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A
DICTIONARY
IN
SANSKRIT AND ENGLISH.

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DICTIONARY
IN
SANSKRIT AND ENGLISH;

Translated, amended, and enlarged

FROM

AN ORIGINAL COMPILATION,

PREPARED BY LEARNED NATIVES FOR

THE COLLEGE OF FORT WILLIAM.



BY

H. H. WILSON.

THE SECOND EDITION,

GREATLY EXTENDED,

AND

PUBLISHED UNDER THE SANCTION OF THE GENERAL COMMITTEE OF PUBLIC INSTRUCTION IN BENGAL.

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TO
HENRY THOMAS COLEBROOKE, Esq.

DIRECTOR

Of the Royal Asiatic Society of Great Britain,

AND FOR MANY YEARS

PRESIDENT

OF THE ASIATIC SOCIETY OF BENGAL,

TO WHOSE AID AND ENCOURAGEMENT

THE SANSKRIT DICTIONARY

OWED ITS FIRST PUBLICATION,

AND BY WHOSE UNEQUALLED LABOURS, AND UNRIVALLED ACQUIREMENTS IN SANSKRIT,

THE LANGUAGE, LAWS, RELIGION, LITERATURE, SCIENCE, AND PHILOSOPHY
OF THE HINDUS,

HAVE BEEN RENDERED ACCESSIBLE TO EUROPEAN ENQUIRY,

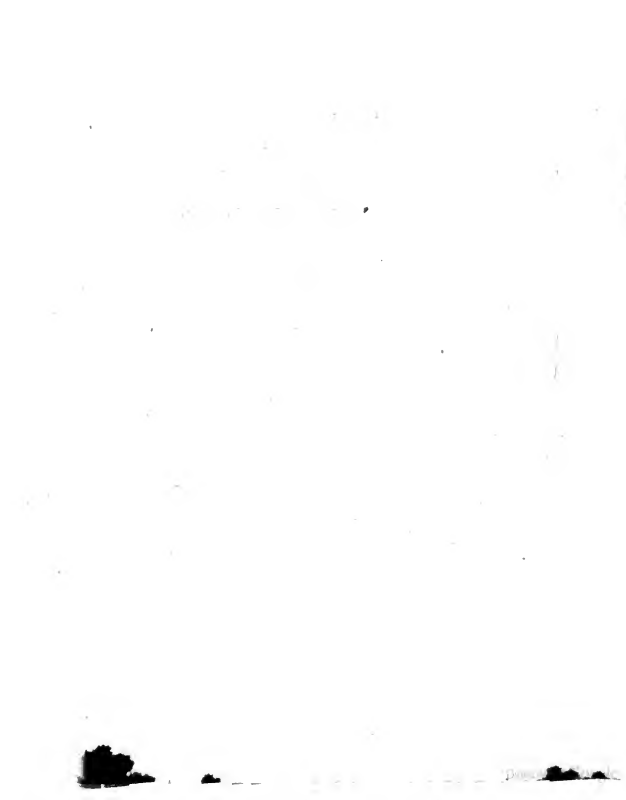
THIS WORK

IS INSCRIBED,

AS A TRIBUTE OF ACKNOWLEDGEMENT, ADMIRATION, AND ESTEEM,

BY

H. H. WILSON.



PREFACE.

THE extensive cultivation of Sanscrit, during late years in Europe, has occasioned a demand for the Dictionary of that language, published in 1819, greater than was anticipated, and greater than it perhaps deserved. Copies of it are in consequence procurable with difficulty.

It was my intention to have delayed the publication of a second edition, until I was prepared to offer to those engaged in the study, comprehending men of mature intellect, and eminent amongst the most distinguished scholars of the age, a work constructed on an entirely different model, and one better adapted than a mere alphabetical compilation to learned and philosophical research. Other duties and occupations have prevented the accomplishment of this object, beyond the accumulation of materials. In the mean while, years are passing away, and the vain hope of putting forth a perfect performance may prevent the completion of a useful though more humble task. From the frequent applications, also, that have been made to me for copies of the original Dictionary, I am encouraged to conclude, that a more prompt, though less efficient, compilation than that which I yet hope to accomplish, will not be unacceptable.

Notwithstanding these considerations, however, I might still have hesitated to engage in a reprint of the Dictionary upon the original plan, had it not been thought desirable, by the Committee of Public Instruction in Bengal, to provide with as little delay as possible, the assistance it was calculated to afford to the conjoint acquirement of Sanscrit and English in the Native colleges under their superintendence:—such a combination being in their opinion of the first importance in those seminaries where Hindu youths are reared, not only for the diffusion of the English language, but for the communication of an elementary knowledge of Sanscrit to numbers now precluded from an attainment, which is essentially necessary to the Natives themselves, for a critical knowledge of the languages which they speak, and for the correct application of them to written composition. This latter circumstance determined me to publish at once a second edition of the Sanscrit and English Dictionary, with no other alterations than such as were requisite to render it more comprehensive and less bulky, and better suited to general use.

The chief object of the original compilation was to embody, in one digest, the whole mass of indigenous Lexicography. Reference to Native Dictionaries was the most obvious course of proceeding, in collecting for the first time, the vocables of the language, and the disadvantages of the plan were not fully developed until it was too late to apply a remedy.

The great advantage of having in one compilation, the contents of the many Vocabularies and Comments upon them, which are cited in the first edition of the Dictionary, it cannot be requisite to specify. This department of Sanscrit literature, offers no longer any object to excite the curiosity or distract the attention of the student. Whatever the industry of the native Lexicographers has assembled, is within his reach, in a more commodious and accessible form ; with exception of the contents of a few works sometimes quoted, but rarely met with, which it is believed do little more than repeat the labours of their predecessors, such as the *Vaijayanṭi*, *Utpalini*, *Sāsevat*, *Keṣava*, and *Siva Koshas*.

It will also be admitted, that the words extracted from original Vocabularies, explained by various synonymes, and illustrated by appropriate commentaries, rest upon competent authority. It will not be suspected, that they have been inserted on insufficient grounds, or interpreted according to an arbitrary and possibly erroneous apprehension of the purport of the passages in which they occur. In many cases also, the words given in original compilations, are of comparatively unfrequent recurrence, and when met with, it might not be easy to discover their import satisfactorily by the sense of the context. The author of the *Hārḍvall*, a Vocabulary of but small extent, has especially devoted it to terms of this class, and declares his compilation to be the result of twelve years' reading.

As a counterpoise to these recommendations, it is not to be denied, that exclusive dependence upon original Sanscrit Vocabularies is attended with proportionate disadvantages. They omit almost always words of constant and familiar use, and are exceedingly deficient in adjectives, whether simple or compounded. They abound also in denominative terms, especially those belonging to the Hagiography and Mythology of the Hindus.

In the first edition of the Dictionary, an attempt was made to correct the former class of these deficiencies, but not on a sufficiently extensive scale. In the present it has received greater attention ; and it is hoped, that the student who consults its pages, will seldom be disappointed with respect to the most ordinary and useful words.

In connexion with the arrangements in progress, for the compilation of an Etymological Dictionary, I had verbal indices prepared of the following printed books : the *Māgha*, *Kīrṭidṛjuniya*, *Hitopadesa*, *Menu*, *Bhagavat Gīta*, *Gīta Govinda*, *Durgā Pāṭha*, *Anru Sataka*, *Siddhānta Kaumudī*, part of *Bhāṭṭi*, and part of the *Middkshard*. The pundits employed have not perhaps been quite as careful as could have been wished, in making their extracts ; but the lists, it is believed, comprise most of the words which the works specified contain, and which when not inserted in the Dictionary were transferred by me to its pages. Besides the additions made from these sources, I had the aid of my friend Babu R. K. S. DEB's Sanscrit Dictionary, as far as the word *प्राक्पक्ष*, and I thence obtained several valuable accessions. I derived some aid also from Dr. CAREY's Bengalee Dictionary, which is full of Sanscrit vocables. The Pundits of the Sanscrit College of Calcutta furnished me with occasional lists of technical terms relating to the branches of literature which they teach ;

and I was indebted to Mr. JOHN TYTLER for some, and to the Rev. Mr. YATES for many words met with by them in their course of reading. The Dictionary has by these means received very considerable additions, and the number of words, between fifty and sixty thousand, is nearly double the amount of those contained in the first edition. It would not have been difficult to have made the increase still more extensive, but I did not think it necessary to multiply compound terms, the analysis of which was obvious, and whose component members had a place in the columns of the Dictionary.

In order not to swell the publication to an inconvenient size, I have thought it advisable to omit the particular references made in the first edition to the Vocabularies, whence the words were extracted. It appeared to me probable, that my authority might now be suffered to stand in the room of that on which my labours were originally based, and the space appropriated to mere citation might be more beneficially occupied. Besides the saving of space, however, their exclusion gave me the opportunity of improving the arrangement of the interpretation in those cases where the word admitted of a variety of significations. In the former publication, the meanings followed the order of the Vocabularies, beginning with the one most in repute, as the *Ameṛa Koṣha* for example, and supplying additional senses from other works, according to their relative estimation. To have pursued a different plan, would have involved an inconvenient repetition of references to the same authority. Its adoption was sometimes productive of a very immethodical juxtaposition of interpretations. In the present edition, this has been in part at least corrected, and the sense that seems most naturally to result from the etymology of the word takes in general precedence of the rest; the others follow according to their more or less direct relation to the original purport, as far as this can be traced, and according to my judgment, which may have sometimes misled me. It is not likely, that where the relation by analogy, comparison, metaphor or convention is faint and fanciful, any classification can be devised, that will admit of no dispute. It is also difficult, if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even where they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

The verb *सर्व* 'to serve,' when combined with the prefix *आह्*, most commonly means 'to have recourse to for asylum or support.' This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these: *आह्वयमानाश्रितः* confiding in the strength of his own arm; *आह्वयमानाश्रितः* standing at a window; *आसन्नमश्रितः* seated on a seat; *अदूररक्षाश्रितः* मुनेन by SKANDA riding on the back of a peacock; *दीर्घमयाश्रितः* displaying valour; *आमनाश्रितः* affected by desire; *अज्जोषयं वचनं* high-spirited speech; *संस्कृतमश्रितः* speaking Sanscrit;

प्रह्वयान्नयः प्रह्वयान्नयो वा विवेकः a prohibition regarding either a crude noun, or an affix, &c. Now, here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of अग्नि and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a Dictionary, although they may be legitimately expressed in translation by similar equivalents.

The root प्रह्व to embrace, or cling to, has प्र prefixed to it in an intensitive sense, to signify, to be closely connected with. The derivative प्रसङ्ग has been rendered by Sir Wm. Jones, in his translation of *MENU*, by six different equivalents: इन्द्रियाणां प्रसङ्ग 'By the attachment of the organs to sensual pleasure;' मेहेवाचां प्रसङ्गेन 'He must not gain wealth by any art that pleases the sense;' प्रविष्टसमर्थेऽपि प्रसङ्गान्न वञ्चयेत् 'Though permitted to take presents, let him avoid a habit of taking them;' सुस्मिन्नेषां प्रसङ्गेभ्यः क्षियो रक्षा विद्येयः 'Women must above all be restrained from the smallest illicit gratification;' इन्द्रियाणां प्रसङ्गेन 'By indulging the sensual appetites;' प्रसङ्गविनिवर्तये 'To restrain him from a repetition of the offence.'

To these might be added other passages, where different words must be used to express the precise purport of प्रसङ्ग, although in all of them, the notion of connexion of some kind or other, may be more or less distinctly traced. Whoever looks for all such unifications of meaning in a Dictionary will probably be disappointed; and even if it were possible, it would not be advisable to insert them, unless they were exemplified by the passages in which they occur. It does not follow, therefore, that because they are not found, they have been in all cases unadvisedly or ignorantly omitted; and the omission can never cause serious embarrassment to the student, as the context in comparison with the etymological sense sufficiently illustrates the manner in which the latter has been applied.

Being on the eve of quitting India, I cannot now enter at any length into the vindication of the merits or extenuation of the defects of the present work. I am not unaware of the existence of the latter; but I confidently trust, that such as it is, the Dictionary will contribute to the furtherance of the study of Sanscrit, both in this country and in Europe; and in the situation to which it has pleased the University of Oxford to elect me, it will be my wish, as it will be my duty, to offer to the cultivators of the language, other and better assistance.

DICTIONARY, SANSKRIT AND ENGLISH.

अ

अ The first letter of the alphabet, and inherent short vowel.
अ ind. ¹ No, not. ² A privative, prohibitive, and diminutive particle. ³ An interjection of pity. It also implies degrees of difference, and similarity. As a negative prefix to words beginning with a vowel, अ is changed to अन्, as अ नमः becomes अन्नमः.

अ म. (अः) A name of Vishṇo.

अचक्षिन् mfn. (अ-चि-क्षि-न्) Free from debt or obligation; also अचक्षिन्. अ. अ. ceg. अक्षिन् a debtor.

अह r. 10th cl. (अहवर्ति) To separate or divide. See अह.

अह म. (अः) ¹ A share or portion. ² A part. ³ A shoulder, the shoulder blade. ⁴ (to arithmetic) a fraction. ⁵ The numerator of a fraction. ⁶ A degree of latitude or longitude, &c. See अह. अ. अह to divide, अह affix.

अहव म. (अः) A kinsman, a relation, a coheir. अ. (अः) A day. अ. अह to separate or divide, and अह affix.

अहसाय mfn. (आह) An heir, a coheir, one who has a share or portion. अ. अह and आह who possesses.

अहव न. (अः) Dividing, sharing. अ. अह and अह aff.

अहवन् mfn. (अ-व-वा-न्) To be divided, divisible. अ. अह and अहव aff.

अहवन् mfn. (अ-व-वा-न्) Dividing, sharing. अ. अह and अहव aff. अहवन् mfn. (अ-व-वा-न्) Dividing, sharing. अ. अह and अहव aff.

अहवन् mfn. (अ-व-वा-न्) Divisible, to be divided. अ. अह and अहव aff.

अहवन् mfn. (अ-व-वा-न्) Dividing, sharing. अ. अह and अहव aff.

अहवन् mfn. (अ-व-वा-न्) Strong, stout, lusty. See अहव.

अहवन् mfn. (अ-व-वा-न्) A sharer, a divider, a coheir. अ. अह and अहव who takes.

अहवन् mfn. (अ-व-वा-न्) A sharer, a coheir. अ. अह and अहव who takes.

अहवन् mfn. (अ-व-वा-न्) Part of a portion or share. अ. अह repeated.

अहवन् ind. Share by share. अ. अह repeated and अह aff.

अहवन् mfn. (अ-व-वा-न्) Divided, portioned, shared. अ. अह and अहव aff.

अहवन् mfn. (अ-व-वा-न्) A sharer, a coheir. अ. अह and अहव poss. aff.

अ

अह मfn. (अ-व-वा-न्) Divisible, to be shared or divided. अ. अह and अह aff.

अह म. (अः) ¹ A ray of light, a sun-beam. ² Light, splendor, effulgence. ³ Dress, decoration. ⁴ A small filament or end of thread. ⁵ The sun. ⁶ A minute particle or atom. अ. अह to divide, अह aff.

अह न. (अः) ¹ Fine cloth, muslin. ² A mantle, a wrapper, a robe, a linen garment worn round the upper part of the body. ³ Cloth in general. ⁴ White cloth. ⁵ A leaf. अ. अह and अह added.

अहवन् n. (अः) ¹ A collection or blaze of light. ² A parcel or pencil of rays. अ. अह and आह a. oct.

अहवन् म. (अः) The sun. अ. अह and अह who holds.

अहवन् म. (अः) The sun. अ. अह and अह lord.

अहवन् mfn. (अ-व-वा-न्) ¹ Radiant, luminous. ² Accumulated, pointed. म. (आह) ¹ The sun. ² A prince of the solar race, son of ARIMAN, grandson of Sa'cara. (नी) (A plant, (Hedysarum Gangeticum). अ. अह and अहव poss. aff.

अहवन् mfn. (अ-व-वा-न्) The plantain, (Musa paradisiaca). अ. अहवन् and अह fruit.

अहवन् f. (अः) A garland of light, a halo. अ. अह and आह a garland.

अहवन् mfn. (अ-व-वा-न्) The sun. अ. अहवन् and अह aff.

अहवन् mfn. (अ-व-वा-न्) Radiant, splendid. अ. अह and अह aff.

अहवन् म. (अः) The sun. अ. अह and आह an arrow.

अहवन् म. (अः) The sun. अ. अह and अह the hand.

अह r. 10th cl. (अहवर्ति) To separate or divide; also written अह.

अह म. (अः) ¹ A shoulder, a scapula. ² A part, a portion. अ. अह to divide, अह aff. it is also written अह.

अहवन् म. (अः) A hall's hump, the protuberance between the shoulders of the Indian ox. अ. अह the shoulder, and अह a peak.

अहवन् mfn. (अ-व-वा-न्) Strong, stout, lusty. अ. अह the shoulder, and अह aff. also written अहव.

अहवन् f. (अः) ¹ A gift, a donation. ² Sickness, disease. ³ Leaving, abandoning. ⁴ A gift. अ. अह to go, अह aff. or अह for अह to kill, and अह Unid aff.

अहवन् f. (अः) A gift or donation. अ. See अहवन्, अह being made long.

चरन् n. (-चः) Sin. See चरन्. n. चन to go, and the Urdu affix, चरन्.

चरित f. (-चितः) A gift or donation. n. See चरित, चरन् being inserted.

चरित् m. (-चितः) 'A foot. 'The root of a tree. n. चरि to go, and चरि Urdu affix: also चरि.

चरित् m. (-चः) A tree. n. चरित् the root, and च from वा to drink.

चरित् m. (-चः) The heel. n. चरित् the foot, and चरन् the shoulder.

चर 1. 1st cl. (चरि) To wind or move tortuously. With an indeterminate. चरि (चरन्) 'To mark or bespot. 'To go. See चर.

चर m. (-चः) 'Moving tortuously. 'One who goes crookedly. 'Pain, affliction. 'Sin. n. च priv. and च happiness, or चर to move crookedly, aff. चर.

चरन् m. (-चः) Name of Kér, the dragon's tail, or descending node. mfn. (-चः-चः) Bald, destitute of hair. n. च priv. and च hair: this applies to Kér, as the symbol of the asterism is a headless trunk.

चरन् mfn. (-चः-चः-चः) Free from thorns, literally or metaphorically. n. च priv. चरन् a thorn.

चरन् mfn. (-चः-चः-चः) Not to be mentioned or spoken of; also similar forms as चरन्चरि &c. n. च neg. चरन् to speak, with the participial affix चरन् चरिचरि &c.

चरन् m. (-चः) A deified saint according to the Buddhists. mfn. (-चः-चः-चः) Elder, superior. n. च priv. and चरि youngest.

चरन् m. (-चः) A deified saint according to the Buddhists. n. चरन् superior and चरन् to go; affix च.

चरन् m. (-चः) The name of a Jaina saint, one of the pupils of the last Tīrthakara. mfn. (-चः-चः-चः) Firm, unshaken, not agitated or trembling. n. च priv. चरि to tremble; the participial affix च, and चरन् inserted.

चरन् mfn. (-चः-चः-चः) 'Maimed, bandless. 'Privileged, exempt from tax or duty. 'One who does not act. n. च priv. and चर the band, tax, duty. f. (-चः) Emblem of myrobalan, (Phyllanthus emblica). n. च priv. and चरन् to injure, चरन् affix.

चरन् m. (-चः) Failure, disappointment, (it is used only as an imprecation,) as चरन्चरिचरिचरि may he fail. n. च priv. चरन् to do, and चरि affix.

चरन् mfn. (-चः-चः-चः) Not to be done, improper or impracticable. n. च neg. चरन् to be done.

चरन् mfn. (-चः-चः-चः) Unfeeling, void of compassion or tenderness. n. च neg. चरन् tenderness.

चरन् mfn. (-चः-चः-चः) Soft, not hard. n. च priv. and चरन् hard.

चरन् mfn. (-चः-चः-चः) Deaf. n. च priv. and चरन् the ear.

चरन् mfn. (-चः-चः-चः) A dwarf.

चरन् mfn. (-चः-चः-चः) Not to be done, improper, impracticable. n. च neg. चरन् to be done.

चरन् mfn. (-चः-चः-चः) Not to be done, improper. n. च neg. चरन् act, चरन् aff.

चरन् mfn. (-चः-चः-चः) 'Idle, nooccupied, without work. 'Degraded, no longer performing essential rites, n. (-चः)

'Absence of occupation. 'Lowness or neglect of essential observances. 'Improper act, crime, offence. n. च neg. चरन् act. चरन् mfn. (-चः) Free from action, necessary as vital, or essential as religious. n. च neg. चरन् act. चरन् who does.

चरन् mfn. (-चः-चः-चः) 'Clear, clean. 'Pure, sinless. 'Free from sediment, f. (-चः) Moonlight. n. च priv. and चरन् dirt.

चरन् mfn. (-चः-चः-चः) Humble, not proud, (this word is sometimes written चरन्चरन्) n. च priv. चरन् pride, and च or च aff.

चरन् mfn. (-चः-चः-चः) Natural, not artificial, not made. n. च neg. चरन् made.

चरन् mfn. (-चः-चः-चः) Faultless, sinless. n. च priv. चरन् sin.

चरन् mfn. (-चः-चः-चः) Sick, diseased. n. च priv. चरन् well.

चरन् mfn. (-चः-चः-चः) Unlucky, inauspicious. n. च neg. चरन् prosperous.

चरन् ind. 'Immediately, instantly, presently. 'Without a cause, without a wherefore. n. च neg. चरन् from what.

चरन् mfn. (-चः-चः-चः) Sudden, unexpected. n. च neg. चरन् a stem.

चरन् mfn. (-चः-चः-चः) Suddenly born or produced. n. चरन् born.

चरन् mfn. (-चः-चः-चः) Perishing suddenly after birth, dying as soon as born. n. चरन्, and चरन् perishing, चरन् born.

चरन् n. (-चः) Absence or non-existence of a cause. (Used adverbially.) Causelessly. n. च neg. चरन् cause.

चरन् mfn. (-चः-चः-चः) Born or produced without a cause. n. चरन् and चरन् born.

चरन् mfn. (-चः-चः-चः) Improper not to be done. n. (-चः) An improper act. n. च neg. चरन् to be done.

चरन् m. (-चः) Irregular or unusual, as time or season. n. च neg. चरन् time.

चरन् m. (-चः) A flower budding out of season. n. चरन् and चरन् a flower.

चरन् mfn. (-चः-चः-चः) Unseasonable, produced out of time or season; also चरन्चरन्, चरन्चरन् and similar compounds. n. चरन् with च or चरन् &c. born or produced.

चरन् mfn. (-चः) 'A fog, or mist. 'Unseasonable gathering of clouds. n. च priv. and चरन् time, चरन् a cloud, and चरन् rising.

चरन् m. (-चः) 'Unseasonable cloudiness. 'A fog or mist. n. चरन् with चरन् a cloud, and चरन् rising.

चरन् mfn. (-चः-चः-चः) Impatient, premature, not waiting for the proper season. n. च neg. चरन् time-enduring.

चरन् mfn. (-चः-चः-चः) Poor, indigent. n. च priv. and चरन् anything, something.

चरन् f. (-चः) Voluntary poverty, one of the duties of a Jaina ascetic. n. चरन् and चरन् affix.

चरन् mfn. (-चः-चः-चः) Faultless, free from sin. n. च priv. चरन् fault.

चरन् f. (-चः) Infamy, disgrace. n. च reverse, चरन् fame.

चरन् mfn. (-चः-चः-चः) Unreproached, respectable. n. च neg. चरन् bad.

चरन् n. (-चः) Gold or silver. n. च neg. and चरन् base metal.

चरन् mfn. (-चः-चः-चः) Low, mean, of low family. n. च neg. चरन् family.

अबुद्धि मfn. (अ-बु-धु) Low, mean, of low origin or race. **अ. व. neg.** बुद्धि of family.

अबुद्ध मfn. (अ-बु-धु) 'Unlucky, inauspicious. 'Clumey, not clever. **अ. व. neg.** बुद्ध lucky, clever.

अबुद्ध म. (अ-बु) 'The sea or ocean. 'A tortoise. 'The king of turtles, the tortoise supposed to uphold the world. 'A stone or rock. **अ. व. neg.** बु the earth, and बु to cherish, or **व. neg.** बु for दुर्धिन contemptible, vile, and दार bank, boundary: there are other etymologies, and व being substituted for बु, the word is sometimes written अबुद्धा.

अबुद्धि म. (अ-बु) A deified saint, according to the Baudhdhas. mfn. (अ-बु-धु) Void of guile. **अ. व. priv.** and बुध fraud.

अबुद्ध मfn. (अ-बु-धु) Undone, neglected, incomplete. **अ. (अ-म)** Any act unperformed. **अ. व. neg.** बुद्ध done.

अबुद्ध मfn. (अ-बु-धु) Ungrateful. **अ. व. neg.** बुद्ध grateful.

अबुद्ध मfn. (अ-बु) Ingratitude. **अ. ना** added to अबुद्ध.

अबुद्ध म. (अ-बु) Ingratitude. **अ. न** added to अबुद्ध.

अबुद्ध मfn. (अ-बु-धु) Not identified or made one with oneself, especially in a spiritual sense, not one with spirit, or God. **अ. व. न** onmade, बुद्ध self.

अबुद्धि म. (अ-बु) Awkwardness, clumsiness, awkwardness. **अ. व. न** and न.

अबुद्धि मfn. (अ-बु-धु) Awkward, stupid, incapable of or unfit for doing any thing. **अ. व. neg.** बु to do, बुध aff. and न augment.

अबुद्धि मfn. (अ-बु-धु) Natural, inartificial, not made. **अ. व. neg.** बुद्ध artificial.

अबुद्ध मfn. (अ-बु-धु) Unmerciful, unkind. **अ. व. neg.** बुद्धa mercy.

अबुद्ध मfn. (अ-बु-धु) Liberal, not miserly. **अ. व. neg.** बुद्ध miserly.

अबुद्ध मfn. (अ-बु-धु) Full, entire. 'Strong, fierce. **अ. व. neg.** बुद्ध little.

अबुद्ध मfn. (अ-बु-धु) Innocent. **अ. व. neg.** and बुद्धa guilty.

अबुद्ध मfn. (अ-बु-धु) Bald, hairless. **अ. व. neg.** बुद्ध hair.

अबुद्ध म. (अ-बु) The betel-nut tree. (Areca faufel or catechu.) **अ. व. neg.** and बुद्ध to be crooked, because it grows with a straight stem.

अबुद्धि मfn. (अ-बु-धु) Stupid, ignorant. **अ. व. neg.** बुद्धi cle-ver.

अबुद्धि म. (अ-बु) A mother. **अ. व. बुद्ध** pain, बुद्ध to sound.

अबुद्ध मfn. (अ-बु-धु) 'Joined, combined. 'Gone. 'Spread abroad. 'Anointed. **अ. व. बुद्ध** to go, and बुद्ध aff.

अबुद्धि म. (अ-बु) Night, (on the authority of the Védas.) **अ. व. बुद्ध** to go, and बुद्ध aff.

अबुद्ध म. (अ-बु) Want of order or arrangement, confusion, irregularity. **अ. व. priv.** and बुद्ध order.

अबुद्ध मfn. (अ-बु-धु) 'Unpassed, unsurpassed. 'Unconquered. f. (अ-बु) The egg-plant. (Solanum melongena.) **अ. व. neg.** and बुद्ध passed.

अबुद्ध म. (अ-बु) Dispassionateness, restraint of anger, one of the ten duties of an ascetic. mfn. (अ-बु-धु) Dispassionate. **अ. व. neg.** and बुद्ध anger.

अबुद्धि मfn. (अ-बु-धु) 'Inactive, dull, torpid. 'Abstaining from religious rites. f. (अ-बु) Inactivity, neglect of what ought to be done. **अ. व. neg.** बुद्धा act.

अबुद्धि म. (अ-बु) Inactivity, torpor. **अ. व.** added to the preceding, also अबुद्धि.

अबुद्ध मfn. (अ-बु-धु) Gentle, not cruel. m. (अ-बु) The paternal uncle and friend of Kāshyapa. **अ. व. neg.** बुद्ध cruel.

अबुद्ध मfn. (अ-बु-धु) Incapable of distress or pain. 'Unfit to be pained or oppressed. **अ. व. neg.** बुद्ध to be pained.

अबुद्ध म. (अ-बु) Absence of weariness or fatigue. **अ. व. priv.** and बुद्ध fatigue.

अबुद्ध मfn. (अ-बु-धु) Unwearied. **अ. व. neg.** and बुद्धa wearied.

अबुद्ध मfn. (अ-बु-धु) 'Unweary, not distressed or annoyed. 'Unwearied, indefatigable. **अ. व. neg.** बुद्धa wearied.

अबुद्ध म. (अ-बु) Absence of weariness or vexation. **अ. व. neg.** बुद्धa distress.

अबुद्धि f. (अ-बु) The indigo plant. (Indigofera tinctoria.)

अबुद्ध r. 1st and 3d cl. (अबुद्धि अबुद्धि) 'To reach or obtain. 'To pervade. 'To accumulate.

अबुद्ध म. (अ-बु) 'A die, cubic or oblong, for playing with. 'Part of a car. 'A wheel. 'A car. 'A snake. 'Law suit, legal proceedings. 'Sacred knowledge. 'The soul. 'A seed of which Rosaries are made, in which sense it occurs mostly in composition, as, Radriksha, Indriksha, 'A Karaka or weight of sixteen masha. 'A tree bearing a medicinal fruit. (Terminalia belerica.) 'A proper name, the son of Ra'yana. 'A name of Gaurya. 'A person born blind. 'Terrestrial latitude. **अ. (अ-बु)** 'An organ of sense. 'Sea salt. 'Blue vitriol. **अ. व. बुद्ध** to pervade, बुद्धi affix **अ.**

अबुद्ध म. (अ-बु) A tree. (Dalbergia Onjeiensis, Rox.) **अ. व. बुद्ध** Beleric myrobalan, and बुद्ध affix: from its resembling that plant; or the termination being a pleonastic affix, the word may have all the senses of the preceding: also read अबुद्धि.

अबुद्धि म. (अ-बु) 'The hypothenuse, especially of the triangle formed with the gnomon of a dial and its shadow. 'In astronomy.) Argument of the latitude.

अबुद्ध म. (अ-बु) 'Fried grain, (in this sense it is also used in the mas. plu. -नः). 'A eunuch. 'Whole grain. f. (अ-बु) A plant, named also KankaraSringi. mfn. (अ-बु-धु) 'Uninjured, unburt. 'Whole, unbroken. **अ. व. neg.** and बुद्धa torn, broken, &c.

अबुद्धि मfn. f. (अ-बु) A virgin. **अ. व. बुद्ध** and बुद्धi pendendum.

अबुद्धि म. (अ-बु) A Judge. **अ. व. बुद्ध** a law suit, बुद्धi who sees, from बुद्ध to see.

अबुद्ध म. (अ-बु) A gambler, a dicer. **अ. व. बुद्ध** dice and बुद्ध who plays.

अबुद्ध म. (अ-बु) A gambler, a dicer. **अ. (अ-बु)** Gambling. **अ. व. बुद्ध** and बुद्ध play or who plays: also अबुद्ध.

अबुद्धि म. (अ-बु) Dispute at play. **अ. व. बुद्ध** and बुद्ध with बुद्ध aff.

अबुद्ध म. (अ-बु) A Judge. **अ. व. बुद्ध** a law suit, and बुद्ध who sees.

अबुद्धि म. (अ-बु) A gamster. **अ. व. बुद्ध** a dice, and बुद्धi a player.

अबुद्ध म. (अ-बु) A plant, (Tropis aspera.) See अक्षर. mfn. (अ-बु-धु-धु) One who holds dice &c. **अ. व. बुद्ध** and बुद्ध what holds.

अबुद्ध म. (अ-बु) A gamster, a gambler. **अ. व. बुद्ध** dice, and बुद्ध a rogue.

अक्षरुर्ध्व m. (-ऋ) A bull, an ox. २. अक्ष a cart, ध्व its forepart, or ध्व a load, and श्व affix.

अक्षपाद m. (-ऌ) An arena, a boxing or wrestling ground; also read अक्षपाद.

अक्षपादक m. (-क) A judge. २. अक्ष law suit, and पाद to arrange, affix ध्व.

अक्षपादिक m. (-क) A judge. २. as before with टक् aff.

अक्षपात m. (-ऌ) A-follower of the Nyāya system of philosophy. २. अक्ष a contest, and पात who goes; the Nyāya is the logical school; also आक्षपात.

अक्षमात्र m. (-ऌ) A degree of latitude. २. अक्ष and मात्र a part.

अक्षम mfn. (-ऋ-भा-न्) १ Impatient, intolerant. २ Unable, incompetent, impotent. f. (-भा) १ Impatience, intolerance. २ Envy, impatience of another's success. ३ Inability, incapacity. ४. अक्ष neg. क्षमा patience.

अक्षमता f. (-ता) Impatience, &c. See the last.

अक्षमन् m. (-न्) Impatience, &c. See अक्षम.

अक्षमाला f. (-ला) १ A rosary, a string of beads, especially of the seeds of the Eleocarpus. २ The name of आक्षिपति, wife of Vāsishṭha, (from her wearing a rosary.) ३. अक्ष a kind of seed or bead, and माला a necklace.

अक्षय mfn. (-ऋ-भा-न्) Durable, permanent, imperishable. f. (-भा) The seventh day of a lunar month, which happens on a Sunday or Monday, and the fourth, which falls on a Wednesday. २. अक्ष neg. and क्षि to waste or decay, aff. अक्ष.

अक्षयता f. (-ता) Durability, imperishableness. २. ता added to the preceding.

अक्षयतीर्था f. (-र्था) The third day of the lunar half of the month Vaiśākha (April-May.) २. अक्षय durable; and तृतीया the third day: the consequences of meritorious actions performed on this day being permanent, as it is the first day of the Satya Yuga or the anniversary of creation.

अक्षयन् m. (-न्) Imperishableness. २. त्र added to अक्षय.

अक्षयक्षेत्र m. (-क्षेत्र) Heaven, the imperishable world or region. २. अक्षय and क्षेत्र world.

अक्षर m. (-ऌ) १ A name of Śiva. २ A name of Viṣṇu. n. (-ऌ) Brahman, the supreme being; (in this sense it is sometimes mas.) ३ Eternal beatitude, or exemption from further transmigration. ४ Religious austerity. ५ Moral merit. ६ The sky or atmosphere. ७ A letter of the alphabet. ८ A plant. (Achyranthes aspera.) ९ Water (in the dialect of the Vēdas.) mfn. (-ऌ-ऌ-ऌ) १ Unalterable. २ Unperishable, indeceayable. ३. अक्षर to pervade, and ऌ Unidī affix.

अक्षरवचन m. (-च) A scribe, a writer. २. अक्षर letter, and वच affix.

अक्षरवचन m. (-च) A scribe. २. अक्षर a letter, and वच affix.

अक्षरवचन m. (-च) A scribe. २. See the last word.

अक्षरवचन m. (-च) A scribe, a writer. See अक्षरवचन.

अक्षरवचनी f. (-नी) A pen. २. अक्षर a letter, and वचनी a mother.

अक्षरवचनी m. (-च) A scribe. २. अक्षर a letter, and वचनी who lives, i. e. who gets a livelihood by letters; also अक्षर-वचिनि and अक्षरवचिनि.

अक्षरवचनी f. (-च) A pen. २. अक्षर a letter, and वचनी a brush.

अक्षरवचन m. (-च) १ Scripture, a writing. २ The alphabet. ३. अक्षर a letter, and वचन assembling.

अक्षरवचन m. (-च) A scholar, a student. २. अक्षर a letter, and वचन commencement.

अक्षरवचना n. (-न्) Scripture, a writing. २. अक्षर a letter, and वचना placing, collecting.

अक्षरवचन mfn. (-भा-वचनी-वचन) Having a die, &c. f. (-वचनी) Gaming, playing with dice. २. अक्ष a die, and वचनी possessive affix.

अक्षरवचन m. (-च) An amphitheatre for wrestling, the arena of a gymnasium. २. अक्ष contest, and वच an enclosure, an area.

अक्षरवचन mfn. (-विन्) Versed in law, or in play. २. अक्ष law or dice, and विन् who knows.

अक्षरवचन n. (-च) A rosary, a string of eleocarpus seeds so used. २. अक्ष and वच a thread.

अक्षरवचन m. (-च) A degree of latitude. २. अक्ष and वच a part.

अक्षरवचन n. (-च) १ The fore part of a ear. २ The axle or bar to which the wheels are attached. ३. अक्ष and वच fore part.

अक्षरवचनीचक m. (-चक) The pin of the axle of a carriage, the linchpin, also one at the extremity of the pole. २. अक्ष a cart, वच fore part, and चक a pin or bolt.

अक्षरवचनी f. (-चि) १ Impatience, intolerance. २ Envy, impatience of another's superiority or success. ३. अक्ष neg. and चनि suffering.

अक्षरवचन n. (-च) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, kidney-beans, barley, sesamum, and sea or river salt. २. अक्ष neg. वचर alkali, वचर salt.

अक्षि n. (-चि) The eye. २. अक्ष to pervade, and चि affix.

अक्षि m. (-क) A tree, (Dalbergia Oujiniensis.) See also अक्ष. अक्षिचूडक n. (-क) The eye-ball. २. अक्षि the eye, and चूडक a globe, or ball.

अक्षिचोप m. (-क) The ball or globe of the eye. २. अक्षि and चोप ball. अक्षिचम mfn. (-ऋ-भा-न्) Hateful, hated, disliked. २. अक्षि the eye, and चम gone.

अक्षिचोप f. (-ऌ) The pupil of the eye. २. अक्षि and चोप a star.

अक्षिचूडक n. (-क) The eye lash. २. अक्षि and चूडक lash.

अक्षिचूडक n. (-क) A coat of the eye. २. अक्षि and चूडक a coat.

अक्षिचूडक m. (-क) A tree, (Pale Lodh.) See अक्षच. n. (-च) Any medicament or collyrium for the eye. २. अक्षि the eye, and चूडक a remedy.

अक्षिच m. (-च) A plant. (Morunga.) n. (-च) Sea-salt. See अक्षीच.

अक्षिचूडक n. (-क) A glance or side look; one with the eye lids partly closed. २. अक्षि the eye, and चूडक from चूड to contract, with चि prefixed.

अक्षीच m. (-च) A plant. (Gaulandina or Hyperanthera morung.) n. (-च) Sea-salt. २. अक्ष to pervade, चि aff. It is also written अक्षिच and अक्षीच. mfn. (-च-भा-न्) Sober, not intoxicated. २. neg. and क्षीच intoxicated.

अक्षीच mfn. (-ऋ-भा-न्) १ Unpared, unmet, not commingled. २ Inexpert. ३ Unconquered. ४. अक्ष neg. क्षीच cut.

अक्षीच f. (-ता) १ Entireness, fulness. २ Want of practice or conversancy. ३. अक्ष neg. क्षीच sparseness.

अक्षीच mfn. (-ऋ-भा-न्) Unshaken, undisturbed, unagitated. २. अक्ष neg. क्षीच shaken.

चोद m. (-ः) ¹ A tree, (described as a *Pistia*, growing in the hills.) See चोद. ² A walnut. ³ A tree bearing an oily nut, (*Aleurites triloba*.) Also written चाचोद. ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

चोद m. (-ः) See the preceding word, also चाचोद. ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷

अगुरु m. (-रु-रु) ¹ A fragrant wood, aloë wood, or gallocham, (*Aquilaria gallocha*, Rox.) ² Another tree which produces *Bellium*, (*Amryis gallocha*). ³ A timber tree, commonly *Sinu*, (*Dalbergia sisu*, Rox.) mfn. (-रु-रु-रु or -रु-रु) Light, not heavy. **अगुरु** and **गुरु** heavy.

अगुरु mfn. (-रु-रु-रु) ¹ Unhidden, unconcealed. ² One who cannot keep a secret. **अगुरु** and **गुरु** concealed.

अगुरुजिह्वा f. (-वा) A timber tree, (*Dalbergia sisu*.) The best authorities consider this as formed of two distinct words. See **अगुरु** and **जिह्वा**.

अगुरु mfn. (-रु-रु-रु) ¹ Unhidden, unconcealed, manifest, evident. ² One who is not secret. **अगुरु** and **गुरु** hidden.

अगुरुजम् n. (-जम्) *Asafœtida*. **अगुरु** and **जम्** smell.

अगुरुभाव mfn. (-वा-वा-व) Open, honest, candid; one whose purpose or inclinations are evident. **अगुरु** and **भाव** nature.

अगोचर mfn. (-रु-रु-रु) Covert, unseen, unwitnessed. n. (-रु) ¹ Absence, unconsciousness; not being witnessed or known. ² Any act or event not the object of the senses. ³ The imperceptible, *ब्रह्मा*, or the invisible Supreme. **अगोचर** and **गोचर** object of sense.

अगोचर m. (-रु-रु) ¹ A bird. ² A lion. ³ The *Sarabha*, a fabulous animal with eight legs. **अगुरु** a tree or mountain, **अगुरु** a house.

अगोपी f. (-पी) ¹ A goddess, the wife of *AGNI*, the deity of fire, and presiding over prayers accompanied with burnt offerings. ² The *Treta* or second age of the Hindus. **अगोपी** fire, and fem. aff. **अगोपी**, with **अगो** substituted for **अग** inserted.

अग्नि m. (-ग्नि) ¹ Fire, always associated with the idea of the deity presiding over it, and who is worshipped by the Hindus. *AGNI* is also regent of the south-east quarter. ² A consecrated fire. ³ The fire of the stomach, the digestive faculty, appetite. ⁴ Bile. ⁵ Gold. ⁶ A plant of which the fruit has escharotic properties, (*Semecarpus anacardium*). ⁷ Another plant, (*Plombago zeylanica*). **अगुरु** to mark, and **ग्नि** Unlied aff. **अगुरु** being dropped.

अग्नि m. (-ग्नि) A insect of a scarlet color, the lady-bird. **अगुरु** fire, and **अगुरु** resembling fire.

अग्नि m. (-ग्नि) A spark. **अगुरु** fire, and **अगुरु** a small particle.

अग्निहारिका f. (-का) Maintaining a sacrificial fire, &c. **अगुरु** fire, and **हारिका** making, from **ह** to do.

अग्निहारित mfn. (-ता-ता-त) Caused by fire. **अगुरु** and **हारित** caused.

अग्निहारिणी o. (-णी) Maintaining a sacred fire. **अगुरु** and **हारिणी** act.

अग्निहार n. (-हार) Gallocham. See **अगुरु**. **अगुरु** fire, and **अगुरु** wood.

अग्निहव m. (-हव) A firebrand, a lighted wisp of straw. **अगुरु** fire, and **हव** a wisp of lighted straw.

अग्निहव mfn. (-ता-ता-त) Done with or made by fire, offered with fire. **अगुरु** and **हव** done.

अग्निहोत्र m. (-हो) The east. **अगुरु** and **हो** corner.

अग्निहोत्रा f. (-त्रा) Illuminations, fireworks, &c. **अगुरु** and **होत्रा** play.

अग्निहोत्र m. (-हो) ¹ The sun-stone, crystal, or a fabulous gem; supposed to contain and impart solar heat. ² A plant. f. (-हो) The same of another plant. **अगुरु** and **हो** the womb.

अग्निचिन्म m. (-चिन्म) A householder who has placed and consecrated a sacrificial fire. **अगुरु** fire, and **चिन्म** who collecta.

अग्निचिता f. (-ता) Maintaining a sacred fire. **अगुरु** and **चिता** collecting.

अग्निचम m. (-चम) A plant used in medicine, of stimulant properties. mfn. (-ता-ता-त) ¹ Produced by or producing fire, also **अग्निचम**. ² Digestive. **अगुरु** fire, and **चम** who or what is born, from **चम**.

अग्निचम m. (-चम) A medicinal plant. See **अग्निचम**.

अग्निचम m. (-चम) A medicinal plant. See **अग्निचम**.

अग्निचिता f. (-ता) ¹ A medicinal plant. See **अग्निचिता**. ² A flame of fire. **अगुरु** and **चिता** the tongue, growing like a flame of fire.

अग्निचिता f. (-ता) ¹ A flame of fire. ² A plant bearing red blossoms used by dyers, (*Grislea tomentosa*, Ros.) ³ Another plant, commonly *Salsapilla*. **अगुरु** and **चिता** flame, from the fiery colour of its blossoms.

अग्निचिता f. (-ता) The aggregate of the three fires maintained by the Brahman householder, the *Grihapatya* or domestic, *Athavanya* or consecrated, and *Dakshina* or southern. **अगुरु** and **चिता** triad.

अग्निचिता mfn. (-ता-ता-त) ¹ Setting on fire, incendiary. ² Supplying with fire. ³ Stomachic, tonic, digestive. **अगुरु** and **चिता** gives.

अग्निचिता f. (-ता) A medicinal plant, of aescarotic properties, (*Solanum jacquini*). See **अग्निचिता**. **अगुरु** bile, and **चिता** what tames.

अग्निचिता m. (-ता) A *Pitri* or progenitor to whom oblations are made. mfn. (-ता-ता-त) Burnt. **अगुरु** and **चिता** burnt.

अग्निचिता mfn. (-ता-ता-त) ¹ Blazing, on fire. ² Digestive. f. (-ता) The name of a plant. **अगुरु** and **चिता** inflamed.

अग्निचिता m. (-ता) *AGNI*, the god of fire. ² A worshipper of fire. f. (-ता) A name of the third lunar mansion, identified with the Pleiades; *AGNI* being the ruling deity of the constellation. Also **अग्निचिता**.

अग्निचिता m. (-ता) The supremacy or divinity of fire. **अगुरु** and **चिता** divinity.

अग्निचिता m. (-ता) The same of a plant, also **अग्निचिता**. **अगुरु** and **चिता** decoction or extract.

अग्निचिता mfn. (-ता-ता-त) Cooked or dressed with fire. **अगुरु** and **चिता** mature.

अग्निचिता n. (-ता) The implements and apparatus used in oblations to fire. **अगुरु** and **चिता** accompaniments.

अग्निचिता f. (-ता) The fiery ordeal, by a heated iron or boiling oil, or passing through fire. **अगुरु** and **चिता** trial.

अग्निचिता m. (-ता) Fire-stone, flint, or any stone producing fire. **अगुरु** and **चिता** a stone.

अग्निचिता m. (-ता) Gold. **अगुरु** and **चिता** for **चिता** lustre, brilliant as fire.

अग्निचिता m. (-ता) A game of *SKANDA*, the Hindu deity of war. See **अग्निचिता** and **चिता**. **अगुरु** and **चिता** being; or born, from fire. *Siva* having cast his seed into flame, for the purpose of generating a warrior, able to subdue *TAARA*, a demon, *SKANDA* was produced. n. (-ता) Water, which is generated in the Hindu cosmogony, from fire.

अग्निभूति *m.* (-*भिः*) A proper name. One of the pupils of the last Jaina saint. *अ. अग्नि* and *भूति* superhuman power: equal to AGNI.

अग्निमणि *m.* (-*णिः*) The sun-stone. *अ. अग्नि* and *मणि* a jewel or gem, brilliant as fire.

अग्निमन् *mfn.* (ना-मन्-मन्) 'Having a consecrated fire.' 'Having fire in general. *अ. अग्नि* and *मन्* posm. aff.

अग्निमल *m.* (-*मः*) A small tree, (*Premna spinosa*). *अ. अग्नि* and *मल* churning, because fire is produced by friction of two pieces of its wood.

अग्निमन्त्रि *m.* (-*न्त्रिः*) A name of the saint, AGASTYA. *अ. अग्नि* fire, i.e. the fire of the stomach, the digestive faculty, and *मन्त्रि* a name of HANUMAN; because the saint could digest as well as the monkey: the epithet alludes to a story of his devouring and digesting VATAVI, a demon, who had assumed the form of a sheep.

अग्निमुख *m.* (-*मः*) 'A deity.' 'A Brahman. *अ. अग्नि* and *मुख* the mouth; oblations to the gods passing through fire as their mouths. 'A plant, (*Plumbago zeylanica*). 'Marking nut, (*Semecarpus anacardium*). (In this sense it is also fem. -*न्त्री*), *अ. अग्नि* as before, from its marking like fire.

अग्निरक्ष *m.* (-*रक्षः*) Maintenance of a sacred fire; preserving a fire in a family for perpetuity, which supplies that lighted on occasions of worship. *अ. अग्नि* and *रक्ष* preserving.

अग्निरक्षिन् *mfn.* (-*न्त्रिः*) Maintaining a sacred fire. *अ. अग्नि* and *रक्षिन्* preserved.

अग्निरहित *mfn.* (-*रहितः*) 'Being without fire, especially a sacred fire. 'Devoid of appetite. *अ. अग्नि* and *रहित* lost.

अग्निरजस *m.* (-*जसः*) An insect of a scarlet color. *अ. अग्नि* and *रजस* dust or farina.

अग्निरक्षा *f.* (-*रक्षा*) The name of a plant.

अग्निर्ध *mfn.* (-*धः*) Hot, scalding, scorching. *अ. अग्नि* and *ध* quality; of the property of fire.

अग्निर्वह *mfn.* (-*वहः*) 'Tonic, stomachic. 'Feeding or exciting fire. *अ. अग्नि* and *वह* what augments.

अग्निवर्ध *n.* (-*वर्धः*) 'Exciting fire. 'Improving the appetite. *m.* (-*वर्धः*) A stomachic or any thing improving the appetite. *अ. अग्नि* and *वर्ध* increasing.

अग्निवज्र *m.* (-*वज्रः*) Resin, pitch. *अ. अग्नि* and *वज्र* a friend, from its exciting or befriending fire.

अग्निबाण *m.* (-*बाणः*) A fiery arrow, a rocket.

अग्निबाह *m.* (-*बाहः*) Smoke. *अ. अग्नि* and *बाह* what bears.

अग्निबाध *m.* (-*बाधः*) Smoke. *अ. अग्नि* and *बाध* the arm.

अग्निबिष *m.* (-*बिषः*) Pain from a boil. *अ. अग्नि* and *बिष* a boil.

अग्निबीज *n.* (-*बीजः*) Gold. *अ. अग्नि* and *बीज* seed.

अग्निबीज *n.* (-*बीजः*) Gold. *अ. अग्नि* and *बीज* power.

अग्निर्दि *f.* (-*दिः*) 'Improved digestion, appetite. 'Increase of fire. *अ. अग्नि* and *दि* increase.

अग्निध्वज *m.* (-*ध्वजः*) 'A lamp.' 'An arrow. 'A fiery arrow, a rocket. 'The Safflower plant, (*Carthamus tinctorius*). *mfn.* (-*ध्वजः*) Saffron, the plant and die. *f.* (-*ध्वजः*) Flame. 'A plant. (*Gloriosa superba*). 'A medicinal plant, (*Menispermum cor-difolium*). *अ. अग्नि* and *ध्वज* a crest or flame or splendor.

अग्निध्वज *m.* (-*ध्वजः*) Saffron. *अ. अग्नि* and *ध्वज* a crest.

अग्निहु *f.* (-*हुः*) An expiatory sacrifice. *अ. अग्नि* and *हु* to sacrifice, aff. *हिष्* with *हु* added.

अग्निहस्त *m.* (-*हस्तः*) A sacrifice, or rather a series of offerings to fire for five days, to be celebrated in the spring. *अ. अग्नि* and *हस्त* oblation, burnt-offering.

अग्निह *n.* (-*हः*) An iron frying-pan. *mfn.* (-*हः*) Placed in or on fire. *अ. अग्नि* and *ह* what stays or remains, from *ह* to stand.

अग्निह *n.* (-*हः*) Demigods or manes to whom funeral oblations are presented. They are said to be the sons of MA-*अग्नि* and progenitors especially of the gods. *अ. अग्नि*, *ह* own, and *ह* taken, who receive what is offered them by fire as their own.

अग्निहकार *m.* (-*कारः*) Any ceremony performed with the consecrated fire. *अ. अग्नि*, *हकार* purification.

अग्निह्व *m.* (-*ह्वः*) The wind. *अ. अग्नि* and *ह्व* friend.

अग्निह्व *m.* (-*ह्वः*) Wild safflower. *mfn.* (-*ह्वः*) Originating from fire. *अ. अग्नि* and *ह्व* born.

अग्निह्व *m.* (-*ह्वः*) A pigeon. 'The wind. *अ. अग्नि* and *ह्व* a friend.

अग्निहार *n.* (-*हारः*) A medicinal application to the eyes, a collyrium from the calc of brass. *अ. अग्नि* and *हार* strength, essence.

अग्निहार *n.* (-*हारः*) Maintenance of a perpetual or sacred fire. *m.* (-*हारः*) Fire. 'Ghee. *अ. अग्नि* and *हार* oblation with fire, burnt offerings.

अग्निहारि *m.* (-*हारिः*) One who maintains a perpetual and sacred fire; this is sometimes read अग्निहारि. *nom.* (-*हारिः*) *अ. अग्नि* *हार*, and *हारि*, or *ह* to sacrifice, *ह* aff.

अग्निह *m.* (-*हः*) A priest who attends the fire. *अ. अग्नि*, *ह* to excite, *हिष्* aff.

अग्निह *m.* (-*हः*) An officiating priest, whose duty is to attend the fire. *f.* (-*हः*) Exciting the sacrificial fire. *अ. अग्नि* and *ह*, to light or kindle; and the aff. *ह*; the *ह* of *ह* being dropped.

अग्निह *m.* (-*हः*) Exciting a sacrificial fire. *अ. अग्नि* and *ह* kindling, exciting.

अग्निह *m.* (-*हः*) Loss or extinction of the sacred fire. 'Loss of appetite. *अ. अग्नि*, *ह* non-existence.

अग्निह *m.* (-*हः*) Fire-arms; in poetry, it is usually applied to a superhuman power over the element of fire, but occasionally indicates, apparently, a rocket. *अ. अग्नि*, *ह* a weapon.

अग्निहार *m.* (-*हारः*) A fire-temple; a chamber or building where the sacred fire is kept. *अ. अग्नि*, *हार* house.

अग्निहार *m.* (-*हारः*) Maintenance of a perpetual and sacred fire. *अ. अग्नि* and *हार* preserving.

अग्निहार *m.* (-*हारः*) Consecration of a perpetual fire. *अ. अग्नि*, *हार* placing.

अग्निहार *m.* (-*हारः*) 'A place in which consecrated fire is kept. 'A hole, with compartments of prescribed dimensions and shape, for the several sacred fires. *अ. अग्नि* and *हार* an asylum.

अग्निहार *m.* (-*हारः*) A householder who maintains a perpetual fire; also *अग्निहार*. *अ. अग्नि*, *हार* preserved, by whom.

अग्निहार *m.* (-*हारः*) A fiery meteor, a falling star, a comet. *अ. अग्नि* and *हार* portent.

अथ mfn. (-च-वा-थ) ¹ Chief, principal. ² Prior, first. ³ Excessive, more, much. ⁴ Excellent, best. n. (-थ) ¹ Front, fore part. ² Top, summit, upper part. ³ End, point. ⁴ Goal, resting place. ⁵ Assemblage, multitude. ⁶ A weight equal to one *Pala*. ⁷ Limited alms, (four mouthfuls). ⁸ (In astronomy) the sun's amplitude. **अथि** to go, and the Un'ali aff. र्न् the nasal of the derivative is dropped.

अथहर m. (-र) ¹ The tip of the extended hand. ² The right or better hand. ³ The extremity of a ray of light; the focal point. **अथ, हर** hand or ray.

अथमथ mfn. (-च-वा-थ) To be reckoned or considered as first or best. **अथ** and **मथ** to be counted.

अथमथिन् mfn. (-मो-मिथी-मि) Preceding; going before. **अथ, मथिन्** who goes.

अथम m. (-मः) ¹ An elder brother; the first-born. ² A Brahman, mfn. (-मः-मा-मं) First-born or produced. **अथ** first, **म** who is born.

अथज्जा f. (-ज्जा) The fore part of the thigh. **अथ** the first part, and **ज्जा** thigh.

अथजन्मन् m. (-मा) ¹ A priest or Brahman; a man of the sacerdotal tribe. ² An elder brother or first-born. ³ *Brahma*, the first-born of the gods. **अथ** first or best, and **जन्मन्** birth.

अथजानम m. (-कः) A Brahman; a man of the first class. **अथ, जानम** who is born.

अथजानि m. (-निः) A Brahman; a man of the first class. **अथ** and **जानि** race, class.

अथजा f. (-जा) (In astronomy) Sine of the amplitude.

अथी mfn. (-थी-थो-थि) First, principal. **अथ** and **थी**, from **थीज** to lead, aff. छिप्.

अथनःपर mfn. (-र-रा-ती-रं) Going before, preceding. m. (-रः) A leader. **अथनःपर**, and **पर**, who goes, from **अथ** with **पर** or **र** aff. to go.

अथनम् ind. ¹ Before, in front. ² Before in rank, &c. **अथ** and **नम्** aff.

अथदाबिन् m. (-मो) A degraded Brahman; one who receives the presents of *Siddhis*, or things first offered to the deceased. **अथ, दाब** gift, **दबि** poss. aff.

अथदिक्पथ n. (-थं) Determining beforehand, prophecy, predestination. **अथ, दिक्पथ** declaring.

अथरुर्षी f. (-र्षी) A plant, Cowhage, (*Carpogon pruriens*). **अथ, र्षी** leaf.

अथराथि m. (-थिः) ¹ The tip of the hand. ² The right hand. **अथ, राथि** the hand.

अथराग m. (-गः) ¹ Part of the top or end. ² Fore or top part. ³ (In astronomy) Degree of amplitude, also **अथरागः**. **अथ, राग** part.

अथरुमि mf. (-मिः) A goal, an object, the place or thing to be attained. **अथ** before, **रुमि** earth.

अथराध n. (-धं) The heart. **अथ** principal, and **राध**, flesh.

अथराज n. (-मं) Advancing before an army, for the purpose of defiance; military order or daring. **अथ** and **राज** going.

अथरीज m. (-जः) A viviparous plant, as the *Gomphrena globosa*, &c. **अथ** in front, and **रीज** seed.

अथरजानी f. (-नी) The register of human actions, kept by Yama, the Judge of the dead. **अथ** first, and **नी**, preposition, with **ना** to take; recording all actions from the original birth.

अथपर mfn. (-र-रा-ती-रं) Preceding, going before, a leader. **अथ** and **पर** who goes.

अथराम m. (-रामः) An anchorite, a man who has retired from the world. **अथ** neg. and **राम** a house, being no longer a householder.

अथरणीय mfn. (-च-वा-थं) Not to be taken, accepted or acquired. **अथ** neg. **रणीय** to be taken.

अथराम m. (-रामः) ¹ The tip of the extended hand. ² The tip of an elephant's trunk. ³ The right or better hand. **अथ, राम** hand, &c.

अथराधम m. (-रः) The name of a month; the eighth of the lunar year of the Hindus, when the moon is full near the head of Orion, or about November-December. **अथ** and **राधम**, year; according to the ancient system, the first month of the Hindu year; also **अथराधम**.

अथरार m. (-रः) ¹ An endowment of lands or villages conferred upon Brahmins. ² A field of corn. **अथ** chief (tribe), **र** to take, **रार** aff.

अथराम m. (-रामः) See **अथराम**.

अथराम m. (-रामः) The extreme ray or point of a ray of light, the focal point. **अथ, राम** ray.

अथराम mfn. (-च-वा-थं) ¹ Not fit or proper to be accepted. ² Not to be attained. ³ Not to be trusted or consented to. **अथ** neg. **राम** to be taken.

अथिम mfn. (-म-मा-मं) ¹ Chief, principal, best. ² Elder, elder born. f. (-मा) The name of a fruit, (*Ammonia reticulata*). See **अथनी**. **अथ** and **दिक्पथ** aff.

अथिम m. (-मः) An elder brother. mfn. (-च-वा-थं) Chief, principal. **अथ** and **रथ** or **रथ** aff. whence also **अथीम**.

अथु f. (-थुः) A singer. **अथ** to go, and **थ** aff.

अथीम m. (-मः) A leader, a predecessor. **अथी** in front, **म** who goes.

अथीम m. (-मः) A leader. **अथी**, **म** from **मथ** to go, and **थ** Un'ali aff.

अथेदिधिपु m. (-पुः) A man of either of the three first classes, whose wife has been before married, and has borne him children. **अथे** principal, and **दिधिपु** the husband of a twice married woman. f. (-पुः) A younger sister married before her elder; also **अथेदिधिपु**.

अथेन n. (-थं) The skirts of a wood. **अथे** the fore-part, and **न** a wood.

अथपर m. (-रः) A leader. mfn. (-र-रा-ती-रं) Preceding, going before. **अथ** in front, and **पर** who goes.

अथरिद m. (-रः) A leader. **अथ** in front, and **रिद** who goes.

अथराम mfn. (-च-वा-थं) Chief, principal. m. (-रामः) An elder brother. **अथ**, and **राम** aff.

अथ r. 1st cl. *Hith* an indicative **रथ**, **अथि** (अथनि). ¹ To go. ² To go swiftly. ³ To begin moving. ⁴ To begin. ⁵ To blame or censure. r. 10th cl. (अथरिद) To sin, to commit sin.

अथ n. (-थं) ¹ Sin. ² Pain. m. (-थः) Name of a demon; the general of Kansa. **अथ** to go, and **अथ** affix, removed by charity, &c.

the *dramatis personae* of a play, except the hero and heroine, the body of the characters. ¹⁰ (In rhetoric.) An incidental passion or figure, illustrative of, but subordinate to the main object of the description. ¹¹ A scriptural work in the Jain religion; there are twelve works so named. *m.* (अ.) A country, Bengal proper, including Bhāgalpur. *mfn.* (अ-अ-अ) ¹ Corporal, embodied. ² Near, proximate. *Ind.* ³ A vocative particle. ⁴ Again, further, the father. ⁵ A particle of assent used in composition, with ^६ substituted for the vowel termination, as in अहोविरह, &c.

अह *n.* (अ) ¹ The body, &c. See the preceding. *f.* (अहिता) A bodice or jacket. *mfn.* (अ-अ-अ) Relating to the body, &c. *a.* अह, अह added.

अह *m.* (अ) Bodily pain. *a.* अह, and अह what seizes.

अह (अ-अ) *mfn.* (अ-अ-अ) ¹ Produced or born of the body. *n.* (अ) ² Blood. ³ Love, desire. ⁴ The hair of the head. ⁵ Sickness, disease. ⁶ A son. *f.* (अ) A daughter. *a.* अह the body, and अ what is born; also similar compounds, as अहजान, अहजक, &c.

अह *n.* (अ) A court, or yard. See अहम.

अहि *m.* (अहि) ¹ A name of BRAHMA. ² A name of KṛISHNA. ³ Fire. ⁴ A Brahman, who has preserved a sacred fire. *a.* अहि to go, and अहि aff.

अह *m.* (अह) ¹ The name of a celebrated monkey, one of the heroes of the Rāmāyana, the son of Bālā. *n.* (अह) A bracelet worn upon the upper arm. *f.* (अह) The female elephant of the south. *a.* अह the body, and अह to nourish, or अह to cleanse, aff. अ.

अह *n.* (अह) ¹ A court or yard. ² Going, moving. *f.* (अह) ³ A woman, a female. ⁴ The sign *Virgo*. ⁵ The female elephant of the north. *a.* अहि to go, and अह aff.

अहना *n.* (अह) A number of women. *a.* अहना and अह troop.

अहना *m.* (अह) A female, a female person. *a.* अहना and अह a being.

अहना *m.* (अह) A plant, (*Jonesia asoka*). See अहोह. *a.* अहना a woman, and अह, beloved; worship being performed by women to this plant.

अहना *m.* (अह) Touching various parts of the body, as a religious ceremony. *a.* अह, and अह arrangement.

अहना *m.* (अह) Embracing, an embrace. *a.* अह, and अह to nourish, अह aff.

अहना *n.* (अह) Expiation for bodily impurity, especially the oblation offered by the heir at the first funeral obsequies, to remove the impurity contracted during the period of mourning. *a.* अह body and अहना expiation.

अहना *m.* (अह) A servant, whose business it is to rub and knead the body. *a.* अह, अह to rub, and अह aff. Also अहनाह: and अहनाह.

अहना *n.* (अह) A plant, vulg. *Sunda rōchanī*. See अहना. *a.* अह, and अह red, giving a red dye.

अहना *f.* (अह) ¹ Armour, coat of mail, thick quilting, or an iron netting worn upon the body. ² A garment. *a.* अह, and अहना what preserves.

अहना *m.* (अह) Perfuming the body after cleansing; smearing it with unguents of sandal, &c. *a.* अह, and अह colouring.

अहना *m.* (अह) A name of Kāśhā, king of *Anga*, the son of Kuntī by Śrāvya. See अह. *a.* अह the country so named, and अह a king; also अहना and अहना.

अहना *n.* (अह) Hair of the body, wool, fleece, down. *a.* अह, and अह what rises on.

अहना *m.* (अह) Ginger, (*Amomum zinziber*). See अहनाह. *a.* अह, and अह, to be mad, अह अह exciting or stimulating the body.

अहना *m.* (अह) A subdivision of a branch of science or philosophy. *a.* अह a part of science, and अह division.

अहना *m.* (अह) A dried or withered fruit. *a.* अह and अ, from अ to dry or wither.

अहना *m.* (अह) Syncope, apoplexy. *a.* अह, and अह change of condition.

अहना *m.* (अह) Gesture, gesticulation. *a.* अह, and अह throwing, moving.

अहना *n.* (अह) Sign, token, hint. *a.* अह, and अह change of form, &c.

अहना *m.* (अह) Embellishment of person, dressing, cleansing or perfuming it. *a.* अह, and अहना making perfect.

अहना *f.* (अह) Bodily strength, or symmetry. *a.* अह, and अह compactness.

अहना *m.* (अह) Bodily union or contact, coition. *a.* अह, and अह union.

अहना *m.* (अह) Gesture, gesticulation. *a.* अह, and अह taking, moving; also अहना.

अहना *m.* (अह) See अहना.

अहना *mfn.* (अह-अह) Mutilated, maimed, defective. *a.* अह a limb, अह deprived of.

अहना *ind.* Body and body, implying contact or co-operation. *a.* अह repeated with अह aff.

अहना *m.* (अह) Personal relation or co-operation. *a.* अहना, and अह nature.

अहना *m.* (अह) A name of Kāśhā, king of *Anga*. See अह. *a.* अह the country, अहना a ruler.

अहना *mn.* (अह-अह) Charcoal, whether burning or not, but more usually the latter. *m.* (अह) A name of the planet Mars; from his fiery colour. *a.* अहि to go, and अहना aff.

अहना *m.* (अह) ¹ The planet Mars. ² Charcoal, burning or extinguished. ³ Yellow or white amaranth. See अहनाह.

⁴ Another plant, (*Eclipta* or *Verbesina prostrata*). See अहनाह. *n.* (अह) A medicated oil, prepared by boiling turmeric and various vegetable substances in common oil. *a.* अहना and अह affix; resembling a burning brand.

अहना *m.* (अह) Coral. *a.* अहनाह, and अहना a gem.

अहना *f.* (अह) A small portable fire-place or fire-pan. *a.* अहना, and अहना what holds, from अह root, with the aff. अह, अह and अह.

अहना *m.* (अह) Roasted food. *a.* अहना, and अहना cooked.

अहना *m.* (अह) A name of CĪTRABHĀTA, chief of the *Gandharvas*.

अनधायिप m. (-ः) The king of mountains, the personified *Himalayas*; also analogous compounds, as **अनधायि**, **अनधायि**, &c.
अनधायि and **अनधायि** king.

अनधायि m. (-ः) The name of a Jaina saint, one of the eleven pupils of the last pontiff. **अनधायि** and **अनधायि** brother.

अनधायि n. (-ः) Firmness, steadiness, consistency: also **अनधायि**, &c. **अनधायि** neg. **अनधायि** in constancy.

अनधायि mfn. (-ः-ः-ः) Insensible, inanimate. **अनधायि** neg. **अनधायि** reflexion.

अनधायि f. (-ः) Insensibility, want of sense or intellect. **अनधायि** added to the last.

अनधायि f. (-ः) Disregard, absence of thought or consideration. **अनधायि** neg. **अनधायि** thought.

अनधायि mfn. (-ः-ः-ः) ¹ Unthought of, unexpected. ² Disregarded. **अनधायि** neg. **अनधायि** considered.

अनधायि mfn. (-ः-ः-ः) Inconceivable, unimaginable, incomprehensible. **अनधायि** neg. **अनधायि** conceivable.

अनधायि mfn. (-ः-ः-ः) Brief, momentary, not long. (-ः) A proper name, the mother of Sa'vri, the sixteenth Jaina saint. **अनधायि** neg. **अनधायि** long.

अनधायि f. (-ः) Lightning. **अनधायि** neg. **अनधायि** long, and **अनधायि** light.

अनधायि f. (-ः) Lightning. **अनधायि** as before, and **अनधायि** light.

अनधायि f. (-ः) Lightning. **अनधायि** as before, and **अनधायि** light.

अनधायि f. (-ः) Lightning. **अनधायि** and **अनधायि** ray.

अनधायि ind. Directly, without delay. **अनधायि** neg. **अनधायि** from length of time.

अनधायि f. (-ः) Lightning. **अनधायि** as above, and **अनधायि** light, with **अनधायि** prefixed.

अनधायि mfn. (-ः-ः-ः) Insensible, unconscious, devoid of reason or feeling. **अनधायि** neg. **अनधायि** consciousness.

अनधायि n. (-ः) ¹ Unconsciousness, insensibility. ² The material universe, as opposed to spiritual being or God. ³ Ignorance, especially spiritual. **अनधायि** neg. **अनधायि** intellect.

अनधायि m. (-ः) A name of *Vishnu*; also of *Kaishna*, as a form of *Vishnu*. ² A shrub (*Morinda tinctoria*). mfn. (-ः-ः-ः) Fixed, permanent. **अनधायि** neg. **अनधायि** and **अनधायि** participle of **अनधायि** to go.

अनधायि m. (-ः) The religious fig tree, (*Ficus religiosa*). **अनधायि** *Vishnu*, **अनधायि** abode.

अनधायि m. (-ः) A name of *Balarāma*, the elder brother of *Krishna*. ² A name of *Indra*. **अनधायि** *Krishna* or *Vishnu*, and **अनधायि** elder born.

अनधायि mfn. (-ः-ः-ः) Clear, transparent, m. (-ः) ¹ A bear. ² Crystal, ind. Fronting, before, in presence of. **अनधायि** neg. or comparative, and **अनधायि** to cut, aff. **अनधायि**.

अनधायि m. (-ः) A bear. This is sometimes considered as two words. See **अनधायि** and **अनधायि**. **अनधायि** in front of, and **अनधायि** to kill.

अनधायि mfn. (-ः-ः-ः) Not to be cut, incapable of injury or commination. **अनधायि** neg. **अनधायि** to be cut.

अनधायि 1st cl. (**अनधायि**) 'To go. ² To blame, or censure: the root is irregular, **अनधायि** being substituted for it before many of the inflections, as **अनधायि**, **अनधायि**, &c. with an indicative **अनधायि**.

अनधायि 10th cl. (**अनधायि**) To shine,

अनधायि m. (-ः) ¹ A name of *Brāhma*. ² Also of *Vishnu*. ³ A name of *Siva*. ⁴ Also of *Kaishna* or *Cupid*. ⁵ A proper name, the son of *Raghu*, and father of *Dakṣa*. ⁶ A he-goat. ⁷ A sheep.

⁸ A mineral substance. See **अनधायि**. f. (-ः) ¹ A she-goat. ² Illusion, the unreality of the universe, personified as *Sakti*.

mfn. (-ः-ः-ः) Unborn. **अनधायि** neg. **अनधायि** born, unborn; or **अनधायि** to go, aff. **अनधायि**.

अनधायि m. (-ः) The ear of a goat. ² A tree, (*Terminalia alata tomentosa*, Rox.) See **अनधायि**. **अनधायि** a goat, **अनधायि** an ear; the leaf being compared to the ear of a goat.

अनधायि m. (-ः) A tree, vulg. *Sid*, (*Sborea robusta*, Rox.) See **अनधायि**. **अनधायि** affixed to the preceding, denoting resemblance.

अनधायि m. (-ः) The bow of *Siva*. See **अनधायि** **अनधायि**, &c. **अनधायि** *Vishnu*, and **अनधायि** *Brāhma*, with **अनधायि** *Brāhma* being placed in the centre, and *Vishnu* on the upper part.

अनधायि m. (-ः) See **अनधायि**. **अनधायि** as before, **अनधायि** being made **अनधायि**.

अनधायि f. (-ः) A plant, (*Ocimum gratissimum*). **अनधायि** a goat, and **अनधायि** small; smelling like a goat.

अनधायि f. (-ः) A plant, (*Ocimum gratissimum*). See **अनधायि**.

अनधायि f. (-ः) A plant. See **अनधायि**. **अनधायि** as before, **अनधायि** being made **अनधायि**.

अनधायि m. (-ः) The Bōr, or Bō, a large serpent. (*Bos constrictor*). **अनधायि** a goat, and **अनधायि** who swallows, from **अनधायि** and **अनधायि** aff.

अनधायि m. (-ः) The bow of *Siva*. See **अनधायि**, &c.

अनधायि n. (-ः) See **अनधायि**, &c.

अनधायि m. (-ः) A goatherd. **अनधायि** **अनधायि** who lives or gets a livelihood by goats.

अनधायि f. (-ः) The name of a plant, (*Flacourtia cataphracta*). Also written **अनधायि** and **अनधायि**. **अनधायि** neg. **अनधायि** a fibrous root; or **अनधायि** and **अनधायि** foolish, brightening the intellects.

अनधायि f. (-ः) A plant, (*Yellow jassin*). **अनधायि** **अनधायि** aff. of propriety or fitness.

अनधायि mfn. (-ः-ः-ः) One not a parent or producer, unproductive, ungenerative. **अनधायि** neg. **अनधायि** generator.

अनधायि m. (-ः) Privation of birth, as with an imprecation. See **अनधायि**, &c. **अनधायि** **अनधायि** may be come to exist.

अनधायि **अनधायि** birth.

अनधायि m. (-ः) (In grammar) A noun ending in a vowel. **अनधायि** the syllable including all the vowels, and **अनधायि** end.

अनधायि mfn. (-ः-ः-ः) Unborn. **अनधायि** neg. **अनधायि** birth.

अनधायि n. (-ः) A portent, an omen; any natural phenomenon, as an earthquake, &c. so considered. mfn. (-ः-ः-ः) Not to be born or produced. **अनधायि** neg. **अनधायि** birth.

अनधायि m. (-ः) A render of words considered heterodox. **अनधायि** f. (-ः) ¹ A particular mantra or mystical formula employed by the Tantrikas, the essence of which is in the letters H and S, whence it is termed the *Hansa* mantra. ² *Siva* and *Sakti* combined, to which form, the mantra is particularly addressed. mfn. (-ः-ः-ः) ¹ Who or what does not perform the *Japa*. ² Cherishing or feeding goats. **अनधायि** **अनधायि** not, and **अनधायि** silent prayer; or **अनधायि** a goat, and **अनधायि** who protects.

अनधायि m. (-ः) A name of *Yudhishthira*, the friend of *Aja*, i. e. **अनधायि** *Vishnu* or *Kaishna*, and **अनधायि** to seek, to love, with the participial **अनधायि**, the termination of the accusative is retained.

अज्ञानि mfn. (-नी-विनी-ति) Ignorant, unwise. **अ. ज. अ. ज्ञानि** knowing.

अज्ञेय mfn. (-य-वा-य) Incomprehensible. **अ. ज. अ. ज्ञेय** to be known.

अ. र. 1st cl. (अ. र. 1st cl.) (अ. र. 1st cl.) To adore, to worship, to treat with respect, (अ. र. 1st cl.) (अ. र. 1st cl.) To go, to approach. * To ask or beg. * To speak indistinctly. With **अ.** to move in an eastern direction; with **अ.** to go westerly; with **अ.** to go northerly; with **अ.** to move southerly; with **अ.** to turn aside or away. **अ. र. 1st cl. (अ. र. 1st cl.)** (अ. र. 1st cl.) To discriminate, to individualize, to possess especially. See **अ. र.**

अ. र. 1st cl. (अ. र. 1st cl.) Air, wind. **अ. र. 1st cl. (अ. र. 1st cl.)** To go, and **अ. र. 1st cl. (अ. र. 1st cl.)** Un'adi aff.

अ. र. 1st cl. (अ. र. 1st cl.) The end or border of a cloth, veil, shawl, &c. **अ. र. 1st cl. (अ. र. 1st cl.)** To go, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) Worshipped, revered. * Admired. * Gone. **अ. र. 1st cl. (अ. र. 1st cl.)** the participial derivative of **अ. र. 1st cl. (अ. र. 1st cl.)** to worship, &c.

अ. र. 1st cl. (अ. र. 1st cl.) A woman having beautiful eye brows. **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** the brow.

अ. र. 1st cl. (अ. र. 1st cl.) (अ. र. 1st cl.) (अ. र. 1st cl.) To make clear. * To anoint. * To be beautiful. * To go; with **अ. र. 1st cl. (अ. र. 1st cl.)** to make manifest, to call into being, to create, to mark or designate.

अ. र. 1st cl. (अ. र. 1st cl.) Anointing. * Going. * Making clear, distinct. * A collyrium or application to the eye lashes, to darken and improve them; a universal article of the eastern toilet. * Particular applications, as lamp black, antimony, and another kind. See **अ. र. 1st cl. (अ. र. 1st cl.)** Night. * Ink. * A term in rhetoric; the use of a word of several meanings in one specific sense, which is determined by the context. **अ. र. 1st cl. (अ. र. 1st cl.)** * The elephant of the west. * A species of lizard. **अ. र. 1st cl. (अ. र. 1st cl.)** * The mother of Hant'ma'. * A green lizard. (-नी) * A woman perfumed with sandal, &c. * A medicinal plant. See **अ. र. 1st cl. (अ. र. 1st cl.)** To go, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) A vegetable perfume. See **अ. र. 1st cl. (अ. र. 1st cl.)** To go, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) A kind of lizard. **अ. र. 1st cl. (अ. र. 1st cl.)** **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** much, excessive.

अ. र. 1st cl. (अ. र. 1st cl.) Eye-water, liquid collyrium. **अ. र. 1st cl. (अ. र. 1st cl.)** **अ. र. 1st cl. (अ. र. 1st cl.)** collyrium, and **अ. र. 1st cl. (अ. र. 1st cl.)** water.

अ. र. 1st cl. (अ. र. 1st cl.) The female elephant of the north-east. **अ. र. 1st cl. (अ. र. 1st cl.)** **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** poss. aff.

अ. र. 1st cl. (अ. र. 1st cl.) * A species of lizard, (*Lacerta anjaneya*). * A small mouse. **अ. र. 1st cl. (अ. र. 1st cl.)** **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** affix, with the fem. termination: also read **अ. र. 1st cl. (अ. र. 1st cl.)**

अ. र. 1st cl. (अ. र. 1st cl.) * The cavity formed by putting the hands together, and hollowing the palms: being in this form carried to the forehead, it forms the appropriate salutation from inferiors of respectability to their superiors. * A measure, a *Kudava*. See **अ. र. 1st cl. (अ. र. 1st cl.)** To go, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) See **अ. र. 1st cl. (अ. र. 1st cl.)**

अ. र. 1st cl. (अ. र. 1st cl.) * A kind of sensitive plant, (*Mimosa nana*), or according to some, a different plant, (*Lycopodium imbricatum*). **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** making: from the shape or closing of the petals, like the hollowed palms of the hand. * A dull, a puppet. **अ. र. 1st cl. (अ. र. 1st cl.)** as before.

अ. र. 1st cl. (अ. र. 1st cl.) Making salutations, civility, respect. **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** act.

अ. र. 1st cl. (अ. र. 1st cl.) Making a salutation with the hands joined and applied to the forehead. **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** binding.

अ. र. 1st cl. (अ. र. 1st cl.) Straight, even, upright, (io morals). **अ. र. 1st cl. (अ. र. 1st cl.)** to make clear, **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) Soon, instantly. * Truly, justly. **अ. र. 1st cl. (अ. र. 1st cl.)** as before, **अ. र. 1st cl. (अ. र. 1st cl.)** to destroy, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) A superior, a commander, a sender. **अ. र. 1st cl. (अ. र. 1st cl.)** to go, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) The sun. **अ. र. 1st cl. (अ. र. 1st cl.)** to make manifest, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) The fig tree, also its fruit. In Bengal, the word derived from this implies the Guava; the term has, possibly, been borrowed from the Persian *جوج*. **अ. र. 1st cl. (अ. र. 1st cl.)** to make clear, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) To move, to go or approach: with **अ. र. 1st cl. (अ. र. 1st cl.)** prefixed, to go round about, to roam, to rove, to ramble, to wander about, especially as a religious mendicant. 10th cl. (**अ. र. 1st cl. (अ. र. 1st cl.)**) To slight.

अ. र. 1st cl. (अ. र. 1st cl.) Going. * Roaming, wandering. **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) Going. * Roaming about, leading a vagrant life. **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) The notched extremity of a bow. **अ. र. 1st cl. (अ. र. 1st cl.)** to go, **अ. र. 1st cl. (अ. र. 1st cl.)** affix, also with **अ. र. 1st cl. (अ. र. 1st cl.)** fem. termination.

अ. र. 1st cl. (अ. र. 1st cl.) A tree, (*Justicia adhatoda*). **अ. र. 1st cl. (अ. र. 1st cl.)** here, disease, from **अ. र. 1st cl. (अ. र. 1st cl.)** to go, and **अ. र. 1st cl. (अ. र. 1st cl.)** to destroy; destroying disease.

अ. र. 1st cl. (अ. र. 1st cl.) See the last word.

अ. र. 1st cl. (अ. र. 1st cl.) A forest, or wood. **अ. र. 1st cl. (अ. र. 1st cl.)** to go, and **अ. र. 1st cl. (अ. र. 1st cl.)** affix, or **अ. र. 1st cl. (अ. र. 1st cl.)** being added **अ. र. 1st cl. (अ. र. 1st cl.)** ut infra; birds, &c. resting there.

अ. र. 1st cl. (अ. र. 1st cl.) A wood-man, a forester. **अ. र. 1st cl. (अ. र. 1st cl.)** a wood, **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) Immoveable, unchanging.

अ. र. 1st cl. (अ. र. 1st cl.) A forest, or grove. See **अ. र. 1st cl. (अ. र. 1st cl.)**

अ. र. 1st cl. (अ. र. 1st cl.) Roaming about as a devotee or religious mendicant. **अ. र. 1st cl. (अ. र. 1st cl.)** to go, frequentative form, affix. **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)**

अ. र. 1st cl. (अ. र. 1st cl.) (अ. र. 1st cl.) To surpass or excel, to transgress or exceed. * To kill or hurt. 10th cl. (**अ. र. 1st cl. (अ. र. 1st cl.)**) To slight. * To be small.

अ. र. 1st cl. (अ. र. 1st cl.) A room on the top of the house; but it is also applicable to other structures, as the back of an edifice, a fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. * Much, excessive. **अ. र. 1st cl. (अ. र. 1st cl.)** Food, boiled rice especially. **अ. र. 1st cl. (अ. र. 1st cl.)** Dry, dried. **अ. र. 1st cl. (अ. र. 1st cl.)** to go, surpass, or transcend, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) Very lofty.

अ. र. 1st cl. (अ. र. 1st cl.) A circular weapon, a kind of discus. **अ. र. 1st cl. (अ. र. 1st cl.)** to go, and **अ. र. 1st cl. (अ. र. 1st cl.)** aff.

अ. र. 1st cl. (अ. र. 1st cl.) Violent laughter, a horse-laugh. **अ. र. 1st cl. (अ. र. 1st cl.)** excessive, and **अ. र. 1st cl. (अ. र. 1st cl.)** laugh.

अ. र. 1st cl. (अ. र. 1st cl.) A plant, (*Jasminum multiflorum*). **अ. र. 1st cl. (अ. र. 1st cl.)** and **अ. र. 1st cl. (अ. र. 1st cl.)** resembling a laugh or smile on beauty's countenance; the comparison is common to the poets.

शङ्खारिण mfn. (-शी-शिनी-णि) Langhing, loudly and violently.
m. (-ची) A name of Śiva. x. शङ्खार, and शिनि poss. aff.

शङ्खम m. (-ः) An upper room or pavilion, on the flat roof of an Indian house. x. शङ्ख much, and म to adorn.

शङ्खम m. (-ः) A room on the top of the house. x. शङ्ख much, म to adorn, and म aff.

शङ्खालिका f. (-का) A palace, an upper-roomed house. x. as before, fem. form.

शङ्खालिकाकार m. (-रः) A bricklayer, a mason, a builder; born of a Śidra mother and painter father. x. शङ्खालिका, and कार who enables.

शङ्खर f. (-ः) Wandering as a beggar or devotee. x. शङ्ख to go. See शङ्ख.

शङ्ख r. 1st cl. (शङ्खति) *With a redundant र*. शङ्खि (शङ्खते) To go, to go to, to towards.

शङ्ख r. 1st cl. (शङ्खति) To strive or endeavour. 5th cl. (शङ्खति) To occupy or possess, (peculiar to the Védas).

शङ्ख r. 1st cl. (शङ्खति) 'To connect. 'To solve, or demonstrate. 'To strive, to endeavour. The radical penultimate is ङ, and the root is also written by *Vorane* वा, ङङ्.

शङ्ख r. 1st cl. (शङ्खति) To sound, (ङ.) 4th cl. (शङ्खते) To breathe, to live; with ष, to exist, to live. See शङ्ख.

शङ्ख mfn. (-ः-शङ्खः) Inferior, low. x. शङ्ख to sound, शङ्ख affix; and ङङ् affix of depreciation; also written शङ्ख, and शङ्ख.

शङ्ख n. (-ः) A field bearing panic. x. शङ्ख panic, and ङङ् aff.

शङ्खि m. (-ः) 'A pin or bolt, at the extremity of the pole of a carriage, the pin of the axle. 'The edge or point of a sharp weapon. 'A limit, a boundary; also शङ्खि. x. शङ्ख to sound, and ङङ् aff.

शङ्खि m. (-ः) 'Subtlety, infinite minuteness, molecularism. 'The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or as possessed by a deity. x. शङ्ख an atom, and ङङ् aff.

शङ्खि mfn. (-ः-शङ्खिः) Very small. x. शङ्ख small, and ङङ् aff.

शङ्ख m. (-ः) 'An atom, a minute and elementary particle of matter. 'A sort of grain, (Paniscum minutum, Rox.) m, or mfn. (-ः-शङ्खः) 'Atomic, small, minute. x. शङ्ख to sound, and ङङ् aff.

शङ्ख mfn. (-ः-शङ्खः) 'Skilful, clever. 'Small, minute. x. शङ्ख small, and ङङ् aff.

शङ्ख n. (-ः) The state or being of an atom, also शङ्ख.

शङ्ख f. (-ः) Lightning. x. शङ्ख minute, and शङ्ख light.

शङ्ख f. (-ः) Small particles of dust, a dust of atoms, x. शङ्ख, and ङङ् dust.

शङ्ख n. (-ः) The moats in a sunbeam. x. शङ्ख, and शङ्ख assemblage.

शङ्ख f. (-ः) A tree, (Croton polysandrum.)

शङ्ख m. (-ः) Small grain.

शङ्ख n. (-ः) 'An egg. 'A testicle or the scrotum. 'Semen genital. 'The musk bag, regarded as the scrotum of the deer. x. शङ्ख to go, and ङङ् aff.

शङ्ख m. (-ः) The scrotum. x. शङ्ख scrotum, and ङङ् aff.

शङ्ख m. (-ः) A plant, (perhaps *Convolvulus argenteus*.) See शङ्ख.

शङ्ख m. (-ः) See the next.

शङ्ख m. (-ः) 'The scrotum. 'The testicle. 'A boundary. 'The rind of a fruit. 'Fruit. x. शङ्ख a testicle, and शङ्ख or शङ्ख a sheathe.

शङ्ख m. (-ः) The scrotum. x. शङ्ख added to the last.

शङ्ख mfn. (-ः-शङ्खः) Oviparous. m. (-ः) 'A serpent. 'A fish. 'A bird. 'A lizard. f. (-ः) Musk. x. शङ्ख an egg, &c. and शङ्ख what is born, from शङ्ख.

शङ्ख mfn. (-ः-शङ्खः) Egg-shaped, oval, elliptical. m. (-ः) An oval, an ellipse; also शङ्खति, &c.

शङ्ख m. (-ः) A fish. x. शङ्ख, and शङ्ख aff.

शङ्ख m. (-ः) 'A man. 'Strong, powerful. x. शङ्ख, and रर aff.

शङ्ख f. (-ः) A finger, (from the Védas.)

शङ्ख r. 1st cl. (शङ्खति) To go, to move or approach progressively and continually. *With an indicative र*, शङ्खि (शङ्खति) To bind.

शङ्ख ind. Even, thus, or hence, so, from this cause, &c.

शङ्ख m. (-ः) A precipice. x. शङ्ख neg. and शङ्ख a bank.

शङ्ख mfn. (-ः-शङ्खः) Untrue, false, unreal. x. शङ्ख neg. तथ्य true.

शङ्ख mfn. (-ः-शङ्खः) Large, great, not small or slight. x. शङ्ख neg. तथ्य minute.

शङ्ख mfn. (-ः-शङ्खः) Awake, active, alert. x. शङ्ख neg. तथ्य sloth.

शङ्ख mfn. (-ः-शङ्खः) Smart, active, energetical. x. शङ्ख neg. तथ्य slothful.

शङ्ख mfn. (-ः-शङ्खः) Cool. 'Unanxious. 'Unemployed. 'Unostentatious. x. शङ्ख neg. तथ्य ardent.

शङ्ख mfn. (-ः-शङ्खः) Cool, not heated. x. शङ्ख neg. तथ्य heated.

शङ्ख m. (-ः) Absence of reasoning, want of consideration. x. शङ्ख neg. तथ्य consideration.

शङ्ख mfn. (-ः-शङ्खः) 'Unconsidered. 'Unexpected, unweighed. adv. n. (-ः) Unexpectedly, suddenly. x. शङ्ख neg. शङ्ख considered.

शङ्ख mfn. (-ः-शङ्खः) Unsearchable, incomprehensible, inscrutable. x. शङ्ख neg. तथ्य to be investigated.

शङ्ख mfn. (-ः-शङ्खः) Insatiable. x. शङ्ख neg. तथ्य to be satisfied.

शङ्ख mfn. (-ः-शङ्खः) Unsatisfied. x. शङ्ख neg. तथ्य satisfied.

शङ्ख n. (-ः) A particular hell or division of the infernal regions, the portion immediately below the earth. x. शङ्ख neg. and शङ्ख bottom.

शङ्ख mfn. (-ः-शङ्खः) Very deep, bottomless. x. शङ्ख neg. तथ्य bottom, and शङ्ख the tonen.

शङ्ख mfn. (-ः-शङ्खः) See the preceding.

शङ्ख ind. 'Hence, therefore, from this cause. 'An interjection of command. x. शङ्ख this, and शङ्ख affix; irregular formation.

शङ्ख m. (-ः) Wind, air. 'Tha self, the soul. 'Cloth made from bark. 'A weapon. f. (-ः) 'Common flux, (Linum usitatissimum.) 'Sasa, Bengal sun, a kind of flux, (Crotonaria juncea.) x. शङ्ख to go, and the Un'di affix शङ्ख, when fem. with शङ्ख added.

शङ्ख ind. Over, beyond, exceeding, much, very much, &c. it implies general excess, or preeminence. x. शङ्ख to go, and ङङ् aff.

अतिवच mfn. (-वा-वा-च) ¹ Incredible, unworthy of belief or trust. ² Erring, deviating from the duties of a profession or cast. f. (-वा) Idle or unmeaning speech. **अ. अति** excess or exceeding, and **वच** speech: some works substitute for this word, **रतिवच** क. व.

अतिवृक्ष m. (-वः) A tree. See **अतिवृक्ष**.

अतिवाच mfn. (-वा-वा-च) Gigantic. **अ. अति**, and **वाच** body.

अतिव्रत n. (-व्रतः) ¹ A kind of penance, eating a handful of food a day for six days, and fasting three. ² Extreme pain or suffering. **अ. अति**, and **व्रत** penance.

अतिवृत्ति f. (-वृत्तिः) A kind of metre, a stanza of four lines, with twenty-five syllables to each line. **अ. अति**, and **वृत्ति** another metre.

अतिवृक्ष mfn. (-वा-वा-वृक्ष) Very thin, emaciated. **अ. अति**, and **वृक्ष** thin.

अतिक्रम m. (-नः) ¹ Going over or beyond, lit. or fig. ² Surpassing, excelling. ³ Transgressing. ⁴ Contrariety, opposition. ⁵ Neglect, aversion, disregard. ⁶ Privation. ⁷ A groundless demand. ⁸ A gallant attack, advance of an army in front of an enemy. See **अतिक्रम**. **अ. अति** over, beyond, and **क्रम** to go; going beyond duty or daring.

अतिक्रमिन् mfn. (-नी-वी-ति) ¹ Transgressing. ² Exceeding, surpassing. **अ. अतिक्रम**, and **ति** aff.

अतिक्रम्य ind. Having gone over or beyond. i. e. Exceeded, transgressed, surpassed, overcome, &c. **अ. अति** before, **क्रम** to go, **वृक्ष** aff.

अतिवृक्ष mfn. (-वा-वा-वृक्ष) Thin emaciated. **अ. अति**, and **वृक्ष** spare, **वृक्ष** changed to **वृक्ष**.

अतिव्रत mfn. (-वा-वा-वृक्ष) ¹ Transgressed, exceeded, passed the proper bounds. ² Excelled, surpassed. ³ Passed in time. ⁴ Attacked, assailed. ⁵ Excessive, unlimited. ⁶ Prolix, diffuse. ⁷ Disregarded, disliked. **अ. अति**, and **व्रत** to go, aff.

अतिव्रतवृक्ष mfn. (-वा-वा-वृक्ष) Exceeding, one who oversteps due bounds. **अ. अति**, and **व्रत** to go, **वृक्ष** aff.

अतिवृक्ष mfn. (-वा-वा-वृक्ष) The sixth of the twenty-seven astrological *yogas*. **अतिवृक्ष** m. (-वृक्षः) ¹ A fragrant grass, lemon-grass, (*Andropogon schenanthus*). ² Champac, (*Michelia champaca*). ³ A kind of bean, (*Phaseolus mungo*). ⁴ Sulphur. mfn. (-वृक्ष-वा-वृक्ष) Of strong or exceeding odour. **अ. अति**, and **वृक्ष** smell.

अतिवृक्ष m. (-वृक्षः) A creeper. **अ. अति**, and **वृक्ष** a plant.

अतिवृक्ष mfn. (-न-ना-वृक्ष) Arrogant, proud. **अ. अति** very, **वृक्ष** pride, and **वृक्ष** aff.

अतिवृक्ष mfn. (-न-ना-वृक्ष) Despicable, vile. **अ. अति** before, **वृक्ष** reproached.

अतिवृक्ष mfn. (-न-ना-वृक्ष) Very secret, closely hidden or concealed. **अ. अति**, and **वृक्ष** hidden.

अतिवृक्ष f. (-वा) A plant, (*Hemionites cordifolia*, Rox.) See **अतिवृक्ष**. **अ. अति** surpassing, and **वृक्ष** a hole; rising above the ground.

अतिवृक्ष mfn. (-वृक्ष-वा-वृक्ष) Going over or beyond, lit. or fig. f. (-वृक्ष) A plant, (*Hibiscus mutabilis*). See **अतिवृक्ष**. **अ. अति** to go beyond, **वृक्ष** and **वृक्ष** aff.

अतिवृक्ष m. (-वृक्षः) ¹ Going quickly. ² Going over or beyond. ³ Surpassing, excelling. ⁴ The passage of a planet from one zo-

dial sign to another, in a shorter than common period. **अ. अति** before **वृक्ष** to go, **वृक्ष** aff.

अतिवृक्ष m. (-वृक्षः) A mushroom. f. (-वा) ¹ Anise, (*Anethum pimpinella*). ² *Barleria longifolia*. **अ. अति**, and **वृक्ष** an umbrella.

अतिवृक्ष m. (-वृक्षः) A mushroom. **अ. वृक्ष** added to the last.

अतिवृक्ष f. (-वृक्षः) A form of metre, a stanza of four lines, with thirteen syllables in each line. **अ. अति**, and **वृक्ष** another metre.

अतिवृक्ष mfn. (-वा-वा-वृक्ष) Marching fast or fleet. **अ. अति**, and **वृक्ष** quick.

अतिवृक्ष mfn. (-वृक्ष-वा-वृक्ष) Very wakeful, restless. m. (-वृक्षः) The black curlew. **अ. अति**, and **वृक्ष** wakeful.

अतिवृक्ष mfn. (-वृक्ष-वा-वृक्ष) Very old. **अ. अति**, and **वृक्ष** old.

अतिवृक्ष n. (-वृक्षः) Very lofty, or very rapid flight of birds. **अ. अति**, and **वृक्ष** flying.

अतिवृक्ष ind. Much, excessively, exceedingly. **अ. अति**, and **वृक्ष** aff.

अतिवृक्ष m. (-न-ना-वृक्ष) Very sharp or pungent. f. (-वा) Doob grass. **अ. अति**, and **वृक्ष** sharp.

अतिवृक्ष mfn. (-वा-वा-वृक्ष) Very pungent, sharp, hot or acrid. **अ. अति**, and **वृक्ष** sharp.

अतिवृक्ष mfn. (-वा-वा-वृक्ष) A guest, a person entitled to the rites of hospitality. m. (-वृक्षः) ¹ A proper name, the son of Kṛṣṇa, and grandson of Rāma. ² Wrath. **अ. वृक्ष** to go, and **वृक्ष** Unādi aff.

अतिवृक्ष f. (-वा) Hospitality considered as a religious duty. **अ. अतिवृक्ष**, and **वृक्ष** act.

अतिवृक्ष m. (-वृक्षः) Inhospitality. **अ. अतिवृक्ष**, and **वृक्ष** dislike.

अतिवृक्ष m. (-वृक्षः) Hospitality considered as one of the principal sacraments of the Hindus. **अ. अतिवृक्ष** a guest, and **वृक्ष** worshipping.

अतिवृक्ष m. (-वृक्षः) The rite of hospitality, hospitality. **अ. अतिवृक्ष**, and **वृक्ष** pious rite.

अतिवृक्ष f. (-वा) Service of a guest, hospitality. **अ. अतिवृक्ष**, and **वृक्ष** service.

अतिवृक्ष m. (-वा) A liberal man. **अ. अति**, and **वृक्ष** who gives.

अतिवृक्ष m. (-वृक्षः) Munificence, giving largely. **अ. अति**, and **वृक्ष** gift.

अतिवृक्ष m. (-वृक्षः) Great heat. ² Violent inflammation. **अ. अति**, and **वृक्ष** burning.

अतिवृक्ष mfn. (-वृक्ष-वा-वृक्ष) Substituted, supplementary. **अ. अति** over, and **वृक्ष** enjoined.

अतिवृक्ष mfn. (-वृक्ष-वा-वृक्ष) Intolerable, unbearable, not to be borne or endured. **अ. अति**, and **वृक्ष** painful.

अतिवृक्ष mfn. (-न-ना-वृक्ष) In great difficulty or distress. **अ. अति**, and **वृक्ष** badly off.

अतिवृक्ष mfn. (-वृक्ष-वा-वृक्ष) Very arduous, very difficult. **अ. अति**, and **वृक्ष** difficult.

अतिवृक्ष n. (-वृक्षः) A great distance, afar off. **अ. अति**, and **वृक्ष** afar.

अतिवृक्ष m. (-वृक्षः) Substitution, supplement. **अ. अति**, and **वृक्ष** direction.

अतिवृक्ष m. (-वृक्षः) A great fault.

अतिवृक्ष f. (-वृक्षः) A kind of metre, a stanza of four lines, with nineteen syllables in each line. **अ. अति**, and **वृक्ष** another metre.

अतिवृक्ष mfn. (-वा-वा-वृक्ष) Lauded from a boat. **अ. अति** over, beyond, and **वृक्ष** a boat.

अतिपतन n. (-त्वं) Exceeding, going beyond bounds. अ. अति beyond, and पतन to go, गृह्ण aff.

अतिपथिन् m. (-न्) A good road. अ. अति, and पथिन् a road, a very road.

अतिपत्र m. (-त्तः) ¹ A great enemy. ² One who has conquered his enemy. अ. अति, and पत्र a foe.

अतिपात m. (-त्तः) ¹ Neglect of duty. ² Transgression, deviation from laws or customs. ³ Contrariety, opposition. ⁴ Going beyond bounds. अ. अति beyond, and पात, from पतन to go.

अतिपातक m. (-कः) Heinous sin, the worst of the great sins. अ. अति, and पातक crime.

अतिपातकिन् mfn. (-की-विनी-वि) A great sinner, flagrantly criminal. अ. अतिपातक and वि aff.

अतिपादक mfn. (-का-का-क) Very capable, of great abilities. अ. अति, and पादक who traverses.

अतिप्रेक्ष mfn. (-का-का-क) Very dexterous or clever. अ. अति, and प्रेक्ष clever.

अतिपुनः m. (-ः) Frequent repetition, uninterrupted continuance. अ. अति, and पुन connexion.

अतिपुत्र mfn. (-का-का-क) Strong, powerful. m. (-कः) An active soldier. f. (-का) A plant, (*Sida cordifolia* and *rhombifolia*.) See वाक्पुत्री. अ. अति, and पुत्र strong.

अतिभार m. (-त्तः) A great or excessive burden. अ. अति, and भार a load.

अतिभारज m. (-जः) A mule. अ. अतिभार, and ज who goes with, अतिभी m. (-भीः) Lightning, the flash accompanying thunder. अ. अति, and भी dread.

अतिभूमि f. (-भिः) ¹ Something more than was expected or aimed at. ² Extensive land or limits. ³ Improper conduct, exceeding proper bounds. अ. अति, and भूमि land.

अतिभक्ष mfn. (-ता-ता-त) Carefully cherished or protected. अ. अति, and भक्ष cherished.

अतिभक्षक mfn. (-का-का-क) Very suspicious. m. (-कः) A fruit, (*Egle*, or *Cratogeom marmelos*.) See विष. अ. अति, and भक्ष suspicious.

अतिभारक mfn. (-का-का-क) or *adeerb* m. (-र्क) Much, excessive, unlimited, unbounded. अ. अति, and भारक a limit.

अतिभारक mfn. (-का-का-क) Superhuman, divine. अ. अति, and भारक mortal.

अतिभार mfn. (-का-का-क) or *adeerb* n. (-र्क) Much, excessive. अ. अति, and भारक a minute quantity.

अतिभारक mfn. (-का-का-क) ¹ Superhuman, more than mortal. ² Immortal, divine. अ. अति, and भारक human.

अतिभारक mfn. (-का-का-क) ¹ Free from illusion. ² Entirely liberated or freed. अ. अति, and भारक delusion.

अतिभारक mfn. (-ता-ता-त) ¹ Dry, not wet. ² Over measured, exceeding. अ. अ. neg. निमित्त moist, or अति and निमित्त meted.

अतिभारक mfn. (-का-का-क) ¹ Seedless, barren. ² Entirely liberated or freed. m. (-कः) A creeping plant, (*Gartnera racemosa*.) See वाक्पुत्री. ³ A tree, (*Dalbergia oujeiniensis*.) अ. अति, and भारक liberated.

अतिभारक m. (-कः) ¹ A tree, (*Dalbergia oujeiniensis*.) ² Mountain ebony. See निन्दक. ³ A creeper, (*Gartnera racemosa*, &c.) अ. See अतिभारक.

अतिभारक f. (-का) A tree, (*Jasminum arborescens*.) अ. अति, and भारक delight.

अतिभारक m. (-का) A warrior of a particular order fighting in a car. अ. अति, and रथ a chariot.

अतिभारक m. (-की) A warrior of a particular class, fighting in a car. अ. अति before रथ a car, and रथ aff. also अतिरथ.

अतिरथ f. (-का) A creeper. अ. अति, and रथ flavour.

अतिरथ mfn. (-का-का-क) Excessive, exceeding. अ. अति, and रथ to flow, with the participial aff. क.

अतिरथता f. (-ता) Increase of bulk or quantity, expansion, enlargement, elevation, &c. अ. ता added to the preceding.

अतिरथ mfn. (-का-का-क) Much, excessive. अ. अति, and रथ to flow, aff. क.

अतिरथक mfn. (-की-विनी-वि) More, superior. अ. अतिरथ and रथ aff.

अतिरथ m. (-तः) Consumption, (*Phthisis pulmonalis*.) अ. अति, and रथ disease.

अतिरथक m. (-कः) A wild goat, or according to some, a large monkey. mfn. (-का-का-क) Very hairy. अ. अति, and रथक hairy.

अतिरथक mfn. (-का-का-क) Very covetous. अ. अति, and रथ covetous.

अतिरथक mfn. (-का-का-क) Very hairy. अ. अति, and रथक hairy.

अतिरथक n. (-तः) An accident, a circumstance not capable of being prevented or guarded against. अ. अति, and रथक being.

अतिरथक m. (-कः) A kind of grain. अ. अति, and रथक round.

अतिरथक m. (-कः) A storm, a hurricane. अ. अति, and रथ wind.

अतिरथक m. (-कः) Opprobrious or unfriendly speech. See अति-रथ. अ. अति overcoming, रथ to speak, and रथ aff.

अतिरथक m. (-कः) An infant. mfn. (-का-का-क) Childish. अ. अति, and रथक a child.

अतिरथक m. (-कः) A vicious elephant. mfn. (-का-का-क) Very fierce, very formidable. अ. अति, and रथक large or formidable.

अतिरथक mfn. (-का-का-क) Antidote, exceeding or subduing poison. f. (-का) A tree used in medicine, the bark is also employed in dyeing; it is of three kinds; white, red, and black. (*Atis* or *Butula*.) अ. अति overcoming, and रथ poison.

अतिरथक f. (-भिः) Heavy rain. अ. अति, and रथ rain.

अतिरथक mfn. (-का-का-क) or *adeerb* a. (-र्क) Much, excessive, unlimited, a. अति, and रथक a limit.

अतिरथक m. (-कः) Extravagance, great expenditure. अ. अति, and रथ expenditure.

अतिरथक mfn. (-की-विनी-वि) Extravagant, spendthrift. अ. अति-रथ, and रथ aff.

अतिरथक f. (-का) Excessive pain, agony. अ. अति, and रथ pain.

अतिरथक f. (-भिः) ¹ Extreme pervasion or extension. ² Going beyond the mark, drawing an inference unwarranted by the premises. अ. अति, and रथ spreading.

अतिरथक f. (-भिः) A kind of metre; of four lines, with fifteen syllables to the line. अ. अति beyond, रथ another metre.

अतिरथक mfn. (-का-का-क) Very powerful. अ. अति, and रथ powerful.

अतिरथक f. (-भिः) Great power. अ. अति, and रथ power.

अतिरथक f. (-ता) Heroic valor, prowess. अ. अति, रथ power, and ता aff.

अनसू mfn. (-अः-आ-च) Very sour. **m.** (-आः) A tree, (Spondias mangifera.) **f.** (-आः) Another plant and fruit; a species of citron. See **आनुमुनी**. **अ. अनसू** and **अनसू**.

अनसूचर्षी f. (-चर्षी) A creeper and medicinal plant. **अ. अनसू** excessive, **अनसू** sour; and **चर्ष** a leaf, with the fem. aff. **की**.

अनसू m. (-अः) 'Death. 'Distress. 'Transgression. 'Vice, fault, guilt. 'Punishment. 'Going over or beyond. 'Absence. 'Loss, destruction. **अ. अनसू** beyond, away, **च** to go, and **अनसू** aff.

अनसू mfn. (-अः-आ-मं) 'Exceeded, surpassed. 'Outraged. **अ. अनसू** before **च** to go, **अनसू** aff.

अनसू n. adv. or mfn. adj. (-अः-आ-वी) Much, excessive. **अ. अनसू**, and **अनसू** substance.

अनसू mfn. (-अः-आ-व) Very small, very little. **अ. अनसू** very, and **अनसू** small.

अनसू f. (-वी) A kind of metre, a stanza of four lines, with seventeen syllables to the line. **अ. अनसू** beyond, **अनसू** another metre.

अनसू mfn. (-अः-आ-मं) Very rough, uneven, croaggy. **अ. अनसू**, and **अनसू** unequal.

अनसूकार m. (-रः) Censure, blame, contempt. **अ. अनसू** and **आ** prefixed to **कृ** to do, **अनसू** aff.

अनसूकार m. (-रः) Deviating from prescribed observances, contemning religious and moral laws, **अ. अनसू**, and **आ** prefixed to **कृ** to do, **अनसू** aff.

अनसूकार mfn. (-रः-आ-की-रि) Transgressing. **अ. अनसूकार**, and **रि** aff.

अनसू mfn. (-अः-आ-अ) Not to be abandoned. **अ. अ** neg. **आ** to be abandoned.

अनसू f. (-आः) Unreasonable hope or desire. **अ. अनसू**, and **आ** hope.

अनसू m. (-रः) Excessive food. **अ. अनसू**, and **आ** food.

अनसूकार mfn. (-रः-आ-की-रि) Eating excessively, a glutton, a gourmandizer. **अ. अनसूकार**, and **रि** aff.

अनसू m. (-रः) 'Great dread. 'Desperate or daring action. **अ. अनसू**, with **आ** to have; **आ** prefixed, and the participial **अनसू**; **अनसू** is substituted for **आ**; what engrosses the mind.

अनसू f. (-रिः) 'Idle or excessive talk. 'Expatiating, enlarging. 'A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. **अ. अनसू**, and **अनसू** speech.

अनसू f. (-रिः) A kind of metre, a stanza of four lines, with two syllables to the line. **अ. अनसू**, and **अनसू** another kind: it is also read **अनसू**.

अनसू mfn. (-अः-आ-अ) Extreme, exceeding great. **अ. अनसू**, and **अनसू** much.

अनसू mfn. (-अः-आ-अ) 'Most excellent, best. 'Most valuable, precious. **अ. अनसू**, and **अनसू** excellent.

अनसू m. (-रः) A gallinule. **f.** (-आः) A plant, (*Jasminum villosum*, Rox. or in Bengal, *Nyctanthes tristis*.) See **अनसू**. **अ. अनसू**, and **अनसू** to reason.

अनसू ind. In this place, here, herein. **अ. अ** being substituted for the termination of the seventh case of **अनसू** this.

अनसू mfn. (-अः-आ-अ) Shameless, immodest. **अ. अ** neg. **अनसू** shameless.

अनसू mfn. (-आः-अनी-अन) Respectable, venerable, (speci-

ally in theatrical language.) **अ. अ** here, **अनसू** to be, and the participial affix **अनसू**; being present or principal.

अनसू mfn. (-आः-आ-अ) Fearless. **अ. अ** neg. **अनसू** fear.

अनसू m. (-अः) The name of one of the seven *Rishis* or saints, born from the eye of *Brāhmā*, married to *Anasūvā*, daughter of *Kāśāpa Muni*, and the father of *Dattā* or *Dattātreyā*, *Durvasā* and *Chandra*. **अ. अनसू** to eat and **अनसू** *Unādi* aff. The correct reading is **अनसू**, but the word is always written with one **न**.

अनसू m. (-अः) 'The moon. 'A man of the three first classes. **अ. अ** neg. **अनसू** three, and **अनसू** born, not thrice born; born twice. The moon, from the eye of *अनसू*, and from the ocean. The *Brahman* &c. from the womb and investiture.

अनसू m. (-अः) A name of *Chandra* or the moon, **अ. अनसू** a saint, **अनसू** the eye, and **अनसू** born, produced. Born from the eye of *अनसू*, "a flash of light from the eye of *अनसू*, was received by space, a goddess, the *vis lactea* personified, who bore *Soma*," The following and other similar names refer to this legend.

अनसू m. (-वी) A muni. See **अनसू**. **अ. अनसू** to eat, *Unādi* aff. **अनसू**; also **अनसू**.

अनसू m. (-अः) See **अनसू**.

अनसू m. (-अः) See **अनसू**.

अनसू m. (-अः) See **अनसू**.

अनसू m. (-आः) The marriage union of *अनसू* and *Buā*. **अनसू** aff. **अ. अनसू**, and **अनसू** affix **अनसू**, implying in this and similar compounds, union.

अनसू mfn. (-रः-आ-अ) Deliberate, not in haste, **अ. अ** neg. **अनसू** for **अनसू** haste.

अनसू m. (-आः) A sage. See **अनसू**.

अनसू m. (-आः) A sage. See **अनसू**.

अनसू ind. An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, &c. and corresponds to, 'After. 'And. 'Now, (inceptive or premising.) 'What, (interrogatively.) 'All, (comprehensively.) 'Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. **अ. अनसू** to ask, **अनसू** affix, and **अनसू** is dropped, also **अनसू**.

अनसू ind. A particle of assent, how else, what else, assuredly, **अनसू** ind. Also.

अनसू m. (-आः) A name of *Siva*. **अ. अनसू** the name of a *Vēda*, and **अनसू** aff.

अनसू m. (-आः) 'A Brahman. 'A name of *Vasishṭha*. **अ. अनसू** The name of the fourth *Vēda*. **अ. अनसू** an auspicious particle, **अनसू** to go, and **अनसू** aff.

अनसू m. (-आः) 'A Brahman versed in the *Ātherva Vēda*. 'A family priest. **अ. अनसू** the *Vēda*, and **अनसू** aff.

अनसू ind. Or. **अ. अनसू**, and **अनसू** sometimes.

अनसू ind. The same as **अनसू**, q. v.

अनसू r. 2d cl. (**अनसू**) To eat. The root is imperfect; **अनसू** being substituted for it in several inflections; as **अनसू**, &c. Implying injury, it is not conjugated in the middle voice, although the action be reciprocal: as **अनसू** they bite, or devour each other. *With an indicative अनसू* (**अनसू**) To bind.

of HIMALA, ruler of the HIMALAYA mountain, and hence this her appellation, mountain-born. ३. अहि, and अ, from अन्न (to be born).
अहिनामसा f. (-सः) A name of PĀVATĪ, the daughter of the mountain HIMALAYA. ३. अहि, and तनया daughter.

अहिनिदी f. (-नी) PĀVATĪ. See the last.

अहिपति m. (-तिः) Hims, lord of mountains: also similar compounds, as अहीन्द्र, अहिराज, &c.

अहिभिर m. (-भिः) A name of INDRA. ३. अहि, and भिर who breaks; the splitter of mountains, (with his thunderbolt.)

अहिभू mfn. (-भू-भू-भू) Mountaineer, mountain-born. m. (-भूः) A plant (Salvinia cucullata). ३. अहि, and भू born.

अहिराज m. (-राजः) The king of mountains, the HIMALAYA mountains; the snowy range on the north of Hindustan, conformed with the mythological ruler of them, and the father of PĀVATĪ. ३. अहि, and राज a king, the king of mountains, deservedly so called, being the loftiest in the world.

अहिपति m. (-तिः) Fire on a mountain, a volcano. ३. अहि, and पति fire.

अहिग्रह m. (-ग्रहः) A peak, the horn or summit of a mountain. ३. अहि, and ग्रह a horn.

अहिघार m. (-घारः) Iron. ३. अहि, and घार essence.

अहीश m. (-शः) 'A name of SIVA. 'Also of HIMALAYA, as king of mountains. ३. अहि, and ईश a master.

अहीश m. (-शः) Mildness, moderation, the absence of tyranny or oppression. ३. अ neg. शीश tyranny.

अहीश mfn. (-शो-विशो-वि) Innocuous, mild. ३. अ neg. शीश violent.

अध्व m. (-ध्वः) A Baudha. ३. अ neg. द्वध two.

अध्वराधिन् m. (-धीः) 'A Baudha. 'A unitarian. ३. अ neg. द्वध two, and अधिन् who speaks, one who acknowledges but one principle.

अध्वनीय mfn. (-ध्वः-धा-ध्वः) Only, sole, without a second. ३. अ neg. द्वितीय second.

अध्व mfn. (-ध्वः-धा-ध्वः) Harmless, not malicious. ३. अ neg. द्वध malice.

अध्विन् mfn. (-ध्वो-विध्वो-वि) Harmless, inoffensive. ३. अ neg. द्विध who hates.

अध्व n. (-ध्वः) Unity, not duality. ३. अ neg. द्वध duality.

अध्वनाधिन् m. (-धीः) A unitarian, one who maintains the existence of but one principle in the universe. ३. अध्वन unity, and अधिन् who speaks.

अध्वकाय m. (-ध्वः) The lower part of the body, the lower extremities. ३. अध्व, and काय body.

अध्वक्त mfn. (-ध्वः-धा-ध्वः) Thrown or put down. ३. अध्व, and क्त made.

अध्वनि mfn. (-ध्वः-धा-ध्वः) Precipitated, thrown down. ३. अध्व down, and निध्व participate past of धि to throw.

अध्वनि mfn. (-ध्वः-धा-ध्वः) Fallen down. ३. अध्व, and निध्व fallen.

अध्वःसूत m. (-सूतः) A seat or bed, made of grass. ३. अध्व, and सूत a couch.

अध्वःपुष्पी f. (-पुष्पी) A plant, (Hieracium). ३. अध्व downwards, and पुष्प a flower.

अध्वःक्ष mfn. (-क्षः-धा-ध्वः) 'Below. 'Inferior. ३. अध्व, and क्ष what stays.

अध्व mfn. (-ध्वः-धा-ध्वः) 'Inferior, low. 'Vile, despicable. ३. अध्व to preserve, अध्व Un'di affix, and ध्व changed to ध.

अध्वमन्त्र mfn. (-ध्वः-धा-ध्वः) 'A porter, a bearer of burdens. 'Low, servile. ३. अध्व low, and मन्त्र a servant.

अध्वमन्त्र mfn. (-ध्वो-मन्त्रो-मन्त्रो) A debtor. ३. अध्व low, and मन्त्र debt.

अध्वमन्त्र m. (-ध्वः) A debtor. ३. अध्व, and मन्त्र debt, with ध्व added.

अध्वमन्त्र m. (-ध्वः) A debtor. ३. अध्व, and मन्त्र debt, with ध्व added.

अध्वमन्त्र n. (-ध्वः) A foot. ३. अध्व low, and मन्त्र a limb.

अध्व mfn. (-ध्वः-धा-ध्वः) 'Low, inferior, below. 'Low, vile. 'Silenced, refuted, overcome in abuse or controversy. f. (-ध्वः) The lower region. m. (-ध्वः) The lower lip. (dual. -ध्वः) The lips. mn. (-ध्वः or -ध्वः) Pudendum muliebre. ३. अ neg. ध्व to have or hold, and अध्व aff.

अध्वमन्त्र ind. Underneath. ३. अध्व, and मन्त्र aff.

अध्वमेध n. (-ध्वः) The moisture of the lips. ३. अध्व the lower lip, and मेध honey.

अध्वमन्त्र ind. Below, behind. ३. मन्त्र added to अध्व.

अध्वमन्त्र ind. Below, underneath. ३. the form of the ablative.

अध्वमन्त्र ind. Underneath. ३. अध्व, with the termination मन्त्र.

अध्वमन्त्र n. (-ध्वः) The moisture, honey or nectar of the lips. ३. अध्व, and अध्वमन्त्र nectar.

अध्वमन्त्र m. (-ध्वः) Biting the lip. ३. अध्व, and ध्व before ध्व to cut, अध्व ध्व.

अध्वमन्त्र mfn. (-ध्वः-धा-ध्वः) Contradicted, invalidated. ३. अध्व, and ध्व made with ध्व inserted.

अध्वमन्त्र mfn. (-ध्वः-धा-ध्वः) Reproached, censured. ३. अध्व, and ध्व aff.

अध्वमन्त्र mfn. (-ध्वः-धा-ध्वः) Contradicted, invalidated. ३. अध्व, and ध्व become, with ध्व inserted.

अध्वमन्त्र ind. Underneath. ३. अध्व, and the affix ध्व.

अध्वमन्त्र ind. A future day, the day after the morrow. ३. अध्व, and ध्व irregular aff.

अध्वमन्त्र m. (-ध्वः) Unrighteousness, injustice, all behaviour contrary to the *Śruti* and *Smṛiti*, or religious and legal institutes. ३. अ priv. and ध्वो virtue, &c.

अध्वमन्त्र mfn. (-ध्वो-विध्वो-वि) Unrighteous, wicked. ३. अध्व, and ध्विन् who follows.

अध्वमन्त्र f. (-ध्वः) Unrighteousness; also अध्वमन्त्र n. (-ध्वः) ३. ध्व or न added to अध्व.

अध्वमन्त्र mfn. (-ध्वो-धा-ध्वः) Wicked, unrighteous, ३. अध्व, and ध्विन् spirit.

अध्वमन्त्र mfn. (-ध्वो-विध्वो-वि) Wicked, sinful, unrighteous. ३. अध्व, and ध्विन् aff.

अध्वमन्त्र mfn. (-ध्वः-धा-ध्वः) Very wicked. ३. अध्व, and ध्विन् aff.

अध्वमन्त्र mfn. (-ध्वः-धा-ध्वः) Going. m. (-ध्वः) A thief. ३. अध्व low, vile, and ध्व who goes down or below.

अध्वमन्त्र m. (-ध्वः) A house-breaker. ३. अध्व below, and ध्व a thief.

अध्व ind. 'Down, downwards, below. 'The lower or infernal regions. 'Pudendum muliebre. ३. अध्व with ध्वि affix, and ध्व dropped.

अध्वमन्त्र mfn. (-ध्वः-धा-ध्वः) Below, underneath. ३. अध्व, and ध्व aff.

अधोऽन्तः ind. 'Down, downwards, underneath. 'Behind.

² Pudendum muliebrem. **अ. अधर** or **अध**, and **मातृ** aff.

अधामय m. (-यः) A plant, (Achyranthes aspera.) **अ. अधम** vile, **मातृ** a road, and **य** from **या** to gain or possess.

अधार्थिक mfn. (-कः-धी-क्षे) Unjust, unrighteous, wicked. **अ. अध** neg. and **आर्थिक** virtuous, &c. from **पथे**, affix **उत्**.

अधि m. (-धिः) Anxiety, mental pain; more usually **आधिः**. **अ. आध** before, **आ** to have, **धि** affix; **आ** is made short.

अधि ind. Over, above, upon, &c. a preposition and prefix to verbs implying superiority in place, quality, or quantity; as **अधिष्ठानुं** to stand in or on, **अधिपत्यं** to rule over, **अधिगन्तुं** to exceed; also used in the figurative sense of the same, as **अधिराज्यं** to go to or attain; **अधिचक्षुः** to do over again, to repeat or recall; **अधोऽनु** to go over or through, as a book; **अधिचक्षुः** to reside in or on, to continue in or on, to persevere: forming also indeclinables with nouns, as **अधिराशि** in the night; **अधिघ्न** in or over the house: and compounds with nouns, as **अधिदेवता**, &c. **अ. य. र. स. च** neg. **या** to have, **धि** aff.

अधि mfn. (-कः-वा-च) Exceeding, more, over, more than, in addition to. **अ. (च)** A figure in rhetoric, (Hyperbole.) **अ. अधि** and **च**, from **क्षे** to sound.

अधिराज mfn. (-रः-रा-र) More, comparatively more. **अ. अधिच** and **राज** aff.

अधिगन्त mfn. (-गः-गन्-त) Most, superlatively more. **अ. अधिच**, and **गन्त** aff.

अधिराज f. (-रा) Excess, addition; also **अधिचक्ष**, **अ. रा** or **ग** added to **अधिच**.

अधिगन्तु ind. Moreover. **अ. अधिच**, and **गन्तु** but.

अधिराज n. (-च) 'Superiority, supremacy. 'Title, right. 'In the *Mimamsa* philosophy, a case or topic, comprehending five members, the subject, the doubt, the first side or prima facie argument, the answer or conclusion, the application. ' (In the Vedānta.) A case or question. ' (In grammar) Location, the sense of the seventh or locative case, defined to imply four kinds. ' Proximity, as, 'a village on the Ganges.' 'Inclusion, as, 'the gods in heaven.' 'End or object, as, 'versed in the *Sāstras*, and 'Integral existence, as, 'the spirit is in all.' **अ. अधि** over, **क्षे** to do; and **अध** aff.

अधिहर्षि mfn. (-र्षिः-र्षिः-र्षिः) Prosperous, every way happy; **अ. अधिच** excessive, and **अधि** prosperity.

अधिहर्षक n. (-कः) Superintendence, supervision. **अ. अधिच**, and **हर्ष** business,

अधिहर्षिक m. (-कः) Clerk or prefect of the market or fair. 'An overseer, a superintendent. **अ. अधि** over, **हर्ष** business, and **हर्ष** aff.

अधिहर्षा mfn. (-हः-हः-हः) Having more members than natural or common. **अ. (च)** The girdle over the coat of mail, worn as a kind of scarf, **अ. अधिच** exceeding and **हर्ष** the body.

अधिहार m. (-रः) Authority. 'Supremacy. 'Rule, government. 'Right, title. 'Property, ownership. 'Privilege.

'Duty, office. 'A chapter, a section. 'The use of royal insignia. ' (In grammar) Government, the dependence of a form on a previous one. **अ. अधि** over, and **हार** what makes, from **ह** with **अध** affix; what gives or exercises preeminence.

अधिकारिण f. (-ता) 'Ownership, lordship. 'Right, title. **अ. अधि-कारि** with **ता** affix.

अधिकारिण n. (-नः) 'Ownership. 'Right, title. **अ. see** the last, affix **न**.

अधिकारिण m. (-रि) 'A superintendent, a ruler, a director. 'A master, an owner. 'A sage, one who is perfect in the principles and practice of the Vedānta. **मत्. (-रि-रिचि)** (In law) The possessor of a right or title, as, **अधिकारि** their to property, **अधिकारिण** one who has a right to the essential ceremonies of the Hindu religion. **अ. अधि** over, and **रि** aff.

अधिगन्त mfn. (-गः-गन्-त) 'Superintended, guided. 'Claimed or held as a right. 'Set over, superintended. **म. (-गः)** 'A superintendent in general. 'Inspector of receipts and disbursements, an auditor of public accounts. **अ. अधि** over, and **गन्त** made.

अधिगन्त m. (-गः) Invasion, assailing. **अ. अधि** over, and **गन्त** to go. **अधिगन्त** n. (-च) Invading, assailing, overrunning. **अ. अधि**, and **गन्त** going.

अधिगन्त f. (-गि) A possession, a right. **अ. अधि**, and **अधि** doing. **अधिगन्त** mfn. (-गः-गन्-त) 'Censured, reviled, detracted from.

'Sent, dispatched. 'Placed, fixed. **अ. अधि**, and **गन्त** participle of **गन्तु** to send or throw.

अधिचक्ष m. (-क्षः) Detraction, censure. 'Sending, despatching. **अ. अधि**, and **चक्ष** throwing.

अधिगन्त mfn. (-गः-गन्-त) 'Obtained. 'Gone through or over, lit. or fig. as read, studied. **अ. अधि**, and **गन्त** gone.

अधिगन्त m. (-गः) 'Obtaining, attaining, acquiring. 'Going through or over, lit. or fig. 'Overpassing, overflowing: also **अधिगन्त** n. (-न) &c. **अ. अधि**, and **गन्त** or **गन्त** going.

अधिगन्त mfn. (-गः-गन्-त) Unattainable, not to be reached or acquired. So **अधिगन्तव्य** mfn. (-वः-वा-च) and **अधिगन्तव्य** mfn. (-वः-वा-च) **अ. अधि** over with **वन्**, **अधि** over or **वन्** participial affix.

अधिगन्त m. (-गः) A tumor on the tongue. **अ. अधि**, and **गन्त** the tongue.

अधिगन्तव्य n. (-वः) The luminous parts of the creation. **अ. अधि** supreme, **अधि** light.

अधिगन्त f. (-गः) Land on the upper part of a mountain. **अ. अधि** over, above, and **गन्त** aff.

अधिगन्त m. (-गः) A tooth growing over another. **अ. अधि**, and **गन्त** a tooth.

अधिगन्त m. (-गः) 'A supreme or superior deity. 'A tutelary deity. **अ. अधि**, and **देव** a deity.

अधिगन्त m. (-गः) A tutelary or presiding divinity. **अ. अधि**, and **देवता** a deity.

अधिगन्त n. (-वः) 'The ruling deity, the active principle in creation: also **अधिगन्त**. 'The collective body of gods, and superhuman beings. **अ. अधि**, and **देव** divine being.

अधिगन्त m. (-वः) 'An owner, a lord or master. 'A king. **अ. अधि**, and **व** who preserves, from **व**.

अधिगन्त m. (-निः) A master, an owner, a ruler. 'A king. **अ. अधि**, and **गन्त** a master.

अधिगन्त n. (-वः) Continuation of the world by procreation. **अ. अधि**, and **गन्त** progeny.

अधिगन्त m. (-वः) A master, a ruler. **अ. अधि**, and **व** who is from **व** to be, affix **वि** aff.

अधिभूत *n.* (-भू) An essential element of matter, perishable matter, that of which the presence involves eventual dissolution.
a. अधि over, and भू an element.
अधिरस *m.* (-रस) Acute pains in the balls of the eyes, with pain and swelling of one side of the head. *a.* अधि over, रस what agitates.
अधिरास *m.* (-रस) Fleishy excrescences on the eye, cancer of the eye. *a.* अधि, and रास flesh.
अधिरास्य *m.* (-रस) Inflammation of the tonsils. *a.* अधि, and रास flesh, रस added.
अधिरास्य *m.* (-रस) A knowledge of the properties of the letters forming the word for the Hindū triad वाचं. *a.* अधि, and रास the whole.
अधिरास्य *m.* (-रस) An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. *a.* अधि, and रास a month.
अधिरास्य *m.* (-रस) A charioteer. *a.* अधि, and रास a car.
अधिरास्य *m.* (-रस) A supreme king, an emperor. So अधिरास्य *m.* (-रस) *a.* अधि, and रास राजस्य a king.
अधिरास्य *m.* (-रस) Empire, supreme sway. *a.* अधि, and रास kingdom.
अधिरास्य *m.* (-रस) An emperor, a paramount sovereign. *a.* अधिरास्य, and रास who possesses.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Elevated, exalted, surmounting. *a.* अधि, and स्थान mounted.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Placed over, lit. or fig. *a.* अधि, and स्थान raised.
अधिष्ठान *m.* (-रस) Surmounting, overtopping, elevation. *a.* अधि, and स्थान mounting.
अधिरास्य *f.* (-रस) A ladder, a pair of steps. *a.* अधि, and रस to mount, with लुट् affix, and fem. स्त्री.
अधिरास्य *mfn.* (-रस-स्थान-स्थ) Who rises on or above. *f.* (-रस) A ladder, a staircase. *a.* अधिरास्य, and स्थान aff.
अधिष्ठान *m.* (-रस) The universe, the material world. *a.* अधि, and स्थान world.
अधिष्ठान *n.* (-रस) A name, an appellation. *a.* अधि, and रस speech.
अधिरास्य *m.* (-रस) 'A house, an abode. 'Place, situation. 'Continuance, perseverance. 'Performing the person, &c. 'A neighbour. 'Neighbourhood. *a.* अधि, and रस to dwell, with लुट् affix; or रास to fumigate, with लुट्.
अधिरास्य *n.* (-रस) 'Perfuming or scenting the person, &c. 'Abiding, staying. 'A religious ceremony; touching a vessel containing perfumes, flowers, and other things previously presented to an idol, or offering perfumes, &c. to idols, as a preliminary ceremony. *a.* अधि, and रस to fumigate, लुट् aff.
अधिरास्य *f.* (-रस) Residence, staying or abiding in one place. *a.* अधिरास्य, with लुट् affix, and रस augment; also with ल, अधिरास्य.
अधिरास्य *f.* (-रस) The collective means and end of acquiring knowledge. *a.* अधि, and रस knowledge.
अधिरास्य *f.* (-रस) A wife whose husband has subsequently married others; a superseded wife. *a.* अधि, and रस obtained.
अधिष्ठान *m.* (-रस) A man marrying other than his first wife. *a.* अधि before रस to obtain, लुट् aff.

अधिष्ठान *n.* (-रस) Marrying again, whilst a former wife is living. *a.* अधि before रस to obtain, लुट् aff.
अधिष्ठान *f.* (-रस) A wife deserving or proper to be superseded. *a.* अधि before रस to obtain, लुट् aff.
अधिष्ठान *m.* (-रस) A place, a receptacle. *a.* अधि before रस to serve, लुट् aff.
अधिष्ठान *f.* (-रस) A furnace or fire-place. *a.* अधि, and रस to cook, लुट् affix, and fem. termination.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Placed, deposited, received, included. *a.* अधि, before रस to serve, लुट् aff.
अधिष्ठान *n.* (-रस) 'Abiding, resting. 'Site, situation. 'Prescribed rule, fixed practice. 'A town. 'A wheel. 'Dignity. *a.* अधि, रस to stand, and लुट् aff.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Governing, directing, fixing. *m.* (-रस) A ruler, a governor, a director. *a.* अधि before रस to stay, लुट् aff.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Fixed, determined, established; literally or figuratively, as a house or a practice. 'Supervised, overlooked. 'Guarded, surrounded. 'Appointed. *a.* अधि, and स्थान stationed.
अधिष्ठान *m.* (-रस) Superintendence, authority, &c. See अधिरास्य.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Read, read through. *a.* the participial deriv. from अधि to read over, or study.
अधिष्ठान *m.* (-रस) A Brahman, who has read the Védas; a student who has finished his course of study, *a.* अधि, and रस the Védas.
अधिष्ठान *f.* (-रस) Study, perusal. *a.* अधि to read, and रस aff.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) A scholar, one who has finished his studies. *a.* अधि, and रस aff.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) 'Docile. 'Dependant. *a.* अधि, and रस a master.
अधिष्ठान *f.* (-रस) Subjection, dependance, slavery; so अधिष्ठान (-रस) *a.* रस or ल added to the last.
अधिष्ठान *m.* (-रस) A student, one going over or reading the Védas, &c. *a.* अधि before रस to go, लुट् aff.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) 'Confused, perplexed. 'Unsteady, (lit. or met.) *f.* (-रस) 'Lightning. 'An offended, cross or capricious mistress or wife. *a.* अधि neg. and रस firm, steady.
अधिष्ठान *f.* (-रस) Fickleness, unsteadiness; also अधिष्ठान. *a.* रस or ल added to the last.
अधिष्ठान *m.* (-रस) A master, a lord. *a.* अधि, and रस master.
अधिष्ठान *m.* (-रस) An emperor, a king paramount over all the neighbouring princes. *a.* अधि superior, and रस a lord.
अधिष्ठान *ind.* Now, at present. *a.* रस this, irregularly formed.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Of or belonging to the present. *a.* अधि, and लुट् aff.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Unheld, undetained. *m.* (-रस) A name of Visnu. *a.* अधि neg. लुट् held.
अधिष्ठान *f.* (-रस) 'Laxity, want of firm hold. 'Want of steadiness or firmness. *a.* अधि neg. लुट् holding.
अधिष्ठान *mfn.* (-रस-स्थान-स्थ) Ashamed, modest, humble. *a.* अधि neg. लुट् proud.
अधिष्ठान *f.* (-रस) Modesty, diffidence; also अधिष्ठान *n.* (-रस) *a.* रस or ल added to the last.

अवध mfn. (-वः-वा-वः) Proud, vain. f. (-वा) The name of a river.
 z. व neg. and अव to be proud; than whom nought is prouder.

अवेम mfn. (-वः-वा-वे) Not to be held or taken. z. व neg. वा to have, वन् aff.

अवेयं mfn. (-वी-वी-यं) Unsteady, feeble, irresolute. n. (-यं) Instability, want of firmness. z. व not, येयं firmness.

अवाःपुत्र n. (-वः) A lower garment. z. अवन् beneath, and वसुत्र clothes.

अवोचम n. (-वः) A name of Vishnu'. z. अवच, वच an organ of sense, and व who is produced; being produced by, or produced to, such as have subdued or cast down their passions.

अवोत्तम mfn. (-तः-ता-तं) Descended, gone down. -s. अवत् down, तम gone.

अवोत्तमि f. (-तिः) Going downwards, lit. or fig. descent, degradation. Also अवोत्तमः and अवोत्तमन्. z. अवत् and तमि, &c. going.

अवोत्तमिन् n. (-वी-विनी-वि) Descending, going downwards. z. अवत्, and तमिन् who goes.

अवोत्तम्या f. (-व्यः) A plant, (*Acheranthes aspera*). See अवात्ता. z. अवत्, and व्यि to hurt, with वत् aff.

अवोत्त n. (-वः) 'The anus.' 'Padendum muliebre.' z. अवत् and वत् member.

अवोत्तिङ्ग f. (-ङ्गा) The uvula or soft palate. z. अवत् below, and तिङ्ग the tongue.

अवोद्वि mfn. (-विः-वि-वि) Downcast, one who looks down. z. अवत्, and द्वि sight.

अवोद्व n. (-वः) 'The anus.' 'Padendum muliebre.'

अवोद्वन् n. (-वः) An under girth or strap. z. अवत्, and वन् binding.

अवोद्वन् n. (-वः-वा-वः) Placed below, inferior. z. अवत् and वन् produced.

अवोद्वन् m. (-वः) The bottom, the lowest part. z. अवत्, and वन् part.

अवोद्वन् n. (-वः) Purgings. z. अवोद्वन् the lower part (of the body,) वर what affects.

अवोद्वन् n. (-वः) The regions below the earth. z. अवत् beneath, and वन् a world; the world below.

अवोद्वन् n. (-वः) The anus. z. अवत्, and वन् a member.

अवोद्वन् mfn. (-वः-वा-वः) Down-looked, looking downwards. 'Inverted, turned upside down.' 'Headlong. f. (-ङ्गा) A plant, (*Premna esculenta*). z. अवत्, and वन् the face.

अवोद्वन् n. (-वः) A still, or the lower of two vessels lotted together for distilling, sublimation, &c. z. अवत्, and वन् a vessel.

अवोद्वन् m. (-वः) A perpendicular. z. अवत् below, वन् a straight line.

अवोद्वन् n. (-वः) The regions below the earth. z. अवत्, and वन् world.

अवोद्वन् n. (-वः-वा-वः) Down-looked: see अवोद्वन्.

अवोद्वन् n. (-वः) 'Bottom of a thing.' 'Padendum muliebre.' z. अवत्, and वन् dependance.

अवोद्वन् n. (-वः) The vital air that passes downwards. z. अवत्, and वाव air.

अवोद्वन् n. (-वः) Discharge of blood from the anus, urethra, &c. z. अवत्, ववन् plithora.

अवध mfn. (-वः-वा-वः) 'Perceptible, present to the senses.'

'Superintending, presiding over. m. (-वः)' A superintendent in general, one of receipts and disbursements. 'A plant, (a species of *Mimosa*). See वीरिका. z. अवध, and वध to pervade, with वत् aff.

अवधना f. (-ना) Superintendence: also अवधन. n. (-नः) z. ना or न added to the last.

अवधन् n. (-वः) The mysterious word *Om*. z. अवध, and वधन् letter: above all others in importance or in place; being often put at the head of various writings.

अवधि ind. Gifts made to a woman at the time of her marriage. z. अवधि near, over, &c. and धि fire, being presented at the time that burnt offerings are made.

अवध f. (-वा) Cowach, (*Carpogon pruriens*). z. अवध, वध to be diseased, and वध affix; superior to disease. See अवधन्.

अवध m. (-वः) A lecture, a chapter or section. z. अवध before वत् to go, वत् aff.

अवधन n. (-नः) Study, reading, especially of the sacred books; one of the six duties of a Brahman. z. अवध, वत् to go, and न् aff.

अवधन n. (-वः) Effort, exertion, determined application. z. अवध, and वध before वत् to destroy, with the affix वन् and वत्.

अवधनाधि mfn. (-ना-ता-नं) Undertaken, attempted, as a difficult task. z. अवध, and वध before वत्, affix ङ.

अवधनधि mfn. (-वी-विनी-वि) Resolute, determined. z. अवधनध, and धि aff.

अवधन n. (-नः) Eating too often, taking food before that previously eaten is digested. z. अवध, and वधन eating.

अवध mfn. (-वः-वा-वः) 'Substituted.' 'Placed over. z. अवध, and वत् thrown.

अवध n. (-विः) Bony exfoliation or deposit. z. अवध, and वधि a bone.

अवधन् m. (-वः) 'The soul, individuated spirit, or that which belongs to and presides over the body.' 'The supreme spirit. z. अवध, and वधन् self or soul.

अवधन् mfn. (-वः-वा-वः) Spiritual, relating to the supreme spirit. z. अवधन् and वत् aff.

अवधन् m. (-वः) A holy sage, one who knows the nature of inherent spirit. z. अवधन्, and वत् who sees.

अवधन् m. (-विः) An anchorite, one who diligently meditates on the supreme spirit. z. अवधन्, and वन् pleasure.

अवधन् m. (-वः) A teacher, one who instructs in the sacred books. z. अवध, and वत् to go, in the causal form, and वन् aff.

अवधन n. (-नः) Instructing, teaching the sacred books; one of the six duties of a Brahman. z. अवध, वत् to go, in the causal form, and न् aff.

अवधनि mfn. (-ना-ता-नं) Taught. z. अवधन् and न् aff.

अवध m. (-वः) 'The section, or division of a book.' 'A chapter or lecture of the Vedas. z. अवध, वत् to go, and वन् aff. proper to be gone through or read.

अवधन् mfn. (-वः-वा-वः) 'Mounted on, riding upon.' 'Exceeding, very much. z. अवध, and वत् before वत् to become manifest, affix ङ.

अवधनि m. (-वः) See the next.

अधारीय न. (-यः) ¹ Fixing in or upon. ² Transferring. ³ Attaching erroneously the predicates of one object to another, as of eternity to matter, &c. **अधि** before **वृ** to grow, causal form **वृ** affix, also with **वृ** affix **अधारीय**.
अधारीय m. (-यः) Mounting or ascending. **अधि**, and **आ** before **वृ** to rise, affix **वृ**.
अधारीय n. (-यः) Ascending, mounting on or upon. **अधि** and **आ** before **वृ** to rise, **वृ** affix.
अधारावलि n. (-यः) A woman's marriage portion, a dowry of such property as has descended to her lineally. **अधि** and **आ** before **वृ** to convey, **वृ** affix, and **वृ** added.
अधातु n. (-यः) ¹ Inhabiting as chief, residing in, presiding over or ruling. ² Sitting on or upon. ³ Transferring. ⁴ Attributing erroneously the nature of one thing to another, as of eternity to matter, &c. **अधि** before, **आ** sit, affix **वृ**.
अधातु mfn. (-तः-ता-यः) ¹ Seated in or on. ² Presiding over. ³ Inhabited. **अधि** before, **आ** sit, affix.
अधारीय mfn. (-तः-ता-यः) ¹ Seated in or on. ² Placed or presiding over. **अधि** before, **आ** sit, affix.
अधाराय n. (-यः) ¹ Supplying an ellipsis. ² Reasoning, discussing. **अधि**, **आ** prefixed to **वृ** to convey, with **वृ** affix.
अधाराय m. (-यः) ¹ Adding a word or words to complete a sentence, supplying an ellipsis. ² Reasoning, argument. **अधि**, **आ** prefixed to **वृ** to convey, with **वृ** affix.
अधाराय mfn. (-यः-ता-यः) ¹ Investigable. ² Requiring an ellipsis to be supplied. **अधि**, and **आ** before **वृ** to take, **वृ** affix.
अधाराय mfn. (-तः-ता-यः) ¹ Supplied as an ellipsis. ² Argued, discussed. **अधि** and **आ** before **वृ** to take, **वृ** affix.
अधारीय mfn. (-तः-ता-यः) Inhabited, settled. **अधि** before **वृ** to dwell, affix **वृ**.
अधारीय m. (-यः) A litter drawn or carried by a camel. **अधि**, and **वृ** a camel.
अधारीय mfn. (-तः-ता-यः) ¹ Very prosperous, thriving. ² Much. m. (-तः) A name of *Siva*. f. (-ता) A superseded wife, one whose husband has married others. **अधि**, and **वृ** borne, from **वृ** to bear, affix **वृ**.
अधारीय mfn. (-तः-ता-यः) A student, reading, studying. **अधि** before **वृ** to go, **वृ** affix.
अधारीय f. (-ता) ¹ Request, solicitation. ² Asking, begging. **अधि**, **वृ** to wish, and **वृ** affix.
अधारीय mfn. (-तः-ता-यः) Unstable, unfixed, uncertain, transient, perishable. **अधि**, **वृ** **वृ** fixed.
अधारीय m. (-तः-ता-यः) A traveller. m. (-तः) A camel. ¹ The sun. f. (-ता) A name of the river Ganges. **अधि**, **वृ** a road, and **वृ** who goes, from **वृ**, with **वृ** affix.
अधारीय n. (-यः) Journeying, travelling. **अधि**, **वृ** and **वृ** going.
अधारीय mfn. (-तः-ता-यः) Travelling, a traveller. **अधि**, **वृ** and **वृ** who goes.
अधारीय m. (-तः) A tree, (*Spondias mangifera*). **अधि**, **वृ** a traveller, and **वृ** to be enjoyed by.
अधारीय m. (-तः) A road. ¹ Fixing, placing. ² Time. ³ Assault. ⁴ Correcting viscosity, dilution of the phlegm and diarrhoea. **अधि**, **वृ** to go constantly, **वृ** affix; **वृ** substituted for **वृ**.

अधारीय m. (-तः-ता-यः) A traveller. **अधि**, **वृ** and **वृ** affix.
अधारीय m. (-तः) A sacrifice. ¹ A *Vas*, or a kind of demigod. ² Intent, attentive, careful. **अधि**, **वृ** neg. **वृ** to bend or make crooked, and **वृ** affix; or **वृ** a road, and **वृ** from **वृ** to give; leading to heaven.
अधारीय m. (-तः) A travelling carriage or cart. **अधि**, **वृ** a road, and **वृ** a carriage.
अधारीय m. (-तः) A Brahman versed in the *Yajurveda*. **अधि**, **वृ** a sacrifice, **वृ** and **वृ** affix, **वृ** being dropped.
अधारीय m. (-तः) A tree, (*Achyranthes aspera*). See **अधारीय**. **अधि**, **वृ** and **वृ** a stake.
अधारीय n. (-तः) Gloom, twilight. **अधि**, **वृ** neg. **वृ** darkness.
अधारीय m. (-तः) A plant, (*Cassia fistula*). See **अधारीय**. **अधि**, **वृ** neg. **वृ** darkness, **वृ** and **वृ** inimical; blossoming in the shade.
अधि (यः) 2d cl. (**अधि**) Also of 4th cl. (**अधि**) To breathe, to live. See **अधि**.
अधि mfn. (-तः-ता-यः) Portionless, not entitled to a share or portion. **अधि**, **वृ** neg. **वृ** a part.
अधि mfn. (-तः-ता-यः) A plantain, (*Musa sapientum*). See **अधि**.
अधि mfn. (-तः-ता-यः) Inferior, low. See **अधि**.
अधि mfn. (-तः-ता-यः) Blind, eyesless. **अधि**, **वृ** neg. **वृ** the eye, the final dropped.
अधि m. (-तः) ¹ Blameless discourse, what is unfit to be uttered. ² Abuse. **अधि**, **वृ** neg. and **वृ** a letter.
अधि m. (-तः-ता-यः) Having bad eyes. **अधि**, **वृ** neg. and **वृ** the eye.
अधि m. (-तः) A saint, an anchorite. **अधि**, **वृ** neg. and **वृ** a house; living in woods.
अधि m. (-तः) A Brahman who has not maintained his household fire. **अधि**, **वृ** neg. **वृ** fire.
अधि mfn. (-तः-ता-यः) Clean, clear. ¹ Pure, sinless. ² Handsome, pleasing. **अधि**, **वृ** neg. and **वृ** fault, faultless.
अधि mfn. (-तः-ता-यः) Bodiless, incorporeal. m. (-तः) A name of *Kāma*, the Hindu deity of love. n. (-तः) ¹ Heaven, ether or the atmosphere. ² The mind or faculty of reasoning. **अधि**, **वृ** neg. and **वृ** body; as applicable to *Kāma*, it alludes to his having been reduced to ashes, by the eye of *Siva*, for having disturbed his devotions, and rendered him enamoured of *Pārvatī*.
अधि n. (-तः) The mind or faculty of reasoning. **अधि**, **वृ** and **वृ** affix.
अधि m. (-तः) A name of *Siva*. **अधि**, **वृ** *Kāma*, **वृ** neg. and **वृ** a friend, the foe of *Kāma*.
अधि mfn. (-तः-ता-यः) Turbid, muddy. **अधि**, **वृ** neg. and **वृ** clear.
अधि n. (-तः) The sky, atmosphere, ether. **अधि**, **वृ** to go, with the neg. prefix **अधि**, and affix **वृ**.
अधि m. (-तः) A hull or ox. f. (-ता) or *दाही* A cow. **अधि**, **वृ** a cart, **वृ** to bear, and **वृ** affix, with **वृ** inserted: after **अधि**, **वृ** is changed to **वृ** in the *mas*, optionally in the *fem*.

अननु म. (-नुः) Small grain. *n.* अन् neg. अनु an atom.
 अन्न मfn. (-नः-ना-नं) 'Erect, not bowed down. ' Proud, haughty. *n.* अन् neg. न्न bowed.
 अन्नता f. (-ता) 'Erectness, stiffness. ' Pride. also अन्नत न. (-नं) *n.* अन् or न added to the last.
 अन्नतन्त्र म. (-नः) 'Moderation, mediocrity, equality, not overstepping certain limits, not surpassing certain qualities, &c. ' Propriety, decorum. *n.* अन् neg. अन्नतन्त्र exceeding.
 अन्नतन्त्र ind. Not having transgressed, &c. mfn. (-नः-ना-न्नि) Incapable of being transgressed or exceeded. *n.* अन् neg. अन्नतन्त्र having surpassed, &c.
 अन्नतन्त्र मfn. (-नः-ना-नं) 'Unsurpassed, unexceeded. ' Untransgressed, &c. *n.* अन् neg. अन्नतन्त्र surpassed, &c.
 अन्नतन्त्र मfn. (-नः-ना-नं) Equal, not exceeded in quantity or quality. *n.* अन् neg. अन्नतन्त्र more.
 अन्नतन्त्र म. (-नः) Absence of right, claim, interest or concern. *n.* अन् neg. अन्नतन्त्र right.
 अन्नतन्त्र म. (-नः) Officiousness, meddling with other people's business. *n.* अन्नतन्त्र, and अन्नि investigation.
 अन्नतन्त्र म. (-नः) A non-beir, one who has no right or claim. *n.* अन् neg. अन्नतन्त्र a beir.
 अन्नतन्त्र मfn. (-नः-ना-नं) 'Uninherited, unclaimed. ' Not set over, or appointed. *n.* अन् neg. अन्नतन्त्र claimed, &c.
 अन्नतन्त्र मfn. (-नः-ना-नं) 'Not acquired. ' Not learnt or studied. *n.* अन् neg. अन्नतन्त्र gone over.
 अन्नतन्त्र म. (-नः) 'Non-acquirement. ' Non-perual. *n.* अन् neg. अन्नतन्त्र obtaining, &c.
 अन्नतन्त्र मfn. (-नः-ना-नं) 'Unattainable. ' Incapable of being known. *n.* अन् neg. अन्नतन्त्र to be attained.
 अन्नतन्त्र मfn. (-नः-ना-नं) 'Absent, not present. ' Not placed over, not appointed. ' Not ordered or enjoined. *n.* अन् neg. अन्नतन्त्र placed over.
 अन्नतन्त्र मfn. (-नः-ना-नं) Independent. *n.* अन् neg. अन्नतन्त्र dependant.
 अन्नतन्त्र मfn. (-नः-ना-नं) 'Imperceptible, unperceived, absent. See अन्नतन्त्र. ' Having no superintendent. *n.* अन् neg. and अन्नतन्त्र perceptible, &c.
 अन्नतन्त्र म. (-नः) Intermision of study. *n.* अन् neg. अन्नतन्त्र reading.
 अन्नतन्त्र म. (-नः) A day on which it is improper to study. *n.* अन्नतन्त्र, and दिन a day.
 अन्नतन्त्र मfn. (-नः-ना-नं) Denied, refused, not assented to. *n.* अन् neg. अनु assented to.
 अन्नतन्त्र म. (-नः-ना-नं) 'Eternal, endless. ' Unbounded, illimitable. ' Infinite, innumerable. *m.* (-नः) 'A name of Viṣṇu or Kāśana. ' Baladeva, the brother of Kāśana. ' The chief of the Nāgas or serpent race, that inhabit the infernal regions: the couch and constant attendant of Viṣṇu. ' The king of serpents, conformed with Vāsuki. See वासुकि. ' The fourteenth of the Jaina Tirthakāras or deified Saints: also called अन्नतन्त्र. *f.* (-ना) 'A name of Pārvatī, the wife of Śiva. ' The earth. ' A synonyme of several plants, (as Hedyasrum alhagi). ' A kind of potherb. See पथर्या. ' Bent grass, (*Agrostis linearis*). ' Another plant, (*Echites frutescens*, Rox.)

See आना. Or according to others, (*Asclepias pseudosarsa*, Rox.) See आरिवा. ' Yellow myrobalaan, (*Terminalia citrina*). ' Emblic myrobalaan, (*Phyllanthus emblica*). ' Another plant, (*Menispermum glabrum*). See मुकुषी. ' Long pepper. See अन्. *n.* (-नं) Sky or atmosphere, æther. *n.* अन् neg. and अन् end.

अन्नतन्त्र मfn. (-नः-ना-नं) Endless, eternal. *n.* अन् added to the preceding.

अन्नतन्त्र म. (-नः) The fourteenth Innation of the light half of Bhādra, when ANANTA is worshipped. *n.* अन्नतन्त्र, and अन्नतन्त्र the fourteenth.

अन्नतन्त्र म. (-नः) The fourteenth of the twenty-four Jaina deified Saints: also called अन्नतन्त्र. *n.* अन्नतन्त्र endless, and अन्नतन्त्र who conquers, who gains eternity.

अन्नतन्त्र f. (-ता) Eternity: also अन्नतन्त्र *n.* (-नं) *n.* ना or न added to अन्नतन्त्र.

अन्नतन्त्र म. (-नः) The fourteenth Jaina Saint, also अन्नतन्त्र, &c. *n.* अन्नतन्त्र endless, तीर्थ pilgrimage or virtue, and अन्नतन्त्र who has made.

अन्नतन्त्र म. (-नः) A plant, (*Periploca Indica*). *n.* अन्नतन्त्र, and अन्नतन्त्र root.

अन्नतन्त्र मfn. (-नः-ना-नं) 'Next, immediately following. ' Next of kin or in succession. ' Close, compact. *n.* (-नः) Extreme propinquity. *n.* अन् neg. and अन्नतन्त्र between; having nothing intermediate.

अन्नतन्त्र मfn. (-नः-ना-नं) Born of the nest in order; as of a Kāśtriya woman, by a Brahman; of a Vaiya woman, by a Kāśtriya. *n.* अन्नतन्त्र, and अन्नतन्त्र born.

अन्नतन्त्र f. (-ता) In arithmetic; infinite quantity. *n.* अन्नतन्त्र endless, अन्नतन्त्र quantity.

अन्नतन्त्र मfn. (-नः-ना-नं) Multiform. *n.* अन्नतन्त्र, and अन्नतन्त्र form.
 अन्नतन्त्र म. (-नः) Rigidity or paralysis of the muscles of the face and neck. *n.* अन्नतन्त्र, and अन्नतन्त्र wind.

अन्नतन्त्र म. (-नः) The shell of YUGISHIRI. *n.* अन्नतन्त्र, and अन्नतन्त्र victory.

अन्नतन्त्र म. (-नः) The twenty-third Jaina Tirthakāra of a future age. *n.* अन्नतन्त्र endless, and तीर्थ power.

अन्नतन्त्र *n.* (-नः) A ceremony performed in honour of Viṣṇu, on the day of the full moon in Bhādra. *n.* अन्नतन्त्र, and अन्नतन्त्र a religious observance.

अन्नतन्त्र f. (-ता) The wife of Vāsuki, the king of serpents. *n.* अन्नतन्त्र many, and तीर्थ a head; many headed.

अन्नतन्त्र mfn. (-नः-ना-नं) Infinite, unbounded, eternal. *n.* (-नं) 'Immortality. ' Eternity. ' Infinity. *n.* अन् neg. अन्नतन्त्र final.

अन्नतन्त्र mfn. (-नः-ना-नं) 'One, sole, without any other. ' Same, identical. *n.* अन् neg. अन्नतन्त्र other.

अन्नतन्त्र mfn. (-नः-ना-नं) Having but one refuge. *f.* (-ता) One only refuge or asylum. *n.* अन्नतन्त्र, and अन्नतन्त्र motion.

अन्नतन्त्र मfn. (-नः-ना-नं) Having one refuge or hope alone. *n.* अन् added to the last.

अन्नतन्त्र *n.* (-नः) A name of Kāma or love. *n.* अन् neg. अन्नतन्त्र other, and अन्नतन्त्र produced only in the heart.

अन्नतन्त्र f. (-ता) 'Singleness. ' Identity. *n.* अन्नतन्त्र, and ना or न affix; also अन्नतन्त्र.

अनन्यद्वय mfn. (-न-न-न) Intact, virgin, never in the prior possession of another. f. (-न) A virgin, a girl not previously wedded. z. अन neg. अन्य another, दूरे prior; also with क added अनन्यद्वयक.

अनन्यद्वय mfn. (-न-न-न) Produced or effected by one particular person or thing. z. अन्य, and प्रव born.

अनन्यद्वय mfn. (-न-न-न) See the next.

अनन्यद्वय mfn. (-न-न-न) Intent, attentive, having the mind fixed on one subject, not absent. z. अन neg. अन्यनय or अन्यनय thinking of some thing else.

अनन्यद्वय mfn. (-न-न-न) Closely attentive, having the mind fixed on one object. z. अन neg. अन्य other, इति profession.

अनन्यद्वय mfn. (-न-न-न) Not stolen or taken, safe. a. अन neg. अन्य another, दूरे taken.

अनन्यद्वय mfn. (-न-न-न) Incapable of being taken or stolen. z. अन neg. अन्य another, दूरे to be taken.

अनन्यद्वय mfn. (-न-न-न) Unconnected with, irrelevant. * Devoid of, not possessing. z. अन neg. अनन्य possessed of.

अनन्यद्वय m. (-न) * Non-requital, not retaliating. * Non-resumption. * Not doing ill. z. अन before अनन्यद्वय evil doing.

अनन्यद्वय m. (-न) * Non-retaliation. * Non-resumption, (of a thing given or paid, &c.) * Abstaining from evil. z. अन before अनन्यद्वय; also अनन्यद्वय, अनन्यद्वय, &c.

अनन्यद्वय m. (-न) Harmlessness, freedom from hatred and malice. z. अन neg. अनन्यद्वय evil doing.

अनन्यद्वय mfn. (-न-न-न) Innocuous. z. अनन्यद्वय, and इति aff.

अनन्यद्वय f. (-न) * Non-requital, non-retaliation. * Non-acquittance (as of debt, &c.) * Non-resumption. * Abstaining from offence or evil. z. अन before अनन्यद्वय offence, &c.

अनन्यद्वय mfn. (-न-न-न) Dishonoured, disregarded. z. अन neg. अनन्य honoured.

अनन्यद्वय mfn. (-न-न-न) Childless, having no progeny: so अनन्यद्वय mfn. (-न-न-न) z. अन neg. अनन्य offspring.

अनन्यद्वय m. (-न) Name of Balaam. z. अन neg. अनन्य another.

अनन्यद्वय m. (-न) Innocence. mfn. (-न-न-न) Innocent, sinless. z. अन neg. अनन्य offence.

अनन्यद्वय mfn. (-न-न-न) Innocent, sinless. z. अन neg. अनन्य offending.

अनन्यद्वय mfn. (-न-न-न) Undiminished, unceasing. m. (-न) Permanence, absence of loss or diminution. z. अन neg. अनन्य loss.

अनन्यद्वय mfn. (-न-न-न) Firm, constant, durable, imperishable. * Increasing. z. अनन्यद्वय permanence, इति aff.

अनन्यद्वय mfn. (-न-न-न) Disregarding, unheeding. f. (-न) Carelessness, indifference, disregard. z. अन neg. अनन्य regard.

अनन्यद्वय mfn. (-न-न-न) Unheeded, disregarded. z. अन neg. अनन्य regarded.

अनन्यद्वय mfn. (-न-न-न) Present, not passed or gone. * Possessed of, not devoid of. z. अन neg. अनन्य gone away.

अनन्यद्वय mfn. (-न-न-न) Disagreeable, unpleasant, disastrous, unlucky. z. अन neg. अनन्य liked.

अनन्यद्वय mfn. (-न-न-न) Unwise, stupid. z. अन neg. अनन्य wise.

अनन्यद्वय m. (-न) Freedom from obstruction or defeat. z. अन neg. अनन्य defeat.

अनन्यद्वय mfn. (-न-न-न) * Unsubdued, unsurpassed. * Unobstructed. z. अन neg. अनन्य subdued.

अनन्यद्वय m. (-न) Indifference, absence of desire. z. अन neg. अनन्य desire.

अनन्यद्वय mfn. (-न-न-न) Indifferent. z. अनन्यद्वय, and इति aff.

अनन्यद्वय mfn. (-न-न-न) Indistinct, dim. z. अन neg. अनन्य clear.

अनन्यद्वय m. (-न) Detachment, disconnection, freedom from affection or attachment. z. अन neg. अनन्य connection.

अनन्यद्वय mfn. (-न) A Brahman, one who does not salute a Brahman, making obeisance to the gods only, and returning salutations with his blessing. z. अन neg. अनन्य and अनन्य who salutes.

अनन्यद्वय mfn. (-न-न-न) Unworthy of being saluted. z. अन neg. अनन्य to be saluted.

अनन्यद्वय m. (-न) * Fate. * Ill-luck, bad-fortune. * Calamity, distress. * Vice, transgression. z. अन neg. and अनन्य good fortune.

अनन्यद्वय mfn. (-न-न-न) Fallen into misfortune. z. अनन्य, and अनन्य gone.

अनन्यद्वय mfn. (-न-न-न) Self-willed, unrestrained. z. अन neg. अनन्य a bolt or bar.

अनन्यद्वय mfn. (-न-न-न) Invaluable, priceless, not to be bought. z. अन neg. अनन्य price.

अनन्यद्वय m. (-न) Absence of price or cost, invaluableness; also अनन्यद्वय. z. अन or अन added to the last.

अनन्यद्वय mfn. (-न-न-न) Unworshipped, unreverenced, disrespected. z. अन neg. अनन्य worshipped.

अनन्यद्वय mfn. (-न-न-न) Unmeaning, fruitless, nonsensical. z. अन neg. अनन्य use.

अनन्यद्वय mfn. (-न-न-न) Unmeaning, idle, fruitless. n. (-न) Unmeaning or nonsensical discourse. z. अन neg. अनन्य meaning, and अन aff.

अनन्यद्वय mfn. (-न-न-न) Unfit, unworthy, unsuitable. z. अन neg. अनन्य fit.

अनन्यद्वय m. (-न) * A name of Agni or fire. * One of the eight *Yasni* or demigods so called. * Bile. * A plant, (Plumbago zeylanica and roses.) z. अन to be, and अनन्य aff.

अनन्यद्वय f. (-न) The wife of Agni. z. अनन्य, and अनन्य beloved.

अनन्यद्वय ind. Insufficient, unequal, unable, not enough. z. अन neg. अनन्य enough.

अनन्यद्वय m. (-न) A plant, (*Esechynomene grandiflora*.) See अनन्यद्वय.

अनन्यद्वय mfn. (-न-न-न) Excellent, good, unceasing. z. अन neg. अनन्य disparaged.

अनन्यद्वय mfn. (-न-न-न) Restless, not to be obstructed or impeded. z. अन neg. अनन्य obstruction.

अनन्यद्वय mfn. (-न-न-न) Blameless, irreproachable. * Unobjectionable, allowable. z. अन neg. अनन्य censurable.

अनन्यद्वय mfn. (-न-न-न) Careless, inattentive. n. (-न) Inadvertence, inattention, carelessness. z. अन neg. अनन्य care.

अनन्यद्वय m. (-न) Inadvertence, inattention. z. अन aff, subjoined to the preceding; or with अन, अनन्यद्वय.

अनन्यद्वय mfn. (-न-न-न) Equal or superior, not younger nor inferior. z. अन neg. अनन्य inferior.

अनवरत *adj.* mfn. or *adv.* n. (-न्त-न्ता-न्त) Eternal, eternally, continually. *n.* अनव *neg.* अनवरत stopped, ceased.

अनवरार्थे mfn. (-र्थः-वार्थः) Chief, principal. ॥ अन् neg. अनवरार्थे inferior.

अनन्यत्वं *infn.* (-अन्यः-अन्य-त्वं) Without support or dependancee.
 १. अन् *neg.* अनन्यत्वं support.

² Unseasonable, inopportune. m. (-तः) ¹ Want of leisure or opportunity. ³ Unseasonableness, inopportuneess. z. अज् neg. अवसर leisure.

अनवर mfn. (-रः-र-रै) Clean. २. अन् priv. and अनवर dirt.
अनवरा mfn. (अः-आ-अ) Unstable, unsteady. २ Incontinent.

f. (स्वा) 'Instability, absence of fixed state or condition. Uncertainty, doubt. ' Incontinence, dissoluteness. ' (In logic,) the abstract nature of a thing, independent of its existence. E. अव neg. अवस्था condition.

अनवस्थान mfn. (-नः-ना-न्) Unsteady, mutable, variable, not stationary. n. (-न्) ¹ Instability. ² Wrong situation or direction.
³ Misconduct, m. (-न्) Wind. & अनवस्थान fixture,

अवस्थित *infn.* (-तः-ता-ने) ¹ Unfixed, unsteady, unstable, inconstant. ² Loose, abandoned, violating moral and legal restraint.
E. अव *neg.* अवस्थित *steady.*

अवस्थिति f. (-तिः) ¹ Unsteadiness, instability. ² Dissoluteness, profligacy. ३. अव. neg. and अवस्थिति stability.

अनवाप्त mfn. (-प्रःश-प्र) Unobtained. a. अन neg. अप्राप्त obtained.
अनश्नन् mfn. (-नःश-न) One who fasts. n. (-न) A fast, fasting.

अनवर mf. (-रः-रा-रं) Eternal, imperishable. *अ. अ* neg. and
अवर transient.

अमृत्. n. (-मं) 'A cart. 'Boiled rice. 'A mother. *Birth. 'Life, breath. n. अमृ to live, and अमृत् aff.

अन्यदृष्ट mfn. (-दृ-च्-च्) Not envious. f. (-दृ) ¹ The wife of the sage Atri. ² Exemption from envy. स. अन् neg. अपूया envy. अन्यदृष्टक mfn. (-दृ-च्-च्) Unenvious. स. अन् neg. अपूया, and अन्य aff.

अनन्य mfn. (-न्य-न्य-न्य) Free from envy. २. अनन्ग, अनन्य to envy, उद्य. ३६.

अनङ्कार m. (ः) ¹ Absence of pride, humility. ² The absence of the pride of individuality: one of the elements of eretion, according to the Védānta system. E. अनङ् neg. अङ्कार pride.

ब्रह्मवद्वादिन् mfn. (-री- रसी-रि) Philosophical, bumble, not proud, not selfish. क. ब्रह्म neg. ब्रह्मवादिन् proud.

अनन्यता f. (-निः) Content, satisfaction, the absence of care or vanity. १. अनन्य neg. and अनन्यता pride.

अनाकार mfn. (र-रा-र) Shapeless, without form. इ. अन् neg.
आकार form.

अन्यथा n. (०५) Scarcity, famine. x. अन् neg. आह before काल
time.

अनादाकथन m. (-नः) A slave, one who has given himself to slavery, in a season of scarcity, for support. ३. अनादाक, and थन nourished.

अवाकुल infn. (अ-वा-कुल) Unperplexed, collected, composed.
E. अव neg. and अवाकुल perplexed, confused.

अनाद्वय mfn. (-ना-ना-न) Unsurpassed, unsubdued. f. (-ना) A sort of prickly nightshade, (*Solanum jacquini* WILD.) See अनाद्वयी. २. अना neg. आद्वय surpassed.

अनाचारित mfn. (-तः-ता-च) Not calumniated, free from reproach or censure. E. अन् neg. आचारित censured.

आगतम् mfn. (-तः-ता-न्) ¹ Not come, not arrived : (of a person, absent;) future, (of time.) ² Unknown, undistinguished.
³ Not acquired, learned or obtained. ३. अच् neg. आगत
 come, &c.

अवागताय f. (-वा) A young girl, one not arrived at puberty.
E. अन् neg. आगत arrived, and आने from अणु the menstrual
flux, who has not menstruated.

आगतम् m. (-ः) ¹ Non-arrival of person or time. ² Non-acquisition. mfn. (-ः मा-सं) ³ Not arrived, not present. ⁴ Not having or obtaining. ⁵ Not scriptural. ⁶ Not having vouchers or deeds. अ. अङ्ग neg. आगतम् arrival, &c.

अनागम्य mfn. (-ग्यः-ग्या-ग्यः) ¹ Unapproachable, inaccessible. ² Unobtainable, e. अन् neg. आगम्य to be approached.

अव्यवहार n. (-सं) Improper or immoral conduct. न. अव्यवहार
अव्यवहार moral rule or practice.

अनाचार mfn. (-रा-रा-रं) Immoral, ill behaved, indecent. m. (-रः)
Impropriety, violation of moral or civil rule or institute.
२. अन्न neg. आचार moral rule.

অসৎ *adj.* (-সৎ-বিশেষ-বি) Immoral, indecorous, indecent.
 ২. অসৎ *neg.* অসৎ *adj.* decent.

बनाय mfn. (-यः-यः-यः) Poor, without wealth. न. बन neg. बाय
rich.

अनातप m. (-पः) ¹ Shade, shadow. ² Coolness. क. अन् neg. and
आतप heat, moral or physical.

बनातुर mfn. (-रु-रु-रु) Well, vigorous, free from sickness or pain. *s.* ब. न० . बनातुर diseased.

अनाकम्भी mfn. (-भः-ता-म्) Disinterested, liberal, not regarding self alone. ई. अन neg. आकम्भी selfish.

अनाथ mfn. (-थः-थ-थं) Without a master or protector, without a husband, &c. न. अ neg. नाथ master.

अनादर m. (-रः) Disrespect. s. अन् neg. and आदर respect.
अनादि mfn. (-दिः-दिः-दिः) Eternal, without any beginning, un-
born, uncreate. s. अन् neg. आदि beginning.

अनादिन् n. (-न्) Eternity, exemption from commencement or birth. Also अनादिना. इ. ना or न added to the last.

अनादिह mfn. (-ह-हा-ह) ¹ Denied, refused, dissented. ² Not directed, advised or commanded. ३. अन् neg. आदिह directed.
अनादीनय mfn. (-य-या-य) Pure, faultless. ३. अन् neg. आदीनय faulty.

अनादृत mfn. (-तः-ता-तं) Disrespected, despised. इ. अन् neg.
and आदृत respected.

अनाह्वे mfn. (-वः-आ-वः) Inadmissible, unacceptable, not to be taken or received. न. अनाह्वे to be taken.

अनाध्वम् mfn. (-ध्वःआ-न्) Unconquerable, indomitable. क. अनाध्वम्. अनाध्वम् to be tamed.

अनाप्त mfn. (अ-प्-अप्) Unobtained, unattained. २. अन् neg. प्राप्त obtained.

비밀번호는 두 개를 입력하십시오.

अनामक mfn. (-कः-ना-कः) Nameless, noteless. m. (-कः) The intercalary month. n. (-कः) Piles or hemorrhoids. अ. च bad, नामक from नाम्ना a name, with कच् aff.

अनामक्य m. (-क्य) The ring finger. See अनामिका.

अनामक्य n. (-क्य) Health. अ. च neg. and अनामक्य sickness.

अनामिका f. (-का) The ring finger. अ. च neg. and अनामिका deriv. of नाम्ना a name, having no other name.

अनाशन mfn. (-नः-ना-नं) ¹ Unchecked, unrestrained. ² Close, continuous, unseparated. ³ Unextended, having no length.

अ. च neg. शशन restrained.

अनाशन mfn. (-नः-ना-नं) Independent, uncontrolled. अ. च neg. शशन dependant.

अनाशनद्विगता f. (-गता) Independence, self subsistence. अ. अनाशन, and द्विगता or द्विगता business.

अनाशाप m. (-पः) Exemption from pain or difficulty, facility, ease.

¹ Absence of exertion, idleness, neglect. अ. च neg. शाप effort.

अनाशापकृत्य mfn. (-नः-ना-नं) ¹ Done readily or easily. ² In medicine, prepared extemporaneously, simply decocted, (medicine or drugs.) अ. च neg. शाप effort, pains, and कृत्य made, made without trouble.

अनाशय n. (-यः) ¹ Crookedness, moral or physical. ² Disease. अ. च neg. शय straightness.

अनाशय adj. mfn. (-नः-ना-नं) adv. n. (-नं) Eternal, eternally. अ. च neg. and अशय prefixed to शय to be pleased, शय affixed; having no rest.

अनाशय m. (-यः) ¹ Defect of commencement, being without a beginning. ² Non-commencement, not attempting or undertaking. अ. च neg. शय beginning.

अनाशय n. (-यः) Sickness. अ. च neg. शय health.

अनाशयकर mfn. (-कः-ना-नं) Unwholesome, unhealthy, causing sickness. अ. अनाशय, and कर what makes.

अनाशय mfn. (-यः-ना-नं) Unworthy, inferior, bad, vile. अ. च neg. शय respectable.

अनाशय n. (-यः) Agalochum or aloe wood, (Aquila agalochia, Rox.) See the next.

अनाशय mfn. (-यः-ना-नं) Of vile or unworthy origin. n. (-यः) Agalochum or aloe wood, (Aquila agalochia.) See अशय. अ. च neg. शय respectable, and अ produced; the perfume being brought from the country of Mecca or barbarians.

अनाशय f. (-नः) Vileness, unworthiness, baseness; also अनाशय. अ. ना or न added to अनाशय.

अनाशय m. (-यः) A medicinal plant, a kind of gentian, (Gentiana cheryntia, Rox.) अ. अनाशय inferior, and शय bitter.

अनाशय mfn. (-यः-ना-नं) Unsupported, without stay or support. अ. च neg. शय support.

अनाशय mfn. (-यः-ना-नं) Silent, taciturn. m. (-यः) Taciturnity. अ. च neg. शय conversing.

अनाशय mfn. (-यः-ना-नं) Unseen, unheald. ¹ Unweighed, unconsidered, rash, imprudent. अ. च neg. शयोचित seen.

अनाशय mfn. (-यः-ना-नं) Clear, clean, pure. अ. च neg. and शय turbid.

अनाशय mfn. (-यः-ना-नं) ¹ Uncovered, undressed. ² Open, unclosed. अ. च neg. शय covered.

अनाशय mfn. (-यः-ना-नं) ¹ Not stirred or turned round. ² Not retreating. अ. च neg. and शय whirled.

अनाशय f. (-यः) Drought. अ. च neg. शय before शय rain.

अनाशय mfn. (-यः-ना-नं) Indestructible. अ. च neg. शय to be destroyed.

अनाशय m. (-यः) Detachment, absence of attachment or dependence. अ. च neg. शय sayam.

अनाशय mfn. (-यः-ना-नं) Detached, disengaged, unconcerned in or unconnected with. अ. च neg. शय dependant.

अनाशय mfn. (-यः-ना-नं) Fasting, not eating. अ. च neg. शय eating.

अनाशय mfn. (-यः-ना-नं) Not occurred, not having happened, non-existent. अ. च neg. शय effected.

अनाशय mfn. (-यः-ना-नं) Noseless. अ. च neg. and शय the nose.

अनाशय f. (-यः) ¹ Disrespect. ² Want of fixity or condition. अ. च neg. शय station.

अनाशय mfn. (-यः-ना-नं) ¹ Unhurt, unbeaten, unwounded, intact. ² New and unbleached, (as cloth.) m. (-यः) The fourth of the mystical Chakras or circles of the body. अ. च neg. and शय beaten.

अनाशय n. (-यः) ¹ Abstinence, starvation. ² Non-production. ³ Non-seizure. अ. च neg. शय food, &c.

अनाशय mfn. (-यः-ना-नं) ¹ Not seizing. ² Fasting. अ. च neg. and शय who takes food.

अनाशय mfn. (-यः-ना-नं) ¹ Not to be seized or taken, not producible. ² Not to be eaten. अ. च neg. शय to be taken, &c.

अनाशय mfn. (-यः-ना-नं) Unalied, unbidden; also अनाशय. अ. च neg. शय called.

अनाशय m. (-यः) A sort of long grass or reed, (Saccharum spontaneum.) अ. च neg. and शय sugar-cane; not it, but it's like.

अनाशय mfn. (-यः-ना-नं) Unuttered, unsaid. अ. च neg. शय uttered.

अनाशय mfn. (-यः-ना-नं) Unrestrained, unconfined. अ. च neg. शय restraint.

अनाशय mfn. (-यः-ना-नं) Undesirous, averse, indifferent; so अनाशय. अ. च neg. and शय wish.

अनाशय f. (-यः) Indifference, absence of wish or desire. अ. च neg. शय desire.

अनाशय mfn. (-यः-ना-नं) ¹ Disliking, not wishing. ² Indifferent. अ. च neg. शय who wishes; also अनाशय.

अनाशय mfn. (-यः-ना-नं) ¹ Transient, not everlasting. ² Occasional, incidental. ³ Irregular, unusual. अ. च neg. शय constant.

अनाशय f. (-यः) An occasional act of worship, sacrifice for a special purpose. अ. अनाशय occasional, not constant, and शय rite, also अनाशय. &c.

अनाशय f. (-यः) Transient or limited existence; also अनाशय. अ. ना or न added to the last.

अनाशय m. (-यः) Arguing by illustration, not by logical rule. अ. अनाशय unusual, and शय same.

अनाशय mfn. (-यः-ना-नं) Causeless, groundless. अ. च neg. शय. अनाशय mfn. (-यः-ना-नं) Awake, sleepless. अ. च neg. शय sleep.

अभिनिव mfn. (-ता-नं) Pious, virtuous, free, unrepachable.
 २. ॥ neg. and निवित्त reproached.

अभिपत्य mfn. (-प्या-प्या-प्य) Faultless. २. ॥ neg. निपत्य blamable.

अभिवृष्य mfn. (-व-वा-नं) Unskilled, unlearned, not conversant.
 २. ॥ neg. निवृष्य clever.

अभिबद्ध mfn. (-द्वा-द्वा-नं) 'Unproduced, unseized. ' Unasked.
 २. ॥ neg. निबद्ध attached.

अभिधत्त mfn. (-ता-ता-नं) 'Unsteady (as the mind), agitated.

२. Tremulous, moving. २. ॥ neg. निधत्त held firmly.

अभिविष्य m. (-यः) 'A god. 'A fish. 'A person whose eyes are fixed, (as in disease, &c.) २. ॥ neg. and निविष्य what twinkles; the eyes being always fixed.

अभिविषाचार्य्य m. (-र्य्ये) A name of VISHASPATI. २. ॥ अभिविषा a deity, and आचार्य्य a teacher; the preceptor of the gods.

अभिविष्य m. (-यः) 'A deity. 'A fish. 'A demon. 'A spirit or ghost. 'A person whose eyes are fixed. See अभिविष.

अभिवृत्त mfn. (-ता-ता-नं) 'Transitory, perishable. 'Unrestrained. 'Undefined, unprescribed. २. ॥ ॥ neg. निवृत्त restrained.

अभिवृत्त m. (-यः) 'Uncertainty, doubt. 'Absence of moral or religious obligation. 'Indecorous or improper conduct. mfn. (-वा-वा-नं) Undetermined, undefined, unprovided for, by any rule or law. २. ॥ ॥ neg. निवृत्त fixed observance.

अभिव्याहृत mfn. (-ता-ता-नं) Unchecked, unobstructed. २. ॥ neg. निव्याहृत opposed.

अभिवृत्त mfn. (-यः-वा-नं) 'A spy, a secret emissary. 'Self willed, ungovernable, headstrong. 'Unobstructed, unrestrained, m. (-यः) The son of PRAKYUNSA, a form of KAMA, and husband of USK. n. (-नं) The rope for fastening cattle. २. ॥ neg. निवृत्त restrained.

अभिवृत्त m. (-यः) 'The atmosphere, ether. 'An unobstructed path. २. ॥ अभिवृत्त unobstructed, and अभिवृत्त a road.

अभिवृत्तमपि नो f. (-नी) A proper name. See अयः. २. ॥ अभिवृत्त and अपि नो a wife; the wife of ANICHOBA.

अभिवृत्त m. (-यः) Uncertainty. २. ॥ neg. निवृत्त certainty.

अभिवृत्त mfn. (-ता-ता-नं) Unascertained, undetermined. २. ॥ neg. निवृत्त ascertained.

अभिवृत्त mfn. (-यः-वा-नं) Undecidable, incapable of being decided. २. ॥ neg. निवृत्त decidable.

अभिवृत्त mfn. (-यः-वा-नं) Unexplained, undefined. २. ॥ neg. निवृत्त explained.

अभिवृत्त m. (-यः) Absence of demonstration or direction. २. ॥ neg. निवृत्त instruction.

अभिवृत्त mfn. (-ता-ता-नं) Unascertained, undetermined, undefined. २. ॥ neg. निवृत्त defined.

अभिवृत्त mfn. (-यः-वा-नं) Little, slight, light. २. ॥ neg. निवृत्त bulky.

अभिवृत्त mfn. (-यः-वा-नं) Dirty, foul. २. ॥ neg. निवृत्त clean.

अभिवृत्त f. (-वा) A plant. (Medicago esculenta, Rox.) See उवा. २. ॥ ॥ neg. निवृत्त out from, and वायु from वायु a necklace; not used in garlands.

अभिवृत्त mfn. (-यः-वा-नं) Not to be mentioned or described, indescribable. २. ॥ neg. निवृत्त describable.

अभिवृत्त m. (-यः) 'Incoherence, want of connexion or consistency. 'Want of means of subsistence. 'Incompleteness. २. ॥ neg. निवृत्त connexion,

अभिवृत्त mfn. (-यः-वा-नं) 'Disgusted. 'Poor, needy. २. ॥ neg. निवृत्त satisfied.

अभिवृत्त mfn. (-यः-वा-नं) Free from pain or trouble. २. ॥ neg. निवृत्त what annoys.

अभिवृत्त mfn. (-ता-ता-नं) 'Discontented. 'Unquiet discontented.

२. Unaccomplished, unfulfilled. २. ॥ neg. निवृत्त effected.

अभिवृत्त f. (-यः) 'Poverty. 'Discontent. 'Incompleteness. २. ॥ neg. निवृत्त completion.

अभिवृत्त m. (-यः) 'Air or wind, considered also as a deity. 'A subordinate deity, forty-nine of whom form a class, ANILAS or winds. 'One of another class of demigods or FASMA. 'Wind, as one of the humors of the body. 'Rheumatism, paralysis, or any affection referred to disorder of the wind. २. ॥ ॥ neg. निवृत्त to breathe, उवा. अ. f. (-यः) The fifteenth NAKSHATRA or lunar mansion. See सारि. २. ॥ अभिवृत्त and the fem. termination: the wind being the ruling deity of the constellation.

अभिवृत्त m. A large tree, (Terminalia bellerica.) २. ॥ अभिवृत्त, इ what removes, उवा. added.

अभिवृत्त m. (-यः) Pain and swelling of the eyelids and outer parts of the eye. २. ॥ अभिवृत्त, and यव्यो pervasion.

अभिवृत्त m. (-यः) A name of fire. २. ॥ अभिवृत्त, and उवा a friend, the friend of the wind.

अभिवृत्त m. (-यः) The son of the wind, HANUMAN or BAFNA. २. ॥ अभिवृत्त, and वायु son.

अभिवृत्त m. (-यः) 'Flatulence. 'Morbid affection of the wind, rheumatism, &c. २. ॥ अभिवृत्त, and वायु sleekness.

अभिवृत्त m. (-यः) निवृत्त-निवृत्त Fasting, lit. feeding on the wind. २. ॥ अभिवृत्त, and अभिवृत्त who eats.

अभिवृत्त mfn. (-ता-ता-नं) Unconsidered, inconsiderate, imprudent. २. ॥ neg. निवृत्त regarded.

अभिवृत्त mfn. (-ता-ता-नं) Unconsidered, ill judged, indiscriminate. २. ॥ neg. निवृत्त revolved.

अभिवृत्त mfn. (-ता-ता-नं) Unchecked, unimpeded, unopposed, unforbidden. २. ॥ neg. निवृत्त checked.

अभिवृत्त m. (-यः) Eternally, eternal, (not employed as an adjective.) २. ॥ neg. and निवृत्त from निवृत्त night; having no night or end.

अभिवृत्त mfn. (-ता-ता-नं) Unascertained, not certain. २. ॥ neg. निवृत्त ascertained.

अभिवृत्त mfn. (-यः-वा-नं) Unwished, undesirable, bad, unlucky. f. (-वा) A plant, (Sida alba.) २. ॥ ॥ neg. निवृत्त wished.

अभिवृत्त f. (-वा) Unsteadfastness, unsteadiness. २. ॥ neg. निवृत्त fixedness.

अभिवृत्त mfn. (-ता-ता-नं) Unskilful, ignorant. २. ॥ neg. निवृत्त clever.

अभिवृत्त mfn. (-यः-वा-नं) Imperfect, incomplete. २. ॥ neg. निवृत्त completed.

अभिवृत्त mfn. (-यः-वा-नं) Unprohibited, unforbidden. २. ॥ neg. निवृत्त prohibited.

अभिवृत्त mfn. (-यः-वा-नं) Unnaturally elated or depressed. २. ॥ neg. निवृत्त natural condition.

अभिवृत्त mfn. (-यः-वा-नं) 'Unanswered, unrefuted. 'Not set aside or got over. २. ॥ neg. निवृत्त replied to.

अभिवृत्त m. (-यः-वा-नं) 'An army, forces. 'War, combat. २. ॥ ॥ neg. निवृत्त to live, and उवा Un'di a. f.

अनीकस्य म. (-स्य) 'An armed or royal guard, a sentinel. 'A warrior, a combatant. 'The trainer of an elephant, an elephant driver. 'A mark, a sign, a signal. 'A military drum, a. अनीक battle, and स what stays.

अनीकानां f. (-नां) 'An army, a host, forces. 'A certain force; one-tenth of an *Aśhokini*, containing two thousand, one hundred and eighty-seven elephants, and as many cars, six thousand, five hundred and sixty-seven horse, and ten thousand, nine hundred and thirty-five foot. 'A lotus. अनीक an army, इति aff.

अनीक म. (-स्य) Decent, respectable. अ. अ. न. नीक low. अनीकानुमति म. (-नी-ति-नी-ति) Not keeping low or improper company. म. (-नी) A faithful lover or husband. अ. अ. न. नीक low, अनुमति following.

अनीकानि म. (-नी) A Buddhist saint. अ. अ. न. नीक low, इति who sees.

अनीक f. (-नी) 'Impropriety, immorality. 'Impolicy, ill conduct. अ. अ. न. नीक good conduct.

अनीक म. (-नी-नी-नी) Unlike, dissimilar. अ. अ. न. नीक like.

अनीक म. (-नी-नी-नी) One who has not a lord or superior. म. (-नी) *Vishnu*. अ. अ. न. नीक lord.

अनीक म. (-नी-नी-नी) Without a superior. 'Unchecked, uncontrolled. 'Without power, powerless, unable. 'Atheist. अ. अ. न. नीक a supreme.

अनीकाना f. (-ना) Absence of a supreme ruler. अ. ना or न added to the last: also अनीकान.

अनीकाना m. (-नी) An atheist, one who denies a supreme ruler of the universe. अ. अनीक, and नाति who asserts.

अनीक म. (-नी-नी-नी) Careless, indifferent. अ. अ. न. नीक wish. अनीका f. (-नी) Indifference, apathy, disinclination. अ. अ. न. नीक wish.

अनीकानि म. (-नी-नी-नी) Disagreeable, displeasing, unwished. अ. (-नी) Displeasure. अ. अ. न. नीक desired.

अनु ind. A preposition and prefix, implying 'After, 'Like, in same manner. 'Under, inferior to. 'Along, lengthwise. 'With, together with. 'In part of. 'Several, each, by each. 'Near to. 'In regard to. 'To, out to, (calling) 'Orderly, methodical. As अनुकूल to act like; अनुकूल to follow; अनुकूल to proceed in order; अनुकूल to repent, &c.; also, अनुकूल according to the form; अनुकूल according to *Vishnu*; अनुकूल upon or along the Ganges. See also the following words. अ. अनु to live, and न aff.

अनुकूल म. (-नी-नी-नी) Lushful, libidinous. अ. अनु, and न from न to desire.

अनुकूलन m. (-नी) Discourse, conversation. अ. अनु, and नन speaking.

अनुकूलन f. (-नी) Tenderness, compassion. अ. अनु before नन to tremble, and नन अ. अनु, and नन.

अनुकूलन म. (-नी-नी-नी) Swift, expeditious. 'Pitiable, worthy of tenderness or compassion. अ. अनु before नन to tremble, न aff.

अनुकूलन m. (-नी) 'Imitation, making or doing any thing like or in imitation of another, following an example. 'Resemblance, similarity. अ. अनु, and नन making.

अनुकूलन m. (-नी) 'Imitation. 'A subsequent rite or ceremony. अ. अनु, and नन act.

अनुकूलन m. (-नी) 'The bottom of a carriage. 'Invoking, summoning by incantation. 'Attraction, drawing. अ. अनु before नन to drag or furrow, and नन aff.

अनुकूलन m. (-नी) 'Invoking, summoning by incantations. 'Attracting, attraction. 'Including a subsequent in a preceding rule. अ. अनु, and नन to draw, नन aff.

अनुकूलन m. (-नी) The bottom of a carriage. See अनुकूल.

अनुकूलन m. (-नी) 'An alternative, a substitute. 'A secondary, subsidiary or succedaneous injunction; as, instead of *Kūśa* *gras* see *Darba*. अ. अनु after, and नन a principal precept.

अनुकूलन ind. According to wish or inclination. अ. अनु, and नन desire.

अनुकूलन m. (-नी) 'One who goes as he lists. 'One who acts as he pleases. अ. अनुकूलन and नन, for नाति who goes.

अनुकूलन m. (-नी) 'Imitation. 'Resemblance. अ. अनु like, and नन to do, with नन aff.

अनुकूलन म. (-नी-नी-नी) Imitating, an imitator. अ. अनुकूल, and नन aff.

अनुकूल म. (-नी-नी-नी) Friendly, well disposed to, favourable or conformable to. म. (-नी) A faithful husband. f. (-नी) Croton polyanthum. न. (-नी) Favour, kindness. अ. अनु, and नन race, family.

अनुकूलन f. (-नी) Concord, good will, consent. अ. अनुकूल, and ना affix; also with न, अनुकूलन.

अनुकूलन म. (-नी-नी-नी) Copied, imitated, made like or done in like manner. अ. अनु, and नन made.

अनुकूलन म. (-नी-नी-नी) Serrated, dented. अ. अनु like, नन a saw.

अनुकूलन m. (-नी) Order, method. अ. अनु methodically, and नन to go, with नन aff.

अनुकूलन n. (-नी) 'Proceeding methodically or in order. 'Following. अ. अनु, and नन going.

अनुकूलन f. (-नी) A table or chapter of contents. अ. नन fem. form added to the last.

अनुकूलन म. (-नी-नी-नी) Done methodically, passed over, read, &c. in due order. अ. अनु, and नन gone.

अनुकूलन f. (-नी) 'Imitation, doing any thing subsequently or in like manner. 'A subsequent rite or ceremony. अ. अनु, and नन act.

अनुकूलन m. (-नी) Tenderness, compassion. अ. अनु, नन to bewail, नन aff.

अनुकूलन n. adv. (-नी) Momentarily, perpetually. अ. अनु, and नन a moment.

अनुकूलन m. (-नी-नी-नी) 'Following. 'A follower, a servant. म. (-नी) A husband, a master. अ. अनु after, and नन who goes.

अनुकूलन m. (-नी-नी-नी) 'Following, literally or figuratively, as by a dependant, &c. 'Following, a follower or a dependant. 'Acquired, obtained. 'Determined, defined. अ. अनु, and नन gone.

अनुकूलन m. (-नी) 'Following, going after in life or death. 'Imitating, approaching. अ. अनु, and नन going.

अनुकूलन n. (-नी) 'Going after, following. 'Dying after, as of a widow. See अनुकूलन. अ. अनु, and नन going.

अनुवन्त म्फ. (-न्त-न्त-न्त) Worthy of being followed or imitated.
२. अनु. and वन्त to be gone.

अनुवन्त म्फ. (-न्त-न्त-न्त) A cowherd. ३. अनु. and वन्त belonging to kine.
अनुवन्त म्फ. (-न्त-न्त-न्त) A companion, a follower. * One who goes behind or after. ४. अनु after or with, and वन्त who goes.

अनुवन्त म्फ. (-न्त-न्त-न्त) According or suitable to, according to merit or property. ५. अनु. and वन्त quality.
अनुवन्त म्फ. (-न्त-न्त-न्त) Favoured, obliged. ६. अनु. and वन्त taken.

अनुवन्त म्फ. (-न्त-न्त-न्त) Calm, gentle, not violent. ७. अनु neg. उग्र fierce.
अनुवन्त म्फ. (-न्त-न्त-न्त) Favour; conferring benefits, promoting good, and preventing ill. ८. अनु afterwards, वन्त to take, and अनु aff.

अनुवन्त म्फ. (-न्त-न्त-न्त) Gracious, favourable. ९. अनु. and वन्त who takes,
अनुवन्त म्फ. (-न्त-न्त-न्त) A companion, a follower. * A servant. १०. (-न्त) A female companion. ११. अनु with or after, and वन्त to go, उ aff.

अनुवन्त म्फ. (-न्त-न्त-न्त) Following, attending. १२. अनु before वन्त who goes.
अनुवन्त म्फ. (-न्त-न्त-न्त) Improper, wrong. १३. अनु neg. उचित proper.

अनुवन्त म्फ. (-न्त-न्त-न्त) Thinking of, meditating upon, recalling, recollecting. १४. अनु subsequent, विन्त thought.
अनुवन्त म्फ. (-न्त-न्त-न्त) Recalled, recalled, thought of. १५. अनु and विन्त thought.

अनुवन्त म्फ. (-न्त-न्त-न्त) Low, not high, humble. १६. अनु neg. उग्र high.
अनुवन्त म्फ. (-न्त-न्त-न्त) Pure, purified by austerities and devotion. १७. अनु neg. and उग्र rejected.

अनुवन्त म्फ. (-न्त-न्त-न्त) Born after, later, younger. १८. (-न्त) A younger brother. १९. (-न्त) A younger sister. २०. अनु after, ज born.
अनुवन्त म्फ. (-न्त-न्त-न्त) Younger, junior. २१. अनु after, and ज birth.

अनुवन्त म्फ. (-न्त-न्त-न्त) After-born, later, younger. २२. (-न्त) A younger brother. २३. (-न्त) A younger sister. २४. अनु after, ज born.

अनुवन्त म्फ. (-न्त-न्त-न्त) Undiminished, unimpaired, not left or lost. २५. अनु neg. उग्र left.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Servant, dependant. * A companion, a follower. २६. अनु after or with, and वन्त who lives.
अनुवन्त म्फ. (-न्त-न्त-न्त) An order or command. * Assent. २७. अनु according to, वन्त to know, and वन्त aff.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Ordered, directed, instructed. * Assented to, permitted, allowed. * Accepted. * Acknowledged, recognised. २८. अनु. and वन्त known.

अनुवन्त म्फ. (-न्त-न्त-न्त) One who commands or enjoins. २९. अनु. and वन्त who makes known.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Heated. * Filled with regret or repentance. ३०. अनु. and वन्त heated.

अनुवन्त म्फ. (-न्त-न्त-न्त) Fare, freight. ३१. अनु. and वन्त what crosses.
अनुवन्त म्फ. (-न्त-न्त-न्त) * Thirst. * Wish, desire. * A drinking vessel, one used to drink spirituous liquors from. See अनुवन्त. ३२. अनु. and वन्त, from वन्त to thirst, and वन्त aff.

अनुवन्त म्फ. (-न्त-न्त-न्त) * A vessel from which spirituous liquor is drunk. * Distributing liquor. ३३. अनु before वन्त to be thirsty, and वन्त aff.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Repentance. * Heat. ३४. अनु afterwards, and वन्त heat, pain.

अनुवन्त म्फ. (-न्त-न्त-न्त) Penitent, regretting. ३५. अनुवन्त and वन्त aff.

अनुवन्त म्फ. (-न्त-न्त-न्त) Free from regret, possessed of self-complacency. ३६. अनु neg. उग्र sorry.

अनुवन्त म्फ. (-न्त-न्त-न्त) Inferiority. ३७. अनु neg. उग्र superiority.
अनुवन्त म्फ. (-न्त-न्त-न्त) Chief, principal, best. * Worse, inferior, not best. ३८. अनु neg. and उग्र best.

अनुवन्त म्फ. (-न्त-न्त-न्त) Chief, principal. * Best, excellent. * Unable to answer, silent. * Fixed, firm. * Low, inferior. * South, southern. ३९. (-न्त) A reply which is incoherent or evasive, and is therefore held to be no answer. ४०. अनु neg. and उग्र subsequent, &c.

अनुवन्त म्फ. (-न्त-न्त-न्त) Lying with the face to the ground. ४१. अनु neg. उग्र sleeping, supine.

अनुवन्त म्फ. (-न्त-न्त-न्त) Failure. * Non-production. ४२. अनु neg. उग्र production.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Uneffected, unaccomplished. * Unborn, unproduced. ४३. अनु neg. उग्र produced.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Very lofty. * Not lofty, low. ४४. अनु. उग्र lofty.

अनुवन्त म्फ. (-न्त-न्त-न्त) Thin, lank. ४५. अनु neg. उग्र belly.

अनुवन्त म्फ. (-न्त-न्त-न्त) Unaccented. ४६. (-न्त) One of the three accents to be observed in reading the Védas, the grave accent. ४७. अनु neg. उग्र high, and वन्त pronounced, from वन्त to give, with वन्त prefixed, to speak, and वन्त affixed: pronouncing the vowels in a low and full tone.

अनुवन्त म्फ. (-न्त-न्त-न्त) Liberal, munificent. * Niggardly, mean. * Adhered to or followed by a wife. ४८. अनु neg. उग्र liberal, or अनु. and वन्त wife.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Unarisen. * Unsaid, unuttered. ४९. अनु neg. उग्र arisen or said.

अनुवन्त म्फ. (-न्त-न्त-न्त) Daily. ५०. अनु. and वन्त day.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Unsurpassed, unequalled. * Unopposed. * Humble. ५१. अनु neg. उग्र proud, &c.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Non-removal. * Not offering. * Not establishing or proving. ५२. अनु neg. उग्र taking away.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Non-partition, not taking a share. * Non-removal. ५३. अनु neg. उग्र partition.

अनुवन्त म्फ. (-न्त-न्त-न्त) * Non-removed, not taken away. * Uninjured, undestroyed. * Unoffered. * Undivided, unpartitioned. * Unestablished, unproved. ५४. अनु neg. उग्र removed.
अनुवन्त म्फ. (-न्त-न्त-न्त) Inactive, idle, destitute of perseverance. ५५. अनु neg. उग्र active.

अनुवन्त म्फ. (-न्त-न्त-न्त) Absence of exertion or effort, laziness. ५६. अनु neg. उग्र effort.

अनुवन्त म्फ. (-न्त-न्त-न्त) Lazy, indifferent. ५७. अनुवन्त, and वन्त aff.

अनुवन्त म्फ. (-न्त-न्त-न्त) Followed, pursued. ५८. (-न्त) A measure of time in music, half a *Druta*, or one-fourth of a *Mitra* or time taken to articulate a short vowel. ५९. अनु after, and वन्त gone, escaped.

अनुवन्त म्फ. (-न्त-न्त-न्त) Celibacy. ६०. अनु neg. उग्र marriage.

अनुविष्ट mfn. (-दा-वा-यु) Easy, free from apprehension or perplexity. **अ. अनु** neg. **उद्विष्ट** anxious.

अनुद्वेष्ट mfn. (-दा-वा-यु) Free from anxiety. **म. (-नः)** Freedom from anxiety. **अ. अनु** neg. **उद्वेष्ट** anxiety.

अनुसरन् n. (-न्) 'Chasing, pursuit, running after.' Pursuit of any object, as of a mistress, &c. **अ. अनु**, and **पारम** running.

अनुसरति mfn. (-दा-वा-यु) Pursued, run after, literally or figuratively. **अ. अनु**, and **पारि** run.

अनुमम m. (-यः) 'Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity.' Regulation of conduct, discipline, tuition. **अ. अनु** and **मय**, from **मयि** to guide or lead, and **अ. अनु** aff.

अनुमति mfn. (-वी-विनी-वि) Courteous, humble. **अ. अनुम**, and **वि** aff.

अनुनाह m. (-यः) Sound, consequent sound, vibration, echo. **अ. अनु**, and **नाह** noise.

अनुनासिक mfn. (-दा-वा-यु) Nasal, uttered through the nose. **अ. अनु** and **नासिका** the nose.

अनुनीत mfn. (-दा-वा-यु) 'Trained, disciplined.' Obtained, acquired. 'Taught.' 'Respected.' 'Pleased, pacified, appeased.' **अ. अनु**, and **नीत** brought.

अनुमत् mfn. (-दा-वा-यु) Sane, sober, not wild, not mad: so **अनुमाह**. **अ. अनु** neg. **उमत्** mad.

अनुप mfn. (-दा-वा-यु) Watery, marshy; more usually **अनुप**.

अनुपकारि mfn. (-वी-विनी-वि) Not assisting, neglecting, ungrateful. **अ. अनु** neg. **उपकारि** assisting.

अनुपकान्त mfn. (-दा-वा-यु) Unassisted. **अ. अनु** neg. **उपकान्त** assisted.

अनुपतन n. (-यः) 'Falling on or upon.' 'Following.' **अ. अनु**, and **पतन** falling. &c.

अनुपतित mfn. (-दा-वा-यु) Fallen, descended. 'Followed.' **अ. अनु**, and **पतित** fallen.

अनुपदिष्ट mfn. (-दा-वा-यु) Untaught, uninstructed. **अ. अनु** neg. **उपदिष्ट** advised.

अनुपद्वार ind. 'Following.' 'Step by step.' 'Upon the foot.' **न. (-यः)** A burthen, a word or passage repeated. **अ. अनु**, and **पद** a foot.

अनुपदिष्ट m. (-वी) A searcher, an inquirer, one who follows or seeks for. **अ. अनु** **पद्वार** following, and **दिष्ट** aff.

अनुपदीना f. (-वा) A boot, a bukin. **अ. अनु** **पद** upon the foot, and **दि** aff.

अनुपपन्न mfn. (-दा-वा-यु) Undetermined, not established. **अ. अनु** neg. **उपपन्न** fixed.

अनुपपन्न m. (-यः) Failure of proof or determination, uncertainty, doubt. **अ. अनु** neg. **उपपन्न** ascertainment.

अनुपपत्ति f. (-वि) 'Not supporting an assertion by good argument, inconclusive argumentation.' 'Non-completion, not effecting or accomplishing, failure.' **अ. अनु** neg. **उपपत्ति** demonstration.

अनुपपन्न mfn. (-दा-वा-यु) 'Not done, unaccomplished, uneffected.' 'Unproved, undemonstrated.' **अ. अनु** neg. **उपपन्न** effected.

अनुपपन्न mfn. (-दा-वा-यु) Following, conforming to. **अ. अनु**, and **पन्न** done.

अनुपपन्न mfn. (-दा-वा-यु) Unenjoyed, unpossessed. **अ. अनु** neg. **उपपन्न** enjoyed.

अनुपम mfn. (-दा-वा-यु) Excellent, best. **फ. (-ना)** The female elephant of the south-east, or of the north-east. **अ. अनु** neg. and **उपमा** resemblance; above comparison.

अनुपम mfn. (-दा-वा-यु) Incomparable: so **अनुपमति** mfn. (-दा-वा-यु). **अ. अनु** neg. **उपमति** compared, or **उपम** comparable.

अनुपयुक्त mfn. (-दा-वा-यु) Useless, unnecessary, unserviceable. **अ. अनु** neg. **उपयुक्त** serviceable.

अनुपयोग m. (-यः) Uselessness, uselessness. **अ. अनु** neg. **उपयोग** utility.

अनुपचयित mfn. (-दा-वा-यु) Unmarked, indiscriminated. **अ. अनु** neg. **उपचयित** marked.

अनुपपन्न mfn. (-दा-वा-यु) 'Unperceived, unascertained.' 'Unobtained.' **अ. अनु** neg. **उपपन्न** obtained.

अनुपपन्न m. (-यः) Any aggravating thing or circumstance, (in medicine) what increases the disease. **अ. अनु** neg. **उपपन्न** a palliative.

अनुपपन्न mfn. (-दा-वा-यु) 'Undressed, unprepared.' 'Unfinished, unpolished.' 'Unrequited.' **अ. अनु** neg. **उपपन्न** finished.

अनुपपन्न n. (-यः) Absence. **अ. अनु** neg. **उपपन्न** vicinity.

अनुपपन्न n. (-यः) Not producing, not offering, not placing, not having ready or at hand. **अ. अनु** neg. **उप** near, **पन्न** placing.

अनुपपन्न mfn. (-दा-वा-यु) Not ready, not at hand, not offered or produced. **अ. अनु** neg. **उपपन्न** placed near.

अनुपपन्न mfn. (-वी-विनी-वि) Absent, distant. **अ. अनु** neg. **उपपन्न** near.

अनुपपन्न f. (-वि) Absence. **अ. अनु** neg. **उपपन्न** vicinity.

अनुपपन्न m. (-यः) 'Falling subsequently upon, alighting or descending upon in succession.' 'Going, proceeding.' 'Following.' 'A degree of latitude opposite to one given, the antec.' 'Proportion (in arithmetic). 'Arithmetical progression. **अ. अनु**, and **पन्न** falling, &c.

अनुपपन्न n. (-यः) A heinous crime, as, falsehood, fraud, theft, adultery, &c. **अ. अनु**, and **पन्न** crime.

अनुपपन्न n. (-यः) A fluid vehicle in medicine; drink taken with or after medicine. **अ. अनु** after or with, and **पन्न** a drink.

अनुपपन्न mfn. (-दा-वा-यु) Lateral. **अ. अनु** by or upon, **पन्न** the side.

अनुपपन्न mfn. (-दा-वा-यु) Obtained, attained, arrived at. **अ. अनु**, and **पन्न** obtained.

अनुपपन्न m. (-यः) A kind of reed, (Saccharum sara). **अ. अनु** before **पन्न** to put forth flowers, and **अ. अनु** aff.

अनुपपन्न mfn. (-दा-वा-यु) Regular, orderly, successively, from then preceding. **अ. अनु** after, **पन्न** prior.

अनुपपन्न ind. In regular order or succession, from the first, from above downwards. **अ. अनु** **पन्न** and **पन्न** aff.

अनुपपन्न mfn. (-दा-वा-यु) Unsown, (as seed). **अ. अनु** neg. **उन्न** sown.

अनुपपन्न mfn. (-दा-वा-यु) Fallow, meadow, (ground, &c.). **अ. अनु** neg. **उन्न** sown, **पन्न** grain.

अनुपपन्न mfn. (-दा-वा-यु) Latitudinal. **अ. अनु** neg. according to, **पन्न** extending.

अनुपपन्न m. (-यः) Alliteration, repetition of similar letters, syllables and words. **अ. अनु** and **पन्न** before **अ. अनु** to be, **अ. अनु** aff.

अनुपपन्न m. (-यः) A companion or follower. **अ. अनु**, **पन्न** to go, and **अ. अनु** aff.

अनुबद्ध mfn. (-दा-द्ध) Bound to, connected with. १. अनु, and बद्ध bound.

अनुबन्ध m. (-न्ध) १ The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. २ An element of language, root, affix, &c. ३ An indicatory letter not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached; for instance, an *indicatory* ए, denotes that verbs require the insertion of a nasal before their final consonant. ४ A child or pupil, who imitates an example set by the parent or preceptor. ५ A child or infant in general. ६ Commencement, beginning. ७ Binding, confining. ८ Any thing small or little, a part, a small part. ९ The connexion between the agent and the cause or motive. १० Circumstance, case. ११ The junction of fractions. १२ A secondary or symptomatic affection, one supervening on the principal disease. f. (-न्धि) १ Hickup. २ Thirst. ३ अनु after, and बन्ध to bind or confine, with बन्ध affix; and in the fem. धीरे.

अनुबन्धित mfn. (-न्धि-विन्धि-वि) Connected with, attached. ३ अनु-बन्ध and दधि aff.

अनुबन्धक mfn. (-न्धा-न्धा-न्ध) Principal, primary, what may receive an adjunct, as a root, a disease, &c. ३ अनु, and बन्ध to be attached to or by.

अनुबोध m. (-धः) १ Reviving the scent of a faded perfume. २ Replacing perfumes removed by bathing, &c. ३ An after-thought. ३ अनु, and बुध understand, with बन्ध aff.

अनुबोधित mfn. (-ना-ना-न्धे) Informed or convinced by reflection. ३ अनु, and बोधित made known.

अनुमय m. (-यः) १ Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also अनुमति. २ Result, consequence. ३ अनु, भू to be, and यत् aff.

अनुभाव m. (-वः) १ Indication of passion, by look or gesture. २ Dignity, authority, consequence. ३ Firm opinion, belief, knowledge. ४ Certainty, ascertainment. ३ अनु, and भाव the essence or being; according to the internal feelings.

अनुभावि mfn. (-दा-विन्धि-वि) १ Judging, knowing, understanding. २ Indicative of passion or feeling. ३ अनु, and भाविन् perceiving, or अनुभाव and दधि aff.

अनुबुद्ध mfn. (-न्तः-ना-न्धे) १ Understood, judged, apprehended. २ Resulted, followed as a consequence. ३ Perceiving, understanding. ३ अनु, and बुध been.

अनुबुद्धि f. (-न्धि) १ Judgment; knowledge, from four sources, perception, inference, comparison and verbal information; or any source except memory. २ Dignity, consequence. ३ अनु, and बुद्धि being.

अनुबुद्ध mfn. (-न्तः-ना-न्धे) १ Accepted, assented to. २ Agreeable, pleasant. ३ Loved, beloved. ४ Concurred with, being of one opinion. ३ अनु, and बुध minded.

अनुबुद्धि f. (-न्धि) १ Order or command. २ Assent, permission. ३ A fifteenth day of the moon's age, on which she rises one digit less than full. ३ अनु with, before वन्ध to respect, and द्विज affix; in the last acceptance, because offerings made to the manes on this day are especially accepted.

अनुबन्ध mfn. (-दा-न्धि-न्ध) Consenting to, concurring in, permitting. ३ अनु, and बन्ध to mind, दध aff.

अनुवर्त n. (-न्धे) Dying with or following in death; the term usually denotes the cremation of a Hindu widow, whose husband's corpse is not on the spot, and with part of whose dress she, therefore, ascends the pile: this is prohibited to *Brāhman* women. It is also synonymous with *वधनवर्त* burning with the body. ३ अनु with or after, and वर्त dying: dying with her husband.

अनुवा f. (-वा) Inference (in logic), drawing a conclusion from given premises. ३ अनु after or according to, and वा from वाच to measure, affix वच् and वाच.

अनुवाच n. (-न्धे) See अनुवा. ३ अनु, and वा to measure, affix वच्. **अनुवाचि** f. (-न्धि) Reasoning, logic. ३ अनुवाच, and चिन्धि saying; speaking from inference.

अनुवित mfn. (-न्तः-ना-न्धे) Inferred. ३ अनु, and वित measured.

अनुविति f. (-न्धि) Inference, conclusion from given premises. ३ अनु, and विति measuring.

अनुवर्ता f. (-न्धे) The woman who burns with a part of her husband's dress. ३ अनु, and वर्ता deceased.

अनुवेष्ट mfn. (-न्तः-वा-न्धे) Inferable. ३ अनु, and वेष्ट to be measured.

अनुवेष्टन n. (-न्धे) १ Pleading. २ Assent, acceptance. ३ Sympathetic joy. ३ अनु, with वेष्टन rejoicing.

अनुवेष्टित mfn. (-न्तः-ना-न्धे) १ Pleased, delighted. २ Agreeable, acceptable. ३ अनु, and वेष्टित pleased.

अनुवर्त mfn. (-न्तः-ना-न्धे) १ Followed, pursued. २ Practised. ३ अनु after, दान gone.

अनुवर्धित n. (-न्धे) १ Succession. २ Subsequence. ३ अनुवर्धित, and न added.

अनुवर्धित mfn. (-न्धि-विन्धि-वि) १ Following, consequent upon. २ A follower, a dependant or attendant. ३ अनु, and वर्धित who goes.

अनुवृत्त mfn. (-न्तः-वा-न्धे) १ Asked, inquired. २ Reprehended, censured. ३ अनु, and वृत्त joined.

अनुवृत्त m. (-न्धे) A hired teacher. ३ अनु, and वृत्त who joins.

अनुवर्त m. (-न्धे) १ A question. २ Asking, solicitation. ३ Censure, reproof. ४ Religious meditation, spiritual union. ३ अनु with, and वृत्त union.

अनुवर्तक m. (-न्धे) An *acharya* or spiritual teacher. ३ अनु-वर्त, and कन्ध who makes.

अनुवर्धित mfn. (-न्धि-विन्धि-वि) १ Improving; or a reprobator. २ What combines or unites. ३ Connected or combined with, situated in or on. ३ अनुवर्ध, and दधि aff.

अनुवृत्त n. (-न्धे) A question. ३ See अनुवेष्ट; the affix being वच्. **अनुवृत्त** mfn. (-न्तः-वा-न्धे) Bad, censurable. ३ अनु, and वेष्ट to be joined.

अनुवृत्त mfn. (-न्तः-वा-न्धे) १ Fond of, attached to, liking, esteeming, loving. २ Pleased. ३ अनु, and वृत्त affected.

अनुवृत्ति f. (-न्धि) Affection, love. ३ अनु, and वृत्ति affection.

अनुवृत्त mfn. (-न्तः-वा-न्धे) Gratifying, pleasing. ३ अनु, and वृत्त what pleases.

अनुवृत्त n. (-न्धे) १ Loving, being attached to. २ Pleasing, giving delight to. ३ अनु, and वृत्त delighting.

अनुरक्ति mfn. (-नः-ता-न्) 'Pleased, delighted. ' Inspired with affection. *२.* अनु. and रक्ति pleased.

अनुरक्त mfn. (-नः-ता-न्) 'Fond of, attached to. ' Beloved. *२.* अनु. and रक्त attached.

अनुरक्ति f. (-क्ति) Love, regard, esteem, attachment. *२.* अनु with, रक्त to play, and रक्ति aff.

अनुरक्त m. (-क्तः) ' (In poetry) a subordinate feeling or passion. ' (In medicine) a secondary flavour, as a little sweetness in a sour fruit, &c. *३.* अनु and रक्त flavour.

अनुरक्त m. (-क्तः) Attachment, love. *२.* अनु with, and रक्त to stain or colour, रक्त aff.

अनुराग mfn. (-गः-पत्नी-पत्नी) Loving, affectionate, in love with. *२.* अनुराग, and अनुप aff.

अनुरागिणी f. (-णी) One of the personifications of musical notes. *२.* अनु subsequent, रागिणी a musical mode.

अनुरक्ति mfn. (-क्ति-विशेष-विशेष) Passion, impassioned, loving, in love. *२.* अनुराग, and रक्ति aff.

अनुरागा f. (-गा) The seventeenth *Nakshatras* or lunar mansion, designated by a row of oblations; (stars in Libra.) *२.* अनु, and राग to accomplish, अनु affix, and राग for the fem; an auspicious sign for any thing to be undertaken in.

अनुरक्त mfn. (-क्तः-ता-न्) 'Soothed, pacified. ' Checked, opposed. *२.* अनु, and रक्त opposed.

अनुरक्त mfn. (-क्तः-ता-न्) 'Like', resembling. ' Fit, suitable. ' According to. *२.* (-क्तः) 'Conformity. ' Assistance. ' Mediation, friendly interposition. ' Hindrance, check; *३.* अनु like, and रक्त form.

अनुरक्त mfn. (-क्तः-ता-न्) Endeavouring to act becomingly. *२.* अनुक्त, and रक्त effort.

अनुरक्त m. (-क्तः) The accomplishing of a desired object for another person, obligingness, service. *२.* अनु, and रक्त to confine, affix रक्त.

अनुरक्त mfn. (-क्तः-ता-न्) Complying with, complaisant. *२.* अनु before, रक्त with, रक्त aff.

अनुरक्ति mfn. (-क्ति-विशेष-विशेष) 'Compliant, complaisant. ' Adverse. *३.* अनुराग obliging. रक्ति aff.

अनुवाच m. (-चः) Tautology, repetition. *२.* अनु, and वच to speak, affix वच्.

अनुचित m. (-तः-ता-न्) Smeared, anointed. *२.* अनु, and चित smeared.

अनुचिप m. (-चः) Unction, anointing. *२.* अनु, and चिप anointing.

अनुचिप mfn. (-चः-ता-न्) Anointing, who or what anoints. *२.* अनु, and चिप who anoints.

अनुचिप n. (-चः) 'Anointing the body with unguents. ' Unguent so used. ' Oily or emollient application. *२.* अनु, and चिप anointing.

अनुचिप mfn. (-चः-विशेष-विशेष) Anointing the body with unguents. *२.* अनुचिप, and रक्ति aff.

अनुचिप mfn. (-चः-ता-न्) Regular, successive, with the hair or grain. *२.* अनु, and चिप hair of the body.

अनुचिप mfn. (-चः-ता-न्) Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a *Brāhmaṇa* man and *Kṣatriya* woman, a *Kṣatriya* man and *Vaiśya* woman, and so on. See *प्रतिपत्ति*. *३.* अनुचिप, and चिप born.

अनुचिप n. (-चः) (In medicine) Following the natural course or direction. *२.* अनुचिप used as a nominal verb, and वच् aff.

अनुचिप n. (-चः) 'Concordance, conformity to or concurrence with a previous text or authority. ' Subsidiary or similar doctrine. *२.* अनु, and वचन speech.

अनुचिप n. (-चः) A year. *२.* अनु, and वचन a year.

अनुचिप n. (-चः) 'Obliging or serving another. ' Consequence, result. *२.* अनु, and वचन profession.

अनुवाच m. (-चः) 'A chapter of the *Vēdas*, a subdivision or section. ' A compilation from the *Rīg*, or *Yajur Vēdas*. *२.* अनु. वच to speak, affix वच्.

अनुवाच f. (-वा) A prayer or formula from the *Vēdas*. *२.* अनु, and वाचा a formula.

अनुवाच m. (-चः) 'Abuse, reviling. ' Tautology, repetition. ' Conformity to what has been previously said or explained.

२. अनु low, or after, and वाच from वच् to speak, with वच् aff.

अनुवाच mfn. (-चः-ता-न्) 'Consenting to, replying. ' Conformable to, concurrent, corroborative. *३.* अनु, and वाच what says.

अनुवाच n. (-चः) Consent, conformity, concurrence. *३.* न or मा added to अनुवाच, also अनुवाच.

अनुवाच mfn. (-चः-विशेष-विशेष) Consenting to, concurring with, conformable to. अनुवाच and रक्ति aff.

अनुवाच mfn. (-चः-विशेष-विशेष) To be conformable or correspondent to. *२.* (चः) The subject of a predicate. *३.* अनु before वच् to speak, वच् aff.

अनुवाच ind. Repeatedly. *२.* अनु, and वाच time.

अनुवाच m. (-चः) 'Scenting, perfuming. ' An oily enema. *२.* अनु, and वाच to perfume, affix वच्.

अनुवाच n. (-चः) 'Affection, attachment. ' Perfuming the clothes, especially dipping the ends of the cloth in perfumes. ' Perfuming, scenting in general. ' An oily enema. ' Administering oily enemata. *२.* अनु after, वाच to fumigate, and वच् aff.

अनुवाच mfn. (-चः-ता-न्) 'Scented, perfumed. ' Fumigated. ' Prepared or administered as an enema. *२.* अनु before, वाच to fumigate, वच् aff.

अनुवाच mfn. (-चः-ता-न्) 'To be scented or fumigated. ' Requiring an enema. *२.* अनु before, वाच and वच् aff.

अनुवाच mfn. (-चः-ता-न्) 'Variegated, ornamented. ' Obstructed, checked. ' Full of, abounding in. ' Set (as a jewel). *२.* अनु, and विच penetrated.

अनुवाच mfn. (-चः-विशेष-विशेष) Conformable, compliant, obedient, attentive to. *२.* अनु, and विवाच observing rules.

अनुवाच f. (-क्ति) 'Complaisance, obliging or serving another. See अनुवाच. ' A subsequent or supplementary rule, completing what a preceding one has left to be explained. ' Imitating, doing or acting in like manner. *२.* अनु before, वच् to serve, and रक्ति aff.

अनुवाच n. (-चः) Bandaging, securing with bandages, &c. (In surgery.)

अनुवाच n. (-चः) Complimentary attendance on a departing guest, following him to a given distance; also अनुवाच. *२.* अनु after, वचन or वच् going.

अनुवाच m. (-चः) 'Repentance, regret. ' Ancient enmity. ' Hatred, resentment. ' Attachment to or pursuance of any object.

f. (-वी) ¹ A disease of the feet, a boil or abscess on the upper part. ² A pimple on the head. **अ. अनु, शीघ्र** to sleep, and **अनु** aff.

अनुवर्तिनश्च mfn. (-वा-वा-न्) To be repented or regretted. **अ. अनु** before **शीघ्र** and **तथा** affix; also **अनुवर्तनीय**, &c.

अनुवर्तिन् mfn. (-वी-विनी-वि) ¹ Devotedly attached to, faithful, adoring. ² Repentant, penitent, sorry for. **अ. अनुवत्**, and **वृत्ति** aff.

अनुव्रत m. (-ः) A *Riteshasa*, a sort of demon. **अ. अनु** repeatedly, **व्र** to injure, and **अनु** aff.

अनुव्रज n. (-न्) A supplementary or subsidiary weapon or instrument. **अ. अनु**, and **व्रज** a weapon.

अनुव्राज्य mfn. (-वा-वा-न्) Ruling or one who governs or directs. **अ. अनु** and **व्राज्य** what governs.

अनुव्रतन n. (-न्) Command, order, precept, law. **अ. अनु**, and **व्राज्य** ruling.

अनुवर्तिन mfn. (-ना-ना-न्) Directed, governed. **अ. अनु**, and **व्राज्य** governed.

अनुव्राज्य mfn. (-ना-वी-न्) Ruling, governing, commanding, directing, a ruler, &c. **अ. अनु**, and **व्राज्य** who rules.

अनुव्रत f. (-ः) Order, command, precept. **अ. अनु**, and **व्राज्य** order.

अनुव्राज्य m. (-जा) A governor, director, teacher. **अ. अनु**, and **व्राज्य** who directs.

अनुवर्तिन n. (-न्) Repeated and devoted service. **अ. अनु** according to, **शीघ्र** behaving.

अनुव्रित mfn. (-वा-वा-न्) ¹ Taught, revealed. ² Done conformably to law, &c. ³ Nearly completed. **अ. अनु** according to, **व्रित** taught.

अनुव्रिता f. (-वा) Any ceremony enjoined by the *Védas*.

अनुव्रत m. (-ः) Sorrow, repentance, regret. **अ. अनु** after, **व्रत** sorrow.

अनुव्रत mfn. (-वा-वा-न्) Grieving, one who repents. **अ. अनु**, and **व्राज्य** who sorrows.

अनुव्रत n. (-न्) Sorrow, repentance. **अ. अनु** before, **व्रत** to grieve, and **वृत्** aff.

अनुवर्तिन mfn. (-ना-वा-न्) Regretted, repented of. **अ. अनु** before, **वृत्** to sorrow, **व्र** aff.

अनुवत् m. (-ः) ¹ Tenderness, compassion. ² Conjunction, coalition, connexion of word with word, or effects with causes. ³ Necessary consequence, the connexion of a subsequent with a previous act. **अ. अनु**, and **वत्** to embrace, with **वत्** aff.

अनुवर्तिन mfn. (-वा-वी-न्) ¹ Consequent, following as a necessary result. ² Connected with, adhering to, inherent, concomitant. **अ. अनुवत्**, and **वत्** aff.

अनुवर्तिन mfn. (-वी-विनी-वि) ¹ Addicted or attached to. ² Embracing. ³ Connected with. ⁴ Common, prevailing. **अ. अनुवत्**, and **वृत्ति** aff.

अनुवृत्त m. (-न्) Connection with what follows, concord. **अ. अनु** before, **वृत्** to embrace, **वृत्** aff.

अनुवृत्ति mfn. (-वा-वा-न्) Re-watered or sprinkled. **अ. अनु**, and **वृत्ति** sprinkled.

अनुवृत्त n. (-न्) Watering or sprinkling over again. **अ. अनु**, and **वृत्ति** to sprinkle, **वृत्** aff.

अनुवृत्त f. (-वृत्) ¹ A measure of verse, the stanza consisting four lines of eight syllables each, or three lines of eight, twelve, and twelve, making, in either case, thirty-two. ² A name of *SARASWATI*. **अ. अनु**, and **वृत्** to stop, **वृत्** aff.

अनुवृत् mfn. (-वा-वा-न्) ¹ Lazy, sluggish. ² Cold, chilly. **अ. अनु** neg. and **वत्** warm, alert.

अनुव्रत mfn. (-वा-वा-न्) To be done or accomplished. **अ. अनु** according to, **व्र** to stay or be, **वत्** aff.

अनुव्रत m. (-ना-) The undertaker of any work. **अ. अनु** before, **व्र** to stay, **वत्** aff.

अनुव्रत n. (-न्) ¹ Commencement or course of proceeding. ² Fixing, establishing, proof. ³ Propriety, fitness. ⁴ Doing or engaging in any thing. **अ. अनु** according to, **व्र** to stay, **वृत्** aff.

अनुव्रित mfn. (-ना-वा-न्) ¹ Effected, accomplished. ² Done, practiced. ³ Followed, observed. ⁴ Appointed. **अ. अनु** before **व्र** to stay, **वृत्** aff.

अनुवृत् mfn. (-वा-वा-न्) ¹ To be proved or established, demonstrable. ² To be effected or accomplished. **अ. अनु** before **व्र** to stay, **वृत्** aff.

अनुव्रत n. (-न्) Inquiry, investigation, searching. **अ. अनु**, and **वत्** before **व्र** to have, affix **वृत्**.

अनुव्रत mfn. (-वी-विनी-वि) Investigating, searching; so **अनुव्रत** mfn. **अ. अनुव्रत** and **वृत्ति** affix, or **अनु** and **वत्** before **व्र**, and **वृत्ति** aff.

अनुव्रत mfn. (-वा-वा-न्) Investigable, worthy of inquiry or scrutiny. **अ. अनु**, and **वत्** before **व्र** to have, **वृत्** aff.

अनुव्रत n. (-न्) ¹ Custom, habit, usage. ² Conformity to, consequence of. ³ Following, going after. **अ. अनु** before **वृत्** to go, **वृत्** aff.

अनुव्रत m. (-ः) ¹ Custom, usage. ² Nature, natural state or condition of any thing. ³ Prevalence, currency. ⁴ Received or established authority, especially of codes of law. ⁵ Conformity to usage, &c. ⁶ Consequence, result. **अ. अनु** according to, **वृत्** to go, **वत्** aff.

अनुव्रित mfn. (-वी-विनी-वि) ¹ Following. ² According with or to. **अ. अनुव्रत**, and **वृत्ति** aff.

अनुव्रत mfn. (-वा-वा-न्) Indicative of, pointing out. **अ. अनु** before **वृत्** to point out, **वृत्** aff.

अनुवृत्ति f. (-वि) Cherished recollection, recalling some idea to the exclusion of all others. **अ. अनु** before **वृत्ति** memory. Also **अनुवृत्त**.

अनुव्रत m. (-ः) The nasal letter (ँ) or dot above the line. **अ. अनु** before, **वृत्** to sound, **वृत्** aff.

अनुव्रत m. (-ः) ¹ Imitation. ² Resemblance. **अ. अनु** like, **वृत्** to convey, and **वत्** aff.

अनुव्रत m. Monthly obsequies. **अ. अनु** before **वृत्** to take, **वृत्** aff. **अनुव्रत** m. (-वा-) A former state of existence. **अ. अनु** ¹ Race, family. ² Disposition, temperament. **अ. अनु**, **वत्** to associate, and **वत्** aff.

अनुव्रत mfn. (-ना-वा-न्) Well-behaved. **अ. अनु** A learned *Brāhmaṇa*; one versed in the *Védas* and *Yājñagyau*. **अ. अनु**, and **वत्** to speak : the form is irregular.

अनुवृत् mfn. (-वा-वा-न्) Short, low. **अ. अनु** neg. and **वत्** tall, high.

अनुवृत् mfn. (-वा-वा-न्) Unmarried. **अ. अनु** neg. **वत्** married.

अनुवृत् mfn. (-ना-ना-न्) Unuttered. **अ. अनु** before **वृत्ति** said.

अनुवृत्ति mfn. (-दा-वा-वं) ¹ Not to be addressed or spoken to. ² To be spoken to afterwards or in reply to. m. (-दा) A spiritual teacher, &c. z. च before वृत्, to speak, वृत् affix form irregular, it is improper to address a *Guru*, &c. by name.

अनुवृत्ति mfn. (-दा-वा-वं) ¹ Whole, entire. ² Not less, not inferior. a. अनु neg. वृत् to diminish, and वृत् aff.

अनुवृत्ति mfn. (-दा-वा-वं) See the preceding. z. वृत् affixed to अनुवृत्ति.

अनुवृत्ति mfn. (-दा-वा-वं) Watery, wet. m. (-दा) A buffalo. z. अनु near or with, and वृत् water; वृत् is substituted for वा, and वृत् is added.

अनुवृत्ति n. (-दा) Ginger. z. अनुवृत्, and वृत् born.

अनुवृत्ति mfn. (-दा-वा-वं) Thighless. m. (-दा) The charioteer of the sun, the dawn. z. अनु priv. and वृत् a thigh; being represented without legs.

अनुवृत्ति m. (-दा) The sun. z. अनुवृत्, and वृत् a charioteer, whose coachman is अनुवृत्.

अनुवृत्ति mfn. (-दा-वा-वं) Wicked, perverse, crooked, not straight, physically or morally. a. अनु neg. and वृत् straight.

अनुवृत्ति mfn. (-दा-वा-वं) Free from debt. a. अनु neg. वृत् debt.

अनुवृत्ति mfn. (-दा-वा-वं) Unindebted, free from debt. z. अनु neg. वृत् a debtor.

अनुवृत्ति n. (-दा) Falsehood. ² Agriculture. z. अनु neg. and वृत् truth.

अनुवृत्ति mfn. (-दा-वा-वं) Speaking falsely, lying, a liar. z. अनुवृत्, and वृत् who speaks.

अनुवृत्ति mfn. (-दा-वा-वं) Many, much, not one. z. अनु neg. वृत् one.

अनुवृत्ति adv. n. (-दा) A long time. z. अनुवृत्, and वृत् time.

अनुवृत्ति m. (-दा) A bird, born more than once; or in the shell, and upon being hatched. z. अनुवृत् more than one, and वृत् what is born.

अनुवृत्ति f. (-दा) Machness, manifold condition; also अनुवृत्ति. z. अनुवृत्, and वृत् or वृत् aff.

अनुवृत्ति mfn. (-दा-वा-वं) Multiform. z. अनुवृत् and वावावृत् form.

अनुवृत्ति mfn. (-दा-वा-वं) An elephant. z. अनुवृत् various, from अनु neg. वृत् one, and वृत् from वा who drinks, who drinks with his trunk, and with his mouth.

अनुवृत्ति mfn. (-दा-वा-वं) ¹ Multiform. ² Of various kinds or sorts. z. अनुवृत्, of variable mind. z. अनुवृत्, and वृत् form.

अनुवृत्ति mfn. (-दा-वा-वं) Various, of many kinds, in different ways. z. अनुवृत्, and वृत् sort.

अनुवृत्ति ind. By large numbers or quantities. z. अनुवृत्, and वृत् aff.

अनुवृत्ति ind. In various ways. z. अनुवृत् and वृत् aff.

अनुवृत्ति mfn. (-दा-वा-वं) ¹ Deaf and dumb. ² Wicked, fraudulent. z. अनु here implying similarity, वृत् deaf, and वृत् dumb. See अनुवृत्ति.

अनुवृत्ति mfn. (-दा-वा-वं) Blameless, sinless. z. अनु neg. वृत् fault.

अनुवृत्ति ind. Otherwise, or. z. अनु neg. वृत् so.

अनुवृत्ति m. (-दा) Time. z. अनु neg. वृत् to kill or hurt, वृत् substitute, and वृत् Un'di aff.

अनुवृत्ति n. (-दा) ¹ Plurality, the existence of many. ² Want of union, anarchy. z. अनुवृत्, and वृत् aff.

अनुवृत्ति mfn. (-दा-वा-वं) ¹ Variable, unsteady. ² (In logic) Occasional, as a cause not invariably attended by the same effects. z. अनुवृत्, वृत् end, and वृत् aff.

अनुवृत्ति mfn. (-दा-वा-वं) Unsteady, variable, having many objects or purposes. z. अनुवृत्, वृत् end, and वृत् aff.

अनुवृत्ति ind. No, not; also वृत्.

अनुवृत्ति m. (-दा) A tree. z. अनुवृत् a cart, वृत् going, and वृत् what injures; from वृत् with वृत् aff.

अनुवृत्ति mfn. (-दा-वा-वं) Unquestioned, unaddressed, not spoken to. z. अनु neg. वृत् ind spoken to.

अनुवृत्ति n. (-दा) The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. z. अनुवृत् within, and वृत् an organ.

अनुवृत्ति n. (-दा) ¹ The female apartments. ² A queen. ³ A palace. z. अनुवृत् inner, and वृत् a house.

अनुवृत्ति f. (-दा) The heart, the soul, the internal nature or constitution of man. z. अनुवृत्, and वृत् nature.

अनुवृत्ति mfn. (-दा-वा-वं) Acquainted with the heart, knowing one's self. z. अनुवृत्, and वृत् knowledge.

अनुवृत्ति n. (-दा) The internal and spiritual part of man, the conscience, the soul. z. अनुवृत् within, वृत् the body.

अनुवृत्ति mfn. (-दा-वा-वं) Having some extraneous body, (a wound, &c.) z. अनुवृत्, and वृत् a thorn, &c.

अनुवृत्ति f. (-दा) Internal consciousness. z. अनुवृत्, and वृत् sense.

अनुवृत्ति f. (-दा) ¹ A pregnant woman. ² Marking nut, (Seme-carpus anacardium.) z. अनुवृत् inner, and वृत् having life or being.

अनुवृत्ति n. (-दा) An elephant. z. अनुवृत् inner, and वृत् warmth.

अनुवृत्ति m. (-दा-वा-वं) ¹ End, term. ² Final, ultimate, (continuing *M. N. even with a fern, mona*.) mfn. (-दा-वा-वं) ¹ Near. ² Handsome. m. (-दा) ¹ Death. ² A boundary; a limit. ³ Certainty, ascertainment. ⁴ A limb, a member. n. (-दा) ¹ Nature, disposition. z. अनु to go, and वृत् Un'di aff.

अनुवृत्ति m. (-दा) A name of Yama. z. अनु death, and वृत् aff of agency. Yama is the king or angel of death.

अनुवृत्ति mfn. (-दा-वा-वं) Causing death, mortal, destructive. z. अनु, and वृत् what makes.

अनुवृत्ति m. (-दा) Time of death, death. z. अनु end, and वृत् time.

अनुवृत्ति mfn. (-दा-वा-वं) ¹ Dead, departed. ² Traversing, crossing, going to the end. z. अनु, and वृत् who goes.

अनुवृत्ति ind. ¹ From the end, from the term. ² Similarly, like. ³ In part. ⁴ Lastly, finally. z. अनु, and वृत् aff.

अनुवृत्ति ind. ¹ Within, between, amongst. ² To the end. ³ Certainly, very well, a particle of assent. z. अनु end, वृत् to receive, and वृत् aff.

अनुवृत्ति (noun and adverb) n. (-दा) ¹ Interval, intermediate space. ² Period, term. ³ Clothing. ⁴ Covering. ⁵ Difference. ⁶ Saka, behalf. ⁷ A hole or rent. ⁸ Own, the self. ⁹ Without, except. ¹⁰ Without, outside. ¹¹ Opportune time. ¹² Midst, the midst. ¹³ The supreme soul. ¹⁴ Like, similar. ¹⁵ Other. ¹⁶ (In arithmetic) Remainder, difference. z. अनु end, and वृत् from वृत् to obtain, and वृत् aff. In consulting the meanings of this word, it is to be recollected, that vocables which are *adverbs* in English, are often *nouns* of the *neuter gender* in Sanscrit; this word is also a pronoun, in the 3d and 10th acceptations,

when the latter means, *without*, or *out of*, anything but a house or town : the whole of the interpretations may be referred to the ideas of, *within* and *without*.

अन्तर्य mfn. (-न्तः-र्य-त्) ¹ Own, belonging to. ² Internal, interior.

³ Of kin. *अन्तर्य*, and *अ* what goes.

अन्तरम mfn. (-न्तः-मा-मन्) ¹ Immediate, intimate, internal. ² Like, analogous. *म*. (-न्तः) A congenial letter, one of the same class. *अन्तर* inner, and *इमम्* aff.

अन्तर्य mfn. (-न्तः-र्य-त्) Prudent, provident, foreseeing. *अन्तर* 'midst, and *य* who knows.

अन्तरमय mfn. (-न्तः-मा-य) Of mixed origin or caste. *अन्तर* different, *इमम्* birth.

अन्तरा mfn. (-न्तः-र्य-न्तः) ¹ Internal, inward. ² Separate, apart. *अन्तर*, and *र्य* what stays.

अन्तर ind. ¹ Without, except. ² In the middle, among, amidst. ³ Near at hand.

अन्तरात्मा m. (-न्तः) ¹ The soul, the inherent spirit. ² The internal feelings, the heart or mind. *अन्तर*, and *आत्मा* soul.

अन्तराया f. (-न्तः) A pregnant woman. *अन्तर*, and *अयम्* off-spring.

अन्तराय m. (-न्तः) Obstacle, impediment. *अन्तर* between, *इत्* to go, and *इत्* aff.

अन्तरा mn. (-न्तः-र्य) Included space : also *अन्तरा*. *अन्तर* in the midst, *र्य* to obtain, and *र्य* aff.

अन्तरि n. (-न्तः) The sky or atmosphere. *अन्तर* within, and *र्य* a star ; in which are the stars : or *इत्* to see ; seen by the world ; the word is properly written with the long vowel, as *अन्तरी*, but the short is substituted in poetry.

अन्तरित mfn. (-न्तः-ता-न्तः) ¹ Dead, departed, concealed, lost. ² Separated, detached. *न*. (-न्तः) Remainder, (in arithmetic.) *अन्तर*, and *इमम्* aff.

अन्तरी n. (-न्तः) ¹ Sky, heaven. ² Talc. *अन्तर*, see *अन्तरि*.

अन्तरीप mn. (-न्तः-प) An island. *अन्तर* in the midst of, and *प* water ; *र्य* changed to *र्य*.

अन्तरि n. (-न्तः) A lower garment. *अन्तर* inner, *र्य* aff.

अन्तर ind. Amidst, among, between. *अन्तर* with *इत्* to go, and *र्य* aff.

अन्तरे ind. ¹ Except, without. ² Amidst, between. *अन्तर*, *इत्* to go, and *र्य* aff.

अन्तरेय mfn. (-न्तः-र्य-य) Unprofitable, vain, idle. *अन्तर* amidst, *इत्* to drop or distil, and *र्य* affix : what runs to waste.

अन्तर्गत mfn. (-न्तः-ग-तः) ¹ Forgotten. ² Intermediate, interposed. ³ Inner, internal, within. *अन्तर* within, and *गत* gone, part. past of *ग*.

अन्तर्गृह n. (-न्तः-गृह) An inner apartment. *अन्तर* within, and *गृह* a house.

अन्तर्मुख n. (-न्तः) The stomach. *अन्तर*, and *मुख* the belly.

अन्तर्भव n. (-न्तः) Internal heat, inflammation. *अन्तर*, and *भव* burning.

अन्तर्जात mfn. (-न्तः-जा-तः) Inborn, inbred, innate. *अन्तर*, and *जात* born.

अन्तर्वन n. (-न्तः) The distillation of spirituous liquor.

अन्तरी m. (-न्तः) Internal heat, or fever. *अन्तर*, and *र्य* burning.

अन्तर्दूष mfn. (-न्तः-दू-ष) Internally bad, wicked, vile. *अन्तर*, and *दूष* bad.

अन्तरी n. (-न्तः) A private door within the house. *अन्तर* inner, and *र्य* a door.

अन्तरी f. (-न्तः) Disappearance, concealment, covering. *अन्तर* within, *र्य* to have or hold, *र्य* and *र्य* aff.

अन्तरी n. (-न्तः) Concealment, disappearance ; *अन्तर* as before, with *र्य* aff.

अन्तरी f. (-न्तः) See the preceding. *अन्तर* as before, with *र्य* aff.

अन्तरी n. (-न्तः) Profound inward meditation. *अन्तर*, and *र्य* meditation.

अन्तरी mfn. (-न्तः-वा-न्तः) Inward, internal, generated internally. *अन्तर*, and *र्य* being.

अन्तरी m. (-न्तः) Internal or inherent nature or disposition. *अन्तर*, and *र्य* disposition.

अन्तरी f. (-न्तः) Inward meditation or anxiety. *अन्तर*, and *र्य* meditation.

अन्तरी mfn. (-न्तः-वा-न्तः) Internal, inner, being within. *अन्तर*, and *र्य* been.

अन्तरी mfn. (-न्तः-वा-न्तः) Sad, perplexed. *अन्तर*, and *र्य* the mind.

अन्तरी n. (-न्तः) Inward restraint, mental control. *अन्तर*, and *र्य* restraining.

अन्तरी mfn. (-न्तः-वा-न्तः) ¹ Checking or regulating the internal feelings. ² Heart-searching or pervading. *म*. (-न्तः) ³ The soul. ⁴ Providence, the Supreme Spirit, as regulating and guiding mankind. ⁵ Conscience. *अन्तर* within, and *र्य* who stops or refrains.

अन्तरी m. (-न्तः) An acute angular triangle. *अन्तर* within, and *र्य* the perpendicular.

अन्तरी m. (-न्तः) Superintendent of the women's apartments. *अन्तर* within, *र्य* a race, and *र्य* aff.

अन्तरी f. (-न्तः) A pregnant woman. *अन्तर* within, *र्य* possessive affix, with an irregular formation of the fem. In the *Védas* *अन्तरी* occurs.

अन्तरी m. (-न्तः) Flatulence, indigestion. *अन्तर* inner, and *र्य* vomiting.

अन्तरी mfn. (-न्तः-र्य-न्तः) Internal, included. *अन्तर*, and *र्य* what abides.

अन्तरी mfn. (-न्तः-र्य-न्तः) Skilled in sacred sciences. *अन्तर* inner, and *र्य* speech : containing the essence of all knowledge.

अन्तरी n. (-न्तः) An inner garment. *अन्तर*, and *र्य* clothes.

अन्तरी n. (-न्तः) Entrance, entering. *अन्तर* within, and *र्य* before, *र्य* to agitate, affix *र्य*.

अन्तरी m. (-न्तः) ¹ Internal uneasiness or anxiety. ² Inward fever.

अन्तर, and *र्य* agitation.

अन्तरी f. (-न्तः) The name of a country. *अन्तर* between, and *र्य* level earth. The Doab or district between the *Ganges* and *Yamuna* rivers.

अन्तरी n. (-न्तः) The inner apartments, the interior of a building. *अन्तर*, and *र्य* a house.

अन्तरी mfn. (-न्तः-वा-न्तः) Laughing inwardly. *म*. (-न्तः) Self-satisfaction, conceit. *अन्तर* inner, and *र्य* laughter.

अन्धोक्त mfn. (अ-ना-न्) Made or become blind. **अ. अन्न**, and **क्त** made, **की** augment.

अन्धोभूत mfn. (अ-ना-न्) Become blind. **अ. अन्न**, and **भूत** become, **की** augment.

अनु m. (अनुः) A well. **अ. अन्न** to go, and **नु** Unādi affix; **अ** is substituted for **न**.

अनुष m. (अनुः) A tree, (Mimosa siria, Rox.)

अनुम m. (अनुः) A hunter, one who lives by killing game; a man of low caste, the offspring of a *Vaidika* father and *Karavara* mother; not allowed to reside within a village or town.

² A country, modern *Telingana*; also **आनुम**.

अन्न mfn. (अ-ना-न्) Eat. **अ. (अ-न्) Boiled rice, ² Food in general. ³ Corn. **अ. अन्न** to eat, and **न्न** affix of the part. past, **न** becoming **न्न**.**

अन्नकाल m. (अ-ना-न्) Meal time, proper hour for eating. **अ. अन्न**, and **काल** time.

अन्नकोश m. (अ-ना-न्) A cupboard, a granary. **अ. अन्न**, and **कोश** or receptacle.

अन्नकोष m. (अ-ना-न्) ¹ *Vishnu*. ² The sun, m. (अ-ना-न्) A granary, a cupboard. **अ. अन्न** food, **कोष** a repository.

अन्नम m. (अ-ना-न्) Dysentery, diarrhoea. **अ. अन्न** food, **म** smell.

अन्नज mfn. (अ-ना-न्) Springing from or occasioned by food. **अ. अन्न**, and **ज** born.

अन्नजल n. (अ-ना-न्) Support, subsistence. **अ. अन्न**, and **जल** water, meat and drink.

अन्नम mfn. (अ-ना-न्) One who gives food. **अ. (अ-ना-न्) A goddess, a form of *Durga*. **अ. अन्न**, and **म** who gives.**

अन्नदाता m. (अ-ना-न्) One who gives food, a charitable man. **अ. अन्न**, and **दाता** donor.

अन्नदान n. (अ-ना-न्) The giving of rice or food, the maintenance of a person. **अ. अन्न**, and **दान** giving.

अन्नहेष m. (अ-ना-न्) Want of appetite, dislike of food. **अ. अन्न**, and **हेष** dislike.

अन्नपरिवर्तन m. (अ-ना-न्) Change of diet. **अ. अन्न**, and **परिवर्तन** revolution.

अन्नपूर्वा f. (अ-ना-न्) A goddess, a form of *Durga*. **अ. अन्न**, and **पूर्वा** who fills with.

अन्नपूर्वा f. (अ-ना-न्) A goddess, a form of *Durga*. **अ. अन्न**, and **पूर्वा** who fills with.

अन्नपूजा n. (अ-ना-न्) A religious ceremony, in which after presenting oblations to fire, a little rice is, for the first time, put into the child's mouth; it should take place between the fifth and eighth month. **अ. अन्न**, and **पूजा** feeding.

अन्नदण्ड n. (अ-ना-न्) The deification of food, considering it in the light of *Brahma*, as the pervader and supporter of existence. **अ. अन्न**, and **दण्ड** the Supreme.

अन्नकुल f. (अ-ना-न्) A large collection of food. **अ. अन्न**, and **कुल** a heap.

अन्नवप mfn. (अ-ना-न्) Composed of food, containing food. ² Derived or made from food. **अ. (अ-ना-न्) The body. **अ. अन्न** and **वप** aff.**

अन्नवपवीर्य m. (अ-ना-न्) The gross material body, that which is sustained by food. **अ. अन्नवप**, and **वीर्य** sheath, (of the spirit.)

अन्नवज्र n. (अ-ना-न्) Spirituous liquor, the excrement or ferment of rice, &c. **अ. अन्न**, and **वज्र** fecula.

अन्नरस m. (अ-ना-न्) Chyle. **अ. अन्न**, and **रस** juice.

अन्नचित्वा f. (अ-ना-न्) Hunger, craving. **अ. अन्न**, and **चित्वा** desire.

अन्नवाहितोत्तर n. (अ-ना-न्) The oesophagus. **अ. अन्न**, and **वाहि** what conveys, **उत्तर** canal.

अन्नविकार m. (अ-ना-न्) The seminal secretion. **अ. अन्न**, and **विकार** change of form.

अन्नशेष m. (अ-ना-न्) Leavings, offal. **अ. अन्न**, and **शेष** remainder.

अन्नदा mfn. (अ-ना-न्) ¹ Feeding, eating. ² The partaker or eater of another's food. **अ. (अ-ना-न्) *Vishnu*. **अ. अन्न**, and **दा** who eats.**

अन्नचित्वा mfn. (अ-ना-न्) Hungry, desiring food. **अ. अन्न** nominal verb to want food, **चित्वा** aff.

अन्नवाहितम् (अ-ना-न्) Eating, feeding. **अ. अन्न**, and **वाहितम्** who eats.

अन्न mfn. (अ-ना-न्) ¹ Other, different. ² Unlike. **अ. अन्न** to live, and **न्न** aff.

अन्न ind. Otherwise. **अ. See** the last.

अन्नवाभिन् mfn. (अ-ना-न्) ¹ Adulterous. ² Going to another (place, &c.). **अ. अन्न** another (husband or wife), **वाभिन्** who goes to.

अन्न ind. ² Again, moreover. ³ On the contrary. **अ. अन्न**, and **अ** and.

अन्नज mfn. (अ-ना-न्) Born of another (family, &c.) of a different origin. **अ. अन्न**, and **ज** born.

अन्नजन्म n. (अ-ना-न्) Another birth, being born again, the metempsychosis. **अ. अन्न**, and **जन्म** birth.

अन्नजन्म mfn. (अ-ना-न्) ¹ Either, any, any one of many. ² Different, distinct from many. **अ. अन्न**, and **जन्म** aff.

अन्नतर mfn. (अ-ना-न्) ¹ Other, different. ² Either of two. **अ. अन्न** other, and **तर** affix; applied to words that refer to but two things.

अन्नतरद्वय ind. Either of two days. **अ. अन्नतर**, and **द्वय** affix, derived from **द्वय** a day.

अन्नतर ind. Elsewhere. **अ. अन्न**, and **तर** aff.

अन्न ind. ¹ Elsewhere, in another place. ² Except, unless, without. **अ. अन्न**, and **न्न** aff.

अन्न ind. ² Otherwise, in a different manner. ³ Inaccurately, untruly. ⁴ Badly. **अ. अन्न**, and **न्न** affix, referring to manner.

अन्नवाचि f. (अ-ना-न्) Impetuous conception of spirit. **अ. अन्न** and **वाचि** declaring.

अन्नवान n. (अ-ना-न्) An opposite or different state of the case. **अ. अन्न** and **वान**.

अन्नवादि f. (अ-ना-न्) Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. **अ. अन्न** otherwise, and **वादि** proving, establishing.

अन्न ind. Another time. **अ. अन्न**, and **दा** affix, referring to time..

अन्नपुत्र m. (अ-ना-न्) The *hal* or Indian cuckoo, supposed to be reared by the crow. **अ. अन्न**, and **पुत्र** nourished.

अन्नपूर्वा f. (अ-ना-न्) A girl previously promised or betrothed to one and married to another. **अ. अन्न**, and **पूर्वा** prior.

अन्नवृक्ष m. (अ-ना-न्) A crow. **अ. अन्न** another, and **वृक्ष** who nourishes; the crow is supposed to sit upon the eggs of the *hal*: from **अ** root, and **वृक्ष** aff.

अन्नवृक्ष m. (अ-ना-न्) The *hal* or Indian cuckoo. **अ. अन्न**, and **वृक्ष** nourished, from **अ** with part. affix **वृक्ष**; this bird, like the

English cuckoo, being supposed to leave its eggs in the nests of other birds.

अवमनस्य mfn. (-वा-मान-स्य) 'Fickle-minded. ' Absent. १. अव, and मनस्य the mind.

अवमनस mfn. (-वा-मान-स्य) ' Absent, thinking of something else. ' Fickle, versatile. १. अव, and मनस्य minded.

अवमनस्य mfn. (-वा-मान-स्य) 'Fickle-minded, otherwise minded. १. अव, and मनस्य mental.

अवमनस्य mfn. (-वा-मान-स्य) Brought up by a stranger, fostered. १. अव, and मनस्य part. past of to grow.

अवमनस्य mfn. (-वा-मान-स्य) Speaking inconsistently; (in law) prevaricating or a prevaricator. १. अव otherwise, and मनस्य who speaks.

अवमनस्य m. (-वा) An apostate. १. अव another, माना a branch or sect, or with अव suffix अवमनस्य.

अवमनस्य mfn. (-व-म-न-स्य) Of another kind, like another. १. अव, व-म-न-स्य to sec, and म-न-स्य aff.

अवमनस्य mfn. (-वा-मान-स्य) See the preceding. १. as before, with म-न-स्य aff.

अवमनस्य mfn. (-वा-मान-स्य) Subject to others, dependant. १. अव, and म-न-स्य dependant.

अवमनस्य m. (-वा) 'Impropriety, indecorum. ' Irregularity, disorder. १. अव neg. मान propriety.

अवमनस्य mfn. (-वा-मान-स्य) 'Unjust, unreasonable. ' Indecorous. ' Illogical. १. अव neg. मान.

अवमनस्य mfn. (-वा-मान-स्य) Following evil courses. १. अवमान improper, व-म-न-स्य practising.

अवमनस्य mfn. (-वा-मान-स्य) Improper, indecorous, unbecoming, unfit. १. अव neg. मान right.

अवमनस्य mfn. (-वा-मान-स्य) Absent, intent on something else. १. अव, and मान intent on.

अवमनस्य mfn. (-वा-मान-स्य) Complete, entire. १. अव neg. and म-न-स्य defective.

अवमनस्य ind. Another day. १. अव, and व-म-न-स्य affix, from वृत् a day.

अवमनस्य mfn. (-वा-मान-स्य) Daily, diurnal, occurring every other day. m. (-वा) A quotidian fever. १. अवमनस्य and व-म-न-स्य added.

अवमनस्य mfn. (-वा-मान-स्य) Begotten by another, the progeny of another than the reputed parent or husband. १. अव, and व-म-न-स्य bora.

अवमनस्य m. (-वा) A stepmother's son. १. अव, and व-म-न-स्य belly, व-म-न-स्य aff.

अवमनस्य mfn. (-वा-मान-स्य) Mutual. १. अव repeated.

अवमनस्य m. (-वा) Mutual quarrel. १. अवमान, and व-म-न-स्य strife.

अवमनस्य m. (-वा) Mutual conflict, striking, wounding or killing one another. १. अवमान, and व-म-न-स्य striking.

अवमनस्य m. (-वा) Mutual aversion or enmity. १. अवमान, and व-म-न-स्य difference.

अवमनस्य mfn. (-वा-मान-स्य) Taken or secreted from one another, taken severally. १. अवमान, and व-म-न-स्य removed.

अवमनस्य m. (-वा) Mutual negation, relative difference. १. अवमान, and व-म-न-स्य non-existence.

अवमनस्य m. (-वा) Mutual or reciprocal connexion or dependence. १. अवमान, and व-म-न-स्य support.

अवमनस्य mfn. (-वा-मान-स्य) Following. १. अव after, and व-म-न-स्य the eye.

अवमनस्य mfn. (-वा-मान-स्य) Following. १. अव after, व-म-न-स्य to go, and म-न-स्य aff.

अवमनस्य m. (-वा) 'Race, lineage, succession. ' Connexion, acquaintance, intercourse. ' The natural order or connexion of words in a sentence or stanza. ' The logical connexion of cause and effect, or proposition and conclusion. १. अव after, व-म-न-स्य to go, and व-म-न-स्य aff.

अवमनस्य m. (-वा) A genealogist. १. अवमनस्य, and व-म-न-स्य who knows.

अवमनस्य mfn. (-वा-मान-स्य) 'Following, agreeing with. ' Belonging to race or family. १. अवमनस्य and व-म-न-स्य aff.

अवमनस्य m. (-वा) Race, lineage. १. अव after, व-म-न-स्य prefixed to व-म-न-स्य to go, and व-म-न-स्य aff.

अवमनस्य f. (-वा) A *Srddha* or funeral ceremony performed on the ninth day of the months *Pausa*, *Māgha*, *Phalgunā*, or *Āsrinā*. It is the maternal *Srddha* for those who preserve the sacred fire. १. अव after, and व-म-न-स्य the eighth day.

अवमनस्य ind. Every day, daily. १. अव, and व-म-न-स्य a day.

अवमनस्य mfn. (-वा-मान-स्य) Connecting, uniting. १. अव, and व-म-न-स्य before *वि* to collect, व-म-न-स्य aff.

अवमनस्य f. (-वा) 'A bail or deposit to be delivered to a third person. ' Repentance. १. अव according to, and व-म-न-स्य a pledge.

अवमनस्य n. (-वा) Property presented after marriage to the wife by her husband's family. १. अव subsequently, and व-म-न-स्य to be taken or received.

अवमनस्य mfn. (-वा-मान-स्य) Latitudinal. १. अव, and व-म-न-स्य breadth.

अवमनस्य n. (-वा) Mounting the funeral pile after or with the body of the husband. १. अव, and व-म-न-स्य ascending.

अवमनस्य n. (-वा) 'An unctuous or cooling enema. ' Service. ' Regret, affliction. ' A place where work is done, a manufactory, a house of industry. १. अव before, व-म-न-स्य to sit, and व-म-न-स्य aff.

अवमनस्य m. (-वा) 'The monthly *Srddha* or, funeral repast in honour of the manes, held on the day of new moon; it should be, according to *Mauk*, of meat eaten after the presentation of a *piṇḍa* or ball of rice. ' The monthly obsequies performed during the first year after the death of a parent. १. अव after, and व-म-न-स्य to be taken or eaten; from व-म-न-स्य with व-म-न-स्य prefixed, and व-म-न-स्य aff.

अवमनस्य n. (-वा) See the preceding.

अवमनस्य mfn. (-वा-मान-स्य) Daily, diurnal. १. अवमनस्य daily, व-म-न-स्य aff.

अवमनस्य mfn. (-वा-मान-स्य) Deposited with a person to be delivered ultimately to another. १. अव, and व-म-न-स्य placed.

अवमनस्य mfn. (-वा-मान-स्य) 'Joined, connected with. ' Having as an essential or inherent part, possessed of, possessing. ' Connected as in grammar, or construction. १. अव with, and व-म-न-स्य gone, part. of व-म-न-स्य; also व-म-न-स्य.

अवमनस्य mfn. (-वा-मान-स्य) Sought. १. अव after, and व-म-न-स्य desire with the part. affix म-न-स्य.

अवमनस्य mfn. (-वा-मान-स्य) Joined, connected with. See अवमनस्य. १. अव with, and व-म-न-स्य from व-म-न-स्य to go.

अवमनस्य fn. (-वा-म-न-स्य) 'Research, investigation of duty by reasoning. ' Research, enquiry in general. १. अव, व-म-न-स्य to desire, and व-म-न-स्य aff. and in the fem. व-म-न-स्य.

अवमनस्य mfn. (-वा-मान-स्य) Sought. १. the part. past of व-म-न-स्य, with व-म-न-स्य prefixed, and व-म-न-स्य inserted before म-न-स्य.

अपेक्षित् mfn. (-सो-वि-सो-वि) Seeking, inquiring after. **अप** before, **दृ** to wish, **वि** aff.
अपेक्षु mfn. (-दा-मी-सु) An enquirer, a searcher. **अप** before **दृ**, and **अ** affix of agency.
अप-याग n. (-यो) The offering or performance of sacrifice.
अप f. pl. only. (आप) Water. **अ** आप to obtain, and **हि** Un'di affix; the vowel of the radical becomes short.
अप ind. A particle and preposition implying ¹ Inferiority, (below, worse.) ² Privation, (from.) ³ Separation, (away from.) ⁴ Contrariety, (against, opposite to.) ⁵ Difference, (from.) ⁶ Dishonesty. ⁷ Exaltation: **अप** **अप** to revile, **अप** **अप** to take away, **अप** **अप** to do wrong, **अप** **अप** to contradict, **अप** **अप** infamy, &c. **अ** **अ** neg. and **प** from **प** to preserve.
अप-कृत n. (-क) Acting improperly, doing wrong. ¹ Ill treating, offending, injuring. **अ** **अप** before, **कृ** to do, **कृत** aff.
अप-कृत mfn. (-क-क-क) Injurious, offensive, hostile, inimical, an enemy. **अ** **अप** before **कृ** to do, **कृत** aff.
अप-कृत n. (-क) Evil doing, wickedness. ¹ Oppression, violence. ² Laziness, incompetence. ³ Any impure or degrading act or rite. **अ** **अप** before, **कृत** act.
अप-कृत m. (-क) An indelible disgrace. **अ** **अप** before, **कृत** a stain.
अप-कृत n. (-क) ¹ Pulling down, bringing low, lowering, depressing. ² Inferiority, infamy, degradation. **अप** **अप-कृत n.** (-क) **अ** **अप** before, **कृत** to attract, **कृत** or **कृत** aff.
अप-कृत m. (-क) Injury, offence, wrong, mischief. ¹ Wickedness. ² Tyranny, oppression. ³ Hatred, enmity. **अ** **अप** ill, and **कृत** what does.
अप-कृत mfn. (-क-क-क) Injuring, pernicious. **अ** **अप** before, **कृत** to do, **कृत** aff.
अप-कृत f. (-क) Reproach and menace. **अ** **अप** **कृत** hatred, and **कृत** speech.
अप-कृत mfn. (-क-क-क) Offensive, oppressive. ¹ Wicked, doing ill. ² Mischievous, malicious. ³ Inimical. **अ** **अप** **कृत**, and **कृत** aff.
अप-कृत mfn. (-क-क-क) Malicious, malevolent. **अ** **अप** **कृत** and **कृत** who aims at.
अप-कृत f. (-क) Infamy, disgrace. **अ** **अप** before, **कृत** fame.
अप-कृत m. (-क-क-क) ¹ Done wrong, maliciously, offensively, or wickedly committed. ² Who does wrong. ³ Ill treated. ⁴ Observed or practised as a degrading or impure act, as servile duties, funeral rites, &c. **अ** **अप** before, **कृत** to do, **कृत** aff.
अप-कृत f. (-क) ¹ Oppression, wrong, injury. ² Enmity, opposition. ³ Any degrading or impure act or rite. **अ** **अप** before, **कृत** to do, **कृत** aff.
अप-कृत mfn. (-क-क-क) ¹ Low, vile, inferior. ² Perplexed, distressed. ³ Depressed, lowered, brought down. **अ** part. past of **अप**, with **अप** prefixed.
अप-कृत n. (-क) Inferiority, vileness. **अप** **अप-कृत n.** (-क) **अ** **अप** or **अ** added to the last.
अप-कृत f. (-क) Immaturity. ¹ Indigestion. **अ** **अ** neg. **अप** ripeness.
अप-कृत mfn. (-क-क-क) Unripe, immature. **अ** **अ** neg. **अप** ripe.
अप-कृत f. (-क) Immaturity. **अ** **अप** **अप**, and **अप** affix: also with **न**, **अप** **अप**.

अप-कृत m. (-क) ¹ Flight, retreat. ² Passing off or away. **अ** **अप** from, and **अप** to go, with **अप** aff.
अप-कृत n. (-क) Retiring, passing off or away. **अ** **अप** before, **अप** to go, **अप** aff.
अप-कृत f. (-क) ¹ Oppression, offence. ² Evil doing, wickedness. ³ Any impure act or rite. **अ** **अप**, and **अप** action.
अप-कृत m. (-क) Reviling, abusing. **अ** **अप** against, **अप** to call out, and **अप** aff.
अप-कृत mfn. (-क-क-क) Adverse, opposed to, not of the same side or party. **अ** **अ** neg. **अप** a party.
अप-कृत f. (-क) Opposition, hostility. **अ** **अप**, and **अप** affix: or with **अ** affix **अप** **अप**.
अप-कृत mfn. (-क-क-क) ¹ Dead, deceased. ² Gone, departed, remote, gone off. **अ** **अप** away, and **अप** gone.
अप-कृत m. (-क) Departure, separation, death. **अ** **अप**, and **अप** to go, affix **अप**.
अप-कृत f. (-क) A river. **अ** **अप** down, below, or **अप** water, and thence the sea; and **अप** what goes downward or into the sea; also **अप** **अप**.
अप-कृत m. (-क) A limb or member. **अ** **अप**, and **अप** from **अप** to kill or hurt.
अप-कृत m. (-क) Striking or cutting off, killing. **अ** **अप**, and **अप** striking.
अप-कृत mfn. (-क-क-क) Murderous, killing. **अ** **अप** **अप**, and **अप** aff.
अप-कृत m. (-क) ¹ Loss, privation. ² Respect, obeisance. **अ** **अप** opposite to, and **अप** from **अप** to collect, with **अप** aff.
अप-कृत mfn. (-क-क-क) Saluted, revered. **अ** **अप** here implying much or highly; and **अप** part. past of **अप** to reverence.
अप-कृत m. (-क) ¹ Improprity, defect, wickedness. ² Observing unwholesome or improper regimen. **अ** **अप** before, **अप** to go, **अप** aff.
अप-कृत mfn. (-क-क-क) Wicked, bad, one who acts wickedly. **अ** **अप** **अप**, and **अप** aff.
अप-कृत mfn. (-क-क-क) ¹ Saluted, honoured. ² Diminished, expended, wasted. **अ** **अप** before, **अप** to reverence, or **अप** to collect, **अप** aff.
अप-कृत f. (-क) ¹ Loss. ² Expens. ³ Annihilation. ⁴ Worship, reverence. **अ** **अप** before, **अप** or **अप**, and **अप** aff.
अप-कृत f. (-क) ¹ Enlargement of the glands of the neck, &c. ² Any indolent tumor. **अ** **अ** neg. **अप** to ripen, **अप** and **अप** aff.
अप-कृत mfn. (-क-क-क) Wasting, perishing, departing. **अ** **अप** before, **अप** to collect, **अप** aff.
अप-कृत m. (-क) A spendthrift. **अ** **अप**, **अप** to collect, **अप** aff.
अप-कृत mfn. (-क-क-क) ¹ Shadowless, having no shadow, as a deity or celestial being. ² Having a bad or unlucky shadow. **अ** **अप** **अप** An unlucky shadow, a phantom. **अ** **अप** priv. **अप** shadow.
अप-कृत n. (-क) Simple elementary substance, not compounded of the five gross elements. **अ** **अ** neg. **अप** five, **अप** made, **अप** augment.
अप-कृत mfn. (-क-क-क) Adjoining, contiguous. **अ** **अ** neg. **अप** a screen, and **अप** between.

अपरी ई. (-री) A screen or wall of cloth, especially the *bradı* or screen surrounding a tent. **अ. प्र** priv. and **पड** to go, with fem. termination **परी**; preventing admission.

अपरीषेप न. (-पः) Precipitate entrance on the stage, indicating hurry and agitation: also read **अपरापेप**. **अ. अपरी** curtain, and **पेप** tossing.

अपदु मfn. (-कु-दी-कु) Sick, diseased. * Awkward, not clever, unsmooth. * Ineloquent. **अ. प्र** neg. **पदु** clever.

अपदुर्दृष्ट न. (-ष्ट) A defect in any of the senses. **अ. अपदु**, and **दृष्ट** doing.

अपठित मfn. (-नः-ना-न) Unlearned, ignorant. **अ. प्र** neg. **पठित** learned.

अपतन्यक्त म. (-क्तः) Spasmodic contraction of the body, convulsions. **अ. अप** away, **तन्य** will, **क्त** aff.

अपतन्येन न. (-नः) Fasting, (in sickness.) **अ. अप** bad, and **तन्येन** satisfaction.

अपतन्यक्त म. (-क्तः) Spasmodic contraction: see the last. **अ. अप** down, **तन्य** to spread, **क्त** aff.

अपतन्य न. (-नः) Offspring, male or female. **अ. प्र** neg. **तन** to fall, and **तन्य** affix; the family being upheld by them.

अपतन्य ई. (-ई) A midwife. **अ. अपतन्य** offspring, and **ई** fem. deriv. who gives.

अपतन्य म. (-मः) The vulva. **अ. अपतन्य**, and **पतन्य** the road.

अपतन्यकृषि म. (-कृषिः) A father who receives a gratuity from his son-in-law, a seller of his offspring. **अ. अपतन्य**, and **कृषि** who sells.

अपतन्य म. (-मः) A crab. **अ. अपतन्य** offspring, and **मप** an enemy. The crab being said to perish on producing young.

अपतन्य मfn. (-पः-पा-पः) Bashful, modest. * Immodest. **ई. (-पः)** * Bashfulness. * Want of shame, immodesty. **अ. अप**, and **पतन्य** shame.

अपतन्य मfn. (-मः-कु-कु) Bashful. **अ. अप** before, **पतन्य** to be ashamed, and **कु-कु** aff.

अपतन्य न. (-नः) The absence of a road. **अ. प्र** priv. and **पतन्य** for **पथि** a road.

अपतन्य म. (-मः) See the preceding.

अपतन्य मfn. (-मः-आ-आ) Unsuitable, inconsistent. * (In medicine) Contra-indicated, unfit as food or drink in particular complaints. **अ. प्र** neg. **पतन्य** suitable.

अपतन्य मfn. (-नः-दा-दा) * Footless, having no feet. * Having no place, no station. **adv. न. (-नः)** Unseasonably, inopportunistly. **म. (-नः)** A reptile. **अ. प्र** neg. **पद** a foot.

अपतन्य न. (-नः) * Approved occupation. * Work well or completely done. **अ. अप** before, **दा** to give, and **कु-कु** aff.

अपतन्य न. (-नः) See the above. **अ. प्र** neg. added.

अपतन्य मfn. (-पः-पः-पः) Adjoining, contiguous. **न. (-नः)** Proximity, close, contiguity. **अ. प्र** neg. **पद** a foot, and **अपतन्य** between.

अपतन्य म. (-मः) Nonentity. **अ. प्र** neg. **पदार्थ** a thing.

अपतन्य न. or ind. (-नः) Intermediate space, half a point of the compass. **अ. प्र**, and **पद** to shew, **न** aff.

अपतन्य ind. (-नः) Dispersing, going or having gone to various quarters. * Having shewn or stated. **अ. अप** before, **पद** to shew, **न** aff.

अपतन्य म. (-मः) An evil spirit, a goblin. **अ. अप**, and **पद** a deity.

अपतन्य म. (-मः) * Evasion, prevarication. * Disguise by dress, &c. * Place, quarter. * A hut or mark. * Cause. * Fame, reputation. * A contrivance, a pretence, a pretext. **अ. अप** ill, badly, &c., and **पद** to shew, with **पद** aff.

अपतन्य न. (-नः) * An impurity, any bad thing. * Alloy, adulteration. **अ. अप**, and **पद** thing.

अपतन्य म. (-मः) Degradation, disgrace. **अ. अप**, and **पद** loss.

अपतन्य म. (-मः) A man of a mixed or impure cast. **अ. अपतन्य** and **म** born.

अपतन्य मfn. (-मः-आ-आ) * Cursed, reviled. * Abandoned. * Pounded. **अ. अप** implying contempt, &c. **part. past** of **अप** to go, also **अपतन्य**.

अपतन्य न. (-नः) Evil thoughts, wickedness. **अ. अप**, and **पतन्य** meditation.

अपतन्य न. (-नः) * Taking away, withdrawing, removing. * Destroying. * Dying. * Acquittance of a debt or obligation. **अ. अप** from, **पद** to take, **पद** aff.

अपतन्य मfn. (-मः-ना-न) * Taken away, removed. * Paid, discharged. **अ. अप** from, **पद** to take, **पद** aff.

अपतन्य ind. (-नः) Having taken away. * Having discharged. **अ. अप** before, **पद** to take, **पद** aff.

अपतन्य मfn. (-मः-पः) Removing, taking or sending away. **अ. अप**, **पद** to send, **पद** aff.

अपतन्य म. (-मः) Removing, taking away. **अ. अप**, and **पद** to send, **पद** aff.

अपतन्य न. (-नः) * Removing, destroying. * Expiating. **अ. अप** before, **पद** to send, **पद** aff.

अपतन्य मfn. (-मः-पा-पः) Of low caste, using separate vessels. **न. (-नः)** A separate vessel, one from which no one else will eat. **अ. अप** apart, **पा** a vessel.

अपतन्य म. (-मः) A person who has lost caste, one with whom his kindred will not eat or drink, from a common *patra* or vessel. **अ. अपतन्य**, and **पतन्य** aff.

अपतन्य मfn. (-मः-पः-पः) Fearless, undaunted. **अ. अप** away, **पद** fear.

अपतन्य म. (-मः) Ungrammatical language. **अ. अप** from, **पद** to fall, and **पद** affix; also **अपतन्य**.

अपतन्य म. (-मः) Declination, (in astronomy.) **अ. अप**, **पा** to measure, **न** aff.

अपतन्य न. (-नः) Disrespect, disgrace. **अ. अप** reverse, and **पतन्य** to respect, **पद** aff.

अपतन्य मfn. (-मः-ना-न) Disrespect, disgraced. **अ. अपतन्य** disgrace, **पद** aff.

अपतन्य मfn. (-मः-आ-आ) Disreputable, dishonourable. **अ. अप** before, **पद** to mind, **पद** aff.

अपतन्य मfn. (-मः-ना-न) * Neglected in dress or person, undressed. * Disrespected, disgraced. **अ. अप** before, **पा** to measure, **पद** aff.

अपतन्य न. (-नः) Debt. **अ. अप** from, **पद** to throw, and **पतन्य** aff.

अपतन्य म. (-मः) Sudden death, dying of some casualty, not of sickness or decay. **अ. अप**, **पद** death.

अपतन्य म. (-मः) Disgrace, infamy. **अ. अप** before, **पद** fame.

अपयसकर mfn. (-र-रा-र) Disgraceful, occasioning infamy.
 १. अपयसकृ, and कर what makes.

अपयस n. (-म) Retreat, flight. १. अप from, and यस् going.

अपर mfn. (-र-रा-र) Other. १ Opposite, contrary. २ Posterior, (in place or time). ३ Similar, same. ४ Friendly, not adverse.
 n. (-र) The hind quarter of an elephant. f. (-र) १ The womb.
 २ Suppressed menstruation in pregnancy. ३ The west. ४. अप neg. and पर from इ to nourish or fill, and अप affix; or अप neg. and पर other.

अपर ind. Again, moreover. १. अप the particle added to the last.
 अपर n. (-म) १ Opposition, contrariety. २ Posteriorly, (in place or time); also अपरता f. (-ता). ३. न्न or नन् added to अपर.
 अपरि m. (-मि) Stopping, ceasing. १. अप from, रन् to please, and रिन् aff.

अपररात्र n. (-र) The end of the night, the last watch. १. अपर the end, रात्र from रात्रि a night.

अपरलोक n. (-म) Another world, paradise. १. अपर, and लोक world.

अपरम m. (-म) १ Contest, dispute. २ Discord. १. अप, and रम sound.

अपरमल n. (-म) A kind of metre of four lines, having every two lines the same.

अपरमोक्षित mfn. (-न-ना-न) Undisturbed, undisputed. १. अपर, and मोक्षित free from.

अपरच्छेद adj. mfn. (-र-रा-र) or adv. n. (-र) १ Continued, uninterrupted. २ Continually, (applied to action). १. अप neg. and परच्छेद mutual.

अपरानमुख mfn. (-वा-वा-व) Not having the head downwards or reverted. १ Presenting a firm front in battle or danger. १. अप neg. परानमुख reverted.

अपराजित mfn. (-न-ना-न) Unconquered, unsurpassed. m. (-नः) १ A name of Siva. २ Also of Vishnu. ३ A sage. f. (-ता) १ A name applied to several plants. २ (Clitoria ternatea,) see त्रिचूर्ण. ३ Echynomea seaba, see जवा. and, ४ Another plant, see अमरपर्णी. ५ A name of the goddess Durga. ६ A species of the मन्त्रादी metre of four lines, with fourteen syllables in each line. ७ The north-east quarter. ८ अपर another, अप neg. and जित conquered, excelled, &c.

अपराज्य mfn. (-वा-वा-व) Unconquerable, invincible. १. अपर, and अजेय unconquerable.

अपराध mfn. (-दः-दा-द) १ Criminal, guilty. २ Erring. १. अप before, राध to accomplish, क् aff.

अपराधवश m. (-म) An archer or arrow always missing the butt. १. अपराध erring, and वश an arrow.

अपराधु mfn. (-दा-दी-द) Offending an offender. १. अप before, राध, with वृष aff.

अपराधम m. (-म) Offence, transgression, fault. १. अप badly, and राध to accomplish, क् aff.

अपराधित mfn. (-न-ना-न) Criminated, condemned. १. अपराध and क्त aff.

अपराधिता f. (-ता) Criminality, guilt. So अपराधिन n. (-म). १. नन् or न added to अपराध.

अपराधिन् mfn. (-नो-निनो-नि) Offending, culpable, criminal. १. अपराध, and इन् aff.

अपराधीन mfn. (-न-ना-न) Independent. १. अप neg. पराधीन dependent.

अपराह्ण m. (-ः) Afternoon, the last watch of the day. १. अपर last, and अह for अपह्न a day.

अपराह्णन mfn. (-न-नी-न) Belonging to or produced in the close of the day, also अपराह्णन. १. अपराह्ण the end of a day, with वृ, or वृष aff.

अपरिचित mfn. (-न-ना-न) १ Unknown. २ Unseen. १. अप neg. परिचित seen.

अपरिच्छिन्न mfn. (-वा-वा-व) Dry, not moist, not liquid. १. अप neg. परिच्छिन्न moist.

अपरिमन् mfn. (-न-ना-न) Unknown, unobtained. १. अप neg. परिमन् obtained.

अपरिग्रह m. (-म) Non-acceptance. १. अप neg. परिग्रह taking.

अपरिग्रह्य mfn. (-वा-वा-व) Unfit or improper to be accepted, not to be taken. १. अप neg. परिग्रह्य to be taken.

अपरिचक्षित mfn. (-नो-निनो-नि) १ Without acquaintance. २ Misanthropic. १. अप neg. परिचक्षित acquainted.

अपरिचिन mfn. (-न-ना-न) Unacquainted with, unknown to. १. अप neg. परिचिन known.

अपरिवेश mfn. (-वा-वा-व) Unsociable. १. अप neg. परिवेश to be combined.

अपरिवेश n. (-ः) Absence of clothing, nudity. १. अप neg. परिवेश covering.

अपरिवेश्य mfn. (-न-ना-न) Uncovered, unclothed. So अपरिवेशित. mfn. (-न-ना-न). १. अप neg. परिवेश्य or परिवेशित clothed.

अपरिवेश्य mfn. (-वा-वा-व) Continuous, connected without interval. १. अप neg. परिवेश्य intersected.

अपरिवेश्य m. (-ः) १ Want of arrangement or order. २ Want of distinction or division. १. अप neg. परिवेश्य section.

अपरिवेशित mfn. (-न-ना-न) Unarranged, not distinguished or divided. १. अप neg. परिवेशित intersected.

अपरिवचन n. (-म) Celibacy. १. अप neg. परिवचन marrying.

अपरिवीणा f. (-ता) An unmarried woman. १. अप neg. परिवीणा married.

अपरिवृक्ष mfn. (-क-का-क) Not quite mature. १. अप neg. परिवृक्ष ripe.

अपरिवाह f. (-ति-ती) Want of order, disarrangement. १. अप neg. परिवाह order.

अपरिवृक्ष mfn. (-न-ना-न) Unripe, immature, imperfect. १. अप neg. परिवृक्ष perfect.

अपरिमात्र mfn. (-वा-वा-व) Without measure, immense, immeasurable. १. अप neg. परिमात्र measured.

अपरिमित mfn. (-न-ना-न) १ Unmeasured. २ Unlimited, unbounded. १. अप neg. परिमित measured.

अपरिमित mfn. (-वा-वा-व) Unbounded, illimitable. १. अप neg. परिमित measurable.

अपरिस्वन्न mfn. (-न-ना-न) Pure, clean. १. अप neg. परिस्वन्न dirty.

अपरिवाह्य mfn. (-वा-वा-व) Not to be reprimanded. १. अप neg. परिवाह्य to be reprimanded.

अपरिवृत mfn. (-न-ना-न) Uninclosed, unsurrounded. १. अप neg. परिवृत surrounded.

अपरिवृष्ट m. (-र) Coarseness, rudeness, want of polish or finish, moral or physical. १. अप neg. परिवृष्ट polish.

अपहरण *m.* (-ः) The point of the hook by which elephants are driven.

अपहृ *m.* (-ः) Time. *mfn.* (-ः-ः-ः) ¹ Contrary, opposite.

² Left, (not right.) *isd.* ³ Well, properly. ⁴ Handsomely.

⁵ Contrary, perversely. *z.* अप badly, अप what stays, with ण Un'ādi affix; अप becomes ण.

अपहृ *mfn.* (-ः-ः-ः) Opposite, contrary. *z.* अपहृ contrary, and ण from ण to obtain, अङ्ग.

अपहृ *mfn.* (-ः-ः-ः) Opposite, contrary. *z.* as before, ण substituted for ण.

अप *n.* (-ः) Sacrificing. *z.* अप to obtain, अपण Un'ādi aff.; the radical vowel made short.

अप *m.* (-ः) A low man, an outcast; it especially applies to the children of six degrading connexions, or of a *Brāhman* with the women of the three lower classes; of a *Kshetriga* with women of two, the *Yajña* and *Sūdra*; and of a *Yajña* with one of a lower class or a *Sūdra*. *z.* अप low, अप to abide, and अप aff.

अप *m.* (-ः) The removal of anything from one place to another. *z.* अप before वा to go, अप aff.

अपदान *n.* (-ः) ¹ A gift or donation. ² Killing. ³ Final emancipation. ⁴ Abandonment. *z.* अप before दान to leave, and दान aff.

अपहरण *n.* (-ः) Going out, egress. *z.* अप before हरण going.

अपहरण *n.* (-ः) A secret emissary or agent, a spy. So **अपहरण** *n.* (-ः) *z.* अप bad, &c. अप who goes; from अप with अप aff.

अपहरण *ind.* The space between the thumb and the forefinger.

अपहरण *mfn.* (-ः-ः-ः) ¹ Opposite, contrary. ² Right, (not left.)

z. (-ः) The space between the thumb and the forefinger. *z.* अप, and अप left.

अपहरण *mfn.* (-ः-ः-ः) See the above. *z.* अप added.

अपहरण *m.* (-ः) ¹ Egress, passage for going forth. ² Going out or away. *z.* अप before, अप a going.

अपहरण *mfn.* (-ः-ः-ः) Gone out, got out, escaped, fled. *z.* अप before, अप in gone.

अपहरण *m.* (-ः) ¹ Any part of a carriage. ² The anus. ³ Faeces. *z.* अप, and अप from अप to furrow, or अप to do; ण is inserted for the sake of euphony.

अपहरण *mfn.* (-ः-ः-ः) Bathed or bathing after mourning, or upon the death of a connexion. ² Bathed after death, (the corpse), preparatory to other ceremonies. *z.* अप, and अप bathed, from अप, and अप aff.

अपहरण *n.* (-ः) ¹ Funeral bathing, upon the death of a connexion, after mourning, &c. ² Impure bathing, or bathing in water with which a person has previously washed. *z.* अप, and अप bathing.

अपहरण *mfn.* (-ः-ः-ः) ¹ Being without spies or emissaries.

² Wanting the introduction or explanation, (grammar.) *z.* अप with अप a spy, or अप and अप the first section of the *Bhishya*.

अपहरण *m.* (-ः) Epilepsy, falling sickness. *z.* अप privation, अप to remember, and अप affix; loss of memory or sense.

अपहरण *mfn.* (-ः-ः-ः) Epileptic, convulsed. *z.* अप added to the last.

अपहरण *mfn.* (-ः-ः-ः) Destroy. *z.* अप, and अप killed.

अपहरण *n.* (-ः) ¹ Taking away, -rying off, stealing, &c. ² Taking back, resuming. *z.* अप bure अप to take, अप aff.

अपहरण *mfn.* (-ः-ः-ः) ¹ To be taken away, carried off, stolen, &c. ² To be taken back resumed. *z.* अप before अप to take, अप affix; also अपहरण and अपहरण.

अपहरण *n.* (-ः) ¹ Taking away, off. ² Stealing, plundering. *z.* अप, and अप the hand.

अपहरण *mfn.* (-ः-ः-ः) Lost, gone, parted with or deprived of. *z.* अप, अप the hand, अप aff.

अपहरण *f.* (-ः) ¹ Exception, exclamation. ² Quitting, leaving. ³ Leaving off, stopping. *z.* अप, अप अप abandoning.

अपहरण *ind.* Having left or abandoned. ² Except, excepting. *z.* अप before वा to abandon, अप aff.

अपहरण *m.* (-ः) ¹ Loss. ² Taking away. ³ Theft, stealing. ⁴ Seizing. ⁵ Spending another person's property. *z.* अप before अप to take, अप aff.

अपहरण *mfn.* (-ः-ः-ः) One who takes away, seizing, taking a thief. *z.* अपहरण to take away, अप aff.

अपहरण *mfn.* (-ः-ः-ः) One who takes away, who seizes, steals, &c. a plunderer, a thief. *z.* अपहरण to steal, अप aff.

अपहरण *m.* (-ः) Silly or causeless laughter. *z.* अप before, अप laughter.

अपहरण *mfn.* (-ः-ः-ः) ¹ Take away, carried off, stolen, &c. ² Taken back, resumed. *z.* अप before अप taken.

अपहरण *m.* (-ः) ¹ Denial or concealment of knowledge. ² Affection. *z.* अप before, अप to conceal, and अप aff.

अपहरण *mfn.* (-ः-ः-ः) Concealed, ajed. *z.* अप before, अप and अप aff.

अपहरण *f.* (-ः) ¹ Denial, or concealment of knowledge. ² A figure of rhetoric, applying a description or simile to other than its obvious application. *z.* अपहरण and अपहरण aff.

अपहरण *mfn.* (-ः-ः-ः) One who conceals or denies. *z.* अपहरण and अपहरण aff.

अपहरण *mfn.* (-ः-ः-ः) Immature, raw, unripened or unripe. ² Undigested. *m.* (-ः) ³ Immaturity. ⁴ Indigestion. *z.* अप neg. अप ripeness.

अपहरण *n.* (-ः) ¹ Payment, liquidation. ² Removal, abstraction. *z.* अप and अप before अप to make, अप aff.

अपहरण *n.* (-ः) Ginger. *z.* अपहरण indigestion, अप अप herb.

अपहरण *mfn.* (-ः-ः-ः) Taken away, removed, despoiled, void of. ² Paid. *z.* अप and अप before अप made.

अपहरण *f.* (-ः) ¹ Removal, taking away. ² Change of form or condition. *z.* अप and अप before अप doing, or अप with अप aff.

अपहरण *mfn.* (-ः-ः-ः) Present, perceptible. *z.* अप before and अप an organ of sense, or अप the eye.

अपहरण *mfn.* (-ः-ः-ः) ¹ Not in a line or row. ² Not in the same degree or class, unworthy, inadmissible into society, excluded. *z.* अप neg. अप a line, अप affix; also similar derivatives as अपहरण, &c.

अपहरण *mfn.* (-ः-ः-ः) ¹ Not in a line or row. ² Not in the same degree or order of society. *z.* अप neg. अप a line, अप aff. see अपहरण.

अपहृषयन mfn. (-न-ना-नं) Defiled or contaminated by the presence of impure or improper persons. **अ. अपहृषय** excluded, अपहृषय affected by.

अपार्श्व n. (-श्व) ¹ The outer corner of the eye. ² A sectorial mark or circlet on the forehead. **mfn.** (-श्व-श्वो-श्वं) Blamed, crippled. **अ. अप** before अपि to go, and अप् affix, or अद् a limb

अपार्श्व mfn. (-श्व-श्वो-श्वं) Maimed, mutilated. **m.** (-श्वः) ¹ A plant, (Achyranthes aspera). ² The outer angle of the eye. **अ. अप** before अपि the body, and अद् aff.

अपार्श्व न. n. (-श्व) A side glance, a leer, a wink. **अ. अपार्श्व** the corner of the eye, and दर्शन looking.

अपार्श्व अप् mfn. (अपार्श्व अपार्श्व अपार्श्व) South, southern. **अ. See** अपार्श्व.

अपार्श्व mfn. (-श्व-श्वो-श्वं) ¹ Southern, southerly. ² Not to be ripened or digested. **अ. अपार्श्व** and अप् affix, or अद् neg. पाच to be ripened

अपार्श्व mfn. (-श्व-श्वो-श्वं) South, southern. ¹ Opposite. **अ. अपार्श्व** and अद् aff.

अपार्श्व n. (-श्व) ¹ Sickness, disease. ² Awkwardness, inelegance. **अ. अप** priv. and अपार्श्व strength, cleverness, &c. see अद्.

अपार्श्व n. (-श्व) Celibacy. **अ. अप** neg. पाचिपच taking the hand, as in marrying.

अपार्श्व n. (-श्व) ¹ A worthless or common utensil. ² An inferior or worthless person. **अ. अप** neg. पाच a vessel.

अपार्श्व n. (-श्व) ¹ Acting unbecomingly, doing degrading offices, as for a Brahman to receive wealth improperly acquired; to trade, to serve a Śāstra, and to utter an untruth. ² Excommunication, disqualification. **अ. अप** neg. पाच a vessel, अपार्श्व making, अपि augment; disqualifying a person from eating out of the same vessel as another.

अपार्श्व n. (-श्व) ¹ Removal, ablation, the sense of the fifth or ablative case. ² Taking away. **अ. अप** from, अपार्श्व taking.

अपार्श्व n. (-श्व) ¹ The anus. ² A fart, one of the five vital airs. **अ. अप** below, अप to breathe, अप् aff.

अपार्श्व m. (-श्वः) The ocean. **अ. अपार्श्व** of water, अपार्श्व lord.

अपार्श्व m. (-श्वः) The ocean. **अ. अपार्श्व** of water, अपि receptacle. **अपार्श्व mfn.** (-श्व-श्वो-श्वं) Sinless, virtuous, pure. **So** अपार्श्व mfn. (-श्वो-श्वो-श्वं). **अ. अप** neg. and अपार्श्व sin or अपि sinner.

अपार्श्व m. (-श्वः) A plant, (Achyranthes aspera). **अ. अप** श्व to clean, with अपार्श्व prefixed, and अप् affix; the ashes are used in washing linen.

अपार्श्व m. (-श्वः) ¹ The ocean. A name of VARUNA. **See** अपार्श्व, **अ. अपार्श्व** genitive case of अपार्श्व water, and अपि master.

अपार्श्व m. (-श्वः) Fire. **अ. अपार्श्व** of water, and अपि bile; drying it up.

अपार्श्व m. (-श्वः) ¹ Destruction, annihilation. ² Separation, disunion. ³ Loss, injury. ⁴ Departure, going away. ⁵ Retreat, flight. **अ. अप** away, अप going.

अपार्श्व mfn. (-श्वो-श्वो-श्वं) ¹ Going away, departing, perishing. **अ. अपार्श्व** and अपि aff.

अपार्श्व n. (-श्वः) The opposite bank of a river. **mfn.** (-श्व-श्वो-श्वं) Unbounded, boundless, interminable. **अ. अप** neg. पार्श्व shore.

अपार्श्व mfn. (-श्व-श्वो-श्वं) Incompetent, impotent. **अ. अप** neg. पार्श्व who gets through or over.

अपार्श्व mfn. (-श्वो-श्वो-श्वं) ¹ Useless, unprofitable. ² Unmeaning. **अ. अप** without, अपि object, also with अप् added अपार्श्व.

अपार्श्व n. (-श्वः) A false plea in a law suit. **अ. अपार्श्व**, and अपार्श्व making.

अपार्श्व n. (-श्वः) ¹ Turning away or from. ² Retreat, repulse. ³ Returning. **अ. अप** and अपार्श्व before इत to be, अप् aff.

अपार्श्व mfn. (-श्व-श्वो-श्वं) ¹ Self-willed, unrestrained. ² Covered, concealed. ³ Surrounded, inclosed. ⁴ Opened. ⁵ Driven away. **adv.** (-श्वः) Immoderately, unreservedly. **अ. अप** priv. इत to

hide, with अपार्श्व prefixed, and अप् aff.

अपार्श्व f. (-श्वः) ¹ Enclosing, surrounding. ² Covering, screening. **अ. अप** and अपार्श्व before इत to hide, अपि aff.

अपार्श्व f. (-श्वः) ¹ Retreat, repulse. ² Returning. **अ. अप** and अपार्श्व before इत to be, अपि aff.

अपार्श्व mfn. (-श्व-श्वो-श्वं) ¹ Rolling on the ground, (as a horse). ² Uncovered. ³ Driven back or to the rear, repelled. **अ. अप** before इत to stand, and अप् aff.

अपार्श्व m. (-श्वः) An awning spread over a court or yard. **mfn.** (-श्व-श्वो-श्वं) Helpless, destitute. **अ. अप**, and अपार्श्व protection.

अपार्श्व m. (-श्वः) A quiver; also अपार्श्व.

अपार्श्व n. (-श्वः) ¹ Quitting, foregoing, discarding. ² Killing, slaughter. **अ. अप**, अप to be, and अप् aff.

अपार्श्व n. (-श्वः) ¹ Departing, departure, removal. **अ. अप** and अपार्श्व before इत to go, अप् aff.

अपार्श्व mfn. (-श्व-श्वो-श्वं) Thrown or cut down, injured, destroyed. **अ. अप** with अप to throw, अप् affix and अप् augment.

अपार्श्व mfn. (-श्व-श्वो-श्वं) Gone, departed, gone away. **अ. अप**, and अपार्श्व before इत to go, अप् aff.

अपार्श्व mfn. (-श्व-श्वो-श्वं) ¹ Thrown off, set aside. ² Driven away, expelled. ³ Discarded, abandoned. ⁴ Disregarded, contemned. **अ. अप** and अप to throw, अप् aff.

अपार्श्व ind. (-श्वः) ¹ Having quitted or left. ² Having thrown away. ³ Disregarding. **अ. अप**, and अप to throw, अप् aff.

अपि ind. A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying ¹ Interrogation.

² Earnest interrogation or enquiry. ³ Doubt. ⁴ Possibility.

⁵ Reproof; and ⁶ Conjunction. ⁷ It is often an expletive. **अ. अप** neg. and अपि to go, with अपि aff.

अपि mfn. (-श्वो-श्वो-श्वं) Praised. **अ. अपि** before, अपि part. past, irregularly formed from अपि to sound.

अपि ind. Moreover, also.

अपि mfn. (-श्वो-श्वो-श्वं) Clear, free from sediment or soil. **अ. अप** neg. पि अपि muddy.

अपि ind. If, if indeed, yet, but yet. **अ. अपि**, and अपि but, and, &c.

अपि mfn. (-श्वो-श्वो-श्वं) See the next. **अ. अप** neg. पि अपि a father, अपि added.

अपि mfn. (-श्वो-श्वो-श्वं) Uninherited, acquired, not ancestral or paternal. **अ. अप** neg. पि अपि a father, अपि aff.

अपि mfn. (-श्वो-श्वो-श्वं) Covering, concealment, disappearance. **अ. अपि** before अपि to have or hold, and अपि aff.

अपि mfn. (-श्वो-श्वो-श्वं) Clothed, accoutred. **अ. अपि**, and अपि part. past of अपि to bind.

अपि mfn. (-श्वो-श्वो-श्वं) Upright, honest. **अ. अप** neg. पि अपि dishonest.

शरीर n. (-ः) Gentleness, kindness, giving pain to nothing. **z. च** neg. शरीर paining.

शरीर m. (-ः) Dryness of the nose, want of the pituitary secretion and loss of smell, cold. **z. च** neg. शरीर the mucus of the nose.

शरीर mfn. (-ः) Very handsome.

शरीर mfn. (-ः) Tailless. **f. (-ः)** A tree, (Dalbergia sisu.) See शिखा. **z. च** neg. शरीर a tail.

शरीर mfn. (-ः) Wicked, bad. **z. च**, and शरीर virtuous. So शरीर.

शरीर mfn. (-ः) Acting wickedly, wicked, bad. **z. च** who does, with शरीर. So शरीर.

शरीर m. (-ः) A man who has no son. **z. च** neg. शरीर a son, also with शरीर added, शरीर.

शरीर m. (-ः) Final exemption from life. **z. च** neg. शरीर renewed practice.

शरीर m. (-ः) Final beatitude, exemption of the soul from further transmigration. **z. च** neg. शरीर again, and शरीर being.

शरीर mfn. (-ः) Modern, new. So शरीर. **z. च** neg. शरीर old.

शरीर mfn. (-ः) Unmanly. **z. च** neg. शरीर a man.

शरीर mfn. (-ः) Lean. **z. च** neg. शरीर nourished.

शरीर mfn. (-ः) Not flowering. **z. च** neg. शरीर a flower. So शरीर and शरीर.

शरीर m. (-ः) Any tree which bears fruit without flowering, as the jack tree. **z. च**, and शरीर, and शरीर what gives.

शरीर mfn. (-ः) Irreligious, irreverent. **z. च** neg. शरीर a worshipper.

शरीर f. (-ः) Irreverence, disrespect. **z. च** neg. शरीर worship.

शरीर mfn. (-ः) Contemned, disregarded, not revered or worshipped. **z. च** neg. शरीर worshipped.

शरीर mfn. (-ः) Impure. **z. च** neg. शरीर pure.

शरीर m. (-ः) Cake of flour, meal, &c. **z. च** Wheat. **z. च** to split with **z. च** neg. prefixed; **z. च** affixed, and **z. च** dropped.

शरीर m. (-ः) Flour, meal. **z. च** शरीर a cake, and शरीर aff.

शरीर f. (-ः) The silk cotton tree, (Bombax heptaphyllum.)

शरीर mfn. (-ः) Incomplete, not full or entire. **m. (-ः)** A fraction. **z. च** An incomplete number. **z. च** neg. शरीर full.

शरीर mfn. (-ः) Premature. **m. (-ः)** Incomplete time. **z. च**, and शरीर time.

शरीर mfn. (-ः) Abortive, born before the proper time. **z. च**, and शरीर time, and शरीर born.

शरीर f. (-ः) Incompleteness. **z. च** and शरीर affix; also with **z. च**, and शरीर.

शरीर mfn. (-ः) Wonderful, extraordinary. **z. च** Unprecedented, unpreceded. **z. च** Excellent, not exceeded. **z. च** Not castrated.

शरीर m. (-ः) The remote or unforeseen consequence of an act, as heaven of religious rites, a consequence not immediately preceded by its cause. **z. च** neg. शरीर prior.

शरीर ind. Singularity, unlike any thing else. **z. च** and शरीर and शरीर aff.

शरीर mfn. (-ः) Unmixed, uncombined. **m. (-ः)** (In grammar) an affix of a single letter. **z. च** neg. शरीर combined.

शरीर ind. With, together with, collectively. **z. च** not, शरीर severally.

शरीर mfn. (-ः) Unasked, unaddressed, not spoken to. **z. च** neg. शरीर asked.

शरीर mfn. (-ः) Expecting. **z. च** before शरीर to see, शरीर aff.

शरीर mfn. (-ः) To be regarded or considered. **z. च** Desirable. **z. च** before शरीर to see, शरीर aff.

शरीर f. (-ः) **z. च** Expectation, hope. **z. च** Regard, reference, consideration. **z. च** Connexion of cause and effect. **z. च** Absolute connexion, as of an individual with its species. **z. च** Necessity, need, occasion. **z. च**, शरीर to see, शरीर and शरीर aff.

शरीर mfn. (-ः) Clearness of understanding, the faculty of arranging and methodising a variety of considerations. **z. च** शरीर, and शरीर intellect.

शरीर mfn. (-ः) Regarded, considered, referred to. **z. च** Wished, hoped. **z. च** Connected. **z. च**, शरीर to see, शरीर aff.

शरीर mfn. (-ः) To be regarded or considered. **z. च** Desirable, estimable. **z. च** and शरीर to see, शरीर aff.

शरीर mfn. (-ः) Expecting, hoping, an expectant. **z. च** Looking to. **z. च** शरीर and शरीर aff.

शरीर mfn. (-ः) To be regarded or considered. **z. च** To be wished or desired. **ind.** Having considered, having, or with, regard or reference to. **z. च**, शरीर to see, शरीर or शरीर aff.

शरीर mfn. (-ः) Gone, departed. **z. च** Lost. **z. च** Open, apart. **z. च**, and शरीर gone.

शरीर mfn. (-ः) Inexpert. **z. च** neg. शरीर clever.

शरीर n. (-ः) Integrity, honesty, uprightness. **z. च** neg. शरीर rogues.

शरीर mfn. (-ः) Deformed, having a limb too many or too few, &c. **z. च** Flaccid. **z. च** A child or infant. **z. च** Timid, fearful. **z. च** before शरीर to go, affix **z. च**, deriv. irr.

शरीर mfn. (-ः) Removed, carried off. **z. च** Lost, deprived of, taken away. **z. च** Discussed, established by argument. **z. च**, and शरीर borne.

शरीर f. (-ः) A potherb, (Basella, rubra or incida.)

शरीर m. (-ः) The removal of doubt by the exercise of the reasoning faculty. **z. च** Reasoning, arguing. **z. च** reverse, **z. च** to reason, and शरीर affix; opposed to doubt or deliberation.

शरीर n. (-ः) Reasoning, exercise of reason. **z. च**, and शरीर to reason, शरीर aff.

शरीर mfn. (-ः) Removed, taken away. **z. च** Lost, deprived of. **z. च** Established by reason. **z. च**, and शरीर to bear, शरीर aff.

शरीर n. (-ः) Unmanliness, cowardice. **z. च** neg. शरीर manhood.

शरीर n. (-ः) Sacrificing, offering oblations. **z. च** शरीर to obtain, शरीर affix, and शरीर inserted.

शरीर m. (-ः) The body. **z. च** A limb or member. **z. च** शरीर to obtain, and शरीर Un'di aff.

शरीर n. (-ः) Water, (in the language of the Vedas.) **z. च** शरीर to obtain, शरीर affix, and शरीर inserted.

शरीर m. (-ः) A name of Varuṇa. **z. च** शरीर water, and शरीर lord; regent of the water, also शरीर.

शरीर m. (-ः) Fine. **z. च** शरीर water, शरीर bile; see शरीर.

अनुत्त *isd.* Also, indeed. *z.* अथि, and उत or.

अदृष्ट *mfn.* (-दा-दा-च) Unmanifest, unapparent. *z.* अ *neg.* दृष्ट *evident.*

अशङ्क *mfn.* (-दा-दा-च) ¹ Unshaken, literally or figuratively, firm, steady. ² Unanswered, unrefuted. *z.* अ *neg.* शङ्क *trembling.*

अशङ्कता *n.* (-ता) ¹ Firmness, stability. ² Unanswerableness, *z.* शङ्क *added to the preceding, also with त.* अशङ्क्य.

अशङ्कित *mfn.* (-ता-ता-च) ¹ Not exceeded, not more than. ² Unsurpassed. *z.* अ *neg.* शङ्कित *bettered, exceeded.*

अशङ्क्य *mfn.* (-दा-दा-च) Hidden, private, not public or displayed, not manifest or evident. *z.* अ *neg.* शङ्क्य *light.*

अशङ्कित *mfn.* (-ता-ता-च) Not manifested, undivulged, unrevealed, not evident or public. *z.* अ *neg.* शङ्कित *manifested.*

अशङ्क्य *mfn.* (-ता-ता-च) ¹ Unusual, uncommon, occasional or incidental to. *z.* अ *neg.* श *before शन made.*

अशङ्क्य *f.* (-ति) ¹ Accidental property or nature, not the inherent or inseparable property. ² Spiritual being. *z.* अ *neg.* शङ्क्य *nature or matter.*

अशङ्क्य *mfn.* (-दा-दा-च) Low, vile. *m.* (-दा) A crow. *z.* अ *neg.* शङ्क्य *excellent.*

अशङ्क्य *mfn.* (-दा-दा-च) ¹ Dull, obtuse. ² Bland, mild. *z.* अ *neg.* शङ्क्य *sharp.*

अशङ्क्य *mfn.* (-दा-दा-च) Modest, unassuming. *z.* अ *neg.* शङ्क्य *arrogant.*

अशङ्क्य *mfn.* (-दा-दा-च) Confounded, perplexed. *z.* अ *neg.* शङ्क्य *direct.*

अशङ्क्य *mfn.* (-दा-दा-च) Little, few. *z.* अ *neg.* शङ्क्य *much.*

अशङ्कित *mfn.* (-ता-ता-च) ¹ Undesired, not bidden or commanded. ² Undeclared, not said. ³ Not promised. ⁴ Unasked, declared. *z.* अ *neg.* शङ्कित *directed.*

अशङ्क्य *mfn.* (-ता-ता-च) Observing, following, not fallen or deviating from. *z.* अ *neg.* शङ्क्य *fallen.*

अशङ्क्य *mfn.* (-ता-ता-च) ¹ Childless, without progeny. ² Unpeopled, destitute of subjects. *z.* अ *neg.* शङ्क्य *offspring.*

अशङ्क्य *mfn.* (-ता-ता-च) (childless, *f.* (-ता) A barren woman. *z.* अ *neg.* शङ्क्य *generated.*

अशङ्क्य *mfn.* (-ता-ता-च) Unconsecrated, profane, common. *z.* अ *neg.* शङ्क्य *sacred.*

अशङ्क्य *mfn.* (-दा-दा-च) Not to be turned away. *z.* अ *neg.* शङ्क्य *to be dismissed.*

अशङ्क्य *mfn.* (-दा-दा-च) Not to be discussed, incomprehensible by reason. *z.* अ *neg.* शङ्क्य *to be investigated.*

अशङ्क्य *m.* (-दा) ¹ Meanness, want of dignity. ² Dulness, want of brilliancy. *z.* अ *neg.* शङ्क्य *splendor.*

अशङ्क्य *mfn.* (-दा-दा-च) ¹ Trusted, confidential. ² One who does not require or retaliate. *z.* अ *neg.* शङ्क्य *again, शङ्क्य who does.*

अशङ्क्य *m.* (-दा) ¹ Non-requital, non-acquittal. ² Non-retaliation. ³ Not remedying. *mfn.* (-दा-दा-च) ¹ Helpless, defenceless. ² Irremediable. *z.* अ *neg.* शङ्क्य *rendering again or the like.*

अशङ्क्य *mfn.* (-दा-दा-च) Not to be taken, unacceptable. *z.* अ *neg.* शङ्क्य *to be taken.*

अशङ्क्य *mfn.* (-दा-दा-च) Favourable, friendly. *z.* अ *neg.* शङ्क्य *adverse.*

अशङ्क्य *mfn.* (-दा-दा-च) Not to be bartered or exchanged. *z.* अ *not, शङ्क्य again, शङ्क्य to be sold.*

अशङ्क्य *f.* (-ति) ¹ Non-ascertainment. ² Non-performance, failure. ³ Neglecting, disregard. *z.* अ *neg.* शङ्क्य *effecting.*

अशङ्क्य *mfn.* (-दा-दा-च) ¹ Unascertained. ² Unaccomplished. ³ Neglected. *z.* अ *neg.* शङ्क्य *effected.*

अशङ्क्य *mfn.* (-दा-दा-च) ¹ Modest, bashful. ² Confounded, perplexed. ³ Unreflected, (as an image). *z.* अ *neg.* शङ्क्य *light, reflection.*

अशङ्क्य *mfn.* (-दा-दा-च) Unequalled, incomparable. *z.* अ *neg.* शङ्क्य *similitude.*

अशङ्क्य *m.* (-दा) Natural or spontaneous state or condition. *z.* अ *neg.* शङ्क्य *fabrication.*

अशङ्क्य *mfn.* (-दा-दा-च) Natural, not made or artificial. *z.* अ *neg.* शङ्क्य *fabrication.*

अशङ्क्य *mfn.* (-दा-दा-च) ¹ Unobstructed, undisputed. ² Absolute, direct, (as inheritance), not collateral or presumptive. *z.* अ *neg.* शङ्क्य *obstacle.*

अशङ्क्य *n.* (-दा) ¹ A march or procession. ² The *Sāma Vēda*. ³ Auspicious, well, right. *m.* (-दा) A warrior. *z.* अ *neg.* शङ्क्य *against, दक्ष a car.*

अशङ्क्य *mfn.* (-दा-दा-च) Unequalled, incomparable. *z.* अ *neg.* शङ्क्य *against, दक्ष kind, form.*

अशङ्क्य *mfn.* (-दा-दा-च) Unanswerable or incomparable discourse. *z.* अशङ्क्य, and दक्ष *speech.*

अशङ्क्य *mfn.* (-ता-ता-च) Unimpeded, unobstructed. *z.* अ *neg.* शङ्क्य *hindered.*

अशङ्क्य *mfn.* (-दा-दा-च) Natural, unartificial. *z.* अ *neg.* शङ्क्य *fabrication.*

अशङ्क्य *mfn.* (-दा-दा-च) ¹ Infamous, disreputable. ² Thrown away, unprofitable. ³ Undecided, fluctuating. *z.* अ *neg.* शङ्क्य *credit, &c.*

अशङ्क्य *mfn.* (-ता-ता-च) ¹ Unconsecrated. ² Obscene, uncelebrated. ³ Unsettled, unfixed. *z.* अ *neg.* शङ्क्य *celebrated, &c.*

अशङ्क्य *mfn.* (-दा-दा-च) Unprohibited, unforbidden. *z.* अ *neg.* शङ्क्य *forbidden.*

अशङ्क्य *mfn.* (-ता-ता-च) ¹ Unaffected, uninjured, unimpaired. ² Not disappointed. ³ Unobstructed, uninterrupted. *z.* अ *neg.* शङ्क्य *hurt.*

अशङ्क्य *mfn.* (-दा-दा-च) ¹ Unremitting, defenceless. ² Irremediable. *m.* (-दा) ¹ Non-retaliation. ² Want of remedy or relief. *z.* अ *neg.* शङ्क्य *counteracting.*

अशङ्क्य *f.* (-ति) Mistrust, want of confidence. *z.* अ *neg.* शङ्क्य *faith.*

अशङ्क्य *m.* (-दा) Necessity, want. *z.* अ *neg.* शङ्क्य *sufficiency.*

अशङ्क्य *mfn.* (-दा-दा-च) Invisibile, imperceptible, not present. *z.* अ *neg.* शङ्क्य *present.*

अशङ्क्य *m.* (-दा) Doubt, distrust, disbelief. *z.* अ *neg.* शङ्क्य *trust.*

अशङ्क्य *mfn.* (-दा-दा-च) Doubtful, mistrusting, sceptical. *z.* अशङ्क्य and दक्ष *all.*

अशङ्क्य *mfn.* (-ता-ता-च) Assented to, uncontradicted, refuted. *z.* अ *neg.* शङ्क्य *denied.*

अवसाहीय mfn. (-वा-वा-य) Not to be contradicted, undeniable. **१.** **अ** neg. अवसाहीय deniable.

अवशिष्ट mfn. (-वा-वा-य) **१** Unpublished. **२** Unnoted, unknown. **३.** **अ** neg. अवशिष्ट celebrated.

अवस्थान n. (-वा) Subordinate, secondary. **२.** **अ** neg. अवस्थान principal: (always neuter.)

अवस्थानता f. (-ता) Inferiority, subordination. **३.** **अ** added to the last, also with **अ**, अवस्थानतः.

अवश मfn. (-वा-वा-य) Weak, inefficacious. **३.** **अ** neg. अवश potent.

अवश मfn. (-वा-वा-य) **१** Dull, obscure.. **२** Mean. **३.** **अ** neg. अवश radiance.

अवयुक्त mfn. (-वा-वा-य) Insufficient, inadequate. **३.** **अ** neg. अवयुक्त been.

अवगत मfn. (-वा-वा-य) Careful, attentive, vigilant. **३.** **अ** neg. अवगत careless.

अवगत m. (-यः) Care, vigilance. **३.** **अ** neg. अवगत carelessness.

अवगादि मfn. (-वा-दि-वा-दि) Careful, cautious, steady. **३.** अवगादः and दृष्टि aff.

अवगति mfn. (-वा-वा-य) Unbounded, unmeasured. **३.** **अ** neg. अवगति measured.

अवगते मfn. (-वा-वा-य) Unbounded, immeasurable. **३.** **अ** neg. अवगते measurable.

अवगत्य m. (-यः) Indifference, laziness. mfn. (-वा-वा-य) Indifferent, apathetic, making no effort. **३.** **अ** neg. अवगत्य energy.

अवगत्य mfn. (-वा-वा-य) Quick, expeditious. **३.** **अ** neg. अवगत्य slow.

अवगत्य mfn. (-वा-वा-य) **१** Abstaining from action, inert. **२** Not exciting to action. **३.** **अ** neg. अवगत्य what excites.

अवगत्य n. (-यः) **१** Refraining from, not engaging in. **२** Not exciting to. **३.** **अ** neg. अवगत्य to be, कृत् aff.

अवगत्य mfn. (-वा-वा-य) Unskilful. **३.** **अ** neg. अवगत्य skilful.

अवगत्य f. (-वा) **१** Abstaining from action, inaction. **२** Non-excitement. **३.** (In Medicine) Suppression of the natural evacuations, constipation, ischury, &c. **३.** **अ** neg. अवगत्य active exertion.

अवगत्य mfn. (-वा-वा-य) Moderate, temperate. **३.** **अ** neg. अवगत्य intent or fond of.

अवगत्य f. (-वा) Moderation. mfn. (-वा-वा-य) Moderate, temperate. **३.** **अ** neg. अवगत्य addiction to any thing.

अवगत्य mfn. (-वा-वा-य) Bad, worthless. **३.** **अ** neg. अवगत्य excellent.

अवगत्य mfn. (-वा-वा-य) **१** Turbid, muddy. **२** Displeased, dissatisfied, unfavourable. **३.** **अ** neg. अवगत्य pleased.

अवगत्य m. (-यः) Disfavour, disapprobation. **३.** **अ** neg. अवगत्य favour.

अवगत्य mfn. (-वा-वा-य) **१** Not to be propitiated. **२** Unappeasable, implacable. **३.** **अ** neg. अवगत्य to go, दत्त aff.

अवगत्य mfn. (-वा-वा-य) **१** Unusual, uncommon. **२** Uncelebrated. **३.** **अ** neg. अवगत्य famous.

अवगत्य mfn. (-वा-वा-य) Not having offspring, barren, childless. **३.** **अ** neg. अवगत्य bearing.

अवगत्य mfn. (-वा-वा-य) **१** Uncommenced, not begun. **२** Unconnected with, unattached to. **३.** Uncommon, unusual. **४.** Un-

praised, not celebrated. **३.** Confounded, not prompt. **३.** **अ** neg. अवगत्य to praise, कृत् aff.

अवगत्य mfn. (-वा-वा-य) **१** Unhurt, intact. **२** Untilled, waste, fallow. **३.** **अ** neg. अवगत्य broken.

अवगत्य mfn. (-वा-वा-य) **१** Special, particular, not common or generic. **२** Not vulgar, (especially as dialect or speech.) **३.** **अ** neg. अवगत्य common, vulgar.

अवगत्य mfn. (-वा-वा-य) Secondary, subordinate. **३.** **अ** neg. अवगत्य principal.

अवगत्य mfn. (-वा-वा-य) Modern, recent. **३.** **अ** neg. अवगत्य old.

अवगत्य mfn. (-वा-वा-य) **१** Unlearned, ignorant. **२** Unconscious, unwitting. **३.** **अ** neg. अवगत्य who knows.

अवगत्य f. (-वा) **१** Unconsciousness. **२** Ignorance. **३.** **अ** added to the last, also with **अ**, अवगत्य.

अवगत्य mfn. (-वा-वा-य) Lifeless, inanimate. m. (-वा) Death. **३.** **अ** neg. अवगत्य life.

अवगत्य mfn. (-वा-वा-य) Lifeless, inanimate. **३.** अवगत्य and दृष्टि aff.

अवगत्य mfn. (-वा-वा-य) **१** Unobtained. **२** Unarrived. **३.** **अ** neg. अवगत्य acquired.

अवगत्य mfn. (-वा-वा-य) **१** Inopportune, out of season. **२** Under age. **३.** अवगत्य and अवगत्य time.

अवगत्य m. (-यः) A minor. mfn. (-वा-वा-य) Under age, not of years to engage in law or public business. **३.** **अ** neg. अवगत्य attained, अवगत्य legal affairs.

अवगत्य f. (-वा) Non-attainment, non-acquisition. **३.** **अ** neg. अवगत्य acquisition.

अवगत्य mfn. (-वा-वा-य) Unobtainable, unattainable. **३.** **अ** neg. अवगत्य having obtained. **३.** **अ** neg. अवगत्य future or past part.

अवगत्य mfn. (-वा-वा-य) Unauthentic, unauthoritative. **३.** **अ** neg. अवगत्य of authority.

अवगत्य n. (-यः) Absence, or insufficiency of proof or authority. **३.** **अ** neg. अवगत्य proof.

अवगत्य mfn. (-वा-वा-य) Uncovered, unclothed. **३.** **अ** neg. अवगत्य covered.

अवगत्य mfn. (-वा-वा-य) **१** Dalked, disagreeable. **२** Unkind, unfriendly. m. (-वा) A foe, an enemy. f. (-वा) A sort of skent fish, (Silarus pungentissimus). **३.** **अ** neg. अवगत्य beloved.

अवगत्य mfn. (-वा-वा-य) **१** Unfriendly, ill-disposed. **२** Disagreeable. **३.** अवगत्य, and अवगत्य what makes.

अवगत्य mfn. (-वा-वा-य) One who speaks harshly or unkindly. **३.** **अ** neg. अवगत्य kind spoken.

अवगत्य mfn. (-वा-वा-य) Speaking unkindly. **३.** अवगत्य, and अवगत्य who speaks; also अवगत्य, &c.

अवगत्य f. (-वा) **१** Dislike, aversion. **२** Unfriendliness, enmity. **३.** **अ** neg. अवगत्य love.

अवगत्य mfn. (-वा-वा-य) **१** Unkind, adverse. **२** Disagreeable, offensive. **३.** अवगत्य and अवगत्य what makes.

अवगत्य n. (-यः) Dislike, aversion. **३.** **अ** neg. अवगत्य affection.

अवगत्य mfn. (-वा-वा-य) **१** Timid, gentle. f. (-वा) An unmarried girl, or one very recently married, and not come to womanhood. **३.** **अ** neg. अवगत्य arrogant.

अवगत्य f. plur. always (-वा) The nymphs of *Saevana*, attendants on Indra. **३.** अवगत्य water, अवगत्य to go, and अवगत्य लादी aff.: or

अन्व in the waters, and द्रव flavour: from their fondness for bathing, or from their being produced at the churning of the ocean.

अप्सर f. (-र) An *Apsara* or heavenly nymph. इ. अप and द as before, with अच् aff.

अवृक्ष mfn. (-ः-वा-क्ष) ¹ Unfruitful, barren. ² Vain, unproductive. f. (-वा) ³ The aloe plant, (*Aloes perfoliata*.) ⁴ Another plant, (*Flacortia cataphracta*.) इ. च neg. अवृक्ष fruit.

अवृक्षता f. (-ता) Barrenness, unprofitableness. इ. अवृक्ष with तच् affix; also अवृक्षन्.

अवृक्षार्थाद्गन् mfn. (-ः-तो-विभो-द्ग) Disinterested, indifferent, not looking to beneficial consequences. इ. च neg. अवृक्ष fruit, and अवृक्षार्थद्ग who desires.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Productive, profitable. इ. च neg. अवृक्ष worthless.

अवृक्ष्य m. (-ः-वा-क्ष्य) Unblown. इ. च neg. वृक्ष flowered.

अवृक्ष्य n. (-क्ष) Opium. mfn. (-ः-वा-क्ष्य) Frothless, without acum or foam. इ. च dim. and वृक्ष froth; the word in the first sense is, no doubt, of modern date and foreign introduction.

अवृक्ष्य इ. 1st cl. with an indicative इ, अभि (अवृक्ष्य) To sound.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) ¹ Unmeaning or nonsensical discourse. ² Unbound, at liberty. इ. च neg. and वृक्ष bound, connected.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) See the preceding. इ. अच् before, वृक्ष being added, which leaves वृ.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Foulmouthed, scurrilous. इ. अवृक्ष unbound, and वृक्ष the mouth.

अवृक्ष्य m. (-क्ष) Not killing. f. (-वा) The segment of the base of a triangle. इ. च neg. वृक्ष what kills.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) ¹ Unmeaning or nonsensical, (as discourse.) ² Sacred, not to be put to death. इ. च neg. वृक्ष to bind, or वृक्ष to kill, and वृक्ष aff.

अवृक्ष्य m. (-क्ष) Immunity, sacredness of character, as that of an ambassador. इ. अवृक्ष, and वाक् quality.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Unlovely, displeasing. इ. च neg. वृक्ष्य handsome.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Fruitful, productive, not barren. इ. च neg. and वृक्ष bound, barren.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Weak, feeble, infirm. m. (-ः-वा) A plant, (*Tapin cratava*.) see अवृक्ष्य, f. (-वा) A woman. इ. च neg. and वृक्ष strong.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) ¹ Unobstructed, unrestrained. ² Free from pain. f. (-वा) ³ Segment of the base of a triangle. ⁴ Indistinctness, perplexity. इ. च neg. and वाक् to oppose, अच् aff.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Not obstructing or opposing. इ. च neg. वाक् what opposes.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Improper to be pains or opposed. इ. च neg. वाक् to oppose, वृक्ष part. affix, also with अवृक्ष्य and वृक्ष, अवृक्ष्य and अवृक्ष्य.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Having no relation or kindred, lone, unacknowledged, unowned. इ. च neg. वृक्ष kindred, वृक्ष aff.

अवृक्ष्य f. (-क्षि) Ignorance. mfn. (-ः-वा-क्षि-क्षि) Ignorant, stupid. इ. च neg. वृक्ष understanding.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Unwise, ignorant, foolish. इ. च neg. वृक्ष्य wise.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Stupid, foolish, a fool. इ. च neg. वृक्ष wise.

अवृक्ष्य m. (-क्षि) Ignorance, stupidity. mfn. (-ः-वा-क्ष्य) ¹ Ignorant, stupid. ² Puzzled, perplexed. इ. च neg. वृक्ष knowledge.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Incomprehensible. इ. च neg. वृक्ष knowledge, द्रव to be attained by.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) ¹ Unintelligible. ² Not to be awakened or aroused. इ. च neg. वृक्ष्य to be understood, &c. also अवृक्ष्य and अवृक्ष्य.

अवृक्ष्य m. (-क्षि) ¹ The moon. ² A kind of tree, (*Barringtonia acutangula*.) ³ The physician of the gods. See अवृक्ष्य. mn. (-ः-वा-क्ष्य) A couch. n. (-क्ष) ¹ A lotus. ² A large number, a million of millions. इ. वृक्ष for वृक्ष water, and वृक्ष who is born; from the situation of the things named, or their production at the churning of the ocean.

अवृक्ष्य m. (-क्षि) A name of BRAHMĀ, अ. वृक्ष a lotus, and वृक्ष born; BRAHMĀ, being said to have sprung at the creation from the lotus, which arose from the navel of Viṣṇu.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Having fine eyes. इ. वृक्ष, and वृक्ष the eye.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Having fine eyes. इ. वृक्ष and वृक्ष eye.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Lotus-eyed, having large fine eyes. इ. वृक्ष, and वृक्ष eye.

अवृक्ष्य m. (-क्षि) The root of a lotus. इ. वृक्ष, and वृक्ष enjoyment. ¹ अवृक्ष्य m. (-क्षि) A name of BRAHMĀ. इ. वृक्ष, and वृक्ष the vulva; see वृक्ष.

अवृक्ष्य m. (-क्षि) A name of Śiva. इ. वृक्ष the moon, and वृक्ष a vehicle: carrying or wearing the moon on his forehead.

अवृक्ष्य m. (-क्षि) The sun. इ. वृक्ष a lotus, and वृक्ष a hand: Śiva's is represented holding this flower in one hand.

अवृक्ष्य f. (-क्षि) A multitude of lotus flowers. इ. वृक्ष and वृक्ष aff.

अवृक्ष्य m. (-क्षि) The sun. इ. वृक्ष, and वृक्ष a lord.

अवृक्ष्य m. (-क्षि) ¹ A cloud. ² A year. ³ A fragrant grass, (*Cyperus rotundus*.) ⁴ The name of a mountain. इ. वृक्ष water, वृक्ष changed to वृक्ष, and वृक्ष what gives; or वृक्ष to preserve, &c. and वृक्ष Unaided affix; hence the word is also written वृक्ष.

अवृक्ष्य n. (-क्षि) A century. इ. वृक्ष, and वृक्ष a hundred.

अवृक्ष्य n. (-क्षि) A thousand years. इ. वृक्ष, वृक्ष a thousand.

अवृक्ष्य n. (-क्षि) A half year. इ. वृक्ष, and वृक्ष half.

अवृक्ष्य mfn. (-ः-वा-क्ष्य) Annual, yearly. इ. वृक्ष and वृक्ष aff.

अवृक्ष्य n. (-क्षि) A fortress surrounded by a moat or lake. इ. वृक्ष water, and वृक्ष fort.

अवृक्ष्य m. (-क्षि) The ocean. इ. वृक्ष substituted for वृक्ष water; वृक्ष from वृक्ष to have, and वृक्ष aff.

अवृक्ष्य m. (-क्षि) Cattle fish bone. इ. वृक्ष, and वृक्ष phlegm; being considered as the froth of the sea.

अवृक्ष्य m. dv. (-क्षि) The two sons of Śiva's, and physicians of *Saevga*. f. (-क्षि) Wine. इ. वृक्ष, and वृक्ष born: the former are more usually termed the sons of Aśvinī, see वृक्ष्य.

अवृक्ष्य f. (-क्षि) The earth. इ. वृक्ष, and वृक्ष in the fern, form, an island surrounded by the ocean.

अवृक्ष्य f. (-क्षि) A name of *Dedrahi*, the capital of Kāśhā's, see दारवा. इ. वृक्ष, and वृक्ष a city: the ocean-city.

अवृक्ष्य m. (-क्षि) The moon. इ. वृक्ष, वृक्ष fresh butter; and वृक्ष affix; produced by churning the ocean.

शमिपुत्री f. (-त्री) A pearl oyster. श. शमि the ocean, and शमपुत्री a female frog.

शमिपुत्र m. (-त्रः) A name of VISHNŪ. श. शमि, and शमपुत्र sleeping; sleeping on the ocean at the periods of the destruction and renovation of the world, having the serpent ANANTA for his couch.

शमिपि m. (-पिः) Submarine fire. श. शमि, and शमिपि fire. see शमपि.

शमिष m. (-षः) A snake. श. शम for शम् water, and शम to eat: living upon water.

शम्य m. (-म्यः) The ocean. see शम.

शमि न.(-शिः) ' A baling vessel. ' An iron hoe. ' A stick tipped or shod with iron. see शमि.

शमपुत्र्य n. (-पुत्र्य) ' Incontinence. ' Coition. श. च neg. and शमपुत्र्य the duty of the religious student, i. e. chastity; also with श added शःशमपुत्र्य n. (-चः).

शमपुत्र्य n. (-चः) Sacred, not to be killed, (in theatrical language.) श. च not, शमपुत्र proper for a Brahman, i. e. death; also शमपुत्र्य. शम r. 1st cl. with an indicative श. शमि (चमने) To sound, (not generally admitted.)

शम्य mfn. (-म्यः-म्यः-म्यः) Not believing, not attached to. श. च neg. शम्य attached.

शम्यपुत्र्य m. (-पुत्र्य) Want of appetite. श. च neg. शम्य food, शम्य inclination.

शम्यपुत्र्य f. (-पुत्र्य) Want of appetite. श. च neg. शम्य food, शम्य inclination.

शमि f. (-शिः) Incredulity, unbelief, want of devotion to. श. च neg. शमि faith.

शमिपुत्र्य mfn. (-म्यः-म्यः-म्यः) Unbelieving, undevoted to. श. च neg. शमिपुत्र्य believing.

शमपुत्र n. (-चः) ' Abstaining from, not eating any thing. ' Fast-ing. श. च neg. शमपुत्र not to be eaten.

शमपुत्र mfn. (-म्यः-म्यः-म्यः) Not to be eaten. श. च neg. शमपुत्र to be eaten.

शमपुत्र n. (-म) Unfitness as food. श. च neg. शमपुत्र; also शमपुत्र.

शमपुत्र mfn. (-म्यः-म्यः-म्यः) Entire, unbroken. ' Uninterrupted. श. च neg. शमपुत्र broken.

शमपुत्र mfn. (-म्यः-म्यः-म्यः) ' Unbroken, entire. ' Undisturbed, un-interrupted. श. च neg. शमपुत्र what breaks.

शमपुत्र n. (-चः) ' Absence or removal of fear. ' The root of a fragrant grass, (Andropogon muricatum), f. (-चा) Yellow myro-balan, (Terminalia citrina.) mfn. (-चा-चा-चा) Fearless, un-daunted. श. च neg. and शम fear; the plant removing the dread of disease.

शमपुत्रिम m. (-म) A war-drum. ' श. शमपुत्र, and शिमिम a drum: inspiring courage.

शमपुत्र m. (-चः) A protector, a defender. mfn. (-चः-चः-चः) Removing fear or danger. श. शमपुत्र fearlessness, च who gives; also with श prefix शमपुत्र.

शमपुत्रिचा f. (-चा) Promise or present of protection from danger श. शमपुत्र, and शिमिचा a gift to a Brahman, which, in this case he may receive from even a Śidra.

शमपुत्र्य n. (-चः) Assurance of safety or protection. श. शमपुत्र and शमपुत्र gift.

शमपुत्र mfn. (-चः-चः-चः) One who grants safety. श. शमपुत्र fear-lessness, च who gives.

शमपुत्र्य n. (-चः) Assurance of safety, protection. श. शमपुत्र, and शमपुत्र giving.

शमपुत्र्य f. (-चा) Assurance of safety, encouragement. श. शमपुत्र, and शमपुत्र speech.

शमपुत्र m. (-चः) ' End of the world, liberation from the world.

' Non-existence. mfn. (-चा-चा-चा) Non-existent. श. च neg. शमपुत्र being.

शमपुत्र्य mfn. (-चा-चा-चा) What is not to be, what will not be. श. च neg. शमपुत्र्य to be.

शमपुत्र्य n. (-चा) Fate, predestined non-occurrence. श. च neg. शमपुत्र्य what is to be, शमपुत्र affix; also शमपुत्र्य.

शमपुत्र mfn. (-चा-चा-चा) ' Not to be, not predestined. ' Improper, what ought not to be. श. च neg. शमपुत्र what is to be, also शमपुत्र, &c.

शमपुत्र mfn. (-चा-चा-चा) Not sharing or dividing. श. च neg. शमपुत्र a share.

शमपुत्र mfn. (-म्यः-म्यः-म्यः) Unfortunate, wretched. श. च neg. शमपुत्र fortunate. So शमपुत्र्य (-चा-चा-चा-चा).

शमपुत्र m. (-चा) ' Non-existence, annihilation. ' Death. ' (In lo-gic) Negation of two kinds, पञ्चानाम् universal negation, and शमपुत्र्य relative or mutual negation. ' (In rhetoric) Absence of the essential parts of poetical description of charac-ter, want of the properties or temperaments. श. च priv. शमपुत्र being.

शमपुत्र f. (-चा) ' Absence of judgment or right perception. ' Absence of religious meditation or contemplation. श. च neg. शमपुत्र perceiving.

शमपुत्र्य mfn. (-चा-चा-चा) Not to be contemplated or inferred, uninferrable, inconceivable, unintelligible. श. च neg. शमपुत्र्य to be perceived.

शमपुत्र mfn. (-चा-चा-चा-चा) ' What is not to be, what is not to be. ' Void of temperament or natural disposition. श. च neg. शमपुत्र future, or having disposition.

शमपुत्र n. (-चः) Silence. श. च neg. and शमपुत्र speaking.

शमि isd. A preposition and particle implying. ' Superiority in place, rank, or power, (over, upon, against, above): ' Proxi-mity, (near): ' Separation, (severally): ' Wish, desire: ' Coo-junction, particularizing, (to, with respect to.) Thus शमिपुत्रि to overpower; शमिपुत्रि to approach; शमिपुत्रि to speak to; शमिपुत्रि disgrace; शमिपुत्रi desire; शमिपुत्रi on the fire, &c. श. च neg. शमि to abate, and शि aff.

शमिपुत्र mfn. (-चा-चा-चा) Lustful, libidinous. श. शमि, and च from शम to desire.

शमिपुत्र f. (-चः) Wish, desire. श. शमि, and चपुत्र desire.

शमिपुत्र mfn. (-चा-चा-चा) Wished, desired. श. शमि and चपुत्र.

शमिपुत्र mfn. (-चः-चः-चः) Wishing, desirous. श. शमि, and चपुत्र who wishes.

शमिपुत्र m. (-चः) Assault, attack, invasion. ' Mounting, ascending. श. शमि before or beyond, चम to go, and चम affix, see शमिपुत्र.

शमिपुत्र f. (-चा) ' A name or appellation. ' Calling, addressing. ' Beauty. ' Fame, glory. श. शमि, चम to speak, चम affix, and चम fem. aff.

अभिगत mfn. (अ-भा-ग) Approached. १. अभि near to, नग gone.

अभिगत m. (अ-ग) Approach, proximity. २. अभि to, नग going.

अभिगच्छ n. (अ-गच्छ) Approaching, going near to. ३. अभि, and नग going.

अभिगच्छिन् mfn. (अ-भिगच्छिन्) Approaching. ४. अभि, and गच्छिन् who goes.

अभिघट्ट mfn. (अ-घट्ट) Overcome, subdued. ५. अभि, and घट्ट seized.

अभिघट्ट m. (अ-घट्ट) १. Attack, onset. २. Challenge, going to fight.

३. Plundering, robbing. ४. Celebrity. ५. अभि before, in presence of, घट्ट to take, and अट्ट aff.

अभिघट्ट n. (अ-घट्ट) Robbing, seizing any thing in presence of the owner. ६. अभि before घट्ट to take, and अट्ट aff.

अभिघट्ट n. (अ-घट्ट) १. Rubbing, friction. २. Possession by an evil spirit. ३. अभि before घट्ट to pound, अट्ट aff.

अभिघात m. (अ-घा) १. Striking, wounding, beating. २. Touching, contact. ३. Pain, infliction, torture. ४. Remedy, removal.

५. अभि before घा to strike or kill, and अभि aff. (अ-घा) The combination of the fourth letter of any class with any of the other three preceding it. ६. अभि before घा to strike, affix घञ्.

अभिघातिन् m. (अ-घा) An enemy. mfn. (अ-भिघातिन्) १. Hostile, an assailant. २. Inflicting injury. ३. Remedial. ४. अभि before घा to strike or kill, and अभि aff.

अभिघात m. (अ-घा) Ghee or clarified butter. ५. अभि, घा to scatter, घञ् aff.

अभिघात m. (अ-घा) A servant. ६. अभि after, and घा who goes.

अभिघात m. (अ-घा) Magic for a malevolent purpose, the spells and diagrams of the *Athara Veda* and some of the *Tantras*, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. ७. अभि before घा to go, and घञ् aff.

अभिघातन m. (अ-घा) A formula or prayer for working a charm, an incantation. ८. अभिघात, and नञ् a formula.

अभिघाति m. (अ-भिघाति) Magical, magician, relating to spells or magic. ९. अभिघात, and इत् aff.

अभिघात mfn. (अ-भिघात) Enchanted, charmed. १०. अभिघात, and इत् aff.

अभिघाति mfn. (अ-भिघाति) १. Magical, done by magic. २. Magician or one employing spells, a conjuror, a witch, &c. ३. अभिघात, and इत् aff.

अभिघात m. (अ-घा) A name of Śaṅkara. ४. अभि over, घञ् the people of Chéla.

अभिघात m. (अ-घा) Family, race. ५. Native country. ६. The head or ornament of a family. ७. Fame, notoriety. ८. अभि before घा who is born, from अभ् to be born, घञ् affix, the vowel remaining short.

अभिघात mfn. (अ-भिघात) १. Noble, well born. २. Wise, learned. ३. Fit, proper. ४. Handsome. ५. Respectable. ६. अभि before घा produced.

अभिघात f. (अ-भिघात) १. One of the *Nakshatras* or lunar asterisms. २. The eighth *muḥurtas* or hour. ३. An expiatory sacrifice. ४. अभि, and गच्छिन् what conquers.

अभिघात mfn. (अ-भिघात) १. Skilful, clever. २. One who knows or understands. ३. अभि, and घा who knows, from गच्छि to know, घञ् affix leaving घञ्; घा is dropped.

अभिज्ञान mfn. (अ-भि-ज्ञान) १. Known, understood. २. Detected, discovered. ३. अभि, and ज्ञान known.

अभिज्ञान n. (अ-भि) १. A mark, a spot or stain. २. A sign, a token. ३. Ascertaining, knowledge. ४. अभि before ज्ञा to know, and अट्ट aff.

अभिज्ञान mfn. (अ-भि-ज्ञान) १. Scorched, burnt. २. Afflicted. ३. अभि, and ज्ञान burnt.

अभिज्ञान ind. ४. Quickly. ५. Entirely. ६. Before, in presence of. ७. On both sides. ८. Near. ९. अभि and नट्टि aff.

अभिज्ञान m. (अ-भि) १. Extreme heat. २. Agitation, affliction, emotion. ३. अभि, and ज्ञान heat.

अभिज्ञान m. (अ-भि) १. Oppression, cruelty. २. Abuse. ३. अभि, and ज्ञान violence.

अभिज्ञान f. (अ-भि) १. A name, an appellation. २. (In logic), the power or sense of a word. ३. The chief or common acceptance of a word. ४. अभि before ज्ञा to have, घञ् affix and ज्ञान; what any thing is obtained by.

अभिज्ञान n. (अ-भि) १. A name, an appellation. २. Speaking, speech. ३. A vocabulary, a dictionary. ४. अभि before, अट्ट aff.

अभिघाति mfn. (अ-भि-घाति) Denominative, relating to. ५. अभि-घातिन् with अञ् added.

अभिघाति mfn. (अ-भि-घाति) Denominative, appellative. ६. अभि before घा to have, अभि aff.

अभिघात n. (अ-भि) Pursuit, chase. ७. अभि, and घातन running.

अभिघात f. (अ-घा) Direction, injunction. ८. Desire, wish. ९. अभि before घा to have, desiderative form, घञ् and ज्ञान aff.

अभिघात n. (अ-भि) १. A name or appellation. २. A significant word. mfn. (अ-भि-घात) To be named or mentioned. ३. अभि before घा, and घञ् aff.

अभिघात mfn. (अ-भि-घात) Unmeaning, nonsensical, having no sense nor meaning. ४. अभिघात, and घञ् void of.

अभिघात f. (अ-घा) १. Coveting another's property. २. Desire, longing for in general. ३. अभि, घे to think, and अट्ट aff.

अभिघात n. (अ-भि) Coveting, desiring, longing for. ४. Meditation, profound thought. ५. अभि before घे to think of, अट्ट affix, or ज्ञान contemplation.

अभिघात mfn. (अ-भि-घात) Bound, tied round, fastened on or upon. ६. अभि over, घञ् tied.

अभिघात m. (अ-भि) The fourth Japa *Śrī bhadrā* or deified saint. n. (अ-भि) Delighting, rejoicing. ७. अभि before भट्टि to please, अट्ट aff.

अभिघात f. (अ-भि) Wish, expectation. ८. अभि and भट्टि to please, affix अञ् and ज्ञान.

अभिघाति mfn. (अ-भि-घात) Delighted, made happy. ९. अभि, and गच्छिन् pleased.

अभिघात m. (अ-भि) १. Indication of a passion or purpose by look, gesture, &c. २. Acting, dramatic personification. ३. Ornament, decoration. ४. Civility, kindness. ५. अभि, जीञ् to guide, and अट्ट aff.

अभिघात mfn. (अ-भि-घात) १. New. २. Young. ३. अभि before घञ् new.

अभिघात m. (अ-भि-घात) A germin, a new bud. ४. अभिघात new, and अट्टि produced.

अभिघात m. (अ-भि-घात) One asleep at sun-set. mfn. (अ-भि-घात) Left, quitted. ५. अभि always, भिञ्छिन् released.

अभिविषाण n. (-ः) Invasion, march of an assailant, or march in general. ३. अभि, and विद् prefixed to ग् to go, and लुट् aff.
अभिविषेति (-तिः) Accession of disease. ३. अभि, and विषेति inflection.

अभिविचिन्त mfn. (-ः) (-ः) Conversant or familiar with, studied in. ३. Attentive, engrossed. ३. अभि, and विचिन्त entered.

अभिविरेह m. (-ः) १ Intensity, application, perseverance, determination to effect a purpose, or attain an object. २ Tenacity. ३ Study. ४ Ignorant fear causing death. ३. अभि and वि before विह् to enter, वच् aff.

अभिविज्जगत् n. (-ः) Going forth or out, issuing, exit. ३. अभि and विद् before ज्ग to go, लुट् aff.

अभिविज्जाग mfn. (-ः) (-ः) Gone out or forth. ३. अभि, and विज्जाग gone out.

अभिविज्जाग m. (-ः) Sallying, issuing, going forth. ३. अभि before विज्जाग going out.

अभिविर्धन f. (-तिः) End, termination. ३. अभि, and विर्धन disconnection.

अभिविज्जगत् mfn. (-ः) (-ः) Finished, compleated. ३. अभि, and विज्जग done.

अभिविज्ञान m. (-ः) १ The soft aspirate. २ A letter of the alphabet. ३. अभि and वि before ज्ञा to stay or stand, affix लट्.

अभिविज्ञान mfn. (-ः) (-ः) १ Fit, proper. २ Friendly, kind. ३ Highly finished, or ornamented. ४ Patient. ५ Impatient. ६ Passionate. ३. अभि and विज्ञा to guide or obtain, वच् aff.

अभिविज्ञान f. (-तिः) १ Friendship, civility, kindness. २ Gesture, expressive gesticulation. ३. अभि, and विज्ञा conduct.

अभिविज्ञान mfn. (-ः) (-ः) To be represented dramatically. ३. अभि before विज्ञा to guide, वच् aff.

अभिविज्ञान m. (-ः) An actor, an actress. ३. अभि before विज्ञा to guide, वच् aff.

अभिज्ञ mfn. (-ः) (-ः) १ Same, identical. २ One, undivided. ३ Unchanged, unaltered. ४ Uncut, unbroken. m. (-ः) An integer, a whole number. ३. वच् neg. विज्ञ other.

अभिज्ञान f. (-तिः) Identity, wholeness. ३. वच् added to the last, or with वच्, अभिज्ञ.

अभिविज्ञान mfn. (-ः) (-ः) १ Guilty. २ Unfortunate, calamitous. ३ Snubbed. ४ Flown, fugitive. ५ Seeking refuge. ३. अभि before विज्ञा to go, in the past.

अभिविज्ञान m. (-ः) १ Propitiation. २ Affection, favour. ३. अभि and वि before विज्ञा, affix वच्.

अभिविज्ञान mfn. (-ः) (-ः) १ Invoked, propitiated. २ Consecrated. ३ Brought, attracted. ३. अभि and वि before विज्ञा to conduct, वच् aff.

अभिविज्ञान m. (-ः) १ Meaning, intention, wish, purpose. २ Meaning, a sentence, sense. ३ The main purport of a book. ३. अभि, and विज्ञा to satisfy, वच् aff.

अभिविज्ञान mfn. (-ः) (-ः) १ Meant, intended. २ Wished. ३ Wishing, desirous, ambitious of, pretending to. ३. अभि, and वि before विज्ञा to go, वच् aff.

अभिविज्ञान ind. Intending, meaning. ३. अभि and वि before विज्ञा to go, वच् aff.

अभिविज्ञान n. (-ः) Sprinkling, affusion. ३. अभि and विज्ञा sprinkling.

अभिविज्ञान n. (-ः) Sprinkling, affusion. ३. अभि and विज्ञा sprinkling.

अभिविज्ञान n. (-ः) Sprinkling, affusion. ३. अभि and विज्ञा sprinkling.

अभिविज्ञान n. (-ः) Sprinkling, affusion. ३. अभि and विज्ञा sprinkling.

अभिविज्ञान mfn. (-ः) (-ः) १ Overflowed, overrun, filled with. २ Attacked or affected by, labouring under. ३. अभि before विज्ञा to go, वच् aff.

अभिविज्ञान m. (-ः) १ Defeat, subjugation. २ Humiliation, disgrace. ३. अभि implying inferiority, and विज्ञा being; from विज्ञा to be, and वच् aff.

अभिविज्ञान n. (-ः) १ Overpowering, overcoming. २ Being overpowered. ३. अभि, विज्ञा to be, लुट् aff.

अभिविज्ञान mfn. (-ः) (-ः) १ Humbled, surpassed, defeated, subdued. २ Ignorant. ३ Overcome with feelings or wants, with passion, with hunger, &c. ४ Injured, aggrieved. ३. अभि, and विज्ञा been, being; part. past.

अभिविज्ञान f. (-तिः) Disrespect, disgrace, humiliation. ३. अभि before विज्ञा to be, and विज्ञा fem. aff.

अभिविज्ञान mfn. (-ः) (-ः) १ Wished, desired. २ Agreed, accepted. ३ Admitted, assented to. ३. अभि over, वच् thought.

अभिविज्ञान f. (-तिः) १ Desire, love. २ Agreeableness, desirableness. ३. वच् added to the preceding; also with वच्, अभिविज्ञान.

अभिविज्ञान n. (-ः) १ Calling to, addressing, inviting. २ Counseling. ३ Consecrating any thing by a special formula. ३. अभि in presence, वच् to speak, and लुट् aff.

अभिविज्ञान mfn. (-ः) (-ः) Charmed, consecrated, had a certain formula pronounced over it. ३. अभि, वच् to charm, affix वच्.

अभिविज्ञान m. (-ः) १ A counsellor, a monitor. २ Conscience. mfn. (-ः) (-ः) Who or what admonishes or advises. ३. अभि, and वच् to mind, वच् aff.

अभिविज्ञान m. (-ः) १ Ophthalmia, disease of the eyes. ३. अभि, and वच् to agitate, वच् affix; also read अभिविज्ञान.

अभिविज्ञान m. (-ः) The son of ARJUNA by SCANDAPA. ३. अभि, and वच् wrath.

अभिविज्ञान m. (-ः) १ Killing, slaughter. २ War, combat. ३ Binding, confinement. ४ Treachery, danger from one's own party or friends. ३. अभि before विज्ञा to go, वच् to die, and वच् aff.

अभिविज्ञान m. (-ः) १ Rubbing, friction. २ Devastation of a country, &c. by an enemy. ३ War, battle. ३. अभि, and वच् to tread down, वच् aff.

अभिविज्ञान n. (-ः) Touching, rubbing. ३. अभि before विज्ञा to rub, with लुट् aff.

अभिविज्ञान n. (-ः) १ Sprinkling upon or over. २ Licking the lips as an indication of guilt or prevarication. ३. अभि, and वच् to sprinkle, लुट् aff.

अभिविज्ञान m. (-ः) An enemy. ३. अभि against, and विज्ञा to measure, विज्ञा aff.

अभिविज्ञान m. (-ः) १ Pride, haughtiness. २ Knowledge. ३ Affection. ४ Injury, hurting, killing. ५ Requesting. ३. अभि, and वच् to know, with वच् affix, or विज्ञा to injure, and लुट्.

अभिविज्ञान f. (-तिः) Pride, arrogance. ३. वच् added to the last; also अभिविज्ञान.

अभिविज्ञान mfn. (-ः) (-ः) Proud, arrogant. f. (-तिः) Pride. ३. वच् pos. affix; added to अभिविज्ञान.

अभिविज्ञान n. (-ः) Copulation. ३. अभि, and वच् to know, in the causal form, and वच् aff. f. (-तिः) Pride, arrogance. ३. अभि, वच्, and वच् aff.

अभिविज्ञान n. (-ः) Copulation. ३. अभि, and वच् to know, in the causal form, and वच् aff. f. (-तिः) Pride, arrogance. ३. अभि, वच्, and वच् aff.

अभिविज्ञान n. (-ः) Copulation. ३. अभि, and वच् to know, in the causal form, and वच् aff. f. (-तिः) Pride, arrogance. ३. अभि, वच्, and वच् aff.

अभिविज्ञान n. (-ः) Copulation. ३. अभि, and वच् to know, in the causal form, and वच् aff. f. (-तिः) Pride, arrogance. ३. अभि, वच्, and वच् aff.

अभिविज्ञान n. (-ः) Copulation. ३. अभि, and वच् to know, in the causal form, and वच् aff. f. (-तिः) Pride, arrogance. ३. अभि, वच्, and वच् aff.

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अभिविज्ञान n. (-ः) Copulation. ३. अभि, and वच् to know, in the causal form, and वच् aff. f. (-तिः) Pride, arrogance. ३. अभि, वच्, and वच् aff.

अभिविज्ञान n. (-ः) Copulation. ३. अभि, and वच् to know, in the causal form, and वच् aff. f. (-तिः) Pride, arrogance. ३. अभि, वच्, and वच् aff.

अभिमानिन् mfn. (-वी-विवी-नि) Proud, arrogant. अ. अभिमान and इति aff.

अभिमात्र mfn. (-च-मा-त्र) 'Subdued, reduced, broken or worn down. ' Stupid, ignorant. अ. अभि before मात्र, ignorance, illusion.

अभिमुख mfn. (-च-मा-खी-ख) Present. ' Near to, in front of. n. adv. (-च) In front or presence of. अ. अभि before, and मुख the face.

अभिमुखा f. (-मा) Presence, proximity. अ. अभिमुख, and न् affix or with म्, अभिमुखम्.

अभिचर्द mfn. (-च-मा-र्द) Touched, rubbed, brought or passed close. अ. अभि, and चर्द rubbed.

अभिघातिन् m. (-ति) An enemy. अ. अभि against, घा to go, with अभि affix, see अभिघातिन्.

अभिघातिन् m. (-तो) An enemy. अ. अभि against, घन् to strive, and अभि affix, see अभिघातिन्.

अभियुक्त mfn. (-क्त-मा-यु) Attacked by an enemy, assaulted, assailed. ' Diligent, intent. ' Said, spoken. ' Blamed, rebuked. ' (In law) Charged, prosecuted, defendant. अ. अभि, and युज् joined.

अभियुक्तता f. (-ता) ' Diligence, application. ' Accusation, prosecution. अ. अभियुक्त and न् affix; also with म्, अभियुक्तम्.

अभिघातय mfn. (-च-मा-य) ' Blamable, to be reproved or rebuked. ' To be prevented or prohibited. ' To be prosecuted, indictable. ' To be pursued diligently. अ. अभि before घृज् to join, न्च aff.

अभियान्त्रिन् m. (-त्रि) A plaintiff, an accuser. mfn. (-त्रा-ही-त्रि) One who assails another in any way. अ. अभि before घृज् to join, न्च aff.

अभिघात m. (-घा) ' Attack, assault. ' Challenging to fight. ' War, battle. ' Energetic effort, exertion, perseverance. ' Reprimand, reproof. ' Prohibition, prevention. ' Contact, conjunction. ' (In law) A plaint, a charge, an accusation. अ. अभि, घृज् to join, and न्च affix, न् being changed to अ.

अभिघातिन् m. (-ही) A plaintiff, a prosecutor. mfn. (-ही-तिवी-ति) One who assails another in any way. अ. अभिघात and इति aff.

अभिरक्षा f. (-क्षा) Universal protection, wide benevolence. अ. अभि, and रक्षा preserving.

अभिरक्षित mfn. (-क्ष-मा-रि) Guarded, preserved, kept. अ. अभि, and रक्षित preserved.

अभिरक्षित m. (-मा) ' A guardian. ' A controller. mfn. (-मा-वी-क्ष) Who or what keeps or preserves. अ. अभि, रक्षित who preserves.

अभिराम mfn. (-मा-राम-म्) ' Pleased or contented with, satisfied. ' Performing, practising, engaged in, attentive to. अ. अभिराम to sport, न्च aff.

अभिरामि f. (-रामि) ' Pleasure, delight. ' Practice, occupation. अ. अभि, and रमि pleasure.

अभिराम्य mfn. (-च-मा-राम-म्) Propitiated, (by penance, &c.) अ. अभि, and राम्य accomplished.

अभिराम्य mfn. (-मा-राम-म्) Beautiful. अ. अभि before रम to sport, and न्च aff.

अभिराम्यता f. (-ता) Beauty, splendour. अ. न्च added to the last: also अभिराम्यम्.

अभिरामि f. (-रामि) ' Ambition, desire of fame. ' Desire in general. ' Taste, relish. ' Splendour. अ. अभि, and रमि light.

अभिराम्य m. (-रामि) ' A learned Brahman, a Pandit. ' A name of Kāma. ' Of the moon. ' Of Śiva. ' Also of Vīrham. mfn. (-च-मा-राम-म्) ' Learned. ' Pleasing. ' Handsome. अ. अभि before रम to have form, affix न्.

अभिराम्यवीर्य mfn. (-वी-राम-वीर्य) Desirable. अ. अभि before रम to wish, न्चोवर aff.

अभिराम्य mfn. (-मा-राम-म्) Desired, wished. n. (-राम) Desire. अ. अभि before रम with न् part. aff.

अभिराम्य m. (-रामि) ' Speech, speaking. ' Declaration of the object of a vow or religious obligation. अ. अभि before रम to speak, न्च aff.

अभिराम्य m. (-रामि) ' Resping. ' Cutting. अ. अभि, and रम्य to cut, aff. न्च.

अभिराम्य m. (-रामि) Wish, desire. अ. अभि, and रम to like, न्च aff; also अभिराम्य.

अभिराम्य mfn. (-वी-राम-वीर्य) Wishing, desiring. अ. अभिराम्य and इति aff.

अभिराम्य mfn. (-च-मा-राम-म्) Covetous, greedy. ' Desirous, wishing. अ. अभिराम्य to desire, न्चम् affix, and the antepen. lengthened.

अभिराम्य m. (-रामि) Wish, desire. अ. See अभिराम्य; the root being रम, or रम्य.

अभिराम्य mfn. (-मा-राम-म्) Inserted in writing. अ. अभि, and लिखित written.

अभिराम्य m. (-रामि) Writing or inscribing. अ. अभि, and लिखित writing.

अभिराम्य m. (-रामि) Saluting respectfully. अ. अभि before रमि to praise, affix न्च.

अभिराम्य m. (-रामि) Reverential salutation. ' Opprobrious, or unfriendly speech, abuse. अ. अभि against, or adverse, and रम्य speech.

अभिराम्य mfn. (-च-मा-राम-म्) ' Civil, polite. ' Uncivil, abusive. अ. अभि to, or against, रम्य who speaks.

अभिराम्य n. (-रामि) Respectful salutation, a bow or prostration; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. In general it is merely lifting the joined hands to the forehead, and saying, अहमस्मिन्नाहम् I salute. अ. अभि in presence of, and रम्य speaking.

अभिराम्य mfn. (-च-मा-राम-म्) To be saluted. अ. अभि, and रम्य to be addressed.

अभिराम्य n. (-रामि) ' Presentation, offering. ' Conveyance, transmission. अ. अभि to, रम्य to be borne.

अभिराम्य mfn. (-मा-राम-म्) Pious, pure, devout. अ. अभि, and रमि well-behaved.

अभिराम्य mfn. (-च-मा-राम-म्) ' Plain, distinct, evident, manifest. ' Declared, revealed. अ. अभि, and रम्य plain.

अभिराम्य f. (-रामि) Co-extending, pervading, omnipresence. अ. अभि every where, and रमि spreading.

अभिराम्य m. (-रामि) An articulate and significant word or phrase. अ. अभि, and रम्य speech.

अभिराम्य mfn. (-मा-राम-म्) Frightened, alarmed. अ. अभि, and रमि alarmed.

अभिज्ञापन *n.* (-ज्ञे) False accusation, calumny. See **अभिज्ञाप**.
अभिज्ञात *mfn.* (-ज्ञा-ता-त) ¹ Falsely accused, calumniated. ² Cursed, accursed. *n.* **अभि** before **ज्ञा** with **ज्ञा** aff.
अभिज्ञापन *n.* (-ज्ञे) ¹ Calumny, abuse, calumniating, abusing. *n.* **अभि** reverse, **ज्ञा** to praise, affix; **ज्ञा** aff.
अभिज्ञात *mfn.* (-ज्ञा-ता-त) ¹ Calumniated, falsely accused. ² De-famed, infamant. ³ Sinful, wicked. ⁴ Asked, wanted. *n.* **अभि**-implying opposition, **ज्ञा** to praise, and affix of the part. past **ज्ञा**; the nasal being dropped.
अभिज्ञात *mfn.* (-ज्ञा-ता-त) Calumniating, a calumniator. *n.* **अभि**-**ज्ञा**, and **ज्ञा** to make, affix **अ** or **त**.
अभिज्ञात *m.* (-ज्ञा) A brand, a mark of infamy on a criminal. *n.* **अभिज्ञात** infamous, **अभि** mark.
अभिज्ञात *f.* (-ज्ञा) ¹ Calumny, scandal, defamation. ² Asking, begging. *n.* **अभि** before **ज्ञा** to praise or ask, and **ज्ञा** aff.
अभिज्ञात *mfn.* (-ज्ञा-ता-त) Declared, announced. *n.* **अभि**, and **ज्ञा** being sounded.
अभिज्ञाप *m.* (-ज्ञे) ¹ False accusation, calumny. ² Charge, accusation. ³ Suffering from anger or passion. ⁴ Curse, imprecation. *n.* **अभि**, and **ज्ञा** to curse or swear, affix **अ** or **त**, or with **ज्ञा** affix **अभिज्ञाप**.
अभिज्ञापन *n.* (-ज्ञे) Pronouncing a curse or malediction. *n.* **अभि** with **ज्ञा** causal form, affix **ज्ञा**.
अभिज्ञाप *m.* (-ज्ञे) ¹ Curse or imprecation. ² An oath. ³ Defeat. ⁴ False accusation, calumny. ⁵ Association, company, connexion. ⁶ Embracing. ⁷ Possession by evil spirits. ⁸ Accession of passion. *n.* **अभि** against, along with, &c. **ज्ञा** to embrace, to unite, and **ज्ञा** aff.
अभिज्ञाप *m.* (-ज्ञे) ¹ Religious bathing, ablution preparatory to religious rites. ² Sacrifice. ³ Bathing in general. ⁴ Drinking the juice of the acid *Asclepias*. ⁵ Ferment, yeast, any substance producing vinous fermentation. *n.* (-ज्ञे) Sour gruel. See **अभिज्ञाप**. *n.* **अभि**, and **ज्ञा** to mix, to stir, **अभि** affix; and **ज्ञा** is changed to **ज्ञा**.
अभिज्ञाप *n.* (-ज्ञे) ¹ Bathing, ablution. ² Sacrificing, &c. See **अभिज्ञाप**. *n.* **अभि** as before, **ज्ञा** aff.
अभिज्ञाप *ind.* Insolently, violently, by force. *n.* **अभि**, **ज्ञा** to bear, **ज्ञा** aff.
अभिज्ञाप *mfn.* (-ज्ञा-ता-त) ¹ Sprinkled. ² Anointed, installed, inaugurated, enthroned. *n.* **अभि** before **ज्ञा** to sprinkle, **ज्ञा** aff.
अभिज्ञाप *n.* (-ज्ञे) ¹ Sour gruel. See **अभिज्ञाप**. ² The juice of the acid *Asclepias*. *n.* **अभि** before **ज्ञा** to mix, affix **ज्ञा**.
अभिज्ञाप *m.* (-ज्ञे) Bathing, sprinkling. *n.* **अभि** before **ज्ञा** to sprinkle, and **ज्ञा** affix; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites: also for a religious ceremony, including the presentation of a variety of articles, fruits, gums, &c. along with water or fluid substances, for the bathing of the deity to whom worship is offered.
अभिज्ञाप *f.* (-ज्ञा) The hall of coronation. *n.* **अभिज्ञाप**, and **ज्ञा** a hall.
अभिज्ञाप *n.* (-ज्ञे) ¹ Initiation, inauguration. ² Sprinkling. *n.* **अभि** before **ज्ञा** to sprinkle, affix **ज्ञा**.

अभिज्ञाप *n.* (-ज्ञे) March to repel an enemy. *n.* **अभि** against, **ज्ञा** an army, used as a verb, and **ज्ञा** aff.
अभिज्ञाप *mfn.* (-ज्ञा-ता-त) Praised. *n.* **अभि** before **ज्ञा** to praise, and **ज्ञा** aff.
अभिज्ञाप *m.* (-ज्ञे) ¹ Great increase or enlargement. ² Oozing or flowing. ³ Weakness of, or running at the eyes. *n.* **अभि** before **ज्ञा** to ooze or drop as a liquid, affix **ज्ञा**.
अभिज्ञाप *mfn.* (-ज्ञा-ता-त) ¹ Oozing, trickling. ² Having weak eyes. ³ Causing defluxions or serous affusion. *n.* **अभिज्ञाप** and **ज्ञा** aff.
अभिज्ञाप *n.* (-ज्ञे) A suburb, a smaller city appended to a larger.
अभिज्ञाप *mfn.* (-ज्ञा-ता-त) Attached to, interested, following any object eagerly. ² Agreed, contracted. *n.* **अभि**, and **ज्ञा** before **ज्ञा** to have, **ज्ञा** aff.
अभिज्ञाप *m.* (-ज्ञे) War, battle. *n.* **अभि** much, and **ज्ञा** pain, heat, &c.
अभिज्ञाप *n.* (-ज्ञे) ¹ Cheating, deceiving. ² Attachment or interest in any object. ³ Special agreement. ⁴ Making peace or alliance. *n.* **अभि**, and **ज्ञा** before **ज्ञा** to have, affix **ज्ञा**.
अभिज्ञाप *f.* (-ज्ञा) ¹ Cheating, deceit. ² Purpose, object. ³ Special agreement. ⁴ Making peace or alliance. ⁵ Joint junction. *n.* **अभि**, and **ज्ञा** agreement, &c.
अभिज्ञाप *m.* (-ज्ञे) ¹ War, battle. ² Curse, imprecation. *n.* **अभि** before **ज्ञा** going or falling; from **ज्ञा** to fall, with **ज्ञा** prefix, **ज्ञा** aff.
अभिज्ञाप *m.* (-ज्ञे) A companion, a follower. *n.* **अभि** after or near, and **ज्ञा** who goes; from **ज्ञा** to go, and **ज्ञा** aff.
अभिज्ञाप *n.* (-ज्ञे) ¹ Relation, connexion. ² Serual connexion. ³ Contact, conjunction. *n.* **अभि** intensive, **ज्ञा** connexion.
अभिज्ञाप *n.* (-ज्ञे) ¹ Gift, donation. ² Killing. See **अभिज्ञाप**.
अभिज्ञाप *ind.* About evening, at sunset. *n.* **अभि** towards, **ज्ञा** evening.
अभिज्ञाप *m.* (-ज्ञे) ¹ Strength. ² War, battle. ³ A companion, a follower. ⁴ The instrument or agent. ⁵ An assignation, an appointment. *n.* **अभि** before **ज्ञा** to go, affix **ज्ञा**.
अभिज्ञाप *n.* (-ज्ञे) ¹ Coming to or near, visiting, attending, following. ² Importuning, haunting. *n.* **अभि**, and **ज्ञा** going.
अभिज्ञाप *f.* (-ज्ञा) A woman who makes or keeps an assignation. *n.* **अभि** before **ज्ञा** to go, **ज्ञा** affix which leaves **ज्ञा**, and **ज्ञा** fem. do. also **अभिज्ञाप**.
अभिज्ञाप *mfn.* (-ज्ञा-ता-त) ¹ Going to or near to, visiting, attending. ² Going to an appointment or assignation. *n.* **अभि**, and **ज्ञा** who goes.
अभिज्ञाप *mfn.* (-ज्ञा-ता-त) ¹ Humbled, abndned, broken down. ² Killed. *n.* **अभि** and **ज्ञा** part. past of **ज्ञा** to kill or hurt.
अभिज्ञाप *m.* (-ज्ञे) ¹ Robbing, seizing any thing in the owner's presence. ² A brisk attack. ³ Arming, taking up arms. *n.* **अभि** before **ज्ञा** to take, and **ज्ञा** aff.
अभिज्ञाप *mfn.* (-ज्ञा-ता-त) Spoken, said, declared. *n.* **अभि** before **ज्ञा** to have, the part. affix **ज्ञा**, and **ज्ञा** substituted for, the root.
अभिज्ञाप *n.* (-ज्ञे) Text, authority, declaration. *n.* **अभिज्ञाप** said, **ज्ञा** aff.

अवीर्य म. (-ऋ) 'A poet. 'A husband. mfn. (-ऋ-वा-ऋ) 'Lustful, libidinous. 'Anxious, desirous. 'Cruel. 'Fearless. अ. वीर्य before ऋ, from वीर्य to desire: the ऋ being made long irregularly.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Repeated, frequent. 'Constant, perpetual. ind. (परस्पर) 'Repeatedly, again and again. 'Perpetually, constantly. अ. वीर्य before वा to whet, वृ affix, and the ऋ of वीर्य made long.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Fearless, undaunted. अ. व. न. वीर्य afraid.

अवीर्यि f. (-ऋ) 'Fearlessness. अ. व. न. वीर्य fear.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Wished, desired. अ. वीर्य, वाच to obtain, in the desiderative form, and वृ affix, इद् inserted.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Wishing, desirous. अ. वीर्य before ईर्य wishing.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Causing no fear or terror, terrific. So अवीर्य and अवीर्य and अवीर्य, अ. व. न. वीर्य fearful, &c.

अवीर्य म. (-ऋ) 'Pride. अ. व. न. वीर्य, the ऋ being made long.

अवीर्य म. (-ऋ) 'A cowherd. अ. वीर्य, and ईर्य to send, वृ affix; also वावीर्य.

अवीर्य म. (-ऋ-वा-ऋ) 'Fearless, undaunted. m. (-ऋ) 'A name of BHARATA. f. (-ऋ) 'A plant, (Asparagus racemosus.) अ. व. न. वीर्य timid: as applied to the plant, not fearful of breaking, from the number of its roots.

अवीर्य म. (-ऋ) 'A plant. See the preceding.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Fearless. अ. वीर्य, ईर्य being changed to व. Also अवीर्य.

अवीर्य म. (-ऋ) 'A ray of light. 'A rein. f. (-ऋ) 'A finger. अ. वीर्य before चद् to pervade, च affix, derivative irregular. See अवीर्य.

अवीर्य म. (-ऋ) 'Curse, imprecation. See अवीर्य. अ. as before, the ऋ being here long.

अवीर्य म. (-ऋ) 'A ray of light. 'A rein. 'Love, lust. 'Passion. अ. वीर्य before ईर्य to desire, and च affix or चद् to pervade, &c. whence, अवीर्य.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Splendid, brilliant. 'Beauteous, amorous. अ. वीर्य and वृ affix.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Wished, desired. f. (-ऋ) 'A perfume. See ईर्य. अ. वीर्य repeatedly, and इद् wished.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Unseen. 'Unenjoyed, unused, unexpended. 'One who has not eaten. 'One who has not enjoyed or possessed. अ. व. न. वीर्य eaten.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Straight, not bent. 'Well, free from disease. अ. व. न. वीर्य broken.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Armless, maimed. अ. व. न. वीर्य the arm.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Non-existent, absent, what is not or has not been. अ. व. न. वीर्य been.

अवीर्य f. (-ऋ) 'Want of place of refuge or support, destitution, privation. अ. व. न. वीर्य site.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Few, scanty. अ. व. न. वीर्य many.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Few, some, several. अ. व. न. वीर्य many.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Undorned. अ. व. न. वीर्य adorned.

अवीर्य ind. 'A little, a few. अ. व. न. वीर्य much.

अवीर्य म. (-ऋ) 'Identity, absence of difference or distinction. mfn. (-ऋ-वा-ऋ) 'Alike, identical. अ. व. न. वीर्य distinction.

अवीर्य म. (-ऋ) 'A diamond. mfn. (-ऋ-वा-ऋ) 'Hard, solid, not to be broken or divided. 'Not to be pierced, indivisible. 'Impenetrable. अ. व. न. वीर्य to be broken.

अवीर्य म. (-ऋ) 'Indivisibility. 'Impenetrability. 'Inseparability. अ. व. न. added to the last, also with व, अवीर्य.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Not to be used or enjoyed. 'Not to be eaten. अ. व. न. वीर्य to eat, &c. वृ affix.

अवीर्य म. (-ऋ) 'An abstemious person. mfn. (-ऋ-वा-ऋ) 'Not enjoying, not using. अ. व. न. वीर्य who enjoys.

अवीर्य म. (-ऋ) 'Non-enjoyment, not making use of. अ. व. न. वीर्य enjoyment.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Not to be used or enjoyed. अ. व. न. वीर्य to be used.

अवीर्य म. (-ऋ) 'Abstinence, fasting. अ. व. न. वीर्य food.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Not to be eaten. 'Not to be used. अ. व. न. वीर्य to be eaten, &c.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Fasting. अ. व. न. वीर्य who eats.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Impure, prohibited as food, not to be eaten. अ. व. न. वीर्य to be eaten, &c.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Oiled, anointed. अ. वीर्य, and चद् to anoint, अ. व. न. वीर्य.

अवीर्य म. (-ऋ) 'Rubbing the body with unctuous substances; smearing the body with oil, inunction. 'Unguent, liniment, oily application. 'Applying collyrium to the eyes. 'Sediment of oil, oil cake. अ. वीर्य, and चद् to anoint, वृ affix.

अवीर्य म. (-ऋ) 'Oil. 'Smearing the body with oil, inunction; see the preceding. 'Applying collyrium to the eyelashes, decorating the hair, &c. or any personal embellishment. अ. वीर्य, चद् to anoint, and वृ affix.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Exceeding, surpassing (in number, power, or kind, &c.) अ. वीर्य, and वीर्य more.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Dependant. अ. वीर्य, and अवीर्य dependant.

अवीर्य म. (-ऋ) 'Order, command. 'Assent, permission. Also अवीर्य. अ. वीर्य, and अवीर्य order.

अवीर्य म. (-ऋ) 'Included space. 'Inner part, middle. अ. वीर्य and within.

अवीर्य म. (-ऋ) 'Curvature of the spine by spasm; emprosthothos. अ. वीर्य middle, and अवीर्य length.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Ordered. 'Permitted. अ. वीर्य and वीर्य before वा to know, वृ affix.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Sick, diseased. अ. वीर्य, वीर्य to be sick, part. affix वृ.

अवीर्य म. (-ऋ) 'A soldier who faces the enemy valiantly. अ. वीर्य before, or against, अवीर्य an enemy, and च affix; the affix being वृ or वृ. the word is also written अवीर्य or अवीर्य.

अवीर्य म. (-ऋ) 'Worship, reverence. अ. वीर्य before वीर्य to worship, affix वृ.

अवीर्य म. (-ऋ) 'Respect, worship. अ. वीर्य, and वीर्य reverence.

अवीर्य मfn. (-ऋ-वा-ऋ) 'Near, proximate. अ. वीर्य near, and वीर्य irr. part. past, of वीर्य to go.

अवीर्य म. (-ऋ) 'Petition, request. अ. वीर्य before वीर्य to ask, वृ affix.

बोधित mfn. (-तः-ज्ञः-तः) Asked, invited. *z.* बधि, and बोधित asked.

बोधित mfn. (-तः-ज्ञः-तः) Fit, proper, becoming. *z.* बधि, and बोधित proper.

बोधित n. (-तः) Extraction, drawing out. *z.* बधि, and बध prefixed to धृ to draw furrows, affix कृद्.

बोधित m. (-तः) 'Striking so as to disable an enemy. 'Facing an enemy. *z.* बधि and बध before कृत् to go, affix वृत् also with कृद् affix, बोधितकृत्.

बोधित n. (-तः) Eating. *z.* बधि and बध before वृ to take, कृद् aff.

बोधित m. (-तः) Eating. *z.* बधि and बध before वृ to convey, वृत् aff.

बोधित mfn. (-तः-ज्ञः-तः) Eaten. *z.* बधि and बध before वृ to convey, and the part affix ज्ञ.

बोधित n. (-तः) Frequent repetition, use, exercise, especially of the memory, learning by rote. *z.* बधि frequently, बध to throw or send, कृद् aff.

बोधित mfn. (-तः-ज्ञः-तः) Angry, vexed. *f.* (-तः) Detraction. Also बधत्. *z.* बधि before बधत्. *z.* बधि before बधत्. *z.* बधि before बधत्.

बोधित mfn. (-तः-ज्ञः-तः) Detracting. *a.* detractor, a calumniator. *z.* बधि before बधत् to envy or detract, वृत् aff.

बोधित mfn. (-तः-ज्ञः-तः) To be studied. Also बोधितनीय. *z.* बधि before बध to throw, affix वृ or वृत्.

बोधित mfn. (-तः-ज्ञः-तः) Exercised, practised. 'Learned by heart. 'Repeated as the radical syllable of a verb. *z.* बधि frequently, बध to throw or send, ज्ञ aff.

बोधित m. (-तः) A groundless complaint, a false accusation. *z.* बधि, and बोधितज्ञः desired.

बोधित n. (-तः) A false accusation. *z.* बधि, and बोधितज्ञः saying. **बोधित** m. (-तः) A guest, a visitor. mfn. (-तः-ज्ञः-तः) Arrived. *z.* बधि, and बोधित come.

बोधित m. (-तः) 'War, battle. 'Striking, killing. 'Enmity. 'Vicinity. 'Rising, getting up. 'Coming, arrival, visit. *z.* बधि near, or before, &c. मत् to go, with बध prefixed, and बध affixed.

बोधित n. (-तः) Arrival, visitation. *z.* बधि, and बोधित coming. **बोधित** mfn. (-तः-ज्ञः-तः) Diligent in supporting a family. *z.* बधि before बोधित a house, बध aff.

बोधित m. (-तः) Assault, attack. *z.* बधि, and बोधित assailing. **बोधित** n. (-तः) 'Beginning, commencement. 'First beginning. *z.* बधि, and बोधित taking.

बोधित mfn. (-तः-ज्ञः-तः) Sick, diseased. *z.* बधि before बोधित to be sick, and the affix ज्ञ.

बोधित m. (-तः) Calamity, misfortune. *z.* बधि and बोध before वत् to go, वृत् aff.

बोधित m. (-तः) War, battle. *z.* बधि and बोध before वत् to tread down, वृत् aff.

बोधित mfn. (-तः-ज्ञः-तः) Near, proximate. m. (-तः) Constant repetition. See बोधित.

बोधित m. (-तः) Practice, exercise. 'Learning by rote. 'Practising archery. 'In arithmetic, Multiplication. (In grammar,) The reduplicate syllable of a verb. mfn. (-तः-ज्ञः-तः) Near, proximate. *z.* बधि before, बध to go, &c. वृत् aff.

बोधित f. (-तः) Constant practice, use, habit. *z.* बोधित and बोध affix, also with ज्ञ, बोधित.

बोधित m. (-तः) The practice of frequent and repeated contemplation on any deity or abstract spirit, repeated recollection, &c. *z.* बोधित, and बोध religious exer.ise.

बोधित n. (-तः) 'Striking so as to disable an enemy. 'Facing an enemy. *z.* बधि and बोध before वृत् to go, in the causal form, and कृद् aff.

बोधित mfn. (-तः-ज्ञः-तः) Practising, exercising, repeating. *z.* बोधित and बोध aff.

बोधित m. (-तः) 'Robbery. See बोधितार. 'Eating. *z.* बधि and बोध before वृत् to take, वृत् aff.

बोधित m. (-तः) An eatable. mfn. (-तः-ज्ञः-तः) Eatable, to be eaten. *z.* बधि and बोधित to be eaten.

बोधित n. (-तः) Sprinkling, wetting. *z.* बधि and बोध to moisten, कृद् aff.

बोधित ind. Having sprinkled. *z.* बधि, and बोध to moisten, कृद् aff. **बोधित** u. (-तः) 'Fame, reputation. 'Rising from off a seat, &c. Rise. 'Elevation. 'Sun-rise. *z.* बधि and बोध before बोध to stay, कृद् aff.

बोधित mfn. (-तः-ज्ञः-तः) 'Risen, arisen. 'Elevated, exalted. *z.* बधि, and बोधित lifted up.

बोधित m. (-तः) 'Prosperity, increase. 'Accident, occurrence. 'A festival, any religious celebration. *z.* बधि, and बोध rise, prosperity.

बोधित n. (-तः) An example or illustration of a thing by its reverse. *z.* बधि, and बोधित example.

बोधित m. (-तः-ज्ञः-तः) 'Asleep at sun-rise. 'Celebrated as a festival. 'Rises, (as the sun.) 'Elevated, exalted. 'Arisen, happened. *z.* बधि, उन्न, and वृत् gone; part. past. of वृत् to go.

बोधित mfn. (-तः-ज्ञः-तः) Thrown over or upon. *z.* बधि and उन्न before वृत् gone.

बोधित mfn. (-तः-ज्ञः-तः) Brought or given unsolicited. *z.* बधि towards, उन्न exerted.

बोधित mfn. (-तः-ज्ञः-तः) Taken up, delivered. *z.* बधि, and उन्न taken.

बोधित mfn. (-तः-ज्ञः-तः) 'Promised, agreed, associated. 'Gone near to, approached, arrived at. 'Inferred, probable. 'Similar, analogous. *z.* बधि, वृत् over, वृत् gone.

बोधित m. (-तः) 'A promise, an agreement, a contract. 'Approaching, going near to. 'Probable ascertainment. 'Analogy, affinity. *z.* बधि and वृत् implying association or vicinity, and वृत् going.

बोधित m. (-तः) A slave for a fixed term. mfn. (-तः-ज्ञः-तः) Obtained by assent or free will. *z.* बोधित and वृत् aff.

बोधित f. (-तः) Favour, affection. 'Defence, protection. 'Agreement, assent. 'Impregnation of a woman, as of a brother's widow, as an act of duty. *z.* बधि and वृत् before वृत् to go, affix ज्ञ.

बोधित mfn. (-तः-ज्ञः-तः) Agreeing to. *z.* बधि and वृत् before वृत् to go, affix ज्ञ.

बोधित m. (-तः) 'An agreement, a promise, an engagement. 'A means, an expedient. *z.* बधि and वृत् before वृत् to go, वृत् aff.

बहुधावन न. (-न्) A bribe, an inducement. ३. बहि and उप before
रुच to go, causal form, जुह्वा aff.

बहुधैव mfn. (-न्-ना-न्) १ Contracted, promised, agreed. २ Ap-
proached. ३. बहि and उप before रुच to go, जुह्वा aff.

बहुधैवनामिका f. (-ना) A head or title of law, disputes between
master and servant. ३. बहुधैव having engaged, बहु neg. युध्वा
service.

बहुधुव m. (-धु) १ Grain, &c. half dressed, slightly scorched, or
parboiled so as to be eaten from the hand. २ Bread. ३. बहि
before, उप to burn, & affix; the vowel may be made also long,
which gives बहुधु, or may be changed to धी, and form बहुधिय;
some consider the root to be धु, to be sick.

बहुधुवित mfn. (-न्-ना-न्) Dwelling with. ३. बहि before वध to
dwell, जुह्वा aff.

बहुधुवित m. (-धु) १ Discussion, reasoning. २ Supplying an ellipsis.
३. बहि, and उप to reason, जुह्वा aff.

बहुधुवित ind. १ Having concluded or inferred, having reasoned.
२ Having supplied as an ellipsis. ३. बहि, उप to reason,
जुह्वा aff.

बहुधुवित m. (-धु) See बहुधुव.

बहुधुवित m. (-धु) See बहुधुव.

बहुधुवित 1st cl. (बहुधुवित) To go.

बहुधुवित m. (-धु) Wind. mfn. (-धु-वा-धु) Cloud-touching, cloud-
sweeping. ३. बहुधु a cloud, बहुधु to lick, बहुधु aff.

बहुधुवित m. (-धु) १ The sky or atmosphere. २ A cloud. ३ Gold. ४ Talc.
३. बहुधु to go, or बहुधु water, and बहुधु to have, बहुधु aff.

बहुधुवित m. (-धु) The mineral substance called talc. ३. बहुधु the same,
and बहुधु aff.

बहुधुवित m. (-धु) Air, wind. ३. बहुधु the sky, बहुधु to plough, and
बहुधु aff.

बहुधुवित m. (-धु) A name of Rānu, the descending node per-
sonified. ३. बहुधु the sky, and बहुधु a goblin; from this mis-
chief he does to the moon, as the cause of its eclipse.

बहुधुवित m. (-धु) See the preceding. ३. बहुधु added to the
former.

बहुधुवित m. (-धु) A kind of tree or cane. See बहुधुव. ३. बहुधु a
cloud and बहुधु a flower; flowering in the cloudy or rainy
season. ३. बहुधु Water. ३. as before; put forth as a flower
from the clouds.

बहुधुवित m. (-धु) Steadiness, composure. mfn. (-न्-ना-न्) Steady,
clear, not blundering. ३. बहुधु neg. बहुधु confusion.

बहुधुवित m. (-धु) Indra's elephant. ३. बहुधु a cloud, and बहुधु
an elephant. The cloud-elephant, or that of the cloud-com-
pelling king.

बहुधुवित f. (-धु) A line or succession of clouds. ३. बहुधु, and बहुधु
a garland.

बहुधुवित f. (-धु) The female elephant of the east. ३. बहुधु neg. बहुधु to
wander, and बहुधु aff.

बहुधुवित m. (-धु) The male elephant of the east, also Indra's
elephant. ३. बहुधु, and बहुधu beloved.

बहुधुवित m. (-धु) See the preceding. ३. बहुधु, and बहुधु be-
loved.

बहुधुवित m. (-धु) The lapis lazuli. ३. बहुधु a cloud, बहुधु what
mounts.

बहुधुवित mfn. (-न्-ना-न्) Brotherless. ३. बहुधu neg. बहुधu a brother, बहुधu aff.

बहुधुवित mfn. (-न्-ना-न्) Clear, composed, unperplexed, not mis-
taken or in error. ३. बहुधu neg. बहुधu misled.

बहुधुवित f. (-धु) Absence of perplexity or error. ३. बहुधu neg.
बहुधu error.

बहुधुवित m. (-धु) Fall of rain. ३. बहुधu cloud, बहुधu occasion.
बहुधुवित mfn. (-न्-ना-न्) Exposed to the rain. ३. बहुधुवित
and बहुधu aff.

बहुधुवित f. (-धु) A wooden scraper or shovel for cleaning a boat.
३. बहुधu to go, and बहुधu affix, also बहुधu.

बहुधुवित mfn. (-धु-वा-धु) Belonging to or produced from clouds.
३. बहुधu a cloud, and बहुधu affix, or technically बहुधu.

बहुधुवित m. (-धु) Fitness, propriety. ३. बहुधu neg. and बहुधu impropriety.

बहुधुवित n. (-न्) Indra's thunder-bolt. ३. बहुधu a cloud, बहुधu before
आ to stand, to rise up, बहुधu aff.

बहुधुवित 1st cl. (बहुधुवित) १ To go, to go to or towards. २ To serve
or honour. ३ To sound. 10th cl. (बहुधुवित) To afflict with
sickness or pain from disease.

बहुधुवित ind. १ Quickly. २ Little. mfn. (-न्-ना-न्) Uripe,
(as fruit, &c.) m. (-न्) Sickness. ३. बहुधu to go or to be sick.
बहुधu aff.

बहुधुवित mfn. (-न्-ना-न्) Inauspicious, unlucky, evil. n. (-न्)
Inauspiciousness, ill luck. m. (-न्) The castor oil plant.

३. बहुधu neg. and बहुधu auspicious: the wood has no sap, and is
useless.

बहुधुवित mfn. (-न्-ना-न्) Inauspicious, unlucky, productive of
evil. ३. बहुधu neg. बहुधu auspicious.

बहुधुवित m. (-धु) The castor oil tree, (Ricinus communis.) ३. बहुधu
neg. बहुधu to adorn, and बहुधu aff.

बहुधुवित mfn. (-न्-ना-न्) Unadorned. ३. बहुधu neg. बहुधu adorned.

बहुधुवित m. (-न्) १ Sickness, disease. २ Death. ३ Time. ३. बहुधu
to be sick, and बहुधu Un'adi aff.

बहुधुवित m. (-न्) १ Time. २ The moon. ३ A cheat, a rogue.
f. (-न्) Unconsciousness, ignorance, absence of knowledge
or intention. ३. बहुधu to go, and बहुधu Un'adi affix, or बहुधu neg.

बहुधu understanding.

बहुधुवित mfn. (-न्-ना-न्) Unconscious, unintentional. ३. बहुधu
ignorance, बहुधu before.

बहुधुवित mfn. (-न्-ना-न्) १ Sober, not inebriated. २ Sane, not mad.
३ बहुधu neg. बहुधu crazy.

बहुधुवित n. (-न्) A vessel, a titenail. ३. बहुधu to go, बहुधu Un'adi aff.

बहुधुवित mfn. (-न्-ना-न्) Unobvious, charitable. ३. बहुधu neg. बहुधu
envious.

बहुधुवित f. (-न्) A road. ३. बहुधu to go, बहुधu Un'adi aff.

बहुधुवित mfn. (-न्-ना-न्) Not to be regarded, inadmissible, un-
knowable. Also बहुधुवित mfn. (-न्-ना-न्) ३. बहुधu neg. बहुधu or
बहुधu to be regarded.

बहुधुवित mfn. (-न्-ना-न्) Unusually. ३. बहुधu neg. बहुधu a man.

बहुधुवित f. (-न्) Unmanliness. ३. बहुधu added to the last: also
with बहुधu, बहुधu.

बहुधुवित mfn. (-न्-ना-न्) Unthought of, unknown. ३. बहुधu neg.
बहुधu thought of.

बहुधुवित mfn. (-न्-ना-न्) Disagreeable, disliked. ३. बहुधu neg.
बहुधu agreeable.

अवाहिता f. (-ता) Modesty, humility. १. **अव** added to **अवाभिन्**, also with **न्**, **अवाभिन्**.
अवाभिन् mfn. (-न्-विन्-वि) Humble, modest. १. **अ** neg. **वाभ** pride, **इति** affix. Also **अवाभ mfn. (-वा-वा-न्)**.
अवाभुष mfn. (-वा-री-य) Not human, animal, superhuman. १. **अ** neg. **वाभुष** human.
अवाच mfn. (-वा-चो-य) Superhuman. १. **अ** neg. **वाच** human.
अवाच mfn. (-वा-वा-न्) To be disrespected. १. **अ** neg. **वाच** to be respected. Also **अवाचवीच** and **अवाचितव**.
अवाचरी f. (-री) The day of new moon. १. **अवा** with, **वच** to measure, **च** affix, and **री** frm. **do or** with **च** affix; **अवाचरी**.
अवाचरी f. (-री) Day of new moon. १. **अवा** with, and **वच** to abide, **च** affix; being with, or in the same quarter as the sun; also **अवाचरी**.
अवाचाक्ष mfn. (-वा-चा-क्ष) Produced in the day of new moon. १. **अवाचाक्ष** and **च** aff. **अवाचाक्ष mfn. (-वा-चा-क्ष)** Produced on the day of new moon. १. **अवाचाक्ष** and **जुन** aff.
अवाचाक्षा f. (-क्षा) Day of conjunction or new moon. १. **अवा** with, (the sun and moon), **वच** to abide, **क्ष** affix; or with the penult. vowel short, **अवाचाक्ष**; also **अवाचरी**, &c.
अवाच mfn. (-वा-वा-य) True, wise. १. Sincere, guileless, free from error or deceit. f. (-वा) १. Absence of delusion, knowledge of the truth. १. Sincerity, honesty. १. **अ** neg. **वाच** deceit, delusion.
अवाचिन् mfn. (-वा-चो-न्) True, real, honest, void of trick or guile. १. **अ** neg. **वाचिन्** deceptive.
अवाचिन् mfn. (-वा-चो-न्) Acting without illusion or deceit. १. **अ** neg. **वाचिन्** deceitful.
अवाचि m. (-चि) Want of a road. mfn. (-वा-चो-चि) Without a road. १. **अ** neg. **वाचि** a road.
अवाचिन् mfn. (-वा-वा-न्) Unsought, not hunted after. १. **अ** neg. **वाचिन्** sought.
अवाचिन् mfn. (-वा-वा-न्) Uncleaned. १. Unadorned. १. **अ** neg. **वाचिन्** cleaned.
अचिन् mfn. (-वा-वा-न्) Unmeasured, boundless, infinite. १. Neglected, unpollished, unclean. १. **अ** neg. **चिन्** measured.
अचिन्वाच mfn. (-वा-वा-वा-च) Mighty, all-powerful, almighty. १. **अचिन्** boundless, **वाच** strength.
अचिन् m. (-च) An enemy, an adversary. mfn. (-वा-वा-च) Unfriendly, hostile. १. **अच** to go, and **इव** Un'adi affix, or **अ** neg. and **चिन्** a friend.
अचिन् mfn. (-वा-चो-चि) Sick, diseased. १. **अच** sickness, **इति** aff.
अचिन् mfn. (-वा-वा-च) Unmixed, unmixing. १. **अ** neg. **चिन्** mixture.
अचिन्चोच mfn. (-वा-वा-च) Immiscible. १. **अ** neg. **चिन्चोच** to be mixed.
अचिन्चिन् mfn. (-वा-वा-च) Unmixed. १. **अ** neg. **चिन्चिन्** mixed.
अचिन् n. (-च) Luxury. १. Honesty, simplicity. १. **अच** to be sick, **इव** Un'adi aff.
अचिन्वाच f. (-वा) Absence of reasoning or investigation. १. **अ** neg. **चिन्वाच** investigation by reason.
अचोच n. (-च) Sin. १. Pain.

अचुच mfn. (-वा-वा-च) A certain person or thing, any thing or person referred to without a name. १. **अचु** for **अच** this, and **च** added.
अचुच mfn. (-वा-वा-च) १ Not loosed, not let go. १ Not liberated from birth and death. n. (-च) A weapon that is always grasped to be used, as a knife, &c. See **मुद्राचुच**, **वज्राचुच**, &c. १. **अ** neg. and **चुच** released.
अचुच mfn. (-वा-वा-च) Sparing, frugal, prudent. १. **अचुच** not loosed, **च** the hand.
अचुच f. (-चि) Confinement, want of freedom or liberty. १. **अ** neg. **चुच** liberation.
अचुच mfn. (-वा-वा-च) Inferior, ordinary. १. **अ** neg. **चुच** principal.
अचुच ind. Hence, from this. १. **अचु** for **अच** and **चिन्** aff.
अचु ind. In the next life. १. **अचु** from **अच** this or that, and **च** aff.
अचुच mfn. (-वा-वा-च) Belonging to a future state, being of the next world. १. **अचुच** and **च** aff.
अचुच mfn. (-वा-वा-च) १ Of a good family, of known origin. १ The son or daughter of such a one. १. **अचुच** the irr. gen. of **अच** this, and **चुच** a son, &c.
अचुच mfn. (-वा-वा-च) १ Of respectable birth, of known origin. १ The offspring of such a one, of a certain person, &c. १. **अचुच** as in the last, and **चुच** affix, also **अचुच**.
अचुच mfn. (-वा-वा-च) Of such form or kind. १. **अचु** for **अच** this, and **चिन्** affix; also **अचुच** and **अचुच**.
अचुच mfn. (-वा-वा-च) Of such a form or kind. १. See the last.
अचुच mfn. (-वा-वा-च) Such, like, of such form or kind. १. See **अचुच**.
अचुच mfn. (-वा-वा-च) Formless, shapeless, unembodied. १. **अ** neg. **चुच** form; the final changed.
अचुच f. (-चि) Shapelessness, absence of shape or form. १. **अ** neg. **चुच** form.
अचुच mfn. (-वा-वा-च) Having no root. Also **अचुच f. (-वा)** A plant. See **अचिन्वाच**. १. **अ** neg. and **चुच** a root.
अचुच mfn. (-वा-वा-च) Invaluable, not to be purchased. १. **अ** neg. **चुच** price.
अचुच n. (-च) The root of a fragrant grass, used in India for **tatties** or screens against the hot winds, commonly called **Kar** **bas**, (*Andropogon muricatus*). १. **अ** like, as it were, and **अचुच** a fibrous root; also **अचुच**.
अचुच n. (-च) The food of the gods, Ambrosia or Nectar. १. Water. १. Butter, rice, &c. the residue of a sacrifice. १. Oiled butter or **ghee**. १. Unsolicited alms. १. Boiled rice. १. Food. १. Wealth, property. १. Gold. १. Buttermilk. १. Any thing sweet, a sweetmeat. १. Milk. १. Poison. १. A drug or medication. १. Quicksilver. १. Final emancipation. m. (-वा) १. A god, an immortal. १. DHANWANTARI, the physician of the gods. f. (-वा) १. Embile myrobalan, (*Phyllanthus emblica*). १. The yellow sort, (*Terminalia citrina*). १. Another plant, (*Menispermum glabrum*). १. Long pepper. १. Holy basil, (*Ocimum sanctum*). १. Spirituous liquor. It also occurs amongst the synonyms of several plants besides those enumerated. mfn. (-वा-वा-च) १. Beloved, desired. १. Beautiful. १. Immortal, im-

perishable. **अ. च** neg. **अच** to die, and **अक्ष** affix; what is immortal, or what makes so; what supports life, &c.

अचराकुच **म. (-च)** A vessel of nectar. **अ. चराच** and **कुच** a hole.

अचराज **फ. (-रा)** Immortality. **अ. चराज** and **रज्ज** affix; also with **अ. चराज**.

अचरातरिणी **फ. (-नी)** Moonlight. **अ. चराज**, and **तरा** affix a sea.

अचरादीप्ति **म. (-ति)** The moon. **अ. चराज** ambrosia, and **दीप्ति** a ray.

अचरातर **मfn. (-तः-तः-तः)** Shedding ambrosia. **अ. चराज**, and **तर** dropping.

अचरातरा **मfn. (-तः-तः-तः)** Shedding or distilling ambrosia. **अ. चराज**, and **तरा** a drop.

अचराज **मfn. (-चः-चा-च)** Drinking ambrosia. **म. (-च)** A deity. **अ. चराज**, and **च** who drinks.

अचराच **म. (-चः)** Nectar, ambrosia. **अ. चराज**, and **च** juice.

अचराचम **म. (-चः)** A fall of ambrosia from heaven. **अ. चराज**, and **चम** rain.

अचराचरी **फ. (-री)** A species of moonseed, (*Menispermum glabrum*.) See **मुकुषी**. **अ. चराज**, and **चरी** a pedicle; the plant flourishing for a long time.

अचराचराज **म. (-चः)** Raw sugar, molasses. **अ. चराज** ambrosia, **चारा** essence, and **च** produced.

अचराच **म. (-चः)** The moon, as the producer of ambrosia. **फ. (-चः)** A *Mātri* or a divine mother. **अ. चराज** the ambrosia, and **च** who brings forth; from **चर** to bear, and **चिप्र** aff.

अचराचु **मfn. (-चु)** Shedding ambrosia. **अ. चराज**, **चु** to distill, **चिप्र** aff.

अचराचर **म. (-रः)** A horse. **अ. चराज**, and **चर** brother: born with nectar at the nursing of the ocean.

अचराचम **म. (-चा)** A deity. **अ. चराज**, and **चम** food; whose food is ambrosia.

अचराचम **म. (-चः)** The fruit of the *Trichosanthes*. **अ. चराज**, and **चम** fruit.

अचराचम **म. (-चः)** A deity. **अ. च** as before, **चराज** eating.

अचराचन **न. (-चः)** A collyrium, extracted from the *Amomum* *anthoriza*. See **चरी**.

अचराचर **म. (-चः)** A name of *Garu's*, the bird of *Vishnu's*. **अ. चराज**, **चु** to convey, with **च** affixed, and **चुक्ष** affix; *Garu's* having upon one occasion stolen the *Amrita*.

अचराचरा **फ. (-रा)** A fly. **अ. चराज**, and **चरा** born.

अचराचुच **म. (-चः)** A kind of collyrium. See **अचराचरा**. **अ. चराज**, and **चुक्ष** born.

अचरि **फ. (-रि)** A drinking vessel.

अचराज **फ. (-जः)** Immortality. **अ. च** neg. **अज** death.

अचरे **mfn. (-चः-चा-च)** Cloudless. **अ. च** neg. **अच** a cloud.

अचरेचम **म. (-चा)** A fool, an idiot. **अ. च** neg. **चेच** to understand, and **चम** aff.

अचरेच **mfn. (-चः-चा-च)** Impure, foul. **न. (-चः)** Feces, excrement. **अ. च** neg. and **चेच** pure.

अचरेचन **न. (-चः)** Foolness, filthiness. **अ. च** added to **अचरेच**, also with **न** and **चेच**.

अचरेचम **mfn. (-चः-चा-च)** Filthy, foul. **अ. अचरेच**, and **चम** joined.

अचरेचरा **mfn. (-चः-चा-च)** Smothered with ordure, foul, defiled. **अ. अचरेच**, and **चरा** joined.

चमस्त्रयेण m. (-यः) Smearing with ordure. ३. चमस्त्रे, and चमस्त्रे plastering.
 चमोपाश्रम mfn. (-श्रमः-श्रमः) Soiled by ordure. ३. चमोप, and चमस्त्रे smearing.
 चमोष mfn. (-चा-चा-पः) Immense, immeasurable. ३. च. neg. मेघ to be measured.
 चमोपाश्रम mfn. (-श्रमः-श्रमः) Magnanimous, possessing extraordinary powers of mind. ३. चमोष, and चमोप self.
 चमोष m. (-चः) 'Bondage, confinement.' 'Confinement to life.'
 चमोष m. (-चा-चा-चः) Unliberated, unloosed. ३. च. neg. मोक्ष liberation.
 चमोष mfn. (-चा-चा-चः) Productive, fruitful, not vain or barren.
 m. (-चः) 'The name of a river. f. (-चः) 'Trumpet flower, (*Bignonia suave-olens*.) 'A plant of which the seed is used as a vermifuge, (*Erycibe paniculata*, Rox.) See चिचर. 'Yellow myrobalan. See चमोषिनी. ३. च. not, मोक्ष vain, barren.
 चमोष m. (-चः) Non-liberation, not loosing or letting go. ३. च. neg. मोक्ष losing.
 चमोष mfn. (-चः-चः-चः) Confined, not liberated. ३. च. neg. मोक्ष losing.
 चम ३. 1st cl. (चमति) To move, to go.
 चमस्य n. (-चः) 'The eye.' 'Copper. ३. चम्य to go, and चम्य aff.
 चमर n. (-चः) 'The sky or atmosphere. 'Clothes, apparel. 'A perfume, (*Ambergria*.) 'Cotton, 'Talc. ३. चम्य to go, and चम्य aff.
 चमरतृप्ति n. (-तृप्ति) 'The two principal female garments, or upper and lower cloths or mantles. ३. चमर, and तृप्ति a pair. "
 चमराग्र m. (-ग्रः) 'The horizon. 'The end of a garment. ३. चमर, and चमर end.
 चमरति m. (-चः-चः) A frying pan. See the next.
 चमरी m. (-चः-चः) 'A flying pan. 'War, battle. m. (-चः) 'A name of *Siva*. 'Also of *Vishnu*. 'A young animal, a colt, a boy. 'The name of a king of the solar race, celebrated as a worshipper of *Vishnu*. 'A division of hell. 'The sun. 'Repentance. 'A tree, (*Spondias mangifera*.) ३. चमि to sound, and चमर aff. affix, but irregularly formed.
 चमर m. (-चः) 'The name of a country, stated to be in the eastern division of India, and supposed by Mr. Wilson, to be the abode of the *Amabara of Ariana*. 'The offspring of a man of the *Brahman*, and a woman of the *Vaishya* tribe, a man of the medical cast. f. (-चः) 'A sort of jessmin, (*Jasminum auriculatum*.) 'A plant, (*Cissampelos hexandra*.) See चमरि-
 श्रिता. 'Woodsoord, (*Oxalis corniculata*, Rox.) ३. चमर; a mother, छा to stand, and च affix, what cherishes like a mother.
 चमरुची f. (-चः) 'A creeper, (*Cissampelos hexandra*.) Also चमरुचा and चमरुचि.
 चमरा f. (-चः) 'A mother. 'The same, (in thesical language.) 'A name of *Dracæ*. See चमरुचा. ३. चमि to sound, चम्य and चम्य affix.
 चमरुचि f. (-चः) 'A mother. 'The mother of *Párvati*.
 चमरुचि f. (-चः) 'A mother. 'A name of *Párvati*. 'The mother of *Dhanvantari*. 'One of the female domestic deities of the *Jains*. 'A medicinal plant. See चमरुची. ३. चमरा a mother, and चमर affix; like a mother.

जम्बुदेव m. (-यः) ¹ Gan'ésa, or Kartikéya, both sons of Párvatī.

² A name of D'HRITARASHTRA. z. बज्रिवा as above; and उज्ज affix, implying family descent.

जम्बुदेवज m. (-जः) ¹ Gan'ésa. ² D'HRITARASHTRA. z. as the preceding, जम्बु being added.

जम्बु n. (-म्बु) Water. z. बधि to sound, and य aff.

जम्बुवहा f. (-वा) A drop of water. z. जम्बु, and वहा a particle;

जम्बुवज्ज m. (-जः) The short-nosed alligator. z. जम्बु water, and जम्बुज a thorn.

जम्बुजिह्वा m. (-जः) An alligator. z. जम्बु, and जिह्वा a savage.

जम्बुकीर m. (-कः) A porpoise, especially of the kind common in the Ganges, (Delphinus gangeticus, Rox.) z. जम्बु, and कीर, the water-monkey.

जम्बुकूर्च m. (-कूर्चः) A porpoise, especially the gangetic. z. जम्बु, and कूर्च a tortoise.

जम्बुकर mfn. (-रः-रः-रः-रः) Aquatical. z. जम्बु, and कर what moves in.

जम्बुकाव न. (-वः) An aquatic plant, (Vallisneria.) See ज्ञेयाच. z. जम्बु, and काव the Indian chowrie; the water-chowrie.

जम्बुकाट्ट mfn. (-ट्टः-ट्टः-ट्टः-ट्टः) Aquatical, as a fish, &c. z. जम्बु, कट्ट to go, वि aff.

जम्बुज m. (-जः) A plant, (Eugenia scutangula.) See विजम्बु.

जम्बुज m. (-जः) ¹ A lotus, (Nymphaea nelumbo.) ² The thunderbolt of Indra. mfn. (-जः-जः-जः) Aquatic, water-born. z. जम्बु, and ज what is produced; water-born.

जम्बुजन्म n. (-जः) A lotus. z. जम्बु, and जन्म birth.

जम्बुजाल m. (-जः) Vallisneria. See जम्बुजालम्.

जम्बुज m. (-जः) A cloud. mfn. (-जः-जः-जः) Shedding or giving water. z. जम्बु, and ज what gives.

जम्बुजि m. (-जिः) The ocean. z. जम्बु, and जि what possesses; from जम्बु with जि affixed.

जम्बुजिह्वा m. (-जिः) The ocean. z. जम्बु, and जिह्वा a treasure.

जम्बुज m. (-जः) A plant, (Cassia tora, or alata.) mfn. (-जः-जः-जः) Drinking or imbibing water. z. जम्बु, and ज what drinks.

जम्बुजवा f. (-वा) A fragrant grass, (perhaps a Cyperus.) See जम्बुजवा. z. जम्बु, and वा a leaf.

जम्बुजहति f. (-तिः) Current, stream, flow of water. z. जम्बु, and जहति distinction.

जम्बुजवाह न. (-जः) The clearing nut tree, (Strychnos potatorum.) z. जम्बु water, जवाह to cleanse, जवा affix. The nuts of this plant are generally used in India, for purifying water: they are rubbed upon the inner surface of the vessel, and occasion the precipitation of the impurities of the fluid.

जम्बुज m. (-जः) ¹ A cloud. ² The ocean. ³ A grass, (Cyperus pertenuis.) z. जम्बु, and जम्बु what nourishes, from जम्बु with जिह्वा aff.

जम्बुज m. (-जः) The side of a river, or a bank, a shore. mfn. (-जः-जः-जः-जः) Watery, having or containing water. z. जम्बु, and जम्बु aff.

जम्बुजाल m. (-जः) A bivalve shell. z. जम्बु water, जाल all, every kind, and ज produced.

जम्बुज m. (-जः) A cloud. z. जम्बु, and जम्बु what lets go.

जम्बुज m. (-जः) The lower limb of a door frame, the threshold. z. जम्बु, and राज to shine, affix व.

जम्बुजालि m. (-जिः) The ocean. z. जम्बु, and जालि a heap.

जम्बुज m. (-जः) ¹ An aquatic plant. ² A lotus. z. जम्बु, and जम्बु what grows on or in.

जम्बुजिह्वा f. (-जिः) A lotus. z. जम्बु, and जिह्वा what grows, or rises on or in.

जम्बुजवा f. (-वा) Four days in *Āśāḍha*, the 10th to the 13th of the dark fortnight, when the earth is supposed to be unclean, and agriculture is prohibited. z. जम्बु, and वाज् speech, with जी added.

जम्बुजवा f. (-जिः) See the preceding.

जम्बुजालि f. (-जिः) Trumpet flower, (Bignonia suave-olens.) z. जम्बु before जम्बु to abide, जिह्वा and जीह्वा aff.

जम्बुजाल m. (-जः) ¹ A cloud. ² The cyperus. ³ A water carrier. z. जम्बु water, and जाल what bears.

जम्बुजालि mfn. (-जिः-जिः-जिः-जिः) Carrying or conveying water. f. (-जिः) A wooden baling vessel. z. जम्बु, and जालि what bears.

जम्बुजाल m. (-जः) A kind of cane or reed growing in water. See जम्बुज.

जम्बुजिह्वा f. (-जिः) A leech. z. जम्बु before जम्बु to go, जिह्वा affix; and जीह्वा fem. do.

जम्बुज न. (-जः) The nut of the Strychnos. See जम्बुजवाह.

जम्बुजवा f. (-जिः) A vessel used for baling water out of a boat. z. जम्बु, जम्बु to sprinkle, जिह्वा aff.

जम्बुज mfn. (-जः-जः-जः) Spattered, (speech, discourse.) z. जम्बु water, and जम्बु made.

जम्बुज m. (-जः) Sourness. z. जम्बु to go, and जम्बु Un'ādi aff.

जम्बुज n. (-जः) Water. z. जम्बु water, before जम्बु Un'ādi affix; जम्बु is inserted, and ज becomes म.

जम्बुज mfn. (-जः-जः-जः-जः) ¹ What holds or contains water. ² Abiding in water. z. जम्बुज and जम्बु what abides or where it abides.

जम्बुज m. (-जः) Smoke, cloudiness. z. जम्बुज water, and जम्बु what produces.

जम्बुज n. (-जः) A lotus. m. (-जः) ¹ The moon. ² The *Sāras* or Indian crane. mfn. (-जः-जः-जः) Aquatic, water-born. z. जम्बुज, and जम्बु produced.

जम्बुजजि m. (-जिः) BRAHMA, being born secondarily from a lotus. z. जम्बुज, and जम्बु birth.

जम्बुजजि m. (-जिः) A name of BRAHMA. z. जम्बुज, and जम्बु womb.

जम्बुजिह्वा f. (-जिः) An assemblage of lotus flowers, or a place where they abound. z. जम्बुज a lotus, जिह्वा and जीह्वा aff.

जम्बुज m. A cloud. z. जम्बुज, and जम्बु what gives.

जम्बुज m. (-जः) A cloud. z. जम्बुज water, and जम्बु what has.

जम्बुज m. (-जिः) The ocean. z. जम्बुज, and जिह्वा what possesses, from जम्बु with जिह्वा aff.

जम्बुजिह्वा m. (-जिः) The ocean. z. जम्बुज, and जिह्वा a treasure.

जम्बुजालि m. (-जिः) The ocean. z. जम्बुज, and जालि a heap.

जम्बुज n. (-जः) A lotus. z. जम्बुज, and जम्बु what rises or grows, from जम्बु with जम्बु affix; also with जिह्वा affix. जम्बुजवा nom. (जम्बु).

जम्बुज mfn. (-जः-जिः-जिः) Watery, formed from, or consisting of water, (as froth, &c.) z. जम्बु water, and जम्बु affix; जम्बु is changed to ज, and the fem. taken जीह्वा.

अमृ m. (-मृ) The mango tree, (*Mangifera indica*). n. (-मृ) A mango. १. अमृ to eat, and २ aff.

अमृम m. (-मृ) A species of spondias or hog plum, (*Spondias mangifera*). १. अमृ the mango, and अमृ to go, अमृ affix; resembling that fruit, also अमृम.

अमृम m. (-मृ) A tree, see the preceding. २. as before, अमृ being added.

अमृ mfn. (-मृ-आ-मृ) Sour, acid. m. (-मृ) Sourness, acidity. f. (-मृ) Wood sorrel, (*Oxalis monadelphica*). n. (-मृ) Sour curd. १. अमृ to be sick, अ Un'addi affix, and अमृ for the fem.

अमृता f. Sourness. १. अमृ and अमृ affix, also with अ aff. अमृता n. (-मृ)

अमृम m. (-मृ) A plant, (*Artocarpus lacucha*). See अमृम. १. अमृ sourness, and अमृ affix; having a sour taste.

अमृमर f. (-मृ) The citron. १. अमृ, and अमृ a filament.

अमृमम m. (-मृ) A tree, (*Artocarpus lacucha*).

अमृम m. (-मृ) Acidity of stomach. १. अमृ, and अमृ bile.

अमृम m. (-मृ) The tamarind tree. n. (-मृ) The fruit. १. अमृ, and अमृ fruit.

अमृम mfn. (-मृ-आ-मृ) Sour, having a sour taste, m. (-मृ) Sourness, acidity. १. अमृ, and अमृ flavour.

अमृमिखा f. (-मृ) Wood sorrel, (*Oxalis corniculata*), also अमृ-मिखा and अमृमिखा.

अमृमिखा f. (-मृ) See the preceding.

अमृमिखा f. (-मृ) See अमृमिखा.

अमृम m. (-मृ) A class of plants with acid leaves or fruit, as the lime, orange, pomegranate, tamarind, wood apple, sorrel. *Lacucha*, *Spondias* and others. १. अमृ, and अमृ a class.

अमृम m. (-मृ) See अमृम above.

अमृम m. (-मृ) Hog plum, (*Spondias mangifera*).

अमृम m. (-मृ) A kind of dock or sorrel. (*Rumex vesicarius*). १. अमृ sour, and अमृ a kind of reed; sour grass.

अमृम n. (-मृ) A kind of sorrel.

अमृम m. (-मृ) The tamarind tree. १. अमृ, and अमृ a tree.

अमृम m. (-मृ) A sort of sorrel, (*Rumex vesicarius*), commonly used as a potherb. १. अमृ, and अमृ a potherb.

अमृम m. (-मृ) Rice water after fermentation. m. (-मृ) The lime. १. A sort of sorrel. २. अमृ, and अमृ essence.

अमृम mfn. (-मृ-आ-मृ) Acidulated. १. अमृ, and अमृ mixed.

अमृम m. (-मृ-आ-मृ) Clean, clear. १. Bright, unclouded. m. (-मृ) Globe amaranth, (*Gomphrena globosa*). १. अमृ neg. and अमृ dirty.

अमृम mfn. (-मृ-आ-मृ-मृ) Vigorous. १. Unfading. f. (-मृ) १ Vigour. २ Freshness, verdure. ३. अमृ neg. अमृ soil.

अमृम mfn. (-मृ-मृ-मृ-मृ) Clean, clear. f. (-मृ) An assemblage of lotus flowers. १. अमृ neg. अमृ soil.

अमृम f. (-मृ) १ The tamarind tree. २ Wood sorrel, (*Oxalis corniculata*). ३ A sour taste in the mouth, acidity of stomach. ४. अमृ sour, अमृ and अमृ affixes; ५ being substituted for अ; also अमृमिखा and अमृमिखा.

अमृम f. (-मृ) See the preceding.

अमृम m. (-मृ) Sour eructation. १. अमृ, and अमृ bringing up.

अमृ १. 1st cl. (अमृ) To go, to go to or towards. With अमृ to believe, to rely on. A preposition containing २ substitutes अ before this root, as अ and अर make अमृ, अमृम to fly, to run away.

अमृ m. (-मृ) Good luck, favourable fortune. १. अमृ to go, and अमृ affix; happiness proceeding by it.

अमृ mfn. (-मृ-आ-मृ) Not offering sacrifice. १. अमृ neg. अमृ sacrifice.

अमृम mfn. (-मृ-आ-मृ) Unfit for sacrifice. १. अमृ neg. अमृ sacrificial.

अमृम mfn. (-मृ-आ-मृ) Not sacrificial, common, profane. १. अमृ neg. अमृ sacrificial.

अमृम mfn. (-मृ-मृ-मृ) Incontinent, of unbounded appetite. १. अमृ neg. अमृ self-restraining.

अमृ m. (-मृ) Absence of effort or exertion. १. अमृ neg. अमृ effort.

अमृम mfn. (-मृ-मृ-मृ) Idle, indifferent, making no exertion. १. अमृ neg. अमृ effort, and अमृ who makes.

अमृम mfn. (-मृ-मृ-मृ) Spontaneous, readily or easily produced. १. अमृ, and अमृ done. So अमृम (मृ-मृ-मृ).

अमृम mfn. (-मृ-मृ-मृ) Idle, inactive, indifferent. १. अमृ neg. अमृ active.

अमृ m. (-मृ) Unsuitably, unfitly, inconsistently, incongruously. १. अमृ neg. and अमृ as, (it should be.)

अमृम mfn. (-मृ-मृ-मृ) Unprofitable, useless, vain. १. Unfit, unsuitable, incompatible. २. अमृ नमृ as, नमृ so.

अमृम m. (-मृ) Unprofitableness, unsuitableness, incompatibility. १. अमृम and अमृ aff.

अमृम mfn. (-मृ-मृ-मृ) Not according to the sense or object, incongruous, nonsensical, unmeaning. १. Improper, unfitting. २. False, untrue. ३. अमृ neg. अमृ as, अमृ sense.

अमृम m. (-मृ) Inaccurately, erroneously. १. अमृ neg. अमृ as, and अमृ aff.

अमृम m. (-मृ) Unsuitably, imperfectly. १. अमृम, and अमृ strength.

अमृम mfn. (-मृ-मृ-मृ) Irreligious. १. अमृ neg. अमृ according to, अमृ scripture, and अमृ who acts.

अमृम mfn. (-मृ-मृ-मृ) १ Insufficient, not enough. २ Disliked, disapproved of. ३. अमृ neg. अमृ wished.

अमृ n. (-मृ) १ A road, a path. २ The half year, that is, the sun's road north and south of the equator. See अमृम, &c.

३ The equinoctial and solstitial points. ४ A *Sâstra* or inspired writing. ५. अमृ to go, and अमृ aff.

अमृम m. (-मृ) The interval between the equinoxes. १. अमृम, and अमृ time.

अमृम m. (-मृ) See अमृम. १. अमृम, and अमृ a part.

अमृम m. (-मृ) The arc between the vernal equinoctial point, and the beginning of the fixed sodiac or first point in Aries. १. अमृम, and अमृ a part.

अमृम mfn. (-मृ-मृ-मृ) Unrestrained, self-willed. १. अमृ neg. अमृ restrained.

अमृम mfn. (-मृ-मृ-मृ) Lucky, fortunate. १. अमृ and अमृ aff.

अमृम mfn. (-मृ-मृ-मृ) Infamous, n. (-मृ) Infamy. १. अमृ neg. अमृ fame.

अवयव mfn. (-र-र-र-र-र) Disgraceful, degrading. **अवयव** and **वय** what makes.

अवयव mfn. (-र-र-र-र-र) Infamous. So **अवयवितु** mfn. (-र-र-र-र-र) **अवयव** and **वय** or **वयि** aff.

अवयव n. (-र) Iron. m. (-र) A name of *Vasur* or *fire*. **अवयव** to go, and **अवयव** *Un'di* aff.

अवयव m. (-र) A precious stone, the loadstone. **अवयव** and **वय** beautiful, implying a gem, after this word and others, as **अवयव**, &c.

अवयव m. (-र) ¹ The upper part of the thigh. ² A blacksmith. **अवयव**, and **वय** an agent.

अवयव m. (-र) An iron pot or boiler. **अवयव** and **वय** a jar.

अवयव mfn. (-र-र-र-र-र) One who does not ask or solicit. **अवयव** neg. **वयव** who solicits.

अवयव mfn. (-र-र-र-र-र) Unasked, unsolicited. m. (-र) The name of a *Muni* or saint, also **अवयव**. **अवयव** neg. and **वयव** asked, solicited.

अवयव mfn. (-र-र-र-र-र) Outcaste, degraded, not competent to offer sacrifice. **अवयव** neg. **वयव** to be sacrificed; by whom.

अवयव mfn. (-र-र-र-र-र) Following, subsequent to, succeeding. **अवयव** neg. **वयव** preceding.

अवयव mfn. (-र-र-र-र-र) Improper, unjust. ² Absurd, incongruous. **अवयव** and **वय** aff.

अवयव n. (-र) Impropropriety, unsuitness. ² Absurdity, nonsense. **अवयव** and **वय** aff.

अवयव n. (-र) ¹ Natural disposition or temperament. ² Halt, stop. **अवयव** neg. and **वय** to go, **अवयव** affix; what never departs.

अवयव m. (-र) A country.

अवयव mfn. (-र-र-र-र-र) Produced in, or brought from *Agya*. **अवयव** and **वय** aff.

अवयव mfn. (-र-र-र-र-र) Unstained with lac-dye, naturally red. **अवयव** neg. **वयव** of lac.

अवयव ind. A particle of encouragement, and asking; also a vocative particle. **अवयव** to go, and **वय** affix, by which one goes; what leads or calls.

अवयव m. (-र) A plant, (*Echites scholaris*). See **अवयव**. **अवयव** separate, and **वय** a leaf.

अवयव mfn. (-र-र-र-र-र) ¹ Separate, disjointed. ² Improper. **अवयव** neg. **वयव** joined.

अवयव f. (-र) ¹ Disunion, separation. ² Unreasonableness, want of conformity to correct principles or to analogy. ³ Impropropriety, unsuitness. **अवयव** neg. **वयव** union.

अवयव mfn. (-र-र-र-र-र) ¹ Single, separate. ² Odd. **अवयव** neg. **वयव** a pair.

अवयव ind. Gradually, serially, not at once. **अवयव** neg. **वयव** at once.

अवयव mfn. (-र-र-र-र-र) Single. **अवयव** neg. **वयव** a pair.

अवयव mfn. (-र-र-र-र-र) Fire. **अवयव** uneven, (seven) **अवयव** ray.

अवयव mfn. (-र-र-र-र-र) ¹ Separate, divided, single. ² Odd, uneven. **अवयव** neg. **वयव** a pair.

अवयव m. (-र) A plant, (*Echites scholaris*). **अवयव** neg. **वयव** double, and **वय** a leaf.

अवयव mfn. (-र-र-र-र-र) ¹ Separate, single. ² Odd, uneven. **अवयव** neg. **वयव** what joins.

अवयव mfn. (-र-र-र-र-र) Disjoined, detached. n. (-र) Ten thousand. **अवयव** neg. **वयव** joined, counted.

अवयव n. (-र) Peace, absence of war. **अवयव** neg. **वयव** war.

अवयव ind. Oh! ah! &c. an interjection of; ¹ Recollection. ² Fatigue; ³ Fear; ⁴ Passion; and ⁵ Calling. **अवयव** to go, **वय** aff.

अवयव m. (-र) ¹ Separation, disjunction. ² A widower, an absent lover or husband. ³ Unsuitness, unsuitableness. ⁴ Medical treatment, counter to the symptoms. ⁵ Consistent treatment, non-mixture of opposite qualities. ⁶ Dislike, aversion to any thing. ⁷ Vigorous effort, exertion. ⁸ An iron hammer.

अवयव neg. and **वयव** union; or **अवयव** iron, and **वय** what goes, or is.

अवयव mfn. (-र-र-र-र-र) The offspring of a *Sidra* man, and *Faiya* woman.

अवयव m. (-र) ¹ A chalybeate pill, one made of some preparation of iron. ² An iron ball. **अवयव**, and **वय** a ball.

अवयव mfn. (-र-र-र-र-र) ¹ Unfit, unsuitable. ² Useless. **अवयव** neg. **वयव** fit.

अवयव m. (-र) ¹ Unsuitness, unsuitableness, incongruity, impropriety. **अवयव** and **वय** affix; also **अवयव**.

अवयव n. (-र) ¹ A pestle for cleaning grain. ² A mace or club tipped with iron. ³ A hammer, a forge hammer. **अवयव**, and **वय** the end.

अवयव m. (-र) A hammer, a forge hammer. **अवयव**, and **वय** what strikes, from **वय** to kill or strike.

अवयव mfn. (-र-र-र-र-र) Disunion, separation, distinctness. **अवयव** neg. **वयव** uniting.

अवयव mfn. (-र-र-र-र-र) Iron-toothed. **अवयव**, and **वय** for **वय** a tooth.

अवयव mfn. (-र-र-र-र-र) ¹ Not to be warred against. **अवयव** The capital of *Rima*, *Agydy's*, the modern *Oude*. **अवयव** neg. **वयव** to make war, and **वय** aff.

अवयव mfn. (-र-र-र-र-र) Generated equivocally, not born from the womb. **अवयव** neg. **वयव** the womb, and **वय** born.

अवयव mfn. (-र-र-र-र-र) Made of iron. **अवयव** and **वय** aff.

अवयव m. (-र) Rust of iron. **अवयव**, and **वय** dirt.

अवयव mfn. (-र-र-र-र-र) Tipped or pointed with iron. m. (-र) A kind of goblin with an iron face. **अवयव**, and **वय** a month.

अवयव mfn. (-र-र-र-र-र) Stern, unrelenting, iron-hearted. **अवयव**, and **वय** the heart.

अवयव mfn. (-र-र-र-र-र) Swift, speedy. n. (-र) ¹ The spoke or radius of a wheel. ² *ade*, Swiftly. m. (-र) ¹ A *Jaiva* division of time, the sixth of an *Avastarpi* or *Ustarpai*. See **अवयव**, &c.

² The thirteenth *Jaiva Tirthakdra*, or deified saint. **अवयव** to go, **वय** aff.

अवयव m. (-र) An aquatic plant, (*Vallisneria*). See **अवयव**. **अवयव** what goes, and **वय** aff.

अवयव mfn. (-र-र-र-र-र) ¹ Not preserved, not kept. ² Unprotected, undefended. **अवयव** neg. **वयव** kept.

अवयव m. (-र) A tree, (*Cassia fistula*). See **अवयव**.

अवयव m. (-र) ¹ A machine for raising water from a well. ² A deep well. **अवयव** quickly, and **वय** to move, affix **वय**.

अवयव m. (-र) ¹ A wheel for drawing water with. ² A deep or large well. **अवयव** added to the preceding.

अरुच m. (-रु) Factitious or made up poison. *z.* अरुच quick, and मरु poison.

अरुचम् mfn. (-आ-आ-अरु) 'Free from the quality of passion.

z. Free from desire, &c. *f.* (-आ) A young girl. *z.* अ neg. रजस्व, the menstrual flux, or passion, &c.

अरुण m. (-रु) A plant, (*Bigonia Indica*). See अरुण. *z.* अ to go, and अरुण aff.

अरुणि mf. (-णि-नी) Wood used for kindling a fire, exciting it by attrition. *m.* (-णि) 'The plant of which especially the wood is used for this purpose, (*Premna spinosa*, &c.). See अरुणिारिका.

z. A fint. *z.* The sun. *z.* अ to go, and अरुणि Un'adi aff.

अरुण m. (-रु-नी) A forest. *m.* (-रु) *Kayaphai*, a drug so named. See अरुण. *z.* अ to go, and अरुण Un'adi aff.

अरुणवृक्ष f. (-नी) The wood or wild plantain. *z.* अरुण, and वृक्ष the plantain.

अरुणवृक्षी f. (-नी) The wild cotton. *z.* अरुण, and वृक्ष the cotton.

अरुणवृक्ष m. (-रु) A wood sparrow. *z.* अरुण, and वृक्ष a sparrow.

अरुणम् mfn. (-आ-आ-अरु) Produced or born in a forest. *z.* अरुण, and अ born; also similar compounds, as अरुणज, अरुणोद्भव, अरुणव, अरुणवर्ध, &c.

अरुणवृक्ष f. (-रु) Wild ginger. *z.* अरुण, and वृक्ष ginger.

अरुणवृक्ष n. (-रु) Wild rice. *z.* अरुण, and वृक्ष grain.

अरुणवृक्ष f. (-रु) The gud fly. *z.* अरुण, and वृक्ष a fly.

अरुणवृक्ष m. (-रु) Keeper of a forest, superintendent of a forest district. *z.* अरुण, and वृक्ष who protects.

अरुणवृक्ष m. (-रु) A raven. *z.* अरुण, and वृक्ष a crow.

अरुणवृक्ष m. (-रु) A hermitage. *z.* अरुण a wood, and वृक्ष abode.

अरुणवृक्ष m. (-नी) A hermit, an anchorite. *z.* अरुण, and वृक्ष who resides.

अरुणवृक्ष m. (-रु) Wild rice. *z.* अरुण, and वृक्ष rice.

अरुणवृक्ष m. (-रु) The wild hog. *z.* अरुण, and वृक्ष a hog.

अरुणवृक्ष m. (-रु) A wolf. *z.* अरुण, and वृक्ष a dog, the forest dog.

अरुणवृक्ष m. (-रु) Keeper or ranger of the forests, a headman or superintendent of a forest district, an officer in the old Hindoo government. *z.* अरुण, and वृक्ष superintendent.

अरुणवृक्ष f. (-नी) A large forest. *z.* अरुण, वृक्ष, and नीर aff.

अरुण mfn. (-आ-आ-अरु) 'Dull, languid, apathetic. *z.* Disgusted, disinterested. *z.* अ neg. रति interested.

अरुण m. (-रु) A dog. *z.* अ neg. रति copulation, and वृक्ष ashamed.

अरुणि mfn. (-णि-नि-णि) 'Dull, languid. *z.* Discontented, unhappy. *m.* (-णि) Anger, passion, *f.* (-णि) 'Dissatisfaction, discontent. *z.* Dulness, languor. *z.* Absence of pleasure, pain. *z.* Anxiety, distress. *z.* अ neg. and रति pleasure, or अ to go, and अरुणि Un'adi aff.

अरुणि m. (-रु) A cubit of the middle length, from the elbow to the tip of the little finger. *z.* The elbow. *z.* अ to go, and अरुणि Un'adi aff.

अरुण mfn. (-आ-आ-अरु) Low, inferior. See अरुण.

अरुण mfn. (-आ-आ-अरु) Disagreeable. *z.* अ neg. रति pleasing.

अरु mfn. (-रु-रु-रु) 'A door. *z.* A covering, a sheathe. *z.* The sheathe of the shoot of a bamboo. *z.* अरु from अ to go, and अरु Un'adi aff., नीर in the fern.

अरुणि mn. (-रु-रु-रु) A door. *z.* अ to go, and अरुणि aff.

अरुण m. (-रु) An enemy. *z.* अ to go, and अरु Un'adi aff.

अरुणि ind. A vocative particle, expressing haste.

अरुण m. (-रु) A plant, (*Bigonia Indica*). See अरुण. *z.* अ to go, and अरु aff., and र is changed to ण, also अरुण.

अरुण mfn. (-आ-आ-अरु) Silent. *z.* अ neg. रति sound.

अरुणि n. (-रु) 'A lotus, (*Nymphaea nelmbo*). *z.* Copper. *z.* अरु quickly, and निष् to obtain, ण affix; with reference to the lotus, as of quick growth.

अरुणिनि m. (-णि-नि) *Vishnu*. *z.* अरुणि, and निनि the navel, from which sprang the lotus that bore *Brannā* at the creation.

अरुणिनि f. (-नी) An assemblage of lotus flowers. *z.* अरुणि, रति and नीर aff.

अरुण mfn. (-आ-आ-अरु) 'Insipid, tasteless. *z.* Dull, flat, (as a composition). *z.* अ neg. रति flavour.

अरुणि mfn. (-आ-आ-अरु) 'Unfeeling, dull, devoid of taste. *z.* Flavourless, insipid, liter. or fig. *z.* अ neg. रति flavoured.

अरुणि mfn. (-आ-आ-अरु) Having, possessed of. *z.* अ neg. रति left.

अरुण mfn. (-आ-आ-अरु) Cool, unimpassioned. *z.* अ neg. रति passion.

अरुणि mfn. (-नि-नि-नि) Cool, unimpassioned. *z.* अ neg. रति unimpassioned.

अरुण mfn. (-आ-आ-अरु) Anarchical, having no king or governor. *z.* अ neg. राजन् a king, ण aff.

अरुणि m. (-रु) An enemy. *z.* अ neg. and रति to give, with ण affix; who does not give pleasure.

अरुणि m. (-रु) Defeat or destruction of a foe. *z.* अरुणि, and ण breaking.

अरुण mfn. (-आ-आ-अरु) Crooked, m. (-रु) 'Resin. *z.* An elephant in rut. *z.* A bent or crooked arm, *f.* (-आ) 'A modest woman. *z.* A dialoal or unchaste one. *z.* अरु what goes, आ before आ to take or give, and ण aff.

अरुणि m. (-रु) 'An enemy. *z.* A wheel. *z.* A species of *Khandira* or *Mimosa*. *z.* अ to go, and अरु aff., and र substituted for अ.

अरुणि n. (-रु) Family of an enemy. *z.* अरु, and वृक्ष family.

अरुणि mfn. (-आ-आ-अरु) Not entitled to a share of the property, a non-heir. *z.* अ neg. रति a co-heir.

अरुणि f. (-रु) Enmity, hostility. *z.* अरुणि and नञ् affix, also with ण, अरुणि.

अरुणि n. (-रु) A rudder. *z.* अ to go, and रति aff.

अरुणि mfn. (-आ-आ-अरु) Gratifying an enemy, affording triumph to an enemy. *z.* अरु, and वृक्ष what delights.

अरुणि mfn. (-आ-आ-अरु) Conquering, victorious. *z.* अरु, and वृक्ष to tame, affix अरु.

अरुणि n. (-रु) An enemy's town or country. *z.* अरु, and वृक्ष a city.

अरुणि m. (-रु) An ally or friend of an enemy. *z.* अरु, and निनि a friend.

अरुणि m. (-रु) A fetid *Mimosa*, (*M. Farnesiana*). *z.* अरु an enemy, and निनि what injures.

शरिद्रु न. (-यः) An enemy's country. श. शरि, and द्रु a country.
शरिद्रु म. (-यः) A hostile tribe or an enemy's country. श. शरि,
and द्रु a country.

शरिप म. (-यः) Disease arising from meat and drink. श. A stream
of water from the clouds.

शरिह म. (-यः) 'The soap-berry plant, (*Sapindus saponaria*, &c.)
Garlick. 'The Nimb tree, (*Melia azadirachta*). 'A crow.
'A heron. 'The name of an *Asur* or infernal spirit. न. (-यः)
'A woman's apartment, the lying-in chamber. 'Good fortune,
happiness. 'Bad or ill luck, misfortune. 'Buttermilk.
'Vinous spirit. 'Sign or symptom of approaching death. 'A
portent, some natural phenomenon considered as indicating
calamity. न. च neg. and शरि bad or good fortune.

शरिह म. (-यः) The soap-berry plant, (*Sapindus saponaria*, &c.)
न. च neg. and शरि affliction, श. affix; relieving sickness, &c.
See the preceding, of which it may have all the meanings.

शरिहानि म्फ. (-निः-निः-निः) Auspicious, making fortunate or
happy. न. च शरिह, नम to spread, and शनि aff.

शरिहृषी म्फ. (-शीः-शीः-निः) Apprehensive of death, alarmed
at its approach. न. च शरिह sign of death, हृष disturbed, and
शी understanding, mind; *where* is so.

शरिहर्षि म. (-निः) The twenty-second of the twenty-four *Jains*
Tirthankaras or saints. Also शरिह.

शरिहर्ष म. (-यः) A name of *Krishna* or *Vishnu*. न. च शरिह
the *Asur* so named, and हर्ष who destroys; having killed
the demon *Asurita*.

शरिहस म. (-यः) Consternation, defeat. न. च शरि, and शरिह
being in place.

शरिहस म. (-यः) An avenger. न. च शरि, and शरिह who injures
अवस म्फ. (-यः-यः-यः) Healthy, well. न. च neg. वर sick.

अवसि f. (-यि) 'Aversion, dislike. 'Want of appetite, disre-
lish, disgust. न. च neg. वसि light.

अवसि म्फ. (-यः-यः-यः) Disagreeable, disgusting. न. च neg.
वसि agreeable.

अवसि म्फ. (-यः-यः-यः) Disagreeable. न. च neg. वसि to be
liked.

अवस म्फ. (-यः-यः-यः) Sound, healthy, free from disease.
न. च neg. वस sick.

अवस म. (-यः) 'A name of the sun. 'Also of his charioteer, or
the dawn personified as the son of *Kasyapa* by *Vinata*. 'The
colour of the dawn, dark red, or the mixture of red and black.
'Tawny, (the colour.) 'The redness of sun-set. 'A kind
of leprosy, with red spots and insensibility of the skin. 'A
dumb man. f. (-यः) 'A plant, (*Betula*). See शरिहसि. 'Madder,
(*Rubia manjith*). 'Another plant, commonly *Tiheri*. See
शरिह. 'A black kind of the same. 'Colocynth or bitter
apple. 'The plant that yields the red and black berry from
which the Jeweller's weight, the *Ratti*, is derived. See मुद्रा.

अवस म्फ. (-यः-यः-यः) Tawny, dark red, &c. न. च to go, and अवस
Un'di aff.

अवस म्फ. (-यः-यः-यः) The red lotus. न. च अवस, and अवस a lotus.

अवस म्फ. (-यः-यः-यः) A pigeon. न. च अवस, and अवस the eye.

अवस म्फ. (-यः-यः-यः) The sun. न. च अवस, and अवस a chario-
teer; whose charioteer is *Aurva*.

अवस म. (-यः) *Gaurna*, the bird of *Vishnu*. न. च अवस, and
अवस first born; having *Aurva* as his elder brother.

अवस म. (-यः) A name of *Jar'ivu*, a fabulous bird: said by
some to be the son of *Aurva*, but more generally of *Gaurna*.
न. च अवस, and अवस the son.

अवस म. (-यः) A name of *Gaurna*. न. च अवस, अवस after,
and अवस the younger brother of *Aurva*.

अवसि म्फ. (-यः-यः-यः) Reddened. 'Dyed red, impurpled.
न. च अवस and वस aff.

अवसि म्फ. (-यः-यः-यः) Redness. न. च अवस and वसि aff.

अवसि म्फ. (-यः-यः-यः) Reddened, turning or become red.
न. च अवस, and वस having, वी augment.

अवसि म्फ. (-यः-यः-यः) Break of day, dawn, the period preceding sun-
set. न. च अवस dawn, वस rise.

अवसि म्फ. (-यः-यः-यः) A ruby. न. च अवस dark red, and वस a stone.

अवसि म्फ. (-यः-यः-यः) Unwept, unlamented. 'Not weep-
ing. न. च neg. वसि wept.

अवसि म्फ. (-यः-यः-यः) Free, unobstructed. न. च neg. वर ob-
structed.

अवसि म्फ. (-यः-यः-यः) Sharp, corrosive. 'Acrimonious,
sharp, sour, (as disposition.) न. च अवस a sore, and वर what
torments, from वर and वर affix; the final of अवस is drop-
ped, and वर inserted.

अवसि म्फ. (-यः-यः-यः) Infliction of pain. 'Acrimoniousness, caustic-
ity. न. व added to the last. Also अवसि म्फ.

अवसि f. (-यि) The daughter of *Kerdama* and wife of *Va-
sishtha*, one of the seven *Rishis*; she is also one of the
Pleades. न. च neg. वस to confine, नम and वी affixes; who
does not confine or hinder good works. *Aurvamatr* is consid-
ered as a pattern of conjugal excellence, and is invoked at
the marriage ceremony by the bridegroom.

अवसि म्फ. (-यः-यः-यः) *Vasishtha*, one of the seven *Rishis* or
saints, and stars in the great bear. न. च अवसि and वसि
जाया a wife; whose wife is *Aurvamatr*.

अवसि म्फ. (-यः-यः-यः) A name of *Vasishtha*, as above. न. च अवसि
and वसि a lord or husband.

अवसि म्फ. (-यः-यः-यः) Smooth, liter, or fig. न. च neg. वर
rough.

अवसि म. (-यः) The marking-nut plant, see the next word.
न. च अवस a sore, and व what makes.

अवसि म्फ. (-यः-यः-यः) Corrosive, caustic, acrid. न. (-यः) The
marking-nut plant, (*Semecarpus anacardium*). न. (-यः) The
nut. न. च अवस a sore, व to make, व aff.

अवसि म्फ. (-यः-यः-यः) Calm, not angry. न. च neg. वर angry.

अवसि म्फ. (-यः-यः-यः) A sore or wound. म. (-यः) The sun. ind. A joint.
न. च to go, and वसि Un'di aff.

अवसि f. (-यि) Eruptions on the scalp, with acute pain. न. च अवस
a sore, व added.

अवसि म्फ. (-यः-यः-यः) Formless, shapeless. 'Ugly, ill form-
ed, misshapen. 'Dissimilar, unlike. न. च neg. वर beauty.

अवसि म्फ. (-यः-यः-यः) Literal, without figure or metaphor.
न. च neg. वर figurative.

अवसि f. (-यि) 'Ugliness. 'Shapelessness. 'Dissimilarity.
न. व added to अवस, also अवसि.

अवयव *mfn.* (-वा-वती-वत्) Ugly, shapeless. **अवयव** and **अनुप** aff.

अवयव *m.* (-वः) 'A kind of snake.' 'The sun. **अ** to go, **वयव** Un'ādi aff.

अवे *ind.* Interjection of calling to inferiors.

अवेरे *ind.* 'Interjection of calling to inferiors. 'Also of calling angrily.

अवरोध *mfn.* (-वा-वा-धः) Obscured, dimmed, darkened. **अ** वृत् to be light, **वृ** affix; **अ** neg. prefix.

अवरोधन् *mfn.* (-न्-वती-दन्) Having black or discoloured teeth. **अ** अवरोध, and **दन्** for **दन्** a tooth, also अवरोधन्.

अवरोधन् *mfn.* (-न्-वा-न्) Having bad teeth; see the last.

अवरोध *mfn.* (-अ-वा-धः) Well, healthy, free from disease. *m.* (-वः) Health. **अ** **व** neg. रोध sickness.

अरोहिता *f.* (-वा) Health. **अ** अरोहिन् well, **तन्** affix, or with **अ** अरोहिन्.

अरोहिन् *mfn.* (-ही-रिही-रि) Well, in health. **अ** **व** neg. रोहिन् sick.

अरोचक *f.* (-कः) Indigestion, loss of appetite. **अ** **व** neg. रोचक digestion.

अरोचिषु *mfn.* (-षु-ः-षुः) 'Disagreeable. 'Dark. 'Ugly. **अ** **व** neg. रोचिषु splendid, &c.

अरोधन् *n.* (-न्) Not weeping. **अ** **व** neg. रोधन् weeping.

अरोध *mfn.* (-अ-वा-धः) Unobstructed, unobstructable. **अ** **व** neg. रोध to be hindered.

अरोधन् *n.* (-न्) Not planting or sowing. **अ** **व** neg. रोधन् setting up.

अरोध *m.* (-वः) Calmness, gentleness. **अ** **व** neg. रोध wrath.

अरोध *mfn.* (-अ-वा-धः) Not formidable or fierce. **अ** **व** neg. रोध formidable.

अर्च *r.* 10th cl. (अर्चयति) 'To praise. 'To heat or warm.

अर्च *m.* (-र्चः) 'The sun. 'Crystal. 'Swallow wort, (*Calotropis gigantea*.) 'Copper. 'A name of INDRA. 'A *Paśāṭi* or learned man. 'An elder brother. 'Sunday. **अ** अर्च to worship or respect, **व** Un'ādi affix, and the **अ** is dropped; what is worshipped or respected: **व** अर्च to heat, affix **वृ**.

अर्चन् *du. m.* (-र्चः) The two sons of Śr'āya and As'winī, and physicians of *Saevga*. **अ** अर्च the sun, and **अ** who is born.

अर्चन् *m.* (-वः) The son of Śr'āya or the sun, applicable to YAMA, to SAKI, to the *Manis* VAIVASVATA and SĪVERNI, to REVANTA, and to KERNĀ. *f.* (-वा) The daughter of the sun, applied to the river goddesses YAMUNA and TAPATI. **अ** अर्च, and **तन्** **व** a son.

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अर्चन् *m.* (-वः) The *Nimba* tree, (*Nimba* or *Melia azadiracta*.) **अ** अर्च, and **वृ** **वृ** a tree.

अर्चन् *f.* (-वा) A plant, vulgarly *Arakuli*, (*Cleome pentaphylla*.) Also अर्चन्.

अर्चन् *m.* (-वः) A name of Bṛh'na, the founder of the Bṛh'na sect of *Hindua*. **अ** अर्च the sun, and **वन्** a kinsman, being of the *Sārgya* *Paśa*, or line of the sun.

अर्चन् *m.* (-वः) See the preceding. **अ** **अ** before, **वन्** a kinsman.

अर्चन् *m.* (-वः) The disc of the sun. **अ** अर्च, and **वन्** a circle.

अर्चन् *f.* (-वा) Birthwort. See अर्चन्.

अर्चन् *m.* (-वः) REVANTA the son of Śr'āya. **अ** अर्च, रोधन् the semen, and **वन्** born.

अर्चन् *m.* (-वः) A solar year. **अ** अर्च, and **वर्** a year; also अर्चन्, &c.

अर्चन् *m.* (-वः) 'Lying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporizes water. 'Periodical worship of the sun. **अ** अर्च the sun, and **वन्** ob-

अर्चन् *m.* (-वः) YAMA, régent of the dead. **अ** अर्च, and **वन्** a son: the son of Śr'āya. See अर्चन्.

अर्चन् *m.* (-वः) The elephant of INDRA. **अ** अर्च, रोधन् kinsman, from **व** with, and **वृ** womb; from their being alike engaged in maintaining the universe.

अर्चन् *m.* (-वः) A digit or twelfth of the sun's disc. **अ** अर्च, and **वन्** a part.

अर्चन् *m.* (-वः) 'A crystal lens. See अर्चन्. 'A ruby. **अ** अर्च, and **वन्** a stone.

अर्चन् *m.* (-वः) Swallow wort. **अ** अर्च, and **वन्** appellation: bearing all the synonyms of the sun.

अर्चन् *m.* (-वः) The instant of conjunction of the sun and moon. **अ** अर्च the sun, **वन्** the moon, and **वन्** union.

अर्चन् *m.* (-वः) 'The sun-stone. 'A ruby. 'A crystal lens. **अ** अर्च, and **वन्** a stone.

अर्चन् *n.* (-वा-वा-वः) A wooden bolt or pin for fastening a door. *mfn.* (-वा-वा-वः) A surge or billow. **अ** अर्च to gain, **वन्** affix, **व** becomes **व**, and the fem. takes both **वृ** and **वृ**.

अर्चन् *f.* (-वा) A small door pin, a bolt. **अ** **अ** before, **वन्** affix, **वृ** for the fem, and **वृ** substituted for **व**.

अर्चन् *r.* 1st cl. (अर्चयति) To hurt or injure. *r.* 10th cl. (अर्चयति) To cost, to be worth.

अर्चन् *m.* (-वः) 'Price, cost. 'Mode of worship or reverence. 'An oblation of various ingredients to a god or *Brahman*.

अर्चन् *m.* (-वः) To cost, or अर्च to worship, **व** being changed to **व**, affix **वृ**.

अर्चन् *n.* (-वः) Presentation of a respectful offering. **अ** अर्च, and **वन्** giving.

अर्चन् *m.* (-वः) Rate of price, proper price. **अ** अर्च, and **वन्** strength, **वन्** weakness.

अर्चन् *m.* (-वः) Fixing the price of commodities, appraising, asize. **अ** अर्च, and **वन्** fixing together with: it is the act of the king or ruler, in concert with the traders, and should be done once a week or once a fortnight.

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वर्धे mfa. (-वे-वा-व) Worthy of or requiring a respectful offering, a superior. **व. वर्ध**, and **वर्धे** worthy.

वर्धे m. (-ः) A name of *Siva*. **व. वर्धे** oblation, and **वर्धे** lord: the lord of offerings.

वर्धे mfa. (-वे-वा-व) Venerable, deserving worship. n. (-ः) A respectful oblation to gods or venerable men, of rice, *durga* grass, flowers, &c. with water, and of water only in a small boat-shaped vessel. n. (-ः) Wild honey. **व. वर्धे**, and **व. वर्धे** aff.

वर्धे r. 1st cl. (**वर्धे**) Also 1st and 10th cls. (**वर्धे**-ने **वर्धे**-नि-ने) To worship, to honour or treat with respect: with **वर्धे** prefixed, to worship. This root and its derivatives are also read **वर्धे**, &c. doubling the consonant after **व**.

वर्धे mfa. (-ः-वा-व) A worshipper, one who worships. **व. वर्धे** and **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) An article of worship. n. (-ः-वा-व) Worship, the homage paid to deities and to superiors. **व. वर्धे** to worship, **वर्धे** and **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) Venerable, respectable. **व. वर्धे**, and **वर्धे** aff. **वर्धे** aff. and **वर्धे** aff.

वर्धे f. (-वे) 'Worship, see **वर्धे**. 'An image. **व. वर्धे** to worship, **वर्धे** aff. and **वर्धे** aff.

वर्धे f. (-वे) Flame. **व. वर्धे** to worship, **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) Worshipped, respected, saluted. **व. वर्धे** in the past. past.

वर्धे mfa. (-ः-वा-व) Brilliant, resplendent. m. (-ः-वा-व) 'Fire. 'The sun. **व. वर्धे** flame, and **वर्धे** poss. aff.

वर्धे m. (-वे) 'Flame. 'A ray of light. 'Light, lustre. **व. वर्धे** to worship, and **वर्धे** aff.

वर्धे mfa. (-वे-वा-व) Reverend, respectable, worshipful. **व. वर्धे** to worship, and **वर्धे** aff.

वर्धे r. 1st cl. (**वर्धे**) To earn, to gain or acquire, (commonly used with **वर्धे** prefixed.) 10th cl. (**वर्धे**-नि) 'The same, and: 'To work or manufacture. 'To make or prepare. This root and its derivatives are also read **वर्धे**, &c. doubling the consonant after **व**.

वर्धे mfa. (-ः-वा-व) An acquirer, one who gains or acquires. m. (-ः-वा-व) Basil, the white sort, (*Ocymum villosum*). **व. वर्धे** to gain, and **वर्धे** aff.

वर्धे n. (-ः) Gain, acquisition of wealth, &c. **व. वर्धे**, and **वर्धे** aff. **वर्धे** aff. and **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) Gained, acquired. **व. वर्धे** to gain, **वर्धे** aff. and **वर्धे** aff.

वर्धे n. (-ः) 'The third of the *Pandava*, the son of *Arjuna* and friend of *Krishna*. 'The name of a king with a thousand arms. See **वर्धे**. 'A tree, (*Pentaptera arjuna*). 'A peacock. 'The only son of his mother. 'White, (the colour.) n. (-ः-वा-व) 'Grass. 'Slight inflammation of the conjunctiva or white of the eye. f. (-वे) 'A cow. 'A wife, (*Arjuna*). 'The *Karatya* river in the north of *Bengal*. 'A procuress, a bawd. mfa. (-ः-वा-व) White. **व. वर्धे** to gain, **वर्धे** aff. and **वर्धे** aff. **वर्धे** aff. and **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) Belonging to *Arjuna*. **व. वर्धे** and **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) On the side or party of *Arjuna*. **व. वर्धे** and **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) White, of a white colour. **व. वर्धे** white, and **वर्धे** light.

वर्धे mfa. (-ः-वा-व) The monkey *HANUMAN*. **व. वर्धे**, and **वर्धे** a banner, being *Arjuna*'s symbol.

वर्धे mfa. (-ः-वा-व) The teak tree, (*Tectona grandis*). **व. वर्धे** a tree, &c. **वर्धे** like.

वर्धे m. (-ः) 'The teak tree. 'A letter.

वर्धे m. (-ः) The ocean. **व. वर्धे** water, **व** aff. and **व** is dropped: the **व** in this and similar words is optionally doubled, as **वर्धे**, &c.

वर्धे mfa. (-ः-वा-व) Sea-born, marine. mn. (-ः-वा-व) Cattle fish. **व. वर्धे**, and **वर्धे** born.

वर्धे mfa. (-ः-वा-व) *Varuna*, regent of the water. **व. वर्धे** the ocean, and **वर्धे** a house whose dwelling in the deep.

वर्धे mfa. (-ः-वा-व) A boat or ship. **व. वर्धे**, and **वर्धे** a boat.

वर्धे mfa. (-ः-वा-व) A boat or ship. **व. वर्धे**, and **वर्धे** a vehicle, **वर्धे** n. (-ः) Water. **व. वर्धे** to go, **वर्धे** aff. and **वर्धे** aff.

वर्धे m. (-ः) A cloud. **व. वर्धे**, and **व** what gives.

वर्धे m. (-ः) A shell. **व. वर्धे**, and **वर्धे** being.

वर्धे m. (-ः) Blue barleria, (*B. cerulea*). **व. वर्धे** exhausted, and **वर्धे** to drop, the **व** is made short, also **वर्धे**.

वर्धे m. (-ः) Censure, reproach, abase. **व. वर्धे** to blame, a *sutra* root, and **वर्धे** aff.

वर्धे f. (-वे) 'Pain. 'The end of a bow. **व. वर्धे** to hurt, and **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) Diseased, pained. m. (-ः-वा-व) A kind of cake. **व. वर्धे** pain, and **वर्धे** added.

वर्धे f. (-वे) An elder sister, (in theatrical language.) See **वर्धे**.

वर्धे r. 10th cl. (**वर्धे** sometimes -**नि**) To ask or beg.

वर्धे mfa. (-ः-वा-व) 'Rich. 'Learned. m. (-ः-वा-व) 'Wealth, property, substance. 'Meaning, signification. 'Thing. 'Fruit, consequence. 'Prohibition. 'A material substance or object of sense. 'Cause, origin. 'Request, asking, begging. 'Kind, sort, manner. 'Well, well being. 'In law) A suit, an action. **व. वर्धे** to go, and **वर्धे** aff.

वर्धे mfa. (-ः-वा-व) Producing or yielding wealth, what enriches. **व. वर्धे**, and **वर्धे** what makes, also similar compounds, as **वर्धे** mfa. (-ः-वा-व). **वर्धे** mfa. (-ः-वा-व) and **वर्धे** mfa. (-ः-वा-व) &c.

वर्धे mfa. (-ः-वा-व) Avarice, desire of wealth. **व. वर्धे**, and **वर्धे** desire.

वर्धे mfa. (-ः-वा-व) Significant, meaning. **व. वर्धे** with **वर्धे** heavy, **वर्धे** superlative aff.

वर्धे mfa. (-ः-वा-व) Wasteful, extravagant. **व. वर्धे**, and **वर्धे** who or what destroys.

वर्धे mfa. (-ः-वा-व) Wise, discriminating, understanding the various significations of a word, &c. **व. वर्धे** meaning, and **वर्धे** who knows.

वर्धे mfa. (-ः-वा-व) According to the sense. **व. वर्धे** added to **वर्धे**.

वर्धे n. (-ः) Truth, the real object, nature or cause of any thing. **व. वर्धे**, and **वर्धे** truth.

अर्धेति m. (-ति) ¹ Fire. ² Asking, begging. ³ Sickness, disease. a. अर्धे to pain, अर्धि aff.

अर्धित mfn. (-त-ना-नं) ¹ Asked, requested, begged. ² Killed, injured. ³ Pained, afflicted. ⁴ Gone. n. (-त) A disease, Hemiplegia, paralysis of the muscles on one side of the face and neck. z. अर्धे to go, to ask, &c. अर्धि, अर्ध and अर्ध inserted.

अर्ध mfn. (-र्ध-र्ध-र्ध) Half, halved. m. (-र्ध) A part. n. (-र्ध) A half. a. अर्ध to increase, and अर्ध aff.

अर्धम mfn. (-त-ना-नं) Halved, divided equally. z. अर्ध and अर्ध made.

अर्धार n. (-र्ध-र्ध) A measure, half a *kārdī*. z. अर्ध, and अर्ध a measure so called.

अर्धरा f. (-र्ध) The *Kāveri* river, in the peninsula. a. अर्ध half, and अर्ध the *Ganges*; being a sacred stream, having half the virtues of the great *Ganges*.

अर्धरुच m. (-रुच) A necklace of twenty-four strings. z. अर्ध, and रुच a bundle.

अर्धचन्द्र m. (-चन्द्र) ¹ A crescent or half moon. ² The hand bent into a semicircle or the shape of a claw, as for the purpose of seizing or clutching any thing. ³ The semicircular marks on a peacock's tail. ⁴ An arrow, with a head like a crescent. ⁵ The semicircular scratch of the finger nail. f. (-चन्द्र) A plant, vulgarly *Teori*, the black kind. z. अर्ध half, and चन्द्र moon, or with चन्द्र added अर्धचन्द्र.

अर्धचन्द्राकार mfn. (-चन्द्र-चन्द्र) Of the shape of the half moon. m. (-चन्द्र) A meniscus. z. अर्धचन्द्र, and चन्द्राकार form.

अर्धचन्द्राकार mfn. (-चन्द्र-चन्द्र-चन्द्र) Half mooned, of a crescent-shape, convex and concave. f. (-चन्द्र) A meniscus. z. अर्धचन्द्र, and चन्द्राकार shape.

अर्धबोद्ध m. (-बुद्ध) A short bodice. a. अर्ध, and बोद्ध a bodice.

अर्धगङ्गा f. (-गङ्गा) The *Kāveri* river. See अर्धगङ्गा, (अर्धगङ्गा) being the *Ganges*.

अर्धशस्त्र n. (-शस्त्र) A knife or lancet with a single edge, the blade two inches long, the hilt six. a. अर्ध, and शस्त्र an edge.

अर्धभार्या m. (-भार्या) A name of *Manōbhā*, a. अर्ध, भार्या a woman, and र्ध master; one of the forms of *Siva*, to which this name applies, being half male and half female.

अर्धवार m. (-वार) A boat's half. a. अर्ध, and वार, from वार a boat, and अर्ध aff.

अर्धमिहा f. (-मिहा) Midnight. z. अर्ध, and मिहा night.

अर्धपान n. (-पान) Half a *Pana*. z. अर्ध, and पान a measure of four *Kāshis*.

अर्धपारायण m. (-पारायण) A pigeon, (with a spotted or painted throat.) ² The francoline partridge. z. अर्ध, and पारायण a pigeon.

अर्धपुगावित n. (-पुगावित) A half gallop, a canter. z. अर्ध, and पुगावित a gallop.

अर्धपर म. (-पर) Half a watch, a period of an hour and a half. z. अर्ध, and पर a watch.

अर्धपान m. (-पान) A half. z. अर्ध, and पान part.

अर्धवस्त्र mf. (वस्त्र) Taking or sharing half. a. अर्ध half, and वस्त्र who possesses.

अर्धवस्त्र mfn. (-वस्त्र-वस्त्र) Taking or sharing half. z. अर्धवस्त्र a half, वस्त्र aff.

अर्धवस्त्र mfn. (-वस्त्र-वस्त्र) Sharing or taking half. z. अर्धवस्त्र and वस्त्र aff.

अर्धवस्त्र m. (-वस्त्र) A necklace of twelve strings. Also अर्धवस्त्र. a. अर्ध, and वस्त्र a set of twenty-four strings.

अर्धवस्त्र m. (-वस्त्र) Half a watch, an hour and a half. z. अर्ध, and वस्त्र a watch, also अर्धवस्त्र.

अर्धरुच m. (-रुच) A warrior, who fights on a car with another. z. अर्ध, and रुच a car, having half a car.

अर्धरात्र m. (-रात्र) ¹ Midnight. ² The period from two and a half to three and a half watches of the night. z. अर्ध, and रात्र night.

अर्धवर्ण m. (-वर्ण-वर्ण) Half a verse of the *Vēda*. z. अर्ध, and वर्ण a verse of a *Vēda*.

अर्धरोच n. (-रोच) A side look, a glance, a leer. z. अर्ध, and रोच looking.

अर्धशत mfn. (-शत-शत) ¹ Fifty. ² One hundred and fifty. a. अर्ध, and शत a hundred, in the second sense it is more usually अर्धशत, &c. So अर्धवस्त्र, अर्धवस्त्र, &c.

अर्धशत n. (-शत) Half a meal. z. अर्ध, and शत eating, also अर्धशत.

अर्धचक्र m. (-चक्र) A small fish, (*Cyprinus sophore*, Ham.) z. अर्ध, and चक्र another fish, to which it is compared.

अर्धचक्र m. (-चक्र) A cultivator, a ploughman who takes half the crop for his labour. a. अर्ध, and चक्र a plough, र्धि aff.

अर्धवार m. (-वार) A necklace of sixty-four strings. a. अर्ध, and वार a necklace.

अर्धशत m. (-शत) A half. a. अर्ध, and शत a share.

अर्धशत mfn. (-शत-शत-शत) Sharing a half. a. अर्धशत and र्धि aff.

अर्धशत n. (-शत) Half the body. z. अर्ध, and शत the body.

अर्धशत mfn. (-शत-शत-शत) Sharing equally. m. (-शत) A quarter. z. अर्ध repeated.

अर्धशत m. (-शत) Pain of half the head, hemicrania. n. (-शत) Dividing in equal parts. z. अर्ध, and अर्धशत cutting off.

अर्धशत n. (-शत) Half a meal. Also अर्धशत.

अर्धशत n. (-शत) ¹ Exemption from censure. ² Greeting kindly or with respect, placing on the same seat. a. अर्ध, and शत to remain, अर्धि अर्ध.

अर्धशत mfn. (-शत-शत-शत) ¹ Measuring a half. ² Relating to a half. z. अर्ध and शत aff.

अर्धशत mfn. (-शत-शत-शत) Entitled to or sharing a half. z. अर्ध and र्धि aff.

अर्धशत m. (-शत) ¹ A half moon or crescent. ² The impression of a finger nail. ³ The hand expanded in a semicircular form like a claw. ⁴ An arrow with a crescent-shaped head. a. अर्ध, and र्धि the moon.

अर्धशत mfn. (-शत-शत-शत) Half uttered, said imperfectly or indistinctly. z. अर्ध, and शत said.

अर्धशत f. (-शत) Speaking indistinctly or incompletely, broken or interrupted speech. z. अर्ध, and शत speech.

अर्धशत mfn. (-शत-शत-शत) ¹ Half risen. ² Half uttered. a. अर्ध, and शत risen.

अर्धशत n. (-शत) A short petticoat. z. अर्ध, and शत the thigh, अर्ध aff.

अर्धशत n. (-शत-शत) ¹ Delivering, entrusting. ² Placing in or upon. z. अर्ध to go, in the causal form, अर्ध aff.

वर्धनीय mfn. (-वः-धा-च्) To be delivered, deliverable. **व. जा** to go, causal form, **वर्धनीय** aff.

वर्धित mfn. (-वः-ना-न्) ¹ Delivered, consigned. ² Placed in or upon. **व. जा** to go, in the causal form, **वर्ध** aff.

वर्धितकर mfn. (-वः-दी-च्) ¹ Extending or giving the hand. ² Married. **व. वर्धित**, and **कर** the hand.

वर्धित m. (-वः) The heart. **व. जा** to go, in the causal form **वर्ध**, and **वर्ध** Un'adi aff.

वर्धनी mfn. (-वः-धा-च्) To be delivered, consignable. **व. जा** to go, causal form, **व. वर्ध** aff.

वर्ध r. 1st cl. (वर्धति) ¹ To go, to go to or towards. ² To kill or hurt. See **वर्ध**.

वर्धु mn. (-वः-र्ध्) ¹ Ophthalmia. ² A hundred millions. m. (-वः) ¹ The name of a mountain in the west of India, commonly *Abū*, a place of pilgrimage, especially to the *Jains*. ² An indolent swelling. **व. वर्ध** to injure, **वर्ध** affix; the root and derivative are also written with the dental letter.

वर्ध mfn. (-वः-धी-र्ध्) Destitute of splendour. m. (-वः) ¹ A child, a pupil. ² Dew. ³ Herbs. **व. जा** to go, and **वर्ध** Un'adi aff.

वर्धव m. (-वः) ¹ A child, the young of any animal. ² A fool, an idiot. ³ Small, minute, ⁴ Emaciated. ⁵ Like, similar. **व. वर्ध** to grow, **वर्ध** Un'adi affix, and **व** substituted for **व**.

वर्ध mn. (-वः-धी) A disease of the eyes. **व. जा** to go, and **वर्ध** Un'adi affix, also read **वर्धव**.

वर्धव m. (-वः) A measure of one *Drona*.

वर्धन n. (-वः) A disease of the eyes. **व. जा** to go, **वर्धन** aff.

वर्ध mfn. (-वः-धा-र्ध्) Excellent. m. (-वः) ¹ A master. ² A man of the third tribe, the *Vaiśya*. f. (-वः) ¹ A woman of the third tribe. ² The wife of a *Vaiśya*. **व. जा** to go, **वर्ध** affix, and **वर्ध** or **वीर्ध** for the fem.; **वीर्ध** is affixed, when the word is fem. with reference to the male.

वर्धनम् m. (-वः) ¹ The sun. ² A class of the *Mānu* or deified progenitors. ³ The *Asclepias* plant. **व. जा** to go, **वर्धन** Un'adi affix, and **वर्ध** inserted.

वर्धनी f. (-वः) A multitude of women of the *Vaiśya* tribe.

वर्धनी f. (-वः) A woman of the *Vaiśya* tribe. **व. वर्ध**, **वीर्ध** affix, and **वर्धन** inserted. See **वर्ध**.

वर्ध r. 1st cl. (वर्धति) To kill or hurt, also written **वर्ध**.

वर्ध r. 1st cl. Ashes. **व. वर्ध** or **वर्ध** to injure, hence the word may be also written **वर्ध**.

वर्ध mfn. (-वः-धी-र्ध्) Low, inferior, vile. m. (-वः) ¹ A horse. ² A name of *Ikona*. ³ A short span. f. (-वः) ¹ A mare. ² A bawd, a procuress. **व. जा** to go, and **वर्ध** Un'adi affix; it is sometimes derived from **वर्ध** to go, and is then written **वर्ध**.

वर्धनी mfn. (-वः-धा-र्ध्) Following, subsequent. *ind.* (वर्ध or वर्ध) ¹ After, in time. ² Behind, in place. ³ Near. **व. वर्ध** behind, **वर्ध** to go, and **वर्ध** affix; the formation is irregular.

वर्धनीय mfn. (-वः-धा-न्) ¹ Reverse, contrary. ² Recent, modern. **व. वर्ध** and **व** aff.

वर्धनीय n. (-वः) State of reverse. **व. वर्ध** added to the last; also with **वर्ध**, **वर्धनीय**.

वर्ध n. (-वः) Hemorrhoids, piles. Also **वर्ध**.

वर्ध n. (-वः) Hemorrhoids, piles. **व. जा** to go, **वर्ध** Un'adi affix, and **वर्ध** inserted.

वर्ध mfn. (-वः-धा-न्) Afflicted with hemorrhoids. **व. वर्ध** and **वर्ध** aff.

वर्ध m. (-वः) Fire. **व. जा** to go, **वर्ध** affix, and **वर्ध** inserted.

वर्ध mfn. (-वः-धी-र्ध्) Afflicted with hemorrhoids. **व. वर्ध**, and **वर्ध** aff.

वर्ध mfn. (-वः-धा-न्) Destroying the hemorrhoids. m. (-वः) An esculent root, (*Arum campanulatum*.) f. (-वः) A plant, (*Curculigo orchioides*.) **व. वर्ध**, and **व** what destroys, from **व** to kill.

वर्ध m. (-वः) The piles or hemorrhoids. **व. वर्ध**, and **वर्ध** disease.

वर्ध mfn. (-वः-धा-न्) Afflicted with hemorrhoids. **व. वर्ध**, and **वर्ध** affected by.

वर्ध mfn. (-वः-धी-र्ध्) Having hemorrhoids. **व. वर्ध**, and **वर्ध** aff.

वर्ध m. (-वः) The marking-nut plant, (*Semecarpus anacardium*.) **व. वर्ध**, and **वर्ध** proper.

वर्ध m. (-वः) Hemorrhoids. See **वर्ध**.

वर्ध r. 1st cl. (वर्धति) ¹ To worship or honour. ² To be fit or worthy: in the first sense it is also r. 10th cl. (वर्धति.)

वर्ध mfn. (-वः-धी-र्ध्) ¹ Proper, fit, becoming. ² Deserving, entitled to, worthy. m. (-वः) *Isna*. f. (-वः) Worship. **व. वर्ध** to worship, to be fit, **वर्ध** aff.

वर्ध nf. (-वः-धा) Worship, adoration, respect, courtesy, treating with veneration or respect. **व. वर्ध** to worship, and **वर्ध** aff.

वर्ध mfn. (-वः-धी-र्ध्) ¹ Venerable, respectable. ² Praised, celebrated. m. (-वः) ¹ A *Jina* or *Jain* saint and teacher. ² A *Jain* or follower of the doctrines of *Jina*. ³ A religious mendicant of that sect. **व. वर्ध** to worship, &c. and **वर्ध** affix, of the present participle.

वर्ध mfn. (-वः-धा-न्) Best, most worthy. **व. वर्ध** respectable, **वर्ध** aff.

वर्ध mfn. (-वः-धा-न्) More worthy, better. **व. वर्ध** and **वर्ध** aff.

वर्ध m. (-वः) ¹ A *Saungta* or follower of the doctrines of *Buddha*. ² A religious mendicant of the same sect. ³ A name of *Siva*. **व. वर्ध** to worship, &c. and **वर्ध** irregular aff.

वर्ध mfn. (-वः-धा-न्) Saluted, honoured, worshipped. **व. वर्ध** to worship, &c. and **वर्ध** aff.

वर्ध mfn. (-वः-धी-र्ध्) Venerable, respectable, right, fit. **व. वर्ध** and **वर्ध** affix; also with **वर्ध** affix, **वर्धनीय**.

वर्ध r. 1st cl. also read **वर्ध** (वर्धति) ¹ To adorn. ² To be competent or able. ³ To prevent.

वर्ध n. (-वः) ¹ The sting in the tail of the scorpion. ² Yellow orpiment. **व. वर्ध** to adorn, &c. and **वर्ध** aff.

वर्ध m. (-वः-धा-न्) A curl. m. (-वः) A dog. See **वर्ध**.

f. (-वः) ¹ *Alakh*, the capital of *Kuvha*. ² A young girl from eight to ten years of age. **व. वर्ध** to adorn, &c. **वर्ध** affix, and fem. **वर्ध**.

वर्ध m. (-वः) ¹ A young girl from eight to ten years old. ² A river, the *Alakananda*, a stream that runs from the *Himalaya* mountains, and falls into the *Ganges* near *Srtangar*. It is also a name of the terrestrial *Ganges*. **व. वर्ध**, and **वर्ध** who delights, the final of the first dropped.

अक्षराया f. (-या) The capital of Kuvēśa. २. अक्षरा and अक्ष what shines.

अक्षरपिपि m. (-पि) A plant, (Pentaptera tomentosa.)

अक्षरचंचरि f. (-रि) Rows of curls. २. अक्षर, and चंचरि collection. So अक्षराचरि.

अक्षराधिप m. (-पि) A name of Kuvēśa. २. अक्षरा the city, and अधिप a ruler.

अक्षराधिपति m. (-ति) Kuvēśa. २. अक्षरा, and अधिपति ruler. अक्षराज m. (-ज) A ringlet, the end of a curl. ३. अक्षर, and अक्ष end.

अक्षर m. (-र) Lac, the red animal dye so called. ३. अक्ष neg. रक्ष red, र being changed to क्ष; than what nothing is redder.

अक्षर n. (-र) Lac, the dye; see the preceding. २. as before, रक्ष being added.

अक्षरक्ष m. (-क्ष) Liquefied lac dye. २. अक्षर, and रक्ष juice.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) १ Unfortunate, ill fated, having no good marks on the person. २ Undefined. n. (-क्ष) १ The absence of auspicious marks. २ Misfortune. ३ The want of any predicate or definition. ३. अक्ष priv. and अक्षर a mark.

अक्षरिण mfn. (-रि-रि-रि) १ Unmarked, having no particular mark. २ Unobserved, unseen. ३ Undefined. ३. अक्ष neg. and अक्षिण marked.

अक्षी f. (-क्षी) Misfortune, poverty. २. अक्ष priv. and अक्षी fortune.

अक्षक्ष mfn. (-क्ष-क्ष-क्ष) Undistinguishable, undefinable. So अक्षरक्ष.

अक्षरक्ष m. (-क्ष) १ The black variety of the Cobra de Capello, (Coluber naga). २ A large black leech. ३. अक्ष neg. क्षा to be with or near, and क्षिप् affix अक्षर; again. अक्ष to go, and अक्ष affix; not trailing its whole length upon the ground: also अक्षरक्ष.

अक्षर mfn. (-क्ष-क्ष-क्ष) Not joined or connected. ३. अक्ष neg. क्षा attached to.

अक्षर mfn. (-क्ष-क्ष-क्ष) १ Heavy, weighty. २ Serious, solemn. ३ Violent, intense. ३. अक्ष neg. क्षा light.

अक्षरक्षिण mfn. (-क्ष-क्ष-क्ष) Solemnly pledged or promised. ३. अक्षर, and अक्षिण agreement.

अक्षरक्ष m. (-क्ष) A rock. ३. अक्षर, and उषव a stone.

अक्षरक्ष m. (-क्ष) Intense heat. ३. अक्षर, and उषव heat.

अक्षरक्ष n. (-क्ष) Ornament, decoration. ३. अक्षर ornament, and अक्षर what makes.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) १ Ornamented. २ Fond of ornament. ३. अक्षर ornament, अक्ष from अक्ष, and अक्षर aff.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Ornamented, ornamenting. ३. अक्षर as before, and अक्ष who makes.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Competent to an act, skilful, clever. ३. अक्षर able, क्षि for, अक्ष act, business, क्ष aff.

अक्षरक्ष m. (-क्ष) १ Ornament (of dress), trinkets, jewels, &c. २ (Of language.) A figure or rhetorical expression. ३ The art of composition. ३. अक्षर ornament, अक्ष what makes.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Unadorned. ३. अक्षरक्ष, and क्षोत्र void of.

अक्षरक्ष f. (-क्ष) Adorning, ornamenting. ३. अक्षर, and क्षिप् act.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Ornamented, adorned, lit. or fig. ३. अक्षर as before, क्षा made.

अक्षरक्ष n. (-क्ष) १ Not transgressing. २ Not passing over or beyond. ३. अक्ष neg. क्षा crossing.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Impassable, not to be crossed. ३. Venerable, inviolable, not to be transgressed. ३. अक्ष neg. क्षाक्ष to be passed, also अक्षरक्ष.

अक्षरक्ष f. (-क्ष) १ The state of not being passable. २ Inviolability, respectability. ३. अक्ष added to the last, also अक्षरक्ष.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) १ Inviolable. २ Impassable. ३. अक्ष neg. क्षाक्ष to be crossed.

अक्षरक्ष f. (-क्ष) १ Inaccessibility, inaccessibility. २ Superiority. ३ Authoritative or absolute rule. ३. अक्षरक्ष not to be crossed or transgressed, अक्ष affix, also अक्षरक्ष.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Shameless. ३. अक्ष neg. क्षा shame. So अक्षरक्ष.

अक्षरक्ष f. (-क्ष) Inflammation of the eye, at the edge of the cornea.

अक्षरक्ष m. (-क्ष) An earthen water jar. ३. अक्षरक्ष able, and क्षा to decay, also अक्षरक्ष.

अक्षरक्ष m. (-क्ष) A kind of song. ३. अक्षरक्ष ornament, and अक्षि Un'idi aff.

अक्षरक्ष ind. Quite enough, amply sufficient. ३. अक्ष and नक्ष aff.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Unobtained. ३. अक्ष and क्षा attained.

अक्षरक्ष m. (-क्ष) A great smoke. ३. अक्षरक्ष much, and क्षा smoke.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Unattainable, unobtainable. ३. अक्ष neg. क्षा to be got.

अक्षरक्ष ind. १ Ornament. २ Enough, abundance. ३ Able, adequate or equal to. ३. Prohibition, no, not. ३. Unnecessary, no need of. It is chiefly used in composition, as अक्षरक्षिण: having enough for subsistence; अक्षरक्ष refusing to give; अक्षरक्ष enough; अक्षरक्ष ornament, &c. ३. अक्ष to adorn, &c. and अक्ष aff.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Fit for a man, becoming a man. ३. अक्षर, क्षा a man, and क्ष aff.

अक्षरक्ष m. (-क्ष) १ The palm of the hand with the fingers extended. २ Vomiting, sickness. ३ The name of a *Rishabha* or goblin.

f. (-क्ष) १ One of the *Apsaras* or nymphs of *Saevra*. २ Madder, (Rabis manjith). ३ A sort of sensitive plant. ३ A barrier, a line or any thing not to be crossed. ३. अक्षर, and क्षा to injure, affix ३.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Houseless, homeless. ३. अक्ष neg. and क्षा place of refuge.

अक्षरक्ष m. (-क्ष) १ White swallow wort, (*Calotropis gigantea* alba.) २ A mad dog or one rendered furious. ३ A fabulous animal, like a hog with eight legs. ३ An *Aura* changed to such an animal. Also अक्षर. ३. अक्ष to adorn, &c. क्षिप् affix, and अक्ष to inflame or heat.

अक्षरक्ष ind. A word of no import, occurring in the dialect or gibberish of *Planchas*, a class of imps or goblins, when they are introduced in plays, &c.

अक्षरक्ष n. (-क्ष) A basin for water at the root of a tree. ३. अक्ष neg. क्षा to cut, and अक्ष affix; also अक्षरक्ष.

अक्षरक्ष n. (-क्ष) See the preceding. ३. as before, अक्ष added.

अक्षरक्ष mfn. (-क्ष-क्ष-क्ष) Lazy, idle, indolent. m. (-क्ष) १ Swelling of the feet in elephantiasis. २ Chaps between the toes. ३ Name

of a tree. *f. (-वा)* A creeping plant, (*Cissus pedata*). *a. च* neg. and *अ* to work, affix *अच्*.
अचयम् *mfn. (-ञः-वा-ञ)* Indolent. *m. (-ञः)* Flatulence, Tympanitis, intumescence of the abdomen, with constipation and wind. *a. अच्* added to the last.
अचयता *f. (-ता)* Idleness. *a. अचय* and *त* aff.
अचयन *n. (-नं)* Idleness. *a. अचय* and *न* aff.
अचयेवता *f. (-वा)* A woman with languishing looks. *a. अचय* idle, and *एव* looking.
अचन *n. (-नं)* A fire brand, whether burning or extinguished. *a. च* neg. *ता* to take, and *न* aff.
अचातु *f. (-तु)* A long gourd. See the next word.
अचातु *f. (-तु)* The bottle gourd, (*Cucurbita lagenaris*). *a. च* neg. *अच्* to sink, *अ* Un'adi affix; *तु* is dropped, and the preceding vowel lengthened: what does not sink in water; floats, &c. are made of this gourd, especially when hollowed: also *अचातु* and *आचातु*.
अचातुद *n. (-दं)* The down of the gourd. *a. अचातु* and *द* aff.
अचान *m. (-नः)* 'Non-acquirement, not getting.' *'Loss.* *a. च* neg. *नाम* gain.
अचार *m. (-रः)* A door. *a. अच्* able, and *अ* to go, *अच्* affix; by which one may go.
अचाश *m. (-शः)* Inflammation and abscess at the root of the tongue. *a. च* neg. *नाम* saliva.
अचि *m. (-चिः)* 'A large black bee. 'A scorpion. 'The sign Scorpio. 'A crow. 'The *Kohila* or Indian cuckoo. 'Spiritous liquor. *a. अच्* to be able, &c. and *रुच* Un'adi aff.
अचिह्न *n. (-हं)* The forehead. *a. अच्* to adorn, &c. and *रुच* affix; also *अचिह्न*.
अचिह्न *n. (-हं)* A flight or a number of bees. *a. अचि*, and *ह्न* a number.
अचिह्न *m. (-हं)* A snake, the black Cobra. *a. अचि* and *ह्न* to sound, affix *अच्*; hissing like the scorpion.
अचिह्नम् *mfn. (-ञी-हिमो-हि)* An impostor, a pretended ascetic or student, one wearing the usual marks, as the frontal marks, skin, staff, &c. without belonging in reality to a religious order. *a. च* neg. *हिह* sectarian mark, *रुचि* aff.
अचिह्नता *f. (-ता)* The vulva or soft palate. Also *अचिह्नता*.
अचिह्नर *m. (-रः)* An earthen water jar. *a. अचिह्न* strength, acc. of *अचि* and *रु* to waste, *अच्* aff.
अचिह्न *m. (-चि)* The vulva or soft palate. 'A scorpion. *a. अच* and *रुचि* aff.
अचिह्न *m. (-चः)* A terrace before a house. *a. अच्* to adorn, &c. and *हिह* affix; also *अचिह्न*.
अचिह्न *m. (-चः)* 'A large black bee. 'A scorpion. 'A dog. Also read *अचिह्न* and *अचिह्न*.
अचिह्न *mfn. (-ञः-वा-ञ)* Ignorant of reading and writing. *a. च* neg. *लिपि* writing, *रु* who knows.
अचिह्न *m. (-चः)* The red lotus, (*Nymphaea rubra*). *f. (-वा)* The trumpet flower, (*Bignonia suave-olens*). *a. अचि* a bee, and *हिह* beloved, the object of the bee's affections: the lotus especially is so described by the poets.
अचिह्नता *f. (-ता)* Freedom from desire or cupidity. *a. च* neg. and *हिह* wish.

अचिह्न *m. (-चः)* 'A frog. 'The *Kohila* or Indian cuckoo. 'A large black bee. 'The filaments of the lotus. 'A tree, (*Bassia latifolia*). *a. अचि* from *अच्* to adorn, *अच्* affix; also *अचिह्न*.
अचिह्नता *f. (-वा)* A flight of bees. *a. अचि*, and *ता* a necklace.
अचिह्न *m. (-चः)* 'A bee. 'The *Kohila*. 'A dog. 'The filaments of the lotus. *a. च* neg. *लिपि* to smear, *रुच* affix; also read *अचिह्न* and *अचिह्न*.
अचिह्न *m. (-चः)* The hum of bees. *a. अचि*, and *हिह* sound.
अचिह्न *m. (-नं)* The song or hum of the bee. *a. अचि*, and *हिह* sound.
अचिह्न *mfn. (-ञः-वा-ञ)* 'False. 'Unpleasing. 'Small, little. *n. (-हं)* 'Falsehood, untruth. 'Any thing displeasing. 'Heaven. 'The forehead. *a. अच्* to adorn, &c. and *अचिह्न* Un'adi aff.
अचिह्नता *f. (-ता)* Falsehood, vanity: also *अचिह्नता*. *a. तच्* or *न* added to the last.
अचिह्न *m. (-नः)* A cake of beans fried with Sesamum oil. *a. अचिह्न* unreal, *तच्* fish.
अचु *f. (-तु)* A small water pot. *a. अ* to go, and *अच्* affix, *रु* becomes *च*; also *अचु*.
अचु *mfn. (-ञः-वा-ञ)* Moderate, content, not covetous. *a. च*, and *अच्* covetous.
अचु *mfn. (-ञः-वा-ञ)* Uncut, unshorn. *a. च* neg. *कृ* cut.
अचु *ind.* An unmeaning word in the dialect of the demons or *Pisachas*, when they are introduced in plays, &c. also *अचु*.
अचु *ind.* See the preceding word.
अचु *mfn. (-ञः-वा-ञ)* Much, large. *adv. n. (-नं)* Not at all. *a. च* neg. *अचु* small.
अचु *mfn. (-ञः-वा-ञ)* Firm, steady. *a. अचु* not at all, *रुच* what shakes.
अचु *n. (-नः)* Disappearance, invisibility. *a. च* neg. *अचु* seeing.
अचु *mfn. (-ञः-वा-ञ)* Invisible, imperceptible. *a. च* neg. *अचु* visible.
अचु *mfn. (-ञः-वा-ञ)* Unseen. *a. च* neg. *अचु* seen.
अचु *m. (-चः)* Moderation, content, absence of cupidity. *a. च*, and *अचु* desire.
अचु *mfn. (-ञः-वा-ञ)* Not wanting or desiring any thing, free from desire. *a. च*, and *अचु* desirous.
अचु *mfn. (-ञः-वा-ञ)* Firm, steady, tranquil, unagitated. *a. च* neg. *अचु* moving.
अचु *mfn. (-ञः-वा-ञ)* Indifferent to sensual objects. *a. च* neg. *अचु* to desire, affix *अच्*.
अचु *mfn. (-ञः-वा-ञ)* Free from desire. *a. च* neg. *अचु* libidinous.
अचु *n. (-नं)* Indifference to sensual objects. *a. अचु* and *न* affix; also *अचु*.
अचु *n. (-नं)* The red lotus.
अचु *mfn. (-ञः-वा-ञ)* 'Supernatural, not relating to this world. 'Not common, not current in the world. 'Indifferent to the world, unworldly. *a. च* neg. *अचु* mundane.
अचु *m. (-चः)* 'A tree. 'A member of the body.
अचु *mfn. (-ञः-वा-ञ)* 'Little, small. 'Inferior, low. *a. अच्* to be able, &c. *अच्* affix or with *अच्* added *अचु*.

अल्प mfn. (-ः-ता-म्) Small, minute. १. अल्प and लघु added.
 अल्पबीज f. (-ः) The root of sweet flag. २. अल्प small, and बीज having filaments, &c.
 अल्पलस n. (म्) The red lotus. ३. अल्प, and लस smell.
 अल्पज्ञ mfn. (-ः-ता-म्) Ignorant, shallow, superficial. ४. अल्प and ज्ञ who knows.
 अल्पशरीर mfn. (-ः-ता-म्) Small, short, thin, pigmy, having a little body. ५. अल्प, and शरीर the body.
 अल्पज्ञा f. (-ः) Smallness, minuteness. ६. Inferiority, insignificance. ७. अल्प and ज्ञ affix, or with म, अल्पम्.
 अल्पद्विष्ट mfn. (-ः-ता-म्) Defective in presents, (any ceremony, &c.) ८. अल्प, and द्विष्टा gift to Brahman.
 अल्पवत् mfn. (-ः-ता-म्) Of little wealth, not affluent. ९. अल्प, and वत् wealth.
 अल्पवी mfn. (-ः-ता-म्) Ignorant, foolish, of little sense. १०. अल्प, and वी understanding.
 अल्पवृक्ष m. (-ः) A species of the *Tulasi*. ११. अल्प, and वृक्ष a leaf.
 अल्पलस n. (-म्) The red lotus. १२. अल्प small, and लस lotus.
 अल्पव्यापक mfn. (-ः-ता-म्) Insignificant, of little weight or consequence. १३. अल्प, and व्यापक authority.
 अल्पमात्र mfn. (-ः-ता-म्) Of little authority. १४. Of little weight or measure. १५. अल्प and मात्र authority, &c.
 अल्पव्यापक mfn. (-ः-ता-म्) Credulous, resting on little evidence. १६. Of little weight or authority. १७. Of short measure. m. (-ः) Common cucurbit, (*Cucumis sativus*.) १८. अल्प, and व्यापक authority, &c. लघु added.
 अल्पबल mfn. (-ः-ता-म्) Feeble, of little strength. १९. अल्प, and बल strength.
 अल्पमात्र m. (-ः-ता-म्) Causing little annoyance or inconvenience. २०. अल्प, and मात्र pain.
 अल्पबुद्धि mfn. (-ः-ता-म्) Ignorant, silly, unwise. २१. अल्प, बुद्धि understanding.
 अल्पमात्र n. (-म्) १. A little, a little only. २. A short time, a few moments. ३. अल्प, and मात्र only.
 अल्पमारिच m. (-ः) A kind of amaranth, (*Amaranthus polygamus*.) ४. अल्प, अरिच to hort, and रस लघु aff.
 अल्पवर्ण mfn. (-ः-ता-म्) Small, diminutive. f. (-ः) A small figure or object. ५. अल्प, and वर्ण form.
 अल्पबुद्धि mfn. (-ः-ता-म्) Ignorant, silly, of little understanding. ६. अल्प, and बुद्धि apprehension.
 अल्पवयस्य mfn. (-ः-ता-म्) Young, of few years. ७. अल्प, and वयस्य life.
 अल्पवद्विष्ट mfn. (-ः-ता-म्) Taciturn: also अल्पवद्विष्ट. ८. अल्प and वद्विष्ट or वद्विष्ट who speaks.
 अल्पवद्विष्ट mfn. (-ः-ता-म्) Meaning or directing a little. ९. अल्प, and वद्विष्ट object.
 अल्पविद्य mfn. (-ः-ता-म्) Ill taught, uneducated, ignorant. १०. अल्प and विद्या knowledge.
 अल्पशक्ति mfn. (-ः-ता-म्) Weak, feeble. ११. अल्प, and शक्ति power.
 अल्पवत् ind. १. A little. २. To a few. ३. अल्प and वत् aff.
 अल्पवत् m. (-ः) A basin, a small pond, one which is shallow or dry in the hot season. ४. अल्प, and वत् a pool.

अल्पकामिन् mfn. (-ः-ता-म्) Contented, satisfied with little. ५. अल्प, and कामिन् who desires.
 अल्पयुग्म mfn. (-ः-ता-म्) Short lived. ६. Young, of few years. m. (-ः) A goat. ७. अल्प, and युग्म life.
 अल्पवत् mfn. (-ः-ता-म्) १. Very little, minute. २. Gradual, little at a time. ३. अल्प repeated.
 अल्पहार mfn. (-ः-ता-म्) Moderate, abstemious. m. (-ः) Moderation, abstinence. ४. अल्प, and हार food.
 अल्पहारिन् mfn. (-ः-ता-म्) Abstemious, moderate. ५. अल्प, and हारिन् who feeds.
 अल्पिष्ठ mfn. (-ः-ता-म्) Least, smallest, very small. ६. अल्प, and ष्ठिष्ठ affix of the superlative.
 अल्पीकृत mfn. (-ः-ता-म्) Reduced, comminuted, made little or few. ७. अल्प and कृत with षि inserted.
 अल्पीकृत mfn. (-ः-ता-म्) Reduced, diminished, become little or few. ८. अल्प, and कृत become, षि inserted.
 अल्पीकृत mfn. (-ः-ता-म्) Very small. ९. अल्प and कृत लघु affix. Also अल्पिष्ठ.
 अल्पिष्ठ mfn. (-ः-ता-म्) Defective, not quite finished, not wholly entire. १०. अल्प a little, कृत less.
 अमा f. (-ः) A mother, in dramatic language.
 अम र. lat cl. (अमरि) १. To keep, protect or defend. २. To please. (The following meanings, although found in lists, of roots, are rarely used.) ३. To move. ४. To excite affection or be lovely. ५. To satisfy. ६. To know or apprehend. ७. To enter. ८. To be near. ९. To own, to have a right. १०. To obey. ११. To act. १२. To desire. १३. To shine or be splendid. १४. To obtain. १५. To embrace. १६. To kill or hurt. १७. To take. १८. To be. १९. To grow. In place of 9, 17, and 18 as above, some read; २०. To be able. २१. To burn, and २२. To divide or share.
 अम ind. A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; १. Diminution. २. Depreciation. ३. Diffusion. ४. Support, resting. ५. Commanding. ६. Purifying, correcting. ७. Knowledge. ८. Disrespect. ९. Nourishing. As अमनसु To go away; अमनसु To disrespect; अमनसु To come down, to descend; अमनसु To remain in or on; अमनसु To take off or away; also अमनः a low man; अमनः reverse, behind; अमनः a *kol* with a bad voice, &c.
 अमनसु mfn. (-ः-ता-म्) १. Opposite, contrary. २. Backwards. ३. Downwards. m. (-ः) Opposition, contrariety, reverse. ४. अम down, and मनु aff.
 अमनसु m. A *Buddha*. ५. अम, and मनु shaken.
 अमनसु m. (-ः) Dust or sweepings. ६. अम spreading, and मनु what makes.
 अमनसु n. (-म्) Excision, cutting off. ७. अम and मनु cutting.
 अमनसु n. (-म्) १. Talking or pulling out, extraction, expulsion. २. Pulling, dragging. ३. अम, and मनु pulling.
 अमनसु mfn. (-ः-ता-म्) Seen. ४. अम and मनु part. past of अम to sound, &c.
 अमनसु m. (-ः) १. Leisure, opportunity. २. Interval, space. ३. An open or wide space. ४. A receptacle, a repository, a place in which any thing is kept. ५. A place, a spot, a situation. ६. अम between, &c. मनु to shine, अम aff.

अवकीर्ण mfn. (-की-र्ण-ः) 'Coarsely pounded. ' Scattered. ' Disregarded, violated. **अव** implying separation, कृ to scatter in the irregular part. past.

अवकीर्ण mfn. (-की-र्ण-ः) Violating a vow or engagement to be chaste, abstemious, &c. m. (-की-र्ण) The religious student who has committed an act of incontinency. **अव** before, कृ to scatter, क्त the part. past. and रुति aff.

अवकीर्णित n. (-नीं) Penance for an act of incontinency. **अव**कीर्णित् and न्त religious obligation.

अवकुच n. (-ः) Bending, curving, flexure, contraction. **अव** and कुचन curving.

अवकुमार mfn. (-रु-रु-रु) ' Opposite, contrary. ' Backwards. ' Downwards. n. (-रु) Reverse, contrariety. **अव** and कुमार aff.

अवकुलित mfn. (-कु-ल-ः) ' Vexed. ' Inflamed. ' Cut off. **अव**, and कुल to beat, &c. क्त aff.

अवकुलन n. (-नं) ' Investing, surrounding. ' Attracting. **अव**, before कुल to surround, कृट् aff.

अवकुलित mfn. (-कु-ल-ः) ' Affected. ' Surrounded, attracted. **अव** before कुल to surround, क्त aff.

अवकृत mfn. (-कृत-ः) ' Expelled, turned out. ' Removed, sent away, drawn aside. ' Extracted. ' Palled. ' Inferior, low. ' Degraded, outcaste. m. (-कृत) A servant who performs the lowest office, a sweeper, a waterman, &c. **अव** out of, and कृत drawn.

अवकृत् ind. ' Having drawn out or extracted. ' Having drawn together or contracted. **अव**, and कृत् to draw, कृट् aff.

अवकृत् mfn. (-कृत-ः) ' Barren. **अव** privative, कृत् properly hair, in this instance fruit, and रुति aff.

अवकृत mfn. (-कृत-ः) ' Not to be said, improper. ' Indescribable. **अव** neg. कृत to be said.

अवकृत mfn. (-कृत-ः) ' Straight. ' Upright, honest. **अव** neg. कृत crooked liter. and metaph.

अवकृत n. (-नं) Weeping aloud. **अव**, and कृत crying.

अवकृत m. (-यः) Price. **अव**, and कृ to buy, कृट् aff.

अवकृति f. (-तिः) ' Descent, descending. ' Approaching, going near to. **अव**, and कृति passing.

अवकृति f. (-तिः) Neglect, omission, non-performance of prescribed acts. **अव** priv. कृति act.

अवकृत mfn. (-कृत-ः) Sounded ill or badly. ' Reviled, abused. **अव**, and कृत sound.

अवकृत m. (-नः) ' A disagreeable noise. ' A curse, an imprecation. ' Abuse. **अव** and कृत to sound, कृट् aff.

अवकृत m. (-नः) ' Labor, malignant or fetid discharge. ' Trickling, descent of moisture. **अव**, and कृत what wets.

अवकृत n. (-नं) Trickling, falling as dew or moisture. **अव** and कृत wetting.

अवकृत m. (-यः) A discord, a false note. **अव**, and कृत a sound.

अवकृत m. (-यः) Imperfect digestion or decoction. **अव** and कृत a decoction.

अवकृत m. (-यः) Loss, waste, destruction. **अव**, and कृत waste.

अवकृत mfn. (-कृत-ः) Said sarcastically, imputed, insinuated. ' Ill thrown. ' Thrown down. **अव**, and कृत thrown.

अवकीर्ण mfn. (-की-र्ण-ः) Emaciated, wasted. **अव**, and कीर्ण wasted.

अवकुल mfn. (-कु-ल-ः) Sneezed upon. **अव**, and कुल sneezed. ' Sarcasm, irony. ' Throwing wrong or improperly. ' Throwing down. **अव**, and कुल throwing.

अवकृत mfn. (-कृत-ः) Disregarded, despised. **अव**, कृत to count or reckon in the past. part.

अवकृत m. (-यः) A boil or pimple upon the face. **अव**, कृत to affect the cheek, कृट् aff.

अवकृत mfn. (-कृत-ः) ' Known, understood. ' Gone, gone off or away. ' Assented, promised. **अव** implying knowledge, and कृत part. past of कृत to go.

अवकृत f. (-तिः) ' Knowledge in general. ' Departure, removal. **अव**, कृत to go, and कृत aff.

अवकृत mfn. (-कृत-ः) Bathing or bathed early in the morning. **अव**, कृत from कृत to go, and कृत aff.

अवकृत mfn. (-कृत-ः) Unsaid, unuttered. **अव** reverse, कृत said.

अवकृत mfn. (-कृत-ः) ' Meant, intended to be known or understood. ' To be quitted. **अव** कृत. **अव** and कृत to be gone.

अवकृत m. (-नः) ' Knowledge, certainty. ' Removal, departure. **अव**, and कृत going.

अवकृत mfn. (-कृत-ः) ' Immersed, plunged, bathed. ' Deep. **अव** कृत and कृत aff.

अवकृत mfn. (-कृत-ः) Bathing, plunging, diving. **अव** कृत and कृत aff.

अवकृत m. (-नः) A small wooden basin for baling water out of a boat. **अव** for कृत water, कृत from कृत to go, and कृत aff.

अवकृत m. (-यः) ' Bathing. ' Bathing place, bath. **अव** before, कृत to agitate: also कृत.

अवकृत n. (-नं) Bathing. **अव** कृत and कृत aff.

अवकृत mfn. (-कृत-ः) Bothed, immersed. **अव** कृत, and कृत affix, with कृत augment.

अवकृत mfn. (-कृत-ः) ' Reproached, abused, censured. ' Wick- ed, vile. ' Sang deprecatingly, satirised in song. ' Sang badly. n. (-नं) ' Reproach, blame. ' Satire in song. ' Bad singing. **अव** bad, &c. कृत sounded, sung.

अवकृत n. (-नं) ' A veil. ' Sweeping. ' Hiding, veiling. **अव** कृत to enclose, with कृत prefixed, and कृत aff.

अवकृत f. (-तिः) See the preceding. **अव** as before, with कृत and कृत aff.

अवकृत mfn. (-कृत-ः) Concealed, covered, veiled, screened. **अव** कृत to enclose, कृत aff.

अवकृत mfn. (-कृत-ः) Pounded, ground, pulverulent. **अव** prefixed to कृत pounded.

अवकृत n. (-नं) Assaulting with weapons, assaulting with intent to kill. **अव**, कृत or कृत to assault, कृत aff.

अवकृत m. (-यः) ' Taking, acceptance. ' Taking off or away, seizure. ' Disrespect. ' Drought. ' Obstacle, impediment.

'' An elephant's forehead. ' A herd of elephants. ' Nature, original temperament. ' A sort of knowledge, a false idea.

'' An imprecation or term of abuse. **अव** before, कृत to take or seize, कृत affix: also कृत.

अवरोधक n. (-क) ¹ Obstacle, impediment. ² Disrespect. a. अव, रुध to take, and रुध aff.

अवसाह m. (-ह) ¹ An imprecation or term of abuse, as अवसाहो क्षाम्, may disappointment befall you. ² Drought. ³ Disgrace, discomfiture: see अवसह. s. as before, and ह aff.

अवसह n. (-ह) An infection, an infective termination. s. अव before ह to take, and ह aff.

अवसह m. (-ह) A hole in the ground, a cave, a cavern. s. अव down, low, ह to move, and ह aff.

अवसर्ग n. (-र्ग) Rubbing, scrubbing. s. अव, and वसर्ग rubbing.

अवसर्गित mfn. (-ग-ता-त) Rubbed, scrubbed. s. अव, and वसर्ग added.

अवसात m. (-त) ¹ Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. ² Sudden or violent death. ³ Striking, killing. ⁴ A violent or fatal blow. s. अव, and सात struck.

अवसातिन् mfn. (-ति-निनी-ति) Striking, killing. s. अव before वत to strike, तिनि aff.

अवसूह mfn. (-ह-हा-ह) Proclaimed, denounced. s. अव, and सूह cried.

अवसूत m. (-त) ¹ A whirling round. ² A whirlpool. s. अव before सूत to roll round, सूत aff.

अवसूत n. (-त) Rolling or whirling round. s. अव, and सूत rolling.

अवसूतिन् mfn. (-ति-ता-त) Whirled round. s. अव, and सूतिन् whirled.

अवशेषक n. (-क) Crying, proclaiming, denouncing. s. अव, and शेषक proclamation.

अवचन n. (-न) Silence, not speaking. s. च neg. वचन word.

अवचनीय mfn. (-य-वा-य) Not to be spoken, improper. s. च neg. वचनीय to be said.

अवचनीयता f. (-ता) Impropriety of speech. s. अवचनीय and तता aff; also अवचनीयता.

अवचय m. (-य) Gathering, especially flowers, fruits, &c. s. अव, and चय collecting; also अवचय.

अवचमक mfn. (-क-रा-री-र) Silent, not speaking. s. च neg. वच speech, वर who makes.

अवचयिन् mfn. (-यि-यी-य) ¹ To be cast down. ² To be given. ³ To be put on or applied. s. अव, चर to go, causal form, यत् aff.

अवचय m. (-य) The crest or ornamented top of a standard, hanging downwards. s. अव, चय a crest; also अवचयक and अवचयक.

अवचयन n. (-न) ¹ Pounding, grinding, reducing to powder. ² Sprinkling absorbent powders on sores. s. अव, चय to pound, यत् aff.

अवचयित mfn. (-ति-ता-त) Coarsely pounded. s. अव, चय to pound, in the part. past.

अवचय m. (-य) ¹ The ornamented head of a standard, when the ornaments, streamers, peacocks' tails, &c. hang downward. ² A *chevri*. ³ अव inferior, and चय crest, च changed to च.

अवचयन n. (-य) A *chevri* or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. s. यत् affixed to the preceding.

अवचय mfn. (-य-ता-त) ¹ Emaciated by abstinence. ² Resped. ³ Cut off. s. अव before चो to destroy, त aff.

अवचय mfn. (-य-ता-त) ¹ Cut off. ² Divided, separated, detached. ³ In logic, predicated, i. e. separated from every thing else by the properties especially predicated of any thing. ⁴ Bounded. s. अव affix, चिह्न cut.

अवचयित n. (-य) A horse laugh. s. अव, चय to cut or split, and the affix of the part. past: what splits, (चय's sides.)

अवचयित n. (-य) A horse laugh. s. see the preceding word, यत् being added.

अवचय m. (-य) ¹ A predicate, the property of a thing by which it is distinguished from every other. ² A part, a portion. ³ A boundary, a barrier. ⁴ Amputation, excision. s. अव off, चय cutting.

अवचय mfn. (-य-ता-त) ¹ Peculiar, distinguishing, that which separates. ² Bonding, separating one thing from another. m. (-य) ³ A predicate, a property. ⁴ A barrier, a boundary. s. यत् added to the last.

अवचय n. (-य) ¹ Cutting off. ² Separating, dividing. ³ Discriminating, distinguishing. s. अव, and चय cutting.

अवचय m. (-य) ¹ Generalising, removing distinctions. s. अवचय a distinction, and cutting off.

अवचयित mfn. (-ति-ता-त) Born. s. अव, and जनिन् born.

अवचय m. (-य) Overcoming, victory. s. अव, and चय conquer.

अवचय mfn. (-य-ता-त) ¹ Conquered. ² Contemned, disregarded. s. अव, and चय conquered.

अवज्ञा f. (-ज्ञा) Disrespect. s. अव, ज्ञा to know, चय affix, and ज्ञा for the fem.; also अवज्ञा.

अवज्ञा mfn. (-य-ता-त) Disrespected. s. अव, ज्ञान part. past. of ज्ञा to know.

अवज्ञा n. (-य) Disrespect. s. अव before ज्ञान knowledge.

अवज्ञेय mfn. (-य-ता-त) Contemptible, disreputable, to be treated with disrespect: so अवज्ञेय. s. अव, and ज्ञा to know, यत् aff.

अवज्ञेय mfn. (-य-ता-त) Degraded, humiliated. s. अवज्ञा, and उपवृत्त wounded.

अवज m. (-ज) ¹ A hole, a vacancy. ² A hole in the ground, a chasm, a pit. ³ Any depressed part of the body, a cavity, a fosse, a sinus. ⁴ A well. ⁵ A juggler. s. अव to preserve, वज aff.

अवज m. (-ज) A mart; also अवज.

अवज m. (-ज) ¹ A hole in the ground. ² In anatomy, a sinus, a hollow, a cavity. s. as before, वज aff.

अवज mfn. (-य-ता-त) Flat-nosed. s. अव implying lowness, flatness, and वज aff.

अवज f. (-ज) ¹ The back of the neck. ² A hole in the ground. ³ A well. ⁴ The name of a tree. s. अव down, and वज to go, irregular affix व; or च neg. वत to surround, and व aff.

अवज m. (-ज) A hind curl, the hair on the back of the head. s. अवज, and ज born.

अवज m. (-ज) The flight of a bird, or a particular act of such flight; flying down. s. अव down, &c. and वज flying: see वज, वज, &c.

अवसर्ग mn. (-घः-र्ग) 'An ear-ring. 'A crest. *अ. अव, सर्ग* a *Savtra* root to adorn, *अव* aff.

अवसर्गिन् mfn. (-गः-गः-गः) 'Having an ear-ring. 'Crested. *अ. अवसर्ग* and *अव* aff.

अवसर्गि ल. (-गः) Stretching, extending. *अ. अव, and सर्ग* to spread, *अव* aff.

अवसम्भय n. (-य) Slight darkness, obscurity. *अ. अव* implying deficiency, and *सम्भय* darkness, *अव* aff.

अवसत्तव n. (-य) 'Descending, alighting. 'Crossing. 'Translating. 'Quoting, citing. *अ. अव* down, *तव* to cross, *अव* aff.

अवसत्तव m. (-य) Stretching, extension. *अ. अव* before *सत्तव* to stretch, *अव* aff.

अवसर्ग n. (-य) 'Descent, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of Vishnu in ten principal forms which are well known, viz. 'The fish. 'The tortoise. 'The boar. 'The man-lion. 'The dwarf. 'and 'The two Rāmas. 'Kālanā. 'Buddha. and 'Kalki. A pious or distinguished person, in the language of respect or flattery, is also called an *Avatār*, a descent or incarnation of the deity. 'A *Tirtha* or sacred place. 'Translation, translating. 'Descent. 'Crossing. *अ. अव* before, *सर्ग* to cross, *अव* aff.

अवसर्ग n. (-य) 'Possession by an evil spirit. 'The ends or border of a garment. 'Worship, adoration. 'Taking out. *अ. अव, सर्ग* to pass, in the causal form, and *अव* aff.

अवसर्गिन् mfn. (-गः-गः-गः) Taken off or out, laid down or aside. 'Descended. *अ. अव* and *सर्ग* causal form, *अव* aff.

अवसर्गिन् mfn. (-गः-गः-गः) 'Descended, alighted. 'Crossed, passed over. 'Translated. *अ. अव* and *सर्ग* with *अव* aff.

अवसर्गा f. (-गः) A cow miscarriage from accident. *अ. अव*, implying censure, and *सर्ग* offspring.

अवसर्ग m. (-गः) A relish, or what excites thirst. *अ. अव, सर्ग* to bite, to be pungent, *अव* aff.

अवसर्ग mfn. (-गः-गः-गः) Given away. 'Finished, accomplished. *अ. अव* before *सर्ग* to give, *अव* aff.

अवसर्ग mfn. (-गः-गः-गः) White. 'Yellow. 'Clean, clear. 'Beautiful, m. (-गः) White, (the colour.) *अ. अव, सर्ग* to cleanse, *अव* aff.

अवसर्ग mfn. (-गः-गः-गः) As above. m. (-गः) White. *अ. अव* added to the last.

अवसर्ग n. (-य) 'Approved occupation. 'An act accomplished. 'Achievement, a great or glorious act. 'Breaking, dividing. 'The root of a fragrant grass; see *अवसर्ग*. 'An oblation. *अ. अव, सर्ग* to cleanse, to purify, or *सर्ग* to give, and *अव* aff.

अवसर्ग n. (-य) A spade or hoe. 'Tearing, dividing. *अ. अव* down, *सर्ग* to tear or rend, *अव* aff.

अवसर्गिन् mfn. (-गः-गः-गः) Turn, rent. *अ. अव* before *सर्ग* to tear, *अव* aff.

अवसर्ग n. (-य) The root of a fragrant grass, (*Andropogon muricatum*.) *अ. अव* reverse, and *सर्ग* heat, burning, heat-preventing, from its being used in *Yajña* or screens, placed before doors, &c. and kept constantly wet: the air passing through these, blows into a room cool and refreshing.

अवसर्ग n. (-य) See the preceding.

अवसर्गिन् mfn. (-गः-गः-गः) See *अवसर्ग*. See also *अवसर्ग*.

अवसर्गिन् mfn. (-गः-गः-गः) Melted, fused, liquefied. 'Torn, rent, shattered. *अ. अव, सर्ग* to separate, irregular part. past.

अवसर्ग mfn. (-गः-गः-गः) Regretted. *अ. अव, सर्ग* to be sorry, *अव* aff.

अवसर्ग m. (-य) Milk. *अ. अव, सर्ग* to milk, *अव* aff.

अवसर्ग mfn. (-यः-यः-यः) Low, inferior. 'Disagreeable, disliked. *अ. (-यः) Sin, vice. अ. अव, सर्ग* to speak, and *अव* aff. of the part, future; not to be spoken.

अवसर्ग m. (-यः) A market or fair.

अवसर्ग mfn. (-यः-यः-यः) To be attended to, deserving attention and care. So *अवसर्गीय* and *अवसर्ग*. *अ. अव* before *सर्ग* to have, *सर्ग*, *अव* before *सर्ग* or *अव* aff.

अवसर्ग n. (-यः) 'Attention, attentiveness, intentness. 'Care, carefulness. *अ. अव, सर्ग* to have or hold, *अव* aff.

अवसर्ग n. (-यः) Attentiveness. *अ. अवसर्ग* attention, *सर्ग* added, also with *अव*, *अवसर्ग* n. (-यः)

अवसर्ग n. (-यः) 'Determining, certainty, ascertainment. 'Emphasis. *अ. अव* before *सर्ग* to hold, *अव* aff.

अवसर्गीय mfn. (-यः-यः-यः) To be ascertained. *अ. अव* before *सर्ग* to hold, causal form, *अव* before *सर्ग* aff.

अवसर्गिन् mfn. (-गः-गः-गः) Certain, known, ascertained. *अ. अव* before *सर्ग* to hold, causal form, *अव* aff.

अवसर्गीय mfn. (-यः-यः-यः) To be ascertained or known. *अ. अव* before *सर्ग* to hold, causal form, *अव* aff.

अवसर्ग n. (-यः) 'Running after, pursuing. 'Taking, seizure. 'Cleaning. *अ. अव, सर्ग* to run, *अव* aff.

अवसर्गीय mfn. (-यः-यः-यः) To be run after. 'To be seized. *अ. अव* after, *सर्ग* to run, *अव* before *सर्ग* aff.

अवसर्गिन् mfn. (-गः-गः-गः) Chased, pursued. 'Cleaned. *अ. अव* before *सर्ग* to run, *अव* aff.

अवसर्ग m. (-यः) 'Limit, division. 'Period, time. 'A hole, a pit. 'Agreement, engagement. 'Conclusion, termination.

'Attention, application. 'Care. *अ. अव, सर्ग* to have, *अव* aff.

अवसर्गिन् m. (-गः) Limit, limitation. *अ. अवसर्ग* with *अव* aff.; also with *अव*, *अवसर्ग*.

अवसर्ग r. 10th cl. (अवसर्गिन्) To disregard, to disrespect.

अवसर्ग n. (-यः) Treating with disrespect. *अ. अवसर्ग* and *अव* aff.

अवसर्गिन् mfn. (-गः-गः-गः) Disrespected, disregarded. *अ. अवसर्ग* and *अव* aff.

अवसर्ग mfn. (-गः-गः-गः) Compelled. 'Discarded. 'Shaken, removed, tossed. 'Trodden upon. 'Separated from worldly feeling and obligation. *अ. अव, and सर्ग* shaken.

अवसर्ग n. (-यः) 'Shaking, causing to shake. 'Expelling. 'Being in agitation, trembling. 'Trampling on, treading on. *अ. अव* before *सर्ग* shaking.

अवसर्ग m. (-यः) 'Censure, blame. 'Abandoning, quitting. 'Pounding, grinding. *अ. अव* before *सर्ग* to go, *अव* aff.

अवसर्ग mfn. (-गः-गः-गः) 'Founded coarsely. 'Abandoned. 'Censured. *अ. अव* separate, &c. *अव* to go, part, *अव* aff.

अवसर्ग n. (-यः) 'Satisfaction, (given or received.) 'Preserving, protecting. 'Kindness. 'Speed. 'Going. 'Obtaining. 'Asking. 'Seizing. 'Killing. 'Strength, power. 'Increase.

'Existence, being. 'Doing. 'Desire. 'Beautifying, adorn-

ing. ¹⁸ Embracing. ¹⁹ Bearing. ²⁰ Entrance. **अ. अव** to go, to preserve, &c. **अव** affix.

अवनम mfn. (-ता-ना-नी) Bending, stooping, bowed. **अ. अव** down, **नम** to bow, **न** aff.

अवनति f. (-ति) ¹ Bowing, stooping. ² Setting. **अ. अव**, and **नति** bowing.

अवबन्ध mfn. (-ता-बा-बंध) Bound on, tied, fastened, **n.** (-तः) **A** drum: see **वाजय.** **अ. अव**, and **बन्ध** bound.

अवतप m. (-तपः) Causing to descend, throwing down. **अ. अव** down, **तप** for **तप** causing to get: see **अवतपय.**

अवतान mfn. (-ता-तान-तान) Flat-nosed. **अ. अव** flatness, **तान** affix, in this sense.

अवतान्ता m. (-ता-तान्ता-तान्ता) Causing to bend, bending, bowing. **अ. अव** before **नम** to bow, **तान्ता** aff.

अवतान्ता mfn. (-ता-तान्ता-तान्ता) What depresses or causes to bow or bend. **अ. अव** and **नम** in the causal, **तान्ता** aff.

अवतान्ति mfn. (-ता-तान्ति-तान्ति) Bending or bowing down. **अ. अव**, and **तान्ति** what bends.

अवतपय m. (-तपः) Causing to descend, throwing down, precipitating. **अ. अव** down, **तप** to obtain, in the causal form, **तप** aff.

अवतपय mfn. (-ता-तप-तप) Causing to descend. **अ. अव** before **न** to obtain, causal form, **तप** aff.

अवतान्ति m. (-तपः) Binding, girding, putting on. **अ. अव** before **न** to bind, **तप** aff.

अवति f. (-ति) The earth. **अ. अव** to preserve, **अति** Un'di affix; it is also written **अवती**.

अवतिपति m. (-ति) ¹ A king. ² *Vīśanu*. ³ *Yudhishtira*. **अ. अवति**, and **पति** lord.

अवतिपति m. (-तपः) A king. **अ. अवति**, and **पति** who protects.

अवतिपति m. (-तपः) A tree. **अ. अवति**, and **पति** what mounts.

अवतिपति m. (-तपः) Spitting upon. **अ. अव**, and **पति** who spitting.

अवती f. (-ती) The earth: see **अवति**.

अवतीपति m. (-ति) A king, a sovereign. **अ. अवती** the earth, and **पति** a master.

अवतीपति m. (-तपः) A king. **अ. अवती** and **पति** lord.

अवतीपति m. (-तपः) A king, an emperor. **अ. अवती**, and **पति** lord.

अवतीपति m. (-तपः) Washing. **अ. अव**, and **पति** ablation.

अवति m. (-ति) ¹ The name of a city, the modern *Oujain*. ² The name of a river. **अ. अव** to preserve, Un'di affix **प्रि**; the derivative is irregular. *Avanti*, is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness: the word is also written **अवनी** and **अवति**.

अवतिपति m. (-तपः) Sour gruel, prepared from the fermentation of rice water. **अ. अवति** the city, **तप** to produce, **तप** aff.

अवती f. (-ती) A city: see **अवति**.

अवतपय m. (-तपः) Alighting, descending. **अ. अव** down, **तप** falling.

अवतपय mfn. (-ता-तप-तप) ¹ Alighted, descended. ² Fallen on or into. ³ Thrown down. **अ. अव**, and **तप** gone.

अवतपय m. (-तपः) A hole or pit for catching game in. ³ Descend, descending. **अ. अव** below, **तप** to go or fall, **तप** aff.

अवतपय m. (-तपः) Felling, knocking or cutting down. **अ. अव** down, **तप** causing to fall.

अवतपय mfn. (-ता-तप-तप) Neglected, not protected. **अ. अव**, before **तप** protected.

अवतीपति m. (-तपः) A stermutatory, any drug producing sneezing. **अ. अव**, **तीप** to pain, **अति** **प्रि**.

अवतपय f. (-ता) Segment of the base of a triangle. **अ. अव**, and **तप** what kills.

अवतपय m. (-तपः) ¹ Judgment, discrimination, knowledge. ² Waking, being awake. ³ Teaching. **अ. अव**, and **तप** knowledge.

अवतपय m. (-तपः) ¹ A teacher. ² An awakener. **अ. अव** before **तप** to be wise, causal form, **तप** aff.

अवतपय m. (-तपः) Instruction, guidance, explanation. **अ. अव** before **तप** who teaches, and **तप** aff.

अवतपय m. (-तपः) ¹ Light. ² Manifestation. **अ. अव**, and **तप** light.

अवतपय mfn. (-ता-तप-तप) ¹ Illumined, radiant, radiant. ² Evident, manifest. **अ. अव**, and **तप** splendid.

अवतपय mfn. (-ती-पति-पति) Shining, bright. **f. (-ती)** The outer skin or cuticle. **अ. अव**, and **तप** what shines.

अवतिपति mfn. (-ता-तप-तप) Broken, pierced, divided. **अ. अव** affix, **प्रि** cut or broken.

अवतपय mfn. (-ता-तप-तप) Contracted, bent. **अ. अव**, and **तप** bent.

अवतपय m. (-तपः) ¹ A supplementary sacrifice made to atone for any defects in a principal and preceding one. ² Bathing after a sacrifice. **अ. अव** to atone, **अति** Un'di aff.

अवतपय m. (-तपः) Bathing after any sacrifice or ceremony. **अ. अव** as before, and **अति** bathing.

अवतपय m. (-तपः) Flat-nosed. **अ. अव** and **तप** aff.

अवतप mfn. (-ता-तप-तप) Low, vile, inferior, base. **n.** (-तः) A lunar day, exactly coinciding with a solar one. **अ. अव** to preserve, &c. **अति** Un'di aff.

अवतप mfn. (-ता-तप-तप) Despised, disregarded, contemned. **अ. अव** implying contempt, and **तप** known, minded.

अवतपय m. (-तपः) A restive elephant, or one in rut. **अ. अव** and **तप** the good.

अवतिपति m. (-ति) A master, an owner. **f. (-ति)** ¹ Aversion, dislike. ² Disregard, contempt. **अ. अव**, **न** to heed, and **प्रि** aff.

अवतपय mfn. (-ता-तप-तप) To be contemned, to be treated with disrespect. **अ. अव** before **न** and **तप** affix. **अ. अव** and **तप**.

अवतपय mfn. (-ता-तप-तप) Proud, contemptuous, disrespectful. **अ. अव** before **न**, with **तप** aff.

अवतपय m. (-तपः) ¹ Devastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. ² Giving pain. **अ. अव**, **तप** to tread down, **तप** aff.

अवतपय m. (-तपः) ¹ Intolerance, impatience. ² Effacing, obliterating. ³ Banishing from recollection. **अ. अव** away, &c. **अ. अव** to endure, **तप** aff.

अवतपय m. (-तपः) ¹ Disrespect, contempt. **अ. अव** before **तप** respect.

अवतपय m. (-तपः) ¹ Dishonourableness. ² Contempt. **अ. अव** added to the last; also with **तप**, **अवतपय**.

अवतपय m. (-तपः) Disrespect. **अ. अव** before **न** to mind, **तप** affix and **तप** fem. do.

अवतपय mfn. (-ता-तप-तप) To be disrespectful, to be contemned. **अ. अव** before **न**, with **अति** aff.

अवतपय mfn. (-ता-तप-तप) Disrespected, despised. **अ. अव** before the part. past of **न** to respect.

अवमानिना f. (-नः) Disrespectfulness. **१** नत् added to अवमानिन्; also with न, अवमानिनं.
 अवमानिन् mfn. (-नो-विनो-वि) Behaving disrespectfully, contemning, despising. **२** अवमान and दृति aff.
 अवमान्य mfn. (-न्यः-न्यः-नो) To be treated with disrespect. **३** अव before नत् with अव् aff.
 अवमूषन् mfn. (-न् नमो-वम) Urinating upon. **४** अव on, मूष nominal v. to make water, मूष aff.
 अवमूर्द्धन् mfn. (-न्-मूर्-व) Prostrate. **५** अव down, मूर्द्धन् the forehead, मूर्ध who sleeps.
 अवलोचन n. (-नं) Letting forth, emitting. **६** Setting at liberty. **७** अव before मूष to set free, मुद् aff.
 अवयव m. (-वः) **१** A limb, a member. **२** A part, a portion. **३** Division of a logical argument or syllogism. **४** अव, वृ to join, वृ aff.
 अवयविन् mfn. (-वी-विनो-वि) Limbed, having limbs. **५** Having portions or subdivisions. **६** (-वी) A syllogism, a logical argument. **७** अवयव and दृति aff.
 अवयव mfn. (-वः-वः-वः) **१** Posterior, hinder, last. **२** Younger. **३** Inferior. **४** (-वः) The hind thigh of an elephant. **५** (-वः) A name of Dronā. **६** अव neg. and वर preferable; not the best, or that which nothing is better.
 अवयव mfn. (-वः-वः-वः) **१** Younger, junior. **२** Inferior, of low birth. **३** (-वः) A younger brother. **४** अवयव after, and वर born.
 अवयव m. (-वः-वः-वः) Stopped, ceased, desisted from. **५** अव, वत् to sport, अव् aff.
 अवयव ind. Hinder, posterior. **६** अवयव and अवयव aff.
 अवयवि f. (-विः) Stopping, ceasing, cessation, end. **७** अव bad, &c. वत् to play, and वृ aff.
 अवयव m. (-वः-वः-वः) A *Sātra*, a man or woman of the fourth tribe. **८** अवयव last, and वत् a tribe.
 अवयव m. (-वः-वः-वः) See the preceding. **९** वत् added to अवयव, also अवयव aff.
 अवयव m. (-वः) The sun. **१०** अव neg. वर best, than what nought is better, and वत् worship: whose worship is of the first importance.
 अवयव ind. Hinder, posterior. **११** अवयव and अवयव aff.
 अवयव n. (-वः) The last half. **१२** अवयव and अवयव aff.
 अवयव mfn. (-वः-वः-वः) Belonging to the last half. **१३** वत् affix to the last.
 अवयव mfn. (-वः-वः-वः) Censured, blamed. **१४** अव, वी to flow, the irregular part past.
 अवयव mfn. (-वः-वः-वः) Broken, torn. **१५** Diseased. **१६** अव, before वत् to be sick, अव् aff.
 अवयव mfn. (-वः-वः-वः) Checked, stopped, hindered. **१७** Shut up or in, inclosed. **१८** Secluded, as in a haram. **१९** अव, and वत् hindered.
 अवयव mfn. (-वः-वः-वः) Descended, alighted. **२०** अव down, वत् to go, वत् aff.
 अवयव m. (-वः) **१** The seraglio of a palace, the queen's apartment. **२** A queen. **३** A palace. **४** A covering. **५** Hindrance, obstruction. **६** A fence, a pen, an inclosure, confinement, **७** Restrict. **८** अव, वत् to inclose or shut up, वत् aff.

अवयव mfn. (-वः-वः-वः) What impedes or obstructs. **९** (-वः) A guard. **१०** (-विनः) A female of the haram. **११** (-वः) A barrier, a fence. **१२** अव before वत् what opposes.
 अवयव n. (-वः) The inner or women's apartments in a royal palace. **१३** Hindering, obstructing. **१४** Obstacle, impediment. **१५** अव, वत् to enclose, वत् aff.
 अवयव mfn. (-वः) A seraglio. **१६** अवयव hindrance, and अवयव going.
 अवयव mfn. (-वः-वः-वः) Obstructive, impeding. **१७** (-वः) A guard of the queen's apartments. **१८** अवयव with वत् aff.
 अवयव mfn. (-वी-विनो-वि) Obstructing. **१९** अवयव and दृति aff.
 अवयव n. (-वः) **१** Taking away, depriving, diminishing. **२** Descending. **३** Setting, (as of the sun.) **४** अव affix, and वत् placing.
 अवयविन् mfn. (-वः-वः-वः) Deprived of, curtailed, diminished, lost. **५** अव aff. वत् placed.
 अवयव m. (-वः) **१** Mounting, ascending. **२** Descent, passing from or over. **३** The growth of a creeping plant or vine. **४** A pendant branch, one that strikes fresh root into the earth, as those of the *Indian* fig tree. **५** Heaven or *Surga*. **६** अव up or down, &c. वत् to mount, वत् aff.
 अवयव n. (-वः) **१** Alighting, descending. **२** Mounting. **३** अव before वत् to mount, वत् aff.
 अवयविन् mfn. (-वी-विनो-वि) **१** What descends. **२** What ascends. **३** (-वी) The *Indian* fig tree. **४** अवयव a branch, &c. and वत् pos. aff.
 अवयव mfn. (-वः-वः-वः) Colourless. **५** Bad, low, destitute of good qualities. **६** (-वः) Censure, blame. **७** अव neg. and वत् praise, colour, &c.
 अवयव mfn. (-वः-वः-वः) Non-existent. **८** Not present. **९** अव neg. वत् existing.
 अवयव mfn. (-वः-वः-वः) Not increasing, not growing. **१०** अव neg. वत् increasing.
 अवयव m. (-वः) or *attributively*, mfn. (-वः-वः-वः) White: see वत्.
 अवयव n. (-वः) अव and वत् to mark, अव् aff.
 अवयव m. (-वः-वः) The waist. **१** (-वः-वः-वः) Placed continuously, impressed, attached, &c. **२** अव, and वत् part. past of वत् to be near or with.
 अवयव m. (-वः) **१** Asylum, dependance, support. **२** Depending, hanging on or from. **३** A prop, a stay. **४** A suspender. **५** A perpendicular. **६** अव before वत् to go, &c. वत् affix; also अवयव aff.
 अवयव n. (-वः) **१** Depending upon, dependance. **२** Hanging on or from. **३** A prop. **४** अव before वत् and वत् aff.
 अवयविन् mfn. (-वः-वः-वः) Quick, expeditions, **५** Alighting, descending. **६** Protected, cherished. **७** Hanging on or upon, suspended from, clinging to. **८** Depending upon, trusting to, supported by. **९** अव, and the part. past of वत् to go, to fall, &c.
 अवयविन् mfn. (-वी-विनो-वि) Depending on. **१०** अवयव and दृति aff.
 अवयविन् mfn. (-वः-वः-वः) Anointed, plastered, smeared. **११** Proud, arrogant. **१२** अव before वत् smeared.

अवकिम्पता f. (-ता) 'Pride, arrogance. 'Uction. **अ. अवकिम्प** plastered, smeared, and अव affix; also with म, अवकिम्पनं.
अवकीर्ण mfn. (-ता-ता-वं) 'Licked. 'Devoured, destroyed. **अ. अव,** and कीर्ण licked.
अवकीर्णा f. (-ता) Sport, play. **अ. अव,** and कीर्णा sport.
अवकुचन n. (-नं) Tearing, tearing or cutting off. **अ. अव,** कुच to separate, affix कुच.
अवकुचन n. (-नं) Rolling on the ground. **अ. अव,** and कुचन rolling.
अवकुचिता mfn. (-ता-ता-वं) Rolled on the ground. **अ. अव,** and कुचिता rolling.
अवकुच mfn. (-ता-ता-वं) Cut off. **अ. अव,** and कुच cut.
अवकुच m. (-वं) 'Pride. 'Smeared, anointing. 'Ornament. 'Union, association. **अ. अव,** विच to smear, &c. अव aff.
अवकुचन n. (-नं) 'Daring, proud or arrogant purpose. 'Anointing. **अ. अव,** विच and कुच.
अवकुच m. (-वं) An extract, an electuary, confection. **अ. अव,** and कुच licking, what is to be licked with the tongue, not masticated or drank.
अवकुचन n. (-नं) Licking with the tongue. **अ. अव,** and कुचन licking.
अवकुच mfn. (-ता-ता-वं) Thick, viscid. **अ. अव,** and कुच to be licked with the tongue.
अवकुच m. (-वं) Sight, seeing. **अ. अव,** and कुच to see, अव aff.
अवकुचन n. (-नं) Sight, seeing. **अ. अव,** कुच to see, कुच aff.
अवकुचिता mfn. (-ता-ता-वं) Seen. **म. (-नः)** *A Bawd* ha. **अ. अव,** and the part past, of कुच to see.
अवकुचन n. (-नः) A plant, (*Serratula anetholica*) : see वीर-राजा. **अ. अव** oeg. वचु handsome, and वच produced.
अवकुच m. (-वं) 'A command, an order. 'Censure, reproach. 'Trust, confidence. **अ. अव** implying disrespect, and वच speech.
अवकुच mfn. (-ता-ता-वं) 'Independent, unsubjected, unrestrained. 'Necessary, certain. **अ. अव** neg. वच subjection.
अवकुचिता f. (-ता) A cloth tied round the legs and knees of a person sitting on his hane: see अवकुचिता.
अवकुच mfn. (-ता-ता-वं) Left, rest, remainder. **अ. अव,** and विच left.
अवकीर्ण m. (-नः) A scorpion. **अ. अव** before वि to go, वि aff.
अवकुचिता mfn. (-ता-ता-वं) Unrestrained, independent. 'Uninfluenced by magic. **अ. अव** and वच been, with वि inserted.
अवकुच m. (-वं) 'Leavings, remainder. 'End, close, termination. **अ. अव,** and वच remainder.
अवकुच mfn. (-ता-ता-वं) Untameable, ungovernable. **ind. (-नः)** Certainly, necessarily. **अ. अव,** वि to go, वच affix; irregularly formed: it occurs in composition with or without the nasal, as अवकुचिता who does what is necessary, अवकुचिता: to be necessarily cooked, &c. **अ. अव** neg. वच to subdue, affix वच.
अवकुच mfn. (-ता-ता-वं) Necessary, inevitable, indispensable. **अ. अव** and वच aff.
अवकुचता f. (-ता) 'Necessity, obligation. 'Certainty. **अ. अव** added to अवकुच; also अवकुचन with वच aff.
अवकुच f. (-ता) A fog or mist. **अ. अव,** वि to go, वच affix and fem. ताप्.

अवकुच m. (-वं) 'Frost. 'Pride. **अ. अव,** वि to go, and वच aff.
अवकुचिता f. (-ता) A cow that bears a calf after a long interval: see अवकुचिता.
अवकुच mfn. (-ता-ता-वं) 'Near. 'Protected, supported. 'Surpassed, overcome. 'Bound, tied. 'Opposed. 'Wrapped up, enfolded. 'Hanging from or upon. 'Stopped, stayed. 'Paralysed. **अ. अव,** वि to stop, to stand, in the part. past.
अवकुच ind. 'Leaning upon, holding. 'Stopping, arresting. **अ. अव** before वि to stop, वच aff.
अवकुचन n. (-नं) 'Supporting, protecting. 'A pillar, a post. 'Stopping, staying. 'Paralysing. **अ. अव** before वि to stay, वच aff.
अवकुच m. (-वं) 'Gold. 'Commencement, beginning. 'A post or pillar. 'Excellence. 'Impediment. 'Support, stay. 'Paralysis. **अ. अव,** वि to stay or stop, वच aff.
अवकुच m. (-वं) Eating. **अ. अव,** वच to sound, वच aff.
अवकुच ind. (-वच) Without, on the outside. **म. (-नः)** 'A king. 'The sun. **न. (-नं)** Preserving, protecting, (in the language of the *Vedas*). **अ. अव** to preserve, &c. अवकुच Unav'di aff.
अवकुच mfn. (-ता-ता-वं) 'Attached to or by, in contact with. 'Engaged or eager. 'ound round, begirt. 'Placed or thrown upon. **अ. अव,** and वच joined.
अवकुचिता f. (-ता) A wrapper, a girth or band. **अ. अव** about, वच joined, वच affix, and the fem. form.
अवकुचिता f. (-ता) 'A wrapper, a mantle. 'A cloth drawn round the knees and legs of a person sitting on his hams. **अ. अव** round, वच the thigh, वच aff.
अवकुचन n. (-नं) Embracing, clinging. **अ. अव** before वच to embrace, वच aff.
अवकुच m. (-वं) 'A village. 'A college, a school. **न. (-नं)** A house. **अ. अव** neg. वच to dwell, and अवकुच affix; than which there is no other or better abode.
अवकुच m. (-वं) A college, a school. **अ. अव** see the preceding.
अवकुच mfn. (-ता-ता-वं) 'Melancholy, dispirited, unhappy. 'Ended, terminated. 'Languid, enervated. 'Separated. 'Bowed, bent. 'Non-suited. **अ. अव** before वच to faint, वच aff.
अवकुचता f. (-ता) Low spirits, affliction. 'Termination, completion. **अ. अव** added to अवकुच; also with वच अवकुचनं.
अवकुच m. (-वं) Occasion, opportunity. 'Rain, raining. 'Consultation in private. 'A year. 'A moment. **अ. अव,** वच to go, वच aff.
अवकुच m. (-नः) Following one's own inclinations. **अ. अव,** वच to create, वच affix; वच becomes न.
अवकुच m. (-वं) A spy, a secret emissary: see अवकुच. **अ. अव** वच to go, वच aff.
अवकुचिता f. (-ता) A *Jaina* division of time; ten *Ceres* of *Ceres* of *Sigaras* or oceans of years. **अ. अव,** वच to go, विच and वीर्ण aff.
अवकुच mfn. (-ता-ता-वं) Right, (not left). **अ. अव** reverse, वच left; also अवकुच.
अवकुच m. (-वं) 'Lassitude, want of energy or spirit, especially as proceeding from doubtful or unsuccessful love. 'Exhaustion, fatigue. 'In law, badness of a cause. 'End, termination. **अ. अव,** वच to go, to sink, वच aff.

अवसाह mfn. (-कः-वा-हं) 'Exhausting, wearisome.' 'Ending, finishing.' **अ. अव** before **वह** to go, &c. causal form, **वृत्** aff.

अवसान n. (-नं) 'Finishing.' 'An escharotic.' 'Removing proud flesh by escharotic applications.' **अ. अव** before **वह** to go, **अ. वृत्** aff.

अवसाहिन mfn. (-नः-वा-हिन) 'Languid, exhausted, faint.' **अ. अव**, **वह** to go, **अ. वृत्** aff.

अवसान n. (-नं) 'Conclusion, termination, cessation.' 'Death.' 'Boundary, limit.' 'In grammar, disjunction of letters.' **अ. अव**, **वै** to finish, **वृत्** aff.; **वै** is changed to **वा**.

अवसाहिन m. (-नः) 'End, conclusion.' 'Termination, completion.' 'Certainty, ascertainment.' **अ. अव**, **वै** to finish, **वृत्** aff., and **वृत्** inserted.

अवसाहय n. (-यं) 'Removing, causing to move.' **अ. अव** before **वह** to go, causal form, **वृत्** aff.

अवधि mfn. (-नः-वा-धिन) 'Ended, terminated.' 'Finished, completed.' 'Known, understood.' 'Stored, (as grain, &c.)' **अ. अव**, **वै** to finish, and **अ. वृत्** part. aff.

अवधेय m. (-यः) 'Sprinkling.' **अ. अव**, **विध** to sprinkle, **वृत्** aff.

अवधेयि m. (-नः) 'A kind of cake, pulse ground and fried with oil or butter.' **अ. अव**, **विध** to sprinkle, **वृत्** aff.; what is sprinkled with oil, &c.

अवधेयन n. (-नं) 'Sprinkling.' 'Bleeding.' **अ. अव** before **विध** to sprinkle, **वृत्** aff.

अवधेय mfn. (-यः-वा-धेय) 'To be destroyed, destructible.' **अ. अव** before **वै** to destroy, **वृत्** aff.

अवजग m. (-जः) 'A camp.' 'Assault, attack, storm.' 'Bathing.' 'Going down, descending.' **अ. अव** against, &c. **जग** to go, **वृत्** aff.

अवजगन n. (-नं) 'Attacking, assaulting, storm.' 'Bathing.' 'Descending.' **अ. अव** before **जग** to go.

अवजगिन mfn. (-नः-वा-जिन) 'Attacked.' 'Bathed, bathing.' 'Gone down.' **अ. अव**, **जग** to go, **वृत्** aff.

अवजग m. (-जः) 'A privy, a part to be concealed.' 'Ordures, faeces.' 'Dirt.' 'Sweepings.' **अ. अव** down, away, &c. **जग** to throw, **वृत्** aff., **वृ** prefixed to **ज**.

अवजग m. (-जः) 'A sweeper.' 'A brush, broom, &c.' **अ. अवजग** and **वृत्** aff.

अवजग ind. 'Posterior, latter.' 'Finally.' **अ. अव** and **जग** aff.

अवजग m. (-जः) 'A screen or wall of cloth surrounding a tent, &c.' **अ. अव** round, **जग** to spread, **वृत्** aff.

अवजग n. (-जः) 'Insubstantiality, the unreality of matter.' **अ. अव** priv. **वृत्** thing.

अवजगता f. (-ता) 'Insubstantiality, unreality.' **अ. अवजग** added to the last; also with **अ. अवजग**.

अवजगता f. (-जगता) 'State, condition, situation, circumstance of age or position.' **अ. अव**, **जगता** to stand or stay, **वृत्** and **अव** affs.

अवजगतावध n. (-यः) 'The periods of human life, viz. childhood, youth, manhood, and old age.' **अ. अवजगता**, and **अवध** four-fold.

अवजगतावध n. (-यः) 'Two states of life, viz. happiness or misery.' **अ. अवजगता**, and **वृत्** two.

अवजगतावध n. (-यः) 'Situation, station, abode, place or period of abiding or staying.' **अ. अव** before **जगता** to stay, **वृत्** aff.

अवजगतावध n. (-यः) 'Fixing, settling.' **अ. अव**, **जगता** to stay, causal form, **वृत्** aff.

अवजगतावध mfn. (-नः-वा-धिन) 'Fixed.' **अ. अव** the last, **वृत्** aff.

अवजगतावध mfn. (-नः-वा-धिन) 'Staying, residing in.' **अ. अव** before **जगता** to stay, **वृत्** aff.

अवजगतावध mfn. (-नः-वा-धिन) 'Occupying place or period, abiding, residing, remaining firm or fixed, &c.' 'Firm of purpose, steady.' 'Engaged in, prosecuting, following.' **अ. अव** before **जगता** to stay, **वृत्** aff.

अवजगतावध f. (-जगता) 'Abiding.' 'A residence.' 'Following, practising.' **अ. अव**, and **जगता** staying.

अवजगतावध mfn. (-नः-वा-धिन) 'Bruised, beaten.' 'Threshed, winnowed.' **अ. अव**, and **वृत्** struck.

अवजगतावध n. (-यः) 'Redeeming, taking back.' 'Fining, mulcting.' 'Taking away, stealing, plundering.' **अ. अव**, and **वृत्** taking.

अवजगतावध m. (-जगता) 'The back of the hand.' **अ. अव** reverse, &c. and **वृत्** the hand.

अवजगतावध m. (-जगता) 'A shark.' 'A water elephant.' 'A thief.' 'Truce, suspension or cessation of gambling, fighting, &c.' 'Summoning, inviting.' 'Any approximable object, fit or able to be brought near.' 'Apostasy, abandoning a sect or cast.' 'Re-delivery.' **अ. अव**, **वृ** to take or convey, **वृत्** or **वृ** aff.

अवजगतावध mfn. (-नः-वा-धिन) 'One who stops fighting, &c.' **अ. अव** (जगता) 'A shark, a marine monster.' **अ. अवजगतावध**, **वृत्** aff.

अवजगतावध mfn. (-नः-वा-धिन) 'Recoverable, redeemable.' 'Finnable, punishable.' **अ. अव**, and **वृत्** to be taken.

अवजगतावध f. (-जगता) 'A wall, a bound hedge.' 'Known, celebrated.' 'Done with care.' 'Careful.' 'Attentive.' **अ. अव**, **जगता** to have or hold, **वृत्** aff.; **वृ** becomes **वृ** and **वृ** is inserted.

अवजगतावध mfn. (-नः-वा-धिन) 'Disimulation.' **अ. अव** neg. **वृत्** outer, **जगता** stand; an irregular form: what does not shew outwardly.

अवजगतावध mfn. (-नः-वा-धिन) 'Taken off, back, or away, seized, stolen.' 'Fined.' **अ. अव** off, **वृत्** taken.

अवजगतावध mfn. (-नः-वा-धिन) 'Disrespect.' **अ. अव**, **वृ** to despise, **वृत्** aff.; **वृ** becomes **वृ**.

अवजगतावध n. (-यः) 'Disrespect.' **अ. अव** **वृ** becomes **वृ**, **वृत्** aff.

अवजगतावध mfn. (-नः-वा-धिन) 'Disrespected.' **अ. अव** (वृत्) 'Disrespect.' **अ. अवजगतावध**, and **वृत्** aff.

अवजगतावध f. (-जगता) 'A plant, (Pimpinella Anisum.)' **अ. अवजगतावध** downwards, and **वृत्** having flowers.

अवजगतावध mfn. (-नः-वा-धिन) 'Having the head downwards.' **अ. अवजगतावध** down, and **वृत्** the head.

अवजगतावध mfn. (-नः-वा-धिन) 'Who protects or defends, a guardian, a keeper.' **अ. अव** under, and **वृत्** the eye, **वृ** final.

अवजगतावध mfn. (-नः-वा-धिन) 'Stooping, bending, bowed.' **अ. अव** reverse, and **वृ** front.

अवजगतावध mfn. (-नः-वा-धिन) 'Downlooked, headlong.' **अ. अवजगतावध** and **वृत्** the face.

अवजगतावध mfn. (-नः-वा-धिन) 'Dumb.' **अ. अव** priv. **वृत्** speech.

अवजगतावध mfn. (-नः-वा-धिन) 'Downlooked, headlong.' 'South, ind. (वृत्)'. 'South, southern.' 'Downwards.' **अ. अवजगतावध** 'The south quarter.' 'The lower regions.' **अ. अव** down, downwards, **वृत्** to go, **वृत्** aff.; the south being considered as below.

अवाहीन mfn. (-वा-ही-न) 'South, southern. 'Downlooked, headlong. 'Descended, gone down. १. अवाच and व aff.
 अवाच mfn. (-वा-वा-च) 'Vile, bad. 'Improper to be uttered. 'Southern, southerly. २. व neg. and वाच to be spoken, or अवाच and वन added.
 अवाचन f. (-वा) 'Reproach, calumny. 'Impropriety. २. न् added to the preceding; also with न्, अवाचनम्.
 अवाचनेन m. (-न) The vulva. २. अवाच not to be named, देह a place.
 अवाचनम् n. (-म्) Disrespect. २. अवाच, and ज्ञान knowledge.
 अवाचिन् mfn. (-चो-विचो-वि) One who does not speak, who does not dispute, who does not bring an action, peaceable. २. व neg. व-विच् who speaks, &c.
 अवाय mfn. (-वा-वा-य) Dried, dry, (fruit). २. व neg. and वाय dry: than which nothing is drier.
 अवायन mfn. (-वा-वा-य) Included, involved. २. अय, and अवाय inner.
 अवायिन mfn. (-न-वा-य) Unsown, (as grain) planted, २. व, and वायिन sown.
 अवाय mfn. (-न-वा-य) Received, got, obtained. २. अव before वाय to obtain, ज्ञ aff.
 अवायन् mfn. (-वा-यन्-यन्) 'Receiving, obtaining, taking. 'Entertaining, (as a belief.) २. अवाय to get, ज्ञय् aff.
 अवायि f. (-यि) Obtaining, getting, receiving. २. अव, and वाय to attain, ज्ञिच् aff.
 अवाय्य mfn. (-वा-वा-य) Unattainable, unobtainable. ind. Having obtained. २. व neg. वाय procurable, or अव before वाय to obtain, ज्ञय् aff.
 अवार n. (-र) The near bank of a river. २. अवर down, व to go, ज्ञय् aff.
 अवारवार m. (-र) The ocean. २. अवार the near and वार the opposite bank; embanked.
 अवारवादीय mfn. (-वा-वा-दी) Crossing a river. २. अवारवार both banks, and वा aff.
 अवारिवा f. (-वा) Coriander seed; also अवरिवा.
 अवारिन् mfn. (-न-वा-रि) 'Unimpeded, unobstructed. 'Innumerable. २. व, and वारिन् hindered.
 अवारिचय mfn. (-वा-वा-च) Not to be impeded. २. व, and वारिचय to be hindered; also अवारिचय and अवारिचय.
 अवारीय mfn. (-वा-वा-य) Crossing a river. २. अवार and व aff.
 अवार्य mfn. (-वा-वा-य) Unrestrainable, irresistible. २. व neg. वाय to be hindered.
 अवायन m. (-न) The son of a woman by any other man than her first husband.
 अवायन् m. (-न) A thief. २. वाय to take away, वरिच् aff.
 अवायय mfn. (-वा-वा-य) Naked. २. व priv. वायय clothes.
 अवायय mfn. (-वा-वा-य) 'Unsubstantial, unreal. 'Unfounded, irrational, (as an argument.) २. व, and वायय substance.
 अवाययिन् mfn. (-वा-वा-य) 'Insubstantial, unreal. 'Unfounded, (as an argument.) २. व, वाययिन् substantial.
 अवि m. (-वि) 'The sun. 'A mountain. 'A sheep. 'A master. 'A blanket. 'A rat. 'A wall or enclosure. 'Air, wind. 'The shawl goat. f. (-वि) A woman in her courses; also अवि. २. व to go, to preserve, &c. र्ज् aff.

अवि n. (-वि) A diamond. २. अवि the sun, &c. र्ज् aff.
 अविचय mfn. (-वा-वा-च) Closed, shut. २. व neg. विचय open.
 अविचयिन mfn. (-न-वा-च) Unblown. २. व neg. विचयिन blown.
 अविचय m. (-च) A flock of sheep. २. अवि a sheep, वर्य् aff.
 अविचय mfn. (-वा-वा-च) Not boasting, not talking vainly or idly. २. व, and विचय boasting.
 अविचयय mfn. (-वा-वा-य) One who does not boast. २. (-य) Not boasting. २. व neg. विचयय talking idly.
 अविचय mfn. (-वा-वा-च) 'Entire, perfect, unimpaired. 'Regular, orderly, consistent. २. व, and विचय defective.
 अविचय m. (-वा) Positive act or precept, absence of doubt or alternative. २. व neg. विचय alternative.
 अविचार mfn. (-वा-वा-च) Immutable, permanent. २. व neg. विचार change.
 अविचय mfn. (-वा-वा-च) Immutable, unchangeable. २. व neg. विचय liable to change of form.
 अविचय mfn. (-न-वा-च) Unchanged, permanent. २. व neg. विचय changed.
 अविचय mfn. (-न-वा-च) Powerless, feeble. m. (-न) Cowardice. २. व neg. विचय prowess.
 अविचय m. (-वा) Want of sale. २. व neg. विचय sale.
 अविचय mfn. (-वा-वा-च) 'Unsurpassed. 'Feeble, powerless. २. व neg. वि before चय to go, ज्ञय् aff.
 अविचय mfn. (-न-वा-च) Unsold. २. व neg. विचय sold.
 अविचय mfn. (-वा-वा-च) Unsaleable, not to be sold. २. व neg. विचय to be sold.
 अविचय m. (-न) Vigour, freshness, absence of fatigue. २. व neg. विचय fatigue.
 अविचय mfn. (-वा-वा-च) Calm, composed, firm. २. व neg. विचय confounded.
 अविचय mfn. (-वा-वा-च) 'Unwearied. २. व neg. विचय wearied.
 अविचय mfn. (-न-वा-च) 'Entire, undiminished. 'Unhurt. २. व neg. विचय wounded.
 अविचय mfn. (-न-वा-च) 'Attentive, composed. 'Retained. २. व neg. विचय tossed, agitated.
 अविचय m. (-न) Quiet, quiescence. २. व neg. विचय agitation.
 अविचय mfn. (-न-वा-च) Tranquil, undisturbed. २. व neg. विचय agitated.
 अविचय mfn. (-न-वा-च) Retained, present, unseparated. २. व neg. विचय gone away.
 अविचय mfn. (-न-वा-च) Unseparated, unremoved. m. (-न) Presence, inheritance, association, non-separation. २. व neg. विचय separation.
 अविचय mfn. (-न-वा-च) Unreproached. २. व, and विचय censure.
 अविचय mfn. (-वा-वा-च) 'Compatible, consistent with, not contrary to. 'Worthy, good. २. व neg. वि without, गुच् property.
 अविचय m. (-वा) A fruit tree, commonly *Caranda*, (*Carissa Carondas*). २. व neg. विचय to fear, part. past, irr.
 अविचय mfn. (-वा-वा-च) Bodiless, incorporeal. २. व neg. विचय body.

अविघ्न mfn. (-घ्नः-घ्नः) Unimpeded, uninterrupted. अ. अ. neg. विघ्न obstacle.

अविप्रबुध mfn. (-बुधः-बुधः) Unlearned, ignorant. अ. अ. neg. विप्रबुध learned.

अविप्रज्ञ mfn. (-प्रज्ञः-प्रज्ञः) Undiscriminating, ill-judging, unwise. ¹ Prompt, unhesitating. m. (-प्रः) ² Want of judgment or discrimination, error, folly. ³ Promptitude. अ. अ. neg. विप्रज्ञ discussion.

अविचारित mfn. (-चारितः-चारितः) Ill-judged or investigated, unconsidered. ¹ Determined, certain, clear, not requiring deliberation. अ. अ. neg. विचारित discussed.

अविचलित mfn. (-चलितः-चलितः) ¹ Victorious, triumphant. ² Unmored. अ. अ. neg. विचलित shaken, resisted.

अविश्रुत mfn. (-श्रुतः-श्रुतः) ¹ Undeviated from, observed, followed. ² Eternal, permanent. अ. अ. neg. विश्रुत fallen.

अविहीन mfn. (-हीनः-हीनः) Unseparated, undivided. अ. अ. neg. विहीन cut off.

अविच्छेद mfn. (-च्छेदः-च्छेदः) ¹ Entire, whole, undivided. ² Uninterrupted. m. (-च्छेदः) ³ Entireness. ⁴ Connexion, continuity. अ. अ. neg. विच्छेद separation.

अविजातीय mfn. (-जातीयः-जातीयः) Of the same species. अ. अ. neg. विजातीय of a different kind.

अविज्ञ mfn. (-ज्ञः-ज्ञः) ¹ Clamsy, stupid. ² Ignorant, untaught. अ. अ. neg. विज्ञ wise.

अविज्ञा f. (-ज्ञा) Ignorance, folly. अ. अविज्ञ, and ज्ञ affix; also अविज्ञान.

अविज्ञात mfn. (-ज्ञातः-ज्ञातः) ¹ Unknown. ² Undistinguished. अ. अ. and विज्ञात known.

अविज्ञेय mfn. (-ज्ञेयः-ज्ञेयः) Undiscernible, not to be recognised or known. अ. अ. neg. विज्ञेय to be known.

अविरोध n. (-रोधः) A direct fight. अ. अ. neg. विरोध fighting deviously.

अवित mfn. (-वितः-वितः) Preserved, protected. अ. अ. neg. to preserve, त् affix of part. past.

अवित्रय mfn. (-त्रयः-त्रयः) True. n. (-त्रयः) Truth. अ. अ. neg. and वित्रय untrue.

अविप mfn. (-पः-पः) ¹ Unknown. ² Poor. अ. अ. neg. विप known, or wealth.

अविमल mfn. (-मलः-मलः) Quicksilver.

अविमल mfn. (-मलः-मलः) Fit for or suited to a sheep. अ. अवि and मल aff.

अविमल mfn. (-मलः-मलः) ¹ Unlearned. ² Stupid. अ. अ. neg. विमल clever.

अविमल mfn. (-मलः-मलः) Imperfectly digested, producing heartburn. अ. अ. neg. वि free from, दाविन् what burns.

अविमल mfn. (-मलः-मलः) Unknown. अ. अ. neg. विमल known.

अविमल mfn. (-मलः-मलः) Near, contiguous. अ. अ. neg. विमल distant.

अविमल mfn. (-मलः-मलः) ¹ Near, not far off. अ. अविमल and तवि aff.

अविमल mfn. (-मलः-मलः) The milk of a ewe. अ. अ. अवि and दूध aff.

अविमल mfn. (-मलः-मलः) A plant, (Cissampelos hexandra.) अ. अ. neg. वि broken, divided, and वि the ear, the leaf being compared to the ear; also अविमल and विमल.

अविमल mfn. (-मलः-मलः) ¹ Foolish, unwise. ² Not relating to knowledge. f. (-मलः) ³ Ignorance. ⁴ Spiritual ignorance. ⁵ Illu-

sion. ⁶ Personified illusion or *Maya*. अ. अ. priv. and विमल knowledge.

अविमल mfn. (-मलः-मलः) ¹ Non-existent. ² Not present, absent. अ. अ. and विमल being.

अविमल mfn. (-मलः-मलः) ¹ Unwise, unlearned. अ. अ. neg. विमल learned.

अविमल mfn. (-मलः-मलः) Irregularity, deviation from or absence of fixed rule. अ. अ. and विमल rule.

अविमल mfn. (-मलः-मलः) Irregularly. अ. अविमल and तवि aff.

अविमल mfn. (-मलः-मलः) Irregular, void of or contrary to rule. f. (-मलः) Irregularity. अ. अ. and विमल rule.

अविमल mfn. (-मलः-मलः) A sacrificer, one who makes a sacrifice or causes it to be made. अ. अ. neg. to preserve, दूध aff. *Un'di* aff.

अविमल mfn. (-मलः-मलः) Indecorous, illbehaved. m. (-मलः) ¹ Indecorum, impropriety, fault. ² Inevitability, prospect. ³ Offence, crime. अ. अ. and विमल modest behaviour.

अविमल mfn. (-मलः-मलः) Indestructible: so अविमल. अ. अ. neg. विमल destructible.

अविमल mfn. (-मलः-मलः) Inherent and essential character. अ. अ. and विमल without, मल property.

अविमल mfn. (-मलः-मलः) An illogical conclusion. अ. अ. neg. विमल accurate deduction.

अविमल mfn. (-मलः-मलः) Holding on, advancing, one who does not turn back. अ. अ. neg. विमल who retreats.

अविमल mfn. (-मलः-मलः) Without an exception. अ. अ. neg. विमल exception.

अविमल mfn. (-मलः-मलः) Misbehaving, acting ill or improperly, wicked, vile. f. (-मलः) An unchaste or disloyal woman. अ. अ. neg. विमल virtuous.

अविमल mfn. (-मलः-मलः) Unopposed, having no adversary. अ. अ. neg. विमल an adversary.

अविमल mfn. (-मलः-मलः) Woolen cloth. अ. अ. अवि a sheep, and दूध aff.

अविमल f. (-मलः) Prosperity, ease. अ. अ. neg. विमल misfortune.

अविमल mfn. (-मलः-मलः) ¹ Uninjured, unburnt. ² Not soiled or contaminated, pure, clean. अ. अ. neg. विमल destroyed.

अविमल mfn. (-मलः-मलः) Unwise, ignorant. अ. अ. neg. विमल learned.

अविमल mfn. (-मलः-मलः) ¹ Immaturity. ² Not suffering the consequence of actions in a former life. ³ Indigestion. अ. अ. neg. विमल ripening.

अविमल mfn. (-मलः-मलः) Small, insignificant, slender. अ. अ. neg. विमल large.

अविमल mfn. (-मलः-मलः) Near, not remote. अ. अ. neg. विमल remote.

अविमल mfn. (-मलः-मलः) ¹ Undeviating, following or observing steadily. ² Observed, unviolated. अ. अ. neg. विमल transgressed.

अविमल mfn. (-मलः-मलः) Fruitful, productive. अ. अ. neg. विमल unfruitful.

अविमल mfn. (-मलः-मलः) Unblown. अ. अ. neg. विमल blown.

अविमल mfn. (-मलः-मलः) Undivided, unpartitioned. ¹ Joint, unseparated, (as coparceners.) अ. अ. neg. विमल divided.

अविमल mfn. (-मलः-मलः) Unportioned, unpartitioned. m. (-मलः) Undivided inheritance. अ. अ. neg. विमल division.

अविभाजिन् mfn. (-जी-वि-वि) 'One who does not share. ' Not sharing, not dividing. **२.** अ. अ. **अविभाजिन्** who divides.

अविभाज्य mfn. (-जा-भा-ज्ये) Not to be divided, not to be partitioned. **२.** अ. अ. **अविभाज्य** partible.

अविभाज्य न. (-ज्ये) Indivisibility, unsuitness for partition. **३.** अविभाज्य and न. अ. अ. **अविभाज्य** also with न. **अविभाज्य**.

अविभाज्य न. (-ज्ये) Disappearance, imperceptibility. **४.** अ. अ. **अविभाज्य** perception.

अविभाज्योप mfn. (-जा-भा-ज्ये) Imperceptible, undistinguishable. **५.** अ. अ. **अविभाज्योप**.

अविभाज्योप न. (-ज्ये) The milk of a ewe. **६.** अ. अ. **अविभाज्योप** aff.

अविभाज्योप mfn. (-जा-भा-ज्ये) Foul, turbid. **७.** अ. अ. **अविभाज्योप** clear.

अविभाज्योप mfn. (-जा-भा-ज्ये) Unloosed, not quitted. **८.** (-जा-भा-ज्ये) A name of *Benares*. **९.** अ. अ. **अविभाज्योप** loosed: the last is never to be lost view of by those seeking salvation.

अविभाज्योप न. (-ज्ये) A celebrated *Siva Linga*, at *Benares*. **१०.** अ. अ. **अविभाज्योप** and **रंजित** *Jord*.

अविभाज्योप mfn. (-जा-भा-ज्ये) Undivided, conjoined. ' Not separated or absent. **११.** अ. अ. **अविभाज्योप** conjunction.

अविभाज्योप m. (-ज्ये) ' Conjunction, disjunction. ' Presence, not being parted or absent. **१२.** अ. अ. **अविभाज्योप** disjunction.

अविभाज्योप mfn. (-जा-भा-ज्ये) Interested in, attached to. **१३.** अ. अ. **अविभाज्योप** attached.

अविभाज्योप adj. mfn. (-जा-भा-ज्ये) ' Eternal, continual, uninterrupted. ' Abandoned, or adv. n. (-ज्ये) Eternal, continual. **१४.** अ. अ. **अविभाज्योप** stopping.

अविभाज्योप mfn. (-जा-भा-ज्ये) ' Coarse, gross, substantial. ' Close, continuous. ' Uninterrupted. **१५.** अ. अ. **अविभाज्योप** fine.

अविभाज्योप mfn. (-जा-भा-ज्ये) Continuous, uninterrupted. **१६.** (-जा-भा-ज्ये) Continuance, uninterrupted succession. **१७.** adv. (-ज्ये) Uninterruptedly. **१८.** अ. अ. **अविभाज्योप** rest.

अविभाज्योप mfn. (-जा-भा-ज्ये) ' Unimpeded, unobstructed. ' Allowed, permitted, proper. ' Compatible, consistent with. **१९.** अ. अ. **अविभाज्योप** hindered.

अविभाज्योप न. (-ज्ये) Constipating, stopping defecation. **२०.** अ. अ. **अविभाज्योप** purging.

अविभाज्योप mfn. (-जा-भा-ज्ये) Improper to be purged. **२१.** अ. अ. **अविभाज्योप** to be purged.

अविभाज्योप m. (-ज्ये) ' Absence of impediment. ' Assent, concurrence, non-opposition. ' Consistency, compatibility. **२२.** अ. अ. **अविभाज्योप** hindrance.

अविभाज्योप mfn. (-जा-भा-ज्ये) Unimpeded, unobstructed. **२३.** अ. अ. **अविभाज्योप** hindered.

अविभाज्योप न. (-ज्ये) Not exceeding, not trespassing. **२४.** अ. अ. **अविभाज्योप** trespassing.

अविभाज्योप mfn. (-जा-भा-ज्ये) Prescribed, fixed, not to be transgressed or exceeded. **२५.** अ. अ. **अविभाज्योप** to be passed over or beyond.

अविभाज्योप mfn. (-जा-भा-ज्ये) Prompt, quick, without delay. **२६.** अ. अ. **अविभाज्योप** delay.

अविभाज्योप mfn. (-जा-भा-ज्ये) Quick, expeditious: also **अविभाज्योप**.

अविभाज्योप mfn. (-जा-भा-ज्ये) Quick, expeditious. **२७.** adv. (-ज्ये) Quickly, expeditiously. **२८.** अ. अ. **अविभाज्योप** and **अविभाज्योप** slow, tedious.

अविभाज्योप m. (-ज्ये) Going quickly, a swift pace. **२९.** अ. अ. **अविभाज्योप** and **अविभाज्योप**.

अविभाज्योप f. (-जा-भा-ज्ये) A sheep, a ewe. **३०.** अ. अ. **अविभाज्योप** to break, **अविभाज्योप** and **अविभाज्योप**; not able to wound, &c. baring no horns.

अविभाज्योप mfn. (-जा-भा-ज्ये) Faithful, constant. **३१.** अ. अ. **अविभाज्योप** sport, caprice.

अविभाज्योप mfn. (-जा-भा-ज्ये) Unasserted, undeclared. **३२.** अ. अ. **अविभाज्योप** said.

अविभाज्योप m. (-ज्ये) Concurrence, consent, non-disagreement. **३३.** अ. अ. **अविभाज्योप** dispute.

अविभाज्योप mfn. (-जा-भा-ज्ये) Quiet, peaceable. **३४.** अ. अ. **अविभाज्योप** contentious.

अविभाज्योप mfn. (-जा-भा-ज्ये) Unmarried. **३५.** अ. अ. **अविभाज्योप**.

अविभाज्योप mfn. (-जा-भा-ज्ये) ' Interdicted as to marriage. ' Not relating to marriage. ' Single, not marrying. **३६.** अ. अ. **अविभाज्योप** marrying.

अविभाज्योप mfn. (-जा-भा-ज्ये) ' Uninvestigated, undiscriminated. ' Indiscriminate, confounded. ' Common, public. **३७.** अ. अ. **अविभाज्योप** discriminated.

अविभाज्योप m. (-ज्ये) Ignorance, absence of discrimination or judgment. **३८.** अ. अ. **अविभाज्योप** discrimination.

अविभाज्योप f. (-जा-भा-ज्ये) Inconsiderateness, imprudence, want of judgment. **३९.** अ. अ. **अविभाज्योप** and **अविभाज्योप** added: also **अविभाज्योप**.

अविभाज्योप mfn. (-जा-भा-ज्ये) Ignorant, undiscriminating, defective in judgment, superficial, short sighted. **४०.** अ. अ. **अविभाज्योप** as above, and **अविभाज्योप** aff.

अविभाज्योप mfn. (-जा-भा-ज्ये) Ignorant, undiscriminating. **४१.** अ. अ. **अविभाज्योप** who judges.

अविभाज्योप f. (-जा-भा-ज्ये) Want of judgment. **४२.** अ. अ. **अविभाज्योप** discriminating.

अविभाज्योप f. (-जा-भा-ज्ये) Unapprehensiveness, confidence, certainty. **४३.** अ. अ. **अविभाज्योप** fear.

अविभाज्योप mfn. (-जा-भा-ज्ये) Confiding, trusting, unapprehensive. **४४.** अ. अ. **अविभाज्योप** alarmed.

अविभाज्योप mfn. (-जा-भा-ज्ये) ' Pure, clear, free from fault or defect. ' Valid, perfect, unimpeached. **४५.** अ. अ. **अविभाज्योप** faulty.

अविभाज्योप mfn. (-जा-भा-ज्ये) Uniform, alike, without any difference. **४६.** (-जा-भा-ज्ये) Equality, uniformity. **४७.** अ. अ. **अविभाज्योप** variation.

अविभाज्योप mfn. (-जा-भा-ज्ये) Indiscriminating, not perceiving the difference in things. **४८.** अ. अ. **अविभाज्योप** and **अविभाज्योप** who knows.

अविभाज्योप mfn. (-जा-भा-ज्ये) Unwearied. **४९.** अ. अ. **अविभाज्योप** tired.

अविभाज्योप mfn. (-जा-भा-ज्ये) Suspected, doubted, not trusted. **५०.** अ. अ. **अविभाज्योप** trusted.

अविभाज्योप mfn. (-जा-भा-ज्ये) Mistrusted. **५१.** (-जा-भा-ज्ये) Suspicion, mistrust. **५२.** अ. अ. **अविभाज्योप** trust.

अविभाज्योप f. (-जा-भा-ज्ये) A cow calving after long intervals. **५३.** अ. अ. **अविभाज्योप** trust.

अविभाज्योप mfn. (-जा-भा-ज्ये) Mistrustful, unbelieving. **५४.** अ. अ. **अविभाज्योप** who trusts.

अविभाज्योप mfn. (-जा-भा-ज्ये) Anti-venomous, antidote, not poisonous. **५५.** अ. अ. **अविभाज्योप** and **अविभाज्योप** poison. **५६.** (-जा-भा-ज्ये) The ocean, sky. **५७.** (-जा-भा-ज्ये) ' A river. ' The earth. ' Heaven. **५८.** अ. अ. **अविभाज्योप** to go, &c. **५९.** **अविभाज्योप** aff.

अविपक्ष mfn. (-ज्ञः-ज्ञः) Unchecked, unopposed, unimpeded.

३. अ. च. neg. विपक्ष restrained.

अविश्व mfn. (-यः-या-यं) ^१ Unperceived, invisible. ^२ Insensible, disregarding objects of sense. m. (-यः) ^३ Disappearance, absence. ^४ Disregard of objects of sense. ३. अ. च. neg. विश्व an object of sense.

अविम m. (-वि) An extender or enlarger.

अविमर्श mfn. (-मि-मि-मि) Adhering to, retaining, not quitting. m. (-मि) A continued fever. ३. अ. च. neg. विमर्श quitting.

अविमल n. (-म) Ewe's milk. ३. अ. च. and रोम aff.

अविमल mfn. (-नः-ना-नं) Compact, compressed, close. ३. अ. च. neg. विमल spread.

अविमल mfn. (-हः-हा-हं) Obscure, not' clear or plain. n. (-हं) Indistinct speech. ३. अ. च. neg. विमल plain.

अविमल n. (-यं) Remembering, not forgetting. ३. अ. च. neg. विमल forgetting.

अविमल f. (-मि) Remembering, recollection. ३. अ. च. neg. विमल forgetfulness.

अविमल mfn. (-नः-ना-नं) ^१ Undone, uneffected. ^२ Unprescribed, not directed or ruled. ३. अ. च. neg. विमल established.

अविमल mfn. (-यः-या-यं) Calm, composed, unagitated. ३. अ. च. neg. विमल agitated.

अवि f. (-यः) A woman in her courses : see अवि.

अवि n. (-यं) Not regarding, not looking at. ३. अ. च. neg. रोम seeing.

अवि mfn. (-नः-ना-नं) Unseen, unbeheld. ३. अ. च. neg. रोम seen.

अवि m. (-वि) A hell. mfn. (-वि-वि-वि) Waveless. ३. अ. च. neg. रोम a wave.

अवि m. (-यः) A hell, the place of punishment for liars. ३. अवि without waves, वद aff.

अवि mfn. (-नः-ना-नं) Seedless. n. (-नं) Bad seed. ^१ Absence of seed. ३. अ. च. neg. रोम seed.

अवि mfn. (-नः-ना-नं) Seedless. ३. अवि and वद added.

अवि mfn. (-यः-या-यं) Weak, impotent, helpless. f. (-यः) A woman who has neither husband nor son. ३. अ. च. neg. रोम strong.

अवि mfn. (-नः-ना-नं) ^१ Unchecked. ^२ Uncovered. ^३ Unprotected. ३. अ. च. neg. रोम chosen, &c.

अवि f. (-यः) Inadequate support, absence of subsistence or allowance. ३. अ. च. neg. रोम maintenance.

अवि ind. Successfully, profitably. ३. अ. च. not, वद vainly.

अवि mfn. (-यः-या-यं) Succeeding, gaining one's object. ३. अवि not in vain, वद object.

अवि mfn. (-यः-या-यं) ^१ Not bearing interest. ^२ Not augmentative. ३. अ. च. neg. रोम increase, वद aff.

अवि n. (-यं) ^१ Seeing. ^२ Attention, observation. ३. अ. च. and रोम seeing.

अवि mfn. (-यः-या-यं) Inspecting, examining. ३. अ. च. रोम to see, वद aff.

अवि f. (-यः) Attention, observation. ^३ Seeing, looking at. ^२ Agreement, engagement. ३. अ. च. upon or to, रोम to see, अ. affix, and वद feminine.

अवि mfn. (-नः-ना-नं) Seen, regarded. ३. अ. च. before रोम and वद aff.

अवि mfn. (-यः-या-यं) Not enquiring or ascertaining. ३. अ. च. neg. रोम to know, वद aff.

अवि m. (-वि) A Brahman who has not studied the *V'edaa*. ३. अ. च. neg. रोम and विद who knows.

अवि mfn. (-नः-ना-नं) Unscriptural, not enjoined in the *V'edaa*. ३. अ. च. neg. रोम and विद declared.

अवि mfn. (-यः-या-यं) ^१ Unascertainable, secret, not to be known. ^२ Not to be pained or hurt. m. (-यः) A calf. ३. अ. च. neg. रोम to be hurt or known.

अवि m. (-यः) Denial or concealment of knowledge. f. (-यः) Chewed betel. ३. अ. च. and वद speech.

अवि mfn. (-यः-या-यं) Irregular, heterodox, contrary or not conformable to rule. ३. अ. च. neg. विद rule. वद aff.

अवि mfn. (-यः-या-यं) Wet, moist. ३. अ. च. ill, वद to moisten, and वद aff.

अवि m. (-यः) A cloud. ^२ A year. ३. अ. च. to preserve, वद Un'di affix, see वद.

अवि mfn. (-नः-ना-नं) ^१ Indistinct, unapparent, invisible, imperceptible. ^२ In algebra, unknown as quantity or number. m. (-नः) ^३ V'ishnu. ^४ Siva. ^५ KANDARPA or CUPID. ^६ A fool. n. (-नः) ^७ The Supreme Being or universal spirit. ^८ Any invisible principle according to the *Sāṅkhya* philosophy. ^९ The soul. ^{१०} Nature, temperament. ३. अ. च. neg. वद evident, distinct.

अवि f. (-यः) Algebraic calculation. ^२ Any act of an indistinct character or aim. ३. अ. च. and विद act.

अवि m. (-यः) Dark-red, the colour of the dawn. ३. अ. च. indistinct, and वद colour.

अवि f. (-यः) An unknown number or indistinct quantity, (in algebra). ३. अ. च. and वद quantity.

अवि m. (-यः) Equation of unknown quantities. ३. अ. च. and वद equality.

अवि mfn. (-यः-या-यं) ^१ Steady, cool, deliberate. ^२ Indifferent, undisturbed. ३. अ. च. neg. रोम hurried.

अवि mfn. (-यः-या-यं) ^१ Plain, not figurative. ^२ Perfect, not mutilated. f. (-यः) Coward, (Carpopogon pruricus, Rox.) ३. अ. च. neg. वि priv. and वद the body, or वद figure of speech.

अवि mfn. (-यः-या-यं) Well made, symmetrical, perfect, entire. ३. अ. च. not defective, वद a limb.

अवि mfn. (-नः-ना-नं) ^१ Indistinct. ^२ Plain, not figurative. m. (-नः) An animal without horns, though of an age to have them. ३. अ. च. वद a mark or figure.

अवि f. (-यः) A plant. (Carpopogon pruricus.)

अवि mfn. (-यः-या-यं) Distinct, specific, separate, unmixed. ३. अ. च. neg. वद confused, mixed.

अवि mfn. (-यः-या-यं) ^१ Free from pain. ^२ Merciful, not inflicting pain. m. (-यः) A snake. f. (-यः) ^३ Yellow myrobala. ^४ Another plant, (Hibiscus mntabilis.) See वद वद. ३. अ. च. neg. वद pain.

अवि m. (-यः) A horse, (in the dialect of the *V'edaa*). ३. अ. च. वद to pain, and वद affix ; who does not tire in war, &c.

अवि m. (-यः) The earth. ^२ Night.

अवि mfn. (-यः-या-यं) Free from pain. ^३ Not inflicting pain. ३. अ. च. neg. वद pain, वद aff.

ब्रह्मिण्य m. (-ः) 'The ocean. ' The sun. f. (-नी) 'The earth.
 ' Midnight. z. च neg. ब्रह्म to suffer pain, and त्रिष्व Un'di
 aff.

ब्रह्मन् mfn. (-ः-आ-यं) 'Free from pain. ' Not paining, not
 giving pain. z. च neg. ब्रह्म to feel pain, and ब्रह्म affix irr.

ब्रह्मिण्य m. (-ः) Steadiness, consistency, constancy. z. च
 neg. ब्रह्मिण्य irregularity.

ब्रह्मिण्य mfn. (-ः-दी-वि-रि) 'Constant. ' Virtuous, moral.

' Steady, permanent, faithful. z. च neg. ब्रह्मिण्य variable.

ब्रह्म mfn. (-ः-आ-यं) 'Economical, parsimonious. ' Unexpended,
 unwasted. ' Imperishable, immutable, eternal. m. (-ः)
 A name of VISHNU. mn. (-ः-यं) An indeclinable word, a partic-
 le. z. च neg. and ब्रह्म expediture.

ब्रह्मन् mfn. (-ः-आ-यं) Eternal, imperishable. m. (-ः) Soul,
 spirit. z. ब्रह्म undecayed, ब्रह्मन् self.

ब्रह्मन् m. (-ः) 'Imperishableness. ' An indeclinable com-
 pound. z. ब्रह्म and मन् disposition, with वि inserted.

ब्रह्म mfn. (-ः-दी-वि-रि) 'Profitable, fruitful. ' Effectual, efficacia-
 ous. z. च neg. ब्रह्म useless.

ब्रह्मन् mfn. (-ः-आ-यं) True, veracious. z. च neg. ब्रह्म
 false.

ब्रह्मन् mfn. (-ः-आ-यं) 'Close, contiguous. ' Careless. z. च
 neg. ब्रह्मन् any thing interposed, or carefulness.

ब्रह्मन् mfn. (-ः-आ-यं) 'Contiguity. ' Carelessness. z. त्व added
 to with the last; also with म्, ब्रह्मन्.

ब्रह्मन् m. (-ः) Negligence, inactivity. z. च neg. ब्रह्मन् em-
 ployment.

ब्रह्मन् mfn. (-ः-आ-यं) Negligent, remiss in practice.
 z. च neg. ब्रह्मन् practice, profession, मन् poss. aff.

ब्रह्मन् mfn. (-ः-आ-यं) Negligent, inactive, remiss. z. च
 neg. ब्रह्मन् business, ब्रह्म aff.

ब्रह्मन् m. (-ः) Irregularity, deviation from established rule.
 ' Incorrect legal opinion. z. च neg. ब्रह्म law.

ब्रह्मन् mfn. (-ः-आ-यं) 'Not conformable to law or practice.
 ' Unacquainted with the law or custom. ' Ill regulated.

' Displaced, disordered z. च neg. and ब्रह्मन् ordained.

ब्रह्मन् mfn. (-ः-आ-यं) Unactionable, not to be discussed in
 law. z. च neg. ब्रह्मन् actionable.

ब्रह्मन् mfn. (-ः-आ-यं) Adjoining, contiguous. z. च neg. and
 ब्रह्मन् divided.

ब्रह्मन् mfn. (-ः-आ-यं) 'Not determined or investigated by
 law. ' Not spoken. z. च neg. ब्रह्मन् tried.

ब्रह्मन् m. (-ः-आ-यं) Moral, correct, free from vice. z. च neg.
 ब्रह्मन् evil practices.

ब्रह्मन् mfn. (-ः-आ-यं) Free from evil practices, steady,
 correct. z. च neg. ब्रह्मन् evil practices, ब्रह्म aff.

ब्रह्म mfn. (-ः-आ-यं) 'Simple, undecomposed. ' Undispersed,
 collected. z. च neg. ब्रह्म scattered.

ब्रह्म mfn. (-ः-आ-यं) Calm, firm, composed. z. च neg.
 ब्रह्म hurried.

ब्रह्म mfn. (-ः-आ-यं) Undecomposed, simple. n. (-ः) Ele-
 mentary substance from which all things were created, con-
 sidered as one with the substance of BRAHMA. z. च neg. ब्रह्म
 separated, decomposed.

ब्रह्म m. (-ः) Obscurity, want of clearness or explanation.
 z. च neg. ब्रह्म explanation.

ब्रह्म mfn. (-ः-आ-यं) Unexplained, obscure. z. च neg.
 ब्रह्म explained.

ब्रह्म m. (-ः) Absence of explicitness, want of explanation.
 z. च neg. ब्रह्म explanation.

ब्रह्म mfn. (-ः-आ-यं) 'Unintelligible, inexpressible. ' Easy,
 not requiring to be explained. z. च neg. ब्रह्म to be explained.

ब्रह्म m. (-ः) Absence of fraud, simplicity, honesty. z. च, and
 ब्रह्म disguise.

ब्रह्म mfn. (-ः-आ-यं) Special, individual, peculiar. z. च neg.
 ब्रह्म generic.

ब्रह्म m. (-ः) Speciality, individuality, non-comprehensiveness
 or generalisation. z. ब्रह्म special, and म affix; also
 ब्रह्म.

ब्रह्म mfn. (-ः-आ-यं) Inexpert, inexperienced. m. (-ः) Busi-
 ness not practised or understood. z. च not, ब्रह्म business.

ब्रह्म m. (-ः) Speciality, non-generalization. z. च neg. ब्रह्म
 what pervades, म affix; also ब्रह्म.

ब्रह्म mfn. (-ः-आ-यं) 'Special, individual. ' Limited, par-
 tial, not comprehensive. z. च neg. ब्रह्म pervading.

ब्रह्म mfn. (-ः-आ-यं) Peculiar, individual, limited. z. च neg.
 ब्रह्म diffused.

ब्रह्म mfn. (-ः-आ-यं) Peculiar, not to be extended generally.
 z. च neg. ब्रह्म to be extended.

ब्रह्म mfn. (-ः-आ-यं) In logic A category of individual appli-
 cation, and influenced by place and time, as pain, pleasure,
 love, hatred, virtue, vice, &c. z. च neg. ब्रह्म diffusive, geoe-
 ral, and ह्य affix.

ब्रह्म m. (-ः) Absence of lassitude or fatigue. z. च neg. ब्रह्म
 exertion.

ब्रह्म m. (-ः) Not returning, not coming back, not circulat-
 ing. z. च neg. ब्रह्म returning, revolving.

ब्रह्म mfn. (-ः-आ-यं) 'Unrestrained, unimpeded. ' Not disap-
 pointed. z. च neg. ब्रह्म baffled.

ब्रह्म mfn. (-ः-आ-यं) Undisputed. z. च neg. ब्रह्म dis-
 puted.

ब्रह्म mfn. (-ः-आ-यं) Sound, unhurt, unscarred. z. च neg. ब्रह्म
 a wound.

ब्रह्म mfn. (-ः-आ-यं) Not observing religious rites or obliga-
 tions, uninitiated. z. च neg. ब्रह्म a vow, &c.

ब्रह्म r. 5th cl. (ः) ब्रह्म (ब्रह्मन्) 'To pervade or occupy. ' To
 heap or crowd. r. 9th cl. (ब्रह्मन्) To eat, to eat hungrily.

With व prefixed, to begin to eat.

ब्रह्म mfn. (-ः-आ-यं) Unable, incompetent. z. च neg. ब्रह्म able,
 strong.

ब्रह्म mfn. (-ः-आ-यं) Weakness, inability. z. त्व added to the last;
 also with म्, ब्रह्मन्.

ब्रह्म m. (-ः) Incapability, inability, weakness, impotence. z. च
 neg. ब्रह्म power.

ब्रह्म mfn. (-ः-आ-यं) 'Impossible, impracticable. ' Not to
 be made. z. च neg. ब्रह्म possible.

ब्रह्म mfn. (-ः-आ-यं) 'Fearless, undaunted. ' Secure, certain.
 z. च neg. ब्रह्म fear.

अहङ्गिन् mfn. (-न-ना-न्) Certain, undoubted. ^१ Fearless. ^२ *अ. च* neg. *अहङ्गिन्* alarmed.

अहङ्ग mfn. (-न-ना-न्) Virtuous, good. *अ. च* neg. *अहङ्ग* wicked.

अहन्तृ mfn. (-न्तृ-न्तृ-न्तृ) Friendly, m. (-न्तृ) A name of the moon. *अ. च* neg. *अहन्तृ* an enemy; who has

अहन्तृ m. (-न्तृ) A plant, (*Pentapetes tomentosa*, Rox.) n. (-न्तृ) ^१ Food. ^२ Eating; also *अहन्तृ*. *अ. च* neg. *अहन्तृ* eat, *अहन्तृ* aff.

अहन्तृपर्वी f. (-पर्वी) A plant; also *अहन्तृपर्वी*.

अहन्तृका f. (-का) Hunger. *अ. च* *अहन्तृ* *अहन्तृ* affix, *अ. च* and *अहन्तृ* added, and the penultimate made long; wishing for food.

अहन्तृनि mfn. (-न-ना-न्) Hungry. *अ. च* as before *अहन्तृ* added.

अहन्ति mf. (-न्ति-न्ति) *अहन्ति*'s thunderbolt. *अ. च* *अहन्ति* to eat, *अहन्ति* Un'adi affix; what eats or consumes rocks, &c.

अहन्तिर mfn. (-न्ति-न्ति-न्ति) Bodiless, incorporeal. m. (-न्ति) A name of *Kāma* or love. *अ. च* neg. *अहन्तिर* body.

अहन्तिर mfn. (-न्ति-न्ति-न्ति) Incorporeal. *अ. च* neg. *अहन्तिर* embodied.

अहन्तिर n. (-न्ति) Pain, affliction. mfn. (-न्ति-न्ति-न्ति) Unhappy, afflicted. *अ. च* *अहन्तिर* happiness, &c. with the priv. prefix.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Restless, anxious, unresigned. *अ. च* neg. *अहन्ति* tranquil.

अहन्ति f. (-न्ति) Anxiety, restlessness. *अ. च* neg. *अहन्ति* tranquillity. So *अहन्ति* f. (-न्ति).

अहन्ति mfn. (-न्ति-न्ति-न्ति) Unappeasable, not to be pacified. *अ. च* neg. *अहन्ति* to appease, *अहन्ति* aff.

अहन्तिर mfn. (-न्ति-न्ति-न्ति) Not relating to or endowed with body. *अ. च* neg. *अहन्तिर* bodily.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Perishable, transient, temporary. *अ. च* neg. *अहन्ति* eternal.

अहन्ति n. (-न्ति) Want of government, snarl, disorder. *अ. च* neg. *अहन्ति* governing.

अहन्तिर mfn. (-न्ति-न्ति-न्ति) Ungovernable; so *अहन्ति*. *अ. च* neg. *अहन्ति* or *अहन्ति* to be ruled, &c.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Ungoverned, undisciplined. *अ. च* neg. *अहन्ति* governed.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Not conformable to sacred authority, heterodox, unscriptural. *अ. च* neg. *अहन्ति* scripture.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Not conformable to sacred authority, heterodox, immoral, irreligious. *अ. च* neg. *अहन्ति* scriptural.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Untaught, ignorant. *अ. च* neg. *अहन्ति* taught.

अहन्ति mfn. (-न्ति-न्ति-न्ति) ^१ Eaten. ^२ Satisfied. *अ. च* *अहन्ति* to eat, *अहन्ति* aff.

अहन्तिर mfn. (-न्ति-न्ति-न्ति) Formerly grazed by cattle, (a field, &c.) *अ. च* *अहन्ति* eaten, and *अहन्ति* relating to cattle; also *अहन्तिर*.

अहन्ति m. (-न्ति) A thief. *अ. च* *अहन्ति* to pervade, *अहन्ति* Un'adi aff.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Firm, tight, hard. *अ. च* neg. *अहन्ति* loose.

अहन्ति m. (-न्ति) ^१ A name of the sun. ^२ Fire. ^३ A goblin or demon. f. (-न्ति) The wife of a goblin. n. (-न्ति) A diamond. *अ. च* *अहन्ति* to eat, and *अहन्ति* affix; what eats sacrifices, &c.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Headless. *अ. च* neg. *अहन्ति* the head.

अहन्तिर n. (-न्ति) Bathing the body with exception of the head. *अ. च* neg. *अहन्ति* the head; *अहन्ति* bathing.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Unlucky, unfortunate. *अ. च* neg. *अहन्ति* propitious.

अहन्ति f. (-न्ति) A female demon or goblin.

अहन्तिर f. (-न्ति) See the following. *अ. च* added to *अहन्ति*.

अहन्ति f. (-न्ति) A childless woman. *अ. च* priv. *अहन्ति* a child, and *अहन्ति* fem. affix; *अहन्ति* becomes *अहन्ति*.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Ill regulated, ill behaved, rude, barbarous, profligate. *अ. च* neg. *अहन्ति* regulated.

अहन्ति f. (-न्ति) Rudeness, &c. *अ. च* *अहन्ति* added to the last; also with *अहन्ति*.

अहन्तिर m. (-न्ति) Rudeness, profligacy. *अ. च* *अहन्ति*, and *अहन्तिर* practice.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Warm, hot. *अ. च* not, *अहन्ति* cold.

अहन्तिर m. (-न्ति) The sun. *अ. च* neg. *अहन्ति* cold, and *अहन्ति* a ray, and similar compounds, as *अहन्तिर* *अहन्ति*, *अहन्तिर* *अहन्ति*, &c.

अहन्ति f. sing. *अहन्ति* (-न्ति) Eighty. *अ. च* (न्ति) Two eighties. *अ. च* (न्ति) Many eighties.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Octogenarian, of eighty years of age, &c. *अ. च* *अहन्ति* and *अहन्ति* added.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Undecayed, unimpaired. *अ. च* neg. *अहन्ति* decayed.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Ill behaved, vulgar, offensive. ^१ Indifferent. *अ. च* neg. *अहन्ति* polite.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Green, fresh, moist. *अ. च* neg. *अहन्ति* dry.

अहन्ति f. (-न्ति) ^१ Impurity. ^२ Disgrace, degradation, mfn. (-न्ति-न्ति-न्ति) Foul, impure. *अ. च* neg. *अहन्ति* parity.

अहन्ति m. (-न्ति) Impurity. *अ. च* added to *अहन्ति*; also *अहन्ति*.

अहन्ति mfn. (-न्ति-न्ति-न्ति) ^१ Impure. ^२ Inaccurate. ^३ Unknown, unascertained. *अ. च* neg. *अहन्ति* pure.

अहन्तिर m. (-न्ति) A vagrant, a suspicious character. *अ. च* *अहन्ति* unknown, *अहन्ति* abode, *अहन्ति* added.

अहन्ति f. (-न्ति) Impurity. mfn. (-न्ति-न्ति-न्ति) Impure. *अ. च* neg. *अहन्ति* purity.

अहन्ति n. (-न्ति) ^१ Sin. ^२ Misfortune. mfn. (-न्ति-न्ति-न्ति) Unlucky. *अ. च* priv. *अहन्ति* good.

अहन्ति f. (-न्ति) Inattention, neglect of service or respect. *अ. च* neg. *अहन्ति* service.

अहन्ति mfn. (-न्ति-न्ति-न्ति) Unripe. *अ. च* neg. *अहन्ति* ripe.

अहन्ति mfn. (-न्ति-न्ति-न्ति) ^१ Entire, all, the whole. ^२ Infinite, endless. *अ. च* neg. *अहन्ति* remainder.

अहन्ति ind. Entirely, wholly. *अ. च* *अहन्ति* whole, *अहन्ति* aff.

अहन्ति m. (-न्ति-न्ति-न्ति) Cheerful, not sorrowful. m. (-न्ति) A tree, commonly *Adoka*, (*Jonesia Adoka*) n. (-न्ति) Quicksilver. f. (-न्ति) ^१ A medicinal plant, see *अहन्ति*. ^२ One of the female domestic deities of the *Jains*. *अ. च* neg. *अहन्ति* sorrow.

अहन्तिर mfn. (-न्ति-न्ति-न्ति) A medicinal plant, see *अहन्ति*. *अ. च* *अहन्ति*, and *अहन्ति* the same.

अहन्ति m. (-न्ति) A tree, (*Nuclea Cadamba*); see *अहन्ति*. *अ. च* *अहन्ति*, and *अहन्ति* an enemy: choking the *Asoka*.

अहन्ति m. (-न्ति) Content, tranquillity, the absence of care or vanity. *अ. च* priv. *अहन्ति* sorrow.

ब्रोजा mfn. (-जः-जा-ञं) Not to be sorrowed for. *z. च* neg. *ब्रोजा* to be regretted; also *ब्रोजा* and *ब्रोजा* cleaning.

ब्रोजा n. (-ञं) 'Uncleanliness.' 'Inaccuracy. *z. च* neg. *ब्रोजा* cleaning, &c.

ब्रोजित mfn. (-जः-जा-ञं) 'Unclean, uncleaned.' 'Inaccurate, unrevised, uncorrected. *z. च* neg. *ब्रोजित* purified.

ब्रोजा mfn. (-जः-जा-ञं) Not to be dried up. *z. च* neg. *ब्रोजा* to be dried up; so *ब्रोजा* and *ब्रोजा*.

ब्रोजा n. (-ञं) 'Foulness, impurity.' 'Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. *z. च* neg. *ब्रोजा* purification.

ब्रोजा n. (-ञं) 'Impure or abandoned nature or disposition.' 'Defilement, contamination. *z. च* added to *ब्रोजा*.

ब्रोजा n. (-ञं) Want of heroism, cowardice. *z. च* neg. *ब्रोजा* valour.

ब्रोजा m. (-ञः) 'A mountain, a rock.' 'A cloud, (in the language of the *Védas*) see *ब्रोजा*.

ब्रोजा m. (-ञः-जा-ञं) Who or what breaks with a stone. 'Bruised or broken by stones. *z. च* and *ब्रुज* who bruises or breaks.

ब्रुज mfn. (-जः-जा-ञं) Breaking or bruising any thing with a stone. *z. च* and *ब्रुज* who breaks.

ब्रुज m. (-ञं) An emerald. *z. च* and *ब्रुज* a stone, and *ब्रुज* the womb; the primary stone.

ब्रुज n. (-ञं) An emerald. *z. च* and *ब्रुज* before *ज* produced.

ब्रुज n. (-ञं) 'Red chalk.' 'Iron. *z. च* and *ब्रुज* a stone, &c. and *ज* produced.

ब्रुज n. (-ञं) Bitumen. *z. च* and *ब्रुज* lac.

ब्रुज m. (-ञः) An axe or crow for breaking stones, &c. n. (-ञं) Splitting stones or rocks. *z. च* and *ब्रुज* a stone, &c. *z.* to split, *ब्रुज* aff.

ब्रुज m. (-ञः) A stone or rock. *z. च* and *ब्रुज* to spread, &c. *ब्रुज* Un'adi aff.

ब्रुज mfn. (-जः-जा-ञं) 'Unbounded, unlimited.' 'Inauspicious, unlucky. n. (-ञं) 'A fire-place.' 'Death.' 'A field, a plain.

z. च and *ब्रुज* a stone, &c. and *ब्रुज* the end; it is also written *ब्रुज* and *ब्रुज*.

ब्रुज n. (-ञं) 'A fire-place.' 'A shade for a lamp.' 'A species of exalis. *z. च* and *ब्रुज* added to the preceding.

ब्रुज n. (-ञं) Bensoin, (Styrax bensoin.) *z. च* and *ब्रुज* a stone, and *ब्रुज* a flower: supposed to exude from rocks.

ब्रुज m. (-ञः) A mortar of stone or iron. *z. च* and *ब्रुज* a stone, and *ब्रुज* the skull.

ब्रुज m. (-ञः) The name of a plant, (Plectranthus scutellarioides, Ros.) *z. च* and *ब्रुज* a stone, and *ब्रुज* what breaks.

ब्रुज m. (-ञः) See the preceding. *z. च* as before, *ब्रुज* and *ब्रुज*.

ब्रुज mfn. (-जः-जा-ञं) Made or consisting of stone, stony. n. (-ञं) A mineral. *z. च* and *ब्रुज* aff.

ब्रुज m. (-जः) An emerald. *z. see* *ब्रुज*.

ब्रुज mfn. (-जः-जा-ञं) Stony, rocky, appertaining to stone or rock. *z. च* and *ब्रुज* aff.

ब्रुज (रि) 'Strangury.' 'Stone or gravel, (the disease.) *z. च* and *ब्रुज* stony, and *ब्रुज* fem. aff.

ब्रुज m. (-जः) A tree, (Tapia cratava.) *z. च* and *ब्रुज* gravel, and *ब्रुज* what destroys; a lithontriptic.

ब्रुज m. (-जः) A tree, (Pentaptera arjuna.) *z. see* the last word, *ब्रुज* to carry away.

ब्रुज m. (-जः-जा-ञं) Iron. *z. च* and *ब्रुज* a stone, and *ब्रुज* essence, &c. the hardest stone, &c.

ब्रुज m. (-जः) A plant, from the fibres of which the girdle of a Brahman may be made; also *ब्रुज*.

ब्रुज m. (-जः-जा-ञं) Stone or gravel, (the disease.) *z. च* and *ब्रुज* a stone, *ब्रुज* aff.

ब्रुज n. (-ञं) 'A tear.' 'Blood. *z. च* and *ब्रुज* to spread, &c. and *ब्रुज* aff: see *ब्रुज* and *ब्रुज*.

ब्रुज mfn. (-जः-जा-ञं) Unbelieving. f. (-जा) Unbelief. *z. च* neg. *ब्रुज* faith.

ब्रुज mfn. (-जः-जा-ञं) Unbelieving, incredulous, having no faith. *z. च* neg. *ब्रुज* believing.

ब्रुज mfn. (-जः-जा-ञं) Incredible, not to be believed. *z. च* and *ब्रुज* worthy of faith.

ब्रुज m. (-जः) A fiend, a cannibal. *z. च* and *ब्रुज* blood, and *ब्रुज* who drinks.

ब्रुज n. (-ञं) Deafness, loss of hearing. *z. च* neg. *ब्रुज* hearing.

ब्रुज m. (-ञः) 'Freshness, freedom from fatigue.' 'Laziness, want of exertion. *z. च* neg. *ब्रुज* fatigue.

ब्रुज mfn. (-जः-जा-ञं) 'Not performing exequial rites, not entitled to them, not belonging or relating to them. m. (-जः) Non-performance of exequial rites. *z. च* neg. *ब्रुज* funeral ceremony.

ब्रुज adv. n. (-ञं) adj. mfn. (-जः-जा-ञं) 'Eternal, continual.' 'Unwearied. *z. च* neg. and *ब्रुज* wearied, part. past of *ब्रुज*.

ब्रुज f. (-जः) 'The edge of a sword.' 'A corner, the angle of a room or house. *z. च* and *ब्रुज* to serve, *ब्रुज* prefixed, *ब्रुज* becomes *ब्रुज*; also *ब्रुज* and *ब्रुज*.

ब्रुज mfn. (-जः-जा-ञं) Unlucky, inopportunities. *z. च* neg. *ब्रुज* fortune, and *ब्रुज* aff.

ब्रुज mfn. (-जः-जा-ञं) Inglorious, unfortunate. *z. च* neg. *ब्रुज* fortunate.

ब्रुज mfn. (-जः-जा-ञं) Unlucky, unprosperous. *z. च* neg. *ब्रुज* prosperity, *ब्रुज* to have, affix *ह*.

ब्रुज n. (-जः) A tear. *z. च* neg. *ब्रुज* to serve, *ब्रुज* Un'adi affix; it is also written *ब्रुज*.

ब्रुज mfn. (-जः-जा-ञं) 'Unheard.' 'Not directed by or contrary to the *Védas*. *z. च* and *ब्रुज* heard, &c.

ब्रुज m. (-जः) Pustula ichthyoma. *z. च* and *ब्रुज* a channel.

ब्रुज m. (-जः) A flow of tears. *z. च* and *ब्रुज* fall.

ब्रुज mfn. (-जः-जा-ञं) 'Worthless, useless, unprofitable, bad.' 'Inferior, worse. *z. च* neg. *ब्रुज* excellent.

ब्रुज mfn. (-जः-जा-ञं) 'Inferior, worse.' 'Bad, vile. *z. च* neg. *ब्रुज* best.

ब्रुज mfn. (-जः) A Brahman who has not read the *Védas*. *z. च* neg. *ब्रुज* a learned Brahman.

ब्रुज mfn. (-जः-जा-ञं) Worthless, undeserving of honour or praise. *z. च* neg. *ब्रुज* to be praised.

ब्रुज mfn. (-जः-जा-ञं) Undeserving of honour or praise, base, mean, worthless. *z. च* neg. *ब्रुज* to be praised.

बहीष mfn. (-कः-का-कं) Unlucky, unpropitious. z. as बहीष, the र being changed to क.

बलीच mfn. (-चः-बल-च) 'Coarse, vulgar. 'Abusive, blackguard.
n. (-च) 'Rustic language. 'Untruth. 'Low abuse. न. ब neg-
लीच elegant.

अष्टमे f. (-षा) ¹ The ninth *Nakshatra* or lunar mansion, containing five stars. ² Disunion, disjunction. अ. अ neg. and अण union.

अक्षयपद्म m. (-ः) A name of Kérū nr the dragon's head : see **अक्षु**. **२.** **अक्षयपद्म** the asterism, and **मय** born, born under the sign *Atéka*; or **अक्षयपद्म** disjunction, and **मय** produced; as Kérū was formed of the lower extremities which had been sundered by *Viśvānu* from *Rāhu*.

अशेषाम् m. (-भूः) A name of Kérū, & as the preceding, भू to be born, with शिष aff.

अश्व m. (-श्वा) ¹ A horse. ² A set or cast of men horse-like in strength. (-श्वा) A horse and a mare. f. (-श्वा) A mare. अ. अश्व to pervade, अश्व Un'adi affix, and दाप् fem. aff.

अवध mfn. (-ङ-ङा-ङ) Horse-like, acting like a horse, &c. m.
(-ङः) ¹ A bad horse, a hack. ² A stray horse, one whose owner
is not known. ³ Any horse. x. अवध and वध added in different
senses.

अश्वत्थिन्दा f. (श्व) A plant, (*Physalis flexuosa*.)

बबकर्म m. (ब.) A timber tree, commonly *Sâk'a* or *Sâk*, (*Shorea robusta*.) २. बब a horse, and कर्म an ear, the leaves being compared to the ears of a horse.

अश्वत्थ m. (-ः) The *Sil*-tree, (*Shorea robusta*.) n. वृक्ष added to अश्वत्थ.

अश्विनी *f.* (-नी) The first *Nakshatra* or lunar mansion. *z.* अश्व a horse. इनि and शीष् suffixes; see अश्विनी.

बबुर m. (ब-र) 'A horse's hoof. 'A perfume, apparently a dried shell-fish: see बबो. f. (ब-र-रो) A plant, (*Clitoria ternatea*). E. बब and बुर his hoof: which the perfums and leaves of the plant are supposed to resemble.

सहस्रज्वा f. (-ज्वा) A plant, (*Physalis flexuosa*.) z. सज्ज, and जज्ज
small; having the smell of a horse.

अश्वोद्युन n. (-अं) A pair of horses. क. अश्व and ओद्युन affix implying a pair, a brace, &c.

अश्वशाला n. (-शुं) A stable. *z.* अश्व, and शाला abode, place.

बहरीष m. (-ः) The name of a demon, more commonly named *Hayagriva*. ३. बह and शीष a neck; horse-necked.

अवध m. (-ः) Oleander, (*Nerium indicum*.) s. अव and व what kills or hurts, from अवः horse-destroying.

অব্যবহিক্তম m. (-ক:) A farrier. x. অব্য and বিকিত্তম who heals.
অব্যবহিক্তা f. (-যা) Farriery. x. অব্য and বিকিত্তা medical treat-

ment.

वृषभ mfo. (-ः-रु-रु) Swift, speedy. mf. (-ः-रु) A male. m. (-ः) ¹ One of the chiefs of the *Nāgas* or serpent race, inhabiting the regions under the earth. ² A *Gandharva* or celestial quierist. ³ A male calf. n. वृष and भ्र from वृ to pass, to en. affix वृषः or वृषभ diminutive aff.

५५५ m. (—ः) ^१ The holy fig tree, (*Ficus religiosa*.) ^२ The fruit of the tree. ^३ The time at which it bears. f. (—ः) Day of full-moon. z. ५ neg. ५ a future period, and ५ from ५५५ to

remain; of less duration than the *Vate* or *Indies* fig; there are several other etymologies.

अवस्रव mfn. (अ-व-स्र-व) To be given, to be done, &c when the *Asvattha* tree bears. n. (अ-व) The petals of the *Arabian* jasmine. s. अवस्र and वस्र aff.

अवनाम m. (-न) The name of a saint and warrior, the son of
Droṇa. अ, अव, स्था to stand or stay, and नमि affix; the
story is that at his birth he made a noise like a horse; also
with a final vowel अवनाम.

बबहूँडा f. (-डा) A plant, (*Tribulus lanuginosus*.)

मृत्यु n. (मृ) ¹ Death. ² Termination, limit. ³ A fire-place.

* A field, * Unlucky, inauspicious. न. वायु vital air, वात end; also वायुन.

बहदास m. (बहः) A groom. इ. बह, and दास who takes care of.

अश्वत्थ m. (-तः) A kind of reed, (*Saccharum spontaneum*.)
¹ Horse hair, x. अश्व and श्व a tail.

बुलभा ६. (-भा) Lightning.

बध्ममहिषिणा f. (-या) The natural enmity of a horse and a buffalo. २. बध्म, महिष a buffalo, इज्ज affix of enmity.

बसमार m. (-रः) Oleander, (*Nerium odorum*.) x. बस and मार
what kills: the plant is conceived to be deleterious to the horse.

बसमारुह m. (-कः) See the preceding.

बलमास m. (-सः) A kind of serpent.

अश्वमुख m. (-यः) A *Kinnara* or celestial quinzister, अ. अश्व and मुख
a face; this kind of demigod being represented with a horse's
head.

बद्धयेन (च) The actual or emblematic sacrifice of a horse.
५. बद्धयेन and बद्धयेन sacrifices; this sacrifice is one of the highest
order, and requires a hundred times, entitles the sacrificer
to the dominion of *Sveerga* or paradise: it appears to have
been originally typical; the horse, and other animals being
simply bound during the performance of certain ceremonies;
the actual sacrifice is an introduction of a later period. See
As. R. Vol. viii. p. 412. COLCROFTON on the *Vedas*.

अश्वमेध m. (अश्वः) A horse fit for the sacrifice called *Aśvamedha*.
 ३. अश्वमेध as above, अश्व added, and ए inserted.

अश्वमेधोप m. (-यः) A horse fit for an *Aswamedha*. इ. अश्वमेध and
अश्वमेध.

१. चर, चुन f. (-चुन) The first lunar mansion: see चरिनी. m.
(-चुन or -चुनः) The month *Asvini*, (Sept.-Oct.) see चाचचुन.
२. च, चुन to join, affix क्त्वं; also with च added in the last sense.

স্বহবে m. (স্ব:) The keeper or rider of a horse. স্ব, স্বহ and স্বহ
who preserves.

बबकान m. (ब:) A kind of snake. इ. बब and बाल spittle, whose foam is like that of a horse.

अवधामनम्. (अव) ¹ A kind of snake. ² Horse hair. अ, अव and घोडा hair.

अववक्ष m. (अव-वक्ष) A chorister of *Surega*, a *Kinnara* or *Gandharva*, i. e. अव and वक्ष face, horse-faced: these demigods being so represented.

अश्वमदन n. (अश्व) A stud of horses and mares. m, ds, nr p/s, only.
(अश्व-मन) 'A horse and a mare, 'Horses and mares. n. अश्व
and अश्वमन a mare.

अवधन म. (-वः) A horseman. **अ. अव** and **वध** what bears; whom a horse carries.

अवहार म. (-वः) A horseman. **अ. अव** and **ह** to nourish, **अव** aff.

अवहार म. (-वः) The *Gajal*, a sort of ox, (*Bos gavatus*). **अ. अव**, **ह** to skreen or hide, in the causal form, **वध** aff.

अवधि म. (-विन्) ¹ A name of NALA, a king and hero of several poems. ² A Jockey. **अ. अव** and **वि** who knows.

अवधन म. (-वः) A farrier, a horse doctor. **अ. अव** and **वध** physician.

अवहाल f. (-हा) ¹ A stable, ² A riding house. **अ. अव** and **हा** a hall.

अवहाल म. (-वः) A foal, a colt. **अ. अव** and **हा** young.

अवधमहिता f. (-हा) The natural enmity between a horse and a jackall. **अ. अव** and **महा** a jackall, affix **हु** implying hostility.

अवधन म. (-वः) A set of six horses. **अ. अव** and **वध** a set of six.

अवधविन् म. (-वि) A horseman, a rider, a horse-soldier. **अ. अव** and **वि** who goes.

अवधारण n. (-ण) Management of horses and cars, coachmanship, charioteership. **अ. अव** and **धारि** a driver, **वध** aff.

अवधन म. (-वः) A proper name, a king.

अवधनमहाराज म. (-वः) A king and saint; also SANATKUMARA. **अ. अवधेन** a proper name, **वध** a king, and **महाराज** a son: the son of the king ARASAKA.

अवधन mfn. (-वः-वी-वः) Of to-day, not of or for to-morrow. **अ. व** neg. **वध** to-morrow, **व** aff.

अवधनित mfn. (-वः-वी-वः) Not of or for to-morrow. **अ. अवधन** and **व** aff.

अवधारण म. (-वः) A horse stealer. **अ. अव** and **धार** who takes away.

अवधन म. (-वः) Horsemanship. **अ. अव** and **वध** heart, affection.

अवारि म. (-विः) A buffalo. **अ. अव** and **वारि** an enemy.

अवारण mfn. (-वः-वी-वः) Mounted, set on horseback. **अ. अव** and **वार** mounted.

अवारण mfn. (-वः-वी-वः) Riding or carried on a horse. **म. (-वः)** A horseman. **f. (-वा)** A plant; also *Aswangand ha*, (*Physalis flexuosa*). **अ. अव** and **वारि** what mounts.

अवारण म. (-वः) A plant, (*Physalis flexuosa*). **अ. अव**, **व** on, &c. **वार** what grows; growing to the length of a horse.

अवारणित mfn. (-वी-वि-वः) Mounted or riding on horseback. **अ. अव** and **वारि** what mounts.

अवधन mfn. (-वः-वी-वः) Drawn by horses, carried by horses, &c. **अ. अव** and **वध** aff.

अविन् म. dv. (-वि) The twin sons of ASWINI by ŚrīYA, and physicians of Soma. **अ. अविनी** and **व** affix, the fem. termination is dropped.

अविनी f. (-वी) ¹ The first of the twenty-eight *Nakshatras* or constellations in the moon's path, hence considered its mansion. ² In mythology, a nymph, the asterism personified. ³ The wife of ŚrīYA, who concealed herself in the form of a mare. **अ. अव** a horse, **व** and **वि** affix; the symbol of the *Nakshatra* is a horse's head, figured by three stars in the head of ARJUN.

अविनीकुमार m. dv. (-वि) The twin sons of ŚrīYA the sun, by his wife SANJANA transformed to a mare; they are endowed with perpetual youth and beauty, and are the physicians of the gods. **अ. अविनी** the wife of ŚrīYA, and **कुमार** a youth.

अविनीपुत्र m. dv. (-वि) The *Aswins*: see the last. **अ. अविनी** and **पुत्र** a son.

अविनीपुत्र म. dv. (-वा) The twin sons of ASWINI by ŚrīYA.

अ. अविनी and **पुत्र** a son.

अविनीपुत्र n. (-ण) The heaven or station of the *Aswins*, to which the giver of a horse is raised. **अ. अविन्** and **पुत्र** interview.

अविन mfn. (-वः-वी-वः) Distant a day's journey for a horse, more usually **आविन**.

अविन mfn. (-वः-वी-वः) Belonging or relating to a horse. **न. (-वः)** A number of horses. **अ. अव** and **व** aff.

अविन mfn. (-वः-वी-वः) Broad chested. **अ. अव** and **वि** the breast, **व** aff.

अव r. 1st cl. (अवतिने) ¹ To go or move. ² To take or receive. ³ To shine: see **अव**.

अवधन म. (-वः) A secret. **अ. व** neg. **वध** six, **अवि** an eye, and **व** affix; what is not seen by six eyes, that is, known or determined by two persons to the exclusion of a third.

अवधन mfn. (-वः-वी-वः) Produced or occurring in the month *Ashirha*. **म. (-वः)** ¹ The month *Ashadha*, commencing with the sun's entrance into Gemini, (June-July). ² A student's staff. **f. (-वा)** A name common to the twentieth and twenty-first lunar mansion: see **वृषाभा** and **उदयभा**. **अ. व** see **आव**, the initial being made short.

अवधन m. (-वः) The month *Ashadha*; also **आवधन**.

अवध mfn. (-वः-वी-वः) ¹ Eight. ² Eighth. **न. (-वः)** The eight sections of PANINI's Grammar. **म. (-वा)** ¹ The formulae of the *Rig Veda* as collected into eight portions, thence called *Ash-takas*. ² One acquainted with PANINI's rules or the formulae of the *Veda*. **अ. व** added to **अव**.

अवधन म. (-वः) A name of BRAHMA. **अ. अव** eight, and **व** an ear; eight-eared, being four-headed.

अवध f. (-वा) ¹ Worship of the manes or progenitors performed on certain days. ² The eighth day of three months on which the progenitors are worshipped. **अ. अव** to eat, and **वध** affix; vegetables, flesh, and cake, being severally offered upon these occasions, and the *Brahmins* feasted; in this sense it is also **अवध**.

अवधन m. (-वः) A kind of board or cloth for playing with dice on. **अ. अव** eight, and **व** body, having eight divisions.

अवधन m. (-वः) An octagon. **अ. अव** and **वध** angle.

अवधन m. (-वः-वी-वः) ¹ A fabulous animal supposed to have eight legs: see **अव**. ² A spider.

अवधन n. (-वः) A flock of eight cows. **अ. अव** and **वध** kine.

अवधन mfn. (-वः-वी-वः) Eight fold. **अ. अव** eight, **वध** number.

अवधन m. plv. (-वा) The regents of the cardinal points, as INDRA of the East; VASU of the S. E.; YAMA of the South; NAKHIT of the S. W.; VARUNA of the West; MAATU of the N. W.; KURUK of the North; and ISH of the N. E. **अ. अवध**, the eight points, and **वध** who protects.

अष्टदिग् f. (-दिग्) The eight cardinal points of the compass collectively. *n.* अष्ट eight, and दिग् quarter.

अष्टा ind. Eight fold, eight times. *n.* अष्ट eight, वा aff.

अष्टातु u. (-तु) The eight metals collectively, as, gold, silver, copper, tin, lead, brass, iron and steel. *n.* अष्ट and ततु a mineral.

अष्टम् mfn. pte. only (अष्ट or अष्टौ) Eight. *n.* अष्ट to pervade, अष्टिम् Unādi affix, and अष्टम् inserted.

अष्टपाद m. (-पाद or -पाद्) A spider. *n.* A fabulous animal with eight legs: see अष्टप. (-रः) A kind of spider with a small body and long legs. *n.* अष्ट eight, and पाद् a foot.

अष्टौ f. (-ष्टौ) A metre consisting of four lines, and having sixteen syllables in each; there are nine species of it. *n.* अष्टम् eight, और् fem. aff.

अष्टम mfn. (-मः षोडशे) Eighth. *f. (-मि)* 'The eighth day of the fortnight.' *n.* A medicinal plant: see अष्टमशोको, the last of a class of eight medicinal plants: see अष्टवरी. *n.* अष्टम् with उट् affix and अट् augment.

अष्टमुख m. (-मः) A horse with a white face, tail, mane, breast, and hoofs. *n. (-मः)* A collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, a bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *Brahman*, a cow, fire, gold, *ghae*, the sun, water, and a king. *n.* अष्ट eight, and मुख suspicious.

अष्टमूर्ति m. (-मः) An eighth. *n.* अष्टम and अष्ट a part.

अष्टमात्र n. (-मै) A measure, one *Kīrora*. *n.* अष्ट eight, and मात्र measure.

अष्टमिता f. (-मिता) A weight of four *tolas*. *n.* अष्टम eighth, म् added fem. form.

अष्टमूर्ति m. (-मै) A name of *Siva*. *n.* अष्ट eight, and मूर्ति form: evident in the earth, water, &c.

अष्टमूर्तिपर m. (-रः) A name of *Siva*. *n.* अष्टमूर्ति an assemblage of eight forms, and पर who has, being identical with the five elements and with the mind, individuality and crude matter.

अष्टमैत्रव n. (-मै) A class of eight metals: gold, silver, copper, tin, lead and iron of three sorts, including steel. *n.* अष्ट eight, मैत्रव metal.

अष्टमूर्ति m. (-मै) A class of eight principal medicaments, they are mostly the roots of plants from the hills, which have not been determined, and are named: *Rikhabha, Jinaka, Mēda, Mahameda, Riddhi, Friddhi, Kāhli* and *Kashirakiboli*. *n.* अष्ट eight, and मूर्ति a class.

अष्टविम mfn. (-मः षा-षि) Eight fold, of eight kinds. *n.* अष्ट eight, and विम sort.

अष्टवक्त्र m. (-वक्त्रा) A name of *Brahmā*. *n.* अष्ट and वक्त्र an ear; eight-eared.

अष्टवक्त्राव mfn. (-मः षो-षि) Prepared in eight pans. *m. (-मः)* 'A sacrifice in which *ghae* is offered in eight vessels. *n.* अष्ट and वक्त्रा the convexity of a jar.

अष्टवज n. (-मै) A car or wain, one drawn by eight oxen. *n.* अष्ट and वै a cow, वज aff.

अष्टाष्ट n. (-मै) Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet; or these six, with the words and mind.

n. Any whole consisting of eight parts or members. *n.* The eight parts of a court, or the law, the judge, assessors, scribe and astrologer, gold, fire and water. *n.* A die, dice. *n.* अष्ट eight, and अष्ट a limb.

अष्टाष्टवज m. (-मै) See the above. *n.* अष्टाष्ट and वज taking.

अष्टाष्टवज m. (-मै) Prostration as in reverence. *n.* अष्टाष्ट eight members, and वज falling, touching the ground with the hands, knees, and feet, forehead and breast.

अष्टाष्टवज m. (-मै) Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. *n.* अष्टाष्ट and वज bowing.

अष्टाष्टवज m. (-मै) An offering of eight articles, water, milk, *Kass* grass, curds, *ghae*, rice, barley and mustard: or honey, red oleander flowers, and sandal, are substituted for the three last.

n. अष्ट eight, वज member, वज offering.

अष्टाष्टवज mfn. pte. only (-मै) Eighteen. *n.* अष्ट eight, and अष्ट ten.

अष्टाष्टवज m. (-मै) 'A kind of chequered cloth or board for drafts, dice, &c.' *n.* Gold. *m. (-मै)* 'A spider. *n.* A fabulous animal with eight legs, the *Sarabha*. *n.* The mountain *Keldas* or abode of *Kurvas*. *n.* A worm. *n.* A pin or bolt. *f. (-मै)* A wild sort of jasmim. *n.* अष्ट eight, and वज a quarter, place, foot, &c. being made long.

अष्टाष्टवज n. (-मै) Gold leaf, a sheet of gold. *n.* अष्टाष्ट and वज a leaf.

अष्टाष्टवज m. (-मै) Quartered by eight, having eight for the root. *n.* अष्टम् and वज a quarter.

अष्टाष्टवज m. (-मै) A *Jaina* saint and ruler. *n.* अष्ट, वज a period, and अष्टवज a ruler; such for eight *Aras*.

अष्टाष्ट n. (-मै) An octagon. *n.* अष्ट and अष्ट angle.

अष्टाष्ट mfn. (-मै) Octangular.

अष्टाष्ट f. (-मै) A kernel, a stone. *n.* अष्ट neg. अष्टा to remain, अष्ट aff.

अष्टाष्टा f. (-मै) 'A round pebble or stone.' *n.* A globular swelling below the navel, produced by wind. *n.* Contusion. *n.* अष्टाष्ट a bone, अष्टा to bring, (to resemble), अष्ट aff.

अष्टाष्टवज m. (-मै) The knee. *n.* अष्टाष्ट a bone, and अष्टवज poss. aff.

अष्टाष्टा f. (-मै) A pebble. *n.* अष्ट added to the last, fem. form.

अष्टाष्ट m. (-मै) Absence of check or restraint, especially of the senses. *n.* अष्ट neg. अष्टा restraint.

अष्टाष्ट m. (-मै) Absence of union or connection. *n.* अष्ट neg. अष्टा connection.

अष्टाष्ट mfn. (-मै) Disjoined, detached, separate. *n.* अष्ट neg. अष्ट with अष्ट connected.

अष्टाष्ट mfn. (-मै) Ignorant, unwise. *n.* Not promising or contracting. *n.* अष्ट neg. अष्ट before विद् to know, अष्टाष्ट aff.

अष्टाष्ट mfn. (-मै) Uncovered, exposed. *n.* अष्ट neg. अष्टा covered.

अष्टाष्ट m. (-मै) Free from doubt, certain. *n. adv. (-मै)* Certainly, verily. *n.* अष्ट neg. अष्टा doubt.

अष्टाष्ट m. (-मै) Out of hearing. *n.* अष्ट neg. अष्ट with अष्ट hearing.

अष्टाष्ट mfn. (-मै) Indifferent to, not attached to. *n.* अष्ट neg. अष्ट with अष्ट attached.

वर्षद्वय mfn. (-द्व-द्व-द्व) 'Unmixed with. ' Separate, not living in common. z. च neg. वर्षद्वय united.

वर्षद्वय mfn. (-द्व-द्व-द्व) 'Not perfect, unpolished, rude, common. ' Uninitiated, not having gone through the proper rites of caste, state, sex or age. z. च neg. वर्षद्वय perfect.

वर्षद्वय mfn. (-द्व-द्व-द्व) 'Unknown, unacquainted, not known as acquaintances. ' Not friends. z. च neg. वर्षद्वय known.

वर्षद्वय m. (-द्व) 'Want, destitution. ' Disorder, confusion. z. च neg. वर्षद्वय station.

वर्षद्वय mfn. (-द्व-द्व-द्व) 'Disordered, irregular, not arranged or arrayed. ' Not collected or assembled. ' Destitute. z. च neg. वर्षद्वय placed together.

वर्षद्वय f. (-द्व) See वर्षद्वय. z. as before, वर्षद्वय stay.

वर्षद्वय mfn. (-द्व-द्व-द्व) Scattered, loose, straggling, uncompressed. m. (-द्व) A form of array, loose or open order of troops. z. च neg. वर्षद्वय compact.

वर्षद्वय mfn. (-द्व-द्व-द्व) Irresistible, insuperable. z. च neg. वर्षद्वय to be repelled.

वर्ष (व) r. 1st cl. (वर्ष-वर्ष-वर्ष) 'To go or move. ' To take or receive. ' To shine. (व) r. 2d cl. (वर्ष) To be. (व, व, व) r. 4th cl. (वर्ष-वर्ष-वर्ष) To throw or direct. With वर्ष prefixed, to sit down: with वर्ष, to quit or abandon: with वि, to deposit: with वि, to expel: with वि and वर्ष, to sit around: with व, to throw away, to reject, to confute: with वि, to divide: with वि and वर्ष, to class, to arrange: with वर्ष and वि, to abandon the world: with वर्ष, to collect, to combine or compound.

वर्षद्वय mfn. (-द्व-द्व-द्व) Part, not all, unentire. z. च neg. वर्षद्वय all.

वर्षद्वय ind. Repeatedly, again and again. z. च neg. and वर्षद्वय once.

वर्षद्वयवर्ष m. (-वर्ष) Repeated birth. z. वर्षद्वय repeatedly, जन्ते the womb, वाच abode.

वर्षद्वय mfn. (-द्व-द्व-द्व) 'Detached, disunited. ' Not interested in, indifferent to, unattached to. ' Detached from worldly feelings and passions. z. च neg. वर्षद्वय united.

वर्षद्वय mfn. (-द्व-द्व-द्व) Without thighe. z. च neg. वर्षद्वय a thigh, वर्षद्वय affix; also without the affix, वर्षद्वय.

वर्षद्वय m. (-वर्ष) An enemy, an adversary. z. च neg. वर्षद्वय a friend.

वर्षद्वय mfn. (-द्व-द्व-द्व) Of a different family. z. च neg. वर्षद्वय with वर्ष family.

वर्षद्वय m. (-वर्ष-वर्ष) 'Sincerity. ' Absence of predetermination. z. च neg. वर्षद्वय will, vow.

वर्षद्वय mfn. (-द्व-द्व-द्व) Not purposed, not resolved or determined on. z. च neg. वर्षद्वय purposed.

वर्षद्वय mfn. (-द्व-द्व-द्व) Firm, steady. z. च neg. वर्षद्वय untable.

वर्षद्वय mfn. (-द्व-द्व-द्व) Uncompounded, uncollected, unmixed. z. च neg. वर्षद्वय collected.

वर्षद्वय mfn. (-द्व-द्व-द्व) Clear, open, broad. m. (-वर्ष) A broad road. z. च neg. and वर्षद्वय crowded.

वर्षद्वय mfn. (-द्व-द्व-द्व) Not appointed, not agreed upon. z. च neg. वर्षद्वय an agreement.

वर्षद्वय mfn. (-द्व-द्व-द्व) Innumerable, exceedingly numerous. z. च neg. and वर्षद्वय to be numbered.

वर्षद्वय mfn. (-द्व-द्व-द्व) 'Unnumberable, immensity, infinity. z. वर्ष added to the preceding; or with न, वर्षद्वय.

वर्षद्वय mfn. (-द्व-द्व-द्व) Unaccounted. z. च neg. वर्षद्वय unnumbered.

वर्षद्वय mfn. (-द्व-द्व-द्व) Innumerable. z. च neg. वर्षद्वय to be counted.

वर्षद्वय mfn. (-द्व-द्व-द्व) Solitary, unassociated. z. च neg. वर्षद्वय with.

वर्षद्वय mfn. (-द्व-द्व-द्व) Uneven, unequal. ' Unattached. ' Unpreferred, disesteemed. ' Improbable, inconsistent. ' Unaccompanied, unassociated with. z. च neg. वर्षद्वय connected.

वर्षद्वय f. (-द्व) 'Improbability, incongruity. ' Not associating with. z. च neg. वर्षद्वय congruity.

वर्षद्वय m. (-द्व) 'Separation, disunion. ' Inequality. ' Incongruity. ' Not associating with. z. च neg. वर्षद्वय union.

वर्षद्वय n. (-द्व) Heretical or heterodox doctrine. z. वर्षद्वय untrue, वर्षद्वय a scripture.

वर्षद्वय m. (-द्व) A wicked or contemptible person. z. वर्षद्वय bad, वर्षद्वय a person.

वर्षद्वय mfn. (-द्व-द्व-द्व) Insensible. z. च neg. वर्षद्वय sign of life.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) Non-existent, not being. ' Untrue, unreal. ' Bad, vile. z. च neg. and वर्षद्वय being, &c.

वर्षद्वय f. (-वर्ष) Wickedness. z. वर्षद्वय bad, वर्षद्वय affix, and वर्षद्वय inserted.

वर्षद्वय f. (-वर्ष) A dialoyal or unchaste woman. z. च neg. वर्षद्वय and वर्षद्वय virtuous, &c.

वर्षद्वय m. (-वर्ष) A bastard. z. वर्षद्वय and वर्षद्वय a son.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) Wicked. n. (-वर्ष) Wickedness. z. वर्षद्वय and वर्षद्वय act; also वर्षद्वय, वर्षद्वय, &c.

वर्षद्वय mfn. (-द्व-द्व-द्व) Ill done, done from improper motives, or in an unbecoming manner. z. च neg. वर्षद्वय, वर्षद्वय done, वर्षद्वय f. (-वर्ष) 'Non-existence. ' Untruth. ' Wickedness. z. वर्षद्वय and वर्षद्वy added; also with न, वर्षद्वय.

वर्षद्वय m. (-वर्ष) 'A bad road. ' Evil practice or doctrine. z. च neg. वर्षद्वय good, and वर्षद्वय a road.

वर्षद्वय mfn. (-वर्ष) Receiving nist presents, or from improper persons. z. वर्षद्वय and वर्षद्वय acceptance.

वर्षद्वय m. (-वर्ष) 'A childless man. ' A wicked or disreputable son. z. वर्षद्वय and वर्षद्वय a son.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) 'False, untrue. ' Lying, a liar. n. (-वर्ष) Untruth. z. च neg. वर्षद्वय true.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) A liar, speaking falsely, giving false evidence. z. वर्षद्वय and वर्षद्वय who speaks.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) Treacherous, base, wicked. z. वर्षद्वय untrue, वर्षद्वय combination, वर्षद्वय aff.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) Improbable, unlikely. वर्षद्वय and वर्षद्वय like.

वर्षद्वय m. (-वर्ष) Evil company. z. वर्षद्वय wicked, and वर्षद्वय association.

वर्षद्वय m. (-वर्ष or -वर्ष) A name of Indra.

वर्षद्वय m. (-वर्ष) A heterodox student. z. वर्षद्वय untrue, bad, वर्षद्वय before वर्षद्वय to go, to study, and वर्षद्वय aff.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) Wicked, following evil practices. m. (-वर्ष) Evil practice. z. वर्षद्वय and वर्षद्वय observance.

वर्षद्वय m. (-वर्ष or -वर्ष) A name of Indra.

वर्षद्वय m. (-वर्ष) A heterodox student. z. वर्षद्वय untrue, bad, वर्षद्वय before वर्षद्वय to go, to study, and वर्षद्वय aff.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) Wicked, following evil practices. m. (-वर्ष) Evil practice. z. वर्षद्वय and वर्षद्वय observance.

वर्षद्वय m. (-वर्ष or -वर्ष) A name of Indra.

वर्षद्वय m. (-वर्ष) A heterodox student. z. वर्षद्वय untrue, bad, वर्षद्वय before वर्षद्वय to go, to study, and वर्षद्वय aff.

वर्षद्वय mfn. (-वर्ष-वर्ष-वर्ष) Wicked, following evil practices. m. (-वर्ष) Evil practice. z. वर्षद्वय and वर्षद्वय observance.

वर्षद्वय m. (-वर्ष or -वर्ष) A name of Indra.

वर्षद्वय m. (-वर्ष) A heterodox student. z. वर्षद्वय untrue, bad, वर्षद्वय before वर्षद्वय to go, to study, and वर्षद्वय aff.

बुद्धादिन् mfn. (-दी-रि-णि) Wicked, vile, one who follows bad or heterodox practices. **अ. बुद्धाचारः इति अ.**
बुद्धन् mfn. (-ः-दी-न्) Unlike, dissimilar. **अ. बुद्धन्** -like.
बुद्धम् n. (-ः) Caprice, idle or childish desire. **अ. बुद्धम्** good, wise, &c. and **बुद्ध** what is taken.
बुद्धाव म. (-ः) ¹ An evil temperament or disposition. ² Non-existence. **अ. बुद्धाव** and **बुद्धाव** nature.
बुद्धादि f. (-ः) ¹ Low or degrading occupation or profession. ² Wickedness. **अ. बुद्धादि** wicked, **बुद्धादि** practice.
बुद्धाचार mfn. (-ः-दी-रि-णि) Following evil practices. **म. (-ः)** Evil practices. **अ. बुद्धाचार** and **बुद्धाचार** practice.
बुद्धाचारिन् mfn. (-दी-रि-णि) Following evil courses. **अ. बुद्धाचार** and **इति अ.**
बुधम् m. (-ः) A tree, (Pentstemon tomentosus.) **न. (-ः)** Throwing, sending. **अ. बुध** to expel (disease), to send, to throw, **बुध** aff.
बुधवर्षी f. (-ः) The name of a plant, (Marsilea quadrifolia.) **अ. बुधवर्ष** and **वर्ष** a leaf; having leaves like the *Azusa*.
बुधन्ति mfn. (-ति-न्ति-न्ति) Childless. **फ. (-ः)** Want of posterity. **अ. बुधन्ति** descendants.
बुधन्तम् mfn. (-ः-ना-न्) Childless, having no posterity. **म. (-ः)** Want of posterity. **अ. बुधन्तम्** progeny.
बुधन्तु mfn. (-ः-दा-न्) Displeased. **अ. बुधन्तु** pleased.
बुधन्ताम् m. (-ः) Displeasure. **अ. बुधन्ताम्** pleasure.
बुधन्ति mfn. (-ः-ना-न्) ¹ Undoubted, unsuspected. ² Certain, confident. **अ. बुधन्ति** doubted.
बुधन्ति mfn. (-ः-ना-न्) ¹ Unapprised. ² Uncommunicated. **अ. बुधन्ति** informed.
बुधन्ताम् n. (-ः) ¹ Want of an aim or object. ² Disjunction. **अ. बुधन्ताम्** holding together.
बुधन्ति f. (-ः) Want of union or connection. **अ. बुधन्ति** junction.
बुधन्ति mfn. (-ः-ना-न्) Untied, unbound, at liberty, loose. **अ. बुधन्ति** tied.
बुधन्ति mfn. (-ः-दा-न्) ¹ Born, produced. ² Affecting knowledge, conceited as a *Pandit* or teacher. ³ Proud. ⁴ Unarmed. **अ. बुधन्ति** with, &c. **बुध** the part, part, of **बुध** to bind.
बुधन्ति m. (-ः) ¹ Non-perception of objects, not bringing them to the mind. ² Remoteness. **अ. बुधन्ति** attraction.
बुधन्ति mfn. (-ः-दा-न्) ¹ Unperceived, undistinguished. ² Remote, not near. **अ. बुधन्ति** drawn near to.
बुधन्ति f. (-ः) ¹ Absence, distance. ² Confidence, absence of doubt. **अ. बुधन्ति** proximity.
बुधन्ति mfn. (-ः-ना-न्) Far, not near. **अ. बुधन्ति** placed near.
बुधन्ताम् n. (-ः) ¹ Disrespect. ² Improprity. **अ. बुधन्ताम्** respect.
बुधन्ति mfn. (-ः-दा-न्) Unconnected by obsequial offerings. **अ. बुधन्ति** offering a common cake.
बुधन्ति mfn. (-ः-ना-न्) ¹ Unfit for an assembly. ² Vulgar, low. **अ. बुधन्ति** belonging to a company.
बुधन्ति mfn. (-ः-ना-न्) ¹ Unequalled, individual, without a fellow or equal. ² Uneven, unequal either in surface or number,

म. (-ः) A name of *Buddha* or a *Buddha*. **अ. बुधन्ति** and **बुधन्ति** like, same.
बुधन्ति mfn. (-ः-दा-न्) Absent, not present or visible. **अ. बुधन्ति** before the eyes.
बुधन्ति mfn. (-ः-दा-न्) Part, partial, incomplete, untrue. **अ. बुधन्ति** all.
बुधन्ति mfn. (-ः-दा-न्) Unequal, unlike. **न. (-ः)** Unconformity, disparity, difference. **अ. बुधन्ति** equal.
बुधन्ति m. (-ः) ¹ Unseasonableness. ² Unfit or unfavourable time. **अ. बुधन्ति** season.
बुधन्तिविचारः n. (-ः) (In logic.) Incidental cause, as the simple conjunction of two different objects. **अ. बुधन्तिविचारः** cause.
बुधन्ति mfn. (-ः-दा-न्) Accidental, not inherent and inseparable. **अ. बुधन्ति** intimate union, **इति अ.**
बुधन्ति mfn. (-ः-दा-न्) ¹ Unable, incompetent. ² Feeble, weak. **अ. बुधन्ति** able.
बुधन्ति n. (-ः) Non-delivery, not committing or intrusting anything to another. **अ. बुधन्ति** delivering.
बुधन्ति mfn. (-ः-ना-न्) Unassigned, unintrusted, undelivered. **अ. बुधन्ति** delivered.
बुधन्ति mfn. (-ः-दा-न्) ¹ Separate, several, uncollected, unpounded. ² Incomplete, imperfect. **अ. बुधन्ति** assembled.
बुधन्ति mfn. (-ः-ना-न्) ¹ Different. ² Unlike. ³ Unequal. **अ. बुधन्ति** same.
बुधन्ति mfn. (-ः-ना-न्) Unfinished, unaccomplished. **अ. बुधन्ति** completed, simple.
बुधन्ति mfn. (-ः-दा-न्) Unfinished, incomplete. **अ. बुधन्ति** finished.
बुधन्ति f. (-ः) Incompleteness. **अ. बुधन्ति** completion.
बुधन्ति m. (-ः) A religious student, whose studies are not completed. **अ. बुधन्ति** who compleats his course.
बुधन्ति m. (-ः) ¹ Non-recovery of any thing. ² Disjunction, disconnection. **अ. बुधन्ति** **बुध** and **बुध** before **बुध** to take, **अ. बुध**.
बुधन्ति mfn. (-ः-दा-न्) ¹ Irrecoverable. ² Not to be combined or united. **अ. बुधन्ति** **बुध** and **बुध** before **बुध** to take, **अ. बुध**.
बुधन्ति ind. Not having considered. **अ. बुधन्ति** having seen.
बुधन्ति mfn. (-दी-रि-णि) Acting inconsiderately. **अ. बुधन्ति** and **बुधन्ति** who acts.
बुधन्ति mfn. (-ः-ना-न्) Improper, incorrect. **अ. बुधन्ति** proper, right.
बुधन्ति mfn. (-ः-दा-न्) Unfortunate. **फ. (-ः)** Non-increase. **अ. बुधन्ति** increase.
बुधन्ति f. (-ः) ¹ Ill luck, non-increase. ² Non-accomplishment, failure. **अ. बुधन्ति** prosperity.
बुधन्ति mfn. (-ः-दा-न्) Unaffected, unaccomplished. **अ. बुधन्ति** effected.
बुधन्ति mfn. (-ः-दा-न्) Destitute of connexion or relation. **अ. बुधन्ति** connexion.
बुधन्ति mfn. (-ः-दा-न्) Unconnected with, not belonging to. **अ. बुधन्ति** related to.

अकाराधना f. (-ता) Carelessness. *अ. नञ्* added to the last, or with *नञ्*, अकाराधनात्.

अवायु n. (-यु) Gentleness, absence of violence. *अ. च* neg. वायु violence.

अवायुविक mfn. (-कः-की-यु) Gentle, peaceable, not violent. *अ. च* neg. वायुविक violent.

अवायुयुक्त m. (-यु) Want of assistance or co-operation. *अ. च* neg. वायुयुक्त alliance, friendship.

अक्षि m. (-क्षि) A sword, a scymitar. *अ. च* to cast, and *इन्* Un'di aff.

अक्षि n. (-क्ष) The part of the face between the under lip and the chin. *अ. च* to throw, to shine, &c., and *इन्* aff.

अक्षिणिता f. (-ता) A woman servant: see अक्षिणी.

अक्षिणी f. (-णी) ¹ A girl attending upon the inner or women's apartments. ² A river. *अ. च* neg. and *श्वि* white, because her hair is not whitened by age: *अ* is substituted for *न*, and the affix is *नीप्*.

अक्षिण्य m. (-य) A small pillow.

अक्षिण्य mfn. (-ता-ता-यं) Black or dark blue. *म. (-नः)* ¹ Black, (the colour.) ² A name of the planet Saturn. ³ The dark fortnight of a lunar month. *फ. (-नः)* ¹ The indigo plant. *अ. च* neg. and *श्वि* white.

अक्षिणावधूत m. (-तः) A Jaina or Buddha saint. *अ. च* श्वि black, *अवधू* a cloud, and *धूत* a crest: cloud-crested.

अक्षिणावधूत n. (-यु) The blue lotus. *अ. च* श्वि black or dark blue, and *अवधूत* a lotus.

अक्षिणावधूत m. (-यु) A name of Vanni or fire. *अ. च* श्वि dark, smoky, *अक्षि* a ray of light.

अक्षिणावधूत n. (-यु) ¹ The lapis lazuli. ² Any black or dark blue stone. *अ. च* श्वि black, and *अवधूत* a stone.

अक्षिणावधूत n. (-यु) The blue lotus. *अ. च* श्वि and *अवधूत* lotus.

अक्षिणावधूत n. (-यु) The lapis lazuli. *अ. च* श्वि blue, *अवधूत* stone.

अक्षिण्य m. (-यु) A marine monster, the *Nakara*, considered as the emblem of Kāmādevya. *अ. च* श्वि and *इन्* a tooth: sword-toothed.

अक्षिण्य m. (-यु) See the preceding. *अ. नञ्* before *अक्षु* added.

अक्षिण्य m. (-यु) A crocodile: see *अक्षु*.

अक्षिणा f. (-ता) The edge of a sword. *अ. च* श्वि and *चारा* Edge.

अक्षिण्य mfn. (-यु-यु-यु) ¹ Unripe. ² Imperfect, incomplete. ³ Unaccomplished, uneffected. ⁴ Unproven. *अ. च* neg. and *श्वि* perfect.

अक्षिण्य f. (-यु) ¹ Failure, imperfect or incomplete accomplishment. ² (In logic,) Want of proof, conclusion not warranted by the premises. *अ. च* neg. *श्वि* completion.

अक्षिणावधूत m. (-यु) An armourer, a furisher, a sword or tool cleaner. *अ. च* श्वि and *वायु* who polishes; *अवधू* to clean, *अक्षु* aff.

अक्षिणावधूत m. (-यु) See the preceding. *अ. नञ्* added to the above.

अक्षिण्य m. (-यु) A knife. *अ. च* श्वि and *अक्षु* e bow; the sword-like bow.

अक्षिण्य m. (-यु) See the preceding. *अ. नञ्* before.

अक्षिण्य m. (-यु) ¹ The sugar cane. ² A hell paved with swords. *न. (-यु)* ¹ A sheath, a scabbard. ² The blade of a sword. *अ. च* श्वि and *यव* a leaf; sharp as a sword, or enclosing it,

अक्षिण्य m. (-यु) The sugar cane. *अ. नञ्* the preceding.

अक्षिण्य n. (-यु) A hell where the trees have leaves as sharp as swords. *अ. च* श्वि and *यव* e leaf, *यव* a wood.

अक्षिण्य m. (-यु) The gangetic porpoise, (Delphinus gangeticus. Rox.) *अ. च* श्वि, *यव* a tail, and *अक्षु* affix; sword tailed.

अक्षिण्यिका f. (-ता) Aknife. *अ. च* श्वि and *युषिका* e daughter, an infant sword; from its smallness.

अक्षिण्यिका f. (-ता) A knife. *अ. नञ्* see the preceding.

अक्षिण्य m. (-यु) A fetid Mimosa: see *अक्षिण्यिका*. *अ. च* श्वि and *अक्षु* marrow, essence; the plant being described with many thorns, and a decoction of it being emollient.

अक्षिण्य m. (-यु) A swordsman or soldier armed with a sword. *अ. च* श्वि and *यव* a weapon.

अक्षु m. *pl.* always, (अक्षुः) The five vital breaths or airs of the body. *न. (-यु)* ¹ Reflexion, thought, or the heart as the seat of it. ² Affliction. *अ. च* यव to be, &c., and *अक्षु* aff.

अक्षुः mfn. (-यु-यु-यु) Difficult, arduous. *अ. च* neg. *अक्षु* easy.

अक्षुः n. (-यु) See *अक्षुः*.

अक्षुः n. (-यु) Sorrow, pain, affliction, &c. *अ. च* neg. and *अक्षु* pleasure.

अक्षुः mfn. (-यु-यु-यु) Producing uneasiness. *अ. च* श्वि and *अक्षु* what bears.

अक्षुः mfn. (-यु-यु-यु) Unhappy, sorrowful, afflicted. *अ. च* श्वि and *अक्षु* aff.

अक्षुः mfn. (-यु-यु-यु) Causing or ending in uneasiness. *अ. च* श्वि and *अक्षु* rising.

अक्षुः mfn. (-यु-यु-यु) Productive of or ending in uneasiness. *अ. च* श्वि and *अक्षु* subsequent.

अक्षुः mfn. (-यु-यु-यु) Difficult of attainment or accomplishment, hard, unattainable. ² Difficult to be understood. *अ. च* neg. *अक्षु* easily, *अक्षु* going.

अक्षुः mfn. (-यु-यु-यु) Childless. *अ. च* neg. *अक्षु* a son, &c.

अक्षुः n. (-यु) Life, existence. *अ. च* श्वि vital air, and *अक्षु* possession.

अक्षुः mfn. (-यु-यु-यु) Disagreeable, unpleasant, offensive. *अ. च* neg. *अक्षु* agreeable.

अक्षुः mfn. (-यु-यु-यु) Plain, ugly. ² Improper, unbecoming. *अ. च* neg. *अक्षु* handsome.

अक्षुः mfn. (-यु-यु-यु) Living, alive. *अ. च* श्वि and *अक्षु* possessing.

अक्षुः mfn. (-यु-यु-यु) Living, breathing. *म. (-यु)* Life, the principle of vitality, the portion of spirit connected with the attributes of existence. *अ. च* श्वि vital air, and *अक्षु* posses. aff.

अक्षुः mfn. (-यु-यु-यु) An *Aśura* or demon: the *Aśuras* are children of *Divi* by *Kāśyapa*; they are demons of the first order, and in perpetual hostility with the gods. *म. (-यु)* The sun. *फ. (-यु)* ¹ Night. ² A zodiacal sign. ³ A prostitute. *फ. (-यु)* ¹ Black mustard, (*Sinapis rasnosa*.) ² The wife of an *Aśura*. *अ. च* neg. and *अक्षु* a deity; or *अक्षु* to send, to cast, &c., and *अक्षु* Un'di affix, *अक्षु* and *अक्षु* for the fem., or *अक्षु* neg. and *अक्षु* spirituous liquor, personified as a demon produced at the churning of the ocean, who was rejected by the demons and received by the gods.

अध्वय mfn. (-वा-ध-य) Perishable, volatile, transitory. *अ. च. neg.* दु easy, रक्षा preservation.

अध्वय mfn. (-वा-ध-य) Difficult of retention or preservation. *अ. च. neg.* दु easily, रक्षा to be kept.

अध्वयि m. (-युः) A name of Vishnu. *अ. च. अध्व* and *यि* an enemy, the foe of the *Asuras*.

अध्वया f. (-या) A sort of basil, (*Ocimum pilosum*.)

अध्वरा n. (-रः) Bell metal. *अ. च. अध्व* and *वा* a name: named after an *Asur*; struck at seasons of worship, and deterring his approach.

अध्वय n. (-य) See *अध्वय*.

अध्वय mfn. (-वा-ध-य) Difficult of attainment. *अ. च. neg.* दु easy got.

अध्वय mfn. (-वा-ध-य) Dearly beloved, m. (-नः) ¹ A husband. ² A lover. *अ. च. अध्व* life, यन equal to.

अध्वय mfn. (-वा-ध-य) Unwell, uncomfortable. *अ. च. neg.* दु well.

अध्वय m. (-युः) An enemy. *अ. च. neg.* दु easy a friend.

अध्वय mfn. (-वा-ध-य) Calumnious, scandalous, detracting, depreciating. *अ. च. अध्व* to calumniate, दु easy.

अध्वय n. (-य) Disrespect, *अ. च.* implying modification, ध्व to disrespect, अध्वि *अध्व*, the *य* is rejected; it is also written *अध्वय* and *अध्वय*.

अध्वय mfn. (-वा-ध-य) Large, thick, gross. *अ. च. neg.* दु fine.

अध्वयि f. (-यिः) ¹ Non-production, obstruction, removal. ² Barrenness. *अ. च. neg.* ध्वि bringing forth.

अध्वय n. (-य) Calumny, detraction. *अ. च. अध्व* to detract from, दु easy.

अध्वय f. (-या) Calumny, detraction. f. (-या) The wife of the sage *Aras*. *अ. च. अध्व* to detract from, a nominal root, and *य* aff. *अध्वय* m. (-युः) Calumny. *अ. च. अध्व* to calumniate, य aff.

अध्वय n. (-य) Disrespect. *अ. च.* See *अध्वय*; it is also written *अध्वय*.

अध्वयय f. (-याः) The wife of a king or a great man. *अ. च. neg.* ध्व the sun, and *य* who sees; who never sees the sun; being shut up in the *Zemna*.

अध्वय m. (-यः) The juice or essence of the body, lymph, serum, &c. *अ. च. अध्व* blood, and *य* what makes.

अध्वय mfn. (-वा-ध-य) A *Rakshas*, an imp or goblin of malicious propensities. *अ. च. अध्व* blood, and *य* who drinks: these demons eat flesh, human or animal.

अध्वयय m. (-नः) Drops of blood, as from a wound. *अ. च. अध्व* and *य* falling.

अध्वयय m. (-नः) Bleeding, letting blood. *अ. च. अध्व* and *य* causing to flow.

अध्वययय mfn. (-वा-ध-य-य-य) Bleeding, who or what takes away blood. *अ. च. अध्व* and *य* what causes to flow.

अध्वयय f. (-या) Irregular or excessive menstruation, menorrhagia. *अ. च. अध्व*, *य* to tear, अध्व *य*.

अध्वयय f. (-या) The skin. *अ. च. अध्व* and *य* that contains: blood-containing; also *अध्वयय*.

अध्वयय f. (-या) ¹ The skin. ² A stream of blood. *अ. च. अध्व* and *य* a stream.

अध्वयय f. (-या) A blood vessel. *अ. च. अध्व* and *य* what bears.

अध्वययय m. (-नः) Bleeding. *अ. च. अध्व* and *य* letting.

अध्वयय m. (-यय) Blood. *अ. च. neg.* ध्व to create, अध्व aff.

अध्वयय mfn. (-वा-ध-य) A stream of blood. *अ. च. neg.* ध्व to go, वायः aff.

अध्वयय mfn. (-वा-ध-य) ¹ Undistributed, not presented. *अ. च. neg.* ध्व created, &c.

अध्वययय mfn. (-वा-ध-य-य) Charming, lovely. *अ. च. neg.* ध्वय satisfaction.

अध्वयय n. (-यः) ¹ Disregarding, neglecting. ² Avoiding, shunning. ³ Disobedience, inattention. *अ. च. neg.* ध्वय service.

अध्वयय f. (-या) ¹ Avoiding, not following or practising. ² Disregard. ³ Disobedience. *अ. च. neg.* ध्वय service: see the last.

अध्वयय mfn. (-वा-ध-य) ¹ Neglected, unattended to, disobeyed. ² Abstained from, disused. *अ. च. neg.* ध्वय served, used.

अध्वयय mfn. (-वा-ध-य) ¹ Not to be served or attended to. ² Not to be used or practised, not to be eaten, drank, &c. *अ. च. neg.* ध्व to be followed.

अध्वयय n. (-यः) Ugliness. *अ. च. neg.* ध्वय beauty.

अध्वयय mfn. (-वा-ध-य) ¹ Ugly, unlovely. ² Disagreeable, displeasing. *अ. च. neg.* ध्वय pleasing.

अध्वययय mfn. (-वा-ध-य-य) Having a bad or croaking voice. *अ. च. अध्व* disagreeable, and *यय* a note or sound.

अध्वयय n. (-यः) ¹ Ugliness, deformity. ² Demerit, worthlessness. *अ. च. neg.* ध्वय beauty, &c.

अध्वयय mfn. (-वा-ध-य) Permanent, durable. *अ. च. neg.* ध्व to flow, अध्व aff.

अध्वययय mfn. (-वा-ध-य-य) ¹ Firm, permanent, unbaked, unyielding. ² Not slipping or fallen. ³ Undeviating. *अ. च. neg.* ध्वय slipped.

अध्वययय root. 10th cl. (अध्वययय) To obscure or eclipse.

अध्वयय mfn. (-वा-ध-य) ¹ Thrown, cast. ² Sent, dispatched. ³ Set, obscured. ⁴ Removed, set aside. m. (-नः) ¹ The western mountain, behind which the sun is supposed to set. ² Sun-set, n. (-यः) Death, end. *अ. च. अध्व* to obscure or eclipse, अध्व affix, or अध्व to throw, &c. and *य* aff.

अध्वयय m. (-यः) Beatitude, eternal felicity. *अ. च. अध्व* disappearance, and *य* aff.

अध्वयय mfn. (-वा-ध-य) Set, as the sun. *अ. च. अध्व* and *य* gone.

अध्वयय mfn. (-वा-ध-य) The western mountain. *अ. च. अध्व* and *य* a mountain.

अध्वयय mfn. (-वा-ध-य) Unconfounded. *अ. च. neg.* ध्वय astounded.

अध्वयय n. (-यः) Self-possession, not being confused or confounded. *अ. च. अध्व* added to the last.

अध्वयय ind. Disappearance, setting, vanishing. *अ. च. अध्व* to send or cast, मय aff.

अध्वयय f. (-या) A plant, (*Hedysarum guajacum*;) see *अध्वयय*. *अ. च. अध्व* the mountain, and *य* to go, अध्व and ध्व affixes; abounding in the west.

अध्वयय n. (-यः) Disappearance, setting. *अ. च. अध्व*, अध्वय going.

अध्वयय mfn. (-वा-ध-य) Set, (as the sun.) *अ. च. अध्व* and *य* gone.

अध्वयय mfn. (-वा-ध-य-य) ¹ Obstructed, hindered, opposed, ² Set. *अ. च. अध्व* throw, &c. मयय poss. aff.

अक्षयम् mfn. (-क्ष-य-ञ्) Confused, disordered, irrelevant. **अक्षय** and **अक्षयस्**.

अक्षयान्त mfn. (-क्ष-य-ान्त) Innumerable. **अक्षय** gone, **अक्षयान्त** number.

अक्षयम् mfn. (-क्ष-य-ञ्) Very deep : see **अक्षय**.

अक्षयम् m. (-क्ष) The western mountain. **अक्षय**, and **अक्षय** a mountain.

अक्षयि m. (-क्षि) The western mountain. **अक्षय** and **अक्षयि** a mountain.

अक्षयवर्धन n. (-वर्ध) The resting of a heavenly body on the western part of the horizon. **अक्षय** and **अक्षयवर्धन** depending.

अक्षयवर्धनम् mfn. (-वर्ध-वर्ध-नि) Setting as the sun, on the point of setting. **अक्षय** and **अक्षयवर्धनम्** impending.

अक्षि *ind.* Now being, existent, present. **अक्षय** to be, and **अक्षि** affix, or the third person sing. present tense, *it is*, used as a particle.

अक्षिमाक्षि *ind.* ¹ Doubtful. ² Partly true and partly not. **अक्षि** and **अक्षि** it is not.

अक्षिमाक्षि n. (-क्षि) ¹ Uncertain or doubtful existence. ² Partial existence. **अक्ष** added to the last; also **अक्षि** नाक्षि.

अक्षिम् mfn. (-क्ष-वर्ध-नि-म्) Wealthy, opulent. **अक्षि** what is, and **अक्षु** poss. aff.

अक्षु *ind.* Be it so, let it be, implying assent, also reluctance and pain. **अक्षय** to be, **अक्षु** affix or the third person sing. imperative used as a particle.

अक्षयम् mfn. (-क्ष-य-ञ्) Not praised. **अक्ष** neg. **क्षु** praised.

अक्षय n. (-क्ष) Honesty. **अक्ष** neg. **क्षय** theft.

अक्षय n. (-क्ष) Honesty. **अक्ष** neg. **क्षय** theft.

अक्षयान n. (-य) Reproach, blame. **अक्ष** neg. **क्षय** to sound, **क्षय** aff.

अक्ष n. (-क्ष) ¹ A weapon in general. ² A sword. ³ A bow.

⁴ A missile weapon. **अक्षय** to throw, **अक्ष** Un'adi aff.

अक्षयक्ष m. (-क्ष) An arrow. **अक्ष** and **क्षय** a thorn, a thorn-like weapon.

अक्षयक्ष m. (-क्ष) An armourer. **अक्ष** and **क्षय** who makes: so **अक्षयक्ष** and **अक्षयक्षि** m. (-क्षि).

अक्षयक्षि m. (-क्षि) A surgeon. **अक्ष** and **क्षि** healing; who uses instruments as means of cure.

अक्षयक्षि f. (-क्षि) Surgery. **अक्ष** a knife, a lancet, and **क्षि** healing.

अक्षयक्षि m. (-क्षि) A soldier, a warrior. **अक्ष** a weapon, and **क्षि** who lives by.

अक्षयक्षि m. (-क्षि) A soldier. **अक्ष** and **क्षि** who bears; so **अक्षयक्ष** m. (-क्ष).

अक्षयक्षि m. (-क्ष) Guarding off a blow. **अक्ष** and **क्षि** guarding.

अक्षयक्षि m. (-क्षि) An armourer, a sword or tool cleaner. **अक्ष** and **क्षि** who cleans, from **क्षय** and **क्षय** affix; also **अक्षयक्षि** m. (-क्ष).

अक्षयक्षि m. (-क्ष) Fighting with weapons. **अक्ष** and **क्षय** battle.

अक्षयक्षि f. (-क्षि) The military science. **अक्ष** and **क्षि** knowledge.

अक्षयक्ष m. (-क्ष) The science of arms and war. **अक्ष** a weapon, and **क्षय** a *idea* or scripture.

अक्षयक्ष m. (-क्ष) An iron arrow. **अक्ष**, **क्षि** to destroy, **क्षय** affix; what destroys all other weapons.

अक्षयक्ष mfn. (-क्ष-य-ञ्) Unarmed, defenceless. **अक्ष** and **क्षि** deprived of.

अक्षयक्ष m. (-क्ष) An arsenal, an armoury. **अक्ष** and **क्षि** a house.

अक्षयक्ष m. (-क्ष) A wound, a cut. **अक्ष** and **क्षि** a blow.

अक्षयक्ष mfn. (-क्ष-य-ञ्) Struck, wounded, killed. **अक्ष** and **क्षि** struck.

अक्षयक्ष mfn. (-क्ष-य-ञ्) Having no female. **अक्ष** neg. **क्षि** female, **क्षय** added.

अक्षयक्ष mfn. (-क्ष-य-ञ्) Very deep. **अक्ष** neg. **क्षि** to stand, with **क्षि** affix, and **क्ष** from **क्षय** to go; where there is no proceeding to an end; it is also written **अक्षय**, **अक्षय**, **अक्षय** and **अक्षय**.

अक्षयक्ष mfn. (-क्ष-य-ञ्) See the preceding. **अक्ष** as before, with **क्ष**, from **क्षय** to kill or hurt, and **क्षय** aff.

अक्षयक्ष mfn. (-क्ष-य-ञ्) See **अक्षयक्ष** n. (-क्ष) A place where there is no firm footing. *adv.* Unsuitably, unseasonably. **अक्ष** neg. end, **क्षय** stopping.

अक्षयक्ष *ind.* Unseasonably, inopportunist. **अक्ष** neg. **क्षय** is place.

अक्षयक्ष mfn. (-क्ष-य-ञ्) See **अक्षयक्ष**; also **अक्षयक्ष** and **अक्षयक्ष**.

अक्षयक्ष mfn. (-क्ष-य-ञ्) Perishable, transient. **अक्ष** neg. end, **क्षय** staying.

अक्षयक्ष m. (-क्ष-य-ञ्) See **अक्षयक्ष**. **अक्षय** as above, and **क्ष** from **क्षि** to obtain.

अक्षयक्ष mfn. (-क्ष-य-ञ्) ¹ Moveable, moving, not fixed. ² (in law) Personal, (as property) money, cattle, &c. opposed to land. **अक्ष** neg. **क्षय** stable.

अक्षि n. (-क्षि) A bone. **अक्ष** to throw, &c. and **क्षि** aff.

अक्षि n. (-क्ष) A bone. **अक्ष** added to the last.

अक्षि mfn. (-क्षि) Marrow. **अक्षि** a bone, and **क्षय** what makes.

अक्षि m. (-क्ष) Marrow. **अक्षि** and **क्ष** what is produced.

अक्षि m. (-क्ष) Marrow. **अक्षि** and **क्ष** what knows.

अक्षि f. (-क्षि) Want of place or condition, want of firm continuance. **अक्ष** neg. **क्षि** staying.

अक्षि mfn. (-क्षि) A bird. **अक्षि** and **क्षय** a mouth; whose mouth or beak is of bone.

अक्षि m. (-क्ष) Pain in the bones. **अक्षि** and **क्षय** torturing.

अक्षि m. (-क्ष) The periosteum. **अक्षि** and **क्षय** skin.

अक्षि m. (-क्ष) A name of Siva. **अक्षि**, **क्षय** a bow, and **क्षय** aff.

अक्षि m. (-क्ष) A skeleton. **अक्षि** and **क्षय** a cage.

अक्षि m. (-क्ष) A dog. **अक्षि** and **क्षय** who eats.

अक्षि m. (-क्ष) ¹ Fracture. ² A plant of supposed efficacy in fractures, (*Cissus quadrangularis*). **अक्षि** and **क्षय** a breaking.

अक्षि m. (-क्ष) A dog. **अक्षि** a bone, **क्षय** who eats.

अक्षि m. (-क्ष) ¹ Fracturing, breaking or wounding a bone. ² A sort of bone, a bone. **अक्षि** and **क्षय** breaking, &c.

अक्षि mfn. (-क्ष-य-ञ्) A bone-breaker, who or what breaks bones. **अक्षि** and **क्षय** what breaks.

वक्षिन् mfn. (-वाक्षिन्-वन्) Having bones, vertebrate, &c.

वक्षि and **वक्षु** poss. aff.

वक्षिनावा f. (-वा) A necklace of bones. **वक्षि** and **वावा** a garland.

वक्षिमाक्षि m. (-क्षि) A name of Śiva. **वक्षि** a bone, **वावा** a garland, **वक्षि** affix; Śiva is commonly represented with a necklace of skulls.

वक्षिर mfn. (-र-वा-र) 'Trembling, shaken, unsteady.' 'Uncertain, unascertained.' 'Unworthy of confidence.' **वक्षि** neg. and **वक्षिर** firm.

वक्षिरता f. (-ता) Unsteadiness, fickleness, mutability. **वक्षिर** and **त** aff.

वक्षिरता n. (-ता) Unsteadiness, mutability. **वक्षिर** and **त** aff.

वक्षिन् mfn. (-वाक्षिन्-वन्) Bony, osseous. **वक्षि** and **वक्षु** aff.

वक्षिपिष m. (-पि) A name of Bṛhaspati, one of Śiva's attendants. **वक्षि** and **पिष** a part, &c. who carries Śiva's decorations.

वक्षिन् m. (-व) Dryness and decay of the bones. **वक्षि** and **वक्षि** drying up.

वक्षिन् m. (-व) A plant, a species of turnsol, (Heliotropium indicum:) see **वक्षि** m. **वक्षि** and **वक्षि** before **वक्षि** to take, to collect, seize, &c. (it is an ingredient in philtres, &c.) **वक्षि** aff.

वक्षिन् m. (-व) The adjunct bird. **वक्षि** and **वक्षि** who seizes.

वक्षिन् m. (-व) Collecting the bones or their ashes after burning a corpse. **वक्षि** and **वक्षि** assemblage; also **वक्षिन्** a part.

वक्षिन् f. (-नि) 'A joint, an articulation.' 'Uniting of a broken bone.' **वक्षि** and **वक्षि** connection.

वक्षिन् m. (-व) Throwing the bones of a dead body into the Ganges. **वक्षि** and **वक्षि** consigning.

वक्षि m. (-व) Marrow. **वक्षि** bone, and **वक्षि** essence.

वक्षि m. (-व) The body, or that of which the bones are the supporters. **वक्षि** and **वक्षि** a part.

वक्षि mfn. (-व-वा-व) Small, delicate. **वक्षि** neg. **वक्षि** gross.

वक्षि m. (-व) Instability, unsteadiness. **वक्षि** neg. **वक्षि** steadiness.

वक्षि mfn. (-व-वा-व) 'Harsh, hard, dry.' 'Harsh, unkind.' **वक्षि** and **वक्षि** unctuous.

वक्षि mfn. (-व-वा-व) 'Harsh, unkind.' 'Harsh, hard, dry.' m. (-व) 'Unkindness, want of affection.' 'Absence of oiliness.' **वक्षि** neg. **वक्षि** affection, &c.

वक्षि mfn. (-व-वा-व) What does not touch or is not touched. m. (-व) 'Not touching, non-contact.' **वक्षि** neg. **वक्षि** contact.

वक्षि m. (-व) Non-contact, avoiding the contact of any thing or person, especially of one who is impure. **वक्षि** neg. **वक्षि** touching.

वक्षि mfn. (-व-वा-व) Impure, not to be touched. **वक्षि** neg. **वक्षि** to be touched.

वक्षि mfn. (-व-वा-व) Untouched. **वक्षि** neg. **वक्षि** touched.

वक्षि mfn. (-व-वा-व) Indistinct. **वक्षि** neg. and **वक्षि** clear.

वक्षि mfn. (-व-वा-व) Not to be touched. **वक्षि** neg. **वक्षि** tangible.

वक्षि mfn. (-व-वा-व) Untouched. **वक्षि** neg. **वक्षि** touched.

वक्षि f. (-नि) Not touching, avoiding contact. **वक्षि** neg. **वक्षि** touching.

वक्षि mfn. (-व-वा-व) Undesirous, content, indifferent. **वक्षि** neg. **वक्षि** desire.

वक्षि mfn. (-व-वा-व) Undesirable. **वक्षि** neg. **वक्षि** desirable.

वक्षि n. (-व) Indistinct speech. mfn. (-व-वा-व) 'Indistinct, obscure.' 'Invisible.' 'Unblown.' **वक्षि** neg. and **वक्षि** open, clear.

वक्षि n. (-व) 'Indistinct result.' 'In Geometry,) Gross area of a triangle, &c. **वक्षि** and **वक्षि** fruit.

वक्षि mfn. (-व-वा-व) Lispering, speaking indistinctly. **वक्षि** and **वक्षि** who speaks.

वक्षि First person pronoun, (वक्षि) I. (वक्षि) We two. (वक्षि) We. **वक्षि** to be, and **वक्षि** Unādi affix: the inflexions of this pronoun are very irregular.

वक्षि mfn. (-व-वा-व) Our, ours. **वक्षि** I, and **वक्षि** affix in the sense of the second case plur.

वक्षि n. (-व) A furnace or fire-place: see **वक्षि**.

वक्षि n. (-व) Forgetfulness, forgetting. **वक्षि** neg. **वक्षि** remembering.

वक्षि mfn. (-व-वा-व) Not to be recollected. **वक्षि** neg. **वक्षि** to be remembered.

वक्षि mfn. (-व-वा-व) 'Immemorial, not within memory.' 'Illegal, not according to law.' 'Not belonging to the *Hinda* institutions.' **वक्षि** neg. **वक्षि** relating to law, &c. from **वक्षि** with **वक्षि** aff.

वक्षि mfn. (-व-वा-व) Forgotten. **वक्षि** neg. **वक्षि** remembered.

वक्षि f. (-नि) 'Want of memory, forgetfulness.' 'Not being part of the institutes.' **वक्षि** neg. **वक्षि** memory or code of law.

वक्षि mfn. (-व-वा-व) Not one's own. **वक्षि** neg. **वक्षि** own.

वक्षि mfn. (-व-वा-व) Not one's own, belonging to another. **वक्षि** neg. **वक्षि** own.

वक्षि mfn. (-व-वा-व) Not one's own, belonging to another. **वक्षि** neg. **वक्षि** own.

वक्षि mfn. (-व-वा-व) Opaque, not clear. **वक्षि** neg. **वक्षि** clear.

वक्षि mfn. (-व-वा-व) 'Docile.' 'Dependant.' **वक्षि** priv. **वक्षि** own, and **वक्षि** intention; not self-willed.

वक्षि mfn. (-नि-नि-नि) 'Of a different caste.' 'Of a different species.' **वक्षि** neg. **वक्षि** own, **वक्षि** caste.

वक्षि mfn. (-व-वा-व) 'Docile, humble.' 'Dependant, sub-ject.' **वक्षि** neg. **वक्षि** self-willed.

वक्षि n. (-व) Want of elism or right to any thing, having no indefeasible property in it, absence of ownership. **वक्षि** neg. **वक्षि** own, with **वक्षि** affix: also with **वक्षि**, **वक्षि**.

वक्षि mfn. (-व-वा-व) 'Ending ill, leading to or having an unfavourable close.' 'Approaching the end of life.' m. (-व) A fire-place: see **वक्षि**.

वक्षि neg. and **वक्षि** good, or **वक्षि** breath, and **वक्षि** end.

वक्षि n. (-व) A deity. **वक्षि** neg. and **वक्षि** sleep; who never sleeps.

वक्षि m. (-व) Unnatural or unusual character or temperament. mfn. (-व-वा-व) Of a different nature. **वक्षि** neg. **वक्षि** nature.

अवर्ष mfn. (-वर्ष-वर्ष) Unhappy, gloomy, sorrowful. **अ. च** neg. वर्ष happiness.

अवर्षित mfn. (-वर्ष-वर्ष-त) Unhappy, sorrowful. **अ. च** neg. वर्षित rejoiced.

अवर्षणीय mfn. (-वर्ष-वर्ष-णीय) 'Not to be offered, not fit or proper to be sacrificed. **अ. च** neg. अवर्षणीय to be offered.

अवर्षक m. (-वर्ष) The sun. **अ. च** अवर्ष and चर who makes.

अवर्षति m. (-वर्ष) The sun. 'Swallow wort. **अ. च** अवर्ष and वर्ष master.

अवर्ष ind. A particle or interjection, *as* ah! &c. implying: 'Surprise. 'Fatigue. 'Pain. 'Pleasure. 'Calling. **अ. च** अवर्ष from अवर्ष, and व from वर्ष to abandon; self or pride-abandonment; also अवर्ष.

अवर्षा ind. See the preceding.

अवर्ष्य mfn. (-वर्ष-वर्ष-य) Not to be stolen or taken away. m. (-वर्ष) A mountain. **अ. च** neg. and वर्ष्य future part of वृष् to take or convey.

अवर्ष्यन् n. (-वर्ष) Security, not being liable to be stolen or taken away. **अ. च** अवर्ष्य and न affix; also अवर्ष्यन्.

वर्षि m. (-वर्ष) 'A snake or serpent. 'The sun. 'A traveller. 'Lead. 'The name of a demon: see वषट्.

वर्षि m. (-वर्ष) 'A name of a demon: see वषट्. 'A name of Rānu, the ascending node. **अ. च** वर्षि prefixed to वृन् to hurt, *as* Unā'di affix; injuring all or every thing, the चत of चार्च is made short.

वर्षिच mfn. (-वर्ष-वर्ष-च) Harmless, innocuous. **अ. च** neg. वर्षिच mischievous; so वर्षिच and वर्षिच.

वर्षिवा f. (-वर्ष) Harmlessness, doing injury to nothing, one of the cardinal virtues of most *Hindu* sects, but particularly of the *Buddhists* and *Jainas*. **अ. च** neg. वर्षिवा hurt.

वर्षित mfn. (-वर्ष-वर्ष-त) Uninjured. **अ. च** neg. वर्षित hurt.

वर्षित mfn. (-वर्ष-वर्ष-त) Innocuous, innocent, harmless. f. (-वर्ष) The name of a plant, commonly *Kirkwood*: see वडवडा. **अ. च** neg. and वर्षित injurious: then which there is none more so.

वर्षिता f. (-वर्ष) The silk cotton tree, (*Bombax heptaphyllum*). **अ. च** neg. and वर्षा to go or abandon, *वर्ष* and *वर्ष* affix.

वर्षितान m. (-वर्ष) Air, wind. **अ. च** वर्षि a serpent, and वान beloved; snakes being supposed to feed upon air.

वर्षिच m. (-वर्ष) The name of a country. 'A milky or thorny plant: see वैषट्ठी. f. (-वर्ष) 'Sugar. 'A city. **अ. च** वर्षि a snake, and वष a parasol.

वर्षिजन् m. (-वर्षि) 'A name of Kāśmīra. 'Also of *Indra*. **अ. च** वर्षि and जन् who conquers, from जन् with जन् affix; subduing a demon in the form of a snake.

वर्षिन mfn. (-वर्ष-वर्ष-न) 'Hostile, inimical. 'Hurtful, prejudicial. m. (-वर्ष) An enemy. n. (-वर्ष) Food, &c. contra indicated in a disease. **अ. च** neg. and वर्षिन friendly, fit, proper.

वर्षिनवर्षि mfn. (-वर्षि-वर्षि-वर्षि) Adverse, inimical, acting unkindly. **अ. च** वर्षिन unkind, वर्षि acting.

वर्षिनमन mfn. (-वर्ष-वर्ष-न) Hating, adverse, inimical. **अ. च** वर्षिन and मन mind.

वर्षिमुख m. (-वर्ष) A snake-catcher or exhibitor. **अ. च** वर्षि and मुख face, वृक्ष aff.

वर्षिर्ष f. (-वर्षि) A name of *Indra*. 'Garud's the bird of *Vānu*. 'A peacock. 'An ichneumon. **अ. च** वर्षि and वृष who

hates, from वृष to hate, with वृष affix; serpent-hater or enemy.

वर्षिमुखा f. (-वर्षि) The natural enmity subsisting between a snake and an ichneumon. **अ. च** वर्षि, वृक्ष *as* a mongoose, वृक्ष aff.

वर्षिमुखा m. (-वर्षि) The slough of a snake. **अ. च** वर्षि and वृषि the same.

वर्षिपति m. (-वर्षि) 'A name of Śiva, the sovereign of the snakes; also of *Vānu* and others. 'Any large serpent. **अ. च** वर्षि a snake, and पति lord; also similar compounds, *as* वर्षिपतिः.

वर्षिप, **वर्षिप**, **वर्षिप**, &c.

वर्षिपुत्र m. (-वर्ष) A kind of boat. **अ. च** वर्षि and पुत्र a son, resembling a snake.

वर्षिपुत्र n. (-वर्ष) 'Opium. 'The saliva or venom of a snake. **अ. च** वर्षि a snake, and पुत्र foam.

वर्षिपुत्र m. (-वर्ष) A name of *Siva*. 'One of the demigods called *Rudra*. **अ. च** वर्षि and वृषि to bind, वृष Unā'di affix; having his neck bound with snakes.

वर्षिपुत्र f. (-वर्ष) The twenty-sixth constellation. **अ. च** वर्षिपुत्र and वृषा presiding deity.

वर्षिपुत्र n. (-वर्ष) Mistrust or apprehension of treachery. **अ. च** वर्षि and वृष fear; fear of a lurking snake as it were.

वर्षिपुत्र m. (-वर्ष) 'Garud's the bird of *Vānu*. 'A peacock. **अ. च** वर्षि and पुत्र who eats, from पुत्र and वृष affix; snake-eater.

वर्षिपुत्र m. (-वर्ष) The sun. **अ. च** neg. वर्षि cold, and वृष a ray; also similar compounds, *as* वर्षिपुत्र, वर्षिपुत्र, वर्षिपुत्र, &c.

वर्षिपुत्र m. (-वर्षि) 'Garud'. 'Inora. **अ. च** वर्षि a snake or *Vānu*, &c. and वृष aff.

वर्षिपुत्र mfn. (-वर्ष-वर्ष-त) Possessed of, not deprived of. 'Not out-caste or vile. **अ. च** neg. वर्षि deprived of. m. (-वर्ष) 'A large snake, a serpent. 'A particular sacrifice, one lasting twelve days. **अ. च** वर्षि a snake, and वृष superior, or वृष a day, and वृष aff.

वर्षिपुत्र m. (-वर्षि) A witness who is not unfit to give evidence. **अ. च** neg. वर्षिपुत्र a defective witness.

वर्षिपुत्र m. (-वर्षि) A kind of snake, said to be two-headed. **अ. च** वर्षि, वृष to move, and वर्षि aff.

वर्षिपुत्र mfn. (-वर्ष-वर्ष-त) Unoffered, unsacrificed. 'Uncalled, unsummoned. m. (-वर्ष) Religious meditation and prayer, considered as one of the five great sacraments. **अ. च** neg. वृष to sacrifice, or वृष to call, वृष aff.

वर्षि ind. A particle implying. 'Rejection. 'Separation.

वर्षि m. (-वर्ष) Absence of cause or reason. **अ. च** neg. वर्षि cause.

वर्षि mfn. (-वर्ष-वर्ष-त) Causeless, groundless. **अ. च** neg. वर्षि having cause.

वर्षि f. (-वर्ष) Absence of cause or necessity. **अ. च** added to वर्षि.

वर्षि n. (-वर्ष) Absence of reason or cause. **अ. च** added to वर्षि.

वर्षि f. (-वर्ष) A plant, (*Asparagus racemosus*): see वृक्ष. **अ. च** neg. वर्षि to go, and वृष affix; immovable; alluding to the number of its roots.

वर्षि ind. A particle and interjection of, 'Reproach, (hie!) 'Compassion. 'Regret, (ah! oh!) 'Calling, (ho! hola!) 'Praise, flattery, approbation. 'Fatigue, weariness. 'Surprise, (ah!)

* Doubt, deliberation, (either, or.) * Contempt, sneering. ** An expletive. †, न॒ neg. ‡† to go, and ‡‡ off.

अधोरात्रि m. (-ः) A day of twenty-four hours or thirty *Muhūrtas*, from sun-rise to sun-rise, n. or ind. (-स्य) Day and night, continually, always, e. **अध्वन** a day, and **रात्रि** a night.

अशेषत इति । ' A particle of calling; ' Of compassion; ' Of fatigue.

बसोही ind. In a variegated or wonderful manner.

चञ्चल isd. Soon, instantly. E. च neg. चञ्च from च्च to take away or secrete, with चञ् affix, and च substituted for the च to which the radical च्च is changed.

बशीर m. (-बः) A *Baudha* mendicant. ए. ब. neg. and बशीर
bashīr.

बहला f. (-ला) The marking nut plant, (*Semecarpus anacardium*.)
 २. ब. neg. के to emulate, and बह aff.

५१

¶ The second letter of the alphabet, corresponding to *A* long, as in *far*, and written in the Roman character *À*.

and. ¹ A particle of reminiscence, (ah! oh!) ² A conjunction disjunctive, (but.) ³ A particle of compassion, (ah! alas!) ⁴ A conjunction copulative, (and.) This particle remains unaltered in orthography even before vowels.

॥ **आ** or **आह** A particle, and prefix to words, implying; 'Diminution, (a little) ' Limit, inceptive, (from, from thence, or that time, ' Limit conclusive, (until, unto, as far as) ' Prefixed to verbs it extends or reverses their meaning, as **आ** to rise, **आह** to ascend, to mount, and **आ** to go, **आ** to come.
 * In composition with nouns it forms indeclinables, either crude, as **आगत्य** to the knee, or with the terminations of the objective or ablative case, as **आद्यन्तुर्** or **आद्यन्तुः** as far as to the ocean.
 * A particle of menace or of pain, (ah! alas!) this is more correctly written **आह**. E. **आह** to pervade, to obtain, and **आह** affix. **ह** is dropped.

मृ म. (मृः) A name of MAHÁDEVĀ.

आ ind, A particle of assent, yes, verily. क् to go, क् affix, becomes आ.

आकम्पन n. (-न्) Shaking, trembling. E. आक before क्पि to tremble. नट off.

झाकन्ति mfn. (-नः-ता-नं) Shaken, trembling. १. झाङ् prefixed, क्ति to shake, and झ participial aff.

आकम्भ mfn. (-म्भ-म्भ-म्भ) Trembling, shaking, agitated. ३. आकम्भ before कम्भ to shake. कम्भ off.

आहर m. (-रः) ^१ A mine. ^२ A multitude. ^३ Best, excellent.
E. आह prefixed. ह to make. &c. अह aff.

आकर्मिन् mfn. (-री-रिञी-रि) Mineral, produced in a mine, &c.
E. आकर and इमि aff.

श्रावणेन n. (१.३) Hearing. ४. श्राव् before कर्त्तुं to hear, श्राव् aff.

वाहयिन् mfn. (-यः-वा-यं) **Heard.** १. वाह्, वयं to hear, मयि वा. **वाहयि** m. (-यिः) * Pulling, hawling. * Pulling to or towards, dragging, attracting. * Attraction, fascination. * Magnetic attraction. * A magnet, a lodestone. * A dice or die. * Playing

with dice. * A board for such a game. * Drawing the bow.
 * An organ of sense. * Spasht, z. স্বাস্ত, স্বাস্ত to draw or make
 furrows. স্বাস্ত অর্থে।

आकर्षक mfn. (-कः-की-यं) Attractive, what draws or attracts.
 m. (-कः) A magnet or loadstone. २. आकर्ष attraction, and
 वन aff.

आकृष्य n. (-च) Pulling, drawing, attracting. f. (-चो) 'A crooked stick, for pulling down fruit, &c. ' Any instrument for pulling. g. आक before लुप् to pull. लुक् aff.

आकर्षिक mfn. (अ.को-क) Magnetic, attractive. अ. आकर्ष and
मल aff.

आकर्षित mfn. (-त-त-तं) Drawn, attracted, e. आक् before ह्य to draw. अ aff.

आकर्षिन् *mañ*, (-^१र्षि-^२र्षि-) Attractive. *f.* (-^३र्षि) A rod with a hook at the end to pull down the boughs of trees, for the purpose of gathering the fruit. *a.* आकर् before **हृ** to draw, **वि** *añ*.

आकम्भ n. (अ) १ Wish, desire. २ Counting, reckoning. ३ Con-
finement, binding. ४ Laying hold of. इ. आक, अक to count,
sound, &c. and अक aff.

गणित mfn. (-त-ता-तं) ¹ Counted, reckoned. ² Seized, held, bound. e. गण before गण to count, &c. गण aff.

आवृत्तम् m. (-ज्) * Ornament, decoration. * Encreasing, adding to, improving. * Sickness, disease. इ. आवृ before ह्य to be able, to be weak. &c. ह्य aff.

आह्वय m. (ः) १ Remembering with regret, missing. २ Fainting, loss of sense or perception. ३ Darkness. ४ A knot or joint. x. आह्व, हव्य from हव् to be able, to be weak, &c. and अव्य aff.

स्पर्शक m. (-ः) A touchstone. क. स्पर्श, कश्चि to injure, and स्पर्श aff.
 स्पर्शक mfn. (-कः-स्पर्श) Touching, assaying. क. पुन added to
 the last.

आकस्मिक mfn. (-कः-स्त्री-ङ्) Touching, testing. इ. आकृष्य and इत्थं aff.
आकस्मिक mfn. (-कः-स्त्री-ङ्) Sudden, unexpected, causeless. इ. अक
स्मय and इत्थं aff.

आकाङ्क्षन् mfn. (ङञ-ङञी-ङञ्) 'Wishing, expecting. 'Looking at, to, or towards. १. आका before आङि to desire. २. अङ् aff.

२. **चाह्** before **काञि** to desire, **चनोचर्** affix; also **आकाङ्क्षित** (-जा:का:खं) and **आकाङ्क्ष** (-जा:का:खं) with **सञ्** or **सञ्** affix.

चाह्वा f. (चाह्) 'Wish, desire. 'Purpose, intention. 'Looking at, to, or towards. 'Enquiry, asking. 'The presence of a word in a sentence indispensable to the sense. 'The signifi-
cance of a word. x. चाह् prefixed to चाहि to desire, चाच्
and चाच aff.

आकाङ्क्षित mfn. (-तः-ता-त्) ¹ Wished, desired. ² Asked, enquired.
³ Regarded, looked at. ⁴ Wanted, necessary. २. आङ् before
 आङ् to desire. ३ aff.

आकाङ्क्षन् mfn. (-ङ्क्षो-ङ्क्षि) 'Wishing, wishful. 'Asking, en-
quiring, expectant. २. आकाङ्क्षा and इति aff.

आकाश m. (-यः) ¹ A funeral pile. ² Abode, residence. x. आह् before षि to collect. अह् affix. अ changed to अ.

आहार m. (-रः) ^१ Hint, sign, token. ^२ Form. ^३ The letter आ..
३. आह. क to make, affix हन्.

आकारमुनि f. (-नि) Disimulation. s. आकार and मुनि concealment, suppressing all sign or indication of the feelings.

आकारोपम n. (-म) See the preceding.

आकारण n.f. (-ण) Calling, a call or summons. s. आक, क्त to make or do in the causal form, and क्ण affix, fem. affix डार्; sometimes written आकरच.

आकारवत् mfn. (-वत्-वती-वत्) Symmetrical, handsome, well formed. s. आकार form, and मनुष्य aff.

आकारित mfn. (-त-ता-तं) Called, summoned. * Stipulated, agreed. * Demanded, exacted. s. आह् before क्त to make, causal form, क्त aff.

आकाशिक mfn. (-क-की-कं) * Momentary, instantaneous. * Unseasonable, improper with respect to time. f. (-की) Lightning. s. च neg. काश time, इक्ष् affix, fem. दीप्.

आकाशिकन n. (-न) Unseasonableness, suddenness. s. न added to the last.

आकाश mn. (-ः-ः) * The fifth element, ether, the sky or atmosphere. * *Brahm* as identical with ether. * Space, vacuity. s. आह् and आह् to shine, इक्ष् affix; every where shining; * *Akha* the subtle and ethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशवा f. (-वा) The horizon. s. आकाश and ववा girdle.

आकाशमfn. (-म-मा-मं) Produced in the sky. s. आकाश and म born.

आकाशजनि m. (-नी) A loop-hole, a casement, an embrasure. s. आकाश and जनिन् what generates, giving air and light.

आकाशदीप m. (-प) * A lamp or torch lighted in honour of LAKSHMI or VISHNU, and elevated on a pole in the open air at the *Devadī* festival, in the month *Kārtik*. * A beacon, a lantern on a pole. s. आकाश and दीप a lamp; also आकाशदीप.

आकाशवाचिन n. (-न) * Speaking outside or off the stage, or a supposititious speech, which is replied to as if it had been spoken, (in dramatic language.) * A voice or sound in the air. s. आकाश and वाचिन spoken.

आकाशमण्डल n. (-ल) The celestial sphere. s. आकाश and मण्डल a circle.

आकाशसौवी f. (-वी) A plant, small *Jatamansi*, (*Valeriana Jatamansi*).

आकाशमूली f. (-ली) An aquatic plant, (*Pistia stratiotes*.) s. आकाश and मूली having roots; having its root in air.

आकाशवाहन n. (-न) A heavenly car, one moving through the air. s. आकाश and वाहन vehicle.

आकाशरक्षि m. (-री) A warder, a watchman on the outer battlements. s. आकाश and रक्षि a guard.

आकाशवर्धन n. (-र्ध) The atmosphere, the firmament, the air. s. आकाश and वर्धन a roid.

आकाशवृक्षी f. (-वी) A sort of creeper, a parasite, (*Caesya filiformis*.) s. आकाश and वृक्ष pedicle.

आकाशवाणी f. (-नी) A voice from heaven. s. आकाश and वाणी speech.

आकाशवर्षि n. (-र्ष) Rain. s. आकाश and वर्षि water.

आकाशस्थ mfn. (-स्थ-स्था-स्थ) Abiding in the sky. s. आकाश and स्थ what stays.

आकाशोप mfn. (-प-पा-पं) Atmospherical. Also आकाशम् mfn. (-मी-मिनी-मि).

आकाशे ind. In the air, a stage direction, implying something said by or to a person out of sight. s. 7th case of आकाश.

आकाशम n. (-म) * *Indra*, as ruler of the firmament. * (In law) A helpless person, as a child, a woman, a pauper or invalid. s. आकाश and ईह lord.

आशिक्षन n. (-न) Poverty. s. अशिक्षन poor, अक्ष aff.

आशीर्ष mfn. (-र्ष-शी-र्षं) Filled, overspread. * Crowded. * Impervious. * Spread. * Scattered. s. आह्, क्त to scatter, part. affix ण.

आशीर्षा f. (-ता) * Fulness. * Crowd, multitude. s. आशीर्ष filled, क्त affix; also आशीर्षन.

आकुचन n. (-न) * Compression, contraction, shrinking. * Collecting, heaping. * Curving, flexure. * Contortion. s. आह् before कुचि to contract, क्त aff.

आकुचिन mfn. (-न-ना-नं) * Bent, contracted. * Twisted, contorted. s. आह् before कुचि to contract, affix ण.

आकुचिन mfn. (-न-ना-नं) Confounded, abashed. s. आह् before कुचिन abashed.

आकुच mfn. (-म-मा-मं) * Confounded, confused, flurried. * Confused (in order), disordered. * Incoherent, contradictory. s. आह्, कुच to accumulate, and च affix; not self-possessed.

आकुचन n. (-न) Confusion, perplexity, bewilderment. s. आकुच and न affix; also with क्त affix आकुचन.

आकुचिन mfn. (-न-ना-नं) Bewildered, flurried, agitated. * Distressed. s. आह् before कुच. क्त aff.

आकुचिजन mfn. (-न-ना-नं) Bewildered, perplexed. s. आकुच and जन made with वि aff.

आकुच mfn. (-ता-हा-हं) Expelled, extracted. s. आकुच to extract, क्त aff.

आकुच n. (-न) * Meaning, intention. * Wish, desire. s. आह्, क्त to cry, affix ण.

आकृति f. (-ति) * Form, figure. * The body. * Tribe, species. * A metre: a stanza of four lines, with twenty-two syllables to each line. s. आह् before क्त to make or do, क्त aff.

आकृतिश्चा f. (-वा) A plant, (*Achyranthes aspera*.)

आकृष्ट mfn. (-ष्ट-वा-ष्टं) Pulled, drawn. * Attracted. s. आह् before कृष्ट to draw, क्त aff.

आकृष्टमfn. (-म-मा-मं) Drawing, attracting. s. आकृष्ट to draw, क्त aff.

आकृष्टवत् mfn. (-वत्-वती-वत्) * Pulling, dragging, pulling up or out. * Pulling to, attracting. * Charming, fascinating. s. आकृष्ट and वत् aff.

आकृष्टि f. (-ष्टि) * Pulling, dragging. * Drawing, attraction. s. आह् before कृष्ट to draw, affix णि.

आकृष्टि m. (-र) The constellation Capricornus.

आकृष्टन n. (-न) Inexpertness, want of skill or practice. s. अकृष्टन unskilful, affix कृष्ट and the initial optionally long.

आकृष्ट mfn. (-कृ-कृ-कृ) Who checks or restrains. m. (-कृ) * Crying, crying out. * Calling. * Weeping, sobbing. * Sound. * Violence. * Furious or violent combat. * A friend. * A brother. * A king, a lord. * A usurper. * A king who

prevents an ally from aiding another. **१. बाध, बध्** to cry, to sound, &c. **बध्** aff.

बाधनिक mfn. (-न्-नी-ञ्) Going where sounds of distress are heard. **१. बाधन** and **उबध्** aff.

बाधन m. (-न्) 'Going over or beyond. 'Surpassing. 'Spreading over or upon. 'Overloading. 'Attaining, overcoming, obtaining. 'Invading, attacking, falling upon. 'Might, valour. **१. बाध्** before **धन** to go, to mount, ascend, surpass, &c. affix **बध्**.

बाधनश्च m. (-ञ्) 'Going over or beyond. 'Overpowering, subduing. 'Spreading or extending over or upon. 'Attacking, marching against, invading. **१. बाध्** before **धन** to go, **बध्** aff.

बाधनशील mfn. (-शी-वा-ञ्) 'To be attacked. 'To be surpassed or overcome. 'To be seized. **१. बाध्** before **धन** to go, **शील** aff.

बाधनम mfn. (-न्-वा-ञ्) 'Surpassed, surmounted. 'Overcome, overrun. 'Pained, distressed. 'Accompanied, attended. 'Overspread. 'Obtained, possessed. 'Agitated or overcome by, as a feeling. **१. बाधन** to mount, surpass, &c. and part. affix **म**.

बाधनानि f. (-निः) 'Going over or beyond. 'Overpowering. 'Might, valour. **१. बाध्** before **धन** to go, affix **नि**: see **बाधन**.

बाधनसह mfn. (-ह-शी-वा-ञ्) 'Invading, assailing. 'Overrunning. **१. बाध्** before **धन** to go, **सह** aff.

बाधीर m. (-हः) 'A royal garden. 'Sport, pleasure. **१. बाध्**, **हीर** to play, **ह** aff.

बाधीर्य n. (-र्) 'Sporting, taking pleasure. **१. बाधीर** to sport, affix **र्य**.

बाधीर्यम् mfn. (-म्-हीर-वा-ञ्) 'Sporting, playing. **१. बाधीर** to play, **र्यम्** aff.

बाधश्च mfn. (-ह-शी-वा-ञ्) 'Cursed. 'Accused, calumniated. 'Abused. 'Vociferated. **१. बाध्** before **धु** to call, affix **श्च**.

बाधश्च m. (-ञ्) 'Abuse, censuring, a curse or oath. 'Vociferousness, calling aloud. **१. बाध्**, **धु** to call, **श्च** aff.

बाधश्च mfn. (-ह-शी-वा-ञ्) 'Abusing, abusive. 'Vociferous. **१. बाध्** to call, **धु** aff.

बाधश्च n. (-ञ्) 'Curse, imprecation. **१. बाध्**, **धु** to call, **श्च** aff.

बाधश्चनीय mfn. (-नी-वा-ञ्) To be accused, censurable, reprovable. **१. बाध्** before **धु** to cry, **नीय** affix; also **बाधश्च** and **बाधश्चनिय**.

बाधश्चनीय mfn. (-नी-वा-ञ्) Effected or completed by gambling. **१. बाधश्च** and **उबध्** aff.

बाधश्च n. (-ञ्) Fasting, or purification by fasting. **१. बाध्** before **ध** to endure, **श्च** aff.

बाधश्चार्थिक m. (-र्थः) A judge. **१. बाध** a law suit, **र्थ** to go, causal form, **र्थ** affix; also **बाधश्चार्थिक**.

बाधश्चार्थ m. (-र्थः) A logician. **१. बाध** dispute, **र्थ** a division, **र्थ** affix; also **बाधश्चार्थ**.

बाधश्च m. (-ञ्) Accusation, calumny. **१. बाध्** before **ध** to go, affix **श्च**.

बाधश्च n. (-ञ्-वा-ञ्) 'Calumnious accusation. 'Abuse, reviling. **१. बाध्**, **ध** to go, with **श्च** aff.

बाधश्च mfn. (-न्-वा-ञ्) 'Calumniated, falsely accused. 'Accused of adultery or fornication. 'Falsely accused, of such

crimes in particular. 'Guilty, criminal. 'Reviled, abused. **१. बाध्**, **ध** to go, part. affix **श्च**.

बाधश्च mfn. (-ञ्-शी-वा-ञ्) 'Relating or belonging to a die, to gambling, &c. 'Won at dice. m. (-ञ्) A tree. (*Morinda tinctoria*.) n. (-ञ्) A gambling debt, money lost at play. **१. बाध** a die, &c. and **उबध्** aff.

बाधश्च m. (-ञ्) A stake, a wager, a bet. **१. बाधश्च** and **ध** a wager.

बाधश्च mfn. (-ञ्-शी-वा-ञ्) 'Excelling, so as to reproach or put to shame others. 'Reviling, abusing. 'Tossing. 'Sending. **१. बाध्** before **ध** to throw, affix **श्च**.

बाधश्च mfn. (-ञ्-शी-वा-ञ्) 'Cast, thrown, tossed. 'Thrown down or away. 'Borne, carried. 'Reviled, abused, blamed, ridiculed. 'Equal or equivalent to. **१. बाध्** before **ध** to throw, **श्च** aff.

बाधी m. (-ञ्) A plant, (*Morunga guilandina* and *hyperandra*.) see **बाधी**.

बाधश्च m. (-ञ्) 'Throw, toss. 'Abuse, reviling. 'Censure, blame, reproach. 'Attraction. 'A figure in rhetoric, (irony.) **१. बाध्**, **ध** to throw or send, **श्च** aff.

बाधश्च m. (-ञ्) 'Sickness, disease. 'Convulsion, spasm. 'A detractor, a calumniator or accuser. 'A thrower. **१. बाध्** before **ध** to toss, **श्च** aff.

बाधश्च n. (-ञ्) Spiritual ignorance. **१. बाध** neg. **बोध** wise, and **श्च** affix, the initial optionally long.

बाधश्च m. (-ञ्) A tree, (see **बाधश्च**) growing in mountains: in *Hindi*, the corresponding name implies the walnut: see **बाधश्च** and **बाधश्च**.

बाधश्च m. (-ञ्) A kind of *Fila*, a tree so named, (*Careya arborea*.) see **बाधश्च**, **बाधश्च** and **बाधश्च**.

बाधश्च m. (-ञ्) A *Brahman* of the *Rishabha* mountain. **१. बाधश्च** and **श्च** aff.

बाधश्च n. (-ञ्) Hunting.

बाधश्च m. (-ञ्) A spade, a hoe. **१. बाध्**, **धन** to dig, **श्च** aff.

बाधश्च m. (-ञ्) A name of *INDIA*. **१. बाध्** and **श्च** to break, **श्च** affix; mountain-breaking, foe-destroying.

बाधश्च m. (-ञ्) A spade. 'A digger. **१. बाध्**, **धन** to dig, **श्च** aff.

बाधश्च m. (-ञ्) 'A thief. 'A rat. 'A hog. 'A spade. 'A digger, a ditcher, a miner. **१. बाध्**, **धन** to dig, and **श्च** aff. **Un'di** aff.

बाधश्च m. (-ञ्) 'A spade. 'A digger. **१. बाध्**, before **धन** to dig, **श्च** aff.

बाधश्च m. (-ञ्) 'A spade. 'A digger. **१. बाध्**, **धन** to dig, **श्च** aff.

बाधश्च m. (-ञ्) 'A spade. 'A digger. **१. बाध्**, **धन** to dig, **श्च** aff.

बाधश्च m. (-ञ्) A rat, a mouse. 'A hog. 'A thief. 'A sort of tree: see **बाधश्च**. **१. बाध्**, **धन** to dig, and **श्च** aff. **Un'di** aff.

बाधश्च f. (-ई) The name of a plant, (*Salvinia cucullata*.) **१. बाध्** a mouse, and **श्च** an ear; the leaves are compared to the ears of a mouse.

बाधश्च m. (-ञ्) A name of *Ganēśa*. 'A name of *Kārtikeya*. **१. बाध्** a rat, and **श्च** who goes; *Ganēśa* is represented riding on a rat.

शायुमान *m.* (-नः) A *Sidra* or man of low cast and profession, lit. a rat-catcher. *z.* शायु and शय a blow.

शायुपर्विका *f.* (-का) A plant: see शायुपर्वी. *z.* शायु and पर्वी a leaf.

शायुपर्वी *f.* (-वी) See the preceding.

शायुपाथक *m.* (-कः) A kind of mineral, a loadstone. *z.* शायु and पाथक a stone.

शायुभुज *m.* (-भुजः) A cat. *z.* शायु and भुज who eats.

शायुच *m.* (-चः) A name of *Ga'fian's*. *z.* शायु and च a carriage; whose vehicle is a rat.

शायुविषया *f.* (-या) A kind of grass: (*Andropogon serratum*.) *z.* शायु, विष venom, and या what destroys; considered as a remedy for the bite of a rat.

शायुव *m.* (-वः) The rising up or coming of rats, a swarm of rats. *z.* शायु and व from वृत् and खा with *z* aff.

शायेड *m.* (-डः) Chase, hunting. ¹ Terror, fright. *z.* शाय्, छिड to alarm, वृच् aff.

शायेड *mfn.* (-यः-वा-यं) ¹ Hunting, a hunter. ² Frightening, frightful. *z.* (-यं) Hunting. *z.* शायेड and डन् pleonastic affix; or शाय् with छिड and लुक् aff.

शायेडशीरेष *n.* (-ष) A cavern, a mine. *z.* शायेड terrifying, and शीरे the head or principal, *z* affix: very gloomy and terrifying.

शायेडिक *mfn.* (-यः-वी-यं) ¹ Who or what hunts. ² Terrible, frightful. *z.* (-यं) ¹ A hound. ² A hunter. *z.* शायेड chase, and डन् aff.

शायेड *m.* (-डः) The walnut tree. *z.* see शायेड, &c.

शाय्या *f.* (-या) A name or appellation. *z.* या to say, शाय् prefixed, चक् and दाप् fem. aff.

शाय्या *mfn.* (-नः-ता-नं) ¹ Said, spoken. ² Called, declared. ³ Made known. ⁴ Inflected, declined, conjugated. *z.* part. past of शाय्या to say, to speak, &c.

शाय्या *n.* (-यं) ¹ A tale, a legend. ² Saying, declaring. *z.* शाय् before या to tell, affix लुक्.

शाय्याच *m.* (-चः) A messenger, a teller, an announcer or relater. *f.* (-विक्ता) A tale, a true or probable story. *z.* शाय्या to say, लुक् affix, च inserted.

शाय्ये *mfn.* (-यः-वा-यं) Fit or proper to be said. *z.* शाय् before या to say, affix वन्; also शाय्याच.

शाय्य *mfn.* (-नः-ता-नं) ¹ Arrived, come. ² Received, obtained. ³ Living or residing in. *z.* शाय् before न्न to go, न् aff.

शाय्य *ind.* Having arrived. *z.* शाय् before न्न to go, च्छ aff.

शाय्यश्च *mfn.* (-यः-वा-यं) What will come, what is likely to arrive. *z.* शाय् and न्न to go, न्च aff.

शाय्यु *mfn.* (-यः-वृ-यु) ¹ Coming, arriving. ² Incidental, adventitious. *z.* (-यु) ¹ A guest. ² A stranger, a new comer. ³ An accident, any accidental hurt or wound. *z.* शाय् before न्न to go, to come, न्च affix; व becomes य; also शाय्यानु and शाय्युच.

शाय्युच *mfn.* (-यः-वा-वी-यं) ¹ Incidental, adventitious, (as pleasure, pain, ornament, &c.) ² Stry. *z.* (-यः) ¹ A stranger, a new comer. ² A guest. ³ शाय्यु and च्छ affix, what comes and goes; what is not inseparably inherent.

शाय्य *m.* (-यः) ¹ Arrival, coming, approach. ² A *Sidra* or work on sacred science in general, supposed to be of divine origin. A *Tantra* or any work inculcating the mystical worship of

Siva and Sakti. ³ A grammatical augment, a syllable or letter inserted in any part of the radical word. ⁴ Record, title deed, legal title, a voucher or written testimony, &c. *z.* शाय् before न्न to go, to come, च्छ aff.

शाय्य *n.* (-यं) ¹ Arriving, coming. *z.* शाय् before न्न to go, लुक् aff.

शाय्यनिरचेव *mfn.* (-यः-वा-यं) Independent of a written voucher or title. *z.* शाय्य and निरचेवा disregard.

शाय्य *ind.* Having explored or discovered. *z.* शाय् before न्न to go, causal form, च्छ aff.

शाय्यरहित *mfn.* (-नः-ता-नं) ¹ Devoid of a written title or voucher. ² Without a *Sidra*. *z.* शाय्य and रहित devoid of.

शाय्यश्च *mfn.* (-यः-वा-यं) With or supported by legal vouchers. *z.* शाय्य and शाय्यश्च regard to.

शाय्याशाय्य *mfn.* (-यः-विनी-यं) Transient, of short duration. *z.* शाय्य and शाय्याश्च separating, going at the time of arrival.

शाय्य *mfn.* (-नः-ता-नं) Read over, perused, studied. *z.* शाय् prefixed to न्न in the causal form; participial affix च्छ.

शाय्य *mfn.* (-यः-वा-यं) ¹ To be approached, accessible. ² To be acquired. *z.* शाय् before न्न with वन् aff.

शाय्य *n.* (-यः) ¹ Sin. ² Transgression, offence, fault. *z.* शाय्य substituted for दृक् to go, शाय्यु Unadi aff.

शाय्य *mfn.* (-यः-वा-यं) Very deep: see शाय्य.

शाय्यु *mfn.* (-यु-वृ-यु) A guest: see शाय्य.

शाय्य *mfn.* (-यः-विनी-यं) ¹ Arriving, coming. ² Future. *z.* शाय् before न्न to go, विनि aff.

शाय्य *n.* (-यं) A boom, a dwelling: see शाय्य.

शाय्यार *m.* (-यः) Arson, setting a house on fire. *z.* शाय्यार and द्वाप् burning.

शाय्यारि *m.* (-वी) An incendiary. *z.* शाय्यारार arson, and रवि aff.

शाय्य *f.* (-यः) An agreement: see शाय्य.

शाय्य *mfn.* (-यः-वी-यं) ¹ Consisting of or containing Agallochem. ² Very heavy. *z.* शाय्य and च्छ aff.

शाय्य *f.* (-यः) An agreement. *z.* शाय्य to come, वृ affix, or शाय् prefixed to न्न to come and द्विन् affix; also शाय्यु.

शाय्य *n.* (-यं) The place where a sacrificial fire is kindled. *z.* शाय्य fire, and दन् to kindle; see शाय्य.

शाय्य *mfn.* (-यः-वी-यं) Belonging or relating to fire or its deity. *z.* (-यं) ¹ The name of a city, (*Devikotta*, on the *Coromandel Coast*). ² Blood. ³ Ghee or boiled butter. *z.* (-यः) A name of the saint AGASTI. *f.* (-वी) ¹ The wife of AGASTI. ² The south-east quarter, of which AGASTI is the regent. *z.* शाय्य fire or its deity, डन् affix which leaves दन्.

शाय्य *m.* (-यः) ¹ Favour, patronage. ² Seizing, taking. ³ Surpassing, surmounting. ⁴ Power, ability. *z.* शाय्, धर (to take, च्छ aff.

शाय्याच *m.* (-चः) A month so called, the first of the *Hindu* year according to some systems, (November-December.) *z.* शाय्य beginning, and च्छ a year; also शाय्याच, the च being unchanged.

शाय्याचिक *m.* (-कः) The month *Agrahayana*. *z.* शाय्याच and च्छ aff.

शाय्याचकी *f.* (-की) ¹ The name of a constellation consisting of three stars, one of which is λ Orion, figured by an ante-

tual preceptress. f. (-जीनी) The wife of an *Acharya* or holy teacher. z. शक्ति, to go to, शक्ति affix, in the fem. शक्ति or शक्ति with शक्ति inserted.

शक्तिशाली n. (-श) The office or proficiency of a holy teacher.

z. शक्तिशाली and शक्ति affix; also with शक्ति, शक्तिशाली.

शक्तिशाली mfn. (-श-शक्ति-श) Venerable, honourable.

शक्तिशालीप्राप्त n. (-श) Waiting upon or serving this spiritual preceptor. z. शक्तिशाली and शक्तिशाली worship.

शक्ति mfn. (-श-शक्ति-श) ¹ Heaped, accumulated. ² Covered.

³ Spread, diffused. mn. (-श-शक्ति) ¹ A measure of ten *Bharas*.

² A cart load. z. शक्ति and the past participle of शक्ति to collect.

शक्तिशाली mfn. (-श-शक्ति-श) Holding an *Achita*. z. शक्ति and शक्ति aff.

शक्तिशाली mfn. (-श-शक्ति-श) Holding or equal to an *Achita*.

z. शक्ति and शक्ति aff.

शक्तिशाली n. (-श) ¹ Section. ² Application of cupping glasses or horns to the skin, &c. z. शक्ति, शक्ति to suck, शक्ति aff.

शक्ति z. 1st cl. (-श) शक्ति (शक्तिशाली) To lengthen or stretch.

शक्ति mfn. (-श-शक्ति-श) ¹ Covered. ² Clothed. z. शक्ति before शक्ति to cover, शक्ति aff.

शक्ति m. (-श) A tree, (*Morinda tinctoria*.)

शक्ति m. (-श) Cloth, clothes. z. शक्ति, शक्ति to cover, शक्ति aff.

शक्ति m. (-श) Cloth, clothes. ² Covering, disappearance. ³ A covering, a sheath, mantle, cloak, &c. z. see the last, affix शक्ति.

शक्ति mfn. (-श-शक्ति-श) ¹ Covered. ² Clothed. z. शक्ति before शक्ति to cover, शक्ति aff.

शक्ति mfn. (-श-शक्ति-श) To be covered or clothed. ind. Having clothed or put on. z. शक्ति before शक्ति to cover, causal form, शक्ति or शक्ति affix; also शक्तिशाली and शक्तिशाली.

शक्ति mfn. (-श-शक्ति-श) Cut, cut off. z. शक्ति before शक्ति to cut, शक्ति aff.

शक्ति m. (-श) A horse laugh. ² Making a noise with the finger nails by rubbing them on one another. z. शक्ति, शक्ति to cut, शक्ति affix; also शक्तिशाली.

शक्ति m. (-श) See the preceding.

शक्ति m. (-श) Cutting, cutting off, excision. z. शक्ति before शक्ति to cut, शक्ति aff.

शक्ति m. (-श) Excision. z. शक्ति, शक्ति to cut, शक्ति aff.

शक्ति m. (-श) Hunting, the chase. z. शक्ति, शक्ति to commend, with शक्ति affix, शक्ति becomes शक्ति.

शक्ति m. (-श) Oiled butter. z. शक्ति, शक्ति to go, शक्ति aff.

शक्ति m. (-श) A flock of goats. z. शक्ति a goat, and शक्ति aff.

शक्ति m. (-श) Siva's bull. z. शक्ति from शक्ति to go, and शक्ति what makes.

शक्ति m. (-श) The bow of Siva. z. see शक्तिशाली.

शक्ति m. (-श) A horse of a good breed. z. शक्ति to go, शक्ति affix, शक्ति going; शक्ति to be taken: who carries the rider through all opposition, &c.

शक्ति f. (-शक्ति) ¹ War, battle. ² Level ground. ³ An instant.

⁴ Abuse, reviling. ⁵ Gning. z. शक्ति to go, शक्ति Un'di affix, and शक्ति prefixed or शक्ति with शक्ति aff.

शक्तिशाली f. (-शक्ति) Fighting, making war. z. शक्ति and शक्ति act.

शक्तिशाली mfn. (-शक्ति-शक्ति-शक्ति) Ambitious, desirous to excel or over-come. z. शक्ति before शक्ति to conquer, in the desiderative form, affix शक्ति.

शक्तिशाली mfn. (-शक्ति-शक्ति-शक्ति) What takes or seizes. z. शक्ति before शक्ति to take, शक्ति aff.

शक्ति m. (-शक्ति) Livelihood, subsistence. z. शक्ति, शक्ति to live, शक्ति aff.

शक्तिशाली n. (-शक्ति) Livelihood. z. शक्ति before शक्ति to live, शक्ति aff.

शक्तिशाली n. (-शक्ति) Means of livelihood or subsistence, business, profession. z. शक्तिशाली and शक्ति means.

शक्ति mfn. (-शक्ति-शक्ति-शक्ति) ¹ Habitable, fertile. ² To be practised as a means of living. z. शक्ति before शक्ति to be lived, in or by.

शक्ति f. (-शक्ति) Working without wages. z. शक्ति, शक्ति to become old, शक्ति affix; also शक्ति.

शक्ति f. (-शक्ति) See the preceding. z. शक्ति, शक्ति to be quick, शक्ति affix, and the final lengthened; or शक्ति to be born, and शक्ति aff.

शक्ति mfn. (-शक्ति-शक्ति-शक्ति) Ordered, commanded. z. शक्ति before शक्ति causal of शक्ति and शक्ति affix; also शक्तिशाली.

शक्ति f. (-शक्ति) Order, command. z. शक्ति before शक्ति to know, with शक्ति aff.

शक्ति f. (-शक्ति) An order, a command. z. शक्ति, शक्ति to know, and शक्ति aff.

शक्ति mfn. (-शक्ति-शक्ति-शक्ति) Obeying, obedient, performing an order. m. (-शक्ति) A servant, z. शक्ति and शक्ति who makes.

शक्तिशाली n. (-शक्ति) Obedience, execution of orders. z. शक्ति and शक्ति doing.

शक्तिशाली n. (-शक्ति-शक्ति-शक्ति) Obedient, ministrant, one who obeys or executes orders. z. शक्ति and शक्ति who acts.

शक्तिशाली n. (-शक्ति) A mystical circle or diagram, one of six described by the *Tantras*. z. शक्ति and शक्ति a circle.

शक्ति mfn. (-शक्ति-शक्ति-शक्ति) Ordered, commanded. z. शक्ति before शक्ति to know, शक्ति affix.

शक्तिशाली mfn. (-शक्ति-शक्ति-शक्ति) Obeying or executing orders, obedient. z. शक्ति, शक्ति according to, शक्ति who goes.

शक्तिशाली mfn. (-शक्ति-शक्ति-शक्ति) Obeying or executing orders, z. शक्ति, शक्ति according to, and शक्ति who abides.

शक्तिशाली mfn. (-शक्ति-शक्ति-शक्ति) Obeying or executing orders, z. शक्ति, शक्ति according to, शक्ति who goes.

शक्तिशाली mfn. (-शक्ति-शक्ति-शक्ति) Giving orders, a commander, commanding. z. शक्ति before शक्ति to know, causal form, शक्ति aff.

शक्तिशाली n. (-शक्ति) An edict, a written order. z. शक्ति and शक्ति a page.

शक्तिशाली n. (-शक्ति) Ordering, commanding. z. शक्ति before शक्ति to know, causal form, शक्ति aff.

शक्तिशाली m. (-शक्ति) Disobedience, rebellion. z. शक्ति and शक्ति rebelling.

शक्तिशाली m. (-शक्ति) Disobedience, insubordination, disloyalty. z. शक्ति and शक्ति breaking.

शक्तिशाली mfn. (-शक्ति-शक्ति-शक्ति) Obedient, subject, ministrant. z. शक्ति and शक्ति who bears.

शक्तिशाली mfn. (-शक्ति-शक्ति-शक्ति) Obedient, submissive. z. शक्ति and शक्ति who executes.

शक्ति m. (-शक्ति) A *Piri* or progenitor of a class of *Piris* who are the sons of *Pulastya*, and the ancestors of the *Paisya* order. z. शक्ति *ghee*, and शक्ति who drinks.

आवधाय m. (-ः) Offering *ghae* at certain ceremonies. n. आवध and आवध what shines.

आवधन n. (-ः) Partial extraction of thorns or arrows and the like from the body. आवध before आवध to go, आवध aff.

आवधनेय m. (-यः) A name of the monkey *Hanumān*. n. आवधना the mother of *Hanumān*, and आवध patronymic affix which leaves वध.

आवधित m. (-ः) An insect, a kind of lizard. n. आवधन् antimony, आवध affix, and आवध inserted; from the blue tint of the animal's back.

आवधित m. (-ः) A wood-man. n. आवधी a wood, and आवध aff.

आवधन m. (-ः) A tree, (*Justicia adhenatoda*, &c.) n. see आवध, the आव being made long.

आवि m. (-ः) The *Sardī*, a bird so called, (*Turdus ginginianus*.) n. आव before आवध to go, आवध aff.

आवीकन n. (-ः) The leaping motion of a calf. n. आव prefixed to जीव to go, आवध affix; also written आवीक and आवीकन.

आवीक m. (-ः) A bull. n. आवीक leaping, and व who gets or uses.

आवीक m. (-ः) Pride. * Flattulose, borborygmi. n. आव before दूध a *Sautra* root, to be proud, and आवध aff.

आवीक m. (-ः) Charge sounded by musical instruments. * The roaring of elephants. * A drum used in battle. * Commencement. * The eyelid. * Pride, arrogance. * Anger, passion. * Happiness, pleasure. n. (-ः) Rubbing and moulding the body. n. आव, आव to tame or subdue, आवध affix; आव is changed to व.

आवधन m. (-ः) Proud, arrogant. n. आवधन and वध aff.

आवि f. (-ः) A bird, the *Sardī*, (*Turdus ginginianus*.) n. आव, आव to go, आवध affix; also आव आव, आविका and आवी.

आव m. (-ः) A raft, a float. n. आव neg. आव to sound, आव and उ Unādi affixes.

आवध m. (-ः) A measure of grain equal to four *Prasthas*, or containing nearly 7 lbs. 11 oz. avoirdupois; in *Bengal* an *A'raha* is equal to two *mans* or 164 lbs. avds. f. (-ः) A kind of pulse, (*Cytisus cajan*.) * A fragrant earth: see गुवरी. n. आव, आव to go, irregularly आवध fem. आवी, or आवध with आवध inserted.

आवधित m. (-ः) Sown with an *A'dhaca* of seed. (a field, &c.) * Holding or containing the same. n. आवध the measure, and आवध aff.

आवधी m. (-ः) See the preceding. n. आवध, आव aff.

आवध m. (-ः) Opulent, wealthy, rich. * Abounding in, productive. * Having, being possessed of. n. आव, आव to consider, to meditate, आव irregular aff.

आवधन n. (-ः) Enriching, or the means of enriching, wealth, prosperity. n. आवध and आवध aff.

आवधन m. (-ः) Formerly opulent. n. आवध and आवध aff.

आवधन m. (-ः) Becoming rich or eminent. n. आवध and आवध to be, आवध aff.

आवधन m. (-ः) Becoming rich or eminent. n. आवध and आवध to be, with आवध aff.

आवध m. (-ः) Low, inferior: see आवध.

आवधी m. (-ः) Bearing or fit to bear panic. n. आवध panic, and आवध aff.

आवि m. (-ः) The edge of a sword. * The pin of the axle of a cart. * A limit, a boundary. आवध to sound, आवध affix, the pen, long; also आवध.

आव n. (-ः) A multitude of eggs, &c. n. आवध and आवध aff.

आवीक m. (-ः) Having many eggs, &c. n. आवध and आवध aff.

आवध m. (-ः) Fear, apprehension. * Disease, sickness. * Affliction, pain. * Fever. * The sound of a drum or tabor. n. आवध, आवध to live in distress, आवध aff.

आवधन n. (-ः) Calcining, adding a powder or flux to metals in fusion. * The flux so used. * Casting any thing into another to effect some change, as butter-milk into fresh milk to turn it. * Casting away, destroying. * Danger, calamity, as a pestilence or epidemic. * Speed, velocity. * Gratifying, satisfying. n. आवध, आवध to go, and आवध aff.

आवध m. (-ः) Spread, extended. n. आवध before आवध to spread, आवध aff.

आवधन f. (-ः) Stealing, persecuting, murdering, destroying. n. आवधन and आवध affix; also with आवध, आवधन.

आवधन m. (-ः) A felon, a thief, a murderer, a lacenary, raveler, &c. n. आवध extended, every where, आवध to go, and आवध aff.

आवध n. (-ः) Sight, view. * Spreading, expanding. n. आवध before आवध to spread, आवध aff.

आवध m. (-ः) Sunshine. n. आवध, आवध to heat, to shine, आवध aff.

आवधन n. (-ः) A large umbrella of silk or leaves, used in the east as a parasol. n. आवध sun-shine, आवध preserves.

आवधन n. (-ः) A small umbrella, a mat or basket carried on the head as one. n. आवधन a parasol, and आवध aff.

आवधन n. (-ः) A *Chattak* or *Indian* parasol. n. आवध sun-shine, and आवध preventing.

आवधन m. (-ः) Dried in the sun, evaporated by the solar heat. n. आवध and आवध dry.

आवधन m. (-ः) Shade. n. आवध and आवध non-existence.

आवध m. (-ः) Fare, freight. n. आवध, आवध to cross or pass over, आवध aff.

आवध n. (-ः) Satisfying, satisfaction. * Whitening the wall or floor or seat on festival occasions. n. आवध, आवध to satisfy or to be satisfied, आवध aff.

आवध m. (-ः) A kite. n. see the next.

आवध m. (-ः) A kite. n. आवध before आवध to spread, आवध affix; it is also read आवधन, from आवध to be warm.

आवध m. (-ः) Fare, freight. n. आवध, आवध to cross, आवध aff.

आवि m. (-ः) A bird. * Going. n. आवध to go, आवध affix; or Unādi affix आवध.

आवध m. (-ः) Proper for a guest. * Hospitable, attentive to a guest. n. आवध a guest, and आवध aff.

आवध m. (-ः) Proper for a guest. * Hospitable, attentive to a guest. n. आवध Hospitality. m. (-ः) A guest. n. आवध and आवध aff.

आवध n. (-ः) Excess, superfluity. n. आवध exceeding, आवध aff.

आतिशय n. (अं) Excess, quantity. z. अतिशय much, and अत्यु. aff.

आयु m. (अं) A raft, a float. z. आयु, अ to cross, and यु aff.

आयुक्त mfn. (अं-यु-क्त) Diseased. z. आयु before यु to hasten, -क्त aff.

आयुक्त mfn. (अं-या-यु) Satisfiable, to be satisfied. m. (अं) The custard apple tree, (Annona reticulata.) n. (अं) The fruit.

z. आयु before य to satisfy, ययु aff.

आयुध n. (अं) A musical instrument. z. आयु, यु to torment, ययु aff.

आयु mfn. (अं-या-यु) ¹ Taken, accepted. ² Assumed. ³ Attracted. z. आयु before ह to give, हयु aff.

आयुध mfn. (अं-या-यु) ¹ Humbled, degraded. ² Perfumed. z. आयु taken, and ययु pride; whose pride is taken down.

आयुध mfn. (अं-या-यु) Humbled, &c. see the preceding. z. as before, ययु pride.

आयुध n. (अं) One's own act. z. आयुध and ययु act.

आयुध mfn. (अं-या-यु) Self-executed, done of one's self, z. आयुध and ययु do.

आयुध n. (अं) A plant, Cowach, (Carpogon pruriens.) z. आयुध self, ययु hidden; self-preserved.

आयुध mfn. (अं-या-यु) Selfish, greedy, taking care of one's self, appropriating, taking for one's self. z. आयुध and ययु who seizes.

आयुध m. (अं) ¹ Suicide. ² Heresy, schism. z. आयुध and ययु killing.

आयुध mfn. (अं-या-यु) ¹ A suicide. ² A heretic, a schismatic, one who disregards the moral or religious institutions of the code. z. आयुध and ययु who kills.

आयुध m. (अं) ¹ A crow. ² A cock. z. आयुध, युधि to sound, and ययु aff.

आयुध m. (अं) A son. f. (अं) ¹ A daughter. ² The understanding. z. आयुध the body or soul, and ययु born, produced.

आयुध m. (अं) A son. z. आयुध and ययु birth.

आयुध m. (अं) A sage, one who knows his own nature and that of spirit. आयुध and ययु who knows.

आयुध n. (अं) Spiritual knowledge, true wisdom. z. आयुध and ययु knowledge.

आयुध ind. (अं) Apart, to one's self, (in theatrical language.) z. आयुध and ययु gone.

आयुध n. (अं) The nature of spirit. z. आयुध and ययु truth.

आयुध m. (अं) A sage, especially one versed in the Vedānta doctrines. z. आयुध and ययु who knows.

आयुध f. (अं) ¹ Identity with self. ² Spirituality. z. आयुध and ययु affix; also with ययु affix आयुध.

आयुध m. (अं) ¹ A suicide. ² A heretic, an unbeliever. z. आयुध and ययु who deserts.

आयुध m. (अं) A mirror. z. आयुध and ययु sight, seeing.

आयुध n. (अं) Knowledge of man's real nature, spiritual knowledge. z. आयुध and ययु seeing.

आयुध mfn. (अं-या-यु) Self-tormenting, fretful, miserable. z. आयुध and ययु who torments.

आयुध m. (अं) The soul. ¹ The natural temperament or disposition. ² BRAHMA, the supreme deity and soul of the universe,

or more usually in this sense परमात्मा. ⁴ Life, spirit, the vivifying soul in opposition to the sentient; commonly also जीवात्मा. ⁵ Body. ⁶ Care, effort, pains. ⁷ Firmness. ⁸ The understanding, the intellect. ⁹ The mind or faculty of reason. ¹⁰ The sun. ¹¹ Fire. ¹² Wind, air. ¹³ A son. ¹⁴ The self, the abstract individual. z. आयु, ययु to go, ययु Un'adi aff.

आयुध mfn. (अं-या-यु) ¹ Existent, sentient. ² Appropriate, good for, fit for. ³ Suitable, (as diet, &c.) m. (अं) ¹ A son.

² A wife's brother. ³ A jester. z. आयुध and ययु aff.

आयुध n. (अं) The middle voice, the proper form of the verb. z. आयुध to one's self, ययु inflected word.

आयुध m. (अं) One's own kinsman, a first cousin or father's sister's son, mother's brother's son, mother's sister's son.

z. आयुध own, and ययु relative.

आयुध f. (अं) ¹ Self-knowledge. ² One's own knowledge. z. आयुध and ययु knowledge.

आयुध m. (अं) Spiritual instruction. z. आयुध and ययु causing to know.

आयुध m. (अं) Proper or peculiar nature, z. आयुध own, and ययु disposition.

आयुध mfn. (अं-या-यु) Self-born, self-existent. m. (अं) ¹ A name of BRAHMA. ² Of KĀMADĒVA. ³ Of Viṣṇu's. ⁴ And of Śiva.

z. आयुध self, and ययु being.

आयुध mfn. (अं-या-यु) ¹ Self-produced. ² Own, peculiar, belonging to. ³ Attached to, faithful. z. आयुध and ययु become.

आयुध mfn. (अं-या-यु) Respecting one's self, decorous, respectable. z. आयुध and ययु respecting.

आयुध f. (अं) A plant, (Hedysarum alghi:) see युवायुध. z. आयुध and ययु a root.

आयुध mfn. (अं-या-यु) Selfish, greedy. z. आयुध self, and ययु who nourishes, from ययु to nourish, with ययु aff.

आयुध m. (अं) A wise or learned man, one who studies his own nature and that of the soul. z. आयुध and ययु who worships.

आयुध m. (अं) ¹ A name of BRAHMA. ² Of Śiva. ³ Of Viṣṇu's, and ⁴ Of KĀMADĒVA. z. आयुध self, and ययु the place of birth: see आयुध.

आयुध n. (अं) ¹ The beard. ² The hair of the body. z. आयुध and ययु hair.

आयुध ind. Like one's self. z. आयुध and ययु aff.

आयुध mfn. (अं-या-यु) ¹ Prudent, considerate. ² Self-possessed, composed, calm. z. आयुध and ययु aff.

आयुध f. (अं) ¹ Self-resemblance. ² Proportion, analogy. ³ Prudence, self-regard. z. ययु added to the preceding.

आयुध m. (अं) Subjection of the mind, self-control, self-government. z. आयुध and ययु subjection.

आयुध m. (अं) ¹ A sensible man, one who knows himself. ² A wise man, a sage, one who knows the nature of the soul or spirit. z. आयुध and ययु who knows.

आयुध f. (अं) Spiritual knowledge. z. आयुध and ययु science.

आयुध f. (अं) Self-advantage. z. आयुध and ययु increase.

आयुध mfn. (अं-या-यु) ¹ Existent, sentient. ² Appropriate, good for one's self. ³ Suitable, (as diet, &c.) m. (अं) ¹ A wife's brother. ² A jester. z. आयुध and ययu heroic, strong.

आत्मनिष्ठ *f.* (-निष्ठ) Practising one's duties or occupation. *n.* आत्मन् and इति profession.

आत्मनिष्ठ *f.* (-निष्ठ) Inherent or own power. *n.* आत्मन् self, and इति power.

आत्मपवित्र *f.* (-वित्र) Self-purification. *n.* आत्मन् and पवित्र purity.

आत्मप्राप्ति *f.* (-प्राप्ति) Boasting. *n.* आत्मन् self, and प्राप्ति praise.

आत्मसंयम *m.* (-संयम) Self-restraint, stoicism. *n.* आत्मन् self, and संयम restraint.

आत्मसन्देह *m.* (-सं) Internal doubt. *n.* आत्मन् and सन्देह doubt.

आत्मसन्तान *m.* (-सन्तान) A son. *n.* आत्मन् and सन्तान birth.

आत्मसन्तान *ind.* One's own. *n.* आत्मन् and सन्तान self.

आत्मसाधन *mfn.* (-सन्तान-सं) Appropriated, made one's own. *n.* आत्मन् and सन्तान made.

आत्मसाधन *f.* (-सं) Self-advantage. *n.* आत्मन् and साधन accomplishment.

आत्महत्या *f.* (-हत्या) Suicide, self-destruction. *n.* आत्मन् and हत्या killing.

आत्महन्ता *m.* (-हन्ता) 'A suicide, a self-murderer. 'A heretic, an unbeliever. 'A priest in a temple, a servant or attendant upon an idol. *n.* आत्मन् and हन्ता who kills or destroys, self-destroying; the priest subsisting by appropriating to himself offerings to deities, for which future punishment is assigned.

आत्महन्ता *m.* (-हन्ता) Suicide. *n.* आत्मन् and हन्ता killing.

आत्महित *mfn.* (-सन्तान-सं) Beneficial to one's self. *n.* आत्मन् and हित good for.

आत्महित *mfn.* (-सं) Self-counselled. *m.* (-सं) A treaty dictated by the party wishing it himself. *n.* आत्मन् and हित directed.

आत्मवीर्य *mfn.* (-सन्तान-सं) Sentient, existent. *m.* (-सं) 'A wife's brother. 'A censorious man. 'A son. *n.* आत्मन् and वीर्य dependent.

आत्मव्यवहार *m.* (-व्यवहार) An impostor, one who pretends to belong to a higher class than his own. *n.* आत्मन् and व्यवहार a plunderer: who steals himself.

आत्मार्थ *mfn.* (-सं) For one's own sake, for the sake of one's self. *n.* आत्मन् and अर्थ object.

आत्मार्थ *m.* (-सं) & fish. *n.* आत्मन्, अर्थ to eat, वित्त affix; supposed to eat its young.

आत्मार्थ *m.* (-सं) 'Self-dependence. 'Innate idea, abstract knowledge, independent of the thing to be known. *n.* आत्मन् self, and आत्मार्थ sayilum.

आत्मार्थ *mfn.* (-सं) Cognate, related, of kin. 'Own. *n.* आत्मन् and अर्थ self.

आत्मार्थ *m.* (-सं) Self-advantage or elevation. *n.* आत्मन् and अर्थ rising.

आत्मार्थ *mfn.* (-सन्तान-सं) Like one's self. *n.* आत्मन् and अर्थ resemblance.

आत्मार्थार्थ *mfn.* (-सन्तान-सं) 'A public performer, actor, singer, dancer, &c. 'A day labourer. *n.* आत्मन् self, अर्थार्थार्थ who subsists: who lives by his own exertions.

आत्मार्थ *mfn.* (-सन्तान-सं) Born or produced from one's self. *m.* (-सं) A son. *f.* (-सं) A daughter. 'A plant, (Glycine debilis.) *n.* आत्मन् and अर्थ born.

आत्मार्थ *mfn.* (-सन्तान-सं) 'Supreme. 'Excessive, abundant. 'Infinite. *n.* आत्मन् exceeding, अर्थ self.

आत्मार्थ *mfn.* (-सन्तान-सं) Ill-omened, unpropitious. 'Destructive. 'Disastrous. 'Distressing, painful. *n.* आत्मन् destruction, अर्थ self.

आत्मार्थ *m.* (-सं) A gallinule: see आत्मार्थ.

आत्मार्थ *m.* (-सं) 'The name of a Manu or saint, the son of Atar, applicable to DATTĀ, DUVĀSĀN, and SOMA. 'An essential humor or juice of the body. *f.* (-सं) A woman during her courses. *f.* (-सं) 'The name of a river in the north of Bengal. 'The wife of Atar. 'Any woman of the Brahmanical order. *n.* आत्मार्थ a saint so called, अर्थ patronymic aff.

आत्मार्थ *m.* (-सं) 'A family priest. 'A Brahman versed in the Atharva Veda. *n.* (-सं) 'A collection of prayers, &c. delivered by A'ṬHARVĀN, a sage. 'A private apartment in which, after a sacrifice, the sacrificer receives absolution from the officiating Brahman. *n.* आत्मार्थ a Veda, and अर्थ self.

आत्मार्थ *m.* (-सं) A Brahman who has studied the Atharva Veda. *n.* आत्मार्थ and अर्थ self.

आत्मार्थ *mfn.* (-सन्तान-सं) Taken, received. *n.* आत्मार्थ before दा, अर्थ self.

आत्मार्थ *mfn.* (-सन्तान-सं) Taking, accepting. *n.* आत्मार्थ before दा to give, अर्थ दात्तम्.

आत्मार्थ *mfn.* (-सन्तान-सं) Having, possessing. *n.* आत्मार्थ before दा to have, दात्तम् self.

आत्मार्थ *m.* (-सं) 'Respect, reverence. 'Commencement, beginning. *n.* आत्मार्थ दा to have, दात्तम् self.

आत्मार्थ *mfn.* (-सन्तान-सं) 'Venerable, respectable. 'To be attended to. *n.* आत्मार्थ before दा to have, दात्तम् self.

आत्मार्थ *mfn.* (-सन्तान-सं) To be respected or regarded. *n.* आत्मार्थ दा and नत्तम् self.

आत्मार्थ *mfn.* (-सं) Venerable, respectable. *n.* आत्मार्थ before दा to have, दात्तम् self.

आत्मार्थ *m.* (-सं) 'A mirror. 'A commentary. 'The original manuscript from which a copy is taken. *n.* आत्मार्थ दात्तम् to see, दात्तम् self.

आत्मार्थ *n.* (-सं) 'Showing, making apparent or seen. 'A mirror. *n.* आत्मार्थ before दात्तम् to see, causal form, दात्तम् self.

आत्मार्थ *mfn.* (-सन्तान-सं) Shewn, made apparent, *n.* आत्मार्थ before दात्तम् to see, causal form, दात्तम् self.

आत्मार्थ *n.* (-सं) 'Taking, receipt, acceptance. 'A horse's trapplings. 'A symptom. *f.* (-सं) A plant: see दात्तम्. *n.* आत्मार्थ reversing the sense, and दात्तम् to give, दात्तम् affix, fem. दात्तम्.

आत्मार्थ *ind.* Having taken. *n.* आत्मार्थ before दात्तम् to give, दात्तम् self.

आत्मार्थ *mfn.* (-सन्तान-सं) Who goes away after taking any thing. *n.* आत्मार्थ, दात्तम् to go, दात्तम् self.

आदि *m.* only. (-दि) 'First, prior. 'First, pre-eminent. *ind.* (In composition.) Other, et-cetera, as आदि the affix दुः et-cetera, *n.* आत्मार्थ before दात्तम् to give, and दात्तम् self.

आदि *m.* (-दि) BRAHMA, the creator. *n.* आदि and दात्तम् who makes.

आदि *m.* (-दि) BRAHMA, as the creator. *n.* आदि and दात्तम् who makes.

आदि *m.* (-दि) 'A name of BRAHMA. 'A name of Vālmiki, the first mortal poet. *n.* आदि the first, and दात्तम् a poet.

आदि *m.* (-दि) A primary cause. *n.* आदि and दात्तम् a cause,

आवादायेषाम् m. (-यः) The influence or action of the support or recipient upon the thing received or supported. s. आवादा support, &c. आचयेय what is to be held, and आचय quality.

आधि m. (-धिः) Mental agony, anxiety. * Expectation. * Definition. * A pledge, a pawn, a mortgage. * Location, fixing, scite, &c. * Engagement. s. आध्, धि to reflect, and धि aff.

आधिक n. (-न्) Excess. s. अधिक more, अध aff.

आधिज mfn. (-ज-आ-जं) Produced by pain, &c. s. आधि pain, and ज produced.

आधिज mfn. (-ज-आ-जं) * Crooked. * Pained, distressed. s. आधि pain, &c. and ज who knows.

आधिकारः n. (-चः) Possession. * Location. s. अधिकारः, and अच् aff.

आधिपत्येय mfn. (-ज-धी-यं) * Supreme, superior, relating or belonging to any thing or person of importance or sway. * Official, relating to any office or duty. s. अधिपत्येय and उच् aff.

आधिज n. (-जं) Nature or circumstance of a pledge. s. आधि and ज aff.

आधिभोपाधि m. (-धिः) The object or purpose with which a pledge is given, the conditions or terms of a mortgage. s. आधिज and उपाधि condition.

आधिदेविज mfn. (-ज-धी-जं) Relating to a tutelary or presiding deity. s. अधिदेव and उच् aff.

आधिपति n. (-न्) Power, supremacy, sovereignty. s. अधिपति a lord or master, &c. अच् aff.

आधिभोग m. (-भः) Unfruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. s. आधि a pledge, and भोग enjoyment.

आधिभौतिक mfn. (-ज-धी-भः) Elementary, derived or produced from the primitive elements. s. अधिभूत a material cause, उच् aff.

आधिभयः m. (-यः) Feverish heat or burning. s. आधि and भय distress, अच् aff.

आधिपत्येय n. (-न्) Supreme sway, royalty, royal government. s. अधिपत्येय and अच् aff.

आधिदेविज mfn. (-ज-धी-जं) Property, &c. given to a first wife upon marrying a second. s. अधि before विद् to know, and अच् aff., अधिदेव, उच् aff.

आधिभोगः n. (-भः) * Pledging, mortgaging. * A pledge. s. आधि and भोग making, &c. with वि inserted.

आधिभोग mfn. (-भ-आ-भं) Pledged, pawned, mortgaged. s. आधि and भोग made, with वि augment.

आधिभोग ind. Having pledged. s. आधि with भोग having done, वि augment.

आधुन mfn. (-न-आ-नं) Shaken, trembling. s. आध् before धु or धु to tremble, अच् ङ; it is also long, आधुन.

आधुनिक mfn. (-क-धी-नं) New, recent, of the present moment. s. अधुना now, and अच् aff.

आधुन mfn. (-न-आ-नं) Shaken, agitated, trembling. s. आध् before धुन shaken.

आधुन n. (-न्) Weakness, infirmity. s. अध neg. धुन्ने to be borne, अच् aff.

आधुन mfn. (-न-आ-नं) Contained, supported. s. आध् before धु to have, ङ aff.

आधेय mfn. (-ध-आ-धं) Placed, deposited or to be deposited.

* To be received or supported. * To be pledged or mortgaged. s. आध्, धा to have or hold, and अच् aff.

आधेय m. (-यः) The rider or driver of an elephant. s. आध्, धा to move well, कृद् aff.

आध्वान mfn. (-न-आ-धं) * Sounded, sounding. * Inflated. * Burnt. m. (-नः) * Flatulence, horborygmi, swelling of the abdomen with noise. * War, battle. s. आध् before धा to blow, अच् ङ.

आध्वान n. (-न्) * Blowing, inflation. * A bellows. * Intumescence, swelling of the belly, dropsy. s. आध् before धा to blow, and कृद् aff.

आधा f. (-धा) Recollection, remembering especially with regret. s. आध् before धे to reflect, अच् अच्, and धा f. m.

आधाधिक mfn. (-ज-धी-धं) Relating to the supreme spirit, spiritual, holy. s. अधा the soul, and उच् aff.

आध्वान n. (-न्) Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. s. आध्, धे to consider, and कृद् aff.

आधाध्वः m. (-धः) A teacher, a scriptural preceptor. s. आध्, धे to the cansal of धी to peruse, अच् उच्.

आध्वान m. (-नः) Usufruct of a pledge. s. आधि and उपाधि enjoyment.

आध्वान mfn. (-न-धी-धं) Belonging to the officiating priest. s. अध्वान्, and अच् aff.

आध्वान m. (-नः) Breath inspired. s. अध् to be, अच् aff.; existing by it.

आध्वान m. (-धः) * A large military drum, beaten at one end. * A double drum. * A small drum or tabor. * A thunder-cloud, or a cloud to which the noise of the thnnder is ascribed. s. आध्, धन to sound, and उच् aff.

आध्वान्धुनि m. (-निः) A name of Vasudeva the father of Kalsm-n's. s. अध्वान्धुन the parent of Vasudeva, उच् aff.

आध्वान्धुनि mf. (-निः-धः) A large drum beaten at one end, a large d'hol, a kettle drum. s. आध्वान what sounds, and धुनि a drum.

आध्वान m. (-धः) Name of a Muni or sage: see आधिज.

आध्वान mfn. (-न-आ-धं) * Bending, stooping, bowed. * Pacified, conciliated. * Humbled. * Submissive, obedient. s. आध् before धन to bow or bend, अच् ङ.

आध्वान f. (-निः) Bending, bowing, stooping. s. आध् before धन to bow, धिन् aff.

आध्वान mfn. (-ध-आ-धं) * Bonnd, tied. * Costive. n. (-धं) * A drum in general: also ध्वनः. * Dressing, putting on clothes or ornaments. s. आध्, धध to bind, and ङ aff.

आध्वान n. (-नं) The mouth, (and by syncope) the face. s. आध् before धन to live or breathe, कृद् aff.

आध्वान n. (-न्) Proximity, absence of interval. * Immediate consequence or succession. s. अध्वान् and अच् aff.

आध्वान n. (-न्) * Infinity. * Immortality, future happiness. s. अध्वान endless, धन aff.

आध्वान m. (-नः) * Happiness, joy. * BALARÁMA according to the Jaina system of many KISHIN and many BALARÁMA. n. (-नं) God, Supreme Spirit, according to the P'dánta. f. (-न्ती) A

plant, vulgarly *A. lampda*. **५. शाङ्ग** रहि to be or make happy **वञ्च** aff.

शानन्द mfn. (-दुः-दुः-दुः) Happy, joyful. m. (-दुः) Happiness, joy. **६. शाङ्ग** रहि, to be happy, and **वञ्च** aff.

शानन्द mfn. (-दुः-दुः-दुः) Exhilarating, delighting : so **शानन्द** रह.

शानन्द m. (-मः) Membrum virile.

शानन्द n. (-यः) Civility, courtesy, the treatment of a friend or guest at meeting and parting. **७. Delighting, making happy.**

८. What gives or occasions delight. **९. शाङ्ग** before रहि to make happy, and **वञ्च** aff.

शानन्द n. (-द्वि) Bridal clothes. **१०. शानन्द** making happy, and **वञ्च** cloth.

शानन्द m. (-यः) The seminal fluid. **११. शानन्द** pleasure, and **वञ्च** what is manifest.

शानन्द mfn. (-यः-वी-यः) Blissful, made up or consisting of happiness. n. (-यः) The Supreme Spirit. **१२. शानन्द** and **वञ्च** aff.

शानन्द मन्त्र m. (-मः) The innermost case of the body, or causal frame enshrining the soul. **१३. शानन्द** and **वञ्च** sheath.

शानन्द m. (-यः) A king.

शानन्द m. (-यः) Happiness, pleasure ; also **शानन्द** f. (-वी-यः) **१४. शाङ्ग** रहि to be happy, and **वञ्च** aff.

शानन्द mfn. (-नः-नः-नः) Happy, rejoiced, delighted. **१५. शाङ्ग** before रहि, affix **ञ्च**.

शानन्द mfn. (-वी-यः-वी-यः) Happy, joyful. **१६. शानन्द** and **वञ्च** aff.

शानन्द mfn. (-नः-नः-नः) Bent, bowed down. **१७. शाङ्ग** before नम with **ञ्च** aff.

शानन्द mfn. (-यः-यः-यः) Bowing, stooping, bent, bowed down. **१८. शाङ्ग** before नम to bow, रह **ञ्च** aff.

शानन्द m. (-यः) **१. Bringing.** **२. Investiture with the sacred thread.** **३. शाङ्ग**, **वीञ्च** to obtain, **वञ्च** aff.

शानन्द n. (-यः) **१. Bringing.** **२. Investiture with the sacred thread.** **३. शाङ्ग** before वी to get, affix **ञ्च**.

शानन्द m. (-यः) **१. A country on the north of the Malabar Coast.** **२. A stage, a theatre.** **३. War.** **४. Water.** **५. An inhabitant of Aarta.** **६. शाङ्ग** before नम to dance, aff, **वञ्च**.

शानन्द n. (-यः) **१. Unfitness, impropriety.** **२. Uselessness, unprofitableness.** **३. शानन्द** unprofitable, **वञ्च** aff.

शानन्द m. (-यः) A net. **४. शाङ्ग** before वीञ्च to obtain, रह **ञ्च** aff.

शानन्द mfn. (-यः-यः-यः) To be brought. m. (-यः) Consecrated fire, taken from the household fire, and placed on the south side. **५. शाङ्ग** before वी to obtain, रह **ञ्च** affix : deriv. irregular.

शानन्द m. (-यः) **१. Epitasis, suppression of urine, or constipation.** **२. Length, especially of cloth.** **३. शाङ्ग**, नम to bind, affix **वञ्च**.

शानन्द m. (-यः) Name of HANUMÁN and BŪMA. **४. शानन्द** and **वञ्च** patronymic affix ; see the next.

शानन्द m. (-यः) **१. A name of the monkey HANUMÁN.** **२. BŪMA.** **३. शानन्द** the wind, patronymic affix रह ; HANUMÁN and BŪMA being the sons of ANULA or the wind. f. (-वी) A name of ŚWÁTI, the fifteenth Nakṣatra or lunar mansion. **४. शानन्द** and **वञ्च** affix fem. वीञ्च ; ANULA being the ruling deity of the asterism.

शानी mfn. (-नः-नः-नः) **१. Taken.** **२. Brought.** **३. Obtained.** **४. शाङ्ग** before वी and **ञ्च** aff.

शानी ind. **५. Having taken.** **६. Having brought.** **७. शाङ्ग** before वी and **ञ्च** aff.

शानी mfn. (-नः-नः-नः) Darkish. m. (-यः) A black horse. **८. शाङ्ग** diminutive, and **वीञ्च** black or dark blue.

शानन्द n. (-यः) Favor, kindness. **९. शानन्द** favourable, **वञ्च** aff.

शानन्द n. (-यः) Acquaintance, familiarity. **१०. शानन्द** followed, **वञ्च** aff.

शानन्द mfn. (-यः-वी-यः) Abont or belonging to the village, rustic, rural, &c. **११. शानन्द** and **वञ्च** aff.

शानन्द mfn. (-यः-वी-यः) Following, pursuing, tracking. **१२. शानन्द** and **वञ्च** aff.

शानन्द af. (-वी-वी) **१. Order, series, succession.** **२. (In law)** Direct order of the castes. (In logic) A conclusion, regularly or syllogistically deduced. **३. शानन्द** subsequent, **वञ्च** first, **वञ्च** affix ; also **शानन्द** and **वञ्च** aff.

शानन्द mfn. (-यः-वी-यः) Inferable, inferred, subject to inference, derived from inference, &c. **४. शानन्द** inference, and **वञ्च** aff.

शानन्द f. (-यः) Passion, affection. **५. शानन्द** the same, the first vowel made long.

शानन्द n. (-यः) Direct order, regular series or succession. **६. शानन्द** direct, and **वञ्च** aff.

शानन्द mfn. (-यः-वी-यः) Regular, orderly, in due course or series. **७. शानन्द** and **वञ्च** aff.

शानन्द mfn. (-यः) Ingratitude. **८. शान्** and **वि** before शा, to have, desiderative form, affixes **वञ्च** and **डाञ्च**.

शानन्द mfn. (-यः-वी-यः) **१. Proportionate, like, analogous, relative.** **२. Necessary, (as result, consequence.)** **३. Connected, concomitant with, adherent, inherent.** **४. (In grammar)** Elliptical, including or agreeing with words not comprised in the sentence. **५. शानन्द** relation or connexion, रह **ञ्च** aff.

शानन्द m. (-यः) Any animal frequenting marshy places, as a buffalo, &c. **६. शानन्द** marshy ground, and **वञ्च** aff.

शानन्द m. (-यः) Flesh or meat of animals frequenting marshes, &c. **७. शानन्द** and **वञ्च** flesh.

शानन्द n. (-यः) Acquittance of debt or obligation. **८. शानन्द** out of debt, रह **ञ्च** aff.

शानन्द n. (-यः) Mildness. **९. Cruelty.** **१०. शानन्द** mild, and रह **ञ्च** aff, or **शाङ्ग** intensive, and रह **ञ्च** cruelty.

शानन्द mfn. (-यः-वञ्च-वञ्च) To be brought or taken. **४. शाङ्ग** before वी to take, रह **ञ्च** aff.

शानन्द mfn. (-यः-वञ्च-वञ्च) To be taken or brought. **५. शाङ्ग**, before वी to take, रह **ञ्च** aff.

शानन्द n. (-यः) Clumsiness, stupidity. **६. शानन्द** not dexteroous, रह **ञ्च** affix ; and the initial optionally long.

शानन्द n. (-यः) Absence of power or supremacy. **७. शानन्द** the same, and the initial optionally long.

शान mfn. (-यः-वञ्च-वञ्च) Gone. **८. शान** to go, रह **ञ्च** aff.

शान mfn. (-यः-वञ्च-वञ्च) Final, terminal, relating to the end. **९. शान** and रह **ञ्च** aff.

शानन्द mfn. (-यः-वी-यः) Included, comprehended, (in a class or troop.) **१०. शानन्द** and रह **ञ्च** a class, रह **ञ्च** aff.

शानन्द mfn. (-यः-वी-यः) Heavenly, celestial, produced in the sky. **११. (वञ्च)** The firmament. **१२. शानन्द** the same, and रह **ञ्च** aff.

शानन्द mfn. (-यः-वी-यः) Produced or occurring within a house. **१३. शानन्द** and रह **ञ्च** aff.

आयिका f. (आ) An elder sister : see अयिका.
 आयिक mfo. (आ-की-क) Visceral, relating to the bowels. **अ. आय** an entrail, and **उद्व. aff.**
 आयिक r. 10th cl. (न) (आयिकयति) To swing.
 आयिक m. (आ) Swinging. **अ. आयिक** and **ध्व. aff.**
 आयिकन o. (अ) ¹ Swinging. ² A swing. ³ Trembling, oscillation. **अ. आयिक** to swing, **कुद्व. aff.**
 आयिकित mfn. (न-ना-न) Swung, shaken. **अ. participle past of** 'आयिक'.
 आयिक m. (आ) The scum of boiled rice. **अ. आयिक** and **अध्व. aff.**
 आयिक m. (आ) A cook. **अ. आयिक** hoiled rice, and **उद्व. aff.**
 आय mfn. (आ-की-क) ¹ Fed, having food. ² Relating to food, derived from it, &c. **अ. आय** and **अध्व. aff.**
 आय m. (आ) A native of Telengana. **अ. आय** country, **अध्व. aff.**
 आयिक mfn. (आ-की-क) Of a good family, well born, ³ Orderly, according to order or arrangement. **अ. आयिक** race, **उद्व. aff.**
 आयिकी f. (की) Logical philosophy, metaphysics. **अ. आय** according to, **र. व. to see, उद्व. aff.**
 आय r. 1st, 5th & 10th cla. (अ) आयु (आयन, आयन or -युते and आययति) ¹ To pervade or occupy. ² To obtain, to gain. In the first sense it is usually employed with प्रि prefixed, and in the second with अय or य; also with अनि and वि prefixed, to spread from one place to another; with परि and प्रि or म् and प्रि, to obtain completely; with व and य, to meet with, light upon or fall into; with उप, व and य, to arrive at, to enter.
 आय m. (आ) One of the eight demigods called *Vasus*. **अ. आय** to obtain, **अध्व. aff.**
 आयिक mfn. (आ-की-क) Offensive, mischievous, unfriendly. **अ. आयिक** offence, **अध्व. aff.**
 आयिक mfn. (आ-की-क) ¹ Half baked, crude, raw. ² Nearly ripe, not quite ripe. ³ Undressed, what is eaten without further preparation, (as bread, &c.) **अ. आय** diminutive, **पक्ष** dressed, cooked.
 आयिक f. (आ) A river, a stream. **अ. आय** a quantity of water, the ocean, and **आ** fem. derivative from **आ** to go.
 आयिक m. (आ) ¹ A market. ² A shop. **अ. आय** and **य** to trade, **अध्व. aff.**
 आयिक mfn. (आ-की-क) Mercantile, relating to traffic, to a market, &c. m. (आ) ¹ A merchant, a dealer, a shop-keeper. ² Tax on markets or shops. ³ Amize, market rate. **अ. आय** प्रि to negotiate, **उद्व. Un'adi affix**; or **आयिक** and **उद्व. aff.**
 आयिक n. (अ) ¹ Coming, approaching. ² Descending, alighting. ³ Haeping. **अ. आय** before **य** to go, **अध्व. aff.**
 आयिक mfn. (आ-की-क) Accidental, unforeseen, sent from heaven. m. (आ) A hawk, a falcon. **अ. आय** **य** to go, to fall, **उद्व. Un'adi aff.**
 आयिक mfn. (आ-ना-न) ¹ Happened, befallen. ² Alighted, descended. **अ. आय** before **य** to go, **अध्व. aff.**
 आयिक m. (आ) Season of distress. **अ. आय** and **आय** time.
 आयिक mfn. (आ-की-क) Occurring in a time of calamity, belonging to it. **अ. आयिक** and **उद्व. or वि. aff.**
 आयिक f. (फ) ¹ Misfortune, calamity. ² Obtaining, procuring. ³ Fault, transgression. ⁴ Remonstrance, expostulation. **अ. आय**, **य** to go, **वि. aff.**

आयिक mfn. (आ-ना-न) Unfortunate, unhappy, afflicted. **अ. आय** misfortune, and **आय** obtained.
 आयिक f. (आ-की-क) Misfortune, calamity. **अ. आय**, **य** to go, **वि. aff.**
 आयिक m. (आ-की-क) Unfortunate, unhappy, is misfortune. **अ. आय** and **य** seized.
 आयिक o. (आ-की-क) Practice or profession other than that proper to caste, but allowable in time of distress. **अ. आय** and **य** virtue.
 आयिक m. (आ-की-क) Misfortune, calamity. **अ. आय**, **य** to go, **य** and **आय**; also **आय**.
 आयिक o. (अ) ¹ Obtaining. ² Pepper. **अ. आय** to obtain, **उद्व. aff.**
 आयिक m. (आ) ¹ An emerald. ² A barbarian. **अ. आय**, **य** to praise, and **उद्व. Un'adi aff.**
 आयिक mfn. (आ-की-क) ¹ Unfortunate, afflicted. ² Gained, obtained, acquired. **अ. आय**, **य** to go, **प्रि** participial aff.
 आयिक mfn. (आ-ना-न) Impregnated, pregnant. f. (आ) A pregnant woman. **अ. आय** obtained, **य** thing, substance, **आय**, **अध्व. aff.**
 आयिक m. (अ) Property, &c. obtained by barter. **अ. आय** having changed, **उद्व. aff.**
 आयिक mfn. (आ-की-क) Occurring in the afternoon, &c. **अ. आय** and **उद्व. aff.**
 आयिक m. (आ) A name of Vamsutra.
 आयिक n. (आ) ¹ Water. ² Sin. **अ. आय** to obtain, **अध्व. aff.**
 आयिक n. (र) The root or extremity of the trunk or body. **अ. आय** **य** to go, **अध्व. aff.**
 आयिक m. (आ) The name of a sage and legislator.
 आयिक m. (आ) ¹ A potter's kiln. ² A baking oven. **अ. आय**, **य** to bake, **अध्व. aff.**
 आयिक mfn. (आ-र-र) Slightly pale, palish. **अ. आय** dimin. **आय** pale.
 आयिक m. (आ) ¹ Throwing down, causing to descend. ² Falling, descending. ³ The instant, the current moment. **अ. आय** **य** to go, to fall, **अध्व. aff.**
 आयिक m. (आ) Immediately, instantly. **अ. आय** added to the last.
 आयिक m. (आ) A tavern, a liquor shop, a place for drinking in society. **अ. आय**, **य** to drink, **अध्व. aff.**
 आयिक m. (आ) A louse. **अ. आय**, **य** to go, **उद्व. aff.**; the penultimate irregularly long.
 आयिक f. (आ) The twentieth *Nakshatra* or lunar mansion.
 आयिक m. (आ) ¹ Squeezing, compressing. ² Giving pain, hurting. ³ A chaplet tied on the crown of the head. **अ. आय** before **य** to go, **अध्व. aff.**
 आयिक n. (आ) ¹ Squeezing, compressing, tying or drawing tightly. ² Embracing, clasping. ³ Giving pain, hurting. **अ. आय** before **य** to go, **अध्व. aff.**
 आयिक m. (आ-ना-न) ¹ Squeezed, compressed. ² Bound tightly. ³ Embraced. ⁴ Hurt. **अ. आय** before **य** to go, **अध्व. aff.**
 आयिक mfn. (आ-ना-न) ¹ Drank up. ² Very yellow. n. (आ) A pyritic mineral. **अ. आय** before **य** to go, **अध्व. aff.**
 आयिक mfn. (आ-ना-न) Stout, fat. m. (आ) A well. n. (आ) An odder. **अ. आय** and **य** fat, large.
 आयिक mfn. (आ-की-क) ¹ A baker. ² A cofectioneer. ³ One who eats cakes, one for whom they are good, &c. n. (आ) A multitude of cakes. **अ. आय** a cake, **उद्व. or उद्व. aff.**

आपुन m. (-पु) Flour, meal. z. आपुन a cake, वृत्त aff.
 आपुन f. (-पु) ' Filling. ' Satisfaction, fullness. z. आपु before
 पुन fullness.
 आपुन n. (-पु) Tin.
 आरुणा f. (-रु) Conversation, speaking to or with. z. आरु, वृत्त
 to ask, वृत्त and वृत्त aff.
 आरु mfn. (-रु-आ-रु) ' Trusted, confidential. ' Gained, obtained.
 ' True. ' Apt, fit. ' A friend. ' Appointed. ' Authentic.
 ' Accused, prosecuted. f. (-रु) A twisted band or lock of
 hair. n. (-रु) ' Quotient. ' Equation of a degree. z. आपु to
 obtain, वृत्त aff.
 आरुणादि m. (-रु) A trusty agent, a confidential servant. z. आरु
 trusted, and आदि who acts.
 आरुन mfn. (-रु-आ-रु) Proud, arrogant. z. आरु and नई pride.
 आरुना f. (-रु) A pregnant woman. z. आरु and नई embryo.
 आरुचन o. (-रु) A received text, an authority. z. आरु and
 वृत्त text.
 आरु f. (-रु) ' Gaio, acquisition. ' Binding, joining. ' Con-
 nexion, relation. ' Fitness, aptitude. z. आपु to obtain,
 वृत्त aff.
 आरुणि f. (-रु) ' An augment or affix, (in grammar). ' A word
 of received acceptation, and established by usage only. z. आरु
 received, वृत्त speech.
 आपु m. (-पु) The sign Aquarius.
 आपु mfn. (-पु-आ-पु) Watery, consisting of water, as froth, &c.
 ' Obtainable to be obtained. n. (-पु) A plant, a kind of *coastal*.
 z. आपु water, वृत्त affix; or आपु to get, वृत्त aff.
 आपुन mfn. (-पु-आ-पु) ' Stout, robust. ' Fat. z. आपु before
 आपु to grow, वृत्त aff.
 आपुचन n. (-पु) ' Pleasing, satisfying. ' Satiety, satisfaction.
 ' Advancing. ' Copulency, growing or being fat or stout.
 z. आपु before आपु to increase, वृत्त aff.
 आपुचित mfn. (-पु-आ-पु) ' Pleased. ' Satisfied. ' Increased,
 improved. ' Stout, fat. z. आपु before आपु to increase, वृत्त aff.
 आपुचन o. (-पु) Civility upon receiving or parting with a vis-
 itor, welcome, adieu, &c. z. आपु, वृत्त to ask, वृत्त aff.
 आपुचन n. (-पु) A dress reaching to the feet. z. आपु and वृत्त be-
 fore वृत्त a foot.
 आपुचन mfn. (-पु-आ-पु) A dress reaching from the shoulders
 to the feet. z. आपु and वृत्t prefixed to वृत्t a foot, वृत्t aff.
 आपुचनोचन n. (-पु) See the preceding. z. वृत्t added.
 आपुचन m. (-पु) ' Bathing. ' Sprinkling with water. z. आपु, वृत्t
 to swim, वृत्t aff.
 आपुचन n. (-पु) ' Sprinkling with water. ' Bathing. आपु before
 वृत्t to swim, वृत्t aff.
 आपुचनमि m. (-पु) An initiated householder, one who has pas-
 sed through the first order, that of the *Brāhmacāri*, and is
 admitted into the second. z. आपु before वृत्t bathing, वृत्त
 performer of a वृत्t, or religious obligation; bathing being part
 of the prescribed ceremony.
 आपुचन m. (-पु) ' Bathing. ' Sprinkling, wetting. ' A submer-
 ging. ' A flood, an inundation. z. आपु, वृत्t to swim, वृत्t aff.
 आपुचनमि mfn. (-पु-आ-पु) Inundated, overflowed. z. आपु before
 वृत्t to bathe, causal form, वृत्t aff.

आपुचन ind. Having watted or sprinkled. z. आपु before वृत्t to
 swim, वृत्t aff.
 आपुचन mfn. (-पु-आ-पु) ' Bathed. ' Wetted, sprinkled, m. (-पु)
 Ao initiated householder: see आपुचनमि. n. (-पु) Bathing.
 z. आपु, वृत्t to bathe, affix of the participle past.
 आपुचनमि m. (-पु) See आपुचनमि. z. आपुचन bathed, &c. as
 before.
 आपुचन ind. Having bathed. z. आपु before वृत्t to bathe, वृत्t aff.
 आपुचन m. (-पु) Air, wind. z. आपु to obtain, वृत्t Un'di aff.
 आपुचन mfn. (-पु-आ-पु) Tied, bound. m. (-पु) ' A binding. ' A
 yoke. ' Ornament. ' Affection. z. आपु before वृत्t to bind,
 वृत्t aff.
 आपुचन mfn. (-पु-आ-पु) Bound or tied firmly. m. (-पु) ' The
 tie of a yoke, that which fastens the ox to the yoke, or the
 - latter to the plough. ' Affection. ' Ornament, decoration.
 ' A tie or bond. z. आपु, वृत्t a binding.
 आपुचा f. (-पु) Segment of the base of a triangle.
 आपुचन m. (-पु) A sister's husband, (in theatrical language.)
 z. आपु to obtain, वृत्t, वृत्t and वृत्t to stretch, वृत्t aff, वृत्t
 is changed to वृत्t; according to another etymology the word is
 आपुचन.
 आपुचन n. (-पु) ' Knowledge, understanding. ' Instructing, in-
 forming. z. आपु, वृत्t to know, causal form, वृत्t aff.
 आपुचन n. (-पु) ' Ornament, decoration, as jewels, &c. ' Nourish-
 ing. z. आपु, वृत्t to fill or nourish, वृत्t aff.
 आपुचा f. (-पु) ' Light. ' Splendour. ' Beauty. z. आपु before वृत्t
 to shine, वृत्t and वृत्t aff.
 आपुचि f. (-पु) ' Shade. ' Light. z. आपु before वृत्t to shine,
 वृत्t aff.
 आपुचन m. (-पु) Introduction, preface. z. आपु before वृत्t to
 speak, वृत्t aff.
 आपुचन n. (-पु) Addressing, speaking to. z. आपु, वृत्t to speak,
 वृत्t aff.
 आपुचन m. (-पु) ' Light. ' Reflexion. ' Intention, purpose. ' (In
 logic) Fallacy, semblance of a reason, an argument that is
 erroneous though plausible: it is classed as of various kinds.
 z. आपु before वृत्t shining.
 आपुचन n. (-पु) A demigod, of a class consisting of sixty-four.
 z. आपु, वृत्t to shine, वृत्t aff.
 आपुचन n. (-पु) Lofiness of birth. z. आपुचन family, वृत्t aff.
 आपुचन n. (-पु) ' Birth, family, rank. ' Learning. z. आपुचन
 family, &c. वृत्t aff.
 आपुचा f. (-पु) Sound. z. आपुचा a compound root, to name, वृत्t
 and वृत्t affixes, and आपु prefix.
 आपुचनमि n. (-पु) See the preceding. z. as before, वृत्t and वृत्t aff.
 आपुचनमि mfn. (-पु-आ-पु) Relating or belonging to a name
 or word. n. (-पु) The property of a name, &c. z. आपुचनमि
 and वृत्t aff.
 आपुचन n. (-पु) Presence, being in front of or face to face.
 z. आपुचन and वृत्t aff.
 आपुचनमि mfn. (-पु-आ-पु) Taken by force or fraud. z. आपुचन
 seizure, वृत्t aff.
 आपुचन adj. mfn. (-पु-आ-पु) or adv. n. (-पु) ' Much, exceed-
 ing. ' Eternal, eternally. z. आपुचन frequer, and वृत्t aff.

शामीर m. (-रः) A cowherd, sprung from a Brahman and female of the medical tribe or the *Ambaksha*. f. (-रि) A cowherd's wife, or a woman of that tribe. s. शार्, शमि and रूट to send, affix च्च् and fem, ङीष्, or without the first prefix शमीर.

शामीरवासी f. (-वि) A station of herdsmen, a village inhabited by them only, an abode of cowherds, &c. s. शामीर a cowherd, and वास a house, a village, &c. also with the final long वही.

शामीरवासी f. (-वी) See the preceding. s. as above.

शामीर mfn. (-मः-वा-मं) 'Formidable, fearful.' 'Suffering pain. n. (-मं) Bodily pain. s. शमि before ट्च् to sleep, च affix; च is made long.

शामरी f. (-री) One of the *Rāgins* or modes of music, femininely personified. s. शार्, मरी a drum.

शामर m. (-मः) 'Completion, fullest.' 'Enjoyment.' 'Effort, pains.' 'The expanded hood of the Cobra capella, used by Vāsudā as his umbrella. s. शार्, मर to eat, च्च् aff.

शामासिक mfn. (-मः-वा-मं) Resulting from practice, practising, repeating. s. च्च् and मर aff.

शामुद्रिच mfn. (-मः-वा-मं) 'Relating to prosperity, &c.' 'High, exalted.' 'Important. n. (-मं) A *Śrīṣṭha* or offering to ancestors on occasions of rejoicing. s. च्च् and मर elevation, prosperity, च्च् aff.

शाम mfn. (-मः-वा-मं) 'Raw, undressed, unripe.' 'Unbaked, unannealed. m. (-मः) 'Sickness, disease.' 'Constipation, passing hard and unhealthy excretions.' 'Grain freed from the chaff. s. च्च् to be sick, च्च् aff.

शामकुच m. (-चः) A water jar of unbaked clay. s. शाम and कुच a jar.

शाममि n. (-मि) A bad and odorous smell, like that of raw meat or a burning corpse. s. शाम raw, &c. and मि smell.

शामच m. (-चः) The castor oil plant. s. शार् dim, म्चि to adorn, च्च् aff.

शामम n. (-मं) Pain. s. च्च् priv. मन्च् the mind, च्च् affix and the first vowel made long.

शामचच्च् mf. (-चं-च) 'Calling or calling to.' 'Courtesy, welcome, adieu, &c.' 'Inviting, invitation.' 'Interrogation.' 'The vocative case. s. शार्, म्चि to consult, affix च्च्.

शामचचिज mfn. (-मः-वा-मं) Asking, inviting, calling. m. (-मः) An inviter, an entertainer, especially of Brahmins. s. शार् before म्चि to counsel, causal form, च्च् aff.

शामचिज mfn. (-मः-वा-मं) Invited, summoned, called. s. शार्, म्चि to consult, च्च् aff.

शामीरच n. (-चं) Rattling at the nose, defluxion. s. शाम and चिज pituitary excretion.

शामचच्च् m. (-चः) Raw flesh. s. शाम and चच्च् flesh.

शामचचिज m. (-मि) A cannibal. s. शामचच्च् and चिज who eats.

शामच m. (-चः) Sickness, disease. n. (-चं) A grass, (*Costus*.) s. च्च् to be sick, च्च् affix; शाम, and च, from चा to obtain.

शामचचिज mfn. (-मि-चिजी-मि) 'Sick, diseased.' 'Affected with indigestion, dyspeptic. s. शामच, च्च् to go, and चिज aff.

शामचचिज m. (-मं) Dyspepsia, indigestion. s. शामचचिज and च्च् aff.

शामचच्च् m. (-चः) Dysentery. s. शाम and चच्च् blood.

शामचचिज mfn. (-मः-वा-मं) Lasting for life, continuing till death. s. शार् before म्चच् dying, and च्च् end, च्च् aff.

शामचच्च् m. (-चः) Imperfect chyme. s. शाम and चच्च् juice.

शामच्च् m. (-चः) Advice, counsel. s. शार् before चच्च् to advise, affix च्च्.

शामच्च् m. (-चः) 'Wrath or rage.' 'Impatience. s. च्च् before चच्च् to bear, affix च्च्, the prefix made long; also च्च्.

शामचच्च् n. (-चं) 'Rubbing, wiping.' 'Anger. s. शार् before चच्च् to rub, &c. च्च् aff.

शामचच्च् mfn. (-मः-वा-मं) Emblem myrobalan, (*Phyllanthus emblica*.) m. (-मः) Another plant, (*Justicia adenotoda*, &c.) n. (-चं) The fruit of the myrobalan. s. च्च् and मर to hold, च्च् affix, fem. ङीष् having all medicinal virtues.

शामचच्च् m. (-मः) Constipation or torpor of the bowels, with flatulence and intumescence. s. शाम and चच्च् wind, the wind being supposed to be chiefly affected.

शामचच्च् m. (-मः) The cholice, pain arising from indigestion.

शामचचिज m. (-चः) Dysentery, the excretion being mixed with hard and fecid matter. s. शाम and चचिज dysentery.

शामचच्च् m. (-मः) A minister, a counsellor, an adviser. 'A general. s. see च्च्.

शामचच्च् mfn. (-मः-वा-मं) Eating raw food. s. शाम, चच्च् to eat, चिज aff.

शामचच्च् n. (-चं) Pain. s. see शामचच्च्, the antepen. being made long.

शामचच्च् n. (-चं) Undressed rice. s. शाम and चच्च् boiled rice.

शामचच्च् mn. (-मः-वा-मं) Land near a mountain.

शामचचिज mfn. (-मः-वा-मं) Occurring on the day of conjunction, &c. s. शामचच्च् and चच्च् aff.

शामचच्च् m. (-चः) The stomach. s. शाम hardness of the faeces, &c. and चच्च् a station.

शामचच्च् f. (-चः) Curd of two milk whey. s. शार्, चिज to sprinkle, च्च् affix; also शामीर.

शामचच्च् mfn. (-मः-वा-मं) Made of curds, &c. s. शामचच्च् and च्च् affix; also with च्च्, शामचिज.

शामचच्च् mn. (-मः-वा-मं) 'Flesh.' 'Enjoyment.' 'An object of enjoyment, a pleasing or beautiful object, &c.' 'A bribe.' 'Coveting, longing for.' 'Form.' 'Lust, desire.' 'Food. s. च्च् to be sick, to go, चिजच्च् Unādi affix and the antepen. lengthened.

शामचचिज mfn. (-मः-वा-मं) Carnivorous, fond of flesh meat. m. (-मः) A bera. s. शामचच्च् flesh, and चिज fond of.

शामचचिज mfn. (-मः-वा-मं) Carnivorous. s. शामचच्च् and च्च् what eats.

शामचचिज mfn. (-मि-चिजी-मि) Carnivorous, eating flesh and fish. s. शामचच्च् flesh, च्च् to eat, and चिज aff.

शामचच्च् mfn. (-मः-वा-मं) 'Loosed, let go.' 'Discharged, cast, shot.' 'Put on as clothes or armour.' 'Dressed, accoutred.

s. शार्, च्च् to release, unbind, &c. च्च् aff.

शामचच्च् f. (-चि) 'Liberation, being let loose.' 'Final liberation, ind. (-चि) To the end of existence. s. शार्, च्च् and च्च् liberation.

शामचच्च् n. (-चं) 'Prelude, prologue.' 'Commencement. ind. To the face. s. च्च् before च्च् face or beginning.

शामचच्च् n. (-चः) A thorny kind of bambu, (*Bambusa spinosa*, Rox.)

शामचचिज mfn. (-मः-वा-मं) Of an illustrious family, well born, well descended. s. च्च् the genitive of च्च् this, and च्च् aff.

बाह्य *adv.* n. (-ञ्) To the root, by the root, entirely, radically.

अ. बाह्य particle, and नुञ् root.

बाह्य *mfn.* (-ञ-बा-ह्य) Wiped, rubbed. अ. बाह्य before ह्य to wipe, ह्य aff.

बाह्यञ्च n. (-ञ्) ' Loosing, liberating. ' Emitting, shedding, letting forth or out. अ. बाह्य before नुञ् to liberate, नुञ् aff.

बाह्योद्गन्ध m. (-द्वि) ' A fragrant, a diffusive perfume. ' Strong smell. अ. बाह्य, नुञ् to be pleased, वच् aff.

बाह्योद्गन्ध m. (-ञ्) Delighting, rejoicing. अ. बाह्य before नुञ् to please, causal form, नुञ् aff.

बाह्योद्गन्ध mfn. (-न-ना-ञ्) ' Pleased, delighted. ' Fragrant. अ. बाह्य before नुञ् with ह्य aff.

बाह्योद्गन्ध mfn. (-द्वि-द्वि-द्वि-द्वि) ' Fragrant. ' Happy, delighted. m. (-द्वि) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c. अ. बाह्योद्गन्ध and द्वि aff.

बाह्योद्गन्ध mfn. (-चि-चि-चि) A thief, who or what steals. अ. बाह्य before नुञ् to steal, चिञ्च aff.

बाह्योद्गन्ध m. (-च) ' A *Veda*, or the *Vedas* in the aggregate. ' Received doctrine, traditional and right. ' Traditional usage, family or national customs. ' Advice, instruction in past and present usage. अ. बाह्य, नुञ् to learn, to remember, वच् and नुञ् affs.

बाह्योद्गन्ध mfn. (-चि-चि-चि-चि) Pious, observing the *Vedas* and national customs. अ. बाह्योद्गन्ध and चिञ्च who goes.

बाह्योद्गन्ध m. (-च) ' A name of *Dusitarāśtra*. ' Also of *Kāśya*. अ. बाह्योद्गन्ध the mother of *Dusitarāśtra* or a name of *Dusita*, and उद्गन्ध aff.

बाह्योद्गन्ध mfn. (-चि-चि-चि) Aquatic. m. (-च) A fish. अ. बाह्योद्गन्ध water, उद्गन्ध aff.

बाह्य m. (-च) The mango tree, (*Mangifera Indica*). अ. चन to be sick, उद्गन्ध Un'adi affix, and च made aff.

बाह्योद्गन्ध f. (-चि) A piece of dried mango. अ. बाह्य and चिञ्च a piece of flesh, &c.

बाह्योद्गन्ध mfn. (-च-चि-चि) Made of mangoes, (sauc, &c.) अ. बाह्य and मन्ध aff.

बाह्योद्गन्ध m. (-च) The bog-plum, (*Spondias mangifera*). अ. बाह्य the mango, and चन to go, the affix चञ्च; the fruit resembling the mango: also बाह्योद्गन्ध.

बाह्योद्गन्ध m. (-च) See the preceding. अ. as before, ह्य added.

बाह्योद्गन्ध m. (-च) Inspissated mango juice. अ. बाह्य and बाह्योद्गन्ध stirring.

बाह्योद्गन्ध n. (-ञ्) Tautology, reiteration of words or sounds. अ. बाह्य before ह्य to be mad, नुञ् aff.

बाह्योद्गन्ध mfn. (-न-ना-ञ्) Reiterated, repeated. n. (-ञ्) Repetition of a sound or word. अ. बाह्य, नुञ् to be mad, ह्य aff.

बाह्य mfn. (-च-चि-चि) The tamarind tree. n. (-च) Sourness, acidity. अ. बाह्य sour, with बाह्य prefixed, or चञ्च sour and चञ्च aff.

बाह्योद्गन्ध m. (-च) A plant, (*Rumex vesicatorius*). अ. बाह्य sourness, and चन a cane.

बाह्योद्गन्ध f. (-च) ' The tamarind tree. ' Sourness in the mouth, acidity of the stomach: see बाह्योद्गन्ध. अ. बाह्य sour, and चञ्च aff.

बाह्योद्गन्ध f. (-च) The tamarind tree. अ. चञ्च and उद्गन्ध affix, the pen. made long: otherwise बाह्योद्गन्ध, as before.

बाह्य m. (-च) ' Income, revenue. ' Gain, profit. ' The guard of the women's apartments. अ. बाह्य before चान to obtain, च aff.

बाह्योद्गन्ध mfn. (-च-चि-चि) Active, diligent, indefatigable. अ. बाह्य iron, उद्गन्ध a sharp weapon, affix ह्य.

बाह्य mfn. (-च-चि-चि) Coming, approaching. अ. बाह्य before ह्य to go, ह्य aff.

बाह्य mfn. (-न-ना-ञ्) ' Long. ' Diffuse, prolix. m. (-न) An oblong figure, (in geometry.) अ. बाह्य before चन to cease, affix ह्य.

बाह्योद्गन्ध f. (-द्वि) The plantain tree, (*Musa sapientum*). अ. बाह्य long, and ह्य a leaf, long-leaved.

बाह्योद्गन्ध m. (-च) A panegyrist. अ. बाह्य diffuse, नुञ् to praise, and ह्य aff.

बाह्योद्गन्ध m. (-च) (In geometry,) half an oblong. अ. बाह्य and चञ्च half.

बाह्य m. (-च) ' Abode, house. ' An altar, also a shed for sacrifices. ' A ground plot, the site of a house, &c. ' The cause of disease. अ. बाह्य nominal root, to lengthen, affix नुञ्; extending from the house.

बाह्योद्गन्ध f. (-चि) A woman with large eyes or long eyelids. अ. बाह्य and चञ्च the eye, fem. affix चिञ्च.

बाह्योद्गन्ध f. (-चि) Long continuance, remote futurity. अ. बाह्य and चञ्च future time.

बाह्योद्गन्ध f. (-चि) ' Future time. ' Majesty, dignity. ' Restraint of mind. ' Length. ' Meeting, junction. ' Obtaining. अ. बाह्य, चन to cease, affix चिञ्च.

बाह्योद्गन्ध mfn. (-न-न-न-न) ' Long, extended. ' Stately, dignified. ' Self-restrained. अ. बाह्य and ननुञ् aff.

बाह्योद्गन्ध mfn. (-च-च-च) Long-eyed, having large eyes. अ. बाह्य and चञ्च sight.

बाह्य mfn. (-च-च-च) Docile, tractable, dependant. अ. बाह्य, चन to restrain, and चञ्च aff.

बाह्योद्गन्ध f. (-न) ' Docility, tractableness, humility. अ. बाह्य and ननुञ् affix of the abstract; also with च, बाह्योद्गन्ध.

बाह्योद्गन्ध f. (-चि) ' A day. ' Affection. ' Subjection, subjecting. ' A boundary, a limit. ' Power, strength. ' Continuance in the right way, steadiness of conduct. ' Sleeping. ' Length. ' Majesty, dignity. ' Future time. अ. बाह्य, चन to endeavour, and चिञ्च aff.

बाह्योद्गन्ध n. (-च) Unfitness, unsuitableness, incompatibility. अ. चञ्च बाह्य and चञ्च aff.

बाह्योद्गन्ध *ind.* Having restrained or suppressed. अ. बाह्य before चन to restrain, चञ्च aff.

बाह्योद्गन्ध m. (-च) Receipt and disbursement, income and expenditure. अ. बाह्य and चञ्च expense.

बाह्योद्गन्ध n. (-च) Missing, regretting.

बाह्योद्गन्ध mfn. (-च-चि-चि) ' Of iron, iron. ' Armed with an iron weapon. ' Zealous, n. (-च) ' Iron. ' A weapon. f. (-चि) Armour for the body, a breast-plate, a coat of mail. अ. चञ्च iron, चञ्च and चिञ्च affs.

बाह्योद्गन्ध mfn. (-च-च-च) ' Sharpened, whetted. ' Thrown, cast, sent. ' Pained, distressed. ' Vexed, angry. ' Hurt, killed. ' Managed or effected with difficulty. ' Labouring, toiling, making effort or exertion. अ. बाह्य, चन to endeavour, ह्य aff.

वाचनमन् mfn. (-नः-ना-नं) Obtained by sacrifice. ३. वाच before वाच sacrifice, प्रभू become.
 वाचायित mfn. (-नः-ना-नं) Urgently requested or desired. ३. वाच before वाच to ask, कृ aff.
 वाचान mfn. (-नः-ना-नं) Come. ३. वाच before वाच gone.
 वाचान n. (-नं) ' The natural temperament or disposition. ' Coming, arrival. ३. वाच, वा to obtain, affix कृट्.
 वाचाम m. (-नः) ' Length, either in space or time. ' Breadth, (in mensuration.) ' Restraint, restraining. ३. वाच before वच to cease, वच aff.
 वाचायित् mfn. (-नो-निनी-ति) ' Long in space or time. ' One who restrains. ३. वाचाम and इति affix or वाच before वच and विवृत् aff.
 वाचाय m. (-यः) ' Fatigue, weariness. ' Effort, exertion. ' Trouble, labour. ३. वाच before वच to endeavour, to make exertion, and वच aff.
 वाचायित् mfn. (-नो-निनी-ति) ' Making exertion, active, laborious. ' Exhausted by labour, wearied. ३. वाच, वच to endeavour, विवृत् aff.
 वाच्य m. (-यः) End of life, death. ३. वाच्यु and मेष end.
 वाच्य m. (-यः-यु) Age, duration of life. ३. वच to go, Un'ādi affix कृ.
 वाच्यु m. (-यः) A minister, an agent or deputy. ३. वाच, वच to join, and कृ aff.
 वाच्यु m. (-यः) A weapon in general. ३. वाच, वच to fight, कृ aff.
 वाच्युचर्मा f. (-ची) A plant, (Echynomene scaberrima) see जघनी.
 ३. वाच्य a weapon, and चर्मा possessive virtue: having the virtues of a weapon against disease, &c.
 वाचागार n. (-रं) An arsenal, an armoury. ३. वाच्यु and आगार a house.
 वाच्य mfn. (-यः-ची-यः) Relating to arms. ३. (-यः) A soldier, a warrior. ३. वाच्य a weapon, and कृ aff.
 वाच्योच mfn. (-यः-वाच-यः) Relating to or connected with weapons. m. (-यः) A warrior. ३. वाच्यु and वच aff.
 वाच्युच m. (-यः) A medicament. ३. वाच्यु life, and वच thing.
 वाच्युच m. (-यः) ' The science of medicines. ' The collective writings of authority on medicine, or medical *Sūtra*. ३. वाच्यु life, and वेद a *Vēda*.
 वाच्युच mfn. (-यः-ची-यः) Acquainted with medical science. ३. वाच्युच and मर्युच aff.
 वाच्युच mfn. (-यः-ची-यः) Belonging to medicine, of the medical profession, medical, medicinal, &c. m. (-यः) A practitioner of physic, a physician or surgeon. ३. वाच्युच and इति aff.
 वाच्युच mfn. (-यः-वाच-यः) ' Alive, living. ' Long lived. m. (-यः) One of the twenty-seven *Yōgas* or divisions of the ecliptic. ३. वाच्यु age, and मर्युच possessive aff.
 वाच्युच m. (-यः) A sacrifice to obtain longevity. ३. वाच्यु and इति a sacrifice.
 वाच्यु mfn. (-यः-वाच-यः) Vital, preservative of life, for the sake of life, relating or belonging to it. ३. वाच्यु and वच aff.
 वाच्यु m. (-यः) Age, duration of life. ३. वच to go, उदि Un'ādi affix, the pen. lengthened.
 वाच्युच mfn. (-यः-वाच-यः) Promoting longevity, supporting life. ३. वाच्यु and वच what makes.
 वाच्यु ind. An interjection of calling, expressive of affection.

वाचन m. (-नः) ' Presenting or offering flowers, perfumes, &c. ' Action, the performance of an act. ' A shore or bank.
 ३. वाच, वच to join, वच aff.
 वाचन m. (-नः) A man of a mixed tribe sprung from a *Sādra* man and *Vāyga* woman; his business is carpentry, &c. f. (-नो) A woman of the tribe.
 वाचन n. (-नं) Effort, exertion. ' Taking, seizing. ' Collecting. ३. वाच before वच to join, कृट् aff.
 वाचनित mfn. (-नः-ना-नं) Collected together. ३. वाच before वच to join, कृट् aff.
 वाचन n. (-नं) ' War, battle, slaughter. ३. वाच, वच to make war, affix कृट्.
 वाच m. (-यः) ' The planet Mars. ' The planet Sarvan. n. (-यः) ' An angle, a corner. ' End, extremity. ' Brass. ' Oxide of iron. f. (-यः) A shoe-maker's awl or knife. ' A probe. ३. वच to go, affix वच
 वाच्यु m. (-यः-यु) Brass. ३. वाच what goes, and कृट् a heap; composed of various materials.
 वाच्य mfn. (-यः-वाच-यः) ' Preserved, defended. ' Proper or worthy to be preserved, &c. m. (-यः) ' Protection, guard, preservation. ' The junction of the frontal sinuses of an elephant. ३. वाच, वच to preserve, &c. वच aff.
 वाच्य mfn. (-यः-वाच-यः) Who or what guards or protects. m. (-यः) ' A watchman, a patrol. ' A village or police magistrate. ३. वाच before वच to preserve, वच aff.
 वाच्य m. (-यः) A plant, (Cassia fistula.) ३. वाच, वच sickness, वच what destroys.
 वाच्य m. (-यः) The name of a country, north-west of India.
 वाच्य m. (-यः) A horse from the *Ara's's* country. ३. वाच्य and वच born.
 वाच्य m. (-यः) An eddy.
 वाच्य mfn. (-यः-वाच-यः) Forest, wild, forest-born, &c. ३. वाच्य a wood, वाच affix of derivation.
 वाच्य mfn. (-यः-वाच-यः) Forest, wild, forest-born or produced. m. (-यः) A forester, an inhabitant of the woods. ३. वाच्य and कृट् added.
 वाच्युच m. (-यः) A wild or forest animal, as a buffalo, a monkey, &c. ३. वाच्य forest, and वच an animal.
 वाच्युच m. (-यः) The sign Leo. ३. वाच्य a forest beast, and वाच्य a sign.
 वाच्य f. (-यः) ' Stopping, ceasing. ' Waving lights before an image. ३. वाच, वच to play, चित् aff.
 वाच्युच n. (-यः) Sour gvel made from the fermentation of boiled rice. ३. वाच what goes, from वच to go, and वाच smell.
 वाच्युच n. (-यः) See the preceding. ३. as before, कृट् added.
 वाच्य mfn. (-यः-वाच-यः) Begun, commenced. ३. वाच before वच to commence, affix कृ.
 वाच्य mfn. (-यः-वाच-यः) Boldness, confidence. f. (-यः) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c. ३. वाच quickly, वच to nourish, वाच and वच aff.
 वाच्युच mfn. (-यः-वाच-यः) Beginning, beginning resolutely with a determination to finish. ३. वाच before वच to commence, कृट् aff.

शरीर m. (-शः) ¹ A beginning, a thing begun. ² Haste, speed. ³ Effort, exertion. ⁴ Pride. ⁵ Killing, slaughter. ⁶ Ao introduction, a prologue, &c. **शरीर** रति to commence, **शरीर** aff. **शरीर** ind. Having begun, beginning from. **शरीर** before रति to commence, **शरीर** aff. **शरीर** m. (-शः) Sound. **शरीर** श to sound, **शरीर** aff. **शरीर** n. (-शः) Inspidity, want of savour or spirit. **शरीर** and **शरीर** aff. **शरीर** n. (-शः) The edge of a semicircular arrow head. **शरीर** what goes, and **शरीर** edge, &c. **शरीर** ind. ¹ Near. ² Distant, far from. **शरीर** before रति to get, **शरीर** aff. **शरीर** m. (-शः) An enemy. **शरीर** before रति to take or receive, **शरीर** aff. **शरीर** m. (-शः) Near, proximate. ² Remote. **शरीर** and **शरीर** aff. **शरीर** n. (-शः) Waving lamps at night before an image. **शरीर** before रात्रि night, **शरीर** added. **शरीर** m. (-शः) Who or what worships, a worshipper. **शरीर** before रात्रि and **शरीर** aff. **शरीर** n. (-शः) Accomplishment. ² Acquirement, attainment. ³ Gratifying, propitiating. ⁴ Worshipping. ⁵ Cooking. **शरीर** f. (-शः) Service. (-शः) Worship, adoration, propitiation of the deities. **शरीर** रात्रि to finish, **शरीर** aff. **शरीर** m. (-शः) To be worshipped or adored. **शरीर** before रात्रि to finish, **शरीर** affix; also with **शरीर** and **शरीर**. **शरीर** m. (-शः) ¹ Worshipped, honoured, revered. ² Propitiated, pleased. ³ Accomplished, effected. **शरीर** before रात्रि to finish, **शरीर** aff. **शरीर** m. (-शः) ¹ Being worshipped, receiving worship, &c. ² Being in course of fulfilment. **शरीर** before रात्रि and **शरीर** aff. **शरीर** m. (-शः) A garden, a grove. **शरीर** रति to please, **शरीर** aff. **शरीर** m. (-शः) A cook. **शरीर** शरीर crooked, **शरीर** affix; always bending over the dishes, &c. **शरीर** m. (-शः) Sound. **शरीर** श to sound, **शरीर** affix; also **शरीर**. **शरीर** m. (-शः) The name of a tree, (*Lagerstromia regina*.) ² A crab. ³ A hog. ⁴ A pitcher. **शरीर** श to go, **शरीर** affix, the pen. made long. **शरीर** n. (-शः) A drug brought from the hills, of cooling properties. **शरीर** m. (-शः) Desirous to rise or ascend, to advance, &c. **शरीर** before रति to rise, desiderative form, **शरीर** aff. **शरीर** m. (-शः) Of a tawny colour. **शरीर** m. (-शः) Tawny, (the colour.) **शरीर** श to go, **शरीर** aff. **शरीर** m. (-शः) Mounted, ascended, risen. ² Raised up, elevated on high. **शरीर** before रति to grow, **शरीर** aff. **शरीर** m. (-शः) Mounting, rising. **शरीर** before रति to mount, **शरीर** aff. **शरीर** m. (-शः) A plant, (*Cassia fistula*.) **शरीर** before रति, **शरीर** trust, **शरीर** to stretch, **शरीर** affix; inspiring confidence during sickness. **शरीर** n. (-शः) Health. **शरीर** reverse, **शरीर** to be sick, **शरीर** aff.

शरीर m. (-शः) Who or what mounts or rides, &c. **शरीर** before रति to mount, **शरीर** aff. **शरीर** m. (-शः) ¹ Placing in or on. ² Assigning or attributing to. **शरीर** before रति to mount, causal form, **शरीर** aff. **शरीर** n. (-शः) ¹ Trusting, delivering. ² Placing or fixing in or on. ³ Elevating. ⁴ Planting. ⁵ The bedding of a bow. **शरीर** before रति to ascend, causal form, **शरीर** aff. **शरीर** m. (-शः) ¹ Deposited, intrusted. ² Placed, fixed. ³ Made. ⁴ Raised, elevated. ⁵ Consecrated. ⁶ Accidental, adventitious. **शरीर** शरीर to ascend, causal form, part. past. **शरीर** m. (-शः) ¹ Length. ² A woman's waist. ³ Ascent, rising, creeping up. ⁴ Mounting, riding. ⁵ The rider of a horse or elephant. ⁶ Weight. ⁷ A measure. ⁸ The buttocks. ⁹ A mule. **शरीर** शरीर to rise, to mount, **शरीर** aff. **शरीर** m. (-शः) ¹ Lifting or raising up. **शरीर** before रति, **शरीर** aff. **शरीर** n. (-शः) ¹ Rising, ascending. ² The rising or growing of new shoots. ³ A ladder, a staircase. ⁴ Riding on. **शरीर** शरीर, to ascend, **शरीर** aff. **शरीर** m. (-शः) ¹ One who mounts or rides. **शरीर** before रति to mount, **शरीर** aff. **शरीर** m. (-शः) A son of the sun, as **शरीर** and the rest. **शरीर** the sun, and **शरीर** aff. **शरीर** m. (-शः) ¹ Stellar, regulated by the stars or constellations. **शरीर** शरीर and **शरीर** aff. **शरीर** m. (-शः) ¹ A stellar year, or revolution of a constellation. **शरीर** शरीर and **शरीर** a year. **शरीर** m. (-शः) A bolt or bar: see **शरीर**. **शरीर** m. (-शः) A plant, (*Cassia fistula*.) **शरीर** शरीर to go, and **शरीर** to destroy or prevent, deriv. irr: see **शरीर**. **शरीर** f. (-शः) A sort of yellow bee. **शरीर** n. (-शः) Wild honey. **शरीर** शरीर and **शरीर** aff. **शरीर** m. (-शः) ¹ Relating to the *Rik* or *Rik Veda*. **शरीर** शरीर worship, and **शरीर** affix or **शरीर** and **शरीर**. **शरीर** m. (-शः) ¹ Relating to the *Rig Veda*, &c. **शरीर** and **शरीर** aff. **शरीर** n. (-शः) ¹ Straightness. ² Rectitude, propriety of act or observance. ³ Sincerity. **शरीर** straight, **शरीर** aff. **शरीर** m. (-शः) ¹ Pained, afflicted. ² Disturbed, confounded. **शरीर** शरीर to hate, to move, participial affix **शरीर**. **शरीर** m. (-शः) A plant, blue *Barleria*, (*Barleria coerulea*.) **शरीर** **शरीर** to eat, **शरीर** aff. **शरीर** m. (-शः) A cry of pain. **शरीर** and **शरीर** sound. **शरीर** m. (-शः) **शरीर** m. (-शः) ¹ Menstrual, relating to or produced by this discharge. ² Seasonable, produced in season. **शरीर** n. (-शः) ¹ The menstrual discharge. ² A flower. **शरीर** f. (-शः) A mare. **शरीर** the menses or a season, **शरीर** aff. **शरीर** f. (-शः) ¹ Pain. ² Sickness. ³ The end of a bow. **शरीर** before **शरीर** to move, **शरीर** affix; also **शरीर**. **शरीर** n. (-शः) The office of a sacrificing priest. **शरीर** a priest, and **शरीर** aff. **शरीर** m. (-शः) Consoling or relieving distress, pain, &c. **शरीर** and **शरीर** taking away.

वायिभ mfn. (-वा-वी-भ) 'Wise. * Rich. * Significant. a. वायि and इज् aff.

वायि mfn. (-वा-वी-ई) 'Wet, moist, damp. * Fresh, not dry. * Loose, flaccid. * Tender, soft. f. (री) The sixth *Nakshatra* or lunar mansion. n. वा to go, एङ् Unádi affix, and the pen. lengthened.

वायिक n. (-व) Ginger in the undried state. a. वायि moist, and वुज् aff.

वायिकाव n. (-व) Green wood, timber not dry. a. वायि and काव wood.

वायुता f. (-ता) 'Moisture, wetness. * Tenderness, softness. * Freshness, greenness. a. वायि and तज् affix; also वायुन.

वायुन mfn. (-वा-वा-न) Weeping, suffused with tears. a. वायु and वयन the eye.

वायुनाचा f. (-चा) A leguminous shrub, (*Glycine debilis*). a. वायि moist, and माच a sort of bean.

वायुनाक n. (-क) Ginger. a. वायि and प्राक् a potherb.

वायुनाक m. (-क) The dragon's tail or descending node. a. वायि the lunar mansion, and नाक who desires.

वायुनाक mfn. (-वा-वी-क) Bought with half a *Drona*, containing it, &c. a. वायि, ई-च a measure, इज् aff.

वायुनाक mfn. (-वा-वी-क) Belonging to a part of a verb, (the inflexions of six tenses). a. वायि and वातु a root, इज् aff.

वायुनाक mfn. (-वा-वी-क) Bought, &c. with half a *Prastha*. a. वायि a measure, and इज् aff.

वायुनाक mfn. (-वा-वी-क) 'Lasting, &c. for half a month. * Observing or practising (continence, &c.) for a fortnight. a. वायुनाच and इज् aff.

वायुनाक mfn. (-वा-वी-क) 'Sharing half, an equal partner. * Relating to half. m. (-क) One who ploughs the ground for half the crop. a. वायि half, इज् aff.

वायुनाक m. (-वा-वी-क) 'Of a good family. * Respectable, venerable. * Apposite, proper. * To be sought or obtained.. m. (-क) 'A master, an owner. * A name of Ben'du. * A friend. f. (-की) 'A name of Parvati. * A kind of metre, measured by feet, each foot being equal to four short syllables, or two long and two short; there are seven and a half feet in each verse of the couplet, equal to thirty and to twenty-seven syllabic instants: the regular form consists of alternate long and short verses, but it admits of eighty principal variations. a. वा to go, इज् affix; also वायु.

वायुनाक m. (-वा-वी-क) 'A grandfather. * Any respectable man. n. (-क) The vessel, &c. used in sacrifices made to the manes. f. (वायुनाक or वायुनाक) A respectable woman. a. वायुनाक respectable, &c. and वुज् aff.

वायुनाक mfn. (-वा-वा-क) Decorous, respectable, right. a. वायु and वयु to be accepted by.

वायुनाक m. (-वा) 'A husband, (in theatrical language). * The son of a spiritual preceptor. a. वायुनाक a respectable person and वुज् a son.

वायुनाक mfn. (-वा-वा-क) Abounding with respectable persons. a. वायु and वयु quantity.

वायुनाक mfn. (-वा-वा-क) Distinguished, respectable. m. (-वा) A gentleman, a man of consequence. a. वायुनाक and विच mixed, joined.

वायुनाक mfn. (-वा-वा-क) A hypocrite, an impostor. a. वायुनाक and वयु semblance.

वायुनाक mfn. (-वा-वी-क) A hypocrite, an impostor; a *Sidra*, wearing the dress of a *Brahman*, &c. a. वायुनाक and विचिन् who bears insignia.

वायुनाक mfn. (-वा-वा-क) Good, pious, virtuous. a. वायुनाक and वयु practised.

वायुनाक mfn. (-वा-वा-क) Well clothed, fine. a. वायुनाक and वयु vesture.

वायुनाक f. (-ति) A variety of the *Arjya* metre, containing eight equal feet or thirty-two syllabic instants in each verse of the couplet. a. वायुनाक and वयुनाक another metre.

वायुनाक m. (-न) The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the *Himala* and *Pindhya* mountains. a. वायुनाक venerable, वायुनाक abode.

वायुनाक ind. * After, afterwards. * Behind. a. वायुनाक and वयु pleonastic aff.

वायुनाक m. (-न) A name of *Bharata*, emperor of *India*. a. वायुनाक excellent, and वयु aff.

वायुनाक m. (-वा) A steer fit to be let loose. a. वायुनाक an ox, वयु aff.

वायुनाक m. (-वा-वा-क) 'Relating or belonging to or derived from a *Rishi*. m. (-न) A form of marriage, the father of the bride receiving one or two pair of kites from the bridegroom. n. (-न) The *Vedas*. f. (-वी) One of the orders of the metres of the *Vedas*. a. वायुनाक and वयु aff.

वायुनाक m. (-ति) A name of *Bharata*, emperor of *India*. a. वायुनाक excellent, and वयु aff.

वायुनाक m. (-वा) A steer fit to be let loose. a. वायुनाक an ox, वयु aff.

वायुनाक m. (-वा-वा-क) 'Relating or belonging to or derived from a *Rishi*. * Venerable, respectable. a. वायुनाक a sage, इज् affix; also वायुनाक and वायु.

वायुनाक f. (-ति) A wife married according to the *Arsha* form. a. वायुनाक and वयु married.

वायुनाक m. (-न) A *Joins*, a follower of the doctrines of a *Jain* or *Arhat*. a. वायुनाक a *Jain*, वयु aff.

वायुनाक n. (-न-वी) The quality or practice of an *Arhat* or *Jain* saint. a. वायुनाक affix term. वी-च with the nasal inserted.

वायुनाक mfn. (-वा-वा-क) Large, extensive. n. (-क) Yellow orpiment. a. वायुनाक to adorn, in the causal form, वयु aff.

वायुनाक m. (-न) A species of *Cobra*. a. see वायुनाक.

वायुनाक ind. Having received or obtained. a. वायुनाक before वयु to gain, वयु aff.

वायुनाक m. (-वा) 'Slaughter, killing. * Embracing. a. वायुनाक वयु to kill, affix वयु.

वायुनाक mfn. (-वा-वा-क) 'Fit or proper to be killed. * Obtainable, to be obtained. a. वायुनाक before वयु with वयु aff.

वायुनाक m. (-न) 'A receptacle, a prop, an asylum or support. * Depending on or from. * A perpendicular. a. वायुनाक before वयु to go, affix वयु.

वायुनाक n. (-न) 'Depending on or resting upon, hanging from. * The natural and necessary connexion of feeling with the cause by which it is excited. * Supporting, sustaining. a. वायुनाक and वयु to go, वयु aff.

वायुनाक mfn. (-वा-वा-क) Pendant, suspended, hanging from or on. * Supported, upheld. * Protected. a. वायुनाक before वयु to go, affix वयु.

वाचनम् mfn. (-न्तो-विन्तो-वि) 'Depending on or from, hanging from, &c.' Supporting, maintaining. n. वाचन support, and दृवि aff.

वाच्य m. (-च) A house, a dwelling, a receptacle, an asylum. n. वाच्य, वाच्य to enfold, वच् aff.

वाच्यत्व n. (-त्व) 'Ugliness.' Insipidity. n. वच् neg. वच्य hand-some, affix वच्.

वाच्यत्वं n. (-त्वं) A basin for water round the root of a tree. n. वाच्य before वृ to cut or dig, and वाच्यत्वं aff.

वाच्य mfn. (-च-धी-च) Idle, slothful, lazy. n. वच्य idle, वच् affix: see वच्य.

वाच्य mfn. (-च-धी-च) Idle, slothful, apathetic. n. (-च) Idleness, sloth. n. वच्य idle, and वच् aff.

वाच्य n. (-न्) A firebrand, a coal burning or extinguished. n. वचन and वच् aff.

वाच्य n. (-न्) 'The post to which an elephant is tied.' 'The rope that ties him.' 'A fetter, a tie.' 'Tying, binding.' 'A rope or string. n. वाच्य before वा to take, वाच्य to tie or fasten, affix वच्.

वाच्य m. (-च) 'Speaking to, addressing, conversation.' 'Enumeration of the questions in an arithmetical or algebraic sum. n. वाच्य, वच् to speak, affix वच्.

वाच्य n. (-च) Speaking to, conversing with. n. वाच्य before वच् to speak, वच् aff.

वाच्यवाच्य mfn. (-वा-वा-च) 'To be said or spoken.' 'To be spoken to or addressed. n. वाच्य before वच् to speak, वच्यवाच्य affix; also वाच्य.

वाच्य mfn. (-चो-विन्तो-वि) Who speaks or converses. n. वाच्य before वच् to speak, विन् aff.

वाच्य f. (-व) A pumpkin gourd: also वाच्य, वच्य and वाच्य, वच्.

वाच्य n. (-च) A fan made of cloth. n. वाच्य orpiment, and वाच्य abode: stained or painted with some such substance.

वाच्य n. (-च) A crocodile. n. वाच्य wide, large, and वाच्य a mouth.

वाचि mfn. अव. (-चि-वि: or को-वि) 'Pure, honest, sincere.' 'Useless, idle, unmeaning. f. (-चि-को) 'A woman's female friend. 'A row or range, a continuous line. 'A ridge or mound of earth, crossing ditches, dividing fields, &c.' 'A line, a race or family. m. (-चि) 'A scorpion. 'A bee: see वचि.

n. वच् to adorn, to be able, &c. affix वच् and the pen. made long; also वाचो, affix वच्.

वाचि n. (-च) Embracing, an embrace. n. वाच्य before विन् to approach, वच् aff.

वाचि nfn. (-च-वा-च) Embraced. n. वाच्य before विन् to approach, वच् aff.

वाचि mfn. (-चो-विन्तो-वि) Embracing. m. (-चो) A small drum shaped like a barley corn, and carried upon the breast. n. वाचि an embrace, and दृवि affix; also वाचि सेम. वच् aff.

वाचि mfn. (-चो-विन्तो-वि) To be embraced. m. (-चो) A small drum: see the preceding. n. वाचि and वच् aff.

वाचि n. (-च) A large clay water jar. n. वचिचर a jar, वच् aff.

वाचि n. (-चो) A scorpion. n. see वाचि, affix दृवि.

वाचि m. (-च) 'A terrace before a house.' 'A raised place or terrace for sleeping upon. n. वाचि the same, and वच् affix: see वाचि, also वाचिचर.

वाचि mfn. (-च-वा-च) Smear, plastered, anointed. n. वाच्य before विन् to smear, वच् aff.

वाचि m. (-च) Whitening or painting the floor, wall, &c. on festival occasions. वाच्य, विन् to plaster, and वच् aff.

वाचि f. (-चो) 'A female friend.' 'A row or range.' 'A field, boundary or mound: see वाचि.

वाचि mfn. (-च-वा-च) 'Eaten.' 'Licked. n. (-च) An attitude in shooting, the right knee advanced, the left leg retracted. n. वाच्य, विन् to lick, वच् aff.

वाचि n. (-च) The frolicking of a calf. Sometimes written वाचिचर.

वाचि mfn. (-च-वा-च) Melted, fused. n. वाच्य before चो to melt, वच् aff.

वाचि n. (-च) Tin. n. वाचि and affix वच्.

वाच्य f. (-च) A pitcher, a small water jar. mn. (-च-व) 'An esculent root, (Arum campanulatum): in the modern dialects this name is applied to the yam, potatoe, &c.' 'A raft, a float. m. (-च) An owl. n. वाच्य to go, and वच् affix, वाच्य what goes, (in the earth, water, &c.) the initial is lengthened, and च is changed to च.

वाच्य m. (-च) 'A name of the chief of the Nāgas or serpent race: see वच्.' 'An esculent root: see वाच्य. n. वच् added to the preceding.

वाच्य mfn. (-च-वा-च) Cut, cut off. n. वाच्य before वच् cut.

वाच्य n. (-च) 'Writing.' 'Painting. f. (-चो) A brush, a pencil. n. वाच्य before विन् to write, affix वच्.

वाच्य mfn. (-च-वा-च) 'To be written.' 'To be delineated or painted. n. (-च) 'A painting.' 'A writing. n. वाच्य before विन् to write, वच् aff.

वाच्य mfn. (-च-वा-च) Dead, deceased. n. वाच्य painting, writing, and वच् aff.

वाच्य m. (-च) 'Smearing, plastering, anointing.' 'Liniment. n. वाच्य before विन् to anoint, वच् aff.

वाच्य n. (-च) 'Smearing, plastering.' 'Liniment. n. वाच्य before विन् to smear, वच् aff.

वाच्य m. (-च) 'Sight, seeing, looking.' 'Light.' 'Flattery, complimentary language, panegyric. n. वाच्य before चो to see, वच् aff.

वाच्य n. (-च) Sight, seeing, looking. n. वाच्य, चो to see, वच् aff.

वाच्य mfn. (-च-वा-च) Seen, beheld. n. वाच्य before चो to see, वच् aff.

वाच्य n. (-च) The faculty of vision or the cause of sight. n. वाच्य before चो to see, वच् aff.

वाच्य n. (-च-वा-च) Sight, seeing. n. वाच्य before चो to see, वच् aff.

वाच्य mfn. (-च-वा-च) 'Seen, beheld.' 'Considered. n. वाच्य before चो to see, वच् aff.

वाच्य mfn. (-च-वा-च) To be seen thought of or considered; also वाच्यवाच्य. n. वाच्य, चो to see, वच् aff.

वाच्य n. (-च) 'Mixing, blending.' 'Stirring, shaking, agitating. n. वाच्य and वच् to stir, affix वच्.

आवोदित mfn. (-तः-ता-न्) 'Mixed, blended. ' Shaken, agitated. **१** आव् before वृद्ध to stir, affix ञ्.

आवोष mfn. (-तः-ता-न्) Shaken, agitated. m. (-तः) Trembling, agitation. **२** आव् before वृद्ध to shake, affix ञ्, व changed to क.

आवोषित mfn. (-तः-ता-न्) Shaken, agitated. **३** आव् before वृद्ध to shake, affix ञ्.

आवनेत्र m. (-तः) The planet MARS. **४** आवनी the earth, उद्ग. patronymic aff.

आवन्त्र m. (-न्त्रः) 'The offspring of a degraded Brahman. ' An inhabitant, &c. of *Avanti* or *Ugrin*. **५** आवनी and आवन्त्र aff.

आवयन n. (-न) 'Any vessel. ' Weaving. ' Sowing seed. **६** आव् वय to sow, आव् aff.

आवरक mfn. (-कः-ता-न्) A cover, a veil, what covers or conceals. **७** आव् before व with वृद्ध aff.

आवरण n. (-ण) 'Covering. ' A covering, a garment. ' A shield. ' An outer bar or a fence, a wall. ' An obstruction. ' Mental blindness. **८** आव्, इ to skreen, आव् aff.

आवरणमति f. (-तिः) The power of illusion, that which veils the real nature of things. **९** आवरण and मति power.

आवर्त m. (-तः) 'Revolving, turning round. ' A whirlpool. ' A lock of hair that curls backwards, especially on a horse. ' Deliberation, revolving. ' A mineral substance, pyrites, marcasite. **१०** आव्, व्त to choose, आव् aff.

आवर्तक f. (-क) 'A revolution, a whirl. ' A whirlpool. ' A curl of hair, especially on a horse. ' Revolution of the mind from the influence of the senses. ' The depression above the frontal ridge or over the eyebrows. f. (-कः) The name of a creeping plant. **११** व्त added to the last.

आवर्तन n. (-न) 'Turning, turning round. ' Churning. ' Stirring any thing in fusion. ' Melting metals together, alligation. ' The time when shadows are cast in an opposite direction. ' Repeating, doing over again. ' Study, practising. f. (-नी) A crucible. **१२** आवर्त, आव् affix; and वीप् for the fem.

आवर्तनमणि m. (-निः) A gem of a secondary order, commonly *Rajadatta*. **१३** आवर्तन the same, and मणि a jewel.

आवर्तनीय mfn. (-तः-ता-न्) 'To be whirled or turned round. ' To be reversed. ' To be repeated. **१४** आव् before व्त to be, वनीप् aff.

आवर्तनाम mfn. (-तः-ता-न्) 'Advancing, proceeding. ' Revolving, going round. **१५** आव् before व्त to be, आवर्त aff.

आवर्तित mfn. (-तः-ता-न्) What whirled or turns upon itself. m. (-नी) A horse having curls of hair on various parts of his body: it is considered as a lucky mark. f. (-नी) A whirlpool. **१६** आवर्त and र्ति aff.

आवर्तित mfn. (-तः-ता-न्) Eradicated, plucked up by the roots. **१७** आव्, वृत् to hurt, affix ञ्.

आवर्तित f. (-तिः) 'A row, a range, a continuous line. ' A series, dynasty, a lineage. **१८** आव्, वृत् to move, वृत् affix; also आवर्तित, taking वीप्.

आवर्त n. (-तः) Weakness. **१९** आवर्त weak, वृत् aff.

आवर्त n. (-तः) Necessity, inevitable act or conclusion. **२०** आवर्त and वृत्.

आवर्तक n. (-कः) Necessity, inevitable act or conclusion. **२१** आवर्त certain, affixes वृत् and वृत्.

आवर्तक n. (-कः) Necessity, inevitability. **२२** व added to आवर्त, also with वृत्, आवर्तकना.

आवर्त mn. (-तः-ता-न्) 'A house. ' A fire temple or place where sacrificial fire is preserved. m. (-तः) 'A treatise on the poetical metre called *Arjya*, (आर्ज्या) see आर्ज्या. ' A particular religious observance. **२३** आव् before वृत् to dwell, आव् Un'adi aff.

आवर्तित mfn. (-तः-ता-न्) Inhabiting a house, household, domestic. **२४** आवर्त and वृत् aff.

आवर्त n. (-तः) A house. **२५** आवर्त and वृत् added.

आवर्त mfn. (-तः-ता-न्) 'Stored, (as grain.) ' Winnowed. ' Ripe, full grown. **२६** आव् and अव reverse, and वी to destroy, participial affix ञ्; also आवर्तित.

आवर्त mfn. (-तः-ता-न्) What bears or conveys. m. (-तः) One of the seven winds. **२७** आव् before वृत् to bear, वृत् aff.

आवर्त mfn. (-तः-ता-न्) Obtaining, receiving. **२८** आव् before वृत् to hear, affix ञ्.

आवर्त mfn. (-तः-ता-न्) Followed, succeeded, come in succession. **२९** आव् before वृत् to hear, आवर्त aff.

आवर्त mfn. (-तः-ता-न्) Rooted up, extirpated. **३०** आव् before वृत् to bear, वृत् aff.

आवर्त mfn. (-तः-ता-न्) Blowing. **३१** आव् before वृत् to blow, affix ञ्.

आवर्त f. (-तः) 'Pain. ' Segment of the base of a triangle. **३२** आव् before वृत् the same.

आवर्त m. (-तः) 'A basin for water round the root of tree. ' A bracelet. ' Hostile purpose, intention of going to war, (as a king.) ' Throwing, casting, directing. ' Sowing seed. ' Throwing additional ingredients into any compound, (in pharmacy, &c.) in course of preparation. ' Mixing, inserting. ' Uneven ground. ' A vessel. ' Principal sacrifice with fire. **३३** आव्, वृत् to sow, वृत् aff.

आवर्त m. (-तः) A bracelet of gold, &c. **३४** वृत् added the last.

आवर्त n. (-तः) 'A loom, an implement for weaving. ' A reel or frame for winding thread. **३५** आव्, वृत् to weave, वृत् aff.

आवर्त m. (-तः) A shop, a stall. **३६** आव् before वृत् to nourish, in the causal form, वृत् aff.

आवर्त ind. Covering, hiding, concealing. **३७** आव् before वृत् to screen, वृत् aff.

आवर्त n. (-तः) A basin for water round the foot of a tree. **३८** आव् before वृत् to move, वृत् affix; also आवर्तक.

आवर्त n. (-तः) Age or time ending with infancy. **३९** आव् unto, आवर्त childhood.

आवर्त m. (-तः) A house, a dwelling. **४०** आव्, वृत् to dwell, affix वृत्.

आवर्त n. (-तः) 'Calling. ' Offering oblations with fire. f. (-तः) A particular position of the hands or the palms put together, and the thumbs put at the root of the ring finger. **४१** आव् before वृत् to bear, causal form, वृत् aff.

आवर्त mfn. (-तः-ता-न्) Invoked, invited. **४२** आव् before वृत् to bear, causal form, वृत् aff.

आवर्त mfn. (-तः-ता-न्) Woollen, &c. or any thing relating to or derived from a sheep. m. (-तः) A blanket, woollen cloth. **४३** आव् a sheep, वृत् aff.

आवर्त mfn. (-तः-ता-न्) Made of woollen thread. **४४** आवर्त and वृत् a thread, वृत् aff.

आदिश्रु m. (-ः) A small fruit tree, vulgarly *Carinda*, (*Carissm carondada*) also आदिश्रु.

आदिश्रु m. (-ः) Pierced, wounded. * Crooked. * Cast, thrown, sent. * Disappointed. * Stupid, foolish. z. आदि before श्रु to hurt, श्रु aff.

आदिश्रु f. (-ः) A plant, (*Akudhi*) also आदिश्रु f. (-ः) आदिश्रु m. (-ः) An awl, a drill, a kind of gimblet worked by a string. z. आदि, श्रु to pierce, श्रु aff.

आदिश्रु m. (-ः) Manifestation, presence, becoming visible. z. आदिश्रु manifestly, and श्रु condition.

आदिश्रु mfn. (-ः) Manifest, manifest, become visible. z. आदिश्रु and श्रु become.

आदिश्रु mfn. (-ः) Foul, turbid. z. आदि, श्रु to break, and श्रु aff.

आदिश्रु m. (-ः) Manifestation, making visible. z. आदिश्रु and श्रु making.

आदिश्रु m. (-ः) Becoming or making visible. z. आदिश्रु and श्रु making.

आदिश्रु mfn. (-ः) Made or become visible, evident, manifest. z. आदिश्रु apparent, and श्रु made.

आदिश्रु mfn. (-ः) Entered. * Possessed, (by a demon, &c.) * Possessed, engrossed, (by any sentiment or feeling.) z. आदिश्रु to enter, affix श्रु.

आदिश्रु ind. Manifest, evident. z. आदि, श्रु to sound, श्रु aff.

आदिश्रु f. (-ः) Pain of child-birth.

आदिश्रु mfn. (-ः) Passed, gone. * Placed, hung. m. (-ः) The sacrificial cord worn in any particular manner. z. आदि before श्रु to go.

आदिश्रु m. (-ः) A Brahman who wears the cord in any particular manner. z. श्रु added to the last: see आदिश्रुश्रु.

आदिश्रु m. (-ः) A father, (in theatrical language.) z. श्रु to preserve, श्रु affix, and the initial lengthened.

आदिश्रु f. (-ः) Order, method. z. आदि before श्रु to choose, श्रु affix.

आदिश्रु mfn. (-ः) Enclosed, surrounded, (by a ditch, wall, &c.) * Covered, screened. * Invested, inclosed, involved.

* Spread, overpread, overcast. * Filled with, abounding with. m. (-ः) A man of mixed origin, the son of a Brahman, by a woman of the *Ugra* caste. z. आदि, श्रु to nourish, affix श्रु.

आदिश्रु mfn. (-ः) Whirled, stirred, turned round. * Reverted, averted. * Retreated, fled. z. आदि before श्रु to be, श्रु aff.

आदिश्रु f. (-ः) * Reversion, turning back or from. * Flight, retreat. * Revolving, going round. * Worldly existence, the revolution of births. * Use, employment, application. z. आदि before श्रु, श्रु aff.

आदिश्रु m. (-ः) * Hasty, haste. * Flurry, agitation. f. (-ः) A potherb, (*Convolvulus argenteus*.) z. आदि before श्रु to be alarmed, श्रु and श्रु aff.

आदिश्रु mfn. (-ः) One who makes known. m. (-ः) * An appellant, a suitor. * An informer. z. आदि before श्रु to know, causal form, श्रु aff.

आदिश्रु n. (-ः) Representing, addressing or apprising respectfully. z. आदि and श्रु informing.

आदिश्रु mfn. (-ः) Made known, communicated, represented. z. आदि before श्रु to know, causal form, श्रु aff.

आदिश्रु mfn. (-ः) To be represented or made known. *Ind.* Having made known. z. आदि before श्रु to know, causal form, श्रु and श्रु aff.

आदिश्रु mfn. (-ः) Sating, representing. z. आदि before श्रु to know, causal form, श्रु aff.

आदिश्रु m. (-ः) Entrance, entering. * Pride, arrogance. * Indistinctness of ideas, apoplectic or epileptic giddiness. * Absorption of the faculties in one wish or idea, devotedness to an object. * Demoniac frenzy, possession, &c. z. आदि before श्रु to enter, श्रु aff.

आदिश्रु n. (-ः) Entrance, entering. * A house in which work is carried on, a workshop, a manufactory, &c. * Possession by devils, &c. * Passion, fury. * The disk of the sun. z. आदि, श्रु to enter, श्रु aff.

आदिश्रु mfn. (-ः) A guest, a visitor. * Entering into. * Own, peculiar, unparticipated. * Inherent. z. आदि, श्रु to enter, श्रु aff.

आदिश्रु m. (-ः) A wall, a fence, an enclosure. z. आदि, श्रु to surround, श्रु aff.

आदिश्रु n. (-ः) Wrapping round, binding, tying. * A wrapper, an envelope, a bandage. * An inclosure. z. आदि before श्रु to surround, श्रु aff.

आदिश्रु mfn. (-ः) Surrounded, enveloped, inclosed, bound or tied. z. आदि before श्रु to inclose, श्रु aff.

आदिश्रु n. (-ः) Expecting, wishing. * Declaring, asserting. z. आदि before श्रु to wish, &c. श्रु aff.

आदिश्रु f. (-ः) Wish, desire. * Speech, declaration. z. आदि, श्रु to desire, श्रु and श्रु aff.

आदिश्रु mfn. (-ः) Wished, expected. * Declared, said. z. आदि before श्रु to desire, श्रु aff.

आदिश्रु mfn. (-ः) Wishing, desiring. * Asserting. z. आदि, श्रु to wish, श्रु aff.

आदिश्रु mfn. (-ः) Wishing, desiring. z. आदि, श्रु to wish, श्रु and श्रु aff.

आदिश्रु mfn. (-ः) Able, powerful. z. आदि and श्रु able.

आदिश्रु f. (-ः) Power, ability, might. z. आदि before श्रु to power.

आदिश्रु mfn. (-ः) To be doubted, questionable. * To be apprehended. z. आदि before श्रु to doubt, श्रु aff.

आदिश्रु f. (-ः) Fear, apprehension. * Doubt, uncertainty. z. आदि, श्रु to doubt, श्रु and श्रु aff.

आदिश्रु mfn. (-ः) Afraid. * Doubting, uncertain. z. आदि and श्रु having.

आदिश्रु mfn. (-ः) Feared, dreaded. * Doubted. z. आदि before श्रु to doubt, श्रु aff.

आदिश्रु m. (-ः) A tree, (*Pentstemon tomentosus*) see आदिश्रु and आदिश्रु.

आदिश्रु m. (-ः) * Meaning, intention. * Free will or pleasure. * An asylum, an abode or retreat. * A receptacle, a recipient. * Any recipient or containing vessel or viscus of the body, as the heart, the stomach, &c. * The stomach in particular. * The mind. * Property, possessions. * A miser, a

niggard. ¹⁰ Virtue and vice. ¹¹ Fate, fortune. ¹² The *Jack*, a kind of bread-fruit tree. *z.* बाजू, शीर्ष to rest, *अच्* aff.

बायबास m. (-बा) A name of fire: see बायबास.

बायबिभ mfn. (-बा-बी-ब) ¹ Feeding, a feeder, one who gives food. ² Protecting, a protector. ³ Recipient, a receiver. *z.* बा to eat, causal form, affix बाङ् before शीर्ष to rest, with the same aff.

बाबर n. (-र) ¹ Fire. ² An imp, a goblin. *z.* बाङ् before ब्र to injure, *अच्* affix; also बाबिर.

बाब्र m. (-ब) A tree: see बाब्र.

बाब्र n. (-ब) A spirit distilled from molasses: see बाब्र.

बाबा f. (-बा) ¹ Hope, desire. ² Length. ³ A quarter, a region. *z.* बाङ् before बाङ् to expand, *अच्* and बाङ् affs.

बाबा m. (-बा) ¹ The month *Ar'da*, (June-July.) ² A staff of *Palaj* a wood carried by ascetics. *f.* (-बा) The name of two of the lunar mansions: see पूर्वाषाढा and उषाषाढा.

बाबाविभ mfn. (-बा-ना-वि) Having hope. *z.* बाबा and बाविन possessed of.

बाबाविभ mfn. (-बा-ना-वि) Successful, possessing the object hoped for. *z.* बाबा and बाविन obtained.

बाबाविभ m. (-बा) ¹ Confidence, trust, expectation. ² A spider's web. *z.* बाबा hope, &c. and बावि a binding.

बाबाविभ m. (-बा) Disappointment. *z.* बाबा and बाङ् break-ing.

बाबाविभ mfn. (-बाङ्-बी-बा) Hoping, having hope. *z.* बाबा and बाङ् poss. aff.

बाबाविभ mfn. (-बा-ना-वि) Desponding, despairing. *z.* बाबा and बाविन destitute of.

बाबाविभ mfn. (-बा-ना-वि) Tinkling, applied to the ornaments worn on the hands and feet. *z.* बाङ् before बिजि to tinkle, *अच्* aff.

बाविन mfn. (-बा-ना-वि) Eaten. *z.* बाङ् before बावि to eat, affix बा; also बाविन.

बाविनविभ mfn. (-बा-ना-वि) Formerly grazed by cattle. *z.* बाविन eaten, *बीजि* irregular derivative of बा a cow, and बाङ् affix; also बाविनविभ.

बाविनविभ n. (-वि) Food, victuals. *m.* (-बा) Satisfaction, satiety. *z.* बाविन and बावि produced by, from बा and बाङ् aff.

बाविनविभ mfn. (-बा-बी-वि) Voracious, gluttonous, eating excessively. *z.* बाङ् to eat, and बाङ् affix, *र* inserted.

बाविन m. (-र) ¹ Fire. ² A goblin or imp. *z.* बाङ् before बाङ् to eat, *वि* *अच्* Un'adi aff.

बाविन f. (-बी) ¹ Blessing, benediction, bestowing or wishing a blessing upon others. ² A serpent's fang. *z.* बाङ् before बाङ् to rule, *वि* affix, and बा is changed to र.

बावि f. (-बी) ¹ Wishing or bestowing a blessing. ² A serpent's fang. ³ A kind of venom, the venom of a snake. *z.* बाङ् before बाङ् to eat, *अच्* and बीङ् affixes: see the preceding.

बाविनविभ m. (-वि) A blessing, a benediction. *z.* बाविन and बाविन speech.

बाविनविभ m. (-वि) A blessing, a benediction. *z.* बाविन and बाङ् speech.

बाविनविभ m. (-बा) A snake. *z.* बावि a fang, and विष poison; in whose fang is venom.

बाय mfn. (-बा-बा-बा) Going quickly, fleet, fast. *mn.* (-बा-बा) Rice ripening in the rainy season. *n.* *अच्* (-बा) Quick, quickly. *z.* बाङ् to pervade, *अच्* aff.

बायबाविन mfn. (-बी-वि-बी-वि) ¹ Doing any thing quickly, smart, active. ² (In medicine) Operating speedily. *z.* बाय and बाविन what acts.

बायम mfn. (-बा-ना-म) Going or moving quickly, swift, fleet. *m.* (-म) ¹ The wind. ² An arrow. *z.* बाय quick, and म who goes.

बायबी f. (-बी) A tree which yields frankincense, (*Boswellia serrata*.) see बायबी.

बायबी m. (-वि) Rice ripening in the rainy season. *z.* बाय quick, and बीवि rice; that is, of rapid growth; also बाय. so बायबाय n. (-म) and other compounds.

बायबाविन m. (-वि) ¹ Fire. ² Wind, air. *z.* बाय before बाय to dry in the reiterative form, and बावि Un'adi aff.

बायकुडिम m. (-डी) A mountain.

बायिच n. (-च) Impurity. *z.* बायिच impure, *अच्* aff.

बायिच mfn. (-बा-बा-च) Astonishing, wonderful. *m.* (-च) Surprise, astonishment. *z.* बाङ् before च to go, deriv. irregular.

बायिच n. (-च) ¹ Wonderfulness. ² Wonder, astonishment. *z.* बायिच and न; or with ना, बायिचना.

बायिच n. (-च) ¹ Aspersions, sprinkling. ² Applying *ghee*, &c. to the eyelids. *z.* बाङ् before चुन to sprinkle, affix चुन.

बाय mfn. (-बा-बा-बा) Stony, made of stone, &c. *z.* बाय stone, and बाङ् affix: with the final rejected.

बायन mfn. (-बा-बी-न) Made of stone, stony, stone. *z.* बायन and बाय aff. *m.* (-न) A name of *Aaxn's*, the charioteer of the sun. *z.* बायन stone, *अच्* affix: immovable as a stone, having no legs.

बायिच mfn. (-बा-बी-च) Made of stone, consisting of stone, &c. *z.* बायन and बाङ्.

बायन mfn. (-बा-ना-न) Dried partially, consolidated, coagulated. *z.* बाङ् dimin. बायन dry.

बाय m. (-बा) ¹ A religious order, of which there are four kinds referable to the different periods of life, 1st, that of the student or *Brahmachari*; 2d, that of the householder or *Grihastha*; 3d, that of the ascetic or *Vanaprastha*; and 4th, that of the beggar or *Bhikshu*: see बाय, &c. ² A college, a school. ³ A hermitage, the abode of retired saints or sages. ⁴ A wood or thicket. *z.* बाङ् before बाय to perform religious austerities, affix बाङ्.

बायनविभ m. (-वि) The head of a religious order, a preceptor, a principal. *z.* बायन as above, and विभ senior.

बायनविभ m. (-वि) The special duty or duties of each order of life. *z.* बायन and विभ duty.

बायिच mfn. (-बा-बी-च) Belonging to one of the four orders, see बायन. *z.* बायन as above, and बाङ् aff.

बायिच mfn. (-बी-वि-च) Belonging to one of the four orders. ² Belonging to a hermitage, a hermit, an ascetic, &c. *z.* बायन and विच aff.

बाय m. (-बा) Being inclined or addicted to, following, practising. ² A recipient, the person or thing in which any quality or article is inherent, retained or received. ³ An asylum, a

place of refuge. * A patron, a protector. * Having recourse to a protector or asylum. * A dwelling. * Contiguity, vicinity. * Source, origin. * A plea, an excuse. * Appropriate act, one consistent with the character of the agent. ॥ आश before पि to serve, अश्व aff.

आशय m. (-यः) Refuge, asylum, means of protection or security. आश before पि to serve, अश्व aff.

आशयहीन mfn. (-यः-वा-यः) * To be had recourse to. * To be practised or followed. ॥ आश before पि to serve, affix अनीयद्.

आशयन mfn. (-नः-ना-यः) Protecting, supporting, one who is the refuge of any other. ॥ आशय and नून become.

आशयान् mfn. (-नः-वा-यः) A forfeiter of an asylum, one who by misconduct, &c. loses patronage or protection. m. (-नः) A name of fire. ॥ आशय a house, &c. अह to eat or consume, and अश्व affix; similar compounds occur frequently, as आशयवर्धित, आशयभृज, &c.

आशय mfn. (-यः-वा-यः) Compliant, obedient. m. (-यः) * A promise, an engagement. * Distress, fatigue. * Fault, transgression. ॥ आश, श्रु to hear, अश्व aff.

आशय f. (-यः) The edge of a sword : see अश्वि.

आशयिन mfn. (-नः-ना-यः) * Inhabiting, dwelling in, resorting to as a retreat or asylum. * Following, practising, observing. * Using, employing, having recourse to. * Receiving any thing, as an inherent or integral part. * Taking one's station at or on, as at a window or a seat, &c. * A dependant. ॥ आश before पि to serve, अश्व aff.

आशय ind. * Having sought or obtained an asylum. * Having recourse to, employing, practising. ॥ आश before पि to serve, अश्व affix, अश्व augment.

आशय mfn. (-नः-ना-यः) * Promised, agreed. * Heard. ॥ आश before श्रु to hear, अश्व aff.

आशय mfn. (-यः-वा-यः) * Embraced. * Embracing, who or what embraces. * Connected, interwoven, blended. * Attaching to, joining, who or what adheres to. * Invented, spread. * Connected as a consequence, deduced, concluded. ॥ आश before छिप to fold, अश्व aff.

आशय m. (-यः) * Embracing, an embrace. * Site of any act. * Intimate connexion. ॥ आश, छिप to fold, अश्व aff.

आशय mfn. (-यः-वा-यः) Relating to a horse, drawn by horses, equestrian, &c. m. (-यः) * A number of horses. * A chariot drawn by horses. ॥ अश्व a horse, and अश्व aff.

आशय m. (-यः) The fruit of the holy fig tree. ॥ अश्वय and अश्व aff.

आशयिन mfn. (-यः-वा-यः) Relating to or produced by the *Ananta* tree. * Flowering of the *Ananta* (the time when.) ॥ अश्वय and अश्व aff.

आशय mfn. (-यः-वा-यः) Relating to or occurring in the same month of *Āśvīn*. m. (-यः) The month *Āśvīn*, (September-October). f. (-यः) The day of full moon in *Āśvīn*. ॥ अश्वयुज the first lunar mansion, affix अश्व and fem. जोय्.

आशय mfn. (-यः-वा-यः) Belonging to a chariot. ॥ अश्वय and अश्व aff.

आशयवर्धित m. (-यः) A farrier, a groom. ॥ अश्व, अश्वय a mark, अश्व aff.

आशयय m. (-यः) The name of a sage and legislator, &c. ॥ अश्वयय and अश्व patronymic aff.

आशय mfn. (-यः-वा-यः-यः) * Breathing, alive. * Recovering, reviving. ॥ आश before अश्व to breathe, अश्व aff.

आशयिन mfn. (-नः-ना-यः) Encouraged, cheered, consoled. ॥ आश before अश्व to breathe, अश्व aff.

आशय m. (-यः) * Completion, cessation. * A chapter or section, the division of a book. * A probable story. * Breathing. ॥ आश, अश्व to breathe, to live, अश्व aff.

आशय m. (-यः) Clothing. mfn. (-यः-वा-यः-यः) Consoling, comforting. ॥ आश before अश्व to breathe, causal form, अश्व aff.

आशय m. (-यः) Consoling, encouraging, reviving. ॥ आश before अश्व to breathe, causal form, अश्व aff.

आशयिन mfn. (-नः-ना-यः) Encouraged, comforted. ॥ आश before अश्व to breathe, causal form, अश्व aff.

आशय ind. Having recovered or revived. ॥ आश before अश्व to breathe, causal form, अश्व aff.

आशय mfn. (-यः-वा-यः) Equestrian, cavalier, relating to a horse, drawn by horses, &c. ॥ अश्व and अश्व aff.

आशय m. (-यः) The month *Āśvīn*, (September-October.) ॥ अश्विनी the constellation, अश्व deriv. affix: when the moon is in *Āśvīn*.

आशय mfn. (-यः-वा-यः) A day's journey for a horse. ॥ अश्व a horse, and अश्व aff.

आशयिन m. du. (-यः) The two twin sons of *Asvini*, by *Se'nta*, and physicians of *Surgas*; one of them is named *Nāsatya*, the other *Dassā*; or the patronymic may be used in the singular to designate either one of them. ॥ अश्विनी and अश्व aff.

आशय m. (-यः) A number of horses. ॥ अश्व a horse, and अश्व aff.

आशय m. (-यः) * The name of a month, (June-July.) * A staff of the wood of the *Palu's*, carried by an ascetic in the month *Āśvīn*. * The *Malaya* mountain. ॥ आशय the constellation, and अश्व affix. f. (-यः) The day of full moon in the month *Āśvīn*. f. (-यः) The twenty-first and twenty-second lunar mansion; it is most commonly compounded with पूर्व and उत्तर: see पूर्वभाद्र and उत्तरभाद्र. ॥ अश्व neg. अश्व to bear, अश्व and अश्व aff.

आशय m. (-यः) The month *Āśvīn*: see the preceding, also अश्वयय.

आशयय mfn. (-यः-वा-यः) Produced in the month *Āśvīn*. m. (-यः) The planet *Mars*, ॥ आशय the month, and अश्व produced, from अश्व and अश्व aff.

आशय m. (-यः) See the preceding. ॥ आशय the sign, and अश्व produced, from अश्व to be, affix अश्व.

आशय m. (-यः) Either, the sky or atmosphere. ॥ अश्व to throw, to send, अश्व Un'di aff.

आशय r. 2d cl. (आशय or आशय) * To sit. * To be present. * To be or exist. With अश्व prefixed. * To inhabit, to dwell in. * To sit over or upon. * To mistake or err by taking one thing for another from similarity of appearance. With अश्व, to sit or apply to, to study, to learn. With अश्व, * To leave, to abandon. * To shake, agitate, &c. (as wind.) With अश्व, to worship, to do homage. With अश्व, to expel. With अश्व and अश्व, to reject, to refuse, to invalidate.

आद्य *ind.* (आः) An interjection, ah! oh! &c. implying, 'Recollection.' 'Anger.' 'Mence.' 'Pain.' 'Affliction.'

आद्य म. (-यः) A bow. *z.* अद्य to send or throw, affix हञ्.

आद्यश्च मfn. (-ज्ञः-ज्ञा-ञ्) 'Zealously following or pursuing, intent or attached strongly to.' 'Trusting to, confiding in.' 'Eternal. *adv.* n. (-ञ्) Eternally. *z.* आद्य्, वञ् to embrace, to move, participial affix ञ्.

आद्यश्चिन्त मfn. (-न्तः-न्ता-न्) Of a fixed mind, intent on, devoted to, absorbed in. *z.* आद्यश्च and चिन्त mind.

आद्यश्चिन्त मfn. (-न्तः-न्ता-न्) Having the mind fixed or intent on any object. *z.* आद्यश्च and चिन्त the understanding.

आद्यश्चिन्त मfn. (-न्तः-न्ता-न्) Having the mind fixed upon any object. *z.* आद्यश्च and चिन्त the mind.

आद्यश्चिन्त मfn. (-न्तः-न्ता-न्) Attachment to one object or pursuit, diligence, application. *z.* आद्य् before वञ् to embrace, चिन्त aff.

आद्यश्चिन्त मfn. (-न्तः-न्ता-न्) Attachment to any object. 'Association, connection.' 'Proximity, contact. *adv.* n. (-ञ्) Eternally. *adj.* mfn. (-ञ्) Eternally. *z.* आद्य् always, वञ् to move, अद्य aff.

आद्यश्चिन्त मfn. (-न्तः-न्ता-न्) Detachment, disunion, *z.* अद्य neg. वञ्चिन्त union, अद्य aff.

आद्यश्चिन्त मfn. (-न्तः-न्ता-न्) A whirlwind. *z.* आद्यश्च eternal, द्रवि and अद्य aff.

आद्यश्चिन्त मfn. (-न्तः-न्ता-न्) Putting on dress, armour, ornaments, &c. *z.* आद्य् before वञ् to dress, अद्य aff.

आद्यश्चिन्त *ind.* Having put on. *z.* आद्य् before वञ् to dress, affix अद्य्.

आद्यश्चिन्त *f.* (-न्तः) 'Intimate union, meeting junction.' 'Gain, profit, acquirement.' 'In logic, connexion or relation between two or more proximate terms and the sense they convey. *z.* आद्य्, वञ् to go, affix चिन्त.

आद्यश्चिन्त *n.* (-न्तः) 'A stool, a seat. 'Maintaining a post against an enemy.' 'The withers of an elephant, the part where the driver sits. 'Halting, stopping. 'Sitting in some peculiar posture, as is the custom of devotees, &c. eighty-four kinds are enumerated: see वृक्षान्न, &c. m. (-न्तः) A tree, (Pentapleura tomentosa.) also वृक्षान्न *f.* (-न्तः) Stay, abiding, sitting. (-न्तः) 'A shop, a stall. 'A small seat, a stool. *z.* आद्य to abide, and वृक्ष् or वृक्ष aff.

आद्यश्चिन्त *m.* (-न्तः) A name of Vṛkṣānu. mfn. (-न्तः-न्तः) A small cove or oblong chair, having the seat made of basket work. *z.* आद्य sitting, and वृक्ष what gives.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) Near, proximate. *m.* (-न्तः) A setting sun. *z.* आद्य्, वञ् to go, and चिन्त aff.

आद्यश्चिन्त *m.* (-न्तः) Hour of death. *z.* आद्यश्च and अद्य time.

आद्यश्चिन्त *n.* (-न्तः) 'Rum, spirit distilled from sugar or molasses. 'Spirituos liquor in general. *z.* आद्य्, वृक्ष to be generated, and अद्य aff.

आद्यश्चिन्त *n.* (-न्तः) The palmyra tree. *z.* आद्यश्च spirit, and वृक्ष a tree; the juice of the palmyra upon fermenting affording a spirituous liquor.

आद्यश्चिन्त *n.* (-न्तः) 'Obtaining, attaining. 'Accomplishing. 'Going to or toward. *z.* आद्य before वञ् to go, causal form, अद्य aff.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) 'Obtained. 'Reached, gone to. 'Spread, extended, overspread. 'Effected, completed. *z.* आद्य before वञ् to go, in the causal form, affix ञ्.

आद्यश्चिन्त *ind.* 'Having attained or reached. 'Having obtained. *z.* आद्य before वञ् to go, causal form, अद्य aff.

आद्यश्चिन्त *n.* (-न्तः) Accomplishment, attainment. *z.* आद्य before वञ् to succeed, अद्य aff.

आद्यश्चिन्त *m.* (-न्तः) 'A hard shower. 'Surrounding an enemy. 'The army of an ally, or of a king whose dominions are separated by other intervening states. *z.* आद्य्, वञ् to go, अद्य aff.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) To be born. *z.* वृक्ष to bear, affix अद्य्.

आद्यश्चिन्त *m.* (-न्तः) A swordman. *z.* अद्य a sword, and वञ् aff.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) One who sits. *z.* आद्य to sit, अद्य aff.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) Sprinkled. *z.* आद्य before वञ् to sprinkle, ञ् aff.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) Sat down. 'Who sits or is seated. *n.* (-न्तः) 'Place of abode, a city. 'A seat. *z.* आद्य to sit, ञ् aff.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) Accomplished, effected. 'Put under restraint: see आद्यश्चिन्त. *z.* आद्य before वञ् to go, &c. affix ञ्.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) Sitting, seated. *z.* आद्य to sit, आद्यश्चिन्त affix, form irr.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) Nodding, rocking as seated, falling asleep. *z.* आद्यश्चिन्त and वञ्चिन्त set in motion.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) Distilling, distillation. *z.* आद्य्, वृक्ष to produce, affix चिन्त.

आद्यश्चिन्त *m.* (-न्तः) 'A sacrificer at the full and change of the moon. 'A diffuser. *n.* आद्यश्चिन्त and वञ्चिन्त aff.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) Infernal, demonic, belonging or relating to the *Astras*. *m.* (-न्तः) 'An *Astr* or demon. 'A form of marriage, in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford. *n.* (-न्तः) Black salt. *f.* (-न्तः) 'A division of medicine, surgery, curing by cutting with instruments, applying the actual cautery, &c. 'Mustard. *z.* अद्यत् a demon, अद्य and in the fem. अद्यत्.

आद्यश्चिन्त *m.* (-न्तः) Sprinkling. *z.* आद्य before वञ् to sprinkle, affix वञ्.

आद्यश्चिन्त *m.* (-न्तः) Sprinkling. *mfn.* (-न्तः-न्ता-न्) Beloved, desired. *z.* आद्य, वञ् to sprinkle, अद्य् affix; also आद्यश्चिन्त.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) See the preceding. *z.* आद्य, वञ् to sprinkle, अद्य and वञ् aff. also अद्यश्चिन्त.

आद्यश्चिन्त *m.* (-न्तः) One who confines or arrests another. *z.* आद्य before वञ् to go, and वञ् aff.

आद्यश्चिन्त *m.* (-न्तः) Arrest, legal restraint of four kinds; आद्यश्चिन्त: limit of time, आद्यश्चिन्त: confinement to a place, वञ्चिन्त: prohibition removal or departure, वञ्चिन्त: restriction from employment. *z.* आद्य before वञ् to go, अद्य aff.

आद्यश्चिन्त *mfn.* (-न्तः-न्ता-न्) To be interrupted, prohibited or restrained. *z.* आद्य before वञ् to go, वञ् aff.

आद्यश्चिन्त *m.* (-न्तः) Going, going to, approaching. 'Effacing, destroying. 'Reproach, abuse. 'War, battle. 'Drying. *z.* आद्य before वञ् to go, अद्य aff.

आद्यश्चिन्त *m.* (-न्तः) The walk of a horse. *z.* आद्य, अद्य to go, ञ् aff.

आद्यश्चिन्त *n.* (-न्तः) See the preceding.

आद्यश्चिन्त *m.* (-न्तः) 'A covering, a coverlet, a blanket thrown over the back of a horse or elephant. 'Spreading clothes, &c. 'A carpet, a bed. *z.* आद्य्, वृक्ष to spread, and अद्य aff.

आसत्तन n. (अ) 'A carpet, a rug, a quilt, bed clothes. 'A bed.
'A layer of sacred grass spread out at a sacrifice. 'An elephant's housings, a painted cloth or blanket worn on his back. z. as the preceding, affix कृद्.

आसिद्धि m. (अ) The name of a *Muni* or saint. z. आसि who is, and इत्थु affix; from an expression of his father, (he is in the womb,) pronouncing his conception to have taken place before there were any external indications of it. mfn. (अ-सी-अ) A believer, pious, faithful. z. आसि as before, saying that there is a God, &c. in opposition to the आसिद्धि an atheist, and इत्थु aff. आसिद्धता f. (अ) Belief in God. z. आसिद्ध and इत्थु affix; also with म affix आसिद्धमं.

आसिद्धायेर m. (अ) A name of a king, also called JANAKĀYA. z. आसिद्ध the *Muni*, आये a request, and इ who gives or grants; having at his request spared the *Nāga*, TAKSHAKA, from the destruction to which he had devoted the race.

आसीत् m. (अ) The name of a *Muni* or saint, the son of JANAKĀYA, also a *Muni*; see आसिद्ध. z. आसि and इत्थु aff.

आसीत्तनयी f. (अ) The wife of JANAKĀYA, a saint. z. आसीत् as above, and तनयी a mother, the mother of that saint.

आसीत्तनय n. (अ) Belief in Providence and a future world. z. आसिद्ध a believer, and इत्थु aff.

आसीत्त mfn. (अ-सी-अ) Spread, strewed, scattered. z. आस् before कृ to spread, इत्थु aff.

आसुत mfn. (अ-ना-अ) Spread. 'Covered. z. आस् before कृ to spread, affix कृ.

आसा f. (अ) 'Prop, stay, place or means of abiding. 'An assembly. 'Effort, pains, care. 'Consideration, regard. z. आस् before सा to stay, to stand. आस् and दाप् affs.

आसाम् af. (अ-सी) An assembly. n. (अ) 'Place, site. 'Staying, abiding. 'Pains, care. z. आस्, सा to stay or stand, कृद् and डीप् affs.

आसाय m. (अ) 'Placing, fixing, causing to stay or remain. 'An enemy of oil, glee, &c. z. आस् before सा to stay, causal form, कृद् aff.

आसाय mfn. (अ-ना-अ) 'Stayed, dwelt, abiding, abode. 'Applied to, having recourse to. 'Occupied, engrossed by, engaged in. 'Spread, overspread. 'Obtained. 'Observing, adhering to, following, practising. z. आस् before सा and कृद् aff. आस्य n. (अ) 'Business, affair. 'Office, rank, station. 'Dignity. 'Authority. 'Place, site. z. आस् before यद् to go, deriv. irr.

आसाय m. (अ) Trembling, throbbing. z. आस् before अद्दि to shake, कृद् aff.

आसाय f. (अ) Emulation, rivalry. z. आस् before अद्दि to vie with, यद् and दाप् affs.

आसाय mfn. (अ-सी-अ-अ) Emulous. z. आसाय and इत्थु aff.

आसाय m. (अ) 'Striking, rubbing, causing to move gently. 'Flapping, clapping. 'The flapping motion of an elephant's ear. z. आस्, यद् to move, causal form, कृद् aff.

आसाय m. (अ) 'Pride, arrogance. 'Rubbing, stirring, moving gently. z. आस् before यद् to move, causal form, affix कृद्.

आसाय mfn. (अ-ना-अ) 'Struck gently, rubbed, touched, stirred. 'Flapped, clapped, struck together. z. आस् before यद् to move, causal form, कृद् aff.

आसाय m. (अ-अ) A name of SUKRA, regent of the planet VENUS, and teacher of the *Asura*.

आसाय m. (अ) 'A plant, (Swallow wort). 'The sound of striking on the arms, as made by combatants, wrestlers, &c. f. (अ) A wild variety of jasmim. z. आस्, कृद् to expand, and यद् affix; also आसाय and आसायता.

आसाय m. (अ) A tree, (*Careya arborea*). z. आस्, कृद् to blow, &c. and इत्थु aff.

आसाय n. (अ) 'Blowing, expanding. 'Contracting, closing. 'Slapping the arms, or the noise made by it. f. (अ) A gimlet or anger. z. आस्, कृद् to blow or expand, and कृद् aff.

आसाय m. (अ) 'Swallow wort, (*Asclepias gigantea*). 'Mountain ebony, (*Bauhinia variegata*, &c.) 'A kind of echites or savanna flower, (*E. dichotoma*, Rox.) f. (अ) 'A wild variety of jasmim. 'Citoria ternata. z. आस्, कृद् to blow or expand, यद् affix and कृ changed to य; or कृ to encrease, with कृ affix, and आ converted to आ; also sometimes आसाय and आसायता.

आसाय n. (अ) 'The face. 'The month. mfn. (अ-आ-अ) Belonging or relating to the mouth or face. z. यद् to throw or direct, and अस् affix, or आस् before यद् to go, and य affix; to which food goes or is directed. f. (अ) Stay, abiding, resting. z. आस् to sit, and अस् aff.

आसाय n. (अ) A lotus. z. आसा a face, and यद् a leaf; this flower is commonly compared to a beautiful face.

आसाय m. (अ) A hog, a boar. z. आसा and आसाय a plough; whose face is as it were a plough.

आसाय n. (अ) The beard. z. आसा and आसाय hair; the hair of the face.

आसाय m. (अ) Spit, saliva. z. आसा the mouth, आसाय liquor.

आसाय m. (अ) The nineteenth lunar mansion. z. आसाय a *Rākṣasa* or goblin, and यद् aff. one of this race being the deity of the asterism.

आसाय m. (अ) 'Distress, pain, affliction. 'Flow, running, discharge. z. आस्, कृ to go, and यद् aff.

आसाय m. (अ) 'Pain, affliction. 'Flow, issue, running, discharge. z. आस्, कृ to ooze, य aff.

आसाय mfn. (अ-ना-अ) Sounded. z. आस्, यद् to sound, कृ aff, with इद् augment.

आसाय mfn. (अ-आ-अ) Sounded. z. आस् before यद् to sound, कृ aff.

आसाय m. (अ) 'Tasting, eating. 'Enjoying. 'Flavour. z. आस् before यद् to taste, affix यद्.

आसाय n. (अ) 'Tasting, eating. 'Enjoying. z. आस् before यद् and कृद् aff.

आसाय m. (अ-ना-अ) 'Tasted. 'Enjoyed, possessed. 'Eaten. z. आस् before यद् to taste, affix कृ.

आस् ind. An interjection, aha! implying, 'Casting, sending. 'Severity, reproof. 'Commanding.

आस् m. (अ) A disease of the nose, inflammation of the Schneiderian membrane.

आस् mfn. (अ-ना-अ) 'Struck, beaten. 'Injured, killed. 'Multiplied. 'Known, understood. 'Uttered falsely. n. (अ) 'Old

cloth or raiment. * New cloth or clothes. * Assertion of an impossibility. m. (-नः) A drum. z. आह, वन to hurt or injure, affix क्.

आहवन्तवच mfn. (-वा-वा-च) Noted for good qualities. z. आहवन् known, and वचन a mark.

आहवन् m. (-रः) * Breath inspired, inspiration. * Taking, seizing. z. आह before वृ to take, अच् aff.

आहवन् m. (-वः) * Taking, seizing. * Causing, inducing. * Extracting, removing. z. आह before वृ to take, affix क्.

आहवन् mfn. (-वी-वी-वृ) One who takes or seizes. m. (-वी) (In law.) A copy-holder. z. आह before वृ to take, अच् aff.

आहवन् m. (-वः) * War, battle. * Sacrificing. z. आह before वृ to sacrifice or वृ to call, and अच् aff.

आहवन् m. (-वः) Sacrifice, offering sacrifice. z. आह before वृ to sacrifice, क् aff.

आहवन्दीव mfn. (-वा-वा-दी) To be offered as an oblation. m. (-वाः) A consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations. z. आह, वृ to offer oblations, and वन्दीव aff.

आहवन्दीव mfn. (-वा-वा-दी) Fit for a burnt offering. m. (-वाः) A consecrated fire. z. वृ added to the last.

आहार m. (-रः) * Food. * Taking, conveying. z. आह, वृ to convey, अच् aff.

आहारवच m. (-वः) The juice of the body, chyle, lymph, serum, &c. z. आहार food, and वचन what is produced.

आहारार्थिन् mfn. (-र्थी-र्थी-र्थी) Begging or seeking for food. z. आहार and अर्थिन् who asks.

आहार्य mfn. (-र्य-र्य-र्य) * Adventitious, accessory, incidental. * To be taken or seized. * To be eaten. m. (-र्यः) The ornamentative part of the drama, the dress, decorations, &c. z. आह before वृ to convey, अच् aff.

आहार्योन्मा f. (-मा) Adventitious beauty, beauty not natural but the effect of paint, ornaments, &c. z. आहार्य incidental, and मा splendour.

आहार m. (-रः) * A trough near a well for watering cattle. * War, battle. * Calling. z. आह before वृ to call, अच् aff, deriv. irr.

आहिक m. (-कः) * A name of the inspired grammarian Pāṇini. * The descending node. z. आह a snake, or the constellation *Āślaka*, and इच् aff.

आहिक m. (-कः) A man of mixed nigrin, the son of a *Nishada* father and *Vaidiki* mother, employed as a watchman on the outside of jails, &c.

आहित mfn. (-त-त-त) Placed, deposited. * Entertained, felt. * Comprising, containing. * Made, done. z. आह, वा to have or hold, part. affix क्, form irr.

आहितवच mfn. (-वा-वा-च) Noted for good qualities. z. see अहितवच.

आहितवच mfn. (-वा-वा-च) Pained, grieved. z. आहित felt, वा pain.

आहितवच mfn. (-वा-वा-च) Noisy, uttering or making sound. z. आहित made, सन a sound.

आहितवच mfn. (-वा-वा-च) Marked, spotted, stained, z. आहित made, वच a spot.

आहितवच m. (-वाः) A *Brahma* who has preserved a sacred fire kept alive perpetually in a family, &c. z. आहित placed, and अह a fire; by whom.

आहितवच m. (-वाः) A juggler, a snake-catcher. z. आह a snake, वृ a mouth, and इच् affix; playing with the mouth of a snake: the poisonous fangs being extracted, and the snakes are suffered to bite their exhibitors.

आहित m. (-तः) The nourishment of all created beings, considered as one of the five sacraments or principal sacrifices of the *Hindus*. z. आह, वृ to offer oblations, and त aff.

आहित f. (-तिः) * Offering oblations with fire to the deities. * Any solemn rite accompanied with oblations. z. as the preceding, affix तिच्.

आहित m. (-तः) A leguminous shrub.

आहित mfn. (-तः-तः-तः) Called, summoned, invoked, invited. z. आह before वृ to call, त् aff.

आहितवचार्थिन् m. (-र्थी) A defendant or witness absconding, or not appearing when summoned. z. आहित and वचार्थिन् who runs away.

आहित f. (-तिः) Calling. z. आह, वृ to call, affix तिच्; v is dropped, and त is changed to its analogous vowel व.

आहित mfn. (-तः-तः-तः) Brought, taken, collected. z. आह before वृ to take, त् aff.

आहित ind. Having taken or received, having brought. z. आह before वृ to take, अच् aff.

आहिव mfn. (-वा-वा-वः) Belonging or relating to a snake. z. आह a snake, and इच् aff.

आह ind. * An interjection of doubt; * Of asking.

आहोवचिन्दा f. (-वा) Boasting, military vaunting. z. आहो, वृच a man, and affix वच्, doubting another's manhood, &c.

आहोवचिन्दा ind. A particle implying doubt. z. आहो and वचिन्दा aff.

आह n. (-तः) Many days. z. अह a day, and त् aff.

आहिक mfn. (-क-क-क) Daily, diurnal, or of belonging to a day. z. (-कः) * Constant occupation, daily work. * The division or section of a book. * Food. z. अह a day, and इच् aff.

आहोवचिन्दा m. (-तः) Daily observance, the prayers and practices necessary for bodily and mental purification. z. आहिक and आहार observance.

आहोवचिन्दा m. (-तः) Joy, delight. z. आह before वृ to be pleased, affix वच्.

आहोवचिन्दा mfn. (-वा-वा-वः) Delighted, rejoiced. z. आह, वृ to be delighted, त् aff.

आह m. (-तः) Acrier, who or what calls. f. (-ता) * A name, an appellation. * A call, a summons. z. आह, वृ to call, वच् aff.

आह m. (-तः) * A name or appellation. * A lawsuit arising from a dispute about games with animals, as cockfighting, &c. z. आह, वृ to call, अच् aff.

आह n. (-तः) * Calling, a call or summons. * Legal summons. * A name, an appellation. * Invocation, invitation. z. आह, वृ to call, क् aff.

आहोवचिन्दा n. (-तः) Day of trial. z. आहोवचिन्दा summons, and वचिन्दा seeing, investigating.

आहोवचिन्दा m. (-तः) * A name. * A summons. z. आह, वृ to call, अच् aff.

आहोवचिन्दा m. (-तः) A messenger, a courier. z. आह, वृ to call, अच् aff.

र

र The third vowel of the alphabet, corresponding to *I* short, and pronounced as that letter in *hill*, &c.

र m. (-रा) A name of *Ka'mara'ya*. *Jad.* An interjection ¹ Of anger. ² Of calling. ³ Of sorrow or distress. ⁴ Of compassion. z. र to go, *हिप* aff.

र r. 1st cl. (चर्षा) To go, to go to or towards; with *उत्* prefixed, to rise or ascend, as the sun, &c, with *च* and *उत्* the same, or to rise in the world, to prosper. (४) रर and *च* always prefixed चर्षीत् r. 2nd cl. (चर्षी) To study, to learn, to read over or through. (५) रर and *च* prefixed r. 2nd cl. (चर्षी) To remember, to think of. (६) रर r. 2nd cl. (रर्षि) To go. This root takes many prefixes, implying with *च*, ¹ to surpass, to surmount. ² To pass, to spend time or to elapse as time. With *च*, ³ To go after, to follow. ⁴ To go like, to imitate in going. ⁵ To succeed. With *च*, ⁶ To obtain, to get. ⁷ To proceed, to go on. ⁸ To go. ⁹ To approach. ¹⁰ To serve or worship. With *च* ¹¹ To go away, to depart. ¹² To perish. With *च* and *उत्*, ¹³ To arrive. With *उत्*, ¹⁴ To receive. ¹⁵ To aid or assist. ¹⁶ To approach or go near to. With *नि*, ¹⁷ to go forth or out from. With *नि*, ¹⁸ To trust, to confide. ¹⁹ To follow, to be added or subjoined to. ²⁰ (In the passive verb,) To become evident or manifest. With *नि*, ²¹ To expend, to waste, to depart. With *उत्* and *उत्*, ²² To obtain, &c.

रर m. (-र) A kind of reed : see ररर.

रर m. (-र) The sugar cane.

रर m. (-र) The sugar cane. z. रर to desire, and *रर* affix or *र* to see, *रर* affix and *र* made short.

ररुवाक m. (-वा) ¹ A species of sugar cane, (*Saccharum munja*, Rox.) see *रु*. ² A sort of grass, (*Kas*, (*Saccharum spontaneum*.) ³ The stem or cane of the *Saccharum officinale*, the sugar cane. z. ररु and *वा* a stem.

ररुवाक f. (-वा) ¹ A kind of reed, (*Saccharum spontaneum*.) ² *Barleria longifolia*, (this and its synonyms are also applied to *Capparis spinosa* and *Tribulus lanuginosus*: see *ररुवाक* and *ररुवाक*.) ³ *Convolvulus paniculatus*: *ररुवाक*. z. ररु and *र* affix; having the odor of the sugar cane.

ररुवाक f. (-वा) *Convolvulus paniculatus*. z. see the preceding.

ररुवाक f. (-वा) A species of grass or reed. z. ररु and *वा* like, like sugar cane.

ररुवाक n. (-वा) The stem or cane of the *Saccharum officinale*, the sugar cane. z. ररु and *र* a staff.

ररुवाक f. (-वा) A kind of grass; also *ररुवाक*, &c.

ररुवाक (-वा) A kind of tree. z. ररु and *र* an eye.

ररुवाक m. (-वा) A species of grain, *Jowar*, (*Panicum spicatum*.) z. ररु and *र* a leaf.

ररुवाक m. (-वा) A sort of grass, (*Saccharum sara*.)

ररुवाक f. (-वा) ¹ A kind of reed : see *ररुवाक*. ² *Saccharum spontaneum*. z. ररु and *र* an infant; a young sugar cane, from its smaller size.

ररुवाक f. (-वा) A meal of sugar or molasses. z. ररु, *र* to eat, *र* aff.

ररुवाक f. (-वा) The name of a river in *Bengal*. z. ररु and *र* aff. in this sense.

ररुवाक n. (-वा) ¹ A sort of tree; also *ररुवाक*. ² The root of sugar cane. z. ररु and *र* a root.

ररुवाक m. (-वा) Diabetes, or *D. mellitus*. z. ररु and *र* an urine.

ररुवाक mfn. (-वा-रिवा-रि) Diabetes. z. ररुवाक and *र* aff.

ररुवाक n. (-वा) A sugar mill. z. ररु and *र* a machine.

ररुवाक m. (-रिवा) The common sugar cane. z. ररु and *र* aff. origin.

ररुवाक m. (-रिवा) ¹ Sugar cane. ² *Barleria longifolia* or *Tribulus lanuginosus*. ³ *Saccharum spontaneum*. z. ररु sugar, and *र* what gives, from *र* and *र* aff.

ररुवाक m. (-रिवा) ¹ *Saccharum spontaneum*. ² *Barleria longifolia*: see the preceding, *र* being added.

ररुवाक m. (-रिवा) ¹ The juice of the sugar cane. ² Molasses, unrefined sugar. ³ A sort of grass, (*Saccharum spontaneum*.) z. ररु and *र* juice.

ररुवाक m. (-रिवा) Raw or unrefined sugar, molasses. z. ररुवाक and *र* a decoction, the boiled or inspissated juice.

ररुवाक m. (-रिवा) The sea of syrup. z. ररुवाक and *र* water.

ररुवाक f. (-वा) A kind of sugar cane, the common yett... cane; also *ररुवाक*; see *ररुवाक*.

ररुवाक m. (-रिवा) ¹ Sugar, molasses. ² Any sweetmeat. z. ररु and *र* affix change of form.

ररुवाक m. (-रिवा) A sort of grass, (*Saccharum munja*.) z. ररु and *र* affix surrounding.

ररुवाक n. (-रिवा) A field of sugar cane. z. ररु and *र* a field.

ररुवाक n. (-रिवा) A field of sugar cane. z. ररु and *र* affix a field in this compound.

ररुवाक m. (-रिवा) Molasses, raw or unrefined sugar. z. ररु and *र* affix essence, the essence of the sugar cane.

ररुवाक m. (-रिवा) The son of the *New Vaisya* dynasty, the son of *Se'ya* or the sun, and first prince of the solar dynasty: he reigned at *Agodhya* in the commencement of the second *Yuga* or age. f. (-रिवा) A bitter gourd. z. ररु and *र* affix to obtain, and *र* or *र* aff.

ररुवाक m. (-रिवा) A kind of reed, (*Saccharum spontaneum*.) f. (-रिवा) Another sort, (*Saccharum fuscum*;) the native pens are made from its stem. z. ररु and *र* affix a line; it grows like the sugar cane.

ररु r. 1st cl. (ररिवा) and (रिवा) *र* affix To go.

रर r. 1st cl. (रिवा) *र* affix To go, to go to or towards. ² To move or agitate.

रर mfn. (-रिवा-रिवा) ¹ Moveable, locomotive. ² Surprising, wonderful. m. (-रिवा) A hint or sign, an indication of sentiment by gesture, &c. ³ Knowledge. z. ररिवा to go, affix *र*.

ररिवा m. (-रिवा) Hint, sign, gesture. ² Going, motion. ³ Intention, purpose. z. ररिवा to go, affix *र*.

ररिवा mfn. (-रिवा-रिवा) Understanding signs. z. ररिवा and *र* who knows.

ररुवाक mfn. (-रिवा-रिवा) The name of a plant, commonly *Inga*. z. ररु going, and *र* what gives; the pen. *र* is changed to *र*, and the fem. affix is *रिवा*.

ररुवाक mfn. (-रिवा-रिवा) See the preceding. z. as before, *र* being changed to *र*.

रञ्ज mfn. (-ञ्जः-ञा-ञम्) Wishing, desirous. m. (-ञः) Citron, (*Citrus medica*). * (In arithmetic) Demand, the sum sought.
 ३. रञ्जा wish, and वृञ्ज aff.

रञ्जन् n. (-न्) Desire, wishfulness. ३. रञ्जा and ञञ्ज aff.; also with नञ्, रञ्जति.

रञ्जन् mfn. (-ञन्-ञन्-ञन्) Wishing, wishful, desirous. ३. रञ्ज to wish, रञ्ज aff.

रञ्जा f. (-ञा) Wish, desire. ३. रञ्ज to desire, affixes ञ and ञञ्ज.
रञ्जाविरति f. (-ति) Suppression of desire. ३. रञ्जा and विरति cessation.

रञ्जायित mfn. (-यितः-या-यितं) Having desire, wishing, wishful. ३. रञ्जा and यित्त्वा possessed of.

रञ्जामन् mfn. (-यामन्-यन्-यन्) Wishing, wishful, desirous. f. (-नी). A woman desirous of any thing. ३. रञ्जा, नञ्ञ्ज poss. affix, and ङीष् fem.

रञ्जामन् m. (-ञ्जः) A name of Kṛtyā. ३. रञ्जा and यञ्ज wealth.

रञ्जु mfn. (-ञ्जुः-ञुः-ञुः) Wishing, desiring. ३. रञ्ज to wish, and ञञ्ज affix, deriv. lrr.

रञ्जु mfn. (-ञ्जः-ञा-ञी-ञम्) Wishing, desirous. ३. रञ्ज added to the last, or रञ्ज and ञञ्ज aff.

रञ्जन् m. (-ञः) A small tree growing in wet and saline soil, or on low grounds near the sea, (*Barringtonia acutangula*.) see निञ्ज.

३. रञ्ज to go, हिञ्ज affix, and ञञ्ज water.
रञ्ज mfn. (-ञः-ञा-ञम्) A teacher. m. (-ञः) Vśvaśpati, the teacher or *Guru* of the gods. f. (-ञा) * A gift, a donation.
 * Sacrificing, making offerings to the gods or manes. * Worship, reverence. * Meeting, union. * A cow. * A bawd or procurer. ३. रञ्ज to sacrifice, &c. ञञ्ज aff.

रञ्जामी m. (-मः) A frequent sacrificer. ३. रञ्जा sacrifice, and ञञ्ज to be frequent, ञञ्ज aff.

रञ्ज m. (-ञः) A shrimp or prawn. ३. रञ्ज love, ञञ्ज to satisfy, and ञञ्ज aff.

रञ्ज r. lat cl. (रञ्जति) To go, to go to or towards.

रञ्ज m. (-रः) A bull or steer allowed to go at liberty. ३. रञ्ज to wish, हिञ्ज affix, and ञञ्ज who goes, going at will; also रञ्ज.

रञ्जा f. (-जा) * The wife of Bṛoṇa, daughter of Ikṣvāku.
 * The earth. * A cow. * Speed. * A tubular vessel, one of the principal channels of the vital spirit, that which is on the right side of the body. * Heaven. * The goddess of speech. ३. रञ्ज to direct or send, & affix, and ञञ्ज fem. ञ and ञ are interchangeable: see रञ्ज.

रञ्जायि f. (-यि) A wasp. ३. रञ्जा the earth, ञञ्ज to go, and वृञ्ज aff.

रञ्जि f. (-जि) The earth. ३. रञ्ज to direct, and वृञ्ज affix; ञ becomes ञ.

रञ्जि m. (-ञः) A wild goat, ३. रञ्जि an imitative sound, and ञ who utters, from रञ्ज, affix ञ.

रञ्ज m. (-रः) A bull fit to be let at liberty. ३. रञ्ज to wish; affix हिञ्ज, and ञ to choose, ञञ्ज affix: see रञ्ज.

रञ्जी m. (-ञः) A knife.

रञ्जी m. (-ञः) A tree, (*Trochis aspera*.)

रञ्ज r. lat cl. ind. Here here, come here. ३. रञ्ज repeated.

रञ्ज ind. A grammatical term, implying a letter in the inflective particles that is to be rejected.

रञ्ज mfn. (-ञः-या-ञम्) * Gone. * Remembered. * Obtained. ३. रञ्ज to go, affix ञ.

रञ्ज mfn. (-रः-रा-रं) * Other, different. * Low, vile. ३. रञ्ज desire, ञ to pass over, and ञञ्ज aff.

रञ्ज ind. In another manner, otherwise, differently. ३. रञ्जा added to रञ्ज.

रञ्ज mfn. (-रः-रा-रं) * Mutual, one with another. Respective, several. ३. रञ्ज repeated.

रञ्ज mfn. (-रः-रा-रं) Respective or several fancies or inclinations. ३. रञ्ज repeated and ञञ्ज to be desired.

रञ्ज mfn. (-रः-रा-रं) Affecting or concerning mutually. ३. रञ्ज repeated and ञञ्ज object or receptacle.

रञ्ज ind. Another or different day. ३. रञ्ज and रञ्ज aff.

रञ्ज ind. Hence, from hence. ३. irr. deriv. from रञ्ज this, with ञञ्ज aff.

रञ्ज ind. Here and there, hither and thither. ३. रञ्ज hence, नञ्ञ्ज thence.

रञ्ज ind. Hither and thither. ३. रञ्ज repeated, with ञ and inserted.

रञ्ज ind. A particle implying, 'Cause, (thus, therefore.)' * Manifestation, (lo! behold!) * Something additional, (et cetera.) * The meanings of रञ्ज, (so, thus, even, in this manner) * Conclusion, enough, (fnis.) * Reference, (so says, this is, &c.) It also implies, * Order, arrangement, specific or distinctive, and * Identity (of this or similar form.) * A grammatical copulative, indicating a preceding sound or sense, to be again intended. ३. रञ्ज to go, हिञ्ज aff.

रञ्ज mfn. (-ञः-या-ञम्) * Unworthy of trust, not fit to be credited. * Wicked, lost. f. (-जा) Unmeaning or nonsensical discourse. ३. रञ्ज this, so, and ञञ्जा a saying.

रञ्ज mfn. (-ञः-या-ञम्) What is proper or necessary to be done. ३. रञ्ज so, ञञ्ज to be done.

रञ्ज mfn. (-ञः-या-ञम्) Proper and right measures. ३. रञ्ज ञञ्ज with नञ् added, or with न, रञ्ज ञञ्ज.

रञ्ज ind. Additional instruction, advice, &c. mutually imparted. ३. रञ्ज so, thus, and ञ तद्वि.

रञ्ज m. (-रः) History, traditional accounts of former events, heroic history, as the *Mahābhārata* and *Rāmāyana*. ३. रञ्जि traditional instruction, ञञ्ज to be, and ञञ्ज aff.

रञ्ज mfn. (-रः-रा) A kind of reed or grass; also वृञ्ज. ३. रञ्ज and ञञ्ज to change to र.

रञ्जा f. (-जा) A perfume: see रञ्ज. ३. रञ्ज obtained, and ञञ्ज to play.

रञ्ज ind. Thus. ३. रञ्ज this, deriv. lrr. with ञञ्ज aff.

रञ्ज mfn. (-रः-या-ञम्) Become thus or in such manner. ३. रञ्ज and ञञ्ज become.

रञ्ज mfn. (-रः-या-ञम्) To be gone to or towards. f. (-जा) a litter, a palanquin. ३. रञ्ज to go, ञञ्ज aff.

रञ्ज ind. Et cetera, and so forth.

रञ्ज mfn. (-रः-रा-रं) * Low, vile. * Cruel, harsh. * A traveller. * Poor, indigent. * Going, moving, what goes. f. (-ती) A disjugal or unchaste woman. ३. रञ्ज and ञञ्ज aff.

रञ्ज r. lat cl. (रञ्जति) To have supreme power and superhuman faculties.

इदम् *pram.* mfn. (३५३ इदं इत्) This. इ. इत् to have power, कर्मिन् Un'ādi affix, and the radical *va* rejected.

इदंवाच्यो *f.* (३५३) A plant, (Hedysarum alhagi?) इ. इत् this, and वाच्य business; applied to this and that nse.

इदंजीनम् *mfn.* (३५३-जी-नं) Present, momentary, of the present moment. इ. इत्जीन् and यु aff.

इदंजीन् *isd.* 'Now, at present.' 'An expletive, affecting however slightly the sense. इ. irr. deriv. from इत् this, with वाचिन् aff.

इदानीयम् *m.* (३५३) A year, one of the five sorts of years in which gifts of clothes and food are productive of great rewards.

इदं *mfn.* (३५३-इ-त्) 'Lighted, alight.' 'Shining, glowing, blazing.' 'Clean, clear, bright.' 'Wonderful.' 'Obeyed, unresisted. इ. (३५३) 'Sunshine, light, heat. इ. इत् to shine, affix क्.

इत् *n.* (३५३) Fuel. इ. इत् to kindle, to burn, मङ्ग Un'ādi aff.

इत्तमश्नम् *m.* (३५३) A hatchet, an axe. इ. इत् and श्नश्न what cuts,

इत् *m.* (३५३) 'The sun.' 'A master, a lord.' 'A king.' 'The asterism *Hasta*. इ. इत् to go, मङ्ग Un'ādi aff.

इत्तम् *n.* (३५३) A royal court or assembly. इ. इत् and तम् assembly.

इत्तम् *n.* (३५३) The blue lotus, (*Nymphaea cerulea*) इ. इत् from इत् to possess great power, and इत् what chooses, preeminent above other flowers; see इत्तम्.

इत्तम् *m.* (३५३) A large bee. इ. इत् to possess great power, deriv. irr.

इत्तम् *f.* (३५३) A name of *Lakṣmī*, the wife of *Vishṇu*. इ. इत् as above, and इत् who gives.

इत्तम् *n.* (३५३) The lotus, (*Nymphaea lotus*) इ. इत्तम् *Lakṣmī*, and वाच्य an abode; this goddess issued at the creation from the petals of the flower.

इत्तम् *n.* (३५३) The blue lotus. इ. इत्तम् the goddess, and इत् what is best; a flower beloved by *Lakṣmī*.

इत्तम् *n.* (३५३) The blue lotus, (*Nymphaea cerulea*) इ. इत्तम् from इत्तम् q. v. the rest as in the preceding; also इत्तम् and इत्तम्.

इत्तम् *n.* (३५३) See the preceding. इ. (३५३) A plant, (*Asparagus racemosus*) इ. as before.

इत्तम् *n.* (३५३) See इत्तम्.

इत्तम् *m.* (३५३) 'The moon.' 'Camphor.' इ. इत् to wet or moisten; इ Un'ādi affix, and the initial changed to इ.

इत्तम् *n.* (३५३) The white lotus. इ. इत् the moon, and इत्तम् the lotus.

इत्तम् *f.* (३५३) A digit of the moon. इ. इत् and इत्तम् a digit.

इत्तम् *f.* (३५३) The *Ketaki* flower. इ. इत् and कलिका a bud.

इत्तम् *m.* (३५३) The lunar gem, the moon-stone. इ. (३५३) Night. इ. इत् and इत्तम् a master or husband.

इत्तम् *m.* (३५३) The ocean. इ. इत् and इत्तम् a parent; the moon was produced amongst other things at the churning of the ocean.

इत्तम् *f.* (३५३) The *Narmadā* or commonly *Nerbuddā* river in the *Deh'ān*. इ. इत् and इत्तम्; the daughter of the moon.

इत्तम् *m.* (३५३) A portion of the moon, a digit, a crescent, &c. इ. इत् and इत् a leaf.

इत्तम् *m.* (३५३) A name of *Bud'na*, regent of the planet *Mars*. इ. इत् and इत् the son: the son of *Chandra* or the moon.

इत्तम् *m.* (३५३) A name of *Siva*. इ. इत् and इत् who nourishes; *Siva* wears a half moon on his forehead.

इत्तम् *n.* (३५३) The orb or disc of the moon. इ. इत् and इत्तम् sphere.

इत्तम् *f.* (३५३) 'Day of full moon.' 'Name of a princess married to *Aja* the son of *Rācu*. इ. इत् and इत्तम् poss. affix, fem. वाच्.

इत्तम् *m.* (३५३) A rat. इ. इत् to moisten, इत्तम् affix, the initial is changed to इ.

इत्तम् *n.* (३५३) A pearl. इ. इत् and इत् a gem.

इत्तम् *f.* (३५३) A digit of the moon. इ. इत् and इत् a line.

इत्तम् *f.* (३५३) 'A digit of the moon.' 'A plant, (*Menispermum glabrum*). 'The moon plant, (*Asclepias acida*). 'A kind of lovine, (*Ligusticum ajwaen*): see इत्तम्. इ. इत् and इत्तम् a line.

इत्तम् *n.* (३५३) Silver. इ. इत् and इत् iron, इत् added.

इत्तम् *f.* (३५३) The moon plant, (*Asclepias acida*). इ. इत् and इत् a creeper.

इत्तम् *n.* (३५३) A religious observance depending on the age of the moon; diminishing the quantity of food by a certain portion daily, for a fortnight or a month, &c. इ. इत् and इत् a religious obligation.

इत्तम् *n.* (३५३) 'The deity presiding over *Svarga* or the *Hindu* paradise, and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the *Grecian Jove*. 'The Supreme Being, (according to the *Pedānta*.) or the deity *Iṣṇa* in that capacity. 'Supremacy, supreme power or authority. 'An *Ādya*, one of the twelve demigods so called. 'One of the *Yōgas*, or divisions of a circle on the plane of the ecliptic. 'The human or animal soul, the portion of spirit residing in the body. 'Night. 'A plant, (*Wrightia antidysenterica*, &c.) see इत्तम्. 'An organ of sense. 'In composition) Best, excellent. 'The 14th lunation of the month *Jyesthā*. 'One of the nine divisions of *Jambū Dvīpa*, or the known continent. इ. (३५३) 'The name of a plant, (*Mastorjan*) see इत्तम्. 'The wife of *Iṣṇa*. इ. इत् to possess supreme power, and इत् Un'ādi aff.

इत्तम् *n.* (३५३) An assembly-room, a hall. इ. इत् excellent, and इत् what sounds, from इत् and इत् aff.

इत्तम् *m.* (३५३) The mountain *Mandara*, a fabulous mountain with which the ocean was churned. इ. इत् and इत् a pin or bolt.

इत्तम् *m.* (३५३) *Ianna's* elephant. इ. इत् and इत् an elephant.

इत्तम् *m.* (३५३) 'A platform, a scaffold. 'A projection of the roof of a house, forming a kind of balcony or terrace. 'A pin or bracket projecting from the wall. इ. इत् best, and इत् a place.

इत्तम् *m.* (३५३) An insect, (*Coccinea* of various kinds). इ. इत् best, इत् light, and इत् from इत् who nourishes or possesses.

इन्द्रमण्डप n. (-मण्डः) A necklace of a thousand strings. इन्द्र best, and मण्डप a necklace, &c.

इन्द्रजाह n. (-जः) 'Conjuring, juggling. 'Deception, cheating. 'Trick or stratagem in war. इन्द्र an organ of sense, and जाह a net.

इन्द्रजाहिक mfn. (-कः-जी-कः) 'A juggler, a conjuror. 'Deceptive, unreal. इन्द्रजाह illusion, and जह aff.

इन्द्रजित् m. (-जित्) The son of RÍVANA. इन्द्र and जित् who conquers: the conqueror of INDRA.

इन्द्रजिह्विकजित् m. (-जी) LAKSHMANA, the brother of RÁMA. इन्द्र-जित् and जिह्विक a victor, the conqueror of INDRAJIT.

इन्द्रजम्बू n. (-जम्बू) A flock of cotton, a flocculent seed, &c. blown about in the air. इन्द्र and जम्बू cotton; INDRA's cotton.

इन्द्रजम्बूक n. (-कः) See the preceding. इन्द्र as before, जम्बू added.

इन्द्रदायक m. (-यः) A tree, (Pinus devadaru.) इन्द्र and दायक tree.

इन्द्रद्वय n. (-द्वयः) A tree, (Pentaptera arjuna, Rox.) इन्द्र and द्वय a tree; a staff of which is fit to carry the banner of INDRA.

इन्द्रद्वय m. (-द्वयः) See the preceding. इन्द्र as before.

इन्द्रदीपक m. (-कः) A sapphire. इन्द्र best, and दीपक blue.

इन्द्रदीपक m. (-कः) An emerald. इन्द्र see the preceding.

इन्द्रदुष्टा f. (-दुष्टा) A medicinal plant; also अग्निजिह्वा. इन्द्र and दुष्टा a flower; also इन्द्रदुष्टि.

इन्द्रपुरोहिता f. (-हिता) The asterism Púshya. इन्द्र and पुरोहिता priest, INDRA presiding over it.

इन्द्रयज्ज m. (-यजः) Ancient Dehā. इन्द्र the deity, and यज्ज who presides.

इन्द्रवज्रक m. (-कः) INDRA's thunderbolt. इन्द्र and वज्रक a weapon.

इन्द्रवैजक m. (-कः) Dried ginger. इन्द्र best, and वैजक medicinal.

इन्द्रवधकामुक m. (-कः) A dog. इन्द्र, वध a sacrifice, and कामुक desirous.

इन्द्रजम्बू n. (-जम्बू) A flock of cotton: see इन्द्रजम्बू.

इन्द्रजम्बू mn. (-जम्बू-जम्बू) The seed of the Wrightea antidysenterica. इन्द्र the plant, and जम्बू seed: it is used medicinally in cases of diarrhoea, dysentery, &c.

इन्द्रजम्बू mn. (-जम्बू-जम्बू) Morbid baldness, falling of the hair of the head: according to some authorities, loss of heard. इन्द्र best, जम्बू lost.

इन्द्रजम्बूक m. (-कः) See the preceding. इन्द्र as before, जम्बू aff.

इन्द्रजाह m. (-जः) Scerger or paradise, the heaven of INDRA. इन्द्र and जाह world.

इन्द्रजाहिक m. (-कः) 'INDRA. 'A guest, hospitality to whom secures paradise. इन्द्र, इन्द्रजाह and इन्द्र lord.

इन्द्रजाहिका f. (-जाहिका) Colocynth, a wild bitter gourd, (Cucumis colocynthis.) इन्द्र added to इन्द्रजाहिकी.

इन्द्रजाहिकी f. (-हिकी) See the preceding. इन्द्र and जह the two deities so called, affixes जह् and जीह्; the favourite plant of INDRA and VARENA.

इन्द्रजम्बू m. (-जम्बू) A kind of fir: see इन्द्रजम्बू. इन्द्र for any god, जम्बू a tree.

इन्द्रजम्बू n. (-जम्बू) One of the duties of a king, to distribute gratification, as INDRA pours down rain. इन्द्र and जम्बू observance.

इन्द्रदायक f. (-दायकः) A sore, an ulcer.

इन्द्रजित् f. (-जितः) INDRA's, the wife or personified energy of INDRA. इन्द्र and जित् power.

इन्द्रजाहिक m. (-हिकः) The last of the fourteen *Menas*. इन्द्र and जाहिक the son of the sun.

इन्द्रजम्बू m. (-जम्बू) The monkey king Bāli. इन्द्र and जम्बू a son; the son of INDRA: the epithet is also applied to ARJUNA and JAYANTA.

इन्द्रजम्बूक m. (-कः) A shrub, the leaves of which are used in dis-cutient applications, (Vitex negundo;) also विन्दुवाट. इन्द्र best, जम्बू good, and जम्बू juice; whose juice is excellent.

इन्द्रजम्बूक m. (-कः) See the preceding. इन्द्र as before, the pen, being changed to र.

इन्द्रजम्बूक m. (-जम्बू) The son of INDRA: see इन्द्रजम्बू.

इन्द्रजित् m. (-जितः) Frost.

इन्द्रजाहिका f. (-जाहिका) Vitex negundo: see इन्द्रजम्बूक. इन्द्र added to the next word.

इन्द्रजाहिकी f. (-हिकी) 'The wife of INDRA. 'A plant, (Vitex negundo:) see the preceding. इन्द्र, जीह् affix, and जाहिक augment.

इन्द्रजम्बू m. (-जम्बू) A name of VISHNU. इन्द्र and जम्बू younger born: the younger brother of INDRA.

इन्द्रजम्बूक m. (-कः) The rainbow. f. (-जाहिका) A kind of leech of various tints on the back. इन्द्र and जम्बूक a weapon; INDRA's weapon.

इन्द्रजित् m. (-जितः) An *Asur* or demon. इन्द्र and जित् an enemy.

इन्द्रजम्बूक m. (-जम्बू) VISHNU. इन्द्र and जम्बूक after-born: the younger brother of INDRA.

इन्द्रजम्बूक m. (-जम्बू) 'Hemp, dried and chewed. 'The shrub which bears the seed used as a jeweller's weight, (Abrus precatorius.) इन्द्र and जम्बू food: the food of INDRA.

इन्द्रजम्बूक m. (-जम्बू) 'The throne of INDRA. 'Any throne. इन्द्र and जम्बू a seat.

इन्द्रिजम्बू n. (-जम्बू) 'An organ of sense divided into three classes, *Jyānen-driyas*, *Karmen-driyas*, and *Atmanen-driyas*, or organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, *Manas* the mind or organ of thought; *Buddhi* the organ of apprehension; *Ahankāra* the organ of selfishness; and *Chitta* the heart or organ of feeling. 'Semen virile. mfn. (-जम्बू-जम्बू) Done, seen, given, &c. by INDRA. इन्द्र the soul or self, and इन्द्रजम्बू affix, deriv. irr. what is with difficulty restrained by the soul, or इन्द्र the deity, and जम्बू aff.

इन्द्रिजम्बूक mfn. (-जम्बू-जम्बू) Perceptible, capable of being ascertained by the senses. इन्द्रिज and जम्बू perceptible.

इन्द्रिजम्बूक m. (-जम्बू) The senses or organs of sense collectively. इन्द्रिज and जम्बू here, assemblage.

इन्द्रिजम्बूक n. (-जम्बू) The faculty of perception, sense, consciousness. इन्द्रिज and जम्बू knowledge.

इन्द्रिजम्बूक m. (-जम्बू) Restraining the organs of sense. इन्द्रिज and जम्बू restraint.

इन्द्रिजम्बूक f. (-जम्बू) Perception, the exercise of any sense, the faculty of any organ. इन्द्रिज and जम्बू knowledge.

दृष्टिरोचन n. (-न्) Any excitement of sense, an object of perception, a stimulus, &c. n. दृष्टि and रोचन waking.

दृष्टिर्वयं m. (-यं) The organs of sense collectively. n. दृष्टि and वयं a class.

दृष्टिबिचित्रिण f. (-णि) Erroneous or vicious perception. n. दृष्टि and बिचित्रिण perversion.

दृष्टिबोध m. (-यः) Unconsciousness, insensibility. 'The end of the world. n. दृष्टि and बोध sleep.

दृष्टिबोधक mfn. (-रः-रि-रं) Imperceptible. n. दृष्टि and बोधक imperceptible.

दृष्टिवाचन n. (-न्) The body. n. दृष्टि and वाचन a mansion: the residence of the senses.

दृष्टिवयं m. (-यं) An object of sense, as sound, smell, &c. n. दृष्टि and वयं an object.

दृष्टिवाचन m. (-यः) Stoicism, philosophy, detachment from sensual objects. n. दृष्टि and वाचन detachment.

दृष्टं m. (-न्) The name of Valmasana, the preceptor of the gods. n. दृष्ट and दृष्ट to be worshipped; venerable to the deities.

दृष्ट १. 7th cl. (दृ) दृष्टि (दृष्टयन्) 'To shine. 'To kindle.

दृष्टन n. (-न्) Fuel; wood, grass, &c. used for that purpose. n. दृष्ट to kindle, and नृट् aff.

दृष्टका f. pl. (-काः) Stars in the head of Orion. n. दृष्टि to please, नृट् affix: see दृष्टका and दृष्टका.

दृष्ट १. 10th cl. (दृ) दृष्टि (दृष्टयन्) To collect or accumulate.

दृष्ट m. (-न्) 'An elephant. 'Best (in composition). n. दृष्ट to go, नृट् affix.

दृष्टका f. (-का) A plant with an aromatic seed, (Pothos officinalis) 'n. दृष्ट an elephant, and दृष्टा pepper: being considered by Hindu writers, as a large species of pepper: see मन्थिनी.

दृष्टका f. (-का) A plant: see मन्थिनी. n. दृष्ट and दृष्ट a tooth: this and similar names are given, from its supposed resemblance to an elephant's tooth.

दृष्टिनीलिका f. (-का) Smartness, shrewdness, wittiness. n. दृष्ट and निनीलिका winking; winking knowingly like an elephant.

दृष्टाचर m. (-रः) The driver or keeper of an elephant. n. दृष्ट, वाचक a houser.

दृष्टका f. (-का) A young elephant, a cub. n. दृष्ट and कैटा any young animal.

दृष्टाचर m. (-रः) A lion. n. दृष्ट an elephant, in the second case, वाच and चर who attacks.

दृष्टयन् f. (-यन्) An elephant's cub. n. दृष्ट and युयन् young.

दृष्टका m. (-का) A plant, (Mesua ferrea) see मन्थिनी. n. दृष्ट and वाच an appellation; named from the elephant.

दृष्टका f. (-का) A kind of aromatic plant: see दृष्टका. n. दृष्ट and दृष्टा pepper.

दृष्ट mfn. (-यः-यः) Wealthy, opulent. f. (-का) 'A female elephant. 'The oil-ban tree, (Boswellia thurifera.) n. दृष्ट an elephant; here also implying excellence, and नृट् affix of appropriation or fitness.

दृष्ट mfn. (-यः-यः) So much, thus much. n. दृष्ट this, and नृट् affix.

दृष्टा f. (-यः) Fixed measure or quantity, so much. n. दृष्ट and नृट् affix; also with न, दृष्ट.

दृष्ट mfn. (-यः-यः) Desert. 'Salt or barren (soil): n. see दृष्ट.

दृष्ट m. (-यः) 'A flash of lightning, or the fire attending the fall of a thunderbolt. 'Submarine fire. n. दृष्ट water, here also watery clouds, and दृष्ट what plays or shines.

दृष्ट f. (-यः) 'The earth. 'Speech. 'The goddess of speech, &c. 'Ardent spirits. n. दृष्ट to go, and दृष्ट Unádi affix, fem. affix दृष्ट.

दृष्टाचर m. (-रः) Hail. mfn. (-रः-रि-रं) 'Earth-born, terrestrial. 'Aquatic. n. दृष्ट water, &c. and चर what goes.

दृष्टाचर m. (-यः) A name of KANBARA, the Hindu Curia. n. दृष्ट water, and चर born.

दृष्टाचर m. (-यः) 'The ocean. 'A cloud. 'A king. mfn. (-यः-यः) Watery, having or yielding water, &c. n. दृष्ट and नृट् affix.

दृष्टाचर f. (-का) Pimples or pustules on the head.

दृष्ट n. (-यः) 'A desert, an inhospitable region. 'Salt or barren soil. n. च to go, दृष्ट Unádi affix, and the initial changed to दृ.

दृष्ट m. (-रः) A fetid mimosa: see दृष्टाचर. n. see दृष्टि, च being changed to दृ.

दृष्ट m. (-यः) Seed.

दृष्ट m. (-यः) 'A name of VISHNÚ. 'A king, a sovereign. 'VARUNA. n. दृष्ट SARASWATÍ, &c. and दृष्ट lord.

दृष्ट mfn. (-यः-यः) 'A cucumber, (Cucumis utilisissimus, Rox.) 'Another kind, (Cucumis coleoanthus) n. दृष्ट a seed, and चर what goes to or gets, from च and चर affix, or चर, च becoming च; also written दृष्ट, दृष्ट, दृष्ट, &c.

दृष्टाचर f. (-का) A kind of melon; commonly Spáti or Spáti, (Cucumis momordica) n. दृष्ट and दृष्टा an oyster-shaped cucumber.

दृष्टाचर m. (-यः) See दृष्टाचर.

दृष्ट १. 6th cl. (दृष्टि) 'To sleep. 'To go. 'To throw, send or direct: in this last sense, it is also १. 10th cl. (दृष्टयन्.)

दृष्टिका f. (-का) The mother of KURVA.

दृष्टा f. (-का) 'The wife of Benu's, and daughter of Iksaváru.

'The earth. 'A cow. 'Speech. n. दृष्ट to send, च and दृष्ट affixes; also दृष्ट.

दृष्टाचर m. (-यः) The earth, the globe. n. दृष्टा and चर a sphere.

दृष्टाचर m. (-यः) 'The fourth place in the circle of the zodiac. 'The surface of the earth. n. दृष्टा and चर below.

दृष्टाचर n. (-यः) One of the nine Purusha or divisions of the known world, comprehending the highest and most central part of the old continent. n. दृष्टा the earth, and चर chosen: the fairest part of the globe.

दृष्टाचर f. (-का) The earth. n. दृष्ट to go, चर and दृष्ट affixes.

दृष्टा f. (-यः) A cudgel, a stick shaped like a sword or a short sword: see दृष्ट.

दृष्टाचर m. (-यः) A fish, commonly the Hilsa or Sable, (Clupea alosa) n. दृष्ट to go, (in the water), and दृष्ट chief, principal. The fish being one of high flavour, and very abundant at certain seasons, it is generally eaten both by the natives of Bengal, and by Europeans residing there.

दृष्टाचर m. (-यः) A bird. n. दृष्ट to go, and चर who is able.

दृष्टाचर m. (-यः) The Hilsa fish: see दृष्टाचर; also दृष्टाचर.

रहका *f. plu.* (-काः) Stars in Orion's head : see रहलख.

रहलख *m.* (-खः) See the next.

रहलख *m.* (-खः) 'The name of a demon. * Of a fish. *f. plu.* (-काः) Stars in Orion's head. *z.* रहल to send or go, and वह Un'adi affix; the last is also written रहलख at sup.

रह *r.* 1st cl. (रह) रहि (रहनि) 'To pervade. * (According to some), to please. * To be satisfied.

रह *ind.* So, ever, as, like, in the same manner.

रहीका *f.* (-का) An elephant's eye-ball : see रहीका.

रह *r.* 4th cl. (रहति) To go. *r.* 9th cl. (रहति) 'To wish, to desire. * To accept, to receive. With वहि, to desire : with वहि, to engage, to promise. *r.* 9th cl. (रहति) To repeat an act, to do any thing again and again. With वहि prefixed, to search after, to investigate or enquire.

रह *m.* (-रः) The month *Asvina*, (September-October.) *z.* रह to go, वह affix; also रह.

रहीका *f.* (-का) 'An elephant's eye-ball. * A painter's brush, &c. also रहीका.

रहिर *m.* (-रः) Fire. *z.* रह to go, हिर aff.

रहीका *f.* (-का) 'An elephant's eye-ball. * A painter's brush, &c. also रहिका. * A kind of reed, (Saccharum spontaneum.) *z.* रह to go, रहि Un'adi aff.

रह *m.* (-रः) 'An arrow. * A versed sine. *z.* रह to go, and वह Un'adi aff.

रहुर *m.* (-रः) An archer. *z.* रहु and वह who hears.

रहुरि *m.* (-रिः) A quiver. *z.* रहु and रि what holds, from वह root, and रि aff.

रह *mfn.* (-रः-हः-हः) 'Wished, desired. * Cherished, beloved.

* Worshipped, revered, respected. *m.* (-रः) 'A lover, a husband. * The Castor-oil tree. *n.* (-हः) 'An act of sacrifice, an oblation, &c. * An essential ceremony, as oblation, investiture, &c. *Ind.* (रह) Voluntarily. *z.* रह to desire, or रह substituted for वह to sacrifice, and वह aff.

रहहहह *n.* (-हः) (In arithmetic.) Rule of supposition, operation with an assumed number. *z.* रह wished, and हहहह act.

रहका *f.* (-का) A brick; also रहिका. *z.* रह to wish, रहह Un'adi aff.

रहकावाच *m.* (-वः) Laying the foundation of a house. *z.* रहका and वाच order.

रहकावच *n.* (-वः) The root of a fragrant grass, (Andropogon muricatum.) *z.* रह wished, and कावच a bad road, growing in or preferring unfrequented places : this word is sometimes divided, कावच being one name, and रह added to कावचा, another name : see कावचा and कावच.

रहकादिह *f.* (-हिः) A pile of bricks. *z.* रहका and दिह a heap.

रहलख *mfn.* (-लः-लः-लः) Fragrant, any fragrant substance. *n.* (-लः) Sand. *z.* रह and लख a smell; of a desirable odor.

रहलख *mfn.* (-लः-लः-लः) Beloved, best beloved, dearest, most desired. *z.* रह and लख aff.

रहलख *mfn.* (-लः-लः-लः) Dearer, more dear, more desired. *z.* रह and लख aff.

रहलख *n.* (-लः) Desirableness. * Reverence, &c. also रहल. *z.* रहल or ल added to रह.

रहदेव *m.* (-वः) A tutelary deity, one particularly worshipped. *z.* रह and देव a deity.

रहदेवता *f.* (-ता) A person's chosen or tutelary divinity. *z.* रह and देवता divinity.

रहदुर्ग *n.* (-र्गः) Any religious duty, as oblation, sacrifice, penance, holy study, digging a well, planting a tree, &c. *z.* रह a sacrifice, and दुर्ग liberal act, religiously considered; वह prefixed to the latter.

रहदुर्ग *mfn.* (-गः-गः-गः) Zealously active, diligent for a desired object. *z.* रह wished, वह intention, and दुर्ग diligent.

रह *f.* (-हिः) 'Wish, desire. * A sacrifice, any sacrificial rite. * A compendious verse easily committed to memory. *z.* रह to wish, or रह substituted for वह, to sacrifice; affix हिर.

रहिका *f.* (-का) A brick. *z.* more usually रहका.

रहिर *mfn.* (-रिः-रिः-रिः) Who wishes or desires, desirous, wishing. *z.* रह and रिह aff.

रहिर *m.* (-रः) A demon. *z.* रहि a sacrifice or oblation, and वह who digests : stealing oblations to the deities, and eating them.

रहिर *m.* (-रः) A demon. *z.* रहि an oblation, and वह who steals; from वह root, and हिर aff.

रह *f.* (-हिः) Desire, wish. *z.* रह to wish, हिर aff.

रह *ind.* 'Having sacrificed or worshipped. * Having wished. *z.* रह with हिर aff.

रह *m.* (-रः) 'Love or the deity Kāma. * Spring. *z.* रह to desire, and वह Un'adi aff.

रह *m.* (-रः) The spring season. *z.* रह to wish, and वह aff.

रह *m.* (-रः) A spiritual preceptor. *z.* रह to wish, वह Un'adi aff.

रह *mfn.* (-रः-हः-हः) A thrower of arrows. *m.* (-हः) 'A bow. * An archer, a warrior. *z.* रहु an arrow, and वह who throws.

रह *ind.* (-रः) An interjection of anger, pain, or sorrow.

रह *ind.* 'Here, in this place. * Now, at this time.

रहकावच *m.* (-वः) This life. *z.* रह and वाच world.

रहकावच *m.* (-वः) This life, this world. *z.* रह and वाच world.

रहकावच *ind.* Here and there, in this world and in the next. *z.* रह here, वह there or in that.

र

र The fourth letter of the alphabet, corresponding to *r* long, having the sound of *ee* in *feel*, and distinguished by an accent from the former, as *ee*.

र *m.* (-रः) A name of KANDARPA. *f.* (-रः) A name of LAKSHMI. *Ind.* An interjection of, 'Pain. * Anger. * Conscienceless or perception. * Consideration. * Compassion.

र *r.* 2nd cl. (रह) 'To go. * To pervade. * To conceive or become pregnant. * To desire. * To throw or direct. * To eat. This root is not generally admitted, though it occurs in composition, as with वह (वहति) To appear. *r.* 4th cl. (रह) रह (रहने) To go.

रह *r.* 1st cl. (रहने) To see. It most usually occurs compounded with one or other of the prepositions, as with वह, to expect; with वहि, to gaze at; with वह, to inspect; with वह or वह, to expect or await; with वह, to abandon; with हिर, to see;

with वटि, to try, to test, to assay; with प्र, to see, to resemble, or look like; with वि, to inspect; with धन, 'to look for, to expect, 'to venerate; with धन, to compare, to contrast, to select; with धन and उग्र, to look up at.

दोहा न. (-ः) 'Sight, seeing. 'An eye. न. दोहा to see, कृद अ. दोहाता f. (-ता) A female fortune-teller. न. दोहा seeing, कृद अ. दोहात m. (-ः) Looking at, surveying. न. दोहा to see, कृद अ.

दोहा mfn. (-ः) Seen, beheld. न. दोहा and कृद अ. दोहा r. 1st cl. (दोहा) To go; also (दोहा) दोहा (दोहाति) दोहा r. 1st cl. (दोहा) 'To go. 'To blame or censure; also (दोहा) दोहाति (दोहाति) दोहा r. 2nd cl. (दोहा) also 10th cl. (दोहाति) To praise. दोहा न. (-ः) Praising. न. दोहा and कृद अ. दोहा f. (-ता) Praise. न. दोहा to praise, कृद and कृद अ. दोहा mfn. (-ः) Praised, commended. न. दोहा to praise, कृद अ.

दोहा m. (-ः) To be praised, to be glorified. न. दोहा to praise, कृद अ.

दोहा mfn. (-ः) Sought.

दोहा r. 1st cl. (दोहा) दोहा (दोहाति) To bind. दोहा mfn. (-ः) Gone. न. दोहा to go, कृद अ.

दोहा f. (-ता) 'Calamity of, season, as drought, excessive rain, rats, foreign invasion, &c. 'Travelling in foreign countries, sojourning. 'An affray. न. दोहा to go, कृद अ.

दोहा mfn. (-ः) Such. न. दोहा for दम्भ this, दम्भ to see, कृद अ. दोहा mfn. (-ः) Such, so like. न. दोहा for दम्भ this, दम्भ with कृद अ.

दोहा mfn. (-ः) Such, so like. न. दोहा as the last, with कृद अ.

दोहा न. (-ः) Desiring, wishing to obtain. न. दोहा to obtain, desiderative form, कृद अ.

दोहा mfn. (-ः) Wished, desired. न. दोहा to obtain, desiderative form, कृद अ.

दोहा mfn. (-ः) Desirous, wishing to get or obtain. न. दोहा to obtain, desiderative form, कृद अ.

दोहा r. 2nd cl. (दोहा) 'To go. 'To shake. r. 1st and 10th cl. (दोहाति, दोहाति) 'To go. 'To throw or direct, to drive or force on; with धन, to say or speak; with प्र, to send, to make to go; with उग्र, to go like the wind.

दोहा mfn. (-ः) Gone, having gone. 'Having obtained. न. दोहा to go, कृद अ. form irr.

दोहा mfn. (-ः) Desert. 'Saline and barren (soil). न. दोहा to go, and कृद अ.

दोहा mfn. (-ः) Sent, dispatched. 'Said, uttered. 'Gone. 'Made. न. दोहा to send, कृद अ.

दोहात m. (-ः) Declared purpose or intention. न. दोहाति and कृद अ.

दोहा r. 1st cl. (दोहाति) To envy, to feel impatient at another's prosperity.

दोहा न. (-ः) A sore or wound. न. दोहा to send, and कृद अ.

दोहा f. (-ता) Wandering about as a religious mendicant. न. दोहा to go, कृद अ.

दोहा m. (-ः) A cucumber, (Cucumis utilisissimus); also दोहा and दोहा, &c.

दोहा f. (-ता) Impatience, envy of another's success; more properly read दोहा.

दोहा mfn. (-ः) Impatient of another's success, envious. न. दोहा and कृद अ. affix: see दोहा.

दोहा mfn. (-ः) Envy. n. (दोहा) Envy. न. दोहा and कृद अ. affix, or दोहा with कृद अ.

दोहा r. 1st cl. (दोहाति) To envy.

दोहा mfn. (-ः) Envious, envying. f. (-ता) 'Envy or impatience of another's success. 'Spite, malice. न. दोहा to envy, and कृद and कृद affixes; also, but according to the best writers, inaccurately written दोहा.

दोहा mfn. (-ः) Envious, envying. न. दोहा and कृद अ.

दोहा mfn. (-ः) Envy, envious. न. दोहा and कृद अ.

दोहा mfn. (-ः) Envious. न. दोहा and कृद अ. affix; also written दोहा.

दोहा mfn. (-ः) Being overcome with envy. न. दोहा and कृद subjection.

दोहा mfn. (-ः) Envious, spiteful. न. दोहा and कृद अ. affix. So दोहात (दोहात) and दोहात (दोहात) दोहा f. (-ता) See दोहा.

दोहा mfn. (-ः) Praised. न. दोहा to praise, कृद अ. and कृद changed to कृद.

दोहा f. (-ता) A weapon, sometimes considered as a cudgel, and sometimes as a short sword, or a stick shaped like a sword. न. दोहा to go, &c. कृद and कृद affixes, and कृद changed to कृद; see दोहा; also दोहा, &c.

दोहा r. 2nd cl. (दोहा) दोहा (दोहाति) To possess power, property, or authority.

दोहा m. (-ः) 'A name of Siva. 'Also of the same deity as regent of the north-east quarter. 'A ruler, a master. f. (-ता) The shaft of a plough, न. दोहा to rule, कृद अ.

दोहा m. (-ः) A name of Kṛṣṇa. न. दोहा Siva, and कृद a friend.

दोहा m. (-ः) 'An elephant with large tusks. 'The tusk of an elephant. न. दोहा and दम्भ a tooth; whose tooth is of the size of a plough-shaft, or the tooth which is so.

दोहा m. (-ः) 'A name of Siva. 'Also of the same as regent of the north-east quarter. 'One of the Rudras. 'The son as a form of Siva. m. (-ः) The silk cotton tree, (Bombax heptaphyllum.) n. (-ः) Light, splendor. f. (-ता) A name of Durgā. न. दोहा a master, &c. and कृद affix, and fem. दोहा दोहा f. (-ता) Superiority, supremacy, one of the eight attributes of divinity. न. दोहा a master, and कृद abstract affix; also दोहा.

दोहा m. (-ः) 'A master, an owner or proprietor. 'A king. न. दोहा to rule, and कृद अ.

दोहा n. (-ः) See दोहा.

दोहा m. (-ः) 'The supreme ruler of the universe, Gov; it is therefore applied to all the different divinities, but mostly designates Siva, in mythological and popular acceptation. According to the Sāṅkhya, Isvara is the liberated spirit in finite, according to Kāpila; infinite, according to Pāṇini. In the Nyāya system, Isvara is also a finite spirit endowed with attributes. In the Vedānta, Isvara is infinite and universal spi-

- rit, the cause and substance of creation. * A name of Siva, especially in a compound, when the form of the deity implied is a *Liṅga*, as, *Viṣṇuvara*, *Somaṅgara*, *Rāmaṅgara*, &c.
- * *Kāmadēva* mfn. (र-रा-री-रं) * An owner, a proprietor, a chief or head. * Able, competent. f. (र-र-री) * A name of *Duṣṇā*, * Of *Lakṣmi*, or of any other of the *Saktis* or female energies of the deities. * *Āraṇya* to rule, and *पदम्* affix, affixes sometimes *ली* or *दा* for the feminine.
- रैवराज* m. (र-र) Royal or imperial nature. * *रैवरा* a sovereign, and *राज* disposition.
- रैवराज्य* n. (र-र) A royal court or assembly. * *रैवरा* and *राजा* an assembly.
- रैवराजीव* mfn. (र-रा-जी) Subject to a king, dependant on a master or on God, &c. * *रैवरा*, *राजि* over, *जी* aff.
- रैवराजीवता* f. (र-रा) Dependence upon God, subjection to a ruler.
- * *रैवराजीव* and *गन्* added; also with *ग*, *रैवराजीवग*.
- रैव* r. 1st cl. (र) *रैवरा* (रैवरी) * To go or move. * To kill or hurt. * To see. * To give. (उ.) *रैवु* (रैवनि) To glean.
- रैव* m. (र-र) The month *Āśvini*: see *रव*.
- रैवजल* n. (र-र) Shallow water, a little water. * *रैवन्* and *जल* water.
- रैवन्* ind. A little. * *रैव* to go, *जन्* aff.
- रैवन्कर* mfn. (र-र-री-रं) * Diminutive, delicate. * Doing little. * What little is done to or made of. * *रैवन्* a little, and *कर* what makes.
- रैवन्पात्र* mfn. (र-रा-पा-त्रं) What is little drank or drank little of. * *रैवन्* and *पात्र* drink.
- रैवन्प्राप्त* mfn. (र-रा-पा-त्रं) What is little gained of. * *रैवन्* and *प्राप्त* profit.
- रैवन्पुष्प* mfn. (र-रा-पा-त्रं) Tepid, slightly warm. * *रैवन्* and *पुष्प* warm.
- रैवन्पुत्र* mfn. (र-रा-पा-त्रं) Of little merit. * *रैवन्* and *पुत्र* quality.
- रैवन्पात्र* m. (र-र) A pale or light brown colour. * *रैवन्* a little, and *पात्र* pale.
- रैवन्पुरुष* m. (र-र) A mean man. * *रैवन्* and *पुरुष* a man.
- रैवन्* mfn. (र-रा-पा-त्रं) Not quite complete or entire. * *रैवन्* and *जल* less.
- रैवन्मन* n. (र-र) A glance at, a slight inspection. * *रैवन्* and *मन* seeing.
- रैवन्हास* m. (र-र) A smile. * *रैवन्* a little, and *हास* laughter.
- रैवन्मृग* m. (र-र) A paler (colour), * *रैवन्* and *मृग* red.
- रैवन्मिश्र* mfn. (र-रा-पा-त्रं) Exchanged for a little. * *रैवन्* and *मिश्र* barter.
- रैवन्मन* mfn. (र-रा-पा-त्रं) What little is or can be gained of. * *रैवन्* and *मन* what gets.
- रैवा* f. (र-र) The pole or shaft of a plough. * *रैव* to go, affixes *र* and *दा*; also *रैवा*.
- रैवाद्य* m. (र-र) The handle of a plough. * *रैवा* the staff, and *दा* a stick.
- रैवाद्यन्* m. (र-र) An elephant with a large tusk or tooth. * *रैवा* and *दा* a tooth: see *रैवाद्यन्*.
- रैवाद्य* f. (र-र) * An elephant's eye-ball: see *रैवाद्य*. * A painter's brush, &c. see *रैवाद्य*. * A weapon, a dart or arrow. * *रैव* to hurt, *दा* affix.

- रैविर* m. (र-र) Fire. * *रैव* to injure, and *विर* aff.
- रैवीका* f. (र-र) * A painter's brush, a fibrous stick used as one. * An ingot mould. * A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion: see *रैवीका*. * *रैव* to go, *रैवन्* Un'ādi aff.
- रैव* m. (र-र) * *Kāmadēva*. * Spring: see *रव*.
- रैव* r. 1st cl. (र) *रैवरा* (रैवरी) To endeavour, to aim or attempt. With *वन्* prefixed, to wish, to desire.
- रैवराज* mfn. (र-रा-पा-त्रं) Performing, undertaking. * *रैव* to make effort, *राज* aff.
- रैवा* f. (र-र) * Wish, desire. * Effort, exertion. * *रैव* to desire, *वद* and *दा* aff.
- रैवान्* ind. Diligently, energetically, by or with labour or exertion. * *रैव* substituted for the regular case.
- रैवान्* m. (र-र) * A wolf. * A division of the drama. * *रैवा* wish, and *वद* a deer.
- रैवान्* mfn. (र-र-पा-त्रं) * Aiming at any object. * Seeking wealth. * *रैव* to seek, *वद* wealth, *रैवा* aff.
- रैवाद्य* m. (र-र) * A wolf. * *रैवा* and *दा* a wolf.
- रैवित* mfn. (र-रा-पा-त्रं) * Sought, attempted, made effort for. * *रैव* to wish, *वद* aff.

उ

- उ The third short vowel of the *Sanskrit* alphabet, corresponding to the letter *U*, and pronounced as that is in the word *full*.
- उ r. 1st cl. (उ) *उज्ज* (उज्जरी) To sound, to make a particular sound or noise.
- उ ind. An interjection, * of assent; * calling; * of compassion; * anger; and * of command. * An expletive. m. (उ) * A name of Siva. * Of *BRADMA*.
- उज्जनाय* m. (उ-उ) A horse of a red and yellow, or red and black colour, a bay or chestnut horse.
- उज्ज* m. (उ-उ) A hug, also *उज्ज*.
- उज्ज* n. (उ-उ) A sentence, n. (उ-उ-उ) A stanza of four lines with one syllabic instant, one long or two short syllables in each. mfn. (उ-उ-उ-उ) Spoken, said. * *उज्ज* to speak, affix *ज* and *व* changed to *ज*.
- उज्जवन्* mfn. (उ-उ-उ-उ-उ) Said, was saying. * *उज्ज* to speak, *वन्* affix of the past part.
- उज्जवाक्य* mfn. (उ-उ-उ-उ) One who has borne testimony or given an opinion. n. (उ-उ) A dictum, a decree. * *उज्ज* and *वाक्य* dictum.
- उज्जि* f. (उ-उ) Speech, speaking. * *उज्ज* to speak, and *जि* aff.
- उज्जिपरिहार* m. (उ-उ) Any brief or compendious phrase or description. * *उज्ज* what is said, *परिहार* compendiousness.
- उज्जा* ind. Having spoken or said. * *उज्ज* to speak, *जा* aff.
- उज्ज* n. (उ-उ) The second or *Sīma Vēda*. f. (उ-उ) A kind of metre, a stanza of four lines of one syllabic each, the syllable may be one long or two short in quantity. * *उज्ज* to speak, and *ज* Un'ādi aff.
- उज्ज* r. 1st cl. (उज्जरी) * To sprinkle or wet. * To clean.
- उज्ज* mfn. (उ-उ-उ-उ) * Cleansed, washed. * Wet, moist. * *उज्ज* to wet, affix *व*.

उद्यत्त m. (-ः) A large bull or ox. *उ. उद्यत्त an ox, and उत्त aff.*

उद्यत्त m. (-ः) An ox or bull. *उ. उद्यत्त to sprinkle, and उद्यत्त Un'a'di aff.*

उद्यत्त mfn. (-ः-भा-म्) Swift. * Excellent. * Terrible. * High. * Much. m. (-ः) A monkey.

उद्यत्त mfn. (-ः-भा-म्) * Sprinkled. * Cleansed, perfumed. *उ. उद्यत्त to wet, and उद्यत्त aff.*

उद्यत्त r. 1st cl. (उद्यत्त) (उ) उद्यत्त (उद्यत्त) * To go, to move or approach. * To dry, to wither. * To adorn. The first retains the diphthong with a prefix ending in य, as उद्यत्त and उद्यत्त make प्रोद्यत्त.

उद्यत्त m. (-ः) A kind of grass, a sort of Andropogon.

उद्यत्त m. (-ः) A kind of grass, a sort of Andropogon.

उद्यत्त f. (-ः) A pot or saucapan, &c. *उ. उद्यत्त to go, उद्यत्त affix, and उद्यत्त, also उद्यत्त.*

उद्यत्त mfn. (-ः-भा-म्) Boiled, dressed in a pot, (flesh, &c.) *उ. उद्यत्त a pot, and उद्यत्त aff.*

उद्यत्त mfn. (-ः-भा-म्) * Angry, wrathful. * Hot, sharp, pungent, acrid. * Formidable, terrible. * Cruel, fierce, savage.

m. (-ः) * A name of Siva. * A name of a mixed tribe, from a *Kishtriya* father and *Siddha* mother: the employment of this caste, according to *Manu*, in the killing or catching of animals that live in holes, as a snake-catcher, &c.; according to the *Tantras*, the *Ugra* is an enconiator or bard. * A tree, (*Morunga hyperanthera*, &c.) * A class of asterisms, *Magha*, *Bharani*, *Puraphalguni*, *Puradasharhi*, *Purashadrapada*. * A name of *Malabar*. f. (-ः) * Orris root. * A medicinal plant.

* An *Ugra* woman. n. (-ः) Wrath, anger. *उ. उद्यत्त to accumulate, उद्यत्त Un'a'di affix, य is elanged to उ.*

उद्यत्त mfn. (-ः-भा-म्) * Ferocious, violent, cruel. *उ. उद्यत्त and उद्यत्त act.*

उद्यत्त m. (-ः) A sort of gourd, (*Momordica charantia*). *उ. उद्यत्त and उद्यत्त a stem.*

उद्यत्त mfn. (-ः-भा-म्) Strong smelling. m. (-ः) * A plant, (*Michelia champaca*). * Garlic. n. (-ः) *Asafetida*. f. (-ः) * Common carraway, (*Carum carui*, &c.) see उद्यत्त.

* Orris root. * A medicinal plant. *उ. उद्यत्त violent, &c. and उद्यत्त scent.*

उद्यत्त mfn. (-ः-भा-म्) Strong smelling. *उ. उद्यत्त and उद्यत्त aff.*

उद्यत्त m. (-ः) Desire. *उ. उद्यत्त fierce, उद्यत्त a heap.*

उद्यत्त n. (-ः) * Violence, passionateness. * Pungency, acrimony. *उ. उद्यत्त angry, and उद्यत्त; also with उद्यत्त affix. उद्यत्त f. (-ः) * Relentless, remorseless. *उ. उद्यत्त and उद्यत्त punishment.**

उद्यत्त m. (-ः) A name of *Indra*. *उ. उद्यत्त fierce, and उद्यत्त a bowyer.*

उद्यत्त mfn. (-ः-भा-म्) Large-nosed. *उ. उद्यत्त formidable, and उद्यत्त a nose.*

उद्यत्त mfn. (-ः-भा-म्) * Frightful, hideous, fierce looking. * Malignant, wicked. *उ. उद्यत्त fierce, उद्यत्त looking.*

उद्यत्त f. (-ः) A name of *Gandol*. *उ. उद्यत्त Siva, and उद्यत्त a crest.*

उद्यत्त m. (-ः) * The name of a prince, the father of *Duvaa* and *Kanva*. * The name of *Mathur*. * The name of another prince, the son of *Parikshit*. *उ. उद्यत्त fierce, and उद्यत्त an army.*

उद्यत्त m. (-ः) A name of *Kanva*, the uncle and enemy of *Krishna*. *उ. उद्यत्त and उद्यत्त born; also उद्यत्त and उद्यत्त; उद्यत्त and उद्यत्त; उद्यत्त and उद्यत्त; &c.*

उद्यत्त m. (-ः) A bug; see उद्यत्त, *उ. उद्यत्त fear, and उद्यत्त a sound.*

उद्यत्त r. 4th cl. (उद्यत्त) To be conglomerate, to be gathered or assembled together, to unite or associate with.

उद्यत्त mfn. (-ः-भा-म्) * Proper, suitable, convenient. * Receivable, fit or right to be taken. * Known, understood. * Intrusted, deposited. * Measured, adjusted, accurate. *उ. उद्यत्त to speak, and उद्यत्त Un'a'di aff.*

उद्यत्त mfn. (-ः-भा-म्) High, tall. m. (-ः) The apex of the orbit of a planet. *उ. उद्यत्त upwards, उद्यत्त to gather, and उद्यत्त aff.*

उद्यत्त ind. Excessively lofty, tall, loud, &c. *उ. उद्यत्त high, उद्यत्त aff.*

उद्यत्त n. (-ः) Laughter in the mind not expressed in the countenance.

उद्यत्त f. (-ः) * Pride, arrogance. * Habit, usage. * A kind of garlic. * A species of grass, (*cyperus*). * A shrub, (*Abrus precatorius*). * A sort of sorrel. *उ. उद्यत्त and उद्यत्त to injure, उद्यत्त and उद्यत्t aff.*

उद्यत्त mfn. (-ः-भा-म्) * Quick, expeditious. * Passionate, violent. *उ. उद्यत्t implying excess, उद्यत्त to be angry, and उद्यत्t aff.*

उद्यत्त mfn. (-ः-भा-म्) Highest. *उ. उद्यत्त and उद्यत्t aff.*

उद्यत्त mfn. (-ः-भा-म्) Higher, more lofty. *उ. उद्यत्त and उद्यत्t aff.*

उद्यत्त m. (-ः) * The coconut tree. * Any lofty tree. *उ. उद्यत्त and उद्यत्t a tree.*

उद्यत्त f. (-ः) Height; also n. (-ः). *उ. उद्यत्त or उद्यत्t added to उद्यत्t.*

उद्यत्त n. (-ः) Music and dancing at feasts, drinking parties, &c. *उ. उद्यत्t high sounding, and उद्यत्t tone.*

उद्यत्त m. (-ः) A name of *Krishna*. *उ. उद्यत्t high, above, and उद्यत्t a deity.*

उद्यत्त f. (-ः) Time personified, *Chronos*. *उ. उद्यत्t high, and उद्यत्t divinity.*

उद्यत्त m. (-ः) The end of the night, the last watch of the night. *उ. उद्यत्t priv, and उद्यत्t the moon; moonset.*

उद्यत्त m. (-ः) Speaking loud. *उ. उद्यत्t and उद्यत्t speaking.*

उद्यत्त mfn. (-ः-भा-म्) To be said. *उ. उद्यत्t to speak, pass. v. उद्यत्t aff.*

उद्यत्त m. (-ः) * The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. * The opposite leg of a triangle. *उ. उद्यत्t up, above, उद्यत्t to gather, उद्यत्t aff.*

उद्यत्त n. (-ः) * Uttering, articulating. * Going up or out. *उ. उद्यत्t before उद्यत्t to go, उद्यत्t aff.*

उद्यत्त mfn. (-ः-भा-म्) * Uttered, articulated. * Gone up or out. *उ. उद्यत्t before उद्यत्t to go, उद्यत्t aff.*

उद्यत्त n. (-ः) The mind, the understanding. *उ. उद्यत्t above, and उद्यत्t what goes.*

उद्यत्त n. (-ः) Going off or out. *उ. उद्यत्t before उद्यत्t to go, उद्यत्t aff.*

उद्यत्त f. (-ः) A woman with a high or projecting forehead. *उ. उद्यत्t high, and उद्यत्t a forehead; also उद्यत्t उद्यत्त.*

उद्यत्त mfn. (-ः-भा-म्) * Gone up or out. * Winnowed. *उ. उद्यत्t before उद्यत्t to go, उद्यत्t aff.*

उद्यत्त n. (-ः) * Eredicating as a plant. * Ruining, (as an individual). * Causing a person's ruin by magical incantations. *उ. उद्यत्t up, and उद्यत्t going.*

उच्चार (न. (रः) ¹ Forces, exertment. ² Pronunciation, utterance. ³ उच्च्, चर to go, and उच्च् aff.

उच्चारक n. (चः) Articulating, enunciation. ³ उच्च् before चर to go, causal form, उच्च् aff.

उच्चारकज्ञ m. (चः) A linguist, one skilled in languages or sounds. ³ उच्चारक and ज्ञ who knows.

उच्चारकस्थान n. (चः) The part of the throat, &c. whence certain sounds, as nasals, gutturals, and the like proceed. ³ उच्चारक and स्थान place.

उच्चारकार्थ mfn. (चः-चो-र्थः) Necessary for pronunciation, a superfluous letter, &c. उच्चारक and अर्थ object.

उच्चारित mfn. (नः-ना-नः) Pronounced, uttered, articulated. ³ उच्च् before चर to go, causal form, उच्च् aff.

उच्चार्य ind. Having spoken or uttered. mfn. (चो-चो-र्यः) To be spoken, to be pronounced. ³ उच्च् before चर to go, causal form, अस्मि उच्चार्य or चर.

उच्चार्यमान mfn. (चः-चा-मः) Being uttered or pronounced. ³ उच्चार, causal form, मान्य aff.

उच्चार्य mfn. (चः-चा-चः) ¹ Various, multiform. ² Uneven, irregular, undulating. ³ High and low. ⁴ उच्च् upper, and चर lower, great and small, &c.; the compound is irregular.

उच्चार्यी f. (चो) Desires or wish to collect. ³ उच्च् before चि to collect, desiderative form, चि and चर affs.

उच्चिर m. (चः) ¹ A sort of cricket. ² A passionate man. ³ उच्च् like, and चिर a shrimp.

उच्च m. (चः) The flag or pennon of a banner. ³ उच्च् above, and च to be high; च is substituted for उ.

उच्चिर m. (नः) The horse of Ikṣvāku. ³ उच्चिर high, and चर an ear, long-eared; it is sometimes written with a final vowel, nom. (चः).

उच्चिर m. (रः) A loud sound or voice. ³ उच्चिर and चर sound.

उच्चिर n. (चः) Making a loud noise, clamour. ³ उच्चिर high, loud, and चर sound.

उच्चिर ind. High, loud, great, much, &c. ³ उच्च् much, चि to collect, चि Un'ndi aff.

उच्चिर mfn. (नः-ना-नः) ¹ Very high, tall or lofty. ² Very loud. ³ उच्चिर and चर aff.

उच्चिरा ind. ¹ Loudly, aloud. ² On high, high. ³ उच्चिर added to the last.

उच्चिर mfn. (रः-रा-रः) ¹ Loftier. ² Louder. ³ उच्चिर and चर aff.

उच्च, 1st and 6th cl. (रः) उच्चि (उच्चि) To glean. ² To gather little by little. (रः) उच्चि (उच्चि) or usually with चि prefixed, (उच्चि) ¹ To end or terminate, to leave off. ² To finish or conclude. ³ To pass or quit. ⁴ To bind. With च, to wipe off.

उच्च mfn. (नः-ना-नः) Destroyed. m. (चः) Peace obtained by ceding valuable lands. ³ उच्च् before चर to go, affix च.

उच्च mfn. (नः-ना-नः) Going or moving on or against. ³ उच्च, चर to go, चर aff.

उच्च m. (नः) ¹ Going upon. ² Having over, or above, or against. ³ उच्च before चर, चर aff.

उच्च m. (नः) ¹ Cleansing with perfumes. ² उच्च्, चर to cover, in the causal form, and चर aff.

उच्च mfn. (नः-ना-नः) ¹ Waved, waved above. ² Gone, went. ³ Shaken. ⁴ उच्च and चर to go, causal form, उच्च् aff.

उच्च mfn. (नः-ना-नः) Transgressing. deviating from the ritual. ³ उच्च before चर script, चर who abides.

उच्च mfn. (नः-ना-नः) ¹ Flaming, blazing up. ² Radiant. ³ High crested. ⁴ उच्च up, चि a flame.

उच्च m. (नः) Breathing through the nostrils, snuffing, snoring. ³ उच्च् and चि to smell, चर aff.

उच्च ind. Having cut off, destroyed, killed, &c. ³ उच्च before चि to cut, चर aff.

उच्च mfn. (नः-ना-नः) ¹ Cut, cut off or cut. ² Destroyed, killed. ³ उच्च and चि cut.

उच्च m. (नः) A mushroom. ³ उच्च् and चि.

उच्च mfn. (नः-ना-नः) ¹ Left, rejected as food; (l. e. spit out of the mouth, or orts, crumbs, fragments, &c.) ² Left, abandoned. ³ उच्च् up, चि to leave as a residue, and चर aff.

उच्च m. (नः) ¹ One who eats another's leavings. ² The attendant upon an idol, whose food is the leavings of the deities. ³ उच्च orts, and चर food.

उच्च mfn. (नः-ना-नः) Who eats the remains of a meal. ³ उच्च and चि who eats.

उच्च m. (नः) Wax. ³ उच्च and चर pleasing.

उच्च m. (नः) Leavings, offal. ³ उच्च and चर food.

उच्च m. (नः) A pillow. ³ उच्च् upon, and चर the head: on which rests the head.

उच्च mfn. (नः-ना-नः) Dry, dried up, withered. ³ उच्च् before चर dried.

उच्च m. (नः) The head of a banner or part above the flag with erect ornaments. ³ उच्च् up, चर crest.

उच्च mfn. (नः-ना-नः) Swollen, turgid. ³ Lofty, high. ⁴ Fat, bulky. ⁵ उच्च् up, चि to increase, चर affix, deriv. irr.

उच्च mfn. (नः-ना-नः) ¹ Unrestrained, perverse, self-willed. ² Irregular, desultory, unmethodical. ³ उच्च् priv. and चर a chain.

उच्च m. (रः) ¹ Cutting off or out. ² Destroying, destruction. ³ Cutting short, putting an end to. ⁴ Excision. ⁵ उच्च and चि cutting.

उच्च m. (नः) ¹ Rest, remainder. ² Leavings. ³ उच्च् and चर remaining.

उच्च mfn. (नः-ना-नः) What dries up or withers. n. (नः) Drying up, parching. ³ उच्च and चर drying.

उच्च m. (नः) ¹ Height, elevation of a tree, mountain, &c. ² Rising of a plover, &c. ³ Upright side of a triangle. ⁴ उच्च् up, चि to serve, चर aff.

उच्च m. (नः) Height, elevation. ³ उच्च् before चि to serve, चर aff.

उच्च mfn. (नः-विनी-चि) High raised, lofty. ³ उच्च and चि aff.

उच्च mfn. (नः-ना-नः) ¹ Born, produced. ² High, tall. ³ Lifted up, raised. ⁴ Prosperous, advancing, increasing, rising. ⁵ Left, abandoned. ⁶ Increased in size or bulk, grown. ⁷ उच्च्, चि to serve, चर aff.

उच्च m. (नः) ¹ Height, elevation. ² The upright side of a triangle. ³ उच्च् before चि to serve, चर aff.

उच्च mfn. (नः-ना-नः) High, lofty. ³ उच्च् before चि to serve, चर aff.

उच्च m. (नः-ना-नः) ¹ Height, elevation. ² The upright side of a triangle. ³ उच्च् before चि to serve, चर aff.

उच्च mfn. (नः-ना-नः) High, lofty. ³ उच्च् before चि to serve, चर aff.

उच्छ्वसन *m.* (-न्) 'Breathing. * Sighing. *उ.* उच्छ्व before उच to breathe, affix जुञ्.

उच्छ्वित *mfn.* (-न्-ना-न्) 'Blown, expanded. * Breathed, inspired. * Sighing. *उ.* उच्छ्व much, &c. उचिन् breathed, blown.

उच्छ्वम *m.* (-न्) 'Breath, breathing, inspiration. * A sigh. * Consolation, encouragement. * Division of a book; *उ.* उच्छ्व up, and उच to breathe, उच्छ्व aff.

उज्जयिनी *f.* (-नी) *Ujjayini* or *Oujjini*, a city so called in *Málava*, formerly the capital of *Vikramāditya*. It is one of the seven sacred cities of the *Hindus*, and the first meridian of their geographers: the modern *Oujjini* is about a mile south of the ancient city. *उ.* उज् much, उज्जयिनी victorious or place of victory; from the military character of its people; also उज्जयिनी and उज्जयिनी.

उज्जयन *m.* (-न्) The name of a mountain, part of the chain in the west of *India*, part of the *Findhyā* range: see *उज्जयिनी*. *उ.* उज् priv, and उज्जयिनी a banner, or उज्जयिनी the son of *Iskara*.

उज्जयिनी *f.* (-नी) The city *Oujjini*. *उ.* see उज्जयिनी.

उज्जयन *n.* (-न्) Killing, slaughter. *उ.* उज्, उच to kill, and जुञ् aff.

उज्जयिनी *f.* (-नी) Wishing to take or seize. *उ.* उज् before उच to take, desid. form, उच and उच्छ्व aff.

उज्ज्व *mfn.* (-न्-ना-न्) 'Blown, expanded. * Open, apart. *उ.* उज् up, and उचि to gape, उच्छ्व aff.

उज्ज्वल *mfn.* (-न्-ना-न्) 'Blown, expanded. * Opened, stretched. *उ.* उज् Effort, exertion. *उ.* उज्, उचि to yawn, जुञ् aff.

उज्ज्वल *mfn.* (-न्-ना-न्) 'Luminous, splendid, light. * Lovely, beautiful. * Clean, clear. * Blown, expanded. * Burning, blazing. *उ.* उज् Love, passion. *उ.* उज् Gold. *उ.* उज् much, उच to shine, उच्छ्व aff.

उज्ज्वला *f.* (-नी) 'Splendour, radiance. * Beauty. *उ.* उज् added to the last; also with उ, उज्ज्वल.

उज्ज्वल *m.* (-न्) Burning or shining. *उ.* उज् before उच to shine, affix जुञ्.

उज्ज्वल *mfn.* (-न्-ना-न्) Lighted, shining, flaming, &c. *उ.* उज् before उच to shine, affix जु.

उज्ज्वल *n.* (-न्) Gathering grains. *उ.* उचि to glean, and उच्छ्व aff.

उज्ज्वल *n.* (-न्) Gathering grains of corn in market places, &c. gleaming. *उ.* उचि to glean, जुञ् aff.

उज्ज्वल *mfn.* (-न्-ना-न्) A gleaner, one who lives by gleaming. *उ.* उज् and उचि practice.

उज्ज्वल *n.* (-न्) Gleaning corn or grains. *उ.* उज् gathering grain, and उचि gleaming corn.

उज्ज्वल *mfn.* (-न्-ना-न्) One who lives by gleaming, &c. *उ.* उज् and उचि who practises.

उज्ज्वल *n.* 6th cl. (उज्जयिनी) To quit or abandon. This is *smam*, times read उज्ज्व. With उ, to escape or avoid.

उज्ज्वल *m.* (-न्) Abandoning, leaving. *उ.* उज् and उच aff.

उज्ज्वल *mfn.* (-न्-ना-न्) 'Left, abandoned. * Left off, discontinued. *उ.* उज् to leave, affix जु.

उज्ज्वल *mfn.* (-न्-ना-न्) Who or what leaves. *उ.* उज् and उच्छ्व aff.

उज्ज्वल *m.* (-न्) Leaves, grass, &c. used in making beds, thatches, &c. उज्ज्वल *m.* (-न्) 'A hat made of leaves, the residence of hermits or saints. * A house in general. *उ.* उज् thatch, &c. and उच made.

उच *r.* 1st cl. (उचिनि) To strike or knock down; also उच.

उच्छ्व *m.* (-न्-ना-न्) A lunar mansion or constellation in the moon's path. *उ.* उच्छ्व Water. *उ.* उच्छ्व above, उच्छ्व to go or fly, उच्छ्व aff.

उच्छ्व *mfn.* (-न्-ना-न्) A raft or float. *उ.* उच्छ्व The moon. *उ.* उच्छ्व as above, and उच from वा to preserve, affix उ.

उच्छ्व *m.* (-न्) The moon. *उ.* उच्छ्व and उचि lord.

उच्छ्व *m.* (-न्) The firmament. *उ.* उच्छ्व a constellation, and उच a path.

उच्छ्व *m.* (-न्) 'Glimmerous fig tree, (*Ficus glomerata*, Rox.) The threshold of a house. * A eunuch. * A species of leprosy with coppery spots. * A kind of worm, supposed to be generated in the blood, and to produce leprosy. *उ.* उच्छ्व 'Copper. * A *Karaka*, a measure of two *Tolas*. *उ.* उच्छ्व a constellation in the second case, &c. to screen, and उच्छ्व affix; it is also written उच्छ्व and उच्छ्व.

उच्छ्व *mfn.* (-न्-ना-न्) The name of a plant; see उच्छ्व. *उ.* उच्छ्व and उच्छ्व a leaf: whose leaves are of the color of copper. उच्छ्व *mfn.* (-न्-ना-न्) A raft, a float. *उ.* उच्छ्व The moon: see उच्छ्व. उच्छ्व *n.* (-न्) Flying, soaring. *उ.* उच्छ्व before उच to fly, affix जुञ्. उच्छ्व *mfn.* (-न्-ना-न्) Excellent, respectable, of rank or consequence.

उच्छ्व *mfn.* (-न्-ना-न्) Flown up, flying up. *उ.* उच्छ्व 'Flying as a bird. * Flying up, soaring. *उ.* उच्छ्व up, and उच to fly, जुञ् aff.

उच्छ्व *mfn.* (-न्-ना-न्) Flying, soaring, who flies or soars. *उ.* उच्छ्व up, उच to fly, जुञ् aff.

उच्छ्व *mfn.* (-न्-ना-न्) A work so called, containing charms and incantations. * A name of *Siva*. *उ.* उच्छ्व up, and उच to fly, *Un'* affix उ.

उच्छ्व *m.* (-न्) A ball of flour, a roll, a loaf.

उच्छ्व *mfn.* (-न्-ना-न्) A string of rolls, balls of meal or flour upon a string. *उ.* उच्छ्व and उच a chaplet.

उच्छ्व *m.* (-न्) 'Water. * The *China* rose.

उच्छ्व *ind.* An interjection of, 'asking, (how, what?) * of deliberation, (either, or,) * of extreme doubt, (hey! what!) * Up, above, on, upon; see उच्छ्व.

उच्छ्व *mfn.* (-न्-ना-न्) Sewn, woven. *उ.* उच्छ्व to sew, affix जु. *Ind.* A particle of, 'doubt, (what!) * of interrogation, (what, how?) * of connection, (also, and,) * of deliberation, (either, or.)

उच्छ्व *m.* (-न्) It is also an expletive. *उ.* उच्छ्व to sound, जुञ् aff.

उच्छ्व *m.* (-न्) The name of a *Mani*, son of *Anoiras*.

उच्छ्व *m.* (-न्) A name of *Vajraspati*, regent of the planet *Jupiter*. *उ.* उच्छ्व and उच्छ्व younger born; the younger brother of *Uvāṇva*.

उच्छ्व *mfn.* (-न्-ना-न्) Sewn, woven. *उ.* उच्छ्व to sew, affix जु. *Ind.* A particle of, 'doubt, (what!) * of interrogation, (what, how?) * of connection, (also, and,) * of deliberation, (either, or.)

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उच्छ्व *mfn.* (-न्-ना-न्) Sewn, woven. *उ.* उच्छ्व to sew, affix जु. *Ind.* A particle of, 'doubt, (what!) * of interrogation, (what, how?) * of connection, (also, and,) * of deliberation, (either, or.)

उच्छ्व *m.* (-न्) It is also an expletive. *उ.* उच्छ्व to sound, जुञ् aff.

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उच्छ्व *mfn.* (-न्-ना-न्) Sewn, woven. *उ.* उच्छ्व to sew, affix जु. *Ind.* A particle of, 'doubt, (what!) * of interrogation, (what, how?) * of connection, (also, and,) * of deliberation, (either, or.)

उच्छ्व *m.* (-न्) It is also an expletive. *उ.* उच्छ्व to sound, जुञ् aff.

उच्छ्व *m.* (-न्) The name of a *Mani*, son of *Anoiras*.

उच्छ्व *m.* (-न्) A name of *Vajraspati*, regent of the planet *Jupiter*. *उ.* उच्छ्व and उच्छ्व younger born; the younger brother of *Uvāṇva*.

grass, (*Saccharum sara*). n. (-ः) ¹ Woody cassia or its bark.
² Sarsaparilla. z. उद् high, great, and उद् aff.
 उल्लसद्वाचन n. (-ः) Sitting on the hams, squatting.
 उल्लसद्वा f. (-ः) Regretting, missing any thing or person. z. उद् much, उद् to be sad, उद् and उद् aff.
 उल्लसद्वा mfn. (-ः) Regretting, wishing or sorrowing for, distressed, sorrowful. f. (-ः) A woman whose husband or lover is absent. z. उद् much, उद् to be sad, affix ङ.
 उल्लसद्वा f. (-ः) A plant with aromatic seeds, (*Pothos officinalis*, Ros.) see उल्लसद्वा. z. Regretting, sorrowing for. z. उद् regretting, and उद् aff.
 उल्लसद्वा ind. Bending back the neck. z. उद् up, उद् the neck.
 उल्लसद्वा mfn. (-ः) What lifts or raises. ² What piles or heaps, what makes up. m. (-ः) A heap, a pile, a stack, &c. z. उद् up, and उद् what makes, from उद् and उद् or उद् aff.
 उल्लसद्वा f. (-ः) A sort of sweetmeat made with milk, treacle, and *ghee*. z. उद् and उद् added.
 उल्लसद्वा mfn. (-ः) Relating or belonging to a heap, &c. z. उद् and उद् aff.
 उल्लसद्वा n. (-ः) Cutting over or on. ² Cutting to pieces. ³ Cutting off. z. उद् हन to cut, उद् aff.
 उल्लसद्वा mfn. (-ः) Superior, eminent. ² Much, excessive. ³ Attractive, drawing, m. (-ः) Excellence, eminence. ⁴ Excess. ⁵ Increase. ⁶ Pulling, pulling up or to. z. उद् much, उद् to mark, उद् aff.
 उल्लसद्वा mfn. (-ः) A porter, one who travels with a burden or load. m. (-ः) A country in the south of *India*, part of *Orient*. ² A fowler, a bird-catcher. z. उद् and उद् to go, उद् aff.
 उल्लसद्वा f. (-ः) Regretting, missing any thing or person. ² A bud, an unblown flower. ³ A wave. ⁴ Wanton sportfulness, dalliance. z. उद् हन to go, उद् and उद् aff.
 उल्लसद्वा mfn. (-ः) Regretting, grieving for. ² Prosperous, rising, increasing. z. उद् up, and उद् to go or count; part. affix ङ.
 उल्लसद्वा f. (-ः) A cow calving every year. z. उद् regretting, and उद् to go, उद् and उद् aff.
 उल्लसद्वा n. (-ः) Winnowing corn. ² Piling it up. z. उद् up, and उद् to scatter, उद् aff.
 उल्लसद्वा f. (-ः) A poultice. z. उद् before उद् to make, causal form, उद् aff.
 उल्लसद्वा n. (-ः) Hemming, clearing the throat of mucus. z. उद् up, and उद् coughing.
 उल्लसद्वा f. (-ः) *A'aloji*, (*Nigella Indica*, Ros.) z. उद् up, उद् to go crookedly, उद् affix, or with उद् affix उल्लसद्वा.
 उल्लसद्वा n. (-ः) Praising, celebrating. ² Crying, proclaiming. z. उद् before उद् to praise, उद् aff.
 उल्लसद्वा mfn. (-ः) Praised, renowned. ² Proclaimed, promulgated. z. उद् along, उद् to praise, उद् aff.
 उल्लसद्वा n. (-ः) Sleeping with the head erect. z. उद् neg, and उद् to be crooked, उद् aff.
 उल्लसद्वा m. (-ः) A bug. z. उद् high, loud, and उद् to call, उद् affix; also उद्.
 उल्लसद्वा n. (-ः) An umbrella or parasol. z. उद् priv. उद् to heat, उद् aff.

उल्लसद्वा mfn. (-ः) Brought to the bank or shore. z. उद्, उद् a bank, nominative verb, affix ङ.
 उल्लसद्वा f. (-ः) Cutting up. ² A form of metre, a stanza of four lines of twenty-six syllables each. z. उद् and उद् another metre.
 उल्लसद्वा ind. Having cut out, off, or up. z. उद् before उद् to cut, उद् aff.
 उल्लसद्वा mfn. (-ः) Being cut to pieces. z. उद् before उद् to cut, उद् aff.
 उल्लसद्वा mfn. (-ः) Excellent, eminent. ² Superior, best. ³ Much, most, excessive. ⁴ Drawn, attracted. z. उद् before उद् to drag, उद् aff.
 उल्लसद्वा f. (-ः) Excellence, superiority, eminence. z. उद् with उद् added; also with उद्, उद्.
 उल्लसद्वा m. (-ः) A good soil. z. उद् excellent, and उद् earth, उद् aff.
 उल्लसद्वा n. (-ः) The best or most respectable form of marriage. z. उद् and उद् marrying.
 उल्लसद्वा mf. (-ः) A bribe. z. उद्, उद् to be crooked, उद् aff.
 उल्लसद्वा m. (-ः) The receiver of a bribe. ² A bribe. z. उद्, उद् to be crooked, उद् affix or उद् added to the last.
 उल्लसद्वा m. (-ः) Going up or out. ² Progressive increase. ³ Going astray, acting improperly, deviation, transgression. z. उद् before उद् to go, उद् aff.
 उल्लसद्वा n. (-ः) Going up or out. ² Surpassing, exceeding. z. उद् before उद् to go, उद् aff.
 उल्लसद्वा mfn. (-ः) Passed, surpassed, gone over or beyond. ² Gone forth or out. ³ Trespassing, exceeding. z. उद् before उद् to go, उद् aff.
 उल्लसद्वा mfn. (-ः) Passing, passing away, gone, departed. z. उद् and उद् aff.
 उल्लसद्वा m. (-ः) Opposition, contrariety. ² Going, going above, surpassing. ³ Going from or out. ⁴ Deviating from propriety, transgressing. z. उद् up, उद् to go, उद् aff.
 उल्लसद्वा mfn. (-ः) Going over or above, surpassing. ² Going out. z. उद् before उद् to go, उद् aff.
 उल्लसद्वा mfn. (-ः) Crying, speaking out or aloud, (who or what does so.) n. (-ः) Crying out, calling, exclaiming. ² Conversation. z. उद्, उद् to cry, उद् aff.
 उल्लसद्वा m. (-ः) An outcry. ² Clamour, proclamation. z. उद् loud, उद् to cry, उद् aff.
 उल्लसद्वा m. (-ः) Nausea, sickness. z. उद् and उद् moisture.
 उल्लसद्वा m. (-ः) Nausea, sickness. z. उद् before उद् distress.
 उल्लसद्वा mfn. (-ः) Thrown upwards, tossed. ² Thrown out, ejected. ³ Vomited. ⁴ Rejected, dismissed. m. (-ः) Thorn apple, (*Datura metel* and *fastuosa*). z. उद् up, and उद् thrown; in the last sense it alludes to the intoxicating qualities of the plant.
 उल्लसद्वा f. (-ः) An ornament in the shape of a crescent worn in the upper part of the ear. z. उद् up, उद् to send, affix हिन्; to which उद् and उद् are then added.
 उल्लसद्वा m. (-ः) Throwing or tossing up. ² Throwing away. ³ Sending, dispatching. ⁴ Bringing up, vomiting. z. उद् before उद् to throw, उद् aff.

उत्थेय mfn. (उ-थ-य) 'Throwing, a thrower, what or who elevates or raises. ' Who sends or orders. m. (उ-थ) ' A stealer of clothes, &c. *u.* उत्थ before विथ to throw, लुङ् aff.

उत्थेय n. (उ-थ) ' A fan. ' A kind of basket or bowl used for cleaning corn. ' Throwing upwards, tossing. ' Sending, sending away. ' Vomiting. ' Taking up. ' A measure of sixteen *Panas*. *u.* उत्थ up, विथ to throw or send, लुङ् aff.

उत्थल f. (उ-थ) A kind of perfume: see मुत्त. *u.* उत्थ, उथ to gather, उथ and हाथ affs.

उत्थान mfn. (उ-थ-न) ' Eradicated, pulled up by the roots. ' Destroyed, annihilated. *u.* उत्थ up, उथ to dig, and लुङ् aff.

उथ mfn. (उ-थ-य) Wet, moistened. *u.* उथ to wet, अथ aff.

उथ mfn. (उ-थ) ' An earring. ' A crest. *u.* उत्थ much, and उथ a *Sauvra* root, to ornament, अथ aff.

उथ mfn. (उ-थ-य) ' Burnt, seared. ' Bathed, washed. ' Anxious, excited. n. (उ-थ) Dried flesh. *u.* उत्थ much, or ' In the last sense priv. and नञ् bested.

उथ mfn. (उ-थ-य) ' Chief, principal, first, best. ' Greatest, biggest. m. (उ-थ) ' The third *Mena*, son of *Pratyakata*. ' The best kind of lover or hero. f. (उ-थ) ' An excellent woman: one who is handsome, healthy, and affectionate. ' A plant. (*Asclepias rosea*). *u.* उत्थ much, उथ to desire, अथ aff.

उथपुत्र m. (उ-थ) ' The first person, (in grammar). ' An excellent man. *u.* उथन and पुत्र m.

उथपुत्रिणी f. (उ-थ) A plant, (*Asclepias rosea*, Rox.) see दुधिमि.

उथन best, उथ fruit, दुधिमि affs, and उथि fem. do.

उथन mfn. (उ-थ-न) A creditor. *u.* उथन chief, and उथ a debt.

उथन mfn. (उ-थ) A creditor. *u.* उथन, उथ a debt, and उथ aff.

उथन mfn. (उ-थ) A creditor. *u.* उथन, उथ a debt, दुधिमि aff.

उथन mfn. (उ-थ) Great profit, a double return. *u.* उथन and उथ gain.

उथन mfn. (उ-थ) Intriguing with another man's wife, addressing her privately, casting amorous looks, &c.

उथन mfn. (उ-थ) ' The highest of the three fixed mulctas or fines; a fine of 1,000 or of 80,000 *Panas*. ' Capital punishment, branding, banishment, confiscation, mutilation and death. *u.* उथन the best or greatest, हाथ aff.

उथन mfn. (उ-थ) The best. *u.* उथन chief, and उथ member.

उथन mfn. (उ-थ) The best half. *u.* उथन, उथ half, and उथ aff.

उथन mfn. (उ-थ) A fine day, a lucky day. *u.* उथन best, उथ a day, and अथ aff.

उथन mfn. (उ-थ-न) Best, good. *u.* उथन and उथर secondary terms, to whom or what the best term is applicable

उथन mfn. (उ-थ) A proper name, one of the warriors of the *Alakshirata*. *u.* उथन and उथर strength.

उथन mfn. (उ-थ) Upholding, supporting, staying. ' Stopping, arresting. *u.* उथ before उथ to stop, उथ aff.

उथन mfn. (उ-थ-न) Upheld, supported. ' Stopped, arrested. ' Erect, (as the hair of the head), standing on end, *u.* उत्थ before उथ to stop, अथ aff.

उथन mfn. (उ-थ-न) Superior, high, lofty. ' Northern. ' Best, excellent. ' (In composition) Fit, appertaining to. ' Subsequent, posterior. *u.* (उ-थ) ' An answer, a reply. ' (In law) A

defence, a rejoinder. ' A consequence, a result. ' Remainer, difference, (in arithmetic.) m. (उ-थ) ' The son of *Vināyā*. f. (उ-थ) ' The wife of *Anamantu*, the son of *Azura*. ' The north. *u.* उत्थ above, and नर from उत्थ to pass, अथ aff.

उथन mfn. (उ-थ) Future time. ' Time reckoned from full moon to full moon. *u.* उत्थ subsequent, हाथ time.

उथन mfn. (उ-थ-न) *Utharaku*, the country about the north pole. *u.* उत्थ northern, and उत्थ the northern part of the globe.

उथन mfn. (उ-थ) The city *Agodāya*, the modern *Oude*. *u.* उत्थ north, उत्थ a district so called.

उथन mfn. (उ-थ) Obsequial ceremonies. *u.* उत्थ last, विथ rite.

उथन mfn. (उ-थ-न) ' Flooded, inundated, washed over by waves. *u.* (उ-थ) A wooden arch surmounting the door frame.

u. उत्थ above, and what goes, अथ उथ; or उत्थ and नर a wave.

उथन mfn. (उ-थ-न) Born subsequently or afterwards, posterity. *u.* उत्थ and नर born.

उथन mfn. (उ-थ) The versed sine of an arc. *u.* उत्थ and उथ an arc.

उथन mfn. (उ-थ) Crossing, rivers, &c. ' Coming forth or out of, (especially water,) landing. *u.* उत्थ over, नर passing.

उथन mfn. (उ-थ-न) Crossing, going over. ' Coming out of (water). *u.* उत्थ before उत्थ to cross, नर aff.

उथन mfn. (उ-थ-न) ' Northward. ' Afterwards. ' Behind. *u.* उत्थ and उथ aff.

उथन mfn. (उ-थ-न) After, subsequent. ' Northward. *u.* उत्थ and उथ aff.

उथन mfn. (उ-थ-न) Replying, answering. *u.* उत्थ and हाथ a giver.

उथन mfn. (उ-थ-न) The north quarter. *u.* उत्थ and विथ region.

उथन mfn. (उ-थ-न) To be done subsequently. *u.* उत्थ afterwards, विथ to have, उथ aff.

उथन mfn. (उ-थ) ' A demonstrated truth, a direct conclusion. ' Course of argument, according to established truths. ' Second part of an argument, reply, refutation. ' The minor proposition in a syllogism. *u.* उत्थ subsequent, and उथ subject of an inference; also adding उथ, उत्थ उथ.

उथन mfn. (उ-थ) Conclusion, demonstration. ' Replication, reply. *u.* उत्थ added to the preceding; also with उथ, उत्थ उत्थ.

उथन mfn. (उ-थ) The last member of a compound word. *u.* उत्थ and उथ word.

उथन mfn. (उ-थ-न) Belonging or relating to the last word or term. *u.* उत्थ उत्थ and उत्थ affs; also with उथ added

उथन mfn. (उ-थ-न) A division of legal practice, that part which relates to the reply or defence. *u.* उत्थ a reply, and उथ a quarter; four divisions being admitted in every suit.

उथन mfn. (उ-थ) (In grammar,) The third person. *u.* उत्थ last, and पुत्र m.

उथन mfn. (उ-थ) A coverlid, a quilt. *u.* उत्थ and उथर what covers.

उथन mfn. (उ-थ) The twelfth lunar mansion containing two stars, figured by a bed. *u.* उत्थ subsequent, and उथ उत्थ

उथन mfn. (उ-थ) An asterism; hence it also occurs उत्थ उत्थ.

उथन mfn. (उ-थ) A coverlid, a quilt. *u.* उत्थ and उथर what covers.

उथन mfn. (उ-थ) The twelfth lunar mansion containing two stars, figured by a bed. *u.* उत्थ subsequent, and उथ उत्थ

उथन mfn. (उ-थ) An asterism; hence it also occurs उत्थ उत्थ.

उत्तमोद्गहय f. (-यु) The twenty-seventh lunar mansion, figured by a conch, and comprehending two stars, of which one is a *Asudmeda*. **२. उत्तर** subsequent, and **माहयद्** properly the constellation; also with a final vowel, **उत्तमोद्गहयद्**.

उत्तमोत्तर n. (-य) Any reply, some reply. **३. उत्तर** and **मात्र** only.

उत्तमोदयिन mfn. (-नः-ता-नं) Unable to reply, having no answer.

४. उत्तर and **दयिन** devoid of.

उत्तमोद्गहय n. (-य) The indication of an actual reply. **५. उत्तर** and **गहय** mark.

उत्तमोदयि f. (-कि) A small syringe, a urethra injection pipe. **६. उत्तर** best, **ययि** syringe.

उत्तमोदयिन m. (-य) A defendant, a replicant, **उत्तर** a reply, and **ययि** who speaks.

उत्तमोदयिन mfn. (-नः-ता-नं) Designated in the reply, (a witness, &c.) **७. उत्तर** and **ययिन** named.

उत्तमोदयिन m. (-य) Witness for the defence. **८. उत्तर** reply, and **ययि** a witness.

उत्तमोदययु mfn. (-यः-ता-यः) 'Befriending, assisting, a help, a friend.' 'Who or what establishes a reply. **९. उत्तर** and **ययय** what accomplishes.

उत्तरा ind. North, northerly, northward. **१०. उत्तर** and **आय** aff.

उत्तरा ind. Northward. **११. उत्तर** and **आयि** aff.

उत्तराय mfn. (-तः-रा-यः) Superior and inferior, higher and lower.

१२. उत्तर upper, **अय** lower.

उत्तरायिकार m. (-तः) Right to property, &c. in succession to another person, heirship, inheritance. **१३. उत्तर** and **ययिकार** right.

उत्तरायिकारि mfn. (-तः-रि-यः-रि) An heir, a claimant, subsequent to the death, &c. of the original owner. **१४. उत्तरायिकार** and **रि** aff.

उत्तरायिकारिना f. (-ता) Right of succession, **१५. उत्तर** added to **उत्तरायिकारि**; also with **य**, **उत्तरायिकारि**.

उत्तरायय m. (-यः) The north, a northern road or direction. **१६. उत्तर** and **ययिन** a road, the final of **उत्तर** lengthened.

उत्तरायय m. (-यः) A false, indirect, or prevaricating reply, (in law) **१७. उत्तर** a defence, and **आयय** what resembles: apparently a defence, but not so in fact.

उत्तराययाना f. (-ता) Inadequacy of a reply, the semblance without the reality. **१८. उत्तर** added to the last; also with **य**, **उत्तराययानं**.

उत्तरायय n. (-य) The period of the sun's progress to the north of the equator, the summer solstice. **१९. उत्तर** the north, and **ययय** going, progress.

उत्तराहा f. (-ता) The north. **२०. उत्तर** and **आहा** region.

उत्तराहाहा f. (-ता) One of the lunar mansions, see **उत्तरायाहा**.

उत्तराहायिनि m. (-नि) A name of Kṛveṇa, **२१. उत्तर**, **आहा** a quarter, and **ययि** a master; regent of the north.

उत्तरायाहा f. (-ता) The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars, one of which is β in Sagittarius. **२२. उत्तर** subsequent, and **आयाहा** the constellation; to distinguish it from asterism twelfth: see **पुत्रायाहा** and **आयाहा**.

उत्तरायाह n. (-यः) An upper and outer garment. **२३. उत्तर** upper, **आह** prefixed to **यह** to surround, and **यय** aff.

उत्तरायि ind. Northerly, from the north, implying distance. **२४. उत्तर** and **आयि** aff.

उत्तरायि n. (-य) An upper or outer garment. **२५. उत्तर** upper, and **य** aff.

उत्तराय ind. Northward, posterior, subsequent. **२६. उत्तर** with **यय** aff.

उत्तरायु ind. A subsequent day, a day following to-morrow. **२७. उत्तर** subsequent, and **ययय** aff.

उत्तराय mfn. (-तः-रा-यः) More and more, further and further, &c. **२८. (-यः)** 'A rejoinder, a reply to an answer. 'Excess, exceeding quantity or degree. 'Succession, gradation, descending. **२९. उत्तर** repeated.

उत्तराय mfn. (-तः-रा-यः) 'Shallow. 'Sleeping supinely or with the face upwards. 'Upright. 'Concave. **३०. उत्तर** upwards, **यय** to stretch, and **यय** aff.

उत्तराय m. (-यः) A species of grass, (a cyperus:) see **उत्तरा**, **३१. उत्तर** mnech, **यय** to spread, **यय** aff.

उत्तरायार m. (-यः) 'A prince, son of Śvayambhu the Menu. 'One of the stars of the little bear, (β Ursa minoris.)

उत्तरायारम m. (-यः) A name of Draeva. **३२. उत्तरायार**, **यय** born; the son of Uṣṇāsara.

उत्तरायय mfn. (-यः-ता-यः) One who sleeps with the face upwards. **३३. (-यः-ता)** An infant. **३४. उत्तराय** and **यय** who sleeps.

उत्तराय m. (-यः) 'Great heat. 'Affliction, distress. 'Anxiety, excitement. 'Effort, energy. **३५. उत्तर** before **यय** to be hot, **यय** aff.

उत्तराय m. (-तः-ता-यः) 'Heated, made hot. 'Pained, distressed. 'Roused, excited. **३६. उत्तर** before **यय** to be hot, causal form, **यय** aff.

उत्तराय mfn. (-तः-रा-यः) Excellent, pre-eminent. **३७. (-यः)** 'Vomiting. 'Passing away, instability. 'Ejecting, getting rid of. **३८. उत्तर** above, and **यय** who passes, from **य** and **यय** aff.

उत्तराय mfn. (-तः-रि-यः-रि) 'Unsteady, changing, shaking. 'Sick. **३९. उत्तर**, **य** to go, **ययि** affix; or **उत्तर** and **ययि** aff.

उत्तराय mfn. (-यः-यः-यः) To be ejected, to be thrown up by vomiting. **४०. उत्तर**, **य** to pass, **यय** aff.

उत्तराय m. (-यः-ता-यः) 'Best, excellent. 'Arduous, difficult. 'Formidable. 'Swift, speedy. 'Lofly, tall. **४१. (-यः)** An ape.

४२. उत्तर before **यय** to fix, affix **यय**.

उत्तरायय mfn. (-तः-रा-यः) 'Getting up, rising. 'Increasing, augmenting. **४३. उत्तर** before **यय** to stay **ययय** aff.

उत्तराय ind. On the bank, ashore. **४४. उत्तर** and **तौर** a bank.

उत्तराय mfn. (-यः-यः-यः) 'Crossed, traversed. 'Loosed, liberated. 'Tarown off. **४५. उत्तर** over, **यय** crossed.

उत्तराय mfn. (-यः-ता-यः) High, lofty, tall. **४६. उत्तर** very, and **तुह** high.

उत्तराय f. (-ता) Height, elevation. **४७. उत्तर** added to the last, or with **य**, **उत्तरय**.

उत्तराय n. (-य) The head of a thorn, &c. which has entered the skin. **४८. उत्तर** before **तुह** to hurt, **यय** aff.

उत्तराय m. (-यः) Fried grain. **४९. उत्तर** priv. and **तुह** hank.

उत्तराय nf. (-यः-ता-यः) 'Sending, dispatching. 'Urging, driving. 'Whetting, sharpening, polishing. 'Exciting, animating. 'An inspiring or exciting speech. **५०. उत्तर** and **तुह** giving light or energy.

उत्तराय mfn. (-तः-रा-यः) 'Sent, dispatched. 'Animated, excited. 'Whetted, sharpened, polished. **५१. (-यः)** Moving in the longe,

siding, one of a horse's five paces. a. उ० निज to sharpen, and न aff.

उ० निज n. (-न) A horse's walk, one of his five paces in *Hindus* jockeyship. a. उ०, न to pass, न irr. aff.

उ० निज n. (-न) Lifting up, raising, elevating. a. उ० and नोचन weighing.

उ० निज mfn. (-न-न-न) Raised, lifted up. a. उ० before तुल्य to be equal, causal form, न aff.

उ० निज mfn. (-न-न-न) Abandoned, left. * Thrown, tossed. * Free from passion or affection. a. उ० and नञ् abandoned.

उ० निज m. (-न) * Abandonment, quitting. * Throwing, throwing up. * Secession from worldly feelings. a. उ० and नञ् leaving.

उ० निज m. (-न) Fear, terror. a. उ० much, and नञ् fear.

उ० निज mfn. (-न-न-न) Standing or being up. a. उ० and नञ् to stay, न aff.

उ० निज n. (-न) * Effort, exertion. * Manhood, manly exertion. * An army. * War, battle. * A book. * Joy, pleasure. * Rising, getting up. * A court yard. * A shed where sacrificers are made up. * A term, a limit. * Evacuating by stool, &c. * Business of a family or realm, as the care of subjects or dependants. * Reflexion. * Proximate cause of disease. a. उ० above, नञ् to stand, and नञ् affix, न is dropped.

उ० निज m. (-न) The eleventh lunation of the light half of *Kartik* or *Agarhān*, when *Vishnu* rises from his sleep. a. उ० निज rising, उ० निज eleventh.

उ० निज mfn. (-न-न-न) * Lifting, causing to get up, who or what raises, &c. * Exciting, animating. a. उ० before नञ् to stay, causal form, तुल्य aff.

उ० निज n. (-न) * Raising, elevating. * Causing to rise or get up. * Exciting, instigating. * (In arithmetic) Substitution of a value. a. उ० and नञ् causal form, affix नञ्.

उ० निज mfn. (-न-न-न) * Raised, lifted up, elevated. * Made to get up, aroused from a seat, a bed, &c. * Instigated. a. उ० and नञ् causal form, न aff.

उ० निज ind. * Having raised or caused to rise. * Having roused or instigated. a. उ० before नञ् to stay, causal form, नञ् aff.

उ० निज ind. * Having risen (from a seat, &c.). * Having risen (in rank, &c.). a. उ० before नञ् to stand, affix नञ्.

उ० निज mfn. (-न-न-न) * Born, produced. * Endeavouring, striving. * Happened, occurring. * Increasing, advancing, rising. * High, rising or rising as from a seat, &c. a. उ० np, नञ् to stay, and न aff.

उ० निज m. (-न) The palm of the hand with the fingers extended. a. उ० निज increased, and नञ् निज a finger.

उ० निज f. (-न) Elevation, rising np. a. उ० before नञ् to stay, निज aff.

उ० निज n. (-न) * A bird. * Going upwards, or up. a. उ० np, and नञ् who goes, from नञ् to go, and नञ् aff.

उ० निज n. (-न) * Birth, production. * Going up, rising, ascending. a. उ०, नञ् to go, and नञ् aff.

उ० निज mfn. (-न-न-न) Jumping up, rising, going upwards. a. उ० निज to rise, and नञ् aff.

उ० निज mfn. (-न-न-न) Risen, ascended. a. उ० np, नञ् to go, न aff.

उ० निज mfn. (-न-न-न) Rising, jumping np. a. उ० निज and नञ् aff.

उ० निज f. (-न) * Birth, production. * Producing as an effect or result, giving rise to or generating as a consequence. * Production in general. a. उ० np, नञ् to go, and निज aff.

उ० निज m. (-न) * Purport, meaning. * Production by the joint operation of cause and effect. a. उ० निज and उ० निज act, उ० निज m. (-न) A type of birth, (as investiture), a. उ० निज and नञ् figurative indication.

उ० निज m. (-न) Error, bad way, evil. a. उ० निज, नञ् for उ० निज a path.

उ० निज ind, Astray, on the wrong road. a. उ० निज, उ० निज a path, न aff.

उ० निज mfn. (-न-न-न) * Born, produced. * Known, ascertained. * Risen, gone np. * Acquired, gained. * Effected, accomplished. * Occurred, happened. a. उ०, नञ् to go, न aff.

उ० निज mfn. (-न-न-न) Having progeny. a. उ० निज and नञ् line; descendants.

उ० निज mfn. (-न-न-न) Thin. n. (-न) * A blue lotus, (*Nymphaea cerulea*). * A plant, (*a Costus*): see नञ्. * A water lily in general. * A flower in general. f. (-न) A kind of cake made with unwinnowed corn. a. उ० np, नञ् to go or grow, नञ् affix, and नञ् डाय or डीन्.

उ० निज m. (-न) A species of sandal of the colour of brass, and very fragrant. a. उ० निज the lotus, नञ् a smell, नञ् affix of similitude.

उ० निज mfn. (-न-न-न) Lotus-eyed, fine-eyed. a. उ० निज and नञ् the eye.

उ० निज n. (-न) * The leaf of the lotus. * The impression of a female nail. * The *Tilaka* or mark on the forehead, made with sandal, &c. by the *Hindus*. * A broad bladed knife or lancet. a. उ० निज a lotus, and नञ् a leaf; similarly shaped, &c. also नञ् added उ० निज.

उ० निज m. (-न) A plant, (*Echites frutescens*). a. उ० निज a flower, नञ् irregular deriv. of नञ् to harm: whose flower injures or destroys, (disease.)

उ० निज mfn. (-न-न-न) Lotus-like, resembling a lotus. a. उ० निज and नञ् before नञ् to shine, न aff.

उ० निज m. (-न) An assemblage of lotus flowers. a. उ० निज a lotus, नञ् निज, and डीन् fem. do.

उ० निज n. (-न) * Straining liquids before using for domestic or religious purposes. * Sprinkling *ghae* or other fluids on the sacrificial fire, with two blades of *Kusa* grass, the ends of which are held in either hand, and the centre dipped into the liquid, which is then dropped upon the fire. a. उ० निज above, &c. नञ् to purify, affix नञ्.

उ० निज mfn. (-न-न-न) Looking up or upwards. a. उ० np, and नञ् looking, irr. formative, from नञ् to see.

उ० निज n. (-न) * Pulling up by the roots. * Destroying. a. उ० निज, नञ् to go, causal form, नञ् aff.

उ० निज n. (-न) * Eradicating, pulling up by the roots. * Destroying. a. उ० निज before नञ् to go, causal form, नञ् aff.

उद्वाहित mfn. (-नः-ना-नं) Eradicated, pulled up by the roots. **उ.** उद् up, or out, **वह** to go, in the causal form, and **उद्** aff.

उद्वाहित mfn. (-नी-विनी-ति) Eradicating, extirpating. **अ.** उद्वाह and **वति** aff.

उद्वास m. (-नः) 'A portent, some natural prodigy or phenomenon. 'Any public calamity, as an eclipse, a meteor, an earthquake, &c. **अ.** उद् accidentally, **वस** to happen, and **वद्** aff.

उद्वासाशन m. (-नः) A whirlwind, a hurricane. **उ.** उद्वास a portent, and **शन** wind.

उद्वाह mfn. (-नः-वा-ह) 'A producer, a generator. 'What gives origo or production to, causative. **म.** (-नः) A fabulous animal with eight legs: written also **उद्वासाहः**. **न.** (-ह) Origin, cause. **१.** (-दिवा) 'A white ant, (termes.) 'A potherb, (Hilana repens.) 'Also, Basella, (rubra or lucida.) **अ.** उद् much, **वह** a foot, or **वह** to go, in the causal, and **वद्** aff.

उद्वाहन् n. (-न्) Producing, generating, begetting. **उ.** उद् before **वह** to go, causal form; **वद्** aff.

उद्वाहयन् mfn. (-नः) The Francoline partridge. **उ.** उद् upon, **वाह** a foot, **यन्** sleeping.

उद्वाहित mfn. (-नः-ना-नं) 'Produced, effected. 'Generated, begotten. **अ.** उद् before **वह** to go, causal form **वद्** aff.

उद्वाह्य ind. 'Having begotten. 'Having produced, having inspired. **उ.** उद् before **वह** to go, causal form, **वद्** aff.

उद्वाही f. (-ही) Health. **अ.** उद् before, **वह** to preserve, **वद्** and **ही** aff.

उद्वाप m. (-पः) Purifying *ghce*, &c. see **उद्वापन**. **उ.** उद् before **पू** to make pure, **वद्** aff.

उद्वाह्य mfn. (-रः-रि-रं) Uncaged, unconfined. **उ.** उद् out of, **विहृ** to cage; also **उद्वाह्य**, **व** being substituted for **र**.

उद्वाह्य mfn. (-नः-वा-हं) 'Confounded, confused. 'Uncaged. **अ.** see the last.

उद्वाह्य mfn. (-न्-वः-वः) Desirous of going, going, proceeding. **अ.** उद् before **वह** to go, desiderative form, **वद्** aff.

उद्वाह mfn. (-नः-वा-हं) Groued, rubbed. **न.** (-हं) A disease, a grating of the bones of the joints upon each other. **अ.** उद् and **विह** ground.

उद्वाह m. (-हः) Froth. **उ.** उद् on, **वीह** to go, **वद्** aff.

उद्वाहान n. (-नं) 'Ridicule, derision. 'Hurling, throwing afar. **अ.** उद् and **व** before **वह** to throw, **वद्** aff.

उद्वाह f. (-वा) 'Indifference, carelessness. 'Ironical comparison. 'Comparison in general, poetical or rhetorical. **उ.** उद् and **व** prefixed to **वह** to see, **वद्** and **वाह** affs.

उद्वाहन् n. (-न्) Taking up oil or *ghce* when it has been defiled in any way, by dipping a blade of *Aasa* grass into it, and dropping it from them upon the fire. 'Jumping, springing upon. **उ.** उद् over, **वह** jumping, &c.

उद्वाह f. (-वा) A boat. **अ.** उद् over, **वह** to go, **वद्** and **वाह** aff.

उद्वाह mfn. (-नः-ना-नं) Jumped upon, approached suddenly. **उ.** उद् before **वह** to go, **वद्** aff.

उद्वाह ind. Having sprung or jumped upon, **अ.** उद् before **वह** to go, **वद्** aff.

उद्वाह n. (-हं) Excellent fruit. **उ.** उद् and **वह** fruit.

उद्वाह m. (-नः) A jump, a leap. **उ.** उद् and **वह** to move, **वद्** aff. **वह** the vowel and final changed.

उद्वाह mfn. (-नः-वा-हं) 'Blown as a flower. 'Swollen, encreased in bulk. 'Sleeping opinely. **उ.** उद् and **वह** blown.

उद्वाह m. (-हः) A fountain, a spring. **अ.** उद् to wet, and **वह** Uddā aff.

उद्वाह m. (-हः) 'The haunch or part above the hip. 'The acclivity or slope of a hill. 'Association, union. 'Embrace. 'The bottom or deep part of an ulcer. **अ.** उद्, **वह** to embrace, **वद्** aff.

उद्वाहित mfn. (-नः-ना-नं) Associated, combined, joined. **अ.** उद् **वह** before to be joined with, **वद्** aff.

उद्वाहित mfn. (-नी-विनी-ति) Associating or combining with, an associate, a partner. **म.** (-नी) An ulcer, a deep sore. **१.** (-विनी) Pimples on the inner edge of the eyelids. **अ.** उद्वाह and **वति** aff.

उद्वाह mfn. (-नः-वा-हं) 'Destroyed, overturned. 'Decayed, in ruins. 'Risen, increased. **अ.** उद् before **वह** to go, **वद्** aff.

उद्वाह m. (-हः) 'Abandoning, quitting. 'Resigning, retiring from. 'Giving, donation. 'Any precept or rule. 'Presentation of any thing promised to a god or *Brāhman*, with suitable ceremonies. 'A particular ceremony preparatory to a course of the *Vīdas*. 'Dejection, excretion, voiding by stool, &c. **उ.** उद् before **वह** to quit, to leave, **वद्** aff.

उद्वाह n. (-हं) 'Gift, donation. 'Abandoning, leaving, &c. **अ.** उद् before **वह** to leave, and **वह** aff. see the preceding.

उद्वाह f. (-वा) A *Jaina* division of time, a long period described as 10 *crores* of *crores* of oceans of years; this period alternates with one of similar duration: see **उद्वाह** विही. **अ.** उद् much, **वह** to go, **विह** and **वाह** affs.

उद्वाह m. (-हः) 'Going or gliding upwards. 'Swelling, heaving. **अ.** उद् before **वह** to go, **विह** and **वाह** affs.

उद्वाह m. (-हः) 'Going or gliding upwards. 'Swelling, heaving. **अ.** उद् before **वह** to go, **विह** and **वाह** affs.

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उद्वाह m. (-हः) 'Going or gliding upwards. 'Swelling, heaving. **अ.** उद् before **वह** to go, **विह** and **वाह** affs.

अकारय n. (-च) ¹ Removing, keeping at a distance. ² Moving, causing to move. n. उन्, उ to go, causal form, कृद्व् aff.

अकार m. (-च) ¹ Effort, perseverance, strenuous and continued exertion. ² A thread. ³ Happiness. ⁴ Firmness, fortitude. n. उन् much, च to bear, to be able, affix चच्.

अकारयन् mfn. (-चा-यनी-यन्) Active, energetic, persevering. n. अकारय and यत्तु aff.

अकारयईय n. (-य) Heroism. n. अकारय exertion, and ईय increasing, from चय and कृद्व् aff.

अकारयन्त mfn. (-चा-या-यन्) Active, persevering. n. अकारय and यन्त effected.

अकारिन् mfn. (-ची-विची-वि) Active, persevering. n. अकारय and रिचि aff.

अकिञ्च mfn. (-ञ-अ-ञ) ¹ Haughty, proud, rude. ² Elevated, raised. ³ Enlarged, increased. ⁴ Sprinkled. ⁵ Disordered, disturbed (in mind, &c.) m. (-ञ) ¹ A king's wrestler. n. उन्, विच to sprinkle, and ञ्च aff.

अकिञ्चाम् mfn. (-ञ-आ-ञ) ¹ Augmenting, growing. ² Sprinkling. n. उन्, विच to sprinkle, ञ्चाम् aff.

अकुच mfn. (-च-आ-च) ¹ Zealously active, making exertions for a gratifying object. ² Regretting, missing, sorrowing for. ³ Fond of, attached to. n. उन् much, च to produce, कृद्व् and चच् aff.

अकुचन f. (-च) ¹ Sorrow, regret. ² Attachment, affection. n. अकुच and नच् affix; also with म, affix अकुचनम्.

अकुच mfn. (-च-आ-च) Loose, detached, unstrung. ² Irregular, out of rule. n. उन् before कृच a thread, &c.

अकुच m. (-च) Evening, twilight. n. उन् priv. कृच the sun; sunset. अकुच ind. Having quitted. n. उन् before कृच to leave, कृद्व् aff.

अकुच mfn. (-च-आ-च) ¹ Left, abandoned. ² Given, presented. ³ Cast into or upon. n. उन् and कृच to leave, affix ञ्च, deriv. irr.

अकुचय m. (-य) ¹ A bull set at liberty upon particular occasions, as a marriage, &c. and allowed to go about at will. n. अकुच loosed, and यच् so animal.

अकुच m. (-च) ¹ Increase, enlargement. ² Pride, haughtiness. ³ Casting water, &c. on any thing, sprinkling. ⁴ Flying out of air, foaming or spouting over, showering. n. उन्, उन्, विच to sprinkle, कृच aff.

अकुचय n. (-य) ¹ Showering or spouting upwards. ² Boiling or foaming over. n. उन् and यच् sprinkling.

अकुच m. (-च) ¹ Height, elevation. ² The body. ³ Fatness, obesity. ⁴ Intumescence. ⁵ Thickness. n. (-च) Killing, slaughter. n. उन् up, विच to go, affix चच्.

अकुच m. (-च) A smile. n. उन् and कृच a smile.

अकुच or अकुच ind. A particle and prefix to words implying, ¹ Superiority in degree; (over, above.) ² In place, (over, above, on, upon.) ³ Pride: ⁴ Publicity: ⁵ Power: ⁶ Separation, disjunction, (off, from, out of): ⁷ Emancipation: ⁸ Binding. ⁹ Helplessness, weakness.

अकुच n. (-च) Water. n. उन् to wet, deriv. irr.: see अकुच.

अकुच ind. Northern, upper, subsequent: see अकुच.

अकुच n. (-च) Water. n. उन् to wet, deriv. irr.; this is sometimes considered as two words, अकु and च, each having the same meaning.

अकुचिवा f. (-चा) Presentation of water to ancestors as far as the fourteenth degree. n. अकुच and विवा rite; so अकुचये, &c.

अकुच mfn. (-च-आ-च) A giver of water, yielding water, offering water to the manes, &c. m. (-च) An heir, a near kinsman. n. अकुच and च who gives; also अकुचाम् and अकुचामिन्.

अकुचाम n. (-च) Gift of water, especially to the manes, as a religious or obsequial rite. n. अकुच and दाम giving.

अकुचामिन् mfn. (-ची-विची-वि) Giving water. m. (-ची) An heir or kinsman, one who presents libations of water. n. अकुच and दामिन् who gives.

अकुचयुचम् ind. Pouring water on the hand as preparatory to or coformatory of a gift or promise. n. अकुच and युच prior.

अकुचनीकाम mfn. (-का-आ-च) Watery, fluid like water. n. अकुच and नीकाम what resembles.

अकुचय m. (-च) A variety of Diabetes, passing watery urine. n. अकुच and चय urining.

अकुचाम n. (-च) Any aquatic herb. n. अकुच and दाम a potherb.

अकुचामिन् mfn. (-ची-विची-वि) Touching different parts of the body with water. ² Touching water to confirmation of a promise, &c. n. अकुच and कृच touch.

अकुचाम n. (-च) A reservoir, a cistern, a well, &c. n. अकुच and चामर receptacle.

अकुचामिन् mfn. (-ची-विची-वि) Thirsty, desirous of water. n. अकुच and चामिन् who seeks.

अकुचये m. (-च) A plant, (Galedupa arborea, &c.) see कृद्व्.

अकुच m. (-च) water, and च to scatter, चच् aff.

अकुच m. (-च) A water jar. n. उन् and कुच a jar; also अकुचकुच.

अकुचाम m. (-च) A water jar. n. उन् and कुच what goes up.

अकुच m. (-च) Dropsy. n. अकुच and अकुच the belly.

अकुच mfn. (-च-आ-च) Gone up, risen, ascended. n. उन् before कृच to go, चच् aff.

अकुच f. (-चा) A woman in her courses. n. अकुच water, and चच् affix of fitness: requiring water for purification.

अकुच m. (-च) The Hindlays mountains on the north of Hindustan. n. अकुच north, and चिच a mountain.

अकुच m. (-च) The sun's progress north of the equator: see अकुचाम.

अकुच m. (-च) Good soil. n. अकुच north, भूमि earth, चच् aff.

अकुच m. (-च) Fertile soil: see the preceding.

अकुच mfn. (-च-आ-च) ¹ High, tall. ² Large, vast. ³ Projecting. ⁴ Pointing upwards. ⁵ Fierce, intense. n. उन् up, and चच् and, point.

अकुचम् mfn. (-च-दही-दन्) Large toothed. m. (-च) An elephant with a large tusk. n. अकुच large, and दन् for दन् a tooth.

अकुचाम mfn. (-का-आ-च) Facing the north. n. अकुच and कुच face.

अकुच or अकुच mfn. (अकुच अकुची अकुच) ¹ North, northern. ² Upper, upwards. ³ Subsequent, posterior. f. (-ची) The north. n. अकुच up, चच् to go, अकुचिच; the neuter is used as a particle: see अकुच; the noun is irregular.

अकुचाम mfn. (-चा-आ-च) Aquatic, watery, produced in or by water. m. (-च) Driving cattle. n. अकुच water, and च born, or उन् up, and चच् to go, अकुच चच्.

उद्गम n. (-म) 'A lid or cover. ' Directing or throwing upwards. ' Rising, ascending. उद्ग above, वृत् to go, and गृह aff. उद्गमिन् mfn. (-न-ना-म) ' Thrown up, tossed. ' Worshipped. उद्ग up, वृत् to go or worship, affix गृह. उद्गवाक्य m. (-क्य) 'A kind of fish. ' A sort of snake. उद्ग much, वृत् an egg, and वाक् what nourishes; laying many eggs at once. उद्गि m. (-गि) 'The ocean. 'A water jar. 'A cloud. उद्ग water, and गि having, from वा, with गि aff. उद्गिन्म n. (-न्म) 'A voyager, a mariner. उद्गि, नम to go, निह aff. उद्गिमल m. (-मल) Cattle fish bone. उद्गि and मल soil. उद्गिमिन्मवा f. (-वा) The earth. उद्गि and मिन्मवा a girdle. उद्गिन्मवा f. (-वा) 'Lalau. 'Dedra, the capital of Katswha. उद्गि the ocean, and न्मवा daughter. उद्गम m. (-म) 'A pure and virtuous man. ' Tidings, intelligence. ' One who gets a livelihood by a trade, &c. उद्ग disjunctive, and वृत् end, term. उद्गमत् m. (-मत्) News, tidings, intelligence. उद्ग added to the preceding. उद्गिन्मा f. (-न्मा) Satisfaction, satiety. उद्ग complete, वृत् end, न्मा aff. उद्गवा f. (-वा) Thirst. उद्ग water, वृत् affix, the final व is changed to न. उद्गम m. (-म) The ocean. उद्ग water, and मन्म possessive aff. उद्गवाच n. (-च) A water cup, a ewer. उद्ग and वाच a vessel. उद्गवा m. (-म) A well. उद्ग water, वा to drink, and गृह affix; the place where water is drunk. उद्गव्य n. (-व्य) A paste, any thing ground with water. उद्ग and वृत् grinding. उद्गवात् m. (-वात्) 'A cloud. 'A water carrier. उद्ग and वात् a load. उद्गमल m. (-मल) Barley water. उद्ग and मल scum; also, उद्गमल. उद्गमल m. (-मल) A watery cloud. उद्ग and मल a cloud. उद्गम m. (-म) 'The rising of the sun and planets in general. 'The eastern mountain, behind which the sun is supposed to rise. 'Rising, ascending. 'Light, splendor. 'Prosperity, good fortune. 'Creation, the rising of the world. ' (In law) Income. उद्ग up, वृत् to go, and वृत् aff. उद्गम n. (-म) Rising, ascending. m. (-म) 'A name of AGASTYA: see गृह. 'The name of a sovereign, king of Kousambi, and hero of the *Pāṇasaddā*, a dramatic poem; also, of part of the *Vrikat Kāṭhā*. उद्ग above, वृत् to go, and गृह aff. उद्गमल m. (-मल) The eastern mountain behind which the sun rises. उद्ग and मल a mountain; also similar compounds, as उद्गमलि, उद्गमल, उद्गवाच, उद्गवाचि, &c. उद्गमि mfn. (-मि-मि-मि) 'Rising, ascending. 'Prosperous, flourishing. उद्गम and मि aff. उद्ग n. (-ग) 'The belly. 'War. 'Any morbid abdominal affection, as liver, spleen, &c. f. (-टी) Enlargement of the abdomen from dropsy or flatulency. उद्ग up, वृत् to go, वृत् affix; what goes up or swells with food, slaughter, &c. or उद्ग prefixed to वृत् to burst, and वृत् or वृत् Un'adi aff.

उद्गम mfn. (-म-ना-म) 'Rubbing the belly, &c. 'Abdominal. उद्ग and वृत् aff. उद्गमि m. (-मि) The spleen, (the disease); a chronic affection of this organ not uncommon in India. उद्ग abdomen, and मि a knot. उद्गवाच n. (-च) 'A cuirass, armour covering the front. 'A girth, a belly band. उद्ग the belly, and वाच what preserves: see उद्गवाच. उद्गमि m. (-मि) 'The ocean. 'The sun. उद्ग freely, वृत् to go, and मि Un'adi aff. उद्गमिन्म mfn. (-म-ना-मि) A glutton, voracious, one who devours every thing, flesh, fish, &c. उद्ग and मिन्मवा a demon, who is a devil for his belly. उद्गमि mfn. (-मि-मि-मि) Selfishly voracious, gluttonous. उद्ग, म to nourish, म् affix, and म् is inserted. उद्गमल mfn. (-म-ना-म) Sleeping on the face or belly. उद्ग and म् who sleeps. उद्गमल m. (-म) Dysentery, diarrhoea. उद्ग the belly, and मल sickness. उद्गमल m. (-म) The navel. उद्ग and मल whirl. उद्गमल m. (-म) Tape worm. उद्ग and मल what surrounds. उद्गमि mfn. (-मि-मि-मि) Fat, corpulent. 'Abdominal. f. (-मी) A pregnant woman. उद्ग the belly, मि possessive aff. उद्गमि mfn. (-म-ना-म) Fat, corpulent. उद्ग the belly, and मल aff. उद्ग m. (-म) 'Future or remote consequence. 'Future time. 'A plant, (*Vangueria spinosa*): see मल. उद्ग much, वृत् to praise, affix गृह. उद्गमि mfn. (-मि-मि-मि) Luminous and ascending. m. (-मि) 'A name of VAIṢṬI or fire. 'Siva. 'KANDARPA. उद्ग upwards, and मि flame. उद्ग m. (-म) Erysipelas. उद्ग up, वृत् to go, वृत् aff. उद्ग m. (-म) Scarlet fever. उद्ग and वृत् to increase, वृत् aff. उद्गममि mfn. (-म-मी-मि) Salted, prepared with brine. उद्ग water, मम salt, and मम aff. उद्गम m. (-म) A thunderbolt of water, a water spout. उद्ग and मम a thunderbolt. उद्गमि n. (-म) A house. उद्ग water, and मि covered, defended, deriv. irr. उद्गम m. (-म) 'A house in the margin of a stream or pond. 'A marine grotto, &c. उद्ग and मम a bode. उद्गमल m. (-म) 'A cloud. 'Any water vessel. उद्ग and मल vehicle. उद्गमि m. (-मि) A drop of water. उद्ग and मि a drop. उद्गमि m. (-मि) Buttermilk, with an equal proportion of water. उद्ग water, मि to increase, affix म् and म्. उद्ग mfn. (-म-ना-म) Cast, thrown. 'Expelled, cast out. 'Cast up. 'Humbled, shamed. 'Scattered. 'Removed. उद्ग before वृत् to throw, म aff. उद्गमि m. (-मी) A caldron, a kettle. उद्ग and मी a pot. उद्ग ind. 'Having taken pains, made an effort, &c. 'Having thrown, having cast up or tossed. 'Having scattered. 'Having expelled. उद्ग before वृत् to be or throw, म aff.

उद्वार m. (-ः) 'A water carrier. 'A cloud. x. उद्व and वार who takes.

उद्ग m. (-ः) Commanding, directing bodies of men. x. उद्ग before वद्ग to go, वद्ग aff.

उद्ग mfn. (-ः-ः-ः-ः) 'Generous, gentle and bountiful. 'Giving, a door. 'Great, illustrious. 'Dear, beloved. 'Accepted. m. (-ः) 'The acute accent, a high or sharp tone. 'Gift, donation. 'A musical instrument, a large drum. 'An ornament, (in rhetoric.) x. उद्ग high, up, and वार pronounced, sounded ; and from दा, to give or have, with वाङ् prefixed, affix ण् ; see वद्गदा.

उद्ग m. (-ः) 'One of the five vital airs, that which rises up the throat and passes into the head. 'The navel. 'A snake. 'An eye-lash. x. उद्ग above, वाङ् prefixed to वद्ग to breathe, to be, affix ण्.

उद्ग mfn. (-ः-ः-ः-ः) 'Generous, liberal, munificent. 'Great. 'Unperplexed. 'Gentle. 'Upright, honest, sincere. 'Eloquent. 'Proper, right. x. उद्ग well, वाङ् prefixed to वद्ग to go, and वद्ग affixed.

उद्गवेग mfn. (-ः-ः-ः-ः) High-minded, magnanimous. x. उद्ग and वेग the mind.

उद्गवी mfn. (-ः-ः-ः-ः) Wise, sagacious, noble-minded. x. उद्ग and वी understanding.

उद्गवर्ग m. (-ः) A year, one of the five sorts of years astrologically considered. x. उद्ग and वार् before वद्ग a year.

उद्गवर्ग m. (-ः) A disease of the bowels, iliac passion. f. (-ः) Difficult menstruation. x. उद्ग upper, वार् above.

उद्गव m. (-ः) Throwing or directing upwards. 'Elevation, being above or over. 'A stoic, a philosopher. 'Stoicism. mfn. (-ः-ः-ः-ः) Indifferent, unconcerned, apathetic. x. उद्ग and वार् who casts.

उद्गवि mfn. (-ः-ः-ः-ः) Indifferent, disregarding, void of concern or affection. x. उद्ग before वार् to cast, वद्ग aff.

उद्गवि mfn. (-ः-ः-ः-ः) Indifferent, disregarding, x. (-ः) A stoic, a philosopher, one who has no passion nor affection for any thing ; in popular acceptance, a religious mendicant in general, or one of a particular order. x. उद्ग and वरि aff.

उद्गवी mfn. (-ः-ः-ः-ः) 'Indifferent, free from affection. (to law) One not involved in the dispute. m. (-ः) A stranger, a neutral, a common acquaintance, a person neither a friend nor a foe. x. उद्ग above, वार् above seated.

उद्गख m. (-ः) 'A spy, an emissary. 'A doorkeeper. 'A superintendent. mfn. (-ः-ः-ः-ः) Set over. x. उद्ग over, वार् before ख to stay, affix ण्.

उद्गवर्ग n. (-ः) 'An example or illustration, an opposite argument, one of five modes of logical reasoning. 'Declaring, saying. x. उद्ग over, वार् before व् to convey, and वद्ग affix, or with वद्ग affix उद्गवार्.

उद्गवार् m. (-ः) See the preceding.

उद्गवार् mfn. (-ः-ः-ः-ः) Called, named, entitled. 'Said. 'Illustrated. x. उद्ग and वार् before व् to take, affix ण्.

उद्गव mfn. (-ः-ः-ः-ः) 'Said, spoken. 'Bound, tied. 'Risen, ascended. 'Grown, engendered. 'Born, produced. 'Incurred,

experienced. 'High, tall, lofty. x. वद्ग to speak, and ण् affix ; or उद्ग up, and वद्ग gone, past part. of वद्ग to go.

उद्गवेग mfn. (-ः-ः-ः-ः) Well acquainted with the *Sāstra*. x. उद्ग said, (by law and religion,) and उद्ग risen, &c. eminent.

उद्गव n. (-ः) 'Seeing, beholding. 'Looking np. x. उद्ग and वद्ग to see, वद्ग aff.

उद्गव ind. Having seen. x. उद्ग and वद्ग to see, वद्ग aff.

उद्गवि f. (-ः) The north : see उद्गव.

उद्गवी mfn. (-ः-ः-ः-ः) Northern. x. उद्गव oorth, व् aff.

उद्गव m. (-ः) The country to the north and west of the river *Sarasvati*, the northern region. n. (-ः) A perfume : see वाङ्.

x. उद्गवी the oorth, and वद्ग aff.

उद्गवेग o. (-ः) Speaking, saying. x. उद्ग np, out, वद्ग to go, and वद्ग aff.

उद्गवेग mfn. (-ः-ः-ः-ः) Said, uttered. x. उद्ग and वद्ग to go, affix ण्.

उद्गवेग mfn. (-ः-ः-ः-ः) Generous, great, excellent. 'Intense.

x. उद्ग above, वद्ग to go, affix ण्, deriv. irr.

उद्गवेग mfn. (-ः-ः-ः-ः) Impetuous (as a torrent), violent. x. उद्गवी and वेग speed.

उद्गवेग mfn. (-ः-ः-ः-ः) To be spoken. x. उद्ग before वद्ग to go, वद्ग aff.

उद्गवेग mfn. (-ः-ः-ः-ः) Speaking. 'Spoken. x. उद्ग before वद्ग to go, वाङ्ग aff.

उद्गव m. (-ः) 'The glomerous fig tree, (*Ficus glomerata*.) 'A kind of leprosy. 'A threshold. 'A conch. n. (-ः) Copper ; see उद्गव, It is also written उद्गव.

उद्गववर्ग f. (-ः) A plot : see वद्गव ; also उद्गववर्ग and उद्गववर्ग.

उद्गव n. (-ः) A gum-resin, *Bellium*. mn. (-ः-ः-ः) 'A wooden mortar used for freeing rice from the husk, by pounding it with a pestle. 'Any mortar. x. उद्ग for उद्ग up, and वद्ग what goes, affix वद्ग, also उद्गव and उद्गव.

उद्गव mfn. (-ः-ः-ः-ः) Married. 'Coarse, gross, heavy. 'Material, substantial. 'Much, exceeding. x. उद्ग up, वद्ग to bear, and वद्ग affix, deriv. irr.

उद्गव mfn. (-ः-ः-ः-ः) Shaking, making tremble. x. वद्ग before वद्ग to tremble, वद्ग aff.

उद्ग ६. 6th cl. (उद्गवि) To cast off or quit.

उद्गव m. (-ः-ः-ः-ः) Risen, ascended. 'Vomited, cast np. 'Departed, gone. 'Proceeded forth or from. x. उद्ग up, and वद्ग gone.

उद्गव f. (-ः) A stanza of four lines, with ten syllables in the three first, and thirteen in the last.

उद्गव mfn. (-ः-ः-ः-ः) Deceased, dead. x. उद्गv goose, वद्ग breath.

उद्गवि f. (-ः) 'Going up, rising, ascending. 'Bringing up, vomiting. x. उद्ग and वद्ग going.

उद्गव m. (-ः) 'Going up, rising, ascending. 'Bringing up, vomiting ; also उद्गव. x. उद्ग up, वद्ग or वद्ग going.

उद्गव mfn. (-ः-ः-ः-ः) To be gone up, or ascended. n. (-ः) A pair of bleached clothes. x. उद्ग up, वद्ग to go, and वद्गव aff.

उद्गव o. ade. (-ः) or aff. mfn. (-ः-ः-ः-ः) Much, excessive. x. उद्ग excess, and वद्ग much.

उद्गम m. (-गम) A reciter of the prayers, &c. of the *Sāma Veda*.
 २. उद्ग up, and गम who sings, (the prayers being chaunted,) from ३ to sing, and वद्ग aff.

उद्गमा f. (-मा) A variety of the *Arya* measure, the same as the *Gāṇī*, a stanza of four lines containing alternately 12 and 18 instants.

उद्गार m. (-रः) 'Vomiting.' 'Ejecting any thing from the mouth.'

'Sound.' Speaking in the throat. २. उद्ग up, ३ to vomit, &c. वद्ग aff.

उद्गिरण n. (-ण) 'Vomiting.' 'Ejecting any thing, as saliva, &c. from the mouth. २. उद्ग before ३ to vomit, वद्ग aff; also उद्गारण.

उद्गीति f. (-ति) A variety of the *Arya* metre, a verse of four lines containing 12, 15—12, and 14 feet.

उद्गीम m. (-मः) 'A portion of the *Sāma Veda*.' 'Designation of the trilateral name of God.' 'Chanting the *Sāma Veda*.
 २. उद्ग up, aloud, ३ to sing, and वद्ग Un'did aff.

उद्गुह mfn. (-हः-हो-हं) 'Raised, lifted, held up.' 'Erected.' 'Excited. २. उद्ग up, दृक् to make effort, irr. participle past.

उद्गृह m. (-हः) 'Taking up.' 'An object that may be accomplished by religious or other acts. २. उद्ग before ह्व to take, वद्ग aff.

उद्गृहण n. (-ण) Taking up, lifting up. २. उद्ग and वद्ग taking.

उद्गृह्य m. (-ह्यः) 'Taking up.' 'Replying in argument. २. उद्ग up, ह्व to take, and वद्ग aff.

उद्गृहीत mfn. (-तः-ता-तं) 'Excellent, exalted.' 'Sound, tied. 'Seized.' 'Deposited, delivered.' 'Taken or lifted up.' 'Recalled, remembered. २. उद्ग up, and वद्गिन taken.

उद्ग m. (-गः) Excellence, happiness. २. उद्ग much, वद्ग to shine, affix व or वद् before ह्व to strike, वद्ग aff. and the final rejected.

उद्गम m. (-मः) A carpenter's work-bench, a plank on which he works. २. उद्ग above, ह्व to injure, वद्ग affix, व changed to द.

उद्गमन n. (-नं) Opening, opening up as a lid. २. उद्ग up, and वद्गिन fastening.

उद्गमिन् mfn. (-नः-ना-नं) Opened, unlocked. २. उद्ग up, and वद्गिन fastened.

उद्गर्षण n. (-ण) 'Rubbing, rubbing up.' 'Rubbing the skin with hard substances, as vitrified brick, &c. २. उद्ग and वद्ग friction.

उद्गृह्य n. (-ह्यं) Flesh. २. उद्ग, वद्ग substituted for वद्ग to eat, affix वद्ग; what is eaten.

उद्गम m. (-मः) A watch or guard house. २. उद्ग up, वद्ग to endeavour, &c. वद्ग aff.

उद्गमक mn. (-कः-कः) 'A key.' 'A bucket, &c. see the next. 'An opener, the instrument or agent of opening any thing.

उद्गमन n. (-नं) 'The rope and bucket of a well, a leather bucket used for drawing water.' 'Opening, unlocking.' 'An opener, the instrument or means of opening, a key, &c. 'Hoisting, raising, lifting up. २. उद्ग up, वद्ग to strive, affix वद्ग; also with वद्ग affix उद्गमक.

उद्गमिन् mfn. (-नः-ना-नं) 'Done with effort, exerted.' 'Opened. 'Raised, hoisted or lifted up. २. उद्ग much, वद्ग to exert, affix वद्ग.

उद्गमिन् mfn. (-नः-ना-नं) Wise, intelligent. २. उद्ग much, वद्ग to endeavour, affix वद्ग, and वद्ग who knows.

उद्गमिन् mfn. (-नः-ना-नं) 'Intelligent.' 'Naked. २. उद्गमिन् and वद्ग the body.

उद्गम m. (-मः) 'A beginning, a thing begun.' 'A weapon. 'A club, a mallet. 'Striking, wounding, inflicting a hurt.

'A wound, a blow.' 'The division of a book, a chapter, a section. 'Breathing through the nostrils as a religious exercise. 'Slipping, tripping. 'High, tall. २. उद्ग before ह्व to kill or destroy, and वद्ग affix, वद्ग is substituted for व.

उद्गृह r. 6th cl. (वद्गिन) To be straight: see वद्ग.

उद्गृह r. 6th cl. See उद्ग.

उद्गृह mfn. (-हः-हो-हं) Sounded out. २. उद्ग before ह्व to sound, affix वद्ग.

उद्गम m. (-मः) A bug. २. उद्ग much, and वद्ग who bites, from वद्गि and वद्ग aff.

उद्गृह mfn. (-हः-हो-हं) Raised on a staff or pole. २. उद्ग and वद्ग a stick.

उद्गृह्य m. (-ह्यः) 'A sort of snake.' 'A kind of fish.' 'A punisher, whether king or magistrate. २. उद्ग above, वद्गवद्ग a punisher.

उद्गृह्य mfn. (-ह्यः-ह्यो-ह्यं) 'High, tall.' 'Terrific, formidable.

'Large toothed. २. उद्ग high, long, and वद्ग large toothed.

उद्गम n. (-मः) 'Binding, confinement.' 'Taming, subduing.' 'A fire place.' 'Submarine fire. 'The middle, the waist. 'The entrance of the sun into a sign of the zodiac. २. उद्ग reverse, and वद्ग to give, affix वद्ग.

उद्गम mfn. (-मः-मा-मं) 'Energetic.' 'Humble.' 'Elevated. 'Vomited by an elephant. २. उद्ग and वद्ग tamed.

उद्गम mfn. (-मः-मा-मं) 'Set free, unbound.' 'Unconstrained, self-willed.' 'Large, great.' 'Proud, haughty. m. (-मः) A name of Vāsanā. २. उद्ग priv. ह्व to tame, and वद्ग aff.

उद्गम m. (-मः) 'A plant, (*Cordia myxa* or *latifolia*.) 'A kind of grain, (*Paspalum frumentaceum*.) २. उद्ग high, large, ह्व to pierce, affix वद्ग; also उद्गवद्ग, व being added.

उद्गम mfn. (-नः-ना-नं) Bound, tied. २. उद्ग up, वद्ग to cut, and वद्ग affix; also उद्गिन.

उद्गम n. (-मः) 'Mid-day.' 'Every day. २. उद्ग and दिव day.

उद्गम ind. 'Having shewn or explained.' 'Stipulating for, demanding. २. उद्ग, दिव to show, वद्ग aff.

उद्गम mf. (-नः-हो-हं) 'Mentioned, particularised, described. 'Promised. २. उद्ग before दिव to show, affix वद्ग.

उद्गीय n. (-यः) A gummy and resinous substance, *Baelium*. m. (-यः) 'Inflaming, lighting.' 'An inflamer. 'Animating, or who or what animates. २. उद्ग, वद्ग to shine, वद्ग aff.

उद्गीय mfn. (-यः-या-यं) 'Exciting, inflaming, rendering more intense. 'Lighting, setting alight. २. उद्ग and वद्ग what lights.

उद्गीय n. (-यः) 'Exciting, inflaming as passion.' 'Inflaming. 'Burning of a body, &c. 'Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion. २. उद्ग much, वद्ग to inflame, वद्ग aff.

उद्गीय mfn. (-यः-या-यं) Lighting up, brightening, becoming light. २. उद्ग before वद्ग and वद्गवद्ग aff.

उद्गीय mfn. (-यः-या-यं) 'Lighted, set on fire or alight.' 'Inflamed, aggravated, as passion. २. उद्ग and वद्ग lighted.

उदीपन n. (-नं) Bdellium. १. उद् before दीप to shine, रश्मि aff.
 उद्दिष्ट m. (-ः) १ Illustration, explanation, exemplification.
 २ Search, enquiry. ३ Stipulation, bargain. ४ An object, a motive. mfn. (-ः-वा-य-यं) Relative to. ५. उद् and दिष्ट showing.
 उद्दिष्ट mfn. (-ः-वा-य-यं) What explains or shows, illustrative, explanatory. m. (-यः) १ An illustration, an example. २ An illustrator. ३ A guide. ४. उद् before दिष्ट to show, बुद्धि aff.
 उद्दिष्ट mfn. (-ः-वा-य-यं) To be illustrated or explained. ५. उद्, दिष्ट to show, बुद्धि aff.
 उद्दिष्टा f. (-ः) The white ant, termite; also उद्दिष्टा.
 उद्दीप्त m. (-नः) Light, lustre. ५. उद्, दीप्त to shine, aff.
 उद्दिष्ट m. (-नः) १ Flight, retreat. २ Going upwards. ३ उद् up, दृ to run, and दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Fleed, retreated, run away. २ Ascended, gone up or upwards. ३ उद् and दृष्ट gone.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Rude, ill behaved. २ Haughty, vain, puffed up. ३ Raised, elevated. ४ Excited, intense. m. (-नः) A king's wrestler. ५. उद् above, दृष्ट to hurt or injure, अस्ति aff; दृष्ट becomes दृ.
 उद्दिष्ट mfn. (-नः-वा-य-यं) Haughty, proud, high minded. ५. उद् raised, दृष्ट high minded.
 उद्दिष्टनमस्स n. (-नं) Pride, arrogance. ५. उद्दिष्ट, दृष्ट having a mind, and न abstract aff.
 उद्दिष्ट f. (-ः) १ Pride, haughtiness. २ Elevation. ३. उद् before दृष्ट to strike, अस्ति aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) Who or what blows. m. (-नः) १ Breathing hard, painting. २ Blowing, sounding. ३. उद् before दृष्ट to blow, aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) Who or what drinks. ५. उद् before दृष्ट to drink, दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Who raises or lifts up. २ A sharer, a coheir. ३ Who recovers property. ५. उद् before दृष्ट to take, दृष्ट aff.
 उद्दिष्ट n. (-यः) १ Raising or lifting any thing. २ Eradicating a tree, &c. ३ Extreming, destroying. ४ Taking a part or share. ५ Vomiting, bringing up. ६ Final emancipation. ५. उद् up, दृष्ट to take, and दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ To be raised up. २ To be given up. ५. उद् before दृष्ट to be taken.
 उद्दिष्ट m. (-नः) १ A festival, especially religious. २ Great joy. ३ उद् much, दृष्ट happiness.
 उद्दिष्ट n. (-यः) Erection of the hair of the body. ५. उद् much, दृष्ट to be happy, and दृष्ट aff; occasioned by great pleasure.
 उद्दिष्ट m. (-नः) १ A festival, a holiday. २ Sacrificial fire. ३ The name of a person, the friend and councillor of Kaishna. ५. उद् reverse, दृष्ट to feel pain, दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Gone up, ascended. २ Vomited. n. (-यः) A furnace or fire place. ५. उद्, दृष्ट to have or hold, दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) Vomited. m. (-नः) An elephant out of rut. ५. उद् up, दृष्ट to breathe or blow, अस्ति aff.
 उद्दिष्ट m. (-नः) Raising, elevating, lifting up. २ Debt, especially a debt not bearing interest. ३ A portion, a share. ४ A deduction, a part to be set aside. ५ Recovering property. ६ Extract-

ing, quoting. n. (-यः) A fire place. f. (-यः) A plant, (Menispermum glabrum) see उद्दीष्ट. ५. उद् up, दृष्ट to have, दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) Who or what raises or lifts. ५. उद् before दृष्ट to take, दृष्ट aff.
 उद्दिष्ट n. (-यः) १ Raising, elevating. २ Sharing, dividing. ५. उद् before दृष्ट to have, causal form, दृष्ट aff.
 उद्दिष्ट m. (-नः) Partition, division of shares. ५. उद्दिष्ट and विभाग dividing.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Heavy. २ Thick, gross. ३ Firm. ५. उद् and दृष्ट a burden.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Shaken off, fallen from or off. २ Tossed up, scattered above. ५. उद् and दृष्ट trembling.
 उद्दिष्ट n. (-यः) Horripilation. ५. उद् up, दृष्ट to shine, दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Raised, drawn up, as water from a well, &c. २ Pulled up or out, eradicated or broken off. ३ Lifted up. ४ Raised, elevated. ५ Thrown up or upwards. ६ Vomited. ७ Separated, set apart. ८ Divided, partitioned. ९ Recovered. १० Uncovered. ११ Dispersed, scattered. १२ Extracted, selected, taken from or out of. १३ Holding, containing. ५. उद् up, दृष्ट to take, and दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ One who has received his share. २ That from which a share has been deducted. ५. उद्दिष्ट and उद्दिष्ट a share.
 उद्दिष्ट n. (-यः) A river. ५. उद्दिष्ट to go, दृष्ट aff, deriv. irr.
 उद्दिष्ट n. (-यः) A furnace or fire place. ५. उद्, दृष्ट to blow, and दृष्ट aff.
 उद्दिष्ट n. (-यः) Tying up, hanging. ५. उद् and दृष्ट tying.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Having the arms lifted up. २ Having the trunk upraised (as an elephant). ५. उद् and दृष्ट the arm.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Blown, budded. २ Reminded, made to think of or recalled. ३ Awakened. ५. उद् forth, up, and दृष्ट known.
 उद्दिष्ट m. (-नः) Association of ideas recalling any thing to remembrance. ५. उद्दिष्ट and दृष्ट faculty.
 उद्दिष्ट m. (-नः) १ Incipient knowledge. २ Awakening. ३ Reminding. ५. उद् and दृष्ट knowledge.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Discovering, exhibiting. २ What reminds, or calls to remembrance. ५. उद् and दृष्ट making known.
 उद्दिष्ट n. (-यः) १ Recalling, reminding. २ Awakening, arousing. ५. उद् before दृष्ट to know, causal form, दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Excellent. २ Exalted, magnanimous. m. (-नः) A tortoise. The sun. ५. उद् lofty, दृष्ट to desire, and दृष्ट aff; high-minded.
 उद्दिष्ट m. (-नः) Birth, production. ५. उद् forth, दृष्ट to be or become, दृष्ट aff.
 उद्दिष्ट mfn. (-नः-वा-य-यं) Productive. ५. उद्दिष्ट, and दृष्ट what makes.
 उद्दिष्ट m. (-नः) १ Production, generation. २ Magnanimity. ५. उद् दृष्ट causing to be, &c.
 उद्दिष्ट n. (-यः) १ Inattention, neglect, disregard. २ Saying, speaking. ५. उद् away or up, दृष्ट observing.
 उद्दिष्ट mfn. (-नः-वा-य-यं) १ Neglected, disregarded. २ Said, declared. ५. उद् and दृष्ट made known.

उज्ज्वल m. (उ-ज-व) Radiance, splendor. **उ. उद्** and **वाच** shining.
उज्ज्वल mfn. (उ-ज-व-ली-व) Lighting up, irradiating. **उ. उद्** before **वाच** to shine, **ज्व** aff.
उज्ज्वलित mfn. (उ-ज-व-ली-व) Lighted up, illuminated, splendid.
उ. उद् before **वाच** to shine, **ज्व** aff.
उज्ज्वल mfn. (उ-ज-व-ली-व) See the next.
उज्ज्वल mfn. (उ-ज-व-ली-व) Sprouting, germinating (as a vegetable.) **उ. उद्** a vegetable, and **ज** produced; also **उज्ज्वल** one **ज** being dropped; also **उज्ज्वल**.
उज्ज्वल mfn. (उ-ज-व-ली-व) Sprouting, germinating. **उ. उद्** up, **ज्व** to break or burst, affix **ज्व**, or with **उ** affix **उज्ज्वल** (उ-ज-व-ली-व) n. (उ-व) Culinary salt. **उ. उद्** forth, **ज्व** to break, and **उ** affix; breaking from the soil.
उज्ज्वल n. (उ-व) Sprouting, &c. see the last.
उज्ज्वल mfn. (उ-ज-व-ली-व) Opened, burst, Badded. **उ. उद्** up, and **ज्व** broken.
उज्ज्वल mfn. (उ-ज-व-ली-व) Born, produced. **उ. उद्** before **ज्व** figuratively. **उ. उद्** Visible, perceptible, present. **उ. उद्** before **ज्व** to be, affix **ज्व**.
उज्ज्वल m. (उ-व) Visible shape or form. **उ. उद्** and **ज्व** form.
उज्ज्वल n. (उ-व) Regret. **उ. उद्** Whirling, flourishing. **उ. उद्** much, **ज्व** to wander, **ज्व** aff.
उज्ज्वल mfn. (उ-ज-व-ली-व) Agitated, bewildered, distressed.
उ. उद् Whirl, flourish, waved (as a sword). **उ. उद्** and **ज्व** revolved.
उज्ज्वल m. (उ-व) A river. **उ. उद्** water, and **ज्व** what goes, from **ज** to go, and **ज** aff.
उज्ज्वल mfn. (उ-ज-व-ली-व) Raised, held up. **उ. उद्** Active, persevering, labouring diligently and incessantly. **उ. उद्** Trained, exercised, disciplined. m. (उ-ज) A section, a chapter, the division of a book. **उ. उद्** before **ज्व** to cease, affix **ज्व**.
उज्ज्वल m. (उ-ज) Strenuous and continued effort, exertion, perseverance. **उ. उद्** Taking or lifting up. **उ. उद्** reverse, **ज्व** to cease, affix **ज्व**.
उज्ज्वल mfn. (उ-ज-व-ली-व) Persevering, active, making effort. **उ. उद्** and **ज्व** aff.
उज्ज्वल mfn. (उ-ज-व-ली-व) Requiring exertion. ind. Having lifted or taken up. **उ. उद्** Having made exertion. **उ. उद्** before **ज्व** to cease, **ज्व** and **ज्व** aff.
उज्ज्वल m. (उ-ज) A garden. **उ. उद्** A royal garden, a park. **उ. उद्** Going forth, exit. **उ. उद्** Purpose, motive. **उ. उद्** up, **ज** to go, affix **ज्व**.
उज्ज्वल m. (उ-ज) A gardener. **उ. उद्** The master or owner of a garden. **उ. उद्** and **ज्व** who takes care of.
उज्ज्वल m. (उ-ज) Mixing, joining. **उ. उद्** before **ज्व** to mix, affix **ज्व**.
उज्ज्वल mfn. (उ-ज-व-ली-व) Zealously active, labouring for some desired end. **उ. उद्**, **ज्व** to join, **ज** affix; also **उज्ज्वल**.
उज्ज्वल m. (उ-ज) Exertion, perseverance, strenuous and continued endeavour. **उ. उद्**, **ज्व** to join, **ज** aff.
उज्ज्वल mfn. (उ-ज-व-ली-व) Active, laborious, persevering, one who makes effort. **उ. उद्** and **ज्व** aff.
उज्ज्वल m. (उ-ज) An utter. **उ. उद्** to wet, and **ज्व** Un'di aff.
उज्ज्वल m. (उ-ज) An imaginary city, one floating in the air. **उ. उद्**

above, and **ज्व** a town, one **ज्व** rejected; also read **उज्ज्वल**, see **उज्ज्वल**.
उज्ज्वल m. (उ-ज) The pin of the axle of a carriage. **उ. उद्** A cook.
उ. उद् up, and **ज्व** a carriage.
उज्ज्वल m. (उ-ज) A loud noise. **उ. उद्** before **ज** to cry, affix **ज्व**.
उज्ज्वल mfn. (उ-ज-व-ली-व) Distinct, evident. **उ. उद्** Increased, augmented. **उ. उद्**, **ज्व** to flow, affix **ज्व**.
उज्ज्वल mfn. (उ-ज-व-ली-व) Destroying, breaking down. **उ. उद्** on, **ज्व** to injure, **ज** aff.
उज्ज्वल m. (उ-ज) Commencement. **उ. उद्** Increase. **उ. उद्**, **ज्व** to flow, **ज** aff.
उज्ज्वल m. (उ-ज) A year. **उ. उद्**, **ज्व** a year.
उज्ज्वल n. (उ-ज) Vomiting, bringing up. **उ. उद्** and **ज्व** vomiting.
उज्ज्वल mfn. (उ-ज-व-ली-व) Abundant, plentiful. **उ. उद्** m. (उ-ज) A remainder, a surplus. **उ. उद्** much, **ज** to be, **ज** aff.
उज्ज्वल mfn. (उ-ज-व-ली-व) Rubbing and cleaning the body, (who or what does so). **उ. उद्** Cansing increase. m. (उ-ज) (In algebra,) An assumed quantity. **उ. उद्** over, **ज** to be, **ज** aff.
उज्ज्वल n. (उ-ज) Going up, rising, ascending. **उ. उद्** Grinding, pounding. **उ. उद्** Rubbing or kneading the body. **उ. उद्** Rubbing and cleaning it with fragrant unguents. **उ. उद्** Unguents used for that purpose, or to relieve pains in the limbs, &c. **उ. उद्** Rising, (figuratively) prosperity, elevation. **उ. उद्** Misbehaving. **उ. उद्** Springing up of plants or grain, &c. **उ. उद्** Drawing out metal, laminating, wire drawing, &c. **उ. उद्** up, and **ज्व** abiding, &c.
उज्ज्वल mfn. (उ-ज-व-ली-व) Perfumed, scented. **उ. उद्** Raised, elevated. **उ. उद्** Sprung up. **उ. उद्** before **ज** to be, **ज** aff.
उज्ज्वल n. (उ-ज) A sly or suppressed laugh. **उ. उद्** priv. **ज** to increase, and **ज्व** aff.
उज्ज्वल mfn. (उ-ज-व-ली-व) Raised, drawn or lifted up. **उ. उद्** Eradicated. **उ. उद्** up, and **ज्व** injured; also **उज्ज्वल**, from **ज** to endeavour.
उज्ज्वल m. (उ-ज) A son or a daughter. m. (उ-ज) The vital air that conveys nourishment, &c. upwards. **उ. उद्** A chief, a leader, the head of a family or force. m. (उ-ज-व-ली-व) **उ. उद्** Who or what takes up or away. **उ. उद्** Best, most eminent. **उ. उद्** further, **ज** what bears; carrying on one's name, &c.
उज्ज्वल mfn. (उ-ज-व-ली-व) Upholding, supporting, bearing, containing. **उ. उद्** Having, possessing, assuming. **उ. उद्** before **ज** to bear, **ज** aff.
उज्ज्वल mfn. (उ-ज-व-ली-व) Vomited. **उ. उद्** up, **ज** to vomit, **ज** affix: see **उज्ज्वल** and **उज्ज्वल**.
उज्ज्वल mfn. (उ-ज-व-ली-व) Vomited. m. (उ-ज) An elephant out of rut. **उ. उद्**, **ज** to vomit, affix **ज**, deriv. irr. see **उज्ज्वल**.
उज्ज्वल m. (उ-ज) (In logic,) non-existence of a subsequent consequent on the absence of an antecedent. **उ. उद्** before **ज** to sow, affix **ज**.
उज्ज्वल m. (उ-ज) Abandoning, letting loose or free. **उ. उद्** Exile. **उ. उद्** Killing. **उ. उद्** away, **ज** to abide, causal form, **ज** aff.
उज्ज्वल n. (उ-ज) Quitting, abandoning. **उ. उद्** Expelling, banishing. **उ. उद्** Killing, slaughter. **उ. उद्** forth, ont, **ज** to abide, in the causal form, and **ज्व** aff.
उज्ज्वल m. (उ-ज) Marriage. **उ. उद्** up, **ज** to bear, **ज** aff.

उद्वाचनम् *n.* (-म्) The marriage ceremony. *उद्वाच* and *उद्वाच* act.

उद्वाचन *n.* (-म्) Marriage. ¹ Ploughing a field twice. ² Anxiety, anxious regret. *उद्वाच* *f.* (-म्) The small shell used as a coin, a *Cocher*. *उद्वाच* *up.* वाच to endeavour, *उद्वाच* affix, and *उद्वाच* *fem.* do.

उद्वाचि *mfn.* (-च्-वा-च्) Relating to marriage, matrimonial. *उद्वाच* marriage, and *उद्वाच* aff.

उद्वाचिन *mfn.* (-च्-वा-च्) Raised, lifted or pulled up, &c. ¹ Eradicated. *उद्वाच* before *वाच* to bear, causal form, affix *ञ*.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) ¹ What raises or draws up. ² Who or what marries, relating to marriage. *उद्वाच* *f.* (-च्) A rope. *उद्वाच* *up.* वाच to endeavour, *वाचि* and *वाचि* affixes, or *उद्वाच* and *वाचि* aff.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) Sorrowful, anxious, grieving for an absent lover, &c. *उद्वाच* *up.* वाच to shake, *ञ* aff.

उद्वाचिनम् *mfn.* (-च्-वा-च्-न्) Sorrowful, depressed in spirits, anxious, distressed. *उद्वाचि* and *मन्त्र* the mind.

उद्वाचिन् *n.* (-च्) ¹ Looking up or upwards. ² Seeing, looking at. *उद्वाच* and *वाच* before *वाच* to see, affix *ञ*.

उद्वाच *mfn.* (-च्-वा-च्) ¹ Raised, elevated. ² Exalted, prosperous. ³ Unrestrained, ill behaved. ⁴ Vomited. ⁵ Left, as a remainder. *उद्वाच* above, and *वाच* placed.

उद्वाच *mfn.* (-च्-वा-च्) ¹ One going swiftly, a runner, a courier, &c. ² Steady, composed, tranquil. *उद्वाच* *m.* (-च्) ³ Regret. ⁴ Fear. ⁵ Anxiety, agitation. ⁶ Distress occasioned by separation from a beloved object. ⁷ Admiration, astonishment. ⁸ Ascending, mounting, going up or upwards. ⁹ An ascetic whose arms, by long habit, continue always raised above his head. *उद्वाच* *n.* (-म्) The fruit of the *Aroca* *catca*, the betel nut. *उद्वाच* *up.* वाच to fear, to shake, &c. *उद्वाच* aff.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) Suffering distress, anxious, unhappy. *उद्वाच* and *वाचि* aff.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) Distressing, annoying, what causes pain or sorrow. *उद्वाच* before *वाच* to fear, causal form, *उद्वाच* aff.

उद्वाच *n.* (-म्) ¹ Anxiety, distress, regret, sorrowing for one absent. ² Corporal infliction, mutilation, torture. *उद्वाच* before *वाच* to shake, affix *ञ*.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) ¹ Inflicting pain, punishing, torturing. ² Painful. *उद्वाच* and *वाच* what makes.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) Grieved, pained, afflicted. *उद्वाच* before *वाच* to fear, causal, *ञ* aff.

उद्वाच *mfn.* (-च्-वा-च्) What surrounds, &c. *उद्वाच* *n.* (-म्) ¹ Investing a town, besieging or surrounding it. ² Capturing, taking. ³ Surrounding, enclosing. *उद्वाच* before *वाच* to surround, *वाच* aff.

उद्वाच *n.* (-म्) ¹ Surrounding. ² An enclosure. ³ Pain in the buttocks. *उद्वाच* before *वाच* to surround, *वाच* aff.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) Surrounded, invested, enclosed. *उद्वाच* before *वाच* to surround, *ञ* aff.

उद्वाच *n.* (-म्) An adder: see *उद्वाच*.

उद्वाच *m.* (-म्) Name of a river.

उद्वाच *r.* 9th cl. (उद्वाचिन्) *r.* 10th cl. (उद्वाचिन्) ¹ To glean or gather by little at a time. ² To throw or cast upwards. The initial *उ* is considered by some as an indicatory letter, the root being then *वाच*; *q. v.*

उद्वाच *r.* 7th cl. (उद्वाचिन्) ¹ To wet or moisten. ² To be or become wet.

उद्वाच *m.* (-म्) A rat.

उद्वाच *m.* (-म्) A rat: see the next.

उद्वाच *m.* (-म्) A rat. *उद्वाच* *n.* ¹ To wet, and *उद्वाच* affix; it is also written *उद्वाच*, *उद्वाच*, as above, and *उद्वाच*, &c.

उद्वाच *mfn.* (-च्-वा-च्) ¹ Wet, moist. ² Kind, humane. *उद्वाच* to be moist, *ञ* aff.

उद्वाच *mfn.* (-च्-वा-च्) ¹ High, tall. ² Raised, held or lifted up. ³ Plump, full. ⁴ Great, eminent. *उद्वाच* *up.* वाच bent.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) Corpulent. *उद्वाच* *up.* वाच high, and *वाचि* the navel.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) Holding up the head, carrying the head high. *उद्वाच* and *वाचि* the head.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) Uneven, undulating, wavy. *उद्वाच* high, and *वाच* low.

उद्वाचि *f.* (-न्ति) ¹ Increase, advancement, prosperity. ² Raising, ascending. ³ The wife of Garuḍa's. *उद्वाच* *up.* वाच to bend, *वाचि* aff.

उद्वाचिन् *m.* (-न्) A name of Garuḍa's. *उद्वाचि* and *वाचि* husband: the husband of *Uṇnati*.

उद्वाच *mfn.* (-च्-वा-च्) ¹ Swelled, increased. ² Tied upon or over. ³ Unbound. *उद्वाच* before *वाच* to bind, *ञ* aff.

उद्वाच *n.* (-म्) Raising, lifting up. *उद्वाच* before *वाच* to bow, *वाच* aff.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) ¹ Raised, elevated, lifted or pulled up. ² Heightened, increased. *उद्वाच* before *वाच* to bow, *ञ* affix, with *रु* augment.

उद्वाचिन् *ied.* Having raised. *उद्वाच* before *वाच* to bow, *वाच* aff.

उद्वाच *mfn.* (-च्-वा-च्) ¹ Lofty, high, elevated. *उद्वाच* before *वाच* to bow, *वाच* aff.

उद्वाच *m.* (-च्) ¹ Raising, elevating, hoisting. ² Analogy, resemblance. *उद्वाच* *up.* वाच to obtain, and *वाच* aff.

उद्वाच *n.* (-म्) ¹ Deliberation, discussion, logic, reasoning. ² Inference. ³ Raising, elevating, lifting up. *उद्वाच* *up.* वाच to obtain, affix *ञ*.

उद्वाच *mfn.* (-च्-वा-च्) Having a prominent nose. *उद्वाच* *up.* वाच for *वाचि* the nose.

उद्वाच *m.* (-म्) Raising, lifting up. *उद्वाच* and *वाच* to bow, *वाच* aff.

उद्वाच *m.* (-म्) Raising. *उद्वाच* see *उद्वाच*, affix *ञ*.

उद्वाचिन् *mfn.* (-च्-वा-च्-न्) ¹ What raises. ² What leads to an inference or conclusion. *उद्वाच* before *वाच* to get, causal form, *वाच* aff.

उद्वाच *n.* (-म्) Sour gruel made from the fermentation of rice. *उद्वाच* and *वाच* to bind, affix *ञ*.

उद्वाच *mfn.* (-च्-वा-च्) ¹ Awake. ² Blown, expanded as a flower. *उद्वाच* *priv.* and *वाच* sleep.

उद्वाच *mfn.* (-च्-वा-च्) ¹ Insane, frantic, mad. ² Drunk, intoxicated. *उद्वाच* *n.* (-म्) ³ The thorn apple, (*Datura metel* and *fastuosa*.)

⁴ A plant, (*Pterospermum acerifolium*.) ⁵ *उद्वाच* much, men drunk or mad: applied to the plants, it alludes to their deleterious properties.

उद्वाच *n.* (-म्) Insanity, intoxication. *उद्वाच* added to the last, also *उद्वाच*.

उत्तम mfn. (दः-दः-दः) ¹ Mad, furious, extravagant, intoxicated.
m. (दः-दः) Insanity, either morbid or as the effect of temporary
excitement, intoxication, extacy. R. उत्तम very, उत्तम to be mad,
उत्तम उत्तम.

उन्मत्त mfn. (ः-न्मत्तः-न्मत्तः) 'Mad, insane, crazed. 'Intoxicated.
 * In rut, (as an elephant.) ॥ उन्मत्त to be mad, रन्मत्त attributive aff.

अवनम् mfn. (-वा:-वा:-वः) Regretting, missing, sorrowing for a lost or departed friend, &c. २. अन् np, npsct, disturbed, and मन् the mind.

सम्यक् m. (-स्य) 'Killing, slaughter. 'Agitation. २. अन् before, सति to kill, अस्ति सद्यः.

उद्वहन् mfn. (-हन्-हन्) 'What moves or stirs. 'Throbbing, beating, m. (-हन्) [inflammation of the outer ear. ३. उद् before मति to hurt, बुद्ध aff.

उत्थान n. (-न) ¹ Shaking, agitating. ² Hurting, killing. ³ Probing, stirring a weapon, &c. lodged in the body. ४. उद् before मधि to hurt, उत्थ aff.

उन्मथित mfn. (-तः-ता-तं) Moved, agitated, distressed. ३. उन्मथ and मन्थित agitated.

उन्मास m. (-सः) ¹ A snare or trap. ² Killing, slaughter. ³ A killer, a slaughterer. ⁴ Pride, disdain. इ. उन्, मस्य to agitate, and मस्य aff.

अव्यय mfn. (-दः-दा-दं) Mad, insane, extravagant. m. (-दः)
 'Madness, extravagance.' (In medicine,) Mania. न. अव्यय
 much, नद to be mad, affix अव्यय.

उन्मादन m. (-दः) ¹ Maddening, exciting, intoxicating. ² One of five arrows borne by KĀMADĒVA, the *HINDU* CUPID. s. उन् before मद् to be mad or intoxicated, causal form, उन्मद aff.

उन्माद्वन् mfn. (उन्माद्वन्ती यन्) Mad, insane, wild, extravagant.
 २. उन्माद्व madness, &c. and मनुष्य poss. aff.

अन्धारिन् mfn. (-दी-दिनी हि) Mad, intoxicated. २. अन्ध and
दुःखि अर्त्.

अन्नाम m. (-नः) A measure of size or quantity. १. अनु and मा to measure, अन् अङ्.

उद्धानं m. (-मैः) ¹ A wrong road. ² Improper conduct, an evil course, error. a. उद् and मानं way.

उपप्राप्तम् infn. (-तः-ता-त्) Erred, erring, going wrong. x. उपप्राप्तम्
and गतं gone.

अध्वार्थप्रसन्न न. (-यं) ¹ Going a wrong road. ² Following evil courses. s. अध्वार्थ and प्रसन्न going.

उन्मार्गमात्रम् mfn. (-मो-विनी-नि) ¹ Going wrong, erring, following evil courses. ² Taking a wrong road. ३. उन्मार्गे and मार्गिन् who goes.

उन्निन min. (-तः-ता-नं) Meted, measured. ६. उद् before वा to measure. ३ अर्.

अक्षिपत् mfn. (-पत्-पत्नी-पत्) Opening the eye, drawing up the eyelid looking at, seeing. क. अक्षिपत् before शिष्य to scatter. पत् all

उद्घाटित mfa. (उद्घाटित-मं) 'Opened, (as the eye.)' 'Blown as a flower.' उद्घाटित-मं is used to scatter affixes.

अञ्जोञ्जना n. (-ञ्ज) ¹ Winking, twinkling of the eye. ² Blowing
expanding. अञ्ज and अञ्ज to twinkle, effluence.

उद्घाटित mfn. (-तः-ता-त्वं) ¹ Opened, (as the eyes.) ² Blown as

उद्गुह mfa. (-हः-हा-हं) Looking upwards. ३. उद्गु up, मुख the face.

उष्णुह mfn. (हः-हा-ई) ¹ Blown as a flower. ² Unsealed, opened.
ह. उह उप. open. and महा a seal.

उच्छूलित mfn. (-तः-ता-तं) Eradicated, pulled up by the roots.
 उच्छूलय् nominal verb, to take root. उच् aff.

उत्तुह mfn. (-हः-हा-हं) Worn off, blotted out. a. उत्तु out, राह rubbed.

उष्णोद्वा f. (-द्वा) Corpulency, fatness. अ. उद्वा much, निद्वा to anoint, उद्वा and उद्वा affs.

अञ्ज m. (-ः) ¹ Winking, twinkling of the eyelids, the upward motion. ² Opening the eye, looking at. ३. अञ्ज up, मित्र to scatter अञ्जि मय्ये.

उप ind. A particle and prefix to verbs and other words implying,
 'Excess, (over, above, &c.)' 'Vicinity or assemblage, (near, by the side of, with, together with)' 'Inferiority, (lesser, secondary, &c.)' 'Likeness, resemblance;' 'Disease, extinction;' 'Ornament;' 'Command;' 'Reproof;' 'Astonishing;' 'Giving;' 'Killing;' 'Diffusion' 'Wish, desire;' 'Effort, exertion, &c. as उपवृत्त, to assist; उपवृत्त to approach; उपवृत्त to advise; उपवृत्त to revile; उपवृत्त to worship; also उपवृत्त to an inferior or minor *Pardus*, उपवृत्त near the water pot, उपवृत्त upon the Ganges, उपवृत्त near or with a lover, उपवृत्त in the vicinity of fire.

उप *up* mfn. (-उः-उ-उ) Near, proximate. n. (-उः) * Space near a village or its boundary. * One of a horse's paces, his walk. **उप** *up* ind. (-उः) Upon the neck, near the throat. n. उप near, उप the neck.

उपकरण n. (उ०) * Apparatus, paraphernalia, as the vessels and offerings at a sacrifice. * Implements, machines. * The insignia of royalty. * Sauces, condiments. * Helping, assisting. * Object of art or science, fabricating, composing, &c. * Means of subsistence, any thing supporting life. क. उप० implying command or help, कृ to make, कृ० aff.

उपकर्णम् ind. Close to the ear, into the ear, (whispered, &c.)
 E. उप near. कर्ण the ear.

अपकर्म mfn. (अप-कर्म) Assisting, befriending, one who helps or befriends. २. अप before क् to do, affix कर्म.

उपकरणम् n. (-मं) ¹ Preparing articles of food, medicine, &c. ² Fabricating, making. ³ Substituting. n. उप and कर्णम् making.

उपकल्पित mfn. (-तः-भा-न्) ¹ Prepared, made. ² Secondary, substituted. ३. भाग and कल्पित prepared.

उपकार m. (-रः) 'Favour, protection, help, assistance. * Use, advantage. * A flower, &c. full blown. * Garlands suspended, at gateways, as an embellishment on festivals. s. उप near or

उपकारक mfn. (-कः-का-कं) A friend, a protector, one who be-

उपकारक n. (-नं) ^१ Protection, assistance. ए. उपकारक and न. aff.

अथकारपर mfn. (-रः-रा-र) Benevolent, diligent in doing good.
 ३. अथकार and पर diligent.

अवकाशिका f. (दा) * A protectress, a governess. * A palace, a caravansera. * A kind of cake. २. अवकारी as below, &c. कर्त्तव्य affix, and the fem. form, or the fem. of अवकाशक.

उपधारिना f. (-ना) Aid, succour, protection. न. नञ् added to उप-
धारिन् : also with न. उपधारिन्.

ଉପକାରକ mfn. (-ତୀ-ବିଧି-ତି) 'Helping, assisting, a benefactor.
 ' Subsidiary, subservient. a. ଉପକାରୀ and ଉପି ଅଫ୍.

ଉପକାରୀ f. (-ତୀ) A palace, a caravansera. a. ଉପକାରୀ aid, asylum,
 affixes ବ୍ୟବ and ଉପି.

ଉପକାରୀ mfn. (-ତୀ-ବିଧି-ତି) Deserving assistance or favour. f. (-ତୀ)
 ' A king's house, a palace, a caravansera. ' A tent. a. ଉପକାର
 aid, &c. and ଉପି ଅଫ୍.

ଉପକୃଷ୍ଟ f. (-କ୍ଷି) A plant, (Nigella Indica.) a. ଉପ ବ୍ୟବ, କୃଷ୍ଣ to
 be small, and ଛି ଅଫ୍.

ଉପକୃଷ୍ଟା f. (-କ୍ଷି) ' Small cardamoms: see ଉପକାର. ' A sort of fen-
 nel flower, (Nigella Indica, Rox.) a. କୃଷ୍ଣ affixed to the last.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) ' Near, proximate. ' Solitary, lonely,
 retired. n. or ind. (-କ୍ଷି) Near the water jar. a. ଉପ and କୃଷ୍ଣ
 a jar.

ଉପକୃଷ୍ଟ f. (-କ୍ଷି) ' A canal, a trench, a ditch. ' Long pepper,
 (Piper longum.) a. ଉପ ବ୍ୟବ, କୃଷ୍ଣ to accumulate, and ଉପି ଅଫ୍.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) Gm-boil. a. ଉପ before କୃଷ୍ଣ to enclose, & aff.
 ଉପକୃଷ୍ଟା m. (-କ୍ଷି) A trough near a well for watering cattle.
 a. ଉପ near, କୃଷ୍ଣ a well, and ଉପକୃଷ୍ଟ a place for water.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) ' Benefited, assisted. ' Done kindly or
 beneficently, rendered as assistance. n. (-କ୍ଷି) A favour, a
 benefit. a. ଉପ before କ୍ଷି to do, & aff.

ଉପକୃଷ୍ଟ f. (-କ୍ଷି) Aid, assistance, kindness. a. ଉପ and କ୍ଷି to do,
 ଛି ଅଫ୍.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) Beginning, one who begins. a. ଉପ
 before କ୍ଷି to go, & aff.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) ' Deliberate commencement or undertaking;
 providing means, and anticipating consequences. ' A begin-
 ning in general. ' A particular ceremony preparatory to read-
 ing the Vedas. ' A stratagem. ' A means, an expedient. ' Try-
 ing the fidelity, &c. of a counsellor or friend. ' Valor. ' Prac-
 tice of medicine, physicking. ' Flight, retreat. ' Approach.

a. ଉପ over, &c. କ୍ଷି to go, affix ବ୍ୟବ.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) ' Necessary, to be commenced or un-
 dertaken. ' To be gone to or near. a. ଉପ before କ୍ଷି to go,
 ବ୍ୟବି ଅଫ୍.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) One who begins, &c. see ଉପକୃଷ୍ଟ. a. ଉପ
 before କ୍ଷି to go, & affix, with ବ୍ୟବ augment; also ଉପକୃଷ୍ଟ.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) Censure, reproach. a. ଉପ reproach, inferiority,
 କ୍ଷି to cry, to sound, affix ବ୍ୟବ.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) An ass. ' A reviler, a reprover. a. ଉପ imply-
 ing censure, କ୍ଷି to cry, & aff. ଅଫ୍.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) Consecrated, dedicated, prepared or set
 apart for use. a. ଉପ and କ୍ଷି made.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) The sound of a lute. a. ଉପ well, କ୍ଷି to sound,
 affix ବ୍ୟବ or with ବ୍ୟବ affix ଉପକୃଷ୍ଟ.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) Loss. a. ଉପ before କ୍ଷି to lose, affix ବ୍ୟବ.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) Poetical or figurative style or composition. a. ଉପ
 and କ୍ଷି to throw, affix ବ୍ୟବ.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) A small number, less than a troop or number.
 a. ଉପ and କ୍ଷି a troop.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) Promised, agreed. ' Near, approached,
 gone to. ' Feeling, suffering, entertaining. ' Becoming, being,

become. ' Having, obtained. a. ଉପ with, କ୍ଷି gone, part. past
 of କ୍ଷି to go.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) ' Going to, gone to. ' Fasting,
 suffering, (as sorrow, &c.) ' Promising. ' Possessing. a. ଉପ
 before କ୍ଷି to go, & aff. ଅଫ୍.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) Perfume. a. ଉପ and କ୍ଷି smell.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) ' Agreement, promise. ' Approach, approxima-
 tion. ' Suffering, feeling. ' Acquaintance, society, intercourse.

' Getting, having, obtaining. a. ଉପ near, କ୍ଷି to go, and
 ବ୍ୟବ ଅଫ୍.

ଉପକୃଷ୍ଟ ind. Near a mountain; also with ବ୍ୟବ added ଉପକୃଷ୍ଟ.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) Celebrated, proclaimed, sung, (by bards,
 &c.) a. ଉପ and କ୍ଷି sung.

ଉପକୃଷ୍ଟ f. (-କ୍ଷି) A variety of the *Arya* metre, a stanza of four
 lines, containing 12—15 and 12—15 syllabic instants.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) To be sung. ind. Having sung. a. ଉପ
 before କ୍ଷି to sing, କ୍ଷି or କ୍ଷି ଅଫ୍.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) ' Hidden, concealed. ' Lulled, suppres-
 sed. a. ଉପ before କ୍ଷି to hide, affix କ୍ଷି.

ଉପକୃଷ୍ଟ n. (-କ୍ଷି) ' An embrace, embracing. ' Astonishment, sur-
 prise. a. ଉପ near, କ୍ଷି to hide, affix କ୍ଷି.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) ' A prisoner, a man or animal in confinement.
 ' Favour, encouragement. ' Assistance. ' Pledge purchased
 by the cessation of every thing. ' Seizure. ' The presiding
 spirit or cause directing a planet's motion. ' A minor planet
 or any heavenly body of a secondary kind, as a comet, a me-
 teor, a falling star, &c. ' A heap of *Assa* grass. a. ଉପ near,
 କ୍ଷି to take, ବ୍ୟବ affix or ବ୍ୟବ a planet, &c.

ଉପକୃଷ୍ଟ n. (-କ୍ଷି) ' Taking, seizing. ' Holy study, reading the
 Vedas after initiation. a. ଉପ much, ବ୍ୟବ to take, affix କ୍ଷି.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) A present, an offering to a king or great man,
 a *Nezer*. a. ଉପ much, &c. ବ୍ୟବ to take, affix କ୍ଷି.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) ' Disease, sickness. ' Touch, contact, especi-
 ally with an intent to injure. ' Personal violence, assault.

a. ଉପ much, ବ୍ୟବ to injure, ବ୍ୟବ ଅଫ୍.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) ' Contiguous support. ' Support, stay, protection.

' What rests upon or is supported by. a. ଉପ near, ବ୍ୟବ to de-
 stroy, and ବ୍ୟବ ଅଫ୍.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) A variety of the ruddy goose. a. ଉପ minor, and
 ବ୍ୟବ the *Chakras*.

ଉପକୃଷ୍ଟ m. pln. (-କ୍ଷି) Almost four. a. ଉପ and ବ୍ୟବ four.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) ' Quantity, heap. ' Elevation. ' Prosperity.
 ' Excess. ' The third, sixth, tenth, and eleventh degrees from
 the first of a zodiacal sign. a. ଉପ above, କ୍ଷି to collect, ବ୍ୟବ ଅଫ୍.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) Served, adored. a. ଉପ near or with, ବ୍ୟବ
 to go, affix କ୍ଷି.

ଉପକୃଷ୍ଟ mfn. (-କ୍ଷି-କ୍ଷି-କ୍ଷି) To be served or waited on. f. (-କ୍ଷି)
 ' Service, attendance. ' Practice of medicine, physicking.

a. ଉପ implying help, ବ୍ୟବ to go, ବ୍ୟବ and ଡାଫ୍ ଅଫ୍.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) A place for holding sacrificial fire, a hearth, an
 altar. a. ଉପ, ବ୍ୟବ to collect, ବ୍ୟବ affix, deriv. irr.

ଉପକୃଷ୍ଟ m. (-କ୍ଷି) ' Service, attendance. ' Physicking, the prac-
 tice of medicine. ' Practice, profession, usage. ' A present,
 a bribe. ' Presenting delicacies or necessities, water, betel,

&c. * Tending the sick, nursing. * Solicitation, request.
 * Incomplete act, one in progress. * A form of speech, a phrase that leaves something to be inferred, ellipsis, &c. **उप** well, much, &c. **उप** to go, **उप** aff.

उपचारपरचं n. (च) Offering presents, especially of perfumes, flowers, &c. attention, service. **उपचार** and **उपचर** making; also **उपचारकर्म**. **उपचारविद्या**, &c.

उपचारदृष्ट mfn. (दृ-रा-ट्) Waiting upon, serving diligently. **उपचार** service, and **दृष्ट** diligent.

उपचारात् m. (आ) Practice of medicine. **उप**, **चर** in the causal form, and **आ** affix, deriv. irr.

उपचित mfn. (च-ता-च) * Collected, assembled. * Heaped. * Thriving, increasing. * Burnt. * Plastered, smeared. **उप** much, and **चित** collected, from **चिज्** to gather, affix **च**.

उपचिता f. (च) A plant, (*Salvinia cucullata*, Rox.) see **मुषिकवर्षा**

उप much, **चिप** variegated.

उपबुज्ज n. (ब) Heating, burning. **उप** much, **बुज्** to burn, affix **बुज्**, **उ** changed to **उ**.

उपचेष्ट mfn. (च-वा-ष्ट) To be collected or heaped up. **उप** before **चि** to gather, **उप** aff.

उपचक्ष mfn. (च-क्षा-क्ष) Secret, concealed. **उप** and **चक्ष्** to cover, **क्ष** aff.

उपजन mfn. (ज-ता-ज) Produced, engendered, aroused. **उप** and **जान** born.

उपजाति f. (ति) A metre or stanza of four lines, with eleven syllables in each.

उपजाय m. (य) * Disunion, separation. * Treason, treachery. **उप** separation, **जय** to meditate, **य** aff.

उपजायक mfn. (क-जा-य) * A mischief-maker, one who foment quarrels. * A traitor, treacherous. **उप** before **जय** to meditate, **युज्** aff.

उपजिह्वा f. (ज) * A kind of insect. * The uvula or soft palate. * Enlargement of the tongue. **उप** privation or similitude, and **जिह्वा** the tongue.

उपजिह्विका f. (का) * A species of insect. * The soft palate: see the preceding.

उपजीवक n. (क) * Act, object. * Means of subsistence. **उप** before **जीव** to live, **युज्** aff.

उपजीविता f. (ता) Subsistence, livelihood. **उप** and **जीविता** the same.

उपजीवन n. (न) Subsistence, means of living. **उप** and **जीवन** living.

उपजीविन् mfn. (वि-विजी-वि) Dependant, living by or on. **उप** and **जीविन्** who lives.

उपजीव mfn. (व-जा-व) Affording a livelihood. n. (व) Cause. **उप** before **जीव** to live, **य** aff.

उपजीवन् ind. An expression indicative of joy. **उप** much, **जुष** to be kind, and **जुष** affix; also **उपजीवन्**.

उपज्ञा f. (ज्ञा) Untaught knowledge. **उप** near, with **ज्ञा** knowledge, from **ज्ञा** to know, **उप** and **ज्ञा** affs.

उपजीवन् n. (व) A respectful offering or present, a *Neser*. **उप** and **जीवन्** seeking.

उपजल mfn. (ज-ल-ज) * Heated, parched. * Distressed, pained. **उप** and **जल** heated.

उपजम् m. (ज) * Morbid heat. * Any cause of heat, burning or inflammation. **उप** excess, **जम्** to heat, **उप** aff.

उपजाय m. (य) * Disease. * Haste, hurry. * Heat, heatedness. * Pain. * Misfortune. **उप** much, **य** to heat, **उप** aff.

उपजायिन् m. (यि-यिजी-यि) * Inflaming, exciting. * Heating. * Suffering heat or pain. * Sick. **उपजाय** and **यि** affix, or **य** before **जय** with **यि** aff.

उपजला f. (जा) Land near the foot of a hill or mountain. **उप** near, **जल** aff.

उपज्ज n. (ज) * A relish, or something to promote drinking. * The venereal disease, chancre. * Biting, stinging. * A tree, the scraped root of which is used for horse-radiash, (*Moranga hyperanthera*). **उप** much, **ज्ज** biting.

उपज्जम् m. (ज) * A doorkeeper. * A guide. **उप** and **ज्जम्** who shews.

उपज्जित mfn. (ज-ता-ज) Perceived, distinguished. **उप** before **ज्जित** seen.

उपजा f. (जा) A present, an offering to a king or great man, &c. a *Neser*. **उप**, **जा** a gift, from **जा** to give, **उप** and **जा** affs.

उपजाय n. (य) A prevent, &c. see the preceding. **उप** implying help, &c. **जा** a gift, and **य** affix: a gift which is for the purpose of procuring favour or protection.

उपदिक्ष ind. Having advised or instructed. **उप** before **दिक्ष** to shew, **क्ष** aff.

उपदिष्ट mfn. (ष्ट-जा-ष्ट) * Instructed, advised. * Initiated. * Specified, particularised. * Assigned as a plea or reason. n. (ष्ट) Council, advice. **उप** before **दिक्ष** to shew, **क्ष** aff.

उपदी f. (दी) A parasitic plant.

उपदेवता f. (ता) A minor divinity, as a *Yaksha*, *Gandharba*, *Ap-sara*, &c. **उप** and **देवता** a divinity.

उपदेह m. (ह) Advice, information, instruction. * Plea, pretext. * Specification. * Initiation, communication of the initiatory *Mantra* or formula. * (In grammar.) An elementary term. **उप** before **दिक्ष** to shew, affix **य**.

उपदेहक्ष mfn. (क्ष-जा-क्ष) Giving instruction, instructing, instructive. m. (क्ष) An instructor, a guide, specially a spiritual guide. **उप** before **दिक्ष** to shew, **क्ष** aff.

उपदेहन n. (न) Advising, instructing. **उप** before **दिक्ष** to shew, affix **युज्**.

उपदेहिन् mfn. (हि-हिजी-हि) Advising, an adviser. **उप** and **देह** advice, and **हि** aff.

उपदेहक्ष mfn. (क्ष-जा-क्ष) To be advised, (fit, proper, &c.) **उप** before **दिक्ष** to shew, **य** affix; also **उपदेह**, **उपदेहक्ष**, **उपदेहक्ष**.

उपदेह mfn. (ह-जा-ह) One who points out, who orders or advises. m. (ह) A *Guru*, a spiritual guide. **उप** affix prefixed to **दिक्ष** to shew, affix **य**.

उपदेह m. (ह) * Liniment, ointment. * A minor or secondary body. **उप** and **देह** plaster, or **देह** the body.

उपदेहिता f. (ता) A kind of insect. **उप** with, &c. **देह** the body, affixes **य** and **जा**; also **उपदेहिता**.

उपदान m. (प) * Tyranny, oppression. * National distress, whether the act of the seasons or the king, famine, exaction, &c. * National commotion, rebellion. * Violence. * A supervenient

disease, one brought on whilst a person labours under another. **उ. उप, हु** to go, **उप** aff.

उपद्रव mfn. (उ-दी-वि-रि) ¹ Tyrannical. ² Violent, factious. m. (उ-दी) ¹ A tyrant, an oppressor. ² A rebel. **उ. उपद्रव** and **द्वि** aff.

उपद्रव mfn. (उ-दी-वि-रि) Supervisor, inspector, overseeing, over-looking. **उ. उप** before **द्व** to see, **उप** affix, the vowel changed to **उ**.

उपद्रव mfn. (उ-दी-वि-रि) Tyrannised over, oppressed, visited by calamities, &c. **उ. उप** before **हु** to go, **उप** aff.

उपद्रव m. (उ-दी) ¹ A heretic, a schismatic. ² A minor or inferior duty. **उ. उप** and **वर्** aff.

उपद्रव f. (उ-दी) ¹ A false pretence. ² Trial or test of honesty, &c. nf four kinds, of loyalty, disinterestedness, continence, and courage. ³ A penultimate letter. **उ. उप, वा** having, from **वा**, to have, with **उप** and **उप** aff.

उपद्रव m. (उ-दी) ¹ An inferior mineral, a semi-metal: seven are specified; pyrites, sulphate of copper, tale, antimony, red n-piment, yellow orpiment, and calx of brass. ² Secondary secretions, as the milk, menses, adeps, sweat, teeth, hair, and lymph. **उ. उप** minor, and **वा** mineral, &c.

उपद्रव n. (उ-दी) ¹ A pillow. ² Kindness, affection. ³ Poison. ⁴ Religious observance or obligation. ⁵ Excellence, excellent quality. ⁶ Resting or placing upon. **उ. उप, वा** to have or hold, **उप** aff.

उपद्रवीय n. (उ-दी) A pillow. **उ. उपद्रव** a pillow, and **व** aff.

उपद्रव ind Having placed or rested upon. **उ. उप** before **वा** to hold, **उप** aff.

उपद्रव mfn. (उ-दी-वि-रि) Approved, tried, nf approved loyalty, &c. **उ. उपद्रव** and **द्वि** pure.

उपद्रव m. (उ-दी) ¹ Fraud, circumvention. ² The wheel of a carriage. ³ Fear, terror. **उ. उप, वा** to have, and **द्वि** aff.

उपद्रव m. (उ-दी) ¹ A cheat, a knave, especially one who extorts money by threats. ² Fraud. **उ. उपद्रव** and **ह** to make, **उ** aff. or **ह** pleonasm.

उपद्रव mfn. (उ-दी-वि-रि) ¹ Being at the point of death. ² Suffering extreme pain. **उ. उप** near or much, **द्वि** pained.

उपद्रव f. (उ-दी) A ray of light. **उ. उप** much, **ह** to have, **द्वि** aff.

उपद्रव mfn. (उ-दी-वि-रि) Approached, approximated, near, (either in time or place). **उ. उप** near, **ह** to bow, **उप** aff.

उपद्रव n. (उ-दी) The initiation of the three first classes; investiture with a peculiar thread nr cord worn over the left shoulder, and under the right: the cord of the *Brakmen* is of cotton, *Manja*, or *Kusa* grass; of the *Kaktriya*, of *Sasa* or flax; and of the *Vaisya*, of wool: the youths should be invested, respectively, from eight to sixteen, from eleven to twenty-two, and from twelve to twenty-four years of age. n. (उ-दी) ¹ Attaining, gaining. ² Bringing to. **उ. उप** over, **दी** to obtain, **उप** affix; also with **ह** affix **उपद्रव**, and with **हु** affix **उपद्रव**.

उपद्रव n. (उ-दी) Seen the preceding. **उ. उप** before affix **हु**; also with **उप** added **उपद्रव**.

उपद्रव m. (उ-दी) See **उपद्रव**.

उपद्रव m. (उ-दी) ¹ A plaster, an unguent applied to a wound or sore. ² The tie of a late, the lower part of the tail piece where the wires are fixed. ³ Inflammation of the ciliary glands, &c. **उ. उप, ह** to bind, **उप** aff.

उपद्रव n. (उ-दी) Uction, anointing, plastering. **उ. उप** before **ह** to tie, **उप** aff.

उपद्रव m. (उ-दी) A deposit, sealed or in a cover, so that the contents are unknown. **उ. उप** and **द्वि** before **वा** to have, **उप** aff.

उपद्रव n. (उ-दी) A deposit: see the next. **उ. उप** and **द्वि** before **वा** to have, **उप** aff.

उपद्रव m. (उ-दी) A deposit, a pledge, property put into the care of a creditor, friend, &c. **उ. उप** and **द्वि** before **वा** to have, **द्वि** affix; in law this word ordinarily implies more especially a sealed or enclosed deposit, but according to some, it is any article entrusted to a friend which he may use whilst in his keeping.

उपद्रव f. (उ-दी-वि-रि) ¹ A portion of the religious writings of the Hinduis; the theological part, and the *Védānta* or argumentative part of the *Védas*, either detached from nr comprised in the principal work. ² Virtue, moral merit. ³ Truth as the principle of divine being. ⁴ A neighbouring mansion. ⁵ A lonely place. **उ. उप** and **द्वि** prefixed to **ह** to go, **द्वि** affix; in which abide the essential parts of religion, &c.

उपद्रव n. (उ-दी) ¹ A street. ² A principal or royal road. **उ. उप** and **द्वि** before **ह** to make, **द्वि** affix **उप**, and **ह** inserted.

उपद्रव n. (उ-दी) ¹ A main nr royal road. ² An instituted observance or *Sanskāra*, taking a child in the fourth month of its age into the open air. ³ Going forth. **उ. उप** and **द्वि** before **ह** to go, **द्वि** affix **उप**, and **ह** inserted.

उपद्रव mfn. (उ-दी-वि-रि) ¹ Deposited with, entrusted to. ² Placed near to. ³ Offered, presented. **उ. उप** and **द्वि** before **वा** to have, **उप** aff.

उपद्रवीय mfn. (उ-दी-वि-रि) ¹ Brought near to, approximated. ² Obtained, attained. ³ Citing, adducing. ⁴ Presented. ⁵ Known. m. (उ-दी) The youth invested with the characteristic string: see **उपद्रव**. **उ. उप** before **दी** to obtain, **द्वि** aff.

उपद्रवीय ind. ¹ Having brought. ² Having invested. **उ. उप** before **दी** to bring, **उप** aff.

उपद्रवीय mfn. (उ-दी-वि-रि) ¹ Sent or dispatched. ² Wafted, driven, (by the wind). **उ. उप** before **हु** to send, **उप** aff.

उपद्रवीय mfn. (उ-दी-वि-रि) ¹ Pledged, deposited. ² Given, communicated. ³ Brought forward, (as an example, &c.) adduced. ⁴ Placed near to, or in, nr upon. **उ. उप** and **द्वि** before **वा** to throw, **द्वि** aff.

उपद्रवीय m. (उ-दी) ¹ A pledge, a pawn, a hostage. ² An exordium or introduction. ³ A precept, a law. ⁴ Giving, imparting. ⁵ Juxtaposition. ⁶ A suggestion, a hint. **उ. उप** and **द्वि** prefixed to **वा**, to throw or send, **द्वि** aff.

उपद्रवीय mfn. (उ-दी-वि-रि) To be pleased. **उ. उप** and **वा** to be adduced.

उपद्रवीय m. (उ-दी) A paramour, a gallant. **उ. उप** in place of, **द्वि** a husband.

उपद्रवीय f. (उ-दी) ¹ Birth, production. ² Association, connexion. ³ Fitness, propriety. ⁴ Cessation, end. ⁵ Possessing, having.

* Ascertained or demonstrated conclusion. * Cause, reason.
* Effecting, doing. * Religious abstraction. * In arithmetic
or geometry, Proof, demonstration. * उप before वृ to go,
निवृ aff.

उपवर्णित् mfn. (उप-वर्ण-न्) 1 Right, fit, reasonable, proper.
* United, associated. २ उपवर्णन and वत्तुर् poss. aff.

उपवर्ण न. (उ-व) * Small, diminutive. * The subsidiary term in a
compound word. * The first member of a compound word.
* An aptote, a word sometimes used as an adverb and some-
times as an inflected noun. * A secondary noun in a sentence
in conjunction or apposition. २ उप before वृ a foot, or an
inflected word.

उपवर्णित् m. (उ-व-वर्ण-न्) * Manifested. * Fit, suited to the occa-
sion, adequate. * Done, shown, proved, effected. * Endowed
with, possessed of. * Produced from or by. * Physicked, cured.
२ उप before वृ to go, निवृ aff.

उपवर्णित् न. (उ-व) A great crime, as killing a cow, selling a
daughter, atheism, &c.; it is considered as criminality in the
second or third degree, and is of various kinds: see वद्वानवृ.
२ उप much, and वानवृ a crime.

उपवर्णित् m. (उ-व-वर्ण-न्) A sinner in any but the first degree.
२ उपवर्णन and वृ निवृ aff.

उपवर्णित् न. (उ-व) * Effecting, doing. * Giving, delivering, present-
ing. * Proving or establishing by argument. २ उप before वृ
to go, causal form, वृ निवृ aff.

उपवर्णित् mfn. (उप-वर्ण-न्) 1 Done, affected. * Given, delivered,
presented. * Proved, accomplished. २ उप before वृ to go,
causal form, निवृ aff.

उपवर्णित् mfn. (उ-व-वर्ण-न्) Shod. m. (उ-व) : A superhuman being,
a god, a demon, &c. * Hell. २ उप before वृ to go, उवृ निवृ aff.

उपवर्णित् m. (उ-व) A heinous crime, as killing a cow, &c. २ उप ex-
cess, and वाप sin.

उपवर्णित् mfn. (उप-वर्ण-न्) Protested, mortured. २ उप and वानवृ
protected.

उपवर्णित् न. (उ-व) * Pain, agony, torture. * Inflicting pain. * De-
vastating, laying waste. २ उप before वृ to give pain, वृ निवृ
aff.

उपवर्णित् mfn. (उप-वर्ण-न्) * Tortured, pained, distressed. * De-
vastated. २ उप before वृ to give pain, निवृ aff.

उपवर्णित् न. (उ-व) A suburb. २ उप near, वृ a city.

उपवर्णित् न. (उ-व) A *Parida*, one not included in the eighteen
principal; a similar number is reckoned, or * *Adi*. * *Nirika*.
* *Vaya*. * *Sivadharmas*. * *Dhruva*. * *Narela*. * *Nandika-*
vara. * *Umasa*. * *Kapila*. * *Farana*. * *Simba*. * *Kalikā*.
* *Mahesvara*. * *Patna*. * *Deva*. * *Parasara*. * *Maricha*.
* *Rhishara*. २ उप minor, वृ *Paridā*.

उपवर्णित् f. (उ-व) Yawning, gaping. २ उप much, वृ to flower,
to open as a flower, वृ निवृ aff.

उपवर्णित् न. (उ-व) A bribe. २ उप for assistance, वृ to give,
निवृ aff.

उपवर्णित् m. (उ-व) * *Adaks*, the ascending node. * A portent or
natural phenomenon so considered. * An affray or assault, a
conflict without weapons. * Eclipse. * Misfortune. २ उप over
&c. ३ to go, वृ निवृ aff.

उपवर्णित् mfn. (उप-वर्ण-न्) * Distressed, pained. * Harassed (by
Risks, &c.) eclipsed. * Assailed, beset. * Marked by prodigies.
* Wet, moistened. f. (उ-व) Morbid sensibility of the uterus.
२ उप before वृ to go, निवृ aff.

उपवर्णित् mfn. (उप-वर्ण-न्) Used, enjoyed, possessed. २ उप before
वृ to enjoy, निवृ aff.

उपवर्णित् mfn. (उप-वर्ण-न्) Using, enjoying. २ उप before वृ to
enjoy, निवृ aff.

उपवर्णित् f. (उ-व) A cup of a round shape, made of the wood of
the banian tree, and used in sacrifices. २ उप, वृ to fill, निवृ
and वृ निवृ aff.

उपवर्णित् m. (उ-व) * Pleasure, satisfaction. * Enjoyment, use. * Co-
habitation. * Use, usufruct. २ उप excess, वृ to eat, &c.
निवृ aff.

उपवर्णित् mfn. (उप-वर्ण-न्) To be used, to be enjoyed. २ उप before
वृ to enjoy, वृ निवृ aff.; also उपवर्णित् and उपवर्णित्.

उपवर्णित् m. (उ-व) * Reproach, abuse. * Refuting a charge. २ उप,
वृ to tread down, वृ निवृ aff.

उपवर्णित् m. (उ-व) The refuting of a charge. २ वृ added to the
last.

उपवर्णित् mfn. (उप-वर्ण-न्) Like, (but used only in composition.)
f. (उ-व) 1 Resemblance, a resemblance as a picture, an image,
&c. * A simile. २ उप like, वा to measure, निवृ, वृ and
वा; also with वृ निवृ aff., उपवर्णित्.

उपवर्णित् mfn. (उप-वर्ण-न्) An image maker, a portrait painter.
२ उप before वा to measure, वृ निवृ aff. f. (उ-व) 1 A wet nurse.
* A near female relative. २ उप like, वा to measure, निवृ
&c.

उपवर्णित् n. (उ-व) See उपवर्णित्.

उपवर्णित् mfn. (उप-वर्ण-न्) Compared. २ उप and वा to measure, निवृ
aff.

उपवर्णित् f. (उ-व) 1 Resemblance, comparison, a likeness, a picture,
image, &c. * Analogy. * Knowledge of things derived from
analogy or resemblances. २ उप like, वा to measure, निवृ
aff.

उपवर्णित् mfn. (उप-वर्ण-न्) Compared with. m. (उ-व) The *Sāl*,
a timber tree, (*Shorea robusta*.) २ उप like, वृ gone: high
as a mountain, &c.

उपवर्णित् mfn. (उप-वर्ण-न्) To be compared with or to. n. (उ-व) The
subject of a comparison, as the face is of the moon. २ उप
before वा to measure, वृ निवृ aff.

उपवर्णित् f. (उ-व) The resemblance of any object to that com-
pared with it, as of the moon to a beautiful face. २ उप like
and उपवर्णित् likeness.

उपवर्णित् m. (उ-व) A husband, a master. २ उप, वृ to cease,
वृ निवृ aff.

उपवर्णित् n. (उ-व) * A small instrument or implement. * An ap-
plication of a similar nature, as actual cautery, escharotics,
&c. २ उप and वृ instrument.

उपवर्णित् m. (उ-व) Marriage. २ उप and वृ to stop, निवृ वृ.

उपवर्णित् mfn. (उप-वर्ण-न्) A present solicitor, one who asks
or begs. २ उप before वा to beg, वृ निवृ aff.

उपवर्णित् mfn. (उप-वर्ण-न्) Requested, solicited. * Offered, es-
pecially to the deities to render them their propitiations. २ उप
much, वा to ask or beg, निवृ aff., or with वृ added उपवर्णित्.

उपवर्णित् m. (उ-व) Marriage. २ उप, वृ to refrain, निवृ वृ.

उपबुद्ध mfn. (-ऋ-भा-भ्) 'Proper, right.' 'Adapted to, suitable, appropriate, useful.' 'Touched by.' 'Taken.' 'Eaten.' **उप** before बुद्ध to join, affix न्.

उपबुद्धात् mfn. (-भा-भा-भ्) Taking, appropriating, attaching. **उप** before बुद्धि to join, भाभ् aff.

उपचार m. (-ऋ) 'Good conduct, observing established practices.' 'Any act tending to effect a desired object.' 'Fitness, suitability.' 'Service, utility.' 'Use, application.' 'Contact, proximity.' 'Administration of medicines.' 'Preparation of them.' **उप** before चारु to join, हल् aff.

उपयोगिता f. (-ता) 'Fitness, suitability.' 'Usefulness.' 'Occasion, need.' 'Favour, propitiousness.' **उपयोगिन्** and **तत्** affix, or with न्, उपयोगिन.

उपयोगिन् mfn. (-णि-नि-णि) 'Appropriate, suitable.' 'Conducive or contributing to, serviceable, useful.' 'Favourable, propitious.' 'Touching, in contact with.' **उपयोग** and **रुति** aff.

उपबोध् ind. A word expressing great pleasure: see उपबोधिन्.

उपवन् mfn. (-ऋ-भा-भ्) Afflicted with pain or calamity. n. (-ऋ) 'Eclipse, (the sun or moon.)' 'Risks, (the ascending node.)' **उप** implying distress, रङ्ग to colour, and न् aff.

उपवन्ध n. (-न्) A guard, an outpost. **उप**, रन्ध to defend or protect, affix क्त्वं.

उपवर्धन mfn. (-न-ता-न) Made, prepared. **उप** and **वर्धन** made.

उपवस mfn. (-ता-ता-व) 'Stopped, ceased.' 'Dead.' **उप** before वस to please, न् aff.

उपवसन्तु mfn. (-न्-ता-न्) Void of desire. **उप** वसन्तु and क्त्वं desire.

उपवसि f. (-ति) 'Stopping, ceasing.' 'Refraining from sensual enjoyment.' 'Abstaining from prescribed acts.' 'Great or exquisite pleasure.' 'Death.' **उप** reverse or excess, रन्ध to please, द्विज् affix; also with वच् affix उपवसे or उपवसन्.

उपवसे m. (-स) See the preceding.

उपवसेन् n. (-न्) Abstaining from ceremonial acts or from the pleasures of sense, &c. 'Ceasing, discontinuance.' **उप** before वसे to please, क्त्वं क्त्वं.

उपवसे m. (-स) 'A secondary mineral, as red chalk, bitumen, &c.' 'A secondary passion.' 'A subordinate flavour.' **उप** minor, रन्ध flavour, &c.

उपवसे m. (-स) 'An eclipse of the sun or moon.' 'Risks or the ascending node.' 'Calamity, affliction.' 'Misbehaviour, ill conduct.' 'Reproach, abuse.' **उप**, रन्ध to colour, हल् aff.

उपवसे m. (-स) Stopping, ceasing: see उपवसि. **उप**, रन्ध to please, हल् aff.

उपवसि ind. On, upon, above. **उप** and **वसि** aff.

उपवसित mfn. (-ता-ता-न) Gone up, ascended. **उप** वसि and गत gone.

उपवसित mfn. (-ता-ता-न) Piled over or above. **उप** वसि and विलिखित collected.

उपवसित mfn. (-ता-ता-न) High, elevated, produced above. **उप** वसि and न् born.

उपवसित ind. Up, above. **उप** and **वसित** aff.

उपवस mfn. (-न्-ता-व) 'Obstructed, impeded.' 'Covered, spread.' 'Favoured, protected.' **उप** and वस checked.

उपरोध m. (-ध) 'Impediment, opposition, check, refusal.' 'Favour, protection.' 'Surrounding, blockading.' 'Blinding, tying.' 'Taking hold of.' **उप** before ध to hinder, affix वच्.

उपरोध n. (-ध) An inner room, a private apartment. **उप** near, ध to enclose, हल् aff.

उपरोधि ind. 'Over, upon, above, what is above.' 'Near, neighbouring.' **उप** वसि repeated.

उपरोध m. (-ध) A rock or stone, a precious stone or jewel. f. (-ता) Refined or candied sugar. **उप** near, धा to give or take; affix ह्.

उपरोध mfn. (-भा-भा-भ्) Inferable. m. (-भा) 'A prop, a stay, a support, an asylum.' 'An inference.' **उप** near, धा to be marked or sought.

उपरोध n. (-ध) 'Designating or implying any analogous object where only one is specified, using a term in a generic sense.' 'Metaphorical or elliptical expression.' **उप** comprehensive, क्त्वं a mark or designation.

उपरोध mfn. (-ता-ता-न) Comprehended, included, implied, understood. **उप** before, धा to designate, न् aff.

उपरोध mfn. (-भा-भा-भ्) 'Obtained, received.' 'Understood, known.' 'Perceived.' **उप** before धन to get, न् aff.

उपरोध m. (-भा) A tale, a true or probable story. **उप** धन understood, न्धे meaning.

उपरोध f. (-ति) 'Mind, understanding.' 'Knowledge, especially religious.' 'Gain, acquisition.' 'Perceptibility, appearance.' **उप**, धन to obtain, द्विज् aff.

उपरोध m. (-भा) Apprehension, conception, comprehension otherwise than from memory. **उप** near, धन to obtain, हल् aff.

उपरोध mfn. (-भा-भा-भ्) 'To be obtained.' 'To be understood.' ind. Having observed. **उप** before धन to get, हल् or क्त्वं aff.

उपरोध mfn. (-भा-भा-भ्) Commendable, praiseworthy, respectable. **उप** before धन to get, क्त्वं affix, and न् augment.

उपरोध f. (-ता) 'Thirst.' 'Oppression.'

उपरोध m. (-स) A portent, a natural phenomenon considered as announcing evil. **उप** over, वसि to go, affix वच्.

उपरोध mfn. (-ता-ता-न) Smeared, plastered. **उप** and वसि smeared.

उपरोध mfn. (-ता-ता-न) Wishing to take or seize. **उप** before धन to gain, desider. form, न् aff.

उपरोध m. (-स) Plastering, smearing, anointing. **उप**, धिप to smear, affix वच्.

उपरोध m. (-स) Smearing, plastering with cow dung, &c. **उप**, धिप to smear, क्त्वं aff.

उपरोध m. (-स) A garden, a grove. **उप** like, and वन a wood.

उपरोध m. (-स) Minute description. **उप** and वसन् describing.

उपरोध m. (-स) A country inhabited or not. 'An uninhabited country.' 'A division, a district or Pergama.' 'A kingdom.'

उप, धन to abide, क्त्वं aff.

उपरोध m. (-स) The name of a saint.

उपरोध m. (-स) A pillow. **उप** over, वच् to excel, &c. हल् aff.

उपरोध m. (-स) A village. **उप**, वच् to abide, न्धे Un'did aff.

उपरोध n. (-ध) A fast, fasting. **उप**, वच् to abide, न्धे affix; or with हल् affix उपवप.

उपवास *n.* (-ः) * A fast, fasting: when observed as a religious act, it comprises abstinence from all sensual gratification, from perfumes, flowers, unguents, ornaments, hotel, music and dancing, &c. * A fire altar. *z.* उप before वस to abide, वसु. *aff.*

उपवासी *mfn.* (-वी-विनी-वि) Fasting, one who observes a fast. *z.* उपवास and दनि. *aff.*

उपवाहन *n.* (-ः) Carrying, bringing back. *z.* उप and वाहन bearing.

उपवाह्य *m.* (-ः) * A king's elephant. * Any royal vehicle. *z.* उप above, वस to bear, वस. *aff.*

उपविद्या *f.* (-या) Profane sciences, inferior sort of knowledge. *z.* उप and विद्या knowledge.

उपविष *n.* (-ः) * Factitious poison. * A narcotic, any deleterious drug, as opium, *Datura*, &c. *z.* उप like, विष poison. *f.* (-या) A plant, *Alix*, *z.* उप reverse, and विष poison: an antidote.

उपविष्ट *mfn.* (-ः) हा-ठ * Seated, sitting. * Arrived, entered. *z.* उप upon, विष्ट placed, entered.

उपवीन *n.* (-ः) The thread or cord worn by the three first classes of *Hindus*, over the left shoulder and under the right. *z.* उप much, वी to shine, *affix* न; see उपवस.

उपवीजित *m.* (-नी) The *Brahman* who wears the string in the usual manner, or on the left shoulder and under the right arm. *z.* उपवीन and दनि. *aff.*

उपवर्जित *mfn.* (-न-ता-नं) Collected from, possessed of. *z.* उप and दनि collected.

उपवेद *m.* (-ः) A minor *Véda*, of which four are reckoned, treating of the military art, medicine, music, and mechanics. *z.* उप and वेद a *Véda*.

उपवेष्ट *m.* (-ः) * Sitting, resting. * A seat. * Voiding by stool. *z.* उप before विष्ट to enter, *affix* वस.

उपवेष्टन *n.* (-ः) * Sitting, resting. * Voiding by stool. *z.* उप before विष्ट to enter, active or causal form, *कृद्* *aff.*

उपवेष्ट ind. Having seated or caused to sit. *z.* उप before विष्ट to enter, causal form, *कृद्* *aff.*

उपवह्य *m.* (-ः) The hunting leopard. *z.* उप and वास a tiger.

उपवसन *m.* (-ः) * Tranquillity, calmness, patience. * Intermission, cessation, relaxation. *z.* उप वस, सन to be tranquil, वस. *aff.*

उपवस *mfn.* (-ः) वा-स * Productive of happiness or rest. *m.* (-ः) * Ascertainment of disease or diagnosis by the effect of certain articles of food or medicine. * Allaying disease by diet, regimen, &c. *z.* उप before वस to sleep, वस. *aff.*

उपवस *n.* (-ः) A space near a village. *z.* उप near, वस to go, वस. *aff.*

उपवस्य *mfn.* (-ः) वा-स * Calm, tranquil. * Appeased, pacified. * Diminished, intermitted. *z.* उप before वस to be tranquil, *aff.*

उपवस्य *f.* (-ः) * Tranquillity, calm. * Appeasing, allaying. * Cessation, intermission, remission. *z.* उप before वस to be quiet, *विद्* *aff.*

उपवस्यित *mfn.* (-ः) वा-स * Tranquil, calm, appeased, tame. (-नी) A tame elephant. *z.* उपवस्य and दनि. *aff.*

उपवस्य *m.* (-ः) Watching and sleeping alternately. *z.* उप alternately, -दी to sleep, वस. *aff.*

उपहासिता *f.* (-या) * Tranquillizing, calming. * Secondary means of cure, as diet, &c. *z.* उपहासित् and नक्ष *affix*; also with न, उपहासित्.

उपहासित् *mfn.* (-ः) वा-स * Allaying, tranquillizing, what calms, &c. * (In medicine,) Composing, narcotic. *z.* उप before हास to sleep, causal form, *विद्* *aff.*

उपहासित *mfn.* (-ः) वा-स * Adorned. *z.* उप and हासित beautified.

उपहृत *mfn.* (-ः) ता-न * Promised, agreed. *z.* उप with हृ to hear, *affix* न.

उपहृति *f.* (-ः) * Promise, assent. * Judicial astrology, aspect of the stars, fortune-telling. *z.* उप above, हृ to hear, *विद्* *aff.*

उपहृत् *m.* (-ः) An abstract or compendium. *z.* उप and हृत् *abridgement*.

उपहृत् *n.* (-ः) (In grammar,) A substitute in form or sense, a con-significant term or *affix*. *z.* उप near, हृत् to number, *कृद्* *aff.*

उपहृत् *m.* (-ः) Ohsaisance, civil address, respectful salutation of a person by name. * Taking, holding. *z.* उप near, हृत् with, हृत् to take, *affix* हृत्, or with *कृद्* *affix* उपहृत् *abridgement*.

उपहृत् *mfn.* (-ः) वा-स * Respectable, venerable. * To be saluted reverentially. *z.* उप and हृ before हृत् to take, *कृद्* *aff.*

उपहृत् ind. Having taken, holding. *z.* उप and हृ before हृत् to take, *कृद्* *aff.*

उपहृत् *n.* (-ः) A lower garment. *z.* उप and हृ before हृत् to cover, *कृद्* *affix*; what covers the body.

उपहृत् *n.* (-ः) * Refusing, withholding. * Excluding. * Taking away. * Attacking, invading. *z.* उप and हृ before हृत् *abridgement*.

उपहृत् *mfn.* (-ः) वा-स * Taking away. * Refusing, excepting. * Going against, invading. *z.* उप and हृ before हृत् to take, *कृद्* *aff.*

उपहृत् *n.* (-ः) * Withholding, refusing. * Taking away. * Excepting, excluding. * Destruction, death, end. * Collection, assemblage. * A compendium. * Brevity, conciseness. * Attacking, invasion. * (In logic,) Refutation. *z.* उप and हृ before हृत् to take, *कृद्* *aff.*

उपहृत् *mfn.* (-ः) ता-न * Withheld, denied, refused. * Excepted. * Compressed, comprehended, excluded. *z.* उप and हृ before हृत् to take, *कृद्* *aff.*

उपहृत् *f.* (-ः) * A compound expressive of various meanings. * Comprehension. * Seizing, taking. *z.* उप and हृ before हृत् to take, *विद्* *aff.*

उपहृत् *f.* (-ः) * Meeting, union. * Service. * Gift, donation. *z.* उप with, हृत् to go, &c. *विद्* *aff.*

उपहृत् *mfn.* (-ः) वा-स * Who goes near to. *m.* (-ः) * Gift, donation. * Approach. *z.* उप and हृत् to go, *affix* हृत्.

उपहृत् *n.* (-ः) A neighbouring abode, a neighbourhood. *z.* उप near, and हृत् a dwelling.

उपहृत् *ind.* Near evening. *z.* उप near, हृत् evening.

उपहृत् *mfn.* (-ः) वा-स * Approached, approximate. *z.* उप over, हृत् to go, *affix* न.

उपहृत् *f.* (-ः) Proximity, approach. *z.* उपहृत् and नक्ष *affix*; also उपहृत् with न. *aff.*

उपवसनाशन न. (-श) Placing, putting in or on. **उ. उप** and **वत्** with **आह** before **वा** to have, **कुट्** aff.

उपवसन्न म्नि. (-न्नः-ता-न्) ¹ Dressed, cooked. ² Immolated, sacrificed, (as a victim, &c.) ³ Dead, deceased. ⁴ Gained, obtained. ⁵ Enough, sufficient. ⁶ Perfected, finished. **उ. उप** and **वत्** prefixed to **वद्** to go, **अङि** aff.

उपवसन् म्नि. (-सन्-ता-न्-व) ¹ The first pregnancy or impregnation of a cow, &c. ² Who or what approaches. **उ. उप**, **व** to go, and **वत्** aff.

उपवर्ष म. (-र्षः) ¹ A portent, a natural phenomenon supposed to announce future evil, an eclipse, &c. ² A particle prefixed to roots, &c. a preposition. ³ A disease, possession by an evil spirit. ⁴ Change occasioned by any disease. ⁵ A disease brought on whilst a person labours under another. ⁶ Indication or symptom of death. **उ. उप** near or with, **वत्** to go, **वत्** aff.

उपवर्तन न. (-न) ¹ A representative, a substitute, any person or thing subordinate or subsidiary. ² Portent, eclipse. ³ Approaching. **उ. उप** inferior, **वत्** to go, **कुट्** aff.

उपवर्तन् म्नि. (-नः-ता-न्-व) ¹ In the first sense, though used as an attributive, it is always neuter.

उपवर्ध व. (-व) Approaching, advancing to. **उ. उप** near, **व** to go, **वृद्ध** aff.

उपवर्ध्या f. (-र्ध्या) A cow, (fit for the bull.) **उ. उप**, **व** to go, **वर्** affix, deriv. irr.

उपवर्ध्या म्नि. (-र्ध्या-र्ध्या-र्ध्या) To be approached or gone to. **उ. उप**, **व** to go, **वर्** aff.

उपवृक्ष म. (-वृक्षः) The name of a demon. **उ. उप**, and **वृक्ष** another demon.

उपवृक्ष न. (-वृक्षः) The disk of the sun or moon. **उ. उप** near, or with, **वृक्ष** the sun, **वृक्ष** affix of identity.

उपवृक्ष ind. Having approached. **उ. उप** before **वृ** to go, **वृक्ष** aff.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ Attended by or accompanied with, joined, attached, connected to or with. ² Eclipsed, (as the sun or moon.) ³ Seized by, possessed by; (evil demons, &c.) **उ. उप** Coition, copulation. **उ. उप**, **वृक्ष** to create, &c. affix **वृक्ष**.

उपवृक्ष न. (-वृक्षः) ¹ Service. ² Addiction to. **उ. उप** and **वृक्ष** to serve, **कुट्** aff.

उपवृक्ष न. (-वृक्षः) ¹ A condiment, a spice or seasoning, mustard, pepper, &c. ² An article of household use, as a broom, a basket, &c. ³ Blame, censure. **उ. उप** complete, and **वृक्ष** what makes, **वृक्ष** inserted.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) Blamed, censured. **उ. उप** and **वृक्ष** made, **वृक्ष** inserted.

उपवृक्ष म. (-वृक्षः) Support of life, as food, sleep, and government of the passions. **उ. उप** and **वृक्ष** to stop, **वृक्ष** aff.

उपवृक्ष f. (-वृक्षः) A concubine. **उ. उप** and **वृक्ष** a female, a wife.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) Near, proximate. **उ. उप** ¹ The male or female organs of generation. ² The bauch or hip. ³ The anus. **उ. उप** near, and **वृक्ष** what is or stays, **वृक्ष** affix after **वृक्ष**.

उपवृक्ष म. (-वृक्षः) Indian fig tree.

उपवृक्ष म. (-वृक्षः) Continence. **उ. उप** and **वृक्ष** an organ of generation, and **वृक्ष** restraining.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) A servant. **उ. उप**, **वृक्ष** to remain, **वृक्ष** aff.

उपवृक्ष न. (-वृक्षः) ¹ Proximity, nearness. ² Obtaining, getting. ³ An assembly. **उ. उप** near, **वृक्ष** to stay, **वृक्ष** aff.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ To be stayed with or near. ² What ought to be near or with. **उ. उप**, **वृक्ष** to stay, **वृक्ष** aff.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ Placing or bringing near to. ² Explaining, teaching, a teacher. ³ Causing to obtain. **उ. उप** before **वृक्ष** to be, causal form, **वृक्ष** aff.

उपवृक्ष न. (-वृक्षः) ¹ Placing near. ² Attendance, service. **उ. उप** and **वृक्ष** placing.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) To be placed near. **उ. उप** before **वृक्ष** to stay, causal form, **वृक्ष** affix; also **उपवृक्ष** म्नि.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ Placed near to. ² Attended. **उ. उप** before **वृक्ष** to stay, causal form, **वृक्ष** aff.

उपवृक्ष ind. ¹ Having approached. ² Having brought near to or assembled. **उ. उप** near, and **वृक्ष** to stay, **वृक्ष** aff.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) Standing near, being present. **उ. उप** before **वृक्ष** to stay, **वृक्ष** affix, **वृक्ष** augment.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ Approached, arrived. ² Staying by or near to. ³ Caused, occasioned. ⁴ Got, received. ⁵ Felt. ⁶ Clean, cleansed. ⁷ Done, accomplished. ⁸ Known. **उ. उप**, **वृक्ष** to stay, **वृक्ष** aff.

उपवृक्ष f. (-वृक्षः) ¹ Proximity. ² Obtaining, getting. ³ Effecting, accomplishing. ⁴ Arrival. ⁵ Knowledge. **उ. उप** before **वृक्ष** to be, **वृक्ष** affix **वृक्ष**.

उपवृक्ष म. (-वृक्षः) ¹ Touching, contact. ² Bathing, ablation. ³ Rinsing the month, sipping water and ejecting it. **उ. उप** **वृक्ष**, **वृक्ष** touch, from **वृक्ष** to touch, and **वृक्ष** affix; or with **कुट्** affix. **उपवृक्ष**.

उपवृक्ष न. (-वृक्षः) See the preceding.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ Touched. ² Sipped. **उ. उप** and **वृक्ष** touched.

उपवृक्ष न. (-वृक्षः) Revenue, profit, what is derived from land or other capital. **उ. उप** and **वृक्ष** ownership.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ Destroyed. ² Injured, impaired, evilly affected by. ³ Struck by lightning, &c. ⁴ Pained, hurt. ⁵ Impure. ⁶ Infected, polluted, vitiated. **उ. उप** and **वृक्ष** struck.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) Dazzled, blinded. **उ. उप** and **वृक्ष** struck, **वृक्ष** the eye.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) Agitated, affected as by passion, &c. **उ. उप** and **वृक्ष** the soul.

उपवृक्ष न. (-वृक्षः) ¹ Offering gifts to superiors. ² Presenting victims. ³ Distributing or serving out food. ⁴ Taking, seizing. **उ. उप** and **वृक्ष** to take, **वृक्ष** aff.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ To be offered as a victim. ² To be presented. **उ. उप** before **वृक्ष** to take, **वृक्ष** affix; also **उपवृक्ष** म्नि.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) Offering victims, serving out food, &c. **उ. उप** before **वृक्ष** to take, **वृक्ष** aff.

उपवृक्ष म. (-वृक्षः) ¹ Calling to. ² Summoning, invoking. **उ. उप** before **वृक्ष** to call, **वृक्ष** aff.

उपवृक्ष न. (-वृक्षः) Laughter, laughing. **उ. उप** up, **वृक्ष** laughing.

उपवृक्ष म. (-वृक्षः) ¹ A complimentary gift, a present to a superior, &c. ² A victim, an offering to a deity. ³ Tribute, indemnification, presents as the price of peace. ⁴ Food distributed to guests, &c. **उ. उप**, **वृक्ष** to convey, **वृक्ष** aff.

उपवृक्ष म्नि. (-वृक्षः-ता-न्-व) ¹ Giving, presenting. ² Sacrificing. **उ. उप** and **वृक्ष** and **वृक्ष** aff.

उपवासक m. (-कः) The name of a country, part of the peninsula: see *कुलम्*. *उ. उप, वास* a king so named, affix क, the country over which Hala reigned.

उपवास m. (-सः) Ridicule, laughing at any one. *उ. उप* and *वस* to laugh, affix वप्.

उपवासक mfn. (-कः-वा-क) Ridiculous, laughable. *उ. उप* and *वास* to be laughed at.

उपवर्ष mfn. (-वः-वर्-ष) Placed, deposited, placed in or upon. *उ. उप* and *वर्ष* to place, affix ष.

उपवर्ष ind. Having called or addressed. *उ. उप* near, *वर्ष* to call, affix ष.

उपवर्ष mfn. (-वः-वर्-ष) Taken, collected, gathered. Offered, presented. Immolated, offered as a victim. Served out as food. *उ. उप* before *वर्ष* to take, affix ष.

उपवर्ष n. (-र्षः) Solitary, private. Near. m. (-र्षः) A car, a carriage. *उ. उप, वर्ष* to bend, affix ष.

उपवाच m. (-चः) Muttering prayers, reciting them in a low voice so as not to be overheard. ind. Solitary, private. Secretly, in a whisper. *उ. उप, वाच* a ray.

उपवाच n. (-चः) Performance of a preparatory rite before reading the *Vedas*. Immolation, sacrifice of an animal duly consecrated. *उ. उप* and *वाच* prefixed to *ह* to do, affix कृ.

उपवाचन m. (-नः) Preparation. A ceremony performed before reading the *Vedas*. Beginning to read the *Vedas*. *उ. उप* the preceding, the affix being नञ्.

उपवाचन mfn. (-नः-वा-च) Attended with evil omens, disastrous, calamitous. m. (-नः) A victim slain or to be slain. A portent, a phenomenon announcing calamity. *उ. उप* and *वाच* before *ह* to make.

उपवाचन n. (-नः) A tale, a narrative. Telling, narration. *उ. उप* and *वाचन* a tale.

उपवाचन mfn. (-नः-वा-च) Suffering, feeling. Promised. Approached, arrived. Occurred, happened. *उ. उप* and *वाच* before *ह* to go, affix कृ.

उपवाचन m. (-नः) Promise, agreement. Approach. Occurrence, arrival. Feeling, suffering. *उ. उप* near, *वाच* before *ह* to come, affix ष.

उपवाचन m. (-नः) Reading the *Vedas* after initiation. *उ. उप* and *वाच* before *ह* to take, कृ affix: see *उपवाचन*.

उपवाच m. (-चः) The sectarian mark made with *Sandal*, &c. on the forehead. Any minor limb or member. Secondary portion of science. *उ. उप* and *वाच* the body.

उपवाचन m. (-नः) Plastering the ground with cow dung, &c. *उ. उप* and *वाचन* anointing.

उपवाच mfn. (-नः-वा-च) Taken, received, gained, got. m. (-नः) An elephant out of rut. *उ. उप* near, *वाच* taken, seized.

उपवाचन mfn. (-नः-वा-च) Quick, fleet. *उ. उप* and *वाच* acquired, *वच्* speed.

उपवाचन mfn. (-नः-वा-च) Armed, taking up arms. *उ. उप* and *वाच* a weapon.

उपवाचन m. (-नः) Neglect or disobedience of ordinances or customs. Disorder or disorderly behaviour. *उ. उप* and *वाच* prefixed to *ह* to go, *वच्* aff.

उपवाचन n. (-नः) Taking away, abduction, taking. Abstraction, restraining the organs of sense and perception. Cause, motive. Immediate or proximate cause. The formal or distinct form, the material cause. A double meaning, an expression conveying a sense besides that which appears intended. Saying, speaking. *उ. उप* near, *वाच* to take, कृ aff.

उपवाचनवाच n. (-चः) A proximate cause. *उ. उपवाच* and *वाच* cause.

उपवाचि f. (-चः) A potherb, (*Basella lucida*).

उपवाचि mfn. (-चः-वा-च) Acceptable, admissible, to be taken or received. Excellent, admirable. *उ. उप* and *वाच* before *ह* to give, *वच्* aff.

उपवाचि m. (-चः) Virtuous reflection. A discriminative or distinguishing property, an attribute. Deception, disguise. (In the *Vedānta* this is especially applied to certain natural forms or properties, considered as disguises of the spirit.) A title, a discriminative appellation, a nickname. Careful or diligent for the support of a family, (always masculine, though with a feminine or neuter substantive.) A purpose, an occasion, an object. (In logic.) A special cause for a general effect. (In rhetoric.) The natural character of species, quality, or action. *उ. उप* and *वाच* before *ह* to have, affix कृ.

उपवाचि m. (-चः) A spiritual preceptor. f. (-चः) A female preceptor. (-चः-वा-च) The wife of a teacher. *उ. उप* and *वाच* before *ह* to go, *वच्* affix, for the fem. *वाच* affix in the first instance, in the second *वाच* with or without *वाच* inserted.

उपवाचि f. (-चः) A shoe. *उ. उप* and *वाच* before *ह* to bind, affix कृ.

उपवाच mfn. (-नः-वा-च) Near. m. (-नः) The angle of the eye. *उ. उप* near, *वाच* end.

उपवाचि mfn. (-चः-वा-च) Near, proximate, neighbouring. *उ. उपवाच* and *वच्* aff.

उपवाच m. (-नः) The corner of the eye. n. (-नः) Vicinity. *उ. उप* and *वाच* end.

उपवाच m. (-नः) A means, an expedient, a way. A means of success against an enemy; four are usually enumerated, as, sowing discension, chastisement, conciliation and gifts. Approaching, approach. *उ. उप* and *वाच* before *ह* to go, affix वच्.

उपवाच mfn. (-नः-वा-च) Fertile in expedients, contriving, providing for. *उ. उपवाच* and *वच्* who knows.

उपवाच n. (-नः) A present, a complimentary or respectful gift. Approaching, going near to. Engaging in a religious observance. *उ. उप, वाच* to go, कृ aff.

उपवाचि mfn. (-चः-वा-च) Expert in the use of means. *उ. उपवाच* and *वच्* aff.

उपवाचि m. (-नः) Application of means, or combination of expedients. *उ. उपवाच* and *वाच* union.

उपवाच n. (-नः) Acquiring property, earning. *उ. उप* and *वाच* gaining.

उपवाचि mfn. (-नः-वा-च) Gained, acquired, earned. *उ. उप* and *वाच* gained.

उपवाच mfn. (-नः-वा-च) Engaged in, occupied by. Frequenting, resorting to. *उ. उप* and *वाच* before *ह* to sport, कृ.

ଉଦ୍ଦେଶ୍ୟ m. (-ନା-) 'Engaging in. ' Going to or in. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to sport, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-ଆ-କ୍ଷୟ) Reproached, reviled. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to hurt, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) 'Abuse, reviling. ' Deferring, delaying. ୧. ଉପ and ଉପ୍ପାଦ୍, ଚ୍ୟ to injure, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ) 'Turning round, revolving. ' Cessing. ' Turning back, returning. ' Approaching. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to be, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Rolling on the ground. ' Ceased, ceasing, refraining. m. (-କ୍ଷୟ) A horse rolling himself on the ground. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to be, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) 'Asylum, support. ' Reliance, dependance upon. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to serve, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Supporting, (literally or figuratively,) bearing, holding, protecting. ' Relying or depending upon. ୧. ଉପ near, and ଉପାକ୍ଷୟ giving support.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Worshipping, a worshipper. ' Serving, a servant. ୧. ଉପ before ଚ୍ୟ to be, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) A quiver. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to embrace, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ) 'Archery. ' Service. ' A seat. ' Assembling. ' Injuring, hurting. f. (-କ୍ଷୟ) 'Service. ' Worship, adoration. ୧. ଉପ, ଉପ୍ପାଦ୍ to sit, or ଉପ୍ପାଦ୍ before ଚ୍ୟ to throw or send, affix ଉପ୍ପାଦ୍ and fern. ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Served, honoured, worshipped. ' Serving, paying worship or service. ୧. ଉପ inferiority, ଉପ୍ପାଦ୍ to sit or remain, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) A worshipper. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଉପ୍ପାଦ୍ to sit, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Sitting with or near to. ' Occupying. ୧. ଉପ and ଉପାକ୍ଷୟ seated.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) Service, especially of a deity, worship. f. ଉପ and ଉପ୍ପାଦ୍ to sit, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) To be worshipped or served. ind. ' Having served or worshipped. ' Having associated or called together. ୧. ଉପ before ଉପ୍ପାଦ୍ to sit, ଉପ୍ପାଦ୍ and ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Being served or worshipped, receiving homage. ୧. ଉପ before ଉପ୍ପାଦ୍ to sit, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Joined, annexed. ' Deposited, placed. ' Put on, worn. ' Agreed upon, made or done mutually. (-କ୍ଷୟ) A fiery portent, a meteor, a comet. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଉପ୍ପାଦ୍ to have or hold, affix ଉପ୍ପାଦ୍. de- riv. irr.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Prepared. ' Taken, seized. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଉପ୍ପାଦ୍ to take, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Disregarding, neglecting, disdain. ' Patient, enduring. ୧. ଉପ before ଚ୍ୟ to see, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ) 'Leaving, abandoning. ' Disregarding, neglect- ing, disdain. ୧. ଉପ and ଉପ୍ପାଦ୍ seeing.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) 'Trick, deceit, one of the minor expedients in war. ' Abandoning, leaving. ' Disent. ' Negligence, neglect. ' Endurance, patience. ' Contempt, disdain. ୧. ଉପ, ଚ୍ୟ to see, ଉପ୍ପାଦ୍ and ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Disregarded, disesteemed, neglected, dis- dained. ୧. ଉପ, and ଉପ୍ପାଦ୍ to see, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Endowed with, possessed of, having, possessing. ' Arrived at, come to, come near to. ' Invested. ୧. ଉପ and ଉପ୍ପାଦ୍ gone.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Contriving, a contriver, one who em- ploys expedients. ' Approaching, going near to. ୧. ଉପ be- fore ଚ୍ୟ to go, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) A name of Vishnu or of Kalama. ୧. ଉପ after, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) A species of the Triakṣa metre.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'To be sought, to be had recourse to. ' To be gone to or approached. ' To be effected by any means. ୧. ଉପ before ଚ୍ୟ to go, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Accompanied or followed by, associated with, united. ' Obtained, got. ୧. ଉପ near, ଚ୍ୟ to go, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Arrived at, gone to. ୧. ଉପ before ଚ୍ୟ to go, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Near, proximate. ' Married. ' Arrayed, arranged. ୧. ଉପ before, ଚ୍ୟ to bear, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) A potherb, (Basella rubra or lucida.) ୧. ଉପ much, ଉପ୍ପାଦ୍ water, deriv. irr.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) See the preceding.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) A potherb, (Basella rubra or lucida.) ୧. ଉପ and ଉପ୍ପାଦ୍ water, ଉପ୍ପାଦ୍ and ଉପ୍ପାଦ୍ affix, and ଉପ substituted for the pen. or ଚ୍ୟ being substituted ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) 'A beginning, a thing begun. ' An introduc- tion, a preface. ' An example, an apposite argument or illus- tration. ' Analysis, the ascertainment of the elements of which a thing consists. ୧. ଉପ before ଚ୍ୟ to injure, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ) A fast, fasting. ୧. ଉପ, ଚ୍ୟ to abide, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Fasted, fasting. (-କ୍ଷୟ) Fast, fasting. ୧. ଉପ before ଚ୍ୟ to abide, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ-କ୍ଷୟ) Sown, (as seed.) ୧. ଚ୍ୟ to sow, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Ploughed after sowing. ୧. ଉପ and ଉପ୍ପାଦ୍ ploughed.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) Sowing seeds. ୧. ଚ୍ୟ to sow, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-ବିନ୍ଦ୍ or -ବିନ୍ଦ୍) An agriculturist. ୧. ଉପ and ବିନ୍ଦ୍ who knows.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Sown, cultivated. ୧. ଚ୍ୟ to sow, ଉପ୍ପାଦ୍, and ଉପ added.
 ଉପାକ୍ଷୟ f. (6th cl. (ଉପାକ୍ଷୟ) To be straight: with ଉପ prefixed, (ଉପାକ୍ଷୟ) To be crooked: this root is also written ଉପାକ୍ଷୟ and ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ f. (6th cl. (ଉପାକ୍ଷୟ) To fill; also ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ pron. m. and dual only. (ଉପାକ୍ଷୟ) Both.
 ଉପାକ୍ଷୟ pron. (sing. and plu. only.) (-କ୍ଷୟ) Both. ୧. ଉପ and ଉ from ଉ to obtain, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ ind. On both sides. ୧. ଉପାକ୍ଷୟ both, and ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Having a double row of teeth, (man, animal, &c.) ୧. ଉପାକ୍ଷୟ and ଉପ୍ପାଦ୍ for ଉପାକ୍ଷୟ a tooth.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Looking either way, two-faced. ୧. ଉପାକ୍ଷୟ and ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ ind. In both places, on both sides. ୧. ଉପାକ୍ଷୟ and ଉପାକ୍ଷୟ.

ଉପାକ୍ଷୟ m. (-ନା-) 'Engaging in. ' Going to or in. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to sport, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-ଆ-କ୍ଷୟ) Reproached, reviled. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to hurt, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) 'Abuse, reviling. ' Deferring, delaying. ୧. ଉପ and ଉପ୍ପାଦ୍, ଚ୍ୟ to injure, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ) 'Turning round, revolving. ' Cessing. ' Turning back, returning. ' Approaching. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to be, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Rolling on the ground. ' Ceased, ceasing, refraining. m. (-କ୍ଷୟ) A horse rolling himself on the ground. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to be, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) 'Asylum, support. ' Reliance, dependance upon. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to serve, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Supporting, (literally or figuratively,) bearing, holding, protecting. ' Relying or depending upon. ୧. ଉପ near, and ଉପାକ୍ଷୟ giving support.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Worshipping, a worshipper. ' Serving, a servant. ୧. ଉପ before ଚ୍ୟ to be, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) A quiver. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଚ୍ୟ to embrace, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ) 'Archery. ' Service. ' A seat. ' Assembling. ' Injuring, hurting. f. (-କ୍ଷୟ) 'Service. ' Worship, adoration. ୧. ଉପ, ଉପ୍ପାଦ୍ to sit, or ଉପ୍ପାଦ୍ before ଚ୍ୟ to throw or send, affix ଉପ୍ପାଦ୍ and fern. ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Served, honoured, worshipped. ' Serving, paying worship or service. ୧. ଉପ inferiority, ଉପ୍ପାଦ୍ to sit or remain, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) A worshipper. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଉପ୍ପାଦ୍ to sit, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Sitting with or near to. ' Occupying. ୧. ଉପ and ଉପାକ୍ଷୟ seated.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) Service, especially of a deity, worship. f. ଉପ and ଉପ୍ପାଦ୍ to sit, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) To be worshipped or served. ind. ' Having served or worshipped. ' Having associated or called together. ୧. ଉପ before ଉପ୍ପାଦ୍ to sit, ଉପ୍ପାଦ୍ and ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Being served or worshipped, receiving homage. ୧. ଉପ before ଉପ୍ପାଦ୍ to sit, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Joined, annexed. ' Deposited, placed. ' Put on, worn. ' Agreed upon, made or done mutually. (-କ୍ଷୟ) A fiery portent, a meteor, a comet. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଉପ୍ପାଦ୍ to have or hold, affix ଉପ୍ପାଦ୍. de- riv. irr.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Prepared. ' Taken, seized. ୧. ଉପ and ଉପ୍ପାଦ୍ before ଉପ୍ପାଦ୍ to take, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Disregarding, neglecting, disdain. ' Patient, enduring. ୧. ଉପ before ଚ୍ୟ to see, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ) 'Leaving, abandoning. ' Disregarding, neglect- ing, disdain. ୧. ଉପ and ଉପ୍ପାଦ୍ seeing.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) 'Trick, deceit, one of the minor expedients in war. ' Abandoning, leaving. ' Disent. ' Negligence, neglect. ' Endurance, patience. ' Contempt, disdain. ୧. ଉପ, ଚ୍ୟ to see, ଉପ୍ପାଦ୍ and ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Disregarded, disesteemed, neglected, dis- dained. ୧. ଉପ, and ଉପ୍ପାଦ୍ to see, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Endowed with, possessed of, having, possessing. ' Arrived at, come to, come near to. ' Invested. ୧. ଉପ and ଉପ୍ପାଦ୍ gone.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Contriving, a contriver, one who em- ploys expedients. ' Approaching, going near to. ୧. ଉପ be- fore ଚ୍ୟ to go, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) A name of Vishnu or of Kalama. ୧. ଉପ after, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) A species of the Triakṣa metre.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'To be sought, to be had recourse to. ' To be gone to or approached. ' To be effected by any means. ୧. ଉପ before ଚ୍ୟ to go, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Accompanied or followed by, associated with, united. ' Obtained, got. ୧. ଉପ near, ଚ୍ୟ to go, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Arrived at, gone to. ୧. ଉପ before ଚ୍ୟ to go, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) 'Near, proximate. ' Married. ' Arrayed, arranged. ୧. ଉପ before, ଚ୍ୟ to bear, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) A potherb, (Basella rubra or lucida.) ୧. ଉପ much, ଉପ୍ପାଦ୍ water, deriv. irr.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) See the preceding.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) A potherb, (Basella rubra or lucida.) ୧. ଉପ and ଉପ୍ପାଦ୍ water, ଉପ୍ପାଦ୍ and ଉପ୍ପାଦ୍ affix, and ଉପ substituted for the pen. or ଚ୍ୟ being substituted ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ m. (-କ୍ଷୟ) 'A beginning, a thing begun. ' An introduc- tion, a preface. ' An example, an apposite argument or illus- tration. ' Analysis, the ascertainment of the elements of which a thing consists. ୧. ଉପ before ଚ୍ୟ to injure, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ) A fast, fasting. ୧. ଉପ, ଚ୍ୟ to abide, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Fasted, fasting. (-କ୍ଷୟ) Fast, fasting. ୧. ଉପ before ଚ୍ୟ to abide, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ n. (-କ୍ଷୟ-କ୍ଷୟ) Sown, (as seed.) ୧. ଚ୍ୟ to sow, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Ploughed after sowing. ୧. ଉପ and ଉପ୍ପାଦ୍ ploughed.
 ଉପାକ୍ଷୟ f. (-କ୍ଷୟ) Sowing seeds. ୧. ଚ୍ୟ to sow, ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ m. (-ବିନ୍ଦ୍ or -ବିନ୍ଦ୍) An agriculturist. ୧. ଉପ and ବିନ୍ଦ୍ who knows.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Sown, cultivated. ୧. ଚ୍ୟ to sow, ଉପ୍ପାଦ୍, and ଉପ added.
 ଉପାକ୍ଷୟ f. (6th cl. (ଉପାକ୍ଷୟ) To be straight: with ଉପ prefixed, (ଉପାକ୍ଷୟ) To be crooked: this root is also written ଉପାକ୍ଷୟ and ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ f. (6th cl. (ଉପାକ୍ଷୟ) To fill; also ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ pron. m. and dual only. (ଉପାକ୍ଷୟ) Both.
 ଉପାକ୍ଷୟ pron. (sing. and plu. only.) (-କ୍ଷୟ) Both. ୧. ଉପ and ଉ from ଉ to obtain, affix ଉପ୍ପାଦ୍.
 ଉପାକ୍ଷୟ ind. On both sides. ୧. ଉପାକ୍ଷୟ both, and ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Having a double row of teeth, (man, animal, &c.) ୧. ଉପାକ୍ଷୟ and ଉପ୍ପାଦ୍ for ଉପାକ୍ଷୟ a tooth.
 ଉପାକ୍ଷୟ mfn. (-କ୍ଷୟ-କ୍ଷୟ) Looking either way, two-faced. ୧. ଉପାକ୍ଷୟ and ଉପାକ୍ଷୟ.
 ଉପାକ୍ଷୟ ind. In both places, on both sides. ୧. ଉପାକ୍ଷୟ and ଉପାକ୍ଷୟ.

उरधरा *ind.* In both ways. *उ. उरध* and *उरध* aff.

उरधवृत् *ind.* Both days, the day past and to come. *उ. उरध* both, *वृत्* affix; or with *वृत्* affix, *उरधवृत्*.

उरधनारव *mfn.* (उ-र-वृ-वृ) 'Applicable to two purposes. 'Taking two shares or parts. *न.* (उ) 'A medicine that acts in two ways, as an emetic and a purge. *उ. उरध*, *नार* a part, and *वृ* what takes.

उरधवेन *mfn.* (उ-न-न-वृ) Serving two masters, being in the pay of both. *उ. उरध* and *वेन* wages.

उरधवध *m.* (उ-व) A dilemma. *उ. उरध* both, (conclusions,) *वध* production.

उरधवृत्त *mfn.* (उ-न-न-वृ) Agreed to or accepted mutually, or on both sides. *उ. उरध* and *वृत्त* assented to.

उरधार्थ *ind.* For a double object, (as for prosperity in earth and happiness in heaven.) *उ. उरध* and *वृ* an object.

उर *ind.* An interjection. 'Of anger. 'Interrogation. 'Promise or assent; and 'Of cordiality or pacification.

उर *m.* (उ-र) 'A city, a town. 'A wharf, a landing place, *f.* (उ-र) 'A name of the goddess Pārvatī or Durgā. 'Light, splendor. 'Fame, reputation. 'Turner's. 'Flax, (Linum utilissimum.) 'Quiet, tranquillity. *उ. उ* particle of calling, and *वृ* prohibition: i. e. "Practise not austerities," the exclamation addressed to Durgā by her mother: in the other senses it may be derived from *वृ* what to measure, or *वृ* lustre.

उरधर *m.* (उ-र) The cluster of flax. *उ. उरध* flax, *र* aff.

उरधर *m.* (उ-र) The mountain *Himālaya*. *उ. उरध* the goddess, and *र* a spiritual teacher: in mythology the personified mountain is the father of *Urmā*.

उरधरि *m.* (उ-रि) A name of *Siva*. *उ. उरध* and *रि* master; the husband of *Urmā*.

उरधर *n.* (उ-रि) A name of *Vasupara* or *Dēt Kō'a*, (Dēvi Cote.) *उ. उरध* and *र* a grove; the residence of *Urmā*.

उरधर *n.* (उ-र) A name of *Kārtikya*. *उ. उरध* and *र* a son, the son of *Pārvatī*.

उरध *m.* (उ-र) A title of *Siva*. *उ. उरध* and *र* a lord: see *उरधरि*.

उर *v.* 6th cl. (उ) (उरधरि) To fill; also *उर*.

उर *n.* (उ-र) A field of linseed, (Linum utilissimum.) *उ. उरध* flax, and *र* affix; also *उरध*.

उरध *m.* (उ-र) The upper-limber of a door frame. *उ. उरध* up, above, *उ* to screen, *वृ* aff.

उरध *f.* (उ-रि) The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.

उरधन *n.* (उ-रि) Injury of the lungs, breaking a blood vessel, consumption. *उ. उरध* and *न* lesion.

उरधन *n.* (उ-रि) The breast, the bosom. *उ. उरध* the breast, and *न* place.

उरधनिका *f.* (उ-रि) A pearl necklace. *उ. उरध* the breast, *निका* a thread, *वृ* aff.

उर *Sastra* root. (उरध) To go.

उर *n.* (उ-र) A snake. *उ. उरध* the breast, and *न* who goes, from *न* to go, affix *न*; also *उरध* and *उरध*.

उरधन *n.* (उ-रि) The infernal regions below the earth. *उ. उरध* and *न* a place or country; the abode of the *Nāgas* or serpents.

उरधरि *m.* (उ-रि) 'Garuḍa's the bird of *Viṣṇu*. 'A large crane. *उ. उरध* a snake, and *रि* the enemy.

उरधन *n.* (उ-रि) 'A name of *Garuḍa*'s the bird of *Viṣṇu*. 'The gigantic crane. *उ. उरध* and *न* food; whose food is of serpents.

उरध *m.* (उ-र) The king of snakes, *Saśana* or *Vāsuki*. *उ. उरध* and *र* chief.

उरध *m.* (उ-र) A snake, a serpent: see *उरध*, the affix being *वृ*; also *उरध*.

उरध *m.* (उ-र) 'A ram. 'A cloud. *f.* (उ-रि) A ewe. *उ. उ* to go, *वृ* affix, leaving *वृ*, and *उ* substituted for the antepenultimate.

उरध *m.* (उ-र) *Cassia*, (Alata.) *उ. उरध* ram, *वृ* an eye: the flower being so compared: *वृ* being added, also *उरध*.

उरध *m.* (उ-र) *Cassia*: see the preceding. *उ. उरध* and *वृ* a name; named from the ram; also *उरध*, *वृ* being added.

उरध *m.* (उ-र) A ram. *उ. उरध* much, *न* to wander, *उ* affix, and the final of *उ* dropped.

उरध *ind.* A particle implying, 'Assent. 'Expansion: (it chiefly occurs in composition.) *उ. उ* to weave, *र* aff.

उरध *m.* (उ-र) A promise, an agreement. *उ. उरध*, *वृ* what makes.

उरध *mfn.* (उ-रि) Promised, agreed. 'Spread, diffused. *उ. उरध* and *न* made.

उरध *m.* (उ-र) Armour, mail. *उ. उरध* the breast, and *वृ* a covering.

उरध *mfn.* (उ-र) (उ-र) Best, excellent. *n.* (उ-रि) The breast, the bosom. *उ. उ* to go, *Un'di* affix *वृ*, the pen. changed to *वृ*; also *उर* a *Sastra* root, to go, and *वृ* as before.

उरध *m.* (उ-र) The female breast. *उ. उरध* the breast, in the 7th case, *वृ* produced.

उरध *m.* (उ-र) The female breast. *उ. उरध* on the breast, and *वृ* what grows.

उरध *mfn.* (उ-र) (उ-र) Broad-chested, having a full or broad breast. *उ. उरध* and *वृ* aff.

उरध *m.* (उ-र) The sacrificial thread hung round the neck and upon the breast, as it is sometimes worn. *उ. उरध* the breast, *वृ* to encompass, *वृ* aff.

उरध *ind.* From the breast. *उ. उरध* and *न* aff.

उरध *n.* (उ-र) Mail, the breastplate or cuirass. *उ. उरध*, *वृ* to preserve, affix *वृ*.

उरध *mfn.* (उ-र) (उ-र) From the breast. *m.* (उ-र) A legitimate son or daughter, that is, one born from a married couple of the same tribe or cast. *उ. उरध* the breast, and *वृ* aff.

उरध *mfn.* (उ-र) (उ-र) Broad-chested, full-breasted, strong. *उ. उरध* and *वृ* poss. aff.

उरध *m.* (उ-र) A horse of a pale colour, with dark legs.

उरध *ind.* A particle, implying, (especially in composition) 'Promise, assent. 'Expansion; also *उरध* and *उरध*.

उरध *m.* (उ-र) 'Promise. 'Extension. *उ. उरध*, and *वृ* what makes.

उदीप्त mfn. (-ता-ता-न्) ¹ Promised. ² Expanded, spread. ³ उदी and हन made; also उदीरिजन and उदीजन.

उग्र mfn. (-कः-क-र्षी-कः) ¹ Large, great. ² Much, excessive. ³ Long. ⁴ Valuable, precious. ⁵ उग्रो to cover, उग्र Un'ādi affix; उ is made short, and ग dropped by special rule.

उग्रहातृ m. (-ः) A creeper, (*Cucumis colocynthis*.) ² उग्र and हा time, of long growth; also with उग्र added उग्रहातृ.

उग्रनाभ m. (-न्) A name of Kāśhā'nā. ² उग्रन् a snake, उ to go, and उग्र aff.

उग्रतर mfn. (-र-र-र्) Greater, larger. ² उग्र and तर aff.

उग्रतम mfn. (-ता-ता-न्) Greatest. ² उग्र and तम aff.

उग्रताप m. (-पः) Great heat. उग्र much, ताप heat.

उग्रता न. (-न्) Magnitude, vastness. ² उग्र and ता affix; also उग्रता.

उग्रमार्ग m. (-र्गः) A long road. ² उग्र and मार्ग a road.

उग्ररी ind. A particle, of, ¹ Assent. ² Expansion: see उग्ररी.

उग्रद्रुक्ष m. (-ः) The castor-oil tree, (*Palma christi* or *Ricinus communis*.) ² उग्र great or much, (disease,) द्रु to wither or dry, affix उग्र deriv. lrr. or with उग्र affix उग्रद्रुक्ष.

उग्रद्रुक्ष m. (-ः) See the preceding.

उग्रदमश्च m. (-चाः) A malignant sprite, an imp or goblin. ² उग्र much, दम to deceive, चश्च Un'ādi aff.

उग्रदम mfn. (-कः-क-र्षा-कः) Magnanimous, of a lofty nature. ² उग्र and दम disposition.

उग्रहार m. (-रः) A valuable necklace. ² उग्र and हार a necklace.

उग्रहाविन् mfn. (-नी-विनी-वि) ¹ Creeping, crawling, going on the belly as a reptile. ² उग्र and हाविन् who goes.

उग्रपथ m. (-पः) Pain of the chest, pleurisy. ² उग्र and पथ what seizes.

उग्रपान्त m. (-न्) ¹ Striking or heating the breast. ² Pain in the chest. ³ उग्र and पान्त a wound.

उग्रज m. (-जः) The female breast. ² उग्र the breast, and ज produced.

उग्रित mfn. (-ता-ता-न्) Abandoned, left. ² उग्रो to abandon, उग्र affix, and the vowel substituted.

उग्रनाभ m. (-न्) A spider. ² उग्र wool, नाभ a navel, affix उ.

उर्ध्व f. (-र्ध्वः) ¹ Wool, felt, the hair of camels, &c. ² A circle of hair-brows. ³ उर्ध्वो to cover, उर्ध्व affix; the word is properly उर्ध्व, q. v.

उर्ध्व r. 1st cl. (उर्ध्वे) ¹ To measure. ² To play. ³ To be easy or cheerful.

उर्ध्व m. (-र्ध्वः) An otter. ² उर्ध्वो to play, उर्ध्व aff.

उर्ध्व r. 1st cl. (उर्ध्वे) उर्ध्वो (उर्ध्वे) To kill or hurt.

उर्ध्व m. (-ः) A year. ² उर्ध्व much, and उर्ध्व to go, उर्ध्व aff.

उर्ध्व f. (-वर्धः) ¹ Fertile soil, yielding every kind of crop. ² Land in general. ³ उर्ध्व much, उर्ध्व to go, उर्ध्व and उर्ध्व aff.

उर्ध्वी f. (-र्ध्वी) The name of one of the courtisans of *Sveerga* or *Indra's* heaven. ² उग्र great, उर्ध्व to tame, उर्ध्व and उर्ध्व affixes; also उर्ध्वी and उर्ध्वी.

उर्ध्वीरज m. (-रः) The name of *Āila* or *Puru'sava*, the second king of the line of the moon. ² उर्ध्वी, and रज the gallant or husband of the *Āpsara* *Urvāśī*.

उर्ध्वीरज m. (-रः) A name of *Āila*: see the preceding. ² as before, रज a friend, a lover, &c.

उर्ध्व m. (-ः) A kind of cucumber, (*cucumis citrullinus*.) ² see उर्ध्व.

उर्ध्व f. (-र्ध्वी) The earth. ² उग्र great, उर्ध्व aff.

उर्ध्वर m. (-रः) ¹ A mountain. ² The serpent *Sesha*. ³ उर्ध्व the earth, and र what holds.

उर्ध्वर m. (-ः) A tree. ² उर्ध्व and र what grows on.

उर्ध्व *Sesura* root, (उर्ध्व) to burn.

उर्ध्व mn. (-ः-ः) ¹ A creeping plant, a spreading creeper. m. (-ः) A kind of grass or reed, (*Saccharum cylindricum*.) ² उर्ध्व to be strong, उर्ध्व affix; also उर्ध्व.

उर्ध्व m. (-ः-ः) The name of a country. ² उर्ध्व to burn, उर्ध्व aff.

उर्ध्व mn. (-ः-ः) A spreading creeper. m. (-ः) A reed, (*Saccharum cylindricum*.) ² उर्ध्व to be strong, उर्ध्व affix; also उर्ध्व and उर्ध्व.

उर्ध्व m. (-ः-ः) A porpoise, or fish resembling it. ² उर्ध्व for उर्ध्व up, उर्ध्व to disturb, &c. उर्ध्व affix; also उर्ध्व, उर्ध्व, उर्ध्व, &c.

उर्ध्व m. (-ः-ः) ¹ An owl. ² A name of *Indra*. ³ One of the heroes of the *Mahābhārata*. n. (-ः) A kind of reed, (*Saccharum cylindricum*.) ² उर्ध्व to be strong, उर्ध्व aff.

उर्ध्व n. (-ः-ः) ¹ A wooden mortar used for cleaning rice. ² *Bdelium*, a gummy substance. ³ उर्ध्व, up उ empty, and उ what takes: or उर्ध्व for उर्ध्व, and उर्ध्व what goes; उ is changed to उ: see उर्ध्व.

उर्ध्व mfn. (-ः-ः-ः) Pounded in a mortar, cleansed. ² उर्ध्व and उर्ध्व aff.

उर्ध्व m. (-ः-ः) A name of *Bdelium*, a gummy substance, or the plant which produces it. ² उर्ध्व added to the preceding.

उर्ध्व m. (-ः-ः) A large snake, the *Bos*. ² उर्ध्व much, उर्ध्व to cut, and उर्ध्व aff.

उर्ध्व m. (-ः-ः) A spreading creeper. n. (-ः-ः) A sort of grass. f. (-ः-ः) A nymph of *Pāṇḍita* married to *Aśvina*. ² see उर्ध्व.

उर्ध्व m. (-ः-ः) A porpoise, or fish resembling it: see उर्ध्व.

उर्ध्व f. (-ः-ः) ¹ A firebrand. ² Fire falling from heaven, a meteor, &c. ³ Flame. ⁴ Fire. ⁵ उर्ध्व to burn, उर्ध्व Un'ādi affix, उ substituted for उ; or the root is a *Sesura* root, उ to burn.

उर्ध्व m. (-ः-ः) A ghost or goblin, with a face of fire, who eats what is vomited, and who was a negligent *Brahman* in his lifetime. f. (-ः-ः) A fox. ² उर्ध्व a flame, उर्ध्व a mouth, उर्ध्व affix; the latter from the redness of his mouth.

उर्ध्व (-ः-ः) ¹ A firebrand, wood burning or burnt as charcoal. ² The name of a prince. ³ उर्ध्व to burn, उर्ध्व Un'ādi affix, उ is changed to उ.

उर्ध्व m. (-ः-ः) Horription, erection of the hair of the body. ² उर्ध्व up, उर्ध्व to injure, उर्ध्व affix, and उ inserted.

उर्ध्व m. (-ः-ः) The *Legna* of any particular place. ² उर्ध्व over, उर्ध्व the entrance of the sun into a sign.

उर्ध्व n. (-ः-ः) ¹ Leaping or passing over or beyond. ² Exceeding, transgression. ³ उर्ध्व before उर्ध्व to go, उर्ध्व aff.

उर्ध्व mfn. (-ता-ता-न्) ¹ Passed over or beyond, jumped across. ² Exceeded, transgressed. ³ उर्ध्व before उर्ध्व to go, उर्ध्व aff.

उर्ध्व mfn. (-ता-ता-न्) ¹ To be crossed, to be passed over or beyond. ² To be disregarded or neglected. ³ उर्ध्व before उर्ध्व to go, and उर्ध्व aff.

उड्डितशायन mfn. (उ-वा-न) Refractory, rebellious, disobedient. ३. उड्डित and शायन order.

उड्ड mfn. (उ-वा-ड) Shaking, trembling. ३. उद् much, उड्ड to tremble, उड्ड aff.

उड्डन् mfn. (उ-ड-डनी-डन्) 'Shaking, trembling. ' Moving irregularly or convulsively. ३. उद् before उड्ड to tremble, affix इड्.

उड्डित mfn. (उ-वा-न) Shaken, trembling, agitated. ३. उद् much, उड्ड to tremble, affix इ.

उड्ड mfn. (उ-वा-ड) 'Bright, shining. ' Sporting, merry, happy. ' Going out, issuing. ३. उद् before उड्ड to shine, उड्ड aff.

उड्डन् mfn. (उ-ड-डनी-डन्) 'Brilliant, shining. ' Sporting, wantoning. ३. उद् before उड्ड to shine, इड् aff.

उड्डता f. (उ-त) 'Splendor, brilliancy. ' Mirth, happiness. ' Going forth, issuing. ३. उड्ड what shines, इड् aff.

उड्डित mfn. (उ-वा-न) 'Bright, splendid, shining. ' Happy. ' Ejected, brought to voice or surface. ' Drawn up. ३. उद् before उड्ड to shine, इड् aff.

उड्डा mfn. (उ-वा-ड) 'Recovered from sickness, convalescent. ' Destructive, clever, intelligent. ' Pure. ' Happy, delighted. ३. उद् much, उड्ड to be able, उड्ड aff.

उड्ड m. (उ-ड) Change of voice in grief, sickness, &c. ३. उद् implying alteration, उड्ड to speak, उड्ड aff.

उड्ड m. (उ-ड) 'Joy, happiness. ' Light, splendor. ' Increase. ' The division of a book, a chapter, a section. ३. उद् much, उड्ड to shine, &c. उड्ड aff.

उड्डित mfn. (उ-वा-न) 'Delighted, rejoicing. ३. उद् before उड्ड to shine, causal form, इड् aff.

उड्डित mfn. (उ-ड-डनी-डन्) 'Painting, writing. ' Making lines or streaks, above or on high. ' Scratching, scraping. ' Bearing, raising. ३. उद् before उड्ड to write, इड् aff.

उड्डित mfn. (उ-वा-न) 'Thrown up, tossed. ' Pared, made thin. ' Scraped, scratched. ' Painted, delineated. ' Written over or above. ३. उद् and उड्डित written.

उड्डित mfn. (उ-वा-न) Discriminated, distinguished, known. ३. उद् before उड्ड to mark, and इड् aff.

उड्ड m. (उ-ड) 'Plucking out hair. ' Cutting the hair. ३. उद् up, उड्ड to cut, affix इड्.

उड्ड m. (उ-ड) 'Utterance, pronunciation. ' Speaking. ३. उद् before उड्ड to write, उड्ड aff.

उड्ड m. (उ-ड) 'Raising up, elevating. ' Vomiting. ' Digging. ' Scrapping, paring. ' Uttering, utterance. ' Writing, painting. ३. उद्, उड्ड to write, &c. उड्ड aff.

उड्ड m. (उ-ड) An awning, a canopy. ३. उद् above, उड्ड to see, उड्ड aff.

उड्ड m. (उ-ड) A surge, a large wave or billow. ३. उद् up, उड्ड to be furious, उड्ड affix, and उ becomes ड.

उड्ड n. (उ-ड) 'The womb. ' The embryo. ' The membranes investing the foetus. ' A cavity. ३. उड्ड to accumulate, उड्ड Un'di affix, and उ becomes ड.

उड्ड mfn. (उ-वा-ड) 'Apparent, evident. ' Much, exceeding. ३. (उ-ड) An excess of either of the humors of the body, bile, phlegm or wind. ३. उद् up, उड्ड to join, deriv. irr.

उड्ड n. 6th cl. (उड्डित) To be straight: see उड्ड.

उड्ड mfn. (उ-ड-डनी-डन्) Inauspicious, (as discourse.) ३. उड्ड to burn, इड् part. affix; also उड्ड.

उड्ड m. (उ-ड) A name of Sūrya, regent of the planet Venus. ३. उड्ड to wish, उड्ड aff.

उड्ड m. (उ-ड) 'Fire. ' Ghee or boiled butter. ३. उड्ड to wish, Un'di affix इड्, and ड changed to ड.

उड्ड f. (उ-ड) Wish, desire. ३. उड्ड to wish, उड्ड Un'di aff.

उड्ड m. (उ-ड) 'The name of a country, (Candahar.) ' A king, the father of Sūrya. ३. उड्ड desire, उड्ड a man.

उड्ड m. (उ-ड) The root of a fragrant grass, (Andropogon muricatum.) f. (उ-ड) A sort of grass, a small sort of Saccharum. ३. उड्ड to desire, उड्ड Un'di affix; also with उड्ड added उड्ड.

उड्ड १. 1st cl. (उड्डित) To burn. (उ-ड) उड्ड (उड्डित). To kill or injure: with ड prefixed, this root makes उड्डित, &c.

उड्ड m. (उ-ड) 'Early morning, dawn, day-break. ' A libidinous man. ' Bedelina. ' Saline earth. f. (उ-ड) 'A cow. ' Burning, scorching. ' A proper name, the wife of Anasudhā. ' Night. ' A pot; also उड्डा. ind. The end of night or day-break. ३. उड्ड to burn, ड affix and fem. do. उड्ड; the affix of the particle is ड.

उड्ड m. (उ-ड) Black pepper. f. (उ-ड) 'Long pepper. ' Chai, (Piper chavya.) ' Dried ginger. ३. उड्ड to burn, उड्ड aff.

उड्ड mfn. (उ-ड-डनी-डन्) Inauspicious; (as discourse:) see उड्ड.

उड्ड m. (उ-ड) 'The sun. ' Fire. ३. उड्ड to burn, उड्ड aff.

उड्ड m. (उ-ड) Fire. ३. उड्ड dawn, उड्ड to know, उड्ड aff.

उड्ड m. (उ-ड) The dawn, morning. f. (उ-ड) The end of the day, twilight. ३. उड्ड to burn, उड्ड Un'di aff.

उड्ड mfn. (उ-ड-डनी-डन्) Belonging to the dawn. ३. उड्ड and उड्ड aff.

उड्ड m. (उ-ड) A cock. ३. उड्ड dawn, उड्ड to sound, उड्ड aff.

उड्ड m. (उ-ड) A name of Anasudhā, the son of Kāmadēva. ३. उड्डा and उड्डा a lord, a master: the husband of Uśā.

उड्ड m. (उ-ड) Anasudhā: see the preceding. ३. उड्डा and उड्डा a husband, &c.

उड्ड mfn. (उ-वा-न) 'Stale. ' Burnt. ' Quick, expeditious. ' Fixed, remaining in or on. ' Inhabited, dwelt. ३. उड्ड to burn, or उड्ड to abide, affix इ.

उड्ड mfn. (उ-वा-न) Formerly inhabited by cattle. ३. उड्ड inhabited, उड्डा pertaining to cattle, from उड्ड with उड्ड affix: see उड्ड.

उड्ड ind. Having resided in. ३. उड्ड to abide, उड्ड aff.

उड्ड m. (उ-ड) The root of the Andropogon muricatum. ३. उड्ड to desire, उड्ड affix, ड becomes व: see उड्ड.

उड्ड m. (उ-ड) A name of Anasudhā. ३. उड्डा and उड्ड lord, husband: see उड्डा.

उड्ड mfn. (उ-वा-ड) Fit to be dressed in a pot, or boiled, (meat, &c.) ३. उड्डा a pot, उड्ड affix; also उड्ड.

उड्ड m. (उ-ड) 'A camel. ' A cart, a vehicle of burthen. f. (उ-ड) An earthen vessel. ' A she camel. ३. उड्ड to burn, and उड्ड Un'di affix, fem. affix उड्ड, or उड्ड with उड्ड inserted.

उड्ड f. (उ-ड) A flower of a red colour.

उड्ड mfn. (उ-ड-डनी-डन्) Making a noise like a camel. ३. उड्ड and उड्ड to cry, उड्ड aff.

उद्योदय न. (-य) A pair of camels. उ. उद्यु and योदय a couple.

उद्युधर म. (-य) Hemorrhoids. उ. उद्यु and धर the neck.

उद्युधरपुष्पिका f. (-का) A tree.

उद्युधरिका f. (-का) Azabian Jasmin. उ. उद्यु and धर a foot; from the shape of its flowers.

उद्युधान न. (-य) A camel litter, a vehicle drawn or borne by camels. उ. उद्यु and धान a carriage.

उद्युधिरपिच म. (-च) Piles, hemorrhoids, bleeding piles. उ. उद्यु a camel, धिरपु head, and चर what has.

उद्यु mfn. (-यः-या-यं) ¹ Hot, warm. ² Pungent, acrid. ³ Sharp, active. ⁴ Impetuous, warm, passionate. म. (-यः) ¹ The hot season, (June and July). ² Heat, warmth. ³ Sunshin. ⁴ An onion. ⁵ A sigh. f. (-या) ¹ Consumption. ² Bile. उ. उद्यु to burn, उद्यु aff.

उद्युध मfn. (-यः-या-यं) ¹ Sharp, smart, active. ² Suffering pain. ³ Bent, inclining, stooping. ⁴ Warming, heating. म. (-यः) ¹ The hot season, two months about June and July. ² Revolving, turning round. उ. उद्यु added to the preceding.

उद्युध f. (-या) Heat, warmth. उ. नद्यु added to उद्यु; also with न, उद्युध.

उद्युधरी f. (-री) The river of hell. उ. उद्यु hot, नदी a river.

उद्युधिम म. (-धिम) The sun. उ. उद्यु and धिम a ray.

उद्युधारव मm. (-यः-यं) An umbrella or parasol, a *Chhatrak*. उ. उद्यु heat, and ह to support, affix जुट्.

उद्युधारव म. (-यः) Hot vapour, steam. ² Tears. उ. उद्यु and वाय vapour.

उद्युधोक्ता म. (-क्ता) ¹ The gangetic porpoise. ² Any hot or pungent substance. उ. उद्यु heat, शोका power, strength.

उद्युधु म. (-धु) The sun. उ. उद्यु and धु a ray.

उद्युधन म. (-धन) The hot season, consisting of two months, about June and July. उ. उद्यु heat, and धन arrival.

उद्युधिन म. (-धिन) The hot season, as above. उ. उद्यु and धिन approach.

उद्युधु मfn. (-यः-यः-यु) Suffering from heat. उ. उद्यु and धु aff.

उद्युधव म. (-यः) The cold season. उ. उद्यु warmth, उद्युध intolerant.

उद्युधिका f. (-का) Rice gruel. उ. उद्यु warm (rice), उद्यु aff.

उद्युधिका f. (-धिका) A verse of four lines, each line being of seven syllables: it is used chiefly in the *Vedas*. उ. नद्यु prefixed to धिका to be anctious or bland, धिद्यु aff.

उद्युधिय मm. (-यः-यं) ¹ A turban. ² A diadem. ³ A distinguishing cognate mark. ⁴ The curly hair with which a *Bud'dha* is born, and which indicates his future sanctity. उ. उद्यु heat, उद्युध to oppose or injure, उ aff.

उद्युधियारि मfn. (-री-री-रि) Turbaned. उ. उद्युधिय and धारिन् who wears.

उद्युधय म. (-यं) Warm or hot water! उ. उद्यु and उद्युध water.

उद्युधयन म. (-यः) The hot season, summer. उ. उद्यु, उद्युधन arrival.

उद्युध म. (-यः) ¹ The hot season, (June and July). ² Spring, (April and May). ³ Heat. ⁴ Anger, warmth of temper. ⁵ Ardor, eagerness. उ. उद्यु to burn, उद्युध affix; also with नद्यु affix उद्युध, also उद्यु and उद्युध.

उद्युध म. (-यः) ¹ The hot season. ² Heat. उ. उद्यु to burn, and नद्यु aff.

उद्युधम म. (-यः) A heavenly spirit of an inferior order.

उद्युधम म. (-यः) The sun. उ. उद्यु and मद्यु what shines.

उद्युधम म. (-यः) A vapour bath. उ. उद्यु and मद्यु sweat.

उद्युधम म. (-यः) The hot season: see उद्युधन.

उद्युध म. (-यः) ¹ A bull. ² A ray of light. f. (-या) ¹ A cow. ² A plant, (*Anthericum tuberosum*, Rox.) उ. उद्युध to dwell, उद्यु Un'adi aff.

उद्युधम म. (-यः) Inora.

उद्युध r. 1st cl. (उद्युध) उद्युध (उद्युध) or (उद्युध) उद्युध (उद्युध) ¹ To hurt or give pain. ² To kill, to destroy. With वि and उद्युध pre. to destroy, to remove.

उद्युधन म. (-यः) The name of a country.

उ

उ The sixth vowel of the *Sanscrit* alphabet, corresponding to U long, and having the sound of that letter in the word rule.

उ ind. ¹ An incipient particle. ² An interjection of compassion.

³ Of regard. म. (उः) The moon. उ. उद्युध to go, उद्युध affix, उ becomes उ.

उद्युध मfn. (-यः-यः-यं) ¹ Married. ² Carried as a load or burthen. f. (-या) A bride, a wife espoused according to the ritual.

उ. उद्युध to bear, उ aff.

उद्युधम मfn. (-यः-यः-यं) Armed, mailed. उ. उद्युध borne, उद्युध armour.

उद्युध मfn. (-यः-यः-यं) Woven. उ. उद्युध to weave, affix जुट्.

उद्युध f. (-यि) ¹ Preserving, protecting. ² Sewing, weaving.

³ Distilling. ⁴ Speed. ⁵ Sport, play. उ. उद्युध to weave, &c. affix धिद्यु.

उद्युध मfn. (-यः-यः-यं) Produced from the udder, milk, &c. उ. उद्युध, उद्युध affix, and उ substituted for उ.

उद्युध न. (-यः) An udder. उ. उद्युध to hear, उद्युध affix, deriv. irr.

उद्युध म. (-यः) Milk. उ. उद्युध and उद्युध aff.

उद्युध r. 10th cl. (उद्युध) उद्युध (उद्युध) ¹ To deduct or lessen. ² To mete out in small quantities. ³ To measure.

उद्युध मfn. (-यः-यः-यं) Less in number, size or degree, as fewer, smaller, inferior, &c. उ. उद्युध to deduct, &c. affix उ.

उद्युध ind. An interjection of ¹ Interrogation. ² Anger. ³ Reproach, abuse. ⁴ Arrogance. म. (-यः) A city. उ. उद्युध to preserve, &c. मद्यु Un'adi aff.

उद्युध r. 1st cl. (उद्युध) उद्युध (उद्युध) To sew, to weave.

उद्युध ind. ¹ A particle of ascent. ² Of expansion. उ. उद्युध to sew, &c. उद्युध affix: see उद्युध.

उद्युध म. (-यः) A man of the third cast or tribe, the merchant or husbandman, the *Vaiya*. उ. उद्युध a thigh, and उद्युध affix; being born from the thighs of *BRAMHA*.

उद्युध ind. A particle of, ¹ Ascent. ² Of expansion: see उद्युध.

उद्युध मfn. (-यः-यः-यं) ¹ Promised. ² Expanded. उ. उद्युध and उद्युध made: see उद्युध.

उद्युध म. (-यः) The thigh. उ. उद्युध to cover, उद्युध aff.

कवहाति f. (-ति) Weakness of the thigh. ३. उर् and हाति debility.

कवज m. (-जः) A *Vajra* or man of the third tribe. ३. उर् and ज born; from the thigh of *BRAMH*.

कवच mfn. (-चः-वी-च) As high as the thigh. ३. उर् and कवच affix; also कवचक and कवचाय, with इवचच् and मावच् aff.

कवचैर् n. (-रै) The knee. ३. उर् and चरच् a joint.

कवरी ind. A particle of. ' Promise. ' Of expansion; see कवरी.

कवचक m. (-कः) ' Paralysis of the lower extremities. ' Rheumatism of the thigh. f. (-कः) The plantain tree. ३. उर् and कच a post.

कर्त्तृ f. (-कर्त्तृ) Strength, vigor. ३. कर्त्तृ to be strong. हिर् aff.

कर्त्तृ r. 10th cl. (कर्त्तृनि) ' To be strong. ' To live.

कर्त्तृ m. (-कर्त्तृ) ' The month *Kārtik*, (Oct.-Nov.) ' Effort, exertion. ' Power, strength. ' Breath, breathing. ' Procreative power. n. (-कर्त्तृ) Water. ३. कर्त्तृ to live, व aff.

कर्त्तृक mfn. (-कर्त्तृ-करी-कर्त्तृ) Strong, vigorous. ३. कर्त्तृ and कर्त्तृ affix, with च inserted.

कर्त्तृक mfn. (-कः-कर्त्तृ) Strong, powerful. ३. कर्त्तृ strength, कर्त्तृ affix, and च inserted.

कर्त्तृक mfn. (-की-कर्त्तृ-की) Very strong. n. (-कि) Speaking of any thing with disdain, (a figure of rhetoric). ३. कर्त्तृ and कि affix, च inserted.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) ' Powerful, mighty, great, excellent. ' Exceeding, much. ३. कर्त्तृ to be strong, क् aff.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Spirited, magnanimous. ३. कर्त्तृक great, क्षाच्य receptive.

कर्त्तृक m. (-कः) A spider. ३. कर्त्तृ wool, कर्त्तृ the navel, व affix; also कर्त्तृक, the final being retained.

कर्त्तृ f. (-कः) ' Wool, felt, &c. the hair of sheep, deer, camels, &c. ' A circle of the hair between the eye-brows, considered as a token of greatness. ३. कर्त्तृ to cover, व and डाप् affs.

कर्त्तृक mfn. (-कः-वी-क) Woollen, made of wool. ३. कर्त्तृ and कवच् aff.

कर्त्तृक m. (-कः) ' A woollen blanket. ' A ram. ' A spider. ३. कर्त्तृ wool, कवच् aff.

कर्त्तृ r. 2nd cl. (कर्त्तृ) कर्त्तृ (कर्त्तृनि कर्त्तृनि or कर्त्तृनि) To cover, hide, conceal, &c. with व prefixed डेरिनि.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Covered. ३. कर्त्तृ and क् aff.

कर्त्तृक m. (-कः) ' A hero, a champion. ' A *Rākshasa*, a goblin or fiend. ३. कर्त्तृ to be strong, कर्त्तृ Unādi affix; क is dropped.

कर्त्तृ mfn. (-कः-वी-क) ' Above, upper. ' High, elevated. ' Abandoned; see कर्त्तृ.

कर्त्तृक m. (-कः) A kind of drum; see कर्त्तृक.

कर्त्तृ mfn. (-कर्त्तृ-कर्त्तृ-कर्त्तृ) ' Above, superior, upper. ' High. ' Abandoned. ' After, subsequent. ३. कर्त्तृ substituted for कर्त्तृ above, वा to leave, and व affix, or with च only कर्त्तृ.

कर्त्तृक m. (-कः) A kind of drum. ३. कर्त्तृ or कर्त्तृ up, and व what sounds; from its making a loud noise, or being elevated in playing; also कर्त्तृक.

कर्त्तृक m. (-कः) The upper part of the body. ३. कर्त्तृ and कर्त्तृ body.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Going up or above; ascending, hovering. ३. कर्त्तृ and व what goes; also कर्त्तृक, &c.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Gone up, risen, ascended. ३. कर्त्तृ, वग *gona*.

कर्त्तृक f. (-ति) Ascent, elevation. ३. कर्त्तृ and वग going.

कर्त्तृक n. (-कः) The city of *Hastināpura*, who with his subjects is supposed to be suspended in the atmosphere. ३. कर्त्तृक going above, and वग a city; see कर्त्तृक.

कर्त्तृक m. (-कः) Upward motion of any kind. ३. कर्त्तृ and वग going; also कर्त्तृक.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Supine, beels upwards. ३. कर्त्तृ and कर्त्तृ the foot; also कर्त्तृक, &c.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) ' Thick-kneed, long-shanked. ' Sitting on the hams. ३. कर्त्तृ high, large, कर्त्तृ the knee, and with क् added कर्त्तृक.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Thick-kneed; see the preceding. ३. कर्त्तृ and व substituted for कर्त्तृ; also कर्त्तृक.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) See the preceding.

कर्त्तृक n. (-कः) Height, elevation. ३. कर्त्तृ added to कर्त्तृ; also with कर्त्तृ, कर्त्तृक.

कर्त्तृक mfn. (-कि-कि-कि) Looking up or upwards. ३. कर्त्तृ and वग sight.

कर्त्तृक m. (-कः) A name of *Vishnu*. ३. कर्त्तृ superior, and वग a deity.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Exalted, elevated. ३. कर्त्तृ upper, वग to tame, and कर्त्तृ aff.

कर्त्तृक n. (-कः) Causing to ascend. ' Sublimation. ३. कर्त्तृ and कर्त्तृ causing to go.

कर्त्तृक n. (-कः) A sacrificial vessel. ३. कर्त्तृ and कर्त्तृ a vessel.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Heels upwards. m. (-कः) A fabulous animal with eight legs. ३. कर्त्तृ superior, exceeding, and कर्त्तृ a foot.

कर्त्तृक m. (-कः) A perpendicular line on the forehead made with *Sandal*, &c. a *Vaisakana* mark. ३. कर्त्तृ above, कर्त्तृ a similar mark.

कर्त्तृक n. (-कः) An ascetic, one who holds his arms above his head constantly till they are fixed in that position. ३. कर्त्तृ and कर्त्तृ the arm.

कर्त्तृक m. (-कः) ' A name of *Siva*. ' Of *Brahma*. ' A description of saint, one who lives in perpetual chastity. ३. कर्त्तृ up, above, and कर्त्तृ semen virile.

कर्त्तृक m. (-कः) A name of *Siva*. ३. कर्त्तृ and कर्त्तृ the generative organ.

कर्त्तृक m. (-कः) *Sveerga*, the heaven of *Immā* or paradise. ३. कर्त्तृ and कर्त्तृ a world; the world above.

कर्त्तृक m. (-कः) The atmosphere, heaven. ३. कर्त्तृ above, and कर्त्तृ a path.

कर्त्तृक m. (-कः) The wind in the upper part of the body. ३. कर्त्तृ and कर्त्तृ wind.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Put on, above or over the head. ३. कर्त्तृ and वग worn.

कर्त्तृक m. (-कः) Vomiting. ३. कर्त्तृ and कर्त्तृ purifying.

कर्त्तृक mfn. (-कः-कर्त्तृ-क) Above, superior, placed on high; also कर्त्तृक mfn. (-कः-कर्त्तृ-क) ३. कर्त्तृ and कर्त्तृ what stays or is.

कर्त्तृक f. (-ति) ' A horse's back, the part where the rider sits. ' Elevation, superiority. ३. कर्त्तृ above, and कर्त्तृ being, staying.

जटोरिन् m. (ज) The name of a vegetable, (Momordica charantia.) z. ऊर्द्ध above, जटिन् thrown : raised above other fruits.

जटिन् f. (जटि) z. only, (जटि) 'A wave. 'A current, the flowing of water. 'A fold or plait in a garment. 'Light, manifestation. 'Speed, velocity. 'Mental suffering, distress, uneasiness. 'Pain. 'Missing, regretting. 'Human infirmity, as grief, illusion, hunger, thirst, decay, death. 'Association. 'Number, quantity. z. ऊ to go, जि Un'ādi affix, ऊ substituted for the initial letter.

जटिन् f. (जटि) 'A finger ring. 'A plait or fold in a garment.

'A wave. 'Regret, sorrowing for any thing lost. 'The buzzing of a bee. z. as the preceding, ऊर्द्ध, &c. added.

जटिन् mfn. (जटि-मती-मत्) 'Crooked. 'Wavy, billowy. z. जटि a wave, and ण्णुप् poss. aff.

जटिन् f. (जटि) 'Undulation. 'Crookedness. z. जटिन् and ण्णुप् added.

जटिन्जटिन् m. (जटि) The ocean. z. जटि, जटिन् a necklace, and जटि affix ; whose necklace is the surge.

जटिन् f. (जटि) Fertile soil, land bearing any and every crop : see ऊर्द्ध.

जटिन्जटिन् n. (जटि) The thigh and knee. z. जटि and जटिन् the knee pan.

जटिन् f. (जटि) A nymph of *Sveerga* : see ऊर्द्धजटिन्. Also written ऊर्द्धजटिन्.

जटिन् n. (जटि) A mushroom. z. ऊर्द्ध for ऊर्द्धी the earth, and जटि body : earth-born.

जटिन् f. (जटि) A kind of grass, (*Andropogon serratum*) : see ऊर्द्धजटिन्.

जटिन् n. (जटि) z. हव to rain, ऊर्द्ध and जटि affixes, ऊ changed to ऊ. ऊर्द्ध m. (जटि) An owl. z. ऊर्द्ध to be strong, and ऊर्द्ध affix ; ऊ becomes ऊ.

जटिन् m. (जटि) A porpoise : see ऊर्द्धजटिन्, &c.

जटिन् 1st cl. (जटिन्) To be diseased or disordered.

जटिन् m. (जटि) Salt ground, soil impregnated with saline particles. n. (जटि) Dawn, day-break. f. (जटि) The wife of अमृतपुत्रा.

जटिन् z. ऊर्द्ध to be or make sick, ऊर्द्ध affix, fem. जटिन् : see ऊर्द्ध.

जटिन् n. (जटि) Dawn, day-break. z. as before, ऊर्द्ध added.

जटिन् n. (जटि) Black pepper. f. (जटि) Long pepper : see ऊर्द्ध.

जटिन् m. (जटि-र-र) A spot with saline soil. z. ऊर्द्ध such soil, ऊर्द्ध aff.

जटिन् mfn. (जटि-मती-मत्) Consisting of saline soil, (a place, &c.) z. ऊर्द्ध and poss. affix ण्णुप्.

जटिन् 1st cl. (जटिन्) To reason, to apprehend and infer : with ण्णु and णि, to intermit ; with णि, to array in order of battle ; with ण्णु prefixed, (ऊर्द्धजटिन् or -ण्णु) to assemble or be assembled.

जटिन् mfn. (जटि-वा-व) 'Reasoning. 'Completing a defective sentence or verse, supplying an ellipsis. z. ऊर्द्ध to deliberate, ऊर्द्ध affix, or with ऊर्द्ध affix, ऊर्द्ध.

जटिन् n. (जटि) Reasoning, inferring, concluding. z. ऊर्द्ध and ऊर्द्ध.

जटिन् f. (जटि) A broom. z. ऊर्द्ध to carry, ऊर्द्ध and ऊर्द्ध affixes ; ऊर्द्ध is changed to ऊ.

जटिन् mfn. (जटि-विनी-वि) 'Who or what reasons. 'Who or what assembles. f. (जटि) An assemblage, a collection. z. ऊर्द्ध reasoning. ऊर्द्ध aff.

जटिन् mfn. (जटि-वा-व) To be investigated, to be supplied. z. ऊर्द्ध to reason, ऊर्द्ध aff.

ऊ

ऊ The seventh vowel of the *Sanskrit* alphabet, and peculiar to it. It corresponds in sound with *RI*, in *meritly*.

ऊ f. (ऊ) A name of Aorī, the mother of the gods. ind. 'An expression of abuse. 'An articulate sound. 'An expression of laughter. 'A sound inarticulate or reiterated as in stammering.

ऊ 1st cl. (ऊर्द्ध) 'To go, to approach. 'To gain, to acquire ; (the radical is changed to ऊर्द्ध before an initial mute ऋ.) 3rd cl. (ऊर्द्धि) To go ; (some confine this root to the *Vedas*.) z. 5th cl. (ऊर्द्धि) To kill, to injure ; also ऊर्द्ध.

ऊर्द्ध m. (ऊर्द्ध) 'Wealth, possessions, property. 'Gold. z. ऊर्द्ध to praise, ऊर्द्ध Un'ādi aff.

ऊर्द्धपद ऊर्द्ध (ऊर्द्ध) Receiving or inheriting property. z. ऊर्द्ध and पदङ्ग taking.

ऊर्द्धपद मfn. (ऊर्द्ध-पा-प) Who inherits or takes property. m. (ऊर्द्ध) Inheriting or receiving property. z. ऊर्द्ध and पदङ्ग to take, with पदङ्ग affix ; also with णि, ऊर्द्धपदमिन् mfn. (ऊर्द्ध-पदमिन्-पि.)

ऊर्द्धपदमिन् mfn. (ऊर्द्ध-पा-मि) Accumulated, added, (as property.) z. ऊर्द्ध and पाङ्ग produced.

ऊर्द्धपदमिन् m. (ऊर्द्ध) 'Division of property, inheritance, partition. 'A share. z. ऊर्द्ध and पाङ्ग division.

ऊर्द्धपदमिन् mfn. (ऊर्द्ध-पदमिन्) An heir, a coheir, inheriting or sharing property. z. ऊर्द्ध and पाङ्ग who shares.

ऊर्द्धपदमिन् mfn. (ऊर्द्ध-पदमिन्) An heir, a coheir. z. ऊर्द्ध and पदङ्ग who takes.

ऊर्द्धपदमिन् mfn. (ऊर्द्ध-पदमिन्) An heir, inheriting or sharing property. z. ऊर्द्ध and पाङ्ग who takes.

ऊर्द्धपदमिन् m. (ऊर्द्ध) A hundred texts. z. ऊर्द्ध a prayer, and पदङ्ग a century.

ऊर्द्धपदमिन् f. (ऊर्द्ध) The collection of the prayers and hymns of the *Rik Vēda*. z. ऊर्द्ध and पदङ्ग compendium.

ऊर्द्ध 5th cl. (ऊर्द्धि) To kill, to hurt or seek to hurt.

ऊर्द्ध mfn. (ऊर्द्ध-पा-प) Pierced, cut, divided. mn. (ऊर्द्ध-प) A star, a constellation. m. (ऊर्द्ध) 'A mountain in the peninsula, the temporary residence of Rāma. 'A bear. 'A plant, (*Bignonia Indica*.) z. ऊर्द्ध to go, Un'ādi affix ऊ, the radical final then becomes ऊ, and ण becomes ण ; and ऊ and ण form the compound letter ऊ.

ऊर्द्धपदमिन् f. (ऊर्द्ध) A kind of potherb, (*Convolvulus argenteus*.) 'Another sort, (*Convolvulus paniculatus*.) z. ऊर्द्ध a bear, and पदङ्ग smell, smelling like a bear.

ऊर्द्धपदमिन् f. (ऊर्द्ध) A kind of potherb, (*Convolvulus paniculatus*, the pale sort) : see the preceding. z. as before, ऊर्द्ध added.

ऊर्द्ध 2nd cl. (ऊर्द्ध) A shower, a stream. m. (ऊर्द्ध) A family priest. z. ऊर्द्ध to go, and पदङ्ग Un'ādi affix : see the derivation of ऊर्द्ध.

ऊर्द्धपदमिन् n. (ऊर्द्ध) Observing or seeing the stars. z. ऊर्द्ध and पदङ्ग noticing.

ऊर्द्धपदमिन् m. (ऊर्द्ध) The moon. z. ऊर्द्ध a star, ऊर्द्ध lord.

ऊर्द्धपदमिन् f. (ऊर्द्ध) Offering worship to the planets and stars. z. ऊर्द्ध and पदङ्ग worship.

ऊर्द्धपदमिन् m. (ऊर्द्ध) The *Rik* or *Rik Vēda*, the first of the four *Vēdas*. z. ऊर्द्ध and पदङ्ग a *Vēda*.

अनेद्विद् m. (-विद् or -विद्) A Brahman familiar with the *Rig Veda*. **अ.** अनेद् and विद् who knows.

अव r. 6th cl. (अवति) 'To praise. 'To cover, to screen.

अव f. (अव) 'Rik or *Rig Veda*, one of the four principal religious books of the *Hindus*. 'A stanza of a prayer or hymn of the *Rig Veda*. 'A *mantra*, a magical invocation, a mystical prayer. **अ.** अव to praise, affix **विद्**, celebrating the praises of the gods.

अवीय n. (-य) A frying pan. m. (-य) A hell. **अ.** अव to fry, रूयन् affix, य substituted for ञ; also अवीय.

अव r. 6th cl. (अवति) 'To go, to move. 'To fall in faculties. 'To become hard or stiff, to congeal. 'To incur.

अवत् f. (-त्) A harlot, a courtesan. **अ.** अव to go, अर Un'ádi affix, and दात् for the fem.

अव r. 1st cl. (अवने) 'To go. 'To stand or be firm. 'To be strong. 'To acquire, to gain or earn. 'To live. With a prefix ending in अव, the radical vowel is changed to अर, as in the pass. voice, (पाठ्य) (अ) अवि (अवने) To fry.

अजीव n. (-ज) 'INDRA. 'Smoke. **अ.** अव and जीवन् Un'ádi aff.

अजीय n. (-य) 'A frying pan. 'A hell. **अ.** अव to fry, रूयन् Un'ádi affix: see अवीय.

अनु mfn. (-नु-नु-नु) 'Straight. 'Straight metaphorically, as in morals, upright, honest. **अ.** अनु to go, affix ङ.

अनुकाव m. (-व) A name of the saint Kāśyapa. **अ.** अनु straight, काव body.

अनुता f. (-ता) 'Uprightness, sincerity. 'Straightness. **अ.** अनु with नङ् affix; also with न, अनुनं.

अनुवच n. (-व) Straightening. **अ.** अनु and वच making; the vowel lengthened.

अनुहन mfn. (-न-न-न) Made straight. **अ.** अनु and हन made; the vowel lengthened.

अव m. (-व) A leader. **अ.** अव to go, अर Un'ádi aff.

अवधाम m. (-व) A cloud. **अ.** अव to go, दावन् Un'ádi aff.

अव r. 8th cl. (अव) (अवति or अवने, अवति or -वने) To go; according to some it is अव.

अव n. (-व) Debt. 'A fort, a strong hold. 'In algebra, Negative quantity, minus. **अ.** अव to go, ञ् affix, deriv. irr.

अवधवृ mfn. (-व-व-व) Getting into debt, indebted. **अ.** अव and वध् who makes.

अवधव mfn. (-व-व-व) Indebted, involved in debt. **अ.** अव and वध् seized.

अवधव m. (-व) 'Borrowing. 'A borrower. **अ.** अव and व taking.

अवधवित् mfn. (-वो विधी-वि) Borrowing, a borrower. **अ.** अव and वधित् who takes.

अवदाव mfn. (-ना वी-व) One who pays a debt. **अ.** अव and दाव who gives. Also अवद (-व-व-व) and अवधवित् (-वो विधी-वि).

अवदाव n. (-व) Payment of debt. **अ.** अव and दाव giving.

अवदान m. (-व) A security, a bail. **अ.** अव debt, दान् an insect.

अवदान m. (-व) A security. **अ.** अव, दान to cleanse, in the causal, and दान् aff.

अवदानि f. (-नि) Discharge of a debt. **अ.** अव and दान् emancipation.

अवदान m. (-व) Paying a debt. **अ.** अव and दान release.

अवधन् mfn. (-व-व-व) Owing, in debt. **अ.** अव and धन् aff.

अवदान n. (-व) Payment or discharge of a debt. **अ.** अव and दान purifying.

अवदान n. (-व) Recovery of a debt, receipt of money, &c. lent. It is one of the eighteen titles or subjects of judicial procedure. **अ.** अव and दाव receiving.

अवदान m. (-व) The planet Mars. **अ.** अव, दान end, and व affix of agency: being the patron of debtors.

अवदानव n. (-व) Discharge of a debt. **अ.** अव and अवदान removing.

अवदानव n. (-व) Payment of a debt. **अ.** अव and अवदान removing.

अवदानव n. (-व) Paying off a debt. **अ.** अव and अवदान acquittance.

अविक m. (-व) A debtor. **अ.** अव debt, वृक् aff.

अविक् mfn. (-वो विधी-वि) Indebted. 'Of or belonging to a debt. m. (-वो) A debtor. **अ.** अव and विक् aff.

अवोद्वच n. (-व) Recovering a debt in any way from the creditor, by friendly or legal proceedings, by stratagem, or by arrest, **अ.** अव and उद्वच taking.

अव r. 6th cl. (अवति) 'To go. 'To have power. 'To diminish. 'To hate.

अव mfn. (-व-व-व) Gone. 'Enlightened, luminous. 'Worshipped, respected. 'True. n. (-व) 'Gleaning. 'Water.

'Truth. **अ.** अव to go, affix ङ.

अवधामन् m. (-व) A name of Viśvak. **अ.** अव luminous, धाम् abode; whose residence is brilliant.

अवध mfn. (-व-व-व) Seasonable, in season, relating to a season. **अ.** अव and वन् aff.

अवि f. (-वि) 'Prosperity, felicity. 'A road, a way. 'Abuse, censure, reproach. 'Envy, emulation. 'Going, motion. 'Ill fortune. **अ.** अव and विक् aff.

अविद्वर mfn. (-व-व-व) Propitious, fortunate. **अ.** अवि and वर what makes.

अवीया f. (-या) 'Censure, reproach, (according to some), 'Shame. **अ.** अव *asutra* root, to abuse, रूयन् affix, fem. डाय.

अवृत्त m. (-वृत्त) 'A season, (the *Hindu* year is divided into six seasons, each consisting of two months). 'The menstrual evacuation. 'The time favourable for procreation, or sixteen days in each month. 'A month. 'A kind of collyrium. 'Light. **अ.** अव to go, वृत्त Un'ádi aff.

अवृत्तव m. (-व) 'The duration of a season. 'The period of menstruation. 'The period favourable for procreation, sixteen days in each month. **अ.** अवृत्त and वत्त time.

अवृत्तव m. (-व) The seasons collectively. **अ.** अवृत्त and वत्त a class.

अवृत्तव m. (-व) The revolution of the seasons. **अ.** अवृत्त and वत्त a revolution.

अवृत्तव mfn. (-व-व-व) Fruitful, fertile, &c. productive in due season. **अ.** अवृत्त season, and वत्त attained.

अवृत्तवो f. (-वो) A woman during menstruation. **अ.** अवृत्त, वृत्त aff.

अवृत्तव m. (-वि) A year. **अ.** अवृत्त a season, वत्त being.

अवृत्तव m. (-व) Spring. **अ.** अवृत्त and वत्त a king.

र

र The ninth vowel of the *Nāgarī* Alphabet, having the power of *Li*, but more usually considered to be expressed by *Li* as in *Lily*.

र *aptote*. ¹ The divine nature. ² The earth. ³ A mountain. *ind.* A mystical letter.

ल

ल The long vowel corresponding to the preceding short one, *Li* or *Li*.

ल *aptote*. ¹ A divine female. ² The female nature. ³ A mother. *m.* (-लः) A name of *Siva*. *f.* (-लः) ¹ The mother of the demons. ² The mother of the all-bestowing cow. *ind.* A mystical letter used once or repeatedly in many *Mantras* or mystical formulae. The letters ल and ऌ are employed in the same manner: they have apparently no signification, but are personified and invested with marvellous properties in the *Tantras*.

र

र The eleventh vowel of the alphabet, corresponding to the letter *E* as pronounced in most languages except the *English*, and having the sound of *A* in *amiable*.

र *ind.* An interjection of, ¹ Remembering, (ha.) ² Censure or contempt. ³ Compassion, (ah!) ⁴ Addressing, (eh! hey.)

⁵ Calling, (hey, ho.) *r m.* (-रः) A name of *Vishnu's*.

र *mfn.* (-रः-रा-रः) ¹ One. ² Alone, solitary. ³ Other, different. ⁴ Chief, pre-eminent. *r.* र to go, *Un'di* affix रु

र *वचनविभक्त्यु* *m.* (-रः) A coheir. *r.* र *one* (father), *वचनविभक्त्यु* heir.

र *वचन* *mfn.* (-रः-रा-रः) Alone, solitary. *r.* र *one*, &c. *वचन* aff.

र *वचन* *mfn.* (-र-रा-र-रः) ¹ Making one. ² One-handed. ³ One-eyed. *r.* र *and* *वचन* making, &c.

र *वचनविभक्त्यु* *mfn.* (-रः-रा-रः) Performing the same office, answering the same end. *r.* र *and* *वचनविभक्त्यु*.

र *वचन* *m.* (-रः) One or the same time. *r.* र *and* *वचन* time.

र *वचनविभक्त्यु* *n.* (-रः) Eating but one meal in any given time. *r.* र *वचन* *and* *भोजन* food.

र *वचनविभक्त्यु* *mfn.* (-रः-रा-रः) Coeval, cotemporary. *r.* र *and* *वचन* relating to time.

र *वचनविभक्त्यु* *m.* (-रः) ¹ A name of *Balarāma*. ² An epithet of *Kṛishṇa*. *r.* र *and* *वचन* an ear-ring: wearing it in one ear.

र *वचनविभक्त्यु* *n.* (-रः) The milk of one (nurse, &c.) *r.* र *and* *वचन* milk.

र *वचनविभक्त्यु* *m.* (-रः) A spiritual brother, pupil of the same preceptor. *r.* र *and* *वचन* a religious preceptor; also with *वचन* added *वचनविभक्त्यु*.

र *वचनविभक्त्यु* *mfn.* (-रः-रा-रः) Of the same town or village. *r.* र *one*, *वचनविभक्त्यु* villager.

र *वचनविभक्त्यु* *m.* (-रः) The name of a city: see *वचनविभक्त्यु*. *r.* र *and*, *वचन* a circle.

र *वचनविभक्त्यु* *mfn.* (-र-रा-र-रः) ¹ Solitary, alone. ² Having one follower. *m.* (-रः) A rhinoceros. *r.* र *alone*, *and* *वचन* who goes.

र *वचनविभक्त्यु* *mfn.* (-र-र-र-रः) Going alone or with one follower only. *m.* (-रः) A follower of *Buddha*. *r.* र *one*, *वचन* to go, *वचन* aff.

र *वचनविभक्त्यु* *mfn.* (-रः-रा-रः) ¹ Thinking of one thing only, intent upon, absorbed in. ² Of one mind, agreeing, concurring. *r.* र *one*, *वचन* the mind.

र *वचनविभक्त्यु* *m.* (-रा) ¹ A king, a sovereign. ² A *Sādra*. *r.* र *one* best or one, *वचन* birth.

र *वचनविभक्त्यु* *mfn.* (-रा-रा-रः) Of one parentage, born of the same parents. *r.* र *and* *वचन* born.

र *वचनविभक्त्यु* *mfn.* (-रा-रा-रः) ¹ Of the same caste. ² Once born. *m.* (-रा) A *Sādra*. *r.* र *one*, *and* *वचन* birth or caste: not being regenerated by investiture, &c.

र *वचनविभक्त्यु* *f.* (-रा) ¹ The chord of an arc. ² Sine of 30° or of the radius. *r.* र *and* *वचन* a cord.

र *वचनविभक्त्यु* *mfn.* (-रा-रा-रः) One of many. *r.* र *and* *वचनविभक्त्यु* affix of the superlative.

र *वचनविभक्त्यु* *mfn.* (-र-रा-र-रः) ¹ Either, one of two. ² Other, different. *r.* र *and* *वचनविभक्त्यु* affix of the comparative.

र *वचनविभक्त्यु* *ind.* On one side, on one part. *r.* र *and* *वचनविभक्त्यु* aff.

र *वचनविभक्त्यु* *f.* (-रा) Unity, oneness. *r.* र *and* *वचनविभक्त्यु*, or with *वचन* aff.

र *वचनविभक्त्यु* *n.* (-रा)

र *वचनविभक्त्यु* *mfn.* (-रा-रा-रः) Closely attentive, having the mind fixed on one only object. *m.* (-रा) Musical anison: see the next.

र *वचनविभक्त्यु*. *r.* र *and* *वचनविभक्त्यु* to stretch or spread, *वचन* aff.

र *वचनविभक्त्यु* *m.* (-रा) Harmony, unison, the accurate adjustment of song, dance, and instrumental music. (-रा) An instrument for heating time, any instrument having hat one note. *r.* र *one*, uniform, and *वचनविभक्त्यु* musical measure or time.

र *वचनविभक्त्यु* *m.* (-रा) A spiritual brother, an associate in religious offices or objects. *r.* र *one*, the same, *वचनविभक्त्यु* place of pilgrimage, *वचन* aff.

र *वचनविभक्त्यु* *ind.* Together, in one, in one place. *r.* र *and* *वचन* aff.

र *वचनविभक्त्यु* *m.* (-रा) A name of *Gāṇḍī*. *r.* र *and* *वचनविभक्त्यु* a tooth, single toothed or tusked; the fellow being broken off in a scuffle by *Kārtikeya*, or according to another legend by *Parasurāma*; also *वचनविभक्त्यु*.

र *वचनविभक्त्यु* *m.* (-रा) A name of *Gāṇḍī*: see the preceding. *r.* र *and* *वचनविभक्त्यु* a tooth.

र *वचनविभक्त्यु* *ind.* At the same time, at once. *r.* र *and* *वचनविभक्त्यु* aff.

र *वचनविभक्त्यु* *mfn.* (-रा-रा-रः) Sympathizing, having the same joys and sorrows. *r.* र *and*, *वचनविभक्त्यु* pain, *वचनविभक्त्यु* pleasure.

र *वचनविभक्त्यु* *mfn.* (-रः) One-eyed. *m.* (-रः) ¹ A name of *Maṇḍūka*. ² A crow. *r.* र *and* *वचनविभक्त्यु* an eye: *Siva* is termed one-eyed, from the eye in his forehead.

र *वचनविभक्त्यु* *m.* (-रा) A part, a portion, a division. *r.* र *and* *वचनविभक्त्यु* place.

र *वचनविभक्त्यु* *mfn.* (-रा-रा-रः) ¹ Elegantly formed. ² Single bodied. *m.* (-रा) The planet *Mars*. *r.* र *one* best or one, *and* *वचनविभक्त्यु* body.

र *वचनविभक्त्यु* *ind.* In one way. *r.* र *and* *वचनविभक्त्यु* aff.

र *वचनविभक्त्यु* *f.* (-रा) A particular burthen or conveyance. *r.* र *and* *वचनविभक्त्यु* a load.

र *वचनविभक्त्यु* *mfn.* (-रा-रा-रः) Cattle for special burthen, fit for but one kind of labour. *r.* see *वचनविभक्त्यु*.

दृष्टधाराय mfn. (-ः-धा-य) See the preceding. २. दृष्ट, धुर burthen, and यय who bears.

दृष्टधुरीय mfn. (-ः-धा-य) Cattle of special burthen. २. दृष्ट, धुर burthen, य affix which leaves दृष्ट, or with य affix forming दृष्टधुर.

दृष्टमन्त्र m. (-ः) The principal actor in a drama, the manager. २. दृष्ट chief, and मन्त्र an actor.

दृष्टमाय mfn. (-ः-धा-य) Having one master. m. (-ः) Sole master or lord. २. दृष्ट and माय lord.

दृष्टयय mfn. (-ः-धा-य) An associate, a firm ally or partizan. २. दृष्ट one, यय part : of the same side or party.

दृष्टययी f. (-यी) १ A faithful wife, one devoted to her husband.

२ The wife of a man who has no other wives. ३. दृष्ट one or excellent, यय a husband, य substituted for the final, and ययी aff.

दृष्टययिका f. (-का) A plant, white basil. २. दृष्ट and यय a leaf.

दृष्टययः adv. n. (-य) Then, at that time, at once. m. (-ः) A single inflection of a verb or noun. f. (-यी) A road, a path or way. २. दृष्ट one, यय a foot, fem. affix ययी.

दृष्टययि ind. One over, a term at dice. २. दृष्ट and यय over, against.

दृष्टययय mfn. (-ः-धा-य-य) Sudden, rapid, coming suddenly or at once. २. दृष्ट and यय falling upon.

दृष्टयययु m. (-य) A name of Siva. २. दृष्ट best, and ययय a ray.

दृष्टयययु m. (-य) A name of Kṛṣṇa. २. दृष्ट one, and ययय (away) : having a yellow mark in the place of one of his eyes.

दृष्टयययय m. (-य) See the preceding. ३. as before.

दृष्टययययय mfn. (-ः-धा-य-य-य) Related, near of kin, united by the offering of the funeral cake. २. दृष्ट and ययय a funeral cake.

दृष्टययययय f. (-या) Connexion by the funeral cake, consanguinity. २. दृष्टययययय and ययययय ; also with य, दृष्टययययय.

दृष्टययययय mfn. (-ः-धा-य-य-य) Having one or a principal result or object. २. दृष्ट and ययययय.

दृष्टययययय mfn. (-ः-धा-य-य-य) Attached to a common master. २. Worshipping one deity. ३. Eating together. ४. Eating but one meal, (a day.) ५. दृष्ट and ययय attached to, or ययय food.

दृष्टययययय m. (-य) Eating but once a day as a religious obligation. २. दृष्ट, ययय food, ययय once.

दृष्टययययय mfn. (-ः-धा-य-य-य-य) १ Of one faith. २. Believing in one deity. ३. दृष्ट and ययययय faith.

दृष्टययययय mfn. (-ः-धा-य-य-य) Of a simple or single nature or temperament. २. दृष्ट and ययययय disposition.

दृष्टययययय mfn. (-ः-धा-य-य-य) १ Eating but one meal, (a day, &c.) २. Eating together. ३. ययय and यययy eaten.

दृष्टययययय n. (-य) १ Eating in common, feeding together. २. Eating one meal a day, &c. ३. दृष्ट and ययययय food.

दृष्टययययय mfn. (-ः-धा-य-य-य-य) १ Having one chief or head. २. One faced. ३. दृष्ट and ययय the mouth.

दृष्टययययय f. (-का) १ A plant, (Asparagus racemosa.) २. Flax, (Linum.) ३. दृष्ट and ययय root.

दृष्टययययय f. (-का) A single string of flowers, pearls, &c. २. दृष्ट and ययययय a necklace, &c.

दृष्टययययय mfn. (-ः-धा-य-य-य-य) Uterine, of the same mother. २. दृष्ट and ययययय womb.

दृष्टययययय m. (-य) A plant, (Verbena scandens) : see दृष्टययययय. २. दृष्ट excellent, and दृष्टययययय farina.

दृष्टययय mfn. (-ः-धा-य-य) Of one flavour. २. दृष्ट and दृष्ट flavour.

दृष्टययय n. (-य) One night, a night. २. दृष्ट and दृष्ट night.

दृष्टयययय mfn. (-ः-धा-य-य-य) For a night, of a night. २. दृष्ट and दृष्ट night, with दृष्ट aff.

दृष्टयययय m. (-य) A heap, a crowd. २. दृष्ट and दृष्ट a heap.

दृष्टययययय mfn. (-ः-धा-य-य-य-य) Heaped or collected together. २. दृष्टययययय and यययy become.

दृष्टययय mfn. (-ः-धा-य-य) Alone, solitary ; a various reading of दृष्टयय.

दृष्टययय m. (-य) १ A name of Kṛṣṇa. २ A place or district in which for five Cōs there is but one Pādmas. ३. दृष्ट one or best, ययय a mark, &c.

दृष्टयययय m. (-य) An aggregate of many, as in grammar, the formation of a compound noun of several nouns. २. दृष्ट, यय like, माय property.

दृष्टयययय mfn. (-ः-धा-य-य-य) १ Of one caste or tribe. २. Of one colour.

३ Of one quality. m. (-य) One unknown quantity, (in algebra.) f. (-यी) Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet : see दृष्टययययय.

दृष्टययययय m. (-य) A quality, a note, and ययय aff.

दृष्टययययय m. (-य) Unilateral equation. २. दृष्टययययय and ययययय equation.

दृष्टययययय f. (-या) A heifer one year old. २. दृष्ट, ययय a year, दृष्ट aff.

दृष्टयययय m. (-य) A musical instrument, a kind of drum or tabor.

२. दृष्ट principal, ययय sound : high-sounding.

दृष्टयययय m. (-य) A chief warrior. २. दृष्ट and ययय a hero.

दृष्टययय m. (-य) A desert place, in which but one tree is seen for four Cōs. २. दृष्ट and ययय a tree.

दृष्टयययय f. (-यी) १ A single braid of hair. २ A woman whose hair is tied in one braid. ३. दृष्ट and ययय a tress.

दृष्टययय m. (-य) १ A horse. २ Any animal whose hoof is not cloven. ३. दृष्ट one, uniform, and ययय a hoof.

दृष्टययय m. (-य) One only hope or refuge, especially applied to a deity. २. दृष्ट and ययय protection.

दृष्टयययय mfn. (-ः-धा-य-य-य) Consanguineous, of one body or blood. १ Of one or the same body. २. दृष्ट, ययय body.

दृष्टययययय m. (-य) Consanguineous descent. २. दृष्टययययय and यययy lineage.

दृष्टययययय m. (-य) Commencement of consanguinity by the union of father and mother. २. दृष्टययययय and यययy beginning.

दृष्टययययय m. (-य) A descendant in a right line, a kinsman by blood. २. दृष्टययययय and यययy a member.

दृष्टययययय m. (-य) Consanguineous descent or connexion. २. यय added to the last.

दृष्टयययय m. (-य) A Brahman of the same branch or school. २. दृष्ट and यययय a branch, (of the Vedas.)

दृष्टययय m. (-य) १ A title of Viṣṇu's or Kṛṣṇa's. २ A unicorn, a rhinoceros, &c. ३. दृष्ट and ययय a mark or horn.

दृष्टययय mfn. (-ः-धा-य-य-य) Closely attentive, having the mind intent upon one object. २. दृष्ट ooc, and ययय to create, ययय aff.

दृष्टययय m. (-य) A small double drum, played by a string and ball attached to the body of it : see दृष्टययययय. २. दृष्ट and ययय a thread.

एककुलु म. (-कु) An only son. **ए. एक.** and **कुलु** a son.
एकस्य mfn. (-स्य-या-स्य) Collected, assembled, conjoined, in one site or place. **ए. एक** and **स्य** what stays.
एकस्मान् m. (-मं) One place, the same place. **ए. एक** and **स्मान्** place, aff.
एकवार्षी f. (-वी) A heifer one year old. **ए. एक.** **वार्ष** a year, **अधि** जोष.
एकविम mfn. (-वी-वि-वि) Alone, solitary. **ए. एक** and **विमिन्** aff.
एकचक्षु mfn. (-च-क्ष-क्ष) One-eyed. **म. (-चः)** A crow. **ए. एक** and **चक्षु** an eye.
एकवर्ण n. (-र्) A monosyllable, especially the sacred monosyllable *Om*. **ए. एक** and **वर्ण** a letter.
एकवृत्त mfn. (-वृ-वृ-वृ) ¹ Intent, closely attentive, fixed on one object. ² Undisturbed, unperplexed. ³ Known, celebrated.
⁴ Single-pointed. **म. (-वृः)** The whole of a long line which is subdivided. **ए. एक** and **वृत्त** chief, &c.
एकवर्त्ता f. (-ता) Close and undisturbed attention. **ए. वृत्त** added to the preceding; also with **वृ.** **एकवर्त्त**.
एकवृत्त mfn. (-वृ-वृ-वृ) Closely attentive: see the preceding. **ए. एक.** **वृत्त** chief, &c.
एकवृत्त m. (-वृः) The planet *Mars*. **न. (-वृः)** *Sandef*, **ए. एक** best pre-eminent, and **वृत्त** body.
एकवृत्त mfn. (-वृ-वृ-वृ) Eleven, eleventh. **f. (-वी)** The eleventh day of the half month: it is especially sacred to *Vishnu*, and fasting on it is most efficacious. **ए. एकवृत्त** eleven, **अधि** वृ.
एकवृत्त plur. mfn. (-वृः) Eleven. **ए. एक** one, **एकवृत्त** ten, with **वृत्त** inserted.
एकवर्त्ता f. (-ता) A name of *Pārvatī*. **ए. वृत्त** a part, with the neg. pref. and **एक** preeminent: chief and undivided.
एकवृत्त mfn. (-वृ-वृ-वृ) Left, as a funeral feast, one who has recently partaken of it. **ए. एक** one, (ancestor) **वृत्त** after, **वृत्त** shown.
एकवृत्त mfn. (-वृ-वृ-वृ) ¹ Excessive. ² Solitary, lonely, retired.
³ Aside, apart. **adv. n. (-वृः)** ⁴ Much, excessive. ⁵ Apart. **ए. एक** one, and **वृत्त** end.
एकवृत्तवृत्त mfn. (-वृ-वृ-वृ) Very compassionate, weakly charitable. **ए. एकवृत्त** and **वृत्तवृत्त** charitable.
एकवृत्तवृत्त ind. ¹ Alone, apart, privately. ² Much, exceedingly.
ए. एकवृत्त and **वृत्तवृत्त** aff.
एकवृत्त mfn. (-वृ-वृ-वृ) Next but one. **ए. एक** and **वृत्त** between.
एकवृत्तवृत्त mfn. (-वृ-वृ-वृ) Staying alone or apart. **ए. एकवृत्त** and **वृत्त** staying.
एकवृत्त f. (-वृः) A heifer one year old. **ए. एक** and **वृत्त** a year.
एकवृत्तवृत्त mfn. (-वृ-वृ-वृ) Closely attentive, intent. **ए. एक.** **वृत्त** and **वृत्त** going.
एकवृत्तवृत्त mfn. (-वृ-वृ-वृ) See the preceding. **ए. एकवृत्त** and **वृत्त** being, having gone.
एकवृत्तवृत्त f. (-वी) A single string of beads, flowers, &c. **ए. एक** and **वृत्त** a row.
एकवृत्त mfn. (-वृ-वृ-वृ) ¹ Having one sense or meaning. ² Having one or the same object. **ए. एक** and **वृत्त** meaning.
एकवृत्तवृत्त m. (-वृः) A simple attribute or predicate, as form, taste, smell, &c. **ए. एक** one, **वृत्त** invested, **वृत्त** property.
एकवृत्त f. (-वृः) A pod or seed of cotton.

एकवृत्त m. (-वृः) A plant: see **एकवृत्त**; the flowers are sacred to *Siva*. **f. (-वी)** A medicinal plant, (*Cissampelos hexandra*).
ए. एक best, **वृत्त** seed, and **वृत्त** what gives or takes, from **वृत्त** with **वृ** aff.
एकवृत्त n. (-वृः) The period of one day. **ए. एक** and **वृत्त** a day.
एकवृत्तवृत्त m. (-वृः) A day's journey. **ए. एकवृत्त** and **वृत्त** going.
एकवृत्तवृत्त m. (-वृः) Common nature or property. **ए. एक** with **वृत्त** augment, and **वृत्त** nature.
एकवृत्त mfn. (-वृ-वृ-वृ) A companion, a partisan or associate.
ए. एक one, and **वृत्त** affix, also **एकवृत्त**.
एकवृत्त mfn. (-वृ-वृ-वृ) Singly, one by one. **ए. एक** repeated.
एकवृत्तवृत्त ind. One by one, severally, seriatim. **ए. एक** repeated, with **वृत्त** aff.
एकवृत्तवृत्त n. (-वृः) The *Siddha* or funeral rite offered to one person only. **ए. एक** and **वृत्त** addressed to.
एकवृत्तवृत्त f. (-वृः) A plant, (*Cissampelos hexandra*): see **एकवृत्त**.
एकवृत्तवृत्त mfn. (-वृ-वृ-वृ) Heaped, crowded together. **ए. एक** one, **वृत्त** quantity, **वृत्त** become.
एकवृत्त 1st cl. (-वृः) **एकवृत्त** (**वृत्त**) To shine. (**वृत्त**) To quake or tremble.
वृत्त n. (-वृः) Shaking, trembling. **ए. वृत्त** and **वृत्त** aff.
वृत्तवृत्त mfn. (-वृ-वृ-वृ) Causing to shake or tremble. **ए. वृत्त** to shake, causal form, **वृत्त** aff.
वृत्तवृत्त mfn. (-वृ-वृ-वृ) Shaken, trembling. **ए. वृत्त** to shake, **वृत्त** aff.
वृत्तवृत्त mfn. (-वृ-वृ-वृ) To be shaken. **ए. वृत्त** and **वृत्त** aff.
वृत्तवृत्त mfn. (-वृ-वृ-वृ) Shaking, trembling. **ए. वृत्त** and **वृत्त** aff.
वृत्त 1st cl. (-वृः) To annoy, to resist or oppose.
वृत्त mfn. (-वृ-वृ-वृ) Dual. **ए. वृत्त** to praise, **वृत्त** praised, **वृत्त** or **वृत्त** aff.
वृत्त m. (-वृः) ¹ A ram. ² A wild goat. **f. (-वृः)** A ewe. **ए. वृत्त** to go, **वृत्त** affix; and **वृत्त** changed to **वृ**.
वृत्तवृत्त m. (-वृः) A medicinal plant, used for the cure of ring-worms, (*Cassia tora*). **ए. वृत्त** a sheep, **वृत्त** to sound, **वृत्त** aff.
वृत्तवृत्त mfn. (-वृ-वृ-वृ) ¹ Deaf and dumb. ² Wicked, perverse. **ए. वृत्त** deaf, and **वृत्त** dumb.
वृत्तवृत्त n. (-वृः) ¹ A building constructed of rubbish, bones, &c. ² A wall enclosing bones, a tomb, &c. ³ A building of hard substances resembling bones. **ए. वृत्त** to throw or send, deriv. irr.; also **वृत्त** and **वृत्त**.
वृत्त mfn. (-वृ-वृ) A kind of deer or antelope, described as being of a black colour, with beautiful eyes, and short legs. **ए. वृत्त** to go, **वृ** aff.
वृत्त m. (-वृः) A species of deer or antelope: see the preceding. **ए. वृत्त** added to **वृत्त**.
वृत्तवृत्त m. (-वृः) The moon. **ए. वृत्त** an antelope, and **वृत्त** the sectarian mark: a deer being fancifully visible in the moon.
वृत्तवृत्त m. (-वृः) The moon. **ए. वृत्त** and **वृत्त** who nourishes: see the preceding.
वृत्तवृत्त n. (-वृः) A deer skin. **ए. वृत्त** and **वृत्त** the same.
वृत्त mfn. (-वृ-वृ-वृ) Of a variegated colour. (**वृत्त-वृत्त-वृत्त**) Arrived, come. **म. (-वृः)** ¹ A deer or antelope. ² A variegated colour. **ए. वृत्त** to go, **वृत्त** affix; when signifying colour, the fem. affix is either **वृत्त** or **वृत्त**, and before the latter, **वृ** is changed to **वृ**.

रतन् *pron. mfn.* (रतः रथा रतन् or रतन्) This. a. रत derived from रथ to go, and तन् Un'di aff.

रतन् *m. (-चः)* Expiration, breathing out, discharging air from the lungs. a. रथ to go, रतन् aff.

रतन् *ind.* Now, at this time. a. रत substituted for रतन्, and चिन् aff.

रतन् *m. (-ः)* A Brahman. a. रथ to go, and तन् Un'di aff.

रतन् *m. (-ः)* A Brahman or man of the first class. a. रथ to go, तन् aff.

रतन् *mfn.* (-रथः) Such, such like. a. रतन् this, रथ to see, चिन् aff.

रतन् *mfn.* (-ः-जी-ः) Such, such like. a. रतन् this, रथ to see, चिन् aff.

रतन् *mfn.* (-चा-चनी-रथः) So many, so much, so far. *ind.* (-चः) So far, thus far, so much, &c. a. रतन्, and मन्तु or वति aff.

रथ *ind.* Having gone to or approached. a. रथ to go, चिन् aff.

रथ *r. 1st cl. (रथः)* To grow or increase.

रथ *m. (-चः)* Fuel, as wood, grass, &c. a. रथ to increase, चिन् aff.

रथ *mfn.* (-तु-तु-तु) Increased, grown. *m. (-तुः)* Man. ³ Fire. a. रथ to increase, तु Un'di aff.

रथीय *mfn.* (-च-चा-च) To be enlarged or increased. a. रथ to grow, and चनीय affix; also रथित्थ and रथ.

रथ *n. (-चः)* Fuel: see रथ. a. रथ to grow, Un'di affix चतु.

रथित्थ *mfn.* (-चा-चा-च) Increased, grown. a. रथ to increase, affix च.

रथित्थ *mfn.* (-चा-ची-च) Increasing, growing, enlarging. a. रथ to grow, and चिन् aff.

रथ *n. (-रथाः)* ¹ Sin, fault, offence. ² Censure, blame. a. रथ to go, चतु Un'di affix, and मन्तु inserted.

रथित्थ *mfn.* (-ची-चिनी-चि) Sinful, a sinner. a. रथन्, and चिन् aff. रथा *f. (-चा)* A sort of grass of emollient and diluent properties.

रथ *m. (-चः)* A kind of fish; also रथ.

रथ *m. (-चः)* The castor-oil plant, (Palma christi or Ricinus communia) *f. (-ची)* Long pepper. a. रथ to go, &c. चाच् prefixed, चतु affix, fem. affix चीच्; also with चत् added रथच.

रथच *m. (-चः)* Palma christi: see the preceding.

रथचविचा *f. (-चा)* A plant, commonly *Dandi*. a. रथच, and च leaf, having similar leaves.

रथच *f. (-चा)* A plant: see the preceding. a. रथच, and च fruit.

रथीय *m. (-चः)* A kind of cucumber, (*Cucumis utilatissimus*). a. see रथीय.

रथ *m. (-चः)* A ram: see रथ. a. च and च being interchanged.

रथ *m. (-चः)* A sort of fish, (*Cyprinus marginatus*, *Bucni*) also रथ.

रथच *n. (-चः)* The name of a perfume: see the next word.

रथच *n. (-चः)* A granular substance apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. a. रथा cardamoms, चत् to breathe, च्त् affix, and चत् added, or without चत्, रथचच.

रथच *m. (-चः)* A name of *Kutkura*: see रथचिन्.

रथच *f. (-चा)* Cardamoms, the seed of the *Elettaria cardamomum*, or *Alpinia Cardamomum*: it applies to both the large

and small cardamom, but most commonly to the former. a. रथ to send, &c. चाच् aff.

रथच *m. (-चः)* One of the chiefs of the *Nāgar* or serpent race.

रथच *f. (-ची)* A plant, (*Mimosa octandra*). a. रथा cardamoms, and चत् a leaf, चीच् fem. aff.

रथीय *f. (-चा)* Small cardamoms. a. रथा, and रथच added.

रथ *mfn.* (-रथ-रथा-रथः) Going, moving. *ind.* As, like, &c.: see रथन्. a. रथ to go, Un'di affix चत्: see the next.

रथ *ind.* A particle implying, ¹ Likeness, (as, so, like.) ² Assent, (yes, verily.) ³ Sameness of manner, (thus, in this way.)

⁴ Certainly, (indeed, assuredly, even so.) ⁵ Command, (so, thus, &c.) ⁶ An expletive. a. रथ to go, रथ affix; also रथ.

रथच *mfn.* (-चा-चा-च) So, such, in such manner. a. रथच, and मन्तु been.

रथच *mfn.* (-च-चा-च) Such, in such form or manner, of such a kind. a. रथच, and चिन् sort, way.

रथ *r. 1st cl. (च)* चत् (रथि) To go or approach.

रथ *m. (-चः)* An iron arrow. *f. (-ची)* ¹ A goldsmith's balance, assay scales. ² An iron or steel probe. a. रथ to go, चत्, and चीच् affs.

रथिचा *f. (-चा)* A goldsmith's balance. a. as before, with चत् and चाच् added.

रथीय *mfn.* (-च-चा-च) ¹ To be desired, desirable. ² To be aimed at. a. रथ to wish, affix चनीय.

रथा *f. (-चा)* Desire. a. रथ to wish, चत् and चाच् affs.

रथिच *mfn.* (-चा-ची-च) Wishing, desirous. a. रथ to wish, चत् aff.

रथ *mfn.* (-चा-ची-च) ¹ Wishing, desirous. a. रथ to wish, चत् aff.

६

६ The twelfth vowel of the *Nāgarī* alphabet, or more properly a diphthong; corresponding in sound to *Ei* in *English*.

६ *ind.* An interjection of, ¹ Remembering, (eye, ha.) ² Calling, summoning, (ho, ho, heigh.)

६ *m. (-चः)* A name of *Siva*.

६ *m. (-चः)* Singleness of time or occurrence. a. रथ, and चत् aff.

६ *mfn.* (-चः) Consent, concurrence, sameness of doctrine or opinion. a. रथ one, मत minded, चत् aff.

६ *mfn.* (-चः-ची-च) Produced by or belonging to animals with single hoofs. a. रथच, and चत् aff.

६ *mfn.* (-चा-ची-च) ¹ A thief, a robber. ² The possessor of one residence. a. रथ one, चत् a house, affix चत्.

६ *mfn.* (-चः) Intentness on one object. a. रथा, and चत् aff.

६ *mfn.* (-चः) One who commits a single error in reading. a. रथ, and चत् other, चत् aff.

६ *mfn.* (-चः-ची-च) Ephemeral, quotidian, of one day, of the same day. a. रथ, and चत् a day, चत् aff.

६ *n. (-चः)* ¹ Unity, oneness. ² A whole of various parts, an aggregate, a total. a. रथ, and चत् aff.

६ *mfn.* (-च-ची-च) Sugar, sugary, produced from or relating to the sugar cane. a. रथ sugar cane, चत् aff.

६ *mfn.* (-चः) A carrier of sugar canes. a. रथ, and चत् aff.

रेणुपात्रिक mfn. (-कः-बी-कं) Carrying sugar canes. २. रेणु, and वाट a load, इणु aff.

रेणुज mfn. (-कः-बी-कं) Of the family of *Isnerwāru*. २. रेणुज, and वणु affix, the final rejected.

रेणुकाव mfn. (-कः-बी-कं) Of the family of *Isnerwāru*. २. रेणुज, and वणु aff.

रेणुद n. (-कं) The fruit of the plant called *Jaguda*. २. रेणुद the plant, affix वणु.

रेणुज mfn. (-कः-बी-कं) Optional, voluntary, at will. २. रेणु wish, इणु aff.

रेणुज n. (-कं) A wall, &c. of bones and rubbish : see रेणुज.

रेणु mfn. (-कः-बी-कं) Belonging to a male antelope. २. रेणु an antelope, वणु aff.

रेणुज mfn. (-कः-बी-कं) Belonging to a deer, &c. m. (-कः) A hunter, a deer-killer. २. रेणु, and इणु aff.

रेणुज mfn. (-कः-बी-कं) Appertaining to a doe or the female antelope. २. रेणो a doe, affix इणु.

रेणुवेषमिणु f. (-कं-दु or वणु) One of the *Upasāhās* of the *Vēdas*.

रेणुपात्रिक mfn. (-कः-बी-कं) Historical. m. (-कः) A historian. २. रेणुपात्र a story, and इणु aff.

रेणुज mfn. (-कः-बी-कं) Traditional instruction. २. रेणुजा tradition, वणु aff.

रेणुज mfn. (-कः-बी-कं) Lunar. n. (-कं) The asterism *Mrigasīras*. f. (-बी) A plant, (*Serratula anthelmintica*). २. रेणु the moon, वणु aff.

रेणुज mfn. (-कः-बी-कं) Sacred, or relating to the god *INDRA*. m. (-कः) A name of the monkey king *Bālī*. २. A name of *ARJUNA*. f. (-बी) 'The wife of *INDRA*. 'The goddess *Draṇā*.

३. Misfortune, misery, (personified). The name of a plant, a kind of cucumber, (*Cucumis madraspatanus*). ४. The constellation *Jyēṣṭhā*. ५. The east quarter, of which *INDRA* is regent.

२. रेणु, and वणु aff.

रेणुपात्रिक mfn. (-कः-बी-कं) Deceptive, illusory. m. (-कः) A juggler. २. रेणुपात्र deception, and वणु aff.

रेणुज mfn. (-कः-बी-कं) Afflicted with falling of the hair or morbid baldness. २. रेणुज falling of the hair, and इणु aff.

रेणुज m. (-कः) A ceremony, &c. addressed to *INDRA* and *AGNI*. २. रेणु, and वणु, with वणु aff.

रेणुज mfn. (-कः-बी-कं) Relating to *INDRA*'s bow or the rainbow. २. रेणुज, and वणु aff.

रेणुज mfn. (-कः-बी-कं) Sacred to *INDRA* and *VARUNA*. २. रेणु, and वणु with वणु aff.

रेणु m. (-कः) 'The patronymick of *JAYANTA* the son of *INDRA*. 'A name of the monkey *Bālī*. 'A name of *ARJUNA*. 'A crow.

२. रेणु, रेणु patronymick aff.

रेणुज mfn. (-कः-बी-कं) 'Perceptible, perceived, present. 'Of or belonging to the sense. २. रेणुज an organ of sense, and इणु aff.

रेणुज m. (-कः) *INDRA*'s elephant. २. रेणुज the ocean, वणु affix of descent; ocean-born : व is changed irregularly to व.

रेणुज m. (-कः) 'INDRA's elephant. 'The same, considered as the elephant of the north quarter. 'An orange. 'A fruit, (*Artocarpus lacucha*).

'A serpent, one of the chiefs of the *Nāga* or serpent race, inhabiting the infernal regions. f. (-बी) 'Light-

ning. 'A particular kind of it. 'The female of *INDRA*'s elephant. 'The *Rāsi* river in the *Pañjāb*. n. (-कः) *INDRA*'s bow unbent, the rainbow. २. रेणुज water-having; that is, the ocean, a cloud, &c. वणु affix implying origin or descent; born from the ocean, (the elephant), proceeding from watery clouds, (lightning, &c.)

रेणुज n. (-कं) Fossil or rock salt. २. रेणुज earthy, वणु aff.

रेणुज n. (-कः) A spirituous liquor. २. रेणुज wine, इणु affix; see रेणुज.

रेणुज m. (-कः) The name of a king, also *PURUṢA*. २. रेणुज the wife of *BENNA*, वणु patronymick affix; the son of *ILĀ*.

रेणुज m. (-कः) A perfume: see रेणुज.

रेणुज m. (-कः) A title of *KOVĪLA*. २. रेणुज the wife of *PULASTYA*, and the paternal grand-mother of the deity, affix वणु; also रेणुज, रेणुज, रेणुज, &c. व and व being interchanged.

रेणुज n. (-कं) A perfume: see रेणुज. २. रेणुज cardamoms, इणु aff.

रेणुज mfn. (-कः-बी-कं) 'Divine. 'Regal. २. रेणु, and वणु aff.

रेणुज f. (-बी) The north-east quarter. २. रेणुज *Siva*, as regent of the north-east, वणु and बी aff.

रेणुज mfn. (-कः-बी-कं) 'Divine, heavenly. 'Regal, royal. २. रेणु, and वणु aff.

रेणुज mfn. (-कः-बी-कं) 'Divine, relating to god, &c. 'Royal, supreme. २. रेणुज, and वणु aff.

रेणुज n. (-कं) 'Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. 'Supremacy, dominion, sway, power, might. २. रेणुज a master, a deity, and वणु aff.

रेणुज ind. The present year. २. रेणुज this, वणुज aff.

रेणुज mfn. (-कः-बी-कं) Of or belonging to the present year. २. रेणुज, and वणु affix; or with वणु affix, रेणुज mfn. (-कः-बी-कं)

रेणुज mfn. (-कः-बी-कं) Sacrificial, ceremonial. २. रेणुज a sacrifice, इणु aff.

रेणुज mfn. (-कः-बी-कं) Ceremonial and meritorious, (any act, &c.). २. रेणुज any pious act, वणु aff.

रेणुज mfn. (-कः-बी-कं) Of this world, terrestrial, sublunary. २. रेणुज here, बी affix, world, इणु aff.

रेणुज mfn. (-कः-बी-कं) Worldly, local, of this world, of this place. २. रेणुज here, and इणु aff.

श्री

श्री The vowel *O*, and the thirteenth of the *Nīgeri* alphabet.

श्री ind. 'A vocative particle, (oh.) 'An interjection of calling, (ho, hola.) 'Of reminiscence, (ho, ah.) 'Of compassionating, (ah, oh.)

श्री m. (-कः) *BRAHMĀ*.

श्री ind. The mystical monosyllable *Om* : see श्री.

श्री m. (-कः) 'A house. 'An asylum, a refuge: see श्री.

'A bird. २. श्री to assemble, व aff.

श्रीज m. (-कः) A bug; also श्रीज.

श्रीज n. (-कः) 'An asylum, a place of refuge. 'A house. २. श्री to collect, वणुज *Un'di* affix, व becomes क.

श्रीज m. (-कः) A cake of flour.

श्रीज f. (-बी) A bug.

श्रीज f. (-बी) A bug.

¹ To be dry or arid. ² To adorn. ³ To be able or competent, to suffice. ⁴ To refuse or prevent.

शेष m. (-वः) ¹ A heap or quantity, flock or multitude. ² A stream, a torrent, a rapid flow of water, an inundation. ³ Quick time in music. ⁴ Tradition. ⁵ Advice, instruction. z. शेष to collect, शेष affix, and श is changed to य.

शेकार m. (-रः) The mysterious name of the deity: see शेष.
 f. (-रः) A *Buddha Sakti*, or female personification of divine energy. x. शेष, and कार affix implying a letter, the compound letter शे; otherwise शेष, signifying assent, and कार who makes: what complies with our wishes.

शेज (न) *v.* 1st cl. (शेजन्ति) 'To live, to have the vital faculties and organs, ' To be strong or able.

योग m. (-जः) See the following.

* Light, splendor. * Manifestation, appearance.
 * Strength. * Support, stay. * Metallic lustre. * Vitality, the
 principle of vital warmth and action diffused throughout the
 body. * Virility, the generative faculty. * A form of style,
 elaborate style, abounding with compounds. * (In astrology,)
 Each alternate sign of the zodiac, first, third, fifth, &c. z. **श्री**
 to live, and **अद्भुत** affix; or with **अव** affix **श्री**.

बोजमिन् mfn. (-जी-सिनी-सि) 'Mighty, powerful, strong.' 'Splendid, bright. E. बोजम, and सिनि aff.

षोडश m. (-कः) A musical mode, which omits two of the notes of the scale, *Ri* and *Pa*.

बोरिडा L. (-का) Wild rice.

चोखी f. (-ची) Wild rice.

चौर m. (-ः) 'The China rose, (*Hibiscus mutabilis*.) ' The name of a country, the northern part of *Orissa*. अ. उह to -mbrace, रङ्ग affix, and उ is changed to चै.

चौहयण n. (-चौ) The China rose, the plant or its flower. न. चौह
China rose, and यण a flower.

चाव r. 1st cl. (चा/चोर्ग (चोर्गति) To remove, to take away or abstract.
चोर्ग m. (-तुः) A cat. x. चाव to go, &c. and तु Un'ádi affix, the
radical is changed to चो.

पोद्द mn. (प-द-म) Boiled rice. f. (प-दिवा मी) A plant, (*Sida cordifolia*, &c.) see बका. ३. उन्द् to be wet, उन्द् Un'adi affix, and द dropped.

बोध m. (-बु) Wetting, moistening. न. बुध् to be wet, मम् aff.
 बोध ind. 'The mystic name of the deity, prefacing all the

prayers and most of the writings of the *Hindus*, इ. व. a name of VISHNŪ, व. Seva, and व. of BRAHMA ; it therefore implies the *Indian triad*, and expresses the *three in one*. * A particle of command or injunction, * Of assent, (verily, amen). * Of auspiciousness. * Of removal, (away, hence), and, * It is an inceptive particle. इ. व. व. to preserve, &c. व. Un'ādi affix, the radical being converted into व.

बोध mfn. (-बो-बो-ब) Wet, damp; also बोध. m. (-बो) An esculent root, (*Arum campanulatum*.) २. बध or बह to destroy, (complaints, especially hæmorrhoids.) बध affix, ब changed to बो.

शौच r. 1st and 10th cls. (शौचि (शौचयति or शौचयन्ति.)
To dart or throw' np; some consider the initial vowel to be
indicatory, and make the root चि q. v.

बोझ m. (-बः) Burning, combustion. इ. बाझ to burn, बझ off.

पोषण m. (-षः) Pungency, pungent taste or flavour. f. (-शी) A potherb, commonly *Phrya*. क. जल to burn, and जल aff.

शोरपि f. (शिः) An annual plant or herb, one that dies after becoming ripe. श. शोर heat, and पा to have, शि affix; or with शीप्, शोरपि; or with दृक् affix, शोरपि.

सोराखी f. (-की) An annual plant or deciduous herb : see the preceding.

चौरधोपति m. (-निः) The moon. २ चौरधी and पति lord : presiding over annual plants.

चन्द्रबीज m. (-जः) The moon. s. see the preceding; ईश mean-
ing lord.

लोह m. (-हः) The lip, especially the upper, &c. *du. m.*
 (लोहोर or लोहावरण) The lips: see लोह. f. (-ही) A creeper, bear-
 ing a red flower, to which the lip is commonly compared,
 (*Bryonia grandia*) x. उष to burn, बन् Un'ādi affix, fem.
 affix लोहः see लिख.

बोहपद्म n. (-ब) A lip or the lips. २. बोह and बहव a new shoot.
बोहरोम m. (-रः) Any morbid affection of the lips. २. बोह and

चाडोपमवला *f.* (चा) The creeper, (*Bryonia grandis*): see चोपो.

४. चोह् a lip, चपन like, चह् a flower, चप् and डाप् affixes; whose flower resembles a lip.

३१

३५ The diphthong *Au* or *Ou*, having the same sound as in *Our*, and considered as the fourteenth vowel of the *Nāgari* alphabet.

ॐ *oh*. An interjection of, ^१ Calling, (ho ! hola.) ^२ Of addressing, (the vocative particle *oh*.) ^३ A particle of prohibition, and ^४ Of asseveration.

ॐ m. (ॐ) The serpent ANANTA. f. (ॐ) The earth.

¹⁰ *ind.* The mystical prefix proper for *Sūtras*: see *श्रीम.*

श्रीब्रह्म m. (-कः) A Brahman acquainted with the *Ukās* portion of the *Sāma Vēda*, न. उक्ता, and उक्ता अ.।

ଓଷ mfn. (-ବ:-ବି-ବ) Relating to an ox, derived from one, &c,
x. ଓଷଣ, and ଓଷ aff.

बाबल m. (-बः) A herd of oxen. इ. उब an ox, उब aff.

पोषा mfn. (पोषा-पोषा) Boiled or dressed in a pot. न. पोषा a
cauldron, a saucepan, पोषा aff.

सौचित्य *nf.* (-त्वं-नीं) Propriety, aptness, fitness. ५. उचित proper,
 स्य affix in the abstract sense.

शौचशिव m. (-कः) A hero. न. शौचम् strength, ब्रह्म aff.

प्रायः m. (-ः) A passenger, one going in a raft or boat.
१. उद्यम, and उद्यम अल.

पौडुमर mfn. (-रु-रु-रु) ¹ Coppery, made of copper, &c. ² Made of the wood of the *Udumbara* fig tree. m. (-रु) A name of

YAMA the regent of death. n. (यम) ¹ A kind of leprosy. ² Copper. n. यमर, and यम affix : see यमर, यमर, &c.

उरि म. (-ः) An *Uriya*, an inhabitant of *Uriya*. न. उरि, and उरि

aff.

गोमरवादि mfn. (ग-वी-ड) Going or coming in a northerly direction. **ग. मर.** दम पर पवित्रा road, इह अह.

गोमरवादि m. (ग-वी-ड) A name of Duxēva, in mythology the son of Utrāṇapada, and grandson of the first Menū; in astronomy, the polar star, or the north pole itself. **ग. मर.** दम पर, and इह पतronymic aff.

गोमरवादि mfn. (ग-वी-ड) Portentous, calamitous. **ग. मर.** दम, and इह अह.

गोमरवादि mfn. (ग-वी-ड) Carried or placed upon the hip or flank. **ग. मर.** दम, and इह अह.

गोमरवादि mfn. (ग-वी-ड) ¹ Omitting, leaving. ² Terminative, completing, relating or belonging to a final ceremony, by which the rite is dismissed. ³ Natural, inherent. ⁴ Derivative, produced from or of, directly and naturally. **ग. मर.** दम, abandoned, and इह अह.

गोमरवा n. (ग) Anxiety, perturbation, regret. **ग. मर.** दम, anxious, इह अह.

गोमरवा mfn. (ग-वी-ड) Watery, aquatic, of or belonging to water. **ग. मर.** दम, and इह अह.

गोमरवा m. (ग) A cook. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) Selfishly voracious. **ग. मर.** दम, the belly, and इह अह.

गोमरवा mfn. (ग-वी-ड) Made of buttermilk, &c. n. (ग) Buttermilk with an equal proportion of water. **ग. मर.** दम, the same, and इह अह; or with इह added गोमरवा.

गोमरवा n. (ग) Magnanimity, generosity, greatness. **ग. मर.** दम, liberal, and इह अह.

गोमरवा n. (ग) Philosophy, stoicism, indifference. **ग. मर.** दम, and इह अह.

गोमरवा n. (ग) A bitter and acrid substance like honey, said to be found in the nest of the white ant.

गोमरवा n. (ग) Arrogance, disdain. **ग. मर.** दम, haughty, and इह अह.

गोमरवा mfn. (ग-वी-ड) Heritable, portionable, belonging to a share or portion. n. (ग) A portion or inheritance. **ग. मर.** दम, a share, इह अह.

गोमरवा n. (ग) A gift made to a woman at her marriage. **ग. मर.** दम, and इह अह.

गोमरवा n. (ग) Fossil salt. **ग. मर.** दम, the same, and इह अह.

गोमरवा n. (ग) Rock or Samāś salt. **ग. मर.** दम, and इह अह.

गोमरवा f. (ग) A booth, a residence.

गोमरवा n. (ग) A multitude of the descendants of Upagva.

गोमरवा n. (ग) The patronymic of उप, and उप aggregate aff.

गोमरवा m. (ग) An eclipse, or the sun or moon in eclipse. **ग. मर.** दम, eclipsed, इह अह.

गोमरवा m. (ग) An eclipse, or the sun or moon in eclipse. **ग. मर.** दम, and इह अह.

गोमरवा m. (ग) An eclipse, or the sun or moon in eclipse. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) Upon or near the knees. **ग. मर.** दम, and इह अह.

गोमरवा n. (ग) The wheel of a carriage. **ग. मर.** दम, and इह pleonasm.

गोमरवादि mfn. (ग-वी-ड) Relating to the rite of investiture. **ग. मर.** दम, and इह अह.

गोमरवादि mfn. (ग-वी-ड) Relating to a deposit, n. (ग) A deposit, the thing pledged or deposited. **ग. मर.** दम, and इह अह.

गोमरवादि mfn. (ग-वी-ड) Scriptural, theological. **ग. मर.** दम, and इह अह.

गोमरवा n. (ग) Resemblance, similitude. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) Right, fit, proper. n. (ग) A means, an expedient. **ग. मर.** दम, an expedient, इह अह.

गोमरवा mfn. (ग-वी-ड) Being or produced above. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) ¹ Proceeding from or relating to kindness or favour. ² Opposing, impeding, connected with or relating to a check or hindrance. **ग. मर.** दम, and इह अह. m. (ग) A staff of the wood of a particular tree, (the *Pila*.) **ग. मर.** दम, willingness to oblige, &c. इह अह.

गोमरवा mfn. (ग-वी-ड) Stony, of stone. **ग. मर.** दम, and इह अह.

गोमरवा n. (ग) Fasting, a fast. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) Drawn for pleasure, (a carriage.) **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) ¹ Portentous. ² Prepositive, connected with a preposition. ³ Relating to change, &c. m. (ग) Irregular action of the humors of the body, producing cold sweats, &c. **ग. मर.** दम, a portent, इह अह.

गोमरवा n. (ग) Cobabitation, sexual enjoyment. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) Preceptual, of or relating to a spiritual teacher. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) To be tied or bound on (grass, leather, &c.) **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) Devotional, holy, connected with or belonging to worship or service. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) Flaxen, made of flax, &c. n. (ग) Flax, and इह अह.

गोमरवा mfn. (ग-वी-ड) Flaxen, made of flax, &c. **ग. मर.** दम, and इह अह.

गोमरवा mfn. (ग-वी-ड) Flax, (a field of, &c.) **ग. मर.** दम, flax, and इह अह.

गोमरवा mfn. (ग-वी-ड) Serpent, serpentine, relating or belonging to a snake. n. (ग) The constellation *Aslaka*. **ग. मर.** दम, a snake, and इह अह; a serpent in the regent of this constellation.

गोमरवा mfn. (ग-वी-ड) Belonging to, &c. a sheep. m. (ग) A coarse woollen blanket. n. (ग) Mutton, the flesh of sheep. ¹ Woollen cloth. **ग. मर.** दम, a sheep, इह अह.

गोमरवा n. (ग) A flock of sheep. **ग. मर.** दम, and इह अह of multitude.

गोमरवा mfn. (ग-वी-ड) Relating to, produced by, &c. sheep. m. (ग) A shepherd. **ग. मर.** दम, a sheep, and इह अह.

गोमरवा m. (ग-वी-ड) A legitimate child, i. e. by a wife of the same tribe. **ग. मर.** दम, the best, and इह अह; the best of the twelve sons; also उपग and गोमरवा.

गोमरवा m. (ग-वी-ड) See the preceding.

गोमरवा mfn. (ग-वी-ड) Woollen (cloth, &c.) **ग. मर.** दम, wool, इह अह.

गोमरवा mfn. (ग-वी-ड) Made of wool, woollen, &c. n. (ग) Wool, and इह अह.

गोमरवा mfn. (ग-वी-ड) Obsequial, funeral. n. (ग) Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving

alma, &c. **अ. अर्धे** or **अर्धे** above, **इ** the body, and **इ** affix; hence also **अर्धेरिव**.

अर्धेशिव mfn. (अ-र्धे-शिव) A *Siva* or adherent of that doctrine, which gives *Siva* the pre-eminence in the *Hindu* triad. **अ. अर्धेशिव** a name of *Siva*, viz. above whom *nr* in whose head is the river, (गङ्गा) (the Ganges,) and **इ** aff.

अर्धे m. (अ-र्धे) Submarine fire. **अ. अर्धे** a saint so named, from whose thighs sprang a being of flame, which was received by the ocean; the affix is **इ**.

अर्धेश्वर m. (अ-र्धे) A name of the saint AGASTYA. **अ. अर्धेश्वर** the celestial courtesan, and **इ** affix; his birth being ascribed indirectly to this lady.

अर्धेश्वर m. (अ-र्धे) Submarine fire. **अ. अर्धेश्वर** and **अ** aff.

अर्धेश्वर n. (अ-र्धे) A flock of owls. **अ. अर्धेश्वर** and **अ** aff.

अर्धेश्वर m. (अ-र्धे) A follower of the *Paisāśika* doctrine. **अ. अर्धेश्वर** an owl, and **अ** affix, like *an owl*: this etymology, and perhaps the word, owes its origin probably to controversial animosity.

अर्धेश्वर mfn. (अ-र्धे-शिव) Ground or pounded in a mortar. **अ. अर्धेश्वर** and **अ** aff.

अर्धेश्वर n. (अ-र्धे) The code, &c. of UśANA. **अ. अर्धेश्वर** and **अ** aff.

अर्धेश्वर mn. (अ-र्धे-शिव) 'The cow's tail used as a fan, the *Chakri*.

* A stick, or, according to some, the stick which serves as a handle to the preceding. * A bed. * A seat, a chair or stool.

* The root of a fragrant grass, (*Andropogon muricatum*). **अ. अर्धेश्वर** the root of the *Andropogon muricatum*, **अ** aff.

अर्धेश्वर n. (अ-र्धे) Pungency. **अ. अर्धेश्वर** pepper, &c. **अ** affix; also **अ** aff.

अर्धेश्वर n. (अ-र्धे) A medicament, a drug, any herb, mineral, &c. used in medicine. **अ. अर्धेश्वर** an annual plant, and **अ** aff.

अर्धेश्वर n. (अ-र्धे) A deciduous plant, an annual as grass, &c. **अ. अ. अ. अ.**

अर्धेश्वर mfn. (अ-र्धे-शिव) Medicinal. **अ. अर्धेश्वर** and **अ** aff.

अर्धेश्वर n. (अ-र्धे) Fossile salt. * Iron stone. **अ. अर्धेश्वर** desert soil, **अ** affix; also with **अ** added **अर्धेश्वर**.

अर्धेश्वर mfn. (अ-र्धे-शिव) Early, matutinal. **अ. अर्धेश्वर** the dawn, **अ** aff.

अर्धेश्वर mfn. (अ-र्धे-शिव) Early, morning, &c. with the dawn. **अ. अ. अ. अ.**

अर्धेश्वर mfn. (अ-र्धे-शिव) Derived from or relating to a camel. **अ. अ. अ. अ.**

अर्धेश्वर n. (अ-र्धे) A herd of camels. **अ. अ. अ. अ.**

अर्धेश्वर n. (अ-र्धे) Heat, warmth. **अ. अ. अ. अ.**

४

अ The first consonant of the *Nāgarī* Alphabet, and the first of the guttural letters, corresponding to *K* or *G* in *con*, designated by the latter in Sir Wm. Jones's system, but in this work by the former.

अ m. (अ-र्धे) * A name of BRAHMA. * Of VISHNŪ. * Of KAMADEVYA. * Of fire. * Air or wind. * A title of YAMA. * The sun. * The soul. * A clever or dexterous man. * A king, a prince. * A knot or joint. * A peacock. * The mind. * The body. * Time. * Wealth, property. * Sound. * Light, splendor. **अ. (अ-र्धे)** * The head. * Water. * Pleasure, happiness, * Hair.

* A head of hair. *pros. mfn.* (अ-र्धे-शिव) Who or what: see **अ**. **अ. अ. अ. अ.**

अ mfn. (अ-र्धे-शिव) Happy. **अ. अ. अ. अ.**

अ mfn. (अ-र्धे-शिव) Happy, prosperous. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A goblet: see **अ. अ.**

अ m. (अ-र्धे) A proper name; KAN'sa king of *Mathura* the uncle and enemy of KALSA'sa, by whom he was slain; as the foe of the deity, he is considered an *Asur* or demon. **अ. (अ-र्धे-शिव)** * A goblet, a drinking vessel; also bell metal. * A metal, tutanag or white copper; also bell metal. * A measure. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A mineral substance, (a salt of iron?) used as an application to the eyes: see **अ. अ. अ. अ.**

अ m. (अ-र्धे) A worker in pewter or white brass. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A title of KALSA'sa. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A name of KALSA'sa or VISHNŪ. **अ. अ. अ. अ.**

अ m. (अ-र्धे) KALSA'sa, or VISHNŪ in that character. **अ. अ. अ. अ.**

अ m. (अ-र्धे) Tutanag, white copper, any alloy of tin and copper. **अ. अ. अ. अ.**

अ m. (अ-र्धे) Made of bellmetal, &c. **अ. अ. अ. अ.**

अ m. (अ-र्धे) Fit for or relating to a cup. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A fragrant earth: see **अ. अ. अ. अ.**

अ m. 1st cl. (अ-र्धे) * To be proud. * To be unsteady. * To be thirsty. (अ-र्धे) **अ. अ. अ. अ.**

अ m. 1st cl. (अ-र्धे) To laugh, at or deride: see **अ. अ. अ. अ.**

अ m. (अ-र्धे) Gold. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A bird, the *Chitaka*.

अ m. (अ-र्धे) A prince, the grandson of *Isarāwā*, and ancestor of *RAMA*. **अ. अ. अ. अ.**

अ m. (अ-र्धे) The hump on the shoulders of the *Indian* bull. * An ensign or symbol of royalty, as the white parasol, &c. * Chief, pre-eminent. * The peak or summit of a mountain. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A bull. * A mountain. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A river. **अ. अ. अ. अ.**

अ m. (अ-र्धे) A bull. * A mountain. **अ. अ. अ. अ.**

अ m. (अ-र्धे) The cavities of the loins: see **अ. अ. अ. अ.**

अ m. (अ-र्धे) Space, region or quarter, as east, west, &c. * Beauty, splendor. * Unornamented hair, or the hair hanging

down as a tail. * A wreath of Champaka flowers. * A *Rāginī* or personified mode of music. * A *Sāstra* or sacred treatise. **व** व wind, वृष्ण to spread, विप्र affix and the व is dropped; or वड to be proud, वड aff.

वडुम **m.** (-वः) * A tree, (Pentaptera Arjuna, Rox.) * A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. * One of the *Rāginis* or personified musical modes. **f.** (-वा) * Space, region, quarter: see **वडुम**, * One of the *Rāginis* or female personifications of music. **व** वडुम space, and वडु affix; or व wind, वृष्ण spread, व affix and व rejected, &c.

वडुमाद्वी **f.** (-वी) A kind of perfume: see **वडी**.

वडीव **m.** (-वः) A worm in the stomach.

वड **r.** 1st cl. (वडणि) To laugh.

वडोव **m.** (-वः) A perfume, a plant bearing a berry, the inner part of which is a waxy and aromatic substance. **n.** (-वः) The berry, possibly the fruit of the *Cocculus Indicus*. **व** वड to be proud, with विप्र affix, वृष्ण to accumulate, वडु affix; also with वड added वडोवव (वः-वः)

वडव (**र.**) **r.** 1st cl. (वडणि) To laugh, to laugh at, to deride.

वडवड **mfn.** (-वः-वः-वः) Hard, solid. **f.** (-वः) Chalk. **व** वडव to deride, वडवड affix, fem. affixes डव and डीव; also वडवड.

वडवडवडव **m.** (-वः) A plant of the fibres of which a kind of rope is made, (Cochorus olitorius, Rox.) **व** वडवड hard, व व a leaf, and वड aff.

वड **r.** 1st cl. (वडणि) To laugh.

वड **m.** (-वः) * The armpit. * A spreading creeper, a climbing plant. * Grass. * Dry grass. * A wood, a forest. * A forest of dead trees, a dry wood. * A private or inner chamber or part of a house. * Sin. * A buffalo. * The side or flank. * (In astronomy.) The orbit of a planet, or the circle anciently termed a deferent. * A gate. * The heleric myrobalan, (Terminalia belerica.) **mfn.** (-वः-वः) * A wall. * The end of the lower garment, which after the cloth is carried round the body, is brought up behind, and tucked into the waistband. **f.** (-वा) * An elephant's rope, the string round his neck, also his girth. * A woman's girdle or zona. * An enclosure, a part or division of an edifice. * A part of a car. * Objection or reply in argument. * Similarity, parity. * Emulation, rivalry.

* The jeweller's weight, the *Reti*. * Painful boils in the armpit, side, shoulder, &c. **n.** (-वः) A constellation, a star: see **वडावा**, **वड**, **वाडि**, &c. **व** वड to hurt or kill, व Un'ādi affix, fem. डीव.

वडवडा **f.** (-वा) A fragrant grass, (Cyperus.) **व** वड an enclosure, and वड what grows.

वडवड **m.** (-वः) A dog. **व** वड an inner room, वाव who sleeps.

वडावर **n.** (-रः) The inner or private apartment. **व** वड and वडर interior.

वडावड **m.** (-वः) A cloth passed between the legs to cover the privities. **व** वडा a girdle, and वड a cloth.

वडावड **m.** (-वः) The name of a saint. **व** वडा a reply, and वडु aff.

वडावड **m.** (-वः) * A doorkeeper. * A guard of the queen's apartments. * Keeper of a royal garden. * A painter. * A poet. * A debauchee. * Eagerness of feeling, strength of sentiment. **व** वडा an enclosure, and वडवड to see, वडु aff.

वडावा **f.** (-वा) A fragrant grass, (Cyperus.)

वडा **n.** (-वः) The cup or receptacle of a balance. **f.** (-वा) * The girth of an elephant, of rope or leather. * A woman's girdle or zone. * The enclosure of an edifice; that is, either the wall, &c. no enclosing, or the court or chamber constituting the enclosure. * The inner apartment of a palace. * Similarity. * Effort, exertion. * An upper garment. * A shrub, yielding the black and red berry, that serves as a jeweller's weight; the *Reti* or *Ganja*, (Ahrus precatorius.) **व** वड the flank, &c. वड affix; see **वड**.

वड **r.** 1st cl. (**र.**) वड (वडणि) To laugh, to laugh at or deride; also वडवड and वडवड व. v.

वडा **f.** (-वा) An enclosure, a division of a large building: see **वडावा**. **व** वड to deride, वड affix, and डव.

वड **r.** 1st cl. (**र.**) वड (वडणि) To perform any action: the meaning from this root is not given in many lists, from its application being indefinitely various.

वडु **m.** (-वः) * A heron. * Yama or death. * A false or pretended *Brahman*. * A title of Yama's, from his assuming the disguise of a *Brahman*. * A man of the second or military tribe. * One of the eighteen divisions of the continent. * The brother of Karna. * A kind of mango. **f.** (-वा) * A daughter of Ugrasena. * A sort of sandal. **व** वडि to go, वडु aff.

वडुड **m.** (-वः) Mail, defensive armour. **व** वडि to go, Un'ādi affix वडु, and with वड added वडुडव.

वडुडरी **f.** (-री) Turmeric.

वडुव **mn.** (-वः-वः) * A bracelet or ornament of the wrist. * A string or ribbon tied round the wrist. * An ornament or trinket. * A crest. **f.** (-वा) A small bell or tinkling ornament; also विडुवो and वडुवोवा. **व** वड happily, agreeably, वड to sound, or the reiterative form of वड and वडु affix, fem. affix डीव.

वडुवोवा **f.** (-वा) See **वडुवो**. **व** वड to sound in the reiterative form, and वडु Un'ādi aff.

वडुव **mfn.** (-वः-वः-वः) A comb, an instrument for cleaning the hair. **m.** (-वः) A tree. **व** वडि to go, वडुव affix, fem. डीव, or वड added in the form.

वडुवोव **m.** (-वः) A kind of fish commonly *Kan'hila*, (Esoc Canella, Ham.) **व** वडुव a heron, and वाडि, the throat; whose long snout resembles the beak of a heron; also वडुवोडि.

वडुवोडि **m.** (-डि) A kind of fish: see the preceding; also वडुवोडि.

वडुव **m.** (-वः) An arrow. **व** वडु, and वड leaf, (feather.)

वडुववा **f.** (-वा) Beating time by clapping the hands: see **वडावा**.

वडुवड **m.** (-वः) A pair of tongs. **n.** (-वः) A sort of forceps. **व** वडु, and वडु the mouth; heron-mouthed.

वडुव **mfn.** (-वः-वः-वः) Vile, bad. **n.** (-वः) Buttermilk mixed with water. see **वडुव**. **व** वड implying bad, or वड water, वड what does or makes.

वडुल m. (-ः) A small tree, (*Alangium hexapetalum*;) see विडुल; the word in the dialects *Kāṅkarū* is applied to a species of gourd, (*Momordica mixta*.)

वडुल m. (-ः) A kind of drug.

वडुल m. (-ः) A plant, (*Hedysarum gangeticum*;) see वाडुल.
 वडुल m. (-ः) A heron, and वडुल an enemy.

वडुल m. (-ः) A dog.
 वडुल m. (-ः) A heron, and वाडुल sleeping, sleeping like a heron, from वाडुल and वडुल aff.

वडा f. (-ः) Scent of the lotus.

वडा m. (-ः) The skeleton.
 वडा to go, वाडुल aff.

वडावाडुल m. (-ः) A title of Śiva,
 वडा, वाडुल, a necklace, and वडा affix; whose necklace is formed of bones.

वडा m. (-ः) 'The brother of KANAL. 'A sort of Panic: see वडा.
 वडा to go, वाडुल aff.

वडा m. (-ः) A medicinal earth, described as of two colours, one of a silvery and one of a gold colour, or one of a light and one of a dark yellow.

वडा m. (-ः) A kind of crow.
 वडा an imitative sound, वडा to scold, to utter, वाडुल aff.

वडा m. (-ः) The *Asoka* tree, (*Jonesia asoka*;) also वडा.

वडा m. (-ः) A kind of potherb, (*Chenopodium esculentum*, Rox.) see वाडुल.

वडा m. (-ः) A tree, (*Jonesia asoka*, Rox.)

वडा m. (-ः) Enjoyment, fruition.
 वडा to deride, वाडुल aff.

वडा f. (-ः) A kind of Panic seed, (*Panicum Italicum*;) several varieties of it are cultivated, and form articles of food for the poor.
 वडा water, वाडुल to go, वडा affix; also with वडा affix वडा, and with वडा added वडा.

वडा f. (-ः) A sort of Panic: see the last.

वडा m. (-ः) A kind of grass.

वडा m. (-ः) The hand.

वडा r. 1st cl. (वडा) 'To hind. 'To shine. 'To sound. (ः)

वडा r. 1st cl. (वडा) 'To shine. 'To hind; also वाडुल.

वडा m. (-ः) The hair.
 वडा A proper name, the son of VAIṢṢPATI.
 वडा Binding or a binding. 'A cicatrix, a dry or healed sore.
 वडा A cloud. f. (-ः) 'A female elephant. 'Beauty, brilliance.
 वडा to bind, &c. वाडुल affix, fem. वाडुल.

वडा m. (-ः) A free market, a place of sale that pays no duty or custom.
 वडा m. (-ः) The ocean.
 वडा a cloud, वाडुल the body, and वाडुल what takes or receives.

वडा m. (-ः) 'Grass. 'A leaf.
 वडा a cloud, and वाडुल what drinks.

वडा m. (-ः) Much or ornamented hair.
 वडा hair, and वडा, in this combination, abundance; similar compounds are made with वाडुल and वडा, वडावाडुल, वडावाडुल; also with वडा hair, as वडावाडुल.

वडा m. (-ः) See the preceding.

वडा m. (-ः) Sm-ke.
 वडा a cloud, and वाडुल a necklace, वाडुल affix; also वडावाडुल.

वडा m. (-ः) The *Sami* tree.

वडा m. (-ः) See वडावाडुल.

वडा mfn. (-ः) 'Ill disposed, wicked. 'Intolerable, difficult to be borne. m. (-ः) A snake.

वडा mfn. (-ः) Having long or dishevelled hair.
 वडा, and वडा not gathered.

वडा m. (-ः) A gallinule.

वडा f. (-ः) An esculent root, (*Arum colocasia* and other kinds, many of which are cultivated for food:) see वडा.

वडा m. (-ः) An aquatic plant.

वडा mfn. (-ः) 'Dirty, foul. 'Soiled, spoiled by dirt.
 'Vile, wicked, bad. m. (-ः) Buttermilk diluted with water.
 वडा bad, vile, वाडुल what goes or is, from वाडुल with वाडुल affix; वाडुल is substituted for वडा, and the वा changed.

वडा ind. 'A particle implying wish or desire, (may it be so;) also introducing a kind enquiry, (I hope that it is so, &c.)

'A particle implying an alternative, whether, whether or not.
 वडा वडा had, and वाडुल aff.

वडा mfn. (-ः) Contiguous to water, (land, &c.) m. (-ः) 'Marshy ground, a marsh, a morass. 'Ground bordering water or watery soil, as the bank of a river, the margin of a lake or tank, a mound or causeway, &c. 'Level land skirting mountains. 'A tree, the timber of which is used for making furniture, &c. commonly *Tin*, (*Cedrela Tuna*, Rox.) 'Another tree. (*Illicium Populneoides*.) 'A part of a boat. mf. (-ः) The hem of a garment tucked into the waistband: see वडा. f. (-ः) 'A plant, (*Lycopodium imbricatum*, Rox.) see वाडुल. 'A cricket.
 वडा water, वाडुल to cut or break, वाडुल affix; or वाडुल to bind, वाडुल aff.

वडा f. (-ः) The end or hem of a lower garment or cloth gathered up behind, and tucked into the waistband; also वडा and वडावाडुल.

वडा m. (-ः) 'A turtle, a tortoise. 'One of Kuvāśa's *Nidhis* or treasures. 'An attitude in wrestling. 'A flat kind of still. f. (-ः) 'A female tortoise, also a small one. 'A kind of lute, also the lute of ŚARASWATĪ. 'A cutaneous disease, wart or blotch.
 वडा a morass, and वाडुल who cherishes, who inhabits watery places: the lute, &c. are so named from being similar in shape to the tortoise.

वडा f. (-ः) 'A pimple, a blotch or wart. 'A wart accompanying gonorrhoea.
 वडा a tortoise, वाडुल added, fem. form.

वडा f. (-ः) Marshy ground, a swamp, a morass.
 वडा, and वडा land.

वडा f. (-ः) A kind of grass, *Déras* or *Déś*, (*Agrostis linearis*, Lin. *Panicum dactylon*, Rox.)
 वडा marshy ground, and वाडुल what grows.

वडा f. (-ः) See वडावाडुल.

वडा m. (-ः) The border of a lake or stream.
 वडा, and वडा term.

वडा f. (-ः) Itch, formation of watery pustules on the hands, &c.
 वडा to hurt, वाडुल affix; also वडा.

वडा f. (-ः) A vegetable, (*Trichosanthes*.)
 वडा, and वाडुल what removes.

वडा mfn. (-ः) 'Scabby, itchy. 'Unchaste, libidinous. f. (-ः) 'A plant, (a species of *Hedysarum*;) 'Cowach, (*Dolichos carpopogon*.) 'Another plant: see वडा.
 वडा itch or scab, and वाडुल aff.

बहु f. (-बु) Scab or itch. **अ. बहु** to injure, **अ. Un'ādi** affix, and **अ. बहु** substituted for **अ.**

बहुवर्ग f. (-वर्ग) Cowach, (*Dolichos carapogon*.) **अ. बहु** itch, and **अ. बहु** affix; producing an itching upon application to the skin.

बहुविधा f. (-वि) The fastening of the lower garment: see **अ. बहु**.

बही f. (-ही) An esculent root, (*Aram colocasia* and other kinds, several of which are cultivated for food) also written **बहु**.

बह **१** 1st cl. (बहति) To be disturbed or confused with joy, pride, or sorrow.

बह mfn. (-बः-बा-भ) Watery, aquatic, produced in or by water. **न. (-ब)** A lotus. **अ. बहु** water, and **अ. बह** born.

बल्लभ m. (-बः) ^१ A cloud. **न. (-ब)** Lamplack, considered as a collyrium, being applied upon the eyelashes or eyelids, medicinally or ornamentatively; also sulphuret of lead or antimony, wheo so used. **१** f. (-बी) Sulphuret of mercury, *Æthiops* mineral. **१** f. (-बा or -बी) A kind of fish, (*Cyprinus stratus*), or any kind peculiar to stagnant waters, whence the name. **अ. बहु** for **बहु** bad, and **बल** water or juice, as the moisture of the collyrium, &c.

बल्लभ n. (-ब) Lamplack, especially considered as an application to the eyes: see the preceding. **अ. बल** bad, and **बल** flame.

बल्लभ m. (-बः) A lamp. **अ. बल** bad, and **बल** a sign; also **अ. बल** bad.

बल्लभ mn. (-बः-बु) The wooden stand or tripod on which the lamp is placed, **अ. बल** bad, and **बल** to shine; affixes **बल** and **बल**.

बल m. (-बः) A plant: see **आजडी**, (*Commelina salicifolia*.) **न. (-ब)** Another species of the same, (*Commelina Bengalensis*.) **अ. बहु** water, and **बल** to divide; alluding to the habits of the plant.

बल m. (-बः) A plant, (*Commelina Bengalensis*): see the preceding.

बल m. (-वः) The sun. **अ. बहु** heaven, and **बल** to go, affix **बल**.

बल f. (-वः) The branch of a bamboo. ^१ A small bowl.

बल m. (-बः) The skin of a snake. ^१ Armour, mail. ^१ A bodice or jacket. ^१ Cloth, clothes. ^१ A kind of drawers or short breeches. **१** f. (-वी) The name of a plant. **अ. बहु** to bind or shine, affix **बल**.

बल m. (-बु) A snake. **अ. बहु** a serpent's skin, and **बल** poss. aff.

बल m. (-वी) ^१ An attendant on the women's apartments. ^१ A libidinous man, a debauchee. ^१ A serpent. ^१ *Agallochum*. ^१ Barley. ^१ A sort of pulse, (*Channa*.) **अ. बहु** armour, &c. **अ. बहु** aff.

बल f. (-वः) A bodice or jacket.

बल mfn. (-बः-बा-भ) Produced in or from water. **म. (-बः)** ^१ A name of *BRAHMĀ*. ^१ The hair. **न. (-ब)** ^१ Nectar, the food of the immortals. ^१ A lotus. **अ. बहु** happiness, water, &c. and **अ. बल** what is born or produced.

बल m. (-बः) A kind of bird, the *Mayana*: see **अ. बहु**.

बल m. (-वः) A name of *BRAHMĀ*. **अ. बहु** a lotus, and **अ. बल** born.

बल m. (-वः) ^१ The *Mayana* or *Maia*, (*Gracila religiosa*.) ^१ A name of *KANBARA*, the deity of love. **अ. बहु** to go, **अ. बहु** aff.

बल m. (-वः) ^१ A name of *BRAHMĀ*. ^१ The sun. ^१ The belly. ^१ An elephant. **अ. बहु** a lotus, &c. **अ. बहु** to hate or injure. **अ. बहु** affix **बल**, the pen, made short; also derived by some from **बल**, a *Sautra* root, to produce or grow, and **अ. बहु** *Un'ādi* aff.

बल m. (-वः) The *Mains*: see **अ. बहु**.

बल m. (-वः) ^१ *Masi* or holy sage. ^१ *BRAHMĀ*, &c. see **अ. बहु**.

बल f. (-वः) A plant, (*Siphoanthus Indica*): see **अ. बहु**.

बल **१** 1st cl. (बलति) ^१ To go, to move. ^१ To live with difficulty.

बल (वः) **वति** (बलति) To go. **वति** (बलति) To rain. ^१ To encompass, to cover or screen. **वति** (बलति) To go or approach: with **अ** prefixed, verb 10th cl. (बलति) To appear, to become apparent or manifest.

बल mfn. (-वः-वः) An agent in any action. **mf. (-वः-वः)** ^१ The hip. ^१ The hollow above the hip or the loins, also the hip and loins. **म. (-वः)** ^१ The temples of the elephant. ^१ A mat. ^१ A twist of straw or grass. ^१ A screen of the same.

^१ A corpse. ^१ A time or season. ^१ Much, excessive. ^१ Grass. ^१ A place where dead bodies are burnt or buried, a place of sepulture. ^१ A hearse, a bier, a hearse, used for conveying a dead body. ^१ An annual plant. ^१ A thin piece of wood, a plank. **१** f. (-वः) Long pepper. **अ. बल** to rain or encompass, **अ. बहु** affix, fem. **वति**; also **वति**.

बल mn. (-वः-वः) ^१ The side or ridge of a hill or mountain.

^१ Table land. ^१ Sea salt. ^१ A ring placed as an ornament upon an elephant's tusk. ^१ A bracelet of gold, shell, &c. ^१ A soot. ^१ A royal metropolis. ^१ A city or town. ^१ A village.

^१ A house or dwelling. ^१ A camp. ^१ An army. ^१ A circle.

^१ A wheel. **अ. बल** to encompass, **अ. बहु** *Un'ādi* aff.

बल m. (-वः) A mountain. **अ. बल** land on a hill, &c. and **वति** aff.

बल m. (-वः) A spitting vessel.

बल mfn. (-वः-वः) An eater, one who eats voraciously. **म. (-वः)** ^१ A glass vessel, a tumbler or bowl. ^१ A crow. ^१ A jackal. **अ. बहु** much, or a corpse, **आ** to eat, affix **बल**.

बल m. (-वः) A name of *GAMĒSA*. **अ. बल** a mat, &c. **अ. बहु** who goes, **अ. बहु** aff.

बल f. (-वः) ^१ Turmeric. ^१ Yellow saunders.

बल n. (-वः) Roof or thatch of a house.

बल m. (-वः) A kind of goblin.

बल m. (-वः) ^१ A name of *MANĪKĒVA*. ^१ A kind of demigod, one of the class of *Viśvādevas*. ^१ A *Rākṣasa*, an imp or demon.

^१ Gambling, playing with dice. ^१ A worm. **अ. बहु** much, **अ. बहु** to go, **अ. बहु** affix, and the final is made long.

बल m. (-वः) The buttocks: see **अ. बहु**.

बल m. (-वः) ^१ Gleaning, plucking or gathering corn by the hand. ^१ Royal misfortune, as deposeure, defeat, &c. **अ. बहु**, &c. **अ. बहु** to break, **अ. बहु** aff.

बल f. (-वः) ^१ A plant, (*Heartipes*, *Cardiaspermum halicacabum*.) ^१ Another creeper, (*Clitoria ternata*.) **अ. बहु** to encompass, and **अ. बहु** to serve, **अ. बहु** aff.

बल f. (-वः) ^१ Wine or any vinous liquor.

बल m. (-वः) ^१ A kind of musical instrument. ^१ An arrow. **अ. बहु** to go, and **अ. बहु** *Un'ādi* aff.

कटुवर्तक *f.* (-रु) A medicinal plant: see **कटुकी**. *z.* कटु to surround, कृष् अङ्ग; what invests the body, as *sickness*; *y* to screen or defend, कृष् inserted, and कृष् and कटु affixes; also कटुवर्तक.

कटुवर्तक *f.* (-रु) A plant, (*Poderia fetida*). A medicinal plant, कटुकी: see the preceding. A sort of cucumber, (*Cucumis Madraspatanus*). A female elephant. Red arsenic. A plant, (*Aletris byacanthoides*): see **मुषि**. Hog-weed. *z.* as before, *y* to nourish, &c.

कटुवर्तक *m.* (-रु) A name of *Baumasira*, one of the five *Pandava* brothers, *z.* कटु much, कृष् who wounds.

कटुवर्तक *f.* (-रु) A plant: see **गङ्गादी**.
कटुवर्तक *n.* (-रु) The hip and loins. An elephant's temples. *z.* कटु, and कृष् place; also कटुवर्त, &c.

कटुवर्तक *m.* (-रु) A bird. *z.* कटु to go, कृष् Un'adi aff.

कटुवर्तक *m.* (-रु) A leer, a glance or side look. *z.* कटु to go, and कृष् the eye.

कटुवर्तक *n.* (-रु) Casting lewd or amorous glances, ogling. *z.* कटुवर्त a leer, and कृष् कृष् looking.

कटुवर्तक *m.* (-रु) A fire of grass or straw. Straw, &c. investing a criminal who is to be burnt and set on fire. *z.* कटु, and कृष् fire.

कटुवर्तक *n.* (-रु) A fragrant grass, (*Andropogon maritatum*).

कटुवर्तक *m.* (-रु) A libidinous man, a lecher.

कटुवर्तक *m.* (-रु) A shallow boiler for oil or butter. A frying pan. A winnowing basket. A turtle's shell. A young buffalo whose horns are just appearing. A *Dwipa* or division of the known continent, so called. Hell, the infernal regions. A well. *z.* कटु much, &c. कृष् to destroy, with कृष् prefixed, and *y* aff.

कटि *m.* (-रु) The hip. The buttocks. An elephant's cheek. *z.* कटु to go, कृष् affix, fem. कटि: see कटु and कटिपद.

कटिपद *n.* (-रु) The loins, the hip. *z.* कटि, and पद shore.

कटिपद *m.* (-रु) An ornament of small bells worn round the loins. A cloth so worn. Armour for the hip and loins. *z.* कटि the hip, and पद what preserves, from प with *y* aff.

कटिपद *m.* (-रु) The buttocks. *z.* कटि and पद place.

कटिपद *m.* (-रु) Matted, screened. Leined, having handsome loins, &c. *m.* (-रु) An elephant. *z.* कटु an elephant's temples, &c. कृष् pos. aff.

कटिपद *m.* (-रु) The buttocks. *z.* कटि the hip or loins, and पद to be equal to; also written कटिपद, कटिपद, and severally कटि and पद.

कटिपद *m.* (-रु) The rider of an elephant, as distinct from the driver, the person that sits upon the loins. *z.* कटि the loins, पद to mount, and कृष् aff.

कटिपद *m.* (-रु) A species of the balsam apple, (*Momordica charantia*). *z.* कटु to go, &c. कृष् affix कृष् added; also कटिपद.

कटिपद *m.* (-रु) The hip and loins, or the hollow above the hip. *z.* कटि, कटि the head or superior part, कृष् aff.

कटिपद *f.* (-रु) A girdle of small bells. *z.* कटि the loins, and कृष् a chain.

कटिपद *n.* (-रु) A female zone or waist-band. *z.* कटि the loins, and कृष् a thread.

कटि *f.* (-रु) See कटि and कटु.

कटिपद *m.* (-रु) A crooked sword, a sabre or scymitar.

कटिपद *m.* (-रु) The cavity of the loins, or the iliac regions. *m.* (-रु) Mons veneris. A cave. *z.* कटु to go, and कृष् Un'adi aff.

कटिपद *m.* (-रु) The posteriors. *z.* कृष् added to the preceding.

कटु *m.* (-रु) Or कृष्-कृष् 'Pungent. Envious. Fierce, impetuous, hot. Fragrant. Bad scented, ill smelling. Displeasing, disagreeable. *m.* (-रु) Pungency or a pungent taste. A flower, (*Michelia champaca*). Camphor. A sort of gourd, (*Trichosanthes*). *n.* (-रु) An improper action, an act which ought not to have been done. Blaming, reviling, scandal. *f.* (-रु) The name of a medicinal plant; also कटुवर्तक and कटुकी. A plant which bears a fragrant seed: see **निषध**.

कटु *m.* (-रु) Mustard. *z.* कटु to go, &c. and कृष् Un'adi aff.

कटु *m.* (-रु) A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Wrightia antidysenterica*). Gigantic swallow wort, (*Colotropis gigantea*). A fragrant kind of grass. Mustard. A gourd: see कटुवर्तक. *f.* (-रु) A medicinal plant, used as a sedative and laxative; also कटुवर्तक. *n.* (-रु) A compound of three pungent substances, as black pepper, long pepper, and dry ginger: see **निषध**. *z.* कटु pungent, and कृष् aff.

कटुवर्तक *m.* (-रु) A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Wrightia antidysenterica*). Gigantic swallow wort, (*Colotropis gigantea*). A fragrant kind of grass. Mustard. A gourd: see कटुवर्तक. *f.* (-रु) A medicinal plant, used as a sedative and laxative; also कटुवर्तक. *n.* (-रु) A compound of three pungent substances, as black pepper, long pepper, and dry ginger: see **निषध**. *z.* कटु pungent, and कृष् aff.

कटुवर्तक *m.* (-रु) A plant, (*Morunga guilandina*, and *Hyperanthera*). Ginger, the fresh root or the plant. Garlic. *z.* कटु, and कृष् a root having a pungent root.

कटुवर्तक *m.* (-रु) A bitter gourd. *z.* कटु pungent and acrid, कृष् a gourd.

कटुवर्तक *m.* (-रु) A goat or musquito. *z.* कटु, and कटु an insect.

कटुवर्तक *m.* (-रु) A goat or musquito. *z.* कटु fierce, and कटु a worm.

कटुवर्तक *m.* (-रु) A bird, Jacana, (*Parra goensis*). *z.* कटु disagreeable, कृष् sound.

कटुवर्तक *m.* (-रु) Ginger, the root. *z.* कटु pungent, and कृष् joint.

कटुवर्तक *m.* (-रु) The name of a plant; also कटु. *z.* कटु, and कटु a leaf: having a pungent leaf.

कटुवर्तक *f.* (-रु) Pungency, sharpness. Testiness, irritability. *z.* कटु, and कृष् affix; also with *y*, कटुवर्तक.

कटुवर्तक *f.* (-रु) A bitter gourd. *z.* कटु, and कृष् bitter, कृष् affix with the fem. form.

कटुवर्तक *f.* (-रु) See the preceding. *z.* कटु pungent, here meaning bitterly so, and कृष् a gourd.

कटुवर्तक *m.* (-रु) The aggregate of three spices, ginger, and long and black pepper. *z.* कटु, and कटु three.

कटुवर्तक *m.* (-रु) Grain not inundated. *z.* कटु, and निषध, non-inundation.

कटुवर्तक *m.* (-रु) A medicinal plant, (*Oldenlandia biflora*). *z.* कटु pungent, and कृष् leaf.

कटुवर्तक *m.* (-रु) A sort of cucumber, (*Trichosanthes diacca*). *z.* कटु, and कटु fruit.

कटुवर्तक *m.* (-रु) Dried ginger.

कटुवर्तक *m.* (-रु) Ginger either fresh or dry. *z.* कटु, and कटु auspicious.

अडर n. (-र) Buttermilk. अ. अड, and टा to give, affix व.
 अडर n. (-र) A frog. अ. अड, and र sound.
 अडरीषा f. (-षा) A medicinal plant: see अडरी. अ. अड pungent,
 and रीषा that grows.
 अडराको f. (-को) A variety of solanum. अ. अड, and राको the
 egg plant.
 अडरीषा f. (-षा) Long pepper. अ. अड, and रीषा seed.
 अडरीषा m. (-ष) The mustard seed plant, (*Sinapis dichotoma*).
 अ. अड, and रीषा oily substance: yielding a pungent oil.
 अडर n. (-र) Ginger. अ. अड, and उर hest, and with अड added
 अडर.
 अडरा f. (-रा) A shallow cup.
 अडरा m. (-म) A man of an inferior and degraded tribe, a
Chandala, a *Pariah*, &c. * A pungent flavour. अ. अड to go,
 राको Un'di affix; also अडरा.
 अडराको f. (-का) A kind of lute played by the common peo-
 ple. अ. अडरा a *Chandala*, and राको a lute.
 अडरा m. (-र) A weapon, a dagger.
 अडर m. (-म) A small tree found in the north-west of *Hindustan*,
 the bark and seeds of which are used in medicine, and as
 aromatics; the fruit also is eaten; the common name is
Kayapal. f. (-षा) * A plant, (*Gmelina arborea*, Rox.) * The
 egg plant, &c. अ. अड instead of अड acrid, and अड fruit,
 fem. affix रा.
 अडर m. (-र) * A plant, (*Bignonia Indica*). * A name of *Dufra*
 a king of *Agodhya*. अ. अड pungent, &c. अड bark, body, &c.
 अडर n. (-र) * Sauce, condiments. * Buttermilk. * The skim
 or whey of curds. अ. अड to rain, &c. अडर aff.
 अड र. 1st cl. (अडरि) To live in distress. (र) अडि र. 1st and 10th
 cl. (अडरि न अडरि) * To grieve. * To recollect. With अड
 prefixed, to regret or miss, to lament, to bewail.
 अड म. (-म) * The name of a *Mani* or saint. * A note or simple
 sound. * A portion of the *Yajur Veda*. * A *Mantra* or mystical
 prayer. * A *Brahman*. * A *Brahman* versed in the *Vedas*,
 especially in the *Rig Veda*. * A student of the same. * Trou-
 ble, distress. f. (-री) The wife of a *Brahman*. अ. अड to be con-
 fused, and अड aff.
 अडर m. (-म) A *Brahman* skilled in the *Katha* branch of the
Vedas. अ. अड, and अड cunning.
 अडर m. (-र) A name of *Siva*. अ. अड distress, अड who dissi-
 pates.
 अडर mfn. (-र-र-र) Hard. अ. अड trouble, and र from र to
 take or give, affix र.
 अडरीषा m. (-षा) A *Brahman* who has studied the *Katha* por-
 tion of the *Vedas*. अ. अड, and रीषा a *Brahman*.
 अडराषा m. (-षा) A teacher of the *Katha* portion of the *Veda*.
 अ. अड, and राषा a teacher.
 अडर m. (-म) A gallinule.
 अडरी f. (-री) Chalk. * The *Tulasi*.
 अडर m. (-र) A plant worshipped by the *Hindus*, commonly
Tulsi, (*Ocimum sanctum*, or sacred basil.) अ. अडि hard,
 and र to destroy, affix अड, deriv. irr.
 अडि mfn. (-र-रा-र) Hard, solid. * Unkind, severe. * Para-
 lyzed, rendered stiff or rigid. * Difficult, obscure. af. (-र-र)

An earthen vessel. f. (-रा) A sweetmeat made with refined
 sugar. (-री or -रि) Chalk. अ. अड to be confounded, and
 र Un'di affix, fem. affixes रा and री.
 अडरीषा f. (-षा) * Firmness, hardness. * Severity. * Diffi-
 culty, obscurity. अ. अड added to the last; also with म,
 अडरि.
 अडरि m. (-र) A tortoise. अ. अडरि, and रड back; also
 अडरि.
 अडरि mfn. (-र-रा-र) Hardhearted, cruel, unkind. अ. अडरि,
 and रड the heart.
 अडराषा mfn. (-र-रा-र) Harsh, cruel, severe. अ. अडरि, and
 राषा disposition.
 अडरि m. (-र) A plant, (*Momordica charantia*): see अडरि.
 अडरि m. (-म) * A plant: see the preceding. * A name of
Tulasi or holy basil. * Hogweed. अ. अड added to the preced-
 ing: see अडरि and अडरि.
 अडर m. (-र) A needy or distressed man, a pauper. अ. अड
 to be distressed, and र Un'di aff.
 अडर m. (-र) The *Indian* Pintas.
 अडर mfn. (-र-र-र) * Hard, solid. * Severe, cruel. * Full, com-
 plete, full-grown. * Full, (as the moon). अ. अड to be distress-
 ed, &c. अडर Un'di affix; also अडर.
 अडर m. (-र) * Hardness, firmness. * Severity, rigor. अ. अड,
 added to the preceding; also अडरि with म aff.
 अडर mfn. (-र-रा-र) See अडर.
 अड र. 1st and 6th cl. (अडरि) To be confused or disturbed by
 pleasure or pain, to be proud or mad, (the roots differ in
 some of the inflections.) (र) अडि र. 1st cl. (अडरि) The same
 as the preceding; also र. 1st and 10th cl. (अडरि, अडरि)
 * To break off a part, to tear, to separate or detach. * To
 remove the chaff or husk of grain, &c. * To preserve.
 अड mfn. (-र-रा-र) Ignorant, stupid. अ. अड to be perplexed,
 अड aff.
 अडर n. (-र) Sea salt obtained by evaporation. अ. अड to sepa-
 rate, र Un'di aff.
 अडर m. (-र) Straw, the stalks of various sorts of pulse, &c.
 अ. अड mad, र to make, अडरि; also अडर.
 अडरि mfn. (-र-रा-र) To be fed with straw. अ. अडरि, and
 र affix; also with अड, अडरि; and from अडर, अडरि.
 अडर m. (-र) A spirituous liquor, a kind of rum. अ. अड to be
 intoxicated, अड aff.
 अडर m. (-र) Straw, chaff. अ. अड, र affix, अडरि inserted.
 अडर n. (-र) A vessel. अ. अड to distil, अडर Un'di affix, and र
 substituted for म; also अडर.
 अडर m. (-म) * The stalk of a potherb. * The end or point.
 अ. अड to separate, &c. अडर Un'di aff.
 अडरी f. (-री) A potherb, (*Convolvulus repens*): see अडरी.
 अडर mfn. (-र-र-र) Tawny. m. (-र) * Tawny, (the colour.)
 * A servant. अ. अड to be confused, अडर aff.
 अडरि m. (-र) A sword, a scymitar, a sacrificial knife.
 अड र. 1st cl. (अडरि) To be rough, to be harsh or severe: the
 pen. is originally र.
 अड (र) र. 1st cl. (अडरि) * To sound. * To cry as in distress.
 (अ) अड र. 1st cl. (अडरि) To go or approach. र. 10th cl.

(बहण) To wink, to cover or close the eye with the lids or lashes.

बह mf. (बः-जो-र-बह) 'Small, minute. 'An atom, a minute particle. m. (बः) 'An eye of corn. 'The spark or facet of a gem. 'A spark of fire. 'A drop of water, &c. f. (बः) 'Cummin seed. 'Long pepper. 'A kind of fly, (कुचोरबह) the crocodile fly? n. बह to contract, बह् affix fem. डाप् or जोर.

बहरीन n. (बः) A white kind of cummin seed. n. बह small, and जोर cummin.

बहरीन n. (बः) Small cummin seed. n. बह minute, and जोर cummin.

बहरीन m. (बः) A kind of bird. n. बह pepper, and बह who cats.

बहरीन m. (बः) A whirlpool.

बहरीन m. (बः) A wagtail. n. बह little, बह to go, and रून् aff.

बहरीन n. (बः) A wagtail; also बहरीन.

बहरीन n. (बः) 'The name of a *Masi*, also called *Kazuya* : the author of the *Vaisheshika* philosophy. 'A goldsmith. n. बह a little, and बह to eat, referring to the abstemiousness of the saint; or बह to take, alluding to the proverbial dishonesty of the artificer.

बहरीन m. (बः) 'A small particle, as a crystal, an eye of corn, &c. 'An enemy. 'Whirling round a set of lamps at sacrificial ceremonies. 'The heart of wheat, commonly *Saji*, sharp or *seemula*. f. (बः) 'An atom, a small particle. 'Small, minute : see बह. 'A plant, (*Premna spinosa* ?) see बहरीन. 'A kind of rice. n. बह small, बुन् affix, and रून् inserted, fem. अह् affix.

बहरीन n. (बः) A cry or sound uttered through pain. n. बह to sound, affix न्.

बहरीन n. (बः) An ear or spike of corn. n. बह small, &c. affix न्. बहरीन mfn. (बः-जा-बह) Small, diminutive. n. बह to be small, रून् Un'adi affix; it is also written बहरीन, and बहरीन.

बहरीन f. (बः) 'A creeper in flower. 'A cart. 'The *Abrus precatorius*, n. बह to wink, रून् Un'adi aff.

बहरीन mfn. (बः-जा-बहरीन) 'Very small. 'Young, younger. n. बह small, and रून् Un'adi superlative affix; also बहरीन.

बहरीन m. (बः) A tree, (*Casuarina ovata*, &c.) f. (बः) A courtesan. n. बह an elephant, n. बह to go, रून् affix, or with रून् affix बहरीन.

बहरीन m. (बः-बह) 'A thorn. 'A paltry foe. 'A fish bone. 'Horripilation, or the erection of the hair of the body. 'Any annoyance or source of vexation. 'A term in the *Nyāya* philosophy, implying refutation of argument, detection of error, &c. m. (बः) 'A workshop, a manufactory. 'Fault, defect. 'The point of a pin or needle. 'A fish or marine monster, the symbol of *Kāmadēva* : see बहरीन. 'A bamboo. n. बह to divide, बुन् aff.

बहरीन m. (बः) The *Salmali* or silk cotton tree. n. बहरीन, and बह a tree.

बहरीन m. (बः) 'The *Jaka* or bread-fruit tree, (*Artocarpus integrifolia*). 'Another plant : see बहरीन. 'The castor oil tree. 'The *Datura*. n. बहरीन a spike, and बह fruit, the term

is applicable to any plant, the fruit of which is invested with a hairy or thorny coat; also बहरीन.

बहरीन m. (बः) A camel. n. बहरीन, and बुन् who eats.

बहरीन mfn. (बः-बी-बह) 'What treads down or extracts thorns. 'What bridges or suppresses disturbances, annoyances, &c. n. (बः) 'Beating down thorns. 'Suppressing disturbances, &c. n. बहरीन, and बहरीन trampling on.

बहरीन f. (बः) A porcupine. n. बहरीन, and बहरी a row.

बहरीन m. (बः) A porcupine. n. बहरीन, and बहरी a house.

बहरीन f. (बः) A sort of prickly nightshade, (*Solanum jacquini*). n. बहरीन a thorn, बह to go, बहरीन, बह added with the feminine termination; also बहरीन.

बहरीन f. (बः) 'A prickly nightshade : see the preceding.

'The silk cotton tree, (*Bombax heptaphyllum*). 'Another plant, commonly *Buinchi*, (*Flacourtia sapida*, Rox.) n. as before.

बहरीन m. (बः) 'The bread-fruit tree or *Jaka* : see बहरीन.

'A species of the coral tree, (*Erythrina Indica*). n. बहरीन a thorn, बहरी to take, affix न्.

बहरीन m. (बः) A camel. n. बहरीन, and बहरीन food; whose food is of thorns, thistles, &c.; also बहरीन, &c.

बहरीन m. (बः) A kind of fish, one which has many bones. n. बहरीन a bone, and रून् aff.

बहरीन mfn. (बः-जा-बह) 'Produced from a fish. 'Borne by the mimosa tree. n. बहरीन, and न् born.

बहरीन mfn. (बः-बी-बहरीन) 'Thorny, prickly. 'Vexatious, annoying. m. (बः) 'A fish. 'A tree, (*Mimosa catechu*). 'A plant, (*Vangueria spinosa*). 'A bamboo. 'The jujube. n. बहरीन a thorn or small bone, and रून् poss. aff.

बहरीन m. (बः) The Indian bread fruit tree or *Jaka*, (*Artocarpus integrifolia*) : see बहरीन, also बहरीन.

बहरीन m. (बः) A thorny kind of bambu, (*Bambusa spinosa*, Rox.)

बहरीन m. (बः) See बहरीन, &c.

बहरीन n. (बः) 'Weeding, extracting thorns, &c. 'Removing annoyances. 'Extirpating thieves, rogues, &c. or all national or public nuisances. n. बहरीन, and बहरीन extracting.

बहरीन m. (बः) A plant, commonly *Buinchi*, (*Flacourtia sapida*, Rox.) and बहरीन.

बहरीन m. (बः) 'The jack tree. 'The *Datura* plant. 'The castor oil plant. n. बहरीन for बहरीन a thorn or spike, बहरीन fruit : see बहरीन.

बहरीन m. (बः) The *Babul*, a tree yielding a species of gum arabic, (*Acacia Arabica*) the branches are prickly, whence the name. n. बहरीन for बहरीन a thorn, and बहरीन to take or have.

बहरीन m. (बः) The jack tree.

बहरीन m. (बः) The *Jaka* or *Jack* tree : see बहरीन.

बहरी mfn. (बः-जा-बहरी) 'The throat. 'Sound, especially guttural sound. 'Near, proximate. m. (बः) 'A tree, (*Vangueria spinosa*). 'The space of an inch from the edge of the hole in which sacrificial fire is deposited. f. (बः) 'A rope or leather round the neck of a horse. 'A necklace, a collar. n. बहरी to sound, रून् Un'adi affix, fem. अहरी डाप् or बहरी.

वधुविक्रिया *f.* (-वा) *The Vīsa or Indian lute.* *v.* **वध** the throat, **वध** to sound, and **वध** affix; sounding like the larynx.
वधुन *mfn.* (-वा-वा-व) Extending to the throat or swallow. *v.* **वध**, and *v* what goes.
वधुनकाधिका *f.* (-वा) The leather or rope passing round the neck of a horse.
वधुनीयक *m.* (-वः) A kite.
वधुनीयक *m.* (-कः) A torch, a whip of lighted straw, &c.
वधुपात्रक *m.* (-कः) A halter. * A rope passing round an elephant's neck. *v.* **वध**, and **पात्रक** a fetter.
वधुपात्र *f.* (-वा) A collar or short necklace. *v.* **वध** the throat, and **पात्र** an ornament.
वधुवर्ज *m.* (-विः) A jewel worn on the throat. *v.* **वध**, and **वर्ज** a gem.
वधुवर्ज *mfn.* (-वा-वा-व) * Fastened or suspended round the throat. * Clinging to, embracing, *v.* **वध**, and **वर्ज** attached to.
वधुवर्ज *f.* (-वा) * A collar. * A horse's halter. *v.* **वध**, and **वर्ज** a creeper.
वधुवर्ज *m.* (-वः) Hanging on or round the throat. *v.* **वध**, and **वर्ज** equipping.
वधुवर्ज *mfn.* (-वा-वा-व) * Sticking in the throat. * Being in or upon the throat. * Guttural. * Having by rote, ready to repeat. *v.* **वध**, and **व** what stays.
वधुवर्ज *mfn.* (-वा-वा-व) Come in to the throat, (breath, &c.) *v.* **वध**, and **वर्ज** come.
वधुवर्ज *m.* (-वः) A herd. *v.* **वध**, and **वर्ज** fire, and figuratively digestive faculty; digesting in the throat or gizzard.
वधुवर्ज *m.* (-वः) A boat. * A hoe, a spade. * War. * An esculent root, (Arum.) * A camel. *f.* (-वा) A churning vessel. *v.* **वध** the throat, **वर्ज** to ornament, &c. **वधु** aff.
वधुवर्ज *mfn.* (-वा-वा-व) Embracing, clinging to the neck. *v.* **वध**, and **वर्ज** fastened to.
वधुवर्ज *f.* (-वा) A necklace of one string or row. *v.* **वध** and **वर्ज** aff.
वधुवर्ज *m.* (-वः) * A lion. * An elephant in rut. * A pigeon. *v.* **वध** the throat, and **वर्ज** sound.
वधुवर्ज *m.* (-वः) A name of *Siva*. *v.* **वध** in the throat, **वर्ज** black, black-necked; see *वधुवर्ज*.
वधुवर्ज *mfn.* (-वा-वा-व) Guttural, belonging to the throat, pronounced from the throat, &c. *v.* **वध** and **वर्ज** aff.
वधुवर्ज *m.* (-वः) Threshing, separating the chaff from grain. *f.* (-वा) A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. *v.* **वध** to divide, **वर्ज** affix, *sem.* do. **वधु**.
वधुवर्ज *f.* (-वा) A principal vessel of the body, a large artery, vein, &c. *v.* **वध** to divide, **वर्ज** aff.
वधुवर्ज *f.* (-वा) The itch, itching. * Scratching: see **वधु**.
वधुवर्ज *f.* (-वा) Cowach: see **वधुवर्ज**.
वधुवर्ज *m.* (-वः) **वधुवर्ज** *Sansu* root, (वधुवर्जिनः) * To itch. * To scratch.
वधुवर्ज *f.* (-वा) * The itch, itching. * Scratching. *v.* **वधुवर्ज** to itch, affix **वधु**; also with the final short, **वधु**.
वधुवर्ज *f.* (-वा) Cowach. (Carpopogon pruriens.) *v.* **वधु** itching, and **वर्ज** what makes, **वधु** aff.

वधुवर्ज *m.* (-वः) Cassia, (Ehstula.) *v.* **वधु**, and **व** what destroys.
वधुवर्ज *f.* (-वा) * Itching, the itch. * Scratching. *v.* **वधु** and **वर्ज** affix; also **वधु**, **वधुवर्ज**, &c.
वधुवर्ज *mfn.* (-वा-वा-व) Scratching, rubbing. *v.* **वधु** to itch, **वर्ज** aff.
वधुवर्ज *m.* (-वः) * Itching. * Scratching; also **वधुवर्ज** and **वधु** *v.* as before, affixes **वध** and **वर्ज**.
वधुवर्ज *m.* (-वः) A tickler, one who tickles or scratches. *v.* **वधुवर्ज** and **व** who makes.
वधुवर्ज *f.* (-वा) * Itching. * Scratching. *v.* **वधु** to itch, affixes **वध** and **वर्ज**.
वधुवर्ज *f.* (-वा) Cowach, (Carpopogon pruriens.) *v.* **वधु** itching, and **वर्ज** what makes, from **वर्ज** to take or give, affixes **वध** and **वर्ज**, alluding to the irritating property of the leaves of this plant.
वधुवर्ज *mfn.* (-वा-वा-व) Itchy, having the itch. *m.* (-वः) An esculent root, (Arum.) *v.* **वधु** and **वर्ज** to have, **व** aff.
वधुवर्ज *m.* (-वः) * A basket, a safe, any place in which provisions are kept. * A camel. *v.* **वध** to divide, **वधुवर्ज** Un'ādi affix; also with **वध** added **वधुवर्ज**.
वधुवर्ज *m.* (-वः) A safe, a store room: see the preceding.
वधुवर्ज *f.* (-वा) A vulgar lute. *v.* **वधुवर्ज** here implying a *Chandala*, and **वर्ज** the *Vīsa* or *Indian lute*; also **वधुवर्ज** and **वधुवर्ज**.
वधुवर्ज *f.* (-वा) See the preceding.
वधुवर्ज *m.* (-वः) A caterpillar. *v.* **वधु** itching, and **वर्ज** an abode.
वधुवर्ज *m.* (-वः) The name of a celebrated *Masi* or saint. *v.* **वध** to sound, **वर्ज** Un'ādi aff.
वधुवर्ज *m.* (-वः) The name of a *Masi* or saint. * The clearing out plant. *v.* **वध** to sound, **वर्ज** Un'ādi aff.
वधुवर्ज *m.* (-वः) The clearing out plant, (Strychnos potatorum) one of the seeds of this plant being rubbed upon the inside of the water-jars used in *Bengal*, occasions a precipitation of the earthy particles diffused through the water.
वधुवर्ज *mfn.* (-वा-वा-व) Which, (of many.) *v.* **वधु** and **वधुवर्ज** aff.
वधुवर्ज *m.* (-वः) A name of *Agni* or fire; this word is perhaps a corruption: see **वधुवर्ज** and **वधुवर्ज**.
वधुवर्ज *mfn.* (-वा-वा-व) Which, (of two,) whether. *v.* **वधु** and **वधुवर्ज** aff.
वधुवर्ज *mfn.* (-वा-वा-व) How many. * How much. *v.* **वधु** what, and **वर्ज** aff.
वधुवर्ज *ind.* * In any way, in some way. * For some time. *v.* **वधु** how many, and **वर्ज** aff.
वधुवर्ज *mfn.* (-वा-वा-व) What, how much. *v.* **वधु** added to **वधु**.
वधुवर्ज *mfn.* (-वा-वा-व) How many. * A certain number, so many. *v.* **वधु** added to **वधु**.
वधुवर्ज *mfn.* (-वा-वा-व) What, how much. *v.* **वधु** added to **वधु**.
वधुवर्ज *mfn.* (-वा-वा-व) * Of how many sorts. * Of various kinds. *v.* **वधु**, and **वर्ज** sort.
वधुवर्ज *m.* (-वः) * A fragrant grass. * A plant, commonly *Chdheliya*, (Hemionites cordifolia, Rox.) *v.* **वधु** for **वधु** bad, **वध** grass.
वधुवर्ज *m.* (-वः) Wine or vinous spirit. *v.* **वधु** for **वधु** bad, and **वर्ज** water.
वधुवर्ज *lat. cl.* (वधुवर्ज) * To praise or celebrate. * To flatter or coax. * To boast.

कृप r. 10th cl. (कृपयन्ति) To loosen, to slacken, to remove.
 कृपयन् n. (-रः) The shoulder, the shoulder blade.
 कृष r. 10th cl. (कृषयन्ति) To speak, to tell.
 कृषक mfn. (-कः-का-कः) ¹ A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Purāṇas*, &c.
² One who speaks or tells. mf. (-कः-काः) The speaker of a prologue or a monologue. ³ A professional story teller. स. कृष to speak, to relate, कृष्य aff.
 कृषकृषिन् mfn. (-कः-का-कः) An interrogant, one who asks or questions. स. कृषन् how, कृष to speak, कृष्य aff.
 कृषकृषिना f. (-ना) A question, asking, enquiring. स. कृष्य affix of the abstract added to the preceding.
 कृषकृषिन् m. (-नः) An interrogant, one who questions. स. कृषन् how, कृषिन् said.
 कृषयन् ind. In some way, in any way, by any means. स. कृषयन् and कृष्य aff.
 कृषयिन् ind. In any way, by some means or other. स. कृषन् and कृषिन् aff.
 कृषयन् mfn. (-नः-ना-यः) Talkative. n. (-यः) Saying, narrating, relating. स. कृषय to say, &c. कृष्य or कृष्य aff.
 कृषयिन् mfn. (-नः-ना-यः) To be said, to be told or declared. स. कृषय to tell, कृषयिन् affix; also with कृष, कृषिन्, and with कृष, कृष्य.
 कृषया f. (-या) Enquiry, question, demand. स. कृषय to speak, कृष्य aff.
 कृषयन् ind. ¹ A particle of interrogation, (how, what.) ² Also implying mode, (how, in what manner.) ³ A particle of amazement or surprise. ⁴ Of pleasure. ⁵ Of abuse. ⁶ Of interrogation, implying doubt. स. कृषिन् what, and कृष्य aff.
 कृषा f. (-षा) A feigned story, a tale or fable. स. कृषय to tell, &c. कृष्य and कृष्य aff.
 कृषानुराग m. (-गः) Attention, taking pleasure in a discourse. स. कृषा, and कृषानुराग inclination.
 कृषायाम् m. (-यः) A narrative, a tale, a fiction. स. कृषा, and कृषय connection.
 कृषायाम् mfn. (-यः-या-यः) ¹ Talkative, talking much and foolishly. ² Half-witted, foolish. ³ A conjurer, a dealer in antidotes, &c. m. (-यः) ¹ Talking, conversation, speaking to or with. ² Rumour, report. स. कृषा a fable, and कृषय who relates.
 कृषायाम् m. (-यः) ¹ An actor, the speaker of a prologue or monologue, the introducer of a drama. ² A professed story teller. स. कृषा, and कृषय life, livelihood.
 कृषायाम् m. (-यः) Narration, talk, discourse. स. कृषा, and कृषय uniting.
 कृषायाम् m. (-यः) ¹ Narration, narrative, story telling. ² Beginning of a story. स. कृषा, and कृषय beginning, &c.
 कृषायाम् mfn. (-यः-या-यः) Reserved, taciturn, disliking conversation. स. कृषा, and कृषय disliking.
 कृषायाम् m. (-यः) A collection of tales or fables. स. कृषा, and कृषय collection.
 कृषिन् mfn. (-नः-ना-यः) A story teller by profession, a narrator, a relator. स. कृषा a tale, and कृष्य aff.
 कृषिन् mfn. (-नः-ना-यः) Said, told, related. स. कृषय to tell, कृष्य aff.
 कृषिपद n. (-रः) Repetition, tautology. स. कृषिन् said, कृष्य a word.

कृषोद्गम m. (-नः) The opening of a drama, by the character that first enters overhearing and repeating the last words of the prelude. स. कृषा, and कृषय beginning.
 कृषोद्गम m. (-नः) ¹ Conversation, conference. ² Narration. स. कृषा, and कृषय speaking.
 कृषोद्गम m. (-नः) Narration, narrative, relation, telling a story. स. कृषा, and कृषय telling.
 कृष्य mfn. (-यः-या-यः) To be spoken or said. स. कृषय and कृष्य aff.
 कृष्य (रः) कृषि r. 1st cl. (कृषन्ति and कृषन्ति) ¹ To be confused, to suffer mentally, to grieve. ² To confound. ³ To kill or hurt; also कृषि, (कृषन्ति) ⁴ To call. ⁵ To cry or shed tears.
 कृष्य m. (-यः) A cloud. स. कृषय water, and कृषय what gives; yielding a shade as a cloud; also fem. कृषया and कृषयी.
 कृषयन् n. (-रः) A bad letter. स. कृष्य for कृषय and कृषय a letter.
 कृषयन् m. (-यः) A bad road. स. कृष्य for कृषय bad, and कृषय a road.
 कृषय n. (-यः) ¹ Killing, destroying. ² Sin. ³ War. स. कृषय to kill or injure, कृष्य aff.
 कृषय n. (-यः) Bad food. स. कृष्य for कृषय bad, कृषय food.
 कृषय m. (-यः) ¹ A plant, commonly *Kadamba* (*Nuclea kadamba*). ² The mustard seed plant, (*Sinapis dichotoma*). ³ A kind of grass, (*Andropogon serratus* : see *देवनाग*). ⁴ Turmeric. स. (-यः) A multitude, an assemblage or collection. स. कृषय to confound, &c. कृषय U'ādi affix; also with कृषय added कृषय.
 कृषय mfn. (-यः-या-यः) See the preceding.
 कृषय m. (-यः) Mustard seed plant : it seems to be a variety of reading for कृषय, q. v.
 कृषययौ f. (-यौ) A plant, the flowers of which resemble those of the *Kadamba*, commonly called *Mundiri*. स. कृषय, and कृषय a flower, fem. affix यौ; also with कृषय, कृषययौ.
 कृषययौ m. (-यः) A fragrant breeze. स. कृषय the plant, and कृषय wind.
 कृषययौ m. (-यः) A fragrant breeze. ² Spring. स. कृषय, and कृषय wind.
 कृषय m. (-यः) ¹ A white sort of mimosa. ² A corn, a callosity. ³ A saw. ⁴ An iron goad for an elephant. n. (-रः) Coagulated milk. स. कृषय water, &c. कृषय to tear, कृषय aff.
 कृषय (-यः-या-यः) ¹ Useless. ² Unmeaning. स. कृषय for कृषय, and कृषय object.
 कृषय mfn. (-नः-ना-यः) ¹ Despised, disdained, rejected. ² Rendered useless. स. कृषय for कृषय bad, कृषय sought.
 कृषय mfn. (-नः-ना-यः) ¹ Despised, disdained. ² Rendered useless and unavailing. स. कृषय and कृषय made, with कृषय augment.
 कृषय mfn. (-यः-या-यः) ¹ Avaricious, miserly. ² Little, insignificant, mean. ³ Bad, disagreeable. m. (-यः) A miser. स. कृषय bad, vile, and कृषय possessor.
 कृषय n. (-यः) ¹ Avarice. ² Insignificance. ³ Badness. स. कृषय added to the last; also with कृषय, कृषय.
 कृषय mf. (-यः-या-यः) The plain tree, (*Musa sapientum*).
 कृषय ¹ Another plant, (*Pistia stratiotes* : see *कृषय*). f. (-या) The silk cotton tree; also (-यः-या-यः) ² A kind of deer, the hide of

which is used as a seat, &c. * A flag, a banner. * A flag carried by an elephant. * Water, air, &c. दृष्ट to pierce, to divide, &c. affix अन्, and दृष्ट or दृष्टी fem. aff.

अनन्त m. (-न्त) The plainain or banana tree : see the preceding. * अन added to अनन्त.

अनन्तिका f. (-न्ति) * A sort of cucumber. * A fine woman.

अनन्त m. (-न्त) A hack, a bad horse. * अनन्त for अनन्त, and अनन्त a horse.

अनन्त ind. When, at what time. * अनन्त when, दृष्ट aff.

अनन्त mfn. (-न्त-न्त-न्त) Ill formed, ugly. * अनन्त for अनन्त, and अनन्त form.

अनन्त n. (-न्त) A plant, commonly *Kew's* or *Kud's*, (*Costus speciosus*.) * अनन्त bad, अनन्त name, ill named : having a bad name or reputation.

अनन्त ind. Sometimes or other, ever ; अनन्त never.

अनन्त mfn. (-न्त-न्त-न्त) Wicked, abandoned, following evil practices. * अनन्त for अनन्त, अनन्त observance.

अनन्त ind. Sometimes, at sometime or other, ever ; अनन्त never.

अनन्त ind. Sometimes, now and then. * अनन्त when, अनन्त certainly.

अनन्त mfn. (-न्त-न्त-न्त) Tepid, warm. n. (-न्त) Warmth, gentle warmth. * अनन्त instead of अनन्त bad, inferior, अनन्त heat.

अनन्त mfn. (-न्त-न्त-न्त) Tawny. f. (-न्त) The wife of *Kas'apa* the saint, and mother of the *Nagas* or the serpent race, inhabiting the regions below the earth. m. (-न्त) Tawny, (the colour.) * अनन्त to desire, अनन्त affix, and अनन्त inserted ; the final of the radical is irregularly changed to *र* ; fem. affix अनन्त.

अनन्त m. (-न्त) A serpent. * अनन्त a son, joined to the preceding ; also other compounds of similar import, अनन्त, &c.

अनन्त m. (-न्त) A serpent : see the preceding.

अनन्त mfn. (-न्त-न्त-न्त) * Speaking ill, inaccurately, indistinctly, &c. * Vile, base, contemptible. * अनन्त for अनन्त bad, and अनन्त who speaks.

अनन्त (रन्ति) निन्ति r. 1st cl. (अनन्त) * To shine. * To desire or love. * To go or approach.

अनन्त n. (-न्त) Gold. n. (-न्त) * The name of a tree which bears red flowers, (*Butea frondosa*) : see अनन्त. * Thorn apple, (*Datura metel*, &c.) * Another plant, (*Mesua ferrea*) : see अनन्त. * Mountain ebony, (*Bauhinia variegata*, &c.) see अनन्त. * A black sort of agalloch. * A shrub yielding a yellow fragrant flower, (*Michelia champaca*.) * अनन्त to shine, अनन्त Un'ádi aff.

अनन्त m. (-न्त) Bora. * अनन्त, and अनन्त Bux.

अनन्त m. (-न्त) A golden hatchet. * अनन्त, and अनन्त a hatchet.

अनन्त m. (-न्त) The royal parasol. * अनन्त gold, अनन्त a staff, and अनन्त affix ; golden-sticked.

अनन्त m. (-न्त) Gold dust. * अनन्त, and अनन्त pollen.

अनन्त m. (-न्त) A *Pa's*, a weight of gold and silver equal to sixteen *Masas*, or about 280 grains troy : see अनन्त. * अनन्त, and अनन्त a *Pa's*.

अनन्त m. (-न्त) A piece of gold. * अनन्त, अनन्त what is broken off.

अनन्त mfn. (-न्त-न्त-न्त) Golden, consisting or made of gold. * अनन्त and अनन्त aff.

अनन्त m. (-न्त) Yellow orpiment. * अनन्त, and अनन्त juice.

अनन्त m. (-न्त) Resin.

अनन्त m. (-न्त) A gold cord. * अनन्त, and अनन्त string.

अनन्त f. (-न्त) A gold mine, golden soil. * अनन्त, and अनन्त place.

अनन्त m. (-न्त) The mountain *Samsu's*. * अनन्त, and अनन्त a mountain ; the golden mountain.

अनन्त m. (-न्त) The treasurer or superintendent of the gold.

* अनन्त, and अनन्त a superintendent.

अनन्त f. (-न्त) A golden jar or vase. * अनन्त, अनन्त a water jar, अनन्त and अनन्त added.

अनन्त m. (-न्त) A tree with golden or yellow blossoms, (*Mesua ferrea*.) * अनन्त, and अनन्त appellation.

अनन्त mfn. (-न्त-न्त-न्त) One-eyed. * अनन्त to shine, अनन्त aff.

अनन्त mfn. (-न्त-न्त-न्त) * Small, little. * Younger, younger born.

* Young. f. (-न्त) The little finger. * अनन्त to shine, &c. and अनन्त affix, or अनन्त small, the अनन्त being changed, or अनन्त substituted for अनन्त and अनन्त.

अनन्त f. (-न्त) The state of being younger or smaller. * अनन्त added to the last ; also with अनन्त.

अनन्त f. (-न्त) A girl, a maiden. * अनन्त to shine, अनन्त and अनन्त affix.

अनन्त mfn. (-न्त-न्त-न्त) Very small : see अनन्त.

अनन्त f. (-न्त) * A creeping plant which bears flowers. * The *Ganja*, a shrub bearing a red and black berry, (*Abrus precatorius*.) * A cart. * अनन्त to shine, अनन्त Un'ádi affix ; also according to some अनन्त.

अनन्त m. (-न्त) The caruncula lacrymalis. f. (-न्त) * The pupil of the eye. * The little finger. * अनन्त to shine, अनन्त affix, अनन्त added ; also with अनन्त only अनन्त.

अनन्त f. (-न्त) * The little finger. * The pupil of the eye.

अनन्त mfn. (-न्त-न्त-न्त) * Very young, youngest. * Very small, least. * Younger born, a younger brother or sister.

* अनन्त small, अनन्त affix, the अनन्त being changed ; or अनन्त to shine, &c. ; or अनन्त substituted for अनन्त and अनन्त.

अनन्त n. (-न्त) Copper. * अनन्त to shine, अनन्त aff.

अनन्त f. (-न्त) * A female elephant. * A harlot.

अनन्त mfn. (-न्त-न्त-न्त) Happy. * अनन्त and अनन्त aff.

अनन्त mfn. (-न्त-न्त-न्त) Happy. * अनन्त and अनन्त aff.

अनन्त mfn. (-न्त-न्त-न्त) Happy. m. (-न्त) * *Kámadéva*, the deity of love. * The heart, as the seat or faculty of perception and feeling. * अनन्त to desire, अनन्त Un'ádi affix ; or अनन्त and अनन्त possessive aff.

अनन्त f. (-न्त) * A rag, a patched cloth or garment, a quilt of grass. * A wall : this word in composition may be used as neuter, if the compound imply a town in the province of *Uin'dra*, as अनन्त.

अनन्त n. (-न्त) Wearing a garment of patch-work, the practice of some *Jogi's*. * अनन्त, and अनन्त wearing.

अनन्त mfn. (-न्त-न्त-न्त) * A *Jogi*, a religious mendicant. * अनन्त, and अनन्त who wears.

अनन्त m. (-न्त-न्त) * A bulbous or tuberos root. * One of an esculent sort, (*Aram campanulatus*.) * Garlic. m. (-न्त) * A fleshy.

* An affection of the feminine organ, considered as a fleshy excrecence, but apparently prolapsus uteri. * अनन्त to wet, &c. अनन्त affix, or अनन्त water, and अनन्त to give.

कन्दर n. (-रः) The white esculent water lily.
 कन्दमूल n. (-मः) A radish. s. कम्प, and मूल root.
 कन्दर mfn. (-रः) or (-रः) 'An artificial or natural cave. ' A glen, a defile, a valley. m. (-रः) A hook for driving an elephant with. n. (-रः) Dry gieger. s. क water, or the head, and द to divide, to pierce, कम्प aff.
 कन्दारक n. (-रः) A mountain. s. कन्दर a cave, कन्दर having, making.
 कन्दारक m. (-रः) A plant, (Hibiscus polynoides.) ' A species of fig tree, (Ficus venosa): see डलू. ' The walnut tree. s. कन्दर a cave, and कम्प affix; growing in desolate places: also with कम्प added, कन्दारक.
 कन्दारक m. (-रः) A species of fig tree: see the preceding.
 कन्दर m. (-रः) A name of the deity Kāma, the Curno of the *Hinds* mythology. s. कम्प, दृष्टि to inflame, कम्प affix; the inflamer even of the first of the gods; corresponding in this respect with his *Grecian* prototype. f. (-रः) One of the presiding female deities of the *Jains*.
 कन्दरपुष्प m. (-पुः) Podendum melleiro.
 कन्दरपुष्प m. (-पुः) Passion, desire. s. कन्दर, and कम्प fever.
 कन्दरपुष्प m. (-पुः) Membrum virile.
 कन्दर mfn. (-रः-का-कम्) 'The cheek, or the cheek and temple. ' A portent, a natural phenomenon supposed to announce evil. ' A new shoot or sprig. ' A low minute toise. ' Reproach, censure. m. (-कम्) 'Gold. ' War, battle. f. (-कम्) 'A species of deer of which the hide is used. ' A sort of tree, the banana: see कन्दर. ' A flag. s. कम्प a root, &c. and क from का to take, fem. affix कम्प.
 कन्दरिण mfn. (-रः-का-कम्) ' Budden, blown. ' Put forth, emitted. s. कम्प a bud, कम्प aff.
 कन्दरिणपुष्प n. (-पुः) A mushroom.
 कन्दरिण m. (-रः) An esculent root. s. कम्प, and कम्प in-creasing.
 कन्दरिण m. (-रः) A sort of Arum, (A. campanulatum,) s. कम्प, and कम्प the same.
 कन्दरिण n. (-रः) Prolapsus uleri, see कम्प. s. कम्प a root, and कम्प a name, affix कम्प; every कम्प or name for a bulbous root, being a term for this complaint.
 कन्दार n. (-रः) The garden or grove of Iknas.
 कन्दार m. (-रः) An esculent root, a sort of Arum.
 कन्दर mfn. (-रः-का-कम्) Having a bulbous root. m. (-रः) A sort of Arum, (A. campanulatum, or any similar bulb.) s. कम्प and कम्प aff.
 कम्प mfn. (-कम्-कम्) ' A boiler, a saucepan or other cooking utensil of iron. ' An oven or vessel serving for one. s. कम्प to go, कम्प Un'adi affix, and the initial क rejected.
 कम्प m. (-कम्) A ball of wood or pith for playing with. n. (-कम्) A germ. s. कम्प to cry, to call, &c. कम्प affix, and कम्प added.
 कम्प mfn. (-कम्-का-कम्) Parched, roasted, (as grain,) fried, &c. dressed without water. s. कम्प, and कम्प dressed.
 कम्प n. (-कम्) The white esculent water lily. n. (-कम्) The blue lotus.
 कम्प m. (-रः) The white lotus.
 कम्प m. (-रः) A cloud. s. कम्प water, and कम्प from का to have.

कम्प m. (-रः-रः) The neck. m. (-रः) A cloud. s. कम्प water or the head, and कम्प having, from कम्प, affix कम्प.
 कम्प m. (-रः) The ocean. f. (-रः) The neck. s. कम्प water or the head, का to have, कम्प aff.
 कम्प n. (-कम्) Fainting, falling in a fit or state of insensibility: in some copies this word is read कम्प.
 कम्प f. (-कम्) ' A girl, a maiden. ' A daughter. ' The Socotrine aloe, (Aloe perfoliata.) s. कम्प a girl, कम्प pleonastic affix, fem. affix, कम्प: see कम्प and कम्प.
 कम्प m. (-कम्) Securing a maiden, seduction, betrayal. s. कम्प, and कम्प deceit.
 कम्प m. (-रः) The son of an unmarried woman. s. कम्प, and कम्प horn.
 कम्प m. (-रः) A daughter's husband. s. कम्प, and कम्प a husband.
 कम्प m. (-रः) ' A younger brother. f. (-रः) The little finger: see कम्प.
 कम्प f. (-रः) ' A girl nine years old, a virgin. ' A name of *Dusak*. ' The sign of the zodiac, *Pirya*. ' The socotrine aloe (Aloe perfoliata.) ' Large cardanoma. ' A species of metre of four lines, with four syllables in each. ' A parasite plant, s. कम्प to shue, Un'adi affix कम्प, fem. कम्प.
 कम्प f. (-रः) A young girl or virgin: see कम्प and कम्प.
 कम्प m. (-रः) *Kanyākūṣya* or *Kīnaga*, an ancient city of great note, in the north of *Hindustan*, known to classical geography as *Cavegyza*: the name also applies to its dependencies or the surrounding district; also कम्प. s. कम्प a girl, and कम्प round-shouldered, crooked; the etymology alludes to a legend relating to the one hundred daughters of *Kur'anās'ha* the king of this city, who were all rendered crooked by *Paya*, for non-compliance with his licentious desires.
 कम्प m. (-रः) Taking a girl in marriage. s. कम्प, and कम्प taking.
 कम्प m. (-रः) The middle of a house, the inner or private apartments. s. कम्प a girl, कम्प to go, and कम्प aff.
 कम्प m. (-रः) ' Giving a girl in marriage. ' Receiving the same. s. कम्प, and कम्प gift, or कम्प acceptance.
 कम्प m. (-रः) A father, one who gives a girl in marriage. s. कम्प, and कम्प donor.
 कम्प m. (-रः) ' A violator or defiler of a virgin. ' A calumniator of a girl. s. कम्प, and कम्प who defiles; also कम्प m. (-रः).
 कम्प m. (-रः) ' Defiling a virgin. ' Calumniating a girl. s. कम्प, and कम्प spoiling.
 कम्प m. (-रः) A hlemiah in a virgin, diseased, bad repute, &c. s. कम्प, and कम्प fault.
 कम्प m. (-रः) A daughter's husband: see कम्प.
 कम्प m. (-रः) ' A dealer in slave girls. ' The father of a daughter. s. कम्प, and कम्प who cherishes.
 कम्प m. (-रः) The offspring of an unmarried daughter. s. कम्प, and कम्प a son.
 कम्प m. (-रः) Giving a daughter in marriage. s. कम्प, and कम्प a gift.

श्याप्राप्त m. (-नः) A *Buddha* or *Jaina* saint. श. श्या a girl, रत्न to please, *affix* वत्.
 श्याप्रेष m. (-प्री) A son-in-law. श. श्या, and श्रेष्ठ who known.
 श्याप्राप्त n. (-नः) The purchase money of a maiden, money given to the bride's father. श. श्या, and श्या tax.
 श्याप्राप्त m. (-नः) The son of an unmarried girl. श. श्या, and श्याप्राप्त born.
 श्याप्राप्त n. (-नः) Carrying off a girl, rape, ravishment. श. श्या, and श्या taking.
 श्याप्री f. (-प्री) A young girl, a virgin: see श्याप्री.
 श्याप्री n. (-प्री) The hand below the wrist.
 श्या (र) श्या r. 1st cl. (चंपने) To shake, to tremble: with चम्पु prefixed, to feel tenderness or compassion, to pity.
 श्या m. (-नः) Fraud, deceit, cheating, circumvention. श. श्या, श्या to go, श्या *affix*; what extends even to *SHAMMA*; or श the head, and श्या a covering, screening the head as it were. f. (-प्री) A measure equal to the capacity of the hollows of the two hands joined.
 श्याप्री f. (-प्री) Deceitfulness. श. श्या added to श्या; also with श, श्याप्री.
 श्याप्री m. (-नः) Fraud, trick, fraudulent plot or contrivance. श. श्या, and श्या procedure.
 श्याप्री n. (-नः) A forged document, a false or fraudulent statement. श. श्या, and श्या a writing.
 श्याप्री mfo. (-नः) Masked, disguised, assuming a false dress or appearance. m. (-नः) Disguise. श. श्या, and श्या costume.
 श्याप्री mfn. (-नः) Disguised, in masquerade. श. श्याप्री and श्या *affix*.
 श्याप्री mfn. (-नः) A rogue, a cheat, fraudulent, dishonest. श. श्या, and श्या *affix*.
 श्याप्री mfn. (-नः) Fraudulent, dishonest, a cheat, &c. श. श्या, and श्या *affix*.
 श्याप्री m. (-प्री) The braided hair of *Siva*. * A small shell used as a coin, a *Coerri*. * A name of *Siva*. श. श्या water, (that of the Ganges), श is the deriv. form, nourishing, and श from श्या to give; or श happiness, &c. which will apply to both senses; also with श्या added श्याप्री.
 श्याप्री m. (-नः) See the preceding.
 श्याप्री m. (-प्री) A name of *Siva*. श. श्याप्री his braided hair, and श्या *affix*.
 श्याप्री mfn. (-नः) A door, the leaf or pannel of a door. श. श the head or wind, श्या to go, श्या *affix*; also श्या.
 श्याप्री m. (-नः) A thief, a house-breaker. श. श्या, and श्या who breaks.
 श्याप्री m. (-नः) The junction of the leaves of a door. * A mode of multiplying, (in arithmetic.) श. श्या, and श्या junction.
 श्याप्री m. (-नः) The skull, the cranium. * Either half of a water jar. * Any flat bone. * A beggar's bowl. * Multitude, assemblage, collection. * A species of leprosy. * A treaty of peace on equal terms. श. श्या to tremble, and श्या *Un'ali* *affix*; or श the head, and श्या what cherishes or protects.

श्याप्री f. (-प्री) A sort of pin or spindle for winding cotton, thread, &c.
 श्याप्री m. (-नः) A name of *Manádeva*. श. श्या a skull, and श्या who cherishes; being represented with a necklace of skulls.
 श्याप्री f. (-नः) Treaty of peace on equal terms. श. श्या, and श्या peace.
 श्याप्री f. (-नः) The tartar of the teeth. * A potsherd. श. श्या and श्या *affix*.
 श्याप्री m. (-नः) A title of *Siva*. * A man of low caste, from a *Brahma* mother and fisherman father. f. (-प्री) The goddess *Durga*. श. श्या a skull, श्या *affix*; and श्या fem. do.
 श्या m. (-प्री) * An ape or monkey. * The monkey *Hanuman*. * A title of *Vishnu* or *Krishna*. * Incense, storax or impure benzoin. * Emblem *myrobala*, (*Phyllanthus emblica*.) * A kind of *Bonduc* or *Bonducella*. श. श्या to tremble, श *Un'ali* *affix*, the nasal rejected.
 श्याप्री f. (-प्री) Cowach, (*Dolichos carpopogon*.) श. श्या a monkey, and श्या itching; also with final vowel long श्याप्री.
 श्याप्री f. (-प्री) Cowach: see the preceding.
 श्याप्री n. (-नः) The skull, the cranium. श. श्या, and श्या a ball.
 श्याप्री m. (-नः) A tree, (*Spondias mangifera*): see श्याप्री. श. श्या, and श्या the mango tree, the monkey's mango.
 श्याप्री mfn. (-नः) A name of a monkey, &c. m. (-नः) Incense, benzoin. श. श्या, and श्या born.
 श्याप्री m. (-नः) A bird, the francoline partridge. * The *Chakras*.
 श्याप्री n. (-नः) Benzoin or storax. श. श्या, and श्या oil.
 श्याप्री m. (-नः) The elephant or wood apple, (*Feronia elephantum*.) श. श्या, and श्या from श्या to stay or abide; the residence of spes.
 श्याप्री f. (-प्री) A plant, commonly श्याप्री, the leaves of which are compared to those of the preceding.
 श्याप्री f. (-प्री) A plant: see the preceding.
 श्याप्री m. (-नः) A kind of monkey. श. श्या, and श्या a face; having a roundish face, in shape like the wood apple.
 श्याप्री m. (-नः) A name of *Ajuna*. श. श्या a monkey, and श्या a sign; having a monkey as his symbol, his ensign or arma.
 श्याप्री m. (-नः) Incense: see श्या.
 श्याप्री f. (-नः) Cowach: see श्याप्री.
 श्याप्री m. (-नः) A name of the first *Rama*. श. श्या, and श्या master; general of the monkey force with which he invaded *Lanka* or *Ceylon*.
 श्याप्री m. (-नः) The elephant or wood apple: see श्याप्री. श. श्या and श्या beloved.
 श्याप्री m. (-नः) A title of *Rama*. श. श्या and श्या a car; having been carried by his monkeys.
 श्याप्री mfn. (-नः) Tawny. m. (-नः) * *Kapila*, a celebrated *Mani* or saint, the founder of the *Sankhya* system of philosophy: the son of *Kurukama* by *Devanuti*, and according to some, an *avatar* of *Vishnu*. * A title of *Agni* the deity of fire. * A dog. * Tawny, (the colour.) f. (-नः) The female elephant of the south-east. * A kind of *Siva*, or timber tree so

called : see सिन्धवा. * A sort of perfume : see देवुषा. * The alopecurus plant. * A fabulous cow, celebrated in the Purāṇas. * The common leech. ३. ह्रस्व to desire, एवम् Un'di affix, and substituted for व; or कवि a monkey, and व to take, &c. being of such a colour.

हविष्युति म. (-ति) A name of Su'aya or the sun. ३. हविष, and युति light; being of a dull red or tawny hue.

हविषावा f. (-वा) The brown or tawny grape. ३. हविष, and वावा a grape.

हविष्युत म. (-त) The name of a perfume or sweet scented wood : see वापी.

हविष्यार f. (-र) * The Ganges. * A holy place, a place of pilgrimage.

हविषाव म. (-व) A title of the god Inoṣa. ३. हविष tawny, and वष horse; such being the colour of Inoṣa's steed.

हविषोप न. (-प) Brass. ३. हविष for हविष brown, and ओप iron.

हविषावा f. (-वा) A plant, which bears a seed resembling pepper, (Potheo officinalis).

हविष्य म. (-य) A name of Nāṣaṇa, a saint and philosopher, and friend of Kāṣṇa's. ३. हविष, and यञ्ज a face; the saint having a face like a monkey.

हविष्यो f. (-यो) The elephant or wood apple : see हविष. ३. हविष, and यो a pedicle; that being invested with a downy coat, resembling the hair of an ape.

हविष्य mfn. (-य-य-य) Brown, of a brown colour. म. (-य) * Brown, (the colour), ३. हविष a compound of black and yellow. * Incense, styrax or coarse benzoil. f. (-यो) A spirit, a sort of rum. f. (-या) The mother of the demons called Pischas. ३. हवि an ape, and यः affix; of the colour of an ape.

हविषाद्य म. (-य) A title of Śiva.

हविषाद्य म. (-य) * A deity. * A sort of spirit or rum. ३. हविषा, affix यच्.

हविषाद्य म. (-य) A Pischas, an imp or goblin. ३. हविषा the mother of these beings, and यच् a son.

हविष्य mfn. (-य-य-य) Embrowned, made brown or dusky red. ३. हविष and एवम् aff.

हविषो f. (-य) Spirituous liquor. ३. हविष, and ईयन् affix : see हविष.

हविषोप न. (-प) The upper part or coping of a wall. ३. हविष, and ओप the head; a monkey's head.

हविषोप न. (-प) Vermilion, the red sulphuret of mercury.

हविष्य न. (-य) A place frequented by monkeys. ३. हविष, and यञ्ज place.

हविष्यु f. (-यु) Cowash; see हविष्यु.

हविष्य म. (-य) A plant, (a species of mimosa) : see वीरिका. ३. हविष, and एवम् respected, liked : a favourite plant with the monkeys; also हविष्य.

हविष्य म. (-य) * A tree bearing an acid fruit, (Spondias mangifera) : see वासवाच. * Another tree, (Hibiscus popalmeoides) : see हविष्य.

* A species of Mimosa, (Mimosa sirisha, Rox.) * The holy fig tree, (Ficus religiosa.) * The betel nut tree, (Areca faule or Catechu.) * The name of another plant, (Crataeva marmelos.) ३. हवि an ape, and यञ्ज what spreads; sheltering or feeding monkeys; the vowel is made long irregularly.

हविष्य म. (-य) * A name of the celebrated monkey HANUMĀN. * Also of Śeṣaiva, &c. ३. हविष, and एवम् the chief.

हविषा f. (-वा) A patch of hair on each side of the head. ३. व the head, वृत्ति cherishing, ह्रस्व aff.

हविष्य न. (-य) Hair hanging down to the ground. ३. व the head, वृत्ति a tail, and व what resembles.

हविष्य म. (-य) * A dove or pigeon, especially the spotted necked pigeon. * A bird in general. ३. ह्रस्व to tinge, to be of various hues, वाच्य Un'di affix, व changed to व.

हविष्य न. (-य) Antimony. ३. हविष, and ह्रस्व affix, implying resemblance, (in colour.)

हविष्यार f. (-र) A perfume : see वापी.

हविष्यारिण f. (-रिण) A dove cot, an aviary or pigeon house. ३. हविष a bird, &c. वाच्य to nourish, and वृत्ति affix, fem. termination डार्य; also with the affixes वष and वीर्य, हविष्यारिण.

हविष्यारिण f. (-रिण) See the preceding.

हविष्यारिण f. (-रिण) Antimony. ३. हविष, and वार essence.

हविष्यारिण f. (-रिण) A perfume : see वापी. ३. हविष, and वरिण a foot; of a red colour, like the claw of a pigeon.

हविष्यारिण m. (-य) A pale or dirty white colour. ३. हविष, and वाच before वा to shine, affix व; of the colour of a pigeon.

हविष्यारिण m. (-रिण) A hawk, a falcon. ३. हविष, and वरिण an enemy.

हविष्या f. (-या) A dove. ३. हविष a pigeon, ह्रस्व affix fem. form.

हविष्य m. (-य) A cheek. f. (-यो) The forepart of the knee, the knee-cap or pan. ३. हविष to quiver, and वाच्य Un'di aff.

हविष्यारिण m. (-य) The elephant's temples and cheeks. ३. हविष, and वाच a touchstone; being of the like dark colour.

हविष्यारिण m. (-य) The temples and cheek, the upper part of the face. ३. हविष, and वरिण a wall.

हविष्यारिण m. (-य) Colour or flush in the cheek. ३. हविष, and वार colour.

हविष्यारिण m. (-य) The cheek. ३. हविष, and वरिण a plank.

हविष्य m. (-य) Incense. ३. हविष, and वाच्य aff.

हविष्य m. (-य) * Phlegm, one of the three humours of the body. * Watery froth or foam in general. ३. व water, and वृत्ति to bud or flower, व aff.

हविष्य mfn. (-य-य-य) Producing phlegm. ३. वष, and वरिण what makes.

हविष्यारिण f. (-रिण) Saliva, spitte. ३. वष, and वृत्ति cream.

हविष्य mfn. (-य-य-य) Removing phlegm, antiphlegmatic, (an epithet of many plants, &c.) ३. वष, and वृत्ति what destroys.

हविष्य mfn. (-य-य-य) The elbow. ३. वष pleasure, वष to go, वृत्ति and वीर्य affixes; also हविष्य.

हविष्यारिण mfn. (-य-य-य) Antiphlegmatic. ३. वष, and वाच्य destroying.

हविष्यारिण mfn. (-य-य-य) Exciting phlegm. ३. वष, and वरिण what increases.

हविष्यारिण mfn. (-य-य-य) Exciting phlegm. म. (-य) : The name of a plant; also वीर्यारिण. ३. वष phlegm, वष to augment, and वृत्ति aff.

हविष्यारिण mfn. (-य-य-य) Ginger. ३. वष, and वरिण foe.

हविष्य mfn. (-य-य-य) Phlegmatic. म. (-यो) An elephant. ३. वष and वृत्ति aff.

हृत्प्लू mfn. (-हृत्-प्लू-) Phlegmatic, causing or exciting phlegm.
 २. हृत्, प्लू from हृत् to take or give, and प्लू Un'ādi affix; the deriv. is irr.

हृत्प्लि mfn. (-हृत्-प्लि-) The elbow. २. हृत् pleasure, प्लूट् to go, &c.
 हृत् and प्लि affixes; the form is irregular: see हृत्प्लि.

हृत् (हृत्) १. १st cl. (हृत्प्ले) 'To colour, to tinge with various hues. 'To praise.

हृत्प्ल mfn. (-हृत्-प्ल) A headless trunk, especially retaining vitality. n. (-हृत्) Water. m. (-हृत्) 'A name of Rānu. 'Also of a demon destroyed by Rānu. 'The belly. २. हृत् the head, and प्लू to injure, to lop, affix हृत्; also हृत् water, and प्लू binding, attaching.

हृत्प्लना f. (-ना) Headlessness, decapitation. २. हृत्प्ल and हृत् affix; also with न, हृत्प्लन.

हृत्प्लि m. (-हृत्) The elephant or wood apple: see हृत्प्लि.

हृत्प्लि mfn. (-हृत्-प्लि-) Tawny, (of such a hue) m. (-हृत्) Tawny, (the colour:) see हृत्प्लि.

हृत् (हृत्) हृत् १. १st cl. (हृत्प्लि) To desire: this root is irregular.

हृत् ind. 'Water. 'The head. 'Happiness or happily. 'An expletive. २. हृत् to desire, हृत् aff.

हृत्प्ल mfn. (-हृत्-प्ल) 'A water jar, especially one made of a hollow gourd or coconut, and used by ascetics. m. (-हृत्) 'A turtle, a tortoise. 'A bamboo. 'The name of a *Daiya* or demon. 'A porcupine. f. (-हृत्) A female tortoise, a small one. २. हृत् to desire, &c. हृत्: Un'ādi affix, fem. affix हृत्.

हृत्प्ल mfn. (-हृत्-प्ल) An earthen or wooden water pot, used by the ascetic and religious student. 'The waved-leaf fig tree: see हृत्. २. हृत् BRAHMA or water, and प्लू ornament or essence, हृत् from हृत् to get or give, and हृत् aff.

हृत्प्ल mfn. (-हृत्-प्ल-) 'Libidinous, desirous. 'Beautiful, desirable. m. (-हृत्) 'A name of BRAHMA. 'Kāma or love. 'A tree, (*Jonesia asoca*). २. हृत् to desire, affix हृत् or हृत्.

हृत्प्ल mfn. (-हृत्-) A heron. २. हृत्प्ल beautiful, and प्लू plumage.

हृत्प्लि mfn. (-हृत्-प्लि-) Pleasing, beautiful, desirable. २. हृत्प्ल and हृत्प्लि affix of the future participle, to be desired.

हृत्प्लि mfn. (-हृत्-प्लि-) Loveliness, beauty. 'Desirableness. २. हृत् added to the last, or with न, हृत्प्लि.

हृत्प्ल m. (-हृत्) Water. see हृत्प्ल; also according to some, this is an orthographical compound, of हृत् and प्लू, both synonyms of water.

हृत्प्ल mfn. (-हृत्-प्ल-) Desirous, lustful. २. हृत्प्ल and हृत्प्ल Un'ādi aff.

हृत्प्ल n. (-हृत्) 'A lotus, (*Nelumbium speciosum* or *Nymphaea nelumbo*). 'Water. 'Copper. 'A medicament, a drug. 'The bladder. m. (-हृत्) 'A species of deer. f. (-हृत्) 'A name of LAKSHMI. 'An excellent woman. २. हृत् water, and प्लू what adorns, or हृत् to desire, with हृत्प्ल aff.

हृत्प्ल m. (-हृत्) 'A heron: see हृत्. 'Petal of the lotus. २. हृत्प्ल and हृत् a leaf.

हृत्प्ल m. (-हृत्) A lake &c. where lotuses abound. २. हृत्प्ल, and प्लू a mine.

हृत्प्ल m. (-हृत्) An epithet of BRAHMA. २. हृत्प्ल a lotus, and प्लू seat or abode.

हृत्प्लि f. (-हृत्) A number of lotus flowers, or a place abounding with them. २. हृत्प्ल, हृत्प्लि and हृत्प्ल aff.

हृत्प्लि n. (-हृत्) Safflower, (*Carthamus tinctorius*). २. हृत्प्ल, and हृत्प्ल best, excellent.

हृत्प्ल f. (-हृत्) Beauty, radiance. २. हृत् to desire, हृत्प्ल and हृत्प्ल aff.

हृत्प्ल mfn. (-हृत्-प्ल-) Lustful, desirous, cupidinous. २. हृत् to desire, हृत् affix; and हृत् inserted.

हृत्प्ल m. (-हृत्) Tremour, trembling, shaking. २. हृत्प्ल to shake, and हृत्प्ल affix; also हृत्प्ल, &c.

हृत्प्ल mfn. (-हृत्-प्ल-) Trembling, unsteady, shaken. n. (-हृत्) Trembling, quivering. m. (-हृत्) The dewy season. (Nov.—Dec. २. हृत्प्ल to tremble, and हृत्प्ल or हृत् aff.

हृत्प्ल mfn. (-हृत्-प्ल-) Trembling. २. हृत्प्ल to tremble, हृत्प्ल aff.

हृत्प्ल m. (-हृत्) Air, wind. २. हृत्प्ल trembling, and हृत्प्ल mark or sign.

हृत्प्ल m. (-हृत्) Wind, air. २. हृत्प्ल affixed to हृत्प्ल.

हृत्प्ल mfn. (-हृत्-प्ल-) Trembling, agitated. २. हृत्प्ल, and हृत्प्ल possessed of.

हृत्प्ल mfn. (-हृत्-प्ल-) Shaking, shaken, trembling. (-हृत्) Trembling, a trembling, a tremor. २. हृत्प्ल and हृत् aff.

हृत्प्ल m. (-हृत्) A plant: see हृत्प्ल: see हृत्प्ल, also हृत्प्ल and हृत्प्ल.

हृत्प्ल mfn. (-हृत्-प्ल-) Trembling, shaken. २. हृत्प्ल, and हृत् aff.

हृत्प्ल १. १st cl. (हृत्प्ल) To go, to move.

हृत्प्ल mfn. (-हृत्-प्ल-) Variegated. m. (-हृत्) Variegated, (the colour.)

हृत्प्ल m. (-हृत्) 'A blanket. 'A chief of the *Nāgas* or serpents. 'A small worm. 'A dewlap. 'An upper cloth or garment. 'A sort of deer. n. (-हृत्) Water. २. हृत् to desire, हृत्: Un'ādi affix, and हृत् inserted; or हृत् the head, water, &c. and हृत् to be strong, affix हृत्.

हृत्प्ल m. (-हृत्) Woolen cloth manufacturer. २. हृत्प्ल, and हृत्प्ल who makes.

हृत्प्ल m. (-हृत्) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen. २. हृत्प्ल and हृत् to bear, affixes हृत् and हृत्.

हृत्प्ल m. (-हृत्) A sort of kite.

हृत्प्ल f. (-हृत्) 'A ladle or spoon. 'A shoot, a branch or joint of a bamboo. २. हृत् to desire, हृत् affix, or with हृत् added, हृत्प्ल.

हृत्प्ल m. (-हृत्-प्ल-) Speckled, variegated. m. (-हृत्-प्ल) 'A conch, a shell. m. (-हृत्) 'A bracelet, a ring. 'A bivalve shell. 'An elephant. 'The neck. 'A vein or tubular vessel of the body, &c. २. हृत्प्ल to go, हृत् affix, or हृत् to desire; the form is irr.

हृत्प्ल mfn. (-हृत्-प्ल-) A mean person. m. (-हृत्) A conch. f. (-हृत्) A tree, (*Physalis flexuosa*). २. हृत् added to the last.

हृत्प्ल f. (-हृत्) A neck marked with three lines like a shell, and considered to be indicative of exalted fortune. २. हृत्प्ल a shell, and हृत्प्ल the neck.

हृत्प्ल mfn. (-हृत्-प्ल-) A thief, a plunderer. m. (-हृत्) A bracelet. २. हृत् to desire, हृत् Un'ādi affix, and हृत् inserted.

हृत्प्ल m. (-हृत्) 'The name of a country in the north of India, *Camdōja* or *Comdōja*. 'A kind of shell. 'A description of elephant: see हृत्प्ल.

बजारी f. (-री) A plant, (Gmelina arborea.) २. बज water, बज a burthen, बीर affix; also बजारी.

बज्जु n. (-ज्जु) The root of the Andropogon muricatus. २. बज्ज water, बज्ज produced.

बज्ज mfn. (-ज्ज-वा-ज्ज) 'Desirous, cupidinous. ' Beautiful, desirable. २. बज्ज to desire, बज्ज aff.

बज्जाला f. (-ज्जाला) A medicinal plant, commonly Kāśhī; also बाजाला, or more accurately, perhaps, बज्जाला.

बज्ज mfn. (-ज्ज-वा-री-व) Who or what does, makes or causes, as बज्जाला a servant, who does any thing; बज्जाला: frightful, what causes fear; बज्जाला: who gives aid; बज्जाला: who does ill, &c. m. (-व) 'A ray of light, a sun or moonbeam. ' Royal revenue, toll, tax, impost, &c. ' The hand. ' Hall. ' An elephant's trunk. २. बज्ज to do, &c. व or बज्ज aff.

बज्ज mfn. (-ज्ज-वा-ज्ज) Hail. mn. (-ज्ज-व) 'The water pot of the ascetic or ascetic. ' The shell of the coconut hollowed to form a vessel. m. (-व) 'The pomegranate tree. ' Toll, tax. ' A particular sort of bird. ' A plant, (Galedupa arborea, &c.) see बज्ज. ' A tree, (Butia frondosa.) २. बज्ज added to the preceding, or व to injure, &c. and वज्ज aff.

बज्ज mfn. (-ज्ज-वा-ज्ज) Hail. mn. (-ज्ज-व) 'The water pot of the ascetic or ascetic. ' The shell of the coconut hollowed to form a vessel. m. (-व) 'The pomegranate tree. ' Toll, tax. ' A particular sort of bird. ' A plant, (Galedupa arborea, &c.) see बज्ज. ' A tree, (Butia frondosa.) २. बज्ज added to the preceding, or व to injure, &c. and वज्ज aff.

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monly Karanja, (Galedupa arborea, Rox.) n. (-ज्ज) A perfume, commonly Nāśā, resembling a nail in appearance. २. बज्ज the hand, and व produced; or व pleasure, वज्ज to colour, &c. वज्ज affix: see the next.

बज्जाला n. (-ज्जाला) A pencil of rays, a stream of light. २. बज्ज, and बज्ज multitude.

बज्ज m. (-ज्ज) The name of a plant, commonly Karanja, (Galedupa arborea, Rox.) २. बज्ज water, and वज्ज to colour, &c. वज्ज affix: see बज्ज.

बज्ज m. (-ज्ज) 'Karanja: see the preceding. ' Another plant, (Verbesina scandens, Rox.) see बज्जाला. २. बज्ज added to the foregoing.

बज्ज m. (-ज्ज) 'A crow. ' An elephant's cheek. ' Safflower or carthamus. ' A man of a low or degraded profession.

'The first Śuddha or ceremony performed in honour of a deceased relation. ' An atheist, an unbeliever, an opposer of the doctrines of the Vedas. ' A musical instrument, (Cataneta?) f. (-ज्ज) A cow difficult to be milked. २. बज्ज pleasure, &c. वज्ज to sound, and वज्ज affix; or वज्ज to do, and वज्ज Unādi aff.

बज्ज m. (-ज्ज) 'A crow. २. बज्ज added to the preceding.

बज्ज m. (-ज्ज) An elephant. २. बज्ज and वज्ज aff.

बज्ज m. (-ज्ज) The numidian crane. २. बज्ज for बज्ज bad, वज्ज to go, and वज्ज aff.

बज्ज n. (-ज्ज) 'An instrument or means of action. ' Making, doing. ' Action, act. ' Cause, motive. ' Business, occupation, as trade, &c. ' An organ of sense. ' The body.

'The mind or heart. ' A field. ' Grain. ' The posture, abstinence, &c. of an ascetic. ' Copulation, (see modus coundi.) ' The usage or practice of the writer caste. ' Acting, dramatic action. ' Song, singing. ' The particular business of any tribe or cast. ' Plastering, spreading any thing with the hand. ' A Karana, an astrological division of time; the Karanas are eleven: 7 moveable and 4 fixed, and two are equal to a lunar day; or the time during which the moon's motion from the sun amounts to 6°. ' (In grammar) The instrumental case, or noun in that case. m. (-ज्ज) A man of a mixed class, the son of a Śūdra woman by a Vaisya; or, according to some, of an outcast Kshetriya, by a Kshetriya female; the occupation of this class is writing, accounts, &c. a writer, a scribe. f. (-ज्ज) 'A woman of the same caste. ' (In arithmetic, &c.) A surd or irrational quantity. २. वज्ज to do, to act, &c. वज्ज aff.

बज्ज m. (-ज्ज) The head. २. बज्ज an organ of sense, and वज्ज preserving.

बज्ज m. (-ज्ज) Instrumentality, mediatic agency. २. वज्ज added to बज्ज.

बज्ज m. (-ज्ज) Suppression or restraint of the organs of sense. २. बज्ज, and वज्ज restraint.

बज्ज f. (-ज्ज) Doing, making, effecting. २. वज्ज to do, वज्ज affix; also with वज्ज added बज्जाला.

बज्ज mfn. (-ज्ज-वा-ज्ज) To be done or made. २. वज्ज to do, वज्ज aff.

बज्जाला f. (-ज्जाला) An adopted daughter.

बज्ज m. (-ज्ज) 'A crow. ' An elephant's cheek. ' Safflower or carthamus. ' A man of a low or degraded profession.

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बज्ज m. (-ज्ज) Suppression or restraint of the organs of sense. २. बज्ज, and वज्ज restraint.

बज्ज f. (-ज्ज) Doing, making, effecting. २. वज्ज to do, वज्ज affix; also with वज्ज added बज्जाला.

बज्ज mfn. (-ज्ज-वा-ज्ज) To be done or made. २. वज्ज to do, वज्ज aff.

बज्जाला f. (-ज्जाला) An adopted daughter.

बक m. (-कः) ¹ A basket or covered box of bamboo wicker work. ² A bee-hive, a honey-comb. ³ A sword. ⁴ A sort of duck. ⁵ An aquatic weed, (Vallisneria.) a. कृ to do, **बकम्** Un'di aff.

बकवि m. (-वी) A fish in general. a. **बक** Vallisneria, and **वि** aff.

बकल n. (-लः) The palm of the hand. a. **बक**, and **ल** lower part.

बकलबद्ध mfn. (-नः-ता-नं) Held in the hand. a. **बकल**, and **बद्ध** held.

बकलकृ mfn. (-कृ-या-कृ) Held in the hand, what is in or under the hand. a. **बकल**, and **कृ** what is.

बकलकृ mf. (-कृ-वी) ¹ A musical instrument, a cymbal. ² Beating time by clapping the hands. a. **बक** the hand, **कृ** musical time, and **कृ** aff.

बकलवा f. (-वा) The *Karatya* river, a river in the north-east of Bengal. a. **बक** the hand, and **लवा** water : at the wedding of *Riva* and *Pārvatī*, the water which had been poured into the hand of the former, constituted, upon its being thrown on the ground, the source of this river.

बक mfn. (-कः-दा-कं) ¹ Subject to tax or duty. ² Tributary. ³ Who gives his hand, &c. a. **बक**, and **कृ** who gives.

बकल mfn. (-कः-वा-कं) Handy, dexterous, ready. **कृ**, and **ल** clever.

बकलीकृत mfn. (-नः-ता-नं) Subjugated, made tributary. a. **बकल**, and **कृत** made with **कृ** augment.

बकल mfn. (-नः-ता-नं) Held, supported by the hand. a. **बक**, and **ल** held.

बकलविन mfn. (-नः-ता-नं) Held in the hand. a. **बक**, and **विन** placed.

बकल n. (-लः) ¹ A saw. ² Splashing water about while bathing, playing or gambling in water. a. **बक**, and **ल** a leaf; being in the hand as a leaf.

बकलवन m. (-वानः) The palmyra tree, (*Borassus flabelliformis*.) a. **बकल** a saw, and **वन** affix, the spatha being compared to a saw.

बकलवा f. (-वा) Playing with water, gambling in it, splashing it about; also **बकल**, **बकल** and **बकलवि**.

बकल m. (-लः) A species of castor oil tree. a. **बक**, and **ल** a leaf.

बकल m. (-लः) A finger. a. **बक**, and **ल** a shoot.

बकल n. (-लः) ¹ The hand hollowed so as to hold any thing. ² The throwing of water in sport. a. **बक**, and **ल** a cup.

बकल (-कः) A sword, a scymitar. a. **बक** the hand, and **ल** protecting, or with **ल** to be strong, **बकल**.

बकलिका f. (-का) ¹ A cudgel, a short club or wooden sword. ² A sword or one edged knife. a. **बक** the hand, **ल** to non-rish, **कृ** affix, and the fem. termination.

बकल m. (-लः) Joining the palms of the hands to shew respect. ² The hands joined and hollowed to receive anything. a. **बक**, and **ल** a bag.

बकल n. (-लः) Back of the hand. a. **बक**, and **ल** back.

बकल mfn. (-कः-वा-कं) ¹ To be held, to be taken hold of. ² To be collected by taxes. a. **बक**, and **ल** to be accumulated.

बकल mfn. (-नः-ता-नं) Held in hand, got, secured. a. **बक**, and **ल** obtained.

बकल n. (-लः) ¹ A finger nail. ² A sword, a scymitar : see **बकल**.

बकलिका f. (-का) A small sword, &c. see **बकलिका**.

बकल m. (-लः) ¹ The metacarpus, the hand from the wrist to the root of the fingers. ² A young camel or any young animal.

³ A young elephant. ⁴ A perfume, commonly *Nādi*. f. (-वी) A she camel. a. **कृ** to reject, **बकल** Un'di affix : see **बकल**.

बकलिका f. (-का) A plant, a sort of *Hedyosarum*. a. **बकल**, and **वि** food of; fodder for camels.

बकल m. (-वी) An elephant. a. **बकल** and **वि** aff.

बकली m. (-ली) A lion. a. **बकल** a young animal, and **ली** who destroys.

बकल n. (-लः) A bracelet, an ornament worn round the wrist. a. **बक** the hand, and **ल** an ornament.

बकल m. (-लः) The betel nut tree : see **बकल**.

बकल m. (-ली) A prisoner, a captive.

बकल m. (-लः) A small tree bearing an acid fruit, commonly *Karonda* or *Karinda*, (*Carissa carandas*.) a. **बक** the hand, and **ल** to destroy, **कृ** affix; what is plucked by the hand; also with **कृ** affix, **बकल** and fem. with **कृ** affix **बकली**.

बकली m. (-ली) See the preceding.

बकल m. (-लः) Smoke, probably an error or corruption for **बकल**.

बकलिका f. (-का) The hand used as a rosary, the joints of the fingers corresponding to the beads. a. **बक**, and **ल** a rosary.

बकल n. (-लः) A missile weapon, but thrown by the hand, a dart, a javelin, &c. a. **बक**, and **ल** released.

बकल m. (-लः) A finger. a. **बक** and **ल** to the point, **ल** a shoot.

बकल mfn. (-कः-वा-कं) ¹ Mixed, intermingled. ² Set, inlaid. m. (-लः) Flour or meal mixed with curds : see **बकल**. a. **कृ** to do, **बकल** Un'di aff.

बकल mfn. (-कः-वा-कं) ¹ Intermingled, mixed, blended, &c. ² Pounded, reduced to grains or dust. ³ Set, inlaid. a. **बकल** and **ल** aff.

बकल m. (-लः) A cake, flour or meal mixed with curds. a. **कृ** water, and **ल** to send, &c. **बकल** affix; also with **कृ** added

बकल; also with **ल** to sound, &c. **बकल**, &c. as above.

बकल mfn. (-कः-वा-कं) Stopped by the hand, held tight or fast. a. **बक**, and **ल** stopped.

बकल m. (-लः) A finger nail. a. **बक** the hand, and **ल** to grow, to rise, affix **कृ**.

बकल m. (-ली) A small musical instrument used for marking time, (a castanet) or clapping the hands together for that purpose. a. **बक** the hand, **ल** property.

बकलिका f. (-का) A small club, &c. see **बकलिका**.

बकली f. (-वी) The leaf of the *Asafetida* plant, *Hingupatri* : see **बकली** and **बकली**.

बकली m. (-ली) ¹ A fragrant plant, (Oleander or *Nerium odoratum*.) ² The name of a demon. ³ A sword or scymitar. ⁴ A

cemetery, a place for burning or interring the dead. f. (-रि) Red arsenic. (-रि) 'A name of Anurā, the mother of the gods.

* A good cow. * A woman who has borne a son, a mother. * हर here said to mean a root, हरि to become evident, and अण् affix; or हर hand, हि prefixed to हरि to go, &c. affix ह.

हरद्वीप m. (-रि) 'A sword. * A poison, the poisonous root of the Oleander. * A tree, (Pentaptera arjuna.) * ह added to the preceding.

हरहाथ f. (-रि) A finger. * हर the hand, and हाथ a branch.

हरहाथ m. (-रि) The finger expelled by an elephant's trunk. * हर his trunk, and हाथ हर drizzling rain.

हरनाथ m. (-रि) A finger nail. * हर the hand, and नाथ the beard of corn.

हरनाथ m. (-रि) Oedematous swelling of the hands. * हर, and नाथ swelling.

हरपाद m. (-रि) 'The fibrous root of a lotus. * A tree, (Vangueria spinosa.) * ह water, and पा to abandon, हरव a lotus, अह what goes, or by what it goes; or हर the hand, हत to illuminate or adorn, and अण् aff.

हरपाद m. (-रि) The name of a tree, (Vangueria spinosa.) * ह added to the preceding.

हरपात m. (-रि) A thump, a blow with the hand. * हर, and पात a blow.

हरपात m. (-रि) A fruit tree, (Carissa carodaa:) see हरपात.

हरपात m. (-रि) A plant, (Flacourtia cataphracta, Rox.) see हरपात.

हरपात m. (-रि) A fruit tree, (Carissa carodaa.)

हरपात f. (-रि) A bird, a small kind of crane.

हरपात m. (-रि) A finger ring. * हर the hand, हत to shine, with हाथ prefixed, affix अण्.

हरपात mfn. (-रि-पा-त) 'Great, large. * High, lofty. * Formidable, terrible. * Having projecting teeth. m. (-रि) Rosin, pitch, or a mixture of oil and the resin of the *Sil* tree. n. (-रि) A dark kind of *Tu* or Basil. f. (-रि) A kind of swallow wort, commonly *Ananta mal*, (Hemidesmus Indicus.) see हरपात. f. (-रि) One of the seven tongues of Agni or fire. * हर the hand, &c. पा with हाथ prefixed to take, and अण् affix; or हर, and हत to be able, &c. affix अण्, fem. दो दाप or डीप.

हरपात m. (-रि) A sort of Basil, the dark kind.

हरपात mfn. (-रि-पा-त) 'Having a large trunk, (an elephant.) * Having a powerful arm or hand. * हरपा, and हर a hand.

हरपात mfn. (-रि-पा-त) One who stretches out his hand to support or pick up another, &c. * हर, and पात what supports,

हरपात n. (-रि) Extending the hand, taking by the hand, helping, sustaining. * हर, and पात supporting.

हरपात mfn. (-रि-पा-त) Of hideous aspect, ugly, frightful. f. (-रि) A form or emanation of Durca. * हरपा, and हत countenance; also हरपात, हरपात, &c.

हरपात m. (-रि) A tree.

हरपात mfn. (-रि-पा-त) 'Afraid of, alarmed by or at. * Rendered formidable. * Magnified. * हरपा and हत.

हरपात f. (-रि) A species of pepper, (Piper charya.) * हरपात elephant-pepper, हरी a vine.

हरिगुण m. (-रि) The frontal globe of an elephant. * हरि, and गुण the same.

हरिगुण m. (-रि) A fragrant powder prepared from the flowers of the *Nageer*, (Messa ferres); also हरिगुण.

हरिगुण n. (-रि) The roaring of elephants. * हरि an elephant, and गुण sounding, thundering.

हरिगुण n. (-रि) An elephant's hide. * हरि, and गुण skin.

हरिगुण m. (-रि) A young elephant. * हरि an elephant, and गुण horn.

हरिगुण m. (-रि) 'An elephant's tusk. * Ivory. * हरि and हत a tooth.

हरिहार m. (-रि) A lion. * हरि an elephant, हत to tear or rend, अण् affix; or with हण् affix हरिहार.

हरिगुण m. (-रि) An elephant. * हर, the proboscis of this animal, and हत aff.

हरिगुण f. (-रि) A musical instrument.

हरिगुण f. (-रि) A plant bearing a pungent fruit, (Pothos officinalis, Rox.) * हरि, and गुण long-pepper; *Elephant-pepper*; considered by native writers as a large species of that condiment; also हरिगुण, &c.

हरिगुण m. (-रि) A young elephant, one under ten years old. * हरि, and गण a young animal; also हरिगुण.

हरिगुण m. (-रि) The post to which an elephant is tied. * हरि, and गण a binding.

हरिगुण m. (-रि) A lion. * हरि, हा splendor, and गण to go; the lion being considered as the natural enemy and destroyer of the elephant.

हरिगुण m. (-रि) A title of Gan's. * हरि, and गुण a face: this deity being represented with an elephant's head.

हरिगुण n. (-रि) A water elephant, a hippopotamus. * हरि, and गण any aquatic animal.

हरिगुण m. (-रि) The shoot of a bamboo: see हरि.

हरिगुण m. (-रि) A young elephant under five years old; according to some, also until ten years. * see हरिगुण, गण meaning a young animal.

हरिगुण mfn. (-रि-पा-त) Doing much. * हर when does, हण् aff.

हरिगुण mfn. (-रि-पा-त) Doing, (with a future sense,) about to do. * हत to do, हत affix of the future.

हरिगुण mfn. (-रि-पा-त) About to do, going to do. * हत to do, गण affix of the future.

हरिगुण m. (-रि) 'A large, or a war or state elephant. * इन्द्र's elephant. * हरि, and हण् chief.

हरिगुण mfn. (-रि-पा-त) Who does much. * हर who does, हण् aff.

हरिगुण m. (-रि-पा-त) The shoot of a bamboo; also हरि. m. (-रि)

* A thorny plant, described as growing in deserts, and fed upon by camels, commonly *Keril*, (Capparis aphylla, Rox.)

* A water jar. f. (-रि or -रि) 'The root of an elephant's tusk.

* A cricket, a small grasshopper, &c. * हत to injure, to throw or send, &c. and हरिगुण.

हरिगुण f. (-रि) The root of an elephant's tusk: see हरिगुण.

हरिगुण m. (-रि-पा-त) Dry coudung. * हत to throw, send, &c. and हण् Un'ādi aff.

हरिगुण f. (-रि) A strong wind, a gale. * हरिगुण, हत to disturb, अण् aff.

करीवाग्नि m. (-ग्निः) A fire of dry cowdung. १. करीव, and कग्नि fire; this substance is very generally used as fuel in Hindustan.

करुण mf. (-णः) Tenderness, pity, compassion, the feeling or sentiment. *adv.* (-यं) Pitifully, in distress. m. (-यः) Sorrow, affliction, one of the eight sentiments. 'The name of a fruit tree, the pamplemousse, (*Citrus decumana*). 'A *Jina* or *Jains* saint. २. कृ to send or cast, कृन् Un'ádi aff.

करुणाकरुण mf. (-कः-का-कं) Compassionate, tender-hearted. १. करुणा चाकरुण self, कृन् added.

करुणाकरुण mf. (-रः-रा-रं) Compassionate, tender. २. करुणा, and करु excellent.

करुणाकरुणी f. (-णी) Double jasmin: see करुणाकरुणी.

करुणाकरुण mf. (-यः-यः-यः) Gentle, compassionate. ३. करुणा and करुण aff.

करुणाकरुण mf. (-यः-यः-यः) Tender-hearted, soft, sensitive. ४. करुणा, and करुण aff.

करुणाकरुण mf. (-यः) Grief of separation with the uncertainty of meeting again, fears occurring in absence. ५. करुणा sorrow, and करुणा separation.

करुणाकरुण f. (-ता) Charitableness, kindliness. ६. करुणा, वेदिन् who knows, तय aff.

करुण m. (-यः) A finger nail. ७. करु, and रुट to go, कृन् aff.

करुण m. (-यः) The numidian crane.

करुण mf. (-यः) The numidian crane. ८. कृ for कृन् bad, or कृ water, and रुट to sound, उ aff.

करुण mf. (-यः) A male or female elephant m. (-यः) A plant: see करुणाकरुण. ९. कृ to do, &c. रुट् Un'ádi affix; also with a final long vowel, करुण.

करुण m. (-यः) The name of a *Muni* or saint; also पादकाय.

करुण mf. (-यः) A large or powerful elephant. १०. करुण, and करुण excellent.

करुण m. (-यः) The name of a *Muni*.

करुण mf. (-यः) A male or female elephant: see करुण.

करुण m. (-यः) Benzoin or storax.

करुण mf. (-यः-यः-यः) The bones of the head, the skull. ११. कृ the head, रुट to oppose, to defend, &c. affixes कृन् and रुट् or कृन्.

करुण m. (-यः) A bundle of rags. 'A heavy tax. १२. कृ, and कृन् plenty.

करुण n. (-यः) Water held in, or poured into the hand. १३. कृ, and कृन् water.

करुण mf. (-यः-यः-यः) White. 'Good, excellent. m. (-यः) 'A white horse. 'A mirror. 'A water jar. 'A crab. 'A sign of the zodiac, (Cancer). 'Fire. 'A long gourd. 'Beauty. १४. कृ to do, &c. कृ Un'ádi aff.

करुण f. (-यः) A small cucumber. १५. करुण, and करुण the name.

करुण m. (-यः) 'A crab. 'The sign of the zodiac, (Cancer). 'A kind of bird, the numidian crane. 'A long gourd: see करुण.

करुण m. (-यः) The fibrous root of the lotus. 'The curved end of the beam of a balance, to which the strings supporting the scale are attached. 'A compass. 'The radius of a circle. f. (-यः) A plant, commonly *Kirkcaldii*, (*Momordica mixta*.)

(-यः) 'A kind of cucumber, (*Cucumis utilitissimus*, Rox.)

'The fruit of the silk cotton tree. 'A snake. 'A water jar.

१. करुण a *Sauvra* root, to laugh or smile, and कृन् affix, fem. affix टाट् or कृन्.

करुण m. (-यः) A crab. २. कृन् added to the preceding.

करुण f. (-यः) A plant, commonly *Kandaraingif*: see the next.

करुण f. (-यः) A plant, the fruit of which is compared to the claw or feelers of a crab, the horn of a goat, &c. see कृन् टाट्.

३. करुण, टाट् a horn, रुटि and कृन् affixes.

करुण f. (-यः) See the preceding. ४. करुण, and कृन् an appellation.

करुण f. (-यः) A sort of cucumber, (*Cucumis utilitissimus*): see करुण.

करुण m. (-यः) The numidian crane.

करुण mf. (-यः-यः-यः) A tree, the jujube: see the next.

करुण mf. (-यः) The jujube, (*Zizyphus jujuba*). ५. करुण excellent, कृ to have, and रुट् Un'ádi affix, fem. affix कृन्.

करुण mf. (-यः-यः-यः) Hard, firm. n. (-यः) Stone, limestone, especially the nodule found in *Bengal* under the name of *Kankar*. m. (-यः) A mirror. f. (-यः) A small water jar. ६. करुण beauty, from कृन् to smile, रुटि from रुटि to give, fem. affix कृन्.

करुण m. (-यः) A wagtail. ७. करुण a mirror, and कृन् an eye: bright-eyed.

करुण m. (-यः) A gallinule. ८. करुण firm, and कृन् body.

करुण m. (-यः) A glance, a side look.

करुण m. (-यः) The numidian crane: see करुण.

करुण m. (-यः) A blind well, one of which the mouth is overgrown with grass, &c, so as to be hidden.

करुण m. (-यः-यः-यः) A curl, a ringlet.

करुण f. (-यः) A water jar with a spout.

करुण f. (-यः) A small water jar. ९. कृन् to scatter, in the reiterative form, and रुट् Un'ádi aff.

करुण n. (-यः) The hand curved as a claw or half moon, for the purpose of grasping any thing. १०. करुण hard, firm, रुटि to go, to be, affix कृन्.

करुण mf. (-यः) The numidian crane: see करुण. ११. करुण hard, &c. रुटि to sound, deriv. irr.

करुण mf. (-यः-यः-यः) Violent. 'Hard. 'Intangible. 'Cruel. 'Unfeeling, unmerciful. 'Harsh, unkind. 'Misery. m. (-यः) 'A plant, commonly *Sesda reckani*, (*Crinum*?) 'A kind of cassia, (*Cassia esculenta*). 'Sugar cane. 'A sword, a scymitar.

f. (-यः) Wild jujube; also कृन् टाट्. १२. कृन् to injure, कृन् affix, कृन् with the same meaning, and कृन्, highly injurious: or कृन् a *Sauvra* root, and कृन् aff.

करुण m. (-यः) 'A plant, (*Tropis aspera*). 'A kind of gourd, (*Trichosanthos dioica*). १३. करुण hard, and कृन् a leaf.

करुण m. (-यः) A gourd, (*Trichosanthos dioica*).

करुण m. (-यः) Harsh or contumelious speech. १४. कृन्, and कृन् speech.

करुण n. (-यः) Flour or meal mixed with curds. १५. कृन्, and कृन् essence.

करुण m. (-यः) A pumpkin gourd, (*Cucurbita pepo*). १६. कृन् white, कृन् to go, or to be, कृन् affix; also कृन्.

बह्वे m. (-बह्वे) A plant, (*Convolvulus paniculatus*). **बह्वे** added to the preceding.

बह्वे m. (-बह्वे) The sign Cancer.

बह्वे m. (-बह्वे) A kind of gem or precious stone.

बह्वे m. (-बह्वे) One of the principal serpents or *Nagas* of *Pāthā*.

बह्वे m. (-बह्वे) ¹ A plant, (*Egle marmelos*); see **बह्वे**. ² A *Nāga* or serpent: see the preceding. ³ A kind of gourd, (*Momordica charantia*): in this sense; also **बह्वे**. ⁴ Sugar cane.

बह्वे f. (-बह्वे) A plant, a *Ghoshe* with yellow flowers: see **बह्वे**.

बह्वे r. 1st cl. (**बह्वे**) To go, to move.

बह्वे m. (-बह्वे) A plant, (*Curcuma reclinata*, Rox.) n. (-बह्वे) Gold: see **बह्वे**.

बह्वे m. (-बह्वे) Zedoary, (*Curcuma zerumbet*): see **बह्वे**.

बह्वे r. 1st cl. (**बह्वे**) To pain or make uneasy.

बह्वे r. 10th cl. (**बह्वे**) To pierce or bore: with the prefix **बह्वे**, **बह्वे**, (**बह्वे** and **बह्वे**) or **बह्वे**, to hear or listen.

बह्वे m. (-बह्वे) ¹ The ear. ² KARN'A a prince, sovereign of *Angadina*, and elder brother, by the mother's side, to the *Pān's* princes, being the son of *Su'ava* by *Kurvi*, before her marriage with *Pān's* u. ³ The helm or rudder of a vessel. ⁴ (In prosody.) A spondee, a foot of two long syllables. ⁵ (In geometry.) The hypothenuse of a triangle, or the diagonal of a tetragon. ⁶ A plant, (*Cassia fistula*). ⁷ A kind of swallow wort, (*Colotropis gigantea*). ⁸ **बह्वे** to hear, **बह्वे** affix; or **बह्वे** do, &c. n. *Un'ādi* aff.

बह्वे m. (-बह्वे) Itching of the ear. **बह्वे**, and **बह्वे** itching.

बह्वे f. (-बह्वे) ¹ An insect or worm with many feet, and of a reddish colour, (*Julus cornifex*). ² A small centipede. **बह्वे** the ear, and **बह्वे** an insect, being supposed to attack the ear especially.

बह्वे m. (-बह्वे) An affection of the ear, a roaring or constant noise in it. **बह्वे**, and **बह्वे** a humming in the ear.

बह्वे mfn. (-बह्वे) Hanging on the ear, next to the ear. ² Extending to the ear. **बह्वे**, and **बह्वे** what goes.

बह्वे m. (-बह्वे) The wax of the ear. **बह्वे**, and **बह्वे** foxes, excrement.

बह्वे mfn. (-बह्वे) Capable of being heard, perceptible to the ear. **बह्वे**, and **बह्वे** perceptible.

बह्वे m. (-बह्वे) A helmsman. **बह्वे**, and **बह्वे** who holds.

बह्वे mfn. (-बह्वे) Having a helmsman. **बह्वे**, and **बह्वे** aff.

बह्वे n. (-बह्वे) The outer auditory passage. **बह्वे**, and **बह्वे** hole.

बह्वे m. (-बह्वे) An informer. **बह्वे**, and **बह्वे** who whispers; also **बह्वे**.

बह्वे f. (-बह्वे) ¹ An insect, (*Julna*). ² A small centipede: see **बह्वे**. ³ **बह्वे**, and **बह्वे** a leech.

बह्वे f. (-बह्वे) A worm: see the preceding; also **बह्वे**.

बह्वे f. (-बह्वे) A kind of insect, (*Julus cornifex*, &c.) ² A small centipede; also **बह्वे** and **बह्वे**.

बह्वे n. (-बह्वे) The root of the ear. **बह्वे**, and **बह्वे** affix in this sense.

बह्वे m. (-बह्वे) A title of *ARJUNA*. **बह्वे**, and **बह्वे** conqueror; KARN'A having taken the part of the *Kurus*, was killed by *ARJUNA* in the great battle between them and the *Pān's*.

बह्वे m. (-बह्वे) The flapping of an elephant's ears. **बह्वे**, and **बह्वे** tunc.

बह्वे m. (-बह्वे) An ear-ring, an ornament of the ear. **बह्वे**, and **बह्वे** a mirror.

बह्वे f. (-बह्वे) A kind of worm: see **बह्वे**. **बह्वे**, and **बह्वे** a sort of drum; making a noise in the ear like a drum.

बह्वे m. (-बह्वे) A pilot, a helmsman. **बह्वे** the helm, **बह्वे** to have or hold, and **बह्वे** aff.

बह्वे m. (-बह्वे) Ringing in the ear. **बह्वे**, and **बह्वे** round.

बह्वे f. (-बह्वे) A woman's ear-ring: see **बह्वे** and **बह्वे**.

बह्वे m. (-बह्वे) Inflammation of the outer ear. **बह्वे**, and **बह्वे** ripening.

बह्वे f. (-बह्वे) An ornament of the ear, a garland or string of jewels pendant from it. **बह्वे**, and **बह्वे** to cherish.

बह्वे m. (-बह्वे) The capital of KARN'A, the ancient name of *Bhagalpur*. **बह्वे**, and **बह्वे** city; also **बह्वे** f. (-बह्वे).

बह्वे m. (-बह्वे) ¹ A tree, (*Mimosa sirisha*). ² The blue lotus. ³ An ear-ring. ⁴ The *Asoka* tree. **बह्वे**, and **बह्वे** to make full, to complete.

बह्वे m. (-बह्वे) The Kadamba tree, (*Nuclea kadamba*). **बह्वे** an ear-ring, and **बह्वे** resembling, like the large round drop or pendant of a *Hindustani* ear-ring.

बह्वे m. (-बह्वे) A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and pass by the nose and month. **बह्वे**, and **बह्वे** suppression.

बह्वे m. (-बह्वे) A sort of fish, (*Ophiocephalus kurrawey*). **बह्वे**, and **बह्वे** fruit.

बह्वे m. (-बह्वे) A sort of sheat fish, (*Silurus unicus*). **बह्वे**, and **बह्वे** a sheat fish.

बह्वे m. (-बह्वे) The excretion or wax of the ear. **बह्वे**, and **बह्वे** dirt.

बह्वे m. (-बह्वे) ¹ An ornament of the ear. ² An ear-ring. **बह्वे**, and **बह्वे** a mirror; reflecting its beauty.

बह्वे f. (-बह्वे) A name of *Dāvi* or *Dumā* in one of her forms or incarnations. **बह्वे** the ear, **बह्वे** to rub, **बह्वे** and **बह्वे** affixes; this is sometimes written **बह्वे**.

बह्वे f. (-बह्वे) The lobe of the ear. **बह्वे**, and **बह्वे** a creeping plant, **बह्वे** added.

बह्वे m. (-बह्वे) An elevated platform. **बह्वे**, and **बह्वे** a bamboo.

बह्वे mfn. (-बह्वे) ¹ Having ears. ² Long eared. ³ Having a helm. **बह्वे**, and **बह्वे** aff.

बह्वे mfn. (-बह्वे) Earless. **बह्वे**, and **बह्वे**, and **बह्वे** deprived.

बह्वे f. (-बह्वे) Ulceration of the ear. **बह्वे**, and **बह्वे** a sore.

बह्वे m. (-बह्वे) ¹ Boring the ears: as a religious ceremony it is performed where there are three sons, to prevent one of them from dying. ² Piercing the ear in general. **बह्वे**, and **बह्वे** piercing.

बह्वे f. (-बह्वे) An instrument for perforating the ear. **बह्वे**, and **बह्वे** to pierce, **बह्वे** and **बह्वे** affixes, with **बह्वे** added, and the fem. termination **बह्वे**.

वर्धवन्दी *f.* (-वी) See the preceding.
वर्धवेष्ट *n.* (-वे) An ear-ring : see the next.
वर्धवेष्ट *n.* (-वे) An ear-ring : see the next.
वर्धवेष्ट *n.* (-वे) Audible, loud. *॥* वर्ध, and वर्ध surrounding.
वर्धवेष्ट *f.* (-वी) The outer part of the ear, the cartilage and depressions leading to the auditory passage. *॥* वर्ध, and वर्ध the hollows of the ear.
वर्धवेष्ट *n.* (-वे) Ear-ache. *॥* वर्ध, and वर्ध pain.
वर्धवेष्ट *mfn.* (-वः-वा-वः) Audible, loud. *॥* वर्ध, and वर्ध hearing.
वर्धवेष्ट *m.* (-वः) Discharge of pus from the ear. *॥* वर्ध, and वर्ध suppuration.
वर्धवेष्ट *m.* (-वः) Discharge of ichorous matter from the ear. *॥* वर्ध, and वर्ध running.
वर्धवेष्ट *f.* (-वी) A sort of creeper. *॥* वर्ध, and वर्ध a boil.
वर्धवेष्ट *m.* (-वः) A country, *Karn'āṭa*, whence the modern *Karnatic* : the name however was anciently applied to the central districts of the peninsula, including *Mysūr*. *f.* (-वी) 'One of the *Rāginis* or female personifications of the musical modes, the bride of the *Rāga* MALAYA. 'A plant. *॥* वर्ध the ear, a prince, &c. and वर्ध to go, affix वर्ध.
वर्धवेष्ट *m.* (-वः) A name of *Yudhish'ira*, the elder brother of the five *Pāṇ'du's* princes. *॥* वर्ध, and वर्ध younger born ; the younger brother of *KARN'ā*.
वर्धवेष्ट *mfn.* (-वः-वा-वः) Near or close to the ear. *॥* वर्ध, and वर्ध near.
वर्धवेष्ट *f.* (-वी) 'An ornament of the ear. 'An ear-ring : see the next, and वर्धवेष्ट.
वर्धवेष्ट *f.* (-वी) An ornament of the ear, an ear-ring, &c. *॥* वर्ध, and वर्ध a chain.
वर्धवेष्ट *f.* (-वी) An instrument for perforating the ear. *॥* वर्ध the ear, to go, वर्ध and वर्ध affix.
वर्धवेष्ट *m.* (-वः) A name of *ARJUNA*. *॥* वर्ध, and वर्ध an enemy.
वर्धवेष्ट *m.* (-वः) An ear-ring, an ornament of the ear. *॥* वर्ध and वर्ध ornament ; also वर्धवेष्ट, वर्धवेष्ट, &c.
वर्धवेष्ट *m.* (-वः) The flapping of an elephant's ear. *॥* वर्ध, and वर्ध with the same import.
वर्धवेष्ट *mfn.* (-वः-वा-वः) 'Having large or long ears. 'Having ears. 'Having a helm. *m.* (-वः) A steersman. *f.* (-वी) An ear-ring or ornament of the ear. 'The pericarp of a lotus. 'The middle finger. 'The tip of an elephant's trunk. 'A fruit stalk. 'A pen or small brush. 'A plant, (*Premna spinosa*, &c.) see वर्धवेष्ट. *॥* वर्ध the ear, &c. वर्ध affix ; or वर्ध and वर्ध affix.
वर्धवेष्ट *m.* (-वः) The fabulous mountain *Sāmeru*. *॥* वर्धवेष्ट the seed vessel of a lotus, and वर्धवेष्ट a mountain, *Mera* being in the centre of the world, the divisions of which are delineated as the leaves of a lotus ; also other compounds, as वर्धवेष्ट, &c.
वर्धवेष्ट *m.* (-वः) 'The name of a tree, commonly *Kaniger*, (*Pterospermum acrifolium*). 'A sort of Cassia, (*Cassia fistula*). 'The pericarp of a lotus. *॥* वर्धवेष्ट an ornament of the ear, to go, वर्ध affix ; also with वर्ध added वर्धवेष्ट.
वर्धवेष्ट *m.* (-वः) An elephant. *॥* वर्धवेष्ट the tip of his trunk, and वर्ध affix.

वर्धवेष्ट *mfn.* (-वः-वा-वः) 'Having an ear, relating to the ear, &c. 'Long eared. 'Barbed, (as an arrow.) 'Having a helm. *m.* (-वी) 'The name of a mountain, one of the seven principal ranges of the mountains, dividing the universe. 'The side of the neck, the part near the ear. 'A steersman. *f.* (-वी) A disease of the uterus, prolapsus or polypus uteri. *॥* वर्ध, and वर्ध affix.
वर्धवेष्ट *mfn.* (-वः-वा-वः) Long eared. *॥* वर्ध and वर्ध affix.
वर्धवेष्ट *mfn.* (-वः-वा-वः) A covered ear, or according to some, a litter for the conveyance of women, &c. borne on men's shoulders. *॥* वर्धवेष्ट the part near the ear, and वर्ध a carriage.
वर्धवेष्ट *m.* (-वः) A name of *KANSA* the enemy of *Kaish'n'a*. *॥* वर्धवेष्ट the mother of this prince, and वर्ध a son.
वर्धवेष्ट *mfn.* (-वः-वा-वः) An informer, a tale bearer. *॥* वर्ध in the ear, and वर्ध to recite in a low voice, वर्ध affix.
वर्धवेष्ट *f.* (-वी) 'A semicircular ornament of the ear. 'An ear-ring. *॥* वर्ध, and वर्ध the moon, a crescent, &c. see वर्धवेष्ट.
वर्धवेष्ट *r.* 10th cl. (वर्धवेष्ट) To slacken or unloose, to remove ; also वर्ध and वर्ध.
वर्धवेष्ट *n.* (-वे) Cutting, cutting off or in pieces. 'Spinning cotton or thread. *f.* (-वी) Scissors. *॥* वर्ध to cut, वर्ध affix.
वर्धवेष्ट *f.* (-वी) 'A knife. 'A small sword or cutlass. 'A hunter's knife or sword, a couteau de chasse. 'A scissor. *॥* वर्धवेष्ट, and वर्ध added.
वर्धवेष्ट *f.* (-वी) 'A scissors or shears. 'A knife. 'A small sword or cutlass. *॥* वर्ध to cut, वर्ध affix, and वर्ध fem. do.
वर्धवेष्ट *mfn.* (-वः-वा-वः) 'To be done or made. 'What ought to be done. *॥* वर्ध to make, वर्ध affix.
वर्धवेष्ट *f.* (-वी) Necessity, obligation, propriety, fitness. *॥* वर्धवेष्ट, and वर्ध affix ; also with *व* affix वर्धवेष्ट.
वर्धवेष्ट *mfn.* (-वः-वा-वः) Cut, cut off. *॥* वर्ध to cut, वर्ध affix.
वर्धवेष्ट *mfn.* (-वः-वा-वः) Intending or wishing to cut. *॥* वर्ध to cut, वर्ध affix of the future participle ; also वर्धवेष्ट (-वः-वा-वः) with *व* affix.
वर्धवेष्ट *mfn.* (-वः-वा-वः) Desirous or intending to do. *॥* वर्धवेष्ट to do, वर्ध desire, the final of the first rejected.
वर्धवेष्ट *mfn.* (-वः-वा-वः) 'An agent, a doer, a maker, one who makes or does. 'One who practises what he knows. *m.* (-वी) 'A name of *BRAHM'ā*. 'In grammar, The active noun, the nominative case. *॥* वर्ध to do, and वर्ध affix ; it may also be read वर्धवेष्ट.
वर्धवेष्ट *mfn.* (-वः-वा-वः) An agent, one who does any thing. *॥* वर्ध added to the last.
वर्धवेष्ट *n.* (-वे) Agency, action. *॥* वर्धवेष्ट and *व* affix.
वर्धवेष्ट *f.* (-वी) A small sword. *॥* वर्ध to cut, वर्ध affix.
वर्धवेष्ट *n.* (-वे) Agency, the act or property of an agent. *॥* वर्धवेष्ट, and *व* affix ; also with *व* affix वर्धवेष्ट.
वर्धवेष्ट *m.* (-वः) (In grammar, The active voice. *॥* वर्धवेष्ट agent, and वर्ध to be said.
वर्धवेष्ट *r.* 10th cl. (वर्धवेष्ट) To unloose, to remove : see वर्धवेष्ट.
वर्धवेष्ट *f.* (-वी) A scissor. *॥* वर्ध to cut, वर्ध and वर्ध affix.
वर्धवेष्ट *r.* 1st cl. (वर्धवेष्ट) To grumble, as the bowels ; to caw as a crow ; or to make any such noise.
वर्धवेष्ट *m.* (-वे) Mud, clay. *॥* वर्धवेष्ट to sound ill, वर्ध affix.

अरु म. (ऋ) 'The fibrous root of the lotus. *Mad, dirt. *Any aquatic weed, as Vallisneria, &c. न. अरुं mud, and अरु what goes.

अरुं न. (अं) Grumbling of the bowels, borborygmi. न. अरुं to make such a noise, and अरुं aff.

अरुं म. (अं) 'Mud, mire, clay. *Sin. *A *Prejapati*, the son of *Brāhma* by *Cu'ndā*, and he father of *Kapila*: (this personage appears to be an innovation in *Hindu* mythology.) f. (अं) A plant. n. (अं) Fleah. न. अरुं to sound badly, and अरुं Un'adi aff.

अरुंसाधन m. (अः) A receptacle for filth, a sewer, a necessary. न. अरुं filth, अरुं to go, and अरुं aff.

अरुं म. (अः) Old and patched or ragged garments. न. अरुं to be able, and अरुं aff.

अरुंसाधिन m. (अं) A religious mendicant, a *Fakir*, a beggar in patched or ragged clothes, or sometimes with merely a cloth to cover the privities. न. अरुं as above, अरुं to have, and अरुं aff.; also अरुंसाधन and अरुंसाधिन.

अरुंसाधन m. (अः) See the preceding.

अरुंसाधिन m. (अं) See अरुंसाधिन. This and the two preceding words may also be used in three genders, meaning, beggar in general, or any one in beggarly raiment.

अरुं म. (अः) 'The skull, the cranium. *An iron sancepan or frying pan. *A kind of weapon. *The *Glomerous fig* tree: see अरुंसाधन. f. (अं) A collyrium extracted from the *Amomum* anthoriza, Rox. न. अरुं to be able, अरुं aff.

अरुंसाधिन m. (अं) A tree, described as a *Plum* growing in the hills. न. अरुं the skull, &c. and अरुं to adorn, अरुं aff.

अरुंसाधन m. (अं) Sand, gravel, a sandy soil.

अरुंसाधिन m. (अं) A collyrium extracted from the *Amomum* anthoriza: see अरुंसाधिन. न. अरुंसाधिन for अरुंसाधिन and अरुंसाधिन any collyrium.

अरुंसाधिन m. (अं) Cotton, f. (अं) The cotton tree; also अरुंसाधिन. न. अरुं to do, &c. अरुं Un'adi aff.

अरुंसाधिन m. (अं) Camphor. न. अरुं to be able, अरुं Un'adi aff.

अरुंसाधिन m. (अं) Zedoory, (*Curcuma zerumbet*, Rox.) see अरुंसाधिन and अरुंसाधिन.

अरुंसाधिन m. (अं) One of *Durga's* female attendants or consorts: see अरुंसाधिन. न. अरुंसाधिन camphor, and अरुंसाधिन the sectarian spot on the forehead; having the *Tibbā* of camphor.

अरुंसाधिन n. (अं) Camphor Uniment. न. अरुंसाधिन and अरुंसाधिन oil.

अरुंसाधिन f. (अं) Rice dressed with spices, camphor and ghee. अरुंसाधिन m. (अं) A white mineral used medicinally. न. अरुंसाधिन, and अरुंसाधिन a gem.

अरुंसाधिन m. (अं) A mirror.

अरुंसाधिन f. 1st cl. (अरुंसाधिन) To go, to move or approach.

अरुंसाधिन m. (अं) See अरुंसाधिन.

अरुंसाधिन m. (अं) Mountain ebony: see अरुंसाधिन. *Blue barleria: see अरुंसाधिन.

अरुंसाधिन mfn. (अं-अं-अं) Variegated, of a spotted or variegated color. f. (अं) 'Trumpet flower, (*Bignonia suave-olens*). *A sort of basil, (*Ocimum gratissimum*): see अरुंसाधिन. f. (अं) A name of the goddess *Durga*. n. (अं) 'Gold. *Water. **Datura*, (the fruit). (अं) 'A demon, an imp or goblin.

*A variegated colour. *A plant, (*Curcuma reclinata*, Rox.) see अरुंसाधिन. *Sin. *Rice growing amidst inundation. न. अरुंसाधिन to tinge or dye, अरुंसाधिन Un'adi aff. and inserted, or अरुंसाधिन to go, &c. and अरुंसाधिन aff., also long, अरुंसाधिन; it is also often read with the dental न, but perhaps erroneously.

अरुंसाधिन mfn. (अं-अं-अं) Gold. m. (अं) 'A species of *curcuma*, (*C. reclinata*, Rox.) *Zedoory, (*Curcuma zerumbet*). *A demon, f. (अं) A leech. n. (अं) Yellow orpiment. see अरुंसाधिन and अरुंसाधिन.

अरुंसाधिन m. (अं) Zedoory, (*Curcuma zerumbet*, Rox.) न. अरुंसाधिन added to the preceding: also अरुंसाधिन.

अरुंसाधिन mfn. (अं-अं-अं) Variegated, many coloured. न. अरुंसाधिन, and अरुंसाधिन aff.

अरुंसाधिन m. (अं-अं-अं) Act, action; see अरुंसाधिन.

अरुंसाधिन mfn. (अं-अं-अं) 'A hired laborer. *A servant of any kind, (as a pupil, &c.) not a slave. *An agent, anyone who does work or business. m. (अं) A name of *Yama*, regent of the dead. f. (अं) 'A plant, (*Aletris-hyacinthoides*): see अरुंसाधिन. **Bryonia grandis*: see अरुंसाधिन. *A female servant or slave.

अरुंसाधिन m. (अं) Act, and अरुंसाधिन who does or performs; also अरुंसाधिन, अरुंसाधिन mfn. (अं-अं-अं) 'A worker, one who does any business, an artisan, a mechanic. *One who performs any act.

m. (अं) A blacksmith, one of the progeny of the divine artist *Vishwakarma*. *A bull. न. अरुंसाधिन an act, अरुंसाधिन to perform, अरुंसाधिन aff.

अरुंसाधिन mfn. (अं-अं-अं) One who does any work, one who performs any act. न. अरुंसाधिन, and अरुंसाधिन who does.

अरुंसाधिन mfn. (अं-अं-अं) Working, doing any work, who performs any act. न. अरुंसाधिन, and अरुंसाधिन who does.

अरुंसाधिन m. (अं) A strong bow. न. अरुंसाधिन used to action, अरुंसाधिन a bow.

अरुंसाधिन m. (अं) A washerman.

अरुंसाधिन mfn. (अं) Having done work. *A workman, an artisan. न. अरुंसाधिन, and अरुंसाधिन who does.

अरुंसाधिन m. (अं) The director of a religious rite, the reciter of the *Mantras* or formula. न. अरुंसाधिन, and अरुंसाधिन doing.

अरुंसाधिन mfn. (अं-अं-अं) Competent to an act. न. अरुंसाधिन, and अरुंसाधिन to be patient, अरुंसाधिन aff.

अरुंसाधिन f. (अं) Active exertion, action. न. अरुंसाधिन, and अरुंसाधिन effort.

अरुंसाधिन f. (अं) The object of acts, the inducement to ritual acts, or the combination of knowledge, the thing to be known, and the person who acquires knowledge. न. अरुंसाधिन, and अरुंसाधिन impelling.

अरुंसाधिन mfn. (अं-अं-अं) Resulting from or produced by any act, especially religious or moral, or unrighteous or immoral actions. m. (अं) The *Kālī-yug* or fourth and present age of the world, the age of iniquity. *The holy fig tree, (*Ficus religiosa*). न. अरुंसाधिन, and अरुंसाधिन produced.

अरुंसाधिन m. (अं) A predicate or property resulting from human acts, as separation, reunion, &c. न. अरुंसाधिन, and अरुंसाधिन quality.

अरुंसाधिन mfn. (अं-अं-अं) Skilled in any work. *Acquainted with religious rites. न. अरुंसाधिन, and अरुंसाधिन who knows.

अरुंसाधिन mfn. (अं-अं-अं) 'Finishing carefully. *Accomplishing any rite. m. (अं) The director and performer of a sacrifice. न. अरुंसाधिन, and अरुंसाधिन aff.

सकृन्निपात *m.* (-च) The passive voice, (in grammar.) *स. सकृन्नि* in the act or object, and *पात* to be said.

सकृन्नि *mfn.* (-च-आ-च) Proper to any act, suitable to or fit for it. *स. (च)* Wages, hire. *न. (-च)* Energy, activity. *स. सकृन्नि* and *स. अ.*

सकृन्निपुत्र *mfn.* (-पुत्र) Working for hire. *स. सकृन्नि* wages, and *पुत्र* to eat, affix *सि*; see *सकृन्निपुत्र*.

सकृन्निपात *m.* (-न) Abandonment of worldly duties or ceremonial rites. *स. सकृन्नि*, and *पात* abandonment.

सकृन्नि *n.* (-च) 'Acta, action, the active discharge of the duties and functions of life. 'Any act. *स. सकृन्नि*, and *स. अ.*; also with *स. सकृन्नि*.

सकृन्निपुत्र *mfn.* (-च-आ-च) Following wicked or degrading practices, immoral, disreputable. *स. सकृन्नि*, and *पुत्र* defiled.

सकृन्नि *m.* (-च) 'Error, blunder. 'Sin, vice. 'The evil consequence of human acts. 'Discreditable conduct or business. *स. सकृन्नि*, and *स. अ.*

सकृन्निप *m.* (-च) 'Loss of benefits arising from religious acts. 'Destruction of any work. 'Disappointment. *स. सकृन्नि*, and *स. अ.*

सकृन्नि *mn.* (-च-आ-च) 'Action in general. 'The object of an action. 'The subject of action in grammar, considered of three kinds, *स. सकृन्नि* or *स. अ.* when it is simple, as *स. सकृन्नि* he goes to the village; *स. सकृन्नि* he sees the sun; *स. सकृन्नि* when change of form is implied, as *स. सकृन्नि* *स. सकृन्नि* gold forms the ear-ring; and *स. सकृन्नि* when some new product is evolved, as *स. सकृन्नि* he makes a mat; *स. सकृन्नि* she bears a son. 'The objective noun. 'Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. 'Natural, active property, as maturity, of beast; support, of earth; dispersion, of wind, &c. 'Religious action, as sacrifice, ablution, &c. especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. ' (In Logic.) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. 'Action or act involving retribution or reward, virtue, vice, &c. 'Fate, the certain consequence of previous acts. *स. सकृन्नि* to do, *स. सकृन्नि* aff.

सकृन्निप *mfn.* (-च-आ-च) Engaged in active duties. *m.* (-च) A Brahman who performs sacrifices, &c. *स. सकृन्नि*, and *स. अ.* who stays in.

सकृन्निप *m.* (-च) The beggar, the religious mendicant, the member of the fourth order; see *स. सकृन्नि*, &c. *स. सकृन्नि* work, *स. सकृन्नि* to abandon, or *सकृन्नि* the name of a saint, the founder of the sect, and *स. सकृन्नि* aff.

सकृन्निप *n.* (-च) Pain, pleasure, &c. considered as the consequence or fruit of human actions. 'The name of a fruit: see *सकृन्नि*. *स. सकृन्नि*, and *स. अ.*

सकृन्निप *m.* (-च) The occurrence of consequences. *स. सकृन्नि*, and *स. अ.*

सकृन्निप *mfn.* (-च-आ-च) Bound by acts. *n.* (-च) Confinement to repeated existence, as the consequence of acts. *स. सकृन्नि*, and *स. अ.* binding.

सकृन्नि *f.* (-च) Tilled or cultivated ground. *स. सकृन्नि*, and *स. अ.* earth, ground, &c. it may also mean the same as the next word.

सकृन्नि *f.* (-च) *Argavarta* or the central part of India, *Bharata Parasha*, the whole of India, or any similar place considered as holy land. *स. सकृन्नि*, and *स. अ.* earth: where men perform the ceremonies of the *Hindu* faith.

सकृन्नि *n.* (-च) *Kus's* or sacrificial grass; see *स. सकृन्नि*, and *स. अ.* a root: it being used in many religious and essential *Karma's* or sacred rites.

सकृन्नि *m.* (-च) The fourth and present age of the world, the iron age, the *Kali-yuga*; see *स. सकृन्नि*, and above, *सकृन्नि*. *स. सकृन्नि*, and *स. अ.* *Yuga* or age.

सकृन्नि *m.* (-च) 'Performance of worldly functions or duties. 'The same, considered as equivalent to a religious duty.

'Active exertion, industry. *स. सकृन्नि*, and *स. अ.* union or observances.

सकृन्नि *n.* (-च) A plant bearing an acid fruit, (*Averrhoa carambola*.)

सकृन्नि *f.* (-च) The manna of the bamboo.

सकृन्नि *m.* (-च) A *Sidra*. *स. सकृन्नि*, and *स. अ.* the thunderbolt.

सकृन्नि *m.* (-च) 'The necessary influence of acts. 'Fate, considered as the inevitable consequence of actions done in a former life. *स. सकृन्नि*, and *स. अ.* subject.

सकृन्नि *f.* (-च) A lunar day, or the 30th division of a lunar month. *स. सकृन्नि*, and *स. अ.* a road, &c. regulating all ceremonies and observances, &c.

सकृन्नि *m.* (-च) Impediment, obstruction. *स. सकृन्नि*, and *स. अ.* hindrance.

सकृन्नि *f.* (-च) 'Rule of action, observance, practice. 'Mode of conducting any ceremony. *स. सकृन्नि*, and *स. अ.* precept; also *सकृन्नि* aff.

सकृन्निप *m.* (-च) Succession of office or employment, revolving or alternating duty. 'Contrariety or reverse of any act or business. *स. सकृन्नि*, and *स. अ.* contrariety.

सकृन्निप *m.* (-च) 'Future reward or punishment, the consequence of human acts in a subsequent birth. 'A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. *स. सकृन्नि*, and *स. अ.* maturity.

सकृन्निप *m.* (-च) Variety of act or actions. *स. सकृन्नि*, and *स. अ.* difference.

सकृन्निप *mfn.* (-च-आ-च) Assiduous, laborious. 'One who perseveres in his duties without looking forward to their reward. *स. सकृन्नि*, and *स. अ.* attached.

सकृन्निप *n.* (-च) Approved occupation. *स. सकृन्नि*, and *स. अ.* pure, correct.

सकृन्निप *mfn.* (-च-आ-च) Assiduous, laborious. *स. सकृन्नि*, and *स. अ.* dexterous, able.

सकृन्निप *m.* (-च-आ-च) Humility. *स. सकृन्नि*, and *स. अ.* purity.

सकृन्निप *m.* (-च) Collective acts, comprising the act, its performance, and the performer. *स. सकृन्नि*, and *स. अ.* assemblage.

सकृन्निप *m.* (-च) A minister, a subordinate one employed upon active duties, as a judge, a deputy, &c. *स. सकृन्नि*, and *स. अ.* an adviser, a friend.

वस्योद्योगिण m. (-यः) An ascetic, a religious person who has withdrawn from the world. **१. वस्यो**, and **वस्योद्योगिण** a *Sannyasi* or religious mendicant.

वस्योद्योगिण m. (-विः) Devotion, abstraction. **२. वस्यो**, and **वस्योद्योगिण** abstraction.

वस्योद्योगिण m. (-यः) Produced by, or the consequence of acts. **३. वस्यो**, and **वस्योद्योगिण** born.

वस्योद्योगिण m. (-वी) The sun. **४. वस्यो**, and **वस्योद्योगिण** an evidence; who beholds all deeds.

वस्योद्योगिण n. (-यः) Implement, means. * Articles essential to the performance of a religious act. **५. वस्यो**, and **वस्योद्योगिण** means of effecting.

वस्योद्योगिण f. (-विः) Success, accomplishment. **६. वस्यो**, and **वस्योद्योगिण** completion.

वस्योद्योगिण m. (-गुः) Arising from acts, caused by acts. **७. वस्यो**, and **वस्योद्योगिण** cause; also with **वस्यो** added **वस्योद्योगिण**.

वस्योद्योगिण m. (-यः) Part or progress of any act. * Part of a sacrificial rite. **८. वस्यो**, and **वस्योद्योगिण** member.

वस्योद्योगिण m. (-यः) Endowed with principles of action, active, acting. **९. वस्यो**, and **वस्योद्योगिण** self.

वस्योद्योगिण m. (-यः) Connexion with or dependence upon acts. **१०. वस्यो**, and **वस्योद्योगिण** attachment.

वस्योद्योगिण m. (-यः) Connected or confined by works. **११. वस्यो**, and **वस्योद्योगिण** what connects.

वस्योद्योगिण m. (-यः) According to action or act. * According to function or duty. **१२. वस्यो**, and **वस्योद्योगिण** according to.

वस्योद्योगिण ind. Conformably to act, function, &c. **१३. वस्यो** added to the last.

वस्योद्योगिण n. (-यः) Practising one's duties, discharging peculiar functions. **१४. वस्यो**, and **वस्योद्योगिण** following.

वस्योद्योगिण m. (-यः) Consequence of or conformity to acts. **१५. वस्यो**, and **वस्योद्योगिण** consequence.

वस्योद्योगिण ind. According to one's deeds. **१६. वस्यो**, and **वस्योद्योगिण** conformity, **वस्यो** aff.

वस्योद्योगिण m. (-यः) Practising duties, performing rites, &c. **१७. वस्यो**, and **वस्योद्योगिण** following.

वस्योद्योगिण n. (-यः) The end or abandonment of ritual acts. The end of any task or act. **१८. वस्यो**, and **वस्योद्योगिण** an end or limit.

वस्योद्योगिण n. (-यः) Difference or contrariety of action, re-action. * Penance, expiation. * Suspense, interval of action. **१९. वस्यो**, and **वस्योद्योगिण** difference, &c.

वस्योद्योगिण m. (-यः) Final, completing. m. (-यः) A servant, one who finishes work. **२०. वस्यो**, and **वस्योद्योगिण** aff.

वस्योद्योगिण m. (-यः) Enjoining, or prescribing duties or acts. **२१. वस्यो**, and **वस्योद्योगिण** what shows; also **वस्योद्योगिण**.

वस्योद्योगिण m. (-यः) An artificer, a mechanic, a blacksmith, a brazier, a carpenter, &c. * A bamboo. * An acid fruit: see **वस्योद्योगिण**. **२२. वस्यो**, **वस्यो** to go, **वस्यो** aff.

वस्योद्योगिण m. (-यः) Commencement of any act. **२३. वस्यो**, and **वस्योद्योगिण** beginning.

वस्योद्योगिण m. (-यः) Fit for work, able to do any thing. * Suitable to any rite, &c. m. (-यः) A man. **२४. वस्यो**, and **वस्योद्योगिण** fit for.

वस्योद्योगिण m. (-यः) Busy, active, engaged in any work. * Belonging or relating to any act. **२५. वस्यो**, and **वस्योद्योगिण** aff.

वस्योद्योगिण m. (-यः) Active, assiduous, diligent. **२६. वस्यो**, and **वस्योद्योगिण** aff.

वस्योद्योगिण m. (-यः) Variegated: see **वस्योद्योगिण**.

वस्योद्योगिण m. (-यः) A small tree, (*Trophis aspera*.)

वस्योद्योगिण n. (-यः) An organ of action; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of faeculent excretion. **२७. वस्यो**, and **वस्योद्योगिण** an organ of sense.

वस्योद्योगिण n. (-यः) Any honourable or valiant act, magnanimity, prowess. **२८. वस्यो**, and **वस्योद्योगिण** lofty.

वस्योद्योगिण m. (-यः) Actively labouring, busily engaged. **२९. वस्यो**, and **वस्योद्योगिण** exerting.

वस्योद्योगिण m. (-यः) Engaging actively in any work. **३०. वस्यो**, and **वस्योद्योगिण** effort.

वस्योद्योगिण 1st cl. (**वस्यो**) To be proud, to boast.

वस्योद्योगिण m. (-यः) Love, desire. * A rat. **३१. वस्यो** to injure, and **वस्योद्योगिण** aff.

वस्योद्योगिण m. (-यः) The capital of a district, (of two or four hundred villages,) in a pleasant site and of handsome construction, a market town, &c. n. (-यः) A city. **३२. वस्यो** to be proud, and **वस्योद्योगिण** aff.

वस्योद्योगिण m. (-यः) A demon or imp. * A tiger. f. (-यः) A name of *Draca*. * The leaf of the *asafoetida* plant: see **वस्योद्योगिण**. **३३. वस्यो** to injure, **वस्यो** Un'adi affix; if derived from **वस्यो** to go, &c. this word is read **वस्यो**, but such a reading is probably inaccurate: see **वस्यो**, also **वस्यो**; it is sometimes considered as a various reading of this last, meaning, variegated.

वस्योद्योगिण mn. (-यः) A weight of gold or silver, a *Karsa* equal to sixteen *Masas*; this, according to the ancient division of five *Rettis* to the *Masha*, would make the *Karsas* equal to about 176 grains troy; in common use, eight *Rettis* are given to the *Masha*, and the *Karsas* is therefore about 280 grains troy: see **वस्यो** and **वस्योद्योगिण**. m. (-यः) Drawing, dragging, pulling. * Ploughing. * Attracting. * Beleric myrobolan: see **वस्योद्योगिण**.

३४. वस्यो to plough, **वस्यो** aff.

वस्योद्योगिण m. (-यः) A cultivator of the soil, one who lives by tillage. * What draws or drags. * Attractive, what attracts. **३५. वस्यो** to plough, **वस्यो** aff.

वस्योद्योगिण n. (-यः) Ploughing, cultivating the ground. * Pulling, dragging. * Attracting. **३६. वस्यो** to plough, **वस्यो** aff.

वस्योद्योगिण f. (-यः) A dishonest woman. **३७. वस्यो** and **वस्योद्योगिण** aff.

वस्योद्योगिण m. (-यः) To be drawn or pulled. * To be attracted, to be conciliated or won. **३८. वस्यो** to plough, with **वस्योद्योगिण** aff.

वस्योद्योगिण m. (-यः) Beleric myrobolan, (*Terminalia belerica*.) **३९. वस्यो** the same, and **वस्यो** fruit.

वस्योद्योगिण m. (-यः) Dragging, pulling. * Attracting. * Harassing, annoying. **४०. वस्यो** to attract, causal form, **वस्यो** aff.

वस्योद्योगिण n. (-यः) A *Tala*, a weight of sixteen *Masas*. **४१. वस्यो**, and **वस्योद्योगिण** appellation.

वस्योद्योगिण m. (-यः) Drawn. * Attracted. * Ploughed. **४२. वस्यो** to draw, **वस्यो** aff.

वर्षिन् mfn. (वर्षि-विष्-णि) 'What pulls or draws.' 'What ploughs or furrows.' 'Attractive, what attracts.' f. (वर्षि) 'A medicinal sort of moon plant : see वीरिणी.' 'The bit of a bridle.' z. वृष to plough, &c. णि aff.

वृषु m. (वृष) 'A fire of dried cowdung.' 'Agriculture, cultivating, cultivation.' 'Livelihood.' f. (वृषि) 'A river.' 'A canal.' 'A shallow trench for receiving the sacrificial fire.' z. वृष to plough, &c. Uo'ādi affix.

वर्षि ind. When, at what time.

वर्षिषद् ind. Sometimes, occasionally, ever; वर्षिषिद् never.

वज्र r. 1st cl. (वज्रन्) To sound, 1st and 10th cls. (वज्रन्, वज्रन्ति) To throw or cast, to send; also 1st and 10th cls. (वज्रन्, वज्रन्ति) 'To go.' 'To count or reckon : with वाच् prefixed, 'To take.' 'To bind or tie; with वरि, 'To keep in mind, to think or remember; with वि, 'To maim, to separate a part, to make defective; with वज, 'To sum up, to add.

वज्र mfn. (वज्रः वा-ज) 'Crude, undigested.' 'Weak.' m. (वज्रः) 'A low or soft tone, as humming, buzzing, &c.' 'The *Sāl* tree.' 'In poetry, time equal to four *matras* or instants, n. (वज्र) 'Semen virile.' 'The jujube, (*Zizyphos Jujuba*) f. (वज्रा) 'A small part of any thing.' 'A digit or one sixteenth of the moon's diameter.' 'A division of time, equal to thirty *Kṛdāśas* or about eight seconds.' 'The 60th part of one thirtieth of a zodiacal sign, a minute of a degree.' 'Interest on a capital.' 'Any practical art, mechanical or fine, sixty-four such are enumerated, as carpentering, architecture, jewellery, farriery, acting, dancing, music, medicine, poetry, &c.' 'The menstrual discharge.' 'A boat.' 'Fraud, deceit.' z. वज्र to sound, to count, &c. वाच् affix; or क pleasure, and क what gives, from क्ता to bring, &c.

वज्रम m. (वज्रः) 'A kind of fish : see वज्रवृष.' 'Name of a species of prose composition.' z. वज्र to count, &c. वृज् aff.

वज्रवृष m. (वज्रः) 'A low murmuring tone.' 'The *Indian* cuckoo.' 'A dove, a pigeon.' 'A goose.' z. वज्र a low tone, and वृष the throat; in whose throat it is made.

वज्रवज्र m. (वज्रः) 'A confused noise, the murmuring or buzz of a crowd.' 'Resin, pitch, the resin of the *Sāl* tree.' z. वज्र to sound, as above; the root reiterated.

वज्रवृषिका f. (वज्रा) A wanton, a lascivious woman. z. वज्र, and वृष to coo, affix वृज्.

वज्रवृष m. (वज्रः) The *Nokila* or *Indian* cuckoo. z. वज्र, वृष to sound, and वृज् aff.

वज्रवृष m. (वज्रः) A spot or mark. 'Defamation, abuse.' 'The rust of iron.' z. वज्र *BRAHMĪ*, water, &c. वृजि to deface, and वृज् aff.

वज्रवृष mfn. (वज्रः वृष-वृ) 'Cecevorious, calumniating, defaming.' 'Spotting, staining.' z. वज्रवृ, and वृष what makes.

वज्रवृषका f. (वज्रा) A digit of the moon in shadow. z. वज्रवृ, and वृषा a digit.

वज्रवृष mfn. (वज्रः वृष-वृ) 'Spotted, stained.' 'Calumniated, defamed.' z. वज्रवृ and वृषा aff.

वज्रवृष m. (वज्रः) A lion. f. (वज्रा) A musical instrument : see वज्रवृषा. z. वज्र a murmuring sound, and वज्र to make a sound, affix वृज्.

वज्रवृष mfn. (वज्रः वा-ज) Spotted, soiled, stained. 'Calumniated, defamed.' z. वज्रवृ, and वृषा aff.

वज्रवृष mfn. (वज्रः वृष-वृ) 'Soiled, stained.' 'Disgraced, reviled.' 'Rusty.' z. वज्रवृ, and वृष aff.

वज्रवृष m. (वज्रः) An eddy, a whirlpool. z. वज्र a sound, and वृष to emit sound, वृषा affix, and the termination of the 2nd case retained.

वज्रवृष mfn. (वज्रः वा-ज) An animal struck with a poisoned weapon.

वज्रवृष n. (वज्रः) The thatch of a house; other works read this वृषवृष. z. व.

वज्रवृष f. (वज्रः) Melody, music. z. वज्र, and वृषा affix; also with न, वज्रवृ.

वज्रवृष o. (वज्रः) 'The hip and loins.' 'A wife.' 'A royal citadel : a strong hold or fortress.' z. वज्र to distil, &c. वज्रवृ affix, वृ is substituted for न, and वृ and वृष are interchangeable; see वज्रवृ; or वज्र weak, feeble, and वृ, from वृष to preserve, affix वृ.

वज्रवृष n. (वज्रः) 'Gold.' 'Silver : see the next.

वज्रवृष n. (वज्रः) 'Gold.' 'Silver.' 'A low or pleasing tone; also वज्रवृष.

वज्रवृषवृष f. (वज्रः) 'A streak of gold.' 'Illumination of a manuscript with gold.' z. वज्रवृष, and वृषि writing.

वज्रवृष m. (वज्रः) 'The turtle dove.' 'The *Nokila* or *Indian* cuckoo.' 'A peacock.' 'A low sweet tone.' z. वज्र, and वृषा a sound.

वज्रवृष n. (वज्रः) 'A spot, a stain.' 'An offence, fault, defect.' 'Murmuring, soundings.' 'An embryo or the first vestige of the fetus.' m. (वज्रः) A sort of cane. f. (वज्रः) 'Subjection, submission.' 'Chattering, talking.' 'Shedding, emitting.' z. वज्र to count, वृज् aff.

वज्रवृष m. (वज्रः) A man of a mixed caste.

वज्रवृष f. (वज्रा) Knowledge, intelligence, wisdom in general.

वज्रवृष m. (वज्रः) A young elephant : see वज्र. 'The *Datura* plant.' z. वज्र to cast, वज्रवृ Uo'ādi affix; or according to some authorities वृ to cast, वज्रवृ affix, making वज्रवृ, and वृ is then changed to वृ.

वज्रवृष m. (वज्रः) Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water : see वृषा. 'A pen, a reed for writing with.' 'A thief, a rogue.' z. वज्र to count, &c. and वृष; Uo'ādi aff.

वज्रवृष m. (वज्रः) 'An arrow.' 'The stalk of a potherb.' 'The *Kadamba*, (*Nuclea cadamba*) : see वज्रवृ. n. (वज्रः) *Calumbra* root, (*Menispermum calumbia*) f. (वज्रः) or m. and f. (वज्रः) 'A kind of potherb, (*Coosvolvulus repens*, &c.) see वज्रवृ. z. वज्र to delight, वज्रवृ affix, वृ substituted for वृ, fem. affix वृषा; also वज्रवृष.

वज्रवृष f. (वज्रा) 'A potherb : see the preceding.' z. वज्र added to वज्रवृ. 'The nape of the neck.' z. वृ the head, and वृषि to be, to rest, वृषा aff.

वज्रवृष m. (वज्रः) Fresh butter.

वज्रवृष f. (वज्रा) A potherb : see वज्रवृषी the fem. affix being वृष.

वज्रवृष mfn. (वज्रः वज्र-वृष) Computing, calculating. z. वज्र to count, वृष aff.

अक्षर m. (-ः) ¹ A dove, a pigeon. ² The *Indian* cuckoo.
³ A low or pleasing tone, a humming, buzzing, &c. ⁴ अक्षर
 a low tone, and रत्न what utters.

अक्षर m. (-ः) ¹ The womb, the uterus; according to some, the
 embryo ooe mouth after conception. ² अक्षर to reckon,
 अक्षर aff.

अक्षर m. (-ः) Resin, the extract of the *Sál* tree.

अक्षरान्न m. (-ः) The *Sál* tree, (*Shorea robusta*). ² अक्षरान्न,
 and अक्षर birth.

अक्षर m. (-ः) ¹ A sparrow. ² A plant, (*Echites antidysen-*
terica): see अक्षर. ³ A spot, a stain. ⁴ A white *Chowri*.
⁵ अक्षर a low tone, chirping, &c. अक्षर to go, &c. अक्षर affis, the
 deriv. is irr; also अक्षर.

अक्षर m. (-ः) ¹ An earthen water pot; also अक्षर, अक्षर,
 &c. ² अक्षर water, अक्षर to labour, अक्षर aff.

अक्षर f. (-ः) ¹ A plant, (*Hemionites cordifolia*). ² A water
 jar. ³ अक्षर water, अक्षर to labour, &c. अक्षर affis; also अक्षर and
 अक्षर.

अक्षर f. (-ः) ¹ A plant. ² A water jar: see the preceding, and
 अक्षर.

अक्षर m. (-ः) ¹ A water jar: see अक्षर, m. (-ः) ¹ A mea-
 sure, a *Drona*: see अक्षर. ² A rounded pinnacle or ball on the
 top of a temple. f. (-ः) A plant: see अक्षर, &c.

अक्षर f. (-ः) See अक्षर.

अक्षर m. (-ः) A name of the saint AGASTYA: see अक्षर
 and अक्षर.

अक्षर m. (-ः) The ocean. ² अक्षर, and अक्षर the
 same.

अक्षर n. (-ः) A low musical sound. ² अक्षर, and अक्षर a note.

अक्षर m. (-ः) ¹ War, battle. ² Strife, contention, m. (-ः) ³
⁴ The sheath of a sword, a scabbard. ⁵ A road, a way. ⁶ De-
 ceit, falsehood. ⁷ Violence without murderous weapons,
 abuse, beating, kicking, &c. ⁸ अक्षर a pleasing sound, and
 अक्षर what destroys, from अक्षर with अक्षर aff.

अक्षर m. (-ः) ¹ A drake, or according to some, a teal. ² A
 gender. ³ Another bird, (*Gallinula porphyria*). ⁴ BRAHMA or the
 Supreme Being. ⁵ An emperor. ⁶ A species of the *Atijagati*
 metre. ⁷ अक्षर pleasing sound, and अक्षर a goose.

अक्षर m. (-ः) ¹ Contending with, fighting. ² Quarrel-
 some, turbulent. ³ अक्षर, and अक्षर who makes.

अक्षर m. (-ः) ¹ Assailing, contending or fighting
 with. ² Quarrelsome, fractious, turbulent. ³ अक्षर, and अक्षर
 who makes.

अक्षर m. (-ः) Febrifuge oot plant.

अक्षर m. (-ः) ¹ Quarrelsome. m. (-ः) ² *Náada*. f. (-ः) ³ The
Maina, a bird. ⁴ अक्षर, and अक्षर fond of.

अक्षर m. (-ः) ¹ A soaped wife, one who has been sogry
 and is sorry for it. ² अक्षर strife, अक्षर covered, &c. fem.
 अक्षर उप.

अक्षर m. (-ः) ¹ Taken by force. ² अक्षर, and अक्षर
 taken away.

अक्षर o. (-ः) ¹ Poison.

अक्षर m. (-ः) ¹ Skilled in the elegant arts; singing,
 dancing, &c. ² अक्षर, and अक्षर clever,

अक्षर m. (-ः) ¹ Gay, frolicsome, wanton, m. (-ः) ² A
 oasm of *Káma* or love. ³ अक्षर deceit, and अक्षर who sports.

अक्षर m. (-ः) ¹ A crane. ² A name of *Káma*.

अक्षर f. (-ः) The fore arm, the arm below the elbow; also
 अक्षर.

अक्षर f. (-ः) See the preceding.

अक्षर m. (-ः) ¹ A goldsmith; see अक्षर. ² अक्षर an art, and अक्षर
 to give, अक्षर aff.

अक्षर m. (-ः) The moon. ² अक्षर a digit, अक्षर a treasure;
 containing many digits.

अक्षर m. (-ः) ¹ A bee, but particularly one of a very
 large kind. ² A sparrow. ³ The *Chátaka*, a bird so called.
⁴ अक्षर a buzz, &c. अक्षर to sound, अक्षर aff.

अक्षर m. (-ः) Interest, profit. ² अक्षर a part, अक्षर over.

अक्षर m. (-ः) ¹ An ornament in general. ² A zone, a string of
 bells worn by women round the waist. ³ A peacock's tail.
⁴ Assemblage, multitude. ⁵ A quiver. ⁶ The moon. ⁷ A
 clever and intelligent man. ⁸ The name of a grammar of the
Sanskrit language, ascribed to the god KARTIKÉYA. ⁹ A villa-
 ge where the destroyer KALAI is to be born. ¹⁰ A poem
 written in one metre. ¹¹ अक्षर an art, a division of time, &c.
 अक्षर to obtain, and अक्षर aff.

अक्षर m. (-ः) ¹ A rope on an elephant's neck. ² (ः) ³ A num-
 ber of verses in one metre. ⁴ A series of four stanzas on one
 subject. ⁵ A loan to be repaid when the peacocks spread their
 tails. ⁶ अक्षर and अक्षर aff.

अक्षर m. (-ः) ¹ A peacock. ² The *Indian* cuckoo. ³ Waved
 leaf fig tree. ⁴ The author of the *Kálapa* grammar. f. (-ः) ⁵
⁶ The moon. ⁷ A species of cyprus. ⁸ अक्षर a peacock's
 tail, &c. अक्षर aff.

अक्षर m. (-ः) The moon. ² अक्षर a digit, and अक्षर filled, com-
 plete.

अक्षर m. (-ः) ¹ The moon. ² An artist, a mechanic, &c.
³ अक्षर a digit, &c. and अक्षर who cherishes.

अक्षर m. (-ः) A kind of rice ripening in the cold season: see
 अक्षर.

अक्षर f. (-ः) Lending, a loan: see the next.

अक्षर f. (-ः) Lending, a loan. ² अक्षर a part, and अक्षर to
 go, अक्षर aff.

अक्षर m. (-ः) The name of various leguminous seeds, chiefly
 of the order Phaseolus, particular kinds of pulse or vetches.
² अक्षर wind, अक्षर to bring or give, and अक्षर aff.

अक्षर m. (-ः) ¹ One who trembles and totters as he walks.
² अक्षर, and अक्षर a wagtail.

अक्षर m. (-ः) ¹ A tumbler, a dancer, but especially one who
 dances or walks on a sharp edge, as the edge of a sword, &c.
² अक्षर a part, and अक्षर going.

अक्षर m. (-ः) ¹ A bee, &c. ² अक्षर buzz, and अक्षर speech.

अक्षर m. (-ः) ¹ A name of *Chandra* or the moon. f. (-ः) ² A
 celestial lute or *Sina*. ³ The mother of Ráma. ⁴ An *Aspara*.
⁵ A mystical ceremony, initiation of the *Tátrika* student, in
 which the goddess DRAK is supposed to be transferred from
 the water jar to the body of the novice. ⁶ अक्षर a digit, or
 अक्षर a sweet tone, and अक्षर aff.

वर्षाविक्रम m. (-वः) A cock.

वर्षाविक्रम m. (-वः) A sparrow : see वर्षाविक्रम.

वर्षाविक्रम m. (-वः) A musical instrument; also वर्षाविक्रम.

वर्षा m. (-वः) The fourth age of the world, according to the *Hindus*; the iron age, or that of vice: the commencement of the *Kali-yug* or age, is placed 3,101 years anterior to the *Christian era*, so that in A. D. 1830, the *Kali* year is 4,931, the number of its years is 432,000, at the expiration of which, the world is to be destroyed. * The age personified. * War, battle. * Strife, dissension. * An arrow. * Beleric myrobalan. f. (-विः or -वी) An unblown flower: see वर्षाविक्रम. * वरु to count or reckon, वरु Un'di aff.

वर्षा m. (-वः) A curlew.

वर्षाविक्रम f. (-वः) * An unblown flower. * The bottom or peg of a lute. * वरु to count, वरु affix वर्ष, and with वी, वही as above; again, वरु pleonastic affix, and वरु fem. do.

वर्षाविक्रम n. (-वः) Acts leading to future consequences, not connected with those of a previous birth. * वर्षाविक्रम a bud, वरु not preceding.

वर्षाविक्रम m. (-वः) * A plant bearing a nut, which is used as a febrifuge, (Grey bondue:) see वर्षाविक्रम. * The fork-tailed shrike. * Another bird, a small one with a yellow head, (Loxia philippensis.) * A name of *Nāśāda*. f. (-वी) A poisonous plant: see वर्षाविक्रम. * वर्षाविक्रम, &c. वरु to make, affix वरु; also with वरु added वर्षाविक्रम.

वर्षाविक्रम m. (-वः) * Grey bondue; also वर्षाविक्रम. * The name of *Nāśāda* a divine sage, and great mischief maker: see वर्षाविक्रम.

वर्षा m. (-वः) * The febrifuge nut plant, (Cessalpinia bonduecella.) * The fork-tailed shrike, (Lanius forficatus, Lath.)

* The name of a country; the name *Kāśinga* is applied in the *Puraṇas* to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Cuttack* to the vicinity of *Madras*, (in this sense, like some other names of countries, it is usually confined to the plural number, (-वः) confounding the place with the people inhabiting it. nf. (-वः) * A medicinal seed, that of *Echites antisynterica*. f. (-वः) * A woman of a good shape. * A plant, commonly *Teori*, (Convolvulus turpethum:) see वर्षाविक्रम. * वर्षाविक्रम, &c. वरु from वरु to go, वरु aff.

वर्षाविक्रम m. (-वः) The seed of the *Cornu*, (*Echites antisynterica*;) see वर्षाविक्रम.

वर्षाविक्रम m. (-वः) A mat, a screen of grass, a *śālī*, &c.

वर्षाविक्रम mfn. (-वः-वः-वः) Gained, acquired. * Known, understood. * Numbered, reckoned. * Separated, divided. * Made, done. * Held, laid hold of. * Sounded indistinctly, buzzed, murmured, &c. * वरु to count, &c. affix वरु.

वर्षाविक्रम m. (-वः) Beleric myrobalan, (Terminalia belerica,) also वर्षाविक्रम, the tree of strife; being supposed to be the favorite haunt of imps or goblins.

वर्षाविक्रम m. (-वः) * The sun. * A mountain. * Beleric myrobalan. * वर्षाविक्रम, वरु to give, वरु aff.

वर्षाविक्रम f. (-वः) The *Yamuna*. * वर्षाविक्रम the sun or a mountain, वर्षा daughter.

वर्षाविक्रम f. (-वः) The *Yamuna* or *Jumna* river. * वर्षाविक्रम the name of a mountain, part of the *Himalaya* range, and वर्षाविक्रम a daughter; the source of the river being in the mountain *Kāśinga*.

वर्षाविक्रम f. (-वः) The *Yamuna* river: see the preceding. * वर्षाविक्रम the mountain, and वर्षाविक्रम born; also वर्षाविक्रम, वर्षाविक्रम, &c.

वर्षाविक्रम mfn. (-वः-वः-वः) Quarrelsome, mischievous, mischief making. m. (-वः) * A monkey, an ape. * *Nāśāda*. * वर्षाविक्रम strife, and वर्षाविक्रम fund of.

वर्षाविक्रम m. (-वः) A plant, (Bonduecella:) see वर्षाविक्रम. * वर्षाविक्रम, वरु to destroy or remove, affixes वरु and वरु; some copies read वर्षाविक्रम.

वर्षाविक्रम n. (-वः) The *Kali*, the present or iron age: see वर्षाविक्रम. * वर्षाविक्रम, and वरु an age.

वर्षाविक्रम mfn. (-वः-वः-वः) Impervious, impenetrable. * Mixed, blended. * वरु to count, &c. वरु Un'di aff.

वर्षाविक्रम m. (-वः) Beleric myrobalan.

वर्षाविक्रम m. (-वः) A musical instrument; a cymbal. f. (-वः) * A tavern. * A meteor.

वर्षाविक्रम mfn. (-वः-वः-वः) Turbid, foul, muddy. * Wicked, bad. mfn. (-वः-वः-वः) A buffalo. n. (-वः) * Sin. * Wrath. * वरु to go, &c. वरु Un'di aff.

वर्षाविक्रम n. (-वः) * Foulness, turbidness. * Opacity. * Agitation, trouble, anger. * वर्षाविक्रम foul, &c. वरु affix; also with वरु, वर्षाविक्रम.

वर्षाविक्रम mfn. (-वः-वः-वः) Of impure origin. * वर्षाविक्रम, and वर्षाविक्रम womb.

वर्षाविक्रम mfn. (-वः-वः-वः) * Defiled, contaminated. * Foul, impure. * Wicked. * वर्षाविक्रम and वरु aff.

वर्षाविक्रम mfn. (-वः-वः-वः) * Foul, impure. * Depraved, wicked. * Defiled. * वर्षाविक्रम and वरु aff.

वर्षाविक्रम n. (-वः) The body. * वर्षाविक्रम semen, and वरु best; formed from the seminal fluid; the termination of the ablative is retained.

वर्षाविक्रम mfn. (-वः-वः-वः) High, sharp. * वर्षाविक्रम, and वर्षाविक्रम loud, high sounding.

वर्षाविक्रम mfn. (-वः-वः-वः) Sinful, wicked. mn. (-वः-वः-वः) * Sediment, the deposit of oil, ghee, &c. * Dirt, filth. * Ordure, feces. * Sin. * Hypocrisy. * Pride. * The beleric myrobalan. * The wax of the ear. * Levigated powder. * वर्षाविक्रम to count, &c. वरु; U'di aff.

वर्षाविक्रम m. (-वः) The pomegranate plant.

वर्षाविक्रम m. (-वः) A name of *Viśṇu*'s, in his future capacity of destroyer of the world, the tenth and last *Avatar* or descent of the deity, in the four ages or *Kalpa*. * वर्षाविक्रम to count, वर्षाविक्रम aff.

वर्षाविक्रम mfn. (-वः-वः-वः) Foul, turbid, having sediments. * Dirty. * Wicked. m. (-वः) The last descent of *Viśṇu*'s: see the preceding. * वर्षाविक्रम and वरु aff.

वर्षाविक्रम mfn. (-वः-वः-वः) *Ja composition*; Like, but with a degree of inferiority. m. (-वः) * A *Sāstra* or sacred work; one of the six *P'itras*, and comprehending the description of religious rites. * A day and night of *Brāhmā*, a period of

4,320,000,000 solar-syderal-years or years of mortals, measuring the duration of the world, and as many, the interval of its annihilation. 'A destruction of the world. 'A sacred precept, practice prescribed by the *Vedas* for effecting certain consequences. 'Propriety, fitness. 'Optionality, alternative, doubt. 'Resolve, purpose, any act of determination. 'One of the trees of *Imusa's* paradise or *Sweerga*.

३. कृप to be able, वः affix, कृ is changed to कृप.

कृपण म. (-ः) A barber. ३. कृप to cut, कृप aff.

कृपण्य म. (-ः) The destruction of all things, the end of the world. ३. कृप, and कृप destruction.

कृपण्य म. (-ः) A fabulous tree, one granting every thing desired.

३. कृप purpose, and कृप a tree; also कृपण्य, कृपण्य, &c.

कृपण्य न. (-ः) 'Cutting. 'Making, manufacturing. 'Making as a poem or tale, inventing, composing. nf. (न-त) 'Inference. 'Invention, fabrication. 'Caparisoning or decorating an elephant. (-वी) A scissors or shears. ३. कृप to be able, &c. कृप or कृप affixes, and consequently कृप or कृप fem. do.

कृपण्य म. (-ः) 'To be made or contrived. 'To be substituted or supplied. ३. कृप to be able, कृपण्य affix; also कृपण्य and कृपण्य.

कृपण्य म. (-ः) The wind that is to blow at the end of all things. ३. कृप, and कृप wind.

कृपण्य म. (-ः) One of the fabulous trees of *Imusa's* heaven; a tree which yields whatever may be desired. ३. कृप purpose, and कृप a tree.

कृपण्य म. (-ः) The beginning of a *Kalpa*, the renovation of all things. ३. कृप, and कृप beginning.

कृपण्य म. (-ः) The destruction of the world, the end of the *Kalpa*, or four ages of its existence. ३. कृप the period, and कृप the end.

कृपण्य विम म. (-ः) Lasting, permanent. ३. कृपण्य, and कृपण्य what stays.

कृपण्य म. (-ः) 'Made, fabricated, artificial. 'Composed, invented. 'Arranged, put in order. 'Prepared at once, put together extempore. 'Brought, conducted. 'Inferred. m. (-ः) An elephant armed or caparisoned for war. ३. कृप to be able, &c. कृप aff.

कृपण्य म. (-ः) One for whom or what a respectful offering is prepared. ३. कृपण्य made, and कृप an offering.

कृपण्य म. (-ः) 'To be made or contrived. 'To be substituted. ३. कृप to be able, कृप aff.

कृपण्य म. (-ः) Dirty, foul. m. (-ः) 'Sin. 'The hand below the wrist. ३. कृपण्य virtuous or pious action, कृप to destroy and कृप affix; the form is irr.

कृपण्य म. (-ः) Of a mixed or variegated colour. m. (-ः) 'A variegated colour. 'A mixture of black and white. 'Black. 'A demon or goblin. f. (ः) The sputted cow of *Janadagni*, the giver of all desires. ३. कृप to go, &c. कृप affix, कृप, कृप to injure, कृप affix ना; what injures or triumphs over other colours.

कृपण्य म. (-ः) A name of *Siva*. ३. कृपण्य black, and कृप throat; form irr.

कृपण्य म. (-ः) The name of a king, also *Sarada*, transformed to a *Rakshasa* by *Varanasi*. ३. कृपण्य, and कृप a foot.

कृपण्य म. (-ः) 'Ready, prepared, armed. 'Healthy, free from sickness. 'Clever, dexterous. 'Deaf and dumb. 'Auspicious, (speech or discourse.) 'Counselling, monitory. 'Sound, perfect, free from mental or bodily imperfections. n. (-ः) 'The dawn or break of day. 'Yesterday. 'Tomorrow. nf. (-ः) 'Spiritous liquor. 'Congratulation, good wishes, announcement of good tidings. f. (-ः) Emblem myrobala; see कृपण्य. ३. कृप to count, &c. कृप aff.

कृपण्य म. (-ः) The morning meal, breakfast. ३. कृप dawn, and कृप eating.

कृपण्य न. (-ः) 'Health. 'Recovery, convalescence. ३. कृप being well, and कृप affix of the abstract; also कृपण्य with कृप aff.

कृपण्य म. (-ः) A distiller. ३. कृप vious liquor, and कृप who nourishes; also with कृप added, कृपण्य.

कृपण्य म. (-ः) Breakfast. ३. कृप, and कृप, from कृप to be or abide, affix कृप.

कृपण्य म. (-ः) 'Happy, well, right, prosperous, lucky. f. (-ः) 'A cow. 'A leguminous shrub, (*Glycine debilis*). n. (-ः) 'Good fortune, happiness, prosperity. 'Gold. ३. कृप, healthy, &c. कृप to be, to sound, कृप aff.

कृपण्य म. (-ः) Propitious, auspicious, conferring good fortune, &c. ३. कृपण्य, and कृप what makes.

कृपण्य म. (-ः) 'Virtuous, good. 'Propitious, lucky. ३. कृपण्य, and कृप who does.

कृपण्य म. (-ः) 'Following virtuous courses. 'Lucky, fortunate. ३. कृपण्य, कृप to go, कृप aff.

कृपण्य म. (-ः) Good, virtuous. ३. कृपण्य, कृप duty, कृप.

कृपण्य म. (-ः) A fortnight which has the fifth lunation lucky. ३. कृपण्य, कृपण्य the fifth, and कृप added.

कृपण्य म. (-ः) Friendly speech, good wishes. ३. कृपण्य, and कृप speech.

कृपण्य म. (-ः) A sort of pulse, (*Ervum hirsutum*) ३. कृपण्य, and कृप seed.

कृपण्य म. (-ः) Virtuous, following good practices. ३. कृपण्य, and कृप rule.

कृपण्य म. (-ः) Red arsenic. ३. कृपण्य, and कृप aff.

कृपण्य म. (-ः) 'Happy, lucky, prosperous. 'Auspicious, propitious. ३. कृपण्य, and कृप aff.

कृपण्य म. (-ः) A distiller. ३. कृपण्य spirituous liquor, and कृप who preserves.

कृपण्य म. (-ः) The wrist.

कृप १st cl. (ः) 'To sound ill or indistinctly. 'To sound. 'To be mute.

कृप म. (-ः) Deaf. ३. कृप to sound indistinctly, affix कृप.

कृप न. (-ः) Indistinct articulation, hoarseness. 'Deafness. ३. कृप to sound indistinctly, and कृप affix; also with कृप affix कृपण्य.

कृप ind. To-morrow.

कृप म. (-ः) An enemy, hostile, inimical. m. (-ः) 'A surge, a billow. 'Joy, happiness, pleasure. ३. कृप to sound, कृप aff.

हृष १. 1st cl. (हृषति) 10th cl. (हृषयति) 'To injure, to hurt, to destroy, to kill. * To try, to test; with वि, to try metals.

हृष m. (-पः) The touchstone. f. (-पः) A whip; also हृषा. ३. हृष to hurt, to test or try, हृषय and हृषयि affs.

हृषय mfn. (-यः-वा-यः) Unripe, immature. n. (-यः) 'Touch or test of gold by the touchstone. * Rubbing, marking. ३. हृष to hurt, affix हृष.

हृषयाच m. (-यः) A touchstone. ३. हृष and याचय a stone.

हृषात् ३. (-त्) 'The sun. * Fire. ३. हृष to injure, हृषात् Un'di aff.

हृषावाज m. (-जः) A cnt, a stroke with a whip. ३. हृषा and आवाज a blow.

हृषाव mfn. (-यः-वा-यः) 'Astringent. * Fragrant. * Red, dull red. * Brown, of a colour composed of red and yellow. mn. (-यः-यः) 'An astringent flavour or taste. * A decoction or infusion. * Gum, resin, extract, exudation from a tree, &c. * Plastering, anointing. * Colouring or perfuming the person.

* Attachment to worldly objects. m. (-यः) 'A plant, (Bignonia Indica), * Passion, emotion. f. (-वा) A plant, a small sort of Hedyarum. ३. हृष to injure, वाचय aff.

हृषावज्ज् m. (-ज्ज्) Red *Loofa*, a tree the bark of which is used in dyeing. ३. हृषावज्ज्, हृष what makes.

हृषावर्च mfn. (-यः-वा-यः) Dyed or stained of a dull red colour. ३. हृषाव, and चिच painted.

हृषावाचिन् mfn. (-नः-वा-चिन्) Astringent, harsh. ३. हृषाव, and आचिन् baving.

हृषादिन् mfn. (-नः-वा-दिन्) 'Prepared for dyeing or colouring. ३. हृषाव nominal verb, to astringe, and हृष aff.

हृषादिन् mfn. (-यः-वा-दिन्) 'Yielding a resinous exudation. * Astringent. * Dyed of a red colour. * Worldly minded. m. (-यः) The *Sal tree*. ३. हृषाव and हृषि aff.

हृषि mfn. (-यि-वा-यि) Injurious, mischievous. ३. हृष to hurt, and हृष aff.

हृषिका f. (-का) A bird in general. ३. हृष to hurt, and हृष Un'di aff.

हृषिन् mfn. (-नः-वा-दिन्) Hurt, injured. ३. हृष to hurt, हृष aff.

हृषेयका f. (-का) The back bone, the spine: see हृषेयका.

हृष mfn. (-यः-वा-यः) 'Pained, suffering pain. * Impervious, impenetrable. n. (-यः) Bodily pain or uneasiness. ind. (-यः) An exclamation of regret or sorrow, ah, alas! ३. हृष to hurt, participial affix हृष.

हृषहृत् mfn. (-यः-वा-यः) Giving pain or trouble. ३. हृष, and हृत् what makes.

हृषकारक mfn. (-यः-वा-यः) Causing trouble or annoyance. m. (-यः) The world. ३. हृष pain, and कारक the maker, the cause.

हृषतिन् mfn. (-नः-वा-दिन्) Suffering pain or misfortune, undergoing hardships, performing penance. ३. हृष and चिन् subjected to.

हृषस्थान n. (-यः) A bad or disagreeable place or scite. ३. हृष, and स्थान place, situation.

हृषि f. (-यि) 'Test, trial. * Pain, trouble. ३. हृष to hurt, हृषि aff.

हृष १. 1st cl. (हृषति) To move, to go or approach; with वि prefixed, to open or expand as a flower, to blow. २. हृषि १. 2nd

cl. (हृषे) 'To go. * To command. * To destroy; this root is also read by some authorities, हृष (हृषे) or हृषि (हृषे).

हृष m. (-पः) A touchstone: see हृष. f. (-पः) A whip: see हृषा and हृषा.

हृषनायाच m. (-जः) A plant, (Justicia, &c.) see वाचय.

हृषिन् m. (-यः) Food, boiled rice: see हृषिन्.

हृषेय m. (-यः) A sort of grass: see हृषेय, &c.

हृषेयका f. (-का) 'A sort of grass, * The back bone: see हृषेयका.

हृषीर n. (-रः) Tin. ३. हृष to go, deriv. irr.

हृषुरिका f. (-का) Musk; also हृषूरी and हृषुरिका.

हृषुराजिका f. (-जा) The musk bag.

हृषुरिका f. (-का) See हृषूरी.

हृषुरिवाचज्ज m. (-जः) Musk.

हृषूरी f. (-री) 'Musk, the animal perfume so called, as brought from *Kashmir*, *Nepal*, and western *Assam* or *Batas*, the latter is said to be the best. * A plant, (Hibiscus abelmoschus.)

* Another plant, (Amayyllis zeylanica.) ३. हृष to go, and हृषूरी affix; its scent going or spreading; the deriv. is irr.; also हृष being added, हृषुरिका and हृषुरिका as above.

हृषय n. (-यः) 'Fainting, syncope. * Sin: see हृषय.

हृषय mfn. (-यः-वा-यः) Who or what goes or moves. ३. हृष to go, यय aff.

हृषार n. (-रः) The white esculent water lily, (Nymphaea lotus.) ३. हृष water, हृष a necklace or ornament, and हृष irregularly inserted.

हृष m. (-जः) A kind of crane, (Ardea nivea.) ३. हृष water, हृष to call, &c. & aff.

हृषीय n. (-यः) White copper: see the next.

हृषि mn. (-यः-वा-यः) A goblet, a drinking vessel. n. (-यः) 'White copper or brass, queen's-metal, any amalgam of zinc and copper. * A musical instrument, a sort of *gong* or plate of bell-metal struck with a stick or rod. * A measure: see हृष, &c. ३. हृषि to injure, हृष aff.

हृषिन् n. (-यः) See the preceding.

हृषिहार m. (-रः) A brazier, a pewterer, a worker in white or bell-metal. ३. हृषि, and हृष a workman.

हृषिनीय m. (-यः) Blue vitriol considered as a collyrium. ३. हृषि bell-metal, and नीय blue or black; also written occasionally काञ्चनीय.

वाच m. (-यः) 'A crow. * A plant, (Ardia solanacen?) * A lame man, a cripple, one whose legs are wanting or useless. * One of the divisions of the world or *Delpaa*. * A measure.

* Washing the head, bathing by dipping the head only into the water. * A sectarial mark, the *Tilaka*? * Shameless, arrogant. n. (-यः) 'Modus coeundi. * A multitude or assemblage of crows. f. (-वा) An appellation of several plants, as, 'The common *Bakopapha*: see वाच; * *Katjangli*, (Leen birta) also in this sense वाच; * A medicinal plant, vulg. *Kakoli*;

* The *Reti* or *Ganja*, (Abrus precatorius); * Opposite leaved fig tree: see वाचमर; * A potherb, (Solanum Indicum, &c.) see वाचमारी. ३. वाच to sound, Un'di affix वाच; or वाच for वाच bad, ill, and वाच to go, &c.

वाचमरु f. (-रुः) A kind of panic, (P. miliacem.) ३. वाच, and मर another species of the same grass; the *Kragu* of the crows.

काकडा f. (-का) A plant, (*Lees hirta*): see **काकजङ्ग**.
काकही f. (-ही) A tree, said to be a large kind of *Karanja*, (*Gale-
 dupe arborea*). x. काक, and ही what kills.
काकचिवा f. (-चा) The shrub which yields the red and black
 berry, used in *India* as a Jeweller's weight, (*Abrus precatorius*):
 see मुद्रा. x. काक, and चिवा extremity; the point being as
 black as a crow; also काकचिर्चि and काकचिर्चि.
काकचिर्चि f. (-चि) See the preceding.
काकचिर्चि f. (-चि) See काकचिर्चि.
काकचर् m. (-चः) ¹ A wagtail. ² Side locks of the head of hair.
 x. काक a crow, and चर् plumage.
काकचर्चि m. (-चिर्चि) ¹ A wagtail. ² What is ejected by a crow.
 x. काक and चर्चि vomiting.
काकजङ्ग f. (-जङ्ग) A plant, (*Lees hirta*, Rox. Catalogue; else-
 where described as *Lees aquata*). x. काक, and जङ्ग a thigh;
 compared to a crow's leg.
काकजम्बु f. (-जम्बु) A plant, commonly *Bauhinjamb*, (*Ardisia
 solanacea*): see दुर्लभजम्बु; also काकजम्बु.
काकज्ज n. (-ज्ज) A leprosy with black and red spots, considered in-
 curable. x. काक the *Gunja* berry, deriv. irr. also with ज्ज,
 affix काकज्ज.
काकजिन्हा f. (-जा) The *Abrus precatorius*: see काकचिर्चि.
काकजा f. (-जा) The state or nature of a crow. x. काक, and ज्ज
 affix; also काकज.
काकजाबीय mfn. (-यः-का-बी) Accidental, unexpected, opportune.
 x. काक, and जाबी the fruit of the palm: it alludes to a story
 of the fruit of the palm falling in the way of a crow.
काकजाबीयन् ind. Suddenly, opportunely. x. काकजाबीय, and
 यन् like.
काकजाबीयन् mfn. (-बी-जिबी-जि) Contemptible, vile. x. काक,
 जाबी palte, ज्ज affix of similitude, and यन् aff.
काकजिन्हा f. (-जा) The *Gunja* plant: see काकचिर्चि.
काकजिन्हु m. (-ज्ज) A kind of ebony, (*Diospyros tomentosa*,
 Rox.) x. काक, and जिन्हु ebony.
काकजुष m. (-ज्ज) A dark sort of *Agallochum*: see काकजुष.
 f. (-जी) ¹ The *Gunja* plant. ² A sort of brass. ³ A tree, com-
 monly *Kusa dori*. x. काक, and जुष face; of the colour of a
 crow.
काकजुषिका f. (-जा) The *Gunja* plant: see काकचिर्चि.
काकजम्ब m. (-जम्ब) Submarine fire, a personage in *Hindu* mytho-
 logy: see काक. x. काक, and जम्ब a banner, whose symbol is a
 crow.
काकजम्बा f. (-जा) A plant, commonly *Fakuspsika*: see ककुषुष.
काकजम्बा f. (-जा) A plant: see काकजङ्ग; also काकजम्बा.
काकजम्बा f. (-जा) ¹ A plant, (*Lees hirta*). ² Red Todri. x. काक
 a crow, and जम्बा a nose; the root being fancifully com-
 pared to the beak of the bird; also काकजम्बा and काकजम्बा.
काकजी f. (-जी) Emblick myrobala.
काकज्ज m. (-ज्ज) The side locks of the head of hair; three or
 five on each side left when the head is first shaved, and which
 may be allowed to remain, especially in persons of the
 military cast. x. काक and ज्ज a feather, a wing, a crow's
 wing; the word is also used as an epithet of a warrior, a
 name of Rāma, &c.

काकजी m. (-जी) A kind of ebony: see काकजिन्हु; also with
 ज्ज added काकजीज्ज.
काकजुष m. (-ज्ज) The *Kohila* or *Indian* cuckoo. x. काक, and
 जुष a tail; crow-tailed.
काकजुष m. (-ज्ज) The *Kail* or *Kohil*, as before. x. काक, and जुष
 nourished; this bird, like the *English* cuckoo, being said to
 leave its eggs in the nests of other birds, as in that of the
 crow, &c.
काकजिन्हु m. (-ज्ज) The *Nimbi* tree. x. काक, and ज्ज fruit.
काकजम्बा f. (-जा) A woman that bears only one child.
काकजी m. (-जी) An owl. काक, and जी fearful; afraid of the
 crows.
काकजम्बु m. (-ज्ज) A water hen, a gallinule. x. काक, and जम्बु an-
 other kind of bird, a *Shag*; resembling a crow in colour.
काकजर्चि m. (-चिर्चि) The colocynth or bitter apple. x. काक, and
 जर्चि destroying; the fruit of which destroys crows; also
 काकजर्चि.
काकजाचिवा f. (-चा) A plant: see the next word.
काकजाची f. (-चा) An esculent vegetable, commonly *Garkhami*,
 (*Solanum indicum*). x. काक, ज्ज to respect, &c. ज्ज and ची
 affixes; also with ज्ज and ज्ज added, काकजाचिवा.
काकजुष f. (-ज्ज) A plant, commonly *Nagani*, according to some,
 a wild kind of bean. x. काक and जुष *Moong*.
काकज्ज m. (-ज्ज) Barren corn, the ear of which has no grain.
 x. काक and ज्ज barley.
काकज्ज mfn. (-ज्ज-का-ज्ज) Naked. ² Timid, fearful. ³ Poor, indig-
 ent. m. (-ज्ज) ¹ Fraud, deceit. ² An owl. ³ A henpecked
 husband.
काकज्ज f. (-जा) A parasite plant, (*Epidendrum tesseloides*, &c.)
 see यन्. x. काक and ज्ज what mounts; on which crows rest.
काकज्ज n. (-ज्ज) A jewel worn upon the neck. f. (-जि: or -जी) A
 low and sweet tone, the song of a bird, &c. x. ज्ज instead of
 ज्ज diminutive, ज्ज to sound, ज्ज or जी aff.
काकज्ज m. (-ज्ज) An ornament of the neck. x. ज्ज added to the
 preceding.
काकजीडावा f. (-जा) A grape with a very small stone.
काकजीरम m. (-जी) The *Kohila*. x. काकजी a sweet tone, and रम
 a sound.
काकज्ज m. (-ज्ज) The cawing of a crow. x. काक, and ज्ज
 sound.
काकजीरम m. (-जी) A tree, commonly *Fakuspsika*: (*Echynomis
 grandiflora*). x. काक, and जीर a head.
काकजी f. (-जी) See the preceding.
काकजा f. (-जा) A plant, (*Lees aquata*). x. काक, and ज्ज form,
 body, ज्ज affix; or with जीर affix, काकजी.
काकजी f. (-जी) See the preceding.
काकजी f. (-जी) ¹ A plant, (*Lees aquata*). ² An esculent vegeta-
 ble, (*Solanum indicum*). x. काक, ज्ज to go, ज्ज and जीर aff.
काकज्ज f. (-जी) The *Gunja* plant: see काकचिर्चि. x. काक, ज्ज
 food, जीर fem. aff.
काकज्ज mfn. (-ज्ज-जी-जी) Scattering water. x. ज्ज water, ज्ज to scat-
 ter; with ज्ज prefixed, and ज्ज aff.
काकजी m. (-जी) An owl. x. काक, and जीर a foe; whose enemy
 is the crow.

शान m. (-ः) A raven. २. शान, and शान to be able, affix शान्. शानि f. (-णी) १ A cubit, the fourth part of a *Dan's* or short pole. २ The quarter of a *Pesa*, a weight or a tale of shells equal to twenty *Couries*. ३ A quarter of a *Ma'ska*, a weight of silver or gold. ४ A *Reti* or small seed used as a weight. ५ A *Coeri* or shell used as a coin. ६ शान to be unsteady, शान् and शान् affixes; deriv. irr; also the dental श being substituted, शानिनी.

शानिनी f. (-नी) See the preceding.

शानिच m. (-च) The central jewel in a necklace, &c. see शानच.

शान् f. (-ः) १ Change of voice in fear, grief, &c. २ Muttering, murmuring. ३ The tongue. ४ शान् to deride, शान् affix, deriv. irr.

शान् m. (-ः) A name of *Rāma*. १ The name of a sovereign, also *Paramajaya*. २ शान् prominent, शान् affix, and शान who stays or is.

शान् m. (-ः) The palate. २ शान् the head, and शान् aff.

शान् m. (-ः) A kind of reed, (*Saccharum spontaneum*.) २ शान, and शान sugar cane.

शान् m. (-ः) A species of ebony, (*Diospyros melanoxylon*.)

शान् m. (-ः) A kind of fish, commonly *Crocodi*; also शान्, (*Cyprinus carchius*, Ham.)

शान् m. (-ः) Opposite leaved fig tree, (*Ficus oppositifolia*.)

शान् f. (-ः) See the preceding. २ शान, and शान् glomerous fig, शान् affix, and the feminine termination; also शान्.

शान् m. (-ः) A snake. २ शान going ill or tortuously, (derived from शान for शान, and शान to go,) and शान the belly.

शान् m. (-ः) A poisonous substance of a black colour, or the colour of a raven, whence its name; possibly the berry of the *Cocculus Indicus*. n. (-ः) A division of the infernal regions or hell. (-ः) १ A raven. २ A potter. ३ A snake. ४ A boar. ५ A drug; as follows. f. (-ः) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c.: it is said to be a root brought from *Nepal* or *Moraga*. ६ शान to be unsteady, &c. and शान् affix, deriv. irr.

शान् f. (-ः) The natural enmity of the owl and crow. २ शान a crow, शान् an owl, शान् affix, implying enmity in this and similar compounds.

शान r. 1st cl. (ः) शानि (शानि) To desire; it is most frequently used with शान, prefixed, in the same sense.

शान m. (-ः) Frowning, looking scornfully or in displeasure. m. (-ः) A glance, a wink or leer. n. (-ः) A frown, a look of displeasure. २ शान for शान diminutive, or depreciative, and शान the eye. f. (-ः) १ A sort of trefol, (*Cytisus cajan*.) २ A perfume, a fragrant kind of earth. ३ शान a creeping plant, शान् and शान् affix.

शान् m. (-ः) A plant, (*Morunga hyperanthera*, &c.) see शान्. २ शान for शान diminutive, and शान to be intoxicated: see शान्; also with शान added शान्.

शान m. (-ः) A crow: (in the dialects, a raven.) २ शान an imitative sound, and शान who sings, from शान् with शान् or शान aff.

शान् m. (-ः) (शान् शान् शान्) Wishing, desiring, hoping. २ शानि to desire, शान aff.

शान् f. (-ः) Wish, inclination, desire. २ शानि to wish, शान् and शान aff.

शान् m. (-ः) (शान् शान् शान्) Wished, desired. २ शानि to wish, शान aff.

शान् m. (-ः) A heron.

शान् f. (-ः) Orris root. २ शान bad, crooked, and शान body, shape.

शान r. 1st cl. (ः) शानि (शानि) १ To shine. २ To bind.

शान m. (-ः) १ Alkaline ashes, any salt of potash or soda in a glassy or crystalline state. २ Crystal, quartz or glass, considered as a natural production, and used as a jewel or ornament. ३ A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. A disease of the eyes, affection of the optic nerve or gutta serena. n. (-ः) १ Alkaline salt, black salt. २ Wax. ३ शान to shine or bind, शान aff.

शान् (-ः) १ A stone. २ Alkaline ashes, &c. see the preceding. ३ शान added to the last.

शान् f. (-ः) A glass bottle. २ शान, and शान bottle.

शान् f. (-ः) A glass ewer. २ शान, and शान a small jar.

शान n. (-ः) An enclosure, a string or tape which ties a parcel or bundle of papers, &c. २ शान to tie, शान affix; also with शान added शान् m. (-ः)

शान ind. Some one, any one, (applied to feminine objects,) the first member is declinable. २ शान fem. of शान, शान added.

शान् n. (-ः) A binding or rope for binding. ३ शान added to शान.

शान् m. (-ः) A writing, a written paper. २ शान् a binding, and शान aff.

शान् n. (-ः) A vessel of glass or crystal, a cup, a goblet, &c. २ शान, and शान a vessel.

शान् m. (-ः) Crystal, quartz. २ शान, and शान a gem.

शान् n. (-ः) Black salt or soda: see शान्. २ शान glass, and शान soil.

शान् n. (-ः) Black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblebic myrobalan together. It consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient. ३ शान alkaline ashes, and शान salt.

शान् m. (-ः) A glass retort. २ शान, and शान a retort.

शान् n. (-ः) Black salt: see the last. २ शान, and शान produced.

शान् n. (-ः) Black salt: see शान्. २ शान, and शान salt.

शान् f. (-ः) The trumpet flower, (*Bignonia suave-olens*.) २ शान glass, and शान a goblet, &c. to which its colour is compared.

शान् m. (-ः) १ A legume. २ A rat. ३ Gold.

शान ind. Some one, any one, (a female person or object,) the first member is declinable, as शान्, &c. २ शान fem. of शान् and शान aff.

शान m. (-ः) (शान् शान्) Suspended by a swing or in a loop. २ शान a nominal root, to hang by a loop or in a swing, and शान aff.

वाङ्मय *m.* (-यः) A tree considered as sacred, one growing near a temple, and an object of religious veneration or worship, &c.
वाङ्मय *mfn.* (-यः-वी-यः) Golden, of gold. *n.* (-यः) * Gold. * Wealth.
वाङ्मय *mfn.* (-यः-वी-यः) A filament of the lotus. *m.* (-यः) * Mountain ebony, (*Bauhinia variegata*, &c.) * A tree bearing a yellow fragrant flower, (*Michelia champaca*). * Another plant, (*Mesua ferrea*) : see **वाङ्मय**. * Glomerous fig tree : see **वाङ्मय**.
वाङ्मय *m.* (-यः) Common thorn apple, (*Datura metel*) *f.* (-यः) * Turmeric.
वाङ्मय *m.* (-यः) A yellow pigment. *a.* वाङ्मय to shine, &c. **वाङ्मय** affix, the radical vowel lengthened ; this etymology gives the meaning *gold*, the others refer to their colour, &c. in which they resemble the metal.
वाङ्मय *m.* (-यः) Mountain ebony, &c. *n.* (-यः) Yellow ornament.
वाङ्मय *m.* (-यः) वाङ्मय gold, &c. and **वाङ्मय** affix, implying resemblance or identity.
वाङ्मय *m.* (-यः) A gold mine. *a.* वाङ्मय, and **वाङ्मय** a cave.
वाङ्मयवाङ्मय *f.* (-यः) A plant, (*Asparagus racemosus*) : see **वाङ्मय**.
वाङ्मयनिधि *m.* (-यः) Mount *Sumeru*. *a.* वाङ्मय, and **निधि** a mountain ; the golden mountain.
वाङ्मयवत् *m.* (-यः) A heap of gold. *a.* वाङ्मय, and **वत्** assemblage.
वाङ्मयवत् *m.* (-यः) * Gold dust. * A golden or yellow soil. *a.* वाङ्मय, and **वत्** soil.
वाङ्मयवत् *mfn.* (-यः-वी-यः) Golden. *a.* वाङ्मय, and **वत्** affix.
वाङ्मयवत् *m.* (-यः) A hill or mound of gold. *a.* वाङ्मय, and **वत्** a mound.
वाङ्मयवत् *f.* (-यः) A treaty of friendship between two parties on equal terms. *a.* वाङ्मय, and **वत्** alliance.
वाङ्मयवत् *m.* (-यः) Mountain ebony, (*Bauhinia variegata*, &c.)
वाङ्मयवत् *m.* (-यः) वाङ्मय gold, and **वत्** to be able or like ; some copies read **वाङ्मयवत्**.
वाङ्मयवत् *f.* (-यः) A yellow pigment, commonly *Goreekand*. *a.* वाङ्मय to shine, **वाङ्मयवत्** affix.
वाङ्मय *f.* (-यः) See **वाङ्मय**.
वाङ्मय *m.* (-यः) Sour gruel : see **वाङ्मय**.
वाङ्मय *f.* (-यः) * A woman's zone or girdle. * The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the *Hindus*. * A plant, (*Abrus precatorius*) : see **वाङ्मय**. *a.* वाङ्मय to bind or shine, **वत्** or **वाङ्मय** affixes ; whence also **वाङ्मय**.
वाङ्मयवत् *m.* (-यः) Mons veneris, the pubic region. *a.* वाङ्मय the zone, and **वत्** place, site.
वाङ्मय *nf.* (-यः-वी-यः) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. *a.* वाङ्मय water, **वत्** to go, &c. and affix **वत्** ; also the vowel being lengthened वाङ्मयवत्, or without the final, वाङ्मय.
वाङ्मय *m.* (-यः) A stone, a rock. *a.* वाङ्मय to be hard, &c. **वाङ्मय** affix ; also with **वाङ्मय** added, वाङ्मय.
वाङ्मय *mfn.* (-यः-वी-यः) According to the *Katā* portion of the *vedas*. *a.* वाङ्मय, and **वत्** affix.
वाङ्मय *m.* (-यः) The fruit fruit. *n.* (-यः) * Hardness. * Sternness. *a.* वाङ्मय and **वत्** affix.
वाङ्मय *m.* (-यः) * Hardness. * Difficulty, obscurity. * Sternness, severity. *a.* वाङ्मय hard, and **वत्** affix.

वाङ्मय *mfn.* (-यः-वी-यः) One-eyed, monocular. *m.* (-यः) A crow, *a.* वाङ्मय to sound, &c. **वाङ्मय** affix.
वाङ्मय *m.* (-यः) A crow, *a.* वाङ्मय to sound, &c. and **वाङ्मय** affix.
वाङ्मय *mfn.* (-यः-वी-यः) One-eyed. *a.* वाङ्मय, and **वत्** affix.
वाङ्मय *mfn.* (-यः-वी-यः) One-eyed. *a.* वाङ्मय, and **वत्** affix.
वाङ्मय *mfn.* (-यः-वी-यः) * A stalk or stem. * The part of the trunk of a tree whence the branches proceed. * A cluster, a clump. * An arrow. * Opportunity, season. * Water. * A kind of reed, (*Saccharum sara*). * A multitude, a heap, a quantity. * A horse. * A chapter, a section. * The part in a sacrifice appropriated to different objects, as the gods or manes. * A long bone, a bone of the extremities. * Praise, flattery. * Private, privacy. * Low, vile, bad. * Sinful, wicked. *a.* वाङ्मय to shine, &c. **वाङ्मय** affix, and the radical vowel made long.
वाङ्मयवाङ्मय *m.* (-यः) A species of grass. *a.* वाङ्मय repeated.
वाङ्मयवाङ्मय *m.* (-यः) The betel nut, the fruit of the areca.
वाङ्मयवाङ्मय *m.* (-यः) An iron arrow. *a.* वाङ्मय a stem or stalk, and **वाङ्मय** an object of sense : it is fired from a stock like the arrow of the cross bow.
वाङ्मय *f.* (-यः) A plant, commonly *Rāmadati* : see **वाङ्मय**.
वाङ्मयवाङ्मय *m.* (-यः) A kind of gentian, (*Gentiana cheriata*, Rox.)
वाङ्मय *m.* (-यः) the stem, and **वाङ्मय** sharp, bitter, **वाङ्मय** added to this and similar compounds.
वाङ्मयवाङ्मय *m.* (-यः) A plant with ao astrogent bark, commonly *Loth*. *a.* वाङ्मय, and **वाङ्मय** line.
वाङ्मयवत् *m.* (-यः) An outer tent, a screen surrounding a tent. *a.* वाङ्मय a stem, &c. and **वत्** a cloth ; also with **वाङ्मय** added **वाङ्मयवत्**.
वाङ्मयवत् *m.* (-यः) A small fragrant flower, commonly *Dāsa*, (*Artemisia*). *a.* वाङ्मय the stem, and **वाङ्मय** flower ; flowering from the stalk.
वाङ्मयवत् *mfn.* (-यः-वी-यः) Of the military profession, a soldier. *m.* (-यः) * The husband of a *Faiya* female. * Ao adopted or any other than the natural son. *n.* (-यः) The bow of *Kāma*.
वाङ्मय *m.* (-यः) वाङ्मय an arrow, and **वत्** the hack : see **वाङ्मय**.
वाङ्मयवत् *m.* (-यः) A fracture of either of the extremities. *a.* वाङ्मय, and **वत्** breaking.
वाङ्मयवत् *f.* (-यः) A medicinal plant : see **वाङ्मय**. *a.* वाङ्मय the stem of a tree, and **वाङ्मय** what ascends ; hence it appears to be a creeper.
वाङ्मयवत् *m.* (-यः) A *Rishi* or divine saint of a peculiar class, *Jaimini* and others who teach a particular *Kāṇḍa*'s or section of *Vedas*. *a.* वाङ्मय a section, and **वाङ्मय** a saint.
वाङ्मयवत् *mfn.* (-यः-वी-यः-वत्) Armed with an arrow, an archer. *a.* वाङ्मय an arrow, and **वत्** poss. affix.
वाङ्मयवत् *m.* (-यः) A knot, a joint in the stem of a tree, &c. *a.* वाङ्मय a stem, and **वत्** union.
वाङ्मयवत् *mfn.* (-यः-वी-यः) Of the military profession, living by arms, a soldier. *a.* वाङ्मय an arrow, &c. **वाङ्मय** to touch, and **वत्** affix.
वाङ्मयवत् *m.* (-यः) A fragrant grass, a sort of *cyperus* : see **वाङ्मय**.
वाङ्मय *m.* (-यः) वाङ्मय a stem, and **वाङ्मय** deprived.
वाङ्मयवत् *mfn.* (-यः-वी-यः-वत्) Armed with an arrow, an archer. *m.* (-यः) * A creeping plant, commonly *Kūṇḍa* of a *Bel*, (*Momordica char-*

antia.) * A plant, (*Achyranthes aspera*.) f. (-र) *Beugal madder*, (*Rubia manjish*.) see **मजिष**. **अ. दास** an arrow, a stem, &c. and **रैर** aff.

बाधेयु न. (-यु) * A plant, (*Barleria longifolia*.) * A kind of reed, (*Saccharum spontaneum*.) see **बाह**. **अ. दास**, and **रैयु** sugar cane; having a similar stem.

बाहुर मfn. (-र-र-रै) Confused, perplexed, disordered. * Timid, gentle. **m. (-र)** A large kind of fish, commonly *Kútala*, (*Cyprinus catla*, Ham.) **अ. बा** a little or badly, and **र** what crosses.

बाहुरा f. (-रा) Timidity, agitation. **अ. तच्** added to **बाहुर**; also with **न**, **बाहुरन**.

बासक म. (-क) The name of a fish, commonly *Kútala*, (*Cyprinus catla*, Ham.) **अ. से** **बासक**, **क** changed to **क**.

बासीय म. (-य) * A name of *Kátyáyana*. * A pupil of the same. **अ. बासायन** with **वृ**, affix and the middle syllable dropped; also **बासायनीव**.

बासायन mfn. (-न-बा-न) Produced from any bad triad. **अ. वचन**, and **वचन** aff.

बासु म. (-सु) The name of a saint; also **बासायन**. **अ. वन** a proper name, and **वृ** affix implying descent or lineage.

बासायन म. (-न) * The name of a celebrated lawgiver and divine sage. * An appellation of VARAHMUNI a poet. **अ. बास**, and **वृ**, pleonastic affix. f. (-नी) * A name of DURGA. * A middle-aged widow. **अ. वी** added to **बासायन**; the daughter of the saint *Kátyáyana*, (*Durga*), or resembling the wife of a sage in dress and austerity, (the widow.)

बासायनीव म. (-व) A pupil of *Kátyáyana*. **अ. बासायन**, and **वृ** aff.

बासिक mfn. (-क-बो-ब) B-longing to a story, told in it, &c. **m. (-क)** A narrator. **अ. वना** and **वृ** aff.

बाह्व न. (-व) * A tree, (*Nauclea cadamba*.) * A drake, or, according to some, a teal. * An arrow. f. (-न) A plant, commonly *Mun'diri*: see **वद्वयुव**. **अ. वृ** added to **वद्व**.

बाह्वर म. (-व) An arrow. **अ. वृ** added to the preceding.

बाह्वर न. (-र) The surface or skin of coagulated milk. **m. (-र)** A spirituous liquor distilled from the flowers of the *Kadamba*. f. (-रै) * Wise, spirituous liquor in general. * A name of SARASWATĪ. * The female *Kúd* or *Indian* cuckoo. * The female of another bird, (*Turdus salix*, Boon.) **अ. वद्व** the *Kadamba* flower, **र** what gains or gets, from **र**, affix **व**.

बाह्वरीवो न. (-व) Ferment, yeast, whatever occasions fermentation. **अ. बाह्वरी**, and **वो** need.

बाह्वरीवै म. (-वै) The *Kadamba* tree: see **बाह्व**. **अ. बाह्वरी** a spirit, and **व** aff.

बाह्विनी f. (-नी) A long line of clouds. **अ. बाह्व** the *Kadamba* flower, **र** and **व** affixes, implying a multitude; the clouds being compared he large white flowers of the *Nauclea cadamba*.

बादायिक mfn. (-क-नी-नी) Produced sometimes, occasional, incidental. **अ. वदायिक** sometimes, with **वृ** added, and **वृ** aff.

बादेय म. (-य) A *Naga* or serpent of the race that is supposed to people the lower regions. **अ. वद्व** the mother of these beings, and **वृ** aff.

बासक न. (-क) The seed of the croton.

बासन mf. (-न-नी) * A forest, a grove. * The face of *BAHMI*.

* A house. **अ. वसि** to shine, in the causal form, and **वृ** affix, or **वृ** *BAHMI*, and **बासन** a face.

बासनारिक म. (-रि) The *Sami* or *Sain* tree, (*Mimosa albidia*;) see **वनी**. **अ. बासन**, and **वरि** enemy; injurious to a wood; being a thorny tree.

बासीन mf. (-न-नी) The son or daughter of a young and unmarried woman. **m. (-न)** A name of *Vṛśa*, * Also of *Kaśnā*, (being both born of mothers who were unmarried.) **अ. वना** a virgin or young girl, changed to **वनी** and **वृ** aff.

बासु mfn. (-न-ना-न) * Pleasing, agreeable. * * Lovely, beautiful. * Dear, beloved. **m. (-न)** * A name of *Kaśnā*. * The moon. * A husband. * Spring. * A precious stone; in which case it is compounded with **वृ**, **वृ** and **वृ**, as **वृ** **वृ** **वृ** a crystal lens, &c. f. (-न) * A wife, a mistress, any beloved or lovely woman. * A plant, commonly *Prigangū*: see **पिच**. * A grass, (*Cyperus pertenuis*) **n. (-न)** * Iron. * Saffron. **अ. वन** to desire, affix **वृ**.

बासना f. (-न) Loveliness, beauty, splendor. **अ. बास** pleasing, &c. **वृ** aff.

बासविक म. (-वी) A peacock. **अ. बास** beautiful, **विक** a bird.

बासवुच म. (-व) Mountain ebony, &c. (*Bauhinia variegata*.) **अ. बास**, and **वृ** aff.

बासवुच म. (-व) A tree, the wood of which something resembles mahogany, commonly *Trees*, (*Cedrela tunna*, Rox.) **अ. बास**, beauty, and **र** what gives, **वृ** added, and **र** changed to **वृ**.

बासाह्वीवृष म. (-वृ) A tree, commonly *Áśoka*, (*Jonesia asoca*.) **अ. बासा** a woman, **वृषि** a foot, and **वृष** desire; the tree being supposed to blossom upon coming in contact with the foot of a handsome female.

बासावृषवृष म. (-वृ) The tree *Áśoka*: see the preceding.

बासावृष न. (-वृ) Iron stone: see **वृषवृष**. **अ. बास**, and **वृष** iron, **वृ** added.

बासावृ म. (-वृ-वृ) * A bad or difficult road. * A wood, a forest. * A hole, a cavity. **m. (-वृ)** * A red variety of the sugar cane.

* A bamboo. * Mountain ebony. **n. (-वृ)** * A symptom or symptomatic disease. * A lotus. f. (-वृ) A sort of sugar cane.

अ. बास for **वृषि** any one, here meaning no one, **वृ** to go, in the causal form, **वृ** affix; allowing none to pass; or **वृ** pleasure, &c. **अ. वन** end, and **वृ** to go, **वृ** aff.

बासावृ म. (-वृ) A sort of sugar cane. **अ. बास** good, excellent, (juice), **वृ** to go, to gain, **वृ** and **वृ** affixes: see the preceding.

बासावृ mfn. (-न-ना-न) Who or what goes into or in a wood. **अ. बासावृ**, and **न** who goes.

बासि f. (-सि) * Beauty, splendor, light. * Female beauty. * Wish, desire. * A lovely or desirable woman. * Personal decoration or embellishment. **अ. वन** to desire or be desired, **वृ** aff.

बासिकर म. (-र-रि-रि) Beautifying, illumining, making handsome or splendid. **अ. बासि**, and **वर** what makes.

बासिक mfn. (-र-र-रि) Beautifying, illumining. **n. (-रि)** Bile, the bilious humour. **अ. बासि** light, splendor, &c. and **र** what gives.

शालिवाहक mfn. (-कः-विवाह-कः) Beautifying, adorning. n. (-कः) A kind of Curcuma, from the root of which a yellow dye is pared, (C. Zanthorhiza.) **शालि** beauty, &c. **वाहक** distributor, giver.

शालिधन्व mfn. (-धन्वः) ¹ Handsome, beautiful. ² Bright, shining. **श** शालि, and **धन्व** what has.

शालिन्व mfn. (-शाल-न्वी-न्वः) ¹ Splendid. ² Beautiful. **श** शालि, and **धन्व** aff.

शालिधन्व mfn. (-धन्वः-दी-धन्वः) Dimming, dulling, making dull or ugly. **श** शालि, and **धन्व** what removes.

शाल्य mfn. (-शाल-यी-यः) Roasted or baked, (in an iron pan or oven, as bread, cakes, &c.) **श** शल्य and **य** aff.

शाल्यविक m. (-कः) A baker. **श** शाल्य baked bread, and **विक** aff. **शालिहीन** mfn. (-शाल-ही-नः) Flying, running away, put to flight. **श** शल to fear, **यन्** and **यन्** affixed. **शलि**; **हीन** to go, to ooze, **यन्** affix, **शलिहीन**; and again, **यन्** affix, **शालिहीन**.

शाल्यकुल m. (-कुलः) A country, the modern *Kamouj*; also **कम्पाकुल** **शाल्य** f. (-जः) A kind of perfume, commonly *Nali*.

शाल्यविक mfn. (-कः-वी-नः) ¹ Wicked, bad, perverse. ² Fraudulent, dishonest. m. (-कः) ¹ A student, a scholar. ² A satiriser, a parasite. **श** शल्य fraud, &c. **विक** aff.

शाल्य n. (-यः) Wickedness, fraud, dishonesty. **श** शल्य, and **य** aff.

शाल्य m. (-यः) A bad road. **श** श for कु bad, vile, and **य** aff. a road.

शाल्य mfn. (-शाल-वी-नः) Cranial, relating to the skull. m. (-जः) A kind of eucumben, (*Cucumis utilisissimus*.) n. (-जः) A sort of leprosy. **श** शल्य and **य** aff.

शाल्यविक mfn. (-कः-वी-नः) Relating or belonging to the skull. m. (-जः) A worshipper of Siva of the left-hand order, characterised by carrying a half of the skull as a cup, drinking spirituous liquors, &c. **श** शल्य, and **विक** aff.

शाल्य mfn. (-कः-वी-नः) Of a tawny colour. m. (-जः) ¹ A follower of the *Sa'akhya* system of philosophy. **श** शल्य the founder of the school, and **य** affix. ² Tawny, (the colour.) **श** शल्य pleonastic, added to **शल्य**, q. v.

शाल्य n. (-यः) A spirituous liquor, wine. f. (-वी) A country. **श** शल्य brown, and **य** aff.

शाल्यविक m. (-जः) ¹ A deity. ² A kind of vinous liquor. n. (-जः) Honey. f. (-वी) A grape. **श** शल्य brown, or **शल्य** a country, and **य** aff.

शल्यविक m. (-जः) A *Pischa*, an imp or goblin. **श** शल्य, and **विक** aff.

शाल्यविक m. (-जः) A mean contemptible man, a coward, a wretch. **श** श for कु bad, vile, दुष्प a man.

शाल्यविक m. (-जः) Meanness, cowardliness. **श** श added to the preceding: also with **यन्**, **शाल्यविक**.

शल्य mfn. (-शाल-वी-नः) Belonging to or relating to a monkey. **श** शल a monkey, and **य** aff.

शल्य mfn. (-शाल-वी-नः) Of a dirty white colour. m. (-जः) ¹ Natron, fossil alkali. ² Antimony, considered as a collyrium or application to the eyes. ³ A pale or dirty white colour. n. (-यः) A flock of pigeons. **श** शल्य a pigeon, &c. **य** aff.

शल्यशास्त्र n. (-शः) Antimony, especially considered as a collyrium. **श** शल्य a pigeon, and **शल्य** a collyrium.

शल्यधर m. (-धः) A penitent, one who acknowledges his faults. **श** श for कु bad, शल्य having obtained, and **धर** who does; from **श** and **य**.

शल्यधर m. (-धः) ¹ Avowal or confession of sin. ² A penitent, one who confesses a crime. **श** as before, affix **य**.

शल्य m. (-यः) A bitter seed: see **शल्य**. **श** शल bad, and **य** fruit.

शल्य m. (-यः) ¹ *Kāma* the *Hindu* Cupid or deity of love. ² Wish, desire. ³ *Balarāma* the brother of *Krishna*. ⁴ The mango tree. f. (-यः) Love, desire, n. (-यः) ¹ Semen virile. ² An object of desire. ³ Willingly, voluntarily. ⁴ A particle of assent or agreement: see **शल्य**, *ind.* (in composition,) Following one's own desire, as **शल्यवद** speaking what one lists; **शल्यवद** eating whatever one likes; **शल्यवद** doing whatever one chooses; in law, a child previous to the imposition of the characteristic cord is all these. **श** शल to desire, **य** aff.

शल्यवद f. (-वदः) *Rati* the wife of *Kāma*. **श** शल, and **वद** a part.

शल्यवद mfn. (-वी-निमी-नि) Following the dictates of passion or desire. **श** शल, and **शल्य** desirous.

शल्यवद mfn. (-वी-नी-नी) Following one's inclinations. m. (-नी) Desire, the operation or influence of desire. **श** शल, and **वद** act, who acts.

शल्यवद *ind.* According to one's desires, following one's inclinations, indulging desire. **श** शलवद and **शल्य** aff.

शल्यवद m. (-वदः) ¹ The paramour of a harlot, a cully. ² Wanton carresses, harlotry. **श** शल desire, and **वद** a peak or summit.

शल्यवद mfn. (-निः-निः-नि) Libidinous, wanton. m. (-निः) ¹ Copulation. ² Amorous sport. **श** शल love, desire, **वद** play, sport.

शल्य mfn. (-यः-शाल-यः) Acting as one pleases. **श** शल, and **य** who goes.

शल्यशाल्य mfn. (-नी-निमी-नि) Going as one lists. **श** शल the wish, and **शल्य** who goes.

शल्यवद m. (-वदः) ¹ Passion, affection. ² An object of sense. ³ Completion, satiety, perfect enjoyment. **श** शल desire, and **वद** a quality or property.

शल्यशाल्य mfn. (-नी-निमी-नि) Going as one lists. **श** शल at will, and **शल्य** who goes.

शल्यवद mfn. (-वी-नी-नी) Following one's own pleasure, unchecked, unrestrained. m. (-नी) Following one's own wishes or pleasure, sensuality, selfishness. **श** शल, and **वद** practice.

शल्यवद *ind.* According to one's own inclinations. **श** शल added to the last.

शल्यवद mfn. (-वी-नी-नी) ¹ Desirous, libidinous. ² Self-willed. m. (-नी) ¹ A sparrow. A name of *Garud* the bird of *Vishnu*. **श** शल desire, and **वद** who goes, from **य** with **वद** affix; also with **यन्** affix, **शल्यवद**.

शल्य mfn. (-शाल-यः) Produced or caused by passion or desire. m. (-जः) The son of *Kāma*. **श** शल, and **य** born; also **शल्यनिध**, **शल्यवद**, &c.

कामनाम m. (-नः) The *Kohli* or *Indian* cuckoo. ३ काम, and काम what produces, from *कृ* in the causal form, and *नाम* affix ; also read कामकवि.

कामनाम m. (-नः) See कामनाम.

कामन (नः) A tortoise. ३ कामन the same, वृत्त pleonasm.

कामनम् ind. 'Willingly, consentingly. ' Passionately. ३ काम and नमि aff.

कामनाम m. (-नः) The *Kohli*, or *Koli*, the *Indian* cuckoo. ३ काम, and नाम a musical strain; the song of the *Koli* being poetically considered as an incentive to love.

कामन् mfn. (-न्) (काम-न्) Giving what is wished, granting one's desires. f. (-न्) A fabulous cow, the cow of plenty. ३ काम desire, and द what gives.

कामदुध f. (-वा) The cow of plenty. ३ काम, and दुध to yield milk, affix क्.

कामदुध f. (-दुध) 'The cow of plenty. ३ काम, and दुध to give milk, affix अ.

कामदुनी f. (-नी) 'Trumpet flower, (*Bignonia suave-olens*). ' The female *Koli*. ३ काम desire, and दुनी a messenger; also कामदुनि and कामदुनिका.

कामधर्मिन् m. (-नी) A name of *Siva*. ३ काम *Cupid*, and धर्मिन् an enemy.

कामन् mfn. (-नः-ना-न्) Lustful, libidinous, desirous. f. (-ना) Wish, desire. ३ काम to desire, and वृत्त aff.

कामनन् m. (-नी) A brazier. ३ काम willingly, क्षा to blow, निरि aff.

कामधर्मि f. (-नी) A name of *Rati*. ३ काम *Kandarpa*, and धर्मि a wife.

कामपात्र m. (-नः) A name of *Balarāma*, the brother of *Krishna*. ३ काम *Kāma*, and पात्र who cherishes; being by one legend the paternal uncle of that deity.

कामदन् mfn. (-न्) (काम-न्) Granting what is desired. ३ काम, and दन् what yields.

कामबद्ध mfn. (-न्) (काम-बद्ध) Bound by love. n. (-बद्ध) A wood. ३ काम and बद्ध tied.

कामवध mfn. (-नः-ना-न्) Eating any thing or every thing. ३ काम, and वध who eats.

कामवध mfn. (-नः-ना-न्) Eating any thing. ३ काम, and वध to be eaten.

कामन् ind. A particle. ' Of reluctant assent, (well, very well.) ' Of assent, (willingly, readily.) ' Of agreement, (very well, so be it.) ' Of contempt or invidious remark. ' Agreeably to desire, following the inclination: see काम.

कामन्य m. (-नः) The day of full moon in the month *Cāitra*, (March-April). ३ काम the deity, and न्य worship; a festival in honour of *Kāma*.

कामनामिन् m. (-नी) A name of *Gaṇeśa*.

कामनिध mfn. (-नः-ना-न्) Libidinous, lustful, desirous. ३ काम to desire, in the causal form, and न्य aff.

कामन्य mfn. (-नः-ना-न्) Pleasing, beautiful. ' Taking any or every shape at will. m. (-नः) A district lying east of *Bengal*, the western portion of *Assam*. ३ काम desire, and न्य form or figure.

कामन्य mfn. (-नः-ना-न्) Pleasing, beautiful. ' Taking any shape at will. m. (-नी) ' A *Siddhara*, a kind of subordinate deity. ' A pole cat. ३ काम desire, will, क्षा form, and द्नि aff.

कामरक्षा f. (-वा) A harlot, a courtesan. ३ काम desire, and रक्षा a line.

कामन् mfn. (-नः-ना-न्) Libidinous, cupidinous. mfn. (-नः-ना) A complaint, jaundice, excessive secretion or obstruction of bile. m. (-नः) ' Spring. ' A dry and sterile soil. ३ काम desire, क्षा to bring, इ aff.

कामवर्ता f. (-वा) ' Membrum virile. ' A plant, (*Ipomoea quamoclit*). ३ काम, and वर्ता creeper.

कामवर्ता mfn. (-नः-ना-न्) Overcome with desire or passion. ३ काम, and वर्ता agitated.

कामवृक्ष m. (-नः) ' The mango tree. ' Spring. f. (-वा) Moonlight. ३ काम, and वृक्ष friend.

कामवार्त्त mfn. (-न्) (काम-वार्त्त) Saying any thing at pleasure. ३ काम, and वार्त्त speech.

कामविध्वन् mfn. (-नः-ना-न्) Disappointing, preventing. ३ काम, and विध्वन् who destroys.

कामहन् mfn. (-नः-ना-न्) Licentious, dissipated, debauched. ३ काम, and हन् practising.

कामहरि f. (-री) ' A shrub, commonly *Kāmaja*, of supposed aphrodisiac properties. ' Increase of passion or desire. ३ काम, and हरि increase.

कामहन् f. (-वा) Trumpet flower, (*Bignonia suave-olens*). ३ काम, and हन् a flower stalk.

कामदन् m. (-न्) ' The shaft of *Kāmadēva*. ' The mango. ३ काम, and दन् an arrow.

कामकर्मण्य m. (-नः) Attainment of desired objects. ३ काम, and कर्मण्य union.

कामवन् m. (-नः) ' Spring. ' The mango. ३ काम and वन् a friend. कामदुन् m. (-नः) A name of *Amatya*. ३ काम, and दुन् a son; also similar compounds, as कामदुन्, &c.

कामवैयुक् mfn. (-नः-ना-न्) Of one's own accord. ३ काम, वैयुक् cause, वृत्त aff.

कामाग्नि m. (-नि) Passion, lust, violent desire. ३ काम, and अग्नि fire.

कामाङ्गुल m. (-नः) ' A finger nail. ' Membrum virile. ३ काम, and अङ्गुल shoot.

कामाङ्ग m. (-नः) The mango tree, (*Mangifera indica*). ३ काम, and अङ्ग the body or form.

कामातुर mfn. (-न्) (काम-तुर) In love, affected by love or desire. ३ काम, and आतुर diseased.

कामाङ्ग mfn. (-नः-ना-न्) Licentious, libidinous. ' Desiring, wishing for. ३ काम, and आङ्ग self.

कामावन्ता f. (-ता) ' Passion, lust. ' Wish, desire. ३ कामाङ्ग and तन् aff.

कामाभिधन् mfn. (-नः-ना-न्) Influenced or overcome by love. ३ काम, and अभिधन् placed over.

कामाभिधन् m. (-न्) ' The influence of passion or desire. ' The aspiration of the will. ' The part of the *Saṅgita* which relates to human wishes or desires. ३ काम, and अभिधन् superintendence.

कामावन् m. (-नः) Passion, lust, violent desire. ३ काम, and तन् fire.

कामान् m. (-नः) The *Kohli* or *Indian* cuckoo. काम, and वन् blind.

शान्तायुष n. (-यु) An arrow of Kāmadēva. m. (-यु) ¹ Membrum virile. ² The mango tree. ३. शान्, and शान्पुष a weapon.
 शान्तायुष m. (-यु) Name of GARCINIA the bird of VISHNU. २. शान्, and शान्पुष life; existing at will.
 शान्तराज n. (-रा) A handsome grove or wood. २. शान्त्वं desirable, and शरच् a forest.
 शान्तरि m. (-रि) A mineral substance used in medicine, a sort of pyrites: see विद्वत्शान्तरि. २. शान्त्वं love, and शरच् an enemy.
 शान्तार्त्त mfn. (-र्यः-शान्-र्यः) In love, afflicted by love or passion. २. शान्, and शान्त्वं pained.
 शान्तायु m. (-यु) A red sort of mountain ebony.
 शान्ताशय m. (-यः) Coldness, stoicism, mortification or suppression of the passions. २. शान्, and शरच् destruction.
 शान्ताशयिता f. (-ता) The power of suppressing desire, self-denial or mortification. २. शान्ताशयिन् and शन्त् affix, or with न, शान्ताशयिन् n. (-यः).
 शान्ताशयिन् mfn. (-ता-शान्-यः) Who or what suppresses or destroys passion or desire. २. शान्, and शरच् destroying.
 शान्ताशयिन् mfn. (-शान्-शान्-यः) Destructive of love or desire, one who suppresses desire, &c. २. शान्ताशय and शरच् aff.
 शान्ताशय mfn. (-शान्-शान्-यः) Impassioned, in love, overcome with desire or passion. २. शान्, and शान्त्वं attached.
 शान्ताशयि f. (-यि) Passion, desire. २. शान्, and शान्त्वं attachment.
 शान्ति m. (-ति) A libidinous man, a lecher. f. (-ति) A name of RATT the wife of Kāma. २. शान्त्वं to desire, शि affix; the pen. becomes long.
 शान्ति m. (-यः) A kind of wild duck. २. शन्त् added to the preceding.
 शान्तिता f. (-ता) Love, desire. २. शान्त्वं and शन्त् affix; also with न, शान्ति.
 शान्तिन् mfn. (-शान्-शान्-ति) ¹ Impassioned, fond, loving, wanton. ² Cupidinous, desirous. m. (-न्ति) ¹ The moon. ² A lover, an uxorious husband. ³ The ruddy goose. ⁴ A pigeon. ⁵ A sparrow. f. (-न्ति) ¹ A loving or affectionate woman. ² A timid woman. ³ A woman in general. ⁴ Spirituous liquor. ⁵ A climbing plant. २. शन्त् to desire, and शि aff.
 शान्तिनीश m. (-शः) A plant, (Mnanga guilandina, &c.) see शोभाशय.
 शान्तिशय m. (-यः) A kind of betel, commonly शान्तिशय. २. शान्त्वं desire, शरच् aff.
 शान्तिशय mfn. (-शान्-शान्-यः) Cupidinous, desirous, lustful, libidinous. m. (-यः) ¹ A plant, (Arake, Juncus asoca.) ² A creeping plant, (Gertnera racemosa.) ³ A sparrow. ⁴ A bow. f. (-यः) A woman desirous of wealth, food, &c. (शान्ति) A woman libidinous or lustful. २. शान्त्वं to desire, शरच् affix, fem. शरच् or शान्ति.
 शान्तिशय n. (-यः) Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. २. शान्त्वं will, and शरच् water; being given according to the inclination of the giver.
 शान्तिशय f. (-यः) A Rāgini, one of the female personifications of the musical modes.
 शान्ताशय mfn. (-शान्-शान्-यः) Overcome with passion or desire. २. शान्, and शरच् struck.

शान्ति m. (-यः) A country believed to be situated in the north of India: see शान्ति, &c. f. (-यः) The capital city of that region.
 शान्तिशय m. (-यः) ¹ A perfume, commonly Sunda Rōchani. ² A country: see the preceding; also शान्ति, &c.
 शान्ति m. (-यः) ¹ Sunda Rōchani, a perfume and drug so called. ² The name of a country said to be in the north-west of India. २. शन्ति to tremble or shake, शरच् affix; also शान्ति or शान्ति, शान्ति, &c.
 शान्तिशय f. (-यः) See the preceding.
 शान्ति m. (-यः) See शान्ति and शान्ति; also शान्तिशय.
 शान्ति mfn. (-शान्-शान्-यः) Clothed with a blanket, &c. m. (-यः) A car covered with a woollen cloth or blanket. २. शान्ति and blanket, शरच् aff.
 शान्तिशय m. (-यः) Gruel, barley water, &c.
 शान्तिशय m. (-यः) A dealer in shells, a vender of ornaments made of them, &c. २. शान्ति a shell, शरच् aff.
 शान्तिशय f. (-यः) A plant, (Physalis flexuosa); see शरच् शय.
 शान्ति m. (-यः) ¹ A native of Kāmbōja, a foreign race going like the Yōnasas, with the whole of the head shaved, one of the tribes originally Kshetriya, but degraded by omission of the essential rites. ² A horse of the breed of Kāmbōja or Kāmbōja. ³ A white mimosa. ⁴ A tree, commonly Punnag, (Rottleria tinctoria.) f. (-यः) ¹ A plant, commonly Maskai: see शान्तिशय. ² A white mimosa, as above. ³ The Ganja plant. २. शान्ति Kāmbōja or Kāmbōja, a country in the north of India, शरच् and शान्ति affix: the plants, &c. being supposed indigenous to that district.
 शान्ति mfn. (-शान्-शान्-यः) ¹ Agreeable, desirable, amiable. ² Performed through the desire of some advantage, (a religious ceremony, &c.) ³ Optional, supererogatory, performed for some particular object, and opposed to the शान्तिशय or fixed and indispensable observance. ⁴ Relating to desire, will, &c. ⁵ Done through lust or passion. २. शान्त्वं desire, love, &c. and शन्त् aff.
 शान्तिशय f. (-यः) A pleasing sound, an agreeable speech or song. २. शान्, and शरच् speech.
 शान्ति n. (-यः) ¹ Supererogation, will, pleasure. ² Love, desire. २. शान्, and शरच् affix; also with शरच्, शान्ति.
 शान्तिशय n. (-यः) ¹ An acceptable or desirable gift. ² A voluntary gift. २. शान्, and शरच् a gift.
 शान्तिशय n. (-यः) Voluntary death, suicide. २. शान्, and शरच् dying.
 शान्तिशय m. (-यः) The purpose of deriving benefit from any act. २. शान्, and शरच् intention.
 शान्ति mfn. (-शान्-शान्-यः) Slightly acid, acidulous. २. शान्ति dimin. शरच् sour.
 शान्ति m. (-यः-यः) The body. n. (-यः) ¹ Part of the hand sacred to the creator; the root of the little finger. ² Clarified butter or any oblation to BRAHMA. m. (-यः) ¹ One of the eight modes of marriage, the name as शान्तिशय. ² Assemblage, collection. ³ A butt or mark, an object to be hit or attained. ⁴ Natural temperament of any thing or being. ⁵ A house, a habitation. ⁶ Principal, capital. २. शान्ति a name of BRAHMA, and शरच् deriv.

अङ्ग, ५ is added to क, and क्क is substituted for the short vowel; proceeding from or relating to *BRAMHĀ*, &c.
कारक mfn. (-कः-कारकं) Belonging to the body. १. **कार**, and **क** added.
कारकज m. (-जः) Bodily suffering, toil or pain. १. **कार**, and **ज** distress.
कारकिकि f. (-या) Treatment of disease, administering medicines. १. **कार**, and **किकि** remedying.
कारकज n. (-जः) Armour, mail. १. **कार** the body, and **ज** protecting; from **क** to be strong, अङ्ग क, &c.
कारकान n. (-नः) A hut of grass or thatch. १. **क** to sound, and **न** affix.
कारक m. (-कः) 'The Supreme Being. 'A caste or tribe, or man of that tribe; the *Kaśēḥ* or writer caste, proceeding from a *Kaśētriya* father and *Sa'dra* mother. f. (-का) 'Yellow myrobalan; see **कदली**. 'Emblemic myrobalan. 'A drug, commonly *Kakūli*. 'A woman of the *Kaśēḥ* caste. (-का) The wife of a *Kaśēḥ* or scribe. १. **कार** the body or house, and **क** who stays, or resides.
कारादि m. (-दिः) The digestive faculty. १. **कार**, and **दि** fire.
कारि mfn. (-कः-कारकं) Corporeal, relating to the body. १. **कार** the body, and **क** or **क** affix.
कारिकादि f. (-दिः) Interest arising from service drawn from the body of an animal, (as a cow, &c.), pledged; or according to some, interest of which the payment does not affect the principal. १. **कारिका** corporal, &c. **दि** interest.
कार mfn. (-कः-कारकं) Who or what does any act, (but used chiefly in composition with other words:) the agent, a maker or doer; as **कुम्हार** a potter, a maker of earthen vessels. **कर्माकार** a goldsmith, &c. m. (-कः) 'Act, action. 'Killing, slaughter. 'Certainty. 'Effort, exertion. 'Religious austerity. 'A heap of snow, or a mountain covered with it. 'Tax, toll, royal revenue. 'A master, a lord. f. (-का) 'A prison. 'Binding, confinement. 'A female messenger. 'The part of a lute below the neck. 'A female worker in gold, (सुवर्णाकारिका) 'Pain, affliction. १. **क** to make, to do, with **क** or **क** affix, in the latter case the *fm.* affix is **क**.
कारक mfn. (-कः-कारकं) An agent, acting, doing, who or what does, acts, makes, &c. m. (-कः) A noun of action. n. (-कः) 'Action, especially in grammar. 'That part of grammar comprising all nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea; it also includes the use and government of the cases or syntax. १. **क** to do, and **क** affix of agency.
कारक mfn. (-कः-कारकं) Working, doing work, acting as agent. १. **कार**, and **क** who does.
कारकगु n. (-गुः) Efficient or active cause. १. **कारक** what produces, **गु** cause.
कारकधी m. (-धीः) The name of a country, that of king *SALWA*, or *plu.* (-धाः) The people of that country. १. **कार** a snowy mountain, **ध** the flank, and **धी** affix; being on the skirts of the *Himalā* ridge in the north-west of *Hindustan*.
कारक mfn. (-कः-कारकं) Of or relating to the finger nail. m. (-कः) A young elephant. १. **कार** a nail, &c. **क** affix.

कारक n. (-कः) 'Cause, motive, origin, principle: in logic, cause is of three kinds; *Samsādyi*, inherent or direct; *Asamsādyi*, proximate or indirect; and *Nimitta*, instrumental or incidental. 'Action, agency. 'Killing, injuring. 'An organ of sense. 'An instrument or means. 'An element, elementary matter. 'A deity, as the remote or proximate cause of creation. 'A number of scribes. 'A kind of musical instrument. 'A sort of song, &c. see **कार**. 'The origin of a story (of a play or poem). f. (-का) 'Pain, agony. 'Casting into hell. 'An astronomical cause. १. **क** to do or act, in the causal form, and **क** or **क** affix, or **क** or **क** added.
कारककार n. (-कः) 'A primary cause. 'An elementary cause, an atom. १. **कारक** repeated.
कारकगु m. (-गुः) An elementary or causal property. १. **कारक**, and **गु** property.
कारकगुण m. (-गुः) A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. १. **कारकगु**, and **गुण** produced property.
कारक n. (-कः) Causality, causation. १. **क** added to **कार**, and **क** affix, or with **क**, **कारक**.
कारकमात्र f. (-मा) A series or chain of events. १. **कारक**, and **मात्र** a wreath.
कारकवादि m. (-वा) A complainant, a plaintiff. १. **कारक** the cause, and **वादि** who declares.
कारकवत् n. (-वत्) The inner rudiment of the body or causal frame, the seat of the soul. १. **कारक**, and **वत्** body.
कारकभाव m. (-वः) Absence of cause. १. **कारक**, and **भाव** nonentity.
कारक mfn. (-कः-कारकं) 'Investigating, trying, ascertaining the cause. 'Causal, causative. १. **कारक** action, and **क** affix.
कारकान n. (-नः) Special plea, denial of the cause of complaint, admission of the charge generally, but denial of the issue; as to a demand of debt, acknowledgment that it was incurred, but assertion that the loan has been repaid, &c. १. **कारक** the cause, and **क** answer.
कारक mfn. (-कः-कारकं) A sort of duck. १. **कारक** Vallisneria, **क** pleonastic aff.
कारकगु m. (-गुः) A *Buddha* or sanctified being according to the *Bauddhas*. १. **कारक** the same, **गु** to go, and **क** affix.
कारकमिश्र m. (-मिश्रः) 'A brazier, a worker in mixed or white metal. 'A mineralogist, an assayer. १. **कार** work, and **मिश्र** who blows; from **कार** to blow, and **मिश्र** affix.
कारका f. (-का) A plant bearing a fragrant seed, 'commonly *Priyangu*. १. **कार** for **क** had, **कारक** beginning; very diminutive while young.
कारकिकि f. (-का) Camphor.
कारक mfn. (-कः-कारकं) Cansing to do, conferring any power or authority to do, &c. **क** to do, causal form. **क** affix.
कारकमात्र mfn. (-कः-कारकं) Doing what is appointed, carrying into effect what has been ordered. १. **क** to do, causal form, **क** affix.
कारक mfn. (-कः-कारकं) Causing to act or do. १. **क** to do, causal form, **क** affix.

बाह *m.* (-*य*) A crow. *१* *बाह* an imitative sound, *२* *य* who sounds. *३* *बाह* A kind of Anise, (Anethum sowa). *४* Another plant. (Celosia cristata.) *५* The asafetida plant or its leaf, *Hingspersi*.
बाह *m.* (-*य*) A kind of fennel, (Nigella Indica). *१* A small gourd. *२* *बाह* water, *बाह* before *य* to go, *बाह* and *बाह* affs.
बाह *m.* (-*य*) A kind of gourd, (Momordica charantia). *१* *बाह* certainty, and *य* what goes; also with *बाह* added *बाह* *य* *बाह*.
बाह *m.* (-*य*) See the preceding.
बाह *m.* (-*य*) A medicinal plant. *१* A tree. *२* *बाह* toll, revenue, and *बाह* what makes; *य* is inserted in this sense, for the sake of euphony.
बाह *m.* (-*य*) A centipede or worm resembling it, (Julus). *१* *बाह* a tree, and *बाह* what goes.
बाह *m.* (-*य*) A gao, a place of confinement. *१* *बाह* confinement, and *बाह* a house.
बाह *m.* (-*य*) Captive, imprisoned, confined, a prisoner. *१* *बाह* confinement, and *बाह* concealed.
बाह *m.* (-*य*) A female crane.
बाह *m.* (-*य*) A man of a mixed and low caste, a man born of a *Nishada* father and *Paidika* mother, employed in working in leather or hides. *१* *बाह*, and *बाह* low.
बाह *m.* (-*य*) A prison, a gao. *१* *बाह* confinement, and *बाह* a house.
बाह *m.* (-*य*) An artist, an artificer. *१* *बाह* Action, act, agency. *२* *बाह* to do, and *बाह* affs.
बाह *m.* (-*य*) A dancing woman. *१* Action, agency. *२* Comment, gloss. *३* An art, a profession. *४* Sharp pain. *५* Interest at any stipulated rate. *६* *बाह* to do, and *बाह* affs, fem, termination *बाह*, and *बाह* substituted for the penultimate vowel.
बाह *m.* (-*य*) Caused to be made or done, brought about, effected. *१* *बाह* Stipulated interest; also *बाह*, and *बाह* affs.
बाह *m.* (-*य*) Making, doing. *१* Calling, appointing. *२* *बाह* to do, *बाह* affs.
बाह *m.* (-*य*) An actor, acting, doing. *१* *बाह* to do, *बाह* affs.
बाह *m.* (-*य*) A great quantity of dried cow-dung. *१* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) An artist, an artificer, an agent, a maker, a doer. *१* *बाह* A name of *Viswakarma*, the artist of the gods. *२* An art, a science. *३* *बाह* to do, and *बाह* affs.
बाह *m.* (-*य*) An artisan, an artificer. *१* *बाह*, and *बाह* added.
बाह *m.* (-*य*) One who commits burglary.
बाह *m.* (-*य*) A piece of mechanism, any product of manufacture. *१* An art bill, a hillock. *२* A young elephant. *३* Sesamum growing spontaneously. *४* A plant, (*Morus ferrea*). *५* Froth, foam. *६* Red ornament. *७* *बाह* an art or artist, and *बाह* what is born or produced.
बाह *m.* (-*य*) Compassionate, tender, kind. *१* *बाह* compassion, and *बाह* affs.
बाह *m.* (-*य*) A leech; also *बाह* affs.
बाह *m.* (-*य*) Compassion, tenderness. *१* *बाह* compassion, &c. *बाह* affs.

बाह *m.* (-*य*) The offspring of the degraded or outcaste *Paisya* tribe. *१* A country; *प्रा.* *बाह* Its inhabitants; also *बाह*, and *बाह* hand.
बाह *m.* (-*य*) The hand of the artisan or artificer. *१* *बाह*, and *बाह* hand.
बाह *m.* (-*य*) Yeast, harm, froth. *१* *बाह* action, and *बाह* first, best, chief.
बाह *m.* (-*य*) Barm, yeast: see the preceding. *१* A well. *२* as before, *बाह* best, instead of *बाह*.
बाह *m.* (-*य*) Done by or relating to a pheasant. *१* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) Produced or done by a cock, &c. *१* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) Hardness, firmness, solidity. *१* Sternness, inflexibility. *२* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) Like a white horse. *१* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) Relating to the ear, auricular, &c. *१* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) An earring. *१* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) A sort of well. *१* *बाह* the opening of the ear, *बाह* affs of similitude, *बाह* added.
बाह *m.* (-*य*) Ornamented with ear-rings. *१* *बाह*, and *बाह* affs; also read *बाह* *बाह*.
बाह *m.* (-*य*) The name of a king; also called *Arjuna*, killed by *Parasurama*. *१* The name of one of the *Jaina chakravartis* or emperors of the world. *२* *बाह* the father of this prince, *बाह* patronymic aff.
बाह *m.* (-*य*) Gold. *१* Thorn apple. *२* *बाह* a kind of mine, and *बाह* affs, implying production: or *बाह* a reader of the *Pédes*, (from *बाह* made, and *बाह* a sound); to whom gold is given as a reward.
बाह *m.* (-*य*) An astrologer. *१* *बाह* fortune, luck, and *बाह* affs; acquainted with the fates.
बाह *m.* (-*य*) The month *Kartik*, (October-November,) when the moon is full near the Pleiades. *१* The deity *Kartikya*. *२* *बाह* the Pleiades, *बाह* affs.
बाह *m.* (-*य*) See the preceding, *बाह* affs added.
बाह *m.* (-*य*) *Kartikya*, the deity of war and son of *Siva*. *१* *बाह* the personified Pleiades, and *बाह* affs: according to the legend, having been fostered and brought up by the nymphs so called.
बाह *m.* (-*य*) A name of *Durga*. *१* *बाह*, and *बाह* the mother.
बाह *m.* (-*य*) The day of full moon in the month *Kartik*, a festival. *१* *बाह* the month, and *बाह* festival.
बाह *m.* (-*य*) The whole, all, entire. *१* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) The whole, all, entire. *१* *बाह*, and *बाह* affs.
बाह *m.* (-*य*) Made of mud, filled with it, &c. *१* *बाह* and *बाह* affs; also with *बाह*, *बाह* affs.
बाह *m.* (-*य*) Lac, the animal dye. *१* A petitioner, a suitor, one who begs for employment, &c.
बाह *m.* (-*य*) A parasite. *१* A pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers. *१* *बाह* to be able, *बाह* affs, *बाह* added.
बाह *m.* (-*य*) Poverty, indigence. *१* Poorneess of spirit, weakness, imbecility. *२* *बाह* poor, *बाह* affs.

बायस mfn. (-यः-बी-यः) Made of cotton, cottony, &c. mf. (-यः-बी-यः) ¹ The cotton plant, (*Gossypium hirsutum.*) n. (-यः) ² Cotton cloth, &c. ³ Paper. z. कृ to make, to do, पाठ Un'ādi affix, the vowel of the radical being lengthened.

बायसबायिका f. (-यः) A spindle. z. बायस, and बायिका the nose. बायसायि n. (-यिः) The seed of the cotton plant. z. बायस, and बायि a bone.

बायसिक्त mfn. (-यः-बी-यः) Made of or from cotton. f. (-यः) The cotton plant: see बायस. z. बायस, and डम् affix; or बायस with डम्.

बायसि mfn. (-यः-बी-यः) Laborious, industrious, occupied. z. बायस an act, and डम् aff.

बायसि mfn. (-यः-बी-यः) Finishing a work, doing it well or completely. n. (-यः) Magic, performing any thing by means of magical incantations. z. बायस work, act, डम् aff.

बायसि n. (-यः) Magic, fascination. z. बाय added to the last.

बायसिक्त mfn. (-यः-बी-यः) ¹ Manufactured, made. ² Worked, embroidered, interspersed with coloured thread, (cloth, &c.) z. बायस work, art, affix डम्.

बायसिक्त mfn. (-यः-बी-यः) Finishing a work, doing it well or completely. nm. (-यः-यः) A bamboo. n. (-यः) A bow. z. बायस act, action, and डम् aff.

बायसिक्त m. (-यः) A soldier, an archer. z. बायस, and डम् who has.

बायसि (-यः-बी-यः) ¹ To be done. ² What ought to be done, fit, right. n. (-यः) ³ Cause, origin. ⁴ Motive, object. ⁵ Effect, result of a cause. ⁶ Affair, business. ⁷ Lawsuit, dispute. ⁸ The denouement of a drama. ⁹ In grammar, an adjunct, either as an affix, augment or substitute. z. डम् to do, and डम् aff.

बायसिक्त n. (-यः) Cause of a special or incidental kind, originating in some act or occasion. z. बायस and बायस cause.

बायसिक्त ind. Incidentally, from some special cause. z. बायस, and डम् aff.

बायसिक्त m. (-यः) Time for action, appointed time, season, opportunity. z. बायस, and बायस time.

बायसिक्त mfn. (-यः-बी-यः) Finishing a work, doing it well or completely. z. बायस business, and डम् prosperous, successful.

बायसिक्त mfn. (-यः-बी-यः) Competent, fit, able. z. बायस, and डम् able. बायसिक्त f. (-यः) Necessity or importance of any act. z. बायस, and डम् weight; also बायसिक्त.

बायसिक्त mfn. (-यः-बी-यः) Prudent, considerate, cautious. z. बायस and डम् who reflects.

बायसिक्त f. (-यः) Prudence, caution, consideration. z. बायस, and डम् reflexion.

बायसिक्त ind. Consequently, necessarily, actually. z. बायस act, and डम् aff.

बायसिक्त n. (-यः) Inspection, supervision. z. बायस, and डम् seeing.

बायसिक्त m. (-यः) ¹ Judgment, ascertainment of the fact. ² Settlement of an affair. z. बायस affair, cause, and डम् ascertainment; also बायसिक्त.

बायसिक्त m. (-यः) ¹ An impudent or shameless fellow. ² An idler, one who follows unprofitable pursuits. ³ A madman, a crazy

or hair-brained man. z. बायस object, cause, &c. डम् to rub, to destroy, डम् aff.

बायसिक्त m. (-यः) Idleness. z. बायस, and डम् aversion.

बायसिक्त n. (-यः) Any one engaged in active life, one fit for business or conducting affairs. z. बायस, and बायस a vessel; also बायसिक्त.

बायसिक्त ind. Actually, according to act or motive. z. बायस, and डम् aff.

बायसिक्त mfn. (-यः-बी-यः) ¹ Engaged in business. ² Having a cause or motive. ³ Doing one's duty. z. बायस and डम् aff.

बायसिक्त f. (-यः) Act, action. z. बायसिक्त and डम् affix; also बायसिक्त.

बायसिक्त m. (-यः) Necessary consequence. z. बायस cause, and डम् subjection to.

बायसिक्त n. (-यः) End, object. z. बायस, and डम् thing, what is to be done.

बायसिक्त f. (-यः) Failure, reverse, misfortune. z. बायस, and डम् misfortune.

बायसिक्त m. (-यः) The completion of a business or affair begun. z. बायस, and डम् rest.

बायसिक्त m. (-यः) Embarrassment, difficulty. z. बायस, and डम् doubt.

बायसिक्त m. (-यः) Business, heavy business, weighty affairs. z. बायस, and डम् ocean; also similar compounds, as बायसिक्त &c.

बायसिक्त mfn. (-यः-बी-यः) Accomplishing any object. z. बायस, and डम् what compleats.

बायसिक्त n. (-यः) Means of effecting any object, instrument, implement, aid. z. बायस, and डम् means.

बायसिक्त f. (-यः) Accomplishment, success, fulfilment of any object or purpose. z. बायस, and डम् success.

बायसिक्त mfn. (-यः-बी-यः) Foiling, counteracting, opposing all one's aims. z. बायस, and डम् who destroys.

बायसिक्त mfn. (-यः-बी-यः) Unfit, incompetent, unable. z. बायस, and डम् unable.

बायसिक्त n. (-यः) The end of a business. z. बायस, and डम् end.

बायसिक्त m. (-यः) ¹ An object or purpose. ² Application for employment. n. or ad. (-यः) ³ For the sake of any particular object. ⁴ To perform any work or duty. z. बायस, and डम् object. बायसिक्त f. (-यः) The accomplishment of any object or purpose. z. बायस, and डम् fulfilment.

बायसिक्त mfn. (-यः-बी-यः) ¹ Having an object or purpose. ² Applying for employment. z. बायस, and डम् aff.

बायसिक्त mfn. (-यः-बी-यः) Having business, transacting business. ² Seeking employment, &c. ³ Engaged in a suit at law. z. बायस, and डम् aff.

बायसिक्त mfn. (-यः-बी-यः) ¹ Seeking for employment. ² One who transacts business, active, assiduous. ³ Having an object. ⁴ A party to a suit, either as plaintiff or defendant. ⁵ Requiring an affix, &c. z. बायस, and डम् aff.

बायसिक्त n. (-यः) Superintendence of public affairs, &c. z. बायस, and डम् seeing.

बायसिक्त m. (-यः) Discharge of any duty, performance of any act. z. बायस, and डम् extrication.

काजानुज mfn. (-जः-ना-ज) Engaged in any business, intent upon any object. **१. काजै,** and **उजुज** active.

काजोपेन m. (-नः) Active engagement in any business. **२. काजै,** and **उजुज** exertion.

काजोव mfn. (-वः-वी-व) Fiery, hot, glaring, relating to fire. **३. काजोव** fire, **वज्र** aff.

काजो m. (-जो) The *Sāl* tree, (*Shorea robusta*;) see **काजो**. n. (-जो) Thinness, emaciation. **४. काज** thin, **वज्र** aff.

काजोटी f. (-टी) A plant, commonly *Gambhari*; see **काजोटी**.

काजोव m. (-वः) A husbandman. **५. काज** to draw furrows, **उजु** Un'ādi affix, and the vowel made long.

काजोवज mn. (-वः-ज) A weight or measure of different values, as synonymous with *Karsaka*; it is of gold, weighing sixteen *Mas*, or about 176 grains; of silver, it is in value sixteen *Penas* of *hoerries*, or in tale 1280 commonly termed a *Kāhan*: of copper it weighs eighty *Retis*, or the same as of gold, about 176 grains; according to some, it is the same as a *Pen* of *hoerries*, or in tale eighty. n. (-ज) Money, gold and silver. m. (-वः) A husbandman. **६. काजो** a *Karsaka* of silver, **काजोव** custom, habit, and the vowel of **काजो** lengthened; also with **वज्र** added **काजोवज**; see **काजोव** and **काजोव**.

काजोवज n. (-जः) The *Karsaka* of the lowest value. **७. काजोवज**, and **वज्र** low.

काजोवजिक mfn. (-जः-वी-ज) Bought, &c. with a *Karsaka*. **८. काजोवज**, and **वज्र** aff.

काजो f. (-जो) ^१ Ploughing, cultivation. ^२ Drawing, attracting. **९. काज** to draw, **वज्र** affix, and the vowel made long.

काजो m. (-जः) ^३ A weight: see the preceding. ^४ A husbandman. **५. काजो** a measure, ploughing, &c. and **वज्र** aff.

काजो mfn. (-जः-वी-ज) ^१ Black. ^२ Of or belonging to the black antelope. m. (-जो) The black antelope. **३. काजो**, and **वज्र** aff.

काजोवज mfn. (-वः-वी-ज) Made of black iron. **४. काजोवज**, and **वज्र** aff.

काजो m. (-जो) A name of *Kāmadēva*. **५. काजो** the deity *Kāśin's*, and **वज्र** affix; the son of *Kāśin's*.

काजो m. (-जो) The *Sāl* tree, (*Shorea robusta*.) **६. काज** to make furrows, **वज्र** aff.

काजोव n. (-वः) A forest of *Sāl* trees. **७. काजो**, and **वज्र** a wood, the forest changed.

काज **८. 10th cl.** (**काजोवज**) To count time.

काज mfn. (-जः-वा-ज) Black, of a dark colour, dark blue especially, which is usually confounded with black. m. (-जः) ^१ Time.

^२ A name of *Yama*, regent of the dead. ^३ A black colour.

^४ Death. ^५ A form of *Siva*. ^६ The planet Saturn. ^७ The *Kail*.

^८ *Cassia fistula*. ^९ Resin. ^{१०} A plant, a red kind of plumbago. n. (-जः) ^१ Iron. ^२ A black agallochum: see **काजोवज**.

^३ A vegetable poison, perhaps the fruit of the *Cocculus Indicus*.

^४ *Indigo*, (*Indigofera tinctoria*.) ^५ A black sort of *Tiger*.

^६ *Colony*, (*Nigella Indica*.) ^७ *Madder*, (*Rubia manjith*.) ^८ **काजो** or **वी** A name of the goddess *Duroā* the wife of *Siva*.

^९ **काजो** The wife of *Santana* a king. ^{१०} One of the *Mātṛis* or divine mothers. ^{११} A female deity of the *Bauddh* *āna*. ^{१२} A row or succession of clouds. ^{१३} Ink or blacking. ^{१४} A worm or animalcule generated in the acetous fermentation of milk,

^१ Abuse, censure, defamation. ^२ Night. ^३ Trumpet flower, (*Bignonia suave-olens*.) ^४ One of the seven tongues or flames of fire. **५. काज** to count or reckon, &c. in the causal form, **काज** affix, fam. **काजो** or **वी**.

काज mfn. (-जः-वा-ज) Black, dark coloured. m. (-जः) ^१ A freckle, a mark. ^२ A water snake. f. (-जा) The mother of a class of *Aenas*. n. (-जो) The liver. **३. काज** to reckon, (good or bad fortune,) **वज्र** affix; or **काज** black, and **वज्र** aff.

काजोवज m. (-वः) ^१ A name of *Siva*. ^२ A water fowl, a gallinule.

^३ A sparrow. ^४ A peacock. ^५ A wagtail. ^६ A tree, (*Pentaptera tomentosa*;) see **काजोव**. **७. काज** black, and **वज्र** the throat.

काजोवज m. (-वः) A gallinule. **८. काज** added to the preceding.

काजोवज f. (-जा) A sort of *Arum*, (*A. colocasia*.) **९. काज** black, and **वज्र** *Arum*.

काजोवज m. (-वः) A water snake.

काजोवज f. (-जा) Misfortune, misery; also **काजोवज**.

काजोवज m. (-वः) A sort of pulse, (*Phaseolus max*.) **१. काज** black, **काजोवज** pulse.

काजोवज n. (-जः) Appointing a time. **२. काज**, and **वज्र** making.

काजोवज mfn. (-वः-वा-ज) Like death, fatal, deadly. **३. काज**, and **वज्र** like.

काजोवज f. (-टी) A plant, (*Hibiscus abelmoschus*.) **४. काज** black, and **वज्र** ^१ musk; the seeds having a smell of musk when rubbed.

काजोवज mfn. (-जः-ना-ज) Effected or brought about by or in time. **५. काज**, and **काजोवज** occasioned.

काजोवज m. (-जः) A confused or mingled sound, a tumult; also **काजोवज** m. (-जः)

काजोवज m. (-जः) A name of *Yama*. **६. काज** time, and **वज्र** confusing, distressing.

काजोवज m. (-जः) A sort of earth from the mountains.

काजोवज mn. (-जः-वः) A kind of poison. **७. काज** *Yama*, **वज्र** to destroy, **वज्र** affix; destroying even the regent of death.

काजोवज m. (-जः) A name of *Siva*. **८. काजोवज** poison, and **वज्र** who takes.

काजोवज m. (-जः) The sun. **९. काज** time, and **वज्र** who makes; who marks the time; also **काजोवज**.

काजोवज mfn. (-जः-ना-ज) ^१ Fixed, appointed, (as to time.) ^२ Lent or deposited by a giver. ^३ Produced or effected by time.

m. (-जः) ^४ The sun: see the preceding. ^५ Time. **६. काज**, and **वज्र** done.

काजोवज m. (-वः) Spending or passing time. **७. काज**, and **वज्र** throwing away; also **काजोवज**.

काजोवज n. (-जः) The liver. **८. काज** black, and **वज्र** to go, **वज्र** aff.

काजोवज n. (-जः) The liver. **९. काज** black, and **वज्र** part.

काजोवज m. (-जः) Kind of *Cobra* de *esopella*: see **काजोवज**.

काजोवज m. (-जः) A year. **१०. काज** time, and **वज्र** a knot or joint.

काजोवज m. (-जः) A plant, (*Cassia fistula*.)

काजोवज n. (-जः) ^१ A cycle, a given revolution of time. ^२ A period, according to the *Jainas*, of twelve *Aras*: see **वज्र**.

काजोवज m. (-जः) ^३ A name of *Siva*. ^४ The name of a rock in *Buddhi's* land, the modern *Kallijer*. ^५ The adjacent country.

An assembly or collection of religious mendicants; *Kālīja* is one of the places at which such assemblies meet, being enumerated in the *Vēdas* amongst the *Tapasyasthānas*, or spots adapted to practices of austere devotion, f. (-रा or -र) An appellation of *Dracā*, z. काज in the second case, time or death, and काज who makes old, or causes to decay; irregularly deduced from the causal of ज to become old.

काजमू म्. (-ज.डा.व) One who knows times or seasons. m. (-ज) ' An astrologer. ' A cock, z. काज, and ज who knows. काजक म. (-ज) The staff of death, death. z. काज, and क्क staff. काजक म. (-क) ' Death, dying. ' Influence of time, seasonableness, effects proper to the time or season. z. काज time, and क्क virtue, property.

काजनिर्वाह म. (-ज) Fate, destiny. z. काज, and निर्वाह will. काजनिर्वाह म. (-ज) A fragrant and resinous substance, *Bellifera*: see गुग्गुलु. z. काज black, and निर्वाह an extract.

काजनेत्रि म. (-त्रि) ' A demon, the son of HIRANTAKASIPU. ' A *Rākshasa* described in the *Rāmāyana*.

काजनेत्रि म. (-त्री) A demon: see काजनेत्रि.

काजनेत्रिपु म. (-पु) An epithet of *Kālāsh'a*. z. काजनेत्रि the name of a demon who undertook to destroy the deity in his youth, and रिपु the foe: see similar names.

काजनेत्रिपु म. (-पु) *Kālāsh'a* or *VERN'U*: see the preceding. z. काजनेत्रि, and पुन who kills or destroys.

काजनेत्रिपु म. (-पु) See काजनेत्रिपु. z. as above, चरि a foe.

काजक म्. (-ज.डा.व) Spontaneously ripened. z. काज, and क्क matured.

काजक म. (-क) A tree bearing dark coloured leaves, (*Taberna montana coronaria*), commonly *Tigra*: see मरु. z. काज black, and क्क a leaf.

काजपरिवाह म. (-प) Standing for a time, (as to get stale or fermented, &c.) z. काज, and परिवाह abiding.

काजपाह म. (-प) The noose of *YAMA* or death. z. काज, and पाह a noose.

काजपुत्र म. (-प) ' One of *YAMA*'s attendants or ministers. ' An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes; also काजपुत्र, &c. z. काज black, and पुत्र a man.

काजपुत्र न. (-पु) ' The bow of *KARNA*. ' A bow in general. m. (-पु) ' The black antelope. ' A heron. z. काज black, and पुत्र the back; black-backed.

काजपुत्र न. (-पु) The sultry season, autumn, the two months following the rainy season. z. काज time, and पुत्र shining.

काजपुत्र म्. (-ज.डा.व) Over-blown, over-ripe. z. काज, and पुत्र blown.

काजपुत्र म. (-ज) Armour, mail. z. काज death, and पुत्र strengthening, defending; perhaps a wrong reading for काजपुत्र, q. v.

काजपुत्र म. (-ज) Black *Tulsi*; also read काजपुत्र.

काजपुत्र म. (-ज) A plant, (*Bignonia Indica*).

काजपुत्रिका f. (-का) ' *Bengal madder*, (*Rubia manjith*). ' A black sort of *Teori*, a plant so called, a species of convolvulus: see काजपुत्रिका.

काजपुत्री f. (-त्री) See काजपुत्री.

काजपुत्रिका f. (-का) ' *Bengal madder*. ' Black *Teori*: see निहदा. z. काज black, निप to possess, पुत्र and जीव affixes, and क्क added; or without this affix, काजपुत्री; also being derived from निप to sound, काजपुत्रिका and काजपुत्री.

काजपुत्री f. (-त्री) ' A plant, (*Serratala antihelmintica*). ' *Bengal madder*, (*Rubia manjith*): see the preceding.

काजपुत्र म. (-ज) An *Asura*, an enemy of *Kālāsh'a*, destroyed by him by stratagem. z. काज black, पुत्र a *Yavana*.

काजपुत्र म. (-प) ' Procrastination, putting off, delaying. ' Passing away time. z. काज, and प to go, causal form, क्क affix; also with क्क, काजपुत्र; also वाप; and वाप.

काजरात्रि म. (-त्रि) ' A particular night, one which occurs on the 7th day of the 7th month of every 77th year; after such a period of life, a man is exempt from attention to the usual ordinances. ' The last night of a *Kalpa*. ' A dark night. ' A form of *Sakti* or *Durga*. z. काज black, time, and रात्रि a night: see मोरचो.

काजपुत्र न. (-प) A factitious and purgative salt, commonly *Bittera* or *Bitumen*. z. काज black, and पुत्र salt.

काजपुत्र न. (-प) Iron. z. काज black, and पुत्र a metal.

काजपुत्र (-ज) A kind of vetch: see काजपुत्र. z. काज black, पुत्र tree.

काजपुत्र f. (-पु) Periodical interest, payable monthly, &c. z. काज, and पुत्र interest.

काजपुत्र म. (-ज) A kind of vetch, (*Dolichos biflorus*). f. (-पु) Trumpet flower. z. काज black, and पुत्र stalk: see पुत्र.

काजपुत्रा f. (-का) A season at which any act is improper, half a watch in every day. z. काज and पुत्र time.

काजपुत्र न. (-ज) A sort of potherb. z. काज black, पुत्र a potherb.

काजपुत्र न. (-प) Buttermilk. z. पुत्र a jar, and क्क affix; produced in a jar or pitcher by churning; also काजपुत्र.

काजपुत्र म. (-ज) Lapse of a long period of time. z. काज time, पुत्र impediment.

काजपुत्र म्. (-ज.डा.व) ' Opportune, seasonable. ' Deathlike. z. काज and पुत्र like.

काजपुत्र म्. (-ज.डा.व) ' Dated, hearing a date. ' Effected by time. z. काज, and क्क produced.

काजपुत्र म. (-ज) The black and most deadly variety of the cobra, (*Coluber naga*). z. काज black, and पुत्र a serpent.

काजपुत्र म. (-ज) The black antelope. n. (-ज) A sort of *Sandal*. z. काज black, and पुत्र essence.

काजपुत्र न. (-ज) One of the twenty-one hellas. z. काज from क्क to count, a reckoning, and क्क a thread, a rule; also with क्क added काजपुत्र.

काजपुत्र न. (-ज) Buttermilk: see काजपुत्र.

काजपुत्र म. (-ज) A sort of ebony, (*Diospyros melanoxylon*, Rox.). ' The *Tamala*, a tree bearing dark blossoms. ' Another plant: see जीव.

काजपुत्र म. (-ज) The glomerous fig tree. z. काज black and क्क the trunk of a tree.

काजपुत्र म्. (-ज.डा.व) ' Led to death or destruction, drawn to or by one's fate. ' Produced or brought about by time.

z. काज, and वापुत्र attracted.

काशाक्षिक mfn. (-कः-वी-ः) A scholar, a pupil. *३. काश time, अक्षर a letter, and उक्ष aff.*

काशानु व. (-वः) A black kind of aloe wood or agallochum: see अक्षुध. *३. काश black, and अनुध agallochum.*

काशाग्नि m. (-ग्निः) The fire that is to destroy the world. *३. काश, and अग्नि fire.*

काशानुलो f. (-लो) A small shrub, used as a purgative.

काशान्व m. (-वः) Loss or destruction by lapse of time. *३. काश, and अन्व destruction.*

काशानुवादिन् m. (-दी) ^१ A large black bee. ^२ A sparrow. ^३ The francoline partridge. *३. काश season, and अनुवादिन् who sings or sounds.*

काशानुपारक n. (-कः) ^१ A tree, commonly *Tagara*. ^२ Yellow *Sandal*. *३. काश, and अनुपार being like or conforming to.*

काशानुपारि m. (-रिः) ^१ Benzoin or benjamin. *३. काश black, अनुपार resembling, being, and रि affix; also काशानुपारि the affix being वन.*

काशानुवाय n. (-यः) ^१ Gum benjamin or benzoin. ^२ A yellow fragrant wood from which a perfume is prepared. ^३ A timber tree, commonly *Siss*: see सिंवा. ^४ A tree, commonly *Tagara*. *३. see the preceding; also with क added काशानुवायक.*

काशान्त m. (-न्तः) Yama, death. *३. काश, and अन्त destroyer.*

काशान्त n. (-न्तः) Interval, intermediate time. ^१ Period, process of time. ^२ A former or another time. *३. काश, and अन्त between, &c.*

काशान्तरिष m. (-रिषः) A poisonous animal, venomous only when enraged or alarmed, as a rat, &c. *३. काश time, अन्तर after or at, and रिष poison; having venom only at times.*

काशान्तराद्य mfn. (-न्तः-ता-यः) Hidden or concealed by time. *३. काशान्त, and आद्य covered.*

काशक m. (-कः) ^१ A serpent's hood. ^२ A demon, an imp or goblin. ^३ A student of the *Kalāpa* grammar. *३. कशाप, and कश aff.*

काशकय n. (-यः) Iron. *३. काश, and कय iron, उष aff.*

काशकथि m. (-थिः) A fixed or appointed time. *३. काश, and कथि limit.*

काशाशेष n. (-शेषः) Season of mourning or impurity. *३. काश, and अशेष impurity.*

काशिक mfn. (-कः-वी-ः) ^१ Relating to time. ^२ Seasonable. ^३ Of long standing. ^४ Of a dark colour, black, blackish, &c. m. (-कः) ^१ The curlew. n. (-कः) A black kind of *Sandal*: see काशीक. f. (-का) ^२ Cloudiness, a multitude or succession of clouds. ^३ A dark cloud threatening rain. ^४ A fog or mist, &c. ^५ The goddess *Gaea*. ^६ A terrific goddess, a form of *Chān's* or *Duol*. ^७ A female singer of *Sveerga*. ^८ Blackness, a black colour. ^९ A fault or flaw in gold, &c. ^{१०} Spirituous liquor. ^{११} A plant: see हलिकष. ^{१२} A kind of potherb. ^{१३} The branch of a cucumber plant. ^{१४} Spikenard. ^{१५} A line of hair extending to the navel. ^{१६} A female crow. ^{१७} Price of a commodity on credit, or a price to be paid at a fixed period, or by instalments. ^{१८} Periodical interest paid by the month, &c. ^{१९} An animalcule formed by the fermentation of milk. ^{२०} Ink or blacking. ^{२१} A small bird, commonly *Sydma*. ^{२२} A medicinal plant: see काशिक. *३. काश black, &c. उष or कश affix.*

काशिकता f. (-ता) Time, date, season. *३. काशिक, and कश affix; also with क, काशिकन.*

काशिक mfn. (-कः-वी-ः) Produced in or belonging to the *Kālinga* country. m. (-वी) ^१ An elephant. ^२ A snake. ^३ A species of cucumber. (*Cucumis utilitissimus*). ^४ A sort of iron. f. (-वी) A gourd or cucumber. n. (-कः) The water melon. *३. कशिक a country, and कश aff.*

काशिकप m. (-पः) The name of a celebrated poet, author of *Sahuntal*, *Vikramorasi*, the *Megha Dūta*, the *Ragha Van's*, the *Naladaya* and other poems: he was one of nine poets or *gems* of *Vikramāditya's* court, and is supposed to have flourished in the century preceding the *Christian era*; the name is however applied to more persons than one, and seems, in some measure, to have been used as an honorary title; the works attributed to this author are amongst the most elegant compositions in the *Sanskrit* language. *३. काशी the goddess Duol, and दास a slave, the final of काशी being made short.*

काशिकप m. (-पः) The poet *Kālidāsa*: see the preceding. *३. कश added to काशिकप.*

काशिकी f. (-की) One of the lunar mansions: see आशी. *३. काश time, अशिस दृष्टि and कीष.*

काशिकय n. (-यः) The water melon.

काशिकी f. (-की) The *Yamunā* or *Jumna* river. *३. कशिक a mountain, part of the Himala range, and the seat of the river's source, कश aff.*

काशिकीकय m. (-यः) A name of *Balarāma*. *३. काशिकी the Yamuna, and कय the plougher; having diverted the stream into a new and devious channel, marked out by his ploughshare.* काशिकीमय m. (-यः) *Balarāma*. *३. काशिकी, and मय to break, affix कश: see the preceding word.*

काशिकीक f. (-कः) The wife of *Sūrya* and mother of *Yamunā* the personified river. *३. काशिकी, and क who bears, from क to bear children, and कश aff.*

काशिकीकय m. (-यः) *Yama*. *३. काशिकी, and कय brother.*

काशिकय m. (-यः) Blackness. *३. काश black, इक्षु aff.*

काशिक mfn. (-कः-वी-ः) Relating to time, &c. m. (-वी) A serpent destroyed by *Kṛishna*. *३. काश, and क aff.*

काशीक m. (-कः) A curlew, a sort of heron: see काशिक.

काशीवी f. (-वी) The court of judgment of *Yama*, regent and judge of the dead.

काशीनय m. (-यः) A buffalo. *३. काशी the goddess, and नय a son: i. e. a favourite.*

काशीक mfn. (-कः-वी-ः) Timely, seasonable, relating to time. *३. काश, and क aff.*

काशीक mfn. (-कः-वी-ः) Relating to time, to blackness, &c. n. (-वी) A dark kind of *Sandal*, or perhaps of *Agallochum*: see काशीक. *३. काश black, and क aff.*

काशीकय n. (-यः) ^१ A yellow fragrant wood, perhaps a species of aloe wood. ^२ A dark kind of *Sandal* wood. m. (-यः) A species of turmeric, (*Curcuma zanthorhiza*): see काशिकय. *३. कश added to the last, of a black or blackish hue; also काशी, काशिक, &c.*

काशुय n. (-यः) Foulness, dirtiness, turbidness, opacity. *३. काश, and कश aff.*

आह्वय mfn. (-वा-वी-य) ' Belonging to the *Kāśī* age, &c. ' Dark coloured. n. (-य) ' A yellow fragrant wood : see आह्वयक and आह्वयक. ' The liver. m. (-य) The name of a demon or imp. z. आह or अहि, and अह affix.

आह्वयक m. (-क) A sort of curcuma, (*C. xanthorrhiza*, Rox.) see आह्वयक. n. (-क) A yellow fragrant wood. z. अह added to the preceding word.

आहोवादिभूत mfn. (-ता-ता-न) Produced in doe season. z. आह, अहोवादि engendered.

आहोय mfn. (-य-रा-री-य) Sown in doe season. z. आह, and अह sown.

आह्वय mfn. (-वा-वी-य) ' Preceptive, ritual. ' Relating to a *Kālpas* or period so called. m. (-य) Zedoary, (*Curcuma zamboides*) z. अह्वय a precept, and अह affix; the plant forms a part of oblations offered upon certain occasions to fire; also with अह added आह्वय.

आह्वयक m. (-क) Zedoary : see the preceding; also आह्वयक.

आह्वयिका mfn. (-का-वी-य) ' Artificial, fabricated. ' Fictitious, invented. z. अह्वय, and अह aff.

आह्वय mfn. (-वा-वी-य) Timely, seasonable. n. (-य) Dawn, day-break, see अह्वय. f. (-य) ' A cow fit for the bull. ' Pleasant or auspicious discourse : see अह्वय. z. आह्वय time, and अह aff.

आह्वयक m. (-क) Zedoary : see आह्वयक.

आह्वयिनीय mfn. (-नी-वी-य) Sprung from a virtuous or fortunate woman. z. अह्वय, and अह aff, अह्वय inserted.

आह्वयिक mfn. (-क-वी-य) Relating to armour, armorial. n. (-य) A multitude of men in armour. z. अह्वय armour, and अह aff.

आह्वयक mfn. (-क-वी-य) Fearful, hespecked. m. (-क) Ao owl.

आह्वयक m. (-क) Indistinct sound. z. आ for ऊ, bad, वाह speech.

आह्वय n. (-य) An aquatic plant, (*Vallisneria*) f. (-य) An umbrella, a *Chhatta*, especially one without a stick, and worn like a broad brimmed hat. z. अ the head, and आह्वय what covers or protects, from ह to श्रेयो, and अह aff.

आह्वय m. (-य) ' A gallinaceous fowl. ' The ruddy goose. ' A small singing bird, (*Loxia philippensis*) : see अह्वयक. z. अ water, or अ for ऊ, bad, वाह, before it to cover, and अह aff.

आह्वय n. (-य) Saffron, (*Crocus sativus*) f. (-य) ' A river is the *Dehlin*, the *Kāvēri*. ' A courtesan, a harlot. ' Turmeric. z. अह to colour, अह affix, and the radical vowel made long, fem. affix वीय.

आह्वय m. (-य) A name of *S'VERĀCHĀRYA*, the preceptor of the demons. f. (-य) ' Understanding, intelligence. ' A female fiend : see अह्वय. ' A *Pitri* of a particular order, the son of *Kāvi* or *S'VERĀ*. n. (-य) A poem, poetical composition. z. अहि a poet, &c., अह्वय derivative or pleonastic aff.

आह्वयक m. (-क) A plagiarist. z. आह्वय a poem, and अह्वय a thief. आह्वय (य) आह्वय z. 1st cl. (आह्वय) also (अह्वय) 2nd cl. (आह्वय) ' To shine. With अहि prefixed, To expel. ' To hide or obscure; with अ, To make or become manifest.

आह्वय m. (-य) ' Cough, catarrh : see आह्वय. ' Sneezing. n. (-य) ' A species of grass, (*Saccharum spontaneum*.) ' Irritation in the throat. f. (-य) *Kāśī* or *Benares*, the holy city so called. (-वी-य) *Saccharum spontaneum*, as above. z. अह to sound, in the causal form, अह्वय affix; or आह्वय to shine, अह्वय, and अह्वय fem. aff.

आह्वय m. (-य) A species of long grass, (*Saccharum spontaneum*) z. अह्वय added to the preceding.

आह्वयक m. (-क) See आह्वयक.

आह्वयिका f. (-य) A kind of silk cotton tree. z. आह bad, inferior, and अह्वय the *Sīmāl* tree.

आह्वय f. (-य) *Kāśī*, a celebrated city and place of pilgrimage, the modern *Benares*. z. आह to shie, to be beautiful or renowned, and अह्वय *Unādi* affix; also आह्वय : see आह्वय and आह्वय, आह्वय.

आह्वय f. (-य) *Kāśī* or *Benares* : see the preceding.

आह्वयक m. (-य) A name of *D'VEANWANTARI*, as king of *Benares*. z. आह्वय the city *Kāśī*, and अहि a friend; also आह्वयक.

आह्वय mfn. (-वी-वि-य) ' Having a cold or cough. ' Shining, brilliant. z. आह्वय cough, and अहि affix, or आह्वय to shine, अहि aff.

आह्वयक m. (-क) A name of *D'VEANWANTARI* or *D'VO'NARA*, a king of *Benares*, and an author of medical works; he is often confounded with his celestial namesake, the physician of the gods. z. आह्वय the city, and अह्वय a king or ruler; also आह्वयक.

आह्वय mfn. (-वा-वी-य) Made of *hā* grass, abounding with it, &c. z. आह, and अह aff.

आह्वयक m. (-क) A name of *SIVA*. z. आह्वय *Kāśī* or *Benares*, and आह्वय lord or master.

आह्वयक m. (-क) *D'VO'NARA* : see आह्वयक.

आह्वयक m. (-क) ' *SIVA*. ' *D'VO'NARA*, or any king of *Benares*. n. (-य) Sulphate of iron. z. आह्वय, and अह्वय lord.

आह्वयक m. (-क) The betel nut tree.

आह्वय f. (-य) A plant, commonly *Gambhīri*, (*Gmelina arborea*, Rox.) see अह्वय. z. आह्वय to shine, and अह्वय affix, formative irr.; also आह्वय and आह्वय.

आह्वय mfn. (-वी-य) *Gambhīri*, a plant : see the preceding. z. अह्वय added to आह्वय.

आह्वय n. (-य) ' A plant with a tuberous root, a sort of costus, (*Costus speciosa*) ' A country, *Kashmir*, or in the *pān*. (-य) its inhabitants. f. (-य) A tree, (*Ficus elastica*.) z. अह्वय *Kashmir*, and अह्वय affix; produced in that place.

आह्वयक m. (-क) ' A costus. ' Saffron : see अह्वय. f. (-य) *Atis* or *Betula* : see अहिवा. z. आह्वय and अह born; produced in *Kashmir*.

आह्वयक m. (-क) Saffron. z. आह्वय, and अह्वय birth; produced in *Kashmir*.

आह्वय n. (-य) Spirituous liquor.

आह्वय m. (-य) ' The name of a sasiot; also called *Kā'ADA*, the son of *Kā'YAPA*. ' A name of *ARUNA* : see the next. ' A sort of deer. ' A tribe of *Brāhmanas* pretending to descend from *Kā'YAPA*. z. अह्वय a saint, and अह्वय affix of descent. n. (-य) Flesh. z. आह्वय spirituous liquor, and अह्वय from अह to drink or cherish.

आह्वय m. (-य) ' A name of *ARUNA*. ' A name of *GARUD*, the bird of *Vishnu*. z. अह्वय the saint, and अह्वय affix of descent, being both sons of *Kā'YAPA*. f. (-य) The earth. z. as before; alluding to a legend from the *Purāṇas*, in which

PARAS'UTAMA, after the destruction of the *Kahetiyi* race, and performance of an *Aśvamedha*, presented the sovereignty of the world to his *Guru*, Kāś'YAPA.

काशरूप म. (-रु) The sun. ३. कशरुप the saint, and कशरु affix of descent, the son of Kāś'YAPA.

काशरी ल. (-री) A plant; see काशरी.

काशरु मfn. (-रु; -री-रु) Red, dyed of a reddish colour. ३. कशरु, and कशरु aff.

काश न. (-रु) Wood. f. (-रु) १. A quarter or region of the world, space, tract. २. Place, site. ३. Limit, boundary. ४. A measure of time, the thirtieth part of a *Kāla*, or eighteen twinklings of the eyes. ५. Excellence, superiority. ६. A plant, (*Curcuma zanthoxylon*, Rox.) ३. काश to shine, Un'ādi affix कशरु, क changed to र, and र after र becomes श.

काशक न. (-क) Aloe wood or agallochum. ३. कश added to काश wood.

काशकरी ल. (-री) The wild plantain. ३. काश, and कशरी a plantain; the fruit being hard and woody.

काशकीर म. (-रु) A small insect or worm found in decayed wood. ३. काश wood, and कीर a worm.

काशकृ म. (-रु) A bird, a sort of woodpecker, (*Picus Bengalensis*) ३. काश, and कृ to cut, कशरु aff.

काशकृदा म. (-रु) A kind of wooden shovel or scraper used for baling water out of a boat, or for scraping and cleaning its bottom, &c. ३. काश wood, and कृदा shovel; also with the first vowel long कृदाश, काशकृदाश.

काशक म. (-क) A stick, a spar, a piece of wood. ३. काश, and कश piece.

काशक म. (-रु) A carpenter. ३. काश wood, and कश to cut or pare, affix कशरु.

काशक म. (-रु) A carpenter; see the preceding. ३. as before, कशरु aff.

काशक म. (-रु) A small worm that is found in timber. ३. काश wood, and कश what spreads, from कश with कशरु aff.

काशक म. (-रु) The *Decur tree*, (*Uvaria longifolia*.)

काशक म. (-रु) A tree, (*Butea frondosa*.) ३. काश, and कृ a tree.

काशकरी ल. (-री) A funeral pile. ३. काश wood, and करी a pile, an edifice.

काशक मfn. (-रु; -री-रु) Wooden, made of wood. ३. काश and कशरु aff.

काशक म. (-रु) A bier, a plank, &c., on which dead bodies are carried. ३. काश wood, and कश a vessel.

काशक म. (-रु) A small worm found in wood. ३. काश, and कश who writes or inscribes.

काशक म. (-रु) A club, a short cudgel, especially if armed with iron. ३. काश, कश iron, and कश aff.

काशक मfn. (-रु; -रु-रु) Having wood for fuel, &c., ind. Like a piece of wood. ३. काश, and कशरु or कश aff.

काशक म. (-रु) A wooden house or enclosure. ३. काश, and काश a house.

काशक म. (-रु) A wooden bucket or baling vessel; see कशकरी.

काशक मfn. (-रु; -रु-रु) Of wood, wooden. ३. Having wood. ३. काश, and कश aff.

काशीका म. (-का) A large kind of *Colotropis*. f. (-का) A plantain: see कश. ३. का for क small, कश bone or stalk, and का to get or possess; क and कशरु affix; having a stem which is good for nothing.

काश र. 1st cl. (रु) काश (काशरु) १. To make a bad sound, or one indicating disease; to cough. २. To shine; see कश.

काश म. (-रु) १. Cough, catarrh. २. A species of reed or long grass, (*Saccharum spontaneum*.) ३. Morunga, (*Hyperanthera*, &c.) see कशकृ. ३. काश to cough, to make an unpleasant sound, कशरु affix; also काश to shine, &c. see काश.

काशकृ मfn. (-रु; -रु-रु) Afflicted with cough. m. (-रु) YAMA. काशकृ mfn. (-रु; -रु-रु) Removing or alleviating cough, pectoral.

काशकरी ल. (-री) A sort of prickly nightshade: see कशकरी. ३. काश catarrh, and कृ from कृ to kill, removing cough.

काशकरी ल. (-री) A thorny plant: see कशकरी. ३. काश catarrh, and कशरी removing, remedying.

काशकरी ल. (-री) An acid drink.

काशकरी म. (-रु) १. A plant, (*Cassia* or *Senna esculenta*.) २. An acid preparation, a mixture of tamarinds and mustard. ३. काश or काश cough, and कश what destroys; also काशकरी.

काशकरी म. (-रु) A sort of cucumber, (*Trichosanthes dioca*.)

काशकरी म. (-रु) A buffalo. ३. कश water, and काश prefixed to कृ to go, affix कशरु; who frequents water, this animal being partial to marshy places.

काशकरी म. (-रु) A pond, a pool. ३. कश water, कृ to go, काशरु prefix, and कश affix, or काश to shine, काशरु Un'ādi aff.

काशकरी म. (-रु) A plant, (*Cassia esculenta*;) see काशकरी. ३. काश cough, and कश a foe.

काशकरी म. (-रु) An esculent root, a sort of yam.

काशीय न. (-रु) Green vitriol, green sulphate of iron. ३. काश to go, कशरु aff.

काश ल. (-रु) १. Indistinct speech. २. Speech in general. ३. Under-standing. ४. Devotion. ५. Light, lustre. ६. A sort of spear or lance. ७. कश to go, to shine, or काश to make a bad sound, क Un'ādi aff.

काशकरी ल. (-री) A short spear, a javelin. ३. काश, and कश diminutive aff.

काशकरी ल. (-री) A musical instrument: see काशकरी.

काशकरी मfn. (-रु; -रु-रु) Dry, withered. ३. Mischievous. ४. Large, excessive. f. (-री) १. One of the *Apsaras* or courtiers of Indra's heaven. २. The sound of any tube, pipe or musical instrument. (-रु) A young woman. mfn. (-रु; -रु) A horn, either a cow horn, or an instrument of that shape. m. (-रु) १. A cock. २. Sound in general. ३. A cat. n. (-रु) Indistinct speech. ४. Much, excessively. ५. क pleasure, the head, &c.

काशकरी म. (-रु) To plough or divide, with काशरु prefixed, affix कशरु.

काशकरी म. (-रु) Thorn apple, (*Datura metel*.)

काशकरी म. (-रु) To know: with कशरु prefixed, to attain certainly, to ascertain positively.

काशकरी म. (-रु) See कशरु.

काशकरी म. (-रु) १. The beard of corn. २. An arrow. ३. A heron. ४. क what, or sometimes, कृ to injure, &c. कशरु Un'ādi aff.

काशकरी म. (-रु) A tree bearing beautiful red blossoms, and hence often alluded to by the poets, (*Butea frondosa*;) also कशकरी.

३. विं what, something, वृषः a parrot; its red flowers being of the colour of a parrot's beak.

विंयुक्क म. (-यः) A species of the *Kim'suka*: see the preceding.

विजि म. (-जिः) A blue jay. ३. वि an imitative sound; the word being repeated: or क्ते to emit a sound, and वि affix; also विजोदीपि, विजो, &c.

विजिद्विजि म. (-जिः) The blue jay. ३. विजि an imitative sound, and द्विज to play, वि affix; also in other forms विजि, विजिद्विजि, विजिदीपि, विजोदीपि.

विजोदिव म. (-जिः) See the preceding. ३. as before, च्च् अ. aff.

विजोदीपि म. (-जिः) See विजिद्विजि.

विजि म. (-जिः) A monkey, an ape. f. (-जिः) A small jackal, a fox. ३. जु to sound, विजि aff.

विह्वर mfu. (-रः) or (-रः) A servant. ३. विं what or something, and वर who does.

विह्वि f. (-विः) or (-वीः) A girdle of small bells, or any tinkling ornament. * An acid sort of grape. ३. विं some, and विह्व an imitative sound, affix व, with र्च् or वीर् fem. affix; also with वच् added विह्विकोका.

विह्वर म. (-रः) * The Indian cuckoo, the *Koll* or *Kokila*. * A large black bee. * A horse. * *Kāmadēva*. f. (-रः) Blood. n. (-रः) The frontal sinus of an elephant. ३. विं something, वृ to scatter, च aff.

विह्वार म. (-नः) * A name of *Kāmadēva*. * A parrot. * The *Koll* or *Indian* cuckoo. * A tree, (*Jonesia avoka*.) * A species of bacteria: see विजो. ३. विह्वर as above, and वन who goes or is.

विह्वरि म. (-रीः) A plant, commonly *Balsaki*, (*Flacourtia sapida*, Rox.)

विह्व ind. * An inceptive or continuative particle, (moreover, further, again.) * A particle of comprehension. ३. विं what, च and.

विह्व म. (-नः) A species of the *Palisa* or *Butea frondosa*. ind. Somewhat, something.

विह्वना f. (-ना) Somewhat, something.

विह्व ind. * Something, somewhat. * A part, a little. ३. विं what, पित्त to think, affix विह्व.

विह्विजि म. (-जिः) See the following.

विह्वुव म. (-वः) A worm. ३. विह्व a little, and वच् to go, or वृच् to be high, वृच् affix, deriv. irr.; it is sometimes written विह्विजि.

विह्व म. (-वः) The filament of a lotus: see विह्वस्.

विह्व म. (-वः) The filament of a lotus: see विह्वस्.

विह्वस् म. (-वः) The filament of a lotus, great numbers of which surround the pericarp. n. (-वः) The flower of the *Mesua ferrea*. ३. विह्व somewhat, वच् to hide or cover, वच् affix, and the form irr.

विह्व r. 1st cl. (वेदति) * To go or approach. * To alarm or terrify. * To dread, to fear.

विह्वि म. (-विः) A hog. ३. विह्व to go, and वि affix; also विह्वि.

विह्वि म. (-विः) A hog. ३. विह्वि a hog, व who resembles, from वा to shine, affix व.

विह्व n. (-वः) Excrement, excretion, dirt. ३. विह्व to go, here implying to go out of, (the body, &c.) and च aff.

विह्वरिजि न. (-रीः) Semen virile. ३. विह्व dirt, &c. वरिजि deprived.

विह्व म. (-वः) * A copper vessel. * *Scoria*, rust of iron, &c. ३. विह्व dirt, वच् to be able, च्च् अ. aff.

विह्व म. (-वः) * A wart, a mole. * A sear, * A corn, a callosity. * An insect found in wood.

विह्वि f. (-विः) A tree, (*Achyranthes aspera*): see चवामादे. ३. विह्व a sear, and वि affix; making scars; that is cicatrizing wounds, sores, &c.

विह्वी f. (-वीः) *Achyranthes aspera*. ३. विह्व a sore, and व what removes, fem. affix वीर्.

विह्व mn. (-वः) Ferment, a drug or seed used to produce fermentation, in the manufacture of spirits from sugar, bassia, &c. n. (-वः) *Sin*. ३. वच् to sound, &c. वच् Un'adi affix, and the र्च् irregularly inserted: see वच्.

विह्व r. 1st cl. (विह्वति) * To cure, to administer remedies, to practise physic. * To remove, to destroy. * To chastise. * (Usually with वि prefixed.) To doubt; this root is regular. 3rd cl. (विह्वति) To know. r. 10th cl. (वेदति) * To dwell.

* To desire; some authorities make it a regular root of the 1st cl. in these senses, and others deny its admitting of any conjugation.

विह्व mfu. (-नः) or (-वः) * A gamster, a gambler. * A cheat, cheating, fraudulent. * Mad, crazy. * Mischievous, malicious. m. (-वः) * Thorn apple, (*Datura metel*.) * A kind of perfume, commonly *Rochanda*. ३. विं what, नच् yours, (what is your stake or wager?) he who asks such a question, &c.

विह्व म. (-वः) An insect described as having eight legs and a very slender body, a species of spider. ३. विं for विह्वि a little, and नच् the body.

विह्वान् ind. Whether, either of any. ३. विं, and नच् with चान् added.

विह्वान् ind. Whether, either of two. ३. विं, and नच् with चान् added.

विह्व ind. * But. * Moreover, further. ३. A compound particle of विं and तु disjunctive particle.

विह्व म. (-वः) One of the eleven periods called *Kāraṇas*.

विह्व म. (-वः) A horse: see विह्वि.

विह्वर म. (-रः) * A demigod attached to the service of *Kṛṣṇa*, a celestial quirister or musician. * A kind of follower or attendant on a *Jina* or *Jaina* saint. f. (-रीः) A female *Kinnara*, or chorister. a विं what, used contemptuously, (what kind of) वर a man: the *Kinnara* having, with the human figure, the head of a horse.

विह्वरि म. (-नः) A name of *Kṛṣṇa*. ३. विह्वर a *Kinnara*, and र्च् master, lord; also other similar compounds, as विह्वरिचर.

विह्व ind. * A particle of interrogation, (what?) * Doubt, (how, what?) * Comparison, (thus, as, like, how much less.) * Conjunction, (again, further.) * Place, location, and * Agency. ३. विह्व, and वृच् conjoined.

विह्व ind. (विह्व or विं) * What, how. * Either, or; a particle of doubt or interrogation. * A particle of contempt. *The relative pronouns*. mfu. (-वः) or (-विः) What, who, which, expressing. * Doubt. * Interrogation. * Disdain. * Reproach, (as

in English, Who are you, &c.) 'Kind, sort. *z.* से to sound, दिवि Un'di aff.

किरवन् *ind.* What for, wherefore, why. *z.* किन्, and चर्च ob-
ject.

किन् *ind.* Either, or, whether, implying doubt or discrimination :
see किन्.

किन् *ind.* 'Either, or, whether, implying. 'Doubt or discrimi-
nation. 'Much, exceeding; a particle of magnitude or
quantity. 'An interrogative, how, what, &c. see किन्. *z.* किन्
and the particle चर्च.

किन्वन् *mfn.* (-वा-वा-च) Miserly, avaricious. *z.* किन् what, (noth-
ing.) वच who cooks.

किन्वान *mfn.* (-वा-वा-च) Miserly, niggardly, avaricious. *r.* कि
what, used contemptuously, चर्च to cook, and वाच affix, or
with चर्च only, किन्वन्, &c.

किन्वात *mfn.* (-वा-वा-च) Mother-led, infantine, childish. *m.* (-वा)
A cucurbitaceous plant, (*Trichosanthes palmata*; also *Cucumis
colocynthus*.) *z.* कि depreciative, and वात what is ripe or
mature.

किन्वन् *m.* (-वा) 'A heavenly musician : see किन्वन्. 'A division
of the universe, one of the nine *Khandas* or portions into
which the world is divided, and described as the country
between the *Himadchala* and *Himadchala* mountains. 'A des-
picable or low man. *z.* किन् what, contemptuously, and वच
a man; also with the first vowel of that word lengthened,
किन्वन्.

किन्वन्वन् *m.* (-वा) An epithet of *Kurāsa* : see किन्वन्वन्.

किन्वन् *m.* (-वा) The division of the world, called by this name :
see किन्वन्वन्.

किन्वात *f.* (-वा) A kind of perfume, commonly *Nāli* : see वच.

किन्वन् *mfn.* (-वा-वा-च) or *n.* only, (-वा) How, in what manner or
degree, like what. *z.* किन्, and वच become.

किन्वन् *mfn.* (-वा-वा-च) Poor, mean, insignificant. *z.* कि
a little, वच possessive aff.

किन्वन् *f.* (-वा) Ramour, report. *z.* किन् what, वच to say,
and किन् Un'di affix, or with वच and वच affixes किन्वन्वन्.

किन् *ind.* Or, else, moreover. *z.* किन् what, वा or.

किन् *mfn.* (-वा-वा-च) 'How much, how many. *ind.* (-वा)
'A little. 'How much, used chiefly in composition; as
किन्वात how long, for a short time; किन्वन्वन् or किन्वन्वन्
how far, or for a little way. *z.* किन् and वच affix, and वा
is substituted for the व.

किन्वन्वन् *f.* (-वा) Effort, vigorous and persevering exertions.
z. किन् used contemptuously, and वन् from वन् this, affix
वच; (how great a task is this, that it should not be effected,
&c.) वच here, being employed in place of वन्, the word is
written किन्वन्वन्.

किन्वन् *mfn.* (-वा-वा-च) For a short distance, a little way.
z. किन्, and वच far.

किन् *m.* (-वा) A horse of a red or bay colour.

किन् *m.* (-वा) A hog. *z.* वृ to scatter, व affix, also किन्.

किन् *m.* (-वा) A scribe. *z.* वृ to scatter, वृ affix.

किन् *m.* (-वा) 'A ray of light, a sun or moon beam. 'The sun.
z. वृ to scatter, (light), and वृ Un'di aff.

किन्वन् *mfn.* (-वा-वा-च) Radiant, bright, refugent. *z.* किन्
and वच aff.

किन्वात *mfn.* (-वा) The sun. *z.* किन्, वात a garland, and
वन् aff.

किन् *mfn.* (-वा-वा-च) 'Scattering, spreading. 'Lighting,
shedding light. *z.* वृ to scatter, वच aff.

किन् *m.* (-वा) 'A savage, one of the barbarous tribes who
inhabit woods and mountains and live by the chase, the *Kir-
hadee of Arrian*. 'Siva as a mountaineer opposed to *Arjuna*,
the account of which is the subject of the poem, the *Kirdār-
juniya*. 'A kind of gentian : see किन्वात. 'A pigmy, a
dwarf. 'A groom, a horseman. *f.* (-वा) 'The river *Gan-
ges* or its goddess. 'A name of *Drao*. 'A band, a procures.
'The celestial *Ganges* or river of *Suerga*. *z.* वृ to scatter,
(speech, &c.) and वन् who goes; also किन्वात.

किन्वात *m.* (-वा) A kind of gentian, (*Gentiana cherayia*.)
z. किन्वात a savage, निज pungent, bitter.

किन्वात *m.* (-वा) A name of *GARUDA* the bird of *Vishnu*.
z. किन्वात a pigmy, and वात who eats.

किन् *f.* (-वा) A name of the *Ganges*. *z.* वृ to scatter, (sound,
&c.) to make a murmuring noise, वन् who goes, and वन् aff.

किन्वात *f.* (-वा) *Indian* spikenard; see वचवात.

किन् *m.* (-वा) A hog. *z.* वृ to scatter, (dirt, &c.) and व
Un'di aff.

किन् *n.* (-वा) The fruit of the marshy date tree.

किन् *m.* (-वा-वा-च) A crest, a diadem. *z.* वृ to scatter, (pearls,
&c.) and वच Un'di aff.

किन्वात *m.* (-वा) Wearing a tiara, assuming the crown.
z. किन्, and वात bearing.

किन्वात *mfn.* (-वा-वा-च) Crowned, having a tiara. *m.* (-वा)
A king. *z.* किन्, and वात who wears.

किन्वात *mfn.* (-वा-वा-च) Crested, crowned. *m.* (-वा) 'A king.
'A name of *Arjuna*. *z.* किन्वात a crest, and वन् aff.

किन्वात *f.* (-वा) The *Pala*'s tree : see वचवात. 'A hall, a build-
ing, an apartment. 'An image of gold. 'A figure of iron.
z. वृ to make, वच and वच affix, deriv. irr.

किन्वात *mfn.* (-वा-वा-च) Variegated. *m.* (-वा) 'The orange tree.
'The name of a *Rakshasa* or goblin. 'A variegated colour.
z. वृ to scatter, वच affix; and वच inserted.

किन्वात *m.* (-वा) A name of *BHIMAS* one of the *Pen*'s
princes. *z.* किन्वात a demon, and वन् who conquers.

किन्वात *f.* (-वा) The orange tree. *z.* किन्वात variegated, and
वच bark.

किन्वात *m.* (-वा) A name of *Baṣma*: see किन्वात.

किन्वात *m.* (-वा) A name of *Baṣma*: see the preceding.

किन् *f.* 6th cl. (*किन्वात*) 'To be or become white. 'To play.
r. 10th cl. (*किन्वात*) To send, to throw or cast.

किन् *ind.* An aptote signifying. 'News, (so said, so reported.)
'Likelihood, (probably, possibly.) 'Conciliatory expression.
'Assertion, certainty, (indeed, verily, assuredly.) 'Falseness,
inaccuracy. *z.* किन् to send or order, affix व.

किन्वात *n.* (-वा) Amorous agitation, weeping, laughing, being
angry, being pleased, &c. in the society of a lover. *z.* किन्
play, sport, किन् what, some, and वच collected.

विषयिका *f.* (-का) Sound expressing joy, or the expression of pleasure by any sound or cry. **खिष** play, sport, repeated.

विषाद *mf.* (-दा-दी) Inspissated milk, curds or coagulated milk; it may be applied to cheese.

विषादिन् *m.* (-दी) A bamboo.

विषाण *m.* (-णः) ¹ A blotch, a scab. ² A white leprous spot. **खिष** to play, affix **ख**; **खाप** from **खा** to reject or throw, with **ख** affix; or **ख** to be, with **ख** affix.

विषाणम् *m.* (-णः) A sort of gourd, (Momordica mixta) see **कादराख**. **खिषाण** a blotch, and **ख** what removes.

विषाणिन् *mf.* (-णी-पिनी-णि) Having blotches. **खिषाण**, and **रजि** aff.

विषिख *mn.* (-खः-ख) A thin plank: see the next.

विषिखम् *mn.* (-खः-ख) ¹ A thin plank of green wood. ² A mat: see the next; also read **विषिख**.

विषिखम् *m.* (-खः) A mat. ³ A screen or twist of grass or straw. **खिष** to be white, **ख** added **विषि**. **ख** what overcomes, from **वि** with **ख** affix, and **वृ** added; deriv. irr.

विषिखम् *m.* (-खः) A tree, a kind of fir or pine, (Pinus deodar.) *n.* (-ख) Resin, the extract of the pine. **ख** affix to cast, **वि** *mn.* aff.

विषिखम् *m.* (-खी) A horse; read also **विषिख**.

विषिखम् *m.* (-ख) ¹ Sin. ² Fault, offence. ³ Disease, sickness. **खिष** to play or sport, **विष** *Un'adi* affix, and **वृ** inserted.

विषिखिन् *mf.* (-खी-पिखी-णि) Wicked, culpable, criminal. **खिषिख**, and **रजि** aff.

विषिख *mn.* (-खः-ख) A sprout, a shoot: see **विषिख**.

विषिखम् *mn.* (-खः-ख) A young shoot: see **विषिख**.

विषिखतलम् *m.* (-खः) A bed of young leaves, &c. **खिष** **ख**, and **तल** a couch; also **विषिखतलम्**, **विषिखतलम्**, &c.

विषोर *mf.* (-रा-रा-र) Young, infantine. *m.* (-रा) ¹ A colt. ² The sun. ³ Benjamin, (Styrax benzoin.) ⁴ A youth, a lad, one from his birth to the end of his fifteenth year: a minor **वि** **ख** **जातवयव** **रा**: becoming, after his fifteenth year, subject to snits at law or **जातवयव**. **खिष** what, used contemptuously, **ख** to go, and **विषोर** *Un'adi* affix; also **कन्** added **विषोर**: **विष** *r.* 10th cl. (**विष** **वर्गे**) To kill, to injure.

विषिख *m.* (-खः) A mountain in the south of India, in Mysore, the residence of the monkey prince **Bāli**. *f.* (-खा) A cave in the mountain; also **विषिख**.

विषिखम् *m.* (-खा) The mountain *Kishkindhya*, situated in the peninsula in the northern part of Mysore, near the sources of the *Pampa* river, the territory of *Bāli* the monkey, from whom it was conquered by *Rāma*, and transferred to *Sugriva*, another monkey chief. *f.* (-खा) A cave in the mountain of *Kishkindhya*, the peculiar residence of *Bāli*; also **विषिख**.

विषिख्यापि *m.* (-खः) A name of *Bāli*, a monkey king slain by *Rāma*. **खिष**, and **विषि** ruler.

विषु *mf.* (-खः-खः-खः) Vile, bad, contemptible. *mf.* (-खः) ¹ A cubic. ² A span. ³ The fore-arm. **ख** **वे** to sound, **विषु** aff.

विषुवर्धम् *m.* (-वर्ध) Sugar cane. ² A bamboo. ³ A reed, (*Arundo ubialis*). **खिष** a span or cubit, and **वर्ध** a joint.

विष *mn.* (-खः-ख) A sprout or shoot, the extremity of a branch bearing new leaves. **खि** diminutive, **ख** to go, **ख** affix; also **विष** and **विषय**.

विषय *m.* (-यः-य) A sprout, a young shoot: see the preceding. **ख** as before, **अ** **यय**; also **विषय**.

वीर *mf.* (-वी-वी-वी) ¹ Miserly, avaricious. ² Poor, needy. *m.* (-वी) ¹ A country, (*Behar*;) or *m. plu.* (-वी) its inhabitants.

² A horse. **खिष** to go, **वीर** affix, deriv. irr.

वीर *mf.* (-वी-वी-वी) Hard, firm. *n.* (-वी) A bone. *m.* (-वी) A worm, an insect. **खि** derived from **वि** **वृ** what, a depreciating particle, before **ख** to go, **वीर** affix **ख**.

वीर *mf.* (-वी) A bird in general. **खि** **वीर** a bone, and **वीर** face or mouth; alluding to the osseous structure of the beak.

वीरि *m.* (-विः) A blue jay: see **वि**.

वीर *m.* (-वी) ¹ A bamboo whistling or rattling in the wind. ² Any hollow bamboo. ³ A reed. ⁴ A *Daiyu* or infernal demon so named. ⁵ A particular *Riksha* or goblin. ⁶ A kind of tree. ⁷ A prince, the son of *Kerava*. **खि** **वीर** to touch, to sound, **वृ** *Un'adi* affix, and the radical consonants transposed.

वीर *mf.* (-विः) A name of *Buima*. **खि** **वीर** a goblin, and **वि** who conquers.

वीर *mf.* (-विः) *Buima*: see the preceding.

वीर *mf.* (-विः) See the two words preceding.

वीर *r.* 11th cl. (**वीर** **वर्ध**) ¹ To tinge or colour. ² To bind.

वीर *m.* (-वी) A worm, an insect. **खि** **वीर** to colour or dye, **ख** aff.

वीर *mf.* (-वी-वी-वी) Harsh, hard, unfeeling. *m.* (-वी) ¹ A worm, an insect. ² A bard, a panegyrist, descended from a *Kshetriya* father and *Vaiya* mother. **खि** **वीर** a worm, and **वृ** aff.

वीर *m.* (-वी) Snulphur. **खि** **वीर** a worm, and **वृ** what destroys.

वीर *m.* (-वी) Silk. *f.* (-वी) Lac, an animal dye of a red colour. **खि** **वीर** a worm, and **वृ** born.

वीर *m.* (-वी) The change from the chrysalis or larva to the butterfly. **खि** **वीर**, **वृ** a wing, and **वृ** evolution.

वीर *mf.* (-वी) A plant, (*Classus pedata*.)

वीर *mf.* (-वी-वी-वी) Who or what like. **खि** **वीर** what, **वृ** to see, and **वि** affix; also with **वृ** affix; **वीर** *mf.* (-वी-वी-वी)

वीर *mf.* (-वी-वी-वी) ¹ A labourer or cultivator of the soil. ² Small, little. ³ Covetous, niggardly. ⁴ A slayer of cattle.

वीर *m.* (-वी) ¹ A name of *Yama*. ² A particular monkey. **खि** **वीर** for **वृ** or **वृ** bad, vile, **वृ** who destroys, the causal form of **वृ** to destroy, with **वृ** aff.

वीर *m.* (-वी) ¹ A parrot. ² *Kashmir*, *m. plu.* (-वी) The people of *Kashmir*. *n.* (-वी) Flesh. **खि** **वीर** bad, vile, **वृ** to send or order, **वृ** aff.

वीर *m.* (-वी) ¹ A tree. ² *Bud'dha*. ³ Obtaining, gaining. **खि** **वीर** added to the last.

वीर *m.* (-वी) ¹ A tree, a species of mountain *Pilu*: see **वीर**.

वीर *m.* (-वी) ¹ The mango tree. **खि** **वीर** a parrot, and **वृ** wished, desired.

वीर *mf.* (-वी-वी-वी) ¹ Covered, secreted, hidden. ² Scattered, thrown, cast. ³ Injured, hurt. ⁴ Full. **खि** **वीर** to scatter, affix **वृ**, formation irr.

वीर *f.* (-वी) ¹ Scattering, throwing. ² Covering, concealing. **खि** **वीर** to scatter, **वि** aff.

वीर *m.* (-वी) ¹ Saying, telling. ² Repeating. ³ Celebrating, praising. *f.* (-वी) Fame, glory. **खि** **वीर** to praise or celebrate, **वृ** aff.

कीर्तिरूप mfn. (-रूप-की-रूप) Praising, celebrating. २. कृत to praise, वद aff.

कीर्ति f. (-र्ति) 'Fame, renown, glory.' 'Favour, approbation.' 'Sound.' 'Light, lustre.' 'Mnd, dirt.' 'Diffusing, expansion.' 'One of the *Mātrikās* or personified divine energies of *Kāśmīra*. २. कृत to celebrate, प्रशंस aff.

कीर्तिरूप mfn. (-रूप-की-रूप) Conferring fame. २. कीर्ति, and वद what makes.

कीर्तिरूप mfn. (-रूप-की-रूप) 'Said, asserted.' 'Known, notorious.' 'Celebrated, praised.' २. कृत to celebrate, affix कृ.

कीर्तिरूप mfn. (रूप) Celebrated, famous. m. (-रूप) A name of *Śaṅkara*, the military preceptor of the *Pāṇḍava* and *Kṛpā*, २. कीर्ति fame, and रूप to serve or honour, affix कृ.

कीर्तिरूप mfn. (-रूप-की-रूप) Praised, famous, celebrated. n. (रूप) The elder brother of *Vaudeva*. २. कीर्ति, and वद aff.

कीर्तिरूप m. (-रूप) Death, dying. २. कीर्ति fame, and वद end.

कीर्तिरूप mfn. (-रूप-की-रूप) To be praised or celebrated. २. कृत to praise, वद aff.

कीर्तिरूप f. (-कीर्ति) A house for straw; also वेदपुत्री.

कीर्तिरूप mfn. (-रूप-की-रूप) Covered, bestrewn. २. कृ to scatter, passive form, वद aff.

कीरु m. 10th cl. (कीरुचर्म) To bind, to fasten, to stake, to pin.

कीरु mf. (-रूप) 'Flame, lambent flame.' 'Small, minute. m. (-रूप) 'A stake, a pin, a bolt, a wedge, &c.' 'A lance, a pike. २. A gnomon. ३. A weapon. ४. A post, a pillar. ५. The elbow.

'A blow or punch with the elbow.' 'A blow, a thump; (in the three last senses some make this also fem.) ६. A post in a cow-house: see the next. ७. कीरु to bind, and वद aff.

कीरुचर्म m. (-रूप) A pillar for cows, &c. to rub themselves against, or one to which they are tied. २. A pin, a bolt, a wedge.

३. वद added to the preceding.

कीरुचर्म m. (-रूप) A plant, the fruit of which yields a turpentine substance that has been used in *India* as pitch, &c. commonly *Gub*; (*Embryopteris glutinifera*, Rox.) २. कीरु a bolt, वद with, and वद touch, the fruit being invested with a hard coat.

कीरुचर्म n. (-रूप) 'Water.' 'Blood.' 'Amrita, the food of the gods. ३. Honey. ४. कीरु flame, and वद what opposes, &c. or कीरु a stake, &c. and वद what adorns; from वद with वद aff.

कीरुचर्म m. (-रूप) The ocean. २. कीरुचर्म water, and वद what contains.

कीरुचर्म m. (-रूप) A *Rākṣasa*, a sort of goblin or imp. २. कीरुचर्म blood, and वद who drinks.

कीरुचर्म mfn. (-रूप-की-रूप) 'Bound, tied, confined.' 'Pierced, transfixed.' 'Staked, impaled.' 'Finned, fastened by a stake, &c.' 'Set up as a stake or pole. २. कीरु to bind, affix कृ.

कीरु mfn. (-रूप-की-रूप) Naked. m. (-रूप) 'A monkey, an ape. ३. The sun. ४. वद sir, water, &c. वद who has power over, and वद aff.

कीरुचर्म mf. (-की-रूप) A tree, (*Achyranthes aspera*): see वदवादी: also कीरुचर्म m. (-रूप) २. कीरु a monkey, वद a leaf.

कृ 1st cl. (कृ) कृ (कृचर्म) 2nd cl. (कृ) कृ (कीरु) 6th cl. (किं) कृ (कृचर्म) २. 9th cl. (कृ) कृ (कृचर्म) कृचर्म. ३. To sound,

to sound indistinctly, to moan, to groan. ४. To cry as a bird, to coo, to hum as a bee, &c.

कृ f. (-कृ) The earth. ind. A particle of depreciation, and implying, 'Sic, guilt.' 'Reproach, contempt.' 'Diminution, littleness.' 'Prevention, hindrance, as कृचर्म a bad road, &c. २. कृ to sound, कृचर्म affix, or कृचर्म to sound, with the affix व.

कृचर्म 1st cl. (कृचर्म) To take, to accept.

कृचर्म mfn. (-कृ-कृ-कृ) Taking, accepting. २. कृचर्म and वद aff.

कृचर्म n. (-कृ) Spirituous liquor.

कृचर्म mfn. (-कृ-कृ-कृ-कृ) Having a crooked or withered arm. ३. Wicked, acting wickedly. २. कृ bad, and वद the hand; or वद to do, वद aff.

कृचर्म mfn. (-कृ-कृ-कृ) Wicked, bad. n. (-कृ) Wickedness, depravity, villainy. २. कृ bad, वद act.

कृचर्म mfn. (-कृ-कृ-कृ) Wicked, depraved. २. कृचर्म, and कृचर्म who does.

कृचर्म m. (-कृ) A mountain. २. कृ earth, and कीरु a pin or bolt.

कृचर्म mfn. (-कृ-कृ-कृ) One who gives a girl, decorated with ornaments and with the prescribed ceremonies, in marriage. २. कृ to take, and वद who gives: see कृचर्म.

कृचर्म n. (-कृ) or n. da. (-कृ) The cavities of the loins. २. कृचर्म a hollow, a cave, from कृ the earth, and वद to rend or tear, कृ bad, vile, prefixed; it is also written कृचर्म.

कृचर्म f. (-कृ) One of the female personifications of music or *Rāgīnīs*.

कृचर्म m. (-कृ) 'A dog.' 'A branch of the *Yaduv* race: see कृचर्म.

'A plant and perfume: see वदवर्ण. m. f. da. (-कृ) A country; see वदवर्ण. २. कृचर्म to take, वद Un'ādi affix; also कृचर्म.

कृचर्मवदवर्ण m. (-कृ) *Kāśmīra*. २. कृचर्म a *Yaduv*, and वदवर्ण chief.

कृचर्म m. (-कृ) Weakness of the eyes in infants.

कृचर्म n. (-कृ) A hole filled with stakes. ३. Consecration of chaff. ४. Armour, mail. २. कृ the earth, and कृचर्म a bank, &c.

कृचर्म n. (-कृ) Wickedness, evil. २. कृ, and वद act.

कृचर्म n. (-कृ) The *jūjūha*: see कीरु.

कृचर्म m. (-कृ) 'A cock.' 'A wild cock. ३. The offspring of a *Sādra* or man of the fourth caste, by a *Chandāla* woman.

'A whip of lighted straw, a firebrand. ४. A spark of fire. f. (-कृ) or (-की) Hypocrisy, interested observance of religious duties. f. (-कृ) A hen. ५. A small house lizard. ६. The silk cotton tree, (*Bombax heptaphyllum*). २. कृचर्म taking, from कृचर्म with कृचर्म affix, and कृचर्म to cut or scratch, with वद affix; scratching up the earth, &c. or कृ bad, कृचर्म to cut, &c. and वद inserted.

कृचर्म m. (-कृ) 'A cock. ३. A wild cock. ४. A man of a mixed caste, one sprung from a *Sādra* and the female of a barbarian.

२. वद added to the preceding.

कृचर्मवदवर्ण m. (-कृ) A place where final emancipation may be attained; also वदवर्णवदवर्ण.

कृचर्मवदवर्ण n. (-कृ) A sort of pepper, (*Piper chavya*). २. कृचर्म, and वद head; to what the flower may be compared.

कृचर्मवदवर्ण n. (-कृ) A religious observation, (worship of *Siva*), on the seventh of the light fortnight of *Bhādrā*, by women, espe-

cially for the sake of obtaining offspring. ३. **कुवुड** a fowl, and
 ४. **कुवुड** a fowl, alluding to the fruitfulness of the hen.
कुवुडि m. (-कः) Safflower, (*Carthamus tinctorius*). ३. **कुवुड** a
 cock, and **कुवुडि** a crest; *cockcomb*.
कुवुडि m. (-कः) A fowl's egg. ३. **कुवुडि**, and **कुवुड** an egg.
कुवुड m. (-कः) A kind of snake, compared to a fowl, in some
 respects, perhaps from having a crest or comb. ३. **कुवुड** a
 cock, and **कुवुड** who is or resembles, from **कु** to shine, prefix
वुड affix **वु**.
कुवुडि m. (-कः) A kind of snake: see the preceding.
कुवुड m. (-कः) १ A wild cock, (*Phasianus gallus*). २ Varnish,
 oiling or oily gloss; also **कुवुड** m. (-कः) ३. **कुवुड** imitative
 sound, **कु** to utter sound, and **वुड** irr. aff.
कुवुड m. (-कः) A dog. n. (-कः) A vegetable perfume, commonly
Ganthidia: see **कुवुडि**. f. (-कः) A bitch. ३. **कुवुड** to take, **वुड**
 Un'adi affix, and **वुड** inserted; also **कुवुड**.
कुवुड m. (-कः) A sort of deer.
कुवुड m. (-कः) The belly. ३. **कुवुड** to extract, and **वुड** affix; by
 which the faeces are excreted; also **कुवुड**.
कुवुड m. (-कः) The belly, the cavity of the abdomen. ३. **कुवुड**
 to extract, and **वुड** affix; see the preceding.
कुवुडि mfn. (-कः-कः-कः) Voracious, gluttonous, filling or
 pampering the belly. ३. **कुवुडि** the belly, **वुड** to nourish, affix **वि**.
कुवुड m. (-कः) A reed. ३. **कुवुड**, and **वुड** a hole.
कुवुडि f. (-कः) Evil report, infamy. ३. **कुवुड** bad, and **वुड** fame.
कुवुड m. (-कः) Saffron, (*Crocus sativus*). ३. **कुवुड** to take, and
वुड aff.
कुवुड mfn. (-कः-कः-कः) Red, coppery red. ३. **कुवुड**, and **वुड**
 copper.
कुवुड f. (-कः) The dust or pollen of saffron. ३. **कुवुड**, and **वुड**
 dust.
कुवुड mfn. (-कः-कः-कः) Dyed or stained with saffron, orange,
 yellow. ३. **कुवुड**, and **वुड** anointed.
कुवुड mfn. (-कः-कः-कः) Marked with saffron, dyed or stained
 of an orange colour. ३. **कुवुड**, and **वुड** a mark.
कुवुड mfn. (-कः-कः-कः) Red, ruddy. ३. **कुवुड**, and **वुड**
 purple.
कुवुड r. 1st cl. (कुवुडि) १ To sound high, to utter a loud, shrill
 cry, as a bird. २ To go. ३ To polish. ४ To touch. ५ To
 furrow or mark with lines. ६ To be crooked. ७ To write.
 ८ To oppose. ९ To contend. १० To be restricted or confined,
 to contract. r. 6th cl. (कुवुडि) **कुवुडि** (कुवुडि) or with **वुड** prefixed,
 (कुवुडि) or **कुवुडि** १ To straiten, to narrow or contract.
 २ To be straitened, to shrink, to contract. With **वुड** to bribe;
 with **वि**, and **वुड**, to expand.
कुवुड m. (-कः) A breast, a pap. ३. **कुवुड** to bind or confine, **वुड** aff.
कुवुड m. (-कः) The female breast. ३. **कुवुड**, and **कुवुड** vasa.
कुवुड f. (-कः) A plant, (*Aletris hyacinthoides*): see **कुवुड**.
कुवुड n. (-कः) The female breast. ३. **कुवुड**, and **वुड** bank.
कुवुड n. (-कः) A nipple. ३. **कुवुड**, and **वुड** tip.
कुवुड n. (-कः) Red sanders, (*Pterocarpus santalinus*). ३. **कुवुड**
 or log wood: see **कुवुड**. ३. **कुवुड**. ४ A leguminous plant,
 (*Adenanthra pavonina*). ३. **कुवुड** bad, inferior, and **वुड**
Sandal.

कुवुड m. (-कः) The pomegranate. ३. **कुवुड**, and **वुड** fruit of the
 shape of the breast.
कुवुड mfn. (-कः-कः-कः) १ Censorious, detracting. २ Following
 evil practices, low, vile, wicked. ३. **कुवुड**, and **वुड** who goes.
कुवुड f. (-कः) Improperly, wickedness. ३. **कुवुड** bad, **वुड** practice.
कुवुड n. (-कः) A nipple. ३. **कुवुड** a breast, and **वुड** point, end.
कुवुड f. (-कः) Wood sorrel, (*Oxalis monadelphus*): see **कुवुड**.
कुवुड m. (-कः) A kind of fish, in shape like an eel, com-
 monly *Cucchiya*, (*Unibranchiaptera Cucchiya*, Ham.)
कुवुड m. (-कः-कः-कः) १ Closed, contracted. २ Measured. ३. **कुवुड**
 to contract, **वि** Un'adi aff.
कुवुड mfn. (-कः-कः-कः) Ill clothed, dressed in dirty or tattered
 garments. f. (-कः-कः) A plant, (*Cissampelos hexandra*): see
कुवुड. ३. **कुवुड** bad, and **वुड** a garment.
कुवुड n. (-कः) The white water lily.
कुवुड r. 1st cl. (कुवुड) **कुवुड** (कुवुडि) १ To steal or rob. (कुवुड) **कुवुड**
 (कुवुडि) To sound inarticulately.
कुवुड m. (-कः) १ The planet Mars. २ A demon; also called *Naraka*.
 ३ A tree. f. (-कः) ४ A name of *Draca*. ५ Of *Sifra*. ३. **कुवुड** the
 earth, and **वुड** born, earth-born.
कुवुड mfn. (-कः-कः-कः) A housebreaker; also **कुवुड**,
कुवुड mfn. (-कः-कः-कः) A thief, a housebreaker; also **कुवुड**
 and **कुवुड**.
कुवुड m. (-कः) A sort of fish.
कुवुड f. (-कः-कः-कः) A fog or mist. ३. **कुवुड** the earth, and **वुड** to be
 entangled, affix **वि**; also **कुवुड**.
कुवुड f. (-कः) A fog or mist: see the preceding.
कुवुड r. 1st cl. (कुवुड) **कुवुड** (कुवुडि) १ To go, to go to or towards. २ To
 move crookedly. ३ To make crooked. ४ To be crooked. ५ To
 lessen, to make small. ६ To be or become small, to shrink as
 a substance. ७ To contract or draw in, (as the thoughts).
 Some read this root **कुवुड**, but needlessly.
कुवुड n. (-कः) १ Curving, bending. २ Contracting. ३ Contraction
 of the eyelids. ३. **कुवुड** to go crookedly, **कुवुड** aff.
कुवुड f. (-कः) A measure of quantity equal to eight handfuls.
 ३. **कुवुड** to be curved, **वुड** aff.
कुवुड f. (-कः) १ A plant bearing a red and black seed, used as a
 weight (*Abrus precatorius*): see **कुवुड**. २ The branch or
 shoot of a bamboo. ३ A plant bearing a pungent seed, (*Nigella*
Indica): see **कुवुड**. ४ A fish, commonly *Cucchiya*,
 in shape like an eel and eaten as one, (*Unibranchiaptera cucchiya*).
 ५ A key. ३. **कुवुड** to go crookedly, **कुवुड** affix, with
 the fem. termination.
कुवुड mfn. (-कः-कः-कः) Crooked, curved, bent. ३. **कुवुड** to go
 crookedly, affix **वुड**.
कुवुड mn. (-कः-कः-कः) १ A place overgrown with creeping plants, a
 bower, an arbour. २ An elephant's tusk or ivory. ३ The lower
 jaw. ३. **कुवुड** the earth, and **वुड** produced, **वुड** inserted.
कुवुड m. (-कः) A bower, an arbour. ३. **कुवुड**, and **कुवुड**
 a small house.
कुवुड m. (-कः) १ An elephant. २ (In composition,) Preeminent, as
कुवुड an excellent man. ३ Hair. ४ A country. f. (-कः-कः-कः)
 ५ A female elephant. (-कः) ६ A plant, (*Bignonia suave-olens*),

^१ A shrub, (*Grisolia tomentosa*). **कुट** a tusk, an arbour, **कुट** and **र** what forms or possesses.

कुटारिपयवी *f.* (-वी) A plant described as bearing a fruit which resembles long pepper: see **रवयिपयवी**.

कुटारराणि *m.* (-णि) ^१ The *Soradés*, a fabulous animal. ^२ A lion. **कुटार** an elephant, and **र** an enemy.

कुटारपुत्र *n.* (-पु) A species of esculent root, a sort of yam.

कुटारजम् *m.* (-जम्) The holy fig tree, (*Ficus religiosa*). ^३ **कुटार** an elephant, and **र** what food.

कुटग्रम् *m.* (-ग्रम्) Sour gruel: see **काश्चित्**. **कुट** bad, and **र** what water, form irr.

कुटिजा *f.* (-जा) *Kalonji*, (*Nigella Indica*): see **कुटिज**.

कुट (**कि**) *r.* 6th cl. (**कुट**ण) ^१ To make crooked. ^२ To be or become crooked. ^३ To be dishonest, to cheat or deceive. (**र**) **कुटि** (**कुट**ण) ^४ To be stopped or obstructed, to be prevented from moving. ^५ To confound or disorder from pain or grief: see **कुटि** *r.* 10th cl. (**कुट**णये **रोरुषण**) ^६ To cut: see **कुट**. ^७ To heat: see **कुट**.

कुट *m.* (-कु-कु) ^१ A water pot. *m.* (-कु-कु) A house; also **कुटि**. *m.* (-कु) ^२ A fort, a strong hold. ^३ A tree: see **कुट**. ^४ A hammer, a mallet for breaking small stones. ^५ A mountain. *f.* (-कु) ^६ A kind of perfume, commonly *Mura*. ^७ A bawd, a procuress or go-between. ^८ A nosegay, a bundle or tuft of flowers or vegetables. **कुट** to go crookedly, **कुट** *व* aff.

कुटार *m.* (-र) A roof, a thatch. **कुट** a house, in the third case, and **र** what makes.

कुटारम् *m.* (-म्) ^१ An arbour formed by creeping plants over-running a tree. ^२ A roof or thatch. ^३ A house, a small house, a hut or cottage: see **कुटार**.

कुटार *m.* (-रा) *Ceraya*: see the next.

कुटार *m.* (-रा) A medicinal plant, commonly *Ceraya*, (*Echites antidyenterica*, Rox.) the seeds are used as a vermifuge: see **रुद्रप**. ^२ A name of the saint *AGASTYA*, ^३ Also of *DAO'N*'s a sage and warrior: see **रुद्र**. **कुट** a mountain peak, and **र** what is produced; the vowel of **कुट** being made short.

कुटार *m.* (-कु) A fragrant grass: see **कुट**.

कुटार *m.* (-र) A plant, (*Bignonia Indica*). *n.* (-कु) A fragrant grass, (*Cyperus rotundus*). **कुट** being crooked, **र** to dance or wave, and **र** aff.

कुटार *m.* (-कु) ^१ A saint, a divine sage or *Muni*. ^२ A garden or grove near a house. ^३ A measure of grain, **कुट** *व* aff.

(**र**) A lotus. **कुट** a house, and **र** what nourishes.

कुटार *m.* (-र) A post round which the string passes that works the churning stick: see **कुट**.

कुटार *n.* (-र) A tent, a house of cloth or canvas. **कुट** to be crooked, **र** *Un'di* aff.

कुटारका *f.* (-का) A plant, commonly *Tetris*, (*Convolvulus turpethum*).

कुटार *n.* (-कु) A roof, a thatch: see **कुट**.

कुटारिका *f.* (-का) A female slave or servant. **कुट** a water pot, and **र** what who carries.

कुटि *m.* (-कि-कि-र-र) A house. *m.* (-रि) ^१ A tree. ^२ The body. ^३ Curvature, a curve. **कुट** to be crooked, **र** *Un'di* aff.

कुटिर *m.* (-रि) A porpoise. **कुटि** a curve, **र** who goes.

कुटि *m.* (-म-म-म) Crooked, bent. **कुट** to be curved, **र** *Un'di* aff.; also **कुटि**.

कुटि *m.* (-म-म-म) ^१ Being bent. ^२ Acting dishonestly. **कुट** to be crooked, **र** aff.

कुटि *n.* (-र) A hut, a cottage. **कुटि** a house, **र** to be like, **र** aff.

कुटि *m.* (-म-म-म) ^३ Crooked, bent. ^४ Dishonest, fraudulent. *n.* (-कु) *Tin*. *f.* (-का) The name of a river, the *Kurda* river, according to some, a name of the *Saraswati*. **कुट** to be crooked, **र** *Un'di* aff.

कुटिकामिन् *m.* (-मि-मि-मि) Tortuous, going crookedly. **कुटि**, and **र** what goes.

कुटिकार *f.* (-र) ^१ Crookedness. ^२ Guile, dishonesty. **कुटि** and **र** aff.; also with **र**, **कुटिकार**. *n.* (-कु)

कुटिकार *f.* (-र) ^३ A blacksmith's forge. ^४ Crouching, coming stealthily as a hunter on his prey. **कुटि**, and **र** aff.

कुटीर *m.* (-र) One who lives at his son's expense.

कुटीर *m.* (-र) An ascetic of a particular order, one who consigns the care of his family to his son, and remains at home engaged solely in devotion. **कुटी** a house, and **र** who goes.

कुटीर *m.* (-र) A small house, a hut, a hotel. **कुटी** a house, and **र** aff.

कुटुम्ब *m.* (-कु) ^१ An arbour or bower, formed of creeping plants. ^२ A thatch, a roof. ^३ A hut, a cottage. ^४ A creeper winding round a tree. **कुट** to be crooked, **र** aff., **कुट** and **र** the body, with **र** aff.; the form is irr.; also **कुटुम्ब**.

कुटुम्ब *r.* 10th cl. (**कुटुम्ब**ण) To support a family.

कुटुम्ब *m.* (-कु) ^१ A name. ^२ A kinsman, a relation by descent. ^३ A connexion, a relation by the mother's side by marriage, **कुट**. ^४ Offspring, progeny. ^५ Family, race. **कुटुम्ब** to support a family, and **र** aff.

कुटुम्ब *m.* (-कु-कु-कु) Being of one family. *n.* (-कु) A family, a kindred. **कुट** added to the last.

कुटुम्ब *m.* (-कु) A provident and attentive father of a family. **कुटुम्ब** kindred, and **र** who manages.

कुटुम्ब *f.* (-र) Family connexion or union, living as one family. **कुटुम्ब** and **र** aff.; also with **र**, **कुटुम्ब**.

कुटुम्ब *m.* (-मि-मि-मि) A peasant, a cultivator of the soil. ^२ One who supports or has a family. *m.* (-र) A householder, a pater-familias. *f.* (-मि-मि) The wife of a householder and mother of a family, a matron. ^३ A small shrub used in medicine, a kind of moon plant: see **रीरि**. **कुटुम्ब** kindred, **कुट** and **र** aff.

कुटुम्ब *n.* *adj.* (-र) For the support or on account of a family. **कुटुम्ब**, and **र** object.

कुटुम्ब *m.* (-र) Apartments, **कुट** appropriated to the accommodation of relations, **कुट**. **कुटुम्ब** kindred, and **र** aff.

कुट *r.* 10th cl. (**कुट**ण) A hut, a cottage. **कुट** to be crooked, **र** *Un'di* aff.

कुट *r.* 10th cl. (**कुट**ण) ^१ To cut, to divide. ^२ To grind or pound. ^३ To censure. 1st cl. (**कुटि**) 10th cl. (**कुट**ण) To heat, some make this root **कुट**.

कुट *m.* (-कु-कु-कु) ^४ What cuts. ^५ What pounds or grinds. *m.* (-र) ^६ A power in arithmetic or algebra, a quantity such,

that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor. * A kingfisher. **ख. बुठ** to pound, **बुठ** aff.

बुठिबबबबार **म. (-र)** That branch of arithmetic which treats of the *Kuttaka*: see the last. **ख. बुठब**, and **बबबबार** practice; also **बुठबाबाब** or chapter.

बुठम **न. (-बु)** * Pounding, grinding, cutting, dividing. * Abusing. **फ. (-बो)** A bawd, a procuress, a go-between. **ख. बुठ** to cut, **बुठ** and **बोब** aff.

बुठमिह **न. (-ब)** One of the ten graces of women, affected repulse of a lover's caresses.

बुठक **मिह. (-ब:बो-ब)** What cuts or divides. **ख. बुठ** to cut, **बुठक** aff.

बुठार **म. (-र)** A mountain. **न. (-र)** * Pleasure. * A blanket. **adv.** Only, merely. (**बोब**.) This word is also written **बुठि** and **बुठार**, but perhaps inaccurately.

बुठिब **मिह. (-री-बो-र)** What cuts or pounds. **फ. (-बो)** A bawd, a procuress. **ख. बुठ** cutting, **बुठि** aff.

बुठिम **मिह. (-म-ब)** * A jewel mine. * Ground smoothed and plastered. * Ground prepared for the site of a mansion. * A hut, a cottage. * The pomegranate. **ख. बुठ** to cut or pierce, and **बुठब** aff.

बुठिबबबबार **फ. (-ब)** A female servant, a slave: see **बुठबबबबार**.

बुठार **म. (-र)** A mountain: see **बुठार**.

बुठम **मिह. (-ब-ब)** An opening bud. **न. (-ब)** One of the hells in which sinners are punished, where they are bound with ropes. **ख. बुठ** to be curved, and **बुठब** Un'idi affix, or **बुठ** affix, with **बुठ** inserted.

बुठ **(र.)** **बुठि** 1st cl. (**बुठब**) To be idle. **र. 10th cl. (बुठब)** To surround; **बुठ** is usually prefixed.

बुठ **म. (-र)** A tree. **ख. बुठ** the earth, and **बुठ** to abide, **बुठ** affix; earth-abiding; the deriv. is irregular, and is sometimes written **बुठ**, derived from **बुठ** to be crooked, to bend or wave, affix **बुठ**.

बुठर **म. (-र)** The post round which the string of the churning stick winds: see **बुठर**. **ख. बुठ** to surround, **बुठर** aff.

बुठारु **म. (-र)** A bird; the woodpecker. **ख. बुठ** for **बुठ** to eat, and **बुठारु** Un'idi aff.

बुठारु **म. (-र)** An axe. **ख. बुठ** a tree, **बुठारु** prefixed to **बुठि** to bind, and **बुठारु** aff.

बुठारु **मिह. (-र:र)** * An axe. * A sort of hoe or spade. **म. (-र)** A tree. **ख. बुठ** a tree, and **बुठ** to go, affix **बुठ**.

बुठारु **फ. (-र)** A small one or adze; also a similarly shaped instrument used in surgery for scarification. **ख. बुठ** added to the preceding.

बुठारु **म. (-र)** * A tree. * A monkey, an ape. * An armourer. **ख. बुठ** a tree, **बुठ** to go, affix **बुठ**.

बुठि **म. (-र)** * A mountain. * A tree. **ख. बुठ** to surround, and **र:** Un'idi aff.

बुठिब **म. (-र)** A kind of costus, commonly, *Cuf*, (*Costus speciosus*.)

बुठर **म. (-र)** * A name of fire. * *Tulasi* or basil: see the next. **ख. बुठ** to surround, **बुठर** Un'idi aff.

बुठर **म. (-र)** * Holy basil, (*Ocimum sanctum*): see **बुठर**.

* A white sort of the same, (*Ocimum gratissimum*.) **ख. बुठ** added to the preceding.

बुठर **म. (-र)** A white species of basil; also **बुठर**.

बुठि **म. (-र)** The wind of a fan or *Chourie*.

बुठ **(र)** **र. 6th cl. (बुठर)** * To play or act as a child, to trifle.

* To eat. * To heap. **(र.)** **बुठि** **र. 1st cl. (बुठि)** * To confound or disorder with grief or pain. * To form, to make. * (**बुठर**) To burn, to heat. **र. 1st and 10th cls. (बुठरि बुठब)** To preserve.

बुठ **म. (-र)** A measure: see the next.

बुठ **म. (-र)** A measure of grain, wood, iron, &c. the fourth part of a *Prastha*, described by some as a vessel four fingers wide, and as many deep, and containing twelve *Prakritis* or handfuls: it is also said to contain thirteen and a half cubic *Angulas*; or to be a finger and a half deep, and three fingers each length and breadth. In medicine it is equal to two *Prakritis* or thirty-two *Tolasas*. **ख. बुठ** to heap, **बुठब** affix; also **बुठ** and **बुठर**.

बुठि **म. (-र)** The body. **ख. बुठ** to burn, **र** Un'idi aff.

बुठि **फ. (-र)** An earthen or wooden water pot used by ascetics.

बुठि **म. (-र)** A fish, commonly *Kārkā*, (*Cyprianus curchius*, *HAM*.)

बुठर **म. (-र)** The clasp or fastening of a necklace or bracelet.

बुठम **म. (-र)** A new bud: see **बुठम**.

बुठब **मिह. (-म-म-म)** * Budded, blossomed. * Cheerful, smiling. (as the countenance.) **ख. बुठ** and **बुठब** aff.

बुठ **न. (-बु)** * A wall. * Anointing, plastering. * Eagerness, curiosity. **ख. बुठ** to sound, and **बुठ** affix, or **बुठ** to heap, &c. and **बुठ** affix; also **बुठ**.

बुठब **न. (-बु)** A wall: see the preceding, **बुठ** being added.

बुठब **मिह. (-र)** A thief, a housebreaker. **ख. बुठ** a wall, and **बुठि** who cuts or breaks.

बुठब **न. (-र)** An opening, a hole in a wall, a breach. **ख. बुठ** a wall, and **बुठ** to be broken.

बुठब **मिह. (-र-र-र)** A house lizard. **ख. बुठ** a wall, and **बुठ** a fish.

बुठ **र. 6th cl. (बुठर)** * To sound. * To cherish, to support or aid with gifts, &c. * To be in pain. **र. 10th cl. (बुठब)** * To converse with, to speak to or address. * To counsel or advise.

बुठ **मिह. (-र-र-र)** Foul smelling, stinking. **मिह. (-र-र-र)** * A dead body, a corpse. **म. (-र)** * A stink, a foul smell. * A spear. **फ. (-र)** A small bird, a kind of *Mina* or *Selak*; see **बिहबबबबार**. **ख. बुठ** to sound, **बुठब** affix, **बुठ** is changed to its congener **बुठ**; sound proceeding from the corpse, &c. by the escape of the vital air, &c.

बुठार **म. (-र)** The name of a country. **ख. बुठ** to sound, **बुठार** Un'idi affix, **बुठ** becomes **बुठ**.

बुठि **म. (-र)** * A cripple with a crooked or withered arm, or without a hand or finger; **बुठि**. * The *Tān* tree, (*Cedrela* *tunna*.) also **बुठि**. * A whitlow. **ख. बुठ** to sound, **बुठि** aff.

बुठि **म. (-र)** Sound, sounding. **ख. बुठ** to sound, **बुठि** aff.

बुठ **मिह. (-र-र-र)** Fat, corpulent. **ख. बुठ** to be crooked, **बुठ** aff.

दुहित mfn. (-न-न-न) Low, vile, contemptible, contemned, reviled, &c. n. (-न) A grass, (Cyperus) x. **दुह्य** to reproach, &c., and **दुह्य** aff.

दुष्ट r. 4th cl. (-दुष्टानि) To stink. r. 9th cl. (**दुष्टानि**) 'To be distressed: see **दुष्ट**. (र) **दुष्टि** r. 1st. cl. (**दुष्टि**) 'To hurt or kill. 'To afflict, to give pain. 'To be afflicted, to suffer pain.

दुष्ट mf. (-न-न) A painted or variegated cloth or blanket, serving as an elephant's housings. m. (-न) Sacrificial or *Kusa* grass, (Poa cynosuroides.) x. **दुष्ट** to be connected, &c. **दुष्ट** aff.

दुष्ट r. 10th cl. (न) **दुष्ट** (दुष्टवर्ण) To lie, to speak falsely: see **दुष्ट**. **दुष्ट** m. (-न) 'Mountain ebony. 'A kind of spade: see **दुष्ट**.

दुष्टि mfn. (-नि-नि-नि) Having bad eyes. f. (-नि) 'Heterodox doctrine, as that of the *Sādhya*s, &c. 'Weak sight. 'Evil eye. x. **दुष्ट** bad, **दुष्ट** sight.

दुष्ट m. (-न) Mountain ebony.

दुष्ट r. m. (-न) See the next; sometimes also written **दुष्ट**.

दुष्ट m. (-न) 'Mountain ebony, (*Bauhinia variegata*, &c.) also **दुष्ट**. 'A kind of spade or hoe. x. **दुष्ट** the earth, and **दुष्ट** to divide, with **दुष्ट** prefixed, and **दुष्ट** affix, or with **दु** to divide, **दुष्ट**; also **दुष्ट**, &c.

दुष्ट n. (-न) An opening bud: see **दुष्ट**.

दुष्ट n. (-न) A wall: see **दुष्ट**.

दुष्ट r. 10th cl. (र) **दुष्टि** (दुष्टवर्ण) To speak falsely, to lie: some read this root **दुष्ट**.

दुष्ट m. (-न) A dwelling raised on a platform or scaffold. It is sometimes written **दुष्ट**. x. **दुष्ट** the earth, and **दुष्ट** what goes.

दुष्ट m. (-न) A kind of grass, the grain of which is eaten by the poor, (*Paspalum scrobiculatum*, &c.) also **दुष्ट**. x. **दुष्ट** the earth, and **दुष्ट** to be fixed, **दुष्ट** aff.

दुष्ट m. (-न) A mountain. x. **दुष्ट** the earth, **दुष्ट** to be fixed, affix **दु**.

दुष्ट mfn. (-न-न-न) Having ugly nails. n. (-न) A disease of the nails. x. **दुष्ट** bad, and **दुष्ट** a nail; also with **दुष्ट** added, **दुष्टवर्ण** mfn. (-न-नि-नि-नि)

दुष्टवर्ण mfn. (-न-नि-नि-नि) Having bad or diseased nails. x. **दुष्ट**, and **दुष्ट** aff.

दुष्ट m. (-न) A sort of trumpet flower. f. (-नि) 'Red arsenic. 'Coriander. x. **दुष्ट** the earth, and **दुष्ट** to dance, to be; also **दुष्ट**.

दुष्ट m. (-न) A tree, (*Echinomene grandiflora*) x. **दुष्ट** bad, **दुष्ट** a stalk, and **दुष्ट** aff.

दुष्ट m. (-नि) A whirlwind. 'Kevśa's aggregate treasure: see **दुष्ट**. x. **दुष्ट** the world, and **दुष्ट** the navel.

दुष्ट m. (-न) A plant, commonly *Janaka*: see **दुष्ट**. x. **दुष्ट** the earth, and **दुष्ट** what injures.

दुष्ट f. (-नि) 'Impolicy, misgovernment. 'Ill conduct, misbehaviour. x. **दुष्ट** bad, **दुष्ट** policy.

दुष्ट mf. (-न-न-न) A bearded dart, a lance. m. (-न) 'A species of grain, (*Colis barbata*, Rox.) 'A small animal, an insect. 'Passionateness. f. (-नि-न-न) 'The wife of *Pān's* son, and mother of the three elder *Pān's* sons by as many gods. 'The gum olibanum tree, (*Boswellia thurifera*) 'Bédilium,

a fragrant resin. 'The wife of a *Brakman*. x. **दुष्ट** bad, and **दुष्ट** end, destroying ill, enemies, &c. or **दुष्ट** the head, and **दुष्ट** to give pain, **दुष्ट** substituted for **दुष्ट**, **दुष्ट** affix **दुष्ट** or **दुष्ट**.

दुष्ट m. (-न) 'Hair. 'A drinking cup. 'Barley. 'A plough. 'The name of a country in the north-west of the peninsula. m. *plu.* (-न) The people of that country, the inhabitants of *Kuntala*. x. **दुष्ट** a dart, and **दुष्ट** to bring or gain, **दुष्ट** aff.

दुष्ट f. (-न) A butter-knife or scoop. x. **दुष्ट** a cup, &c. and **दुष्ट** aff.

दुष्ट r. 9th cl. (**दुष्टानि**) 'To cling to, to twine round or be connected with. 'To be distressed. 'To suffer pain, want, &c.: see **दुष्ट**.

दुष्ट m. (-न) 'The seventeenth of the *Jinas* or deified *Jaina* saints. 'One of the *Jaina* emperors of the world.

दुष्ट m. (-न-न) A kind of *Jasmin*, (*J. multiflorum* or *pubescens*) m. (-न) 'A turner's lathe. 'Olibanum, the resin of the *Boswellia thurifera*: see **दुष्ट**. 'One of *Kúśa's* nine treasures. 'The *Verum* plant. x. **दुष्ट** to sound, **दुष्ट** Un'add affix, and **दुष्ट** inserted, or **दुष्ट** the earth, **दुष्ट** to hurt, and **दुष्ट** affix; also with **दुष्ट** added **दुष्ट**.

दुष्ट m. (-न) A cat. x. **दुष्ट** vile, (animals, as mice,) and **दुष्ट** who tames.

दुष्ट m. (-न) A sort of grass.

दुष्ट f. (-न) An assemblage of lotus flowers. x. **दुष्ट** the *Jasmin*, and **दुष्ट** affix, **दुष्ट** affix **दुष्ट**; an assemblage like that of *Kúśa's* flowers, from the similar whiteness of the lotus.

दुष्ट f. (-न) Frankincense or olibanum: see **दुष्ट**. m. (-न) A rat, a mouse. x. **दुष्ट** the earth, and **दुष्ट** to tear or divide, **दुष्ट** aff.

दुष्ट m. (-न) Olibanum: see **दुष्ट**.

दुष्ट mf. (-न) The resin of the *Boswellia thurifera*, gum olibanum or frankincense. x. **दुष्ट** *Balaṇḍ*, **दुष्ट** to moisten, (to bedew with incense in sacrifice,) x. **दुष्ट** affix, **दुष्ट** inserted. m. (-न) A rat: see **दुष्ट**.

दुष्ट mf. (-न-न) The olibanum tree, commonly *Salat* or *Salat*, (*Boswellia thurifera*) m. (-न) The gum. x. **दुष्ट** possessive or pleonastic added to **दुष्ट**, **दुष्ट** affix **दुष्ट**.

दुष्ट (र) **दुष्टि** r. 4th cl. (**दुष्टानि**) To be angry, to be flushed with wrath. With **दु**, to be very much enraged, r. 10th cl. (दुष्टवर्ण) 'To shine: see **दुष्ट**. 'To speak. (र) **दुष्टि** r. 1st and 10th cla. (**दुष्टानि** **दुष्टवर्ण**) 'To spread. 'To remember.

दुष्ट m. (-न) A clough, a heap of filth and mud. x. **दुष्ट** vile, **दुष्ट** mud.

दुष्ट ind. Excellently.

दुष्ट n. (-न) 'A bad road. 'Immortality, profligacy. 'Heterodox doctrine. x. **दुष्ट** bad, and **दुष्ट** a road; also **दुष्ट**.

दुष्ट m. (-न-न-न) Wicked, going in a bad or wrong road. x. **दुष्ट** bad, and **दुष्ट** who goes; also **दुष्ट** bad, **दुष्ट** bad, &c.

दुष्ट mfn. (-न-न-न) Relating to a bad road, literally or figuratively. 'Counter-indicated, improper, unwholesome, (as regimen, &c.) x. **दुष्ट** and **दुष्ट** proper, &c.

दुष्ट mf. (-न-न-न) Crooked-handed, having a deformed or maimed hand. x. **दुष्ट** bad, and **दुष्ट** the hand.

दुष्ट mfn. (-न-न-न) Incensed, angry, offended. x. **दुष्ट** to be angry, **दुष्ट** aff.

कुपितवायु *m.* (-यु) Flatulence or hypochondria. *स.* कुपित, and वायु wind.

कुपितारक *m.* (-रक) Imminent or threatening death. *स.* कुपित, and रक destroyer.

कुपिनिव *m.* (-नी) A fisherman. *स.* कुपिनी a pet, and निव aff.

कुपिनी *f.* (-नी) A kind of net or snare, for catching small fish, made of bamboos or rushes. *स.* मुप to cover or conceal, निव and नीय affixes; *स.* is changed to *ख*.

कुपिन् *m.* (-पिन्) A weaver. *स.* कुप or कुप to spread out, निव aff. Un'ādi affix; also कुपिन्.

कुपीय *m.* (-यु) A sort of ebony tree. *स.* कु bad, पीय a tree, so called.

कुपुत्र *m.* (-पु) 'A son of an inferior degree, as one adopted, &c. 'A disobedient or wicked son. *स.* कु, and पुत्र a son.

कुपुत्र *m.* (-पु) 'A low or vile man. 'A paltrous. *स.* कु bad, and पुत्र a man.

कुपुत्र *mfn.* (-य-वा-य) Inferior, low, vile. *स.* कु bad, and पुत्र to divide, वय aff.

कुप *स.* (-य) Base metal, copper, brass, &c. or any metal except gold and silver. *स.* मुप to conceal or preserve, कय affix; *स.* is changed irregularly to *ख*.

कुपारवा *f.* (-वा) A braziers, a foundry, a place where metallic vessels, &c. are made or sold. *स.* कुप base metal, वावा a dwelling, a shop, &c.

कुपि *mfn.* (-य-वा-य) Low, vile, last, worst. *स.* कु reverse, and पि below; disagreeable.

कुप *m.* (-य) A weak or frail raft or float. *स.* कु, and प a raft.

कुप *r.* 1st and 10th cls. (पु) कुपि (कुपित-कुपयति) To cover, to hide, to clothe, to screen, &c.

कुपेर *m.* (-र) The deity Kṛvāṇa: see कुपेर.

कुप *mfn.* (-य-वा-य) Humpbacked, crooked. *म.* (-य) 'A tree, (Achyranthes aspera:) see कपामारी. 'A scymitar. 'A sort of fish, (Boia cujn, Ham.) *स.* कु the earth, or कु ill, badly, and य to be straight, affix वय.

कुप *mfn.* (-य-वा-य) Humpbacked. *म.* (-य) An aquatic plant, (Trapa bispinosa:) see वारिकपय. *स.* व water, and य to be straight, affix वय, and वय added, or कुप and वय aff.

कुप *m.* (-य) A white mimosa. *स.* कुप, and यय a thorn.

कुप *स.* (-य) 'A forest. 'A hole for sacrificial fire. 'An carrying. 'A thread. 'A cart. *स.* कुपि to hide, रय Un'ādi aff.

कुप *m.* (-य) A degraded or contemptible Brahman, one who officiates for Śūdras. *स.* कु bad, यय a Brahman, यय affix; also retaining the final, कुपयय.

कुप *r.* 10th cl. (पु) कुपि (कुपयति) To cover, to clothe, to veil or hide: see कुप.

कुमार *r.* 10th cl. (कुमारयति) To play, especially as a child; also कुमार.

कुमार *m.* (-र) 'A boy, one under five years of age. 'A name of Kartikēya. 'A prince, the heir apparent, and who is associated to the empire, (in theatrical language.) 'A horseman, a cavalier. 'A parrot. 'One of the attendants on the twenty-four Jinas, and also a sanctified character amongst the Jains sect. 'A tree, (Tapia crataeva:) see वरव.

'A name of the Sindhu river or Indus. *न.* (-र) Pore gold. *f.* (-री) 'A young girl, one from ten to twelve years old, a virgin; or in the Tantras any virgin to the age of sixteen, or as long as menstruation has not commenced. 'A name of Dvāḍ. 'The central part of the universe according to Hindu geography, Jambū Dwīpa or India. 'The most southerly of the nine portions of the known continent, or of Jambū Dwīpa, the southern extremity of the peninsula, whence Cape Comorin or Kāndri. 'The name of a river flowing from the mountain Sactima. 'A plant, (Clitoria ternata:) see वरवजित.

'Double jasmine. 'The aloe tree, (Aloes perfoliata:) see वरकुमारी. 'The Sydam, a bird so named. *स.* कुमार to play as a child, affix वय fem. affix वीय.

कुमार *m.* (-र) 'A boy, a lad. 'A tree: see वरव. *स.* वय added to the preceding.

कुमारवध *m.* (-नी) The slayer of a child. *स.* कुमार, वध to kill, विध aff.

कुमारवध *m.* (-र) 'A name of Rājī Śālīvaḥana. 'Name of a king of Guzerat. *स.* कुमार a child, and वध a cherisher.

कुमारवध *f.* (-र) Care of a pregnant or lying-in woman, midwifery. *स.* कुमार a child, and वध a cherishing.

कुमारवध *m.* (-र) A prince. *स.* कुमार a prince, वा to go or be, and व Un'ādi aff.

कुमारवध *m.* (-र) A peacock. *स.* कुमार Kārtikēya, and वधि what bears; this god being usually represented riding on a peacock.

कुमारवध *f.* (-र) A name of Gangā, the river goddess. *स.* कुमार the god Kārtikēya, and वध a mother.

कुमारवध *f.* (-र) 'A girl from ten to twelve years old, or generally a virgin. 'Double jasmine. 'A division of the known continent. 'Large cardamoms. 'An insect, (Spher Asiatia:) see कुमारी, वय being added.

कुमार *r.* 10th cl. (कुमारयति) To play as a child, &c.: see कुमार.

कुमारवध *m.* (-र) The name of a district, part of Malwa: also termed Saucina.

कुमुद *mfn.* (-य-र-य) Niggardly, avaricious. 'Unkind, unfriendly. *न.* (-य-र-य) 'The esculent white water lily. 'The red lotus. *स.* कु the earth, or bad, vile, मुद to be pleased, and विर affix; also कुमुद.

कुमुद *न.* (-र) 'The white esculent water lily, (Nymphaea esculenta.) 'The red lotus, (N. rubra.) 'Silver. *म.* (-र) 'The elephant of the south-west quarter. 'One of the monkey heroes of the Rāmāyana. 'One of the Nāga or serpent race.

'A Dānava or infernal deity. 'Camphor. *f.* (-र) 'An aquatic plant, (Pistia stratiotes.) 'A tree, (Gmelina arborea:) see नवारी. (री) A medicinal and aromatic shrub, commonly Kāyapāl, *स.* कु the earth, &c. मुद to be pleased, and व aff.

कुमुदवध *m.* (-र) The moon. *स.* कुमुद a lotus, and वधि the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence and other similar appellations of the moon, as कुमुदवध, कुमुदवध, &c.

कुमुदवध *f.* (-री) A place abounding in water lilies, &c. see कुमुदवध.

कुमुद m. (-रः) A number of water lilies or place abounding with them. **कुमुद**, and **वाच** a mine; also **कुमुद** m. **कुमुदिनी**, &c. **कुमुद** m. (-यः) A pool abounding in lotuses. **कुमुद**, and **वाच** a residence.

कुमुद mfn. (-कः-वी-यः) Abounding with water lilies. **कुमुद**, and **वाच** aff.

कुमुद f. (-वा) A small tree, the seeds of which are aromatic, commonly *Kāyapāl*: see **कुमुदी**, and **वच**.

कुमुदिनी f. (-नी) A place abounding in lotuses, &c. see **कुमुदी**. **कुमुद**, **दिनि** and **वाच** aff.

कुमुदिनीपति m. (-पति) The moon. **कुमुदिनी**, and **पति** lord: see **कुमुद** m.

कुमुद m. (-रः) The moon: see **कुमुद** m. **कुमुद**, and **रस** a master.

कुमुद mfn. (-वा-वनी-वः) A place abounding in the flowers of the Nymphs esculenta. f. (-नी) 'The same. 'A multitude of lotus flowers. 'The flexible stalk of a water lily. 'A sort of water lily, (*Menyanthes indica* or *cristata*). **कुमुद** the water lily, and **वच** poss. affix, or **वति** affix of comparison, fem. **वति**.

कुमुद m. (-रः) The southern hemisphere or pole, the region of the demons and *Titans*. **कुमुद**, and **वच** the mountain where the gods reside.

कुमुद m. (-रः) A name of *Vishnu*. **कुमुद** the earth, **वच** to delight, **वच** aff.

कुमुद mfn. (-वा-वनी) Crooked-armed.

कुमुद f. (-वा) An enclosure round a place of sacrifice, to prevent profane intrusion. **कुमुद** to cover, to screen or conceal, **वच** and **वाच** affs.

कुमुद m. (-रः) 'A small water jar. 'The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting season. 'A sign of the zodiac, (*Aquarius*). 'A proper name, the nephew of *Ravana* considered as a *Rākshas* or demon. 'The paragon of a harlot, a hully, a flash or fancy man. 'A religious exercise, closing the nostrils and mouth, so as to suspend breathing. 'A measure of grain equal to twenty *Drōṇas*, a little more than three bushels and three gallons, or a *Comb*: some make it two *Drōṇas* or sixty-four *Seers*. n. (-यः) 'A fragrant resin or the plant which bears it, (*Bdellium*). 'A plant commonly *Tecori*: see **वच**, f. (-वी) 'A pot, an earthen cooking vessel, a small jar. 'Kāyapāl, a small tree, the seeds of which are used in medicine: see **वच**. 'An aquatic plant, (*Pistia stratiotes*). 'A trumpet flower, (*Bignonia suave-olens*). (-वा) A harlot, a whore. **कुमुद** the earth, or base, vile, &c. **वच** to fill, and **वच** or **वच** affix, deriv. irr.

कुमुद m. (-रः) Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. **कुमुद** added to the last.

कुमुद m. (-रः) The gigantic brother of *Ravana*. **कुमुद**, and **वच** the ear.

कुमुद m. (-रः) A bilious affection, a sort of jaundice.

कुमुद m. (-रः) 'A potter. 'A kind of wild fowl. f. (-री) 'A mineral substance, used as an application to strengthen the

eyes and beautify the eye lashes. 'Red arsenic. 'The wife of a potter. **कुमुद** a jar, &c. and **वच** what makes, from **व** to make, and **वच** aff.

कुमुद m. (-रः) A potter. f. (-रिवा) 'Collyrium. 'A woman of the potter caste. **कुमुद** added to the last.

कुमुदी f. (-नी) A large round gourd. **कुमुद**, and **गुनी** a gourd.

कुमुदी f. (-नी) A bawd, a procuress. **कुमुदी**, and **वच** a female slave.

कुमुदी f. (-नी) A woman with an enlarged leg. **कुमुदी**, and **वच** for **वच** a foot, fem. affix **वच**.

कुमुदी m. (-रः) A man with an enlarged leg. **कुमुदी**, and **वच** a foot.

कुमुदी m. (-रिवा) 'A name of *Adastya*, a saint so called. 'Also of *Vamīshya*; and, 'Of *Drao'na*, the military preceptor of the *Kurus* and *Pandus*. **कुमुदी** a jar, and **वच** a womb; born in a water jar, &c.

कुमुदी f. (-वा) A plant, the flowers of which are compared to those of the *Nauclea cundamba*: see **वच**.

कुमुदी f. (-वा) A pottery, a potter's kiln. **कुमुदी** a jar, and **वच** a hall, a shop.

कुमुदी m. (-रिवा) The hollow on the top of an elephant's head, between the frontal globes. **कुमुदी** the frontal globe, and **वच** junction.

कुमुदी m. (-रः) The saint *Adastya*: see **वच**. **कुमुदी** a jar, and **वच** born.

कुमुदी m. (-रः) A minister of the *Asura*, *Bāl's*. mfn. (-वा-वी) A pumpkin gourd: see **वच**.

कुमुदी f. (-वा) 'An aquatic plant, (*Pistia stratiotes*). 'Trumpet flower. 'A disease of the eyes, hordeolum or sty. **कुमुदी** as above, and **वच** affix, in the fem. form.

कुमुदी mfn. (-वी-विनी-वि) 'Having a water jar. 'Shaped like a water jar, &c. **कुमुदी**, and **वच** affix. m. (-वी) 'An elephant. 'A crocodile. 'A fish. 'A plant bearing a fragrant resin, *Bdellium*. **कुमुदी** as above, and **वच** aff.

कुमुदी n. (-यः) The croton nut.

कुमुदी m. (-रः) The juice that exudes from an elephant's temples at certain seasons. **कुमुदी**, and **वच** the exudation.

कुमुदी m. (-रः) 'A thief. 'A plagiarist, a paraphrast. 'A wife's brother. 'A fish, the gilt-head. 'A child begotten at undue seasons, or of an imperfect impregnation. **कुमुदी** as above, and **वच** aff.

कुमुदी m. (-रः) 'A plant, the bark of which furnishes a yellow dye, (*Rottleria tinctoria*): see **वच**. 'An aquatic plant. 'An affection of the eyes, hordeolum or sty: see **वच**.

कुमुदी m. (-रः) Grain stored in jars sufficient, according to some, for six days, or to others for one year's consumption. **कुमुदी**, and **वच** grain, **वच** augment.

कुमुदी m. (-रः) A householder, preserving grain in store for six days, &c. **कुमुदी**, and **वच** added to the last.

कुमुदी m. (-रः) A large, and venomous snake. f. (-नी) The mother of *Lavana*, a *Rākshas* or fiend. **कुमुदी** a pitcher, and **वच** derived from **वच** the nose; having wide nostrils.

कुमुदी m. (-रः) A hell. **कुमुदी** a pot, and **वच** what cooks: in which the wicked are baked like potter's vessels.

दुकोर *m.* (-रः) The crocodile of the Ganges, the long nosed alligator. *३.* दुकी an elephant, and र what resembles; or दुकी a fish, and र who seizes, from र् to take or gain; or द from दा, whence also दुकी.
दुकीरबिधा *f.* (-दा) ^१ A sort of fly or aquatic insect. *२.* दुकीर a crocodile, and बिधा a fly, the crocodile fly, alluding, perhaps, to its size.
दुकीर *m.* (-रः) A crocodile: see दुकीर.
दुकीरीज *n.* (-जः) The nut of the croton.
दुर *r.* 6th cl. (दुरि) To sound.
दुरा *f.* (-दा) The olibanum tree.
दुराद *m.* (-दः) The Indian crane. *२.* दुर to sound, द affix, a sound, and द what makes; also दुरद.
दुरा *m.* (-दा) A deer, an antelope. *३.* दुर to sound, द affix Un'ādi aff.
दुराद *m.* (-दा) A deer. *२.* दुर added to the preceding.
दुरादवना *f.* (-दा) A handsome woman. *२.* दुरद, and वना the eyes, fawn-eyed.
दुराद *m.* (-दा) A deer, an antelope.
दुराचि *m.* (-चः) A crab.
दुरा *m.* (-रा) A currier, a leather-seller, a shoe-maker. *२.* दु bad, र to speak, द affix; being described as a man of low occupation.
दुराद *m.* (-दा) ^१ Yellow amaranth. ^२ Yellow barleria: see दुराद.
दुरा *m.* (-दा) Enlargement of the testicles or rather of the scrotum, including inguinal hernia, hydrocele, &c. *२.* दु bad, ill, र to play, and द aff.
दुराद *m.* (-दा) Yellow amaranth: see दुराद.
दुरा *f.* (-र-र) An osprey; also another species of eagle. *f.* (-र) A sheep, an ewe. ^२ A female osprey.
दुरीर *m.* (-रः) A flight of ospreys. *२.* दुरी, and र a troop.
दुरा *m.* (-दा) A curl, a lock of hair. ^२ An osprey, see दुरा.
दुरा *mfn.* (-दा-दा-दा) Having a bad voice. *m.* (-दा) ^१ A had or harsh sound. ^२ Red or yellow amaranth: see दुराद. *३.* दु bad or ill, and र what sounds.
दुराद *mfn.* (-दा-दा-दा) Having a bad voice, making a disagreeable sound. *m.* (-दा) ^१ A purple sort of *Janti* or Barleria. ^२ A crimson species of amaranth. *३.* दु bad, र to sound, दु aff.
दुरा *mfn.* (-दा-दा-दा) Bad-judged, of bad essence. *m.* (-दा) Spirituous or vinous liquor. *f.* (-दा) A wild creeping plant, a species of hieracium: see दुरिदा. *३.* दु bad, and र judges.
दुरा *m.* (-दा) A light bay horse, with black legs.
दुरी *f.* (-री) A kind of grass.
दुरी *n.* (-र) Copulation. *२.* दुर to do, र affix Un'ādi affix, दुर inserted.
दुर *m.* (-दा) ^१ *Kura* or *Uttara Kura*, the most northerly of the four *Mahā Dvīpas*, or principal divisions of the known world; by other systems it is considered as one of nine divisions or *Varshas* of the same; in both cases it is the country beyond the northern-most range of mountains, extending to the frozen ocean. ^२ A proper name, son of Aśvina, and grandson of Parvātra. ^३ A proper name, a prince of the lunar race, son of Sāmyana by Tapatī, sovereign of the north-west

of India or the country about *Dakṣi*, and ancestor of both *Pan'n'u* and *Dhātarastra*; the patronymic however derived from his name is most usually applied to the sons of the latter. ^४ A holy place: see दुराद. ^५ Boiled rice. ^६ Prickly-nightshade: see दुराद. *७.* दुर to make, द affix, and द becomes द.
दुराद *n.* (-दा) Horseradish, (*Raphanus sativus*).
दुराद *n.* (-दा) The country near *Dakṣi*, the scene of the great battle between the *Kura* and *Pan'n'u*. *२.* दुर the *Kura* race, and द a field.
दुराद *m.* (-दा) A solar day, in the course of which three lunar days, three asterisms and three *Yogas* occur. *२.* दुराद, and द a conjunction.
दुराद *m.* (-दा) ^१ Yellow amaranth. ^२ Yellow Barleria. *f.* (-दी) ^३ A doll, a puppet. ^४ The wife of a *Brahman* or teacher. *५.* दु bad, र to shine, द affix दुराद.
दुराद *m.* (-दा) ^१ Yellow or white amaranth. ^२ A yellow species of Barleria, (*B. prionitis*). *३.* दु bad, र to shine, &c. दुराद; also दुराद.
दुराद *n.* (-दा) A large species of orange. *f.* (-दा) Trumpet flower.
दुराद *m.* (-दा) A name of *Duryōdhana*. *२.* दुर the *Kura* race, दुरा to shine, and दुराद; the *Kura* chief.
दुरी *f.* (-री) A kind of bird with a warbling note.
दुरा *m.* (-दा) A curl or lock of hair, especially on the forehead.
दुराद *m.* (-दा) ^१ The crimson amaranth. ^२ A purple species of Barleria. ^३ Also a yellow kind. *४.* दु a little, द to sound, दुराद, and दुराद substituted for दुराद.
दुराद *mfn.* (-दा-दा-दा) ^१ A fragrant grass, (*Cyperus rotundus*). ^२ A kind of barley: see दुराद. ^३ A ruby: see दुराद. ^४ Black salt. *५.* दुर *Kurudā's*, दुरा to gain, and दुराद; found in that country.
दुराद *m.* (-दा) A kind of *Dolichos biflorus*, a wild variety.
दुराद *m.* (-दा) A ruby; also दुराद, and दुराद.
दुराद *m.* (-दा) A ruby; also दुराद, and दुराद.
दुराद *m.* (-दा) A *Pala* of gold, a weight of gold equal to about 700 Troy grains. *२.* दुर the country, and दुराद abundant; abounding in *Kurudā's*.
दुराद *mfn.* (-दा-दा-दा) Ugly, ill made, deformed. *n.* (-दा) Ugliness. *२.* दु, and दुराद form.
दुराद *f.* (-दा) Ugliness. *२.* दुराद added to the last; also दुराद.
दुराद *mfn.* (-दा-दा-दा) Ugly, ill made, frightful, deformed. *२.* दुराद, and दुराद aff.
दुराद *n.* (-दा) Tin. *२.* दु base, दुराद silver.
दुराद *mfn.* (-दा-दा-दा) A dog or bitch. *२.* दुर instead of दु bad, prefixed to दु to sound, and दुराद; see दुराद.
दुरा *r.* 1st cl. (दुराद) To play; also दुराद.
दुरा *n.* (-दा) Play, playing, sport: see दुराद.
दुरा *m.* (-दा) ^१ The knee. ^२ The elbow; also दुराद.
दुराद *m.* (-दा) A sort of bodice or jacket: see दुराद; also with दुराद added दुराद.
दुराद *mfn.* (-दा-दा-दा) Doing, making. *२.* दुर to make, दुराद aff.
दुराद *mfn.* (-दा-दा-दा) Doing, acting, an agent. ^२ A servant. *३.* दुर to do, दुराद aff.

दुर्वाप न. (-व) Cause according to the *Chāndogya*. **दुर्व**, and **वप** nature.

दुः *s. l. 1st cl. (दुः)* 'To accumulate. 'To be of kin, to act as of kin. 'To flow homogeneously. 'To count. With **व** prefixed, to be attentive; with **वि**, and **व** to be bewildered, flurried or distressed.

दुः न. (-दुः) 'Family, race, tribe or caste. 'A herd, a flock, &c. of animals of the same species. 'An inhabited country. 'A house, an abode. 'The body. 'The foot or fore part. 'A blue stone: see **दुःख**. **म. (-दुः)** An artist of celebrated descent. **द. (-दुः)** or **द. (-दुः)** A prickly nightshade: see **दुःख**. **द. (-दुः)** A wife's elder sister. **द. दुः** to accumulate, **द** affix, or **दुः** to sound, and **दुः** affix, or **दुः** the earth, and **द** who takes or possesses, from **दा** with **व** aff.

दुःख मfn. (-दुः-ख-दुः) 'Of a good family, of eminent birth. **म. (-दुः)** 'A species of ebony, (*Diospyros tomentosa*, Rox.) see **दुःख**. 'A green snake. **न. (-दुः)** 'A sort of gourd, (*Trichosanthes discus*.) 'The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. **द. दुः** added to the preceding, or **दुः** race, and **द** who soods, declares, &c.

दुःख *द. (-दुः)* A girl of good family. **द. दुः**, and **दुः** a maiden. **दुःख** *द. (-दुः)* The proper duty of a race or family, any observance customarily held by one. **द. दुः**, and **दुः** act; also **दुःख** and **दुःख**.

दुःख *म. (-दुः)* Beating time in music.

दुःख *म. (-दुः)* Decay or disappearance of a family. **द. (-दुः)** Cowsh, (*Carpogon pruriens*). **द. दुः** the body, and **द** injurious.

दुःख *म. (-दुः)* A mountain, any one of the seven principal mountains of *Bhārata Varsha*. **द. दुः**, and **दुः** mountain: see **दुःख**.

दुःख *द. (-दुः)* A thorny plant: see **दुःख**.

दुःख *मfn. (-दुः-ख-दुः)* Well-born, of a good family. 'Aeolal, hereditary. **द. दुः**, and **द** born; also **दुःख**, **दुःख**, and similar compounds.

दुःख *म. (-दुः)* See the next.

दुःख *म. (-दुः)* An aromatic plant, (*Alpinia galanga*); also **दुःख** and **दुःख**.

दुःख *म. (-दुः)* Any son except the one begotten, as one adopted, bought, &c. **द. (-दुः) An unchaste woman. **द. दुः** race, and **द** who goes, deriv. irr.; by whom the family honour is injured.**

दुःख *द. (-दुः)* The husband of an unchaste woman, a cuckold. **द. दुः**, and **द** husband.

दुःख *द. (-दुः)* Red arsenic.

दुःख *मfn. (-दुः)* The fourth, eighth, twelfth, or fourteenth lunar day. **द. दुः**, and **दुः** a lunation, respectable days.

दुःख *म. (-दुः)* The chief of a family, one who does honour to a family. **द. दुः**, and **दुः** front, mark.

दुःख *म. (-दुः)* A kind of pulse, (*Dolichos biflorus*) **द. (-दुः)** 'A blue stone used in medicine, and applied as a collyrium to

the eyes; also as an astringent to sores, &c. 'A wild kind of *Dolichos*. **द. दुः** a bank, and **द** to stand or stay, affix **व**.

दुःख *द. (-दुः)* 'A blue stone used as a collyrium, &c. 'A sort of vetch, considered as a wild sort of the *Dolichos biflorus*. **द. दुः** the preceding, **द** added to **दुः** in the fern. form.

दुःख *म. (-दुः)* Practice or observance peculiar to a tribe or family, peculiar duty of caste or race. **द. दुः** family, and **द** virtue.

दुःख *म. (-दुः)* A son. **द. दुः** a race, and **द** to hold, is the causal form, **दुः** affix; upholding a family.

दुःख *म. (-दुः)* Any propitious asterism. **द. दुः**, and **द** asterism.

दुःख *द. (-दुः)* A girl who is worshipped at the celebration of the orgies of the left hand *Sāktas*. **द. दुः** society, and **द** a female.

दुःख *द. (-दुः)* A woman of good family. **द. दुः**, and **द** a woman.

दुःख *म. (-दुः)* 'A camel. 'A reprobate, an outcaste. **द. दुः** a family, **द** who hurts or destroys.

दुःख *द. (-दुः)* Family disgrace. **द. दुः**, and **दुः** reproach.

दुःख *म. (-दुः)* Head or chief of a family. **द. दुः** a family, and **द** master.

दुःख *म. (-दुः)* A principal mountain of India, any one of seven so considered: see **दुःख**. **द. दुः**, and **द** a mountain; also similar compounds, as **दुःख**, **दुःख**, &c.

दुःख *द. (-दुः)* An unchaste woman.

दुःख *मfn. (-दुः-ख-दुः)* Nourishing or providing for a family. **न. (-दुः) A kind of orange. **द. दुः** a race, &c. **द** to nourish, and **दुः** aff.**

दुःख *द. (-दुः)* A chaste woman. **द. दुः** race, and **द** who nourishes, **द** fern. affix; also **दुःख** and **दुःख**.

दुःख *द. (-दुः)* See **दुःख**.

दुःख *द. (-दुः)* A virtuous or respectable woman. **द. दुः**, and **द** a wife.

दुःख *द. (-दुः)* A midwife, a nurse. **द. दुः** family, and **द** a servant.

दुःख *मfn. (-दुः-ख-दुः)* Expelled from a family. **द. दुः**, and **द** falloe from.

दुःख *म. (-दुः)* Family honour or respectability. **द. दुः**, and **द** propriety.

दुःख *म. (-दुः)* A friend of the family. **द. दुः**, and **द** a friend.

दुःख *म. (-दुः)* A thief: see **दुःख**.

दुःख *द. (-दुः)* A virtuous woman. **द. दुः**, and **द** a woman.

दुःख *म. (-दुः)* Tuesday or Friday. **द. दुः**, and **द** a day.

दुःख *म. (-दुः)* The family priest. **द. दुः** race, and **द** a *Brakman*.

दुःख *मfn. (-दुः-ख-दुः)* Attaching or applicable to tribe or caste. **द. दुः**, and **द** prevail.

दुःख *मfn. (-दुः-ख-दुः)* 'A artificer or artist of eminent birth. 'Well-born, of good family. 'Eminent in a family. **द. दुः** race, and **द** best, poss. affix **द**.

दुःख *म. (-दुः)* Ranking or being reckoned as a family, family respectability. **द. दुः**, and **द** a commoner.

दुबधर्मात्तु f. (-वि) Posterity, descendants. २. दुब, and धर्मात्तु continuance.

दुबधर्मात्तु f. (-वि) १ Kindred, relations. २ Presence of witnesses. ३. दुब, and धर्मात्तु proximity.

दुबधर्मात्तु mfn. (-वि-वा-व) Sprung from family. ३. दुब race, and धर्मात्तु born, prodeed.

दुबधर्मात्तु m. (-वि) A plant, commonly *Narka*; see मर्याद.

दुबधर्मात्तु f. (-वि) Aetiology or prosperity of a family. ३. दुब, and धर्मात्तु duration.

दुबधर्मात्तु f. (-वि) १ A chaste woman. २ A woman of a good family, a respectable woman. ३. दुब a family, and धर्मात्तु a woman.

दुबधर्मात्तु m. (-वि) Ao eddy; see दुबधर्मात्तु.

दुबधर्मात्तु mfn. (-वि-वा-व) Of mixed origio, of a mixed character. ३. दुब propitious, and वा-व bewildered, or दुब with a neg. prefix.

दुबधर्मात्तु mfn. (-वि) The second, sixth or tenth lunar days. ३. दुबधर्मात्तु, and विवि a luation.

दुबधर्मात्तु m. (-वि) An asterism of mixed character, as *Varuni*, *Ardra*, *Mula* and *Abhijit*. ३. दुबधर्मात्तु, and मन्ध asterism.

दुबधर्मात्तु m. (-वि) Wednesday. ३. दुबधर्मात्तु, and वा-व a day.

दुबधर्मात्तु f. (-वि) A bitch.

दुबधर्मात्तु m. (-वि) A mountain, one of a class of seven principal mountains, which are supposed to exist to each *Varsha* or division of a continent: those of *Bhadrata* *Varsha* or *India* are *Mahendra*, *Malaya*, *Sahya*, *Suktinán*, *Riksha*, *Vindhya*, and *Páridrá*. ३. दुब a race, and धर्मात्तु a mountain; also दुबधर्मात्तु, &c.

दुबधर्मात्तु m. (-वि) The proper duty or practice of a caste or family. ३. दुब, and धर्मात्तु observance.

दुबधर्मात्तु m. (-वि) १ A family priest. २ A genealogist. ३. दुब, and धर्मात्तु teacher.

दुबधर्मात्तु m. (-वि) A small fish. ३. दुब for दुब a bank, and धर्मात्तु who goes; burrowing in the sand and mud.

दुबधर्मात्तु m. (-वि) A son. ३. see दुबधर्मात्तु, वा-व being here inserted signifying extension.

दुबधर्मात्तु m. (-वि) A treasure.

दुबधर्मात्तु m. (-वि) Pride of birth, family pride. ३. दुब, and धर्मात्तु pride.

दुबधर्मात्तु mfn. (-वि-वा-व) Proud of birth or of family descent. ३. दुब, and धर्मात्तु proud.

दुबधर्मात्तु m. (-वि) १ A nest. २ A place, a spot in general. n. (-वि) The body. ३. दुब family, and धर्मात्तु to go, वा-व aff.

दुबधर्मात्तु m. (-वि) Sitting in a nest, brooding. ३. दुबधर्मात्तु, and धर्मात्तु abiding.

दुबधर्मात्तु mfn. (-वि-वा-व) Brooding, hatching, (as a bird.) ३. दुबधर्मात्तु, and धर्मात्तु who abides in.

दुबधर्मात्तु f. (-वि) The act or condition of hatching, &c. ३. नन्ध added to the last.

दुबधर्मात्तु m. (-वि) A bird. ३. दुबधर्मात्तु a nest, and धर्मात्तु who abides.

दुबधर्मात्तु f. (-वि) An aviary. ३. दुबधर्मात्तु a nest, and धर्मात्तु affix in the fem. form.

दुबधर्मात्तु m. (-वि) १ A potter. २ A wild cock. f. (-वि) A species of bluestone, applied as a collyrium to the eyes. ३ The wife of

a potter. ३. दुब to accumulate, and धर्मात्तु *Uo'di* affix, or दुब family, धर्मात्तु to adorn, &c. धर्मात्तु and धर्मात्तु or धर्मात्तु affix.

दुबधर्मात्तु mfn. (-वि-वा-व) Supporting or maintaining a family. ३. दुब, and धर्मात्तु what upholds.

दुबधर्मात्तु f. (-वि) Ao aviary.

दुबधर्मात्तु m. (-वि) A horse of a light brown colour, with black knees.

दुबधर्मात्तु m. (-वि) A small tree, (*Coozya terebinthina*.)

दुबधर्मात्तु m. (-वि) A chameleon.

दुबधर्मात्तु m. (-वि) A hand. f. (-वि) A prickly nightshade: see दुब. ३. दुब to accumulate, &c. वि aff.

दुबधर्मात्तु mfn. (-वि-वा-व) Of a good family, well-born. m. (-वि) One of the eight chiefs of the *Nágas* or serpent race, described as having a half moon on the top of his head, and being of a monkey hue. ३ An artist or artificer of eminent birth. २ A thorny plant, (*Ruellia longifolia*) ३ The chief or head-mao of a tribe or caste. ३. दुब family, &c. धर्मात्तु affix, and धर्मात्तु substituted for धर्मात्तु.

दुबधर्मात्तु f. (-वि) Certain portions of each day, on which it is improper to begin any business. ३. दुबधर्मात्तु, and धर्मात्तु time. दुबधर्मात्तु m. (-वि) The fork-tailed shrike; also धर्मात्तु.

दुबधर्मात्तु m. (-वि) A sparrow.

दुबधर्मात्तु m. (-वि) A crab; also दुबधर्मात्तु.

दुबधर्मात्तु mn. (-वि-वा-व) १ The thunderbolt of *Indra*. २ A kind of fish. ३. दुबधर्मात्तु for दुब a bank, and धर्मात्तु what rests, from धर्मात्तु to sleep, &c. and धर्मात्तु aff.

दुबधर्मात्तु m. (-वि) *Indra*. ३. दुबधर्मात्तु, and धर्मात्तु who has.

दुबधर्मात्तु m. (-वि) A kind of female deity. ३. दुबधर्मात्तु the thunderbolt, and धर्मात्तु a god.

दुबधर्मात्तु m. (-वि) A name of *Sákya*, a *Bud'dha* or *Baud'dha* saint.

दुबधर्मात्तु mfn. (-वि-वा-व) Well-born, of high or eminent descent, of a good family. m. (-वि) १ A horse of a good breed. २ A *Brahman* of one of the twenty-two *Ráshya* divisions of the five principal tribes, as established by *Balid Senking of Bégat*. ३ A worshipper of *Sakti*, according to the left hand ritual: see धर्मात्तु. ३. दुब a family, and धर्मात्तु aff.

दुबधर्मात्तु mfn. (-वि-वा-व) Of a good family. m. (-वि) A kind of wild kidney bean. ३. धर्मात्तu added to the preceding.

दुबधर्मात्तु f. (-वि) Birth, rank, family respectability. ३. दुबधर्मात्तु, and धर्मात्तu affix; also with धर्मात्तु, दुबधर्मात्तु.

दुबधर्मात्तु m. (-वि) Water.

दुबधर्मात्तु mfn. (-वि-वा-व) A crab. ३. दुब to accumulate, and धर्मात्तu affix; also धर्मात्तu.

दुबधर्मात्तु f. (-वि) A plant: see धर्मात्तु.

दुबधर्मात्तु m. (-वि-वा-व) A young crab. ३. दुबधर्मात्तु a crab, and धर्मात्तu to eat, affix धर्मात्तu; destroying its parent; the old crab being supposed to perish on producing young.

दुबधर्मात्तु mn. (-वि-वा-व) *Indra's* thunderbolt: see दुबधर्मात्तु.

दुबधर्मात्तु m. (-वि) The fur or foulness of the tongue. ३. दुब to accumulate, and धर्मात्तu aff.

दुबधर्मात्तु f. (-वि) A firebrand.

दुबधर्मात्तु m. (-वि) १ A name of *Siva*. २ The chief of a family or race. ३. दुब a race, धर्मात्तu lord.

हुजोमन् mfn. (-डा-डा-दं) High-born. m. (-नः) A horse of a good breed. **हुज** race, and **उमन्** eminent.

हुजोमन् m. (-नः) Family respectability. **हुज**, and **उमन्** excellence.

हुजोमन् mfn. (-नः-जा-नं) Of good family. **हुज**, and **उमन्** exalted.

हुजोमन् mfn. (-नः-जा-नं) 'Of a good family, well-born. 'Family, belonging to, inherited by, &c. **हुज**, and **उमन्** born.

हुजोमन् mfn. (-नः-जा-नं) 'Well-born, of good family. 'Produced in a family. **हुज**, and **उमन्** birth.

हुजोमन् mfn. (-नः-जा-नं) Well-born, of family. **हुज**, and **उमन्** born.

हुजोमन् m. (-नः) A chief, a leader, the head of a family. **हुज**, and **उमन्** who upholds.

हुजन् mn. (-नः-नं) A disease. m. (-नः) The ankle; also **हुज**. **हुज** to count, **हु** Un'adi affix, and **हु** inserted.

हुजन् n. (-नः) Sin. **हुज** to extract, **हुज** Un'adi affix, and **हु** changed to **व**.

हुजाव mn. (-नः-वः) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. n. (-नः) 'Half ripe barley. 'Forced rice. 'A sort of Phaeolus: see **वाजवा**. 'A species of Dolichos, (D. biflorus): see **वाजवा**. 'A disease. m. (-नः) A dish consisting of half boiled rice, with pulse, &c. commonly *K'ick'i*. **हुज** a class or race, **हुज** or **हुज** to hurt or kill, **हुज** affix; hence the word is also written **हुजाव**.

हुजावमिदुन n. (-नः) Sour gruel. see **हुजाव**.

हुजाव mn. (-नः-वः) See **हुजाव**.

हुज mfn. (-नः-जा-नं) 'Of a good family, well-born, well descended. 'Of or relating to a family or race. m. (-नः) A counsellor. f. (-नः) 'A river in general. 'A canal, a channel for irrigation. 'A ditch, a dyke or trench. 'A drug or medicinal plant, (Celtis orientalis): see **जीवनी**. 'A chaste or virtuous woman. n. (-नः) 'A bone. 'A measure of eight *Draus*: see **हुज**. 'A winnowing basket. 'Flesh. 'Friendly inquiry after family affairs or domestic accidents, condolence, congratulation, &c. **हुज** to accumulate, and **हुज** affix, &c.

हुजन् n. (-नः) Fur upon the tongue.

हुजन् n. (-नः) A water lily, a lotus.

हुजन् n. (-नः) Lead. **हुज** bad, and **हुज** tin.

हुजन् mfn. (-नः-जा-नं) Abusive, censorious, detracting. **हुज** bad, **हुज** to speak, **हुज** aff.

हुजन् n. (-नः) Crystal, a stone resembling a diamond. **हुज** inferior, **हुज** the diamond, **हुज** aff.

हुजन् mfn. (-नः-जा-नं) Censorious. **हुज** bad, **हुज** to speak, **हुज** aff.

हुजन् m. (-नः) An astringent taste: see **हुज**.

हुजन् mfn. (-नः-जी-नं) 'The jujube, the tree. 'The fruit. n. (-नः) 'A water lily. 'A pearl. **हुज** the earth, and **हुज** to cover, affix **हुज**; see the next.

हुजन् n. (-नः) 'Any water lily. 'The blue lotus. **हुज** the earth, **हुज** to cover, and **हुज** affix; also **हुज**, and **हुज**.

हुजन्मिनी f. (-नी) A place abounding in water lilies. **हुज**, **हुज**, and **हुज** aff.

हुजन्म n. (-नः) A proper name of a king; also **हुजन्म**.

हुजन् mfn. (-नः-जा-नं) Detracting, censorious. **हुज** evil, **हुज** to speak, **हुज** aff.

हुजन्म m. (-नः) A camel.

हुजन्म m. (-नः) A weaver. **हुज** to spread, **हुज** Un'adi affix, and **हुज** changed to **व**; also **हुज**.

हुजन्म m. (-नः) A degrading or improper marriage. **हुज**, and **हुज** marriage.

हुजन्म m. (-नः) A plant, (Cesalpinia bonducella): see **हुज**.

हुजन्म f. (-नी) 'A fish basket. 'An ill braided tress of hair. 'A woman with her hair ill braided. **हुज** bad, **हुज** to go, **हुज** affix, and **हुज** fem. affix; also with **हुज** or **हुज** affixed, **हुज** and **हुज**.

हुजन् mfn. (-नः-जा-नं) 'Deformed, monstrous. 'Slow, lazy. m. (-नः) KUVERA the son of VISHNVA by IRAVATI, the chief of the Yakshas, god of wealth and regent of the north. **हुज** vile, and **हुज** body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth. 'The *Tia* tree: see **वज्रिह**. 'One of the attendants of a *Jaina* saint. **हुज** as above, or **हुज** to cover, &c. and **हुज** Un'adi affix; in this case the word may be read **हुज**.

हुजन्म m. (-नः) The *Tia* tree, (Cedrela toona). **हुज** added to the preceding.

हुजन्म f. (-नी) The trumpet flower, (Bignonia suave-olens.) **हुज**, and **हुज** the eye.

हुजन्म m. (-नः) Mount *Kailasa*. **हुज**, and **हुज** a mountain; the capital of *Kurva*, being situated in *Kailasa*, which is supposed to be in the *Himalaya* range.

हुजन्म m. (-नः) See the preceding. **हुज** as above, **हुज** being a mountain.

हुजन्म n. (-नः) Any water lily. **हुज** the earth, **हुज** to shake, **हुज** affix; see **हुज**.

हुजन् n. (-नः) A forest or wood.

हुज (रुट) हुजि r. 4th cl. (**हुजि**) 'To embrace, to enfold. 'To take out or from. (रुट) हुजि r. 1st and 10th cl. (**हुजि**) To shine: see **हुज**.

हुज mfn. (-नः-जा-नं) 'Wicked, depraved. 'Mad, inebriate. mn. (-नः) A species of grass used in many solemn and religious observances, hence called sacrificial grass, (Poa cynosuroides). m. (-नः) 'The yoke of a plough. 'A proper name, one of the sons of *Rama*. 'One of the great *Dwipas* or divisions of the universe, surrounded by the sea of spirituous liquor. f. (-नः) 'A rope. 'A plant, commonly *Muskoka*. n. (-नः) Water. (-नी) 'A ploughshare. 'Wrought iron. mf. (-नः-नी) A bridle, a horse's head rope. **हुज** the earth, **हुज** to sleep or rest, and **हुज** affix, or **हुज** bad, and **हुज** to destroy, again **हुज** to embrace or to enfold, and **हुज** aff.

हुजन्म m. (-नः) A camel.

हुजन्म m. (-नः) A drinking vessel, a cup, a goblet. **हुज** to extract, and **हुज** Un'adi aff.

हुजन्म n. (-नः) A perfume, commonly *Gandhi*.

हुजन् mfn. (-नः-जा-नं) 'Happy, well, right. 'Expert, skilful. 'Clever. 'Eloquent. n. (-नः) 'Adequacy, ability. 'Virtue, virtuous action. 'Well-being, happiness. **हुज** the earth, and **हुज** to go, affix **हुज**; also **हुज** and **हुज**.

कुसुमा f. (-मा) ¹ Cleverness, ability. ² Eloquence. ³ Well-being. **अ.** **दुह** added to the last; also with **अ.** **कुसुमं**.

कुसुमवत् m. (-वत्) Salutation, greeting, friendly inquiry respecting a person's health or welfare. **अ.** **कुसुम** well-being, and **वत्** asking.

कुसुमसुत ds. m. (-सुत) The two sons of Rāma, or Kus'a and Lava.

कुसुमबुद्धि mfn. (-बुद्धि-वि-वि) Wise, able, intelligent. **अ.** **कुसुम**, and **बुद्धि** understanding.

कुसुमिन् mfn. (-वि-वि-वि) ¹ Auspicious, favourable. ² Virtuous, good. ³ Happy, prosperous. ⁴ Clever. **अ.** **कुसुम**, and **वि** aff.

कुसुमवति n. (-वति) Water in which Kus's grass has been boiled. **अ.** **कुसुम**, and **वति** water.

कुसुमवत् m. (-वत्) A bundle of Kus's grass. **अ.** **कुसुम**, and **वत्** a cluster.

कुसुमजम् nf. (-जम्) The country of *Kenyakubja* or *Kanauj*. f. (-जी) The residence of Kaishna: see **दादर**. ² A name of *Oajen* or *Avanti* during the *Tréts Yag* or second age. **अ.** **कुसुम** sacred grass, and **जम्** place; abounding in Kus's grass.

कुसुमवत् m. (-वत्) Fire. **अ.** **कुसुम** the grass, &c. **वायव** a mine; the sacrificial fire being made upon a tuft of this grass.

कुसुमवत् m. (-वत्) A monkey, an ape.

कुसुमवत् mfn. (-वत्-वा-वत्) Sharp, shrewd, intelligent. m. (-वत्) The sharp point of the Kus's grass. **अ.** **कुसुम**, and **वत्** point.

कुसुमवत् mfn. (-वत्-वि-वि) Sharp, shrewd, intelligent. f. (-वि) Shrewdness, subtlety. **अ.** **कुसुम**, and **वत्** understanding; also similar compounds, **कुसुमवती**, **कुसुमवत्तमि**, &c.

कुसुमवत् mfn. (-वत्-वा-वत्) Subtile, penetrating: see the next. **अ.** **कुसुम** the grass, **वत्** point, and **वत्** affix; implying resemblance.

कुसुमवत्तमि mfn. (-वत्-वि-वि) Inspecting minutely, subtile, sharp sighted, intelligent, possessing mental acumen. **अ.** **कुसुम** the grass, **वत्तमि** point, and **वत्तमि** mind; also other similar compounds, as **कुसुमवत्तमि**, **कुसुमवत्तमि**, &c.

कुसुमवत्तमि n. (-वत्) A ring of Kus's grass, worn at religious ceremonies. **अ.** **कुसुम**, and **वत्तमि** a ring; also **कुसुमवत्तमि**.

कुसुमवत्तमि m. (-वत्) A tree, (*Andersonia rohitaka*). **अ.** **कुसुम**, and **वत्तमि** silk cotton tree.

कुसुमवत्तमि m. (-वत्) The name of a sage celebrated for his irascibility: see **दुष्य**. **अ.** **कुसुम** the grass, and **वत्तमि** wood whose attrition produces fire; using *Kus's* for this purpose.

कुसुमवत्तमि n. (-वत्) A seat of Kus's grass. **अ.** **कुसुम**, and **वत्तमि** a seat.

कुसुमवत्तमि f. (-वत्) A kind of *Siam* tree, (*Dalbergia Siam*). **अ.** **कुसुम** inferior, and **वत्तमि** the *Siam* tree.

कुसुमवत्तमि mfn. (-वत्-वा-वत्) Squint-eyed. m. (-वत्) ¹ A *Muni* or divine sage so named, the father of *Jamadagni*. ² A ploughshare. ³ The *Sāl* tree, (*Shorea robusta*). ⁴ *Beleric myrobalan*: see **विनीलवत्**. ⁵ The sediment of oil. **अ.** **कुसुम** the grass, &c. **वत्तमि** aff.

कुसुमवत्तमि mfn. (-वत्-वा-वत्) Mixed, combined with water, &c. **अ.** **कुसुम** or **वत्तमि** to embrace, to mix, and **वत्तमि** Un'ádi affix; hence also **कुसुमवत्तमि**.

कुसुमवत्तमि m. (-वत्) A name of *Vālmiki*, the author of the *Rām-dharm*. **अ.** **कुसुम** the son of Rāma, affix **वत्तमि**; the poem is supposed to be recited by Kus'a and Lava, the sons of the hero.

कुसुमवत्तमि n. (-वत्) ¹ The profession of usury. ² Red saunders: see **कुसुमवत्तमि**.

कुसुमवत्तमि mfn. (-वत्-वा-वत्) ¹ Ill-behaved, rude, wicked. ² Evil disposed, ill-tempered. **अ.** **कुसुम**, and **वत्तमि** temper, conduct.

कुसुमवत्तमि f. (-वत्) ¹ Misbehaviour, misconduct. ² Bad disposition, ill-temper. **अ.** **दुह**, added to the preceding; also with **वत्तमि**.

कुसुमवत्तमि n. (-वत्) ¹ An actor, & dancer, a mime. ² A hard, a herald. ³ A news-monger. **अ.** **कुसुम**, and **वत्तमि** practice, and **वत्** affix, from **वा** to go, &c. with **वत्** affix, ds. m. (-वत्) The two sons of Rāma: see **कुसुमवत्तमि**.

कुसुमवत्तमि m. (-वत्) A name of *Vālmiki*: see **कुसुमवत्तमि**.

कुसुमवत्तमि m. (-वत्) A granary, a cupboard, a place in which rice or other grain is kept. ² Conflagration of chaff. **अ.** **कुसुम** to enfold, **वत्तमि** affix; also **कुसुमवत्तमि**.

कुसुमवत्तमि m. (-वत्) Grain stored for three year's consumption. **अ.** **कुसुमवत्तमि**, and **वत्तमि** grain.

कुसुमवत्तमि m. (-वत्) A householder, &c. who has three year's grain in store. **अ.** **कुसुमवत्तमि**, and **वत्तमि** aff.

कुसुमवत्तमि n. (-वत्) A lotus in general. m. (-वत्) ¹ A tree, commonly *Kanig*: see **कुसुमवत्तमि**. ² The Indian crane. **अ.** **कुसुम** water, in the seventh case, **वत्तमि** to sleep or rest, with the affix **वत्तमि**.

कुसुमवत्तमि m. (-वत्) The sun.

कुसुमवत्तमि mfn. (-वत्-वा-वत्) Having, or being covered with grass. **अ.** **कुसुम** and **वत्तमि** beyond.

कुसुमवत्तमि n. (-वत्) Water in which Kus's grass has been infused. **अ.** **कुसुम**, and **वत्तमि** water.

कुसुमवत्तमि r. 9th cl. (**कुसुमवत्तमि**) ¹ To expel, to force or draw out, to extract. ² To test, to assay. ³ To shine. With **वत्तमि**, to prove, to display; with **वत्तमि**, to extract.

कुसुमवत्तमि mfn. (-वत्-वा-वत्) Clever, expert, skilful: see **कुसुमवत्तमि**.

कुसुमवत्तमि mfn. (-वत्-वा-वत्) ¹ Burning, scorching, inflaming. ² Wicked, detestable. m. (-वत्) ¹ A monkey. ² The sun. ³ Fire. **अ.** **कुसुम** to shine, **वत्तमि** Un'ádi affix; also **कुसुमवत्तमि**.

कुसुमवत्तमि ind. Excellently.

कुसुमवत्तमि mfn. (-वत्-वा-वत्) Mixed with water, &c. see **कुसुमवत्तमि** n. (-वत्) Happy, well, right, fortunate, auspicious, &c.

कुसुमवत्तमि mfn. (-वत्-वा-वत्) Indifferent, apathetic, inert, n. (-वत्) Usury: see **कुसुमवत्तमि**.

कुसुमवत्तमि n. (-वत्) ¹ Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance. ² A plant, a kind of costus, (*Costus speciosus*). ³ A sort of poison. **अ.** **कुसुम** to extract, and **वत्तमि** Un'ádi affix, or **कुसुम** bad, ill, and **वत्तमि** being, staying.

कुसुमवत्तमि m. (-वत्) A medicinal plant, commonly *Hyssop*: see **विनायकी**. f. (-वी) ¹ An esculent root, (*Solanum indicum*): see **वायववती**. ² Opposite leaved fig tree; also **वायववती**. **अ.** **कुसुम** the leprosy, and **वत्तमि** what destroys.

कुसुमवत्तमि m. (-वत्) ¹ White mustard. ² A sort of yam: see **वायववती**. **अ.** **कुसुम** the leprosy, and **वत्तमि** what destroys.

कुसुमवत्तमि f. (-वी) A plant, commonly *Hakscha*, (*Paorala corylifolia*). **अ.** as above: see **कुसुमवत्तमि**.

कुसुमवत्तमि n. (-वत्) ¹ A bad place or spot. ² The surface of the earth. **अ.** **कुसुम** bad, or the earth, and **वत्तमि** place; **व** becomes **व**, and **व** is then changed to **व**.

कुसुमदन *m.* (-*दा*) The cassia tree, (*C. fistula*). *स. कुसुम*, and *कुसुम* destroying.

कुसुम *m.* (-*द्व*) Catechu, (*Mimosa catechu*.) : see *वहिर*. *स. कुसुम* leprosy, and *द्व* what takes away, from *द्व* to convey, affix *क्षिप*.

कुसुम *m.* (-*दा*) A large esculent root, described as possessed of medicinal virtue in leprosy, and other cutaneous affections, (*Arum campanulatum*;) see *वहिरद्व*. *स. कुसुम* leprosy, and *द्व* what kills or destroys.

कुसुम *m.* (-*दि*) ¹ A fœtid mimosa, (*M. Farnesiana*). ² The *Khyar* or *Catechu*: (*M. catechu*). ³ A kind of *Aristolochia*: see *वहिरद्व*. ⁴ A sort of gourd, (*Trichosanthes dioica*). ⁵ Sulphur. *स. कुसुम* the leprosy, and *वहिर* an enemy.

कुसुम *mfn.* (-*दी*-*दिनी*-*दि*) Leprous, a leper, &c. *स. कुसुम*, and *दि* aff. **कुसुम** *n.* (-*द्व*) Cutting, dividing. *स. कुसुम* to extract, and *वहिर* Un'adi aff.

कुसुम *mfn.* (-*दा*-*दा* or -*दी*) A pumpkin gourd, (*Cucurbita pepo*). *म.* (-*दा*) ¹ One of a class of demigods attached to *Siva*. ² State of the womb in gestation. *f.* (-*दी*) ¹ A name of *Durga*. ² A drug. ³ A religious ceremony, a certain rite performed as a penance or expiation; also *कुसुमवध*.

कुसुम *m.* (-*दा*) A pumpkin gourd, (*Cucurbita pepo*). *स. कुसुम* the earth, *वहिर* heat, *वह* to exist or be, *व* affix, and the vowel irregularly short, *वह* added; also *कुसुमवध*.

कुसुम (*र*) *कुसुम* *r.* 4th cl. (*कुसुम*) To embrace. (*र*) *कुसुम* *r.* 1st and 10th cl. (*कुसुम* *कुसुम*) ¹ To shine. ² To talk.

कुसुम *f.* (-*दि*) A shallow stream. *स. कुसुम* *वहिर* a river.

कुसुम *ade*, *n.* (-*द्व*) Well, happy, &c. see *कुसुम*.

कुसुम *m.* (-*दा*) An inhabited country. *स. कुसुम* to shine, and *र* Un'adi aff.

कुसुमादी *f.* (-*दी*) The wife of a money-lender: see *कुसुमादी*.

कुसुम *n.* (-*दा*) ¹ Usury, the profession of usury. ² Any loan or thing lent to be repaid with interest. *mfn.* (-*दा*-*दा*) ¹ A money-lender. ² Slothful, inert. *स. कुसुम* to embrace, *र* Un'adi affix; or *कुसुम* bad, and *वह* to go, affix *वह*.

कुसुमवध *m.* (-*दा*) Usury, usurious interest, any exceeding five per cent. *स. कुसुम* *वह*, and *वध* for *वहिर* and *वध*.

कुसुमादि *f.* (-*दि*) Interest on money. *स. कुसुमादि*, and *दि* increase.

कुसुमादी *f.* (-*दी*) The wife of a usurer. *स. कुसुमादी* a usurer, *र* substituted for its final, and *दी* affix; also *कुसुमादी*.

कुसुमिध *mfn.* (-*दा*-*दी*-*द्व*) One who follows the profession of usury. *स. कुसुमिध* usury, and *वह* aff.

कुसुम *n.* (-*दा*) ¹ A flower in general. ² Fruit. ³ The menstrual discharge. ⁴ Ophthalmia, disease of the eyes. *स. कुसुम* to shine, *वह* Un'adi aff.

कुसुमबाहु *m.* (-*दा*) *Kāśa*. *स. कुसुम*, and *बाहु* a bow.

कुसुमवध *mfn.* (-*दा*-*दा*-*दा*) Heaped with flowers. *स. कुसुम*, and *वध* gathered.

कुसुमपुर *n.* (-*दा*) A city, the vicinity of the modern *Patala*: see *पाटलिपुत्र*. *स. कुसुम* a flower, and *पुर* a city.

कुसुमवध *n.* (-*दा*) The name of a tree, bearing a large acid fruit, (*Dillenia indica*). *स. कुसुम* a flower, and *वध* the centre; the flower blossoming from the fruit.

कुसुमवध *mfn.* (-*दा*-*दा*-*दा*) Producing flowers, causing to flower. *स. कुसुम* nom. verb, *वध* aff.

कुसुमवध *mfn.* (-*दा*-*दा*-*दा*) In flower, flowering. *f.* (-*दी*) ¹ A female during menstruation. ² A town: see *कुसुमपुर*. *स. कुसुम* and *वध* aff.

कुसुमवध *m.* (-*दा*) A collection of flowers, a garland, a nosegay. *स. कुसुम*, and *वध* a cluster.

कुसुमावध *m.* (-*दा*) ¹ Spring, the vernal season. ² A quantity of flowers or place abounding with them, a parterre, a garden. *स. कुसुम*, and *वध* a mine.

कुसुमावध *n.* (-*दा*) The calx of brass, used as a collyrium. *स. कुसुम* a flower, and *वध* application to the eyes; resembling a flower.

कुसुमावध *n.* (-*दा*) Saffron. *स. कुसुम*, and *वध* self; the essential part of the flower.

कुसुमावध *m.* (-*दा*) The *Champa*, a tree which bears a yellow fragrant flower, (*Michelia champaca*). *स. कुसुम* a flower, and *वध* a king; royal amongst flowers.

कुसुमावध *m.* (-*दा*) See the preceding.

कुसुमावध *m.* (-*दा*) A name of *Kāśa*. *स. कुसुम* a flower, and *वध* a weapon: his shafts being tipped with flowers.

कुसुमावध *m.* (-*दा*) A thief.

कुसुमावध *m.* (-*दा*) Gathering flowers. *स. कुसुम*, and *वध* *वध*, gathering.

कुसुमावध *n.* (-*दा*) A chaplet, a crown of flowers. *स. कुसुम*, and *वध* amongst a tiara.

कुसुमावध *n.* (-*दा*) Honey. *स. कुसुम*, and *वध* *वध* spirit.

कुसुम *mfn.* (-*दा*-*दा*-*दा*) Flowered, budded, in flower. *स. कुसुम*, and *र* *र* aff.

कुसुमिध *m.* (-*दा*) A species of the *Āditi* metre.

कुसुमिध *m.* (-*दा*) A name of the god *Kāśa*. *n.* (-*दा*) The howl of *Kāśa*. *स. कुसुम*, and *र* *र* an arrow; whose shafts are flowers.

कुसुम *n.* (-*दा*) ¹ Safflower, (*Carthamus tinctorius*). ² Gold. *m.* (-*दा*) The water pot of the student and *Sanyasi*. *स. कुसुम* to shine, and *वध* Un'adi aff.

कुसुम *m.* (-*दा*) An earthworm. *स. कुसुम* the earth, *वध* produced.

कुसुम *m.* (-*दा*) A granary, &c. see *कुसुम*.

कुसुम *f.* (-*दा*) ¹ Wickedness, depravity. ² Conjuring, slight-of-hand, &c. *स. कुसुम*, *वध* to go, *वध* aff.

कुसुम *m.* (-*दा*) A name of *Vishnu*. *स. कुसुम* the earth, *वध* to stop, *वध* aff.

कुसुमदी *f.* (-*दी*) A pungent seed used in condiments, coriander: see the next.

कुसुमदी *f.* (-*दी*) Coriander, a pungent seed. *स. कुसुम* bad, vile, *दी* to take, *वध* affix, deriv. irr.; also *कुसुमदी*.

कुसुम *m.* (-*दा*) A bad dream, nightmare. *स. कुसुम*, and *वध* a vision.

कुसुम *r.* 10th cl. (*कुसुम*) ¹ To smile improperly or blamably. ² To see mentally, to perceive, to imagine: this is considered by some as a denominative, and to be classed improperly amongst the roots.

कुसुम *r.* 10th cl. (*कुसुम*) ¹ To surprise, to astonish, to excite wonder. ² To cheat, to impose upon.

कुसुम *m.* (-*दा*) A name of *Kṛtāśa*. *f.* (-*दा*) A medicinal drug: see *वदुकी*. *ind.* Where, whither, used in the *Vidya* in place of *कुसुम*, *स. कुसुम*, and *वध* to leave, affix *वध*.

कुसुम *mfn.* (-*दा*-*दा*-*दा*) A cheat, a rogue, a juggler. *m.* (-*दा*) Juggling, deception, slight-of-hand, &c. *स. कुसुम* to astonish, *वध* aff.

कुचकार mfn. (कृ-च-कृ) Juggling, conjuring, cheating. **३. कुचक,** and **कार** who makes; also **कुचकारक** and **कुचकारिन्**.
कुचकाचिन् mfn. (कृ-का-चि) Suspicious, cautious, wary. **३. कुचक,** and **चकिन्** fearful.
कुचकाचिन् mfn. (कृ-चि-चि) Living by slight-of-hand, a conjurer, a cheat, &c. **३. कुचक** deception, and **चिचिन्** who lives by.
कुचकारिन् f. (चि) Juggling, conjuring, slight-of-hand. **३. Hypocrysy**, **३. कुचक,** and **चि** practice.
कुचकार m. (कृ) A wild cock. **३. कुचक** deception, and **चक** who sounds.
कुचकार m. (कृ) A wild cock : see the preceding.
कुचक mfn. (कृ-का-च) **३. Envious.** **३. Hypocritical.** **m. (कृ)** **३. A rat,** **३. A snake.** **f. (का)** Hypocrisy, assumed and false sanctity, the interested performance of religious austerities. **n. (कृ)** **३. A small earthen vessel.** **३. A glass vessel.** **३. कुच** to surprise, **कुच** aff.
कुचिका f. (का) Hypocrisy : see the preceding. **३. कुचक,** and **चक** aff.
कुच n. (कृ) **३. A cavity, a hollow.** **३. A hole, a rent, &c.** **३. The ear.** **३. A guttural sound.** **३. The throat or larynx.** **m. (कृ)** **३. A kind of snake.** **३. कु** the earth, &c. and **च** what takes, &c. from **च** with the affix **च**.
कुचिन् m. (कृ) **३. The song, or cry of the Kokila, the Indian cuckoo.** **३. Vnx congressus in coitu.** **३. A sound in general.** **३. कुचक,** and **चक** aff.
कुचिन् m. (चि) **३. A Piza, the leaf of the Piper betel, with small pieces of the Areca nut, and Catechu and a little lime, which are chewed and eaten by the Oriental natives.**
कुच f. (कृ) See the next.
कुच f. (कृ) **३. New moon;** the first day of the first quarter on which the moon rises invisible. **३. The cry of the Kail or Indian cuckoo.** **३. कुच** to astonish, **च** affix, or with **कुच** affix **कुच**.
कुचक m. (कृ) **३. The Indian cuckoo.** **३. कुच** added to the last.
कुचक m. (कृ) **३. The Kokila or Indian cuckoo.** **३. कुच** the *Kokila's* cry, and **चक** the throat.
कुचकाच m. (कृ) **३. The king of turtles, the tortoise supposed to uphold the world.**
कुचकुच m. (कृ) **३. The Kokila :** see the preceding.
कुचक m. (कृ) **३. The Kokila.** **३. कुच,** and **चक** sound.
कुचक n. (कृ) **३. A pit, filled with stakes.**
कुचिका f. (कृ) **३. A fog, a mist, haze, haziness.** **३. कु** the earth, **च** to surround, **कुच** affix; also **कुचिक** and **कुचिकी**.
कुचिकी f. (कृ) See the preceding : also **कुचिकी**.
कुचिका f. (कृ) **३. Fog, mist :** see **कुचिका**, **च** being changed to **च**.
कु. ३. 6th cl. (कृ) **कुच (कुचिन्)** To sound, especially as if in pain, to moan, to groan, &c. **(कृ)** **कुच** १. 9th cl. **(कुचिन्-को)** To sound, &c. as before.
कु f. (कृ) **३. A female Pindcha or goblin.** **३. कु** to sound, **कुच** aff.
कुच mfn. (कृ-का-च) One who gives a girl in marriage with due ceremony, and suitable decorations. **३. कुच** to take, **deriv. irr.**
कुच m. (कृ) **३. A breast, a female breast, especially that of a young or unmarried woman :** see **कुच**. **f. (कृ)** **३. A painting brush or pencil.** **३. कु** to sound, **च** *Unādi* affix, and the vowel made long.

कुचिका f. (का) A small brush or hair pencil. **३. कुच** to be curved, and **कुच** affix, with the fem. affix **का**.
कुच १. 1st cl. (कुचिन्) To make any inarticulate sound, to utter a cry as a bird, to coo as a pigeon, to caw as a crow, &c. With **चि** prefixed, to moan.
कुच mfn. (कृ-का-चि-कृ) Cooling. **३. कुच** to coo, **कुच** aff.
कुचक n. (कृ) Cooing, moaning, uttering an inarticulate sound. **३. कुच** and **कुच** aff.
कुचिन् mfn. (कृ-का-चि) Cooed, uttered inarticulately. **n. (कृ)** The cry of a bird, cooing. **३. कुच** to sound, **कुच** aff.
कुच १. 10th cl. (कुचिन्) **३. To avoid or decline giving, to not give.** **३. To render indistinct or unintelligible, to muddle or render confused or fual.** **(कुचिन्)** **३. To give pain.** **३. To burn.** **३. To call or invite, to counsel or advise.**
कुच mf. (कृ-चि) A house, a dwelling : see **कुच**. **mn. (कृ-च)** **३. The peak or summit of a mountain.** **३. A water-jar.** **३. A heap of grain, &c.** **३. Uniform and elementary substance.** **३. A hammer, a mallet.** **३. A ploughshare.** **३. The body of a plough.** **३. A trap for catching deer.** **३. A concealed weapon, as a dagger in a wooden case, a sword-cane, &c.** **३. Illusion.** **३. Fraud, trick, deceit.** **३. Untruth, falsehood, (or attributively,) false, untrue.** **३. Vile, low.** **३. An ox whose horns are broken.** **m. (कृ)** The name of a saint, also named *Kosha*. **३. कुच** to confuse, to withhold, **कुच** aff.
कुचक mfn. (कृ-का-च) Unfair, fraudulent. **n. (कृ)** **३. A ploughshare.** **m. (कृ)** **३. A braid or tress of hair.** **३. A perfume :** see **कुच**. **३. कुच** to cut, and **कुच** aff.
कुचकार m. (कृ) **३. A rogue.** **३. A cheat,** a false witness. **३. कुच,** and **कार** who makes.
कुचकार m. (कृ) **३. A false witness.** **३. A rogue, a cheat.** **३. कुच,** and **कार** who makes.
कुचकुच mfn. (कृ-कृ) Fraudulent, dishonest. **m. (कृ)** **३. A name of Siva.** **३. A Kayastha or man of the writer cast.** **३. कुच** illusion, &c. and **कुच** who makes.
कुचक m. (कृ) **३. A medicinal plant :** see **कुचक**.
कुचका f. (का) Falsehood, fraud. **३. सच** added to **कुच**; also with **च**, **कुच** aff.
कुचक m. (कृ) **३. Fever occurring in an elephant from vitiation of the three humors ;** also read **कुचक**.
कुचकाच m. (कृ) **३. A bilious fever in an elephant.** **३. A potter's kiln.** **३. कुच** a heap, and **काच** what ripens, **काच** aff.
कुचक m. (कृ) **३. A trap or snare for deer, birds, &c.** **३. कुच** a trap, and **काच** an implement ; also simply **कुच**.
कुचकाचिन् m. (चि) **३. A species of the Simul silk cotton tree.** **३. कुच** false, and **काचिन्** the *Simul*.
कुचकाच m. (कृ) **३. A forged or false grant or decree.** **३. कुच,** and **काच** a grant, &c.
कुचकाचिन् m. (कृ) **३. A false witness.** **३. कुच** falsehood, and **काचिन्** a witness.
कुचक mfn. (कृ-का-च) Uniform, perpetually and universally the same, as spirit, elementary matter, ether, &c. **n. (कृ)** **३. The soul.** **३. A sort of perfume, a species of dried shell fish, commonly Nakhli.** **३. कुच** fixed, and **काच** what remains.
कुचक m. (कृ) Alloyed or counterfeit gold. **कुच,** and **काच** gold.

हुआर m. (-रः) Loaded or false dice. **हुआर**, and **वच** a die.
हुआर m. (-रः) An upper room, an apartment on the top of a house. **हुआर**, **पेक**, **पेकार** a house.
हुआरभाषिणा f. (-नि) A tale, a story, a fiction. **हुआर** false, **वच** meaning, and **भाषिणा** spoken.
हु r. 6th cl. (हुर्दनि) 'To be or become firm or solid.' 'To eat.' 'To graze.'
हु n. (-हु) A wall: see **हु**.
हु r. 10th cl. (हुवचने) To contract or close.
हुवि mfn. (-वि-वि-वि) Crooked-armed, having a curved or withered arm: see **हुवि**.
हुवि m. (-वि) 'The horn of any animal.' 'The peg of a lute.' **हु** to sound or be crooked, **वच** and **हु** affs.
हुवि mfn. (-वि-वि-वि) Contracted, shut, closed. **हु** to contract, **अभि** **हु**.
हु r. m. (-रः) The offspring of a *Brahman* woman by a *Rishi*, begotten during menstruation. **हु** **हु** bad, **वच** belly.
हुवा m. (-वा) Mountain ebony: see **हुवा**.
हु r. 10th cl. (हुवचने) To contract or close.
हु r. 10th cl. (हुवचने) 'To be weak.' 'To weaken: see **हु**.
हु m. (-वः) 'A well.' 'A hole, a hollow.' 'A mast.' 'A tree or rock in the midst of a river.' f. (-वी) 'A small well.' 'The navel.' 'A flask, a bottle.' **हु** to sound, (frogs croaking in a well, &c.) and **व** Unádi affix: the vowel is made long; also **हुवच**.
हुव m. (-वः) 'The mast of a vessel.' 'A stake, &c. to which a boat is moored.' 'A leather oil vessel.' 'The hollow below the loins.' 'A funeral pile.' 'A well.' 'A temporary well, a hole dug for water in the dry bed of a rivulet.' 'A tree or rock in the middle of a stream.' **हु** **वच** added to the preceding.
हुवच m. (-वः) A frog in a well, applied to a person of no enterprise, one who never leaves his home. **हु**, **वच** and **वच** a frog.
हुवा m. (-वः) Horrification, erection of the hairs of the body. **हु** a well, and **वच** the body; some copies read **हुवा**, from **वच** a mark.
हुवा m. (-वः) The ocean; also **हुवा**, and **वच**, &c.
हुवि f. (-वा) A stone or rock in the middle of a stream: see **हुवि**.
हु n. (-हु) A lake, a pool, a pond.
हु m. (-रः) Boiled rice.
हु m. (-हु-हु) 'The upper part of the nose, the part between the eye-brows.' 'The beard.' 'Deceit, fraud, circumvention.' 'Hard, solid.' 'The tip of the thumb and middle finger brought in contact, as to pinch, &c.' 'A handful of *Kusa* grass or peacock's feathers.' 'A bunch, a bundle, as of grass, &c.' 'A brush of the same.' 'The head.' 'False praise, unmerited commendation, either of one's self or another person, boasting, flattery.' 'Hypocrisy.' 'The mystic syllable *Hum*.' **हु** to sound, **वच** affix, or **हु** to do, **वच** affix or **हु** *Sutra* root, to praise, affix **वच**.
हु n. (-हु) A brush for cleaning the teeth, &c. **हु** **वच** added to the last.

हुवि f. (-रः) The bee.
हुवि m. (-वि) A drug, commonly *Jicaka*, one of the eight principal medicaments. **हु** the beard, &c. and **वच** the head; being bearded: or from **हु** praise, and **वि** chief; commendable amongst medicines; also with **वच** added **हुवि** **वच**.
हुवि m. (-वि) The cocoa nut tree. **हु** a bunch, and **वच** cummit.
हुवि f. (-वा) 'Inspissated milk.' 'A key.' 'A bud, a blossom.' 'A painting brush or pencil.' 'A needle.' **हु** to praise, &c. **हु** affix, and the fem. form.
हु r. 1st cl. (हुर्दने) To play: see **हु**.
हु n. (-हु) Playing, sport, pastime. f. (-वी) A festival in honour of *Kámasdeva*, held on the day of full moon, in the month *Chaitra*. **हु** to play, **वच** affix, fem. **वी**.
हु n. (-हु) The space between the eye-brows. **हु** to scatter, &c. deriv. irr.: see **हु**.
हु r. mf. (-रः-रः) The elbow. 'The knee.' **हु** to sound, with **वि** affix **हु**, **वच** from **व** to nourish, the first vowel is made long; sometimes also **हु**.
हु m. (-वः) A cuirass or quilted jacket worn as armour: see **हु**.
हु m. (-वः) A bodice, a jacket with short sleeves worn next the body, by women especially. **हु** the elbow, **वच** to abide, **वच** affix, and **व** dropped, **हु**, see the preceding; again, **वच** pleonastic affix added.
हु mf. (-वी-वी) 'A tortoise, a turtle.' 'The descent of *Vishnu* as a tortoise to support the mountain *Mandir* at the churning of the ocean.' 'A peculiar gesticulation with the fingers.' **हु** implying reverse, **वच** speed, **वच** aff.
हु m. (-वः) An astrological diagram. **हु**, **वच** and **वच** circle.
हु n. (-वः) 'Globe amarant, (*Gomphrena globosa*). 'The back or shell of a tortoise.' **हु** a tortoise, and **वच** the back.
हु m. (-वः) The cover of a dish, a lid. **हु** **वच** added to the preceding, implying resemblance.
हु m. (-वः) The king of turtles, the tortoise supposed to uphold the world. **हु** tortoise, and **वच** a king, from **वच** with **वच** aff.
हु r. 1st cl. (हुवचने) To cover, to hide, to screen, to enclose: with **वच** prefixed, to protect, to be kind to, as to a follower or dependant.
हु n. (-वः) 'A bank, a shore.' 'A heap, a mound.' 'A pond or pool.' 'The rear of an army.' **हु** to cover, **वच** aff.
हु m. (-वः) An anthill. **हु** a mound of earth, a heap, a pile. 'A bank, a dyke.' **हु** **वच** added to the former.
हु m. (-वः) The ocean, the sea. 'The stream or current of a river.' f. (-वी) A river. **हु** a bank, **वच** to injure, affix **वच**.
हु mfn. (-रः-रः-रः) Frequenting the banks of rivers, grazing there, &c. **हु**, **वच** what goes.
हु f. (-वः) A bank, the land upon the bank or shore. **हु**, and **वच** earth.
हु mfn. (-वः-वः-वः) Breaking down banks (as a river, &c.) **हु**, **वच** to make sick, with **वच** pre. and **वच** aff.

कृत्तुमृष mfn. (-कृ-वा-च्) Carrying away the banks, (a river, &c.)

२. कृत्तु, वृत्त to bear, कृत्तु प्र. कृत्तु aff.

कृत्तुवती f. (-कृ-वा) A river. २. कृत्तु a bank, and कृत्तु poss. affix, fem. कीच्.

कृत्तुचक m. (-कृ-) An eddy. २. कृत्तु a bank, and कृत्तु to collect, कृत्तु affix, deriv. irr.

कृत्तिका f. (-कृ-) Base or bottom part of the *Indian* lute.

कृत्तुर mfn. (-कृ-री-च्) Beautiful, agreeable, pleasing, mn. (-कृ-र-च्) The pole of a carriage or wood to which the yoke is fixed. m. (-कृ-) A humpbacked man. f. (-कृ-) A carriage covered with a cloth or blanket. २. कृत्तु to sound, and वर from वर to cherish, with चच् aff.

कृत्तुरि m. (-कृ-) A carriage. २. कृत्तुर the pole, र्दि aff.

कृत्तुच mf. (-कृ-चो) A pumpkin gourd, (*Cucurbita pepo*). m. (-कृ-) A kind of sprite or imp, of which there exists a *Gow* or class. f. (-कृ-) A name of *Dusak*; also कृत्तुचच् and कृत्तुचच्.

कृत्तुचक m. (-कृ-) A pumpkin gourd: see कृत्तुचच्. २. कृत्तु bad, वच् warm, and चच् an egg, here put for seed, कृत्तु aff.

कृत्तुवा f. (-कृ-) Hypocriy, affectation of religious zeal or austerity: see कृत्तुवा.

कृत्तुवा f. (-कृ-) A fog, a mist. २. कृत्तु to astonish, चच् and वाच् aff.

कृत्तु r. 5th cl. (कृ) कृत्तु (कृत्तोरि कृत्तुने) To hurt, to injure, to kill.

(कृ, कृ) कृत्तु r. 8th cl. (कृत्तोरि कृत्तुने) To do, to make, to perform any kind of action: this root admits most of the prepositions and a variety of significations; it is also active or deponent, according to its prefix and import; as, ¹ With चन् (चन्ति कृत्तुने) To exceed, to do more. ² With चन् (चन्ति कृत्तुने) ³ To surpass or overcome. ⁴ To superintend, to govern. ⁵ To hold of right. ⁶ To bear patiently. ⁷ To refrain from. ⁸ With चन् (चन्ति कृत्तुने) To copy, to imitate, to act like or after. ⁹ With चच् (चच्ति कृत्तुने) ¹⁰ To wrong, to injure. ¹¹ To do evil. ¹² With चच् (चच्ति कृत्तुने) ¹³ To call. ¹⁴ To take shape or form. ¹⁵ With चच् (चच्ति कृत्तुने) ¹⁶ To kill or hurt dangerously. ¹⁷ To collect, to assemble. ¹⁸ With चच्, and चच् (चच्ति कृत्तुने) To reproach. ¹⁹ With चच् (चच्ति कृत्तुने) To befriend, to serve or assist. ²⁰ With चच्, and च inserted (चच्ति कृत्तुने, or चच्ति कृत्तुने) To alter. (चच्ति कृत्तुने) ²¹ To polish, to adorn. ²² To assemble. ²³ To reply. ²⁴ With निच् (निच्ति कृत्तुने) To abuse, to revile. ²⁵ With दृच् (दृच्ति कृत्तुने) To do evil. ²⁶ With निच् and चच् (निच्ति कृत्तुने) ²⁷ To make light of, to contemn. ²⁸ To expel. ²⁹ To annihilate. ³⁰ With चच्, and च inserted (चच्ति कृत्तुने) To polish, to refine, to make elegant or perfect. ³¹ With चच् and चच् (चच्ति कृत्तुने) To act well. ³² With चच् (चच्ति कृत्तुने) ³³ To begin. ³⁴ To do any thing quickly. ³⁵ To serve. ³⁶ To allot, to portion. ³⁷ To violate. ³⁸ To chant, to recite. ³⁹ With चच् (चच्ति कृत्तुने) ⁴⁰ To counteract. ⁴¹ To retaliate. ⁴² To remedy. ⁴³ With चच् and चच् (चच्ति कृत्तुने) To requite, to return a kindness; with चच् (चच्ति कृत्तुने) ⁴⁴ To utter, to sound. ⁴⁵ To seek, to strive for, (चच्ति कृत्तुने) ⁴⁶ To alter, to change in form. ⁴⁷ To disturb or agitate. ⁴⁸ With चच् and चच् (चच्ति कृत्तुने) ⁴⁹ To explain, to expound. ⁵⁰ To make manifest or public. ⁵¹ With चच् (चच्ति कृत्तुने) ⁵² To polish, to perfect. ⁵³ To assemble, to bring together. ⁵⁴ With चच् (चच्ति कृत्तुने) ⁵⁵ To do well.

कृत्तु m. (-कृ-) The throat, the larynx. २. कृत्तु to make, and कृत्तु affix,

what makes or produces sound;

कृत्तु m. (-कृ-) ¹ A kind of partridge, commonly *Katr*, (*Perdix*

syriaca). ² A worm. ३. कृत्तु the throat, and चच् to sound,

अच् affix, the deriv. irr.

कृत्तुवती mfn. (-कृ-वा-च्) Belonging or relating to a partridge.

२. कृत्तुचक and कृत्तु.

कृत्तुर m. (-कृ-) ¹ A name of *Siva*. ² One of the five vital airs,

that which assists in digestion. ³ A kind of partridge: see

कृत्तुच. ⁴ A sort of pepper, (*P. chavya*). ⁵ The oleander tree.

६. कृत्तु the throat, and वच् what gets or receives; or कृत्तु imitative

sound, and वच् what makes, from कृत्तु to make or do, affix चच्

कृत्तुवाच m. (-कृ-) See the next.

कृत्तुवाच m. (-कृ-) A lizard, a chameleon. २. कृत्तु the throat, and

वच् to play, &c. affix चच्; also कृत्तुवाच.

कृत्तुवाच m. (-कृ-) ¹ A cock, a gallinaceous fowl. ² A peacock.

³ A lizard, a chameleon. ४. कृत्तु the throat, वच् to speak, Un'adi

अच् कृत्तु.

कृत्तुवाचक m. (-कृ-) A name of *Kātyikya*. २. कृत्तुवाच a pe-

cock, and कृत्तु a standard or symbol; the peacock is the

vehicle and standard of *Skanna*.

कृत्तुवाचक f. (-कृ-) The back of the neck. ² The raised and

straight part of the neck. ३. कृत्तु the throat, वच् to go, कृत्तु aff.

कृत्तुवाच m. (-कृ-) A lizard, a chameleon: see कृत्तुवाच.

कृत्तु mfn. (-कृ-वा-च्) ¹ Attended with pain, painful. ² Wick-

ed, sinful, mn. (-कृ-वा-च्) Bodily pain. ³ Penance, expiation.

⁴ Sin. ⁵ Difficulty, labour, trouble. ⁶ A kind of religious

penance, according to some, the same as the *Prājāpatya*: (see

वाचाचक); according to others, as the *Sinātapas*: (see वाचाचक)

२. कृत्तु to cut, कृत्तु Un'adi affix, and चच् substituted for the final.

कृत्तु mfn. (-कृ-वा-च्) ¹ Embarrassed, distressed. ² Pained,

suffering pain. ३. कृत्तु, and वच् gone to or in.

कृत्तुवाचक m. (-कृ-) A kind of penance, taking no sustenance

but water for three, nine, twelve, or twenty-one days. २. कृत्तु

one kind of penance, and चन्ति कृत्तु another; the substance

of both.

कृत्तुवाच m. (-कृ-) An inferior penance lasting six days. २. कृत्तु,

and चच् half.

कृत्तु r. 6th cl. (कृत्तु) ¹ To be thick or coarse, to be gross, to be

solid. ² To eat.

कृत्तु m. (-कृ-) A painter. २. कृत्तु to do or make, कृत्तु aff.

कृत्तु (कृत्तु) कृत्तु r. 6th cl. (कृत्तु) To cut, to divide. r. 7th cl. (कृत्तु)

To surround, to encompass.

कृत्तु mfn. (-कृ-वा-च्) ¹ Done, made, performed. ² Injured, hurt.

³ Fit, proper. n. (-कृ-) The first of the four ages of the world,

the *Setya* yug. ⁴ Fruit, consequence. ⁵ Enough, sufficient.

⁶ Enough, completely finished. ⁷ Enough, have done, no

more. ८. कृत्तु to do, to injure, &c. affix कृ.

कृत्तु mfn. (-कृ-वा-च्) ¹ Artificial, factitious, made, not produced

spontaneously. ² Assumed, simulated, not natural.

n. (-कृ-) Factitious salt, produced by boiling and evaporating

from saline soils. ३. कृत्तु to cut or divide, Un'adi affix चच्.

कृत्तुवाच mfn. (-कृ-वा-च्) Deceiving, beguiling, fraudulent. २. कृत्तु,

and कृत्तु deccit.

कृत्तुवाच mfn. (-कृ-वा-च्) Having done or discharged, or being

done, (a duty.) कृत्तु done, कृत्तु what was to be done.

ज्ञानयोग mfn. (-योग-योगी) Skillful, clever, able. २. ज्ञान made, and योग act.
 ज्ञानार्थ mfn. (-योग-योगी) See ज्ञानार्थ.
 ज्ञानावध mfn. (-ज्ञान-ज्ञान) Fixed, settled as to time. २ Sent or deposited, &c. for a certain time. ३ ज्ञान, and ज्ञान time.
 ज्ञानबन्ध mfn. (-ज्ञान-ज्ञान) Tied up as a small bundle or brush.
 २. ज्ञानबन्ध a bundle, and ज्ञान added.
 ज्ञानदत्त mfn. (-ज्ञान-ज्ञान) १ Having done or discharged any thing to be done. २ Having accomplished or attained any object.
 ३ Contented, satisfied. ४ ज्ञान done, and ज्ञान what was to be done; also ज्ञानदत्त, ज्ञानदत्त, &c.
 ज्ञानफल m. (-ज्ञान) Success, attainment, accomplishment, the full discharge of any duty or realisation of any object. २ ज्ञानफल, and ज्ञान affix; also with ज्ञान affix, ज्ञानफल.
 ज्ञानयोग m. (-ज्ञान) १ A name of the saint Kāśyapa. २ A name of Uśavāsana, another divine sage. ३ ज्ञान made, योग excellence.
 ज्ञानयोग mfn. (-ज्ञान-ज्ञान) Angry, indignant. २ ज्ञान, and ज्ञान anger.
 ज्ञानकर्तृ m. (-ज्ञान) A purchaser, a buyer. २ ज्ञान, and ज्ञान purchase.
 ज्ञानविधि mfn. (-ज्ञान-ज्ञान) १ Having finished or completed any thing in which one was engaged. २ Having attained any end or accomplished any object. ३ Having fulfilled one's duty.
 ४ ज्ञान done, ज्ञाना work, duty, &c.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Angry, resentful. २ ज्ञान, and ज्ञानa wrath.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Assaulting, attacking, one who tries to kill. २. ज्ञान, ज्ञान a blow, ज्ञान effort.
 ज्ञान mfn. (-ज्ञान-ज्ञान) १ Ungrateful, not acknowledging former good offices. २ Defeating or rendering vain all previous measures. ३ ज्ञान what has been done, and ज्ञान killing, destroying.
 ज्ञानता f. (-ज्ञान) Ingratitude. २. ज्ञान added to the last; also with म. ज्ञानजन.
 ज्ञानपुत्र m. (-ज्ञान) A boy on whom the ceremony of tonsure has been performed. २. ज्ञान, and पुत्र a crest, a lock of hair being left on the top of the head.
 ज्ञानजन्य mfn. (-ज्ञान-ज्ञान) १ Born, produced. २ Generated. ३ ज्ञान, and ज्ञानa birth.
 ज्ञान mfn. (-ज्ञान-ज्ञान) १ Grateful, remembering former aid or favours. २ Observant of propriety, correct in conduct. m. (-ज्ञान) A dog. ३ ज्ञान what is done, and ज्ञान who knows.
 ज्ञानजन्तु f. (-ज्ञान) Gratitude. २. ज्ञान, and ज्ञानa gift; also ज्ञानजन.
 ज्ञानयोग m. (-ज्ञान) १ A guide to holy places, &c. one who frequents them. २ A councillor, one fertile in expedients. ३ ज्ञान, योग pilgrimage, &c.
 ज्ञान २. (-ज्ञान) The being done or effected. ३. ज्ञान, added to ज्ञान.
 ज्ञानारम्भ m. (-ज्ञान) A married man. २. ज्ञान, and ज्ञान a wife.
 ज्ञानदाय mfn. (-ज्ञान-ज्ञान) A self-engaged servant, a hired servant.
 २. ज्ञान made, (spontaneously,) and ज्ञान a slave.
 ज्ञानवी mfn. (-ज्ञान-ज्ञान) १ Prudent, considerate. २ Learned, educated. ३. ज्ञान, and ज्ञान understanding.
 ज्ञानध्व mfn. (-ज्ञान-ज्ञान) १ Defeated, overpowered. २ Injured, destroyed. ३ Recollecting past transactions. ४ ज्ञान, and ज्ञान loss.
 ज्ञानध्व mfn. (-ज्ञान-ज्ञान) Lost after being once possessed or acquired. २. ज्ञान made, गुप्त, ध्व destroyed.

ज्ञानावध mfn. (-ज्ञान-ज्ञान) Ungrateful. २. ज्ञान, and ज्ञान who destroys.
 ज्ञानविधि m. (-ज्ञान) A penitent, one who has performed penance or made expiation. २. ज्ञान, and ज्ञान cleansing.
 ज्ञानविधि mfn. (-ज्ञान-ज्ञान) Confident, sure, certain. २. ज्ञान, and ज्ञानa certainly.
 ज्ञानदुष्ट mfn. (-ज्ञान-ज्ञान) Skilled in archery. २. ज्ञान done, made, पुत्र the feather of an arrow.
 ज्ञानपूर्व mfn. (-ज्ञान-ज्ञान) Done formerly or preceedingly. २. ज्ञान, and ज्ञान prior.
 ज्ञानपूर्वजन्य m. (-ज्ञान) Ingratitude, forgetting past services. २. ज्ञान-पूर्व, and ज्ञानa destroying.
 ज्ञानपूर्व mfn. (-ज्ञान-ज्ञान) One by whom any thing was done in time past. २. ज्ञान done, ज्ञान formerly, ज्ञान affix of agency.
 ज्ञानवीर्य mfn. (-ज्ञान-ज्ञान) Behaving gallantly. २. ज्ञान, and ज्ञानa manhood.
 ज्ञानव्रत mfn. (-ज्ञान-ज्ञान) Saluting, making or having made obeisance, २. ज्ञान, and ज्ञानa salute.
 ज्ञानव्रत mfn. (-ज्ञान-ज्ञान) Active, industrious, persevering. २. ज्ञान, and ज्ञानa effort.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Successful, fruitful. २. (-ज्ञान) १ Result, consequence of an act. २ A poisonous substance: see ज्ञानवृद्ध. ३. ज्ञान, and ज्ञानa fruit.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Laying hand upon, touching. २. ज्ञान, and ज्ञानa arm.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Informed of one's duty, having acquired knowledge. २. ज्ञान, and ज्ञानa understanding.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Alarmed, apprehensive. २. ज्ञान, and ज्ञानa fear.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Blessed, consecrated. २. ज्ञान, and ज्ञानa suspicious.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Angry, offended, indignant. २. ज्ञान, and ज्ञानa anger.
 ज्ञानवृद्ध m. (-ज्ञान) A tree, (Cassia fistula.) २. ज्ञान made, ज्ञानa garland, garlands being made of its flowers; also ज्ञानवृद्ध.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Skilled, clever, conversant. २. ज्ञान done, and ज्ञानa chief, principal.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Sounding, singing. २. ज्ञान, and ज्ञानa sound.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Splendid, brilliant. २. ज्ञान, and ज्ञानa light, also ज्ञानवृद्ध.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Angry, displeased. २. ज्ञान, and ज्ञानa wrath.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Excellent, amiable, &c. noted for good qualities. २. Defined, discriminated. ३. Marked, stamped. ४. Branded. ५. ज्ञान made, ज्ञानa mark, a sign.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Making, was making, made. २. ज्ञान, and ज्ञानa aff.
 ज्ञानवृद्ध m. (-ज्ञान) A penitent who has shaven his head and chin. २. ज्ञान, and ज्ञानa tonsure.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Altered, changed. २. ज्ञान, and ज्ञानa change; also ज्ञानवृद्ध.
 ज्ञानवृद्ध mfn. (-ज्ञान-ज्ञान) Scientific, a philosopher. २. ज्ञान, and ज्ञानa knowledge.

कृतविजय mfn. (-यः-वा-च) Surpassing, astonishing. **३. कृत**, and विजय wonder.

कृतवैतन mfn. (-यः-वा-च) Hired as a servant or labourer. **३. कृत** made, appointed, and वैतन wages.

कृतवेदिन् mfn. (-दि-दिनो-दि) ^१ Grateful. ^२ Knowing, observant. **३. कृत**, and वेदिन् who knows.

कृतवेध m. (-यः) A plant, a sort of *Glossa* with white flowers: see वेध.

कृतवेधु mfn. (-युः-धुः) Trembling. **३. कृत**, and वेधु trembling.

कृतवस्त्र mfn. (-यः-वा-च) Decorating, adorning. **३. कृत**, and वस्त्र dress.

कृतवचीक mfn. (-यः-वा-च) Annoyed, vexed, irritated. **३. कृत**, and वचीक pain, &c.

कृतवर्जि mfn. (-जिः-जिः-जि) Putting forth one's strength or courage. **३. कृत**, and वर्जि power.

कृतवैभ mfn. (-यः-वा-च) ^१ Splendid, brilliant. ^२ Beautiful, beautified. ^३ Dexterous, handy. **३. कृत**, and वैभ splendour.

कृतवैष mfn. (-यः-वा-च) Purified, cleansed, freed from the natural dejections, released from conventional defilement, &c. **३. कृत**, and वैष purification.

कृतवश mfn. (-यः-वा-च) Laborious, assiduous, persevering, painstaking, making great or continuous exertions. **३. कृत** made, वश fatigue.

कृतवह्नि mfn. (-यः-वा-च) Making an agreement or appointment, **३. कृत**, and वह्नि agreement.

कृतवर्ध mfn. (-यः-वा-च) Approximate, united. **३. कृत**, and वर्ध union.

कृतवर्ध mfn. (-यः-वा-च) Initiated, having undergone all the purificatory ceremonies. **३. कृत**, and वर्ध rite.

कृतवर्ध mfn. (-यः-वा-च) Distinguished by appropriate marks, devices, &c. **३. कृत**, and वर्ध a signal.

कृतवर्ध mfn. (-यः-वा-च) Contracted, approximated. **३. कृत**, and वर्ध proximity.

कृतवर्ध mfn. (-यः-वा-च) Connected, allied. **३. कृत**, and वर्ध alliance.

कृतवर्ध mfn. (-यः-वा-च) A woman whose husband has taken another wife. **३. कृत** made, वध with, together with, वध a wife, अक्षि वधः or derived from वधवत्, कृतवर्धवत्; also कृतवर्ध, &c.

कृतवर्ध mfn. (-यः-वा-च) Abiding, staying, taking up an abode in or with. **३. कृत**, and वर्ध stay.

कृतवर्ध mfn. (-यः-वा-च) Recommended to the protection of gods previous to any journey or undertaking. **३. कृत**, and वर्ध benediction.

कृतवर्ध mfn. (-यः-वा-च) ^१ Skilled in archery. ^२ Clever, skilful, dexterous. **३. कृत** exercised, वध the hand; also कृतवर्ध.

कृतवर्ध mfn. (-यः-वा-च) ^१ Done in part, not completed. ^२ Committed and omitted. **३. कृत**, and वर्ध undone.

कृतवर्ध mfn. (-यः-वा-च) Advanced, proficient. **३. कृत**, and वर्ध coming.

कृतवर्ध mfn. (-यः-वा-च) Criminal, offending, in fault. **३. कृत** done, वर्ध crime.

कृतवर्ध m. (-यः) A Brahman who has offered the usual oblations with fire. **३. कृत**, and वर्ध sacrifice.

कृतवर्ध mfn. (-यः-वा-च) ^१ Marked. ^२ Numbered. ^३ Branded. **३. कृत**, and वर्ध a mark.

कृतवर्ध mfn. (-यः-वा-च) One who joins the palms of the hands, making such a sign of reverence or solicitation, reverent, respectful. **३. कृत** A shrub used in medicine, also in magical potions, &c. **३. कृत** made, वर्ध the hand joined, &c.

कृतवर्ध mfn. (-यः-वा-च) Joining the palms of the hands for the purpose of doing obeisance, also for holding water, &c. **३. कृत**, and वर्ध the palms joined.

कृतवर्ध mfn. (-यः-वा-च) Subdued, tranquil, of a self-governed spirit. **३. कृत**, and वर्ध self.

कृतवर्ध mfn. (-यः-वा-च) Bending, bowed, paying homage or respect. **३. कृत**, and वर्ध bowing.

कृतवर्ध mfn. (-यः-वा-च) Kind, favouring, compliant. **३. कृत**, and वर्ध favour.

कृतवर्ध mfn. (-यः-वा-च) Mixed, combined, united. **३. कृत**, and वर्ध mixture.

कृतवर्ध m. (-यः) Established practice, usage, custom, rate. **३. कृत**, and वर्ध custom.

कृतवर्ध m. (-यः) ^१ A name of YAMA, son of Su'ara, and regent of the dead, or death personified. ^२ Destiny, that is, the inevitable result of actions done in a past existence. ^३ A demonstrated conclusion, proved or established doctrine. ^४ Sinful or inauspicious action. ^५ Saturday, which is considered as an unlucky day. **६. कृत** A perfume: see रक्षक. **३. कृत** act, (actum) done, वर्ध end, destruction.

कृतवर्ध m. (-यः) See the preceding.

कृतवर्ध m. (-यः) A name of the sun. **३. कृतवर्ध** YAMA, and वर्ध progenitor; being the father of YAMA.

कृतवर्ध mfn. (-यः-वा-च) Injured, wronged. ^२ Discomfited, overpowered. ^३ Doing wrong, offending. **३. कृत**, and वर्ध offence.

कृतवर्ध mfn. (-यः-वा-च) Completing a task, effecting an object. **३. कृत**, and वर्ध accomplishment.

कृतवर्ध mfn. (-यः-वा-च) Guilty, culpable, an offender. **३. कृत**, and वर्ध offence.

कृतवर्ध mfn. (-यः-वा-च) ^१ Sprinkled. ^२ Inaugurated. **३. कृत** A prince, &c. who has been inaugurated. **३. कृत**, and वर्ध sprinkling.

कृतवर्ध mfn. (-यः-वा-च) Successful, having attained an end, having accomplished a purpose or desire. **३. कृत** done, वर्ध object.

कृतवर्ध m. (-यः) Success, fruitfulness, accomplishment of an object. **३. कृत** added to the last; also कृतवर्ध.

कृतवर्ध mfn. (-यः-वा-च) Rendered successful. **३. कृत**, and वर्ध made, वि augment.

कृतवर्ध mfn. (-यः-वा-च) Become successful. **३. कृत**, and वर्ध been, वि augment.

कृतवर्ध m. (-यः) A frog. **३. कृत** made, वर्ध abode.

कृतवर्ध mfn. (-यः-वा-च) Careful, cautious, prudent, attentive. **३. कृत**, and वर्ध care.

कृतवर्ध mfn. (-यः-वा-च) ^१ Fixed, appointed, agreed upon. ^२ Bounded, limited. **३. कृत**, and वर्ध term, &c.

कृतवर्ध mfn. (-यः-वा-च) ^१ Disregarding, effacing from recollection. ^२ Intolerant. **३. कृत**, and वर्ध impatience.

अनामद्विध mfn. (-दा-वा-भं) Seated on the hame with the knees tied together, or the hips and knees surrounded by a cloth. **१** *अन*, and *अनामद्विध* the cloth so used.

अनामद्विध mfn. (-दा-वा-भं) Summoned, called. **१** Made present. **१** Fixed, settled. **१** *अन*, and *अनामद्विध* condition.

अनामद्विध m. (-दा) A lodging, a temporary accommodation, an apartment. **१** *अन*, and *अनामद्विध* abode.

अनामद्विध mfn. (-दा-वा-भं) Feeding upon. **१** *अन*, and *अनामद्विध* eating.

अनामद्विध mfn. (-दा-वा-भं) Assaulting, attacking. **१** Effacing from recollection. **१** *अन*, and *अनामद्विध* going to.

अनामद्विध mfn. (-दा-वा-भं) Armed. **१** *अन*, and *अनामद्विध* weapon.

अनामद्विध mfn. (-दा-वा-भं) Governed, ruled. **१** Supporting, rested upon by any thing. **१** Residing in or on, taking one's abode. **१** *अन*, and *अनामद्विध* place, rule.

अनामद्विध mfn. (-दा-वा-भं) Having performed the daily ceremonies, or devotions. **१** *अन*, and *अनामद्विध* a day, *अन* added.

अनामद्विध mfn. (-दा-वा-भं) Summoned, called. **१** Challenged. **१** *अन*, and *अनामद्विध* calling.

अभि f. (-भि) **१** Act, action, acting, doing, &c. **१** Injuring, hurt, hurting. **१** A sort of metre, a stanza of four lines, with twenty syllables in each. **१** *अन* to do, to injure, *अभि* aff. **१**

अभिष्ट m. (-भि) A name of Rāvan'a. **१** *अभि* injuring, *अन* to do, *अभि* aff.

अभिष्ट mfn. (-भि-भि-भि-भि) **१** Wise, learned. **१** Clever, skilful. **१** Good, virtuous. **१** Pure, pious. **१** Following, obeying, doing what is enjoined. **१** *अन* done, performed, *अभि* aff.; by whom proper acts are done.

अन ind. For, on account of.

अभिष्ट mfn. (-भि-भि-भि-भि) Envious, jealous. **१** *अन*, and *अभिष्ट* envy.

अभिष्ट ind. Raised on high. **१** *अन*, and *अभिष्ट* high.

अभिष्ट mfn. (-भि-भि-भि-भि) Having performed ablutions. **१** *अन*, and *अभिष्ट* water.

अभिष्ट mfn. (-भि-भि-भि-भि) Performing penance by standing with uplifted hands. **१** Married. **१** *अन*, and *अभिष्ट* marriage.

अभिष्ट mfn. (-भि-भि-भि-भि) Assisted, befriended. **१** Friendly, giving aid. **१** *अन*, and *अभिष्ट* help.

अभिष्ट m. (-भि) The student invested with the sacrificial cord. **१** *अन*, and *अभिष्ट* investiture.

अभिष्ट mfn. (-भि-भि-भि-भि) Used, enjoyed. **१** *अन*, and *अभिष्ट* use.

अभिष्ट mfn. (-भि-भि-भि-भि) Cut, divided. **१** Desired, sought, wished for. **१** *अन* to cut, &c. aff. *अभि*.

अभिष्ट f. (-भि) **१** The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. **१** The skin. **१** The bark of the *Bhesjapatra*, used for writing upon, for making books, &c. **१** One of the lunar mansions; see the next. **१** *अन* to cut, *अभि* aff.

अभिष्ट f. (-भि) **१** The third of the lunar mansions, or constellations in the moon's path, consisting of six stars, and corresponding to the Pleiades. **१** (In mythology,) a nymph; one of six, the nurses of Kārtīkēya. **१** *अन* to cut, *अभि* and *अभिष्ट* affix; the figure of the asterism is a razor or knife.

अभिष्ट m. (-भि) A name of CHANDRA or the moon. **१** *अभिष्ट* the constellation, and *अभि* who is born.

अभिष्ट m. (-भि) A name of ŚRĀNDĀ or Kārtīkēya. **१** *अभिष्ट*, and *अन* the son; the nymphs so named being his foster mothers.

अभिष्ट m. (-भि) Śiva; see the next.

अभिष्ट m. (-भि) An appellation of MAHARĀVA. **१** *अभि* a skin or hide, and *अभिष्ट* clothes; clothed with a tiger's skin; also *अभिष्ट*.

अभिष्ट mfn. (-भि-भि-भि-भि) An artist, an artificer or mechanic. **१** *अन* to make, *अभि* Un'ādi aff.

अभिष्ट mfn. (-भि-भि-भि-भि) **१** To be done or performed. **१** To be rendered murderous or mischievous, hired as an assassin, seduced from allegiance or alliance, hostile through covetousness, &c. **१** (-भि) **१** Action, act. **१** A female deity, to whom sacrifices are offered for destructive and magical purposes. **१** Magic.

१ A pestilence. **१** (-भि) **१** Motive, cause. **१** The class of affixes in grammar forming nouns corresponding to gerunds and cupines, chiefly with a passive signification, but sometimes active, and sometimes abstract nouns. **१** *अन* to injure, to divide, &c. *अभि* or *अभि* affixed, or *अन* to injure, *अभि* affixed, and *अभि* inserted.

अभिष्ट m. (-भि) An injurer.

अभिष्ट mfn. (-भि-भि-भि-भि) Learned, wise, who knows what is to be done. **१** *अन*, and *अभि* who knows.

अभिष्ट m. (-भि) The right way, the manner in which any object is to be effected. **१** *अन*, and *अभिष्ट* a road.

अभिष्ट mfn. (-भि-भि-भि-भि) Learned, wise, who knows what is to be done. **१** *अन*, and *अभि* who knows.

अभिष्ट f. (-भि) The way to do any thing, a rule or precept. **१** *अन*, and *अभि* rule.

अभिष्ट mfn. (-भि-भि-भि-भि) Made, factitious, artificial, the reverse of what is naturally or spontaneously produced. **१** (-भि) **१** Incense, obibenum. **१** An adopted son, used for *अभिष्ट*.

१ (-भि) A kind of salt, the common *Bis Nobis* or *Bis Lavan*. **१** *अन* to make, *अभि* Un'ādi affix, and *अभि* added.

अभिष्ट m. (-भि) A compound perfume, containing ten or eighteen ingredients. **१** *अभिष्ट* artificial, and *अभिष्ट* resin; also with *अभि* added *अभिष्ट*.

अभिष्ट m. (-भि) An adopted son; one of the twelve kinds recognized in law, the son made. **१** *अभिष्ट*, and *अभिष्ट* a son.

अभिष्ट m. (-भि) An acquired friend; one on whom benefits have been conferred, or from whom they have been received. **१** *अभिष्ट* made, and *अभिष्ट* a friend; also similar compound in this or other senses, *अभिष्ट* an acquired enemy, *अभिष्ट* one who is indifferent to benefits or injuries, neither an acquired friend nor foe.

अभिष्ट ind. Having done, made, &c. **१** *अन* to do, *अभिष्ट* aff.

अभिष्ट n. (-भि) **१** Water. **१** Entire, whole. **१** *अन* to surround, and *अभि* Un'ādi aff.

अभिष्ट mfn. (-भि-भि-भि-भि) All, whole, entire. **१** (-भि) Water. **१** The flank or hip. **१** *अन* to encompass, *अभि* Un'ādi aff.

अभिष्ट mfn. (-भि-भि-भि-भि) Omniscient, acquainted with all things. **१** *अभिष्ट* all, and *अभिष्ट* who knows.

अभिष्ट ind. Wholly, entirely, altogether. **१** *अन*, and *अभिष्ट* aff.

कृष्णम् m. (-ः) ¹ A name of fire. ² A plant, (Plumbago zeylanica). ³ कृष्ण to make thin, कृष्ण Un'ādi aff.

कृष्णवृक्षम् m. (-न्ति) A name of Siva. ² कृष्णवृक्ष fire, and वृक्ष semen virile.

कृष्णम् m. (-ः) The name of a sage.

कृष्णविन् m. (-न्ति) A dancer, an actor, a tumbler. ² कृष्णविन् the name of a saint, the author of directions to players, and विन् aff.

कृष्ण १. 1st cl. (कृष्ण) कृष्ण (कृष्ण) and 6th cl. (कृष्ण-ने) ¹ To draw or make furrows. ² To plough. With कृष्ण, ³ To draw down. ⁴ To debase. ⁵ To disregard. With कृष्ण, ⁶ To draw out or off. ⁷ To disregard or contemn. With कृष्ण, ⁸ To attract, to draw to. With कृष्ण, ⁹ To raise, to draw up. ¹⁰ To raise, to excite, to make big, proud, loud, &c. With कृष्ण, ¹¹ To draw together. With कृष्ण and वि, ¹² To bring near or close to.

कृष्ण mfn. (-कृष्ण-कृष्ण) ¹ What or who makes furrows or ploughs. ² Attractive, attrahent m. (-ः) ³ The ploughshare. ⁴ A husbandman, a peasant. ⁵ कृष्ण to plough, &c. Un'ādi aff, कृष्ण, also कृष्ण.

कृष्णम् m. (-ः) A husbandman.

कृष्णम् m. (-ः) A name of fire: see कृष्ण.

कृष्णि f. (-ः) ¹ Husbandry, agriculture. ² Ploughing, cultivating the soil, &c. ³ कृष्ण to plough, कृष्ण Un'ādi aff.

कृष्णि m. (-ः) ¹ The ploughshare. ² A husbandman, a cultivator. ³ कृष्ण to plough, Un'ādi aff, कृष्ण; also कृष्ण.

कृष्णविन् m. (-न्ति) A cultivator, a farmer. ² कृष्ण, and कृष्णविन् who lives by.

कृष्णित n. (-ः) Agricultural produce or profit. ² कृष्ण, and कृष्ण fruit.

कृष्णिवन् mfn. (-कृष्ण-कृष्ण) One who lives by agriculture, &c. m. (-ः) A husbandman. ² कृष्णि agriculture, कृष्ण aff, and कृष्ण made र्.

कृष्णम् m. (-ः) An appellation of Siva.

कृष्ण mfn. (-कृष्ण-कृष्ण) Ploughed or tilled, a field, &c. ² कृष्ण to plough, aff, कृष्ण.

कृष्णम् mfn. (-कृष्ण-कृष्ण) Sown or ripening after ploughing, (rice, &c.) ² कृष्ण ploughed, कृष्ण to ripen, and कृष्ण aff; in some places the grain is sown without previous ploughing, whence it is called कृष्णकृष्ण.

कृष्णम् mfn. (-कृष्ण-कृष्ण) Sown or rather ripening after ploughing: see कृष्णकृष्ण.

कृष्णि m. (-ः) A teacher, a learned man or Paṇḍit. f. (-ः) Ploughing, cultivating the soil. ² Attracting, drawing. ³ कृष्ण to plough, to trace, वि or कृष्ण aff.

कृष्णविन् mfn. (-कृष्ण-कृष्ण) Devoted to Kṛishṇa. ² कृष्ण second case, विन् serving; also कृष्णविन्.

कृष्ण mfn. (-कृष्ण-कृष्ण) Black or dark blue. m. (-ः) ¹ Black, the colour, or dark blue, which is often confounded with it by the Hindus. ² Kṛishṇa, the most celebrated form of Viṣṇu's, or rather Viṣṇu's himself; he is distinct from the ten Avatāra or incarnations, being identified with the deity. ³ Vṛāṣa, a sage, the compiler of the Vēdas. ⁴ A name of ARJUNA. ⁵ The Kākila or Indian cuckoo. ⁶ A crow. ⁷ A fruit, Karunda or Karinda, (Carissa carondas.) ⁸ The dark half of the lunar

month from full to new-moon. n. (-ः) ¹ Black pepper. ² Iron. ³ Blue vitriol. ⁴ Black agallochum. f. (-ः) ¹ A name of DRAUPADI wife of the Pāṇḍavas. ² The indigo plant. ³ Long pepper. ⁴ A grape. ⁵ A drug, commonly Kākoli. ⁶ Kāloji, (Nigella Indica:) see कृष्णकृष्ण. ⁷ Black mustard, (the name is applied to other vegetable substances of a dark colour.) ⁸ The Arishṇa river in the Dekhā. ⁹ A black leech, considered poisonous. ¹⁰ कृष्ण to attract, as the minds of men, &c. कृष्ण Un'ādi aff; (this is applied to Kṛishṇa's, &c.) else, कृष्ण to tinge, affix the same; again कृष्ण black, &c. and कृष्ण aff, fem. aff, कृष्ण.

कृष्णकृष्ण n. (-ः) The red lotus, (Nymphaea rubra.) ² कृष्ण black, and कृष्ण stalk.

कृष्णकृष्ण mfn. (-कृष्ण-कृष्ण) Criminal, guilty. n. (-ः) ¹ Making black. ² Cauterising. ³ कृष्ण black, and कृष्ण action.

कृष्णकृष्ण m. (-ः) A raven. ² कृष्ण black, and कृष्ण a crow.

कृष्णकृष्ण n. (-ः) A black variety of agallochum. ² कृष्ण, and कृष्ण wood.

कृष्णकृष्ण m. (-ः) A plant, (Mirabilis jalapa.)

कृष्णकृष्ण m. (-ः) A gamester, a gambler.

कृष्णकृष्ण f. (-ः) The fourteenth day in the dark half of a month. ² कृष्ण dark, कृष्ण fourteen; it is the day preceding new moon.

कृष्णकृष्ण mfn. (-कृष्ण-कृष्ण) Formerly or in a former existence, Kṛishṇa. ² कृष्ण, and कृष्ण aff, implying former state of being; also कृष्णकृष्ण.

कृष्णकृष्ण f. (-ः) A shrub, (Poinciana pulcherrima.)

कृष्णकृष्ण n. (-ः) Rust of iron, iron filings. ² कृष्ण black, and कृष्ण powder, dust.

कृष्णकृष्ण f. (-ः) Indian spikenard: see कृष्णकृष्ण. ² कृष्ण black, कृष्ण twisted hair, to which its entangled stalks are compared.

कृष्णकृष्ण m. (-ः) Kāloji, a plant having a small black seed, which is used for medical and culinary purposes, (Nigella Indica, Rox.) ² कृष्ण black, and कृष्ण cummin seed.

कृष्णकृष्ण f. (-ः) Blackness. ² कृष्ण added to कृष्ण; with कृष्ण, कृष्ण.

कृष्णकृष्ण n. (-ः) A kind of Sandal wood. ² कृष्ण, and कृष्ण copper.

कृष्णकृष्ण m. (-ः) A deer, an antelope. ² कृष्ण black, and कृष्ण the pupil of the eye, black-eyed.

कृष्णकृष्ण f. (-ः) A plant, black Tōri: see कृष्णकृष्ण.

कृष्णकृष्ण mfn. (-कृष्ण-कृष्ण) Having bad or discoloured teeth. ² कृष्ण, and कृष्ण a tooth.

कृष्णकृष्ण mfn. (-कृष्ण-कृष्ण) Black-bodied. m. (-ः) A large black bee. ² कृष्ण black, and कृष्ण the body.

कृष्णकृष्ण m. (-ः) A name of Vṛāṣa, the compiler of the Vēdas, and Parāśara. ² a compound of two other names of the sage: see कृष्ण, and कृष्णकृष्ण.

कृष्णकृष्ण m. (-ः) A dark species of Datura or thorn apple, (Datura fastuosa:) see कृष्ण.

कृष्णकृष्ण m. (-ः) The dark half of a month, the fifteen days during which the moon is in the wane. ² कृष्ण dark, and कृष्ण fortnight or half month.

कन्दमूलक *m.* (-क) A tree bearing a small fruit, which, when ripe, is of a black colour, commonly *Karinda* or *Karonda*, (*Carissa carandas*) *१* क. क. black, and क. what is ripe, from क. to ripen, to cook, and क. affix; also क. क. and क. क. क.

कन्दमूलक *m.* (-क) The *Karonda* : see the preceding. *२* क. क. fruit, added to क. क.

कन्दमूलक *f.* (-क) A name of *Dusak*. *३* क. क. black, and क. क. tawny; being of such a colour.

कन्दमूलक *m.* (-क) A dark kind of *Méyas*, (*Vangueria spinosa*) *४* क. क. black, and क. क. the *Mayan* or *Mayana* tree.

कन्दमूलक *m.* (-क) A dark kind of *Mayan*: see the preceding.

कन्दमूलक *f.* (-क) The black ant. *५* क. क. and क. क. an ant.

कन्दमूलक *m.* (-क) A black kind of *Datura*. *६* (-क) Another plant: see क. क.

कन्दमूलक *m.* (-क) क. क. black, and क. क. a flower.

कन्दमूलक *m.* (-क) A fruit tree, the *Karinda*: see क. क. *७* (-क) A shrub, (*Serratalia anthelmintica*): see क. क. क. *८* क. क. black, and क. क. fruit.

कन्दमूलक *m.* (-क) A fruit: see the preceding; also क. क. क.

कन्दमूलक *f.* (-क) A country with a dark soil, one of mould, blue clay, &c. *९* क. क. black, and क. क. earth; also with a final क. क.

कन्दमूलक *f.* (-क) A species of grass, described as a nourishing food for cattle. *१०* क. क. क. black earth, and क. क. born, produced.

कन्दमूलक *f.* (-क) A medicinal plant: see क. क. *११* क. क. black, hence, dirt or excrement, and क. क. what breaks, or dissipates.

कन्दमूलक *m.* (-क) A sort of pulse, (*Phaseolus max.*) *१२* क. क. black, क. क. *phaseolus*.

कन्दमूलक *f.* (-क) A country with a soil of a dark colour. *१३* क. क. black, and क. क. earth: see क. क.

कन्दमूलक *f.* (-क) See the preceding.

कन्दमूलक *mfn.* (-क-क-क) Formerly *Kaśmīn's*: see क. क. *१४* क. क. and क. क. affix, implying past state of being.

कन्दमूलक *n.* (-क) A facitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, called *Bis Lohen* or *Bis Nelen*, a muriate of soda with a proportion of sulphur and iron. *१५* क. क. black, and क. क. salt.

कन्दमूलक *m.* (-क) A *Reti*, a weight, the berry so used; or an artificial weight derived from it, the berry averaging about 1½ grain, the weight 2½ grains. *१६* (-क) A shrub bearing a small black and red berry, the *Reti* or *Gurja*: see क. क. *१७* क. क. blackness, and क. क. what gets, from क. to obtain, affix क. and fem. affix क.

कन्दमूलक *m.* (-क) A *Reti*, the jeweller's weight, the fifth of a *Māśa*. *१८* क. क. added to the preceding.

कन्दमूलक *n.* (-क) The lodestone. *१९* क. क. what attracts, and क. क. iron.

कन्दमूलक *mfn.* (-क-क-क) Of a purple colour. *२०* क. क. black, and क. क. red; of which two colours purple is supposed to consist.

कन्दमूलक *m.* (-क) The black faced monkey. *२१* क. क. black, and क. क. the face.

कन्दमूलक *mfn.* (-क-क-क) Black or dark blue. *२२* (-क) The colour black. *२३* क. क. and क. क. colour.

कन्दमूलक *m.* (-क) *१* Fire. *२* *Rāru* or the personified ascending node. *३* A low man, an oncaste, a profligate, a blackguard.

४ The marking nut plant. *५* क. क. black, and क. क. a path or way; whose way is darkness.

कन्दमूलक *f.* (-क) A plant, a dark kind of *Babul*, (*Ocymna pilosum*.)

कन्दमूलक *m.* (-क) A black monkey. *६* क. क. black, and क. क. an ape.

कन्दमूलक *m.* (-क) A red variety of the *Merunga*: see क. क. *७* क. क. black, and क. क. the seed.

कन्दमूलक *f.* (-क) *१* The trumpet flower, (*Bignonia suave-oleas*.) *२* A leguminous plant, (*Glycine debilis*.) *३* क. क. black, and क. क. foot-stalk.

कन्दमूलक *f.* (-क) A tree, (*Gmelina arborea*): see क. क. *४* क. क. black, and क. क. attached.

कन्दमूलक *m.* (-क) The black antelope: see क. क. *५* क. क. and क. क. rice.

कन्दमूलक *f.* (-क) A sort of bean, (*Dolichos virosum*.) *६* क. क. and क. क. a *Dolichos*.

कन्दमूलक *m.* (-क) A buffalo. *७* क. क. black, and क. क. a horn, black horned.

कन्दमूलक *mfn.* (-क-क-क) Worshipping or devoted to *Kaśmīn's*. *८* क. क. and क. क. attached.

कन्दमूलक *m.* (-क) A friend or follower of *Kaśmīn's*, especially *Arjuna*. *९* क. क. and क. क. a friend, क. क. affix in this class of compounds.

कन्दमूलक *f.* (-क) Cammin-seed.

कन्दमूलक *m.* (-क) A black snake. *१०* क. क. and क. क. a snake.

कन्दमूलक *m.* (-क) Black mustard. *११* क. क. and क. क. mustard.

कन्दमूलक *m.* (-क) A timber tree, *Sisī*, (*Dalbergia Sisu*, Rox.) *१२* (-क) *१* The black antelope. *२* *Kāgar*, (*Mimosa catecha*.)

३ A thorny plant, (*Euphorbia tirucalli*, &c.) *४* क. क. black, and क. क. essence.

कन्दमूलक *m.* (-क) The black antelope. *५* क. क. black, and क. क. a deer.

कन्दमूलक *m.* (-क) *ARJUNA*. *६* क. क. and क. क. charioteer; driven by *Kaśmīn's*.

कन्दमूलक *m.* (-क) A tree which bears black blossoms, the *Tamāla* tree. *७* क. क. black, and क. क. the shoulder: see क. क.

कन्दमूलक *m.* (-क) *Agallectum* or also wood, the black variety. *८* क. क. and क. क. alce wood.

कन्दमूलक *m.* (-क) The mountain *Raivata*, part of the western portion of the *Vindhya* chain; it is also one of the nine principal mountains that separate the same divisions or *Paras* of the known world. *९* क. क. black, and क. क. a mountain.

कन्दमूलक *f.* (-क) The name of a river, possibly the *Kāśī* in the *Dekān*. *१०* क. क. and क. क. a river, the river of *Kaśmīn*; also other analogous names, as क. क. क. क., क. क. क., क. क. क., &c.; also क. क.

कन्दमूलक *n.* (-क) Iron. *११* क. क. black, and क. क. flesh, substance.

कन्दमूलक *n.* (-क) Iron, crude or black iron. *१२* क. क. black, and क. क. iron.

कन्दमूलक *m.* (-क) A name of fire. *१३* क. क. black, and क. क. flame.

कृष्णजैत्र m. (-कः) A black species of basil: see कृष्णवल्ली. n. कृष्ण black, and जैत्र basil.

सन्नायास m. (-सः) The holy fig tree, (*Ficus religiosa*.) a. सन्नास the deity, and नायास abode.

कृष्णार्थिन mfn. (-नः-ता-नं) Devoted to or the votary of Kṛṣṇa.
 २. कृष्ण, and अर्थिन attached or devoted to.

कृष्णका f. (-का) Black mustard. न. कृष्ण black, कञ् affix, the fem. form.

हृन्निमज्ज m. (-जा) Blackness, a. हृन्न्, and हृन्निज्ज aff.

कृष्णोदरः n. (-क) Blackening, making black. कृष्ण, and उदरः making, for augment.

कृष्णीकृत मन्. (-नः-ना-नं) Blackened, made black. स. कृष्ण, कृत
made. वि. augment.

कृष्णभूत mfn. (-तः-ता-त्) Being or become black, &c. E. कृष्ण, भूत
become, शि augment.

कालेयु m. (-युः) A sort of sugar cane. a. काल black, and रयु sugar cane.

अरु m. (-रुः) ¹ A dish consisting of sesamum and grain.
² A mixture of rice and peas with a few spices, s. अरु to scatter,
 अरु: Un'hdi affix; also अरु.

कृ. 6th cl. (क़िरति) To throw, to scatter. r. 9th cl. (क़जानि) or (दि, न) निहङ्ग (क़जानि-क़जोते) To hurt, to injure. r. 10th cl. (क़ावते) To know. ¹ With अव prefixed, ¹ To draw furrows, to make lines. ² To disperse. ³ With अव, To throw, to cast.

¹ With ऋ, To fill up, to cover over. ² With प्र, To hurt, to injure. ³ With फि, To throw, to cast, to send, to scatter widely. ⁴ With ज, To gather, to collect. ⁵ With ज्जि, in the passive voice, to be upset, overcome or overwhelmed.

कृत r. 10th cl. (कर्मणि) To celebrate, to glorify, to render renowned or notorious.

कृत् mfn. (कृ-प्र-अ-) ¹ Made, formed. ² Fixed, appointed.
³ Ascertained, determined. ⁴ Cut, pared, shorn. कृ-प्र-अ- to be

able, &c. affix **ज्ञ**, and the augment **इ** omitted.
ज्ञाकीया *f.* (-**या**) Title deed, lease of a house, &c. **ज्ञ** **ज्ञा** fixed.

डोस a bolt or pin.

कङ्कभूष m. (-पः) Frankincense, olibanum, इ. कङ्क made, भूष incense.
कङ्कित mfn. (-कः-क-कं) Bought, purchased.

देवदत्त m. (-दत्तः) A prince of the solar race, f. (-दत्ती) The daughter of the preceding, and one of the wives of DARABAY'NA: the

देकर mfn. (-र-रौ-र) Squint-eyed. क. कौ in the head, क to make.

डब् affix ; also compounded with चक्ष an eye, as डेकराच.
डेकराच m. (-चः) A dancer.

कोका f. (-का) The cry of a peacock. क. को an imitative sound, and क what sounds, from को to sound, affixes क and काप्.

कोकावत् m. (-सः) A peacock. ३. कोका his cry, and वत् aff.
कोकिन् m. (-की) A peacock. ३. कोका the cry of the bird, and

देवेदेवी f. (-वी) One of DASARAT'NA'S three wives, the mother of

भारता.
 केचन ind. Some, some or certain persons. E. के plural of द्वि.

केचित्त ind. Some, some persons. a. see the last ; विनि aff.

ढेपुङ्ग n. (-कः) An esculent root, (*Arum colocasia* :) see कङ्गु.

वेधिका f. (-का) A tent. ३. ढिच to cover (a *Sastry* root), कृष्ण अ. ३.
 फेन r. 10th cl. (फेनचमि) 'To call or invite. 'To counsel or
 advise; some authorities substitute वहीन for this root.

केन m. (-नः) A house, an abode. क. क्तिन to abide, affix वच्.

५. निमि to abide, अनु aff.
 जेनन n. (जं) ^१ A flag, a banner. ^२ Business, indispensable act.

* Invitation. * A spot or mark, a sign, a symbol. * A house, an abode. * Place, scite, situation, &c. a. श्रित् to abide,

सहित मन्. (-तः-ता-तं) ¹ Called, summoned. ² Dwelt, inhabited.

केरु m. (-कुः) Kéru the dragon's tail or descending node ; in astronomy, the ninth of the planets ; in mythology, a demon ;

the body of SAINNIKRYA severed from the head (RĀNU), by
VISHNU, at the churning of the ocean, but immortal, by hav-

ing tasted the *Amrit*. * A banner, a flag. * A mark, a sign, a symbol, &c. * Light. * A comet, a falling star, &c. * Disease.

JAIMINI. २. वाच to worship, तु Un'adi affix, वि substituted for

हेनुवारा f. (-रा) A comet. x. हेनु, and वारा a star.

कलुष m. (-ः) A cloud. a. कलुष the plant, and म what resembles it in darkness.

वेपुसा n. (५) One of nine great divisions of the known world, the western portion or *Vārāṇ* of *Jambū Dwīpa*.

केतुपाद f. (-ः) A flag-staff. a. केतु, and पाद a stick.
 लेजुल n. (-ः) Lapis lazuli. a. केतु, and रत्न a gem.

कटुवस्त्र m. (क-व-स्त्र) A flag. कटु a standard, and वस्त्र cloth.
 कुक्ष mfn. (क-क्ष-क्ष) Squint-eyed. m. (क-क्ष) The name of a plant.

वेदा m. (-रः) ¹ A field, a meadow, a plain. ² A mountain. ³ A

name of Siva. * A particular place, the modern Achar, part
of the *Himalaya* mountains. † A basin for water round the

root of a tree. * A bed in a garden or field. a. of water, earth, &c. † to tear or rend, *चञ्चु* aff.

कुदर *n.* (-*s*) A small dyke or mound, earth raised to keep out water. *॥ कुदर, and वण a portion.*

cheek, * A joint. * A division of bell, a bell like a potter's
bell. — the head for π to guide π off

the sun from a superior planet or of an inferior planet from the sun; *अन्यदेव* argument of anomaly.

बेव (क) *बेव* r. 1st cl. (बेवने) ¹ To shake or tremble. ² To go, to move or approach.

बेवुर n. (-र) A bracelet worn on the upper arm. a. *बेव* the head, here implying the head of the arm, *बु* to join, *वर* aff.

बेवुर m. (-व) The appellation of a country, *Keraladī* or the modern *Malabar*. f. (बी) ¹ Astronomical science. ² An astronomical *Sastra* or treatise. ³ A *Hōra* or period of time equal to about one hour.

बेव r. 1st cl. (क) *बेवु* (बेवनि) ¹ To shake. ² To go or move.

बेवक m. (-व) A dancer, a tumbler, one who walks or dances on the edge of a sword. a. *बिज* to sport, *बु* aff.

बेवक m. (-व) Crystal. *र. बे* in water, *बु* to shine, *बु* aff.

बेवि m. (-वि) *बि*: or (-वी) Play, sport, pastime, amusement. f. (-वि) The earth. a. *बिज* to sport, *Unādi* aff. *र.*

बेविक mfn. (-व):-*का-व* Sportive, sporting. m. (-व) *The Asoka tree*. a. *बेवि* and *बु* added.

बेविकार f. (-वी) ¹ The *Vīsa* or lute of *SARASWATĪ*. ² Amorous or sportive accents or address. ³ Sportive skill, wantonness.

a. *बेवि* sport, *बु* to sound, affixes *बु* and *उर*.

बेविकि m. (-व) One of *Siva's* attendant demigods. ² The confidential companion of the hero of a drama, in general a sort of hulloon. f. (-वी) A name of *Riti*, the wife of *Kāmadēva*. a. *बेवि* sport. *बिज* who plays, from *बिज* to sport, affix *बु*.

बेविकी m. (-वी) A camel.

बेविकुचिका f. (-वी) A wife's younger sister. a. *बेवि* play, *बु* to be crooked, *बु* aff.

बेविकोर m. (-व) An actor, a dancer or tumbler: see *बेवक*.

बेविकर n. (-व) A pleasure house, a private apartment. a. *बेवि* sport, and *यु* a house; also *बुजिन-बेव*, &c.

बेविकार m. (-व) A sensualist, an enjoyer of worldly pleasures. a. *बेवि* sport, and *वावर* a libertine, &c.

बेविकर mfn. (-व):-*र* Wanton, sportive. a. *बेवि*, and *वर* in-*tent* on.

बेविकुच m. (-व) Pastime, sport. a. *बेवि* play, and *बु* chief.

बेविकर m. (-व) A species of the *Kadamba*, commonly *Kāli-Kadamba*, (*Nauclia cordifolia*). a. *बेवि* sport, and *बु* a tree; being abundant in the scene of *Kaṣṣan's* sports with the *Gopī*.

बेविकर n. (-व) A couch, a sofa. a. *बेवि*, and *बु* a bed.

बेविकुचि f. (-वि) The earth.

बेविकर m. (-व) Minister of the sports, master of the revels. a. *बेवि* play, *बिज* a counsellor, a minister.

बेव r. 1st cl. (क) *बेव* (बेवने) To serve.

बेवनी m. (-नी) A fisherman: see *बेवनी*.

बेव mfn. (-व):-*वा* or (-वी-*व*) ¹ One, alone, only. ² All, entire, whole. m. (-व) An envious or selfish man, *n. ade.* (-व) ¹ Absolutely, certainly. ² Only, alone. *Subst.* ³ A species of knowledge, that of the unity of spirit. a. *बेव* to sprinkle, *बु* aff.

बेवकज्ञानि m. (-नी) One of the *Jaina* saints of the last age. a. *बेव* unity, and *ज्ञानि* who knows.

बेवक n. (-व) Black pepper. a. *बेव* one, only, *बु* thing.

बेवकज्ञानि m. (-नी) A grammarian, a more grammarian, one not versed in any other science. a. *बेव* only, and *ज्ञानि* a grammarian; also similar compounds, as *बेवकज्ञानि* a mere logician, &c.

बेविक mfn. (-वी-*वि*) One, only, alone. m. (-वी) A *Jaina* who has acquired holy knowledge. a. *बेव* one, *वि* affix; a unitarian.

बेविका f. (-का) The name of a flower, commonly *Kēber*.

बेव m. (-व) ¹ Hair. ² A name of *Varuṇ's*. ³ A kind of perfume: see *वाव*. ⁴ The name of a demon. ⁵ A name of *Vīṣṇu's*. f. (-वी) ¹ A lock of hair on the crown of the head. ² The indigo plant. ³ *Indian* spikenard. a. *बिज* to bind, *बु* affix, and *बु* rejected; or *बु* the head, and *व* to rule, affix *बु*; again, *बु* water or happiness, and *व* the lord or master.

बेविक mfn. (-व):-*का-व* Skilful in dressing hair, taking pains with it, &c. a. *बेव*, and *बु* aff.

बेविक m. (-व) A quantity of hair. a. *बेव* hair, and *बु* in this compound implying quantity.

बेविक m. (-व) A sort of sugar cane. a. *बेव*, and *व* what makes.

बेविक m. (-व) A louse. a. *बेव*, and *व* an insect.

बेविक m. (-व) ¹ A braid of hair. ² *Varuṇ's*. a. *बेव*, and *व* origin.

बेविक m. (-व) A braid or tress of hair. a. *बेव* hair, and *बु* a chaplet.

बेविक mfn. (-व):-*वा-व* Pulled or seized by the hair. a. *बेव*, and *व* seized.

बेविक m. (-व) Pulling the hair. a. *बेव*, and *व* seizing; also *बेविक*.

बेविक n. (-व) Morbid baldness, falling of the hair. a. *बेव* the hair, and *व* what destroys, from *बु* to injure, affix *व*.

बेविक m. (-व) ¹ A barber, a hair-dresser. a. *बेव* the hair, *बु* to cut, affix *व*.

बेविक m. (-व) ¹ A name of *Vīṣṇu's*. ² A goat. ³ A louse. ⁴ A brother. ⁵ One of *Kāśa's* arrows. ⁶ A tree, commonly *Sonapat*, (*शोपट*). a. *बेव* hair, *व* to go, affix *व*. deriv. irr.

बेविक m. (-व) The root of sweet flag. a. *बेव* hair, *व* to hold, affix *व*; resembling hair.

बेविक m. (-व) Much or ornamented hair. a. *बेव* hair, *बु* quantity, in this compound.

बेविक f. (-वी) A row or line of hair. ² A quantity of hair. a. *बेव*, and *व* a line.

बेविक f. (-वी) A plant, (*Achyranthes aspera*;) also *बेविक*.

बेविक m. (-व) Much or ornamented hair. f. (-वी) A lock of hair on the top of the head. a. *बेव* hair, *व* quantity, in this compound.

बेविक m. (-व) The head. a. *बेव*, and *बु* place.

बेविक m. (-व) A comb. a. *बेव* hair, *बु* to clean, *बु* affix; also *बेविक*.

बेविक n. (-व) ¹ A comb. ² Cleansing the hair. a. see the preceding, *बु* aff.

वेदवृक्ष m. (-वि) ¹ A large species of *Nim* tree. ² A handful of hair. ³ वेद, and वृक्ष the fist.

वेदर mn. (-रि-रि) The filament of a lotus or of any vegetable.

वेदर m. (-रि) ¹ A plant, commonly *Nagear*, (*Mesua ferrea*). ² A tree bearing a white strong smelling flower, (*Mimusops elengi*) : see वडुष. ³ A shrub used in dying, (*Rottleria tinctoria*) also वडुष. ⁴ A lion's mane. n. (-रि) *Assafetida*. s. ⁵ water, &c. in the seventh case ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ 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बेलाह म. (-मः) A species of poison, one of the fixed kinds.
बेलाह न. (-न) A sort of gentian, commonly *Cherayta*, (Gentiana cherayta, Rox.) A kind of *Sandal*. m. (-नः) A strong man. s. **बेलाह** gentian, &c. **बल** aff.

बेज न. (-ज) Sport, pleasure. s. **बेज**, and **बज** pleonasm.

बेजाय म. (-यः) The mountain *Kailāsa*, the fabulous residence of *Kṛṣṇa*, and favourite haunt of *Siva*; it is placed by the *Hindus* amongst the *Himalaya* mountains, and the name is given to one of the loftiest peaks lying on the north of the *Mānasa* lake. s. **बेजाय** crystal, and the affix **बज**, implying nature or consistence; or **बेज** pleasure, **बाय** to abide, affix **बज**; the place where beings reside in bliss.

बेजायविभजन म. (-नः) ¹ *SIVA*. ² *KURERA*. s. **बेजाय**, and **विभजन** dwelling.

बेजायद्वार म. (-वारः) A name of *KURERA*. s. **बेजाय** the mountain, **द्वार** abode; whose abode is mount *Kailāsa*.

बेजम म. (-मः) A fisherman born of a prostitute by a *Kāśētriya*, or of an *Ayogata* female by a *Nishāda* father. f. (-वी) The wife of a fisherman. s. **ब** water, in the seventh case, **बे** and **जम** who abides, **बेजम** a fish, **बज** affix, implying enmity.

बेजमक म. (-कः) See the preceding.

बेजमकुश न. (-कुश) See the next.

बेजमकुश न. (-कुश) A fragrant grass: see the next.

बेजमकुश न. (-कुश) A fragrant kind of grass, (*Cyperus rotundus*).

s. **बेजम** as above, water-abiding, and **कुशक** cyprus; also **बेजमकुश**, **बेजमकुश**, &c.

बेजम मfn. (-जा. बी. कः) Sole, only. n. (-ज) ¹ *ETERNAL* emancipation, future happiness. ² *EXCLUSIVENESS*, individuality. s. **बेज** alone, free from all fetters, **बज** affix of the abstract.

बेजम म. (-मः) Love, passion, lust. f. (-वी) One of the four varieties of dramatic style, the graceful style, suited especially to the passion of love. n. (-ज) A quantity of hair, the bend of hair. s. **बेजम** having much hair, &c. affix **बज**, fem. affix **बीज**.

बेजार न. (-र) Youth, boyhood, from the age of ten to that of fifteen. s. **बिजार** a child, and **बज** aff.

बेज न. (-ज) A head of hair, much or ornamented hair. s. **बेज** hair, **बज** aff.

बेज म. (-मः) ¹ A wolf. ² The ruddy goose. ³ A frog. ⁴ A lizard, a chameleon. ⁵ The wild date tree. ⁶ A name of *VISHNU*. s. **बुज** to seize or take, or **ब** water, **उज** to go, affix **बज**.

बेजम म. (-मः) An animal said to be a kind of deer, of a brown colour, with a bushy tail, and lurking in holes, perhaps a hare.

बेजदेव म. (-यः) A pigeon.

बेजम न. (-न) ¹ The red lotus. ² The red water lily. s. **बेज** a goose, and **मद** to sound, affix **ब**.

बेजमदमवि mfn. (-वि. वि. वि. वि) Red, the colour, or of that colour. s. **बेजमद** the red lotus, and **वि** light, splendor.

बेजम म. (-मः) The sun. s. **बेज** the ruddy goose, and **बज** a friend: see **बजमद**.

बेजाय म. (-यः) A white horse.

बेजाय म. (-यः) *The Kokila or Kōlī*, the black or *Indian* cuckoo, (*Cuculus Indicus*). ² A firebrand, a lighted coal. s. **बज** a plaze,

(the heart), and **दज** affix: the *Kokila* makes a prominent figure in *Hindu* poetry, and is supposed, by his musical cry, to inspire pleasing and tender emotions.

बेजमनम म. (-नः) A plant bearing a dark black flower, (*Caparis spinosa*) it is also applied to *Barleria longifolia*.

s. **बेजम** the *Kōlī*, and **बज** an eye, to which the flower is compared; also other similar compounds, as **बेजिजाय**, &c.

बेजिजाय म. (-यः) A shrub: see the preceding. s. **बेजिज**, and **बज** the eye, or with **बज** added, **बेजिजाय**.

बेजिजाय म. (-यः) The mango tree. s. **बेजिज**, and **जाय** abode.

बेजिजे म. (-जः) The black variety of sugar cane. s. **बेजिज**, and **दज** sugar cane.

बेजिजे म. (-जः) The mango tree. s. **बेजिज**, and **जय** festival.

बेज म. (-यः) A man of degraded caste, the offspring of a fisherman by a female of the butcher tribe.

बेजम म. (-मः) The name of a country, *Kendāra*, in the peninsula. n. (-ज) A kind of weapon.

बेजम म. (-मः) A name of *PARABRĀMA*. s. **बेजम** the mother of the hero, or the woman of *Kendāra*, and **म** a son.

बेजम म. (-मः) The day of full-moon in the month *Āshvīn*, (September-October.) s. **ब**: who, **जाग** wakeful; who is awake, the call of *LAHUSHI*, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity, and games of chance in honour of the goddess.

बेज म. (-नः) ¹ A fort, a strong hold. ² A shed, a hut. ³ Crookedness, encurvature.

बेज मfn. (-जा. बी. कः) Who or what curves or bends. m. (-ज) A thatcher, a builder of huts, &c. s. **बुज** to be crooked, **बज** aff.

बेज म. (-र) The hollow of a tree. f. (-वी) ¹ A name of *DEVAL*. ² A naked woman: see **बेजवी**. s. **बेज** and **र**, from **र** to, et, to possess, with the affix **ज**.

बेजम म. (-मः) A wood in which there are hollow trees. s. **बेज** the hollow of a tree, and **म** a wood; by special rules, the final vowel of the first word is made long, and **न** in the second is changed to **व**.

बेजवी f. (-वी) ¹ A naked woman. ² A name of *DEVAL*. s. **बेज** crookedness, and **वा** to get or receive, **व** and **वी** affixes; also **बेजवी**, and **बेजवी**.

बेज f. (-जः) ¹ The edge or point of a sword. ² The end of a bow. ³ A number, a *Vara* or ten millions. ⁴ Eminence, excellence. ⁵ The upright side of a triangle. ⁶ The complement of an arc to 90°. ⁷ A plant, *Pinnor* or *Asparagus*, (*Medicago unguiculata*). s. **बुज** to be crooked, and **दज** Un'adi affix; also **बेज**.

बेज म. (-नः) An insect, coecineella of various kinds; this is most usually read **बेजिज**.

बेजिज म. (-जिज) A name of the poet *Kālidāsa*. s. **बेजि** a erore, (of competitors), and **जिज** conqueror.

बेजिजा म. (-जा) The cosine of an angle, in a right angled triangle. s. **बेज**, and **जा** a sine.

बेजिजाय म. (-यः) A rudder or large ear used as one. s. **बेजि** an edge, and **जाय** a plank.

बोहिर m. (-रु) 'An ichneumon, (*Viverra ichneumon*). 'A insect, coccinella of various kinds: see रुहिर. 'A name of INORA. x. बोहिर excellence, and र what possesses.

बोहिर n. (-री) 'The name of a city, *Pdnagari* or *Devikote*, on the *Koromandel* coast. f. (-री) A plant used as a medicinal vegetable, (*Medicago esculenta*): see रिविर. x. बोहिर excellence, र what diffuses.

बोहिर m. (-रु) A harrow. x. बोहिर an edge, रो to cut or para, x aff.

बोहिर ind. In multitudes, by millions. x. बोहिर, and रवि aff.

बोही f. (-री) 'The edge or point of a sword. 'A medicinal plant, (*Medicago esculenta*). 'A *Krore*, &c.: see रोहिर.

बोहीर m. (-रु) 'Long entangled hair. 'A crest, a diadem. x. रुह to be crooked, रुह affix and the radical vowel converted.

बोहीर n. (-री) A name of *Pdnagari*. f. (-री) *Piring*, a plant: see रोहिर.

बोहीर m. (-रु) A harrow: see रोहिर.

बोह m. (-रु) A fort, a castle, a strong hold. x. रुह to cut or divide, affix रुह.

बोहरी f. (-री) 'A naked woman. 'A name of Drcol. 'The mother of *Pdn*, an *asura*: see रोहरी.

बोहरीर n. (-रु) *Vasaper* or *Devicotta*. x. बोहरी the mother of *Pdn*, and रुह a city.

बोहार m. (-रु) 'A well. 'The stairs of a pond. 'A fortified town, a strong hold. 'A libertine. x. बोह a fort, &c. च to go, affix च.

बोह m. (-रु) 'A species of leprosy with large round spots. 'Ring-worm, impetigo. x. रुह to surround, affix रुह.

बोह m. (-रु) 'A corner, an angle. 'The quill or bow of a lute, a fiddle stick, &c. 'A drum stick. 'A sort of stringed musical instrument. 'The sharp edge of a sword. 'A stick, a staff, a club. 'A name of *Mangala*, the planet Mars. 'A name of the planet Saturn. 'An intermediate point of the compass. x. रुह to sound, &c. रुह aff.

बोहृच m. (-रु) A bug. x. रुह to cut, affix च, added to रोह the edge of a sword.

बोह mfn. (-रु: रुह: रुह) Having a crooked arm: see रुहिर.

बोह mfn. (-रु: रुह: रुह) Afflicted with pain. 'Churned. m. (-रु: रुह) Inflammation, and ulceration of the angles of the eyelids. 'Gangrene. 'Churning. x. रुह to afflict or be afflicted, affix रुह.

बोह m. (-रु: रुह: रुह) A bow. m. (-रु) 'An eyebrow. 'The name of a country. x. रुह to sound, रुह Un'adi affix, &c. रुह inserted; the final radical consonant is rejected; otherwise, रुह to speak false, रुहच aff.

बोह n. (-रु) A species of grain eaten by the poorer people, (*Paspalum kora*). x. रुह wind, रुह to go, affix रुह; sown by the wind, or growing wild in many places.

बोह m. (-रु) 'Wrath, rage. 'Morbid irritation or disorder of the humours. x. रुह to be angry, affix रुह.

बोह m. (-रु) An angry or passionate man. x. रोह rage, and रुह who goes or has. n. (-रु) The creation by Brahmi. x. रुह

Brahmi, and रुहच order, method; also similar compounds, as रोहच, &c.

बोहच mfn. (-रु: रुह: रुह) Enraged, inflamed with wrath. x. रोह, and रुहच inflamed.

बोहच mfn. (-रु: रुह: रुह) Incensed, inflamed with anger. x. रोह, and रोह shining.

बोहच mfn. (-रु: रुह: रुह) Passionate, wrathful. f. (-रु) A passionate woman. x. रुह to be angry, रुहच affix, fem. affix रुहच.

बोहच n. (-रु) Appearance of anger, pretended wrath. x. रोह, and रुह place.

बोहच mfn. (-रु: रुह: रुह) Passionate, angry. x. रोह, and रुहच aff.

बोहच m. (-रु) Violence, impetuosity of passion. x. रुहच, and रुह speed.

बोहच mfn. (-रु: रुह: रुह) Furious, enraged. x. रोह, and रुहच bewildered.

बोहच mfn. (-रु: रुह: रुह) Angry, enraged. x. रोह, and रुहच aff.

बोहच mfn. (-रु: रुह: रुह) Angry, passionate, wrathful. m. (-रु) A bird called the water-pigeon. x. रुह to be angry, रुहच aff.

बोहच mfn. (-रु: रुह: रुह) Soft, bland. 'Soft, low, sweet. 'Beautiful, pleasing, agreeable. f. (-रु) A plant: see रोहिर.

बोहच n. (-रु) Water. x. रुह to be curved, रुह Un'adi affix, and रुह inserted, formative irregular; or रुह to desire, रुहच affix, and रुह inserted with conversion.

बोहच n. (-रु) The fibres of the stalk of a lotus. x. रोहच soft, रुह added.

बोहच n. (-रु) A pleasing song. x. रोहच, and रोह a song; also with रुह added, रोहचरुहच.

बोहच n. (-रु) Softness, tenderness, agreeableness; also with रुह, रोहचच.

बोहचि f. (-रु) A budding fruit.

बोहचि m. (-रु) The lapwing: see the next.

बोहचि m. (-रु) The lapwing. x. रुह water, रुह a line or row, रुह added, deriv. irr.; also रोहचि. These birds are found in the vicinity of marshes, &c.

बोह m. (-रु) Union with little or no motion, as that of the fingers with one another, amphiarthrosis. 'A bud. x. रुह sound, रुह aff.

बोह m. (-रु: रुह: रुह) 'A bud, an unblown flower. 'A species of perfume, commonly *Chor*. 'Another perfume, a berry containing a resinous and fragrant substance: see रुहच. 'The fibres of the stalk of the lotus. x. रुह to sound, affix रुह.

बोहच f. (-रु) Small cardamoms: see रुह. x. रुह to sound, रुहच and रुहच aff.

बोहच m. (-रु) A kind of grain, (*Paspalum frumentaceum*). x. रोह a bud, रुह to change, रुहच affix; also रुह being added, रोहचच m. (-रु)

बोहच mfn. (-रु: रुह: रुह) Pounded, ground, comminuted. 'Budded, sprouted. x. रोह, and रुहच aff.

बोह m. (-रु) 'A hog. 'A raft, a float. 'The hannah, the hip or flank. 'Embracing, an embrace. 'The planet *Sasi* or *Saturn*. 'Plumbago, (*Zeylanica*, &c.) 'A country, *Kadaga*, the modern seacoast from *Cuttak* to *Madras*. 'A kind of weapon. 'An outcaste, one of a tribe degraded by *Sacra*.

from the military order. "A man of a mixed caste. "A Har-
harian, a *Kōl*, people inhabiting the hills and forests in central
India. n. (ज) "The fruit of the jubebe. "The weight of one
Tola. "Black pepper. f. (ज) or (ज) "The jubebe tree. "Long
pepper. "A kind of pepper, (Piper chavya, Rox.) z. जुज to
accumulate, affix ज.

शेख n. (ज) "A kind of perfume: see बहोख. "Long pepper.
m. (ज) A plant, (*Cordia myxa*). z. जुज to accumulate,
ज् aff.

शेख n. (ज) A kind of perfume: see नवी. z. शेख the jubebe,
ज् a leaf; having a similar leaf.

शेखनायिका f. (ज) A plant? also बहिबो.

शेखनुज m. (ज) A heron. z. शेख a hog, नुज a tail; hog-
tailed.

शेखनुज n. (ज) The root of long pepper. z. शेख, and नुज root.

शेखनुज m. (ज) The body of a lute, the whole of it except the
strings. a. जुज to accumulate, ज् aff.

शेखनवी f. (ज) A plant, with a pungent fruit resembling pep-
per: see शखनवी (*Pothos officinalis*). z. शेख a hog, नवी
a creeper; resembling a hog's bristle.

शेखाना m. (ज) A name of *Kalinga*, the *Coromandel coast*, from
Cuttak to Madras; according to some, it is in Gangetic *Hindus-
tan*, with *Kanauj* for the capital.

शेखाना m. (ज) A loud and confused sound, an uproar, a
great and indistinct noise. z. शेख accumulation, from जुज,
with न्; again, ज् to make or plough, न् affixed, and
ज् aff.

शेख f. (हि: or जी) The jubebe tree, (*Zizyphus jujuba*). a. see
शेख.

शेखिन् m. (ज-ज-ज) Wise, learned. z. शे who sounds or
teaches, (the *Shasters*), हि divine knowledge, from हि to
know, affix ज.

शेखिन् m. (ज) A species of ebony, (*Bauhinia variegata*). z. जु
the earth, ज् to tear or divide, with हि prefixed, deriv. irr.

शेख m. (ज) "An egg. "Wrought or unwrought gold or silver
plate, jewellery. "An ordeal, &c. f. (ज) "A shoe, a sandal.
"The beard of corn. z. जुज or जुज to issue, ज् affix, fem.
affix जी; see शेख.

शेखार m. (ज) The sugar cane; also शेखार.

शेखर n. (ज) A berry containing a waxy and fragrant sub-
stance: see बहोख. z. शेख an egg, ज् fruit; the berry
being egg-shaped.

शेख m. (ज: ज) "A name of the city *Ayodhya* (*Oude*), or the
neighbouring district. "The name of a prince. z. जुज to
shine, ज् Un'adi affix; also शेख.

शेखनायिका f. (ज) The wife of *Damarat'na* the mother of *Rama*.
z. शेख the name of a king, and नायिका a daughter.

शेखनविन् m. (ज-जि-जि) Wrapped up in a sheath or shell,
&c. m. (जी) "A shelled animal. "A chrysalis or pupa.
z. शेख, and नविन् what abides.

शेख m. (ज: ज) Sheathed, enveloped in a sheath, a
shell, &c. m. (ज: ज) "Any shelled insect or animal, as a snail,
&c. "A pupa or chrysalis. "The silk worm in its cocoon.
z. शेख, and ज् what abides

शेखिन् n. (ज) A bribe. z. शेख or शेख wealth, and ज् what
takes, ज् affix; also शेखिन्.

शेखा m. (ज) A kind of reed or grass, commonly *Khda*.
z. शेख or शेख a sheath, and ज् body; also शेखा.

शेखाना m. (ज: ज) Hair. f. (जी) Several sorts of cucurbita-
ceous plants: see शेखाना.

शेखानिन् f. (जी) "Trade, business. "A trader, a merchant.
"Submarine fire.

शेख m. (ज: ज) "A bud. "A sheath, a scabbard, &c. "A cost,
a surrounding cover, any investing sheath. "Judicial trial
by oath or ordeal, or by fire, water, poison, the balance, heated
balls of iron, boiling oil, &c. attesting a deity, and touching or
drinking water three times in which some idol has been wash-
ed. "Gold or silver, wrought or unwrought, as plate, jewellery,
&c. "Wealth. "Accumulated wealth, treasure. "A treasury,
the apartment where money or plate is kept. "A sacrificial
vessel or any drinking vessel. "The vulva, the womb.
"The penis. "A testicle or the scrotum. "An egg. ("In
composition.) A ball or globe, as बहोख a ball of thread,
शेख the eyeball, &c. "The inner part of the Jack-fruit
or its like. "A nutmeg. "A dictionary or vocabulary. f.
(जी) "A shoe, a sandal. "The beard of corn: see शेख.
z. जुज or जुज to issue, affix ज्; hence the word is option-
ally शेख or शेख; the meanings may be mostly resolved into,
that from which something issues or evolves.

शेख m. (ज) "An egg. "A testicle. z. ज् added to the pre-
ceding.

शेखार m. (ज: ज) "Sugar cane, or a variety. "The silk worm, or
the insect while in its cocoon. "A chrysalis, or (pupa). z. शेख
a sheath, and नार what makes; also शेखार or with ज् added
शेखारज् and शेखारज्.

शेखर n. (ज) Undergoing an ordeal. a. शेख, and ज् ज् tak-
ing; also शेखरज्.

शेखर m. (ज: ज) The Indian crane. z. शेख a sheath, &c. and
ज् a beak.

शेखाना m. (ज: ज) The Indian *Plutus*. "A treasurer. a. शेख, and
नविन् chief.

शेख n. (ज) A berry having a fragrant pulp: see बहोख.

m. (ज: ज) A kind of creeping plant: see शेख. f. (ज) A sort
of *Glochia* with yellow flowers. a. शेख a sheath, and ज्
fruit; also शेखरज्.

शेख m. (ज: ज) Treasured, stored, accumulated. a. शेख,
and ज् been.

शेखा f. (ज: ज) The country south of *Ayodhya* (*Oude*), or
Ayodhya itself: see शेखरज्.

शेख m. (ज: ज) Rich, wealthy. z. शेख, and
ज् affix.

शेखिन् f. (हि:) Swelled testicle, enlargement of the scrotum,
from hernia or hydrocele, &c. a. शेख a testicle, and हि
increase.

शेखनविन् f. (ज: ज) A knife. z. शेख a scabbard, and जी to sleep,
ज् aff.

शेखरिन् f. (हि:) Purification by ordeal. a. शेख, and रिन् purity;
also शेखरिन्.

बोधाहीन mfn. (-न-भा-मं) Poor, without treasure. *z.* बोधा, and चीन deprived of.

बोधाग्र m. (-ग्र) Part of a treasure, a portion of a person's wealth. *z.* बोधा, and चीन part.

बोधानस m. (-नः) Hair. *f.* (-नी) ¹ A small species of cucumber, (*Trichosanthes diena*.) ² A cucurbitaceous plant, commonly called *Thurā*, (*Luffa acutangula*.) ³ Another kind, (*L. pentangula*.) ⁴ A kind of creeper: see बोध. ⁵ A plant, (*Achyranthes aspera*;) also बोधासरी. ⁶ Night. *z.* बोधा a sheathe, &c. *z.* न to go, affixes बुध and चीन; also बोधानस and बोधानसी.

बोधाचम m. (-चः) ¹ A treasurer. ² *Kutāra*. *z.* बोधा, and चम superintendant.

बोधाचरय n. (-चं) Carrying off treasure. *a.* बोधा, and चरय carrying taking away.

बोधाव m. (-वी) The mango tree. *z.* बोधा a sheathe, and व aff. बोध mfn. (-न-डा-व) Own. *m.* (-नः) ¹ A granary, a place in which grain is kept. ² A treasury. ³ An apartment. ⁴ Any viscus, as the heart, lungs, stomach, bowels, &c. *z.* बुध to issue, चन् Un'ādi aff.

बोधाव n. (-वं) ¹ A granary. ² A treasury. ³ A brick trough for watering cattle at. *z.* व added to the last.

बोधावक m. (-कः) ¹ A municipal officer, a constable. ² A watch, a guard. ³ A storekeeper, a treasurer. *z.* बोधा the granary, &c. and वाक who protects.

बोधावार m. (-रः) ¹ A store. ² A treasury. *z.* बोधा, and वार a house.

बोधाव m. (-वः) The digestive faculty, the gastric juice. *z.* बोधा stomach, and व aff. द्वे.

बोधा mfn. (-नः-वा-व) Warm, moderately warm, tepid. *n.* (-वं) Warmth. *z.* वा diminutive, and व warm.

बोधाव m. (-वः) The name of a saint or *Muni*, the inventor or first preceptor of the drama. ² A kind of musical instrument. ³ A sort of spirituous liquor.

बोधाव n. (-वं) ¹ Evil doing, wickedness. ² Repentance. *z.* बुध bad, वा action, affix च.

बोधाविक m. (-वः) ¹ A hypocrite. ² A kind of mendicant, one who does not look far before him, or who proceeds with his eyes fixed upon the ground, for fear of treading upon insects, &c. *z.* बुध बोधी hypocrisy, or a small part, व aff.

बोधाविकव m. (-वः) A species of snake, the *Bod* or *Bdr*.

बोधा mfn. (-न-वी-वं) Abdominal, ventral. *z.* बुधि the belly, च aff.

बोधावक m. (-कः) A sword, a scymitar. *z.* बुधि the belly, and वच affix; in any other sense the affix is च/नaking बोधा.

बोधा m. (-नः) The country, the *Konkan*.

बोधाव m. (-वः) The district of *Konkan* in the peninsula: see बोधा.

बोधा m. (-नः) The name of a mountain, part of the *Himāla* range: see बोधा.

बोधावनी f. (-नी) ¹ The wife of a *Brahman* or any venerable personage. ² A female descendant of *Kunja*. *z.* बुध, and व affix, fem. affix हीन्; this word may be masculine, बोधावक, m. (-नः) meaning a male descendant of *Kunja*; also बोधावक formed from बुध by चन् affix m. sing. (-नः) sense; also *plur.* (-नः)

बोधा mfn. (-नः-वी-वं) ¹ Fraudulent, dishonest. ² Snared, wired. ³ Domestic, homely, home-born, home-bred. ⁴ Independent. *n.* (-वं) Fraud, falsehood. *m.* (-नः) A medicinal shrub, &c. बुध.

बोधाव m. (-वः) A vender of the flesh of birds or beasts, a poscher, a butcher, &c.; also बोधाव. *z.* बुध or बुध a snare, a trap, and व aff.

बोधाव m. (-नः) A medicinal shrub, (*Echites antidysenterica*;) see बुध. *z.* चन् pleonastic affix to बुध the same.

बोधावक m. (-कः) An independent carpenter, one who works at home on his own account, and not for the village or the corporation, &c. *z.* बोधा domestic, and चन् a carpenter.

बोधाव m. (-नः) The name of a saint; also called *Vidyagana*.

बोधावचिन् m. (-ची) A false witness. *z.* बोधा fraud, वाचिन् a witness.

बोधावक n. (-वं) False evidence. *z.* बोधा, and वाचिन् testimony.

बोधाव mfn. (-न-वी-वं) ¹ Fraudulent, dishonest. ² Relating to a snare or trap. *m.* (-नः) One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, a mountaineer, &c. *z.* बुध a trap for catching birds, &c. affix व.

बोधाविक m. (-कः) ¹ A hunter. ² A blacksmith. ^{3 *कुटिचका* derived from बुध crooked, said to mean a forge, or the stooping approach of a hunter on his prey, affix च.}

बोधावक n. (-वं) ¹ Crookedness. ² Dishonesty. *z.* बुध, and चन् aff.

बोधाविक m. (-नः) The father or master of a family. *z.* बुध, and व aff.

बोधाविक mfn. (-न-वी-वं) Sown with a certain measure, (a *Kudava*) of grain; (a field, &c.) *z.* बुध a measure, and व aff.

बोधाव m. (-वः) A *Rākshase* or goblin. *n.* बुध a corpse, and च affix; these beings are supposed to eat human flesh.

बोधावक m. (-कः) A name of *Brāhma* nacle of the *Pandus*.

बोधाव m. (-नः) The name of a *Muni* or divine sage.

बोधा n. (-वं) Being maimed, being handless. *z.* बुधि a cripple, चन् aff.

बोधाव n. (-वं) ¹ Eagerness, vehemence, impatience. ² Joy, pleasure, happiness. ³ Sport, pastime. ⁴ A festival, festivity. ⁵ Wish, inclination. ⁶ Curiosity. ⁷ Kind or friendly greeting, civility, salutation. ⁸ The marriage thread or ring. ⁹ The enjoyment of public diversions. ¹⁰ Song, dance, show or spectacle. ¹¹ Season of enjoyment. *z.* बुध, and च aff.

बोधावक n. (-वं) ¹ Eagerness, vehemence. ² Curiosity. *z.* बुध, and चन् pleonastic affix; also with चन् affix, बोधावक n. (-वं) बोधावकान्ति mfn. (-न-वा-वं) ¹ Eager, vehement. ² Curious. *z.* बोधावक, and चन्ति having.

बोधाविक m. (-नः) A man of a mixed caste, the son of a fisherman by a woman of the washerman caste.

बोधाविक n. (-वं) *Sochal* salt.

बोधाविक mfn. (-न-वा-वं) A field, &c. of a particular grain, (*Paspalum frumentaceum*.) *z.* बोधा a species of grain, and व aff.

बोधाव n. (-वं) Ugliness of the nails. *z.* बुध, and चन् aff.

बोधाविक n. (-वं) Neglect of personal decoration. *z.* बुध bad, नवी a nail, वाचि ecetera, चन् added, and चन् affix; allowing the nails to grow, &c.

शालिख m. (-शः) A spearman, a soldier armed with a spear. **श. कुल** a spear, affix डङ्.

शाली f. (-ली) A sort of perfume, commonly *Réanda*. **श. कुल** here said to mean a country, affixes चङ् and चङ्; produced in that district.

शालिख m. (-शः) Either of the *Pandu* princes. **श. कुली**, and **डङ्** affix, son of KUNTI.

शाल्य mfn. (-शः-ली-यः) Relating to the jasmine. **श. कुल**, and **चङ्** aff.

शाल्य n. (-यः) Water of a well. **श. कुल**, and **चङ्** aff.

शालीय n. (-यः) A small piece of cloth worn over the privities. **श. कुल** a privy, a privy part. **श. कुल** a wrong or improper act. **श. कुल** a well, &c. **चङ्** aff.

शालादही f. (-ही) The mace of Kālān'a: see **शालादही**.

शालार mfn. **श. (शः-ली-रः)** **श. (रः)** **श. (रः)** Maiden, virgin. **श. कुल** Juvenile. **श. कुल** tender. **श. (रः)** One of the seven *Mātṛis*, the divine mothers or personified energies of the gods; the energy or *Sakti* of KUMĀRA or KĀRTIKEYA. **श. (रः)** Youth, childhood, from birth to the age of five. **श. कुल** Maidenhood to the age of sixteen. **श. कुल** a youth, and **चङ्** aff.; or **शालार** the deity KĀRTIKEYA, **चङ्** and **चङ्** affixes.

शालु m. (-लुः) The month *Kārtik*, (Oct.-Nov.) **श. (लुः)** **श. (लुः)** Moonlight. **श. कुल** A festival. **श. कुल** A festival in honour of KĀRTIKEYA, held on the full moon of the month *Kārtik*. **श. कुल** Day of full moon in the month *Āśvin*. **श. कुल** The same in the month *Kārtik*. **श. कुल** a white lotus, **चङ्** and **चङ्** affixes, **शालु** moonlight, equally white or brilliant; the other senses come from this.

शालुविक mfn. (-शः-ली-वः) Relating to a water lily, abounding with them, &c. **श. कुल**, and **डङ्** aff.

शालुदीक्षा f. (-क्षा) A companion and confidant of DUSK.

शालुदीक्षार mfn. (-क्षः-रः) Day of full moon in the month of *Āśvin*. **श. कुल** a festival, and **चङ्** what proceeds.

शालुदीर्घ m. (-र्घः) The moon. **श. कुल** moonlight, and **चङ्** aff.

शालुदीर्घ m. (-र्घः) The stick or stand of a lamp. **श. कुल** here light in general, and **चङ्** a tree.

शालिदही f. (-ही) The club or mace of Kālān'a. **श. कुल** what gives the earth pleasure, here said to be Viśṇu or Kālān'a, affixes चङ् and चङ्; also **शालुदी**.

शालर m. (-रः) A *Kāraṇa*, a descendant of Kuru. **श. कुल**, and **चङ्** affix; also with **चङ्** affix **शालर**.

शालर m. (-रः) An ancestor or descendant of Kuru. **श. कुल**, and **चङ्** aff.

शाली mfn. (-शः-ली-यः) **श. कुल** Relating to a tortoise. **श. कुल** Acting as a tortoise. **श. कुल** Belonging or relating to the *Āstara* of Viśṇu, as a tortoise, as the *Kāraṇa* or *Kāraṇa* Purāṇa. **श. कुल**, and **चङ्** aff.

शाली m. (-ली) The sign Scorpio.

शाल mfn. (-शः-ली-यः) Of a good family, well-born. **श. कुल** A worshipper of *Sakti* according to the left hand ritual. **श. कुल** The doctrine and practices of the left hand *Sāktas*. **श. कुल** a family, and **चङ्** aff.

शालव mfn. (-शः-ली-वः) Of a good family, well-born. **श. कुल** The son of an unchaste woman. **श. कुल** family, and **डङ्** aff.

शालिद्वेष mfn. (-शः-ली-वः) **श. कुल** The son or daughter of a female beggar. **श. कुल** A bastard. **श. कुल** A female beggar, **डङ्** affix, and **रन** inserted; also without the augment **श. कुल**.

शालिद्वेष mfn. (-शः-ली-वः) **श. कुल** The child of a female beggar. **श. कुल** A bastard, the child of an unchaste wife: see the preceding.

शालिद्वेष mfn. (-शः-ली-वः) A bastard son or daughter of a dishonourable wife. **श. कुल** The child of a beggar. **श. कुल** An unchaste woman, **डङ्** aff.

शालिद्वेष mfn. (-शः-ली-वः) Made, prepared, consisting of a kind of vetch. **श. कुल** Dolichos biflorus, **चङ्** aff.

शालिद्वेष mfn. (-शः-ली-वः) A field, &c. of *Dolichos biflorus*. **श. कुल**, and **चङ्** affix; see the preceding.

शालिद्वेष m. (-वः) One of the astrological periods called *Kāraṇa*.

शालिद्वेष mfn. (-शः-ली-वः) Made by a potter. **श. कुल** Earthenware, porcelain. **श. कुल**, and **डङ्** aff.

शालिद्वेष mfn. (-शः-ली-वः) Ancestral, heritable in the family, belonging to it, &c. **श. कुल** A heretic, an impostor. **श. कुल** A weaver. **श. कुल** A follower of the left hand *Sāktas* ritual. **श. कुल** race, affix डङ्.

शालिद्वेष n. (-वः) **श. कुल** High birth, family descent. **श. कुल** Ramor, report. **श. कुल** Evil report, detraction. **श. कुल** Combat of animals, of birds, snakes, &c. **श. कुल** Cock-fighting, &c. contention of animals as a species of gambling. **श. कुल** A privy, a privy part. **श. कुल** An improper act. **श. कुल** The son of a female beggar. **श. कुल** A follower of the left hand *Sāktas* ritual. **श. कुल** a good family, affix चङ्.

शालिद्वेष mfn. (-शः-ली-वः) **श. कुल** Of a good family, well-born. **श. कुल** Of the left hand *Sāktas* sect. **श. कुल** family, **डङ्** aff.

शालिद्वेष mfn. (-शः-ली-वः) Of good parentage. **श. कुल** family, **डङ्** affix. **श. कुल** A dog. **श. कुल** a house, affix as before; a domestic animal.

शालिद्वेष mfn. (-शः-ली-वः) A field, &c. fit for or sown with a kind of bean. **श. कुल** a q. v. and **चङ्** affix; also with **चङ्** affix, **शालिद्वेष** mfn. (-शः-ली-वः).

शालिद्वेष mfn. (-शः-ली-वः) **श. कुल** Of good family or parentage. **श. कुल** Of the left hand *Sāktas* sect. **श. कुल** family, and **चङ्** aff.

शालिद्वेष n. (-वः) The jujube tree: see **श. कुल**.

शालिद्वेष mfn. (-शः-ली-वः) **श. कुल** Relating or referable to Kuvēna. **श. कुल** Situated in the north. **श. कुल** The *Sakti* or female energy of Kuvēna. **श. कुल** The north quarter. **श. कुल** A sort of costus, (C. speciosus): see **श. कुल**. **श. कुल** The deity, affix चङ्.

शालिद्वेष mfn. (-शः-ली-वः) Silk, silken. **श. कुल** (*Kanyakubja* or *Kanauj*, the ancient city so called. **श. कुल**, and **चङ्** affix.

शालिद्वेष mfn. (-शः-ली-वः) **श. कुल** Greeting, salutation, friendly inquiry. **श. कुल** A respectful present, a *Ner*. **श. कुल** Happiness, welfare, &c. **श. कुल** good fortune, well-being, **चङ्** and **चङ्** affix.

शालिद्वेष f. (-वः) A present, a respectful gift or offering. **श. कुल** added to the last.

शालिद्वेष m. (-वः) A name of RĀMA. **श. कुल** the wife of DASHARATHA, **डङ्** affix of descent.

शालिद्वेष n. (-वः) **श. कुल** Good fortune, well-being, &c. **श. कुल** Cleverness, talent. **श. कुल** The mother of RĀMA. **श. कुल** and **चङ्** affix, or **शालिद्वेष** a name of the father of this princess, affix चङ्.

शालिद्वेष m. (-वः) A name of RĀMA. **श. कुल** a son, and **शालिद्वेष** RĀMA's mother.

बोह्रामाधिपति m. (-विः) Rāma: see the preceding. ३. बोह्रम, and विष् अ. aff.

बोह्रामर n. (-रः) Silk cloth. ३. बोह्र. and बमर vesture.

बोह्राम्बो f. (-म्बो) The name of an ancient city on the Ganges in the lower part of the Doab, in the vicinity of Kurrah; also बमरधन. ३. कुह्राम्ब a proper name, (the founder,) बम् and बोह्र अ. affs.

बोह्रिक (-बः-बो-ब) 1 Silk, silken. 2 Of the family of Kúsiha, &c. m. (-कः) 1 A name of IVRA. 2 A fragrant substance, (Beldium.) 3 An owl. 4 A snake-catcher. 5 An ichneumon, (Viverra ichneumon.) 6 A title of VISWAMITRA. 7 One skilled in dictionaries. 8 A dictionary compiler. 9 Love, the passion. 10 The marrow. f. (-बो) 1 A river in Bakar, the Kosi or Kossa. 2 A name of the goddess DUSOA. n. (-बो) Silk. ३. बोह्र a sheath, &c. बम् affix, and बोह्रि for the feminine; also बोह्रिक, and बोह्रिको.

बोह्रिकविष् m. (-विः) A name of Rāma. ३. बोह्रिक the sage VISWAMITRA, and विष् a friend or favourite.

बोह्रिकवृक्ष n. (-वृ) A coconut. ३. बोह्रिक the saint VISWAMITRA, and वृक्ष fruit, being said to have been created by the sage in his progress to make a human being in rivalry to BRAHMA, the not being the first rudiment of the head.

बोह्रिका f. (-का) A drinking vessel, a cup or goblet. ३. कुह्र to surround or contain, affixes कुष् and बाष्.

बोह्रिकाशम n. (-जः) A name of ARJUNA. ३. बोह्रिक INRA, and आशम a son.

बोह्रिकावृष n. (-वृ) The rainbow. ३. बोह्रिक INRA, and वावृष a weapon.

बोह्रिकारानि m. (-निः) A crow. ३. बोह्रिक an owl, and वरानि an enemy; also बोह्रिकावि, &c.

बोह्रिकवो f. (-वो) The wife of the saint ADARTYA. ३. कुह्र to retract, (wrath.) हनक and बोह्रि affixes; this lady being an anti-xantippe.

बोह्रिकव्य n. (-व्यः) The profession of an actor, a dancer, &c. ३. कुह्रिकव्य, and बमर aff.

बोह्रिक mfn. (-बो-बो-ब) Silken, of silk. n. (-बु) 1 Silk. 2 A silk petticoat or trowsers, a woman's lower garment of silk. ३. बोह्रि or बोह्रि the cocoon, and बम् affix; also बोह्रिच.

बोह्रिक m. (-कः) A name of IVRA, &c.: see above, बोह्रिक. f. (-बो) DUSOA, &c.: see बोह्रिको.

बोह्रिक mfn. (-बो-बो-ब) Silken: see बोह्रिच.

बोह्रिक mfn. (-रः-बो-र) Usurious. ३. कुह्रीद, and बम् aff.

बोह्रिक n. (-नः) 1 Sloth, indolence. 2 The practice of usury. ३. कुह्रीद usury, &c. affix बम्.

बोह्रिक mfn. (-बो-बो-ब) Flowering. ३. कुह्रिक and बम् aff.

बोह्रिक mfn. (-बो-बो-ब) Dyed with safflower, orange, red. ३. कुह्रिक safflower, and बम् aff.

बोह्रिक mfn. (-बो-बो-ब) A juggler, a conjuror. ३. कुह्रिक wickedness, affix बम्.

बोह्रिक m. (-जः) The jewel of Kasiu'a suspended on his breast.

३. कुह्रिक a name of VISNU or KRISHNA, and बम् aff.

बोह्रिकवृक्ष m. (-कः) A name of VISNU.

बोह्रिकवृक्ष m. (-का) A name of VISNU or KRISHNA. ३. बोह्रिक the jewel, and बम् the breast.

बुध r. 1st and 10th cls. (बुधनि बुधनि) To hurt, to injure, to kill. बुध (बु) बुध् r. 4th cl. (बुधनि) 1 To be crooked, (in mind or body.) 2 To shine, (रः.) बुधि r. 10th cl. (बुधनि) To shine.

बुध r. 9th cl. (बु) बुध् (बुधनि-बो) To sound; also बु.

बुध r. 9th cl. (बु) बुध् (बुधनि-बो) To sound.

बुध r. 1st cl. (रः) बुध् (बुधने) 1 To sound. 2 To be wet. 3 To stink.

बुधिव mfn. (-ना-बो-व) What stinks, &c. ३. बुध, and बम् aff.

बुध r. 1st cl. (बुधनि) To be crooked in person, to be crooked in mind, to be fraudulent or crafty.

बुधक m. (-बो-क) 1 A saw. 2 A thorny plant: see बरीर. f. (-का) The Keteki: see the next. ३. बुध an imitative sound, बुध to emit sound, affix बम्.

बुधकवृक्ष m. (-वृ) A plant with a strong smelling flower, (Pandanus odoratissimus.) ३. बुधक a saw, and वृक्ष a leaf, having serrated leaves.

बुधकपाद m. (-पाद or -पाव) A chameleon, a lizard. ३. बुधक a saw, पाद a foot, saw-footed, or with a final vowel, बुधकपाद m. (-रः)

बुधकपट्टी f. (-पट्टी) A small fish with numerous small spines in the back, (Coius cobojus, HAM.) ३. बुधक a saw, and पट्टी the back, saw-backed.

बुधक m. (-कः) A kind of partridge, commonly Kayar; also बुधक and बुधक.

बुधक m. (-कः) 1 A sort of partridge, called Kaer, (Perdix sylvatica;) also बुधक. 2 A thorny plant, vulgarly Karil: see बरीर. 3 A saw. 4 A poor man. ३. बुध an imitative sound, बुध what makes.

बुध m. (-भुः) 1 Sacrifice, offering, worship. 2 An Aswamedha, the sacrifice. 3 The name of a Mani, one of the seven principal Hishis or saints, the off-spring of BRAHMA, married to Krigi and the father of the 60,000 Halikhiyas. 4 One of the ten VISWADÉVAs. ३. बुध् to do, बुध् Un'di aff.

बुधक m. (-रः) 1 A Jina. 2 One skilled in sacrifice.

बुधक mfn. (-बुध-बुध-बुध) Equal to an Aswamedha in merit. ३. बुध्, and बुध् equal.

बुधक m. (-रुध or -रुध-रुध or -रुध) An Asur, a demon. ३. बुध् sacrifice, and बुध् who hates, affix बिष्.

बुधक m. (-रुध) A Daitya or demon. ३. बुध् a sacrifice, and बिष् who hates.

बुधक m. (-बो) A name of S'iva. ३. बुध् a sacrifice, बिष् to destroy, affix बिष्, the destroyer of DAKSHA's sacrifice: see रव.

बुधक m. (-युः) A horse, especially such a one as is fit for an Aswamedha. ३. बुध a sacrifice, and युध animal.

बुधक m. (-वः) A name of VISNU. ३. बुध्, and बुध man or male.

बुधक m. (-वः) The reward of a sacrifice, the object for which it is performed. ३. बुध्, and बुध fruit.

बुधक m. (-बुध) A god, a deity. ३. बुध् sacrifice, and बुध् who eats.

बुधक m. (-जः) A particular sacrifice, the Rājāsya: one performed by a monarch who has subdued all the princes of the

world. २. अम sacrifice, and राज a king; a royal or preminent ceremony : see राजस्य.

अमिषिषि m. (-षी) A Brahman who sells to another the possible benefits of a sacrifice which he has performed. २. अमि, and पिषि who sells; also अमिषिषावः.

अमिषि f. (-षि) Completion of a sacrifice, attainment of the object for which it is performed. २. अमि, and षि completion.

अमिष m. (-मि) The *Rijasiya* sacrifice: see the preceding.

अमि, and अमिष best: the pre-eminent sacrifice.

अम r. 1st and 10th cls. (अमयति-ने and अमयति-ने) To kill, to hurt or injure. r. 10th cl. (अमयति) To amuse, to delight repeatedly.

अमय n. (-य) १ Slaughter, killing. २ Snoring, stertor. ३ अम to kill, affix कृत्.

अमय n. (-य) A white sort of *Agalochnum*: see अमय.

अम r. 1st cl. (अमय) or (अमय) To confound, to confuse. १ To grieve, to be confused; also (अमयति) १ To call, to cry out. २ To weep, to shed tears: see अमय.

अम mfn. (-म-मी-यु) Going, who or what goes. ३ अम, and अम्य aff.

अम r. 1st and 10th cls. generally used with आङ्, prefixed, आङ्मय (आङ्मयनि आङ्मययति) १ To weep, to shed tears. २ To call continually.

अमय m. (-य) A cat. n. (-य) १ Weeping, lamenting, sobbing. २ Crying out, calling. ३ Mutual daring or defiance, challenging, braving. ४ अमि to cry out, to call, sob, &c. affix कृत्; also with अ affix कृति.

अमि mfn. (-म-मी-यु) १ Wept. २ Called or cried out. n. (-य) १ Weeping. २ Calling. ३ Mutual daring: see the preceding.

अमय to call, अमय aff.

अम r. 1st cl. (अमयते) १ To compassionate, to pity. २ To go or move: see अमय.

अम r. 1st cl. (अम) अमु (आमनि आमनि or अमनि) To go, to walk, to step: (in the following senses it is optionally deponent:)
(अमने अमने) १ To proceed uninterruptedly. २ To grow or increase. ३ To preserve. It is also active or deponent according to various prefixes and in various senses, as, with अमि (अमिआमनि) १ To go over or beyond, to leap over. २ To transgress, to pass beyond the bounds of virtue. With अमु (अमुआमनि) To proceed regularly or in order. With अमि (अमिआमनि) १ To overcome, to surpass. २ To assail. With अमय (अमयआमनि) To go away, to depart. With आङ् (आङ्मयने) To rise as the sun, &c. or (आङ्मयनि) To rise, to mount, to overcome. With अम, (अमआमनि) To transgress. With अम, (अमआमनि) To depart. (अमआमने) To begin. With अमि, (अमिआमनि) To go forth. With अम and आङ् (अमआमनि) To display valour, to surpass or overcome. With अम, (अमआमनि) To depart, to go or approach, (अमआमने) To begin. With अमि, (अमिआमनि) To wander about, to ramble. With अमि, (अमिआमनि) १ To overcome. २ To mount or ascend. (अमिआमने) To pace, to proceed by steps, to move with the feet. With अमि and आङ् (आङ्मयने) To transgress. With अम, (अमआमनि) to remove.

अम m. (-मि) १ Going, proceeding. २ A sacred precept or practice prescribed by the *Śūdras*. ३ Order, method. ४ Power,

strength. ५ Overcoming, surpassing, subduing, &c. ६ A foot. ७ Uninterrupted progress. ८ अम to go, अम्य aff.

अमय mfn. (-म-मी-यु) १ Orderly, methodical. २ Proceeding, going. m. (-म) A student who goes through a regular course of study, one who proceeds methodically. अम to go, affix कृत्.

अमय f. (-मा) (In astronomy.) The sine of a planet's declination. २ अम going, and अमय sine.

अमय m. (-म) A foot. n. (-य) Going, proceeding. ३ अम to go, अम्य aff.

अमय ind. Gradually, successively, in order. २ अम, and अम्य aff.

अमय mfn. (-म-मी-यु) Going, proceeding. ३ अम to go, अम्य aff.

अमय m. (-म) Successive or methodical practice. २ अम, and अमय union.

अमय ind. १ Gradually, by degrees. २ Regularly, serialim. ३ अम, and अम्य aff.

अमय mfn. (-म-मी-यु) १ Descended to or inherited lineally, what comes from one's ancestors in regular succession. २ Arrived in due course or succession. ३ अम, and अमय come.

अमय m. (-म) Hereditary succession or possession. ३ अम added to the preceding.

अमय mfn. (-म-मी-यु) १ Proceeding in regular order. २ Descended lineally, (estate, &c.) ३ अम order, and अमय come, obtained.

अमि m. (-मि) A worm: see अमि.

अमि mfn. (-म-मी-यु) Going, who or what goes, &c. ३ अम to go, अम्य aff., with अम्य augment.

अम m. (-म) The betel nut tree, (*Areca faufel* or *catechu*); also अमय.

अमय m. (-म) १ The areca or betel nut, (*Areca faufel* or *catechu*) २ A kind of tree, a red sort of *Lodā*: see अमय. ३ A kind of fragrant grass: see अमययक. ४ The mulberry tree, (*Morus Indica*). ५ The fruit of the cotton tree. f. (-मी) The areca tree. ३ अम to go, अम्य aff.

अमय m. (-म) The areca nut. २ अमय, and अमय fruit.

अमय m. (-म) A camel: see the next.

अमय m. (-म) A camel. ३ अम to go, अमय Un'ādi affix, and अम added; or अम order, अम to go, अम्य aff., and अम added.

अमय m. (-म) An ox. ३ अम a foot, अमय who goes.

अम m. (-म) Buying, purchase. ३ अमि to buy, अम्य aff.

अमय mfn. (-म-मी-यु) Bought, purchased. ३ अम, and अमय bought.

अमय n. (-य) Deed of sale, conveyance, &c. ३ अम, and अमय writing.

अमय m. (-म) Trade, traffic, buying and selling. ३ अम purchase, अमय sale.

अमयमयमय m. (-म) Rescission of sale, a title of civil judicature. ३ अमयमय, and अमयमय doubt.

अमयमय m. (-म) A trader or merchant, a dealer. ३ अम buying, अमय sale, and अम्य aff.

अमय m. (-म) The coping of a wall.

अमय m. (-म) A market, a fair. ३ अम purchase, and अमय to rise, आङ्, prefixed, and अम्य aff.

क्रयिन् m. (-ऋ) ¹ A trader, a dealer. ² A purchaser, a buyer.
 ३. क्री to buy, Uo'ādi affix रुच्य.
 क्रयिन् mfn. (-ऋ-विन्-वि) A buyer or purchaser. ३. क्री to buy, रुच्य aff.
 रुच्य mfn. (-ऋ-ऋ-ऋ) Purchasable. ३. क्री to buy, रुच्य affix, deriv. irr.
 रुच्य m. (-ऋ) ¹ Flesh. ² Raw flesh. ३. रुच्य to be able, रुच्य affix, and च changed to रु; the latter becomes dental before च.
 रुच्यमान m. (-ऋ) A deer. ३. रुच्य flesh, and चान्त killing for its flesh.
 रुच्यभक्ष् mfn. (-भृ) Carnivorous m. (-भृ) A *Rākshasa*. ३. रुच्य, भक्ष who eats.
 रुच्यारु m. or mfn. (-ऋरु or -ऋरु) ¹ An imp or goblin, a *Rākshasa*. ² A flesh-eater. ³ A beast of prey, a carnivorous animal. ३. रुच्य flesh, रुच्य to eat, रुच्य affix, and रुच्य aff.
 रुच्यारु mfn. (-ऋ-ऋ-ऋ) An eater of flesh or meat, carnivorous m. (-ऋ) ¹ A goblin, a *Rākshasa*. ² A lion. ³ A hawk. ⁴ Funeral fire. ३. see the preceding.
 रुच्यारिन् mfn. (-ऋ-ऋ-ऋ) Carnivorous m. (-ऋ) A demon, an anthropophagous. ३. रुच्य, and चान्त who eats.
 रुच्यारिन् m. (-ऋ) A sawyer. ३. रुच्य, and रुच्य aff.
 रुच्यारिन् mfn. (-ऋ-ऋ-ऋ) ¹ Overcome, surpassed. ² Attacking, invading, gone to or against. ³ Spread, extended. ⁴ Going, going over or across. m. (-ऋ) ¹ A horse. ² (to astronomy.) Declination. ३. (-ऋ) An astrological element, the conjunction of any planet with the moon. ३. रुच्य to go, रुच्य aff.
 रुच्यि f. (-ऋ) ¹ Going, proceeding. ² Overcoming, surpassing. ³ The sun's course on the globe, the ecliptic. ⁴ Declination of a planet. ३. रुच्य to go, रुच्य affix.
 रुच्यिन् m. (-ऋ) The ecliptic. ३. रुच्यिन्, and रुच्य girdle.
 रुच्यिन् f. (-ऋ) Sine of the declination. ३. रुच्यिन्, and रुच्य sine.
 रुच्यिन् m. (-ऋ) The nodes of the ecliptic, or the equinoctial points. ३. रुच्यिन्, and चान्त going.
 रुच्यिन्मन्त्रि f. (-ऋ) Motion of the nodes of the ecliptic, precession of the equinox. ३. रुच्यिन्मन्त्रि, and चान्त going.
 रुच्यिन्मन्त्रि m. (-ऋ) Declination of a point of the ecliptic. ३. रुच्यिन्, and चान्त division.
 रुच्यिन्मन्त्रि n. (-ऋ) The ecliptic. ३. रुच्यिन्, and रुच्य circle.
 रुच्यिन्मन्त्रि m. (-ऋ) The space within the tropics. ३. रुच्यिन्, and रुच्य bracelet.
 रुच्यिन् m. (-ऋ) A bird in general. ३. रुच्य to go, रुच्य Uo'ādi affix, and the pen, made long.
 रुच्यिन् mfn. (-ऋ-ऋ-ऋ) ¹ Going, proceeding over or through. ३. रुच्य to go, रुच्य aff.
 रुच्यिन् mfn. (-ऋ-ऋ-ऋ) ¹ A buyer or purchaser. ² A dealer, a trader. ३. क्री to buy, रुच्य aff.
 रुच्यिन् m. (-ऋ) ¹ A worm, an insect. ² Lac, which is the accumulation of an insect. ³ A worm in the intestines. ३. रुच्य to go, रुच्य Uo'ādi affix, and रुच्य inserted; also रुच्यिन्.
 रुच्यिन्मन्त्रि m. (-ऋ) A medicinal plant, commonly *Biring*; see रुच्यिन्मन्त्रि.
 रुच्यिन्मन्त्रि mfn. (-ऋ-ऋ-ऋ) Vermifuge, anthelmintic. m. (-ऋ) An anthelmintic shrub: see रुच्यिन्मन्त्रि. f. (-ऋ) *Samgr*, (*Serratula*

or *Conyza anthelmintica*.) ३. रुच्यिन् or रुच्यिन् a worm, and रुच्य what kills: see रुच्यिन्.
 रुच्यिन् o. (-ऋ) *Agave* or aloe wood: see रुच्यिन्. f. (-ऋ) The red dye called *Lac*. ३. रुच्यिन् a worm, and रुच्य born; also रुच्यिन्.
 रुच्यिन्मन्त्रि m. (-ऋ) The coral tree, (*Erythrina fulgens*.) ३. रुच्यिन् a worm, and रुच्य an enemy; the leaves yield, by expression, an acrid anthelmintic juice.
 रुच्यिन्मन्त्रि m. (-ऋ) A fetid mimosa, (*M. farnesiana*.) ३. रुच्यिन् a worm, and रुच्य isomical; an anthelmintic.
 रुच्यिन्मन्त्रि m. (-ऋ) An sot hill. ३. रुच्यिन् a worm, and रुच्य a hill.
 रुच्य m. (-ऋ) The sign *Aries*. ३. रुच्य to do, रुच्य aff.
 रुच्यारु mfn. (-ऋ-ऋ-ऋ) Doing, making, engaged in. ३. रुच्य to do, रुच्य aff.
 रुच्य f. (-ऋ) ¹ An act, action, acting. ² Means, expedient. ³ Beginning, undertaking. ⁴ Atonement. ⁵ Study. ⁶ Worship. ⁷ Disquisition. ⁸ Bodily action. ⁹ Remedying, physical treatment or practice. ¹⁰ Instrument, implement. ¹¹ A religious or initiatory ceremony. ¹² Obsequies, rites performed immediately after death. ¹³ Purificatory rites, as ablution, &c. ¹⁴ Judicial investigation, by human means, as witnesses, documents, &c., or by superhuman or ordeals of various kinds. ¹⁵ In grammar, a verb of two kinds, रुच्यारुच्य active or रुच्यारुच्य intransitive. ¹⁶ A noun of action. ३. रुच्य to act, to do, रुच्य affix, fem. do. रुच्य; the above meanings may be all resolved into the first.
 रुच्यारु m. (-ऋ) See the next.
 रुच्यारु mfn. (-ऋ-ऋ-ऋ) One who does any act, an agent, a performer. m. (-ऋ) A student, a novice, a tyro. ३. रुच्य study, and रुच्य or रुच्य, who makes.
 रुच्यारुच्य mfn. (-ऋ-ऋ-ऋ) Opposed or averse to any act. m. (-ऋ) One of the five kinds of witnesses, he whose testimony is hurtful to the cause. ३. रुच्य a suit, and रुच्य injuring.
 रुच्यारुच्य m. (-ऋ) Evidence. ३. रुच्य, and रुच्य proof.
 रुच्यारुच्य mfn. (-ऋ-ऋ-ऋ) Conformably to the act, according to the action. ३. रुच्य, and रुच्य like to.
 रुच्यारुच्य mfn. (-ऋ-ऋ-ऋ) Clever, dexterous. ३. रुच्य, and रुच्य clever.
 रुच्यारुच्य mfn. (-ऋ-ऋ-ऋ) Attentive to or diligent in the performance of their duties. ३. रुच्य, and रुच्य engaged in.
 रुच्यारुच्य m. (-ऋ) ¹ End of an affair. ² Liberation from ceremonial acts. ३. रुच्य, and रुच्य end.
 रुच्यारुच्य m. (-ऋ) The third division of a suit at law, the proof or rejoinder of the plaintiff. ३. रुच्य an affair, and रुच्य a fourth part.
 रुच्यारुच्य m. (-ऋ) Course of proceeding. ३. रुच्य, and रुच्य procedure.
 रुच्यारुच्य m. (-ऋ) Result or consequence of acts. ३. रुच्य, and रुच्य fruit.
 रुच्यारुच्य m. (-ऋ) Special compact or agreement. ३. रुच्य business, रुच्य and रुच्य prefixed to म to go, रुच्य रुच्य; going through with any thing.
 रुच्यारुच्य m. (-ऋ) Discontinuance or loss of any of the essential ceremonies of the *Hindu* religion. ३. रुच्य, and रुच्य loss.

श्रीवाचन mfn. (-वाचनी-वच) ¹ Engaged in business. ² Understanding business, fit for it, possessed of worldly knowledge.
³ Celebrating religious rites. **॥ श्रीवा, and श्रुत्वा aff.**
 श्रीवाचन mfn. (-वा-वा-च) Subject to the influence of acts. m. (-वाः)
 Necessity, necessary influence of acts doon or to be done.
॥ श्रीवा, and वच subjection.
 श्रीवाचन mfn. (-वा-वा-च) One who loses his cause in a lawsuit.
॥ श्रीवा affair, श्रवण ended.
 श्रीवाचन m. (-वी) A plaintiff. **॥ श्रीवा affair, and वाचिन् who declares.**
 श्रीवाचिन् f. (-चिः) ¹ Conduct of affairs. ² Mode of performing any rite. **॥ श्रीवा, and चिन् rule.**
 श्रीवाचिन् mfn. (-वा-वा-च) ¹ Cooversant with business.
² Understanding the ritual, &c. **॥ श्रीवाचिन्, and ज्ञ who knows.**
 श्रीवाचनश्रुत्वा m. (-ः) Repetition of any act, doing any thing repeatedly. **॥ श्रीवा, and श्रुत्वा repetition.**
 श्रीवाचिन् m. (-वाः) An organ of action, as the hand, foot, voice, organ of generation and that of secretion. **॥ श्रीवा acting, and वचिन् an organ; also वचिन्.**
 श्री (वृ. वृ.) वृकीच r. 9th cl. (श्रीवाचि वृकीच) To buy, to barter or exchange; with वि prefixed, to sell.
 श्रीच r. 1st cl. (श्री) वृकीच (श्रीचि) To play, to sport; with वच, वच, वाच, वचि, or वच prefixed, it is deponent, as वचुकीचने, &c. unless वचु requires the accusative case, and the compound with वच implies inarticulate sound, as वचुकीचनि वा she plays with him, वचुकीचनि वच the wheel creaks.
 श्रीच m. (-वा-वा) ¹ Sport, play, pastime, pleasure, amusement. **॥ श्रीच** ² Playing, as a ball, &c. ³ Disrespect. **॥ श्रीच to play, च affix, and fem. do. डाप्.**
 श्रीचन n. (-च) Play, sport, &c. **॥ श्रीच to play, affix वृच्.**
 श्रीचन mfn. (-च-चनी-चन) Playing, gambling, sporting. **॥ श्रीच, and वच aff.**
 श्रीचनान mfn. (-वा-वा-च) Sporting, playing. **॥ श्रीच, and वचन aff.**
 श्रीचान्न n. (-च) Sportive or wanton purpose or desire. **॥ श्रीच, and वाचन wish.**
 श्रीचाकोच m. (-च) Assumed anger, anger in sport. **॥ श्रीचा, and कोच anger.**
 श्रीचान्न n. (-च) Copulation. **॥ श्रीचा, and वच a gem.**
 श्रीचारच m. (-च) A car, a carriage. **॥ श्रीचा sport, pleasure, and वच a car.**
 श्रीचारच mfn. (-वाच-वनी-वच) Sporting, sportive. **॥ श्रीच, and श्रुत्वा aff.**
 श्रीचारचर o. (-च) A reservoir, a basin. **॥ श्रीचा pleasure, वच a lake.**
 श्रीच mfn. (-वा-वा-च) Bought, purchased. m. (-वाः) A son, one of the twelve kinds acknowledged by the ancient *Hindu* law; he who is purchased from his natural parents. **॥ श्री to buy, affix च.**
 श्रीच m. (-च) A son bought from his natural parents, and adopted as male issue; also श्रीच and श्रीचनः see the preceding.
 श्रीचान्नच m. (-च) Returning a purchase upon the seller, admissible in some cases by law. **॥ श्रीच bought, वचन repentance.**

शुच (वृ) शुच r. 1st cl. (शुचि) ¹ To go, to approach towards or arrive at. ² To move crookedly. ³ To be crooked. ⁴ To enerve or make crooked. ⁵ To become small, to shrink. ⁶ To make small, to lessen; also शुच.
 शुच mfn. (शुच शुच) A curlew. **॥ शुच to go crookedly, affix चिच्, fem. affix डाप्.**
 शुच m. (-वा) A name of the mountain *Krovanaka*. f. (-वा) A kind of *Vine* or lote. **॥ शुच to be crooked, affixes च and डाप्.**
 शुच r. 6th cl. (शुचि) To sink. ² To be childish. ³ To eat. ⁴ To be thick.
 शुच mfn. (-वा-वा-च) ¹ Angry, wrathful. ² Fierce, cruel. o. (-च) Aoger. **॥ शुच to be angry, च aff.**
 शुच (वा, वा) वाचुच् r. 4th cl. (शुचि) To be wrathful, to be flushed with anger.
 शुच् f. (शुच् or -शुच्) Anger, passion. **॥ शुच to be angry, affix चिच्, also with वच् and डाप् affixes, शुचा.**
 शुचा f. (-वा) Anger: see the preceding.
 शुचान्न mfn. (-वाच-वनी-वच) Being angry. **॥ शुच, and वच aff.**
 शुच r. 9th cl. (शुचि) ¹ To be connected with, to cling or adhere to. ² To be distressed, to suffer pain.
 शुच r. 1st cl. (-वाचि) ¹ To call. ² To cry, to weep. With वचु prefixed, To feel for, to sympathise with. With वाच, To revile, to abuse or censure. With वच्, To reproach. With च् To cry aloud, to shout.
 शुचम् m. (-वा) A jackall. **॥ शुच to cry or howl, Uo'adi affix चिच्.**
 शुच mfn. (-वा-वा-च) ¹ Wept, cried. ² Cried aloud, bawled. n. (-च) ³ Weeping, sobbing. ⁴ Noise, sound. **॥ शुच to weep, affix च्.**
 शुच् mfn. (-च-च-च) ¹ Cruel, pitiless. ² Hard, harsh. ³ Hard, solid. ⁴ Mischievous, destructive. ⁵ Formidable, terrible. ⁶ Hot, sharp. ⁷ Disagreeable. m. (-च) ⁸ An odd sign of the zodiac, as the first, third, fifth, &c. which are of malignant influences. ⁹ A hawk. ¹⁰ A heron. ¹¹ Red oleander. **॥ शुच to cut, वच् Un'adi affix, and च् substituted for वच्.**
 शुचचोच mfn. (-वा-वा-च) Fierce, cruel, unrelenting. **॥ शुच्, and चोच act.**
 शुचोच m. (-च) Torpid or costive bowels unaffected by strong purgatives. **॥ शुच्, and चोच the alimentary canal.**
 शुचच m. (-च) Sulphur. **॥ शुच्, and वच small.**
 शुचचिन् mfn. (-वा-वा-च) Cruel, ferocious, addicted to cruel practices. **॥ शुच्, and चिन् who practices.**
 शुचा f. (-वा) Cruelty, fierceness. **॥ शुच् added to the last; also with न, शुचन.**
 शुचन् mfn. (-च) Mischievous, villainous. ² Evil-eyed. m. (-च) A name of the planet *Sassi* or Saturn. **॥ शुच् cruel, &c. and वच् who sees, from वच् to see, affix चिच्.**
 शुचाचिन् m. (-च) A raven. **॥ शुच् formidable, चिन् who cries.**
 शुचाचन m. (-वा) A name of Saturn. **॥ शुच् evil, and वाचन an eye; of an evil or inauspicious aspect.**
 शुच m. (-वा) ¹ A jackall. ² Any thing bad.
 शुचाचिन् m. (-चि) A name of Ravana the ruler of *Lanka* .
॥ शुच् evil, and वाचिन् figure, form.
 शुचाचन mfn. (-च-च-च) Following barbarous or savage practices. **॥ शुच्, and वाचन observance.**

कुश्र m. (-क-क) The beard : see कुश्र.

कुश्र m. (-क-क) Buying, purchase. s. क्री to buy, वि Un'ādi aff.

कुश्र mfn. (-क-क-क) Purchasable. s. future participle of क्री to buy, अस्ति कश्च.

कुश्र m. (-क-क) A purchaser, a buyer. क्री to buy, अस्ति कश्च.

कुश्र mfn. (-क-क-क) Purchasable. s. क्री to buy, अस्ति कश्च; to be bought.

कुश्र m. (-क-क) A mountain : see कौश्र.

कुश्रपदा f. (-क-क) A species of metre of four lines, and twenty-five syllables in each.

कुश्रद्वार m. (-क-क) A name of Kārtikēya. s. कौश्र or कौश्र s mountain, and द्वार the render or tearer; also कौश्रद्वार.

कुश्र nf. (-क-क) 'The breast, the chest. 'The haunch, the flank, the hollow above the hip. m. (-क-क) 'A name of Śaṇi or Saturn. 'A hog. s. कुश्र to be thick, कश्च aff.

कुश्रपरी f. (-क-क) A prickly nightshade : see कश्चपरिका.

कुश्रपदा m. (-क-क) A turtle, a tortoise. s. कौश्र the breast, and पदा a foot.

कुश्रपदा m. (-क-क) A tortoise.

कुश्रपदा m. (-क-क) A turtle or tortoise. s. कौश्र and कश्च s foot.

कुश्रपदा n. (-क-क) Embracing. s. कौश्र breast or side, कश्च making, and वि augment.

कुश्रपदा f. (-क-क) Embracing, mutual embrace. s. see the preceding; कश्च making.

कुश्र m. (-क-क) Killing, slaying. s. कुश्र to kill or hurt, अस्ति कश्च.

कुश्र m. (-क-क) Anger, wrath. s. कुश्र to be angry, अस्ति कश्च.

कुश्र mfn. (-क-क-क) Proceeding from or engendered by wrath; it especially applies to eight vices, hatred, envy, oppression, violence, &c. s. कौश्र passion, and कश्च produced.

कुश्र mfn. (-क-क-क) Passionate, angry, wrathful. f. (-क-क) A passionate woman, a vixen. s. कुश्र to be angry, अस्ति कश्च.

कुश्रपदा mfn. (-क-क-क) Provocative. n. (-क-क) An injury. s. कुश्र to be angry, (on account of) कश्चोपर्य aff.

कुश्रपदा mfn. (-क-क-क) Angry, passionate. s. कौश्र, and कश्च aff.

कुश्रपदा mfn. (-क-क-क) Passionate, angry, overcome with rage. m. (-क-क) A kind of perfume, commonly *Chātr*. s. कौश्र wrath, and कश्च confused, overcome.

कुश्रपदा mfn. (-क-क-क) Free from wrath, mild, calm. s. कौश्र, and कश्च devoid of.

कुश्रपदा mfn. (-क-क-क) Passionate, violent. s. कौश्र, and कश्च subject to.

कुश्रपदा mfn. (-क-क-क) Angry, passionate. s. कौश्र angry, अस्ति कश्च.

कुश्रपदा mfn. (-क-क-क) Calm, composed, free from wrath. s. कौश्र, and कश्च abandoned.

कुश्र m. (-क-क) A measure of distance, a league, a *Kōś*, containing 4000 cubits; some double this, and make the *Kōś* 8000 cubits. s. कुश्र to call, &c. अस्ति कश्च.

कुश्र mfn. (-क-क-क) Crying, calling out. कुश्र to cry, अस्ति कश्च.

कुश्रपदा m. (-क-क) A large or double drum. s. कौश्र a *Kōś*, and ताव a tube; whose sound may be heard for a league.

कुश्रपदा m. (-क-क) A large drum. s. कौश्र, and कश्च sound : see the preceding.

कुश्रपदा n. (-क-क) A measure of two *Kōś* 4000 yards, or about 24 miles; this seems to correspond to the modern *Kōś*, but the standard varies. s. कौश्र a *Kōś*, and कुश्र a pair; also कुश्र.

कुश्र mfn. (-क-क-क) A jackal. s. कुश्र to cry or call, and कुश्र अस्ति; the oon declined in many cases like nouns in क.

कुश्रपदा f. (-क-क) A plant, commonly *Chacufiya*, (*Hemionites cordifolia*, Rox.) or according to some, *Ramodasa*, a different plant; see कुश्रपदा. s. कुश्र a jackal, कश्च अस्ति, and कुश्र tail; the flower being compared to the tail of the animal.

कुश्रपदा f. (-क-क) The plant *Chacufiya*; see the preceding.

कुश्रपदा f. (-क-क) See कुश्रपदा; also कुश्रपदा.

कुश्रपदा f. (-क-क) The name of a plant, either *Chacufiya*, (*Hemionites cordifolia*, Rox.) or a different plant called *Ramodasa*.

s. कुश्र a jackal, and कश्च known; known by being compared to the animal.

कुश्रपदा m. (-क-क) The white sugar cane. s. कौश्र, and कश्च cane.

कुश्र f. (-क-क) 'The black or white *Rhinoceros*, (*Convolutus paniculatus*;) see कुश्रपदा. ' *Chacufiya*. see कुश्रपदा.

s. कुश्र a jackal; see कौश्र. s. कुश्र to cry, अस्ति कश्च and fem. कश्च.

कुश्र m. (-क-क) 'A kind of beron, (*Ardea Jaculator*, BUCH.) 'One of the *Dwipas* or principal divisions of the world, surrounded by the sea of curds. 'A mountain, part of the *Himala* range, situated in the eastern part of the *chalo* oo the north of *Asara*.

'A *Jaina* emblem, the figure of the curlew, used as a symbol. 'The name of a demon. f. (-क-क) The female of this curlew.

s. कुश्र to go crookedly, अस्ति कश्च.

कुश्रपदा m. (-क-क) A name of Kārtikēya. s. कौश्र the name of a mountain; also of an *Asur*, and द्वार the tearer or destroyer.

कुश्रपदा m. (-क-क) 'Long pepper. 'The fibres of the stalk of the lotus. 'An esculent root, commonly *Glencus*. 'An aquatic plant, commonly *Chickāda*. s. कौश्र the beron, and कश्च eating.

कुश्रपदा m. (-क-क) A name of Kārtikēya. s. कौश्र the name of a mountain; also of an *Asur*, and द्वार the tearer or destroyer.

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कुश्रपदा m. (-क-क) A name of Kārtikēya. s. कौश्र the *Asur*, and कश्च an enemy.

कुश्रपदा m. (-क-क) The deity Kārtikēya. 'The hero and *Avatār* PARASURĀMA. s. कौश्र the *Asur* or the mountain, and कश्च a foe: Rāma is said to have made with his arrows a pass or defile through the *Kraunca* mountain.

कुश्र n. (-क-क) Cruelty, fierceness, passion. s. कुश्र cruel, &c. कश्च aff.

कुश्रपदा m. (-क-क) One who goes a hundred *Kōś* or leagues. s. कौश्र a *Kōś*, कश्च a hundred, and कश्च aff.

कुश्र (क) r. 1st cl. (कश्च) To kill or hurt.

कुश्र r. 1st cl. (कश्च) or (क) कश्च (कश्च) 'To be confused, to grieve. 'To confound; also कश्च (कश्च) 'To call. 'To shed tears.

कुश्र r. 10th cl. (कश्च) To speak, to speak barbarously.

कुश्र (क, घ, ङ, च, छ, ज, ण, ट, ठ) कश्च r. 4th cl. (कश्च) To be fatigued, to be weary or exhausted.

कुश्र m. (-क-क) Fatigue, weariness, exhaustion. s. कश्च to be weary, अस्ति कश्च.

कुश्र m. (-क-क) Fatigue, exhaustion. s. कश्च to be weary, Un'ādi अस्ति कश्च.

कामिन n. (-नं) Exhaustion, languor, fatigue. ॐ कामिन, and न affix; also with न, कामिन.

कामिन mfn. (-नो-विनी-नि) Weary, exhausted. ॐ काम, and नि aff. क र. 1st cl. (कामने) To fear, to be afraid: फ is usually prefixed in this sense.

काम mfn. (-ना-ना-नं) 'Wearied.' Depressed in spirits or exhausted. ॐ काम to be weary, काम aff.

काममन्त्र mfn. (-ना-ना-नः) Low spirited, languid, melancholy. ॐ काम, and मन्त्र the mind.

कामि f. (फि) Fatigue, weariness. ॐ काम to be weary, कामि aff.

कामिचरु mfn. (-चरु-चरु-चि) Relieving fatigue, refreshing, invigorating. ॐ कामि, and चरु what cuts.

कामिचरु m. (-रु) Refreshing, restoring, removing fatigue. ॐ कामि, and चरु cutting.

किर (रु) किरि r. 1st cl. (किरने-नि) To bewail, to lament, to weep. (क, रु) रु किरु r. 4th cl. (किरानि) To be or become wet, damp, &c.

किर mfn. (-रु-रा-रु) Wet, moistened. ॐ किर to be or become wet, irr. participle.

किरवन्त्र m. (-ना) Excess of the lachrymal discharge, watering of the eyes. ॐ किर, and वन्त्र the eyelid.

किरवन्त्र mfn. (-वा-वा-वं) Blear-eyed. ॐ किर wet, and वन्त्र the eye.

किर (क) किरु r. 4th cl. (किरानि) 'To suffer distress.' 'To inflict or cause distress; (क) किरु r. 9th cl. (किरानि) 'To oppose.' 'To afflict, to distress.'

किरित mfn. (-ना-ना-नं) Distress, afflicted, wearied. ॐ किर to be distress, &c. affix क with रु inserted; also without रु किरित.

किरितवन्त्र m. (-वा-वन्त्र-वन्त्र) Suffering pain or distress. ॐ किर, and वन्त्रु aff.

किर mfn. (-रु-रा-रु) 'Distress, afflicted, &c.' 'Inconsistent, contradictory. ॐ किर to be distress, &c. affix क, deriv. irr.

किरि f. (-रि) 'Calamity, distress.' 'Service. ॐ किर to afflict, किरि aff.

कीनक n. (-वं) Liqueurice, (Glycyrrhiza glabra?) ॐ कीन to be weak, affix क, व being dropped; कीन weakness, वृत् to remove, and क dropped by affixing व.

कीनकिक f. (-वा) The indigo plant, (Indigofera Indica.) ॐ कीनक traffic, कन् pleonastic, the fem. form; it is changed to व.

कीन (क) कीन r. 1st cl. (कीनने) 'To be impotent.' 'To be timorous, to be modest or unassuming.'

कीन (क) कीन r. 1st cl. (कीनने) 'To be impotent.' 'To be timid or modest.'

कीन mfn. (-वा-वा-वं) 'Weak, impotent.' 'Idle, slothful. mn. (-वा-वं) The neuter gender. 'A eunuch. ॐ कीन to be weak or timid, affix क; also read कीन.

कीन n. (-रु) 'Wetness, dampness, moisture, &c.' 'Running, discharge from a sore. ॐ किर to be wet, affix वन्.

कीनक mfn. (-क-क-वं) Wetting, moistening, making wet or moist. m. (-कः) Phlegm in the stomach, excess of saliva. ॐ किर to be wet, causal form, वन् aff.

कीनक m. (-रु) The moon. ॐ किर to be damp, किरि Un'di aff.

कीनक n. (-वं) 'Wetting, moistening.' 'Oozing, trickling. m. (-नः) Phlegm, the phlegmatic or watery humor. ॐ किर to be moist, किर aff.

कीनक m. (-रु) 'The moon.' 'Complication of disorders. ॐ किर to be wet or damp, किर Un'di aff.

कीनक r. 1st cl. (कीनने) 'To speak articulately.' 'To distress.' 'To impede or obstruct.' 'To kill, to strike.'

कीनक m. (-रु) 'Pain, affliction or distress.' 'Pain from disease, anguish.' 'Worldly occupation, care, trouble.' 'Wrath, anger.'

ॐ किर to suffer or inflict pain, affix वन्.

कीनक mfn. (-वा-वा-वं) Giving pain, annoying, afflicting. ॐ किर, and वन् aff.

कीनकवाच n. (-वं) Termination of distress, especially of worldly cares, passions, &c. ॐ कीन, and वाच destruction.

कीनकवाच mfn. (-वा-वा-वं) 'Consolatory, consoling.' 'Palliative, allaying pain. m. (नः) A son. ॐ कीन, and वाच what removes.

कीनक mfn. (-ना-ना-नं) Pained, distressed, afflicted. ॐ किर to suffer pain, किर aff.

कीनकिक n. (-वं) Wine, spirituous liquor. ॐ कीनक liquorice, वन् affix; a fermented liquor being prepared from this root.

कीनक n. (-वं) 'Absence of virility, impotence.' 'The neuter gender. 'Unmanliness, cowardice, &c. ॐ कीन, and वन् aff.

कीनक n. (-नः) The bladder. ॐ कु to go, किरि affix; also with a final vowel; कीनक n. (-नं)

क ind. Where, in what place or degree.

ककु m. (-रु) A sort of Panick: see ककु.

ककिक ind. Somewhere.

ककिक r. 1st cl. (ककिकि) To sound.

ककिक m. (-क) 'The sound or tone of any musical instrument. 'Sound in general. ॐ ककिक to sound, वन् affix; also ककिक.

ककिक mfn. (-वा-वा-वं) Sounding. r. ककिक, and ककिक.

ककिक n. (-वं) The sound of any musical instrument. m. (-नः) A small earthen pot or boiler. ॐ ककिक to sound, affix वन्.

ककिक mfn. (-ना-ना-नं) Sounded, twanged. ॐ ककिक to sound, ककिक aff.

ककिक mfn. (-ना-ना-नं) Of or belonging to where or what place. ॐ ककिक added to क.

ककिक r. 1st cl. (ककिकि) To decoct, to boil, to prepare by heat, to digest.

ककिक n. (-वं) Boiling, decocting. ॐ ककिक to boil, ककिक aff.

ककिक mfn. (-ना-ना-नं) Boiled, decocted, stewed, digested. ॐ ककिक to decoct, &c. affix क.

ककिक m. (-नः) The sound of musical instruments. ॐ ककिक to sound, affix वन्; see ककिक.

ककिक m. (-नः) 'A decoction, any solution or infusion prepared with a continued and gentle heat. 'Pain, sorrow. 'Calamity, distress. 'The mixture of the materials for a decoction.

ॐ ककिक to decoct, वन् aff.

ककिक n. (-वं) Blue vitriol used as a collyrium. ॐ ककिक, and ककिक produced.

ककिक r. 1st cl. (ककिकि) To shake or move.

ककिक m. (-नः) 'A destruction of the world. 'A demon, a goblin. 'The third incarnation of Vishnu's, the Narayana Avatar.

ॐ Lightning. 'A field. 'A peasant, a husbandman. 'Loss, disappearance. ॐ ककिक to waste, &c. affix क.

ककिक (क, क) ककिक r. 1st cl. (ककिकि) 'To go or approach. 'To give. (क, क, क) ककिक r. 1st cl. (ककिकि) 'To go. 'To give. r. 1st and

10th cl. (८) अनि (अनि अनि) To live in distress, to live in pain or want.

अन (अ) अन ८th cl. (अनि अनि) To kill, to injure.

अन म. (अ) 'A measure of time, equal to thirty *Kālas* or four minutes. 'A moment. 'A festival. 'A vacation from work, state of being unemployed. 'Leisure, opportunity. 'A certain day of the fortnight, as the full, change, &c. see अनि. 'Dependence, servitude. 'The centre, the middle. n. adv. (अ) For a moment. अ अन to injure, affix अन.

अनय म. (अ) A short delay. अ अन, and अन throwing (away). अनयु म. (अ) A wound or sore. अ अन to hurt, अनयु aff.

अनय म. (अ) An astrologer. n. (अ) Water. f. (अ) 'Night. 'Turmeric. अ अन leisure, a moment, &c. and अन who gives.

अनयय मfn. (अ-अ-अ) Nocturnal, nightwalker. mf. (अ-अ-अ) A bond, a goblin. अ अनयय night, and अन who or what goes. अनयय न. (अ) Night blindness, nyctalopia. अ अनयय, and अनयय blindness.

अनयय मfn. (अ-अ-अ) Momentarily visible, seen for an instant. अ अन, and अन seen.

अनययि f. (अ-अ) Lightening. अ अन, and अनयय light. अनयय n. (अ) Killing, slaughter. अ अन to hurt, to kill, affix अनयय. अनययय म. (अ) A porpoise, the Gangetic porpoise. अ अन a moment, and अनययय breath, breathing.

अनययय f. (अ-अ) Lightning. अ अन, and अनययय manifest. अनययय मfn. (अ-अ-अ) Glesming, flashing. f. (अ) Lightning. अ अन a moment, and अनयय light.

अनयययु मfn. (अ-अ-अ) Transient, frail, perishable. अ अन, and अनययय breaking.

अनयययु मfn. (अ-अ-अ) Momentary, short-lived. अ अन, and अनययय been.

अनयययु adv. n. (अ) Momentary, but for a moment. अ अन, and अनयय only.

अनयययु म. (अ) A pigeon. अ अन a moment, and अनयय to play, affix अनयय.

अनययययि मfn. (अ-अ-अ-अ) Transient, frail. अ अन, and अनययययय what is destroyed.

अनययययु adv. n. (अ) A minute afterwards, the next moment. अ अन, and अनयययय interval.

अनययय मfn. (अ-अ-अ-अ) Momentary, transient. f. (अ) Lightening. अ अन a moment, affix अनयययय.

अनययय मfn. (अ-अ-अ-अ) Momentary, transient. f. (अ) Night. अ अन, अनयययय and अनयययय aff.

अनययय मfn. (अ-अ-अ-अ) 'Hit, hurt, wounded, &c. 'Broken, torn, rent. 'Trodden or broken down. 'Impaired, diminished. 'Destroyed. n. (अ) A wound, a sore, a hurt. अ अन to hurt, affix अनयय, deriv. irr.

अनययय म. (अ) The name of a plant, (*Conyza lacera*). f. (अ) *Lac*, the animal dye. अ अन a wound, and अनयय what destroys or removes; from अन to kill, affix अनयय, fem. affix अनययय.

अनययय n. (अ) 'Blood. 'Pus, matter. अ अन a wound, and अनयय produced.

अनयययय मfn. (अ-अ-अ-अ) Dimmed, obscured, (as light or power). अ अन, and अनयययय splendour.

अनयययय मfn. (अ-अ-अ-अ) Mangled, wounded. अ अन, and अनयययय wounded.

अनययययि म. (अ) A sort of potherb, (*Convolvulus argenteus*;) see अनययययय. अ अन a wound, &c. अनयययय to attack, with अनयय prefix, and अनयय aff.

अनययययि f. (अ-अ) Destitution, being without the means of support, living on what one can get. अ अन, and अनयययय maintenance.

अनयययय मfn. (अ-अ-अ-अ) A violator of a vow or religious engagement. अ अनयययय, and अनयययय a religious obligation.

अनयययय n. (अ) *Algalochum* or *aloe* wood: see अनयययय. अ अन a wound, and अनयय what removes.

अनयययय मfn. (अ-अ-अ-अ) Victorious, triumphant. अ अन struck, and अनयय a foe.

अनययययि f. (अ-अ) A wound. अ अन to hurt, अनयययय aff.

अनययययय मfn. (अ-अ-अ-अ) Weakened, reduced, impaired. अ अन, and अनययययय strength.

अनयययय मfn. (अ-अ-अ-अ) Occupied, engaged in work. m. (अ) 'A charioteer, a coachman. 'A doorkeeper, a porter. 'The son of a *Sādra* by a *Khetriya* woman, whose employment is catching animals that live in holes. 'The son of a female slave. 'A name of *ब्रह्म*. 'The son of a *Sādra* man and *Vaiya* woman. अ अनयययय *Sautra* root, to screen or defend, to join or mix, *Un'ādi* affix अनयययय.

अनयययय म. (अ) A man of the second or military and regal class. n. (अ) The body. अ अनयययय root, to divide or eat, *Un'ādi* affix अनयययय; this word and its derivatives are commonly, for the sake of convenience, written with one न, अनयययय.

अनययययय म. (अ) The duty of a *Khetriya*, bravery, military conduct. अ अनययययय, and अनययययय duty.

अनयययययय मfn. (अ-अ-अ-अ) Following or observing the duty of a soldier. अ अनयययययय, and अनयययययय who follows.

अनयययययय मfn. (अ-अ-अ-अ) 'A mere *Khetriya*, a certain *Khetriya*. 'A *Khetriya*, one of the military tribe: see अनयययययय.

अनयययययय म. (अ) A man of the military class. अ अनयययययय, and अनयययययय aff.

अनयययययय मfn. (अ-अ-अ-अ) A man or woman of the second or military tribe. f. (अ) The wife of a *Khetriya*. अ अनयययययय, fem. अनयययययय, in one form, with अनयययय inserted.

अनयययययययि f. (अ-अ) The military tribe or caste. अ अनयययययययय, and अनयययययययय caste.

अनयययययययय म. (अ) The duty or occupation of the warrior tribe, war, government, &c. अ अनयययययययय, and अनयययययययय duty.

अनयययययययय मfn. (अ-अ-अ-अ) Full of or abounding with the military tribe. अ अनयययययययय, and अनयययययययय most.

अनयययययययययय r. 1st cl. (अनयययययययययय) 'To eat. 'To pull to pieces, to divide.

अनयययययययययय मfn. (अ-अ-अ-अ) 'Eating. 'Dividing, tearing. अ अनयययययययययय, &c. v. अनयययययययययय aff.

अनयययययययययय म. (अ) 'Eating. 'Tearing, dividing. अ अनयययययययययय, &c. aff.

अनयययययययययय मfn. (अ-अ-अ-अ) To be endured, to be suffered or submitted to patiently. अ अनयययययययययय, and अनयययययययययय aff.

बन्धु mfn. (-वा-न्धी-न्) Patient, resigned. २. बन्ध to bear, to be patient, बन्ध aff.

बन्ध २. 10th cl. (बन्धयति) 'To send, to throw, to cast, to direct, &c. 'To bear patiently. (८) बन्ध २. 1st and 10th clis. (बन्धति बन्धयति) 'To bear patiently, to endure. 'To compassionate. 'To shine.

बन्धु mfn. (-वा-न्धी-न्) Shameless, impudent. n. (-न्) Defilement, impurity. २. बन्ध to throw away (shame), affix जुड.

बन्धु m. (-न्) 'A *Buddha*. 'A *Buddha* mendicant. 'A *Jaina* mendicant. २. बन्ध added to the preceding.

बन्धु f. (-न्) 'An oar. 'A net: see बन्ध.

बन्धु m. (-न्) Offence, transgression. २. बन्ध to bear, बन्ध aff.

बन्धु mfn. (-बन्ध-न्धी-न्) 'Bearing patiently, enduring.

'Casting, sending. २. बन्ध to send, ह्रस्व aff.

बन्ध f. (-न्) Night. २. बन्ध to send or reject, बन्ध affix, and ह्रस्व fem. do.

बन्धु m. (-न्) The moon. २. बन्ध night, and बन्ध who makes.

बन्धु m. (-न्) A dark cloud or clouds of night. २. बन्ध, and बन्ध a cloud.

बन्धु m. (-न्) A fiend, a goblin. २. बन्ध, and बन्ध who goes.

बन्धु m. (-न्) A *Rikshasa*, an imp or goblin. २. बन्ध night, and बन्ध who goes.

बन्धु m. (-न्) The moon. २. बन्ध, and बन्ध lord.

बन्धु m. (-न्) Dawn, day-break. २. बन्ध, and बन्ध end.

बन्धु m. (-न्) A day and night. २. बन्ध, and बन्ध a day.

बन्धु mfn. (-न्-न्धी-न्) 'Submitted to, borne, endured. 'Sent, cast, directed. २. बन्ध, and ह्रस्व aff.

बन्ध (८, १०, ११) विधुयन् २. 1st cl. (बन्धति) To bear or endure. (३, ४, ५) ह्रस्वयन् २. 4th cl. (बन्धति) To bear or endure.

बन्ध mfn. (-न्-न्धी-न्) Patient, resigned, enduring. 'Refraining from, forbearing. 'Able, adequate. 'Benevolent, friendly.

'Fit, appropriate, suitable, proper. f. (-न्) 'Patience. 'The earth. 'Night. 'A name of *Durga*. n. (-न्) Propriety, fitness.

२. बन्ध as above, affix बन्ध.

बन्धु mfn. (-न्-न्धी-न्) Patient, enduring. 'Forgiving. २. बन्ध, and बन्ध possessed of.

बन्धु mfn. (-न्-न्धी-न्) Patient, forbearing. २. बन्ध, बन्ध practising.

बन्धु mfn. (-न्) Patient. m. (-न्) A king, a prince. २. बन्ध, the earth, &c. and बन्ध who possesses.

बन्धु mfn. (-न्-न्धी-न्) Patient, enduring. २. बन्ध, and बन्ध joined with.

बन्धु mfn. (-न्-न्धी-न्) Patient, enduring. २. बन्ध, and बन्ध aff.

बन्धु mfn. (-न्-न्धी-न्) Patient, enduring. २. बन्ध to bear, affix बन्ध.

बन्धु mfn. (-न्-न्धी-न्) Patient. 'Capable, able. २. बन्ध to bear, विधुयन् aff.

बन्ध m. (-न्) Loss, waste, destruction, removal, &c. 'A destruction of the universe. 'Consumption, Phthisis pulmonalis. 'A house, an abode. 'Sickness in general. 'Decay, wasting away. 'In algebra, negative quantity, minus. २. बन्ध to waste or destroy, affix बन्ध.

बन्धु mfn. (-न्-न्धी-न्) Destroying, terminating. 'Liberating from existence. २. बन्ध, and बन्ध who makes.

बन्धु m. (-न्) The end of all things, the period of destruction. २. बन्ध, and बन्ध time.

बन्धु m. (-न्) A consumptive or phthisical cough. २. बन्ध, and बन्ध cough.

बन्धु m. (-न्) Cough, consumption. २. बन्ध to waste, बन्धु affix; some copies read this बन्धु. २. v.

बन्धु m. (-न्) A plant, (*Celtis Orientalis*): see बीरुनी. २. बन्ध consumption, and बन्धु what removes.

बन्धु m. (-न्) The dark fortnight, that of the moon's wane. २. बन्ध, and बन्ध half month.

बन्धु m. (-न्) The wind that is to blow at the end of the world. २. बन्ध, and बन्ध wind.

बन्धु m. (-न्) Necessity or opportunity of destroying. २. बन्ध, and बन्ध fitness; also बन्धु.

बन्धु m. (-न्) Consumption. २. बन्ध, and रोग disease.

बन्धु m. (-न्) Consumption. २. बन्धु m. and न affix; also with नन्धु बन्धु m.

बन्धु mfn. (-न्-न्धी-न्) Consumptive, hectic. २. बन्ध, and रोग disease.

बन्धु m. (-न्) Total loss, ruin, destruction. २. बन्ध, and नन्धु increase.

बन्धु mfn. (-न्-न्धी-न्) 'Wasting, decaying. 'Consumptive. २. बन्ध, and ह्रस्व aff.

बन्धु mfn. (-न्-न्धी-न्) Wasting, decaying, perishing. २. बन्ध to perish, ह्रस्व aff.

बन्ध २. 1st cl. (बन्धति) 'To drop or let fall. 'To distil, to ooze, to trickle. With च्, To flow. With च्, r. of the 10th cl. (बन्धयति) To accuse, to abuse.

बन्ध m. (-न्) 'A cloud. 'Trickling, oozing. n. (-न्) Water. २. बन्ध to drop, and बन्ध aff.

बन्धु mfn. (-न्-न्धी-न्) Produced by distillation, &c. २. बन्ध, and न horn; also बन्ध.

बन्ध o. (-न्) 'Trickling, running. 'Distilling, dropping. २. बन्ध, and बन्ध aff.

बन्धु mfn. (-न्-न्धी-न्) Trickling, oozing, running. २. बन्ध to trickle, ह्रस्व aff.

बन्धु f. (-न्) The *Drosera* plant.

बन्धु mfn. (-न्-न्धी-न्) Movable, dissoluble. २. बन्ध flowing, बन्ध property.

बन्धु mfn. (-न्-न्धी-न्) Oozed, trickling, dropped, flowing, liquefied. २. बन्ध, and ह्रस्व aff.

बन्धु mfn. (-न्-न्धी-न्) Dropping, flowing, trickling. m. (-न्) The rainy season. २. बन्ध water, and ह्रस्व aff.

बन्धु mfn. (-न्-न्धी-न्) Produced by distilling, &c. २. बन्ध in the seventh case, and न horn.

बन्ध २. 1st cl. (बन्धति) 'To shake. 'To move, (some consider this as interchangeable with बन्ध) २. 10th cl. (बन्धयति) To purify, to cleanse or make clean.

बन्ध m. (-न्) 'Sneezing. 'Cough, catarrh. 'A species of Mustard, (*Sinapis dichotoma*, Rox.) २. बन्ध to sneeze, affix बन्ध.

बन्धु mfn. (-न्) Sneezing, coughing. २. बन्ध, and बन्ध who makes.

बन्धु f. (-न्) 'A kind of rice. 'A woman.

बन्धु m. (-न्) 'Cough, catarrh. 'Sneezing. 'Irritation of the throat, sore throat. २. बन्ध to sneeze, &c. बन्धु aff.

आश्रम mfn. (-श्रमः-श्री-श्रमः) Belonging or relating to the military tribe. a. अश्रम, and अश्रम aff.

अक्षम mfn. (-क्षमः-क्षी-क्षमः) Patient, enduring. a. अक्षम to bear, affix अक्ष.

आश्रम f. (-श्रमः) Patience, forbearance, endurance. a. अक्षम to be patient, affix अक्ष.

आश्रम mfn. (-श्रमः-क्षी-क्षमः) Patient, enduring. a. अक्षम to bear, Un'di affix अक्ष, the vowel is made long.

आश्रम mfn. (-श्रमः-क्षी-क्षमः) Slender, slim, emaciated. ' Weak, infirm. a. अक्षम to waste, affix अक्ष, form irr.

आश्रम f. (-श्रमः) Slenderness. ' Thinness, emaciation. ' Debility. a. आश्रम, and अक्ष affix: also with अक्ष, आश्रम.

आश्रम n. (-क्षमः) Improper regimen, diet, &c. contra-indicated in disease. a. आश्रम debilitating, and आश्रम to be eaten.

आश्रम m. (-क्षमः) ' Glass. a. आश्रम, essence. ' Molasses, treacle. ' Salt. ' Ashes. ' A rogue, a cheat. ' Borax, borate of soda.

' Alkali, either soda or potash. ' Caustic alkali, one species of caustery. n. (-क्षमः) A factitious or medicinal salt, commonly black salt: see अक्षमवच. a. अक्षम to drop, or distill, affix अक्ष.

आश्रम m. (-क्षमः) ' A blossom, a new blown flower. ' A cage or basket for birds or fish. ' A washerman. ' Juice, essence. a. अक्षम to fall or drop, affix अक्ष.

आश्रम m. (-क्षमः) Applying caustic alkali (lapis infernalis) to proud flesh, &c. a. आश्रम, and अक्षम act.

आश्रम f. (-क्षमः) Accusing, calumniating. n. (-क्षमः) ' Distilling. ' Converting to alkali or ashes. a. अक्षम to drop, causal form, अक्षम aff.

आश्रम f. (-क्षमः) A potherb.

आश्रम m. (-क्षमः) A tree, commonly *Ghantapara*: see अक्षमवच; also आश्रमवच.

आश्रम n. (-क्षमः) A potherb, (*Chenopodium album*). a. आश्रम juice, and अक्षम a leaf; also आश्रमवच.

आश्रम m. (-क्षमः) A shrub, (*Achyranthes aspera*); also अक्षमवच. a. आश्रम alkali, and अक्षम middle; its alkaline ashes make it useful in washing clothes.

आश्रम f. (-क्षमः) Saline soil, especially an impure sulphate of soda. a. आश्रम salt, and अक्षम earth.

आश्रम m. (-क्षमः) A salt or alkaline flavour. a. आश्रम, and अक्षम flavour.

आश्रम m. (-क्षमः) Any tree yielding abundant potash, as the plantain, &c. a. आश्रम, and अक्षम a tree.

आश्रम n. (-क्षमः) Six kinds of trees distinguished by their juice, as the *Butea frondosa*, *Grisolia tomentosa*, *Achyranthes aspera*, *Cowach*, *Ghantapara*, *Corsya*. a. आश्रम, and अक्षम six.

आश्रम n. (-क्षमः) Sea-salt. a. आश्रम salt, and अक्षम clear, pure.

आश्रम f. (-क्षमः) Hunger.

आश्रम mfn. (-क्षमः-क्षी-क्षमः) ' Guilty. ' Calumniated, falsely accused, specially of adultery. ' Accused of crime. ' Distilled from saline matter, strained through alkaline ashes, &c. a. अक्षम to go or fall, in the causal form, affix अक्ष.

आश्रम n. (-क्षमः) Washing, sprinkling, cleaning with water. a. आश्रम to wash, affix अक्ष.

आश्रम mfn. (-क्षमः-क्षी-क्षमः) To be washed, to be cleaned with water. a. अक्षम, and अक्षी-क्षम affix; also with अक्षम and अक्षम, आश्रमवच and आश्रम.

आश्रम mfn. (-क्षमः-क्षी-क्षमः) Washing, sprinkling. a. अक्षम to wash, अक्षम aff.

आश्रम mfn. (-क्षमः-क्षी-क्षमः) Cleared, cleaned, washed. a. आश्रम to cleanse, affix अक्ष.

अक्ष r. 1st cl. (अक्षमि-ने) ' To wane or decrease. ' To diminish, to disappear, to waste, to perish. ' To rule or possess with unlimited power. r. 5th cl. (अक्षमि-ने) To hurt or injure, to wound or kill. r. 6th cl. (अक्षमि-ने) ' To dwell. ' To go or approach.

अक्ष r. 9th cl. (अक्षमि-ने) To injure or kill.

अक्ष f. (-क्षमः) Residence, abode. ' Going, moving. ' Waste, loss, destruction. a. अक्ष to decrease, &c. अक्ष aff.

अक्ष (अक्ष) अक्ष r. 8th cl. (अक्षमि-ने or अक्षमि-ने) To hurt, to injure, to kill.

अक्ष mfn. (-क्षमः-क्षी-क्षमः) ' Wasted, decayed. ' Poor, miserable. a. अक्ष to waste, affix अक्ष; also अक्ष.

अक्षि f. (-क्षिः) ' The earth. ' An abode, a dwelling, a house. ' Loss, destruction, waste. ' The period of the destruction of the universe. ' A perfume, commonly called *Rôchana*. a. अक्षि to waste, to dwell, &c. अक्षि aff.

अक्षि mfn. (-क्षिः-क्षी-क्षमः) Dust. a. अक्षि the earth, and अक्षि a particle.

अक्षि m. (-क्षिः) A tree, (*Mimosa khayari*). a. अक्षि, and अक्ष able.

अक्षि m. (-क्षिः) A king, a prince. a. अक्षि, and अक्ष to dwell, affix अक्षि.

अक्षि m. (-क्षिः) A clod or lump of earth. a. अक्षि, and अक्ष earth.

अक्षि mfn. (-क्षिः-क्षी-क्षमः) Earth-born, produced of or in the earth. m. (-क्षिः) ' *Mara*. ' The demon NARAKA. ' An earth-worm. f. (-क्षिः) *Sirâ*. a. अक्षि, and अक्ष born.

अक्षि m. (-क्षिः) An earth-worm. a. अक्षि, and अक्ष animal.

अक्षि n. (-क्षिः) ' The region below the earth. ' The surface of the earth. a. अक्षि, and अक्ष beneath.

अक्षि m. (-क्षिः) A mountain. a. अक्षि the earth, and अक्ष what holds.

अक्षि mfn. (-क्षिः-क्षी-क्षमः) Carrying soil or earth. a. अक्षि, and अक्ष bearing.

अक्षि m. (-क्षिः) An earth-worm. a. अक्षि, and अक्ष a serpent.

अक्षि m. (-क्षिः) A king. a. अक्षि, and अक्ष who protects; also अक्षि a king.

अक्षि m. (-क्षिः) A king, a sovereign. a. अक्षि, and अक्ष lord.

अक्षि m. (-क्षिः) A king, a prince. a. अक्षि, and अक्ष who protects.

अक्षि n. (-क्षिः) The surface of the earth. a. अक्षि, and अक्ष a stool.

अक्षि mfn. (-क्षिः-क्षी-क्षमः) Dwelling on the earth. a. अक्षि, and अक्ष established.

अक्षि m. (-क्षिः) A prince, a king. a. अक्षि, and अक्ष who nourishes.

अक्षि m. (-क्षिः) The earth, the globe. a. अक्षि, and अक्ष circle.

अक्षि m. (-क्षिः) A tree. a. अक्षि the earth, and अक्ष what mounts.

अक्षि m. (-क्षिः) A corpse. a. अक्षि the earth, and अक्ष what increases.

विमिदुल्ल म. (-मः) * A name of the demon NARAKA, also of * Mara.
 ३. विमि, and दुल्ल a son.
विमोह म. (-मः) A king. ३. विमि, and रोह a prince.
विमोहर म. (-रः) A king. ३. विमि, and रोहर a king.
विमोहिनी f. (-निः) The mother of KRISHNA. ३. विमि the earth,
 and रोहि the mother of the gods; the *terrestrial* parent of
 divinity.
विम्व म. (-मः) Air, wind. ३. वि to go, Un'ádi affix, क्विप्, न
 inserted.
विम् र. 1st cl. (वेदवि) To utter an inarticulate sound, to moan
 as in grief.
विष (क) वैषिप र. 4th cl. (विषनि) (क, ष) वैषिपम्. र. 6th cl.
(विषनि-ने) To throw or cast, to direct or send. With
 षिप् prefixed, To abuse, to censure or reproach. With ष, To
 throw down. With षाच्, * To attract. * To ridicule. With
 षन्, To raise up, &c. With वि, To place, to deposit. With ष्, To
 throw far or violently. With वि, To scatter, to disperse.
 With वि and वि, To deliver over, to resign, to leave. With ष
 and षाच्, To remove, to send away. With षन्, * To abridge,
 to compress or contract. * To dissipate.
विष म. (-पः) * Throwing, casting. * Reviling. * One who
 throws, &c. f. (-पः) * Sending, casting, throwing, &c. * Night:
 see वषा. ३. विष to throw, affix क.
विषक म. (-कः) A warrior, a fighter. ३. विष throwing or direct-
 ing, (darta, &c.) क Un'ádi aff.
विषन् म. (-षः) * Sending, dismissing, throwing, casting, &c.
 * Reviling, abusing. ३. विष to throw, &c. affix कृद्, the radical
 vowel unchanged.
विषणि म. (-णिः) A missile weapon. f. (-षः-णी) An ox. ३. विष
 to throw or cast, Un'ádi affix षणि, and the radical vowel
 unchanged.
विषन्म म. (-मः) Air, wind. ३. विष to throw or send, to waft,
 Un'ádi affix षन्म.
विषन्मू mfn. (षः-मूः-मूः) * Fragrant, sweet-smelling. * Diffusive,
 what may be sent or scattered. m. (-मूः) * The body. * Spring,
 the season of spring. ३. विष to send, &c. कन्मू Un'ádi affix.
विषन् मfn. (-षन्-पणी-पणः) * Throwing, casting. * Abusing, re-
 proaching. ३. विष to throw, affix षन्.
विषु mfn. (-षुः-पुः-पुः) Obstructive, throwing obstacles in the way;
 also विषु. ३. विष to cast, &c. षु aff.
विषि mfn. (-षिः-पिः-पिः) Thrown, cast. * Sent, despatched. * Dismiss-
 ed. f. (-पिः) Night; also विषा and वषा. ३. विष to throw, &c.
 affix षि.
विषिद्व mfn. (-षिः-पिः-पिः) Prostrate, lying down. ३. विष, and रोह
 the body.
विषि f. (-पिः) * Throwing. * Sending, ordering. * Solving a
 riddle, explaining or understanding a hidden meaning. ३. विष
 to throw, विषु aff.
विषन्मू mfn. (-षन्-पणी-पणः) * Throwing. * Sending. ३. विष
 4th cl. to send, षन् aff.
विषाण मfn. (-षः-पिः-पिः) * Tossing, throwing. * Casting aside,
 throwing off. * Sending, directing. ३. विष, and षाण्च् aff.
विष mfn. (-षः-पिः-पिः) Quickly, speedily, quick, swift. *adv. n. (-पः)*
 Quickly. ३. विष to send or despatch, Un'ádi affix रच्.

विषाणिवि म. (-पिः) A kind of tree, (Hibiscus populneoides :) see
 कर्दमाच.
विषा f. (-षा) Loss, waste, destruction. ३. विष to waste, षाच्, and
 षाच् affixes, र substituted for the penultimate.
विष (ष) विषु र. 4th cl. (विषनि) To eject from the mouth, to
 vomit.
वी र. 1st cl. (वृषनि-ने) To hurt or injure.
वीर र. 1st cl. (वीरनि) To sound inarticulately, to sigh or groan
 as in distress.
वीरक म. (-कः) The whistling of hollow reeds or bamboos. ३. वीर
 to sound inarticulately, affix कृद्.
वीर mfn. (-षः-पिः-पिः) * Thin, emaciated, feeble. * Thin, slender.
 * Wasted, diminished, worn away, expended. * Destroyed,
 lost. * Injured, broken, torn. * Subdued, suppressed. * Poor,
 miserable. ३. विष to waste, affix ष, deriv. irr.
वीरता f. (-ता) * Slenderness, delicacy. * Thinness, emaciation.
 * Diminution, decay. ३. नच् added to the last; also with ष,
 वीरत्वं.
वीरपार mfn. (-षः-पिः-पिः) Purified, having suffered the conse-
 quences of sin. ३. वीर, and पार sin.
वीरपुत्र mfn. (-षः-पिः-पिः) * Abandoned. * Having enjoyed the
 fruits of virtue, and being doomed by another birth to labour
 for more. ३. वीर, and पुत्र virtue.
वीरवध mfn. (-षः-पिः-पिः) Slender-waisted. ३. वीर, and वध middle.
वीरवन् मfn. (-षः-पिः-पिः-पिः) Wasted, decayed. ३. विष to waste, and
 षन्च् aff.
वीरवायि mfn. (-पिः-पिः-पिः) Inhabiting a destructible house.
 m. (-पिः) A dove or pigeon. ३. वीर, and वायि abiding.
वीरविक्रम mfn. (-पिः-पिः-पिः) Cowed, deprived of courage or
 prowess. ३. वीर, and विक्रम valiant.
वीरवृत्ति mfn. (-पिः-पिः-पिः) Out of employ, out of bread, having
 no maintenance. ३. वीर lost, and वृत्ति practice.
वीरवृत्ति mfn. (-पिः-पिः-पिः) Weak, feeble, impotent. ३. वीर, and
 वृत्ति vigour.
वीरवृत्तिवृत्ति म. (-पिः) A Bowdhdh.
वीरवृत्तिवृत्ति म. (-पिः) A Jina, an inspired teacher according to
 the Jainas. ३. वीर, and वृत्ति eight natural acts.
वीर (क) वीर र. 1st cl. (वीरने) To be intoxicated, (literally or
 metaphorically.)
वीर mfn. (-षः-पिः-पिः) Drunk, intoxicated. ३. वीर to be drunk,
 affix ष, deriv. irr.
वीरता f. (-ता) Intoxication. ३. नच् added to the last; also with
 ष, वीरत्वं.
वीरवध mfn. (-षः-पिः-पिः) Perishing, wasting away. ३. विष to
 perish, षाण्च् aff.
वीर न. (-रः) * Water. * Milk. f. (-रिः) A small shrub (Asclepias
 roses); also वृषिका. * A tree, a species of Mimosa, (M. kauki,
 Rox.) also वृषिका. * Gigantic swallow-wort. * Euphorbia;
 several kinds, particularly. E. hirta. E. thymifolia, and
 E. chamezysce. ३. वध to eat, रोह Un'ádi affix, the fem.
 nouns are derived from वीर milk, the plants yielding a milky
 juice or sap, upon expression or incision.
वीरवध म. (-षः) An infant, a young child. ३. वीर milk, and
 वध throat; also with षन् added वीरवधच्.

चोरकषा f. (-का) A kind of potherb, black *Bhinicaera*, (Convolvulus paniculatus.) z. चोर water, and कष root: having a watery root.

चोरकाकोषिका f. (-का) A drug, and one of the eight principal medicaments of the Hiodus; it is a root from the Himalaya. z. चोर milk, and काकोषी a drug, कष added; yielding, when fresh, a milky juice; also चोरकाकोषी.

चोरकाकोषी f. (-की) See the preceding.

चोरकीड m. (-ः) An insect or animalcule generated by the fermentation of milk. z. चोर milk, and कीड a worm.

चोरज n. (-ज) Coagulated or curdled milk. z. चोर milk, and ज produced.

चोरद mfo. (-द) What gives or yields milk. z. चोर, and द what gives.

चोरद्व m. (-व) Gigantic swallow-wort. z. चोर milk, and द्व leaf; the leaves, &c. yielding, on expression or incision, a milky juice.

चोरदीर n. (-र) Embracing, embrace. z. चोर, milk, and दीर water; mixing like milk and water.

चोरद्व mfo. (-व) Drinking milk, who or what drinks it. z. चोर, and व who drinks.

चोरद्वी f. (-वी) See चोरद्व.

चोरपाक n. (-प) Drinking milk; also चोरपाक m. pfa. (-का) The name of a people, the milk-drinkers. z. चोर, and पाक drink; in the second sense, व is changed always to च.

चोरपाक mfo. (-व) Drinking milk, sucking, &c. z. चोर, and पाक who drinks repeatedly. z. चोर, and पाक who drinks.

चोरपाक m. pfa. (-विक) The people called *Utinera*, the milk-drinkers. z. चोर, पा to drink, विक affix, व inserted, and म focal changed to व.

चोरपाक m. (-व) A tree, (Morunga hyperaethera.)

चोरपाक m. (-व) A plant, a kind of *Marna*: see चोरपाक.

चोरपाक n. (-व) A dish of liquorice and milk. z. चोर, and पाक made of liquorice.

चोरपाक f. (-वी) The dark *Bhinicaera*, (Convolvulus paniculatus.) z. चोर water, and वी pedicle: see चोरपाक.

चोरपाक f. (-वी) Inspissated milk. z. चोर milk, and वी change of form.

चोरपाक f. (-वी) The dark *Bhinicaera*; also चोरपाक.

चोरपाक f. (-वी) The white or black *Bhinicaera*, (Convolvulus paniculatus); see चोरपाक. z. चोर water, and वी the same plant.

चोरपाक m. (-व) Glomerous fig tree, (Ficus glomerata); also चोरपाक. z. चोर milk, and वी a tree, the leaves and bark yielding a white milky juice.

चोरपाक m. (-व) Cream, the surface or skim of milk. z. चोर milk, and वी what goes over or oo.

चोरपाक m. (-व) An aquatic plant, (Trapa bitiploosa, Rox.)

चोरपाक f. (-वी) The pale *Bhinicaera*: see चोरपाक. z. चोर milk, and वी white; white as milk, the fruit, &c.

चोरपाक m. (-व) Better. z. चोर, and वी essence.

चोरपाक m. (-व) A precious stone, described as a milky crystal, (opal or cat's eye?) z. चोर milk, and वी crystal.

चोरद्व m. (-व) An infant at the breast. z. चोर, and वद who feeds.

चोरद्व m. (-व) The sea of milk, one of the seven seas surrounding as many worlds. z. चोर milk, and वद the ocean.

चोरद्व m. (-व) The moon. f. (-का) A name of the goddess Lakshmi. n. (-क) Sea salt. z. चोरद्व the sea of milk, and वद born.

चोरद्व m. (-व) A name of Lakshmi. z. चोरद्व the sea of milk, and वद daughter.

चोरद्व m. (-व) An infant both fed and suckled. z. चोर, and वद food, वद who eats.

चोरद्व f. (-का) A sort of Asclepias: see the next.

चोरद्व f. (-वी) A sort of Asclepias, (A. roses, Rox.) also चोरद्व. z. चोर milk or milky juice, वद to contain, affixes वद and वी.

चोरद्व m. (-व) The Saral, a kind of pine. z. चोर milk, and वद what is named; or it may mean that the tree is also named simply चोर, that which yields a milky juice or sap.

चोरद्व f. (-का) A tree bearing an edible fruit, (Mimusops kauki, Rox.) z. चोर milk, affix वद.

चोरद्व f. (-वी) A milch cow. z. चोर milk, and वद affix, alluding to its juice, fem. affix वी.

चोरद्व mfo. (-वी) Milky, yielding milk. z. Having milk. m. (-वी) A sort of Mimusops: see चोरद्व. z. चोर milk, and वद aff.

चोरद्व f. (-वी) An oblation of milk, rice, and sugar.

चोरद्व m. (-व) The sea of milk. z. चोर milk, and वद water; it also implies the sea in general.

चोरद्व m. (-व) A name of Lakshmi. z. चोरद्व the sea of milk, and वद daughter.

चोरद्व m. (-व) The moon. z. चोरद्व the ocean in general, and मय्यव a son.

चोरद्व (व) चोरु r. 1st cl. (चोरि) 'To spit or sputter, to eject from the mouth.' To be drunk: see चोरि, also चोरि.

चोर mfn. (-व) Drunk, intoxicated. z. चोरि, and वद affix; also चोरि.

चोर m. (-व) Drunkenness, intoxication. z. मय्य added to the last; also with च, चोरि; also चोरि, &c.

चोर m. (-व) 2d cl. (चोरि) To sneeze, to make any such sound.

चोर m. (-व) The soap berry plant, (Sapindus saponaria.) z. चोर to bruise, चोर aff.

चोर mfn. (-व) Bruised, pounded. z. Exercised, practised, skilful. 'One versed in sacred science, but described as unable to explain or teach it. z. चोरि, and वद affix.

चोर m. (-व) Sneezing; also चोरि. z. चोर to sneeze, affix चोरि, मय्य is added.

चोर mfn. (-व) Sneezing, sneezing. m. (-व) Sneezing. z. चोर to sneeze, affix चोरि.

चोर mfn. (-व) Sneezing. z. चोर to sneeze, मय्य aff.

चोर m. (-व) Black mustard. z. चोर sneezing, and चोरि what produces; also चोरि.

youngest. 'Pained, distressed. m. (-कः) A small shell. x. चुच as above, and च added; also चुचव.

चुचनम m. (-नः) The next.

चुचनानम m. (-नः) A paternal uncle. x. चुच youngest, and नम a father, च added.

चुचन् mfn. (-च-च-नी-च) Sneezing. x. चु, and मनुच् aff.

चुच r. 10th cl. (चुचयि) To eat.

चुच m. (-च) 'Disease in the ear. 'Poison. 'Sound: see चुच.

चुचिन m. (-नः) Roar of a lion.

चुच n. (-च) 'A field. 'The body. 'A wife. 'A pure or sacred spot, a place of pilgrimage, as *Benares*, &c. 'Plane figure, geometry. 'A diagram. x. चि to dwell, &c. affix चुच्.

चुचर mfn. (-र-र-र-र) Making a field, cultivating it, &c. x. चुच, चर who makes.

चुचम mfn. (-ज-ज-ज) 'Produced in a field, (as corn, &c.) 'Born of the body, &c. m. (-ज) 'A son, the offspring of the wife by a kinsman or person duly appointed to procreate issue to the husband. x. चुच wife, and ज born, born of the wife only; this is one of the twelve kinds of issue acknowledged by the old *Hindu* law.

चुचम mfn. (-ज-ज-ज) 'Clever, dexterous, skilful. 'A husbandman, &c. m. (-ज) 'The soul, the emanation of divinity residing in the body. 'A libertine, a whore-monger. x. चुच a field, the body, &c. and ज who knows.

चुचयि m. (-यि) A landowner, a farmer, the master of a field. x. चुच, and यि master.

चुचयि f. (-यि) Cultivated land. x. चुच, and यि land.

चुचयि m. (-यि) 'A sage, one who possesses spiritual knowledge. 'A husbandman. x. चुच, and यि who knows.

चुचयि f. (-यि) Figurate quantity. x. चुच, and यि number.

चुचयि f. (-यि) The boundaries of a meadow or field, or holy place. x. चुच, and यि limit.

चुचयि mfn. (-ज-ज-ज) A cultivator, a peasant. x. चुच a field, and यि who lives, with चच् prefixed; who gets a livelihood by the labours of the field.

चुचयि mfn. (-ज-ज-ज) A plant, commonly *Bhūmimālā*, (*Ficus* *catapactra*, Rox.)

चुचयि mfn. (-ज-ज-ज) Having a field, relating to a field, &c. m. (-ज) 'A farmer, a cultivator. 'A husband. x. चुच, and यि aff.

चुचयि m. (-ज-ज-ज) Owning or having a field, cultivating it, &c. m. (-ज) 'A husband. 'A cultivator, a husbandman. x. चुच a field, and यि aff.

चुचयि n. (-च) Meadow grass, herbage, pasture. 'Physicking, operating. m. (-च) 'An adulterer. 'A medicament, what is fit to be administered in medicine. 'An incurable disease, x. चुच a field, the body, च aff.

चुच m. (-च) Sorrowing, moaning. x. चि to moan, affix चच्.

चुच m. (-च) Sending, dismissing. 'Throwing, casting. 'Pride, haughtiness. 'Delay, dilatoriness. 'Disrespect, contempt. 'Passing away time. 'Abuse, reviling. 'A clump of flowers, &c. 'In arithmetic, &c. Additive quantity, addendum. x. चि to throw, affix चच्.

चुच mfn. (-ज-ज-ज) 'Who or what throws or sends. 'Abusing, disrespectful. x. चि to throw, चुच् aff.

चुच n. (-च) 'Sending, directing. 'Throwing, casting. 'Passing away time. 'Abusing. x. चि to throw, affix चुच्.

चुचयि f. (-चि or -चि) 'A net, a fishing net. x. चि to cast or throw, चच् and चिच् aff.

चुचयि m. (-ज) Great velocity. x. चि quick, and द्रव्य affix, deriv. irr.

चुचयि mfn. (-ज-ज-ज) Very quick, quickest. x. चि quick, and द्रव्य superlative affix, र rejected.

चुचयि mfn. (-ज-ज-ज) Very quick. x. चि, and द्रव्य affix.

चुच mfn. (-ज-ज-ज) Who or what throws, sends, orders, &c. x. चि to throw, चच् aff.

चुच mfn. (-ज-ज-ज) Happy, well, prosperous, right, &c. mn. (-ज-ज) 'Happiness, well being. 'Preserving, protecting, keeping what is acquired. 'Final emancipation or eternal happiness. 'The proper term of civil address to a *Prince*, as *चुचयि*, *चुचयि*, Is it well, or may it be well, &c. f. (-ज) A name of *Draupadi*. x. चि to remove, and चच् Un'di affix; what removes or destroys sorrow, &c.

चुच m. (-ज) A perfume, commonly *Chātr*. x. चच् added to चुच.

चुचर mfn. (-र-र-र) Propitious, conferring happiness or good fortune. x. चुच, and च to make, चच् aff.

चुचर mfn. (-र-र-र) Auspicious, propitious, conferring happiness or good fortune. x. चुच happiness, and च to make, चच् aff.

चुचर mfn. (-र-र-र) Propitious, &c.: see the preceding. f. (-र) The *Brahman* kite or *Coromandel* eagle, which is considered as a bird of good omen, (*Falco ponticerianus*). x. चुच, and च to make, with चच् aff.

चुचर mfn. (-र-र-र) Happy, prosperous. x. चुच, and मनुच् aff.

चुचर mfn. (-ज-ज-ज) Opposite leaved fig tree. x. चुच auspicious, and चच् fruit.

चुच mfn. (-ज-ज-ज) 'Lucky, prosperous, thriving. 'Healthy, salubrious. x. चुच, and च added.

चुच (च) चुच r. 1st cl. (चुचयि) To spit, to eject from the mouth.

चुच r. 1st cl. (चुचयि) To want, to waste or decline.

चुच n. (-च) A multitude of fields, &c. x. चुच a field, &c. and चच् aff.

चुच n. (-च) Spirituality, the nature of the soul. x. चुच, and चच् aff.

चुच n. (-च) Spirituality, the nature of the soul, the knowledge of it, &c. x. चुच, and चच् aff.

चुचयि f. (-चि) Milk and rice, or any preparation of milk. x. चि to milk, affix चुच्, fem. affix चिच्; some copies read this word चुरेचि.

चुच m. (-ज) The post to which an elephant is bound.

चुच n. (-ज) Sound of the fnte.

चुच f. (-च or -च) The earth. x. च to sound, चि affix, fem. affix optionally चिच्; also चिच्.

चुच m. (-च) Powder, pulverized substance. 'A piece, a small piece or particle. 'The stone or slab on which any thing is

ground or powdered, a mortar, &c. * Dust. *z.* चुद to bruise or pound, affix चय.

चोरचूर mfn. (च-ज-ज) Ground, pulverized. *z.* चोर, and चूर for चूरचूर dust.

चोरित mfn. (च-ज-ज) Pounded, ground, comminuted. *n.* (च-ज) Powder, dust, substance pulverized or ground. *z.* चुद to bruise or pound, affix च.

चोरित्व m. (च) Minuteness, exceeding smallness or inferiority. *z.* चुद small, &c. affix इदमिच, deriv. irr.

चोरित्व mfn. (च-ज-ज) Finely pounded or levigated, very small or minute. *z.* चुद small, इदमिच affix of the superlative, rejected.

चोरीचूर mfn. (च-ज-च-च) Very fine or small. *z.* चुद, and इदमिच affix of the superlative.

चोम m. (च) Agitation, emotion. * Shaking, trembling, tossing. *z.* चुम to be agitated, चय aff.

चोम mn. (च-ज) A room on the top of a house : see चोम n. (च) Wove silk. *z.* चु to make a sound, Un'di affix चय, also चोम.

चोमि f. (च-च-च) The earth. *z.* चोमि the earth, and चय pleonastic, with इ or औच fem. terminations added.

चोमिचोर m. (च) The ocean. *z.* चोमि the earth, and चोमि an enclosure.

चोम n. (च) Honey. * Water. *m.* (च) A flower, (Michelia champaca.) *z.* चुम a fly, &c. affix चय.

चोमच mfn. (च-च-च) Small, minute. *z.* चुम small, चय pleonastic aff.

चोम mfn. (च-ज-ज) Linen, made of linen, covered with it, &c. *f.* (च) Lin or flax, (Linum usitatissimum.) *mn.* (च-ज-ज) * An airy room on the top of a house. * An apartment on the top of a hall. * The back of an edifice. * A fortified place in front of a building. * A building of a particular form. * Wove silk.

* Linen cloth. *z.* चोम च. चय added.

चोम m. (च) Chôr, a species of perfume.

चोर m. (च) Shaving the head. * Shaving in general. (च) A razor. *z.* चुद a razor, affix चय.

चोरित्व m. (च) A barber. *z.* चुद a razor, affix चय.

चुद २. 2nd cl. (चोरित्व) or with चय prefixed चयचुद To whet, to sharpen. (चोरित्व) To take away, to remove.

चुद mfn. (च-ज-ज) Whetted, sharpened. *z.* चुद to whet, affix च.

चा f. (च) The earth. *z.* चम to bear, Un'di affix चय, and the penultima dropped.

चाच m. (च) The surface of the earth. *z.* चा, and चय below.

चाच m. (च) A king. *z.* चा, and चय who enjoys.

चाच m. (च-ज) A king, a prince. * A mountain. *z.* चा the earth, and चय who nourishes, from च, affix चिच, चुच added.

चाच (च) चाचो १. 1st cl. (चाचन) To shake, to make tremble.

चाचन mfn. (च-ज-ज) Shaken, trembling. *z.* चाच, and चय aff.

चाचन mfn. (च-ज-ज) Trembling, shaking. *z.* चाच, and चय aff.

चोच १. 1st cl. (चोचन) To wink or twinkle, to close as the eye lids.

चिच mfn. (च-ज-च) Sounded. * Soft, unctuous. *z.* चिच to sound, &c. चय aff.

चिच (चि, च) चिचिच १. 1st cl. (चिचन) To sound inarticulately. *z.* 4th cl. (चिचन) To be unctuous, to be soft or bland. * To

liberate, to free : some consider these roots as more properly read चिच.

चिच mfn. (च-ज-च) Crooked, bent. * Wicked, depraved. *m.* (च-ज) * Venom, poison. * Sound, noise. * Tingling or buzzing in the ear, from hardening of the wax, &c. * Ghata, with yellow flowers; see चोच. *n.* (च) The flower of the Ghata plant. * The fruit of a red kind of swallow wort. *f.* (च) A war whoop, a battle cry. * A bamboo rod or stake. *z.* चिच to sound inarticulately, to be soft or bland, &c. affix च, and च substituted for च, or चिच to shake, &c. चय affix, and च changed to च.

चिच n. (च) A battle cry, a war whoop. *z.* चिच to sound inarticulately, affix च.

चिच (च) चिच १. 1st cl. (चिचन) To shake, to tremble. * To go, to move.

ख

ख The second consonant of the Nûgari alphabet, being the aspirate of the preceding; it is written in the Roman character K'k.

ख n. (ख) * Heaven. * Sky or ether. * An organ of sense. * Knowledge. * Happiness, pleasure. * Vacuity. * A dot, a cypher. * A city, a field. * Action. * Auspiciousness. * Tale.

* The tenth constellation from any given one, or the sun's entrance into it. * Brahme the supreme spirit. *m.* (ख) A name of the sun. *z.* खन to dig, to penetrate, affix च.

खन m. (ख) A name of Siva. *z.* ख ether, खनन hear, खनन १. 1st cl. (खनन) To laugh, to laugh at or deride; also खन.

खनन mfn. (ख-ज-ज) Hard, solid : see खनन.

खनन m. (ख-ज) The sun. *z.* ख the sky, and खनन a meteor, &c.

खन m. (ख) A bird. * An arrow. * The sun. * A planet. * A deity. * Air, wind. * A grasshopper. *z.* ख the sky, &c. and ख who goes.

खनन m. (ख) A name of GARUD'a, the bird and vehicle of VIEN'N'u. *z.* ख a bird, and खन lord or chief.

खन m. (ख) A bird. *z.* ख and खन what goes.

खनन m. (ख) A tree, commonly Lakucha, (Artocarpus lacucha.) *z.* ख a bird, and खन face, bird-faced.

खननो f. (ख-ज) The earth. *z.* ख a bird, &c. खनन, poem. aff.

खनन m. (ख) A plant, commonly Chakula, (Hemionitis cordifolia, Rox.) *z.* ख a bird, and खन an enemy.

खनन m. (ख) The hollow of a tree. * A bird's nest. *z.* ख a bird, खनन place.

खनन m. (ख) A hawk, a falcon. *z.* ख, and खनन destroyer.

खनन m. (ख) The eastern mountain over which the sun rises. * A name of VIEN'N'u. *z.* ख a bird or the sun, and खनन seat or place of abiding.

खनन m. (ख) A name of GARUD'a. *z.* ख, and खनन chief.

खनन m. (ख) VIEN'N'u. *z.* खनन, and खनन emblem.

खनन m. (ख) GARUD'a the bird of VIEN'N'u; also खनन. *z.* ख, and खनन king of birds.

खनन m. (ख) A kind of reed, (Saccharum spontaneum.)

उदोः म. (-ः) 'The vault or circle of the heavens, the planisphere. 'The same represented artificially, the armillary sphere. r. उ. and उदोः sphere.

उदोः विद्या f. (-ः) Astrooomy. r. उदोः, and विद्या knowledge.

उदुः म. (-ः) A curl, a lock of hair.

उदुः r. 1st cl. (उदुः) also r. 9th cl. (उदुः) 'To be past birth. 'To cause porosity. 'To purify. r. 10th cl. (उदुः) To fasten, to bind, to act.

उदुः म. (-ः) The moo. r. उ. the sky, उ. to eat, and उ. aff.

उदुः mfn. (-ः-दी-ः) Moving in the sky, flying in the air. m. (-ः)

'A cloud. 'An aerial spirit. 'Air, wind. 'A demon. 'The sun. 'A bird. r. उ. the sky, and उ. who goes, from उ. to go, affix ड; see also उदुः.

उदुः मfn. (-ः-ना-ः) 'Mixed, blended, inlaid. 'Joined, combined. r. उ. to fasten, &c. affix ण.

उदुः r. 1st cl. (उदुः) To churn or agitate. (ः) उदुः (उदुः) To limp, to halt, to walk lame or ill.

उदुः m. (-ः) A ladle, a spoon. f. (-ः) 'Churning, stirring.

'Killing, destroying. 'The palm with the fingers extended. r. उ. to agitate, &c. affix ण.

उदुः म. (-ः) The churning stick. f. (-ः) A ladle or spoon. r. उ. to churn or agitate, affix ण.

उदुः म. (-ः) Ghee or clarified butter. r. उ. to stir or agitate, U'di affix ण.

उदुः न. (-ः) 'Frost, hoar-frost. 'Dew, rain. r. उ. the sky, and उ. water.

उदुः mfn. (-ः-ः) A spoon, a ladle. m. (-ः) A bird. r. उ. to agitate, and उ. U'di aff.

उदुः म. (ः) A *Buddha*, one of seven teachers or saints of the *Buddha* sect. r. उ. heaven, and उ. who subdues.

उदुः विद्या m. (-ः) A fire-fly. r. उ. and उ. light.

उदुः mfn. (-ः-ः) Lame, crippled, limping. f. (-ः) A species of metre, a stanza of two lines, one of thirty-two, the other of thirty feet. r. उ. to limp or go lame, affix ण.

उदुः mfn. (-ः-ः) Lame, limping. r. उ. to limp, affix ण.

उदुः म. (-ः) A wag-tail. r. उ. lame, and उ. who moves.

उदुः म. (-ः) A wag-tail. r. उ. lame, and उ. who moves, from उ. to move, affix ण.

उदुः म. (-ः) A small bird, the wag tail, (*Motacilla alba*). f. (-ः) 'A small kind of wag-tail. 'Mustard. o. (-ः) Going, moving. r. उ. to go lamely, affix ण.

उदुः म. (-ः) The cohabitation of saints. r. उ. a wag-tail, and उ. cohabitation.

उदुः म. (-ः) A sort of wag-tail.

उदुः म. (-ः) A kind of wag-tail.

उदुः म. (-ः) A wag-tail. r. उ. lame, उ. to go, कौटुक् affix, deriv. irr.

उदुः r. 1st cl. (उदुः) To desire, to wish, to seek or inquire.

उदुः m. (-ः) 'Grass. 'Phlegm, the phlegmatic or watery humor. 'A blind well. 'An axe, a hatchet. 'A closed or doubled fist, as for striking. 'A plough. 'A fragrant kind of grass; see उदुः. r. उ. to seek, to wish, affix ण.

उदुः म. (-ः) 'A go-between, a man whose business it is to negotiate marriages; see उदुः. 'The doubled fist of wrestlers or boxers. r. उ. to seek, to wish, affix ण.

उदुः म. (-ः) A man in the attitude of shooting.

उदुः म. (-ः) 'An ester. 'A glass vessel. 'A Jackal. 'An animal. 'A crow.

उदुः म. (-ः) The fist, the hand closed. f. (-ः) 'Chalk. 'The external opening of the ear. 'A fragrant grass; (*Andropogon maritimus*). r. उ. to seek or wish, उ. affix, and उ. inserted.

उदुः म. (-ः) Chalk. r. उ. to seek, उ. affix, fem. उ. ण; also उदुः.

उदुः f. (-ः) Chalk. r. उ. to seek, उ. and उ. affix.

उदुः r. 10th cl. (उदुः) To cover, to screen.

उदुः mfn. (-ः-ः) Dwarfish, short of stature. r. उ. to cover or hide, affix ण.

उदुः f. (-ः) A kind of grass, (*Andropogon serratus*). r. उ. to screen, उ. and उ. affix.

उदुः mfn. (-ः-ः) The civet or rebeet cat, (*Viverra zibetha*). r. उ. the grass, and उ. who cats; see उदुः.

उदुः म. (-ः) The civet - see the preceding.

उदुः m. (-ः) A bier, the bed on which the corpse is carried to the pile; also उदुः. r. उ. to screen, affix ण.

उदुः mfn. (-ः-ः) A hunter, a Fowler, one who lives by killing and selling game. f. (-ः) 'A small bedstead, a cot.

'A bier or bed on which the corpse is carried. r. उ. to screen, उ. aff.

उदुः mfn. (-ः-ः) Dwarf, dwarfish. r. उ. a bedstead, a cot, a coach. 'A hammock, a swing. r. उ. to hide, U'di affix ण.

उदुः म. (-ः) A king of the solar line. n. (-ः) 'Part of a b.d. 'A club or staff with a skull at the top of it, considered as a weapon of Siva, and carried by penitents and *Yagis*. 'Wood from a funeral pile. r. उ. a cot, and उ. body or form.

उदुः म. (-ः) A name of Siva. उदुः one of his weapons, उ. who maintains.

उदुः म. (-ः) A name of Siva. r. उदुः, and उ. aff.

उदुः mfn. (-ः-ः) 'Low, vile, abandoned, iniquitous. 'Erring, going wrong. 'Stupid, silly. 'Laid or lying on a bed. r. उ. a bed, and उ. mounted.

उदुः f. (-ः) A small bedstead. r. उ. a bedstead, and उ. affix, fem. form.

उदुः r. 10th cl. (उदुः) also (ः) उदुः r. 1st and 10th cl. (उदुः) (उदुः) and (ः) उदुः r. 1st cl. (उदुः) To divide, to tear, to break off a part or piece.

उदुः m. (-ः) 'Breaking, dividing. 'Buttermilk boiled with acid vegetables and spices. 'A small grass. f. (-ः) Chalk. r. उ. to break, &c. affix ण.

उदुः f. (-ः) A private or back door, a small or venetian door or window.

उदुः f. (-ः) Chalk. r. उ. to break, उ. ण. fem. form.

उदुः m. (-ः) A bier. r. उ. to break, उ. ण.

उदुः m. (-ः) A rhinoceros. 'A rhinoceros's horn. 'A sword, a -y-mitar. 'A large sacrificial knife. 'One of the *Buddha* or *Baud*.

d'he saints. n. (-ः) Iron. r. उ. to rend, U'di affix ण.

कृत्रुष *m.* (-*रः*) ¹ A creeping plant, (*Scirpus maximus*). ² A scabbard, a sheathe. *रः* कृत्रुष a sword, and कृत्रुष a sheathe.

कृत्रुषधर *m.* (-*रः*) A soldier armed with a sword and shield.

रः कृत्रुष, and कृत्रुष a shield, धर who bears.

कृत्रुष *m.* (-*रः*) A large kind of *Khas*, (*Saccharum spontaneum*).

रः कृत्रुष the rhinoceros, and कृत्रुष who goes; these animals being usually found amongst high grass or reeds.

कृत्रुषर *m.* (-*रः*) A swordsman. *रः* कृत्रुष, and धर who holds.

कृत्रुष *f.* (-*रः*) ¹ A small knife. ² A female rhinoceros. *रः* कृत्रुष a sword, &c. कृत्रुष a cow, used here as a diminutive.

कृत्रुष *m.* (-*रः*) The name of a creeper, (*Scirpus maximus*). *n.* (-*रः*) The blade of a sword. *रः* कृत्रुष a sword, and धर a leaf.

कृत्रुषादि *mfn.* (-*रिः*-*रिः*-*रिः*) Holding a sword. *रः* कृत्रुष, and धर the hand.

कृत्रुष *n.* (-*रः*) A vessel of buffalo's horn. *रः* कृत्रुष, and धर a vessel.

कृत्रुषिधर *n.* (-*रः*) A scabbard, a sheathe. *रः* कृत्रुष a sword, and धरिधर a sheathe; also with कृत्रुष added, कृत्रुषिधर.

कृत्रुषिका *f.* (-*रः*) A knife, a small sword. *रः* कृत्रुष, and धरिधर infant.

कृत्रुषार *m.* (-*रः*) A sword cut. *रः* कृत्रुष, and धरार a stroke.

कृत्रुष *m.* (-*रः*) Buffalo-beef. *रः* कृत्रुष, and धर flesh.

कृत्रुषा *f.* (-*रः*) A row of sabres. *रः* कृत्रुष, and धर a line.

कृत्रुष *m.* (-*रः*) ¹ A shield. ² One who observes a peculiar religious obligation, rubbing the feet backwards and forwards on the edge of a sword made red hot, this is a penance peculiar to the *Buddhas*. *रः* कृत्रुष a sword, रर to speak, deriv. irr.

कृत्रुष *m.* (-*रः*) A sword cut. *रः* कृत्रुष, and धर a blow.

कृत्रुषार *m.* (-*रः*) A sheathe, a scabbard. *रः* कृत्रुष, and धरार what receives.

कृत्रुषिधर *mfn.* (-*रिः*-*रिः*-*रिः*) Cut or struck with a sword. *रः* कृत्रुष, and धरिधर struck.

कृत्रुष *n.* (-*रः*) Buffalo's flesh. *रः* कृत्रुष, and धरिधर flesh.

कृत्रुष *m.* (-*रः*) ¹ The cream or froth of buffalo's milk. ² A vendor of flesh meat. *रः* कृत्रुष a sword, &c. धरिधर.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) Armed with a sword. *m.* (-*रः*) ¹ A rhinoceros. ² A *Jina* or *Jaina* saint. *रः* कृत्रुष a horn, &c. affix *रि*.

कृत्रुषार *m.* (-*रः*) A kind of creeper: see कृत्रुष. *रः* कृत्रुष a rhinoceros, and धर what destroys.

कृत्रुष *m.* (-*रः*) A sickle, a scythe. *रः* कृत्रुष a scythe, and ररिधर aff.

कृत्रुष *m.* (-*रः*-*रः*) ¹ A piece, a part, a fragment, a portion. ² A chapter, a section. ³ A term in an equation. *m.* (-*रः*) A flaw in a jewel. ⁴ Treacle or molasses partially dried or candied. *n.* (-*रः*) ¹ A sort of sugar cane. ² Black salt. *रः* कृत्रुष to break, and धर affix, or कृत्रुष to tear, affix र, and धर changed to ध.

कृत्रुष *m.* (-*रः*) ¹ Pared or clipped finger nails. ² A part, a piece. *रः* कृत्रुष to tear, धरिधर aff.

कृत्रुष *m.* (-*रः*) Sweet potatoe.

कृत्रुषा *f.* (-*रः*) A tale or story divided into sections. *रः* कृत्रुष a section, and धर a story.

कृत्रुष *m.* (-*रः*) An esculent root, sweet potatoe: also कृत्रुषा. *n.* (-*रः*) *रः* कृत्रुष a portion, and धर any esculent root.

कृत्रुष *n.* (-*रः*) A poem interspersed with prose. *रः* कृत्रुष, and धर a poem.

कृत्रुष *m.* (-*रः*) Treacle, molasses. *रः* कृत्रुष, and धर what is produced.

कृत्रुषा *f.* (-*रः*) Shears, scissors. *रः* कृत्रुष a part, and धर to have or hold, in the causal form.

कृत्रुष *n.* (-*रः*) ¹ Breaking, dividing, cutting, reducing to pieces. ² Destroying, annihilating. ³ Refuting, (in argument). ⁴ Rebellion, opposition. *रः* कृत्रुष to break, कृत्रुष aff.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) Destructive, skilful in cutting or destroying. *रः* कृत्रुष, and धर engaged in.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) Brittle, fragile. ² Refutable. ⁴ Destructible, &c. *रः* कृत्रुष, and धरिधर affix; also कृत्रुष, and धरिधर.

कृत्रुष *m.* (-*रः*) A bundle of various leaves. *रः* कृत्रुष, and धर a leaf.

कृत्रुष *m.* (-*रः*) A name of *Siva*. *रः* कृत्रुष a part, and धरिधर a hatchet; cutting his foes to pieces.

कृत्रुष *m.* (-*रः*) A name of *Parashurama*. ² A name of *Siva*. ³ *Rahu*, the personified ascending node. ⁴ A spreader of unguents, fragrant powders, &c. ⁵ A drug, commonly *Chandamala*.

⁶ An elephant with a broken trunk. *रः* कृत्रुष a part, and धरिधर an axe; whose axe or arms cut every thing to pieces.

कृत्रुष *m.* (-*रः*) A confectioner, a seller of sweetmeats. *रः* कृत्रुष molasses, and धर who cherishes.

कृत्रुष *m.* (-*रः*) Partial destruction of the universe, the destruction of the division of the terrestrial world. *रः* कृत्रुष, and धर destruction.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) ¹ Gibbons, not full or round. *n.* (-*रः*) A segment of a circle, part of a circle or an incomplete sphere. *रः* कृत्रुष, and धर sphere.

कृत्रुष *m.* (-*रः*) Granulated sugar. *रः* कृत्रुष, and धर a sweetmeat.

कृत्रुष *n.* (-*रः*) Black salt. *रः* कृत्रुष, and धर salt.

कृत्रुष *m.* (-*रः*) Piece-meal, in or by pieces. *रः* कृत्रुष, and धर aff.

कृत्रुष *m.* (-*रः*) Granulated sugar. *रः* कृत्रुष, and धर what goes.

कृत्रुष *n.* (-*रः*) ¹ Scattered clouds. ² A bite, the impression of the teeth. *रः* कृत्रुष a part, and धर a cloud, &c.

कृत्रुष *f.* (-*रः*) A measure for oil. ² A pond. ³ A woman whose husband has been guilty of infidelity.

कृत्रुष *m.* (-*रः*) ¹ Pease. ² The armpit. *रः* कृत्रुष to break, ररिधर aff.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) Cut, torn, broken in pieces. ² Destroyed. ³ Broken as allegiance, disobeyed against, rebelled. ⁴ Refuted, controverted. ⁵ Seattered, dispersed. ⁶ Disappointed. ⁷ Betrayed, abandoned, (as a lover). *f.* (-*रः*) A woman whose husband or lover has been guilty of infidelity. *रः* कृत्रुष to cut, affix र.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) To be broken, what may or ought to be broken, confuted, destroyed, &c. *रः* कृत्रुष, and धर aff.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) Maimed, mutilated. *रः* धरिधर, and धर body.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) Disappointed, foiled, frustrated. *रः* धरिधर, and धर a expectation.

कृत्रुष *mfn.* (-*रिः*-*रिः*-*रिः*) In pieces or parts, divided, comminuted, &c. ² Consisting of pieces or parts. *m.* (-*रः*) A wild

kind of kidney bean : see खनसुङ्ग. f. (-नी) The earth. a. खच a portion, and खचि aff.

खनीर m. (-रः) A kind of kidney bean : see खनसुङ्ग. z. खच a part, रेरन् aff.

खस्य mfn. (खस-यस-खस) What may or ought to be broken, &c. see खचयय. z. खसि, and यय aff.

खसमाच m. (-चः) ¹ Smoke. ² A cloud. z. ख the sky, खमाच a tree with dark blossoms; in the *tamāla*.

खर ¹ 1st cl. (खरदि) ¹ To be steady or firm. ² To hurt or kill. ³ To eat. r. 10th cl. (खरवति) To cover.

खरिदा m. (-दा) Fried or parched grain.

खरिर m. (-रः) ¹ A tree, the resin of which is used in medicine, *Khagar*, *Terra japonica* or *catechu*, (*Mimosa catechu*.) ² A name of *Indra*. ³ The moon. f. (-री) A sensitive plant, (*Mimosa pudica*.) z. खर to hurt, Un'ādi affix रेरन्.

खरिरवी f. (-वी) The sensitive plant. z. खरि, and यय a leaf, अस्मि ङीप्; also with खय added खरिरवियत.

खरिरोचन n. (-च) The *Babul*, (*Acacia Arabica*.)

खरुरक n. (-क) A dwarf. z. ख, and कुर star, क्त्वा aff.

खरुरागिनी f. (-नी) One of the female deities or *Saktis* of the *Buddha*, z. ख heaven, कुर ill, and गमिनी who abides.

खरोच m. (-चः) ¹ A fire-fly. ² The sun. z. ख the sky, and रोच what is luminous.

खरोचम m. (-चः) The sun. z. ख heaven, and चुन to shine, अस्मि चुन.

खरुच m. (-चः) A rocket, a fire work. z. ख, and चुन incense.

खन (च.) कनुर 1st cl. (खनति-ने) ¹ To dig or delve. ² To hurt.

खनय mfn. (-यः-वी-की) ¹ Tearing, dividing. ² Digging, &c. m. (-यः) ¹ A rat. ² A housebreaker. ³ A miner. z. खन to dig, अस्मि चुन.

खनन् mfn. (-नन्-खनी-नन्) Digging. z. खन, and नन aff.

खनि f. (-निः-रो-नी) A mine, especially of precious stones; when used in composition with खर, more commonly a mine of the precious metals. z. खन to dig, रन् affix, and ङीप् optionally added.

खनख mfn. (-ना-नी-ख) Who or what digs or delves, a digger, a ditcher, &c. z. खन to dig, रन् aff.

खन्य n. (-य) A spade or hoe. z. खन to dig, रन् aff.

खरुर m. (-रः) ¹ The betel tree, (*Areca fauvel* or *catechu*.) ² A fragrant grass, (*Cyperus pertenuis*.) ³ Garlic. ⁴ Flatulency.

n. (-य) ¹ A water jar. ² A city in the sky, the city of *HARIS-CHANDRA*, z. ख the heavens, &c. इ to nourish, अस्मि ख.

खयानि m. (यिः) A kite. z. ख the sky, यम to roam, अस्मि खिन्.

खयि m. (-यिः) The sun. z. ख the sky, and यि a jewel.

खयोचन n. (-च) Lassitude, weariness, sleepiness. z. ख the sky, and योचन twinkling.

खयि f. (-यिः) A celestial appearance or person. z. ख, and ययि form.

खयिगन् mfn. (-गन्-ययो-गन्) Having a divine or celestial person or form. z. खयि, and गन्यु aff.

खयि f. (-यिः-रो-नी-खयि) An aquatic plant, (*Pistia stratiotes*.) z. ख ether, यय a root, affixes रन् or ङीप्; also क्त्वा.

खय 1st cl. (खयति) To go or move.

खर mfn. (-रः-र-र) ¹ Hot. ² Sharp, pungent. ³ Sharp, sharp-edged, cutting. ⁴ Cruel, harsh. mn. (-र-र) Heat. m. (-रः)

¹ An ass. ² A *Rādhaka*, the brother of *Rāvana*. ³ A *Deitya* or demon in general. ⁴ A sort of prickly nightshade. ⁵ A crow. ⁶ A heron. ⁷ An osprey. f. (-री) A kind of grass, (*Andropogon serratus*.) z. ख an organ of sense, and र to get or give, अक्त्वा.

खरकुटि f. (-रिः-रो-री) A barber's shop. z. खर heat, and कुटि a dwelling; also written खरकुटि.

खरकोच m. (-चः) The francoline partridge. z. खर heat, कुच to sound, अस्मि खय.

खरकोच m. (-चः) ¹ The francoline partridge.

खरकोचिदा f. (-दा) A plant, (*Hedyasum lagopodioides*.)

खरकोच n. (-च) An ass's stable. z. खर an ass, and यय a house.

खरकोच n. (-च) A stable for asses. z. खर, and यय a house.

खरकोच m. (-चः) A plant, commonly *Nagegar*, (*Messia ferrea*.) z. खर an ass, and यय mischievous.

खरकोच m. (-चः) ¹ A kind of reed or grass, (*Saccharum cylindricum*.) ² Also another kind, commonly *Okra*, z. खर warm, sharp, क्त्वा leaf.

खरकोच mfn. (-चः-वा-चः) Sharp-nosed. z. खर sharp, यय from नायिका a nose; also with a final vowel खरकोच (-चः-वा-चः)

खरकोच n. (-चः) A lotus, (*Nymphaea lotus*.) z. खर sharp, and रन् stick or stem.

खरकोच f. (-चा) Opposite leaved fig tree. z. खर hot, यय leaf.

खरकोच m. (-चः) Thorn apple, (*Datura metel*.) z. खर an ass, and यय hurtling; by its narcotic properties.

खरकोचिन् m. (-चि) A name of *Rāma*, z. खर an imp or goblin so called, and ययि the destroyer.

खरकोच m. (-चः) The braying of an ass. z. खर, and नाह noise.

खरकोचिन् mfn. (-चि-चि-चि) Braying as an ass. f. (-चि) A kind of perfume: see रेरन्का. z. खरकोच and रनि aff.

खरकोच m. (-चः) ¹ A red sort of *Tulasi* or basil. ² The teak tree, (*Tectona grandis*.) z. खर hot, and यय a leaf.

खरकोच m. (-चः) A plant: see निखर. z. खर added to खरकोच hot leaved.

खरकोच n. (-च) An iron pot or vessel. z. खर an ass, and यय a vessel; sit for such an animal.

खरकोच m. (-चः) The elephant or wood apple, (*Feronia elephantium*): see ययि.

खरकोच m. (-चः) A wooden vessel. z. खर, and यय what cherishes.

खरकोच m. (-चः) A plant, commonly *Maras*: see ययय. f. (-चः) or ययि A kind of *Tulasi*, (*Ocymum gratissimum*); also ययर.

z. खर sharp, hot, यय a flower.

खरकोच m. (-चः) A pigeon. z. खर hot, and यय fond, dear.

खरकोचि f. (-चि) A plant, (*Achyranthes aspera*): see ययमात्रे.

z. खर sharp, pungent, and ययरी a pedicle.

खरकोच n. (-च) A vehicle drawn by asses. z. खर, and यय a carriage.

खरकोच m. (-चा) One of the chiefs of the *Nāga* or serpent race inhabiting hell. z. खर an ass, and ययन् hair of the body; having the skin of an ass.

करकिका f. (-का) A plant, commonly *Gorakhe Chiknisi*, (*Hedyasrum lagopodioides*). **क** कर hot, sharp, **किका** a pedicle.
करक m. (-कः) 'An osprey. 'The braying of an ass. **क** कर, and **क** sound.
करहास mfn. (-कः-का-च) Born or produced in an ass's stall. f. (-का) An ass's stable or stall. **क** कर, and **हा** a hall; in the first sense the final is dropped.
करौह m. (-कः) An iron vessel; also read **करौवि**.
करासु m. (-सुः) The sun. **क** कर hot, and **सु** a ray.
करासरी f. (-री) A kind of grass, (*Andropogon serratus*;) also **रेवना**. **क** कर venom, **सु** to take, with **का** prefixed, **क** and **री** affixes; antivenomous, an antidote.
करासक m. (-कः) An iron arrow; also **करासि**. m. (-सः).
करावा f. (-वा) A plant, (*Celosia cristata*). **क** कर an ass, **वा** to be eaten, and **व** and **वा** aff. aff.
करिवा f. (-वा) Musk in powder. **क** कर, **व** added, fem. form.
करिचक mfn. (-कः-वी-च) Drinking ass's milk. **क** करी, and **च** to drink, **क** aff.
क mfn. (-कः-वः or -कः-वः) 'White. 'Desirous of improper or prohibited things. 'A fool, foolish, idiotic. 'Harsh, cruel. m. (-कः) 'A name of Siva. 'A horse. 'A tooth. 'Pride. 'Love or the deity *Kāma*. 'White, the colour. **क** कन to dig, &c. Un'di affix **कु**, and **र** substituted for the final.
क r. 10th cl. (**क**णि) To go or move.
क r. 1st cl. (**क**नि) 'To worship, to treat with respect or courtesy. 'To pain or make uneasy. 'To cleanse or make clean.
करिवा f. (-वा) A relish, a provocative to drinking. **क** कनि to pain, and **वु** affix, fem. form.
ककर a. (-रः) Silver: see **ककर**.
ककु f. (-कुः) 'Cutaneous eruption, itch, scab, &c. 'A worm, an insect. **क** कनि to give pain, Un'di affix **क**.
ककर a. (-रः) 'Silver. 'The fruit of the date. 'Yellow orpiment. m. (-रः) 'The date tree, (*Phoenix sylvestris*). 'A scorpion. f. (-री) The wild date tree. **क** कनि to give pain, &c. Un'di affix **क**.
ककर m. (-कः) The juice or extract of the wild date, *Tiri*, used to leaven bread, and as an intoxicating liquor, when in a state of spontaneous fermentation. **क** ककर, and **र** juice.
क r. 1st cl. (**क**नि) To bite, to sting, to sting venomously.
ककर mf. (-कः-री) A kind of collyrium or application to the eyes: see **ककर**. m. (-रः) 'A thief. 'A rogue, a cheat. 'A beggar's bowl or dish. 'The half of a skull. 'An umbrella or parasol.
क r. 1st cl. (**क**नि) To go, to move.
करका m. (-कः) A plant: see **करका**.
ककरि m. (-कः) A sort of collyrium.
क r. 1st cl. (**क**नि) To go, to move to or towards.
क mfn. (-कः-वी-कः) A dwarf, short, low, of little size or stature. m. (-कः) One of Kṛtya's nine *Nidhis* or treasures. n. (-कः) A large number, ten million-millions. **क** क or **क** to be small, to go, to move, affix **क**; also **क**.
ककरा mfn. (-कः-का-च) Small, short, dwarfish. **क** क short, and **हा** a branch.

क n. (-कः) 'Virility, manliness. 'Wovesilk.
क r. 1st cl. (**क**नि) To be proud, or haughty.
क mfn. (-कः-वी-कः) A dwarf, &c.: see **क**.
क mn. (-कः-कः) 'The capital of a district of four hundred villages, a market or country town. 'A village at the foot of a mountain. **क** क being proud, and **क** what goes or is.
क r. 1st cl. (**क**नि) 'To gather. 'To move.
क mfn. (-कः-का-च) Low, vile, base. 'Low, inferior. 'Cruel, mischievous, mischief-making. 'Bad, wicked, mn. (-कः-कः) 'Earth, mould or soil. 'Place, site. 'Sediment, deposit of oil, &c. 'A granary, a threshing floor. 'A mill, m. (-कः) 'The sun. 'A tree with black blossoms: see **क**. 'The *Datura* plant. **क** क to gather, (misfortune, &c.) affix **क**.
ककरा f. (-वा) 'Wickedness, villainy. 'Filthiness. **क** क, and **क** affix; also with **क** affix **ककर**.
ककरि mfn. (-कः-निः-कः or -नी-नि) Bald, baldheaded. **क** ककर to fall, Un'di affix **क** क, inserted, and **क** rejected.
ककर mf. (-कः) A sweeper, a cleaner, *Mītra* or *Ferak*. **क** क place, and **क** who cleans, from **क** to cleanse or purify, affix **क**.
ककरि f. (-निः) The friendship or favour of wicked or low persons. **क** क, and **क** affix affection.
ककरि m. (-निः) Quicksilver. **क** क place, and **क** form; taking the form of the place it lies in.
ककर m. (-कः) Associating with bad company. **क** क, **क** associating.
ककरा f. (-रः) A cockroach. **क** क the sediment of oil, and **वा** having.
क m. (-कः) Sediment of oil or oil-cake. **क** क to gather, **क** aff.
ककरि mfn. (-कः-नी-कः) Having sediment, &c. f. (-नी) 'A multitude of threshing floors. 'A plant, (*Anthericum tuberosum*). **क** क, and **क** aff.
ककरि mn. (-कः-कः) The bit of a bridle: see **ककरि**.
ककरि mf. (-कः-कः) A kind of fish, (*Trichopodus colias*, Ham.) also **ककर**.
ककरि m. (-कः) 'Mischievous, evil. 'Leaving or reducing to sediment. **क** क mischievous, and **क** who makes; **क** inserted.
ककरि mn. (-कः-कः) The bit of a bridle. **क** क the mouth, and **क** what is fixed; also the vowel being made short **क**.
क ind. 'A particle of prohibition. 'An expletive. 'An expression of endearment or conciliation. 'An expression indicating inquiry. 'An expression of asseveration or ascertainment, (certainly, indeed.) 'Only, merely. **क** क to gather, affix **क**.
ककर m. (-कः) Darkness. **क** क the sky, **क** dropped, lost, from **क** to efface, affix **क**.
ककर m. (-कः) A kind of wild animal; also **ककर**.
ककरि f. (-वा) A parade, a place for military exercise. **क** क to break, **क** affix, **क** changed to **क**, and **क** added.
ककरि f. (-नी) The post of a threshing floor, round which the oxen pass who tread out the grain; also **ककरि**.
ककरि f. (-वा) A post: see the preceding. **क** क a threshing floor in the seventh case, and **वा** what is firm, a post, &c. from **क** to be strong, **क** and **क** aff.

कसोत्र m. (-त्रः) A kind of fish, (commonly *Trichopodus colias*, Ham.) see कसित. २. कसे in dirt, and ३ from हो to sleep; burrowing in the mud of the banks, &c.

कसोत्रय m. (-यः) The *Kaslof* fish: see the preceding. २. as before, हो, and कस्य aff.

कसोत्रि f. (-त्रिः) Abuse, low or wicked language. २. कस, and ३त्रि speech.

कसा mfn. (-का-सा-क) Fit for oil cake, for a threshing floor, &c. f. (-का) A multitude of threshing floors. २. कस a threshing floor, अस्त्रि कस्य कस्य or क.

कस m. (-कः) १ A kind of cloth or clothes, leather garments. २ A canal, a cut, a creek, a trench, a deep hole. ३ The *Chitaka*, a kind of cuckoo. ४ Leather. ५ A leather water bag. ६ A mill, a stone or vessel for grinding drugs, &c. f. (-की) Shooting pain in the extremities. २. कस collecting, &c. and ३ what gets; also कसक m. (-कः)

कसिका f. (-का) A frying pan. २. कस added to the preceding, fem. form.

कसित mfn. (-कः-स-त) Bald, morbidly troubled with falling of the hair; also कसोत्र.

कसोत्र mfn. (-कः-स-त) Becoming morbidly bald: see the preceding.

कसक m. (-कः) A severe cough.

कसिका f. (-का) A frying pan.

कस r. 9th cl. (कसति) १ To pass birth. २ To cause or procure prosperity. ३ To produce purity, to purify. ४ To produce or manifest wealth.

कसकी f. (-की) A parasitic plant. २. क, and कसो a pedicle.

कसकि n. (-कि) Rain water, dew, vapour, &c. २. क heaven, and कसि water.

कसक m. (-कः) Snow, hoar frost, dew. २. क sky, and कसक vapour or tears.

कस m. (-कः) १ A mountainous country to the north of India. २ A native of that country, considered as a degraded *Kashetriya*. f. (-का) A kind of perfume, commonly *Musa*.

कसक mfn. (-कः-स-क) Resting or dwelling in the air. २. क, and हो to sleep, कस्य aff.

कसकी m. (-की) A celestial or immortal body. २. क, and कसकी body.

कसकीरु m. (-की-रु-रु-रु) Of a heavenly body. २. कसकीरु, and रुणि aff.

कसोत्र m. (-कः) The *Kaslof*, a kind of fish: see कसोत्र.

कसक m. (-कः) Air or wind. २. क the atmosphere, and कसक breath.

कस r. 1st cl. (कसति) To kill, to hurt or injure.

कस m. (-कः) १ Anger, passion. २ Violence, oppression. ३ कस to hurt, to dig. ४ Un'adi affix, क changed to क.

कस m. (-कः) १ Itch, scab. २ A man of a country or tribe considered to be a degraded *Kashetriya*: the *Kasas* inhabit the mountains surrounding *Kashmir*, f. (-का) The mother of the imps or goblins.

कसक m. (-कः) A plant, commonly *Kashirakachhi*.

कसक m. (-कः) A *Bud'dha* or *Buddha* deified saint. २. क heaven, and कस equal, the same.

कसक mfn. (-कः-स-क) Produced in the sky, aerial, ethereal. २. क, and कसक birth.

कसक m. (-कः) One of the *Bud'dhas* or *Buddhas* saints. n. (-क) Gliding through the air. २. क heaven, and कसक who goes to or in.

कसक m. (-कः) An imp or goblin. २. कस the mother of these beings, कसक a son.

कसकी f. (-की) The earth. २. क either, कस a breast, अस्त्रि कीय.

कसक m. (-कः) The poppy.

कसकक m. (-कः) Poppy juice, opium. २. कसक, and कसक juice.

कसक m. (-कः) १ Crystal, the sapphire. २ The moon gem: see कसक, and कसक. ३ क कस, and कसक crystal.

कसक m. (-कः) (In arithmetic) A fraction having a cypher for its denominator. २. क a cypher, कस divisor.

कसक m. (-कः) Fried or parched grain. २. कस to go, &c., अस्त्रि कस.

कस m. (-कः-स-क) १ A bier, a cot or bedstead on which dead bodies are conveyed to the pile. २. कस in screen, अस्त्रि कस.

कसि f. (-सि) १ Caprice, whim. २ A scar. ३ A bier. ४ कस to screen, &c. कस्य aff.

कसिका f. (-का) A bier: see कस; also कसि.

कसक n. (-कः) A wood, sacred to *Indra*.

कसक m. (-कः) A confectioner, a seller of sweetmeats. २. कस molasses or coarse sugar, and कसक aff.

कस m. (-कः-स-क) १ Dug, excavated. २ Torn, rent. n. (-क) १ A square or oblong pond. २ Any excavation. ३ कस to dig, अस्त्रि क, and the pen. lengthened.

कसक m. (-कः) १ A deliver, a digger. २ A debtor; more correctly कसक. n. (-क) A moat, a ditch. ३ कस a pond, अस्त्रि कस.

कसक f. (-कः) A moat, a ditch. २. कस a pond, कस earth.

कस n. (-क) १ A square or large pond. २ A spade, a hoe. ३ A wood. ४ A thread. ५ कस to dig, कस Un'adi aff.

कस (क) कस r. 1st cl. (कसति) To eat.

कसक m. (-कः) १ A borrower, a user, (in law) literally, an eater. २ A feeder, one who eats or feeds. ३ कस to eat, अस्त्रि कस.

कसक m. (-कः) A tooth. n. (-क) १ Eating. २ Food, victuals. ३ कस to eat, अस्त्रि कस.

कसक mfn. (-कः-स-क) Edible, to be eaten. २. कस and कसक aff.

कसि mfn. (-कः-स-क) Eaten. २. कस to eat, अस्त्रि क.

कसि mfn. (-कः-स-क) Eating, feeding. २. कस and कसक aff.

कसि mfn. (-कः-स-क) To be eaten, what may be or must be eaten, &c. ३. कस and कस.

कसि mfn. (-कः-स-क) १ Derived from the *Kasaya* tree. २ Made of its wood. ३ कसि, and कस aff.

कसि m. (-कः) Catechu, the resinous extract of the *Mimosa* catechu. २. कसि, and कस essence.

कसक mfn. (-कः-स-क) Mischivorous, injurious, malignant. २. कस to eat, कसक aff.

कस mfn. (-कः-स-क) Edible, to be eaten, what is to be or may be eaten. n. (-क) Food, victuals. २. कस to eat, कस aff.

कसि m. (-कः-स-क) A mine. २. कस to dig, कस affix, fem. अस्त्रि कीय.

खनिज न. (-क) An opening or hole in a wall, a breach. स. खन to dig, अक्षि डङ्.

खानिज mfn. (-कः-का-चं) A housebreaker. स. खन to dig, रङ्गख अक्षि, deriv. irr.; this is sometimes read खानिज.

खानिजक म. (-कः) A coconut. स. खान rending, and उडङ् water.

खानसा f. (-ग) A name of Gangeā or the Ganges. स. ख heaven, and खानसा a river.

खार mfn. (-रः-रि-रि) A *K'hari*, a measure of grain containing sixteen *Dronas*, or about three bushels; it is also reckoned at three or four *Dronas*; also at five *Gois*, which is considered equal to 512 *Se's*. f. (-रि) A scar. स. खन to dig, deriv. irr.

खानिजख mfn. (-कः-का-चं) Cooking a *K'hari*, by measure (a vessel, &c.) स. खारी as above, खन to cook, अक्षि डङ्.

खारीक mfn. (-कः-का-चं) A field, &c. equal to or sown with a *K'hari* of grain. स. खारी the measure, and रङ्गख डङ्ग अक्षि.

खारीखाप mfn. (-कः-का-चं) A field sown with a *K'hari* of grain, &c. स. खारी, and खाप sowing.

खानिज न. (-रि) Morbid haldness. स. खानिज, and खन अक्षि.

खानिज म. (-रि) Name of a country to the east of Bengal: the Chinsing hills; also खानिज म. (-रि).

खानिजी f. (-रि) A plant: see खानिजी.

खिज f. (-रि) A fox; also in some copies, खिजि q. v.

खिजिर म. (-रि-रि) A fox. m. (-रि) One of *Siva's* weapons.

* A kind of perfume, commonly *Hila*.

खिर १. 1st cl. (खिरनि) * To terrify, to alarm or surprise. * To be terrified, to fear or dread.

खिर २. 4th and 7th cls. (खिरनि and खिरनि) To be distressed, to suffer pain or misery. (खि, च) खिजिर ३. 6th cl. (खिजिर) To afflict or distress.

खिरि म. (-रि) The moon. * An ascetic, a penitent. * A pauper. स. खिर to suffer pain, खिरख Un'adi aff.

खिरिख mfn. (-कः-का-चं) Suffering pain or distress. स. खिर, with खः-खः अक्षि.

खिर म. (-रि) * Disease, sickness. * A pauper, a poor man. स. खिर, to be in pain, रङ्गख Un'adi aff.

खिर mfn. (-कः-का-चं) * Distress, suffering pain or uneasiness.

* Worned, exhausted. स. खिर to be in pain, अक्षि डङ्.

खिर mfn. (-कः-का-चं) * Waste or unploughed land. * Empty, vacant. m. (-रि) * A name of *Balarāma*. * *Vishnu* mn. (-कः-का-चं)

A compendium, a compilation, especially of hymns and prayers. स. खिर vacuity, &c. ख what gets or possesses, अक्षि ड, and र substituted for the penultimate.

ख (र) खर १. 1st cl. (खरनि) To sound.

खराख म. (-कः) A black horse.

खर १. 1st cl. (ख) खरु (खानिज) To steal or rob.

खराख म. (-कः) A kind of grass: see खरनाखर.

खर २. 6th cl. (खरनि) To cover. १. 1st and 10th cl. (खरनि)

also (रि) खरि १. 1st and 10th cl. (खरनि, खरनि) To break in pieces, to sunder, to divide, tear, rend, &c. (रङ्ग)

खरि १. 1st cl. (खरनि) To limp, to be lame.

खर २. 6th cl. (खरनि) To cut, to scratch.

खर म. (-रि) * A hoof, a horse's hoof, &c. * A razor. * The foot of a bedstead; also खर. * A sort of perfume, commonly *Nadāli*,

apparently a dried shell fish, and of the shape of a hoof. स. खर to cut, रङ्ग Un'adi aff., the radical र is dropped.

खर म. (-कः) A plant, commonly *Tida*. स. खर added to the preceding.

खरि म. (-कः) A kick, kicking. स. खर, and खेप throwing.

खरि मfn. (-कः-का-चं) Flat-nosed, having a nose like a horse's hoof. स. खर a hoof, and खरु deriv. of खानिजा a nose; also with a final vowel खरिख. mfn. (-कः-का-चं)

खरिखी f. (-रि) A horse's foot marks. स. खर, and खरि vestige.

खरि म. (-रि) An arrow with a semicircular head: see खरि.

खरि f. (-रि) Military exercise, practising archery, &c. स. खर to cut, खरिख अक्षि.

खरि म. (-कः) An animal in general. स. खर to cut, and खरि अक्षि.

खरिनाम म. (-रि) A kick. स. खर, and खानिजा a blow.

खरिनाम म. (-रि) * A kick. * Kicking, pawing, (as a horse.) स. खर, and खरिनाम striking.

खरिख म. (-कः) An iron arrow. स. खर a razor, and खर what is able, अक्षि डङ्.

खरिखि म. (-रि) * A barber's case. * An iron arrow. * A pillow. स. खर a razor, &c. खर to be equal to, अक्षि डङ्; some read this खरिख, but to all appearance erroneously.

खरि १. 1st cl. (खरनि or खरनि) To play, to sport.

खरि mfn. (-कः-का-चं) Small, little, low, mean, &c. n. (-रि) A kind of perfume: see खर. स. खर to divide, &c. and खर from खर to get, the radical र becomes व.

खरिख mfn. (-कः-का-चं) * Low, vile. * Little, small. * Poor, indigent. * Cruel, harsh. * Wicked, mischievous, malignant: see खर.

खरिनाम म. (-रि) A father's younger brother; also खरिनाम.

खरि म. (-रि) A road.

खरि १. 1st cl. (खरनि) To play: see खरि.

खरिख म. (-कः) A hollow or sounding reed, or cane.

खरिख म. (-रि) A gallinule. स. खे in the air, and खरनि going.

खरिख mfn. (-रि-रि) Aerial, moving in the air. m. (-रि) * A name of *Siva*. * A *Vidyādhara* or kind of demigod. * Quick-silver. स. खे in heaven, and खर who goes.

खर १. 1st cl. (खरनि) To alarm. १. 10th cl. (खरनि) To eat.

खरि mfn. (-कः-का-चं) Vile, bad, low. * Armed, having a weapon or weapons. mn. (-रि-रि) Hunting, the chase; also खरिख.

म. (-रि) * A shield. * A village, the residence of peasants or farmers. * A small town, half the *Pura* or town. * The club of *Balarāma*.

* Phlegm, the phlegmatic or watery humour. * The ascending node or *Rāhu*. * A horse. n. (-रि) Grass.

स. खिर to terrify, &c. अक्षि डङ्.

खरि म. (-कः) * A village, the residence of agricultural peasants.

* A shield. * The club of *Balarāma*. स. खिर to terrify, &c. खरि अक्षि, and खर added.

खरिनाम म. (-रि) A minstrel, a family bard or piper, whose business it is to awaken the *Laird*, with music and singing.

स. खेरि derived from खिर to disturb, and नाख तunc.

खेरि म. (-रि) A lecher, a libertine. स. खेर sport, अक्षि रङ्गि.

खेर १. 10th cl. (खेरनि) To cut.

खेरिनाम म. (-रि) A minstrel: see खेरिनाम.

वेद m. (-ऋ) 'Sorrow, affliction, distress. ' Lassitude, depression. ' Pain. ' Poverty. x. बिद् to be distressed, affix वच्.
 वेद न (-ऋ) See the preceding.
 वेदविन mfn. (-नः-ता-न्) Distressed, pained. x. वेद, and बिन् having.
 वेदित mfn. (-ता-न्) 'Annoyed, harassed. ' Afflicted, distressed, pained. x. बिद् to give pain, वच् aff.
 वेदिकी f. (-वी) 'A plant, (*Marsilea quadrifolia*) : see अथर्ववेदिकी.
 वेदिकी m. (-ऋ) 'A creeper, a creeping plant. x. बिद् to be distressed, affix बिन् and वीच्.
 वेद mfn. (-ऋ-ता-न्) To be dug. n. (-ऋ) A ditch, a moat. x. वच् to dig, अस्मि वच्च्.
 वेद (वच्) वेद र. 1st cl. (वेदन्ति) To shake, to tremble, to move.
 वेद न n. (-ऋ) Play, sport, pastime. f. (-ऋ) A piece or man at drafts, chess, &c. x. वेद to shake or move, affix वच्च्.
 वेदा f. (-ऋ) Play, pastime, sport. x. वेद to shake, वच्, and वच्च् affs.
 वेदि f. (-ऋ) 'A song, a hymn. ' An arrow. ' The sun. ' A bird. ' Any animal. x. वेद to shake, हि अस्.
 वेद (वच्) वेद र. 1st cl. (वेदन्ते) To serve.
 वेदर m. (-ऋ) A mule. x. वे in air, वच् who goes.
 वे र. 1st cl. (वेदन्ति) 'To be firm or steady. ' To kill, to injure or hurt. ' To dig. ' To mourn, to sorrow for.
 वेद्वर m. (-ऋ) A white and brown horse.
 वेद र. 1st cl. (वेद) वेद (वेदन्ति) To be lame or lamed. r. 10th cl. (वेदन्ति) 'To eat. ' To throw or cast.
 वेद्वि f. (-ऋ) A cunning or scheming woman; also read वेद्वि.
 वेदी f. (-ऋ) The gum odibannum tree.
 वेद (वच्) वेद र. 1st cl. (वेदन्ति) To be or become lame. r. 10th cl. (वेदन्ति) To throw or cast.
 वेद mfn. (-ऋ-ता-न्) Lame, limping. x. वेद to be lame, affix वच्.
 वेदकरीषी n. (-ऋ) The arched roof of a house, the coping of a wall, &c. also वेदकरीषी.
 वेद (वच्) वेद र. 1st cl. (वेदन्ति) To be lame, to be prevented from moving.
 वेद mfn. (-ऋ-ता-न्) Lame. x. वेद to be lame, affix वच्; also वेद, and वेद.
 वेद (वच्) वेद र. 1st cl. (वेदन्ति) To be lame, to limp, to be prevented from moving. वेद, वेद, &c. are conceived by some authorities to be mere variations in the form of this root.
 वेद mfn. (-ऋ-ता-न्) Lame. x. वेद to be lame, affix वच्; also वेद, &c.
 वेदक m. (-ऋ) 'A helmet, armour for the head. ' A pot, a saucepan. ' An ant hill. ' The shell of the betel nut, x. वच् to cover, affix वच्, वच् changed to वच्.
 वेदिकी f. (-ऋ) A quiver.
 वेदिकी m. (-ऋ) 'A meteor. ' A planet. x. वच्, and उवच् torch.
 वेदिकी m. (-ऋ) The planet Mars. x. वच् heaven, उवच् a hot coal.
 वेद र. 2nd cl. (वेदन्ति) 'To relate, to recount, to say or tell. ' To celebrate, to make known. With वच् prefixed, To shine or be glorious. With वच्, To be famous. With वच्, To celebrate. With वच्, To be approved. With वच्, To be infamous. With

वच् and वच्, To reject, to refuse. With वच्, To count, to reckon. With वच् and वच्, To denominate.
 वेद mfn. (-ऋ-ता-न्) Famous, celebrated, notorious. x. वेद to relate, affix वच्.
 वेदवर्च mfn. (-ऋ-ता-न्) Notoriously vile, infamous. x. वेद famous, वर्च abuse; also वेदवर्चिन.
 वेदवर्चिन mfn. (-ऋ-ता-न्) Infamous: see the preceding.
 वेदिकी f. (-ऋ) Fame, celebrity. x. वेद to tell, affix वच्.
 वेदवर्च mfn. (-ऋ-ता-न्) 'Declaring, making known, one who tells or declares. ' One who confesses. x. वेद to say, causal form, वच् aff.
 वेदवर्च m. (-ऋ) 'Declaring, divulging. ' Saying, avowing. ' Confessing. ' Explaining. x. वेद causal form, वच्च् aff.

म

म The third consonant of the *Nāgarī* alphabet, the letter *G*.
 म mfn. (-मः-ता-न्) Who or what goes, used chiefly in composition: as मन्त्रः a traveller, who goes a road; मन्त्र what goes down, (a river, &c.) m. (-मः) 'A name of the deity Gaṇḍhā.
 'A *Gandharva* or celestial musician. f. (मः) A song. n. (ऋ) Song, singing. x. मन्त्र to go or मन्त्र to sing, affix वच्, fem. अस्मि मन्त्र.
 मन्त्र n. (-ऋ) Sky, atmosphere, heaven. x. मन्त्र to go, Unādi affix, वच्, and the radical final changed to मन्त्र; the word and its derivatives are also sometimes read मन्त्र.
 मन्त्रमन्त्र m. (-मः) 'A cloud. ' The sun. x. मन्त्र the sky, and मन्त्र a standard or symbol.
 मन्त्रमन्त्र m. (-मः) 'The son. ' A planet. ' A heavenly spirit. x. मन्त्र the sky, मन्त्र a road, and मन्त्र who goes.
 मन्त्रमन्त्र m. (-मः) A flower in the sky, i.e. an impossibility. x. मन्त्र and मन्त्र a flower; also मन्त्रमन्त्र, &c.
 मन्त्रमन्त्रिन् mfn. (-ऋ-ता-न्) Sporting in heaven. m. (-ऋ) 'The sun. ' A heavenly luminary. ' A divinity or celestial being. x. मन्त्र, and मन्त्रिन् who sports.
 मन्त्रमन्त्र m. (-ऋ-ता-न्) Going in the air. m. (-ऋ) A celestial being. x. मन्त्र, and वच् to go, वच्च् aff.
 मन्त्रमन्त्र mfn. (-ऋ-ता-न्) Situated in the sky. x. मन्त्र, and मन्त्र what stays in; also मन्त्रमन्त्र, &c.
 मन्त्रमन्त्र m. (-मः) Air, wind. x. मन्त्र, and मन्त्र who touches.
 मन्त्रमन्त्र n. (-ऋ) The highest heaven, the summit or highest part of heaven. x. मन्त्र, and मन्त्र end.
 मन्त्रमन्त्र m. (-ऋ) 'A planet. ' An asterism. ' A heavenly spirit. x. मन्त्र in the sky, वच् who goes.
 मन्त्रमन्त्र m. (-ऋ) The planet Mars. x. मन्त्र the sky, and मन्त्र, a torch or coal.
 मन्त्र र. 1st cl. (मन्त्रन्ति) To laugh, to laugh at or deride: see मन्त्र.
 मन्त्रा f. (-ऋ) The river Ganges, or its personification as a goddess. x. मन्त्र to go, Unādi affix मन्त्र, or मन्त्र the accusative of मन्त्र the earth, and मन्त्र who goes, form irr.
 मन्त्रा f. (-ऋ) The river Ganges. x. मन्त्र added to the preceding; also read मन्त्रा.

गङायेव *n.* (-**य**) The river Ganges, and two *Kōs* on either of its banks. **ग. गङा**, and **येव** *holy* place; all dying within such limits going to heaven, whatever their crimes.

गङाचिकी *f.* (-**की**) The black headed gull, (*Larus ridibundus*.) **ग. गङा** the Ganges, and **चिकी** a kite, considered by the *Hindus* as a species of that bird; the Gangetic kite.

गङाज *m.* (-**ज**) ¹ A name of *Baiśāṇa*. ² A name of the deity *Kāntikāya*. **ग. गङा** the river goddess, and **ज** born; the son of *Gaṇḍā*.

गङाजल *n.* (-**ज**) The water of the *Gaṇḍā*. **ग. गङा**, and **जल** water. **गङाजल** *mfn.* (-**ज**-**लो**-**य**) Going in or to the Ganges. *m.* (-**ज**) A shrimp or prawn; also **गङाजल**. **ग. गङा** the river, and **जल** to go, **जल** affix, **गङाज**, and **जल** added.

गङाघाट *n.* (-**घ**) The place where the *Gaṇḍā* enters the plains; also *Haridraḥ*. **ग. गङा**, and **घाट** gate.

गङानी *m.* (-**नी**) The bank of the *Gaṇḍā*. **ग. गङा**, and **नी** a bank.

गङाचर *m.* (-**च**) ¹ An epithet of *Śiva*. ² The ocean. **ग. गङा** the Ganges, and **चर** who possesses or receives; according to the legend, the Ganges in its descent first alighted on the head of *Śiva*, and continued for some period entangled in his hair.

गङावार *n.* (-**र**) The bank of the Ganges. **ग. गङा** and **वार** the bank.

गङाधुम *m.* (-**ध**) ¹ *Baiśama*. ² A man of a mixed and vile caste, employed to remove dead bodies. ³ A *Brahma* who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares*. **ग. गङा**, and **धुम** a son.

गङाध्वज *n.* (-**ध**) The bed or stream of the Ganges. **ग. गङा**, and **ध्वज** centre.

गङाजल *n.* (-**ज**) ¹ Pure rain water, such as falls in *Aśvin*. ² Ganges water. **ग. गङा**, and **जल** water.

गङावासा *f.* (-**वा**) ¹ Pilgrimage to the *Gaṇḍā*. ² Carrying a sick person to the river side to die there. **ग. गङा**, and **वासा** going.

गङाधुम *m.* (-**ध**) ¹ A name of *Kāntikāya*. ² A name of the hero *Baiśama*; see **गङाज**. **ग. गङा**, and **धुम** a son; the son of *Gaṇḍā*.

गङाजल *f.* (-**ज**) The Ganges. **ग. गङा**, and **जल** affix *sem.* form; also **गङाज**, and **गङाजल**.

गङाजल *mfn.* (-**ज**-**लो**-**य**) Become as the Ganges, as sacred, &c. **ग. गङा**, and **जल** become, **जल** augment.

गङा *m.* (-**ज**) ¹ A tree. **ग. गङा** to go, and **ज** *Un'di* affix, what goes or grows; also **गङाज**.

गङाजल *mfn.* (-**ज**-**लो**-**य**) Going. **ग. गङा** to go, **जल** aff.

गङा *r.* 1st cl. (**गङाजि**) To be drunk, to be confused or inebriated: *r.* 1st and 10th cls. (**गङाजि गङाजि**) also (**ज**) **गङा** *r.* 1st cl. (**गङाजि**) To sound.

गङा *m.* (-**ज**) ¹ An elephant. ² A measure of length, the *Gar*, a yard, a measure of two cubits. ³ A mound of earth sloping on both sides, on which a house may be erected. ⁴ A small hole in the ground for a fire, over which to prepare medicines. **ग. गङा** to sound, to roar, affix **जल**.

गङाजल *m.* (-**ज**) A large esculent root, a sort of arum. **ग. गङा**, and **जल** root.

गङाजल *m.* (-**ज**) A name of *Gaṇḍā*'s the bird and vehicle of *Vishṇu*. **ग. गङा** an elephant, **जल** a tortoise, and **जल**

who eats; alluding to a legend of his swallowing both animals whilst engaged in a contest with each other.

गङाचिकी *mfn.* (-**ज**-**लो**-**य**) A kind of cucumber, (*Cucumis Madras-patanus*.)

गङावासा *f.* (-**वा**) A portion of time proper for a *Srāddha*. **ग. गङा**, and **वासा** shadow.

गङाजल *f.* (-**ज**) A kettle drum carried on an elephant. **ग. गङा** an elephant, and **जल** a large drum.

गङाजल *f.* (-**ज**) A multitude of elephants. **ग. गङा** an elephant, **जल** aff.

गङाजल *mfn.* (-**ज**-**लो**-**य**) As high or tall as an elephant. **ग. गङा**, and **जल** aff.

गङाजल *m.* (-**ज**) ¹ A name of *Gaṇḍā*. ² Ivory, the elephant's tooth. ³ A bracket or pin projecting from the wall. **ग. गङा** a elephant, and **जल** a tooth; *Gaṇḍā*'s is represented with an elephant's head.

गङाजल *n.* (-**ज**) The liquor exuding from an elephant's temples. **ग. गङा**, and **जल** the same.

गङाजल *mfn.* (-**ज**-**लो**-**य**) As high as an elephant. **ग. गङा**, and **जल** aff.

गङाजल *m.* (-**ज**) ¹ A large state elephant. ² A king. **ग. गङा**, and **जल** a master.

गङाचिकी *f.* (-**की**) A plant bearing a seed which resembles pepper, (*Pothos officinalis*.) **ग. गङा** an elephant, and **चिकी** long pepper; considered to be a large species of pepper: see similar names, as **चिकीचिकी**, **चिकीचिकी**, &c.

गङाजल *m.* (-**ज**) A large and excellent elephant. **ग. गङा**, and **जल** implying eminence.

गङाजल *m.* (-**ज**) A small hollow for a fire, over which to prepare medical decoctions, extracts, &c. **ग. गङा**, and **जल** a hollow.

गङाजल *f.* (-**ज**) The gum olibanum tree, (*Boswellia serrata*.) **ग. गङा** an elephant, and **जल** beloved; also **गङाजल**.

गङाजल *f.* (-**ज**) A post to which an elephant is bound. **ग. गङा**, and **जल** a binding.

गङाजल *m.* (-**ज**) The sacred fig tree. **ग. गङा**, and **जल** eater; the young branches of the *Pīpāl* being the elephant's favourite food.

गङाजल *f.* (-**ज**) The gum olibanum tree: see **गङाजल**. **ग. गङा** an elephant, and **जल** a food; also **गङाजल**.

गङाजल *f.* (-**ज**) A ring or circle of elephants surrounding a car, &c. **ग. गङा**, **जल** a circle, **जल** affix *sem.* form.

गङाजल *m.* (-**ज**) A lion. **ग. गङा** an elephant, **जल** a fortune, and **जल** what goes; the destroyer of the elephant.

गङाजल *mfn.* (-**ज**-**लो**-**य**) As tall as an elephant. **ग. गङा**, and **जल** aff.

गङाजल *f.* (-**ज**) A pearl, supposed to be found in the head of an elephant. **ग. गङा**, and **जल** a pearl.

गङाजल *m.* (-**ज**) A lion. **ग. गङा** an elephant, **जल** to run away, in the causal form, affix **जल**; or with **जल** to go, **गङाजल** as it is sometimes read.

गङाजल *m.* (-**ज**) A herd of elephants. **ग. गङा**, and **जल** a herd.

गङाजल *m.* (-**ज**) A name of *Gaṇḍā*, who is represented always with the head of an elephant. **ग. गङा**, and **जल** a face.

गङाजल *mfn.* (-**ज**-**लो**-**य**) Who walks like an elephant. *n.* (-**ज**) ¹ A troop of elephants. ² The pace of an elephant. **ग. गङा**, and **जल** a number or going, who goes, &c.

हस्तनगर न. (-न) A famous city, *Hastinapur* the capital of the Kurus. **हस्त**, **न** for **नग** with, and **हस्त** an appellation; named from its elephants; also **हस्तन**, &c.

हस्ताचरी म. (-चः) The elephant of *INRA*. **हस्त**, and **चरी** pre-eminent.

हस्ताधीन म. (-नः) An elephant keeper or driver. **हस्त**, and **धीन** who lives; who gets his livelihood by elephants.

हस्ताशन म. (-नः) The deity *Gan'ésa*. **हस्त** an elephant, and **शन** a face; see **हस्ताशन**.

हस्त रि.म. (-रिः) A lion. * A particular tree. **हस्त**, and **रि** a foe.

हस्तावह मfn. (-हः-हः-हः) Mounted or riding on an elephant. **हस्त**, and **वाह** mounted.

हस्तावन म. (-नः) The religious fig tree. **हस्त** (1) Hemp, (*Cannabis sativa*). * The gum *olibanum* tree. * The root of a lotus.

हस्त, and **वन** food; the food of elephants.

हस्तास म. (-सः) *Gan'ésa*: see **हस्ताशन**. **हस्त** an elephant, and **सास** a face.

हस्ताश्रम न. (-श्रः) The city *Hastinapur*. **हस्त** (1) A plant: see **हस्तापिचि**. **हस्त**, and **श्रम** a name: see **हस्ताश्रम**.

हस्ताश्रय न. (-यः) *Hastinapur*, the ancient *Delhi*: see the preceding.

हस्तोद्यम म. (-द्यः) * A large and excellent elephant. * *INRA*'s elephant. **हस्त**, and **द्यम** chief.

हस्तोपमा f. (-मा) A sort of pepper: see **हस्तापिचि**. **हस्त**, and **उपमा** pepper.

हस्त mfn. *subst.* (-हः-हस्तः-हस्तः) A mine, a jewel mine. **हस्त** (1) A cow-house or station of cowherds. * A treasury, a jewel room, the place where plate, &c. is preserved. * A mart, a place where grain, &c. is stored for sale. **हस्त** (2) Disrespect, contempt. **हस्त** (3) A tavern. * A drinking vessel. * A hut, a hovel, the abode of low people. * The *Ganja* or *Reti*, (*Abrus precatorius*;) see **हस्ता**. **हस्त** to sound, **हस्त** affix; fem. **हस्ता**.

हस्तापिचि f. (-चि) A tavern. **हस्त** added to the preceding.

हस्त र. 1st cl. (हस्त) To distil or drop, to run as a liquid; also, **हस्त**, (र) **हस्त** r. 1st cl. (हस्त) To affect the cheek, to be rough as the cheek, (obsolete).

हस्त म. (-हस्त) * A kind of fish, the young of the *Ophiocephalus lata*, *HAM*. * Another species, (*Cyprinus gerra*, *HAM*). see **हस्त**.

* An impediment, an obstacle. * A screen, a covering, a fence. * A moat, a ditch. * A country, part of *Malwa*, *Gerba* or *Gera Mendela*. **हस्त** to drop, affix **हस्त**.

हस्त म. (-हस्त) A kind of fish: see the last. **हस्त** to drop, affix **हस्त**.

हस्तावन म. (-नः) A cloud. **हस्त** to drop (water), **हस्ता** affix **हस्त** and **वन** substituted for the penultimate.

हस्तावह न. (-वः) Rock or fossil salt, especially that found in the district of *Sambhar* in the province of *Ajmere*. **हस्त** a country, and **वाह** salt.

हस्त रि.म. (-रिः) A steer. * A lazy ox. **हस्त** to drop, **हस्त** affix.

हस्त मfn. (-हस्तः-हस्तः-हस्तः) Crooked, humpbacked, &c. **हस्त** (1) A hump on the back. * *Goitre* or *Bronchocele*. * A humpbacked man.

* A javelin, a spear. * An earth-worm. * A water pot. **हस्त** to drop, **हस्ता** affix **हस्त**.

हस्त म. (-हस्त) A water pot. * A finger ring. **हस्त** added to the last.

हस्त मfn. (-हस्तः-हस्तः-हस्तः) Having a goitre. **हस्त**, and **हस्त** the throat.

हस्त मfn. (-हस्तः-हस्तः-हस्तः) Crooked, bent, humpbacked. **हस्त** a hump, and **हस्त** substituted for **हस्त**: see the next.

हस्त मfn. (-हस्तः-हस्तः-हस्तः) Crooked, humpbacked. **हस्त** a hump, and **हस्त** affix; also **हस्त**.

हस्त म. (-हस्त) A cloud. **हस्त** to drop (water), and **हस्ता** *Un'ádi* aff.

हस्तास न. (-सः) Fossil salt. **हस्त** the country, and **सास** produced.

हस्तास म. (-सः) * A mouthful. * Raw sugar. **हस्त** to drop, **हस्ता** *Un'ádi* affix; also **हस्तास**.

हस्ताश्रय f. (-श्रय) * A sudden rush of water of which the source is unknown. * A single ewe preceding a flock of sheep.

हस्ताश्रय म. (-श्रय) A golden vase. **हस्त** to sprinkle, **हस्ता** *Un'ádi* affix; also **हस्ताश्रय** and occasionally **हस्ताश्रय**.

हस्ताश्रय म. (-श्रय) A golden water vessel: see the preceding.

हस्त r. 10th cl. (हस्ताश्रय) To count, to reckon up by number, to calculate.

हस्त म. (-हस्त) * A flock, a multitude, a troop, a tribe or class, &c. * A body of troops equal to three *Gulmas*, or twenty-seven chariots and as many elephants, eighty-one horses, and 135 foot. * Troops of inferior deities considered as *Siva*'s attendants, and under the especial superintendence of *Gan'ésa*.

* A name of *GAN'ÉSA*. * A number, (in arithmetic). * A kind of perfume, commonly *Chor*. * A sect in philosophy or religion. * A conjugation, a class of radicals. * Series of asterism which are classed under three heads, human, infernal, and divine. **हस्त** to count or reckon, affix **हस्त**.

हस्ताश्रय म. (-श्रय) * An astrologer, a calculator of nativities, &c. * An arithmetician. **हस्ता** (1) The wife of an astrologer. **हस्त** to calculate, affix **हस्त**, fem. **हस्ता**.

हस्ताश्रय म. (-श्रय) * A name of *Brūmaśēna*. * A classifier, one who arranges into classes. **हस्त** a troop, and **श्रय** who forms.

हस्ताश्रय म. (-श्रय) A dinner in common by a party of virtuous men. **हस्त** a number, **श्रय** a wheel or circle, and **हस्त** aff.

हस्ताश्रय f. (-श्रय) * Classification. * Multitude, assemblage. * Following a party or faction. * Arithmetic. **हस्त** a class, **हस्ता** affix; also with **हस्त**, **हस्ता**.

हस्ताश्रय f. (-श्रय) * Initiation of a particular kind in which *Gan'ésa* is especially worshipped. * Initiation of a number or class. * Performance of religious rites for a number of persons. **हस्त**, and **श्रय** a religious rite.

हस्ताश्रय म. (-श्रय) * A priest who officiates for various castes and people. * One who has been initiated into the worship of *Gan'ésa*. **हस्त**, **श्रय** a rite, and **श्रय** aff.

हस्ताश्रय f. (-श्रय) A deity of a class, as an *Aditya*, a *Vasu*, a *Rādra*, &c. **हस्त**, and **श्रय** a divinity.

हस्ताश्रय न. (-नः) * Public property, common stock. * A variety of articles. **हस्त** a class, and **श्रय** thing.

हस्ताश्रय म. (-श्रय) The head of a class or number, the teacher of a school. * A title of the first disciples of the *Jina Mahāvira*.

हस्त a class, and **श्रय** who holds.

हस्ताश्रय nf. (-नः-नः) Counting, enumerating. * Arithmetic. **हस्त** to count, **हस्ता** aff.

गणनायक *m.* (-कः) A name of *Gaṇeśa*. *s.* गण, and गणपति lord.
गणनायक *m.* (-कः) A name of *Gaṇeśa*. *f.* (-यिका) A name of *Durga*. *s.* गण, and गणपति a leader: see गणपति.
गणनीय *mfn.* (-यः-वी-य) ¹ Numerable, to be counted or reckoned.
² To be classed. *s.* गण to count, and गणनीय aff.
गणपति *m.* (-तिः) *Gaṇeśa*. *s.* गण, and पति lord: see गणेश.
गणपति *m.* (-तः) The fabulous mountain *Kailāsa*. *s.* गण *Siva's* attendant demigods, and पति a mountain; this mountain being the residence of the *Kinnaras*, *Yakshas*, and other subordinate deities.
गणपतिवक्ष *n.* (-वः) The breast or bosom. *s.* गण the aggregate, (of qualities,) and वक्ष a seat.
गणराज *n.* (-रः) A multitude of nights. *s.* गण, and राज night.
गणराज *m.* (-रः) Swallow wort, (*Calotropis gigantea*.) also चक्रे.
s. गण a number, and राज form, multiform.
गणराजिन् *m.* (-यिः) Swallow wort, the white sort: see the preceding.
गणशोभन *m.* (-नः) The name of a sage and physician; also called *Dharmawantari* or *Kaśapa*. *s.* गणशोभी a proper name, and शोभ a son, the son of *Gaṇaśāra*.
गणशोभन *m.* (-नः) *Chor*, a species of perfume. *s.* गण many, and शोभ what causes to smile, what delights.
गणशोभी *m.* (-यिः) A name of *Gaṇeśa*. *s.* गण the troops of deities, and शोभी principal.
गणशयन *m.* (-नः) The mountain *Kailāsa*. *s.* गण, and शयन a mountain, the residence of the *Gaṇas* or troops of demigods.
गणशायी *m.* (-यः) ¹ A name of *Gaṇeśa*. ² A title of *Siva*. ³ The chief of a troop of soldiers, of a class of disciples, of a body of men or animals, &c. *s.* गण, and शायि master; also गणशायिनि, and other similar epithets: see गणेश.
गणस्य *n.* (-स्य) A mess, food prepared for a number of persons in common. *s.* गण, and स्य food.
गणसंघ *mfn.* (-स्य-संघ-स्य) One of a troop or number. *m.* (-स्य) A member of a religious convent or association. *s.* गण, and संघ included.
गणि *f.* (-यिः) Counting, enumerating. *s.* गण to count, गण aff.
गणिका *f.* (-यिः) ¹ A courtesan, a barlot. ² A sort of jasmine, (*J. auriculatum*.) ³ A tree, commonly *Ganyari*, (*Premna spinosa*.) ⁴ A female elephant. ⁵ Counting, enumerating. *s.* गण to reckon, &c. गण aff.
गणिकारिका *f.* (-यिः) The name of a small tree with a very fetid leaf, commonly called *Ganyari*, the wood of which is used in attrition, for the purpose of producing flame, (*Premna spinosa*.) *s.* गण् added to गणिकारी.
गणिकारी *f.* (-यिः) The name of a tree: see the preceding.
गणित *mfn.* (-तः-ता-त) Numbered, counted, reckoned, calculated. *n.* (-तः) ¹ The science of computation, comprising arithmetic, algebra, and geometry, distinguished as प्राचीनगणित, यौगज्यगणित, and वैशेषिकगणित. ² Calculating, numbering. *s.* गण to count, affix त.
गणितम *mfn.* (-तः-ता-त) ² To be counted or numbered. ³ To be calculated. *s.* गण, and त aff.
गणितिका *f.* (-यिः) A division of science peculiar to the *Jains*.

गणीय *mfn.* (-यः-वी-य) ¹ Included in any class or troop. ² Calculated. *s.* गण, and यन् become, with यि augment.
गण्य *mfn.* (-यः-वी-य) Numberable, calculable, what may be reckoned or counted. *s.* गण to count, and यन् affix, form, irr. see गण.
गण्य *m.* (-यः) A plant, (*Pterispermum acerifolium*, &c.) see कर्षिकार. *f.* (-यः) ¹ A barlot, a whore. ² A female elephant. *s.* गण a number, गण् to go, &c. affix य.
गण्यका *f.* (-यिः) A bawd, a procurer. *s.* यन् added to the preceding.
गणेश *m.* (-नः), ¹ A name of *Siva*. ² *Gaṇeśa* the son of *Siva* and *Pārvatī*; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c. he receives the reverential homage of the *Hindus*. He is represented as a short fat man, with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as *Siva's* attendants. *s.* गण a troop or class (of deities attendant upon *Siva*), and शय lord or master.
गणेशशुद्ध *m.* (-नः) A shrub, Oleander with red flowers. *s.* गणेश, and शुद्ध a flower.
गणेशपूजा *f.* (-यः) Worship of *Gaṇeśa*. *s.* गणेश, and पूजा worship.
गणेशपुष्प *n.* (-यः) Red lead. *s.* गणेश, and पुष्प ornament.
गणेशपुष्प *m.* (-यः) A rhinoceros. *s.* गण a herd, and पुष्प soil.
गण *m.* (-गः) ¹ A cheek, the whole side of the face including the temple. ² An elephant's temple or cheek. ³ A boil, a pimple. ⁴ A mark, a spot. ⁵ A bubble. ⁶ A knot. ⁷ A rhinoceros: (see गणक.) ⁸ Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. ⁹ A hero. ¹⁰ The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called *Vākya*. ¹¹ The tenth *Yoga*, or one of the twenty-seven portions of a circle on the plane of the ecliptic: see गण. ¹² An astronomical period. *s.* गण् to affect the cheek, गण affix, or गण to go, गण Un'ādi aff.
गणक *m.* (-कः) ¹ A rhinoceros. ² A mode of reckoning by fours. ³ An obstacle or impediment. ⁴ Separation, disjunction. ⁵ Astrological science or a part of it. *f.* (-यिः) The name of a river in the north of *India*, the *Gandaki*. *f.* (-यः) A lump, a ball. *s.* गण् to affect the cheek, &c. गण affix, fem. affix क्ता.
गणकारी *f.* (-यिः) A sensitive plant, (*Mimosa pudica*.) *s.* गण a boil, and कारी what occasions.
गणकारी *f.* (-यिः) See the preceding. *s.* गण a knot, and कारी black; black with many joints and knots.
गणकुसुम *n.* (-नः) The juice that exudes from the elephant's temples in time of rut. *s.* गण an elephant's temples, and कुसुम a flower, from its supposed fragrance.
गणकुप *m.* (-यः) The peak or summit of a mountain.
गणनाय *n.* (-यः) A fruit, custard apple, (*Annona squamata*.) *s.* गण a boil, and नाय a body; the inside being compared to purulent pustules.
गणवक्ष *n.* (-वः) The cheek. *s.* गण, and वक्ष a layer.
गणनायिका *f.* (-यिः) Inflammation of the glands of the neck, &c. *s.* गण a boil, and नाय a necklace.

अवधामिन् mfn. (-धी-विधी-वि) Having the glands of the neck inflamed. २. दधि added to the last.

अवधेय m. (-धे) 'A rock or rocky fragment fallen from a height, thrown down by an earthquake, a storm, &c.' 'The forehead.' २. अवध a cheek, and धेय a rock, the cheek of the mountain, or in the second instance, vice-versa, the mountain as it were of the cheek or face.

अवधेय n. (-धी-धी) The cheek. २. अवध, and धेय place.

अवधेय m. (-धी) A rhinoceros. २. अवध a stud, and धेय a body; from the studded appearance of his hide.

अवधेय f. (-धी) A bent grass with white blossoms, a white sort of *Duroi*, (*Agrostis linearis*) २. अवध a boil, धेय to be adequate to or fit for, affixes धेय, and धेय.

अवधेय m. (-धी) 'Goitre or Bronchocele.' 'The trunk of a tree.' २. अवध to affect the cheek, &c. Un'di affix दध्.

अवधेय m. (-धी) 'A kind of potherb, described as growing in watery ground, and according to some, a species of cucumber.' 'A hero, a champion f. (-धी) A milky plant, (*Euphorbia*.) २. अवध to affect a part, &c. दध् aff.

अवधेय m. (-धी) A pillow. f. (-धी) A knot or joint. २. अवध to support the cheek, Un'di affix धे.

अवधेय m. (-धी) An earth-worm. f. (-धी) A small or female worm. २. अवध a knot, and धेय a foot.

अवधेय m. (-धी) Lead. २. अवधेय a worm, and धेय produced.

अवधेय m. (-धी-धी) 'A monthful.' 'A handful.' 'A handful of water, &c. held in the hollowed palm of the hand for rinsing the mouth, &c.' 'Filling the mouth, rinsing it, &c.' 'The tip of an elephant's trunk.' २. अवध to drop, धेय Un'di affix, and धेय inserted.

अवधेय m. (-धी) 'Raw sugar.' 'A monthful.' २. अवध to drop, or अवध to affect the cheek, धेय affix; also अवधेय. २. अवध to court, धेय aff.

अवधेय m. (-धी-धी-धी) To be counted or calculated. २. अवध to count, affix of the future participle धेय; also irregularly अवधेय.

अवधेय m. (-धी-धी-धी) 'Gone.' 'Known, understood.' 'Obtained, gained.' 'Lost.' २. (-धी) Going, motion. 'Any thing past or done, an event.' २. अवध to go, in the participle past.

अवधेय m. (-धी) Time past. २. अवध, and धेय time.

अवधेय m. (-धी-धी-धी) Rested, refreshed. २. अवध, and धेय fatigue.

अवधेय m. (-धी-धी-धी) Senseless, swooned. २. अवध, and धेय consciousness.

अवधेय m. (-धी-धी-धी) Well, recovered, free from fever or sickness. २. अवध, and धेय fever.

अवधेय m. (-धी-धी-धी) Cloudless, cleared up, fair. २. अवध, and धेय a cloud.

अवधेय m. (-धी-धी-धी) Returned, come back again after having gone away. २. अवध, and धेय come back.

अवधेय n. (-धी) Yesterday. २. अवध, and धेय day; also अवधेय.

अवधेय m. (-धी-धी-धी) Agitated, discomposed, unsteady. २. अवध, and धेय firmness.

अवधेय m. (-धी-धी-धी) Noseless. २. अवध gone, lost, and धेय the nose.

अवधेय m. (-धी-धी-धी) 'Reformed, without deceit.' 'Cruel without compassion.' २. अवध, and धेय deceit.

अवधेय m. (-धी-धी-धी) Unfortunate, suffering losses; so अवधेय.

अवधेय m. (-धी-धी-धी) 'Going, passing.' 'Obtaining.' 'Falling into.' 'Feeling, entertaining.' २. अवध, and धेय aff.

अवधेय m. (-धी-धी-धी) Begged, impoverished. २. अवध, and धेय wealth.

अवधेय m. (-धी-धी-धी) Poor, indigent. २. अवध, and धेय wealth.

अवधेय m. (-धी-धी-धी) 'Free from pain.' 'Unanxious.' २. अवध, and धेय pain.

अवधेय m. (-धी-धी-धी) Grown up, above eight years of age. अवध, and धेय infancy.

अवधेय m. (-धी-धी-धी) Bereft of sense, foolish. २. अवध, and धेय purpose.

अवधेय m. (-धी-धी-धी) 'Detached from, discovered.' 'Adverse or indifferent to.' २. अवध, and धेय union.

अवधेय m. (-धी-धी-धी) 'Base.' 'Lifeless, dead, &c.' २. अवध, and धेय being.

अवधेय m. (-धी) An elephant out of rut.

अवधेय m. (-धी-धी-धी) Blind, sightless. २. अवध gone, and धेय for धेय the eye.

अवधेय n. (-धी) 'The flight of a bird backward and forward.' 'Going and coming, reiterated motion in general.' २. अवध going, धेय coming.

अवधेय m. (-धी-धी-धी) Following, imitating, imitative, doing as others do. २. अवध, and धेय who goes after.

अवधेय m. (-धी-धी-धी) 'Very old, infirm, decrepit, decayed.' 'Dead.' २. अवध, and धेय life.

अवधेय f. (-धी) 'A woman past child bearing.' 'A barren woman.' २. अवध, and धेय a woman menstruating.

अवधेय m. (-धी-धी-धी) 'Unmeaning, nonsensical.' 'Poor.' 'Void of an object.' २. अवध, and धेय sense, &c.

अवधेय m. (-धी-धी-धी) Dead, expired. २. अवध, and धेय breath.

अवधेय f. (-धी) 'Going, moving, motion in general.' 'March, procession.' 'A road, a way, a path.' 'A period of life, as age, youth, &c.' 'An expedient, a means of success.' 'Knowledge, wisdom.' 'A sinus, a fistular sore.' 'Worldly vanity or wickedness.' 'Course of events, fate, fortune.' 'Resource, refuge, asylum.' 'The diurnal motion of a planet in its orbit.'

'State, mode of existence.' २. अवध to go, affix धेय.

अवधेय n. (-धी) 'Going, motion.' 'Refuge, asylum.' 'Course.'

'Condition.' २. अवध added to the preceding.

अवधेय f. (-धी) 'The name of a river, the *Gaidi*.' 'Mutual separation.' २. अवध to go, दध् Un'di affix, and धेय substituted for the radical final.

अवधेय m. (-धी-धी-धी) Going, moving, locomotive. २. अवध to go, affix दध्.

अवधेय ind. Having gone, gone to or attained, &c. २. अवध to go, दध् aff.

अवधेय m. (-धी-धी-धी) 'Impassable, difficult of access.' 'Desert.'

'Helpless.' २. अवध, and धेय defective.

अवधेय n. 10 cl. (अवधेय) 'To speak articulately.' 'To be sick.' २. 10th cl. (अवधेय) To thunder.

मरु m. (-रु) ¹ Disease, sickness. ² Speech, speaking. ³ Gana the younger brother of Kāśin'a. f. (-रु) ⁴ A mace, a club. ⁵ Trumpet flower, (*Bignonia suave-olens*). इ. मरु to speak, &c. चर्च aff.

मरुचिन् mfn. (-चि-म-चु) ¹ Loquacious, talkative, talking much or idly. ² Lihidinous, lustful, desirous. m. (-चु) A name of KANDARPA, the deity of love. इ. मरु to speak, Un'ādi affix दृङ्, and चर्च inserted.

मरुका n. (-का) A kind of *Costus*, (*C. speciosus*): see कुङ्कु.

मरुनरु m. (always dual -रु) The two physicians of *Saerga*, the sons of ASWINI by SURYA. इ. मरु disease in general, and चरु health.

मरुचम m. (-चम) A name of VIṢṇ'u or KAIṢIN'a. इ. मरु, and चम an elder brother.

मरुचरु m. (-रु) A name of KAIṢIN'a. इ. मरु a club, and चरु who holds; KAIṢIN'a or VIṢṇ'u is represented holding a mace in one of his hands.

मरुचरु m. (-चरु) ¹ A name of KAIṢIN'a. ² A mace or club bearer. ³ One who fights with a mace. इ. मरु a club, and चरु who nourishes: see the preceding.

मरुचरु m. (-रु) A cloud. इ. मरु sound, चरु the sky.

मरुचरुणि m. (-नि) A drug, a medicine. इ. मरु, and चरुणि an enemy.

मरुचरु n. (-रु) A kind of grass, (*Costus speciosus*): see कुङ्कु. इ. मरु disease, and चरु a name; named by many of the same terms as disease: see चर्चि, &c.; also मरुचरु: मरुचरु, &c.

मरुचिन् mfn. (-म-चा-चि) Spoken, said. इ. मरु to speak, चर्च aff.

मरुचिन् mfn. (-म-चा-चि-चु) Saying, speaking, having spoken. इ. मरु, and चर्च aff.

मरुचिन् m. (-चि) ¹ A name of VIṢṇ'u. ² A mace bearer. ³ One armed with a club. ⁴ A sick man. इ. मरु a mace, and रुचि poss. aff.

मरुचरु m. (-रु) Indistinct or convulsive utterance, as sobbing, &c. इ. मरु to speak, छिप् affix, root repeated with चर्च.

मरुचरुचि m. (-चि) Low inarticulate expression of joy or grief. इ. मरु inarticulate utterance, and चि sound.

मरुचरुचरु n. (-रु) Inarticulate speech. मरुचरु, and चरु a word.

मरुचरुचरु f. (-चरु) Inarticulate or convulsive speech, interrupted by sobbing, &c. इ. मरुचरु, and चरु speech.

मरु mfn. (-म-चा-चि) To be spoken or uttered. n. (-चि) Prose इ. मरु to speak, affix चर्च.

मरुचरु n. (-रु) A weight either of sixty-four or forty-eight *Hettis*; also read मरुचरु.

मरुचरु mfn. (-म-चा-चि-चु) To be gone, to be gone to or attained. इ. मरु, and चर्च aff.

मरुचरु m. (-चु) A traveller, a way-farer. इ. मरु to go, Un'ādi affix रुङ्.

मरुचरु mfn. (-म-चा-चि-चु) Who or what goes or moves. इ. मरु to go, चर्च aff.

मरुचि f. (-चि) A cart or car drawn by oxen. इ. मरु to go, दृङ् affix, fem. affix चर्च.

मरुचरुचरु m. (-चरु) A cart. इ. मरुचि a carriage drawn by oxen, and चरु a vehicle.

मरु r. 10th cl. (मरुचरु) ¹ To injure, to hurt or kill. ² To move, to go. ³ To ask or beg.

मरुच m. (-च) ¹ Smell, odour. ² A perfume, a fragrance or fragrant substance. ³ A diffusive fragrance. ⁴ Sulphur. ⁵ Connection, relationship. ⁶ A neighbour. ⁷ A plant, (*Morunga hyperanthera*, &c.) ⁸ Pride, arrogance. ⁹ Small, diminutive, a little, a small quantity, &c. ¹⁰ Pounded *Sandal*. f. (-चा) The bud of the *Champa* flower, (*Michelia Champaca*). n. (-च) Aloe-wood इ. मरु to hurt, to move, &c. affix चर्च.

मरुच m. (-च) ¹ Sulphur. ² The morunga tree, (*M. hyperanthera*, &c.) see मोचाद्वय. इ. मरु added to the preceding.

मरुचरुचि f. (-चि) A female artisan, living in the house of another woman. इ. मरु perfume, and चरुचि who makes.

मरुचरुचि f. (-चि) The mother of VYĀSA. इ. मरु added to the next.

मरुचरुचि f. (-चि) The mother of the poet VYĀSA. इ. मरु perfume, चरु to make, मरुचि चर्च and चर्च having a strong scent.

मरुचरुचरु n. (-चरु) A fragrant wood, as *Sandal*, aloe-wood, &c. इ. मरु smell, and चरु timber.

मरुचरुचि f. (-चि) A kind of perfume, commonly *Mura*. इ. मरु smell, &c. चरु abode.

मरुचरुचरु n. (-चरु) A fragrant grass. इ. मरु, and चरु grass; also with चर्च added मरुचरुचरु: see मरुचरु.

मरुचरुचरु m. (-चरु) An elephant of the best kind. इ. मरु odour, मरु an elephant.

मरुचरुचरु mfn. (-म-चा-चि) Having the property of odour. इ. मरु and चर्च quality.

मरुचरुचरु m. (-चरु) Smelling any odour. इ. मरु, and चरु smelling.

मरुचरुचरु f. (-चरु) Musk. इ. मरु fragrance, चर्च clothes, affix चर्च; being used for scenting clothes.

मरुचरुचरु n. (-चरु) The leaf of the *Lanrus* cassia. इ. मरु smell, and चरु produced; fragrant.

मरुचरुचरु n. (-चरु) The nose. इ. मरु scent, and चरु who knows.

मरुचरुचरु n. (-चरु) A musical instrument, one of a loud sound used in battle: (a drum or trumpet). इ. मरु pride, and चरु a musical instrument.

मरुचरुचरु n. (-चरु) A fragrant grass, (*Andropogon schenanthus*). इ. मरु, and चरु grass.

मरुचरुचरु f. (-चरु) A sort of perfume, commonly *Elabdhaka*. इ. मरु and चर्च skin, rind.

मरुचरुचरु m. (-चरु) An elephant of the best class, supposed to emit a particular smell at all times. इ. मरु, and चरु an elephant.

मरुचरुचरु f. (-चरु) Musk, the fragrant secretion of the musk-deer. इ. मरु fragrant, and चर्च dust.

मरुचरुचरु n. (-चरु) ¹ Continued effort, perseverance. ² Injury, hurting, killing. ³ Intimation, information. ⁴ Manifestation. इ. मरु to hurt, to move, &c. affix चर्च.

मरुचरुचरु m. (-चरु) The musk-rat of *Bengal*, (*Sorex moschata*). इ. मरु scented, and चरु an ichneumon.

मरुचरुचरु f. (-चरु) A plant, possibly the serpent *Ophiosylon*: see राजा. इ. मरु smelling, and चरुचरु the same plant.

मरुचरुचरु m. (-चरु) A fragrant kind of basil. इ. मरु fragrance, and चरु a name.

मरुचरुचरु f. (-चरु) The nose. इ. मरु scent, and चरु a tubular canal.

द्वयजिम्बु f. (-वा) Double jainin, (*J. Zambac floribus multipli-*
catia.) २. दन्त smell, and विषय a house.

द्वयजिम्बु m. (-वा) A white sort of basil, (*Ocimum gratissimum*.)
see द्वयजिम्बु. f. (-वा) १ A sort of zedoary, (-वा) *Ajwain*, (*Lig-*
usticum sylvium) २ Another plant, (*Phyalis flexuosa*.) ३. दन्त,
and दन्त a leaf.

द्वयजिम्बु f. (-वा) Turmeric. ३. दन्त small, चक्रा a leaf.

द्वयजिम्बु f. (-वा) Zedoary, (*Curcuma xerumbet*.) ३. दन्त, and
चक्रा a leaf.

द्वयजिम्बु m. (-वा) Sulphur. ३. दन्त smelling, and चक्रा a stone.

द्वयजिम्बु f. (-वा) The smell of incense, diffusive incense.
३. दन्त smell, विषयिका female demon; imp-like, from its
dark colour or cloudy nature; or attracting demons by its
fragrance.

द्वयजिम्बु f. (-वा) A species of zedoary. ३. दन्त and चीन yellow.

द्वयजिम्बु m. (-वा) १ A kind of cane, (*Calamus rotang*) २ Another
plant, (*Alangium hexapetalum*.) see चक्रा. ३. *Sebesten*, (*Cor-*
dia myxa.) f. (-वा) १ The indigo plant. २ *Ganigari*, (*Premna*
spinoza, &c.) see द्वयजिम्बु. ३. (-वा) Flowers and *Sandal* pre-
sented together at seasons of worship. ३. दन्त smell, and दन्त
flower; having odoriferous flowers.

द्वयजिम्बु m. (-वा) १ Elephant or wood apple: see द्वयजिम्बु. २ The
Bil, (*Egle crataeva*.) f. (-वा) or (-वा) १ A plant bearing a frag-
rant seed: see द्वयजिम्बु. २ The gum oilbanum tree. f. (-वा) The
blossom of the Champaca: see चक्रा. ३. दन्त smell, and दन्त
a fruit.

द्वयजिम्बु m. (-वा) The mango tree. ३. दन्त a smell, and दन्त
a friend.

द्वयजिम्बु f. (-वा) A creeper commonly *Gandhabhaddali* or *Ghandali*,
(*Pederia fetida*.) ३. दन्त smell, and दन्त auspicious.

द्वयजिम्बु m. (-वा) A tree, (*Hibiscus populneoides*.) see द्वयजिम्बु.

द्वयजिम्बु f. (-वा) A kind of *Indus* spikenard: see द्वयजिम्बु.

द्वयजिम्बु f. (-वा) The earth. ३. दन्त scent, and दन्त the mother;
the property of fragrance residing in the earth or earthy
atoms.

द्वयजिम्बु mn. (-वा-वा) The name of a particular mountain, forming
the division between *Idirita* and *Bhadrasira* or to the east of
Meru. m. (-वा) १ A large black bee. २ Sulphur. ३ The name
of one of the monkey chiefs. f. (-वा) Spirituous liquor; also
in some books read द्वयजिम्बु. ३. दन्त smell, दन्त to inebriate
in the causal form, and दन्त aff.

द्वयजिम्बु mfn. (-वा-द्विवा-दि) Strong scented, of intoxicating
odour. f. (-वा) १ Lac. २ A sort of perfume. ३ Wine or spiri-
tuous liquor. ३. दन्त, and द्वयजिम्बु what intoxicates.

द्वयजिम्बु m. (-वा) The civet-cat. ३. दन्त smell, and द्वयजिम्बु a cat.

द्वयजिम्बु f. (-वा) *Mard*, a perfume so called. ३. दन्त smell, द्वयजिम्बु
a necklce, affixes दन्त and दन्त.

द्वयजिम्बु m. (-वा) A creeper, (*Hibiscus populneoides*.) also
द्वयजिम्बु.

द्वयजिम्बु m. (-वा) A plant with a fragrant and tuberos root, one of
the *Scitamineae*, (*Alpinia galanga*.) see द्वयजिम्बु. f. (-वा) or (-वा)
१ A species of *Curcuma*, (*C. reclinata*, Rox) २ The oilbanum
tree. ३. दन्त smell, and दन्त a root, fem. affix द्वयजिम्बु or द्वयजिम्बु,
also with द्वयजिम्बु द्वयजिम्बु.

द्वयजिम्बु m. (-वा) A sort of *Cercuma*; also द्वयजिम्बु: see the pre-
ceding.

द्वयजिम्बु mfn. (-वा-वा) The musk-rat or shrew, (*Sorex moschata*.)
also in the fem. द्वयजिम्बु.

द्वयजिम्बु m. (-वा) The civet-cat. ३. दन्त smell, and द्वयजिम्बु a deer;
the name also may be applied to the musk-deer.

द्वयजिम्बु m. (-वा) Sulphur. ३. दन्त, and द्वयजिम्बु pleasing.

द्वयजिम्बु m. (-वा) A bull. ३. दन्त smell, and द्वयजिम्बु copulation.

द्वयजिम्बु f. (-वा) The Champaca flower. ३. दन्त smell, and
द्वयजिम्बु delighting.

द्वयजिम्बु m. (-वा) Myrrh. ३. दन्त smell, and दन्त essence; also दन्त.

द्वयजिम्बु m. (-वा) १ *Sandal*. २ Any sweet smelling flower. f. (-वा)

१ A sort of perfume, commonly *Nakhi*: see द्वयजिम्बु. ३. दन्त smell,
and दन्त what excels, from दन्त to shine, affix चक्रा; fem.
अधि चक्रा.

द्वयजिम्बु m. (-वा) १ A *Gundharba* or celestial musician; these demigods
inhabit *Irova's* heaven, and form the orchestra at all
the banquets of the principal deities. २ A horse. ३ A kind of
deer; according to some authorities, the musk-deer. ४ The
soul after death, and previous to its being born again, corre-
sponding, in some respects, to the western notion of ghosts.

५ A singer in general. ६ The *Koil* or black cuckoo. ७ The sun.

८ A sage, a pious man. ९ दन्त smell, injury, &c. चक्रा to go,
अधि चक्रा, the च final of दन्त is rejected; the root is also some-
times written with the dental letter चक्रा, when the compound
will be द्वयजिम्बु; the best authorities however write it with the
final labial letter दन्त as above.

द्वयजिम्बु f. (-वा) Music, dancing, &c. ३. दन्त smell, and द्वयजिम्बु
science.

द्वयजिम्बु m. (-वा) Marriage by mutual consent, without any
ceremonies, allowable between persons of the second class.
३. दन्त smell, and द्वयजिम्बु marriage.

द्वयजिम्बु m. (-वा) The science of music considered as a branch
of the *Sāma Vēda*. ३. दन्त smell, and द्वयजिम्बु a *Vēda*.

द्वयजिम्बु m. (-वा) The castor-oil tree, (*Palma christi* or *Ricinus*
communis.) ३. दन्त smell a deer, and द्वयजिम्बु hand or foot; the leaves
being compared to the foot of the deer; also with द्वयजिम्बु added
द्वयजिम्बु.

द्वयजिम्बु f. (-वा) A fly or gnat. ३. दन्त smell, &c. द्वयजिम्बु
unsteadily.

द्वयजिम्बु m. (-वा) A perfumer, a dealer in perfumes. ३. दन्त,
and द्वयजिम्बु a dealer.

द्वयजिम्बु mfn. (-वा-चक्रा-दी-वन्) Scented, smelling, odoriferous.
f. (-वा) १ The earth. २ The name of a city. ३ Wine or vinous
liquor. ४ A kind of perfume: see द्वयजिम्बु. ५ The mother of *Vēda*.

६ A wild species of *Ajwain*: see द्वयजिम्बु. ३. दन्त smell, द्वयजिम्बु
poss. affix fem. द्वयजिम्बु.

द्वयजिम्बु m. (-वा) १ *Cassia* bark. २ *Sarsaparilla*. ३. दन्त, and
द्वयजिम्बु bark.

द्वयजिम्बु f. (-वा) A plant; also द्वयजिम्बु. ३. दन्त smell, and द्वयजिम्बु
a pedicle, or with द्वयजिम्बु the same, द्वयजिम्बु.

द्वयजिम्बु mfn. (-वा-वा-वा) Smelling, fragrant, &c. m. (-वा) The
wind. f. (-वा) The nose. ३. दन्त smell, and द्वयजिम्बु what conveys,
from द्वयजिम्बु to bear, &c., and द्वयजिम्बु.

अथः *m. (-च)* 'The wind. 'A deer, the musk-deer. *f. (-च)*
 The nose. *अ. अथः* *च* to convey, and *च* aff.
 अथः *m. (-च)* Wheat.
 अथः *m. (-च)* The *Sál tree*, (*Shorea robusta*). *अ. अथः* per-
 fume, and *च* a tree, yielding a fragrant resin.
 अथः *m. (-च)* A perfume, a fragrant berry : see *अथः*. *अ. अथः*
 smell, and *च* disturbed.
 अथः *f. (-च)* A sort of *Curcuma* : see *अथः*. *अ. अथः* smell, and
अथः the same plant.
 अथः *m. (-च)* A sweet smelling kind of rice. *अ. अथः*, and
अथः rice.
 अथः *m. (-च)* The musk-rat or shrew. *अ. अथः*, and *अथः*
 a rat; also *अथः*.
 अथः *m. (-च)* Musk. *अ. अथः*, and *अथः* chief, a principal
 perfume.
 अथः *m. (-च)* *Sandal*. *अ. अथः*, and *अथः* essence, the essence
 of perfume.
 अथः *f. (-च)* The musk shrew or small musk-rat. *अ. अथः*
 smell, and *च* to produce, affixes *च* and *च*; also some-
 times read *अथः*, from *अथः* and *च* pleasure.
 अथः *m. (-च)* The white esculent water lily. *अ. अथः* smell, and
 च the moon; opening its petals at night.
 अथः *f. (-च)* A female artisan working in another person's
 house.
 अथः *m. (-च)* A musk-rat. *अ. अथः* smell, and *अथः* a rat : see
अथः.
 अथः *m. (-च)* A vender of perfumes. *अ. अथः*, and *अथः* who
 gets a livelihood.
 अथः *m. (-च)* The orange tree. *f. (-च)* A plant : see *अथः*.
अ. अथः, and *अथः* wealth, rich in odour.
 अथः *m. (-च)* Removing any smell. *अ. अथः*, and *अथः*
 taking away.
 अथः *f. (-च)* A plant, commonly *Jyoti*, (*Celtis orientalis*).
 अथः *f. (-च)* *Gandhali* or *Gandhadaliya*, a plant, (*Paderia*
fetida). 'A wasp : see *अथः*. *अ. अथः* smell, and *अथः* a line,
 a quantity.
 अथः *m. (-च)* Sulphur. *अ. अथः* smell, and *अथः* a stone.
 अथः *m. (-च)* A class of eight fragrant articles used in wor-
 ship, &c. as a *Sandal*, *gallicolochum*, camphor, saffron, valerian,
 and some fragrant grasses. *अ. अथः*, and *अथः* eight collectively.
 अथः *m. (-च)* Sulphur. *अ. अथः* smell, and *अथः* affix; also *अथः*.
 अथः *m. (-च)* Smelling, odoriferous. *m. (-च)* 'A
 bug; also the flying bug. 'A tree, (*Xanthophyllum virens*).
f. (-च) A kind of perfume : see *अथः*. *अ. अथः* smelling, *अथः*
 pos. aff.
 अथः *m. (-च)* The civet-cat. *अ. अथः* smell, and *अथः* a cat; also
अथः.
 अथः *m. (-च)* Spirituous or vinous liquor. *अ. अथः* odour, and
 च excellent.
 अथः *m. (-च)* A perfumer. *अ. अथः*, and *अथः* who
 lives by.
 अथः *f. (-च)* A kind of cucumber, (*C. reclinata*, Rox.).
 (-च) 'A wasp. 'A fragrant grass, (*Cyperus rotundus*). *अ. अथः*
 to smell or injure, *अथः* affix, *च* and *च* fem. aff.

अथः *m. (-च)* A ray of light, a sun or moon-beam. *m. (-च)*
 The sun. *f. (-च)* A name of *Śiva* the wife of *Aśv*. *अ. अथः*
 for *अथः* the heaven, *अथः* to shine, and *अथः* aff.
 अथः *m. (-च)* The sun. *n. (-च)* One of the seven divisions
 of *Patala* or regions below the earth. *अ. अथः* a ray of light,
 and *अथः* pos. aff.
 अथः *m. (-च)* The sun. *अ. अथः* a ray, and *अथः* a hand;
 wielding the sun-beams.
 अथः *m. (-च)* 'Deep. 'Thick, impervious, (as a forest).
 'Profound, sagacious. 'Deep in sound, hollow-toned. *अ. अथः*
 to go, *अथः* substituted for the final, *अथः* affix; also with
अथः inserted *अथः*.
 अथः *m. (-च)* 'Deep sound. 'A low note or tone. *अ. अथः*,
 and *अथः* sound; also *अथः*, *अथः*, &c.
 अथः *f. (-च)* 'A large drum. 'A gong. *अ. अथः* deep, (as
 sound) *अथः* affix, and the fem. form.
 अथः *m. (-च)* A small round pillow.
 अथः *m. (-च)* *अथः* 1. *च* (अथः) 'To go, to move or ap-
 proach. 'To arrive at, to accomplish or attain. With *अथः* pre-
 fixed, To follow, to imitate. With *अथः* (अथः) 'To come,
 to arrive. 'To go to or unto. (अथः) 'To wait, to delay.
 With *अथः*, 'To obtain, to gain or acquire. 'To go over, as a
 book or set of rules, to peruse, to learn. 'To pass over, to
 omit. With *अथः*, To go back or away, to separate. With *अथः*,
 To know, to understand. With *अथः*, 'To approach, to go near
 to. 'To go up, to rise. With *अथः*, 'To produce. 'To go near.
 'To consent to. With *अथः* and *अथः*, To approach. With *अथः*,
 To go with difficulty. With *अथः*, To acquire knowledge. With
अथः, To go forth or out. With *अथः* and *अथः*, To rise as from
 a seat, &c. With *अथः*, 'To surround. 'To go away. With
अथः and *अथः*, To return or arrive at. With *अथः*, To go against
 as an enemy. With *अथः*, (अथः) 'To go with, to accom-
 pany. 'To meet, to encounter. (अथः) To go to, (in a
 transitive sense.) With *अथः* and *अथः*, To meet, to unite. With
अथः and *अथः*, To submit to, to yield. With *अथः*, 'To go easily or
 well. 'To arrive at.
 अथः *m. (-च)* 'Going, moving. 'March, especially the march of
 an assailant. 'A road. 'A game played with dice and men,
 as backgammon, &c. 'Acting inconsiderately, looking at
 any thing hastily and superficially. 'Reading lightly, hasty
 or careless perusal, running over a book, &c. *अ. अथः* to go,
अथः aff.
 अथः *m. (-च)* Rashness, inconsiderateness. *अ. अथः* as above,
 अथः who does or acts, and *अथः* abstract aff.
 अथः *m. (-च)* 'A road. 'A traveller. *अ. अथः* to go, *अथः*
 Un'ed aff.
 अथः *m. (-च)* 'Going in general. 'March in general, or the
 march of an assailant. 'Cohabitation. 'Obtaining, attaining.
अ. अथः to go or move, affix *अथः*.
 अथः *m. (-च)* 'To be sought, fit, suitable, desirable. *अ. अथः*,
 and *अथः* worthy.
 अथः *m. (-च)* 'What may be gone to or reached,
 attainable, accessible. 'What ought to be followed, to be
 practised or observed. *अ. अथः*, and *अथः* aff.

ब्रह्मन् mfn. (-ब्रह्मन्-यन्) Causing or making to go. २. ब्रह्म to go, causal form, ब्रह्म aff.

ब्रह्मन् m. (-ब्रह्म) Going and coming. २. ब्रह्म, and ब्रह्मन् going.

ब्रह्मन् mfn. (-ब्रह्मन्-यन्) Caused to go, sent, brought, reduced, driven to, &c. २. ब्रह्म to go, causal form, ब्रह्म aff.

ब्रह्मन् m. (-ब्रह्म) A passenger. २. ब्रह्म to go, रवि Un'di affix, otherwise with चिन्ति affix, ब्रह्मन्.

ब्रह्म १. 1st cl. (ब्रह्मन्) To go or move.

ब्रह्मरी f. (-री) The name of a tree, commonly called by the same name *Gambhīri*, (*Gmelina arborea*) २. ब्रह्म water, ब्रह्म to nourish, affixes च्च् and टीच्, च्च् is changed to ब्र and into the second case.

ब्रह्मरी mfn. (-टी-टी-टी) Deep, (as water, hot applied anaphorically to sound, intellect, &c. as in *Engfish*.) ३. Dull, slow. m. (-टी) A *Mantra* or magical incantation written in prose in the *Rig Veda*. ४. A lotus. ५. The citron. f. (-टी) Hiccup, violent singultus. ६. ब्रह्म to go. रैच् Un'di affix, च्च् changed to ब्र, and वृच् inserted: see ब्रह्मरी.

ब्रह्मरी f. (-टी) १ Depth, (of water.) २ Depth of thought, profoundness. ३ Depth of sound. ४ ब्रह्मरी, and ब्रह्म affix; also ब्रह्मरीम्.

ब्रह्मरी m. (-टी) A deep or hollow sound, thundering, roaring, &c. २. ब्रह्मरी, and ब्रह्म sound; also similar compounds, as ब्रह्मरीचिन्ति, ब्रह्मरीचः; also with ब्रह्मरी, ब्रह्मरीचः, &c.

ब्रह्मरीचिन्ति m. (-टी) A restive elephant. २. ब्रह्मरी dull, and चिन्ति to know, affix चिन्ति.

ब्रह्मरीचि ०. (-टी) Profound sense or meaning. २. ब्रह्मरी, and चिन्ति scene.

ब्रह्म mfn. (-ब्रह्म-या-ब्रह्म) १ Attainable, accessible. २ To be gone, to be gone to. ३ Perceptible. ४ Desirable, suitable, fit. ५. ब्रह्म to go, ब्रह्म aff.

ब्रह्मता f. (-ता) १ Accessibility. २ Perceptibility. ३ Being capable of attainment. ४. ब्रह्म added to the last; also with ब्रह्मन्.

ब्रह्मन् mfn. (-ब्रह्मन्-यन्) To be gone, to be traversed, to be gone to, &c. २. ब्रह्म to go, passive v., ब्रह्मन् aff.

ब्रह्म m. (-ब्रह्म) १ A species of ox, the *Gauṣa* or *Bos Gauṣa*. २ The name of a royal or military asiet. ३ The name of an *Aura*. ४ One of the monkey chiefs of the *Rāmāyaṇa*. f. (-ब्रह्म) *Gaya*, a city in *Bekr* still so called, and a place of pilgrimage; the capital of the saint of the same name; It was made holy by the benediction of *Viṣṇu*, who granted its sanctity to the piety of *Gaya* the *Rājārāji*; or according to another legend to *Gaya* the *Aura*, who was overwhelmed here by the deities with rocks; sacrifices should be offered once at least in the life of every *Hindu* to his progenitors at *Gaya*. २. ३ to sing, ब्रह्म aff.

ब्रह्म m. (-टी-टी) १ Poison. २ An antidote. m. (-टी) Sickness, disease. n. (-टी) Sprinkling, wetting. ३ The fifth of the eleven *Karaṇas*. f. (-टी) Swallowing. (-टी) A species of grass, (*Andropogon serratus*); also ब्रह्मरी. २. ब्रह्म to hurt, and च्च् affix, or ब्रह्म to wet or sprinkle, or again ब्रह्म to swallow, affix च्च्.

ब्रह्म mfn. (-टी-टी-टी) १ Antidote, an antidote. २ Sanative, healthy. m. (-टी) A species of Basil. f. (-टी) A fish (the young of the *Ophiocephalus latus*, Ham.) २. ब्रह्म, and ब्रह्म what destroys.

ब्रह्म n. (-टी) १ Wetting, sprinkling. २ Swallowing. २. ब्रह्म to wet, or ब्रह्म to swallow, affix च्च्.

ब्रह्म mfn. (-टी-टी-टी) १ A poisoner, poisoning. २ Unwholesome, occasioning sickness. n. (-टी) Poison. २. ब्रह्म poison, and ब्रह्म who gives.

ब्रह्म m. (-टी) A peacock. २. ब्रह्म sprinkling, (of rain,) and ब्रह्म religious observance.

ब्रह्म m. (-टी) The fetus or embryo: see ब्रह्म. २. ब्रह्म to drop, &c.

ब्रह्म aff. १ The venom of a snake or venom in general. २ A bundle of grass, or hay. ३ Measure in general. ४. ब्रह्म poison, &c. and च्च् what gets or possesses.

ब्रह्म mfn. (-टी-चिन्ति-चि) Venomous, poisonous. २. ब्रह्म, and चिन्ति aff.

ब्रह्मरी f. (-टी) A kind of grass, (*Andropogon serratus*): see ब्रह्मरी and ब्रह्मरी; also ब्रह्मरी.

ब्रह्मरी m. (-टी) The seed of the *Sobhājan* or *Morunga*. २. ब्रह्म poison, and ब्रह्मन् nature.

ब्रह्मरी f. (-टी) *Lac*, the animal red dye so called.

ब्रह्म m. (-टी) १ Weight, heaviness. २ Venerableness. ३. ब्रह्म and च्च् aff.

ब्रह्म mfn. (-टी-टी-टी) १ Heaviest, excessively heavy. २ Very venerable. ३. ब्रह्म heavy, ब्रह्मन् superlative affix, deriv. irr.

ब्रह्म mfn. (-टी-टी-टी) १ Heaviest, very heavy. २ Highly venerable. ३. Worst. ४. see the last, affix रैच्.

ब्रह्म m. (-टी) The bird and vehicle of *Viṣṇu*; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race; he is the son of *Kaśyapa* and *Vinayā*, and younger brother of *Araṇya*. २. ब्रह्म a wing, ब्रह्म to fly, affix वृ, and the न of the noun dropped, who flies like a bird, or ब्रह्म to moisten, and च्च् Un'di aff.

ब्रह्म m. (-टी) A name of *Viṣṇu*. २. ब्रह्म, and ब्रह्म a symbol; whose symbol is *Garuḍa*.

ब्रह्म m. (-टी) A species of metre having four lines to the stanza, and sixteen syllables to each line.

ब्रह्म m. (-टी) *Araṇya*, the charioteer of the sun. २. ब्रह्म, and च्च् elder born; the elder brother of *Garuḍa*.

ब्रह्म m. (-टी) An emerald. २. ब्रह्म *Garuḍa*, and च्च् marked.

ब्रह्म m. (-टी) An emerald. २. ब्रह्म, and च्च् a stone: see the preceding.

ब्रह्म m. (-टी) The emerald. २. ब्रह्म, and च्च् passed over.

ब्रह्म m. (-टी) A wing. २. ब्रह्म to moisten, and च्च् Un'di aff.

ब्रह्म m. (-टी) The bird of *Viṣṇu*. २. A bird in general. ३. ब्रह्म a wing, and वृच् poss. aff.

ब्रह्म m. (-टी) A quail. २. ब्रह्म a wing, and च्च् who fights.

ब्रह्म m. (-टी) One of the ten principal *Manas* or saints, a son of *Brahmā*. f. (ब्रह्म) Wife of *Ganga*. २. ब्रह्म to sprinkle, वृच् Un'di aff.

ब्रह्म m. (-टी) १ A kind of fish, (*Pimelodus gagora*, Ham.) f. (-टी) २ A churn. ३ A water vessel, a gullet. ४. ब्रह्म an imitative sound, a gurgling, and च्च् what makes.

ब्रह्म m. (-टी) A kind of fish, (*Pimelodus gagora*, Ham.)

गर्भेय mfn. (-यः-वा-यः) A descendant of GARO. स. गर्भे, and व. अस्ति. गर्भे r. 1st cl. (गर्भेयि) To go or move.

गर्भे r. 10th cl. (गर्भेयिनि) To sound. r. 1st cl. (गर्भेयि) To emit a deep or full sound, to sound as distant thunder, to roar as a lion, &c.

गर्भे n. (-यः) ¹ The roaring of elephants. ² The grumbling of clouds, &c. स. गर्भे to roar or growl, affix चच्.

गर्भेक m. (-कः) A fish, commonly *Gejor*. स. गर्भे to grumble, affix डुच्.

गर्भेय n. (-यः) ¹ Sound, noise. ² Passion, wrath. ³ Excessive indignation. ⁴ Reproach, menace. ⁵ War, battle, conflict. ⁶ The grumbling of clouds, &c. स. गर्भे to grumble or roar, affix कृट्.

गर्भेयौच mfn. (-यः-वा-यः) To be sounded or roared, स. गर्भे to sound, वायीचर aff.

गर्भेरु n. (-रुः) A carrot.

गर्भे m. (-भिः) The muttering of clouds or distant thunder. स. गर्भे to sound as thunder, रि aff.

गर्भेय mfn. (-यः-वा-यः) Sounded, roared, bellowed. m. (-यः) An elephant in rut. n. (-यः) The muttering of clouds or rolling of distant thunder. स. गर्भे to roar, &c. affix यच्.

गर्भेय mfn. (-यः-वा-यः) To be roared or sounded. स. गर्भे to sound, वाच् aff.

गर्भे m. (-यः) ¹ A hole in general. ² The hollow of the loins. ³ The name of a country; also पितृर्ष, in the north-west of India. ⁴ A kind of disease. स. य् to drop, Un'adi affix यच्.

गर्भेय f. (-यः) A weaver's workshop. स. गर्भे a hole, affix डच्, the weaver sits at his loom with his feet in a hollow or hole below the level of the floor.

गर्भे r. 1st and 10th els. (गर्भेयि गर्भेयिनि) To sound, to roar.

गर्भे m. (-यः) ¹ Smell, odour. ² An ass. f. (-यः) ¹ A she-ass. ² An insect, a kind of beetle springing from cow dung. ³ A disease of the skin, eruption of round, red, and painful spots; also गर्भेयिका. ⁴ A creeper, (*Clitoria ternata*). n. (-यः) The white lotus. स. गर्भे to sound, Un'adi affix चच्.

गर्भेय m. (-यः) The skin or hide of an ass. स. गर्भेय, and चयिन a skin.

गर्भेयक m. (-कः-का) A plant, (*Ovieda verticellata*). स. गर्भेय an ass, and ग्राह्य a vegetable.

गर्भेय m. (-यः) A kind of tree, commonly *Párispal*, (*Hibiscus populneoides*). स. गर्भेय smell, वाच् to go, and व. अस्ति.

गर्भेयक m. (-कः) The white lotus. स. गर्भेय smell, and चारुय an appellation.

गर्भेयिका f. (-का) A cutaneous disease, a blotch, an eruption. स. कच्-ferm. form added to गर्भेय.

गर्भे m. (-यः) ¹ Eagerness, greediness. ² The *Párispal*: see गर्भेयक. स. यच् to desire, to be greedy, affix यच्.

गर्भेय mfn. (-यः-वा-यः) Covetous, greedy. स. यच् to be greedy, affix डुच्.

गर्भेय mfn. (-यः-वा-यः) Greedy, covetous. स. गर्भे, and ययि aff.

गर्भे r. 10th cl. (गर्भेयिनि) To desire or covet: see ययि.

गर्भे r. 1st cl. (गर्भेयि) To move, to go or approach.

गर्भे m. (-यः) Pride, haughtiness. स. गर्भे to be proud, वाच् affix; also read गर्भे.

गर्भे m. (-यः) A fetus, &c.: see the next. f. (-यः) Interval of time, division of time or place.

गर्भे m. (-यः) ¹ A fetus or embryo. ² A child. ³ The belly. ⁴ The inside, the middle. ⁵ Joining, union. ⁶ The rough coat of the fruit of the *Jaka*. ⁷ An inner apartment, a lying-in chamber.

⁸ Any interior chamber, the adytum of a temple, &c. ⁹ The bed of the Ganges, when the river is fullest; that is, on the fourteenth day of the dark half of the month *Bhādra*, or in the height of the rains; as high as the river flows at this period, so far extends the *Gurkha*, after which the *Tir* or proper bank begins, and extends for 150 cubits; this space is holy ground. ¹⁰ The calyx of the lotus. The interior or inner part of any thing. स. य् to drop, or डृ to swallow, Un'adi affix यच्; also read गर्भे.

गर्भेक m. (-कः) A chaplet of flowers, &c. worn in the hair. n. (-यः) A period of a day and two nights. स. यच् added to the preceding.

गर्भेय mfn. (-यः-वा-यः) Impregnating, fecundatory, procreative, producing impregnation. m. (-यः) A plant, (*Nagelia putranjiva*). स. गर्भे, and यच् what makes.

गर्भेयक m. (-कः) The uterus. स. गर्भे, and योच् abeathe.

गर्भेयक n. (-यः) ¹ An inner chamber. ² A lying-in chamber. ³ The sanctuary or adytum of a temple. स. गर्भे, and ययि a house.

गर्भेयक n. (-यः) Conception, impregnation. स. गर्भे, and ययि taking.

गर्भेयक mfn. (-यः-वा-यः) Producing abortion. स. गर्भे, and ययि what destroys.

गर्भेयक m. (-यः) Quickening, motion of the fetus in utero. स. गर्भे, and ययि moving.

गर्भेयक mfn. (-यः-वा-यः) ¹ Bearing a child. ² Miscarrying. स. गर्भे, and ययि falling.

गर्भेयक f. (-यः) ¹ Birth, delivery. ² Miscarriage. स. गर्भे, and ययि falling.

गर्भेयक m. (-यः) Enlargement of the navel. स. गर्भे the belly, and ययि an egg, the penultimate made short.

गर्भेयक mfn. (-यः-वा-यः) Impregnating, procreative. m. (-यः) A tree, (*Nagelia putranjiva*). f. (-यः) A shrub so called. स. गर्भे a fetus, and ययि what gives, with reference to the supposed virtue of the plant; also गर्भेयक (-यः-वा-यः).

गर्भेयक mfn. (-यः-वा-यः) Causing abortion. स. गर्भे, and ययि what injures.

गर्भेयक n. (-यः) Impregnation, gestation. स. गर्भे, and ययि holding.

गर्भेयक f. (-यः) The umbilical cord. स. गर्भे, and ययि a vessel.

गर्भेयक m. (-यः) Secundines. स. गर्भे, and ययि what exudes.

गर्भेयक m. (-यः) Rice ripening after two months.

गर्भेयक mfn. (-यः-वा-यः) Producing abortion. m. (-यः) A red kind of morunga. स. गर्भे the fetus, ययि to fall, in the causal form, and ययि aff.

गर्भेयक n. (-यः) Producing abortion. f. (-यः) Any plant or drug supposed to have that effect. स. गर्भे, and ययि causing to fall.

गर्भेयक mfn. (-यः-वा-यः) Producing abortion. f. (-यः) A kind of potherb: see विनसा. स. स. in the last, affixes ययि and ययि.

मईवाचन n. (-च) Gestation. २. मई, and वीचव nourishing.

मईवध mfn. (-वा-वी-च) A child, an infant. २. मई an embryo, and वध form; also मईवधवः.

मईवती f. (-ती) A pregnant female. २. मई a fetus, and मनुष्य poss. aff.

मईवज्ज m. (-ज्ज) A kind of vectis or instrument for extracting the dead fetus. २. मई, and मज्ज a probe.

मईवज्जा f. (-जा) The uterus. २. मई, and मज्जा a bed.

मईवज्ज mfn. (-ज्ज-ज्जा-ज्ज) 'Situated in the womb.' Centrical, internal, within the centre of any thing. २. मई, and ज्ज what abides.

मईवाच m. (-च) Abortion, miscarriage. २. मई the embryo, and वाच expulsion.

मईवाचिन् mfn. (-चि-विचि-चि) Producing or occasioning abortion. २. मई, and वाचिन् what causes to issue.

मईवाचर m. (-र) 'An inner and private room, the female apartments, the lying-in chamber.' 'The sanctuary of a temple, the chamber where the object of worship is placed. २. मई the fetus, and वाचर an abode, hence it is also applied to the womb: see मईवाच.

मईवाचन m. (-न) A ceremony performed prior to conception. २. मई the embryo, and वाचिन् taking, being supposed conducive to future impregnation.

मईवज्ज m. (-ज्ज) The womb, the uterus. २. मई the embryo, and वाचिन् asylum or abode.

मईवज्ज m. (-ज्ज) The eighth month of uterine gestation. 'The eighth year reckoning from conception. २. मई the fetus, and वज्ज eighth.

मईवती f. (-ती) 'A pregnant woman.' 'A plant, (Asclepias rosea.) २. मई embryo, and रति poss. affix, fem. affix वीच.

मईवज्जवचन m. (-च) Midwifery, attendance and care of pregnant women and new born infants. २. मईवती, and वचन care, looking to.

मईवज्जवती f. (-ती) A cow (or female), miscarrying from going unseasonably. २. मई the fetus, वचन intensive prefix, वच to destroy, affixes विनि and वीच.

मईवज्जिका f. (-का) A species of rice.

मईवज्ज f. (-ज्ज) 'A kind of grass.' 'Gold.' 'A reed. २. मई to swallow, &c. Un'ádi affix वनि, and म inserted.

मई r. 1st cl. (मईवति) To be proud or haughty; also (व) मईवत् r. 10th cl. (मईवतै) To grow proud.

मई m. (-मै) Pride, arrogance. २. मई to be proud, affix वाच or म swallow, &c. and व Un'ádi affix; this word is sometimes written मई.

मईव mfn. (-वा-वा-र) Proud, haughty, arrogant. २. मई to reject, &c. Un'ádi affix वच.

मईवज्ज m. (-ज्ज) A watchman, a doorkeeper, a sort of village constable, a headborough or headle. २. मई pride, वच to go, and वच aff.

मईवज्ज mfn. (-ज्ज-ज्जा-ज्ज) 'Proud, haughty.' 'Conceited. २. मई pride, and वच aff.

मई r. 1st and 10th cls. (मईवति-मईवतै) To blame, to censure, to despise or condemn.

मईव n. (-व) Censuring, censure, blame, reproach. २. मई to reprove, affix वच.

मईवज्ज mfn. (-वा-वा-च) Censurable, contemptible, vile, bad. २. मई to abuse, वचिन् aff.

मईव f. (-व) Abuse, censure, reproach. २. मई to revile, affix वच and वाच.

मईवज्ज mfn. (-ज्ज-ज्जा-ज्ज) 'Blamed, censured.' 'Contemned, despised.' 'Bad, vile. २. मई to blame, ज्ज aff.

मईव mfn. (-ज्ज-ज्जा-ज्ज) Low, vile, contemptible. २. मई to abuse, affix वच.

मईवज्ज mfn. (-चि-विचि-चि) Speaking ill, speaking vilely or inaccurately. २. मई vile, and वाचिन् who speaks.

मई r. 1st cl. (मईवति) 'To eat.' 'To ooze; also (व) मईवत् r. 10th cl. (मईवतै) To drop, to ooze or distil. With वच prefixed, To fall, to fall down or off; With वि, 'To go, to approach.' 'To bear or support.

मई m. (-मै) 'The throat.' 'The resin of the *Sal* tree.' 'A reed, a large kind of the Saccharum cylindricum.' 'A rope.' 'A musical instrument.' 'A kind of fish, a small kind of cyprinus, a subgenus of that class, (Cyprinus gurra, Ham.) २. मई to eat, to drop, &c. affix वच, or म to swallow, with वच, वर, and र changed to व.

मईवज्ज m. (-ज्ज) A kind of fish. २. मई added to the preceding.

मईवज्ज m. (-ज्ज) A bull's dewlap. २. मई the neck, and वज्ज a soft substance as a blunet, &c.

मईवज्ज m. (-ज्ज) Inflammation, enlargement of the glands of the neck. २. मई the throat, and वज्ज a swelling or boil.

मईवज्ज m. (-ज्ज) 'A sauce of fish ground up with salt, pepper, &c.' 'A day on which a course of study is commenced, but immediately preceding a day on which study is prohibited.

'The fourth insertion of the dark fortnight, the seventh, eighth, and ninth, the thirteenth and three days following.

'Seizing any one by the throat, throttling, choking. २. मई the throat, and वच what takes, &c.; also मईवज्ज.

मईवज्ज mfn. (-ज्ज-ज्जा-ज्ज) 'Falling, dropping.' 'Oozing, trickling, flowing.' 'Melting. २. मई to flow, मई aff.

मईवज्ज m. (-ज्ज) Melting, fusing. 'Trickling, dropping, oozing. 'Falling down or off. 'Leaking. २. मई to drop, वच aff.

मईवज्ज mfn. (-वा-वा-च) Fusible, liquefiable, to be melted, &c. २. मई to melt, वचिन् affix; also मईवज्ज and मई.

मईवज्जिका f. (-का) 'A small pitcher.' 'A small water jar with a small hole in the bottom, from which the water drops upon a *Linga* or *Tulasi* plant, placed beneath. २. मई to drop, affix वच, मईवति; मई in the fem. form added, and र changed to व.

मईवज्जिका f. (-का) A thread worn round the neck, a necklace. २. मई the throat, and मईवज्ज a girle.

मईवज्ज m. (-मै) A peacock. २. मई the throat, मई holy observance; also the same as मईवज्ज q. v. मई being substituted for र.

मईवज्जिका f. (-का) The navel or soft palate. २. मई the throat, and वचिका the elephant's trunk, resembling it in being a pendulous, roundish, and fleshy substance.

मईवज्जिका f. (-का) A she goat. २. मई the throat, and वच the breast; some species of the *Bengal* goat have small fleshy processes, resembling nipples depending from the throat; also मईवज्जिका.

मईवज्ज m. (-ज्ज) Throttling. २. मई, and वच the hand

मधारु *m.* (-रु) A disease of the throat, inflammation of the fauces, and enlargement of the tonsils. *स. मध* the throat, and *रु* a new sprout.

मधारिष *m.* (-रि) A prawn or shrimp : see *मधारिष*. Some books read this *मधारिष*, and others *मधारिष*.

मधि *m.* (-मि) A strong and lary ox. *स. मध* to eat, and *रु* affix ; who is good for nothing but eating.

मधिन *mfn.* (-न-मि-न) Fallen, dropped. *°* Liquefied, melted. *°* Distilled, oozing, flowing. *°* Decayed, impaired. *°* Lost, deprived. *°* Untied, loosed. *स. मध* to drop, to ooze, affix *न*.

मधितुङ्ग *n.* (-ङ्ग) Advanced and incurable leprosy, when the fingers and toes fall off. *स. मधिन*, and *तुङ्ग* leprosy.

मधितुङ्ग *mfn.* (-मि-तुङ्ग) Toothless. *स. मधिन*, and *तुङ्ग* tooth.

मधितुङ्ग *mfn.* (-मि-तुङ्ग) Having no nails. *स. मधिन*, and *तुङ्ग* the nail.

मधितुङ्ग *mfn.* (-मि-तुङ्ग) Blind. *स. मधिन*, and *तुङ्ग* the eye.

मधितुङ्ग *m.* (-मि) A kind of bird, (the Adjutant or Ardea argala.) *स. मध* the throat, in the seventh case, and *तुङ्ग* a boil ; alluding to a pendulous fleshy purse hanging from the throat.

मधितुङ्गी *f.* (-गी) A she goat : see *मधितुङ्गी*.

मधु *m.* (-धु) A sort of gem.

मधु *r.* 1st cl. (*मधु*) To be bold or confident.

मधु *mfn.* (-मि-धु-मि) *°* Proud, haughty. *°* Confident, bold, audacious. *स. मध* to be proud, &c. *धु* affix, more commonly *मधु*.

मधु *f.* (-धु) A multitude of throats. *°* A quantity of a kind of grass, or ropes made of it. *स. मध* a throat, &c. *धु* aff.

मधु *m.* (-धु) The cheek. *स. मध* to eat, and *धु* affix ; from *मध* to get or receive.

मधुगुटी *f.* (-गुटी) A small round pillow to put underneath the cheek. *स. मध* the cheek, and *गुटी* a pillow.

मधुगुटी *m.* (-गुटी) A goblet, a vessel for drinking spirituous liquor. *°* Lapis lazuli. *स. मध* to drop, deriv. irr.

मधु *r.* 1st cl. (*मधु*) To blame, to censure or despise : see *मधु*.

मधु *m.* (-धु) A species of ox, the *Gayal*, erroneously classed by *Hindu* writers amongst the kinds of deer, (*Bos gaurus*.) *°* A monkey chief : the son of *VAIVASWATA*. *f.* (-गी) The female *Gayal*. *स. मध* to sound, and *धु* affix, form irregular ; or *मध* a cow, and *धु* from *मध* to obtain, affix *धु*, resembling a cow.

मधुगुटी *m.* (-गुटी) A bull. *स. मध* a cow, affix *धु*, *मध* relating to a cow, and *गुटी* king, chief ; the more direct compound makes *मधुगुटी*.

मधु *m.* (-धु) A wild buffalo. *n.* (-धु) Buffalo's horn. *स. मध* to sound, *धु* aff.

मधु *m.* (-धु) *°* An air hole, a loop hole, a round window, a bull's eye, &c. *°* A monkey chief ; one of the sons of *VAIVASWATA*. *स. मध* a ray of light, *धु* to spread, affix *धु*, or *मध* an ox, and *धु* an eye ; ox-eyed. *f.* (-गी) A sort of cucumber, (*Cucumis madraspatanus*.) *°* A plant, (*Clitoria ternatea*.) : see *मधुगुटी*.

मधुगुटी *m.* (-गुटी) The earth, *धु* to spread, affixes *धु* and *गी*, and *गुटी* a net.

मधुगुटी *f.* (-गी) A fish, (*Macrogynathus pancalus*.)

मधुगुटी *n.* (-गुटी) Pasture or meadow grass. *f.* (-गी) A hay rack, a trough for holding grass out of which cattle feed. *°* A

species of cucumber, (*Cucumis madraspatanus*, or, according to some, *C. colocynthida*.) *°* A plant, (*Clitoria ternatea*.) : see the preceding. *स. मध* a cow, *धु* to spread, affix *गी*.

मधुगुटी *m.* (-गुटी) The *Gayal*, (*Bos gaurus*.) : see *मधु*. *स. मध* a cow, *धु* to see, with *धु* prefixed, deriv. irr ; in appearance a cow.

मधुगुटी *m.* (-गुटी) An outcaste. *स. मध*, and *धु* who eats, eating beef.

मधुगुटी *f.* (-गुटी) Lac, the dye.

मधुगुटी *n.* (-गुटी) A day's feed for a cow. *स. मध*, and *धु* daily.

मधुगुटी *mfn.* (-गुटी-रु) Owner of kine. *स. मध* a cow, *रु* a lord or master.

मधुगुटी *m.* (-गुटी) A cloud. *f.* (-गुटी) A kind of grain, (*Coix barbata*.) *स. मध* a cow or the earth, *धु* to preserve, *धु* affix, or with *धु* added *मधुगुटी*, also *मधुगुटी*, &c.

मधुगुटी *f.* (-गुटी) *Coix barbata* : see the preceding ; also with *धु* added *मधुगुटी*.

मधुगुटी *n.* (-गुटी) Red chalk. *स. मध* light or colour, *रु* to send, affix *धु*, and the penultimate changed to *धु* irregularly ; also read *मधुगुटी*.

मधुगुटी *f.* (-गुटी) A plant, (*Hedysarum lagopodioides*.)

मधुगुटी *r.* 10th cl. (*मधुगुटी*) *°* To sock, to hunt for, to search or inquire. *°* To make an effort.

मधुगुटी *n.* (-गुटी) Research, inquiry after any thing, (physical or philosophical, &c.) *°* *मधुगुटी* to inquire, affix *धु*.

मधुगुटी *mfn.* (-गुटी-न) Sought, inquired for. *स. मधुगुटी* to search or hunt, affix *धु*.

मधुगुटी *m.* (-गुटी) An excellent cow. *स. मध* a cow, and *धु* implying excellence ; the compound remains masculine.

मधुगुटी *mfn.* (-गुटी-मि) *°* Of or belonging to a cow, as milk, curds, &c.) *°* Proper or fit for cattle. *n.* (-गुटी) A bowstring. *f.* (-गुटी)

° A multitude of cows. *°* A measure of two *Kōs* : see *मधुगुटी*.

n. (-गुटी) A colouring substance, a yellow pigment or dye. *स. मध* a cow, &c. and *धु* aff.

मधुगुटी *n.* (-गुटी) A *Kōs*, a measure of length equal to 4000 cubits. *°* A measure of two *Kōs* : see the next.

मधुगुटी *mfn.* (-गुटी-मि) A measure of two *Kōs*, a league measured by 2000 *Dande* or fathoms. *स. मध* the earth, *धु* to join, *मि* affix, deriv. irr.

मधुगुटी *r.* 10th cl. (*मधुगुटी*) To be thick or impervious as a forest, &c.

मधुगुटी *m.* (-गुटी) A cave. *°* A forest. *स. मध* to be impervious, *धु* aff.

मधुगुटी *mfn.* (-गुटी-मि) Impervious, inaccessible. *n.* (-गुटी) A wood, a thicket. *°* A cave, a cavern, a grotto, a recess in a rock or mountain, &c. *n.* (-गुटी) A thicket, a wood. *°* Hypocresy. *°* Weeping, crying, but not violently. *m.* (-गुटी) An arbour, a bower. *स. मध* to be agitated, and *धु* Un'ādi affix, the radical vowel made short.

मधुगुटी *mfn.* (-गुटी-मि) Relating to a cave or a thicket, deep, difficult of access, impervious. *स. मध* a thicket, *धु* aff.

मधुगुटी *n.* (-गुटी) A cave, a cavern, a grotto, a recess in a rock or mountain, &c. *n.* (-गुटी) A thicket, a wood. *°* Hypocresy.

° Weeping, crying, but not violently. *m.* (-गुटी) An arbour, a bower. *स. मध* to be agitated, and *धु* Un'ādi affix, the radical vowel made short.

म. र. 1st cl. (म) मार्ग (माने) To go, to go to or towards. r. 3rd cl. but restricted to the *Védas* (जगति) To praise.

म. f. (-मा) A verse or metrical composition. s. म्ने to sing, क and म् अस्ति; see s.

मार्ग mfn. (-म-जी-ई) Belonging or relating to the river Ganges. m. (-ः) 'A name of Kārtikeya. 'A name of Bṛhasma.

s. मग्ना the Ganga, वच् अस्ति.

मार्ग m. (-ः) A prawn or shrimp. s. मार्ग relating to the Ganges, and च्च what goes, form irr.; also मार्ग with च्च affix मार्गक.

मार्गक m. (-ः) A shrimp or prawn. s. मार्ग, च्च to go, and च्च affix; also मग्नाक, and मार्गक, &c.

मार्गक m. (-ः) 'A name of Bṛhasma. 'A name of Kārtikeya. s. मग्ना the personified river, (as the wife of SANTANU, in the first instance, and mother of the hero; and in the second, as the receiver of Kārtikeya the son of Śiva, from AOMI, the god of fire), and च्चि patronymic aff.

मार्गक m. (-ः) 'Bṛhasma. 'Kārtikeya; see the preceding. 'The *Hilas* or *Ilisha* fish, (*Clupanodon ilisha*, Ham.). m. (-ः) 'Gold. 'A grass; see च्चि. 'A fragrant grass, (*Cyperus rotundus*). s. मग्ना the Ganges, वच् अस्ति of descent, &c.

मार्गक f. (-ः) A plant, (*Hedyarum lagopodioides*, but it is variously described.) s. मार्ग Ganges water, र्च् to go or grow, वच् अस्ति.

मार्गक f. (-ः) A plant, (*Guilandina bonodiella*.)

मार्गक n. (-ः) The current of the Ganges. s. मार्ग Gangetic, and च्चि heap.

मार्गक m. (-ः) A quail.

मार्ग adv. n. (-ः) adj. mfn. (-म-ज-ई) 'Excessive, much, very much, heavy, oppressive, &c. 'Firm, strong. 'Hard. 'Close. s. मार्ग to agitate, affix च्च, deriv. irr.

मार्गक f. (-ः) 'Firmness, hardness. 'Excess. s. मार्ग, and च्च affix; also with च्च, मार्गक.

मार्गक mfn. (-म-ज-ई) Miserly, niggard, avaricious, close-fisted. m. (-ः) A scymitar, a large sacrificial knife. s. मार्ग heavy or close, and च्चि gripe.

मार्गक mfn. (-म-ज-ई) Relating to GANĒSA, or the leader of a troop, &c. s. मग्नामि, and च्चि aff.

मार्गक mfn. (-म-ज-ई) Relating to GANĒPATI or GANĒSA. m. (-ः) A worshipper of him. n. (-ः) Worship of him. 'Chieftainship, presidency. s. मग्नामि, and च्चि aff.

मार्गक n. (-ः) An assembly of barlots. s. मग्ना a whore, च्चि aff.

मार्गक m. (-म-ज-ई) 'The bow of ARJUNA. 'Any bow; also मार्गक.

मार्गक m. (-म-ज-ई) 'The bow of ARJUNA. 'Any bow. s. मार्ग what affects the neck, from मग्ना with च्चि affix, then च्च added, and र्च् final lengthened; or continuing short, मार्गक.

मार्गक m. (-ः) A name of ARJUNA. s. मार्गक ARJUNA's bow, and च्चि aff.

मार्ग mfn. (-म-ज-ई) Angry, wrathful. m. (-ः) 'A *Gandharva* or celestial quierster. 'The *Kūl* or *Indian* cockoo. 'A large black bee. 'A singer. s. म्ने to sing, Un'ādi affix र्च्.

मार्ग m. (-म-ज-ई) A male or female singer. s. म्ने to sing, वच् अस्ति.

मार्ग n. (-ः) 'The body. 'The fore quarter of an elephant. 'A limb, a member. s. मग्ना to go, वच् Un'ādi affix, the radical final is rejected, and the vowel made long.

मार्गक f. (-ः) Cowach, (*Carpopogon puriensis*). s. मार्ग the body, and मग्ना what breaks or hurts.

मार्गक f. (-ः) A towel. s. मार्ग, and मार्गक a wiper.

मार्गक m. (-ः) The pole-cat, (*Viverra zibetia*). s. मार्ग the body, and च्चि who draws up or contracts in order to spring upon prey.

मार्गक m. (-ः) A small bird, the diver. s. मार्ग the body, and च्चि who plunges, from च्च entirely, वच् to go, and च्चि aff.

मार्गक f. (-ः) Fragrant unguents, &c. smeared upon the body, perfume for the tongue. s. मार्ग the body, च्चि upon, च्चि to plaster or smear, and च्चि aff.

मार्गक n. (-ः) Cleansing the person with perfumes, &c. s. मार्ग, and च्चि cleaning.

मार्गक m. (-ः) 'A musician, a singer. 'A chaunter of the *Purāṇas* or sacred poems. s. म्ने to sing, च्चि aff.

मार्गक f. (-ः) A verse, a stanza. s. मार्ग the body, च्चि upon, a chaunt or verse to be chaunted or sung. 'Prakrit or any language not Sanskrit. 'The same as the *Arya* Metre, in which the verse contains sixty syllabic instants, variously arranged. s. म्ने to sing, च्चि Un'ādi aff.

मार्गक m. (-ः) A singer, a reciter. s. मार्ग, च्चि to make, च्चि aff.

मार्गक m. (-ः) One who recites *Gāthas*, verses or hymns. s. मार्ग, and च्चि aff.

मार्ग (म) मार्ग r. 1st cl. (मार्ग) 'To stand, to stay, to remain. 'To seek, to search or inquire for. 'To compile, string or heap together.

मार्ग mfn. (-म-ज-ई) Not very deep. m. (-ः) 'Place, scite. 'Desire of gain, cupidity, covetousness. 'Bottom, soundings.

s. मार्ग to stand, &c. affix च्चि.

मार्ग m. (-ः) The name of a king, sovereign of *Kanyakubja*, father of *Viśvāmitra*.

मार्गक m. (-ः) A name of the celebrated saint *Viśvāmitra*. s. मार्ग as above, and च्चि born.

मार्गक m. (-ः) *Kanyakubja* the ancient *Kanauj*. s. मार्ग a proper name, and च्चि a city; the capital of *Gāndhāra*.

मार्गक m. (-ः) The saint *Viśvāmitra*. s. मार्ग, and च्चि born, the son of *Gāndhāra*.

मार्गक m. (-ः) *Viśvāmitra*. s. मार्ग, and च्चि patronymic affix; see the preceding.

मार्ग n. (-ः) Singing, song in general, or a song. 'Sound. s. म्ने to sing, affix च्चि.

मार्गक f. (-ः) *Orris* root. s. मार्ग song, र्च् and च्चि affixes; supposed to be of use in clearing the voice.

मार्गक mfn. (-म-ज-ई) Musical. s. मार्ग and च्चि aff.

मार्गक mfn. (-म-ज-ई) A goer, a traveller, one who goes or moves. s. मग्ना to go, Un'ādi affix र्च्, and the radical vowel made long.

मार्गक f. (-ः) A carriage drawn by oxen. s. मग्ना to go, वच् अस्ति, fem. do. च्चि, and the pen. made long; also मग्ना.

गारिजी f. (-जी) ¹ The river Ganges, or the goddess GANGA. ² The mother of AKU'NA. ³ A paradise, in the accusative case, ⁴ who gives, ⁵ *रवि*, and ⁶ *कोप* aff.

गारिजीसुन m. (-सु) ¹ A name of BRISHMA, &c. ² AKU'NA. ³ गारिजी GANGA, and सुन a son: see गारिजी.

गार्यम् mfn. (-यम्) Relating or belonging to a *Gand herba*. m. (-यम्) A heavenly quirister: see गार्यम्. n. (-यम्) ¹ Song, singing. ² A form of marriage, which requires only mutual and amorous agreement. ³ गार्यम् a *Gand herba*, and ⁴ *चर* aff.

गार्यम् m. (-र्य) ¹ One of the seven primary notes of music. ² Minium or red lead. ³ A country, (*Kandahar*, between the north of India and Persia.) n. (-र्य) Gum myrrh. f. (-र्य) ¹ The wife of DUNITARASHTRA, mother of DURYODHANA. ² One of the tutelary female deities of the *Jainas*. ³ A plant, (*Hedy-sarum alhagi*). ⁴ Prickly nightshade. ⁵ गार्यम् the aggregate of गार्यम् smell, &c. ⁶ *च* to go, and ⁷ *चर* aff.; the note being said to be produced by pure and fragrant breath, &c.

गार्यम् m. (-यम्) A name of DURYODHANA, the son of DUNITARASHTRA. ² गार्यम् the name of the mother of this chief, and ³ *चर* aff.

गारिज m. (-ज) ¹ A scribe, a clerk. ² A vender of perfumes, a perfumer. ³ A kind of worm, having a strong fetid smell. ⁴ गारिज smell, and ⁵ *ह्रस्व* aff.

गारुज mfn. (-ज) ¹ Going, locomotive. ² गारुज to go, ³ *उभय* aff.

गारुज्यं n. (-ज्यं) ¹ Depth, (of water, sound, &c.) ² The deep sound of the voice of a *Jaina* saint, like distant thunder or the muttering of clouds. ³ गारुज्यं deep, affix *चर* or *च*.

गारुज्य mfn. (-ज्य) ¹ Singing, one who sings. m. (-ज्य) ² A singer. ³ गारुज्य to sing, ⁴ *लुक्* aff.

गारुज्य mfn. (-ज्य) ¹ Singing. ² गारुज्य to sing, affix *ह्रस्व*.

गारुज्य m. (-जी) A tree that yields the resin formerly called *Terra Japonica*, (*Mimosa catechu*;) also गारुजी fem. noun, as below.

गारुजी f. (-जी) ¹ A measure of verse in the *V'idas*, a stanza usually of twenty-four syllables, variously arranged, but most commonly in three lines. ² A sacred verse from the *V'idas* to be recited only mentally; this is usually personified and considered as a goddess, the wife of *Brahma*; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred and distinguishing string, &c. being regarded as a new birth; there is but one *Gāyatri* of the *V'idas*, but according to the system of the *Tāntrikas*, a number of mystical verses are called *Gāyatri*; each deity has one in particular. ³ A kind of mimosa, (*M. catechu*;) see the preceding, &c. ⁴ गारुजी who sings, and ⁵ *गै* to preserve, affixes *ज* and *जी*; this applies especially to the mystical verse, the repetition of which is necessary for salvation; the word is also written गारुजी.

गारुजी mfn. (-जी) ¹ Singing, a singer. m. (-जी) ² A singer. ³ A chatterer, a gossip. n. (-जी) ⁴ Singing. ⁵ Professing or practising singing as a livelihood. ⁶ गारुजी to sing, affix *लुक्*.

गारुजी m. (-जी) Rice, grain, corn. ² गारुजी to swallow, *Un'adi* affix *विच*.

गारुज m. (-ज) ¹ Gold. ² A *Mantra* or charm against poison. ³ An emerald. ⁴ गारुज the vehicle of *Vishnu*, and ⁵ *चर* affix; or of relating to *GARU'DA*.

गारुज m. (-ज) A charmer, a dealer in antidotes. ² गारुज the *mantra* of *GARU'DA*, or a charm against venom, and ³ *ह्रस्व* aff.

गारुजी f. (-जी) Hog-weed, (*Boerhaavia diffusa* alata.)

गारुज n. (-ज) The emerald. ² गारुज *GARU'DA*, and ³ *चर* affix; derived from or relating to *GARU'DA*; the gem is supposed to be generated from his voided phlegm.

गारुजी mfn. (-जी) ¹ Descended from the age *GARU*. ² गारुजी, and ³ *चर* aff.

गारुजी n. (-जी) A multitude of the descendants of the saint *GARGA*. ² गारुजी a descendant of *GARGA*, and ³ *बहु* affix of multitude; also with ⁴ *ह्रस्व*, *ग* affix.

गारुजीपुत्राजी m. (-जी) A descendant of the son of *GARGA*. ² गारुजी the wife of the saint *GARGA*, पुत्र a son, and ³ *विज* affix, ⁴ *बहु* augment; also without the augment गारुजीपुत्राजी, or with ⁵ *चर* affix, गारुजीपुत्र.

गारुजीपुत्राजी mfn. (-जी) ¹ Descended from *GARGA*, son, daughter, &c. ² गारुजी, and ³ *चर* aff.

गारुजी mfn. (-जी) ¹ Derived from a culture. ² Greedy. m. (-जी) ³ Desire, greediness, cupidity. ⁴ An arrow. ⁵ गारुजी greedy, affix *चर* or *यञ* with *चर* affix, and ⁶ *र* rejected optionally.

गारुजीपुत्र m. (-ज) An arrow. ² गारुजी, and ³ *चर* a wing; formed with culture's feathers.

गारुजीपुत्र m. (-ज) An arrow. ² as before, ³ *चर* a leaf, a wing.

गारुजी n. (-जी) ¹ Greediness. ² Desire. ³ गारुजी greedy, *चर* aff.

गारुजी mfn. (-जी) ¹ Derived from a culture. ² गारुजी, and ³ *यञ*, and ⁴ *चर* aff.

गारुजीपुत्र m. (-ज) An arrow. ² गारुजी, and ³ *चर* a wing.

गारुजी mfn. (-जी) ¹ Uterine, fatal. ² Relating to conception, (any act or ceremony, &c.) ³ गारुजी, and ⁴ *चर* aff.

गारुजी mfn. (-जी) ¹ Fatal, uterine. ² Relating to or connected with gestation or the fetus in utero. ³ गारुजी, and ⁴ *ह्रस्व* aff.

गारुजी n. (-जी) A number of pregnant women. ² गारुजी a pregnant woman, and ³ *चर* aff.

गारुजी n. (-जी) An assembly of pregnant women. ² गारुजी as above, and ³ *चर* aff.

गारुजीपुत्र m. (-ज) A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants, and from which fires for sacrificial purposes are lighted. ² गारुजीपुत्र a householder, (from *गृह* a house, and *पुत्र* master,) and ³ *चर* referential aff.

गारुजीपुत्र m. (-ज) The order or estate of a householder. ² गारुजी, and ³ *चर* aff.

गारुजी m. (-ज) ¹ Flowing, liquefying. ² Flowing, dropping. ³ A flux. ⁴ गारुजी to flow, *चर* aff.

गारुजी n. (-ज) ¹ Straining fluids. ² Fusing, liquefying, &c. ³ गारुजी to flow, causal form, affix *लुक्*.

गारुजी m. (-ज) ¹ A tree, the bark of which is used in dying, *Lodh*, (*Symplocos racemosa*, Rox.) ² A pale species of the same: see गारुजी. ³ A kind of ebony; also *द्वन्द्व*, (*Diopros glutinosa*.) ⁴ A particular *Muni* or saint, a disciple of *Va-*

वमित्रा. ३. नाच flux, and ४ what prevents; referring to the astringent qualities of the *Lodā*.

मात्रि म. (-त्रिः) A curse, execration or imprecation. ३. मात्र in the causal form, to cause to drop, and ४ aff.

मात्रित मfn. (-त्रिः-मा-नं) 'Melted, fused. ' Strained. ' Distilled, dropped. ३. मात्र to drop, causal form, ४ aff.

मज्जन् mfn. (-ज्जो-जि-जि) 'Fusing, liquefying. ' Distilling. ' Abusive, abusing. f. (-जो) A particular gesticulation or *Mudrā*. ३. मज्ज to flow, causal form, ४ aff.

माजोष न. (-षो) The seed of the lotus.

माघ (म) माघ २. 1st cl. (माघने) 'To churn, to stir or agitate. 'To penetrate. 'To destroy. With च or चि prefixed, To bathe, to perform ablutions. With वि, To shake, to agitate.

माघित mfn. (-घ-मा-नं) 'Shaken, trembling. 'Destroyed. 'Plunged into, immersed. ३. माघ to agitate, ४ aff.

माघित मfn. (-मा-घी-य) 'Shaking, agitating. 'Destroying, a destroyer. 'One who plunges into water, bathes, dives, &c. ३. माघ to agitate, ४ aff.

मिरि f. (-मीः) 'Speech, speaking. 'A name of SARASWATĪ the goddess of speech. 'Fame, celebrity. ३. मृ to sound, affix चिच्, ४ is changed to रच्.

मिरिच न. (-चं) Swallowing. ३. मृ to swallow, ४ aff.

मिरि f. (-रिः) Speech. ३. मृ to sound, ४, and ४ aff.

मिरि मfn. (-रिः-रिः-रिः) Venerable, respectable, worshipful. m. (-रिः) 'A mountain, a hill. 'A wooden ball, with which children play. 'A disease of the eyes. f. (-रिः) 'Swallowing. 'A small rat, a mouse. 'A tale given to one order of the

Dāśanī Gossai. ३. मृ to swallow, &c. ४ Unid aff.

मिरिचच्छ म. (-चः) INDRA's thunderbolt. ३. मिरि a mountain, and चच्छ a thorn, tearing or splitting rocks.

मिरिचदम्ब म. (-चः) A species of *Kadamba*, (*Nauclera cadamba*.) ३. मिरि, and चदम्ब the name.

मिरिचदम्ब म. (-रः) A cave, a cavern. ३. मिरि, and चदम्ब a cave.

मिरिचदम्बी f. (-बी) A species of plantain growing in hilly countries. ३. मिरि, and चदम्बी a plantain.

मिरिचदम्बी f. (-बी) The earth. ३. मिरि a mountain, and चदम्बी an ear, affixes चम्ब and दम्ब, the mountain-eared.

मिरिचदम्बी f. (-बी) 'A plant, commonly *Jewella*, (*Hedyosarum alba*.) 'A different plant, (*Clitoria ternatea*;) see चदम्बी (मिरि). ३. मिरि a mouse, and चदम्बी an ear, affix चिच्, the mouse-eared.

मिरिका f. (-का) A small rat, a mouse. ३. चम्ब added to मिरि the name.

मिरिकाच म. (-चः) A blind or one-eyed man, one blind from a particular disease. ३. मिरि as above, and चच one-eyed.

मिरिचु म. (-चः) A ball for playing with. ३. मिरि, and चु, each meaning the same thing, a ball.

मिरिच मfn. (-चः-मा-नं) Mountain-born, mountaineer, &c. m. (-चः) The *Makua* tree, (*Bassia*.) f. (-मा) 'A name of the goddess PĀRVATĪ, as the daughter of the personified HIMALA mountain. 'The Shaddock or pummelous, (*Citrus decumana*.) 'A plant considered as a white species of *Ramā*; see राभा. 'The hill plantain. 'Jasmine. 'A pebble, a small stone. n. (-चं)

'Talc. 'Benzoin or gum benjamin; it is also confounded with styrax, another gum resin. 'Bitumen. 'Iron. ३. मिरि, and चच born.

मिरिचाच न. (-चं) Talc. ३. मिरिच mountain-born, and चच clear, clean; also मिरिच, and चचच severally.

मिरिचर म. (-रः) The thunderbolt. ३. मिरि a mountain, and चर what burns.

मिरिच मfn. (-मा-मा-नं) 'Eaten. 'Swallowed. ३. मृ to swallow, affix च; also मिरिच.

मिरिचु न. (-चं) A hill fort or any strong hold amongst mountains. ३. मिरि, and चु a place of difficult access.

मिरिचानु म. (-नुः) Red chalk. ३. मिरि, and चानु a mineral.

मिरिचध्व म. (-ध्वः) A thunderbolt. ३. मिरि, and ध्वच a banner.

मिरिचुष्य न. (-चः) Bitumen. ३. मिरि, and चुष्य a flower; चम्ब affix of similitude.

मिरिचध्व न. (-ध्वः) The top of a hill. ३. मिरि, and ध्व back.

मिरिचिच मfn. (-चः-चा-चं) Fund of or frequenting mountains. f. (-चा) The *Yak*. ३. मिरि, and चिच fond of.

मिरिचिचिका f. (-का) A plant, (*Echites antidiysenterica*;) see कुचक. ३. मिरि a mountain, and चिकी a jassin, चम्ब affix of similitude.

मिरिचाच म. (-चः) A large and powerful elephant. ३. मिरि a mountain, and चाच measure, like a mountain in bulk.

मिरिचिचु म. (-चिचः) A plant, (*Plectranthus scutellaroides*.) ३. मिरि, and चिचु what breaks.

मिरिचु मfn. (-चुः-चुः-चुः) Mountaineer, mountain-born. f. (-चुः) PĀRVATĪ. m. (-चुः) A small stone. ३. मिरि, and चु born.

मिरिचु म. (-चुः) Red chalk. 'Mountain-soil. ३. मिरि a mountain, and चम्ब clay, earth.

मिरिचद्व म. (-चं) Red chalk. ३. मिरिचन, and चच produced.

मिरिचद्व म. (-चः) A fortis mimosa. ३. मिरि, and चद्व filth.

मिरिच म. (-चः) A ball for playing with. ३. मिरि a ball, च pleonastic affix, and चम्ब added; also मिरिचाच the pen. being lengthened.

मिरिचाच म. (-चः) A ball; see the preceding.

मिरिचाचिच मfn. (-चिच-चिचिचि) Living in the mountains, being or produced in them. m. (-चि) A large kind of Arum. ३. मिरि, and चाचिच what abides.

मिरिच म. (-चः) A name of SIVA. ३. मिरि a mountain, and चोच् to sleep, affix च; inhabiting mount *Kailāsa*, or frequenting the *Himala* range.

मिरिचाचिचि f. (-चि) A plant, (*Clitoria ternatea*.) ३. मिरि, and चाचिचि what grows in.

मिरिचध्व म. (-ध्वः) A name of GAN'Ē'SA. 'The peak of a mountain. ३. मिरि a mount, and ध्वच a peak, alluding to his bulk, or मिरि the mountain *Kailāsa*, and ध्वच chief.

मिरिच म. (-रः) 'The *Malaya* mountains, situated in the south of India. 'Iron. 'Tin. ३. मिरि a mountain, and चर essence.

मिरिचु म. (-चः) PĀRVATĪ. ३. मिरि *Himalaya*, and चुता daughter.

मिरिच म. (-चः) 'A name of SIVA. 'A name of *Himāla*, the snowy mountains on the north of *Hindustan*, or the range personified. 'A name of VAIṢṢPATĪ. ३. मिरि a mountain, (or in the last meaning, मिरि speech) and चम्ब lord.

दिश मfn. (-ः-वा-ञ्) Who or what swallows. m. (-ः-वा) 'The cicon.

² Swallowing. a. गु to swallow, अस्ति च, and र changed to ऋ.

विषयाय m. (-ः-वा) A shark. a. विष, and याय who seizes, who swallows.

दिशन् mfn. (-ञ्-ञ्जी-ञ्) Swallowing, eating, devouring. a. गु to swallow, ह्रस्व aff.

दिशन् m. (-ञ्) Swallowing; also निश्च. a. as before; र changed to ऋ.

दिशि f. (-शि) 'Swallowing. 'Eating. a. see दिशि, र being changed to ऋ.

निश्चिन् mfn. (-नः-ना-न्) 'Eaten. 'Swallowed. a. गु to swallow, अस्ति च, निश्चिन्, and र changed to ऋ.

निश्च m. (-ः-वा) 'A Brahman versed in the *Sama Veda*, a chanter of it at *Veda*, which is always to be so recited. 'An actor, a professional singer. a. गु to sing, निश्च Unādi aff.

गीत मfn. (-नः-ना-न्) Sung, chanted, sounded, &c. f. (-ना) A name often applied to books, as the *Siva Gītā*, *Rama Gītā*, *Gītā Govinda*, *Bhāgavad Gītā*, which last is also often called *Gītā* only. a. (-न्) Singing, song either general or particular. a. गु to sing, अस्ति च.

गीतनिदिग्ध m. (-न्) A *Ākṣara* or celestial chorister. a. गीत song or singing, and निदिग्ध who delights.

गीति f. (-ति) 'Song, singing. 'A kind of poetical metre, a form of the *Arya* metre, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. a. गु to sing, अस्ति च.

गीतय m. (-ः) A name of *Valahapati*. a. गी speech, and रय a car, the conveyer of words.

गीर्ष मfn. (-ः-वा-ञ्) 'Swallowed. a. गु to swallow or make known, अस्ति च.

गीर्षि f. (-र्षि) 'Swallowing. 'Fame, celebrity. 'Praise, applause. a. गु to swallow, &c. अस्ति च.

गीर्षी f. (-री) The goddess *Saraswati*. a. गी speech, and री a goddess, the goddess of language.

गीर्षाय m. (-ः) A deity, a god. a. गी speech, and याय an arrow or weapon in general, whose fiat or word is his weapon; or गी with वृत्त to desire, अस्ति च, desiring hymns, prayers, &c. it is also written गीर्षाय.

गीर्षणि m. (-णि) 'A name of *Valahapati*, regent of *Jupiter* and preceptor of the gods. 'A *Pandit* or learned teacher. a. शिच् speech, in the nominative case, गीर्ष and णि master, *Viśarga* becomes च and ष is here changed irregularly to च; the compound however is sometimes written differently, thus गीर्षणि, गीर्षणि or गीर्षणि.

गु (वा, शि) r. 6th cl. (गुञ्ज) To stool, to void excrement. (व) गुञ्ज r. 1st cl. (गुञ्ज) To sound inarticulately.

गुञ्जम् m. (-ञ्) A gum resin : see the next.

गुञ्जम् m. (-ञ्) 'A fragrant gum resin, *Adellum* or the excretion of the *Amryia egallochum*. 'A species of morunga, (*M. hyperanthem*). a. गुञ्ज (here said to mean) disease, and गुञ्ज to perfume, अस्ति च and च, र changed to ऋ; also गुञ्जम्.

गुञ्ज m. (-ञ्) 'A cluster of blossoms. 'A clump of grass. 'A necklace of thirty-two strings. 'A pearl necklace. 'A peacock's plumage or bundle of peacock's feathers. 'A bundle.

f. (-ञ्जी) A species of *Bondue* : see कर्पूर. a. गु to sound, अस्ति, or गुञ्ज to play, and अस्ति च, where bees, &c. sport.

गुञ्जम् m. (-ञ्) 'A cluster of blossoms. 'A clump of grass. 'A kind of necklace. 'A peacock's plumage, a bundle of peacock's feathers. a. चञ्ज added to the preceding; also गुञ्जम्.

गुञ्जयम् m. (-य) The palm tree. a. गुञ्ज a cluster, and यय a leaf. गुञ्जयामा m. (-मा) 'The plantain. 'The vine. a. गुञ्ज a cluster, and यय fruit.

गुञ्जयै m. (-यै) A necklace of thirty-four strings. a. गुञ्ज a large necklace, and ययै a part; also गुञ्जयै.

गुञ्जाम m. (-मा) A species of grass, (*Andropogon schenanthus*), a. गुञ्ज, and चय to be fit for, चय aff.

गुञ्ज r. 1st cl. (गुञ्जणि) or (गि) r. 6th cl. गुञ्जणि or (र) गुञ्ज r. 1st cl. (गुञ्जणि) To sound, to sound inarticulately, to buzz, to hum, &c.

गुञ्जरी f. (-री) One of the *Rāgīs*, perhaps more correctly गुञ्जरी.

गुञ्जम् m. (-ञ्) A cluster of blossoms, a nosegay. f. (-ञ्जा) 'A small shrub, (*Abrus precatorius*), bearing a red and black berry, which forms the smallest of the jeweller's weights. 'The berry which averages about $1\frac{1}{4}$ grains troy, or the artificial weight called by this name, weighing about $2\frac{1}{4}$ grains: see रत्नित, &c. 'A kettle drum. 'A low murmuring sound. 'A tavern. 'Reflection, meditation. a. गुञ्ज to sound, अस्ति च; where the bees buzz.

गुञ्जम् m. (-ञ्) A large black bee. a. गुञ्ज a low tone, and चञ्ज who makes.

गुञ्जम् mfn. (-ञ्-ञ्जी-ञ्) Buzzing, humming, making a low murmuring sound. a. गुञ्ज to sound, ह्रस्व aff.

गुञ्जम् n. (-ञ्) Sounding low and deep, as buzzing, murmuring, &c. a. गुञ्ज to sound, and ह्रस्व aff.

गुञ्जया f. (-या) The *Reti* or *Gurja* seed, considered as equal to three barley corns: see गुञ्ज. a. गुञ्ज, and चञ्ज aff.

गुञ्जन् mfn. (-नः-ना-न्) Uttered in a low tone, murmured, &c. n. (-न्) Sounding, murmuring, buzzing. a. गुञ्ज, and चञ्ज aff.

गुञ्जिका f. (-का) 'A pill, a bolus, any small globe or ball. 'A small pustule. 'The cocoon of the silk worm. a. गुञ्ज to surround, अस्ति च, र changed to ऋ.

गुञ्ज (र) गुञ्ज r. 10th cl. (गुञ्जयणि) To surround, to envelope or enclose: with चय, to veil, to screen.

गुञ्ज (गि) r. 6th cl. (गुञ्ज) To defend, to guard or preserve. (र) गुञ्ज r. 1st and 10th cls. (गुञ्जनि गुञ्जयणि) 'To surround, to enclose. 'To pound, to grind, to reduce to powder. 'According to some authorities, To preserve.

गुञ्ज mfn. (-ञ्-ञ्जी-ञ्) Round, globular. m. (-ञ्) 'A globe or ball.

² Treacle, molasses, the first thickening of the juice of the cane by boiling. 'Ao elephant's trappings or armour. 'A mouthful. f. (-ञ्जा) 'A plant, (*Euphorbia tirucalla*): see कुचुरी.

³ Powder, pounded substance. a. गुञ्ज to sound, अस्ति च.

गुञ्जम् m. (-ञ्) A conserve, a drug prepared with treacle. n. (-ञ्) Treacle. a. गुञ्ज, and चञ्ज added.

गुञ्जरी f. (-री) One of the female personifications of the musical modes.

गुञ्जरी f. (-री) A plant, (*Menispermum glabrum*) see गुञ्जरी.

गुञ्जम् n. (-ञ्) Sugar cane. a. गुञ्ज raw sugar, and चञ्ज grass.

गुहलपु न. (-लपु) The aromatic bark of the *Laurus cassia*. **अ. गुह** sugar, and लपु skin, bark, sweet-bark; also गुहलपु.

गुहलपु न. (-लपु) ^१ Mace. ^२ Cassia bark. **अ. गुह** sugar, sweet as sugar, लपु bark, and लपु added in this form of the compound.

गुहलपु न. (-लपु) Sugar cane. **अ. गुह** raw sugar, and लपु wood.

गुहलपु फ. (-लपु) Sugar piled up for distribution at certain religious rites. **अ. गुह**, and लपु a cow.

गुहलपु न. (-लपु) A sort of sweetmeat, flour or rice and sugar, ground and boiled together. **अ. गुह**, and लपु ground.

गुहलपु म. (-लपु) A kind of basia, (*B. latifolia*). **अ. गुह** sugar, and लपु flower; the flowers being full of saccharine matter.

गुहलपु न. (-लपु) A tree, commonly *Pila*, (*Careya arborea*, &c.) : see लपु. **अ. गुह**, and लपु fruit, the fruit yielding *Gur* or saccharine matter.

गुहलपु न. (-लपु) A sort of cake or sweetmeat, flour or rice and coarse sugar ground and boiled together. **अ. गुह**, and लपु mixed.

गुहलपु म. (-लपु) A kind of amaranth, (*A. polygamus*) : also लपुलपुलपु. **अ. गुह**, and लपु root; having a root as sweet as *Gur*.

गुहलपु न. (-लपु) A spirituous liquor distilled from molasses, a sort of rum. **अ. गुह** sugar, and लपु what requires.

गुहलपु न. (-लपु) Sugar, refined sugar. **अ. गुह** molasses, and लपु sugar or sand.

गुहलपु म. (-लपु) A red sort of morunga : see लपुलपुलपु. **अ. गुह** sugar, लपु morunga.

गुहलपु फ. (-लपु) Sloth.

गुहलपु न. (-लपु) ^१ A name of *Siva*. ^२ A title of *Ajuna*. **अ. गुह** Euphorbia, and लपु the hair; the hair surmounting matted locks, resembling in shape the leaves of the Euphorbia : again, गुहलपु a sloth, and लपु paramount; subduing indolence.

गुहलपु म. (-लपु) A mountain *Pila* : see लपुलपु.

गुहलपु न. (-लपु) A pill, a bolus. **अ. गुह** to be round, लपु aff.

गुहलपु फ. (-लपु) A plant : see the next.

गुहलपु न. (-लपु) A creeper, commonly called *Garika*, (*Menispermum glabrum*). **अ. गुह** to preserve, (from disease), लपु affix; also with the pen. vowel short लपुलपु.

गुहलपु म. (-लपु) A mouthful. **अ. गुह** to surround, लपु *Unādi* aff.

गुहलपु न. (-लपु) A mouthful. **अ. गुह** to preserve, लपु affix, and लपु added; also लपुलपु.

गुहलपु न. (-लपु) Sugar. **अ. गुह**, and लपु produced.

गुहलपु न. (-लपु) Boiled rice and coarse sugar. **अ. गुह**, and लपु rice.

गुहलपु न. (-लपु) ^१ To invite. ^२ To advise. ^३ To multiply. **अ. गुह** : A quality, attribute, or property in general. ^४ A property of all created things; three are particularized, the *Satva*, *Raja*, and *Tama*, or principles of truth or existence, passion or foulness, and darkness or ignorance. ^५ A means of defence, one of six expedients in government, as, peace, war, a march, a halt, a stratagem, and recourse to protection : see लपु, &c. ^६ Form, shape, &c. or property of the body. ^७ Knowledge, ignorance, &c. or quality of the mind. ^८ Heroism, valor, &c. ^९ White, black, &c. or the attributes of color. ^{१०} An organ of sense. ^{११} A string in general. ^{१२} A

bow-string. ^{१३} Abandoning, leaving. ^{१४} A cook. ^{१५} A name of *Bisma*. ^{१६} Secondary, subordinate. ^{१७} Excellence, merit, freedom from fault or blemish. ^{१८} (In arithmetic) The given coefficient of any number. ^{१९} (In geometry) The chord of an arc. ^{२०} (In grammar) The substitution of *i*, *e*, *ar* and *al* for *i*, *u*, *ri*, *tri*. ^{२१} (In rhetoric) Consistency of plan, elegance of expression, &c. as the merits of a composition. ^{२२} In composition with numerals, multiplication, as द्विगुह twice, त्रिगुह thrice.

गुहलपु न. (-लपु) A plant of the fibres of which bow-strings are made : see लपु. **अ. गुह** to address or advise, affix ल.

गुहलपु म. (-लपु) ^१ A numerator, a reckoner. ^२ (In arithmetic) The multiplier. **अ. गुह** to count, लपु aff.

गुहलपु म. (-लपु) ^१ Who counts, &c. m. (-लपु) A name of *Bisma*. **अ. गुह**, and लपु who makes; *Bisma* performed the duties of a cook at the time all the *Pándava* princes became servants to *Vishā*.

गुहलपु न. (-लपु) Panegyric, praise. **अ. गुह**, and लपु singing.

गुहलपु न. (-लपु) Acknowledging or appreciating merit. **अ. गुह**, and लपु taking.

गुहलपु म. (-लपु) Who judges or appreciates good qualities. **अ. गुह**, and लपु who seizes.

गुहलपु म. (-लपु) Suited to good qualities. ^१ Admiring or attached to merit. **अ. गुह**, and लपु to be caught by.

गुहलपु म. (-लपु) A detractor, a calumniator, envious, censorious. **अ. गुह**, and लपु who destroys.

गुहलपु म. (-लपु) One who knows how to appreciate men or things, knowing or judging of their merits. **अ. गुह**, and लपु who knows.

गुहलपु ind. ^१ According to property or quality. ^२ According to desert. **अ. गुह**, and लपु aff.

गुहलपु न. (-लपु) ^१ Excellence, the possession of good qualities. ^२ Substantiality, possession of attributes or qualities in general. ^३ Multiplication. **अ. गुह**, and लपु affix; also with ल, affix लपुलपु.

गुहलपु न. (-लपु) The three properties of nature; purity, passion, and darkness. **अ. गुह**, and लपु triple; also लपुलपुलपु.

गुहलपु न. (-लपु) Test or investigation of merits and faults. **अ. गुह**, लपु fault, लपु trying.

गुहलपु न. (-लपु) The virtue incident to the possession of certain qualities, as clemency is the virtue of royalty, &c. **अ. गुह** a property, and लपु virtue.

गुहलपु न. (-लपु) ^१ Describing, relating qualities. ^२ Enumerating. ^३ Multiplication. **अ. गुह** to number, लपु aff.

गुहलपु न. (-लपु) ^१ Dance, the science or profession of dancing, acting, &c. ^२ Determining the reading of a manuscript, &c. ^३ A cypher. ^४ The prologue or introduction to a drama. ^५ A necklace. **अ. गुह** added to लपुलपु.

गुहलपु न. (-लपु) Examining books, studying, collating, and correcting copies, &c. **अ. गुह** to advise, affix लपु, and लपु.

गुहलपु म. (-लपु) To be advised. ^१ To be multiplied. ^२ To be enumerated. m. (-लपु) Practice, practising any thing, but especially science or study. m. (-लपु) The multiplicand. **अ. गुह** to advise, &c. लपुलपुलपु.

गुहलपु न. (-लपु) Great merit. **अ. गुह**, and लपु a heap.

मुखावर्ष m. (-र्षः) Great merit, excellence. *अ. मुख, and वर्ष* eminence.

मुखाविष mfn. (-वा-विष) Attached to merit, fond of excellence. *अ. मुख, and विष* fond of.

मुखधन mfn. (-धनः) The loss of all good qualities. *अ. मुख* good property, and धन full, loss.

मुखधन mfn. (-धनः) Endowed with or consisting of properties. *अ. मुख, and धन* aff.

मुखधन n. (-धनः) Great merit, superior qualities. *अ. मुख, and धन* great.

मुखधन mfn. (-धनः) Having virtues or properties. *अ. मुख, and धन* joined.

मुखधन n. (-धनः) Mark or indication of internal property. *अ. मुख, and धन* mark.

मुखधनिका f. (-का) A tent. *अ. मुख* rope, *की* to bind, *मुख* and *धी* affix, with *ङ* added; also *मुखधनी*.

मुखधन mfn. (-धनः) Desirous of merit, attached to excellence. *अ. मुख, and धन* covetous.

मुखधन mfn. (-धनः) Possessing attributes. *अ. मुख* and *धन* with good qualities. *अ. मुख* quality, and *धन* poss. aff.

मुखधन mfn. (-धनः) Excellent. *अ. मुख* and *धन* aff.

मुखधन mfn. (-धनः) Excellent. *अ. मुख* and *धन* aff.

मुखधन mfn. (-धनः) Excellence. *अ. मुख* and *धन* affix; also with *न*, *मुखधन*.

मुखावाच n. (-वा) An adjective or attributive noun. *अ. मुख, and वाच* a word.

मुखावर्ष n. (-वर्षः) Preeminence of merit or of any property. *अ. मुख, and वर्ष* superiority.

मुखावर्ष m. (-वर्षः) A mast. *अ. मुख* a rope, and *वर्ष* a tree, *वर्ष* affix of similitude; also *मुखावर्ष*.

मुखावाच f. (-वा) Praise, encomium. *अ. मुख, and वाच* praise.

मुखावर्ष f. (-वर्षः) Great merit. *अ. मुख, and वर्ष* wealth.

मुखावर्ष m. (-वर्षः) Association with properties or qualities. *अ. मुख, and वर्ष* combination.

मुखावर्ष m. (-वर्षः) A collection of merits or properties. *अ. मुख, and वर्ष* collection.

मुखावर्ष mfn. (-वर्षः) Endowed with all good qualities. *म. (-वर्षः)* *अ. मुख* a name of *ब्रह्मा*. *अ. मुख* a form of *बुद्ध*, a *Buddha*.

मुखावर्ष m. (-वर्षः) Excellence, and *वाच* the ocean; an ocean of desert.

मुखावर्ष f. (-वा) Panegyric, encomium. *अ. मुख, and वाच* praise.

मुखावर्ष m. (-वर्षः) Void of merit. *अ. मुख* and *वर्ष* void of properties.

मुखावर्ष mfn. (-वर्षः) Possessing all excellences. *म. (-वर्षः)* A name of *बुद्ध*, the founder of the *Buddha* sect. *अ. मुख* attribute, especially good, and *वाच* a mine; a mine of merit.

मुखावर्ष mfn. (-वर्षः) Freed from or beyond all properties. *अ. मुख, and वर्ष* passed.

मुखावर्ष m. (-वर्षः) Conformity or suitableness to good qualities, &c. *अ. मुख, and वर्ष* concurrence.

मुखावर्ष m. (-वर्षः) Species or sort of merit. *अ. मुख* and *वर्ष* variety of property or quality. *अ. मुख, and वर्ष* difference.

मुखावर्ष mfn. (-वा-वर्षः) Having attributes or qualities. *अ. मुख, and वर्ष* good, endowed with virtues. *अ. मुख, and वर्ष* possessed of.

मुखावर्ष m. (-वर्षः) Detraction. *अ. मुख, and वर्ष* reprobate.

मुखावर्ष m. (-वर्षः) Semblance of qualities. *अ. मुख, and वर्ष* appearance.

मुखावर्ष mfn. (-वा-वर्षः) Virtuous, excellent, able, endowed with good qualities. *अ. मुख, and वर्ष* asylum.

मुखावर्ष m. (-वर्षः) A number of virtuous persons. *अ. मुख, and वर्ष* a troop.

मुखावर्ष mfn. (-वा-वर्षः) Multiplied, (arithmetically.) *अ. मुख, and वर्ष* collected, heaped together. *अ. मुख* to advise, &c. affix *वर्ष*.

मुखावर्ष n. (-वर्षः) Equality of merit on two sides. *अ. मुख, and वर्ष* duality.

मुखावर्ष mfn. (-वा-वर्षः) Endowed with good qualities. *म. (-वर्षः)* A bow. *अ. मुख* a quality, &c. and *वर्ष* aff.

मुखावर्ष mfn. (-वा-वर्षः) Made secondary or subordinate. *अ. मुख, and वर्ष* invested with attributes, &c. *अ. मुख, and वर्ष* varied according to its qualities. *अ. मुख, and वर्ष* having a certain force or application, (a word, &c.)

मुखावर्ष mfn. (-वा-वर्षः) Having good qualities, &c. *म. (-वर्षः)* The name of a mountain, according to some, *Chitrakuta* or *Conspicuous* in *Bundelcud*. *अ. मुख* qualities, and *वर्ष* master or possessor.

मुखावर्ष m. (-वर्षः) Excellence, endowment with superior qualities. *अ. मुख, and वर्ष* abundance.

मुखावर्ष m. (-वर्षः) Panegyric, eulogium. *अ. मुख, and वर्ष* celebrating.

मुखावर्ष mfn. (-वा-वर्षः) Superior in merit or in good qualities. *अ. मुख, and वर्ष* best.

मुखावर्ष mfn. (-वा-वर्षः) Endowed with good qualities. *अ. मुख, and वर्ष* possessed of.

मुखावर्ष m. (-वर्षः) Superior or abundant merit. *अ. मुख, and वर्ष* besp.

मुखावर्ष mfn. (-वा-वर्षः) Pounded, ground, reduced to dust or powder. *अ. मुख, and वर्ष* covered with, surrounded. *अ. मुख, and वर्ष* affix *वर्ष*; also *मुखावर्ष*.

मुखावर्ष m. (-वर्षः) A fragrant grass, (*Scirpus kyaoor*.)

मुखावर्ष m. (-वर्षः) Dust, powder. *अ. मुख, and वर्ष* meal. *अ. मुख, and वर्ष* a low tone. *अ. मुख, and वर्ष* to surround, &c. affix *वर्ष*.

मुखावर्ष m. (-वर्षः) Flour, powder, meal. *अ. मुख, and वर्ष* to pound, *वर्ष* affix, and *व* inserted.

मुखावर्ष f. (-वा) The name of the place where the car of *Jaganāth* stays for a week at the *Rath Yatra*.

मुखावर्ष mfn. (-वा-वर्षः) Pounded, ground. *अ. मुख, and वर्ष* covered with dust, *अ. मुख, and वर्ष* to grind or pound, affix *वर्ष*.

मुखावर्ष mfn. (-वा-वर्षः) To be enumerated. *अ. मुख, and वर्ष* to be described as qualities, to be praised. *अ. मुख, and वर्ष* to be multiplied, the multiplied.

मुखावर्ष m. (-वर्षः) A cluster of blossoms, a nosegay. *अ. मुख, and वर्ष* a clump of grass. *अ. मुख, and वर्ष* a necklace of thirty-six strings. *अ. मुख, and वर्ष* a perfume, commonly *Gandhā*; see *वर्ष*.

मुखावर्ष m. (-वर्षः) A bundle. *अ. मुख, and वर्ष* to enclose or surround, *अ. मुख, and वर्ष* affix *वर्ष*; also *मुखावर्ष, मुखावर्ष, &c.*

मुखावर्ष m. (-वर्षः) A nosegay, a cluster of blossoms. *अ. मुख, and वर्ष* a cow tail. *अ. मुख, and वर्ष* added to the preceding; also *मुखावर्ष*.

मुलपुत्र m. (-ः) A plant, (Echites scholaris): see चण्डवर्ध. १. मुल, and पुत्र a flower; bearing its flowers in clusters.

मुलार्ध m. (-ः) A necklace or garland of twenty-four strings. १. मुल a large garland, and चर्ध a part; also मुलार्ध.

मुल र. 1st cl. (शेदनि) To play.

मुल n. (-ः) The anus. १. मुल to play, affix क.

मुलकीच m. (-ः) Piles. १. मुल the anus, कीच a pin or bolt; also with चन added मुलकीच.

मुलपच m. (-ः) Constipation, flatulence, &c. १. मुल the anus, and पच what takes or affects.

मुलपच m. (-ः) Prolapsus ani. १. मुल, and पच loss.

मुलकुल m. (-ः) Piles. १. मुल the anus, and कुल a sprout.

मुल र. 10th cl. (ः) मुनि (मुनिनि) To lie, to speak falsely.

मुल र. 1st cl. (शेदनि) To play. २. 4th cl. (शेदनि) To surround, to encompass. ३. 9th cl. (शेदनि) To be angry.

मुलनि m. (-ः) Surrounded, inclosed. १. मुल to surround, नि aff.

मुलर m. (-ः) A protector, a defender. १. मुल to invest, र aff. Un'ādi aff.

मुलक m. (-ः) The sound of a small oblong drum. १. मुल to play, क aff. and मुल inserted.

मुलक m. (-ः) A kind of bird, (a sort of pheasant?) 'The hartaville: see चर्धर. १. मुल a kind of grass, and क what takes or eats, र rejected; also read मुलक.

मुल m. (-ः) A kind of grass, (Saccharum sara.) f. (-ः) 'A fragrant grass, (Cyperus pertensis; also C. rotundus.) 'A plant bearing a fragrant seed; also निच. १. मुल to play, affix र, and मुल inserted.

मुलक m. (-ः) A sort of bird: see मुलक.

मुल र. 1st cl. (मुलमुनि) 'To conceal, to hide. 'To censure, to blame or despise, (this root takes च् irregularly.) (ः) मुल र. 1st cl. (शेदनि) To guard or protect. (ः) मुल र. 4th cl. (मुलनि) 'To be confused or disturbed. 'To disturb or perplex. मुल र. 10th cl. (शेदनि) 'To shinn. 'To speak.

मुलिक m. (-ः) A king, a prince. १. मुल to protect, Un'ādi aff. रच.

मुल m. (-ः) Preserved, protected. 'Hidden, concealed, secret. 'Joined, combined. 'Invisible, withdraws from sight. n. ad. (-ः) Privately, secretly. m. (-ः) An appellation forming especially the second member of the name of a *śaiva* or man of the third class. f. (-ः) Covach. 'A woman who hides from her lover's endearments. १. मुल to defend, &c. affix क.

मुलनि m. (-ः) A spy or secret emissary. f. (-ः) Going privately or secretly. १. मुल and नि going.

मुलच m. (-ः) Who or what goes secretly. m. (-ः) A name of Balabāma. १. मुल, and च who goes, or चरद aff.

मुनि f. (-ः) Concealing, hiding, concealment. 'Preserving, protecting. 'Restraint, check. 'A hole in the ground, a cavern, a sink, a cellar, &c. (a place of concealment.) 'A prison. 'The well or lower deck of a boat. 'Digging a hole in the ground. 'Fortification. १. मुल to hide, &c. affix नि.

मुल र. 6th cl. (मुनिनि) To string as a garland, &c.

मुलनि m. (-ः) Strung, tied on a string. 'Arranged in order. १. मुल to string, affix नि.

मुल र. 6th cl. (मुनिनि) To string together as a garland, &c.

मुल m. (-ः) Tying, stringing as a garland, &c. 'A bracelet.

'A whisker, a mustachio. १. मुल to tie or string, affix च.

मुलनि m. (-ः) Tied, strung. 'Arranged, placed in order. १. मुल to tie, affix नि; also मुनि, and चनि.

मुल र. 1st cl. (शेदनि) र. 6th cl. (ः) मुल (मुनि) To make an effort or exertion.

मुल n. (-ः) Effort, perseverance, great or continued exertion. १. मुल to make an effort, affix मुल, also रच.

मुल m. (-ः) मुनि मुल 'Heavy, weighty. 'Great, (large or eminent.) 'Difficult, arduous. 'Important. 'Mnch, excessive. 'Best, excellent. 'Venerable, respectable. 'Dear, valuable, highly prized. 'Accented long, (as a foot or vowel.) m. (-ः) The long vowel, a sound equal to two *Mātras* or similar sounds. m. (-ः) 'A spiritual parent, from whom the youth receives the initiatory *Mantra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor. 'A religious teacher, one who explains the law and religion to his pupil, instructs him in the *Sāstra*, &c. 'A name of Vaimaspati, who is considered as the *Guru* or preceptor of the gods. 'A father or any venerable male relation. १. मुल to sound or speak, &c. Un'ādi aff. च, and च substituted for च; declaring the mode of performing the rites, &c.

मुलक m. (-ः) 'A serious or momentous affair. 'The business or office of a spiritual teacher. १. मुल as above, and क aff. business, &c.

मुलक m. (-ः) Violent wrath. १. मुल mnch, and चोच anger.

मुलक m. (-ः) Traditional instruction. १. मुल a teacher, and क order.

मुलक m. (-ः) Being with or belonging to a spiritual teacher. १. मुल, and क gone to.

मुल m. (-ः) Destroying a spiritual parent. m. (-ः) White mustard. १. मुल, and क who or what destroys.

मुलक m. (-ः) An elder, a venerable person. 'The elders of a family, &c. १. मुल, and क people.

मुलक m. (-ः) A kind of bird, a sort of peacock: see नीचमुल.

मुलक m. (-ः) A violator of his teacher's bed. १. मुल as above, and क a bed, and क who goes.

मुलक m. (-ः) Penance for intercourse with the wife of a *Guru*. १. मुल, क a bed, (defiling, &c. understood), and क penance.

मुलक m. (-ः) One who has criminal intercourse with his teacher's wife. १. मुल, क a bed, चनि aff.

मुलक m. (-ः) Excessive heat. १. मुल, and क heat.

मुलक m. (-ः) Sacredness, venerableness, respectability. 'Greatness, magnitude. 'Weight, heaviness. 'Burden, trouble. १. मुल, and क affix; also with क, मुलक.

मुलक m. (-ः) Happiness, delight. १. मुल, and क pleasure.

मुलक m. (-ः) A topaz. १. मुल valuable, क a gem.

मुलक m. (-ः) The eighth lunar constellation; also मुल, and क a deity, affix च, Vālmāsati is the ruling deity of the constellation.

गुरुच न. (-च) Tin. f. (-चा) The tamarind tree. ग. गुरु, and च leaf; heavy or abundant in leaves.

गुरुदरु म. (-च) A kind of drum or tabor. ग. गुरु heavy or large, and दरु a small drum.

गुरुचन्द ind. Like a Gurn, as a Gurn. ग. गुरु, and चन्दि aff.

गुरुचरुणि f. (-णि) Behaving to any one with as much respect as to a sacred teacher. ग. गुरुचरु, and णि practice.

गुरुचरुण म. (-ण) The lime or citron. ग. गुरु much, चरु heat, and ण what removes; of cooling properties.

गुरुचिह्निका f. (-का) A tree, (Dalbergia sisu:) see चिह्निका.

गुरुचरुणा f. (-णा) Service of a Gurn. ग. गुरु, and चरुणा; also गुरुचरुणा, गुरुचरुणा, &c.

गुरुचारा f. (-रा) Sew शिक्षा.

गुरुचिरा mfn. (-रु-रु-रु-रु) Very firm. ग. गुरु, and चिरा steady.

गुरुचरु म. (-रा) The murderer of his Gurn or spiritual parent. ग. गुरु, and चरु who kills, from चरु with चिप्र affix; this is the most heinous of all criminals, according to Hindu notions.

गुरुचरु m. (-रु) The name of a district, *Gurjara* or *Gussarat*. plu. m. (-रु:) The people of *Gussarat*. f. (-रु) One of the *Rājās* or female personifications of music.

गुरु र. 1st cl. (गुरुने or गुरुने) To play. r. 10th cl. (गुरुने) 'To dwell or inhabit. 'To invite.

गुरु र. 1st cl. (रु) गुरुने (गुरुने) To endeavor, to aim or strive.

गुरुचरु ind. For or on account of a Gurn. ग. गुरु, and चरु object. गुरुचरु f. (-रा) 'The wife of a Gurn. 'Any woman entitled to great respect. ग. गुरु, and चरु a female.

गुरुचरु f. (-रा) A pregnant woman. ग. गुरु to be proud, Un'adi affix रुचरु and रुचरु fem. affix, उ substituted for the radical च; also गुरुचरु.

गुरुचरु f. (-रा) 'A pregnant woman. 'The wife of a Gurn or spiritual teacher. ग. गुरु heavy, &c. and रुचरु aff.

गुरु म. (-रा) Raw or unrefined sugar, molasses. f. (-रा) A plant, (*Euphorbia tirucalli*;) see रुचि. (-रा) 'A pill, a bolus, any small globular substance. 'Small pox. ग. गुरु to surround, &c. affixes रु and रुचरु, उ changed to च.

गुरुचरुचरु म. (-रु) An esculent root, commonly तुली.

गुरुचरु f. (-रा) A small ball. ग. रुच added to गुरु.

गुरुचरुचरु f. (-रा) Playing with a ball, bat and ball, golf, &c. ग. रुचिका, and रुचरु play.

गुरुचरु म. (-रा) A cluster of blossoms; also गुरुचरु.

गुरुचरु म. (-रु) A cluster of blossoms, a nosegay. ग. गुरु to preserve, affix रुचरु, and उ changed to च, and रुचरु रुचरु to gather or glean, affix च; also with रुच added गुरुचरु.

गुरुचरु म. (-रु) The acle. ग. रुच to go, affix रुचरु, and उ substituted for the penultimate.

गुरु म. (-रा) 'The division of an army, a body of troops, consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 'The spleen. 'A shrub, a bush. 'A clump of grass, &c. 'A fort, an intrenchment. 'Disciplining an army, keeping it in a posture of defence. 'A wharf or stairs, a *Ghat*. 'A disease; according to some, a chronic enlargement of the spleen, but as variously situated it is any glandular enlargement in the abdomen, as that of the mesenteric gland, &c. so as to be per-

ceived externally. f. (-रा) 'A tent. 'Emblie myrobolan; also चरुचरु. 'Small cardamoms: see रुच. 'A cluster or clump of trees, a multitude of thickets. 'A kind of plant, commonly *Kurkduki*. ग. गुरु to surround, रुच affix, उ changed to च.

गुरुचरु म. (-रु) A small sort of cane or reed. ग. गुरु, and रुचरु banner.

गुरुचरु म. (-रु) Ginger. ग. गुरु, and रुचरु a root.

गुरुचरु mfn. (-रा-रु-रु-रु) Composed of different divisions, (a force, &c.) 'Growing, &c. in a clump or cluster. 'Having the spleen affected by it. f. (-रा) A spreading creeper or any creeping plant. ग. गुरु a clump, रुचि and रुचरु affix.

गुरु म. (-रु) Sweetness, a sweet or saccharine taste. ग. गुरु molasses, and रुचरु affix; उ changed to च.

गुरुचरु म. (-रा) The betelnut tree, (*Areca fauvel* or *catecha*.) ग. गुरु to stool, affix चरु, and उ converted to चरु irregularly.

गुरु र. 1st cl. (रु) गुरु (गुरुने) To cover, to cover as with clothes, to wear.

गुरु म. (-रा) 'A name of *Kāstūrīya*. 'A name of *Vishnu*. 'A swift horse. 'The name of a *Nishada*, ruler of *Śringāra*, the friend of *Rāma*. 'A name or title proper to persons of the writer caste. f. (-रा) 'A cave, a cavern. 'A pit, a hole in the ground. 'A plant, commonly *Chakuliyā*: see चिह्निकी.

ग. गुरु to conceal, affix रुचरु and रुचरु.

गुरुचरु म. (-रा) A cavern. ग. गुरु, and रुचरु a house.

गुरुचरु mfn. (-रा-रु-रु-रु) Wide mouthed, open mouthed. ग. गुरु, and रुचरु month.

गुरुचरु म. (-रा) 'A tiger. 'Any animal or man living in caverns. 'A name of *Vishnu*. ग. गुरु a cave, and रुचरु above.

गुरुचरु m. (-रा) A wood, a thicket. ग. गुरु to hide, रुचरु aff.

गुरुचरु m. (-रा) Wealth, property. ग. गुरु to hide, &c. रुचरु aff.

गुरुचरु m. (-रा) 'An ironsmith. 'A guardian, a preserver. ग. गुरु to cover, रुचरु Un'adi aff.

गुरु mfn. (-रा-रु-रु-रु) 'Secret, solitary, retired. 'Private, concealable, to be kept hidden or secret. 'Mysteries, mystical. m. (-रा) 'A tortoise. 'Hypocrisy. 'Vishnu's n. (-रा) 'A privacy, an organ of generation, &c. 'The anus. ग. गुरु to cover, रुचरु affix, deriv. irr.

गुरुचरु m. (-रा) A kind of demigod attendant upon *Kurvāsa* the deity of wealth, and guardian of his treasures. ग. गुरु to preserve or conceal, affix रुचरु and रुचरु inserted.

गुरुचरु म. (-रा) A name of *Kurvāsa* the *Hindu* *Plutus*. ग. गुरु a demigod, (see the preceding,) and रुचरु root or master.

गुरुचरु म. (-रा) A name of *Siva*. ग. गुरु secret, and गुरु a master; *Siva* being considered as the teacher, especially of the *Tantras*, or *Hindu* mystic and magical works.

गुरुचरुचरु m. (-रा) The fire fly. ग. गुरु a solitary place, and रुचरु the illuminer; from रुचरु to light or inflame, and रुचरु aff.

गुरुचरुचरु m. (-रा) Urine. ग. गुरु, and रुचरु what flows.

गुरुचरुचरु m. (-रा) 'A *Mantra*, a mystical prayer or incantation. 'A secret. ग. गुरु secret, and रुचरु spoken.

गुरु (रा) चरु r. 6th cl. (गुरुने) To void by stool; also with a short vowel, रु.

मृध mfn. (-ऋ-ऌऍ) Hidden, concealed. n. (-ऋ) 'A solitary or private place. 'A private part. 'A mystery. z. मृध to hide, affix ऋ, deriv. irregular.

मृधवार mfn. (-ऋ-ऌऍ) One who goes about privately. m. (-ऋ) A secret emissary. z. मृध, and वार practice.

मृधवारिन् m. (-ऋ) A secret emissary, a spy. z. मृध, and वारिन् who goes.

मृधन् m. (-ऋ) The son of a concealed birth; born privately of a woman whose husband is absent, the real father being unknown; this is one of the twelve forms particularized in *Hindu* law. z. मृध hidden, and ऋ born; also compounded with पुत्र a son, मृधपुत्र.

मृधनीय m. (-ऋ) The wagtail. z. मृध secret, and नीय a nest.

मृधन्ध m. (-ऋ) 'Mind, intellect. 'A bye-path, a hidden way. z. मृध secret, and ध a road; whose path is unperceived.

मृधपाद् m. (-ऋ or न्) A snake. z. मृध hidden, and पाद् a foot, the final vowel rejected; also being retained मृधपाद् nom. (-ऋ)

मृधपुत्र m. (-ऋ) A spy, a secret emissary, a disguised agent, &c. z. मृध concealed, and पुत्र a man.

मृधवाणिन् n. (-ऋ) Secret intelligence, private communication. z. मृध secure, and वाणिन् what is said.

मृधमार्ग m. (-ऋ) A subterranean passage, a defile, a bye-road, or secret way. z. मृध concealed, and मार्ग a road.

मृधमृग m. (-ऋ) A crow. z. मृध secret, and मृग copulation.

मृधमृग m. (-ऋ) A frog. z. मृध hidden, and मृग light, warmth; perhaps an idea is implied analogous to that of cold blooded animals: some explain it चर्मन् faeces, whose excrement is unknown.

मृधवाचिन् m. (-ऋ) A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant.

z. मृध, and वाचिन् a witness.

मृधह m. (-ऋ) A tortoise. z. मृध, and ह body, hidden in his shell.

मृधकि m. (-ऋ) A snake. z. मृध, and कि foot.

मृधन्य m. (-ऋ) The son of concealed birth: see मृधन्. z. मृध privately, and न्य born.

मृध m. (-ऋ) Faeces, ordure. z. मृ to void by stool, and ऋ Un'ādi aff.

मृधक m. (-ऋ) A small bird, considered to be a species of the *Mayna*, (*Turdus salica*). z. मृध ordure, and क marked.

मृध m. (-ऋ-ऌऍ) Voided, (as ordure). z. मृ to stool, affix ऋ, deriv. irr.

मृध r. 10th cl. (मृधन्) 'To strive, to endeavor, to make an effort or exertion. 'To eat. (ऋ) मृधो r. 4th cl. (मृधो) 'To hurt, to injure, as to wound, to kill, &c. 'To be decayed or old.

मृध n. (-ऋ) Effort, exertion. z. मृध to strive, affix ऋ; also मृध.

मृध r. 1st cl. (मृधन्) To play. r. 10 cl. (मृधन्) 'To dwell or inhabit. 'To invite; these roots are both written more usually with the short vowel.

मृध m. (-ऋ) The betelnut tree: see मृधक.

मृध f. (-ऋ) The eye in a peacock's tail.

मृधन् mfn. (-ऋ-ऌऍ) Hiding, concealing. z. मृध to hide, affix ऋ.

मृधनिश *ied*. Having concealed, hidden, disguised. z. मृध to hide, causal form, ऋ aff.

मृध r. 1st cl. (मृधन्) To sprinkle, to moisten or wet.

मृध r. 1st cl. (मृधन्) also (ऋ) मृधि (मृधन्ति) To sound, to roar, to grumble, &c. also मृध.

मृधन् n. (-ऋ) Poisoned flesh, the meat of an animal destroyed by poison. m. (-ऋ) 'Garlic, or a small variety of it of a red colour. 'A turnip. 'The tops of hemp chewed as an inebriating substance, the *Gōṇja*. z. मृधि to sound, and ऋ affix; applied to the latter as causing excruciation.

मृधन् mfn. (-ऋ-ऌऍ) 'Speaking. 'Praising, flattering. z. मृ to speak, ऋ aff.

मृधीय m. (-ऋ) An animal of prey, considered as a large kind of jackal. z. मृ to sound, and धीय affix; deriv. irr.; also sometimes short यधि.

मृध m. (-ऋ) A name of KANDĀPA. z. मृध to be desirous, and ऋ Un'ādi aff.

मृध r. 4th cl. (ऋ) मृध् (मृधन्ति) To covet, to desire greedily, to be greedy.

मृध m. (-ऋ) 'The deity KĀMA or love. 'A libidinous man. z. मृध to desire, ऋ Un'ādi aff.

मृध m. (-ऋ) 'Understanding. 'Air voided downwards. 'Bad, wicked. z. मृध, and ऋ Un'ādi aff.

मृध mfn. (-ऋ-ऌऍ) Covetous, cupidinous, greedy. z. मृध to be greedy, ऋ aff.

मृधना f. (-ऋ) Covetousness, greediness, extreme and illiberal desire. z. मृध greedy, and ऋ abstract aff.

मृध mfn. (-ऋ-ऌऍ) Desirous, greedy, covetous. m. (-ऋ) A vulture. z. मृध to desire, and ऋ Un'ādi affix; it may also be written मृध्.

मृधनी f. (-ऋ) 'The jujube, (*Zizyphus jujuba*). 'A wild kind of the same, (*Zizyphus nepeca*). z. मृध a vulture, and नीय nail, having thorns like a vulture's claws.

मृधना m. (-ऋ) A name of *Jarāva*. z. मृध, and नाय king.

मृधो f. (-ऋ) Lumbago. 'Rheumatism affecting the loins. z. मृध desire, हो to destroy, व and धीय affixes; also sometimes written मृधो.

मृध m. (-ऋ) 'A cow that has had one calf. 'A yam. 'The jujube, (*Zizyphus jujuba*). z. मृध to grind, affix ऋ, and ऋ changed to न.

मृध r. 1st cl. (ऋ) मृध (मृधन्ति) also r. 10th cl. (मृधन्ति) To take, to seize, to receive or accept; also मृध.

मृध n. (-ऋ) 'A house, a mansion, a habitation in general. 'A wife: (in these senses the plural is always masculine, मृधाः).

'A name, an appellation. z. मृध to receive or take, (grain, goods, &c.) affix ऋ.

मृधक m. (-ऋ) A small flat oblong stone, used for grinding condiments, &c. z. मृध a house, and क a tortoise.

मृधका f. (-ऋ) The aloe? (*Aloe perfoliata*) also मृधकरी, कुरारी, &c. z. मृध a house, and का a virgin.

मृधकरी m. (-ऋ) A pigeon, a tame or domestic pigeon. z. मृध a house, and करी a dove or pigeon.

मृधक m. (-ऋ) Household affairs. 'House building. z. मृध, and क making.

घरकार म. (-क) 'A house holder. * A thatcher. स. घर, and कारक who makes.

घरकारिन् म. (-री) 'A kind of wasp. * A house builder. स. घर a house, and कारिन् who makes, building a nest or house of clay, &c.

घरकार्यं न. (-र्य) Household affairs. स. घर, and कार्य business; also घरकर्म, &c.

घरलेश्वर f. (-व) A small house lizard. स. घर a house, and शेष or शेषिवा an *iguana*; hence also घरलेश्विका, or घ being changed to ल, घरलेश्विका.

घरलेश्विका f. (-व) A lizard; see the preceding.

घरसज्ज म. (-ज) A house sparrow. स. घर, and सज्ज a sparrow.

घरविम न. (-उ) 'Private or family afflictions or troubles. * A breach in a house. स. घर, and विम a hole; also घरचर्च.

घरवन् mfn. (-वः-वा-व) Born in the house. म. (-वः) A slave born in the house. स. घर, and वन् born; also घरवान्.

घरवी f. (-वी) Rice water.

घरवाही f. (-ही) A terrace in front of a house, a threshold. स. घर a house, and वाह a bank.

घरदास mfn. (-वः-दी) A domestic slave. स. घर, and दास a slave.

घरदोहि f. (-हि) A virtuous woman. स. घर, and दोहि light.

घरदार म. (-र) The door of a house. स. घर, and दार a door.

घरद्वय न. (-य) A plant commonly *Mild haeringi*; see मेरुद्वय.

स. घर a house, दुय a tree, growing near dwellings.

घरनाश्व न. (-वः) A pigeon. स. घर, and नाश्व who injures; defacing the walls of a house by building in and about it.

घरनीह म. (-ह) A sparrow. स. घर, and नीह a nest, who builds his nest in human dwellings.

घरपति म. (-ति) 'A householder, a man of the second class, or who after having finished his studies is married and settled. * A householder of particular merit, giving alms, and performing all the prescribed ceremonies, &c. * Maintenance of a sacred and perpetual fire. * Virtue, especially of a householder, as hospitality, &c. स. घर a house, and पति lord or master.

घरपौत्रक म. (-क) The site of a habitation, the ground on which it stands, and which is attached to it. स. घर, and पौत्र a young animal, affix कर्म, the rudiments of the house.

घरपूजि म. (-जि) Offering of the reliques of a meal, or sacrifice to the spirits of the air, &c. स. घर, and पूजि offering.

घरपूजिषि म. (-षि) A kind of crane, the *Falco*. स. घर a house, पूजि food offered in oblation, and षिष kind of: see the next.

घरपूजिन् म. (-य) 'A sparrow. * A kind of crane, (*Ardeas nives*). * A crow. स. घर a house or a wife, पूजि grain, &c. used in oblations, or any edible grain, and पूजि who eats; that is, who eats the food of his female, or the fragments of offerings fallen in or about the house; also घरपूजिषि.

घरपूज्य म. (-य) 'An exile, one who is driven from his house. * Family decay. * Breaking down or into a house. स. घर, and पूज breaking.

घरपूज्य न. (-य) 'Breaking down or destroying a house. * Causing the ruin or decay of a family. स. घर, and पूज्य breaking.

घरपूज्य f. (-यि) The site of a habitation. स. घर a house, and पूज ground.

घरपूज्यि म. (-यि) A lamp. स. घर a house, and पूजि a jewel.

घरपूज्यिका f. (-का) A bat. स. घर a house, and पूज्यिका a fly.

घरपूज्य म. (-यः) A dog. स. घर a house, and पूज्य a deer.

घरपूज्यिन् म. (-यि) A householder. f. (-यिनी) 'A housewife, the wife of a householder. * Natural sense or intelligence. स. घर a house, पूज to understand, and यि aff.

घरपूज्य म. (-यः) The householder, the master of a house or family. स. घर to take, पूज्य Un'ādi affix, and यि inserted.

घरपूज्य mfn. (-यः-यि-यि) Disposed to seize or take. स. घर to take, यि inserted, and यिन् aff.

घरपूज्य न. (-यः) 'Private or family affairs, especially of an unpleasant nature. * A breach in the wall of a house. स. घर, and पूज a hole; also घरपूजि.

घरपूज्यिका f. (-का) A garden or grove near a house. स. घर a house, पूज to surround, affix यि, and fem. form.

घरपूज्यार म. (-रः) Household affairs, domestic economy. स. घर, and पूज्य practice.

घरपूज्य म. (-यः) The pillar of a house. स. घर, and पूज्य a post.

घरपूज्य म. (-यः) A householder, the man of the second class, or he who, after having finished his studies, and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. स. घर a house, and पूज्य who stays or abides.

घरपूज्य म. (-यः) The practice or duty of a householder. स. घरपूज, and पूज्य duty.

घरपूज्य म. (-यः) The order of householder. स. घरपूज, and पूज्य order of life.

घरपूज्य म. (-यः) The pillar of a house. स. घर a house, and पूज्य a prop or pillar.

घरपूज्य म. (-यः) A loophole, an eyelet hole, a round or oblong window. स. घर a house, and पूज्य for पूजि an eye.

घरपूज्य म. (-यः) A guest. स. घर, and पूज्य come to.

घरपूज्य म. (-यः) The *Grikasha* or householder: see घरपूज्य. स. घर a house, and पूज्य a master.

घरपूज्यमिन् mfn. (-यि-यिनी-यि) Watching, taking care of the house. म. (-यि) A watchman. स. घर and यि before पाय to protect, यि aff.

घरपूज्य म. (-यः) Sour gruel, made from the fermentation of rice water. स. घर a house, and पूज्य sour, the domestic acid.

घरपूज्यि म. (-यः) A householder. स. घर a house, यिन् derivative affix, and यन् added.

घरपूज्य म. (-यः) A garden, a grove, &c. near a house. स. घर a house, and पूज्य a garden.

घरपूज्यिका f. (-का) A small lizard. स. घर a house, पूजि a scorpion, कर्म affix of similitude.

घरपूज्यरी f. (-री) The threshold, a raised ground or a terrace in front of the door. स. घर a house, and पूज्य prefixed to पूज to take, affixes कर्म and यि.

घरपूज्यमिन् mfn. (-यि-यिनी-यि) 'Dwelling or living in a house. * Lying in any place. स. घर, and पूज्यमिन् placed or situated in.

घरपूज्य f. (-यः) The betel tree, (*Piper betel*). स. घर a house, &c. पूज्य an asylum, growing near dwellings.

घरपूज्य म. (-यः) A flat oblong stone, upon which condiments are ground together. स. घर a house, and पूज्य a stone.

यधिनी f. (-नी) A wife. **२. यध** a house, and **यधि** and **यधि** affs.
यधिन् m. (-नी) A householder. **३. यध** a house, and **यधि** aff.
यधीन mfn. (-नः-ता-न्) Taken, attached, seized, caught.
४. यधि a. Known, understood. **५. यधि** a. Promised, agreed.
६. यधि a. Learned, acquired. **७. यध** to take, affix **यधि** ८ charged to **यधि**.

यधीनविद्य mfn. (-यः-ता-यः) Versed in science, learned, studied.
८. यधीन, and **विद्या** learning.

यधीनविद्य mfn. (-विद्य) Flown, escaped, retreated. **९. यधीन** seized, and **विद्य** place.

यधीनमेवम mfn. (-यः-ता-यः) Paid, remunerated. **१०. यधीन**, and **मेवम** wages.

यधीन mfn. (-ता-यः-यः) Taking, disposed to seize or take. **११. यध** to seize, affix **यधि**, and **यधि** inserted.

यधीना ind. Having taken. **१२. यध** to take, **यधि** aff.

यधापकरण n. (-यः) Any domestic utensil. **१३. यध**, and **यधापकरण** instrument.

यधागत m. (-नः) **१** A domestic nuisance, as vermin, &c. **२** Family misfortune. **३. यध**, and **यधागत** calamity.

यधोपिका f. (-या) A small house lizard. **४. यध** to take, and **यधि** and **यधि** affixes: see **यधोपिका**.

यधुन् mfn. (-यधुन्-यधुन्-यधुन्) Taking, seizing, accepting, &c. **५. यध** to take, **यधि** aff.

यधुन् mfn. (-यः-ता-यः) **१** Dependant, subservient. **२** A partisan of or belonging to a side or party. **३** To be taken or seized.

४ To be trusted to, to be relied on. **५** To be acknowledged or admitted, to be adopted as faith or belief. **६** Domestic, of or belonging to a house. **७. (यः)** A tame or domesticated animal. **८. (यः)** The name of a book, containing directions for religious rites, a section or component treatise of the *Sāma Veda*, by Goshula and others; which contains rules for the performance of domestic and other ceremonies: the ritual of the *Vedas*. **९. (यः)** A suburb, a village adjoining to a city, or a small village attached to a larger. **१०. यध** or **यध** to take, affix **यधि**; or **यध** a house, **यधि** affix; also with **यधि** added **यधुन्**.

यधुन् mfn. (-यः-ता-यः) Dependent, docile, not following one's own inclinations. **११. (यः)** A tame or domesticated animal, whether a bird or beast, &c. **१२. यध** for **यध** to take, **यधि** affix, and **यधि** added.

यधुन् m. (-यः) A name of Siva. **१३. यधुन्**, and **यध** a teacher.

यधुन् n. (-यः) A precept of the *Grihya* or ritual of the *Vedas*. **१४. यधुन्**, and **यध** a rule.

यधुन् r. 6th cl. (यिदिन्/यिदिन्) To swallow, to eat. **१५th cl. (यधुन्)** To sound, to sound intelligibly or articulately, to speak. **१६th cl. (यिदिन्)** To know. **१७** To make known, to teach: With **यिदि** or **यधि** prefixed, To reject, to vomit. With **यधि** and **यधि**, To throw up. **१८** To cry aloud.

यधुन् m. (-यः) A ball for playing with. **१९. यध** to go, affix **यधि**, or with **यधि** added **यधुन्**.

यधुन् m. (-यः) A hall; also **यधुन्**, the penultimate being made long.

यधुन् r. 1st cl. (यधुन्) (यिदिन्) To shake or tremble. **२०** To move.

यधुन् mfn. (-यः-ता-यः) **१** A singer. **२** A song or chaunt, what is to be sung or chaunted. **३. (यः)** Song, singing. **४. यधुन्** to sing, affix **यधि**.

यधुन् r. 1st cl. (यधुन्) (यिदिन्) To serve, to gratify by service.

यधुन् r. 1st cl. (यधुन्) (यिदिन्) To seek, to search, to investigate.

यधुन् m. (-यः) **१** A professional singer, an actor, a mime, &c.

२ A chaunter of the *Sāma Veda*. **३. यधुन्** to sing, and **यधुन्** Uo'ādi aff.

यधुन् m. (-यः) **१** A singer. **२** An actor. **३** A chaunter of the *Sāma Veda*. **४. यधुन्** to sing, and **यधुन्** Uo'ādi aff.

यधुन् n. (-यः) A house, a dwelling. **५. यध** a. oama of Gan'ē's, **यध** to desire, affix **यधि**; that deity being usually invoked upon laying the foundations of a house.

यधुन् m. (-यः) **१** A lazy or effeminate man, a cotquean. **२. यधुन्** a house, and **यधुन्** who makes a noise: see the next.

यधुन् m. (-यः) **१** A slothful and trifling man, one who is unfit for concerns beyond those of the house, a cotquean, a house-hero. **२. यधुन्** a house, and **यधुन्** a hero.

यधुन् mfn. (-यः-ता-यः) Having a house, a householder, &c. **३. यधुन्**, and **यधि** aff.

यधुन् r. 1st cl. (यधुन्) To sound, to sing. With **यधि** or **यधि** prefixed; (**यधुन्** यधुन्) To sing, to chaunt, to sing out or aloud. (**यधुन्** यधुन्) To be sung or chaunted. With **यधि** (यिदिन्) To assert repeatedly.

यधुन् mfn. (-यः-ता-यः) Mountain, mountaineer, mountain-born. **४. यिदि**, and **यधि** aff.

यधुन् mfn. (-यः-ता-यः) Mountain, mountain-born or produced. **५. (यः)** Red chalk, or as sometimes applied, red orpiment.

६ Gold. **७. यिदि** a mountain, affix **यधि**.

यधुन् mfn. (-यः-ता-यः) Mountain, mountaineer, mountain-born. **८. (यः)** Bitumen. **९. यिदि** a mountain, affix **यधि**.

यधुन् m. (-यः) **१** Heaven, *Surga* or paradise. **२** A bull. **३** A ray of light. **४** The thunderbolt. **५** The moon. **६** The sun. **७** A kind of sacrifice, the sacrifice of a cow. **८** The moment of the sun's entering Taurus. **९. (यः)** The hair of the body.

१० Water: (in the last sense some confine it to the *mas. pis.* **यधुन्**: and according to others, it is neuter in several other senses.) **११. (यः)** A cow. **१२** The eye. **१३** An arrow. **१४** A quarter, as the east, west, &c. **१५** Speech; also identified with the goddess of speech, *Saraswati*. **१६** The earth. **१७** A mother. **१८** **यधुन्** to go, and **यधुन्** Uo'ādi aff.

यधुन् m. (-यः) **१** The ome of a plant: see **यधुन्**. **२** The print of a cow's hoof or spot so marked. **३. यधुन्** the earth or a cow, &c. and **यधुन्** a thorn.

यधुन् m. (-यः) **१** A span from the tip of the thumb to that of the little finger. **२** A kind of deer, (the *Nigau*?) **३** A mule.

४ A lion of *demigode*. **५** A kind of snake. **६** A snake in general. **७** A place of pilgrimage on the *Malabar* coast. **८. (यः)** A plant, (*Aletris hylacinthoides*;) see **यधुन्**. **९** A cow, and **यधुन्** an ear, having ears like a cow, &c.

यधुन् r. 1st cl. (यधुन्) A bird, considered as one kind of the common *Mains*, (*Turdus salica*.) **२** The earth, and **यधुन्** a bog, **यधुन्** who goes, with **यधि** added in the fem. form; resembling a hog, feeding on ordure, &c.

शेरा म. (श.) 'A plough. * A pestle. * शेरा the earth, and
शिरा to go, affix श; also शेराश.

शेराश म. (श.) 'A pestle. * A plough. * शेरा the earth, and शेरा
a pin or bolt.

शेराश म. (श.) 'A herd of kine, a multitude of cattle. * A cow-
house or station. * A village or tract on the *Jumna*, the
residence of *NANDA* and of *KARANA* during his youth. * शेरा a
cow, and शेरा an assemblage.

शेराश म. (श.) 'Squint-eyed. * One who gives help
to a cow in the mud. * शेरा the eye, &c. and शेरा to accumu-
late, affix श.

शेराश म. (श.) 'Cowdung. * शेरा a cow, and शेरा made.

शेराश म. (श.) The name of a plant; also *Gekkura*, (*Ruellia*
longifolia, Rox. it is also applied in *Bengal* to *Tribulus lan-*
ginosus.) * शेरा A cow's hoof. * शेरा a cow, and शेरा a hoof,
the thorns getting between the hoofs of cattle; also with
शेरा शेराश, and with शेरा a hoof, शेराश.

शेराश म. (श.) See the preceding.

शेराश म. (श.) शेराश; also शेराश.

शेराश म. (श.) A pair of oxen. * शेरा, and शेराश a pair.

शेराश म. (श.) A cattle shed. * शेरा, and शेरा a shed.

शेराश म. (श.) A cow that has had one calf. * शेरा a cow, and
शेरा q. v. the same as the compound.

शेराश म. (श.) 'Dried cow-dung. * A station for cows, a
cowyard or house, &c. * शेरा a cow, शेरा to arrange, and
शेरा aff.

शेराश म. (श.) Spoil, booty, capture of cattle. * शेरा, and शेरा
seizing.

शेराश म. (श.) The ceremony of presenting grass to the cow
when making atonement. * शेरा, and शेराश a mouthful.

शेराश म. (श.) Who or what kills kine. m. (श.) A guest.
* शेरा a cow, and शेरा what kills, from शेरा with शेरा affix; a cow
being killed on the arrival of the latter, or being presented
to him.

शेराश म. (श.) 'Rain. * Ghee made from cow's milk. * शेरा
the earth, शेरा what sprinkles, from शेरा to sprinkle or wet,
affix शेरा.

शेराश म. (श.) 'An object of sense, as sound, shape, colour, &c.
* A country, a district. * The house or mansion of a planet,
or its presence in any sign which is that of a person's nativity.
* Pasturage. * शेरा an organ of sense, &c. and शेरा what goes,
from शेरा to go, शेरा aff.

शेराश म. (श.) 'A cow's hide. * A hide of land, 300 feet long.
by 10 broad: it is also defined as that extent of land, the
crop of which will support a man for a year. * शेरा, and
शेराश skin.

शेराश म. (श.) A cowherd. * शेरा, शेरा to go. causal form,
शेराश aff.

शेराश म. (श.) The palm of the hand with the fingers extended,
&c. see शेराश.

शेराश म. (श.) Cow's urine. * शेरा, and शेरा water.

शेराश म. (श.) A prickly nightshade. * शेरा Happy, for-
tunate, auspicious. * शेरा the earth, शेरा to wake or to be
awake, affix शेरा.

शेराश म. (श.) A pothet growing wild, (*Elaphantophus scaber*.)
* शेरा a cow, and शेरा a tongue: the leaves being so com-
pared; also with शेरा added शेराश.

शेराश म. (श.) A lump of flesh on the navel. * शेरा to be sound,
affix शेरा.

शेराश म. (श.) The water melon. f. (श.) A kind of cucum-
ber, (*Cucumis madraspatanus*.) * शेरा the earth, शेरा to hurt,
affix शेरा, and शेरा changed to शेरा.

शेराश म. (श.) 'Torn or ragged clothes. * A sack. * The mea-
sure of a *Drona*. * शेरा to reckon, affixes शेरा and शेरा, the
deriv. irr.

शेराश म. (श.) A person with a prominent navel. m. (श.)
* A man of a low tribe, a mountaineer, especially inhabiting
the eastern portion of the *Vindya* range, between the *Ner-*
budda and *Krishna*, giving name to the province of *Gondwana*.
* A prominent navel, or a lump of flesh on the navel, &c.
* शेरा to enclose, &c. शेरा aff.

शेराश म. (श.) The name of a sage; also शेराश.

शेराश म. (श.) A name of *S'akra* or *S'akya* Muni, a *Baudha*
sage. * शेराश a sage, and शेराश lineage; the descendant of
GOTAMA.

शेराश म. (श.) An excellent cow. * शेरा a cow, शेरा implying
excellence.

शेराश म. (श.) Family, race, lineage, kin. * A name, an appella-
tion. * A forest. * A field. * A *Ch'attia*, an umbrella or parasol.
* A road. * Knowledge of futurity, inspiration. * A
genus, a class or species. * A caste, a tribe or subdivision
of it into families, as in that of the *Brakmens*; twenty-four *Gotras*
are reckoned, supposed to be sprung from and named after
celebrated teachers, as *SANDILYA*, *KASTAPA*, *GAUTAMA*, *BRABAD-*
WADJA, &c. * Increase. * Wealth. f. (श.) 'The earth. * A
herd of kine. m. (श.) 'A mountain. * शेरा to sound, and शेरा
Un'dli affix, or शेरा the earth, &c. and शेरा what preserves, from
शेरा with शेरा aff.

शेराश म. (श.) A relation: in law, the term is nearly equivalent
to the *Gentile* of Roman law, and is applied to kindred of the
same general family, who are connected by offerings of food
and water, and stands opposed to the *Baudha* or cognate kin,
who do not partake in the offerings to the common ancestors:
see शेरा. * शेरा as above, शेरा born.

शेराश म. (श.) (*शेराश* or *शेरा*) A name of *Ishana*. * शेरा a mountain,
and शेरा who splits, (with his thunderbolt.)

शेराश म. (श.) Patrimony, inheritance. * शेरा, and शेरा wealth.
शेराश म. (श.) Who or what gives a cow. m. (श.) The
brain. * शेरा light or a cow, and शेरा what gives.

शेराश म. (श.) 'Yellow orpiment. * A cow's tooth. * A fossil
substance of a white colour, apparently an earthy salt. * शेरा a
cow, and शेरा a cow's tooth, from its similar hard-
ness, &c.

शेराश म. (श.) The *Goddavari* river. * शेरा water, and शेरा who gives:
see शेराश.

शेराश म. (श.) Gift of a cow. * शेरा, and शेरा gift; also शेराश.
शेराश म. (श.) 'A plough. * A spade or hoe. * शेरा the earth,
and शेराश what cuts or tears.

गोदावरी f. (-री) The name of a river in the peninsula, the *Goddavari*. न. नोय water, and द what gives, नोय and वाय to cover or conceal; affixes च्च and चीय्.

नोयुध n. (-न्ध) Cow's milk. न. नो, and युध milk.

नोयूर m. (-यूर) A cowherd, a milkman. न. नो a cow, युय to milk, and क्खि affix; also with च्च affix नोयूर, nom. (-यः)

नोयूरानो f. (-नी) A milk pail. न. नो a cow, and युय to milk, with क्खि and चीय् aff.

नोयुन n. (-यु) Cow's urine. न. नो, and यय what runs from.

नोयन n. (-यं) A herd of cows, a multitude or number of cattle, especially if considered as property. m. (-नः) A large headed arrow. न. नो a cow, and यय wealth.

नोया f. (-या) A leather fence worn by archers on the left arm, to prevent its being injured by the bowstring. * An iguana, either the *Gomay* or the alligator. न. नुय to surround, affixes च्च and वाय; see नोयच.

नोयापदिका f. (-का) *Cissus pedata*. न. क्क added to the next.

नोयापदी f. (-दी) A plant, (*Cissus pedata*). न. नोय, and पद for पाद a foot, affix चीय्, the root being compared to an alligator's foot.

नोयिच m. (-चः) * The forehead. * The Gangetic alligator. * An iguana. न. नो the eye or water, and चि to possess, with च्चि aff.

नोयिक्का f. (-का) * The Gangetic alligator. * The iguana. न. क्क with the fem. form added to नोय.

नोयिकायन m. (-नः) The iguana. न. नोया an alligator, and यायन offspring, here used to imply diminution: so नोयिकाय, &c.

नोयुन m. (-नः) Wheat: see the next.

नोयुन m. (-नः) * Wheat. * The orange. * The name of a drug. न. नुय to surround, and यय Un'adi aff.

नोयुनचूर्न n. (-र्न) Wheat flour. न. नोयुन, and चूर्ण powder.

नोयुनचय n. (-यं) Sour paste. न. नोयुन, and चयय produced.

नोयुथि f. (-थि) A period of the day, in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild, and in the three other seasons, sunset. न. नो, and थुथि dust.

नोयुयु f. (-यु) A milch cow. न. नो a cow, and येयु the same.

नोयिरे m. (-रः) A guardian, a protector, a preserver.

नोयनी f. (-नी) The female of the *Siras* or *Indian* crane. न. नो water, न्दि to be happy, च्च and चीय् affs.

नोयरे m. (-रः) The *Siras* or *Indian* crane. n. (-रः) A fragrant grass, (*Cyperus rotundus*). न. नो water, न्दि to sound, affix च्च.

नोयरीच m. (-चः) A name of the saint *PATANJALI*, the founder of the *Yoga* philosophy. न. नो heaven, नरीच to be sounded or celebrated.

नोयच m. (-चः) * A large kind of snake, by some considered to be the same with the *Bes* or *Bor*. * A kind of gem. न. नो a cow, and यय a nose, cow-nosed; also नोयच.

नोयाच m. (-चः) * A bull. * A herdsman. न. नो, and याच master.

नोयाच m. (-चः) A snake; see नोयाच.

नोयिचय n. (-यं) Cow's urine. न. नो, and यिचय what oozes.

नोय mfn. (-यः-वा-यः) * A helper, a friend or patron. * A preserver, a cherisher. * Who or what hides or conceals. m. (-यः) * Superintendent of a district. * The head of a cowpen. * A herdsman, a cowherd, a milkman by caste and occupation. * A king.

* Myrrh: see नोयचय. f. (-या or -री) A plant, (*Echites frutescens*).

f. (-या) A milkwoman, a female cowherd. f. (-री) * A cowherd's wife, but especially applied to those of *Vridindan*, the companions and objects of *Kalansa's* juvenile sports, and who are considered sometimes as holy or celestial personages. * A protectress. * Nature, elementary nature. न. नो the earth, &c. and च what preserves; also in some senses नुय to hide, to protect, &c. अक्षि च्च, fem. affix नोय् or चीय्.

नोयच mfn. (-यः-वा-यः) One who guards or protects. (-यः)

* Myrrh. * The superintendent of a district. न. क्क added to the preceding.

नोयकन्या f. (-न्या) * The daughter of a cowherd. * A nymph of *Vridindan*. * A medicinal plant. न. नोय, and कन्या a daughter.

नोयचोया f. (-या) A wild sort of jujube, (*Zizyphus nespeka*). न. नोय a cowherd, and चोया the jujube.

नोयति m. (-तिः) * A name of *S'iva*. * Of *Indra*. * The sun. * A king. * A bull. न. नो the earth, &c. and यति lord or master.

नोयनिचाय m. (-यः) The rainbow. न. नोयति *INDRA*, and चाय a bow.

नोयचूच m. (-चः) The *areca* tree. न. नोय preserving, and च्च a leaf.

नोयच n. (-यं) * Protecting, guarding. * Concealment, hiding. * Reviling, abuse. * Flurry, hurry, alarm. * Light, lustre.

* The leaf of the *Laurus cassia*. न. नुय to hide, च्चुय aff.

नोयचीय mfn. (-यः-वा-यः) * Secret, mysterious, to be concealed or hidden. * To be preserved or protected. न. नुय to hide, &c. यनीय च्च aff.

नोयचू f. (-चू) * The wife of a cowherd. * A plant, (*Asclepias pseudosarsa*). न. नोय, and चू a wife.

नोयचूदी f. (-दी) The youthful wife of a cowherd.

नोयचरु m. (-रु) The fibrous root of a waterlily. न. नोय a cowherd, and चरु lucky, auspicious.

नोयचक्रिका f. (-का) The name of a tree: see चक्रारी. न. नोय a preserver, and चक्र auspicious, and च्च and चय affs.

नोयचय m. (-यः) Gum myrrh. न. नोय secret, and चय juice, exuding in a manner or place unknown.

नोयचडी f. (-डी) * A creeping plant, (*Echites frutescens*): see चक्रचक्रिका. * Another plant, (*Asclepias pseudosarsa*). न. नोय a cowherd, and चडी a pedicle, being used in medicines for cattle.

नोयचक्रिक m. (-चः) A cowherd. न. नो, and चक्रिक clever.

नोयचवी f. (-वी) * The wood of a thatch. * A crooked beam which supports it. * The bamboo frame work on which it rests. न. नोय preserving, affixes च्च and चीय्, च inserted.

नोयचक mfn. (-कः-वा-यः) A preserver, a cherisher, one who guards or protects. न. नुय to preserve, च्चुय aff.

नोयचिच mfn. (-यः-वा-यः) Preserved, protected, cherished. न. नुय to protect, affix च्च.

नोयच m. (-यः) * A king, a sovereign. * A cowherd. * A name of *Kalansa's*. न. नो the earth, &c. and चय who preserves or protects.

नोयचक m. (-कः) * *S'iva*. * *Kalansa's*. * A cow keeper or protector. न. नो a cow or the earth, चय to cherish, and च्चुय aff.

- शेखिका f. (-का) ' A kind of worm. ' A female cowherd : see शेखायक.
- शेखादली f. (-ली) The eighth lunation of the light half of *Kārtik*, on which Kāshya became a cowherd ; cows are to be worshipped. ८. शेख, and चहली the eighth.
- शेखिन् mfn. (-वी-नि-वी-नि) A protector, one who preserves or protects. f. (-नी) ' A creeping plant, (*Rhizites frutescens*). ' A cowherd's wife. ८. दुष to preserve, निज् and जीय् affs.
- शेखिका f. (-का) A female cowherd, &c. : see शेखायक.
- शेखिन् mfn. (-वी-नि-वी-नि) One who preserves or protects. ८. दुष, and रक्षन् Un'ādi affs.
- शेखिचम्प n. (-चं) A species of white clay, said to be brought from *Dedrahi*, and used by the worshippers of Visnvo to smear their faces with. ८. शेखी, and चम्प *Sandal*.
- शेखिच m. (-चः) Preserving, protecting. n. (-चं) A holy place, a place of pilgrimage. ८. शेख preserving, and चम् Un'ādi affs, deriv. irr.
- शेखिच m. (-चः) ' A cowltail. ' A sort of necklace, one of four or thirty-four strings. ' A sort of monkey. ८. शेख a cow, and चम् a tail, resembling or possessing a cow's tail.
- शेखरा f. (-रा) Large cardamoms.
- शेखरिज n. (-जं) A temple or edifice consecrated to *Siva's* bull. ८. शेख a cow, and चर to enclose, affix रज्ज्.
- शेखर n. (-रं) ' A towro gate. ' A gate in general. ' The ornamented gateway of a temple. ' A kind of grass, (*Cyperus rotundus*). ८. दुष to preserve, and चम् affs.
- शेखरी n. (-री) Cowdung. ८. शेख, and पूरी दुग्.
- शेखरु m. (-रुः) A name of *Kāśya* or *Viśva*'s. ८. शेख a cowherd, and रज्ज् lord or chief.
- शेखरु m. (-रुः) ' A name of *Sākya* *Muni*, a *Buddha*. ' A name of *Kāśya*'s. ' A chief herdman, the keeper or owner of kine. ' A name of *Nārāya*. ८. शेख a cowherd, and रज्ज् lord.
- शेखरु mfn. (-रु-जी-रु) A preserver, a protector, one who defends or cherishes. ८. दुष to preserve, &c. affix रज्ज्.
- शेख mfn. (-य-य-यः) ' To be cherished or preserved. ' To be kept secret or hidden. ' To be kept, to be taken care of. m. (-यः) ' A slave. ' The son of a female slave. ८. दुष to preserve, &c. च affs.
- शेखरु m. (-रुः) A servant or slave. ८. चम् added to the preceding.
- शेखायक f. (-यः) A pledge, that is not to be used, but to be carefully preserved. ८. शेख to be preserved, and यायि a pledge.
- शेखायक n. (-यः) An excellent cow. ८. शेख a cow, and यायि excellent; the compound is always neuter.
- शेखायक m. (-यः) Pasturage ground. ८. शेख, and यायि going.
- शेखाय f. (-यः) A sling.
- शेखाय m. (-यः) Killing a cow. ८. शेख, and यय killing.
- शेखाय m. (-यः) The hair of a cow. ८. शेख, and याय hair.
- शेखायक m. (-यः) A water fowl. ८. शेख water, यद to sound, affix रज्ज्.
- शेख र. 10th cl. (शेखरिज) To smear, to anoint.
- शेखायिका f. (-का) A gully. ८. शेख a cow, and यायि a fly : stinging cattle.
- शेखायक n. (-यः) The earth, the globe. ८. शेख, and यय sphere.

- शेख mfn. (-य-य-यः) Possessing herds, rich in cattle. f. (-यनी) The name of a river, the *Gomti*, in the province of *Oude*. ' A prayer or formula of the *Vēdas*, to be repeated during expiation for killing a cow. ८. शेख a cow or water, and यय affs.
- शेखिका f. (-का) A tractable and good cow. ८. शेख a cow, यय affs.
- शेखायक mfn. (-य-य-यः) Slender in the waist. ८. शेख a cow, &c. यय middle : repeated.
- शेखाय m. (-यः) ' The name of a mountain. ' An owner of cattle. ' A herd of cattle. ८. शेख the earth, यय to mind, च affs.
- शेखाय m. (-यः) ' Cowdung. ' The property or nature of a cow. ८. शेख a cow, and यय affs of relation or comprehension.
- शेखायक n. (-यः) A mushroom, a fungus. ८. शेखाय cowdung, and यय a *Ch'hatta* or parasol.
- शेखायिका f. (-का) A kind of fungus or mushroom. ८. यय and the fem. form added to the preceding.
- शेखायक n. (-यः) A sort of grass, (*Andropogon schenanthus*). ८. शेखाय cowdung, and यय favourable to.
- शेखायिका f. (-का) A kind of beetle found in cowdung. ८. शेखाय cowdung, and यय what rises or is generated.
- शेखायक n. (-यः) *Cassia fistula*. ८. शेखाय, and यय born, proceeded, requiring manure.
- शेखाय m. (-यः) A jackall. ' A kind of *Gandharba* or celestial musician. ' The bile or bilious humor of the cow. ८. शेख sound, &c. यय to measure, and यय Un'ādi affs, च inserted, or शेख a cow, and यय bile.
- शेखिच n. (-चं) A pair of cattle. ८. शेख, and निच a couple.
- शेखिन् mfn. (-वी-नि-वी-नि) Rich in herds, &c. m. (-नी) ' The owner of cattle. ' A jackall. ' A worshipper. ' An attendant on a *Buddha*. ८. शेख a cow, &c. निज् affs.
- शेखिच m. (-चः) Name of a *Mani*.
- शेखी n. (-यः) A sort of fish, the bull-fish. ८. शेख, and यय a fish.
- शेखिच n. (-चं) ' A house built unevenly or crookedly, viz. with angles, projections, &c. ' A kind of musical instrument, (a sort of horn or trumpet ?) ' Spreading unguents, plastering, smearing. ' A hole in a wall made by thieves, &c. a breach. m. (-यः) ' A shark. ' A kind of *Yaksha*, according to the *Jāinas*, a demigod subservient to their deified saints. nf. (-चं-वी) A cloth-bag, containing a rosary into which the hand is thrust to count the beads. f. (-वी) The chain in the *Himalaya* mountains through which the Ganges flows, erroneously conceived by the *Hindus* to be of the shape of a cow's mouth. ' A river in *Bengal*. ८. शेख a cow, and यय face, having the face of a cow, &c.
- शेखिच mfn. (-य-य-यः) Stupid as an ox. ८. शेख, and यय foolish.
- शेखाय n. (-यः) Cow's urine. ८. शेख, and यय urine.
- शेखायिका f. (-का) ' A kind of grass, described as growing in corn fields, of a reddish colour, and eaten by cattle, commonly *Tāmbāka* (तम्बाक) ' A verse the second half of which repeats nearly all the syllables of the first. ' A form of calculation. ८. शेख urine, यय affs ; operating on cows as a diuretic.
- शेखिच m. (-यः) A yellow gem : see the next.

मेषिक mn. (-क-क) 'A gem or precious stone brought from the *Himalaya* and *Indus*, described as of four sorts, white, pale yellow, red, and dark blue, perhaps varieties of agate. 'A kind of poison: see **काकोच**. 'Smearing the body with unguents. **मेष** the eye, **मेष** to anoint, &c. affix **वच** and **वच**.
मेषिकपद्म m. (-पद) Chalcedony or opal. **मेषिक**, and **मेषिक** what resembles.
मेषिक m. (-पद) The offering or sacrifice of a cow. **मेष** a cow, and **मेष** sacrifice.
मेषिक m. (-पद) 'A cart. 'A carriage drawn by oxen. **मेष**, and **मेष** a vehicle.
मेषिक m. (-पद) A yoke of oxen. **मेष**, and **मेष** a pair.
मेषिक mfn. (-पद-क-क) A cow keeper, the cherisher or preserver of kine. m. (-क) 'The orange. 'Keeping or tending cattle. 'A name of *Siva*. f. (-क) A small shrub. **मेष** a cow, and **मेष** who preserves.
मेषिक m. (-क) A cow keeper, one who tends cattle. **मेष** added to the last.
मेषिकजम्बू f. (-जम्बू) 'Wheat. 'A plant, (*Hedysarum lagopodioides*) also **मेषिकजी**. 'The fruit of the jujube. **मेषिक**, and **मेष** a rose-apple.
मेषिक n. (-क) Tending or taking charge of cattle. **मेष**, and **मेष** protecting.
मेषिकपद्म f. (-पद) A plant, (*Hedysarum lagopodioides*). **मेषिक** cow-protecting, and **मेष** grain, used in medicines for cattle.
मेषिक n. (-क) Tending cattle. **मेष**, and **मेष** to be preserved.
मेषिक m. (-क) 'A waterfowl. 'A prisoner, a person or animal confined. 'A naked man, a mendicant, &c. wandering about without clothes. **मेष** water, sky, &c. **मेष** a kind of deer: as it were, the water deer, &c.
मेषिक n. (-क) Effort, exertion. **मेष** to make effort, affix **कृ**; also **मेष**.
मेषिक mn. (-क-क) 'Milk. 'Curdled or coagulated milk. 'Buttermilk. **मेष** a cow, and **मेष** juice.
मेषिक n. (-क) 'Buttermilk. 'Curd. **मेष**, and **मेष** produced.
मेषिक m. (-क) A bull. **मेष**, and **मेष** a king, **मेष** aff.
मेषिक f. (-क) A small bird, (*Turdus salica*). **मेष** speech, **मेष** to utter, affix **वच**, feminine affix **कृ**.
मेषिक n. (-क) A measure of distance equal to two *Crode* or *Cds*: see **मेषिक**.
मेषिक n. (-क) Yellow orpiment. **मेष**, and **मेष** what shines.
मेषिकपद्म f. (-पद) A bright yellow pigment prepared from the urine of a cow, or vomited in the shape of scabula by the animal; or according to some, found in the head of a cow; it is employed in painting and dying, and is of especial virtue in marking the foreheads of the *Hindus* with the *Tilaka* or sectarian mark; it is also used in medicine as a sedative, tonic, and anthelmintic remedy, &c. **मेष** a cow, **मेष** to abate, affix **कृ**.
मेषिक n. (-क) The brain. **मेष** to endeavor, and **मेष** affix; also **मेष**.
मेष mn. (-क-क) A circle, a ball, any thing round or globular. m. (-क) 'A widow's bastard. 'Myrrh. 'A tree, (*Vangueria*

spinosa) 'A globe, celestial or terrestrial. 'Conjunction of planets, or the presence of several in one sign. f. (-क) 'A globe, a sphere, a *Mandala*. 'A wooden ball with which children play. 'A woman's female friend. 'The *Godavari* river. 'A large water jar. 'Ink. 'Red arsenic. 'A name of the goddess *Durga*. **मेष** heaven, water, &c. and **मेष** what gets or receives; again, **मेष** to be round, &c. affix **वच** and **वच** changed to **क**.
मेषिक m. (-क) 'A wooden ball for playing with, or any thing globular, a sphere, a globe, &c. 'A widow's bastard. 'A water jar. 'Gum myrrh. 'Pence. n. (-क) The heaven of *Kaishna*. **मेष** added to the preceding.
मेषिकपद्म m. (-क) A kind of monkey, described as of a black colour, and having a tail like a cow. **मेष** a cow, and **मेष** a tail.
मेषिकपद्म m. (-क) The division of mathematical science which treats of the spheres, spherics. **मेष** the globe, and **मेष** chapter.
मेषिक m. (-क) A mushroom, a kind of fungus springing from cowdung.
मेषिक m. (-क) A plant, commonly *Ghaataphra*. **मेष** a cow, and **मेष** to lick, affix **क**; upon which kine graze.
मेषिक m. (-क) A plant: see the preceding. **मेष**, and **मेष** as above, affix **क**.
मेषिक n. (-क) The heaven of *Kaishna*. **मेष** a cow, and **मेष** world.
मेषिकपद्म f. (-क) A kind of small shrub. **मेष** cow's hair, **मेष** affix, fem. form.
मेषिक f. (-क) 'A kind of bent grass, with white blossoms; also **मेषिक**. 'Root of sweet flag. 'Orris root. 'A whore, a harlot. 'A small shrub. **मेष** the earth, &c. and **मेष** hair, the hair of the earth.
मेषिक f. (-क) A plant bearing a fragrant seed: see **मेष** **मेष** the earth, and **मेष** praising.
मेषिक m. (-क) A celebrated hill in *India* or the country about *Mathura*; it was upheld by *Kaishna* upon one finger, to shelter the cowherds from a storm excited by *Indra*, as a test of the former's divinity. **मेष** a cow, and **मेष** encircling; pasturing cattle.
मेषिकपद्म m. (-क) A name of *Kaishna* or *Vishnu*. **मेष** *Gourd* *kana*, and **मेष** who upholds: see the preceding.
मेषिक f. (-क) A barren cow. **मेष** a cow, and **मेष** barren.
मेषिक m. (-क) 'One of the most usual appellations of *Kaishna* or *Vishnu* in that form. 'A name of *Vaishnava*, regent of *Justice*. 'A cowkeeper, one who protects, cherishes or owns cattle. **मेष** language, here the language of the *Vedas* especially, and **मेष** who knows, from **मेष** to know, with **क** affix; also **मेष** heaven, a cow, **मेष** to obtain, by whom heaven is obtained, or who obtains felicity by protecting kine.
मेषिक f. (-क) Cowdung. **मेष** a cow, and **मेष** ordure; also **मेष**.
मेष n. (-क) 'Property in cattle, possession of flocks and herds. 'A herd, a drove of cattle. **मेष** a cow, and **मेष** a heap, a multitude.

मोक्षारक्ष m. (-ः) A capital cow. २. मो. a cow, and इन्दारक्ष affix of pre-eminence.

मोक्ष m. (-ः) A bull. २. मो. a cow, and इक्ष best, pre-eminent.

मोक्ष m. (-ः) A station for cattle. २. मो. and यक्ष a pen, a fold.

मोक्ष m. (-ः) Cowdung. २. मो. a cow, and यक्ष ordure.

मोक्ष mfn. (-ः) A cowhouse. २. मो. a cow, and यक्ष a hall.

मोक्ष m. (-ः) A kind of *Sandal*, described as of the colour of brass, and of great fragrance. २. The head of a cow. २. मो. a cow, and मोक्ष the head.

मोक्ष m. (-ः) A plant; also called *Dronchupki*, २. यक्ष added to मोक्ष.

मोक्ष m. (-ः) A tree; also *Berbera*. n. (-ः) The horn of a cow. २. मो. and यक्ष a horn.

मोक्ष १. १st cl. (मोक्ष) To assemble, to collect, to heap together.

मोक्ष m. (-ः) A cowpen, a fold for cattle, any place where animals are kept. २. A station of cowherds. f. (-ः) १. An assembly, a meeting. २. Conversation, discourse, dialogue, dispute.

३. Family connexions, but especially the dependant or junior branches. ४. A dramatic composition in one act. ५. मो. a cow, and यक्ष to stay, with यक्ष affix; here meaning the place of abiding, or मोक्ष to assemble, affix यक्ष.

मोक्ष m. (-ः) A mound or altar in a cowpen. २. मोक्ष, and यक्ष a mound.

मोक्ष mfn. (-ः) Malignant, censorious, envious; especially applied to a person who stays at home, and slanders his neighbours. २. मोक्ष a cowpen, in the first case used for abode in general, and यक्ष to increase, affix यक्ष, who magnifies himself in his own house. m. (-ः) A horse in a cowpen. २. मोक्ष, and यक्ष a horse, the form is irregular.

मोक्ष m. (-ः) A particular holiday: see मोक्ष.

मोक्ष m. (-ः) The chief person in an assembly, a president.

२. The master of a family. ३. मोक्ष, and यक्ष master.

मोक्ष m. (-ः) A spot frequented by kine. २. A measure, as much as a cow's footprint will hold. ३. The mark or impression of a cow's foot. ४. A cow's foot or hoof. ५. मो. a cow, and यक्ष a foot.

मोक्ष m. (-ः) Gum myrrh. २. The last watch of the night, early morning or day-break. ३. मो. water, dew, and यक्ष to destroy, to absorb, affix यक्ष.

मोक्ष m. (-ः) A herdsman, a cowherd. २. मो. a cow, and यक्ष prefixed to यक्ष to count, affix यक्ष.

मोक्ष m. (-ः) The inner part of a house, an inner or sleeping room, a bedchamber.

मोक्ष m. (-ः) Dawn, day-break. २. मो. a cow, and यक्ष meeting, junction; the herd assembling at that time.

मोक्ष m. (-ः) The *Goyal*, (*Bos gaurus*). २. मो. a cow, and यक्ष like, from यक्ष with यक्ष affix.

मोक्ष m. (-ः) One who gives a cow. २. मो. a cow, यक्ष to give, with यक्ष prefixed, यक्ष augment, affix यक्ष.

मोक्ष mfn. (-ः) Produced from or by a cow. २. मो. and यक्ष born.

मोक्ष m. (-ः) Dawn, day-break. ३. मो. a cow, and यक्ष going forth, the cattle then going forth to pasture.

मोक्ष m. (-ः) The sacrifice of a cow, one of the grand sacrifices of the *Hindus* in former times, and not permitted in the present or *Kaifi* age: see मोक्ष. २. मो. a cow, and यक्ष sacrifice.

मोक्ष m. (-ः) Myrrh: see मोक्ष and यक्ष.

मोक्ष m. (-ः) The udder of a cow. २. A garland consisting of four or of thirty-four strings. ३. A cluster of blossoms, a nosegay, &c. f. (-ः) or मो. A grape. ५. मो. a cow, and यक्ष a breast, full or clustering like the udder of a cow.

मोक्ष m. (-ः) A cowpen, a station for cattle. २. मो. a cow, and यक्ष a place; also with यक्ष added मोक्ष.

मोक्ष m. (-ः) See the preceding.

मोक्ष m. (-ः) The master or possessor of herds. २. A holy man, a religious personage and teacher; in common language, a *Gossai*. ३. मो. kine, or an organ of sense, and यक्ष a lord or master.

मोक्ष f. (-ः) Killing a cow. २. मो. and यक्ष murder.

मोक्ष n. (-ः) Cowdung. २. मो. and यक्ष ordure.

मोक्ष m. (-ः) *Vilva* or *Bel*, (*Egle marmelos*.)

मोक्ष mfn. (-ः) Proper or fit for cattle. २. Cherishing or protecting kine. m. (-ः) १. A creeping plant; also यक्ष. २. The *Bel* tree. ३. मो. a cow, and यक्ष suitable, &c.

मोक्ष m. (-ः) The heel. २. यक्ष to cover, यक्ष affix.

मोक्ष mfn. (-ः) यक्ष यक्ष. २. To be covered or covered. ३. To be kept secret. २. यक्ष to cover, यक्ष affix.

मोक्ष m. (-ः) A goldsmith. २. यक्ष the small weight especially used by goldsmiths, and यक्ष affix.

मोक्ष m. (-ः) The district of *Gaur*, the central part of *Bengal*, extending from *Bang* to *Bhuvanagar* in *Orissa*: the ruins of its capital, called by the same name, are still extensive. m. p.s. (-ः) The inhabitants of *Gaur*. f. (-ः) १. Rum or spirit distilled from *Gur* or molasses. २. One of the *Rajatis*. ३. A style of poetry, the bold and spirited style. ४. यक्ष to surround, or यक्ष raw sugar, and यक्ष affix, fem. यक्ष यक्ष.

मोक्ष mfn. (-ः) Of or relating to *Gur* or molasses. n. (-ः) Rum. २. यक्ष as above, affix of relation यक्ष.

मोक्ष mfn. (-ः) यक्ष यक्ष. २. Having qualities or attributes. ३. Relating to multiplication or enumeration. ४. Secondary, subordinate. ५. Secondary as applied to the month, reckoned from full-moon to full moon. ६. यक्ष, and यक्ष affix.

मोक्ष mfn. (-ः) यक्ष यक्ष. २. Having qualities, relating to or connected with them. ३. यक्ष, and यक्ष affix.

मोक्ष m. (-ः) १. The name of a saint or sage and founder of the *Nyaya* philosophy. २. A legislator of the same name. ३. A name of *Sakra Nani*, the original *Buddha* or founder of the *Buddha* sect. ४. A name of the first pupil of the last *Jina*. ५. Name of a tribe or family of *Brahmans* descended from *GOTAMA*. ६. A poison, one of the fixed kinds, or mineral, vegetable, &c. f. (-ः) १. A name of *Durga*. २. A female *Riksha* or goblin. ३. A yellow dye: see मोक्ष. ४. The *Godavari* river. ५. मोक्ष a sage, and यक्ष patronomic affix, &c.

मोक्ष m. (-ः) An iguana. २. मोक्ष an alligator, and यक्ष affix of descent; considered as the offspring of the alligator, on account of its smaller size, and similar shape; also यक्ष and यक्ष.

मैरौय m. (-क) An iguana. २. मैरा, and इय affix: see the last.
मैरा m. (-र) An iguana. २. मैरा, and इय affix: see मैरा.

मैरायि mfn. (-क) (मै-रौ) Of or belonging to a cow's tail, bought for a cow's tail, &c. २. मैर, and पुय a tail, affix इय.

मैर mfn. (-र-र-रौ-रौ) १ White. २ Yellow. ३ Pale red: (or it may be used as a noun substantive man, to imply either of these colours.) ४ Clean, cleansed, pure. m. (-र) १ White mustard. २ The moon. ३ A tree, (Grislea tomentosa.) see यय.
४ A name of CHAITANYA. o. (-र) १ The filament of a lotus.

२ Gold. ३ Saffron. f. (-रौ or रौ) १ A name of the goddess PÁRVATÍ. (-रौ) २ A young girl, eight years old. ३ Any young girl prior to menstruation, a maid, a virgin. ४ The name of a river. ५ The wife of the deity VARUNA. ६ The earth. ७ Turmeric. ८ A yellow die called Górchana. ९ A plant: see रोचनो.

१० A plant bearing a fragrant seed: see विषय. ११ One of the female energies or Saktis of the Baud'dhas. १२ A white kind of Dacca or bent grass. १३ Arabian jasmín. १४ Sacred basil or Tulsi. १५ One of the Ráginis. २. दुज to sood, and रज् Un'di affix, the deriv. is irregular; also दुजौ to eadeovar, यय affix, and derivative irr.; upoo whom or what the mind exerts itself; again, मैर white, pure, &c. affix रौय, that which is white or brilliant, &c. which applies to the virgins, &c.

मैराय m. (-य) A name of the saint CHAITANYA.

मैरा n. (-य) १ Reputation, respectability, venerableness or weight. २ Physical weight, heaviness. ३ दुय heavy, respectable, &c. and यय affix, implying condition of being.

मैरायि mfn. (-न-न-नौ) Venerable, respectable. २. मैराय, and इय affix.

मैरायि mfn. (-न-न-नौ) Praised, famed, celebrated. २. मैराय fame, and रयि declared.

मैराय m. (-य) A species of hassia; also पुयय. २. मैर pale white, and यय a potheb.

मैराय m. (-य) १ White mustard. २ The white mustard seed considered as a measure of weight. ३. मैर white, and यय mustard; also मैर.

मैराय m. (-य) A name of CHAITANYA. २. मैर pale, and यय body.

मैराय m. (-य) A kind of poison. २. मैर white, and यय gieger.

मैराय m. (-य) A black monkey with a white face. २. मैर, and यय face.

मैराय f. (-य) A virgin, a young girl, one eight years old, or in whom menstruation has not commenced. २. मैरौ as above, and यय affix.

मैराय m. (-य) १ White mustard. २ Iron or steel filings or dust. ३. मैर pale white, and यय affix.

मैराय m. (-य) KÁRTIKEYA or GANESA. m. (-य) Tale. २. मैरौ, and यय born.

मैराय m. (-य) The horizontal plate of the Linge, typical of the female organ. २. मैरौ, and यय a layer.

मैरायि m. (-यि) A name of Siva. २. मैरौ, and यय husband.

मैराय m. (-य) A name of the deity KÁRTIKEYA. २. मैरौ the goddess, and यय a son, the son of GAURÍ.

मैरायि m. (-यि) Yellow ornament. २. मैरौ the goddess, or a young girl, and यय loved, liked; this being used as a dye to stain the clothes of women, &c.

मैरायि m. (-यि) A violator of the bed of a Gauri. २. दुय, यय a bed, and यय affix.

मैरायि m. (-यि) One who distinguishes the good marks of a cow. २. मै, यय a mark, इय affix.

मैराय n. (-यौ) Spirituous liquor.

मैरायि m. (-यि) One possessing a hundred cows. २. मै, यय a hundred, and यय affix.

मैराय o. (-यौ) The site of an old and abandoned cowpen. २. यय a cowpen, and यय affix.

मैरायि m. (-यि) One who has a thousand cows. २. मै, यय a thousand, इय affix.

यय r. 1st cl. (-यि) ययि (ययने) १ To be crooked. २ To be crooked metaphorically, to be wicked. ३ To curve, to bend or make crooked. ४ To string together, to arrange. r. 10th cl. (यययि) To bind or tie.

ययि mfn. (-न-न-नौ) १ Strung, tied together or in order. २ Collected. ३ Arranged, clasmed. ४ Overcome. ५ Hurt, injured. ६ ययि to bind, affix यय.

यय r. 1st, 9th and 10th cls. (यययि ययययि ययययि) To string, to tie together, to connect or arrange in a regular series. With यय prefixed, To untie, to loosen.

यय m. (-यय) १ Stringing or tying together, (literally or metaphorically.) २ Wealth, property. ३ A book or composition in prose or verse. ४ A metre or measure of thirty-two syllables. ५ यय to arrange or arrange, affix यय.

ययय m. (-यय) An author. ६ यय, and यय maker.

ययय m. (-यय) Ao author. ७ यय, and यय who makes.

यययौ f. (-यौ) An office, a study, a library. ८ यय a book, and कुदी a house or room.

ययय mf. (-ययय) Arranging, stringing, tying or connecting together either as a chapter or a book. ९ यय to arrange, affix यय. यययय m. (-यय) A voluminous work. १० ययय, and ययय extent.

यय m. (-यय) १ The joint or knot of a reed or cane, &c. २ A tie, the knot of a cord, &c. ३ A joint or articulation of the body.

४ A plant, commonly Gául Ásida: see यययय. ५ Crookedness, distortion. ६ A complaint, knotting of the vessels as in varicocele, &c. ७ यय to connect, &c. Un'di affix यय.

ययि m. (-यय) १ An astrologer, a fortune teller. २ The youngest of the Pándus. ३ A thorny plant: see ययय. n. (-यय) १ The root of long pepper. २ A kind of resin, Bdelium. ३ A perfume: see यययय. ४ यय added to the preceding, or यय a book, &c. and इय affix.

ययि mfn. (-न-न-नौ) Strung, tied. ९ यय to tie, affix यय.

ययययौ f. (-यौ) A species of Durrí grass. ९ यय, and ययौ Panicum dactylon.

ययि mfn. (-ययययौयि) १ Bookish, read, learned. २ Relating or belonging to a book, &c. ३ यय, and यय affix.

यययय m. (-यय) A plant, and according to some authorities a perfume, commonly called Gául Ásida. ९ यय a knot, and यय a leaf.

यन्त्रियन्त्र न. (-न्) 'Tying a knot. ' A ligament. ' Tying together the garments of the bride and bridegroom at the marriage ceremony. र. यन्त्रि, and यन्त्र binding.

यन्त्रियन्त्र म. (-यन्त्र) A plant, (*Heliotropium indicum*;) also यन्त्रियन्त्रार. र. यन्त्रि knot, and यन्त्रियन्त्र aff.

यन्त्रियन्त्र न. (-न्) Garlic. र. यन्त्रि, a knot, and यन्त्रि root.

यन्त्रियन्त्र म. (-यन्त्र) Knotted, knotty, &c. म. (-यन्त्र) ' A plant, commonly *Butea* (*Flacourtia sapida*, Rox.) ' *Karir*, a thorny plant, (*Capparis*;) see करीर. न. (-यन्त्र) ' Green or undried ginger. ' Root of long pepper. र. यन्त्रि, a knot, and यन्त्रि aff.

यन्त्रियन्त्रि म. (-यन्त्रि) A plant: see यन्त्रियन्त्र. र. यन्त्रि a knot, यन्त्रि to cover, and यन्त्रि aff.

यन्त्रियन्त्र म. (-यन्त्रि) A counsellor, a minister. र. यन्त्रि a knot, and यन्त्रि who removes; who unties the knots of business.

यन्त्रियन्त्र न. (-यन्त्रि) The root of long pepper: see यन्त्रियन्त्र.

यन्त्रि r. 1st cl. (यन्त्रि) यन्त्रि (यन्त्रि) ' To eat. ' To swallow, to devour. r. 1st and 10th cls. (यन्त्रि) यन्त्रियन्त्र (यन्त्रि) ' To take, to seize.

यन्त्रि न. (-यन्त्रि) Swallowing, eating. ' Taking, seizing. र. यन्त्रि to take, यन्त्रि aff.

यन्त्रियन्त्र म. (-यन्त्रि) Swallowing, devouring. ' Receiving or listening to any thing eagerly. र. यन्त्रि to eat, यन्त्रियन्त्र aff.

यन्त्रियन्त्र म. (-यन्त्रि) Eating, taking food. र. यन्त्रि to eat, यन्त्रियन्त्र aff.

यन्त्रि म. (-यन्त्रि) ' Inarticularly pronounced, slurred, uttered with the omission of a letter or syllable. ' Eaten. ' Taken, seized. ' Affected by. ' Commenced as an eclipse, eclipsed. र. यन्त्रि to eat, यन्त्रि aff.

यन्त्रियन्त्र म. (-यन्त्रि) Commenced and ended as an eclipse. र. यन्त्रि seized, यन्त्रि set.

यन्त्रि r. 1st and 10th cls. (यन्त्रि) यन्त्रियन्त्र (यन्त्रि) r. 9th cl. (यन्त्रि) यन्त्रि (यन्त्रि) ' To take, to seize, to receive or accept. With यन्त्रि prefixed, To favour, to show kindness to. With यन्त्रि, To oppose. With यन्त्रि, To deposit, to trust. With यन्त्रि, To provide. ' To favour. With यन्त्रि, ' To take, to arrest. ' To punish. ' To restrain. With यन्त्रि, To lay hold of, to seize. With यन्त्रि, ' To ascend, to receive as a precept or truth. ' To embrace, to enfold, to comprehend or contain. ' To subdue. ' To accept. With यन्त्रि, To quarrel, to fight. With यन्त्रि, To collect, to assemble.

यन्त्रि म. (-यन्त्रि) ' Taking, whether by seizure or acceptance. ' An eclipse or seizure of the sun or moon, by *Rāhu*, &c. ' A planet. ' The place of a planet in the fixed zodiac. ' A moveable point in the heavens. ' A name of *Rāhu*, or the ascending node. ' An imp, one of a particular class, beginning with *Puṭāna*, supposed especially to seize upon young children, producing convulsions. ' Effort in battle. ' Tenacity, perseverance. ' Purpose, design. ' Favor, patronage. र. यन्त्रि to take, &c. यन्त्रि aff.

यन्त्रियन्त्र म. (-यन्त्रि) A name of *Rāhu*, the personified ascending node. र. यन्त्रि a planet, and यन्त्रियन्त्र an enemy.

यन्त्रियन्त्र म. (-यन्त्रि) The planets taken collectively. र. यन्त्रि, and यन्त्रि a number.

यन्त्रि म. (-यन्त्रि) A prisoner, captive, confined. न. (-यन्त्रि) ' Taking, seizure. ' Receiving, acceptance. ' Assent, agree-

ment. ' Respect. ' The hand. ' An eclipse. ' Comprehension, the taking or receiving of instruction, or the acquirement of any science. ' Sound. ' An organ of sense. ' In grammar, Exception. र. यन्त्रि to take, यन्त्रि aff.

यन्त्रियन्त्र न. (-यन्त्रि) Close of study, acquirement of science, &c. र. यन्त्रि taking, and यन्त्रि end.

यन्त्रियन्त्रि न. (-यन्त्रि) Termination of holy study. र. यन्त्रि, and यन्त्रि final.

यन्त्रि f. (-यन्त्रि) ' Diarrhæa, dysentery. ' The vessels diffusing vital warmth. ' The small intestines, that part of the alimentary canal where the bile assists digestion. र. यन्त्रि to seize, यन्त्रि Un'di affix; also with यन्त्रि added यन्त्रि.

यन्त्रियन्त्र f. (-यन्त्रि) ' Diarrhæa, dysentery. र. यन्त्रि the same (as above), and यन्त्रि sickness, disease.

यन्त्रियन्त्रि म. (-यन्त्रि) To be taken, to be seized, accepted, &c. र. यन्त्रि, and यन्त्रियन्त्र aff.

यन्त्रियन्त्र न. (-यन्त्रि) Cloves. र. यन्त्रि diarrhæa, and यन्त्रि what removes.

यन्त्रियन्त्र म. (-यन्त्रि) ' The sun. ' The planet Saturn. र. यन्त्रि a planet, and यन्त्रि a chief.

यन्त्रियन्त्र म. (-यन्त्रि) A plant, (*Echites scholaris*;) र. यन्त्रि taking, and यन्त्रि injury, producing pain in the bowels, &c. also यन्त्रियन्त्र. यन्त्रियन्त्रि म. (-यन्त्रि) The moon. र. यन्त्रि a planet, and यन्त्रि the circumference of a wheel, from its shape.

यन्त्रियन्त्रि म. (-यन्त्रि) The sun. र. यन्त्रि a planet, and यन्त्रि chief.

यन्त्रियन्त्रि f. (-यन्त्रि) The influence of an unpropitious planet. र. यन्त्रि, and यन्त्रि pain.

यन्त्रियन्त्रि म. (-यन्त्रि) The sun. र. यन्त्रि, and यन्त्रि to cherish, यन्त्रि यन्त्रि; cherishing the planets with his light.

यन्त्रियन्त्रि f. (-यन्त्रि) Worship of the sun and the other planets. र. यन्त्रि, and यन्त्रि worship.

यन्त्रियन्त्रि म. (-यन्त्रि) Worship of or offering to the planets. र. यन्त्रि, and यन्त्रि sacrifice; also यन्त्रियन्त्र.

यन्त्रियन्त्रि म. (-यन्त्रि) Taking, receiving. र. यन्त्रि to take, यन्त्रियन्त्र affix, यन्त्रि inserted; also यन्त्रियन्त्र.

यन्त्रियन्त्रि म. (-यन्त्रि) ' The sun. ' The moon. ' The planet Jupiter or its regent. र. यन्त्रि a planet, and यन्त्रि a king, a chief.

यन्त्रियन्त्रि म. (-यन्त्रि) An astrologer. र. यन्त्रि, and यन्त्रि a *Brahman*.

यन्त्रियन्त्रि म. (-यन्त्रि) The constellation *Dhruva* or the polar star. र. यन्त्रि planet, and यन्त्रियन्त्र asyrium; the star remaining fixed amidst the planetary movements.

यन्त्रियन्त्रि म. (-यन्त्रि) Subject to planetary influence. र. यन्त्रि, and यन्त्रियन्त्र dependant.

यन्त्रियन्त्रि म. (-यन्त्रि) Epilepsy, convulsions, demoniac possession which the complaint is supposed to be. र. यन्त्रि an imp, and यन्त्रियन्त्र sickness.

यन्त्रियन्त्रि म. (-यन्त्रि) A plant, (*Echites scholaris*;) see यन्त्रियन्त्र. र. यन्त्रि taking, and यन्त्रि here meaning to hurt, यन्त्रि यन्त्रि.

यन्त्रियन्त्रि म. (-यन्त्रि) ' To be taken or accepted. ' To be learned or acquired. र. यन्त्रि to take, यन्त्रि affix, and यन्त्रि inserted.

यन्त्रियन्त्रि म. (-यन्त्रि) Taking, disposed to take. र. यन्त्रि to take, यन्त्रि affix, and यन्त्रि inserted.

यन्त्रि म. (-यन्त्रि) ' A village, a hamlet, an inhabited and unfortified place in the midst of fields and meadow land, where men of

the servile class mostly reside, and where agriculture thrives.

¹ A scale in music. ² (In composition) A multitude. *ॐ* याम to go, affix वच् and deriv. irr. or चच् to eat, Un'ádi affix मच् and चच् substituted for the radical final.

यामकुक्कुट *m.* (-तः) A tame or domestic cock. *ॐ* याम, and कुक्कुट a cock.

यामकूट *m.* (-तः) A man of the fourth tribe, a *Sidra*. *ॐ* याम a village, and कूट a number, the crowd or population of the village.

यामन् *mfn.* (-तः-या-मि) Who or what goes to a village. *ॐ* याम, and यम् to go, व aff.

यामन्निच् *mfn.* (-मि-विमि-नि) Going in or to a village. *ॐ* याम, and निच् who goes.

यामयच् *mfn.* (-यच्-या-यि) Being or remaining outside the village. *ॐ* याम, and यच् to be taken out.

यामयान *m.* (-तः) Plundering a village. *ॐ* याम, and यान attacking.

यामयन्निच् *mfn.* (-मि-विमि-नि) Who or what goes to a village. *ॐ* याम in the 2d case, यन्निच् what goes.

यामयन् *mfn.* (-यच्-या-यि) Village, rustic, village-born or produced. *ॐ* याम, and यन् born; also यामयान, &c.

यामयी *mfn.* (-यी-यी-यि) ¹ Best, excellent. ² Chief, pre-eminent, superintendent. ³ One who only thinks of enjoyment. *ॐ* याम, (-यी) A barber. *ॐ* (-यी) ¹ A whore, a harlot. ² A female peasant or villager. ³ The indigo plant. *ॐ* याम a village, यी to get or obtain, affix चिच्.

यामयीपुत्र *m.* (-पुत्रः) The son of a whore, a bastard. *ॐ* यामयी, and पुत्र a son; also read यामयीपुत्र.

यामयन् *m.* (-यच्) The village carpenter. *ॐ* याम a village, and यच् carpenter.

यामयन् *ind.* From the village. *ॐ* याम, and यन् aff.

यामया *f.* (-ता) A multitude of villages, *ॐ* याम, and यच् affix of multitude; also यामयन् with य aff.

यामयन् *m.* (-तः) The head of ten villages. *ॐ* याम, यन् ten, and यन् chief; also यामयन्निच्, &c.

यामयन् *m.* (-तः) The village messenger or servant. *ॐ* याम, and यन् imported.

यामयन्निच् *f.* (-यन्) ¹ A kind of fish, (*Silurus singio*, *हाम*). ² A riot, a fray, a village war, (*यामयन्*). *ॐ* याम, and यन् a fish, &c.

यामयन् *m.* (-यन्) A market town, a fair, a market. *ॐ* याम a village, and यन् chief.

यामयन् *m.* (-यन्) A dog. *ॐ* याम, and यन् a deer, the village deer.

यामयान् *m.* (-यन्) The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Brahman*; it also applies to the attendant of an idol. *ॐ* याम a village, यान to sacrifice, in the causal form, affix यन्; also with यिन् affix यामयान्.

यामयन्निच् *n.* (-यन्) Plundering or pillaging a village. *ॐ* याम, and यन् robbery.

यामयान् *m.* (-यन्) ¹ A villager. ² Living in a village. *ॐ* याम, and यान abode; also यामयान्.

यामयान् *m.* (-यन्) A villager. *ॐ* याम, and यान् who inhabits; also यामयान्.

यामयान् *m.* (-यन्) Variety of the scales in music. *ॐ* याम, and यिच् difference.

यामयान् *n.* (-यन्) A hundred villages, a province. *ॐ* याम, and यान a hundred.

यामयान् *m.* (-यन्) The governor of a province. *ॐ* याम, यान and यन् chief; also यामयान्निच्, यामयान्निच्, &c.

यामयान् *m.* (-यन्) The common sewer or drain of a village. *ॐ* याम, and यान् a narrow place.

यामयान् *mfn.* (-यन्-या-यि) A village corporation, a municipality. *ॐ* याम, and यान् an assembly.

यामयान् *mfn.* (-यन्-या-यि) Being or residing in a village, belonging to it, &c. *ॐ* (-यन्) A village. *ॐ* याम, and यान what stays.

यामयान् *m.* (-यन्) A sister's husband. *ॐ* याम a village, and यान who delights, from यच् to laugh, &c. and यान् aff.

यामयान् *n.* (-यन्) Hunting. *ॐ* याम a village, and यान what supports.

यामयान् *m.* (-तः) The head man or chief of a village. *ॐ* याम, and यान् set over.

यामयान् *m.* (-तः) Chief or head of a village. *ॐ* याम, and यान् chief.

यामयान् *m.* (-यन्) Superintendent or chief of a village. *ॐ* याम, and यान् superior.

यामयान् *n.* (-यन्) Space near a village. *ॐ* याम, and यान a boundary.

यामयान् *m.* (-यन्) Space near a village. *ॐ* याम, and यान end, &c.

यामयान् *mfn.* (-यन्-यि-यि) ¹ Village, rude, rustic. ² Chromatic. *ॐ* (-यन्) ¹ The headman of a village. ² A village. *ॐ* याम, and यान aff.

यामयान् *mfn.* (-मि-विमि-नि) Village, villager. *ॐ* (-यन्) The headman of a village. *ॐ* (-यि) The indigo plant. *ॐ* याम a village, यान् and यिच् affixes; also यामयान्.

यामयान् *mfn.* (-यन्-यि-यि) ¹ A villager, a rustic. ² Produced in or peculiar to a village. ³ Vulgar, rude. ⁴ Chromatic. *ॐ* (-यन्) ¹ A dog. ² A crow. *ॐ* (-यन्) The indigo plant. *ॐ* याम, and यान् aff.

यामयान् *mfn.* (-यन्-यि-यि) Belonging to a village, produced in or derived from it. *ॐ* (-यन्) A villager. *ॐ* याम, and यान aff.; also with यन् added यामयान्.

यामयान् *mfn.* (-यन्-यि-यि) A villager, rustic, village-born, &c. *ॐ* याम, and यान aff.; also with यन् added यामयान्.

यामयान् *m.* (-यन्) A villager. ¹ A village abode. *ॐ* याम seventh case, and यान abode.

यामयान् *m.* (-यि) A village. *ॐ* याम seventh case, यान् who dwells.

यामयान् *m.* (-यन्) The headmen of a village. *ॐ* याम, and यान a master.

यामयान् *m.* (-यन्) The headman or ruler over a village. *ॐ* याम, and यान a master.

यामयान् *mfn.* (-यन्-यि-यि) ¹ Village-born, produced in or relating to a village. ² Vulgar, rude, rustic. ³ Relating to a musical scale. *ॐ* (-यन्) A hog, a tame or a village hog. *ॐ* (-यन्) ¹ Rustic or homely speech. ² The *Prakrit* and the other dialects of India, except the *Sanscrit*. *ॐ* याम, and यान aff.

यामयान् *f.* (-यि) A pumpkin gourd. *ॐ* याम village, and यान gourd.

शालग्राम m. (-ग्राम) A common species of Arum. श. शालग्राम, and शालग्राम root.

शालग्राम n. (-ग्राम) A yellow dye, safflower, (*Carthamus tinctoria*). श. शालग्राम, and शालग्राम saffron, village saffron.

शालग्राम m. (-ग्राम) Copulation. श. शालग्राम, and शालग्राम virtue, village virtue.

शालग्रामिका f. (-का) A kind of fish, (*Silurus singio*, Ham.) शालग्रामिका.

शालग्राम n. (-ग्राम) Meat of tame animals. श. शालग्राम rural, and शालग्राम fish.

शालग्राम m. (-ग्राम) A dog. श. शालग्राम, and शालग्राम a deer, the village deer; also शालग्राम.

शालग्राम f. (-ग्राम) A name of several of the signs of the zodiac. श. शालग्राम, and शालग्राम a sign.

शालग्राम m. (-ग्राम) A village hog, a tame hog, a pig. श. शालग्राम, and शालग्राम a hog.

शालग्राम n. (-ग्राम) An ass. श. शालग्राम, and शालग्राम a horse, the village horse.

शालग्राम mfn. (-ग्राम-ग्राम) Hard, solid. म. (-ग्राम) A stone or rock. श. शालग्राम. A mountain. A cloud. श. शालग्राम to seize, शालग्राम aff.

शालग्राम m. (-ग्राम) A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c. of the size of a peacock's egg. श. शालग्राम to eat, affix शालग्राम.

शालग्राम n. (-ग्राम) Bare subsistence, food and clothing. श. शालग्राम, and शालग्राम covering.

शालग्राम m. (-ग्राम) Taking, either by seizure or acceptance. A shark; according to some, the Gangetic alligator, (*Lacerta Gangetica*); according to others, the water elephant, (the hippopotamus). A large fish or marine animal. श. शालग्राम to take, affix शालग्राम or शालग्राम.

शालग्राम mfn. (-ग्राम-श्री-श्री) One who takes or seizes, one who accepts or receives. म. (-ग्राम) A hawk, a falcon. A police officer, a constable, a bailiff. श. शालग्राम to take, शालग्राम aff.

शालग्राम mfn. (-ग्राम-श्री-श्री) Containing or abounding with alligators. श. शालग्राम, and शालग्राम aff.

शालग्राम mfn. (-श्री-श्री-श्री-श्री) Taking, seizing, accepting, who or what takes. Astringent, binding, constipating. म. (-श्री) A sedative, a narcotic. The elephant or wood apple: see शालग्राम. f. (-श्री) A small kind of *Jowdan*, perhaps a species of *Hedysarum*. श. शालग्राम to take, शालग्राम aff.

शालग्राम mfn. (-श्री-श्री-श्री) To be seized, to be taken, to be accepted. To be accepted as a rule or law, to be acknowledged or assented to. To be attended to or obeyed. To be admitted in evidence, &c. To be apprehended or arrested. श. शालग्राम to take, शालग्राम aff.

शालग्राम f. (-श्री) The neck. The back part of the neck, the nape, the tendon of the *Trapezium* muscle. श. शालग्राम to swallow, शालग्राम aff.

शालग्राम mfn. (-श्री-श्री-श्री-श्री) Long-necked, handsome-necked. म. (-श्री) A camel. श. शालग्राम a neck, and शालग्राम aff.

शालग्राम mfn. (-श्री-श्री-श्री) Hot, warm. म. (-श्री) The hot season, comprehending two months, about June-July. Heat, warmth. f. (-श्री) *Jasmin*. श. शालग्राम to take, &c. शालग्राम aff.

शालग्राम mfn. (-श्री-श्री-श्री) Produced by heat. Produced in the hot season. f. (-श्री) A kind of fruit, (*Annona reticulata*). श. शालग्राम the hot season, and शालग्राम produced.

शालग्राम mfn. (-श्री-श्री-श्री) Produced by heat or in the hot season. f. (-श्री) Double *Jasmin*: see शालग्राम. श. शालग्राम the hot season, and शालग्राम being, flourishing.

शालग्राम m. (-श्री) A kind of potherb, (*Chironia centanoides*; it is also applied to *Pharnaceum mollugo*). श. शालग्राम the hot season, and शालग्राम handsome, affix शालग्राम.

शालग्राम n. (-श्री) The flocculent seeds, down, &c. blown about in the air. श. शालग्राम the hot season, and शालग्राम a smile, considered, from their white colour, as the smiles of the season.

शालग्राम mfn. (-श्री-श्री-श्री) Produced by heat or in the hot season. f. (-श्री) Double *Jasmin*. श. शालग्राम, and शालग्राम produced.

शालग्राम (रर रर) रर ररु र. 1st cl. (शालग्राम) To steal or rob. श. शालग्राम mfn. (-श्री-श्री-श्री) Belonging to the neck, &c. म. (-श्री) A necklace, a close necklace or collar. A chain worn round the neck of an elephant, &c. श. शालग्राम the necklace, and शालग्राम aff.

शालग्राम mfn. (-श्री-श्री-श्री) Belonging to the neck. n. (-श्री) A collar, a necklace. A chain on the neck of an elephant or horse.

श. शालग्राम, and शालग्राम; also शालग्राम.

शालग्राम n. (-श्री) A collar, an ornament for the neck. श. शालग्राम, and शालग्राम affix: see शालग्राम and शालग्राम.

शालग्राम mfn. (-श्री-श्री-श्री) Belonging or relating to, or produced by heat or the hot season. f. (-श्री) Double *Jasmin*. श. शालग्राम the hot season, &c. affix शालग्राम.

शालग्राम mfn. (-श्री-श्री-श्री) Distressed, pained. Exhausted, overpowered. श. शालग्राम to be weary, causal form, शालग्राम aff.

शालग्राम (रर रर) रर र. 1st cl. (शालग्राम) To eat: see शालग्राम.

शालग्राम mfn. (-श्री-श्री-श्री) Eaten. श. शालग्राम to eat, affix शालग्राम.

शालग्राम (रर रर) रर र. 1st and 10th cl. (शालग्राम) To take, to receive or accept: see शालग्राम.

शालग्राम m. (-श्री) Gaming, playing with dice. श. शालग्राम to take, &c. affix शालग्राम, or it is derived irregularly from शालग्राम, with शालग्राम aff.

शालग्राम mfn. (-श्री-श्री-श्री) Wearied, languid, feeble, exhausted by fatigue, disease, &c. श. शालग्राम to be feeble, and शालग्राम aff.

शालग्राम f. (-श्री) Languor, lassitude, fatigue of body or depression of mind. श. शालग्राम or शालग्राम to be weary, Un'adi affix शालग्राम.

शालग्राम mfn. (-श्री-श्री-श्री) Being exhausted, languid, faint, &c. श. शालग्राम to be weary, शालग्राम aff.

शालग्राम mfn. (-श्री-श्री-श्री) Exhausted by disease or fatigue, wearied, languid. श. शालग्राम to be weak, affix शालग्राम.

शालग्राम (रर रर) रर ररु र. 1st cl. (शालग्राम) To steal, to rob. To go: see शालग्राम.

शालग्राम (रर रर) रर ररु र. 1st cl. (शालग्राम) To go, to move. शालग्राम (शालग्राम) र. 1st cl. (शालग्राम) To be poor or dependant. To shake, to tremble. To move.

शालग्राम mfn. (-श्री-श्री-श्री) To be made weary or exhausted, exhaustible, fatiguable. श. शालग्राम or शालग्राम to be weary, affix शालग्राम.

शालग्राम (शालग्राम) र. 1st cl. (शालग्राम) To serve, to worship, to gratify by service or devotedness.

शालग्राम (शालग्राम) र. 1st cl. (शालग्राम) To inquire, to search, to investigate. श. र. 1st cl. (शालग्राम) To be languid or weary, to be exhausted, faded, &c. To yawn: this root is sometimes consider-

ed to be *हा*, making *हावनि* as above, and in the causal form *हावयनि* or *हावयनि*.

होस mfn. (-ना-वा-य) Worn, exhausted. *होस* to be weary, *होस* aff.

होम m. (-होम) 'The moon. * Camphor. *होम* to be weary, *Un'adi* affix वा.

व

व The fourth consonant of the *Sanskrit* alphabet, being the aspirate of the preceding letter, and corresponding to *G*.

व m. (वः) 'A bell. * A rattling or gurgling sound. *व* (वा) 'A tinkling ornament worn by women round the waist. * Striking, killing. * Wetting, sprinkling. *व* वन to kill, affix व, and व substituted for the radical letter, or the same affix, with व to sprinkle, &c.

वह r. 1st cl. (वहति) To laugh, to laugh at or deride; also वह and वय.

वह r. 1st cl. (वहति) To laugh or to laugh at: see the preceding.

वट r. 1st cl. (वटते) To act, to strive or endeavour. r. 10th cl. (वाटयति) 'To unite or to put together. * To injure or kill. * To shine. (ट) वटि, r. 10th cl. (वटयति) To shine.

वट m. (-वट) 'A large earthen water jar. * The sign *Aquarius*. * A measure: see वट. * An elephant's frontal sinus. * Suspending the breath as a religious exercise. * A man who makes effort or exertion. *व* (वा) 'A troop of elephants assembled for martial purposes. * Effort, endeavour. * An assembly.

* A number, a collection, an assemblage. *व* (वट) 'The *Gharī* or Indian clock, a plate of iron or mixed metal on which the hours are struck. * A small water jar, a ewer. *व* वट to endeavour, &c. affixes वच or वच, and fem. affix दाप् or जोप्.

वटक m. (-वट) 'A tree that produces fruit without apparent flowers. * A match-maker, an agent who ascertains or invents genealogies, and negotiates matrimonial alliances. * A genealogist. *व* वट to endeavour, and वट aff.

वटपट mfn. (-वा-वा-व) Who or what takes a water pot. *व* वट, and वच to take, वच aff.

वटदात्री f. (-वट) A bawd or procuress. *व* वट effort, and दात्री a slave or servant.

वटन nf. (-वट) 'Effort, exertion. * Assembling, bringing together. * Joining, mixing. * Occurring. *व* वट to strive, &c. affix वट.

वटपानि m. (-वट) The saint *AGASTYA*. वट a water jar, and पानि place of birth; the saint being born from a water jar: see वटपानय.

वटपान m. (-वट) A large water jar of baked clay. *व* वट a jar, and पान king, chief.

वटपानन n. (-वट) Placing a water pot as a type of *Durga*, an essential part of various *Tāstrika* ceremonies. *व* वट, and पानन placing.

वटपानि m. (-वट) A covering for a earringe or any article of furniture. *व* वट, and पानि pride.

वटिक n. (-वट) The posterior. *व* (वा) 'The anele; also वटिका.

* A *Mahāra* or thirtieth part of a day and night. * A *Darśa*

or period of twenty-four minutes. m. (-वट) A waterman. *व* वट a clock, &c. affixes वट and वाप् for the feminine; otherwise वट a jar, and वट aff.

वटिन mfn. (-ना-वा-व) 'Devised, attempted. * Made of. * In contact with, contiguous, joined. *व* वट to make effort, वट aff.

वटिनय mfn. (-वा-वा-व) Who blows or sounds in a jar. m. (-वा) A potter. *व* वट, and वा to blow, वट aff.

वटिनय mfn. (-वा-वा-व) Who drinks a *Ghatā*, (in measure.) *व* वट, and वे to drink, वट aff.

वटीकार m. (-वट) A potter. *व* वट, कार who makes, with वि aff.

वटीवच mfn. (-वा-वा-व) Who or what takes a small jar, &c. *व* वट, and वच who takes.

वटीवच n. (-वट) The rope and bucket of a well, or any machine for raising water. *व* वट effort, and वच machine.

वटीवच m. (-वट) The son of *Bhūma* by the *Rikshasi*, named *Hirama*.

वटीवचानय m. (-वट) A name of *Kaṣṇa*, natural brother to the *Pāṇḍava*. *व* वटीवच a proper name, and वचन destroyer.

वटीवच m. (-वट) The sage *AGASTYA*. *व* वट a jar, and वटव born, produced.

वट r. 1st and 10th cls. (वटते वटयति) To move. With वटि prefixed, To spread or diffuse. With वि, To rub gently, to scratch.

वट m. (-वट) A *Ghat*, a quay or landing place, steps on the side of a river, &c. leading to the water's edge. *व* (वट) A small or inferior landing place, private stairs, &c. *व* वट to go, affix वच, and with वच affix, implying diminution.

वडा f. (-वा) 'Going, moving. * Practice, business, means of living. * Rubbing or striking together. *व* वट to go, affix वच, fem. वाप्.

वडोविच m. (-वट) An attendant at a landing place, who takes care of the clothes of the bathers, &c. *व* वट, and जोविच who subverts.

वड (वट) वच r. 8th cl. (वटति or वटते) To shine.

वड m. (-वट) A sort of sauce, vegetables made into a pulp with water, turmeric, mustard seeds and capsaicum. *व* (-वट) 'A bell; also a plate of iron or mixed metal struck as a bell. * A plant: see वडपाटावटी. *व* वट to strike, & affix, fem. वाप्, and deriv. irr.

वडपाट m. (-वट) A plant: see वडपाटावटी. *व* वट added to the preceding; any copies read वडपाट and वडपाट.

वडपाट m. (-वट) One of *Śiva's* attendants, who is supposed to preside over cutaneous complaints, and is worshipped for exemption from them in the month *Chaitra*. *व* वडपाट, and वडपाट an ear; having ears as broad as a bell.

वडपाट m. (-वट) A bellman, one who strikes a bell or *Gharī*. *व* वडपाट, and पाट who beats.

वडपाट n. (-वट) Striking a bell. *व* वडपाट, and पाट beating.

वडपाट m. (-वट) The sound of a bell, &c. *व* वडपाट, and पाट sound.

वडपाट m. (-वट) The chief road through a village, a highway. *व* वडपाट a bell, and वच a road, affix वच; the bell-road, or that by which elephants, &c. decorated with tinkling ornaments, proceed.

घनावाडी f. (-वी) A plant commonly called by the similar name *Ghantidrafi*, a species of the trumpet flower, (*Bignonia suave-olens*). **घ. घण्टा** a bell, &c. and **वाडी** the trumpet flower.

घनावाज n. (-ज) The sound of a clock. **घ. घण्टा**, and **वाज** playing.

घनाबीज n. (-ज) The croton nut. **घ. घण्टा**, and **बीज** seed.

घनादरा f. (-रा) *Crotalaria* of various species. **घ. घण्टा**, and **दर** sound; the seed rattling within the husk.

घनाद्वज्ज m. (-ज्) Bellmetal. * The sound of a bell. **घ. घण्टा**, and **द्वज्ज** sound.

घनादलम m. (-ल) The sound of a bell or clock. **घ. घण्टा**, and **दल** sound.

घनिका f. (-का) The uvule or soft palate. **घ. घण्टा** a bell, and **घन** affix of similitude.

घनु m. (-नु) * A string of bells tied on an elephant's chest, &c. by way of ornament. * Heat, light, &c. **घनु** to shine, Un'adi affix नु.

घनेश्वर m. (-रः) A minor deity, the son of **MAK**. **घ. घण्टा**, and **ईश्वर** lord.

घन m. (-घ) A bee.

घन mfn. (-घ-ना-नं) * Material, solid. * Coarse, gross. * Compact. * Hard, firm. * Full, plump. * Impenetrable. * Viscid, thick, insipissated. * Deep, (as sound). * Very, much. * Auspicious, fortunate. * Permanent, eternal. **m. (-नः)** * A cloud. * An iron club. * The body. * A fragrant grass, (*Cyperus rotundus*). * A number, an assemblage or quantity. * Extension, diffusion. * Hardness. * Solidity, substance, matter. * The cube of a number, (in arithmetic.) * A solid, (in geometry.) * Phlegm. * Talc. **n. (-नं)** * A cymbal, a bell, a *Gong*, &c. any brazen or composite metallic instrument, which is struck as a clock, &c. * A mode of dancing, neither quick nor slow. * Iron. * Skin, rind, bark, &c. **घ. घन** to strike or be struck, affix घच्, and च changed to घ.

घनघट m. (-घः) Hail. **घ. घन** a cloud, and **घट** phlegm.

घनवात m. (-घः) The rainy season. **घ. घन** a cloud, and **वात** time.

घनलोहक m. (-घः) An alloy of gold and silver.

घनघनाघ m. (-घः) A gathering of dark clouds. **घ. घन** thick, close, **घनाघ** cumulus.

घनघुघ m. (-घः) A collection of clouds, cumulus. **घ. घन**, and **घुघ** a heap.

घनघनाघ m. (-घः) A quantity of mire, a slough. **घ. घन** much, a heap, and **घनाघ** mud.

घनवात n. (-घः) A gathering of clouds. **घ. घन**, and **वात** multitude.

घनवाता f. (-वा) Lightning, a flash of lightning. **घ. घन** a cloud, and **वाता** flame.

घनवात m. (-घः) A bird: see **घनवात**.

घनमिहिर n. (-रः) The darkness of clouds. * Great darkness. **घ. घन**, and **मिहिर** dark.

घनम n. (-नं) * Firmness, compactness. * Thickness, coarseness, solidity. **घ. घन** added to **घन**; also with **तन्**, **घनतन्**.

घनबीज m. (-जः) The *Cháísaka*, (*Cuculus melanocephalus*). **घ. घन** a cloud, and **बीज** to be equal, affix **घनु**; who soars to the clouds in the rainy season, which, according to the fable, is the only

time when he gets water to drink; some books have **घनवात** from **वात** tune, or sound; whose music is (from) the clouds.

घनधनि mfn. (-नि-नि-नि) Roaring, who or what makes such a sound. **m. (-निः)** * A deep and loud tone, a roar. * The muttering of thunder clouds. **घ. घन**, and **धनि** sound.

घनधनि m. (-निः) Smoke. **घ. घन** a cloud, and **धनि** the navel or centre; smoke being supposed to be a principal ingredient in clouds.

घननीहार m. (-रः) Thick falling frost or snow. **घ. घन**, and **नीहार** hoar frost.

घनघट्टी f. (-टी) The sky. **घ. घन** a cloud, and **घट्टी** station.

घनघोषार m. (-रः) A firm breast. **घ. घन**, and **घोषार** the female breast.

घनघनघ m. (-घः) A plant, (*Hyperanthera morunga*) see **मोघनाघ**.

घ. घन abundance, and **घन** a shoot or sprout.

घनघावघ m. (-घः) A peacock. **घ. घन** a cloud, and **घावघ** a sectary; this bird is supposed to delight in cloudy and rainy weather.

घनघन n. (-घं) The contents of a solid, (in Geometry.) **घ. घन**, and **घन** fruit.

घनघन n. (-घं) Cube root, (in Arithmetic.) **घ. घन**, and **घन** root.

घनघन m. (-घः) The roaring of clouds, thunder. **घ. घन**, and **दर** sound.

घनघन mn. (-घः-घं) Water. **m. (-घः)** * Camphor. * Extract, decoction, &c. * A plant, (*Alctris hyacinthoides*). * Thick or insipissated juice. **घ. घन** a cloud or a heap, and **घन** juice, essence.

घनघन m. (-घं) The sky. **घ. घन**, and **घन** path.

घनघनिका f. (-का) Lightning. **घ. घन** a cloud, and **घनिका** a creeper.

घनघनी f. (-नी) Lightning. **घ. घन**, and **घनी** a creeper.

घनघन m. (-घः) One of the regions of hell. **घ. घन** much, and **घन** wind; the region of storm.

घनघन m. (-घः) A pumpkin gourd. **घ. घन** a long time, and **घन** abiding.

घनघन m. (-घः) * A name of *Siva*. * A name of *Indra*. **घ. घन** a cloud, and **घनघन** a vehicle; who rides in the clouds.

घनघनी f. (-घः) A line of clouds. **घ. घन**, and **घनी** a row.

घनघन m. (-घः) The noise of clouds, thunder. **घ. घन**, and **घन** sound.

घनघन mfn. (-घः-ना-नं) Black, deep black, as that of heavy clouds. **m. (-घः)** * *Rāma*. * *Kaishana*. **घ. घन**, and **घन** black.

घनघन f. (-घः) Profound secrecy. **घ. घन** impenetrable, **घनघन** secret purpose.

घनघन m. (-घः) Low thunder, the muttering of clouds. **घ. घन**, and **घन** sound.

घनघनघ m. (-घः) The rainy season. **घ. घन** a cloud, **घनघन** time.

घनघन m. (-घः) * Camphor. * Mercury, or some peculiar form of it. * Water. * A kind of tree. **घ. घन** firm, &c. and **घन** essence.

घनघन m. (-घः) The rainy season. **घ. घन** a cloud, and **घनघन** a mine or place of producing.

घनघन mfn. (-घः-ना-नं) * Mischievous, cruel. * Even, uniform, without spaces or interstices. **m. (-घः)** * A name of *Indra*.

* A vicious elephant, or one in rut. * A rainy cloud. * Mutual collision. f. (-ऋ) A vegetable, (Solanum Indicum,) also वासनावा. * वन as above, reiterated and the final of the first made long.

वसन्तः m. (-ऋ) The season succeeding the rains, autumn. * वन a cloud, and वसन्त disappearance, departure.

वसन्तः n. (-ऋ) Autumn, the end of the rains. * वन a cloud, and वन end.

वसन्तः m. (-ऋ) The date tree, (Elate sylvestris.) * वन a cloud, and वसन्त sickness, pining in the rains.

वसन्तः m. (-ऋ) A kind of potherb, (Chenopodium album :) see वासन्त. * वन much, and वसन्त clear, clean.

वसन्तः n. (-ऋ) Rain. * वन, and वसन्त water.

वसन्तः mfn. (-ऋ-वा-ऋ) Deep red. * वन, and वसन्त red.

वसन्तः mfn. (-ऋ-वा-ऋ) Overcast, overspread with clouds. * वन, and वासन्त obstructed.

वसन्तः mfn. (-ऋ-वा-ऋ) Overcast, overspread with clouds. * वन, and वसन्त impeded.

वसन्तः m. (-ऋ) Ether, the atmosphere or heaven. * वन a cloud, and वासन्त aylum.

वसन्तः mfn. (-ऋ-वा-ऋ) * Hardened, compacted, made solid or firm. * Congealed, thickened. * वन, and वन made, with वि augment.

वसन्तः m. (-ऋ) A division of hell. * वन viscid, and वसन्त an ocean.

वसन्तः m. (-ऋ) Hail. * वन a cloud, and वसन्त a stoop.

वसन्तः mfn. (-ऋ-वा-ऋ) Clouded, overcast. * वन, and वसन्त obstructed.

वसन्तः m. (-ऋ) A gathering of clouds. * वन, and वसन्त a besp.

वसन्तः r. 1st cl. (वसन्तः) To go, to move.

वसन्तः m. (-ऋ) A kind of fish, (Pimelodus gagora or P. tengara, Ham.) * वन an imitative sound, and वसन्त endeavour, affix वसन्त; who makes such a sound.

वसन्तः mfn. (-ऋ-वा-ऋ) One of the tones or ootes in music. m. (-ऋ) * The pass of a mountain. * A door, a gate. * An owl. * The name of a river, the Gogra or Ghogra. * Sound. * Laughter, mirth. * A fire of straw or chaff. f. (-ऋ or -ऋ) A girdle of small bells or tinkling ornaments worn by women. f. (-ऋ) A kind of lute. * वसन्त here said to imply an inarticulate sound, gurgling, &c. and वा to give or take, affix वः also with वसन्त added वसन्तः.

वसन्तः m. (-ऋ) A tinkling sound, the sound of small bells. * वसन्तः, and वन sound.

वसन्तः f. (-ऋ) * An ornament of small bells worn by women, horses, &c. * The bow or stick of a viol, &c. * A sort of musical instrument. * Fried grain. * The oame of a river.

* वसन्तः as above, and वसन्त added fem. form.

वसन्तः m. (-ऋ) * A sort of insect.

वसन्तः r. 1st cl. (वसन्तः) To go, to move.

वसन्तः m. (-ऋ) * Heat. * The hot season. * Sunshine. * Sweat, perspiration. * वसन्त to sprinkle, and वसन्त Un'adi affix; what sprinkles the limbs.

वसन्तः f. (-ऋ) Eruptions from suppressed perspiration. * वसन्तः, and वसन्तः.

वसन्तः m. (-ऋ) The sun. * वसन्तः, and वसन्त splendor.

वसन्तः o. (-ऋ) * Sweat, perspiration. * Warm water. * वसन्तः, and वसन्त water.

वसन्तः m. (-ऋ) * The sun. * Heat, radiance. * वसन्तः, and वसन्त a ray.

वसन्तः f. (-ऋ) Cutaneous eruptions or pimples from suppressed perspiration. * वसन्तः, and वसन्त pustular eruption.

वसन्तः m. (-ऋ) The rainy season. * वसन्तः, and वसन्त end.

वसन्तः m. (-ऋ) A small white bird; a kind of crane.

* वसन्तः, and वसन्त who wishes for,

वसन्तः mfn. (-ऋ-वा-ऋ) Suffering from heat. * वसन्तः, and वसन्त pained by.

वसन्तः n. (-ऋ) * Perspiration, sweat. * Warm water. * वसन्तः, and वसन्त water.

वसन्तः o. (-ऋ) * Perspiration. * Warm water. * वसन्तः, and वसन्त water.

वसन्तः m. (-ऋ) * Rubbing, friction. * वसन्त to rub, वसन्त aff.

वसन्तः n. (-ऋ) * Grindings, pounding. * Rubbing, friction. f. (-ऋ) Turmeric. * वसन्त to grind, affix वसन्त.

वसन्तः m. (-ऋ) A wooden roller or pestle for grinding, &c. * वसन्त rubbing, and वसन्त what is fit for.

वसन्तः mfn. (-ऋ-वा-ऋ) * Rubbed. * Ground. * वसन्त to rub, affix वः.

वसन्तः (ऋ) वसन्त r. 1st cl. (वसन्तः) To render bandsome or brilliant.

वसन्तः (वा) वसन्त r. 1st cl. (वसन्तः) To eat: this root is in many tenses a substitute for वसन्त, and is itself imperfect in others. (ऋ) वसन्त r. 1st cl. (वसन्तः) To sprinkle or drop; this root is not generally admitted.

वसन्तः m. (-ऋ) Food, victuals. * वसन्त to eat, वसन्त aff.

वसन्तः mfn. (-ऋ-वा-ऋ) Gluttonous, voracious. * वसन्त to eat, वसन्त aff.

वसन्तः mfn. (-ऋ-वा-ऋ) Mischievous, burlful. m. (-ऋ) A day. n. (-ऋ) Saffron. * वसन्त to eat, and वसन्त aff.

वसन्तः mfn. (-ऋ-वा-ऋ) The nape or back of the neck. * वसन्त to unite, affix वः; the radical is of the 10th class of roots, whence the penultimate is long.

वसन्तः f. (-ऋ) The oape of the neck. * वसन्त added to the preceding.

वसन्तः m. (-ऋ) * A bard, who sings in eborus, but especially in honour of the gods, and rings a bell in presence of their images. * Datura fastuosa. * वसन्तः a bell, affix वः.

वसन्तः n. (-ऋ) * Striking, wounding, killing. * A bruise, a blow.

* An arrow. * Product (of a sum in multiplication.) * वसन्त to kill, वसन्त affix, and the radical letters changed respectively to व and न.

वसन्तः m. (-ऋ) A murderer, a maimer, &c. * वसन्त as above, with वसन्त aff.

वसन्तः m. (-ऋ) A murderer, a killer. n. (-ऋ) * Killings, slaughter.

* Striking. * Immolating victims. * वसन्त to kill, वसन्त affix, and वसन्त substituted for the radical.

वसन्तः mfn. (-ऋ-वा-ऋ) Striking, hurting, killing. * वसन्त to kill, causal form, वसन्त aff.

वसन्तः mfn. (-ऋ-वा-ऋ) To be killed, what may be or ought to be killed, &c. * वसन्त to kill, वसन्त affix, and वा substituted.

बातखाना न. (-नै) ^१ A slaughter house. ^२ A place of execution.
 अ. बात, and खात place.
 बानि म. (-नि) ^१ Catching or killing birds, fowling. ^२ Killing in general. ^३ Striking. अ. बान to kill or hurt, affix टङ्, and the radical changed: see बाव.
 बानिन् मfn. (-नी-नी-नि) Murderous, felonious, who or what strikes or kills. अ. बान to kill, निनि aff.
 बानिपचिन् म. (-ची) A hawk or falcon. अ. बानि fowling, and पचिन् a bird.
 बागुन् मfn. (-गी-गी-न्) ^१ Mischievous, hurtful. ^२ Cruel, savage, violent, ferocious. अ. बान to kill, changed to च, and बङ्ग aff.
 बाव मfn. (-नो-नो-नो) Proper or fit to be killed. अ. बान, and खात aff.
 बार म. (-र) Sprinkling, wetting. अ. वृ to sprinkle, and वङ्ग aff.
 बारिन् म. (-रि) Pulse ground and fried with clarified butter.
 अ. वन ghee, and वङ्ग aff.
 बाव म. (-व) Meadow or pasture grass. अ. वच to eat, वङ्ग aff; what is eaten by animals.
 बानि म. (-वि) Fire or its deity. अ. वच to devour, and वन Un'di aff.
 बिच र. 1st cl. (रि) बिच (विचने) To take, to seize or accept.
 बु र. 1st cl. (बनेने) To sound.
 बु म. (-बु) Sound. अ. बु to sound, aff. बिच.
 बुद र. 1st cl. (बोदने) ^१ To come back, to return. ^२ To barter or exchange. ^३ 6th cl. (बुदने) ^१ To strike again or retaliate, to resist or oppose. ^२ To prevent. ^३ To protect or preserve.
 बुद म. (-रि) The ancle. अ. बुद to resist, and ङ aff; also बुदि, &c.
 बुदि f. (-दि-दी) The ancle. अ. बुद to resist, affix बि, and कीप् may be added; also with वङ्ग added बुदिवा.
 बुदिक् mfn. (-च-का) The ancle, &c. see बुद and बुदि; also बुच.
 बुच र. 1st and 6th cls. (बोचनि बुचनि) To roll, to whirl, to turn round, (र) बुचि र. 1st cl. (बुचने) To take or accept.
 बुच म. (-च) ^१ An insect that is found in timber. ^२ The pangolin or armadillo. अ. बुच to turn round, affix च.
 बुच म. (-च) The ancle. अ. बुद to resist, affix च and वङ्ग inserted; also with वङ्ग added बुचङ्, or without the augment बुच &c. as above.
 बुचिन् न. (-च) Cowdung found in thickets.
 बुच म. (-च) A large black bee. अ. बुच to roll, Un'di affix च.
 बुच र. 6th cl. (बुचनि) ^१ To be frightful or terrible. ^२ To sound.
 बुच (रि) बुचि र. 4th cl. (बुचने) ^१ To be ignorant. ^२ To inquire.
 बुचिन् म. (-र) A kind of worm burrowing in the skin, guinea worm, Draconculosa, f. (-री) The mole cricket. f. (-रि) Growling, as of dog or cat. अ. बुच imitative sound, and बुच to sound, with च aff.
 बुच (रि) बुचि र. 1st cl. (बुचने) To render beautiful or brilliant.
 (र) बुचि र. 1st cl. (बोचनि) To do any act except manifest sentiment by sound, r. 10th cl. (बोचनि) ^१ To manifest sentiment or thought by sound, to speak, to affirm, to declare or proclaim. ^२ To make various sounds. ^३ To praise. With बाक् prefixed, To weep incessantly.
 बुचिन् mfn. (-नो-नो-नो) Manifested by sound, proclaimed. अ. बुच as above, affix च, रङ् augment; also बुच.
 बुच mfn. (-च-च-च) Sounded, proclaimed. अ. बुच to sound, च aff.

बुध न. (-धे) Food given away by proclamation. अ. बुध, and च food.
 बुध म. (-ध) A car, a carriage.
 बुध न. (-ध) Saffron. अ. बुधि to beautify, चङ्ग aff.
 बुध म. (-ध) An owl. अ. बु an imitative sound, and ध who sounds, from कृ with व ह.
 बुधारि म. (-रि) A crow. अ. बुध an owl, and चरि an enemy.
 बुट (रि) बुटी र. 4th cl. (बुटने) ^१ To kill, to hurt or injure. ^२ To become old, to decay.
 बुट र. 1st and 6th cls. (बुटने, बुटनि) To roll, to whirl, to turn round.
 बुट म. (-रि) ^१ A kind of gotherb, (Chironia centauroides:) see बीकण्ठपरक. ^२ Turning round, whirling, rolling, &c. अ. बुट to roll, affix चङ्.
 बुटन् न. (-ने) Revolving, whirling, turning round. अ. बुट in whirl, लुङ् aff.
 बुटानमान म. (-नो-नो-नो) Whirling, revolving, rolling, tossing. अ. बुट, and मान्ङ् aff.
 बुटि f. (-रि) Rolling, revolving, going round or over. अ. बुट, and रन aff.
 बुटिन् mfn. (-नो-नो-नो) Rolling, turning, tossing. अ. बुट to turn round, affix च.
 बुटानमान mfn. (-नो-नो-नो) Agitated, set in motion, made to go round. अ. बुट to revolve, pass. voice, मान्ङ् aff; also बुटानमान middle voice.
 बुट र. 1st, 3d and 10th cls. (बुटनि बिबुनि and बुटनि) ^१ To sprinkle, to wet or moisten. ^२ To drop or distil. ^३ To shine.
 बुच (रि) बुचि 8th cl. (बोचनि बुचने) To shine. (र) बुचि र. 1st cl. (बुचने) To take or accept.
 बुच (च) ^१ Reproach, blame, censure, &c. ^२ Compassion, tenderness, pity. अ. बुच to shine, चङ् and डाङ् affices, or बुच to sprinkle, with वङ्ग and डाङ् aff.
 बुचानमान म. (-च) A pumpkin gourd.
 बुचि म. (-चि) ^१ A ray of the sun or moon. ^२ The sun. ^३ Water. अ. बुच to shine, affix चङ्; or बुच to sprinkle, Un'di बि.
 बुचिन् mfn. (-नो-नो-नो) Abused, hated. ^२ Pity. अ. बुच pity, रनङ् aff.
 बुचिन् mfn. (-चो-चो-चो-चि) ^१ Censorious, abusive. ^२ Compassionate. अ. बुच, and चि aff.
 बुच मfn. (-नो-नो-नो) ^१ Sprinkled. ^२ Illumined. अ. (-नै) ^१ Ghee, clarified butter, or butter which has been boiled gently, and allowed to cool: it is then used for culinary and religious purposes, and is highly esteemed by the Hindus. ^२ Water. f. (-नो) The name of a tree: see बुचनवा. अ. बुच to sprinkle, Un'di affix च.
 बुचनवा f. (-री) The aloe, (Aloe perfoliata). अ. बुच ghee, to which the extract is compared, and बुचारी a virgin, which the plant is supposed to resemble in delicacy and elegance; also बुचनवा.
 बुचनवा म. (-च) A jar of ghee. अ. बुच, and बुच a jar.
 बुचनीचिनि म. (-चि) The deity of fire. अ. बुच ghee, and बीचिनि light; offerings to fire, always comprehending clarified butter.
 बुचनवा म. (-च) Ghee made into or supposed to resemble an animal to be offered at a sacrifice or eaten at a meal, for which it is substituted. अ. बुच, and वङ्ग an animal.

हृत्तूर m. (-ः) A sweetmeat composed of flour, milk, coconut and *ghee*, &c. * हृत्तूर *ghee*, and वृत what is full of.
हृत्तूरुच m. (-ः) A tree, (*Galedupa arborea*, &c. :) see वृत्तूर.
* हृत्तूर *ghee*, and वृत full, वृत added.
हृत्तूरान्न m. (-ः) Swallowing *ghee*. * हृत्तूर, and श्राव्य eating.
हृत्तूरान्न m. (-ः) Tasting or swallowing *ghee*, * हृत्तूर, and श्राव्य eating.
हृत्तूरान्न mfn. (-ः) Sprinkled or smeared with *ghee*. * हृत्तूर and वृत bathed.
हृत्तूरान्न f. (-ः) A tree; also श्राव्यौ. * हृत्तूर, and वृत acum; the acum of its infusion resembling *ghee*.
हृत्तूरान्न mfn. (-ः) Mixed with *ghee*, steeped in it or wet with it, &c. * हृत्तूर, श्राव्य desirous, हृत्तूर made, वृत augment.
हृत्तूर m. (-ः) A sweetmeat, or flour, &c. baked with *ghee* and sugar. * हृत्तूर, and वृत what eats.
हृत्तूरान्न m. (-ः) A vender of *ghee*. * हृत्तूर, वित्तूर to sell, वृत्तूर aff.
हृत्तूरान्न mfn. (-ः) Who or what touches *ghee*. * हृत्तूर, वृत to touch, वृत्तूर aff.
हृत्तूरान्न m. (-ः) Smeared with *ghee*. * हृत्तूर, and वृत smeared.
हृत्तूरान्न f. (-ः) One of the *Apsaras* or courtesans of *Saera*. * हृत्तूर *ghee*, वृत to worship, वृत्तूर and वृत aff.
हृत्तूरान्न m. (-ः) Large cardamoms. * हृत्तूरान्न, वृत the womb, and वृत born from.
हृत्तूरान्न mfn. (-ः) Smeared or anointed with *ghee*. * हृत्तूर, and वृत anointed.
हृत्तूरान्न m. (-ः) Turpentine. * हृत्तूर *ghee*, and वृत an appellation, named from *ghee*.
हृत्तूरान्न f. (-ः) A cockroach. * हृत्तूर *ghee*, वृत to go, वृत affix, वृत changed to व, fem. affix वीय.
हृत्तूरान्न f. (-ः) The sea of *ghee* surrounding *Kusa Dwipa*. * हृत्तूर, and वृत water.
हृत्तूरान्न m. (-ः) A leather vessel holding *ghee*. * हृत्तूर, वृत up, वृत to go, affix वृत.
हृत्तूर (वृत्तूर) v. 1st cl. (वृत्तूरि) To grind or pound.
हृत्तूर mfn. (-ः) Ground, rubbed, pounded. * Frayed, grazed, rubbed off. * हृत्तूर to rub, वृत aff.
हृत्तूर m. (-ः) A hog; also वृत्तूर. f. (-ः) * A plant, commonly *Vernaculata*, (*Lycopodium imbricatum*, Rox.) * Grinding, pounding. * Emulation, contest. * वृत to grind, affix वृत्तूर.
हृत्तूरान्न f. (-ः) A plant: see वृत्तूरान्न.
हृत्तूर m. (-ः) A hog. * हृत्तूर to rub, Un'ádi affix वृत्तूर.
हृत्तूरान्न f. (-ः) A rescent root, (*Arum orinense*.)
हृत्तूर m. (-ः) Intermediate space.
हृत्तूर m. (-ः) A horse: see the next.
हृत्तूर m. (-ः) A horse. f. (-ः) A mare. * हृत्तूर to strike again, (to spurn the ground,) वृत and वृत affixes, or without the latter affix वृत.
हृत्तूर f. (-ः) The nose. * The nose or nostrils of a horse. * हृत्तूर to roll, to turn, and वृत and वृत aff.
हृत्तूरान्न m. (-ः) A hog. * हृत्तूर nose or snout, and वृत्तूर aff.
हृत्तूरान्न f. (-ः) The jujube, (*Zizyphus jujuba*.) * The betel-nut tree: see वृत्तूर. * A timber tree, (*Schrebera swietenoides*.) * हृत्तूर to resist, affix वृत, and वृत inserted.

शोका m. (-ः) A large kind of snake. * शोका for a cow, and वृत a nose, see शोका; according to others the word is शोका, from वृत to roll, and वृत aff.
शोका v. 1st cl. (शोकि) To go as a horse.
शोका mfn. (-ः) Frightful, horrible, terrific. m. (-ः) A name of *Siva*. f. (-ः) Night. n. (-ः) Horror, horribleness. * Poison. * हृत्तूर to be frightful, affix वृत; or वृत substituted for वृत to injure or kill, and वृत Un'ádi aff.
शोका mfn. (-ः) Terrific, of horrid or frightful appearance. m. (-ः) A owl. * शोका as above, and वृत night.
शोका o. (-ः) Bellmetal. * शोका, and वृत a flower.
शोका m. (-ः) A jackall. * शोका frightful, and वृत cry or sound, from वृत to sound, affix वृत.
शोका m. (-ः) A jackall. * see the last, वृत्तूर aff.
शोका mfn. (-ः) Frightful, hideous. n. (-ः) A hideous appearance. * शोका, and वृत form.
शोका mfn. (-ः) Frightful, horrible, hideous. * शोका, and वृत aff.
शोका mfn. (-ः) Dreadful, horrible, * शोका, and वृत like.
शोका mfn. (-ः) Frightful, hideous, of horrible aspect or form. * शोका, and वृत form.
शोका m. (-ः) Buttermilk. * वृत substituted for वृत to strike, (i. e. with the churn,) and वृत affix, वृत changed to व.
शोका m. (-ः) A station of herdsmen. * A herdsman. * A creeping plant, commonly called by the same name *Ghosha*, and bearing white or yellow flowers, (*Luffa pentandra* and *acutangula*.) * Bellmetal, tutenage, &c. * Low thunder or the muttering of clouds. * Sound. * A proclamation. * A goat, a musquito. * A term proper for the name of a *Kayastha*. f. (-ः) A kind of fennel, (*Anethum sowa*;) see वृत्तूर. * वृत to shine, to sound, &c. affix वृत.
शोका m. (-ः) * A cryer, a proclaimer. * *Ghosha*, described as a creeping plant, (*Luffa pentangula*, &c.) * वृत added to the preceding.
शोका mfn. (-ः) A plant commonly called *Histi'ghosha*, and perhaps a species of the preceding. * शोका *Ghosha*, and वृत shape, appearance, of similar appearance.
शोका m. (-ः) Speaking loud, making a great noise. * Crying, proclaiming. * वृत to sound, affix वृत and वृत.
शोका m. (-ः) * A *Brahman*. * The *Kail* or *Indian* cuckoo. * A captive. * A cryer, a herald. * शोका sound, &c. वृत affix, and वृत inserted.
शोका f. (-ः) A lute, a *Vina*. * शोका sound, and वृत poss. aff.
शोका n. (-ः) Horror, horribleness. * शोका, and वृत aff.
शोका mfn. (-ः) Striking, beating, hooting, killing. * वृत to strike, &c. वृत aff.
शोका f. (-ः) The nose. * शोका to smell, वृत्तूर aff.
शोका v. 1st cl. (शोकि) To smell, to receive smell.
शोका mfn. (-ः) Smelled. n. (-ः) * The nose. * Smell, odour, * Smelling. * शोका to smell, affix वृत, deriv. irr.
शोका m. (-ः) Fragrance, odour, a fragrance, a perfume. * शोका the smell, and वृत what satisfies.

सङ्खुब्धः f. (-ङ्) Sneezing. २. सङ्ख, and दुःखः paining.
 ग्राह mfn. (-गः-ग्रा-न्) Smelled. २. ग्रा to smell, अक्षि ग्रा.
 ग्राहा ind. Having smelled. २. ग्रा to smell, ग्राह् aff.
 नासि f. (-सि) 'The nose. 'Snelling. २. ना, and सिन् aff.

अ

अ The fifth consonant of the Sanskrit alphabet, and the nasal of the first class; the sound of this letter corresponds with that of the nasal *N* in *Song*, &c. or in the *French* word *bon*.

अ म. (-ः) 'An object of sense. 'Desire, wish for any sensual object. २. अ to sound, अक्षि अ.

अ (अ) r. 1st cl. (अवने) To sound.

आ

आ The twentieth letter of the alphabet, and first of the second or palatal class of consonants, having the sound of *Cā* in *church*.

आ mfn. (-आ-आ-न्) 'Seedless. 'Vile, base. m. (-आः) 'A name of S'ya. 'The moon. 'A thief. 'A tortoise. ind. A particle and conjunction copulative or disjunctive, corresponding to 'And. 'Also. 'Moreover. 'Mutually. 'Equally. 'Otherwise. 'For, on account of. 'But, &c. 'An expletive. २. आ to go, or आ to collect, &c. अ aff.

आ र. 1st cl. (आने) To repel, to resist. (आदि-ने) To be satiate or satisfied. 'To shune.

आश (आ) आशः r. 2nd cl. (आशि) To shine.

आशयन् mfn. (-आ-यन्) Beautifying, illuminating. २. आशय to shine, causal form, अश aff.

आशित mfn. (-आ-शित) Illuminated, shining, splendid, beautiful. २. आशय, and अश aff.

आशित mfn. (-आ-शित) 'Timid, fearful. 'Frightened at, afraid of. n. (-शित) Timidity, groundless alarm. f. (-शित) A species of the *Ashiti* metre. २. आश to repel, अक्षि अ.

आशिर m. (-रः) The *Barbaville* or *Greek* partridge, (*Perdix rufa* or *Tetrao rufus*). २. आश to be satisfied, आशिर *Uv'adi* affix; also with अश added आशिर; what is satisfied with the *moonbeams*, upon which the bird is fabulously said to subsist.

आशिर m. (-रः) The *Greek* partridge: see the preceding.

आशिर mfn. (-रः) Fine-eyed. २. आशिर and अश the eye.

आश r. 10th cl. (आशिर) To give or inflict pain.

आशिर m. (-रः) 'Crookedness. 'Dishonesty. २. आश to be crooked, अश affix, and the root repeated.

आश m. (-शः) 'The ruddy or *Brahmani* goose, (*Anas casarca*). २. (-शः) 'An army, a host. 'A realm, a region. 'A multitude, a heap. 'A wheel. 'A potter's wheel. 'An oil mill, &c. 'A discus or sharp circular missile weapon. 'A whirlpool. 'A province, a number of villages, a district. 'A form of military array, a circular position. 'A diagram of various sorts for calculating nativities or foretelling events. 'A ring, circle or depression of the body for mystical, astrological or chiromantic purposes; six such are enumerated, or *Maldākāra* the parts about the pubis, above that is the

Saddhikādhānu or umbilical region, and above that the *Manipūram* or pit of the stomach or epigastrium, *Anūhatau* is the root of the nose, *Uddhānu* the hollow between the frontal sinuses, and the *Ājyādhānu* the fontanelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows. 'A cycle, a cycle of years. 'A (In Astronomy,) A sphere or circle, as *पुलिषा* the zodiac; *आश* an epicycle. 'The horizon. 'The spiral marks of the *Siddhānu* or ammonite. २. आश to do or make, with the reduplicate initial letter, अक्षि अ, or आश to repel, &c. with अक्षि अ.

आश m. (-ः) A logical form or proposition, arguing in a circle. २. आश implying resemblance, added to the last.

आशिर m. (-रः) A kind of perfume, apparently a dried shell-fish: see अक्षि. २. आश a heap, and आशिर what makes.

आशिर f. (-शिर) A species of fern, commonly *Chakalya*, (*Hemionites cordifolia*, Rox.)

आशिर m. (-शिर) A round pillow. २. आश, and अश a pillow.

आशिर m. (-शिर) A tree, (*Jonesia asoca*). २. आश a wheel, and अश a cluster.

आशिर m. (-शिर) A potter. २. आश a wheel, and आशिर who lives by; also आशिरिणि.

आशिर m. (-शिर) A hog. २. आश, and शिर a tusk, having a curved tusk.

आशिर mfn. (-रः-रः-रः) Having a wheel, &c. m. (-रः) 'A village or common, tumbler or juggler. 'One who holds a wheel, a discus, &c. 'The manager or owner of many villages. 'A name of *Vishnu* or *Kaishan'a*, who is represented as holding a discus in one hand. 'A snake. २. आश a wheel, &c. and अश who holds.

आशिर m. (-शिर) A pyritic ore of iron: see आशिर. २. आश a wheel, &c. and आशिर appellation.

आशिर m. (-शिर) *Cassia tora*: see आशिर. २. आश a wheel, अश a lotus, and अश what goes or is.

आशिर f. (-शिर) A plant commonly *Chakalya*, (*Hemionites cordifolia*, Rox.) २. आश a wheel, and अश a leaf, the leaves being nearly round.

आशिर m. (-शिर) A name of *Vishnu*. २. आश, and आशिर the hand, being always represented with a discus in one hand.

आशिर m. (-शिर) 'A carriage. 'An elephant. २. आश a wheel, and अश a foot; also आशिराक्ष.

आशिर m. (-शिर) 'Superintendent of a province. 'One who carries a discus. 'A circle. 'The horizon. २. आश, and अश who or what protects.

आशिर n. (-शिर) A missile weapon, a kind of discus. २. आश, and अश fruit, bearing a discus as it were for fruit.

आशिर m. (-शिर) The sun. २. आश the ruddy goose, and आशिर a friend; these birds being supposed to couple only in the day time.

आशिर m. (-शिर) A name of *Vishnu*. २. आश a discus, and अश who cherishes: see आशिराक्ष, &c.

आशिरिणि f. (-शिरिणि) Night. २. आश the ruddy goose, and अशिरिणि what divides, (male and female); these birds being condemned, according to the *Hindus*, to be separated at night.

वक्रमण्डपिन् *m.* (की) A large snake, (*Boa constrictor*). *z.* वक्र = wheel, and मण्डप a circumference, implying either that the body of the snake, or the spots on the body may be compared to a wheel.

वक्रमर्द *m.* (की) *Cassia tora*. *z.* वक्र a wheel, here meaning figuratively a large leprosy spot, and मर्द what cleanses or removes, from मर्द with वक्र added; or with वक्र affix वक्रमर्दक.

वक्रमर्दक *m.* (की) See the preceding.

वक्रमुग *m.* (का) A hog. *z.* वक्र a discus, and मुग face; cutting the ground as it were with a sharp weapon.

वक्रवाह *n.* (च) Any wheel carriage. *z.* वक्र a wheel, and वाह a carriage.

वक्रदन्त *m.* (द) A hog, a boar. *z.* वक्र, and दन्त a tooth or tusk: see वक्रमुग.

वक्रजम्बू *f.* (ज) A plant, (*Menispermum glabrum*): see मुकुटि.

वक्रज *f.* (ज) A plant, (*Kyllinga monocepala*). *z.* वक्र a wheel, and ज what gets.

वक्रान् *mfn.* (वा-व-तो-वन्) 'Circular, being in a ring or circle. ' Armed with a discus. ' Wheeled, &c. *m.* (वा-व) ' The proprietor of an oil mill, or any one in which seeds are bruised. ' *Venusu*. ' An emperor. *z.* वक्र a wheel, &c. वक्रान् poss. aff.

वक्रान् *ind.* In rotation, going round or revolving like a wheel. *z.* वक्र, and वनि aff.

वक्रवर्तिन् *m.* (वी) An emperor, a sovereign of the world, the ruler of a *Chakra* or country described as extending from sea to sea; twelve princes beginning with *Bharata* are especially considered as *Chakravartin*. *z.* वक्र a reign, and वन् to abide, affix वनि.

वक्रवर्तिनी *f.* (वी) A fragrant plant, commonly *Chakravati*. *z.* वक्र a heap, and वर्तिन् what abides or grows, fem. affix वी.

वक्रवाह *m.* (च) The ruddy goose, commonly called in *India*, the *Brachmy* duck or goose, (*Anas casaca*). *z.* वक्र an imitative sound, and वाह speech.

वक्रवाह *m.* (च) ' Limit, boundary. ' A lamp stand. ' Engaging in an action. *z.* वक्र, and वत to surround, affix वन्.

वक्रवाह *m.* (च) See वक्रवाह.

वक्रवात *m.* (च) A whirlwind, a hurricane. *z.* वक्र a circle, and वात wind.

वक्रवाह *m.* (च) A range of mountains enpossed to encircle the earth, and to be the limit of light and darkness. *n.* (च) The sensible horizon. *z.* वक्र a region, वक्र to encompass, and वक्र affix; girdling the world; or वाह to emerge, &c. affix वक्र, what emerges (from darkness), in the shape of a wheel; व changed to व; also वक्रवाह.

वक्रवृत्त *m.* (च) The circular array of troops. *z.* वक्र and वृत्त array.

वक्रवर्ध *f.* (वि) Compound interest. *z.* वक्र a wheel, वर्ध increase.

वक्रवेणी *f.* (वी) A plant bearing a crooked fruit: see वक्रवृत्त.

z. वक्र a wheel, and वेणी a line or row.

वक्रवर्ण *n.* (च) *Tia*. *z.* वक्र, and वर्ण a name.

वक्रवन्द्य *m.* (च) The name of a *Beudā* deity; also वेन्द्य. *z.* वक्र a discus, and वन्द्य who holds.

वक्रवन्द *m.* (च) *Vishnu*. *z.* वक्र, and वन्द band: holding a discus.

वक्राही *f.* (ही) A wild goose. *z.* वक्र a number, and वहि to go, affixes वक् and ही, flying in large flocks.

वक्राह *m.* (ह) ' A gander. ' A carriage. *f.* (ही) ' A goose. ' A drug: see कटुह.

वक्राह *m.* (ह) ' A potter, (*Hilenchu repens*): see विवक्राह.

वक्राह *m.* (ह) ' A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. ' A knave, a cheat, a rogue. ' A gold coin or certain weight of gold, a *Dirair*, *z.* वक्र a number of villages, and वत who goes, i.e. a vagabond, &c.

वक्राह *mfn.* (व-व-ह-ह) ' Doing. ' Done. *z.* ह to do, वाहन् aff.

वक्राहिविन् *m.* (वी) The orange tree. *z.* वक्र a heap, and विवन् to abide, विनि aff.

वक्राहिविन् *m.* (वी) Turning round, whirling or rotatory motion. *z.* वक्र a wheel, and वाहन् revolving.

वक्रि *n.* (वि) An agent, a maker, a doer. *z.* ह to do, वि affix, the root reduplicate and the deriv. irr.

वक्रि *f.* (ह) The knee.

वक्रिभुज *m.* (वी-क्रि-वी-ह) ' Having or holding a discus, &c. ' Wheeled, having a wheel. ' Circular. *m.* (व-ह) ' A name of *Vishnu*. ' A potter. ' The ruddy goose. ' A snake. ' An infiner. ' A tumbler, one who exhibits tricks with a discus or a wheel. ' An oil grinder. ' An emperor, a *Chakravartin*: see वक्रवर्तिन्. ' One who rides in a carriage. ' A crow. ' An ass. ' Cassia, (the tree). *z.* वक्र a wheel, &c. and ह poss. aff.

वक्रिन् *m.* (वा-व) An ass. ' The name of a king. *z.* वक्र a wheel, and वनि affix, and deriv. irr. rolling over like a wheel.

वक्रु *m.* (व) An agent, a maker, a doer. *z.* ह to make or do, with the reduplicate initial, and वृ Un'di aff.

वक्रिणी *f.* (नी) A female deity peculiar to the *Jaisir*, one of their *Devis* or goddesses of wisdom. *z.* वक्र the universe, and वक्रि mistress.

वक्र (रु) वक्र *r.* 2nd cl. (वह) ' To speak, to tell. ' To see; (in this sense वक्र is usually prefixed) ' To eat. वा or व is substituted for the radical letters in several tenses of this verb.

वक्र *n.* (व) ' Eating a relish to promote drinking. ' Speaking, saying. *z.* वक्र to speak, to eat, affix वृ.

वक्रु *m.* (व) A name of *Vishnu* the preceptor of the gods. ' A stupa teacher, an instructor in sacred science. *z.* वक्र to speak, affix वक्रु.

वक्रु *m.* (व) A snake. *z.* वक्रु an eye, and वक्रु an ear; whose eyes ears.

वक्रुद *n.* (व) The ceremony of anointing the eyes of the image at the of consecration. *z.* वक्रु, and दान giving.

वक्रुदिवि *m.* (व) ' Presence, sight. ' An object of sight, any visible obj. ' Visibility. *z.* वक्रु, and दिव्य object.

वक्रुद्वान् *mfn.* (व-व-व-व) ' Having eyes, seeing. ' Having fine eyes. *z.* वक्रु and वक्रु aff.

वक्रु *mfn.* (व-व) Beautiful, pleasing or well looking. ' Fit or agreeable to the eyes. *m.* (व) ' A flower, (*Pandanus odoratissimus*). ' plant: see वक्रुद. ' A cecilyrium or application to the eyes, extracted from the *Amomum antho-*

rhiza. f. (बृ) 'A blue stone, or according to some, the calc of brass used as collyrium. 'A pleasing or interesting woman.

बृ. बृ. (बृ) The eye. बृ. बृ. to speak, and बृ. aff.

बृ. (बृ) Ophthalmia. बृ. बृ. and रोग disease.

बृ. 5th cl. (बृ) To smite or slay.

बृ. (बृ) 'A car, a carriage. 'A tree. n. (बृ) Any vehicle.

बृ. बृ. a sutra root, to wonder, and बृ. Un'di aff.

बृ. (बृ) Who or what goes slowly or crookedly.

बृ. (बृ) Going, proceeding, going tortuously or slowly. बृ. बृ. to go, बृ. affix, and the root reiterated.

बृ. (बृ) Going tortuously or slowly. बृ. बृ. to go, root repeated, बृ. and बृ. aff.

बृ. (बृ) Who or what moves slowly or crookedly. बृ. बृ. and बृ. aff.

बृ. (बृ) Handsome, beautiful. 'Dexterous, clever.

बृ. (बृ) the moon, and बृ. what goes; 'Sound resembles the moon in beauty, &c.

बृ. (बृ) A creeper, commonly *Chickid*.

बृ. (बृ) 1st cl. (बृ) To go, to move.

बृ. (बृ) Going, moving. 'Unsteadily shaking.

बृ. (बृ) to go, बृ. aff.

बृ. (बृ) Trembling, moving. बृ. बृ. he present participle of बृ. as above, affix बृ.

बृ. (बृ) A bee.

बृ. (बृ) A large black bee. बृ. बृ. to go, reduplicated, बृ. inserted, बृ. Un'di aff.

बृ. (बृ) Trembling, shaking, moving, onsteady.

'Fickle, inconsiderate, inconstant, (unsteady, metaphorically.)

बृ. (बृ) The wind. 'A lecher, a libertine, a lover. f. (बृ)

'Lightning. 'Luxuriant or the goddess of fortune. 'Long-pepper. बृ. बृ. to go, in the reiterative form, बृ. inserted.

बृ. (बृ) Fickleness, inconstancy, unsteadiness. बृ. बृ. and

बृ. affix; also with बृ. affix बृ. बृ.

बृ. (बृ) Capricious, fickle, false hearted.

बृ. (बृ) and बृ. the heart.

बृ. (बृ) A mat, a stool, &c. made of reeds or basket work.

'A puppet of grass or reeds, a man of straw. बृ. बृ. to go, बृ. aff.

बृ. (बृ) A beak; also बृ. m. (बृ) The castor oil plant.

'A kind of potherb. 'A deer. बृ. बृ. to go, to eat, affix बृ.

बृ. (बृ) A beak. बृ. बृ. added to the preceding.

बृ. (बृ) A bird. बृ. बृ. a beak, and बृ. who possesses;

also other similar compounds as बृ. बृ., &c.

बृ. (बृ) A bird. बृ. बृ. a beak, and बृ. poss. aff.

बृ. (बृ) Expert in, conversant with. 'Going to repeatedly. बृ. बृ. to go, intensive form, बृ. aff.

बृ. (बृ) The tailor bird, (*Sylvia motoria*). बृ. बृ. a beak, and बृ. a needle; having a sharp-pointed beak; also with बृ. added, बृ. बृ.

बृ. (बृ) A beak: see बृ. the affix being बृ.

बृ. (बृ) Following evil practices, behaving ill, addicted to wickedness. बृ. बृ. to go, intensive form, बृ. aff.

बृ. (बृ) To break, to pierce

'To kill, to injure.

बृ. (बृ) A sparrow. f. (बृ) A hen-sparrow. 'A young hen-sparrow.

'The root of long pepper: see बृ. बृ. and बृ. बृ.

बृ. (बृ) The root of long pepper: see बृ. बृ. and बृ. बृ.

बृ. (बृ) A sparrow: see बृ. बृ. and बृ. बृ.

बृ. (बृ) The root of long pepper. बृ. बृ. a sparrow, and बृ. a head; resembling in colour the head of a sparrow; in other forms बृ. बृ., बृ. बृ., and बृ. बृ., &c.

बृ. (बृ) 'Scream, screech. 'Kind or agreeable discourse. m. (बृ) 'The belly. 'A posture of devotion amongst ascetics. बृ. बृ. to break, &c. Un'di affix बृ.; also बृ.

बृ. (बृ) Tremulous, trembling. 'Shaking, moving. 'Beautiful. f. (बृ) Lightning. बृ. बृ. to hurt, to break, and बृ. Un'di aff.

बृ. (बृ) Pleased with or desirous of flattery.

बृ. (बृ) and बृ. desirous.

बृ. (बृ) Tremulous and beautiful, beautiful as a soft swimming eye, &c. बृ. बृ. beautiful, and बृ. shaking, trembling.

बृ. (बृ) 1st and 10th cls. (बृ. बृ. and बृ. बृ., बृ. बृ.)

To be angry, to be wrathful or passionate.

बृ. (बृ) 1st cl. (बृ) To give. 'To sound. 'To hurt or kill.

बृ. (बृ) 'Chick-pea, (*Cicer arietinum*). 'The name of a sage. f. (बृ) Lineated. बृ. बृ. to be given, affix बृ. and बृ. added; what is given to horses, &c.

बृ. (बृ) The name of a sage; also called *Vāṭsāyana*.

बृ. (बृ) 1st and 10th cl. (बृ. बृ. and बृ. बृ.)

To break, to pierce

'To kill, to injure.

बृ. (बृ) A sparrow. f. (बृ) A hen-sparrow. 'A young hen-sparrow.

'The root of long pepper: see बृ. बृ. and बृ. बृ.

बृ. (बृ) The root of long pepper: see बृ. बृ. and बृ. बृ.

बृ. (बृ) A sparrow: see बृ. बृ. and बृ. बृ.

बृ. (बृ) The root of long pepper. बृ. बृ. a sparrow, and बृ. a head; resembling in colour the head of a sparrow; in other forms बृ. बृ., बृ. बृ., and बृ. बृ., &c.

बृ. (बृ) 'Scream, screech. 'Kind or agreeable discourse. m. (बृ) 'The belly. 'A posture of devotion amongst ascetics. बृ. बृ. to break, &c. Un'di affix बृ.; also बृ.

बृ. (बृ) Tremulous, trembling. 'Shaking, moving. 'Beautiful. f. (बृ) Lightning. बृ. बृ. to hurt, to break, and बृ. Un'di aff.

बृ. (बृ) Pleased with or desirous of flattery.

बृ. (बृ) and बृ. desirous.

बृ. (बृ) Tremulous and beautiful, beautiful as a soft swimming eye, &c. बृ. बृ. beautiful, and बृ. shaking, trembling.

बृ. (बृ) 1st and 10th cls. (बृ. बृ. and बृ. बृ., बृ. बृ.)

To be angry, to be wrathful or passionate.

बृ. (बृ) 1st cl. (बृ) To give. 'To sound. 'To hurt or kill.

बृ. (बृ) 'Chick-pea, (*Cicer arietinum*). 'The name of a sage. f. (बृ) Lineated. बृ. बृ. to be given, affix बृ. and बृ. added; what is given to horses, &c.

बृ. (बृ) The name of a sage; also called *Vāṭsāyana*.

बृ. (बृ) and बृ. born; the son of *Chāṇakya*.

बृ. (बृ) Pease with salt. बृ. बृ. and बृ. need.

बृ. (बृ) Water drops on the leaves of the *Cicer*.

बृ. (बृ) and बृ. water.

बृ. (बृ) Fierce, violent, passionate. 'Hot, warm.

'Pungent, acrid. m. (बृ) The tamarind tree. 'A messenger of Yama. 'A *Daitya*, a demon. f. (बृ) A perfume, commonly *Chdr*.

'A kind of grass, (*Andropogon aciculatus*). 'The name of a river in the east of *Bengal*. 'A goddess peculiar to the *Jains*.

f. (बृ) A name of the goddess *Durga*, applied especially to her incarnation for the purpose of destroying *Maheshvar*; this exploit forms the subject of a section of the *Mārkaṇḍeya Purāṇa*, and is particularly celebrated in *Bengal* at the *Durgā Pūja*, or festival held in honour of the goddess, towards the close of the year, (Oct.-Nov.). (बृ) 'A passionate woman. 'A mischievous or furious woman. 'A species of the *Atigati* verse. n. (बृ) 'Heat, warmth. 'Passion, wrath. बृ. बृ. to be wrathful, & Un'di affix, and बृ. or बृ. affixes of the feminine gender.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

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बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

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बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

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बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

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बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

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बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

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बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

बृ. (बृ) Warmth, pungency. 'Warmth of temper, passionateness. बृ. बृ. angry, and बृ. abstract affix; also with बृ. बृ.

चतुर्मासिका *f.* (च०) 'The goddess Durgā. * One of the eight *Nityāsis*. * चतुर् a demon, and मासिका mistress.

चतुर्मासिका *f.* (च०) Knowledge of mystical nature, acquired by worship of the *Nityāsis*. * चतुर्, and चतुर् S'iva, दुर्गा aff.

चतुर्मास *mfn.* (च०-च०-च०-च०) Passionate, violent, warm-*f.* (च०) 'A name or form of Durgā. * One of her attendants. * चतुर् anger, and चतुर् poss. aff.

चतुर्मास *m.* (च०) A fragrant plant, (*Nerium odoratum*); also चतुर्मास. * चतुर् heat, and चतुर् to go or be, affix चतुर्.

चतुर्मास *mn.* (च०-च०) A short petticoat. * चतुर् an angry woman, चतुर् to go, and चतुर् affix; it being described as the garb of women of some consequence, and therefore privileged to give themselves airs.

चतुर्मास *m.* (च०) An outcaste, a *Chāṇḍāla*, the generic name for a man of the lowest of the mixed tribes, born from a *Sūdra* father and *Brāhmaṇ* mother. * चतुर् angry, and चतुर् able, or चतुर् to be angry, and चतुर्मास Un'ādi affix; proper to execute all vile or barbarous acts; also चतुर्मास.

चतुर्मासिका *f.* (च०) A common or vulgar lute. * चतुर्मास an outcaste, and चतुर्मास a lute.

चतुर्मासिका *f.* (च०) 'A common lute. * A name of the goddess Durgā. * A plant. * चतुर्मास, and चतुर्मास affix; or चतुर् a demon, &c. चतुर्मास a line or troop, and चतुर् affix; hence also चतुर्मासिका.

चतुर्मास *m.* (च०) The sun. * चतुर् hot, चतुर् ray.

चतुर्मास *f.* (च०) The goddess Durgā. * चतुर् added to चतुर् q. v. also चतुर्मास and चतुर्मास.

चतुर्मास *m.* (च०) 'A barber. * A name of Siva. * A kind of potherb: see चातुर्मास. *f.* (च०) The name of a river. * चतुर् to be wrathful, or to cause wrath, and चतुर्मास Un'ādi aff.

चतुर्मास *f.* (च०) Durgā: see चतुर्मास.

चतुर्मास *m.* (च०) Red oleander. * चतुर्मास, and चतुर्मास a flower.

चतुर्मास *m.* (च०) A rat. * A small monkey, (*Simia erythroa*). * चतुर् to be passionate, चतुर् aff.

चतुर्मास *v.* चतुर् 1st cl. (चतुर्मास) To ask, to beg, to solicit.

चतुर्मास *ind.* Four times: see चतुर्मास.

चतुर्मास *m.* (च०-च०) A square formed by four houses. * चतुर्मास four, चतुर्मास a hall or house: the compound takes the neuter gender or the feminine, with चतुर्मास affix; also with चतुर्मास added चतुर्मास.

चतुर्मास *f.* (च०) 'The number sixty-four. * The *Rig Veda*. * Art or science collectively, supposed to comprise sixty-four branches. * चतुर्मास four, and चतुर्मास sixty; before च, र becomes *Varga*.

चतुर्मास *mfn.* *plu.* only, (चतुर्मास: चतुर्मास चतुर्मास) Four: in composition, and the last member of a compound, the numeral is inflected in all the numbers; thus चतुर्मासचतुर्मास Who has four favorites, makes masc. and fem. (sing.) चतुर्मास (plu.) चतुर्मास: and n. (sing.) चतुर्मास (plu.) चतुर्मास, &c.

चतुर्मास *mfn.* (च०-च०-च०) 'Dexterous, ingenious, clever. * Visible, perceptible. * चतुर्मास (च०) 'A round pillow, one for the cheek. * An elephant stable. * चतुर्मास to ask, Un'ādi affix चतुर्मास.

चतुर्मास *n.* (च०) 'An entire army, comprising elephants, cars, horse and foot. * A sort of chess. * चतुर्मास, and चतुर्मास a member.

चतुर्मास *n.* (च०) An entire army: see the last. * चतुर्मास, and चतुर्मास an army.

चतुर्मास *n.* (च०) An entire army: see चतुर्मास. * चतुर्मास, and चतुर्मास an army.

चतुर्मास *mfn.* (च०-च०-च०-च०) Having four parts or members. *f.* (च०) An army. * चतुर्मास, and चतुर्मास aff.

चतुर्मास *mfn.* (च०-च०-च०-च०) Four fingers, (long, &c.) *m.* (च०) A kind of Cassia, (*Cassia fistula*). * चतुर्मास four, and चतुर्मास a finger; the leaves being four fingers in length.

चतुर्मास *mfn.* (च०-च०-च०-च०) Four cornered, quadrangular. * चतुर्मास A square. * चतुर्मास four, and चतुर्मास a corner.

चतुर्मास *m.* (च०) A name of *Brāhmaṇ*. * चतुर्मास four, and चतुर्मास face; fourfold.

चतुर्मास *m.* (च०) A tortoise. * चतुर्मास four (feet), and चतुर्मास motion; a quadruped.

चतुर्मास *mfn.* (च०-च०-च०) Four times, four-fold. * चतुर्मास, and चतुर्मास multiplication.

चतुर्मास *mfn.* (च०-च०-च०-च०) Fourth. *f.* (च०) The fourth lunation. * चतुर्मास four, चतुर्मास aff.

चतुर्मास *n.* (च०) The fourth season, implying especially the evening of every second day of a person's fasting. * चतुर्मास, and चतुर्मास time.

चतुर्मास *n.* (च०) (In Astronomy.) The second inequality or equation of a planet. * चतुर्मास, and चतुर्मास quotient.

चतुर्मास *m.* (च०) A quarter, a fourth part. * चतुर्मास, and चतुर्मास part.

चतुर्मास *f.* (च०) A *Paśa*. * चतुर्मास fem. form added to चतुर्मास.

चतुर्मास *mfn.* (च०-च०-च०-च०) Four toothed. * चतुर्मास four, चतुर्मास substituted for चतुर्मास a tooth.

चतुर्मास *m.* (च०) *Indra's* elephant. * चतुर्मास four, and चतुर्मास a tooth.

चतुर्मास *mfn.* (च०-च०-च०) Fourteen. *f.* (च०) The fourteenth lunation. * चतुर्मास, and चतुर्मास aff.

चतुर्मास *mfn.* *plur.* (च०-च०) Fourteen. * चतुर्मास, and चतुर्मास ten.

चतुर्मास *n.* (च०) A royal litter. * चतुर्मास four, (supporters,) चतुर्मास a swing.

चतुर्मास *ind.* Four times, four-fold. * चतुर्मास, and चतुर्मास aff.

चतुर्मास *n.* (च०) The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. * चतुर्मास four, and चतुर्मास fortunate, suspicious: see चतुर्मास.

चतुर्मास *m.* (च०) Fourth part. * चतुर्मास, and चतुर्मास a share.

चतुर्मास *m.* (च०) 'A name of *Viśṇu*. * An equilateral tetragon. * चतुर्मास four, and चतुर्मास an arm.

चतुर्मास *m.* (च०) 'The deity *Brāhmaṇ*. * A preparation of mercury. * चतुर्मास, and चतुर्मास a face.

चतुर्मास *n.* (च०) The aggregate of the four *Yuga*s or ages of the *Hindus*, a *Mahāyuga* or 4,320,000 years. * चतुर्मास four, and चतुर्मास an age.

चतुर्मास *m.* (च०) A name of *Brāhmaṇ*. * चतुर्मास four, and चतुर्मास a face: see चतुर्मास and other synonymous compounds.

चतुर्मास *m.* (च०) 'The four objects of human pursuit collectively: see चतुर्मास. * Any assemblage of four things. * चतुर्मास four, and चतुर्मास class.

चतुर्मास *m.* (च०) 'The four classes of *Hindus*. * Four principal colours. * Four letters. * चतुर्मास, and चतुर्मास tribe.

चतुर्विध *m.* (च-वि-ध) A priest who has studied the four *Vedas*.
 १. चतुर् four, विद्वा knowledge; also चतुर्विध, and with च added चतुर्विध and चतुर्विध.
चतुर्विध *mfn.* (च-वि-ध) Of four sorts or kinds, in four ways.
 १. चतुर्, and विध kind.
चतुर् *mfn.* (च-वि-ध) Depositing, placing, fixing.
चतुर्माहा *f.* (च-मा) A square of four houses, or a court inclosed by four buildings. १. चतुर्, and माहा a hall.
चतुर्ग *mfn.* (च-वि-ध) Four. *f.* (च-ग) A large four-sided pond or tank. * A bed or mosquito curtain. * A necklace of four strings. १. चतुर् four, ग affix, and र is changed to व.
चतुर्गोण *mfn.* (च-वि-ध) Square, quadrangular. *m.* (च-ग) A square, a tetragon. १. चतुर्, and गोण a corner.
चतुर्गुण *mfn.* (च-वि-ध) * Four. * Four-fold. *n.* (च-ग) * A square. * The centre of a circle. * The aggregate of four. १. चतुर्, and गुण aff.
चतुर्गुण *m.* (च-ग) A *Brahman*. *n.* (च-ग) A place where four roads meet. १. चतुर् four, and गुण a road, ग aff.
चतुर्गुण *nf.* (च-वि-ध) Verse, a metre of stanzas especially consisting of four *Padas* or lines. *m.* (च-ग) An animal with four legs, a quadruped. १. चतुर् four, and गुण a foot; also read चतुर्गुण.
चतुर्माही *f.* (च-मा) A river. १. चतुर् four (the four quarters), and माही what goes.
चतुर्माही *f.* (च-मा) A school for *Brahmans*. १. चतुर् four, (the *Vedas*) माही perusal.
चतुर्माहि *m.* (च-मा) A name of *Vishnu*. १. चतुर् four, and माहि a hand; the four-handed.
चतुर्माह *mfn.* (च-मा) * A quadruped. * A whole of four parts or quarters. * A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. १. चतुर्, and माह a foot.
चतुर्माह *n.* (च-मा) An unguent of four ingredients, *Sandal*, *agallochum*, *saffron*, and *musk*. १. चतुर् four, and माह equal, same.
चतुर्विंशत्यज्ञातक *m.* (च-वि-ध) A *Bud'dha*, a *Bud'dha* saint. १. चतुर्विंशत्य thirty four, ज्ञातक species, and त्व who knows.
चतुर *n.* (च-र) * A levelled spot of ground prepared for a sacrifice. * A court yard. १. चतुर् to ask, Un'adi affix चरच्.
चतुराश *m.* (च-आ) * A hole in the ground, &c. prepared for oblation with fire. * The womb. * *Kusa grass*. १. चतुर् to ask, चरच् affix, or with चाचच् affix, चतुराश.
चर *r.* 1st cl. (च-र) चर (चरणि-ने) To ask or beg, to solicit. (र) चरि (चरणि) * To gladden. * To shine.
चरित *m.* (च-र) * An elephant. * The moon. * Camphor. * A snake. १. चर to shine, चरच् Un'adi aff.
चर *r.* 1st and 10th cls. (चरणि चाचरणि) To hurt, to injure in any manner, to wound or kill, &c. * To believe, to confide. * To make a sound.
चर *ind.* A particle affixed to certain words, giving them an indefinite signification, as *हदा* when, *हदाचर* some when, at sometime, *ह*: who *हदाचर* some one: see चरि. १. चर to sound, affix चरच्.
चरव *n.* (च-र) Food. १. च, चरच् Un'adi affix, and वर augment.

चर *m.* (च-र) The moon १. चरि to shine, affix चरच्: see चरच्.
चरव *mfn.* (च-र-वा-च) Pleasing, joy-inspiring. *m.* (च-र) * The moon. * Moonlight. * A small silvery fish, of a genus allied to the *Zeus*, (*Chanda*, *HAM.*) १. चरि to shine, वरच् aff.
चरवपुष्प *n.* (च-व) Cloves. १. चरव, and पुष्प flower.
चरव *mn.* (च-र-व) *Sandal*, (*Sirium myrtifolium*;) it implies either the tree, the wood, or theunctuous preparations of the wood, held in high estimation as perfumes. *n.* (च-व) Red *Sandal* wood: see चरवचरव. *m.* (च-र) A kind of ape. *f.* (च-र) The name of a river. १. चरि to gladden, to delight, affix चरच्.
चरवचरव *m.* (च-र) The *Malaya* mountain, part of the southern range of the *Ghats*, where *Sandal* wood is procured. १. चरव, and चरव a hill, the *Sandal* hill; also similar names, as *चरवचरि*, *चरवचरि*, &c.
चरित *m.* (च-र) * An elephant. * The moon. १. चरि to shine, &c. Un'adi affix चरच्.
चर *m.* (च-र) * The moon considered as a planet or deity. * Camphor. * Water. * Gold. * A plant, (*Crinum*;) see चरचरि. * (In composition) Pre-eminent, (as *चरवचरव* an eminent man, a chief, a moon of men.) * The eye in the peacock's tail. * One of the eighteen minor *Drupas* or divisions of the known continent. * The mark of the soft asphate. * A pearl with a red tinge. * Any thing giving pleasure. *f.* (च-र) * An awning, a canopy. * Small eardrums: see चरवा. १. चरि to shine, Un'adi affix चरच्.
चर *m.* (च-र) * The moon. * A ring, a circle, (like the moon.) * The eye in a peacock's tail. * A finger nail. * A fish, (*Chanda*, *HAM.*) *n.* (च-र) Black pepper. १. चरव the moon, and चरच् affix of resemblance.
चरवचर *m.* (च-र) A peacock. १. चरव the mark in his tail, चरच् aff.
चरवचर *f.* (च-र) * A digit, or one-sixteenth of the moon's orb; each is personified as a female divinity, and worshipped in some *Tantrika* ceremonies. * A small drum. * A fish commonly called *Vachá* or *Becká*, (*Pimelodus vacha*, *HAM.*) १. चरव the moon, and चरवा a digit.
चरवचर *m.* (च-र) A fabulous gem, the moon-stone, supposed to be formed of the congelation of the rays of the moon; a kind of crystal may perhaps be meant. *mn.* (च-र-च) * *Sandal*. * The white water lily. *f.* (च-र) * Night. * The wife of the moon. १. चरव the moon, and चरवा splendid or beloved.
चरवचर *m.* (च-र) A peacock. १. चरव the eye of the peacock's tail, and चरि poem aff.
चरवचर *m.* (च-र) * The registrar of *Yama's* court. * *Sandrokopty* king of *Petaliputra*.
चरवचर *n.* (च-र) The orb or sphere of the moon. १. चरव, and चरवा a ball.
चरवचर *m.* (च-र) A deceased and deified progenitor. १. चरव, चरवा, and चर who stays or abides; an inhabitant of the lunar sphere.
चरवचरि *f.* (च-र) Moonlight. १. चरवचर the lunar orb, and चरच् affix; derived from the moon.
चरवचर *mfn.* (च-र-वा) A small fish, (*Chanda*, *HAM.*) १. चरव, and चरव trembling, quivering, and glistening like the moon.

चन्द्रद्वार *plu. m.* (-द्वारः) The twenty-seven lunar mansions, which, in mythology, are so many nymphs, daughters of Dakṣa, and wedded to Chandra, or the moon. **चन्द्र**, and द्वार a wife.

चन्द्रविभ *mfn.* (-विभ-वि) Like the moon, bright, handsome. **चन्द्र**, and विभ what resembles.

चन्द्रनारा *f.* (-नारी) The name of a river, the *Chāṇarā*, one of the five streams of the *Punjab*. **चन्द्रनारा** the name of a mountain, part of the *Himala* range, where the river is said to have its source, affix of derivation चन्द्र, hence also it may be read चन्द्रनारादी.

चन्द्रपत्र *m.* (-पत्रः) The eighth *Jina* or *Jaina* pontiff. *f.* (-पत्रा) 'Moonlight.' 'A compound of various drugs used in jaundice, piles, &c. **चन्द्र**, and पत्रा light.

चन्द्ररश्मि *m.* (-रश्मिः) The *Chāṇarā* or moon-gem; see चन्द्रकाश. **चन्द्र** the moon, and रश्मि a gem.

चन्द्रमण्डल *n.* (-ण्ड) The orb or disc of the moon, the lunar sphere. **चन्द्र**, and मण्डल circle.

चन्द्रमण्डप *m.* (-मण्डपः) The moon. **चन्द्र** camphor, न्ना to mete or measure, and चण्डि Unādi affix; rendering all objects white like camphor.

चन्द्रनील *m.* (-नीलः) A name of *Siva*. **चन्द्र**, and नील a crest; this deity being represented with a half moon on his forehead.

चन्द्रनक्षत्र *f.* (-नक्षत्रः) A digit of the moon. **चन्द्र**, and नक्षत्र a line.

चन्द्ररुचु *m.* (-रुचुः) A plagiarist, a poetical thief, (वाचस्पत्यः) **चन्द्र** the moon, and रुचु dust.

चन्द्रकेतु *f.* (-केतुः) 'A plant, (*Serrantula anthelmintica*;) see चन्द्रकेतुः. 'A digit of the moon. **चन्द्र**, and केतु a line or mark.

चन्द्रलोक *n.* (-लोकः) The sphere or heaven of the moon. **चन्द्र**, and लोक world.

चन्द्रलोह *n.* (-लोहः) Silver. **चन्द्र**, and लोह metal; also चन्द्रलोहच.

चन्द्रवंश *m.* (-वंशः) The race of the moon, the second great branch of the *Kakṛīya* or royal dynasties, derived from the moon, through *Buśa* his son, and *Parivāsa* his son. **चन्द्र**, and वंश race.

चन्द्रवंशज *m.* (-वंशी) A member of the lunar dynasty. **चन्द्र**, चन्द्रवंश, and वंशि aff.

चन्द्रवस्त्र *f.* (-वस्त्रः) 'A kind of asclepias, (*A. acida*;) see चन्द्रवस्त्रः. 'Rue; see चन्द्रवस्त्रः. **चन्द्र** the moon, and वस्त्र a creeper.

चन्द्रवत्स *f.* (-वत्सः) Large cardamoms. **चन्द्र** camphor, and वत्स a child, a diminutive term in general.

चन्द्रचक्र *m.* (-चक्रः) A kind of crane. **चन्द्र** the moon, (as white), and चक्र a bird.

चन्द्रधन *m.* (-धनः) 'A regal property or virtue.' 'A kind of penance; see चन्द्रधनः. **चन्द्र** the moon, and धन religious observance.

चन्द्रनारा *f.* (-नारी) Moonlight. 'An upper room, an apartment on the house top. **चन्द्र** the moon, and नारा a hall.

चन्द्रनारा *f.* (-नारी) A room on the top of a house. **चन्द्र** affixed to the preceding.

चन्द्रमेखर *m.* (-मेखरः) 'A name of *Siva*. 'The name of a mountain; one so called is amongst the hills of *Aracon*. **चन्द्र** the moon, and मेखर a crest; whos crest is the moon.

चन्द्रमण्ड *m.* (-मण्डः) Camphor. **चन्द्र**, and मण्ड a name: having all the synonyms of the moon.

चन्द्रमण्डप *m.* (-मण्डपः) *Budha*, the planet *Mars*. **चन्द्र**, and मण्डप son.

चन्द्रमण्डप *f.* (-मण्डपः) Small cardamoms. **चन्द्र** the moon, and मण्डप produced.

चन्द्रमण्डप *n.* (-मण्डपः) Attainment of the lunar heaven. **चन्द्र**, and मण्डप domicile.

चन्द्रमण्डप *m.* (-मण्डपः) 'A scimitar. 'The sword of *Rāvaṇa*. *f.* (-मण्डपः) Moon plant, (*Menispermum glabrum*.) *n.* (-मण्डपः) Silver. **चन्द्र** the moon, and मण्डप what durides; outlying the moon in brightness.

चन्द्रमण्डप *mfn.* (-मण्डप-मण्डपः) Moon-shaped, like the moon, (in roundness, whiteness, &c.) **चन्द्र**, and मण्डप form.

चन्द्रमण्डप *m.* (-मण्डपः) Moonlight. 'An awning. **चन्द्र** the moon, and मण्डप shining.

चन्द्रमण्डप *n.* (-मण्डपः) A half moon, a crescent. **चन्द्र**, and मण्डप half.

चन्द्रमण्डप *m.* (-मण्डपः) A name of *Siva*. **चन्द्र** the moon, and मण्डप a chaplet; who has the moon like a chaplet amidst his hair.

चन्द्रमण्डप *m.* (-मण्डपः) A false moon, an appearance like the moon. **चन्द्र**, and मण्डप resembling.

चन्द्रिका *f.* (-चन्द्रिका) 'Moonlight. 'A small fish, commonly *Chāṇarā*, (*Chāṇarā* of var. species, *HAM*.) 'Large cardamoms. **चन्द्र** the moon, and चन्द्रिका.

चन्द्रिका *m.* (-चन्द्रिका) The moon-stone. **चन्द्रिका**, and चन्द्र what fuses; liquefying in moonlight.

चन्द्रिकावाचि *m.* (-वाचिः) The *Chāṇarā* or hill partridges. **चन्द्रिका**, and वाचि who drinks.

चन्द्रिकाज *n.* (-जः) The white lotus. **चन्द्रिका**, and चन्द्रिका a lotus.

चन्द्रिका *m.* (-चन्द्रिका) 'A name of *Siva*. 'A barber. 'A potherb, (*Chenopodium album*.) **चन्द्र** the moon or weapon, &c. bright as the moon, and चन्द्रिका.

चन्द्रिका *m.* (-चन्द्रिका) 'An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, upon festival occasions. 'Moon-rise. 'A mercurial preparation used in medicine. **चन्द्र** the moon, and चन्द्रिका rising, (of a planet, &c.)

चन्द्रिका *m.* (-चन्द्रिका) Moon-gem: see चन्द्रकाश. **चन्द्र** the moon, and चन्द्रिका a stone.

चन्द्र *r. 1st cl.* (चन्द्रि) To coax, to coax, to soothe or console. *r. 10th cl.* (चन्द्रि) To grind or pound. (चन्द्रि) *r. 1st and 10th cl.* (चन्द्रि चन्द्रि) To go, to move.

चन्द्र *m.* (-चन्द्रः) The palm with extended fingers: see चन्द्रि.

चन्द्र *mfn.* (-चन्द्र-चन्द्रः) 'Trembling, tremulous, shaking. 'Wavering, unsteady. 'Inconsiderately criminal. 'Swift, expeditious; (also in this sense, or swiftly, *adv.* *n.* (-चन्द्रः) 'Momentary, instantaneous. 'Agitated violently, overcome with alarm, &c. *m.* (-चन्द्रः) Quicksilver. 'A kind of stone.

'A fish. 'A thief *f.* (-चन्द्रः) The goddess *Lakṣmī* or fortune. 'Lightning. 'A whore. 'Long pepper. 'The tongue. 'Spirituoso liquor. 'A species of the *Aryd* Metro.

चन्द्र *to go*, affix चन्द्र, or चन्द्र to move, Unādi affix चन्द्र and the radical vowel changed.

चन्द्रकाश *f.* (-काशः) 'Moving, trembling. 'Fickleness, inconstancy. **चन्द्र** added to the last, also with म, चन्द्रक.

अपराध mfn. (-क-डा-अ) Of a fickle or inconstant nature. **अपराध**, **अपराध** self, and **अपराध** added.

अपराध m. (-ः) The palm of the hand with the fingers extended. **अपराध** to go, affix **अपराध**, **अपराध** trembling, and **अपराध** what goes or is, from **अपराध** with **अपराध**; also **अपराध** and **अपराध**.

अपराधना m. (-ः) A slap with the open hand. **अपराधना**, **अपराधना**, and **अपराधना** a blow.

अपराधना f. (-ः) A slap with the open hand. **अपराधना**, and **अपराधना** aff. **अपराधना** (अपराधना) 1st and 5th cls. (अपराधना अपराधना) To eat, to drink, to take any thing into the mouth, as food, whether solid or liquid. With **अपराधना** prefixed, (अपराधना) To sip as water. With **अपराधना**, (अपराधना) To eat.

अपराधना n. (-ः) ¹ Astonishing, producing wonder or surprise. ² Festival, spectacle. ³ High poetical composition. **अपराधना** a sound of surprise, and **अपराधना** making; also **अपराधना** and **अपराधना**.

अपराधना m. (-ः) ¹ Astonishment, surprise. ² Show, spectacle. ³ Row, riot, festive or angry turbulence. ⁴ Elaborate style or high poetical composition. 'The name of a tree: see **अपराधना**.' **अपराधना** a sound of surprise, and **अपराधना** making.

अपराधना mfn. (-ः) (-ः) (-ः) Unusual, surprising, astonishing. **अपराधना**, and **अपराधना** aff.

अपराधना mfn. (-ः) (-ः) (-ः) Surprised, astonished. **अपराधना**, and **अपराधना** made.

अपराधना f. (-ः) Display, spectacle, &c.: see **अपराधना**. **अपराधना** n. (-ः) ¹ A *Chouri* or long brush, most usually made of the tail-hairs of the *Yak* or *Bes Graciosa*, and employed to whisk off insects, flies, &c. ² The name of a demon. f. (-ः) ¹ A compound pedicle. mfn. (-ः) (-ः) A kind of deer, or rather the *Bes Graciosa*, erroneously classed by the *Hindu* writers amongst the deer. **अपराधना** to eat or be eaten, **अपराधना** aff.

अपराधना m. (-ः) A small animal with a bushy tail, a squirrel. n. (-ः) ¹ A *Chouri*. **अपराधना**, and **अपराधना** tail.

अपराधना m. (-ः) A species of ebony, (*Bauhinia variegata*). **अपराधना** a *Chouri*, and **अपराधना** affix, growing in clusters, resembling a *Chouri*.

अपराधना m. (-ः) (-ः) ¹ A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon. ² A cake made of barley, rice, or lentils ground to meal. ³ A plant, commonly *Achilopa*, (*Mollugo pentaphylla*). ⁴ A sweetmeat, or flour, sesamum, &c. mixed up with sugar into a kind of cake, &c. **अपराधना** to eat, **अपराधना** Un'adi affix, fem. affix **अपराधना**.

अपराधना f. (-ः) ¹ An army. ² A squadron, a division of an army consisting of 129 elephants, as many cars, 2187 horse, and 3685 foot. **अपराधना** to eat or destroy, (the enemy), and **अपराधना** aff.

अपराधना m. (-ः) A soldier, a warrior. **अपराधना** and **अपराधना** who marches. **अपराधना** m. (-ः) A general of division, any general. **अपराधना**, and **अपराधना** aff.

अपराधना m. (-ः) A kind of deer. **अपराधना** to be eaten, **अपराधना** affix, and **अपराधना** final added.

अपराधना r. 1st cl. (-अपराधना) To go or move. **अपराधना** m. (-ः) Mountain ebony, (*Bauhinia variegata*). f. (-ः) The capital of KARNATA, the modern *Bhagalpur*, or a place in its vicinity. **अपराधना** to go, &c., **अपराधना** and **अपराधना** aff.

अपराधना m. (-ः) ¹ A tree bearing a yellow fragrant flower, (*Miche- lin champaca*). ² A division of the jack fruit. n. (-ः) The flower of the *Champaca*. ³ A variety of the banana or plantain, (the fruit). **अपराधना** to shine, &c. affix **अपराधना**.

अपराधना f. (-ः) The *Jaka* or *Indian bread fruit tree*, (*Artocarpus integrifolia*). **अपराधना** as above, and **अपराधना** pos. aff.

अपराधना m. (-ः) The *Jaka*: see the preceding.

अपराधना m. (-ः) A name of KARNATA. **अपराधना** the city, and **अपराधना** ruler.

अपराधना f. (-ः) The city *Champā*; see **अपराधना**. **अपराधना**, and **अपराधना** a city.

अपराधना m. (-ः) The *Jaka*: see **अपराधना**. **अपराधना** for **अपराधना**, and **अपराधना** aff.

अपराधना f. (-ः) The district of *Champā* or *Bhāgalpur*. **अपराधना** the ebony tree, and **अपराधना** pos. affix, abounding in such trees.

अपराधना f. (-ः) A work in which the same subject is continued through alternations in the composition of prose and verse.

अपराधना to eat or be eaten, **अपराधना** affix, and **अपराधना** inserted; what is relished by persons of taste.

अपराधना m. (-ः) KARNATA the natural brother of the *Pada's*. **अपराधना** the city *Champā*, and **अपराधना** sovereign.

अपराधना m. (-ः) The district of *Champā* or *Bhāgalpur*, or m. pl. (-ः) The inhabitants *अपराधना* **अपराधना** the ebony, and **अपराधना** designated: see **अपराधना**.

अपराधना r. 1st cl. (-अपराधना) To go, to move.

अपराधना r. 1st cl. (-अपराधना) To go to or towards, to go, to move.

अपराधना m. (-ः) ¹ An assemblage, a multitude. ² A heap, a collection. ³ A mound of earth, raised to form the foundation of a building. ⁴ A rampart or mound of earth raised from the ditch of a fort. ⁵ The gate of a fort. ⁶ Any edifice. ⁷ A seat, a stool. ⁸ A cover, a covering. **अपराधना** to collect, aff. **अपराधना**.

अपराधना n. (-ः) Collecting, gathering. **अपराधना** to collect, **अपराधना** aff.

अपराधना mfn. (-ः) (-ः) To be collected or gathered. **अपराधना** to collect, **अपराधना** aff.

अपराधना r. 1st cl. (-अपराधना) 'To go. 'To eat. 'To behave or act, (in this sense **अपराधना** is usually prefixed); With **अपराधना**, and **अपराधना** prefixed, To transgress, to go astray. With **अपराधना**, 'To deceive, to betray. 'To conjure. 'To attend. With **अपराधना**, 'To follow, to attend. 'To imitate. With **अपराधना**, 'To practice a duty. With **अपराधना**, (अपराधना) 'To transgress. 'To expel. (अपराधना) To go up, to rise. With **अपराधना**, 'To approach. 'To worship. With **अपराधना**, To serve. With **अपराधना**, 'To prevail as a custom. 'To declare, to manifest. With **अपराधना** and **अपराधना**, To go astray, to act wickedly. With **अपराधना** (अपराधना) 'To ride upon. 'To accompany. With **अपराधना** and **अपराधना**, 'To perform. 'To announce. r. 10th cl. (-अपराधना) 'To doubt. 'To be free from doubt. With **अपराधना** prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points.

अपराधना mfn. (-ः) (-ः) or (-ः) ¹ Moveable, locomotive. ² Trembling, shaking, unsteady. m. (-ः) ¹ A spy, a secret emissary or agent. ² The planet Mars. ³ A game played with dice and men, similar to backgammon. ⁴ A wagtail. ⁵ A corral. ⁶ The seventh *Karnata*, (in Astrology.) ⁷ The *Karnatas* collectively. f. (-ः) A young woman. **अपराधना** to go, affix **अपराधना** or **अपराधना**, and in the latter case the fem. affix is **अपराधना**.

बरेह म. (-हः) ^१ The author of a treatise upon medicine: applied also to the work. ^२ A spy or secret emissary, &c. **३** बरु to go, Un'ádi affix जुह्.

बरेह म. (-हः) A wagtail; also बर.

बरेह म. (-हः-हः) ^१ A foot. ^२ The root of a tree. ^३ A race, a family. ^४ A portion of the *Vīdas*. ^५ Fixed or instituted observances. ^६ The peculiarity of condition or conduct implied by the *English* affix *hood*, as manhood, priesthood, &c. ^७ The fourth part of a stanza. ^८ (In Prosody.) A dactyl. **९** (-हः) ^१ Wandering, roaming, going round or about. ^२ Eating, **३** बरु to go, affix जुह्.

बरेहद्विजय म. (-हः) The foot of a lover, a deity, &c. **४** बरेह, and द्विजय lotus filament.

बरेहम म. (-हः-हः-हः) Fallen at one's feet, prostrate. **५** बरेह, and हन gone.

बरेहमिह f. (-हः) The ankle. **६** बरेह the foot, and मिह a joint.

बरेहमेव न. (-हः) Prostration, falling at the feet. **७** बरेह, and यमन falling.

बरेहमिन म. (-हः-हः-हः) Prostrate, fallen at the feet. **८** बरेह, and यमिन fallen.

बरेहमान म. (-हः) Tread, trampling, foot-fall. **९** बरेह, and मान falling.

बरेहपद म. (-हः) ^१ Both the feet. ^२ Two lines of a stanza. **३** बरेह, and पद a pair.

बरेहसेवा f. (-हः) Service, devotion. **४** बरेह, and सेवा service.

बरेहार्ध न. (-हः) ^१ The half of the foot. ^२ Half of the fourth of a stanza. **३** बरेह, and बर्ध half.

बरेहमसिन म. (-हः-हः-हः) Trodden down, bent or bowed under the feet. **४** बरेह, and मसिन bowed.

बरेहमस्य न. (-हः) An ornament on the feet. **५** बरेह, and मस्य ornament.

बरेहान न. (-हः) The water in which the feet of a venerable *Brahman* or teacher have been washed. **६** बरेह, and बरेहान nectar.

बरेहपद म. (-हः) A cock. **७** बरेह the foot, and पद a weapon, whose foot is his weapon.

बरेहमेव न. (-हः) The foot (of a deity, a lover, &c.) **८** बरेह, and बरेहमेव a lotus; also many similar compounds, as बरेहमेव, बरेहमेव, बरेहमेव, &c.

बरेहमजय न. (-हः) Trampling, treading on. **९** बरेह, and मजय going.

बरेहमेव न. (-हः) Water in which the feet of a venerable *Brahman* or spiritual teacher have been washed. **१०** बरेह, and बरेहमेव water.

बरेहमेव म. (-हः-हः-हः) In contact with the feet, at the feet. **११** बरेह, and हनन approached.

बरेह म. (-हः-हः-हः-हः) Going, going to. **१२** बरु to go, हनन aff.

बरेह म. (-हः) A mediator.

बरेह म. (-हः-हः-हः) Last, ultimate, final. ^१ West, western. **२** बरु to go, हनन Un'ádi aff.

बरेहमजय म. (-हः-हः) The western mountain behind which the sun is supposed to set. **३** बरेह western, and मजय a mountain; also बरेहमजय, &c.

बरेहमेव म. (-हः) See the preceding.

बरेहमिह म. (-हः) See बरेहमजय; also other similar compounds.

बरेहम म. (-हः-हः-हः-हः) ^१ Moveable, locomotive. ^२ Shaking, trembling, unsteady. ^३ Wished, desired. ^४ Moveable and immoveable. **५** (-हः) ^१ The world. ^२ Sky, atmosphere. ^३ Heaven, paradise. ^४ The aggregate of all things, whether inanimate or animate. **५** बरु to go, affix बरु, and the derivative reiterated, बरु inserted; or बरु what goes, and बरु what does not go.

बरेह म. (-हः) An animal in general. **६** बरु locomotive, and ह Un'ádi aff.

बरेह म. (-हः-हः-हः) Gone, gone to, attained. **७** (-हः) Fixed institute, proper or peculiar observance: see बरेह. ^८ Story, adventures. ^९ Practice, behaviour. ^{१०} Nature. **११** बरु to go, affix ह.

बरेहम म. (-हः-हः-हः) To be followed or observed. **१२** बरु, and हनन aff.

बरेहमेव म. (-हः-हः-हः) ^१ Effected, accomplished. ^२ Successful. **३ बरेह, and हनन object.**

बरेहमेव न. (-हः) ^१ Accompaniment, assistance. ^२ Meritorious conduct. **३ बरेह, and हनन faculty.**

बरेह न. (-हः) ^१ Instituted and peculiar observance or conduct. ^२ Story, adventures. ^३ Practice, habit, behaviour. ^४ Nature, disposition. **५** (-हः) The tamarind tree. **६** बरु to go, हनन Un'ádi aff.

बरेहमेव न. (-हः) A friendly pledge, one of unequal value to the loan. **७** बरेह, and हनन a pledge.

बरेह म. (-हः-हः-हः) ^१ Moveable, locomotive. ^२ Wandering about. **३** बरु to go, and हनन aff.

बरेह न. (-हः) Practice, conduct, behaviour: see बरेह.

बरेह म. (-हः) ^१ An oblation of rice, barley, and pulse, boiled with hotter and milk for presentation to the gods or manes. ^२ The vessel in which such an oblation is prepared. **३** बरु to eat, हनन Un'ádi affix, what the gods feed upon.

बरेह म. (-हः) A kind of cake. **४** बरु to eat, हनन affix, edible, and हनन what is ground or pounded.

बरेहमेव न. (-हः) Sprinkling an oblation of milk and *ghṛa*, **५** बरु and हनन scattering.

बरेहमेव f. (-हः) The vessel in which an oblation is prepared. **६** बरु, and हनन a pot.

बरेह १. 1st cl. (बरेह) To go or move.

बरेह १. 1st and 6th cl. (बरेह) ^१ To speak or say. ^२ To abuse, to reprove, to censure or condemn. ^३ To injure or hurt. ^४ To inquire. **५** 10th cl. (बरेह) To read over, to peruse carefully, to study; also read बरेह.

बरेह f. (-हः) ^१ A festival, festive sport. ^२ A kind of song. ^३ Striking the hands to beat time. ^४ Curled or woolly hair. ^५ Musical symphony or the recitation of scholars. ^६ The noise made at festivals, &c. ^७ Flattery, dishonest praise. **८** बरेह to speak or say, to sound, &c. **९** हनन and बरेह aff.

बरेह म. (-हः) ^१ A form of *Siva*. ^२ A potherb. ^३ Decorating or curling the hair. **४** बरेह noise, &c. and हनन who utters, from हनन to sound, affix ह; some authorities substitute बरेह for this word.

सहा f. (-सा) * Reflexion, consideration, the exercise of judgment or deliberation. * Cleaning the person with fragrant unguents. * Inquiry, investigation. * A name of the goddess Durga. x. सहा to read, &c. affixes सह and दाघ, also सहा, &c.

सहा f. (-सा) * The goddess Durga or कामाख्या. * Cleaning the person with perfumes. * Deliberation, inquiry. x. सहा to ask, affix सु; also सहा as above.

सहा mfn. (-स-ता-न्) * Perfumed, anointed, smeared with sandal, &c. * Sought, desired. * Inquired into or after, investigated. x. सहा smearing, &c. and इन् aff.

सहा r. 1st and 10th cla. (सहाते सहाते) * To speak, to tell. * To improve. * To study: see सहा.

सहा mfn. (-स-ता-न्) * To be hurt or injured. * To be strung or tied in order. x. सहा to hurt, &c. and सहा affix, form special.

सहा m. (-स) * The open palm of the hand with fingers extended. * A plant, (Mollugo pentaphylla). * A quantity of bubbles or specks, (छादविषय). f. (-री) A thin cake or biscuit of flour. x. सहा a Sutra root, to be low or flat, affix सहा; also सहा and सहा.

सहा r. 1st cl. (सहाते) To go, to move.

सहा m. (-स) A kind of cucumber, (C. stilatissimus): see सहा. f. (-री) The noise of merriment or festivity: see सहा. x. सहा agreeable sound, and सहा what makes, deriv. irr.

सहा n. (-स) A shield: see सहा.

सहा m. (-स) Working in skins or leather. x. सहा and सहा making.

सहा f. (-सा) A plant, commonly called by a similar name *Chermakashd* or *Charmaghia*. x. सहा the skin, and सहा what injures; also सहा.

सहा m. (-स) The shoe-maker, a currier or worker in leather, the offspring of a *Chandala* woman by a man of the fisherman caste, or of a *Vaidika* female by a *Nishada*. f. (-री) * The plant *Charmaghia*: see the preceding. * The wife of a *Chander*. x. सहा skin or leather, and सहा who does or makes.

सहा m. (-स) A worker in leather. x. सहा, and सहा making.

सहा m. (-स) A currier, a worker in hides or leather. x. सहा, and सहा who makes.

सहा n. (-स) Working in leather or skins. x. सहा and सहा business.

सहा m. (-स) A wart. x. सहा, and सहा a bolt.

सहा m. (-स) A shoe-maker: see सहा.

सहा f. (-सा) A bat. x. सहा leather, and सहा a sparrow, the leather-winged sparrow; also सहा, सहा, &c.

सहा f. (-सा) A bat. x. सहा leather, and सहा who hurls.

सहा mfn. (-स-ता-न्) Produced by or from the skin. u. (-स) * Hair. * Blood. x. सहा, and सहा born.

सहा f. (-सा) * A river that runs across *Bundelkhand* into the Ganges, the modern *Chambal*. * The plainland tree, (*Musa sapientum*). x. सहा skin, and सहा posa, affix सहा is changed to सहा; it may also be dropped, and the word be written सहा.

सहा m. (-स) A wrinkle, a fold of skin. x. सहा, and सहा a wave.

सहा m. (-स) A whip. x. सहा a leather (thong), and सहा a stick. सहा f. (-सा) * Leprosy. * Cutaneous disease. x. सहा, and सहा to vitiate, सहा aff.

सहा n. (-स) * Skin, hide, bark, &c. * A shield. * A student's hide, usually that of an antelope. x. सहा to go, to obstruct, Un'adi affix सहा.

सहा f. (-सा) A whip. x. सहा, and सहा the nose or end.

सहा f. (-सा) A piece or strap of leather, for playing upon with dice, a leather backgammon board, &c. x. सहा, and सहा a fillet.

सहा f. (-सा) A bat, the small house-bat. x. सहा leather, and सहा a wing, the fern. form implies diminutiveness.

सहा f. (-सा) A leather shoe. x. सहा, and सहा a slipper.

सहा f. (-सा) A shoe-maker's awl. x. सहा leather, सहा to pierce, with सहा prefixed, and सहा affixed.

सहा m. (-स) A bellows. x. सहा leather, सहा to sew, सहा prefx, and सहा affix; what is sewn or made of leather.

सहा m. (-स) A leather band or strap. x. सहा, and सहा band.

सहा mfn. (-स-ता-न्) Leather, made of leather. x. सहा, and सहा aff.

सहा f. (-सा) A form of the goddess Durga. x. सहा a shield, and सहा a bald head; whose head is round like a shield.

सहा f. (-सा) A whip. x. सहा, and सहा a stick.

सहा m. (-स) A shoe-maker, a worker in leather. x. सहा leather, and सहा to make a noise, affix सहा.

सहा f. (-सा) Cardamoms: see सहा. x. सहा skin, and सहा produced.

सहा m. (-स) Lymph, serum. x. सहा, and सहा essence.

सहा mfn. (-स-ता-न्) Covered with skin. x. सहा, and सहा covered.

सहा n. (-स) Working in leather or skins. x. सहा, and सहा cutting off.

सहा m. (-स) A worker in leather or skins, a man of the lowest caste. x. सहा, and सहा who cuts off.

सहा mfn. (-स-ता-न्) * Covered with skin. * Tied with leather, &c. x. सहा, and सहा bound.

सहा mfn. (-स-ता-न्) Covered with skin or leather. x. सहा, and सहा covered.

सहा m. (-स) Lymph, serum. x. सहा, and सहा water.

सहा m. (-स) A worker in leather. x. सहा, and सहा to go, with सहा aff.

सहा mfn. (-स-ता-न्) * Having a hide or skin. * Leather, made of leather, &c. m. (-स) * A soldier armed with a shield, a shield bearer. * A tree of which the bark is used for writing upon, &c. see सहा, a sort of birch. * One of Siva's door-keepers: see सहा. * A plantain. x. सहा skin, a shield, and सहा aff.

सहा mfn. (-स-ता-न्) To be gone, (in or by). m. (-स-ता-न्) * Perseverance in religious austerities. * Due and regular observance of all rites or customs. * Following the rules of studentship. * Oning. * Eating. * Practice, usage. * Behaviour. x. सहा to go, and सहा or सहा aff.

सहा r. 1st and 10th cla. (सहाते सहाते) To eat, to chew, to masticate.

चबुच n. (-च) Chewing, masticating. १. चबु to chew, and चबु aff.
चबुच m. (-च) Striking with the flat of the hand. २. चर to go, affix च.
चबुच mfn. (-नः-ता-च) १ Eaten. २ Chewed. ३. चबु to eat, and च aff.
चबुचदाय n. (-च) A spitting pot. २. चबुच chewed, (pda or tobacco) दाच a vessel; also चबुचदायच.
चबुच mfn. (-चोः-चोः-चो) To be chewed. n. (-चो) Solid food, requiring mastication. ३. चबु to chew, चबु aff.; also चबुचो, चबुचन.
चबुच m. (-चिः) A man.
चर १. 1st cl. (चरणि) To tremble, to shake or totter. r. 6th cl. (चरणि) To sport, to play, to frolic or wanton. r. 10th cl. (चाचरणि) To cherish, to foster. (चाचरणि, चरचरणि) To shake, to cause to shake. With च. To fall as from a seat.
चर mfn. (-चः-चः-च) Trembling, tremulous, unfixd or unsteady. m. (-चः) Trembling, shaking. f. (-चः) १ The goddess of fortune, लक्ष्मि. २ Lightning. ३ Incense. ४. चर to go, affix चर, fem. affix दाच.
चरचर m. (-चः) The true distance of a planet from the earth. २. चर, and चर hypothenuae.
चरचर m. (-चः) The Greek partridge: see चरार. ३. चर tremulous, and चर a beak.
चरचर mfn. (-चः-चः-च) Fickle, inconstant. n. (-च) Fickleness, metability. ३. चर, and चर mind.
चरचरिणी f. (-चः) Fickleness, unsteadiness, inconstancy. ३. चर added to the last: also with च, चरचरिच.
चरचर mfn. (-चः-चः-च) Going, moving. ३. चर to go, चर aff.
चरचर n. adv. (-चः) Moving, walking. ३. चरचर, and चर a step.
चरचरिणी f. (-चः) A small fish, (Candeia, Ham.) ३. चरचर trembling, and चरिणी full moon, being of a white glistening colour, like that of the moon.
चरचर m. (-चः) A fish, a sort of gill-head. ३. चरचर trembling, and चर body; also with चर added चरचरचर.
चरचर m. (-चः) The holy fig tree. ३. चर shaking, and चर a leaf.
चरचर m. (-चः) The Kokila or cuckoo.
चरचर mfn. (-चः-चः-च) १ Who or what goes or moves. २ Trembling, tremulous, shaking. m. (-चः) १ A foot. २ A deer, an antelope. f. (-चः) १ A short petticoat worn by common women. २ The tye of an elephant. n. (-च) १ Wandering, roaming. २ Trembling, shaking. ३ Going. ३. चर to go, affix चर or चरु.
चरचर n. (-चः) A short petticoat worn by women of some rank. ३. चरचर, and चर added.
चरचर mfn. (-चः-चः-च) Going, moving, proceeding. ३. चर to go, चरचर aff.
चरचर n. (-चः) Wood sorrel: see चर. ३. चर to go, चरचर Un'di aff.
चरचरि m. (-चिः) Moveable articulation of the bones, Diarthrosis. ३. चर, and चरि a joint.
चरचर mfn. (-चः-चः-च) १ Tremulous, unsteady, unfixd. २ Moveable and stationary. m. (-चः) A cow. ३. चर to go, affix चर, deriv. reiterated, and the first final vowel made long, or चर, and चरचर immovable.

चरि m. (-चिः) A cover, a wrapper, a surcoat: see चरिच.
चरिच mfn. (-नः-ता-च) १ Shaking, trembling. २ Gone, departed. ३ Went, proceeded. ३. चर to go, affix च.
चरु m. (-चुः) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth, &c. ३. चर to go, affix च.
चरुच m. (-चः) १ The hand hollowed as for holding a little water, &c. २ A small pot, a gallipot, &c. n. (-चु) A handful of water: see चरु. ३. चर to go, चरच affix: see चरुच.
चरुच mfn. (-चः-चः-च) Sensitive, sensual, not having subdued senses or passions. ३. चर, and चरिच organ of sense.
चरि f. (-चिः-चि) The pepper plant or a kind of it. ३. चर to eat, चर affix; also sometimes चरि, deriv. irr.; also चर and चरिच.
चरिच mf. (-चः-चः or चि) A plant that yields a sort of long pepper, (Piper chavya). ३. चर to eat, and चर affix. २ rejected.
चर n. (-चः-चः) A variety of pepper, (Piper chavya, Rox.) f. (-चः) Orris root. ३. चर to be eaten, चर affix, and deriv. irr.
चर १. 1st cl. (चरणि) To kill or hurt, (चरणि नो) To eat.
चरच m. (-चः-चः) १ A vessel for drinking spirits with a wine glass, &c. २ Any drinking vessel. ३ Spirituous liquor. ४ Honey. ३. चर to eat, चर Un'di aff.
चरिच m. (-चिः) Decay, infirmity. ३. चर to plough, चि Un'di affix, and चर substituted for the radical initials.
चरच m. (-चः) १ A wooden ring on the top of a sacrificial post. २ An iron ring at the base of the post. ३ A hive. ३. चर to eat, &c. चरचर Un'di aff.
चर १. 1st and 10th cls. (चरणि चरचरि) १ To be wicked, to commit wickedness. २ To cheat. ३ To be proud, &c. r. 10th cl. (चरचरि) To grind or pound.
चरिच mfn. (-चः-चि-च) Circular. २ Belonging to a wheel or discus. ३ Relating to a company or circle. m. (-चः) १ A chorister, a bard who chants in chorus the praises of kings, heroes, gods, &c. २ An oil maker. ३ A coachman, a driver. ३. चर a multitude, &c. and चर aff.
चरुच mfn. (-चः-चि-च) Visible, perceptible, seen. m. (-चः) The sixth Mens ३ चरुच the eye, चर aff.
चर m. (-चः) Whiteness or beauty of the teeth. ३. चर handsome, affix चर.
चरिच f. (-चि) Wood sorrel, (Oxalis monodelpha, Rox.) ३. चर as above, and चर to send or cause, affixes चर and चरिच.
चरचि mfn. (-चिः-चि-च) Moving much or repeatedly. ३. चर to go, lotens. form, चि aff.
चरच n. (-चु) १ Tremulousness, unsteadiness. २ Transitoriness. ३ चरच, and चर aff.
चर m. (-चः) A cheat, a rogue, a speculator, one who makes away with money, &c. entrusted to him. ३. चर to injure, affix चर.
चरचर m. (-चः) A young sparrow. ३. चरच a sparrow, and चरच aff.
चरु m. (-चुः-चु) १ Pleasing or grateful discourse. २ Distinct speech. ३ Flattery. ३. चर to break, (anger), Un'di affix चर, also चर.
चरुचर mfn. (-चः-चि-च) Speaking agreeably or kindly. m. (-चः) A flatterer. ३. चरु, and चर who makes.

वातुबहु m. (-हुः) A jester, a buffoon. १. वातु agreeable speech, and वदु clever; also वातुबहु.

वातुबीज mfn. (-जः-वा-बी) Elegantly tremulous. १. वातु for वदु beautiful, and बीज trembling.

वातुबहु m. (-हुः) A jester. १. वातु wit, and वदु who utters: see वातुबहु.

वातुद्वय n. (-यं) Repeated coaxing or intreaty. १. वातु, and द्वय a hundred.

वातुलि f. (-लिः) 'Service. १ Agreeable language. १ Flattery. १. वातु agreeable speech, and लि saying.

वातुलीन mfn. (-नः-वा-ली) Fit for or sown with the chickpeas, (a field, &c.) १. वातु chickpeas, and लीन aff.

वातुन m. (-नः) 'A name of the ३३० Vāṭavāna. १ Name of a Brahman, the reputed author of a work on polity, and minister of Chandraguṭṭa. n. (-यं) The work of Chāndāya, detached stanzas original or compiled, on morals and polity. १. वातु a saint, and यन् affix of descent.

वातुर m. (-रः) A wrestler in the service of Kāṣa,

वातुरक्षय m. (-यः) Kāṣa's. १. वातुर, and क्षय destroyer.

वाताज m. (-जः) A name of an impure or degraded tribe, a Chāṇḍāla, a Pariśa, an outcaste. f. (-जा) A woman of the same tribe. १. वात to be angry, Un'di affix वातज, and according to some वात added; also वातज.

वाताजिका f. (-का) 'A vulgar lute. १ A name of Duśak. १ A kind of herb: see वाताजिक.

वातज m. (-जः) A bird, a kind of cuckoo, (Cuculus melano-leucus.) १. वात to beg, affix ज, begging water from the clouds, the supposed sole source of the fluid which this bird drinks.

वातजालय m. (-यः) The rainy season. १. वातज, and जालय delighting.

वातुर mfn. (-रः-री-रं) 'Perceptible, visible. १ Speaking well or amiably. १ Driving, one who drives, a driver, a charioteer, &c. १ Clever, able, ingenious. १ Relating to four. f. (-री) Dexterity, ability, cleverness. m. (-रः) A small round pillow for resting the cheek upon. n. (-रः) A carriage, a cart holding four people. १. वातुर dexterous, or वातुर four, वातुर affix; also with वन् added वातुरव.

वातुरव mfn. (-वः-वा-वः) See the preceding.

वातुराश्रम n. (-श्रमः) The aggregate of the four orders of student, householder, mendicant and ascetic. १. वातुर four, वातुर order, वातुर aff.

वातुरिच m. (-चः) A charioteer, a coachman. १. वातुर a carriage, and च aff.

वातुरीक m. (-कः) A quartan ague. १. वातुरी, वातुर affix, and क added.

वातुरीक mfn. (-कः-वी-क) Produced in four months. १. वातुरीक, and वातुर aff.

वातुरीक n. (-कः) A sacrifice performed every four months. १. वातुर, and वातुर a month, वातुर aff.

वातुरीक n. (-कः) Dexterity, cleverness. १. वातुर, and वातुर aff.

वातुरीक mfn. (-कः-वी-क) Suited to the four tribes, belonging to them, &c. n. (-कः) The aggregate of the four original castes, the Brāhman, Kshatriya, Vaiśya and Śūdra. १. वातुर four, and वन् a class, वातुर aff.

वातुरीक n. (-कः) Four kinds collectively. १. वातुरीक, and वातुर aff.

वातुरीक m. (-कः) A priest, &c. versed in the four Vēdas. १. वातुर four, वेद a Vēda, and वातुर affix; it is also derived from विद्वा knowledge, and is optionally as here given, or वातुरीक.

वातुरीक mfn. (-कः-वी-क) Performed by four priests, read or sacrificed by, &c. १. वातुर, वातुर a priest, वदु aff.

वातुरीक m. (-कः) 'A hollow made in the ground to receive a burnt offering. १ Any hole in the ground. १. वातुर to ask, (to solicit the gods), and वातुर Un'di affix; also वातुरा, व. v.

वातुरीक mfn. (-कः-वी-क) Made of or derived from Sandal, perfumed with it, &c. १. वातुर, and वदु aff.

वातुर mfn. (-कः-वी-क) Lunar, relating to the moon, regulated by it, &c. m. (-कः) 'The Chāndrākṣita or moon-gem. १ A month, a lunar month. १ The light fortnight or half month, during which the moon is on the increase. n. (-कः) The Chāndrāyana observance: see वातुरीक. f. (-कः) Moonlight. १. वातुर the moon, and वातुर affix of relation.

वातुरीक n. (-कः) Fresh ginger. १. वन् added the last.

वातुरीक n. (-कः) A river, the Chāṇḍā: see वातुरीक; also वातुरीक.

वातुरीक mfn. (-कः-वी-क) Lunar, relating or belonging to the moon, &c. n. (-कः) The constellation Mrigāśira: stars in Orion. १. वातुरीक the moon, and वातुर affix; the moon being its ruling deity.

वातुरीक m. (-कः) A name of Bṛ̥has, regent of Mercury, and son of Chāndra or the moon. १. वातुरीक the moon, वदु affix; or with विद्वा affix वातुरीकवातुर.

वातुरीक m. (-कः) A lunar month, from new moon to new moon, when it is called Māhāya, and from full moon to full moon, when it is termed Gaṇa. १. वातुर lunar, वातुर month.

वातुरीक m. (-कः) A religious or expiatory observance, regulated by the moon's age; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month beginning with fifteen at the full moon, until it is reduced to one, at the new moon, and then increasing it in like manner during the fortnight of the moon's increase: there are other forms of this penance. १. वातुर the moon, and वातुर aff.

वातुरीक m. (-कः) The penance called Chāndrāyana. १. वातुरीक as before, and वन् observance.

वातुरीक m. (-कः) The penance called Chāndrāyana. १. वातुरीक as before, and विद्वा rite.

वातुर m. (-वः) 'A bow. १ (In Geometry.) An arc or portion of a circle. १. वातुर to cast, (arrows,) affix वन्.

वातुर m. (-वः) A tree, (Bachanania latifolia, Rox.) see विद्वा. १. वातुर a bow, and वदु what goes.

वातुर n. (-कः) 'Unsteadiness, (literally or metaphorically.) १ Transitoriness. १. वातुर trembling, वातुर affix; also with वन् affix वातुर.

वातुर n. (-कः) Unsteadiness, transitoriness. १. वातुर, and वातुर support.

वातुर n. (-कः) Unsteadiness: see वातुर.

वातुरीक f. (-का) A small circular pillow.

वातुरीक, -री-का or -री-का) A Chōuri, the tail of the Bos grunniens,

used to whisk off flies, also as an emblem or insignia of princely rank. **३.** चाकर the *Yak* or *Bos grunniens*, and **चाकर** aff.
चाकरपुष्प *m.* (चा) ^१ The betel-nut tree, (*Areca fauvel* or *catechu*).
^२ A kind of grass, (*Saccharum cylindricum*). ^३ The mango tree. ^४ A flower, (*Pandanus odoratissimus*). **५.** चाकर a *Chowri*, and **चा** a flower; whose flowers grow in clusters like the *Indian Chowri*.
चाकरपुष्प *m.* (चा) A kind of grass : see **चा**. **६.** चा added to the preceding.
चाकरिन् *m.* (चा) A horse. **७.** चाकर a *Chowri*, and **चा** affix, either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.
चामीकर *m.* (चा) Gold. **८.** चामीकर, said to mean a kind of mine, and **चा** affix implying production.
चासुका *f.* (चा) ^१ A name of *Duxak*. ^२ One of the *Métrikias*. **३.** चा the moon, and **सुख** the head; having a head like the moon; or **चा** for **चा** the name of a demon, and **सुख** the skull; having seized the decapitated head of the demon : in either case the deriv. is irregular : see **चासुमुखा**, &c.
चासिका *f.* (चा) A river.
चाम्पक *m.* (चा) ^१ The *Champaka*, (*Michelia champaka*). ^२ A plant, commonly *Nagreeser*, (*Mesua ferrea*). **३.** चाम्पा the district, and **चा** aff.
चास *n.* (चा) Food, &c. **४.** चा to eat, **चा** aff.
चा (चा) चा *v.* 1st cf. (चापनि-चा) ^१ To worship, to revere. ^२ To discern, to perceive.
चा *m.* (चा) ^१ Going, motion. ^२ A spy, a secret agent or emissary. ^३ Binding, a binding, a fetter, &c. ^४ A prison, a house of confinement. ^५ A kind of tree, the *Pigal*, (*Buehananin latifolia*, Rox.) see **चिवाच**. ^६ Wandering about, travelling. **७.** (चा) A factitious poison. **८.** चा going, &c. affix **चा**.
चाकर *m.* (चा) ^१ A groom, a horseman, a cavalier. ^२ A binding, a fetter. ^३ An associate, a companion. **४.** चा to go, in the causal form, and **चा** aff.
चाकरास *n.* (चा) Ascensional difference, (in Astronomy.) **५.** चा, and **चा** part.
चाकरपुष्प *n.* (चा) Espionage. **६.** (चा) One (a king, &c.) who employs spies. **७.** चा, and **चा** aff.
चाकरच *mfn.* (चा-चा-च) Graceful in gait or motion. **८.** चा, and **चा** aff.
चाकरपुष्प *mfn.* (चा-चा-च) Remarkable in walking, of graceful carriage. **९.** चा, and **चा** aff.
चाचा *f.* (चा) The sine of the ascensional difference. **८.** चा and **चा** a sine.
चाचरी *f.* (चा) A plant : see **चय्याचरी**. **९.** चा in the causal, what makes go or disperses, (disease) **चा** aff.
चाच *m.* (चा) ^१ A dancer, a mime. ^२ An actor of note. ^३ A reader of scripture. ^४ A panegyrist of the gods. ^५ A bard, a herald. **६.** चा in the causal, to cause to go, to diffuse, (fame, &c.) and **चा** aff.
चाचरा *f.* *p.* (चा) Female dancers, actresses, &c. **८.** चाच and **चा** aff.
चाचर *m.* (चा) A meeting of two roads. **९.** चा a passenger, and **चा** affix, which leaves **चा** final.

चाचर *m.* (चा) A hero, a chief or warrior. **८.** चाच diffusio, (of praise, &c.) and **चा** who desires.
चाचिमा *ind.* ^१ Having enjoined or prescribed, having caused to observe. ^२ Having made to go. **३.** चा to go, causal form, **चा** aff.
चाचासु *m.* (चा) Summer-air, zephyr. **८.** चाच causing to go, and **चा** aff.
चाचकनि *m.* (चा) A secret emissary or spy. **८.** चाच, and **चा** affix concealed.
चाचिका *f.* (चा) A cockroach.
चाचि *mfn.* (चा-चा-च) ^१ Caused to go. ^२ Distilled. **३.** चा to go, causal form, **चा** aff.
चाचिवाच *f.* (चा) A plant : see **चाचिवाच**.
चाचि *n.* (चा) Peculiar observance or practice, peculiarity of customs or condition : see **चाच**. **८.** (चा) The tamarind tree. **९.** चा to go, **चा** affix; also **चाचि**, &c.
चाचि *o.* (चा) Becoming practices, moral conduct or instituted observance. **८.** चाचि, and **चा** aff.
चाच *mfn.* (चा-चा-च) Beautiful, elegant. **८.** (चा) A name of *Vishaspati*, regent of *Jupiter*, and preceptor of the gods. **९.** चा to go, **चा** affix **चा**.
चाच *m.* (चा) The seed of the *Sara* cane, **८.** चा added to the last.
चाचन *m.* (चा) A son of *Kalishna*. **८.** चाच, and **चा** affix.
चाचन *m.* (चा) A son of *Kalishna*. **८.** चाच, and **चा** affix.
चाच *n.* (चा) Loveliest, beauty. **८.** चा added to चाच; also with **चा** added **चाचन**.
चाचन *m.* (चा) The son of *Kalishna* by *Rukmi*.
चाचन *m.* (चा) A plant : see **चाच**.
चाचरा *f.* (चा) A name of *Sachi* the wife of *Iskna*. **८.** चाच beautiful, and **चा** fame, splendor, &c. some authorities read **चाचरा**, from **चाच**, and **चा** affix.
चाचरा *f.* (चा) A grape. **८.** चाच beautiful, and **चा** fruit.
चाचन *mfn.* (चा-चा-च) Lovely, beautiful. **८.** (चा) The daughter of *Kalishna* by *Rukmi*. **८.** चाच, and **चा** affix.
चाचन *m.* (चा) A deer. **८.** (चा) A woman with five eyes. **८.** चाच beautiful, and **चा** affix an eye.
चाचन *f.* (चा) A woman. **८.** चाच, and **चा** increasing.
चाचन *m.* (चा) One of *Kalishna*'s sons. **८.** चाच, and **चा** affix an arm.
चाचन *f.* (चा) A female who observes a month of fasting. **८.** चाच elegant, and **चा** religious observance.
चाचिका *f.* (चा) A jewel, a gem. **८.** चाच, and **चा** affix a stone.
चाचिका *mfn.* (चा-चा-च) Lovely, beautiful. **८.** चाच, and **चा** affix having.
चाचिका *mfn.* (चा-चा-च) Smiling sweetly. **८.** चाच, and **चा** affix laughing.
चाचर *m.* (चा) A statesman, a minister or king. **८.** चाच a spy, and **चा** affix seeing.
चाचिका *n.* (चा) Perfuming the person, smearing it with *Sandal*, &c. **८.** चाच to beautify, **चा** affix, and **चा** added : see **चाचिका**, &c.
चाच *mfn.* (चा-चा-च) ^१ Covered with leather, (a car, &c.) ^२ Defended by a hide or skin. ^३ Shielded, having a shield. **८.** चाच leather, and **चा** affix.

चाक्षुष n. (-च) A multitude of hides, of shields, &c. स. चाक्षुष a hide, &c. and चाक्षुष affix of aggregation.

चाक्षिन् mfn. (-चा-क्षि-न्) 'Leather, made of leather. ' Belonging to the skin, &c. स. चाक्षि, and दक्ष aff.

चाक्षिन् n. (-च) A number of men armed with shields. स. चाक्षि a shield bearer, and दक्ष aff.

चाक्षी f. (-क्षी) A beauty. स. चाक्ष, and चाक्ष the body.

चाक्षीक m. (-कः) A sophist, a philosopher; one acquainted with the doctrines of the schools, a sceptic in many matters of Hindu faith, and considered by the orthodox as an atheist or materialist. स. चाक्ष good, beautiful, and चाक्ष discourse.

चाक्षीक mfn. (-चा-क्षि-क) Destructive of beauty. स. चाक्ष, and क्ष to destroy, affix चक्ष and चक्ष substituted for the radicals; also with हन, चाक्षीकान.

चाक्षी f. (-क्षी) 'A beautiful woman, a beauty. ' The wife of Kṛṣṇa. ' Understanding, intellect. ' Moonlight. ' Light, splendor. स. चाक्ष beautiful, fem. affix क्षी.

चाक्ष m. (-क्षः) 'The thatch or roof of a house. ' The blue jay. स. चाक्ष to go, affix चक्ष.

चाक्ष m. (-क्षः) A restive elephant. स. चाक्ष to go, चक्ष aff.

चाक्ष n. (-क्ष-क्षी) A sieve, a strainer. n. (-क्ष) 'Causing to move or go. ' Muscular action. स. चाक्ष in the canal, to make go, (grain, &c. through its pores), चक्ष and क्षी aff.

चाक्ष m. (-क्षः) 'The blue jay, (Coracias Indica). ' A kingfisher, (according to some.) स. चाक्ष to injure, (fish, &c.) affix चक्ष; also चाक्ष.

चाक्ष m. (-क्षः) 'The blue jay. ' Sugar cane: see the preceding.

चि (च) चिञ्च र. 1st, 5th and 10th cls. (चञ्चि-ने चिञ्चिन् चञ्चिन् चञ्चिन्) To collect, to gather together, to heap, to assemble, to accumulate, &c. With चञ्च, To lose, to squander. With चञ्च or चञ्च, To collect or acquire. With चिञ्च, To determine. With चि and चिञ्च, To determine exactly. (चैच च) चैचचिञ्च र. 1st cl. (चञ्चिन्) To injure, (peculiar to the *Vidāz*.)

चिञ्चिन् mfn. (-चि-ञ्चि-न्) Desirous to cast or throw. स. च to throw, desiderative form चञ्चि.

चिञ्चिन् mfn. (-चि-ञ्चि-न्) Desiring or intending to cut or cut off. स. हन to cut, desiderative form, चञ्चि.

चिञ्चिन् m. (-चः) A physician, a practitioner in medicine. स. चिन्, to cure, affix चञ्च, and the root reiterated.

चिञ्चिन् m. (-चः) Healing, practising medicine. स. चिन् to relieve, reiterative form, चञ्चि.

चिञ्चिन् f. (-चः) The practice of medicine, healing, curing, administering or applying remedies. स. चिन् to relieve, (disease,) in the reduplicate form, affix च and चञ्च.

चिञ्चिन् mfn. (-च-ना-चि-न्) Remedied, healed, physicked, cured. n. (-च) Healing, remedying. स. चिन्, &c. : see the preceding, affix च.

चिञ्चिन् m. (-च-ना-चि-न्) Flat-nosed. स. चि preposition, दक्ष affix in this sense, and चि changed to चिञ्च.

चिञ्चिन् m. (-चः) Mud, mire. स. चिञ्च to obstruct, दक्ष affix deriv. irr.

चिञ्चिन् mfn. (-चि-ञ्चि-न्) Wishing, purposing, meaning to do. स. च to do, desiderative form, चञ्चि.

चिञ्चिन् f. (-चि) Desire to do any thing. स. च to do, in the desiderative form, चञ्चि.

चिञ्चिन् mfn. (-च-ना-चि-न्) Wished, designed, purposed. n. (-च) Purpose, intention. स. च to do, desiderative form, चञ्चि.

चिञ्चिन् mfn. (-चि-ञ्चि-न्) Desirous to do any thing. स. च to do, reiterated, and चञ्चि.

चिञ्चिन् mfn. (-चि-ञ्चि-न्) Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration. m. (-चः) 'Hair. ' A mountain. ' A snake. ' A musk rat. ' A kind of bird. ' A kind of tree. स. चि imitative sound, and चञ्चि to utter, affix च.

चिञ्चिन् m. (-चः) Abundance of hair. स. चाक्ष affix in this sense: see चक्ष; also with other affixes चिञ्चिन्, and चिञ्चिन्.

चिञ्चिन् m. (-चः) Hair. स. see चिञ्चिन्; the vowel made long.

चिञ्चिन् r. 10th cl. (चिञ्चिन्) To give pain.

चिञ्चि mfn. (-चि-क्षी-च) Flat-nosed. m. (-चः) A musk rat. f. (-चः) A mouse. स. चिञ्च, imitative sound, and च who utters, from चि with च affix; or चिञ्च to give pain, and च affix; or in the last sense, चि preposition changed to चिञ्च, and चञ्च added.

चिञ्चि mfn. (-चि-चि-च) 'Unctuous, greasy. ' Bland, emollient. ' Smooth, glossy. ' Slippery. m. (-चः) The betel-nut tree. nf. (-चि-च or चि) 'The betel-nut. ' A good cow. स. चिञ्च to think of, Unādi affix चञ्च, the final of the radical changed to च.

चिञ्चि f. (-चः) Smoothness, greasiness, oiliness. स. चञ्च added to the last; also with च, चिञ्चिन्.

चिञ्चि m. (-चः) Barley meal. स. चिञ्च to give pain, चञ्चि aff.

चिञ्चि mfn. (-च-ना-चि-च) 'Unctuous, greasy. ' Bland, emollient. ' Glossy, shining, smooth. ' Slippery: f. (-चः) An excellent cow: see चिञ्चि.

चिञ्चि f. (-चः) Wish to go or to approach. स. चञ्च to go, desiderative form, चञ्च and चञ्च aff.

चिञ्चि n. (-चः) Moisture, freshness. स. चिञ्च to be wet, च affix, root redup.

चिञ्चि mf. (-चि-क्षी) A shrimp or prawn. स. चिञ्च, handsome, and चञ्च what goes, the radical vowel changed; also चिञ्चि:

चिञ्चि m. (-चः) A sort of gourd, commonly *Chichinda*, (*Trichosanthes anguina*.)

चिञ्चिन् mfn. (-चि-ञ्चि-न्) Wishing to gather or collect. स. चि to collect, desiderative form, चञ्चि.

चिञ्चि f. (-चः) The tamarind tree. स. चञ्च to eat, affix चिञ्च, and the radical vowel changed, चिञ्च then, चञ्च to go, with च affix, and the fem. form; what becomes edible.

चिञ्चिन् mfn. (-चः) A sort of grass, commonly *Chenchū*.

चिञ्चि m. (-चः) An acid potherb, (*Rumex vesicatorius*.) स. चिञ्च, and चञ्च sour.

चिञ्चिन् m. (-चः) A sort of potherb, (*Rumex vesicatorius*.) स. चिञ्च, and चञ्च essence.

चिञ्चि r. 1st and 10th cls. (चैचि चैचिञ्चि) 'To be another's messenger or servant. ' To order as a servant.

चिञ्चि (चै) चिञ्चि r. 1st cl. (चैचिञ्चि) चिञ्चि r. 10th cl. (चैचिञ्चि-ने) also (चै) चिञ्चि r. 10th cl. (चिञ्चिञ्चि) To think or reflect on, to be sensible or rational, to weigh, to remember, to consider, &c.

विश्व *f.* (विश्व) Intellect, understanding. *ind.* A particle and affix to words giving them an indefinite signification, as विश्व some one, कश्चिन् of some one, &c. see विश्व. १ विश्व to remember, affix विश्व.

विश्व *mfn.* (-नः-ता-नं) १ Covered, veiled, concealed. २ Collected, accumulated. ३ Piled, heaped. *f.* (-नः) १ A funeral pile. २ A heap, an assemblage. ३ विश्व to collect, &c. affix विश्व; also विश्व and विश्वी.

विश्वी *m.* (-विः) The funeral fire. ४ विश्वता the pile, and विश्व fire. विश्वीय *n.* (-यः) A mark where a funeral pile has taken away, a mausoleum, a monument, &c. ५ विश्वता a pile, and विश्वीय a crest.

विश्वी *f.* (विः) Collecting, gathering. (-नः-वी) १ A funeral pile. २ A heap, a quantity. ३ A pile, a stack. ४ An oblong with quadrangular sides. ५ विश्व to collect, affix विश्व, and optionally विश्व is added.

विश्वी *f.* (-विः) A small chain worn as an ornament round the loins. ६ विश्व to think of, विश्व affix, and fem. form.

विश्वी *m.* (-विः) A cry, a scream. ७ विश्व imitative sound, and विश्व making.

विश्वीय *m.* (-यः) A cry, a scream. ८ विश्वीय the same, and विश्वीय sound.

विश्व *n.* (-यः) The mind or faculty of reasoning, the heart considered as the seat of intellect. ९ विश्व to consider, and विश्व aff.

विश्वविश्व *mfn.* (-नः-ता-नं) १ Anticipated, expected, calculated. २ Known. ३ विश्व, and विश्वन expected.

विश्वविश्व *m.* (-नः) Love. ४ विश्व, and विश्वविश्व birth.

विश्वविश्व *f.* (-विः) Contentment, happiness. ५ विश्व, and विश्वविश्व repose.

विश्वविश्व *mfn.* (-नः-ता-नं) Tranquil, content. ६ विश्व, and विश्व calmness.

विश्वविश्व *f.* (-नः) Happiness, gaiety, joy. ७ विश्व the heart, विश्वविश्व happiness.

विश्वीय *m.* (-नः-यः) Passion, desire. ८ विश्व, and विश्वीय passion.

विश्वीय *mfn.* (-नः-यः-विः) Kind-hearted, amiable. ९ विश्व, and विश्वीय aff.

विश्वीय *m.* (-विः) Change of thoughts or feelings. १० विश्व, and विश्वीय alteration.

विश्वीय *mfn.* (-नः-विः-विः) Changing a person's character or feeling. ११ विश्व, and विश्वीय causing change.

विश्वीय *m.* (-विः) Madness, insanity. १२ विश्व the mind, and विश्वीय affliction.

विश्वीय *m.* (-नः) Madness, derangement. १३ विश्व as above, and विश्वीय wandering.

विश्वीय *f.* (-विः) Inward purpose, feeling, emotion. १४ विश्व, and विश्वीय being.

विश्वीय *f.* (-नः) Anxiety, affliction. १५ विश्व, and विश्वीय pain.

विश्वीय *mfn.* (-नः-विः-विः) Felt, perceived, being in the thoughts. १६ विश्व, and विश्वीय being.

विश्वीय *m.* (-यः) Love. १७ विश्व, and विश्वीय born.

विश्वीय *m.* (-नः) Inconsistency, contrariety of purpose or will. १८ विश्व, and विश्वीय difference.

विश्वीय *mfn.* (-नः-विः-विः) Pervading the heart, penetrating, knowing the thoughts. १९ विश्व, and विश्वीय what enumerates.

विश्वीय *f.* (-विः) Pride, arrogance, haughtiness. २० विश्व the mind, विश्वीय elevation.

विश्वीय *f.* (-विः) A multitude of thoughts, minds or emotions. २१ विश्व, and विश्वीय assemblage.

विश्वीय *mfn.* (-विः) Winning, fascinating. २२ विश्व, and विश्वीय who takes.

विश्वीय *mfn.* (-नः-विः-विः) Beautiful, agreeable, fascinating. २३ विश्व, and विश्वीय what seizes.

विश्वीय *mfn.* (-नः-विः-विः) Captivating, attractive. २४ विश्व, and विश्वीय what takes away.

विश्वीय *m.* (-नः) Consciousness of pleasure or pain, the attention of the mind to its own sensations. २५ विश्व the mind, and विश्वीय enjoyment.

विश्वीय *m.* (-यः) Love, attachment, affection. २६ विश्व, and विश्वीय devotion.

विश्वीय *n.* (-यः) Harmony, agreement, unanimity. २७ विश्व, and विश्वीय identity.

विश्वीय *f.* (-विः) Pride, &c. see विश्वीय *f.* विश्व, and विश्वीय elevation.

विश्वीय *n.* (-यः) A monument, or any mark of the site of a funeral pile. २८ विश्वता a pile, and विश्वीय affix. *f.* (-नः) A funeral pile.

विश्वीय *m.* (-नः) Fire. २९ विश्व to collect, विश्व affix, and deriv. irr.

विश्वीय *m.* (-यः) Burning with a husband's corpse. ३० विश्वता and विश्वीय ascending.

विश्वीय *m.* (-यः) Ascending the funeral pile. ३१ विश्व, and विश्वीय mounting; also विश्वीय.

विश्वीय *n.* (विः) १०th cl. विश्वीय १) To paint, to delineate, to colour with various colours, &c. २) To wonder. ३) To cause wonder or be wonderful. ४) To see a rare or wonderful sight.

विश्वीय *mfn.* (-नः-विः-विः) Variegated, spotted, speckled. ५) Wonderful, surprising. ६) A name of Yama. *f.* (-नः) १) A plant; see विश्वीय *f.* २) A kind of cucumber: see विश्वीय. ३) A plant, commonly *Davil*: see विश्वीय. ४) A name of *Sennam*, the sister of *Jambavan*. ५) A star in the virgin's spike. ६) A kind of snake. ७) The name of a river. ८) Illusion, worldly unreality. ९) The name of a nymph of *Surga*. १०) A form of metre. ११) Wonder, surprise. १२) Painting, delineation, writing, &c. १३) Sky, heaven. १४) A circular ornament, a sectarian mark on the forehead. १५) White or spotted leprosy. १६) Facetious conversation, conundrums, riddles, &c. १७) Writing or arrangement of verses in mathematical or other fanciful figures. १८) Variegated colour. १९) To accumulate, *Nidhi* affix विश्व, or विश्व the mind, and विश्व what preserves, from विश्व with विश्व affix, and the duplicate न rejected.

विश्वीय *m.* (-यः) १) The *Chita* or small hunting leopard. २) A painter. ३) The castor oil plant. ४) A medicinal plant, (*Plumbago zeylanica*) *n.* (-यः) ५) A mark made with *Sandal*, &c. on the forehead. ६) विश्व added to the preceding.

विश्वीय *m.* (-यः) A pigeon. ७) विश्वीय variegated, speckled, and विश्वीय throat.

विश्वीय *m.* (-विः) A painter. ८) विश्वीय colouring, and विश्व who makes, विश्वीय *m.* (-यः) A painted cloth used as an elephant's housings, &c. ९) विश्व, and विश्वीय a blanket.

विश्वीय *mfn.* (-नः-विः-विः) Astonishing, surprising, working

wonders. * Painting, variegating. m. (-चरि) * A magician. * A painter. * A tree, (Dalbergia ougeniensis.) n. (-चरि) Painting, or a painting. * Magic. n. चित्र surprising, and कर्मन् function.

चित्रकर्मि m. (-चरि) * A painter. * A magician. n. चित्रकर्मा, and चित्र who knows.

चित्रकट्य m. (-चरि) * A tiger. * A *Chita*. n. चित्र speckled, and काय body.

चित्रकार m. (-र) * A painter. n. चित्र, and कार who makes.

चित्रकूट m. (-र) The name of a mountain in *Banderkhand*, the modern *Compteh*, and first habitation of Rāma in his exile. n. चित्र wonderful, and कूट peak; it is an epithet of many hills.

चित्रकृत् m. (-कृत्) * A painter. * A tree, (Dalbergia ougeniensis.) n. चित्र, and कृत् what makes.

चित्रकीच m. (-चरि) * A kind of lizard. n. चित्र speckled, and कोच haunch, deriv. irr.

चित्रकर्म mfn. (-कर्म-ना-चरि) * Painted, delineated, represented in a picture. * Coloured, variegated. n. चित्र, and कर्म gone.

चित्रकर्म n. (-चरि) Yellow ornament. n. चित्र, and कर्म smell.

चित्रकर्म m. (-र) * A name of Yama, or rather one of the fourteen Yamas. * Yama's registrar, who records the vices and virtues of mankind. n. चित्र wonderful, and कर्म preserving; or चित्र writing, and कर्म as before.

चित्रकर्म mfn. (-चरि-चैत-चरि) Having a brindled cow. n. चित्र, and चैत a cow.

चित्रकर्म m. (-चरि) Talking incoherently. n. चित्र, and कर्म prattle.

चित्रकर्म mfn. *subst.* (-चरि-का-चरि) A medicinal plant, said to possess anthelmintic virtues: see चित्रक. n. चित्र wonderful, and कर्म grain.

चित्रकर्म mfn. (-चरि-का-चरि) Painted or variegated on the surface, (as a floor, &c.) n. चित्र, and कर्म below.

चित्रकर्म m. (-कर्म) The birch or *Bhujia* tree. n. चित्र, and कर्म bark.

चित्रकर्म m. (-चरि) The cotton plant. n. चित्र, and कर्म stem.

चित्रकर्म f. (-चरि) A small bird, the *Maina* of the dialects. n. चित्र variegated, and चैत an eye.

चित्रकर्म m. (-चरि) The francolin partridge. n. चित्र surprising, and चैत a wing.

चित्रकर्म f. (-चरि) The name of a plant, commonly कर्मचिन्ता. n. चित्र wonderful, and चैत a leaf.

चित्रकर्म *adv.* ind. or n. (-चरि) At a good pace. n. चित्र, चरि a step, and कर्म going.

चित्रकर्म f. (-चरि) * A creeper, (*Cissus pedata*.) * A kind of metre. n. चित्र surprising, and चरि foot.

चित्रकर्म f. (-चरि) * A plant, commonly *Chakulya*, (*Hemionites cordifolia*.) * *Bengal madder*, (*Rubia manjith*.) n. कर्म added to चित्रचरि.

चित्रकर्म f. (-चरि) * *Chakulya*. * Madder; also चित्रचरि. n. चित्र writing or painting, and चरि leaf; the leaves being as it were painted: see the preceding.

चित्रकर्म f. (-चरि) The *Maina*, a small bird so called. n. चित्र speckled, and चरि foot.

चित्रकर्म m. (-चरि) A peacock. n. चित्र, and चरि the tail.

चित्रकर्म m. (-चरि) An arrow. n. चित्र wonderful, and चरि shaft.

चित्रकर्म m. (-चरि) A sparrow. n. चित्र speckled, and चरि the back.

चित्रकर्म mfn. (-चरि-का) A kind of cucumber, (*C. utilis*.) n. (-चरि) A kind of fish, (*Mystus chitala*, Ham.) f. (-चरि-चैत) * Egg plant, (*Solanum melongena*.) * Prickly nightshade, (*Solanum jacquini*.) * Gourds of various sorts. * A fish, (*Mystus karpirat*, Ham.) n. चित्र surprising, and चरि fruit.

चित्रकर्म m. (-चरि) A sort of fish: see the last. n. चित्र variegated, and चरि a scale.

चित्रकर्म m. (-चरि) * Fire. * The sun. * A name of *Bhairava*, a form of *Shiva*. * The marking-net plant. * Gigantic swallow wort. n. चित्र surprising, and चरि light.

चित्रकर्म m. (-चरि) The spotted antelope. n. चित्र, and चरि a deer.

चित्रकर्म m. (-चरि) A peacock. n. चित्र spotted, and चैत a giraffe.

चित्रकर्म m. (-चरि) * A name of *Arjuna*. * A tree, (*Pentaptera Arjuna*.) * Any hero. n. चित्र, and चैत a warrior.

चित्रकर्म m. (-चरि) * The sun. * The chief of the *Gandharvas* or choristers of *Indra's* heaven. n. चित्र painted, and चरि a car; lord of the painted car.

चित्रकर्म mfn. (-चरि-का-चरि) Variegated or spotted. m. (-चरि) A variegated colour. n. चित्र painting, and चरि what produces.

चित्रकर्म f. (-चरि) * A portrait, a picture. * An *Apeiron* and friend of *Usul*. * A farm of metre.

चित्रकर्म mfn. (-चरि-ना-चरि) Represented, delineated, (as in a picture.) n. चित्र, and चरि drawn.

चित्रकर्म f. (-चरि) The *Maina*, a small bird so called. n. चित्र variegated, and चैत an eye.

चित्रकर्म m. (-चरि) A sheet fish, (*Silurus pelorus*.) n. चित्र variegated, and चरि a sheet fish, the epithet being a pleonasm.

चित्रकर्म m. (-चरि) A sheet fish.

चित्रकर्म f. (-चरि) Astonishing act or effort. n. चित्र, and चरि practice.

चित्रकर्म m. (-चरि) A name of *Valispathi*. n. चित्रचिन्ता one of the seven *Rishis*, and चरि born; being the son of *ANDIRAS*; also similar compounds, as चित्रचिन्ताचरि, &c.

चित्रकर्म m. p/s. (-चरि) The seven sages or *Rishis*, but especially as represented in the seven principal stars of the great bear; these sages are *MARICUS*, *ATRI*, *ANGIRAS*, *PULASTYA*, *PULASTYA*, *KRATU*, and *Vasishtha's* n. चित्र surprising, चिन्ता a crest, and चरि affix; sing. nom. case, चित्रचिन्ता (-चरि).

चित्रकर्मचिन्ता m. (-चरि) *Valispathi*. n. चित्रचिन्ता, and चरि born: see चित्रचिन्ता; there are other similar compounds.

चित्रकर्म f. (-चरि) Great beauty, or the loveliness of variegated colours. n. चित्र, and चैत beauty.

चित्रकर्म mfn. (-चरि-का-चरि) Painted, painted. n. चित्र, and चरि fixed.

चित्रकर्म m. (-चरि) A large speckled snake. n. चित्र, and चरि a snake.

चित्रकर्म m. (-चरि) One of the judges or recorders of hell. n. चित्र, and चैत an army.

चित्रकर्म f. (-चरि) The *Maina*, (*Turdus salica*.) n. चित्र variegated, चैत an eye, fem. affix चैत, implying diminution.

चित्रकर्म mfn. (-चरि-चैत) Painted, spotted, striped, (the body.) m. (-चरि) A kind of snake. * A plant, (*Plumbago zeylanica*.) n. (-चरि) * Yellow ornament. * Vermilion. f. (-चरि) Madder. * A

worm, (*Julus cornifex*). ३. विष spotted or painted, &c. चट the body.

विषादर म. (-रः) १ A king, the predecessor of *DRIPITARĀTRA* and *PĀNDU*, and son of *SANTANA*. २ A judge and recorder in hell. ३. विष चट body, and दू who gives.

विषादरू ल. (-रूः) The mother of *Vṛśā*. ३. विषादरू the name of a king, uterine brother of *Vṛśā*, and दू mother.

विषादीर म. (-रः) १ The moon. २ The forehead, spotted with the blood of a goat, slain in the worship of the demon *GNAV'ARĀ*. ३. विष spotted, &c. and चट to go or be, and रूरे aff.

विषाद न. (-ः) Rice dressed with coloured condiments. ३. विष, and चट food.

विषापुष म. (-पः) A cake. ३. विष speckled, and चापूष a cake, a plum-cake.

विषाच म. (-चः) Steel. ३. विष, and चपच iron.

विषाच म. (-चः) The month *Chaitra* or *Clegt*, (March-April) ३. विष the star, and चट affix; also चैविष.

विषा म. (-नः-ना-नः) १ Painted. २ Spotted, striped. ३ Variegated. ३. विष to paint, च aff.

विषा म. (-नः-विषी-वि) १ Variegated. २ Wonderful. ल. (-नः) One of the four kinds in which women are classed. ३. विष, and रूरे aff.

विषोद्यम म. (-नः-वा-चः) Astonishing, surprising, causing wonder or astonishment. ३. विष with चट, or used as a verb, चापच aff.

विषे म. (-नः) The moon. ३. विष the star, and रूरे lord.

विषीर ल. (-रः) १ A voice from heaven, that of an invisible speaker. २ A marvellous tale. ३ Agreeable or eloquent discourse. ३. वि miraculous, and उरि saying.

विषीर न. (-नः) Boiled rice coloured with turmeric, &c. ३. विष variegated, and चोट्टु boiled rice.

विषात्मा न. (-मा) The intellectual soul, spirit. ३. विष, and चटत्मा soul.

विष म. (-नः-वा-चः) १ Amiable, good-hearted. २ Wise, intelligent, of liberal or expansive mind. न. (-चः) The Supreme Being, as is entifiable with intellect or understanding. ३. विष mind, and चट form.

विषात्मा म. (-नः-वा-चः-वत्) Reflecting, considering. ३. विषि to think, and चट aff.

विषात्मा म. (-नः-वा-चः) To be considered or thought. ३ To be comprehended. ३ To be meditated on. ३. विषि to reflect, चटोचर aff.

विषात्मा म. (-नः-वा-चः) To be considered, to be reflected on. ३. विषि to think, (10th cl.) लव aff.

विषात्मा ind. Having thought or considered. विषि to think, (10th cl.) डा aff.

विषा ल. (-नः) Reflexion, consideration, recollection. ३. विषि to reflect, affixes चट and वाट्

विषात्मा म. (-नः-वा-चः) Disturbed in thought or distracted by any idea. ३. विषा, and चाट्टु agitated.

विषात्मा म. (-नः-वा-चः) Thoughtful, anxious. ३. विषा, and चट engaged in.

विषात्मा म. (-विः) १ A fabulous gem, supposed to yield its pos-

session whatever may be required. २ A name of *BAHUBĀ*. ३ A *Jina* or *Jains* saint. ३. विषा reflexion, and चट a jewel.

विषात्मा म. (-नः-वा-चः) Reflecting, considering, meditating. ३. विषि to think, चापच aff.

विषात्मा म. (-नः-वा-चः-वत्) Thinking, thoughtful. ३. विषा, and चापच aff.

विषात्मा म. (-नः-वा-चः) Council house or room. ३. विषा reflexion, and चट्टु a house.

विषादी ल. (-दी) The tamarind tree. ३. irregularly changed from विषादी, q. v. also विषादीका, चट being added.

विषात्मा म. (-नः-वा-चः) १ Thought, considered. २ Reflecting, considering. न. (-नः) Reflexion: see विषा. ३. विषि to think, affix चट.

विषात्मा ल. (-विः) Consideration, reflexion. ३. विषि to think, चट aff.

विषात्मा ल. (-वा) Reflexion, consideration, thinking. ३. विषि, and चट aff.

विषात्मा ल. (-विः) Midnight cry or alarm.

विषा म. (-नः-वा-चः-वत्) १ To be considered. २ To be appreciated or conceived. ३ To be thought of or meditated upon. ३. विषि to think, चट aff.

विष म. (-नः) A kind of grain, (*Panicum miliaceum*), a various reading of चोट्टु, q. v.

विषात्मा म. (-नः-वा-चः-वत्) Gathering, collecting. ३. विषि to gather, (5th cl.) चट aff.

विषात्मा म. (-नः-वा-चः) Flat-nosed. ३. विषि preposition, चिट्टु affix in this sense, and चि changed to वि. म. (-नः) Rice or grain flattened. ३. विषा to flatten, च affix, the derivative reduplicated, and च substituted for the radical; also with चट added चिट्टु; also the pen. becoming च, चिट्टु.

विषात्मा म. (-नः) See the preceding.

विषात्मा म. (-नः) See विषि.

विषा न. (-चः) A whistlow.

विषि म. (-विः) १ A parrot. २ A plant, from the fibres of which coarse cloth and rope are made: see चट. ३. विषि imitative sound, and वि to utter, affix चिट्टु, with चट added, चिट्टु.

विषात्मा म. (-नः) A parrot: see the preceding.

विषात्मा म. (-नः-विषी-वि) Dilatory, tedious, slow. ३. विष, and चटि who acts.

विषात्मा म. (-नः) A long period. ३. विष long, and चट time.

विषात्मा म. (-नः-वा-चः) Protected for a long time.

विषात्मा म. (-नः-वा-चः) Dilatory, tedious, slow. ३. विष long, and चट business.

विषात्मा म. (-नः-वा-चः) Accumulated slowly or after a long time. ३. विषात्मा, and चटि gained.

विषात्मा म. (-नः-वा-चः) Dilatory, tedious, slow. ३. विष long, and चट business.

विषात्मा म. (-नः-वा-चः) Long absent, a long time gone. ३. विष, and चट gone.

विषात्मा म. (-नः-वा-चः) Long sought for, of rare occurrence.

विषात्मा म. (-नः-वा-चः) Dilatory, tedious, slow. ३. विष long, and चट business.

विषात्मा म. (-नः-वा-चः) A tree: see चोट्टु. ३. विष long, and चोट्टु lived.

विषात्मा म. (-नः-वा-चः) Long-lived, m. (-नः) १ A name of *Vienā*. २ A crow. ३ The *Jinaka*: see the preceding. ४ An

चिनि म. (-चिः) The chin. स. चीर to take, चि affix, and the radical vowel shortened to see चिबु.

चिचिर म. (-चिः) Flattened grain. A various reading of चिचि, q. v.

चिबु म. (-बुः) The chin : see the next.

चिचु न. (-चिः) The chin. स. चीर to take or cover, च्छ affix, and क् added; also चिबु.

चिञ्च Sautra root. 10th cl. (चिञ्चन्ति) To mark, to spot, to stamp. चिञ्च न. (-ञ्च) 'A mark of any kind, a spot, stain, sign, symbol, &c.' 'A banner, a standard.' 'A symptom. स. च्छ to pound, affix च्छ, and the radical vowel changed to च्, or चिञ्च to mark, क aff.

चिञ्चकारिन् mfn. (री-चि-री-चिः) 'Spitting, marking.' 'Hideous, frightful.' 'Striking, killing. स. चिञ्च, and चारिन् who or what makes.

चिञ्चकारी f. (-चो) A plant, (Echites frutescens). स. चिञ्च a mark, and चारिणी possessing.

चिञ्चिन् mfn. (-च-च-चिः) 'Marked, spotted, stained, stamped.' 'Designated.' 'Known. स. चिञ्च to mark, and च्छ aff.

चीर १. 1st and 10th cls. (चीरन्ति चीरयन्ति) 'To be patient, to suffer or endure.' 'To be impatient.' 'To touch.

चीम म. (-चिः) 'A kind of deer.' 'A sort of panic, (Panicum miliaceum).' 'A country, China.' 'A sort of cloth.' 'A thread. न. (-चो) 'A banner, (perhaps made of deer skin).' 'Lead. स. चि to collect, च्छ affix, and the deriv. irr.

चीमञ्च म. (-चः) A sort of panic, (P. miliaceum.) स. च्छ added to the preceding.

चीमचमूँ म. (-चिः) Camphor. १. चीम, and चमूँ the same; the best is from China.

चीमञ्च न. (-चो) Steel. स. चीम, and च produced.

चीमचिञ्च म. (-चिः) 'Minium or red-lead.' 'Lead. स. चीम China, and चिञ्च caks; brought in lumps from the hills on the north-west of Bengal, and between it and China.

चीमचञ्च न. (-चिः) Lead, nr more probably tutanague. स. चीम, and चञ्च zinc.

चीमचाम्ब न. (-चो) China cloth, silk. स. चीम, and चाम्ब cloth.

चीम्ब (च) चीर १. 1st cl. (चीरन्ति) To take; see चीर.

चीम्ब (च) चीर १. 1st cl. (चीरन्ति) To coax, to commend, to flatter. 'To appropriate praise, to boast, &c.: some authorities substitute चीर for this root.

चीर (च) चीर १. 1st cl. (चीरन्ति) 'To take, to receive.' 'To wear.

चीर न. (-चिः) 'Clnth, clothes.' 'A rag, old and torn cloth.' 'Bark, rind.' 'A crest.' 'A kind of garland.' 'Lead.' 'A line, a stroke.' 'Writing.' 'The dress of a Baud dha priest.

f. (-चो) A cricket. 'The ends nr hem of a garment. स. चि to collect, Un'di affix रञ्, deriv. irr.

चीरचाम्ब mfn. (-चा-च-चिः) Clothed in tatters. स. चीर, and चाम्ब vesture.

चीरि f. (-चिः) An eye cloth, a veil covering the eyes. स. चि to hurt, and चि affix; the radical vowel lengthened.

चीरिका f. (-का) A cricket. स. च्छ added to चीरी.

चीरि मfn. (-चि-चि-चिः) 'Conversant, learned.' 'Split, divided.

चीरिचञ्च न. (-चिः) 'The Nimb; see निम्ब.' 'The date tree, (Elatea sylvestris). स. चीरि divided, and चञ्च a leaf.

चीरिका f. (-का) A cricket. स. चीरी imitative cry, and च when utters; also चिचिका and चिचिचर.

चीर १. 10th cl. (चीरयन्ति) To shine. 'To speak. (-च) चीर १. 1st cl. (चीरन्ति) 'To take.' 'To wear.

चीर न. (-चिः) The tattered dress of a Baud dha mendicant, or of any mendicant. स. चि to collect, &c. and च्छ Un'di aff. चीरिन् म. (-री) A Baud dha or Jaina mendicant. स. चीर a beggar's dress, and र्णि aff.

चुञ्च १. 10th cl. (चुञ्चन्ति) To inflict or suffer pain.

चुञ्च म. (-चः) The roaring of a lion. स. चुञ्च pain, derived from चुञ्च, with च्छ affix, च्छ in the causal, to occasion, affix च्छ.

चुञ्च म. (-चः) 'Sorrel.' 'Sourness. न. (-चः) 'Acid seasoning.' 'Vinegar made by the acetous fermentation of grain.

f. (-का or चो) 'Indian sorrel, (Rumex vesicarius).' 'Hogplum. स. The tamarind. स. च्छ to satisfy, Un'di affix रञ्, and the radical vowel changed to च; also with च्छ, चुञ्च.

चुञ्चि f. (-चा) Indian sorrel, (Rumex vesicarius). स. च्छ added to the preceding.

चुचि म. (-चिः) The female breast or bosom.

चुचुञ्च mn. (-च-चो) A nipple. स. चुच to such, and च्छ affix, deriv. irr. or चुचु imitative sound, (such as a child makes in sucking), and च what sounds; also चुचुच and चुचुच.

चुचु म. (-चुः) A potherb, (Marsilea dentata, Rox.)

चुच (च) चुचि १. 1st cl. (चोचन्ति) 'To distil, to drop.' 'To bathe.

चुचु म. (-चुः) 'The musk rat or shrew.' 'A mixed caste, born of a Brahman father by a Vaideha female.

चुचुटी f. (-टी) A game, a kind of hazard played with tamarind seeds in place of dice. स. चुच substituted for चिचि the tamarind, and च्छ from टी to get or give, affixes च and चोच, or with च affix चुचुचो.

चुञ्च १. 1st cl. (चोचन्ति) and 10th cl. (चोचयन्ति) To wane, to become small, low nr shallow. १. 6th and 10th cls. (चुचन्ति चोचन्ति) To cut, to pierce or divide; (च) चुचि १. 1st cl. (चुचन्ति) To become low nr shallow. १. 1st and 10th cls. (चुचन्ति चुचयन्ति) To cut, &c.; also चुच and चुच.

चुच १. 10th cl. (चुचयन्ति) 'To become small, low or shallow, as a river, &c.' 'To collect.

चुच (च) चुचि १. 1st cl. (चुचन्ति) To become small, low or shallow. १. 10th cl. (चुचयन्ति) To cut, to pierce or divide.

चुच १. 1st cl. (चुचन्ति) 'To hint and's meaning.' 'To dally, to wanton, to coquet, &c.' 'To act.

चुच १. 6th cl. (चुचयन्ति) To cut, to pierce or divide.

चुचा f. (-चा) A small well or reservoir near a well. स. चुचि to be low or shallow, affixes च्छ and चा; also चुचु, the fem. affix being चोच.

चुचो f. (-चो) A small well; see the preceding.

चुच (च) चुचि १. 1st cl. (चोचन्ति) To wet, to be wet or moist.

चुच म. (-चः) The anus. स. चुच to be moist, affix च; also चुच and चुचि.

चुचि f. (-चिः) The anus. स. चुच to be wet, च्छ affix; also च्छि.

चुच १. 10th cl. (चोचयन्ति) 'To send, to direct, to throw or cast.' 'To ask or interrogate. (च) चुचि १. 1st cl. (चुचन्ति) To sharpen.

पुत्री f. (-त्री) A procuress, a bawd. n. पुत्र to inquire, affixes ह and क्षीप, and मुन् inserted.

पुत्र r. 1st cl. (पौरुषि) To move slowly, to creep or steal along.

पुत्र (र.) पुत्रि r. 1st cl. (पुत्रसि) or implying reciprocity, (पुत्रने) To kiss, r. 10th cl. (पुत्रसि) To kill or hurt.

पुत्र n. (-ः) The face. n. पुत्र to kiss, रन् Un'di aff.

पुत्रक m. (-कः) * A kisser, a lecher. * A rogue, a cheat. * The loadstone. * A general scholar, one who knows parts in a variety of books. * The upper part or middle of a balance.

n. पुत्रि to kiss, affix कुन्.

पुत्रन् mfn. (पुत्र-पत्नी-पुत्र) Kissing. n. पुत्रि to kiss, ह्रस्व aff.

पुत्रन n. (-नः) * Kissing. * A kiss. n. पुत्रि to kiss, affix कुत्र.

पुत्रनदान n. (-नः) Kissing. n. पुत्रन, and दान giving.

पुत्रित mfn. (पुत्र-पत्नी-पुत्र) Kissed. n. पुत्रि to kiss, ह्रस्व aff.

पुत्रितपन् mfn. (पुत्र-पत्नी-पुत्र) Kissing. n. पुत्रि, and पुत्रन् aff.

पुत्र r. 10th cl. (पौरुषि) To steal, to rob : according to some it is also r. 1st cl. (पौरुषि) This root gives its name to the 10th elat, which is thence called पुत्रदि; (रु) पुत्री r. 4th cl. (पुत्रने) To burn.

पुत्रा f. (-रा) Theft, stealing. n. पुत्र to steal, affix क, fem. affix दाप्.

पुत्री f. (-त्री) A small well. n. पुत्र to be shallow, affixes ह and क्षीप; र changed to र्.

पुत्र r. 10th cl. (पौरुषि) * To rise, to increase. * To raise, to elevate. * To dip or dive into.

पुत्रक m. (-कः) * Mud, mire. * A small vessel or pot, a gallipot, &c. * The hand hollowed to hold water. n. (-कः) Water in which pulse has been steeped. n. पुत्र to dip into, affix कुन् : see वदन्.

पुत्रिन् m. (-नी) A porpoise. n. पुत्रिन् mud, रणि aff.

पुत्रन् r. 1st cl. (पुत्रसि) * To cut. * To disappear, to be lost.

पुत्रन् m. (-नः) Fondling or nursing children, &c. f. (-नः) A she goat. n. पुत्रन् to cut, कश्च and दाप् affs.

पुत्रिन् m. (-नी) The gangetic porpoise. n. पुत्रन् to cut, रणि aff.

पुत्र r. 1st cl. (पुत्रि) * To manifest one's meaning. * To dally, to wanton or coquet.

पुत्र mfn. (पुत्र-पत्नी-पुत्र) Blear-eyed. m. (-कः) A blear eye. f. (-नी) * A chimney, a fire place. * A funeral pile. n. पुत्र to indicate meaning, affix कश्च; or नि preposition, कश्च affix implying moisture of the eyes, and पुत्र substituted for नि.

पुत्रक m. (-कः) The palm of the hand hollowed as if to hold water.

पुत्रा f. (-त्री) A porpoise. * A water pot. * The opposite bank of a river. n. पुत्र to dally, (in the water), कुन् affix, and fem. affix क्षीप.

पुत्रि f. (-त्रि) A fire place, a chimney. n. पुत्र to manifest meaning, and र aff.

पुत्र n. (-ः) * Fried meat. * Chaff, kind. n. पुत्र to suck, ह्रस्व aff, deriv. ल्र.

पुत्रन् mn. (पुत्र-कः) A nipple. n. पुत्र to suck, and deriv. ल्र.; or पुत्र imitative sound, (in sucking), and क what makes; also पुत्रक, &c.

पुत्रक m. (-कः) A well. n. पुत्र to become shallow, affix कुन् and the vowel lengthened.

पुत्रा f. (-त्री) * A single lock of hair left on the crown of the head at the ceremony of tonsure. * A peacock's crest. * Any crest, plume, diadem, &c. * The head. * Top, summit. * An upper house, a room on the top of a house, &c. * A kind of bracelet.

* A small well. * Tonsure; more commonly पुत्रक. n. पुत्र to elevate, कश्च and दाप् affixes, क changed to ह, and the vowel lengthened.

पुत्राकरक n. (-कः) Shaving the head all but one lock, considered as a religious, and purificatory rite; it should be performed in the first or third year. n. पुत्र, and करक making.

पुत्राकरक n. (-कः) The rite of tonsure : see the last. n. पुत्र, and कश्च act.

पुत्राणि m. (-णिः) * A jewel worn in a crest or a diadem. * The *Gauja*, (*Abrys precatorius*). n. पुत्रा a crest, and कश्च a jewel.

पुत्राक mfn. (पुत्र-कः) Crested, having a lock of hair on the crown of the head, &c. f. (-का) A kind of grass, (*Kyllinga monocephala*). n. (-का) The head. n. पुत्रा a crest, and क what has, from का with व affix, or कश्च poss. aff.

पुत्राकरक n. (-कः) Tonsure. n. पुत्र, and कश्च mark.

पुत्राकरक mfn. (पुत्र-कः) Crested, having a lock of hair, &c. on the top of the head. n. पुत्रा a crest, and मगुप् aff.

पुत्र r. 10th cl. (पुत्रसि) To contract, to close or shrink.

पुत्र m. (-नः) * The mango, (*Manifera Indica*). * The anus. n. पुत्र to drink, affix क, deriv. ल्र., or पुत्र to be moist, affix कश्च.

पुत्रक m. (-कः) * The mango. * A small or shallow well. n. कश्च added to the preceding.

पुत्रि f. (-त्रि) The anus : see पुत्रि.

पुत्र (र.) पुत्री r. 1st cl. (पुत्रने) To burn.

पुत्र r. 1st cl. (पुत्रसि) * To contract, to shrink, to close as an eye, to wink. * To throw, to send or direct. * To grind or pound.

पुत्र mn. (पुत्र-कः) * Powder, any pulverulent or minute division of substances. * Chalk, lime. * Aromatic powder, pounded *Sandal*, &c. * Pounded camphor. f. (-त्री) * A *Cowri*, the shell used as a coin. * Selection of an unanswerable argument. * A river in *Bengal*. * The red powder scattered at the *Holi* festival. * Dust : see पुत्रि. n. पुत्र to pound, &c. affix कश्च.

पुत्रक m. (-कः) Grain fried and pounded. n. (-कः) Expounding in prose the purport of a foregoing verse, an order or interpretation or prose not abounding in compounded words. n. कश्च added to the preceding.

पुत्रार m. (-रः) A limeburner, a maker of lime. n. पुत्र, and कार who makes.

पुत्रकुलक m. (-कः) A lock of hair, a curl or curling hair. n. पुत्र what contracts, and कुलक hair.

पुत्रक m. (-कः) Pebble, gravel, hardened fragments of earth or brick; limestone nodules, commonly known in *India* by the name of *Cowar*. n. पुत्र dust, and कश्च fragment.

पुत्रा f. (-त्री) Pulverulence, comminution, the state of dust or powder. n. पुत्र with कश्च affix; also न. पुत्र, &c.

पुत्रार m. (-रः) Vermilion. n. पुत्र, and वार quicksilver.

पुत्रार f. (-त्रि) A handful of perfume or powder. n. कश्च, and पुत्रि handful.

चुचि m. (-चि) A sum of 100 *Cerries*, the small shells used as coins. * A selection or picking out of an unanswerable argument. * The grammar of PATANJALI, a comment on PĀNINI's grammar. **च. चर** to go, to pass, (current.) चि *Uo* 'adi affix, and **च** substituted for the radical vowel, or **चू** to direct, &c. affix चि.

चुचिडा f. (-डा) Fried and ground rice. **च. चू** to pound, **चु** affix, and the feminine form.

चुचिदन् m. (-दन्) An annotator, commentator, &c. **च. चुचि** selecting, picking out, (meanings or corroborative passages,) and **दन्** who makes.

चुचिन mfn. (-न-ना-न) * Ground, pounded, reduced to dust or powder. * Squeezed, smashed. **च. चू** to pound, **च** aff.

चुचिन् mfn. (-चो-चिचो-चि) Made or mixed up with any thing powdered or ponaded. **च. चू** powder, and **चि** aff.

चुचिज्जा mfn. (-ज-जा-ज) Reduced to dust or powder, pounded, beaten to pieces. **च. चू**, and **ज** made, चिङ्गament.

चुचि f. (-चि) Going. **च. चर** to go, चिन् affix, deriv. irr.

चुचा f. (-चा) * An upper room, a room on the top of a house.

* A crest. **च. चु** to rise, affixes **च** and **दा**; see **चुह**.

चुचिका f. (-का) * The root of an elephant's ear. * The body of a *drama*, the inferior personages of the *drama* collectively. **च. चू** floor cakes fried with *ghee*. **च. चू** to be or make high, affix **चू**.

चुच r. 1st cl. (चुचि) To drink or suck.

चुचा f. (-चा) * Sucking. * A leathern girth. **च. चू** to drink, affix **च**.

चुच mfn. (-च-चा-च) To be drunk or sucked. **च. चू** Any thing that can be eaten by sucking. **च. चू** to suck, **च** aff.

चन r. 1st and 10th cls. (चनैति-चनयति) To light, to kindle. (च) **चनी** r. 6th cl. (-चनति) * To hurt, to wound or kill. * To tie or connect together.

चन r. 1st and 10th cls. (चनैति, चनयति) To light or kindle.

चनिय mfn. (-च-चा-च) Who does much or often, active, industrious. **च. च** to do, intens. form, **चन** aff.

चन m. (-च) A servant, a slave. f. (-नी) A female servant. **च. चि** to serve, affix **च**, also with **च** added **चन**. f. **चनिका**; also **चन**, &c.

चन m. (-च) * A slave. * A gallant; see the last. * A servant, a minister, one who fulfils an appointed duty. **च. चि** to serve, **च** affix, or **चन** with **च** added.

चन m. (-च) A servant. f. (-नी) A female servant or slave. **च. चि** to serve, **च** affix, and **च** changed to **च**; also **चन**, &c. as above, and **चन**, **चनिका**, &c.

चन ind. If. **च. चि** to think, to consider, affix **चि**.

चन mfn. (-च-ची-च) * Suggesting, causing to think. * What thinks or feels, sentient. f. (-ची) The yellow myrobolan, (*Terminalia chebulica*). **च. चि** to consider, affix **च**.

चन mfn. (-च-चा-च) Alive, living, feeling. **च. च** Soul, self.

* A man. * A living and sentient being. f. (-नी) Understanding, intelligence, wisdom, reflection. **च. चि** to reflect, affix **च**.

चननाचन् mfn. (-चन्-चनी-चन्) Living, sentient. **च. चनना**, and **चन्** aff.

चन mfn. (-च-चा-च) A living and sentient being. **च. चि** to think, **च** aff.

चनचन् mfn. (-च-चा-च) Sentient, reflecting, conscious. **च. चि** to think, **चान्** aff.

चनच mfn. (-च-चा-च) To be collected, to be gathered, **च. चि** to collect, **च** aff.

चनच o. (-च) Mind, intellect, the faculty of reasoning or understanding. **च. चि** to consider, *Un'adi* affix **चन्**.

चनो m. (-चु) Love. **च. चन**, and **च** born.

चनार m. (-र) A lizard, a chameleon.

चन m. (-चि) The name of a country, perhaps the modern *Chenai*. **च. च** m. *plu.* (-च) The inhabitants of *Chéti*.

चनिय m. (-चि) * A Vase named *UPACHARA*. * A DRUM of *Sisupalā*. **च. चन**, and **चि** master.

चनिय m. (-च) A name of *Sisupalā* a king killed by *Kalena*. **च. चन** the country, and **राज** a king; also **चनिय**, **चनिय**, &c.

चन mfn. (-च-चा-च) To be gathered or collected. **च. चि** to collect, **च** aff.

चन (च) **चन** r. 1st cl. (चनयति) * To shake or tremble. * To go or move.

चन mfn. *sub.* (-च-ची-च) Cloth, clothes, raiment. *adj.* Vile, wicked, bad. **च. चि** to wear, affix **च**; also **चन** and **चन**. **चननाचन** m. (-च) A washerman. **च. चन**, and **चन** who washes.

चन m. (-च) A cucumber.

चनिका f. (-का) A corset, a bodice. **च. चन** clothes, **च** aff.

चनी m. (-न) A small kind of fish.

चन r. 1st cl. (चनयति) * To think. * To go: this root is not usually admitted; see **च**.

चनी f. (-नी) One of the *Râgini*s or female personifications of music.

चन r. 1st cl. (चनयते) To act or perform functions, duties, &c. to strive, to endeavour, to be busy or follow any particular avocation.

चन mfn. (-च-चा-च) Making effort, who or what acts or attempts any act. **च. च** Effort, exertion. **च. चन**, and **चन** or **चन** aff.

चनना mfn. (-च-चा-च) Active, moving. **च. चन** to exert, **चनना** aff. **चन** f. (-च) Effort, exertion, bodily effort. **च. चन** to act, **च** and **दा** aff.

चननिक mfn. (-च) Observing a person's actions. **च. चन**, and **निक** investigating.

चनना m. (-न) The end of the world. **च. चन**, and **न** destruction.

चन mfn. (-च-चा-च) * Exerted, done with effort. * Done. o. (-च) Going, motion. * Bodily act or function. * Action, behaviour. **च. चन** to act, affix **च**.

चन o. (-च) Soul, spirit, the deity considered as the essence of all being. * Sense, consciousness. **च. च** A modern reformer of the *Vaishnava* faith, considered in *Bengal* as an *Avatar* of *Kalena*. **च. चन** intellect, and **च** aff.

चन m. (-च) A sacred tree, a religious fig tree, &c. growing in a village or near it, and held in veneration by the villagers.

च. च * A place of sacrifice or religious worship, an altar, a

shed kept for sacrifices, &c. ¹ A religious building peculiar to the *Jainas*, a *Jaina* temple. ² A *Jaina* or *Bauddha* image, &c. ³ A monument, a tombstone, a column, &c. erected in memory of some deceased person, or on the site of a funeral pile. ⁴ A pile of stones forming a landmark or boundary. *न. चि* to collect, deriv. irr.; or *चि* to consider, affix *अव*, *चि* aff.

शैवद्रुम *m.* (श.) ¹ The religious fig tree, (*Ficus religiosa*). ² A large tree in a village. *न. चैव* as above, and *द्रु* a tree.

शैवद्रुम *m.* (श.) A large tree in a village. *न. चैव* as above, and *द्रु* a tree.

शैवपुत्र *m.* (श.) A student's water pot. *न. चैव* place of sacrifice, and *पुत्र* principal.

शैववृक्ष *m.* (श.) ¹ The religious fig tree. ² A large tree in a village. *न. चैव*, and *वृक्ष* a tree: see *चैव*.

शैव *m.* (श.) ¹ The month *Chaitra* or *Cheyta*, (March-April). ² One of the ranges of mountains dividing the continent into portions or *Varahas*: see *शैव*. ³ A *Bauddha* or *Jaina* religious mendicant. ⁴ The son of *Budha* by *Chitra*, *न. (श.)* ⁵ A monument erected to the dead, a column or block of wood, a tree, &c. so considered. ⁶ A small temple. *न. चि* the star, or *चि* wish wonderful, &c. affix *अव*.

शैव *m.* (श.) The month *Chaitra*. *न. वृक्ष* added to the preceding; also *चि* wish.

शैवद्वय *n.* (श.) The garden of the deity *Kurāa*. *न. चि* *वद्वय* a *Gandharva* in charge of the garden, affix *अव*.

शैवपक्षी *f.* (श.) The day of full moon in *Chaitra*. *न. चैव* the month, and *पक्ष* a line, a series.

शैव *m.* (श.) The month *Chaitra*. *न. चि* *वद्वय* aff.

शैव *m.* (श.) The month *Chaitra*. *न. चि* *वद्वय* the asterism, or lunar mansion for this month, and *वृक्ष* aff.

शैव *m.* (श.) The month *Chaitra*. *न. चि* *वद्वय* aff.

शैव *m.* (श.) A name of *Sisṭrā* an adversary of *Kelasa*, the son of *Damagha*, and sovereign of *Chidi* or *Chandail*. *m. p.l.* (श.) The inhabitants of *Chidi*. *न. चैव* the country so called, and *अव* aff.

शैव *mfn.* (श.) ¹ Cloth, of cloth. ² Bred in clothes, (insects or lice, &c.) *न. चैव* cloth, *वृक्ष* aff.

शैव *m.* (श.) ¹ An eater of lice, (a goblin so designated.) *न. चैव* an insect found in clothes, and *वृक्ष* who eats.

शैव *mfn.* (श.) ¹ Sung. ² Pure, clean. ³ Clever, dexterous. ⁴ Pleasing, delightful, beautiful. ⁵ Sharp, pungent, keen, &c. *न. चैव* to suck, affix *व*.

शैव *n.* (श.) ¹ Bark, rind. ² Skin. ³ Cassia bark. ⁴ Half eaten fruit of the palm. ⁵ A banana or plantain: see *शैव*. ⁶ A coconaut.

शैव *n.* (श.) Bark, rind. *न. वृक्ष* added to the preceding.

शैव *f.* (श.) A petticoat. *न. वृक्ष* to be small, affixes *अव* and *वृक्ष*.

शैव *m.* (श.) ¹ A bodice or jacket. ² A country: see *शैव*.

शैव *f.* (श.) ¹ A precept, a sacred ordinance or commandment.

² Sending, commanding, directing, &c. ³ Enjoining, ordaining.

⁴ Casting, throwing. *न. चैव* to command, &c. affixes *अव* and *वृक्ष*.

शैव *m.* (श.) A ball for playing with. *न. चैव* directing or throwing, and *द्रु* a ball.

शैव *mfn.* (श.) ¹ Informed, apprised. ² Ordered, directed.

³ Appointed. ⁴ Urged, impelled. ⁵ Thrown, cast. *न. चैव* to direct, affix *अव*.

शैव *mfn.* (श.) ¹ To be sent, thrown, or directed. *न. (च)*

² Surprise, astonishment, wonderful or astonishing. ³ Asking, an asking, a question, &c. *न. चैव* to send, to command, &c. affix *अव*.

शैव *m.* (श.) Moving, moving slowly. *न. चैव* to move, affix *अव*.

शैव *m.* (श.) ¹ A thief, a robber. ² A perfume called commonly by the same name. *f.* (श.) A plant: see *शैवपुष्पी*. *न. चैव* to steal, affix *अव*; also with *अव* added *शैव*.

शैव *m.* (श.) A kind of grass, commonly *Charkasta*, (*Andropogon aciculatus*). *न. चैव*, and *अव* a thorn: the seeds clinging to the feet and clothes of those who walk amongst it.

शैवपुष्पी *f.* (श.) A kind of grass, (*Andropogon aciculatus*). *न. चैव* a thief, and *पुष्पी* a flower, fem. affix *वृक्ष*: see the last; also with *अव* added *शैवपुष्पा*.

शैव *f.* (श.) Theft, robbery: see *शैव*.

शैव *m.* (श.) A short jacket, a bodice. *m.* (श.) or *m. p.l.* (श.) A country, the modern *Tanjore*, the name is also supposed to apply to a part of *Berbans*, in *Bengal*. *न. चैव* to be high or to elevate, affix *अव*, and *अव* being changed to *वृक्ष*, *शैव* snp. or *शैव* a proper name, that of the king of the country applied to the country.

शैव *m.* (श.) A breastplate, a cuirass. *n.* (श.) Bark, rind. *न. चैव* to elevate, affix *अव*.

शैव *m.* (श.) ¹ The shoot of the bamboo. ² The wrist. ³ The orange. ⁴ A cuirassier, a soldier armed with a breastplate. *न. चैव* *वृक्ष* armour, rind, &c. and *वृक्ष* aff.

शैव *m.* (श.) A diadem, a fillet for the head, a turban or tiara.

शैव *m.* (श.) ¹ Suction, sucking. ² Burning, (of the skin,) inflammation. ³ Drying up. *न. चैव* to suck, *वृक्ष* aff.

शैव *n.* (श.) Sucking, suction. *न. चैव* to suck, *वृक्ष* aff.

शैव *m.* (श.) A horse of a particular and good breed.

शैव *mfn.* (श.) Agreeable, pleasant. *न. चैव* the same, *अव* aff.

शैव *mfn.* (श.) ¹ Crested, relating to a crest. ² Relating to tonsure. *n.* (श.) Tonsure. *न. चैव* a crest, &c. and *अव* aff.

शैव *n.* (श.) The rite of tonsure. *न. चैव*, and *वृक्ष* act.

शैव *m.* (श.) A thief, a robber, a pilferer. ² A plant: see *शैवपुष्पी*. ³ A perfume. *f.* (श.) Stealing, theft. *न. चैव* a thief, affix *अव*.

शैव *ind.* From theft. *न. चैव*, and *वृक्ष* for the sign of the fifth case.

शैव *mfn.* (श.) Stolen, robbed. *न. चैव*, and *वृक्ष* taken.

शैव *mfn.* (श.) Carried off, stolen. *न. चैव*, and *वृक्ष* taken away.

शैव *f.* (श.) Theft, robbing. *न. चैव* a thief, *वृक्ष* affix, optionally *शैव*; or *शैव* theft, *वृक्ष* added.

शैव *n.* (श.) Theft, robbing. *न. चैव* a thief, *वृक्ष* aff.

बाधार्जित mfn. (-न-न-न) Acquired by plunder or robbery.
 ३. बाध, and बाधित gained.

बाध mfn. (-न-न-न) Relating to a crest or top-knot, &c. ३. बाध
 for बाध, and बाध aff.

बाधकच m. (-न) The ceremony of tonsure, cutting off all the
 hair from the head of a child three years old, except one lock
 on the crown. ३. बाध or बाध relating to the बाध or crest,
 and कच work, act.

बाधक m. (-न) One of the *Rājārshis* or royal saints.

बाध n. (-न) Oozing, trickling, flowing. ३. Going, moving, m.
 (-न) The name of a Rīm. ३. बाध to go, बाध aff.

बाध (३) बाध r. 1st cl. (बाधने) १ To go or move. २ To flow, to drop.
 r. 10th cl. (बाधयति) ३ To laugh. ४ To bear or suffer.

बाध (३) बाधिर r. 1st cl. (बाधिर) To wet thoroughly, to moisten
 a little, to sprinkle, to drop, to exude.

बाध mfn. (-न-न-न) Fallen, dropped, oozed out, &c. ३. Fallen,
 from or off. ३. Deviated from, erred, strayed. ४ Broken, dis-
 ordered. ५ Lost. ६ बाध to go, affix बाध.

बाधार्जित mfn. (-न-न-न) Deviating from duty. ३. बाध, and
 बाधार्जित rite, usage.

बाधार्जित mfn. (-न-न-न) Dismissed, (from an office, &c.) de-
 prived of, (as a right). ३. बाध lost, and बाधार्जित function.

बाधार्जित mfn. (-न-न-न) Spent, exhausted, incapable of effort.
 ३. बाध, and बाधार्जित exertion.

बाधिर f. (-न) १ Dropping, dripping, oozing. २ Falling, falling from.
 ३ Deviating from. ४ The vulva. ५ The anus. ६ बाध to fall, &c.
 affix बाध; also with बाध, बाधिर; again with the radical vowel
 protracted बाधिर &c.; and without the semivowel बाधिर, &c.

बाध m. (-न) The face. ३. बाध to laugh, बाध Un'di affix, &c.

बाध r. 10th cl. (बाधयति) १ To laugh. २ To bear. ३ To loose.
 ४ To hurt or kill.

बाध n. (-न) Sprinkling, pouring or dropping forth, falling as
 an unctuous substance, oozing, trickling, &c. ३. बाध to wet
 or moisten, affix बाध.

बाध mfn. (-न-न-न) १ A mover, a goer, one who moves or goes.
 २ Oviparous. ३ Abandoned, wicked, void of virtue or purity.
 ३. बाध to go, Un'di affix बाध.

६

६ The aspirated letter corresponding to the preceding, and
 expressed by *Chh*.

६ mfn. (-न-न-न) १ Pure, clean. २ Trembling, tremulous, un-
 steady. ३. ६ Cutting, dividing. ४ A part, a fragment.

f. (-न) १ Covering, concealing. २ An infant, a child, any young
 animal. ३. ६ to cut, or ६ to cover, &c. affix ६.

६ m. (-न-न) A goat. ३. ६ to cut, ६ aff.

६ m. (-न-न) Dried cowdung. ३. ६ a fragment, and ६
 assemblage.

६ m. (-न) A goat. f. (-न-न) A she goat. ३. A kind of con-
 volutus (C. argenteus), or more probably (C. pes-caprae) see
 बाधार्जित. ३. (-न) Blue cloth or raiment. ३. ६ to cut or tear,
 Un'di affixes बाध and ६, or ६ substituted for ६.

६ m. (-न) A goat. ३. ६ added to the preceding.

६ m. (-न) A kind of convolutus, (C. pes-caprae) see
 बाधार्जित. ३. ६ a goat, and बाध a foot; also बाधार्जित, &c.

६ m. (-न) A plant: see the preceding.

६ m. (-न) A kind of convolutus; see बाधार्जित. ३. ६ a goat
 and बाध a gut, an entrail; with बाध added, बाधार्जित;
 also बाधार्जित.

६ f. (-न) १ Light, lustre, splendor. २ Assemblage, quantity,
 number. ३ A straight or continuous mark or line.

६ m. (-न) A palmyra tree. ३. ६ a line, and बाध fruit.

६ m. (-न) Lightning. ३. ६ a streak, and बाध light.

६ n. (-न) A parasol, an umbrella, the Indian *ch'haitak*. f. (-न)
 १ A kind of fennel, (Anethum sowa). २ A pungent seed, corian-
 der. ३ A mushroom. ४ Anise. ५ ६ to cover, and बाध Un'di
 affix; hence the word and its derivatives are also written with
 a double न, बाध, &c.

६ m. (-न) A king-fisher. ३ A mushroom. ४ A shrub, com-
 monly *Kuligā-dhara*. ५ A small vaulted temple, in honour of
 a deity. ६ A beehive of a conical or umbrella form. ३. बाध
 added to the preceding.

६ m. (-न) An astrological diagram. ३. बाध, and बाध a circle.

६ mfn. (-न-न-न) Bearing a parasol, having or possessing
 one. ३. बाध, and बाध who has or holds, affix बाध; also बाधर,
 बाधार्जित, and बाधार्जित.

६ m. (-न) १ Carrying a *ch'haita*. २ The carrying of one as
 a type of authority. ३. बाध, and बाध carrying.

६ m. (-न) A plant, (Hibiscus mutabilis). ३. बाध, and बाध a
 leaf, umbrella leaved; also बाधार्जित.

६ m. (-न) १ Widowhood. २ Willfulness, independence. ३ Sub-
 version of dominion, loss of empire, deposition, &c. ३. बाध a
 parasol, and बाध a breaking; in the first two senses बाध is used
 metaphorically, for any cover or defence, as a husband, &c.;
 in the last it is used by synecdoche, a parasol being one of
 the emblems of royalty.

६ m. (-न) A mushroom. f. (-न) A plant, commonly *Rāmd*;
 see बाध. ३. बाध a parasol, and बाध to go, to resemble; affixes
 बाध and बाध.

६ m. (-न) A fragrant grass, described as growing in
 marshy ground. ३. बाध a mushroom, and बाध surpassing
 an umbrella, i. e. more like a *ch'haitak*, than even a mush-
 room.

६ m. (-न) A mushroom. ३. बाध. बाध affix of resemblance,
 fem. form.

६ mfn. (-न-न-न) Bearing a parasol or umbrella. m. (-न)
 A harber. ३. बाध, and बाध aff.

६ m. (-न) १ A house, a dwelling. २ A bower, an arbour.
 ३. ६ to cover, बाध Un'di affix, and न substituted for न.

६ r. 1st and 10th cls. (बाधने) and बाधन, or more commonly
 बाधयति. १ To cover, to clothe, to veil, to hide, or remove from
 view; (बाध is usually prefixed to the root in these senses.)
 २ To march. ३. बाधिर r. 1st cl. (बाधिर) To live or breathe, to be
 or make strong; also r. 1st and 10th cls. (बाधयति बाधयति) To
 cover, &c. as above.

६ m. (-न) १ A leaf. २ A wing. ३ A plant: see बाधार्जित. ४ A tree
 bearing dark blossoms: see बाध. ५ ६ to cover, &c. aff. बाध.

हृन् n. (-न्) ^१ A leaf. ^२ A wing. ^३ A covering, a sheathe, a scabbard. ^४ Caasia. **हृ** to cover or hide, affix वृच्.
हृन्पत्र m. (-त्र) A tree, (*Symplocos racemosa*, Rox.) see **हृन्**. **हृ** a cover or skin, and पत्र a leaf.
हृदि m. (-दि) The thatch or roof of a house. **हृ** to cover, **दि** Un'ādi aff.
हृन्नाथ m. (-थ) A religious hypocrite, a false brother. **हृ** to disguise, and नाथ an ascetic.
हृन् n. (-न्) ^१ Trick, deceit. ^२ Fraud, dishonesty. ^३ Pica, pretext. ^४ Masquerade, disguise of person, &c. **हृ** a cloak, a covering, and मन्त्रि Un'ādi aff.
हृन्वेष्टिन् m. (-न्) Being in disguise, a player. **हृ** and वेष्टिन् who wears a dress, &c.
हृन् m. (-न्) ^१ A tooth. ^२ An arbour or bower.
हृन् ind. An imitative sound, expressive of sobbing, &c.
हृन् mfn. (-न्-न्) Solitary, secret, private. m. (-न्) ^१ Meaning, intention, purport, opinion. ^२ Subjection. ^३ Poison. n. (-न्) Wish, desire. **हृ** to cover, affix वृच्; see **हृन्**.
हृन्पातन m. (-त) A hypocrite, a pretended and false ascetic. **हृ** to subjection, (of all human beings,) and पातन obtaining, from पत to go, affix वृच्; also **हृन्पातन**.
हृन् n. (-न्) ^१ Poetical metre of every kind, it is also applicable particularly to the metre of the *Vēdas*. ^२ Meaning, purport, object, intention. ^३ Wish, desire. ^४ The *Vēdas* or scripture. ^५ Willfulness, independence, uncontrolled or unrestrained conduct. **हृ** to gladden, &c. and वृच् Un'ādi affix, च is changed to ञ; also in some senses with a final vowel हृन्, q. v.
हृन् n. (-न्) A holy verse. **हृ** to make, and हन् made.
हृन् mfn. (-न्-न्) Made or done at will or according to one's wish. **हृ** to incline, and वृच् aff.
हृन् m. (-न्) A reciter, or chanter of the *Sāma Vēda*. **हृ** to the metre of the *Vēdas*, and मन् who sings.
हृन् n. (-न्) Humouring, indulgence. **हृ** to will, and वृच् conforming to.
हृन् mfn. (-न्-न्) ^१ Private, secret. ^२ Solitary. ^३ Covered. **हृ** to cover, affix वृच्.
हृ (हृ) **हृ** 1st and 10th cls. (हृन्ति हृन्ति) To go or move. **हृ** (हृ) **हृ** 1st cl. (हृन्ति) To cut: see **हृ**.
हृन् m. (-न्) ^१ An orphan, a fatherless son. ^२ A lad who has no kinsmen. **हृ** to cut, वृच् Un'ādi affix; also **हृन्**.
हृ 10th cl. (हृन्ति) To vomit, to be sick.
हृ nf. (-हृ-हृ) Vomiting, sickness, reaching. **हृ** to vomit, **हृ** affix; also with the affixes वृच् and वृन्, **हृन्**, **हृन्**, &c. ut infra.
हृन् n. (-न्) Vomiting, reaching, sickness. m. (-न्) ^१ The *Nimā* tree: see निम. ^२ The *Rāksha*, ALABESRA. **हृ** to be or make sick, affix वृच्.
हृदि f. (-दि) Vomiting: see **हृ**. **हृ** to be sick, **हृ** Un'ādi affix; also with वृच् added **हृदि**, and with a farther addition of वृन्, **हृदि**.
हृन् m. (-न्) The *Nimā* tree. **हृ** to, and वृन् what removes.
हृन्कारि m. (-रि) Small carlsomoms. **हृ** to vomit, and रिन् enemy, anti-emetic.

हृन् f. (-दि) Vomiting. **हृ** to be sick, Un'ādi affix **हृदि**; also **हृदि** and **हृ**.
हृ 1st cl. (हृन्ति-हृन्ति) To kill, to wound, to hurt.
हृ n. (-न्) ^१ Wickedness. ^२ Fraud, circumvention, trick, stratagem. ^३ Design, device. **हृ** to cut, वृच् affix, and the radical final rejected.
हृन् nf. (-न्-न्) Tricking, deceiving. **हृ** to nominal verb, वृच् aff.
हृन्नाथ mfn. (-न्-न्) Cunning, crafty, deceitful. **हृ** to, and वृच् added to cut, affix वृच्.
हृन् mfn. (-न्-न्) Deceiving, cheating. **हृ** to, and वृच् nom. verb to cheat, वृच् aff.
हृन् m. (-न्) A cheat. **हृ** to, and वृच् aff.
हृ f. (-दि) Skin, bark, rind, &c. **हृ** to cover, **हृ** to give or get; with affix **हृ**, **हृ** becomes **हृ**; also with वृच् added **हृ**.
हृ f. (-हृ) Skin, bark, rind, &c. ^१ Offspring, posterity. ^२ A spreading creeper. ^३ A kind of flower. **हृ** to, see the preceding.
हृ f. (-हृ) Beauty, splendor, brilliance. ^१ Light, lustre. **हृ** to divide, (darkness, &c.) **हृ** affix, and the deriv. irr. or हिन् Un'ādi affix; also with वृच् added **हृ**.
हृ f. (-हृ) A young animal. **हृ** to cut, **हृ** affix.
हृ f. (-हृ) A goat. **हृ** to cut, **हृ** affix.
हृ f. (-हृ) A goat. **हृ** to cut, Un'ādi affix **हृ**.
हृन् m. (-न्) A fire of dried cowdung. **हृ** affix of relation, added to **हृ**.
हृन् m. (-न्) A wolf. **हृ** to, and वेष्टिन् who eats.
हृन् m. (-न्) A goat or the deity of fire. **हृ** to, and वृच् a ear or any vehicle.
हृन् m. (-न्) ^१ A vehicle. **हृ** to, and वृच् added **हृन्**.
हृ a proper name, the son of *सुहृन्* or *अत्रि*. **हृ** to, and वृच् affix; also with वृच् aff. **हृ** to, and वृच् added **हृन्**.
हृन् f. (-हृ) A plant, (*Convolvulus pes-caprae*): see **हृन्**.
हृन् m. (-न्) A name of *हृ* or the deity of fire. **हृ** to, and वृच् a vehicle, the goat-borne.
हृन् f. (-हृ) A she goat. **हृ** to, and वृच् added to **हृ**.
हृ mfn. (-हृ-हृ) ^१ Cut, divided. ^२ Thin, feeble, emaciated. **हृ** to cut, affix वृच्, also निन्.
हृ m. (-हृ) A scholar, a pupil, a disciple, a tyro or novice. n. (-हृ) Honey. **हृ** to, and वृच् a screen or cover, affix वृच्.
हृ n. (-हृ) Honey in the comb or hive. **हृ** to, and वृच् aff.
हृन् m. (-हृ) An indifferent scholar in poetical composition; one citing imperfect portions only of a verse.
हृन् n. (-हृ) Oiled butter prepared from milk one day old.
हृ n. (-हृ) A thatch, a roof. **हृ** to cover, affix वृच्.
हृ n. (-हृ) ^१ Covering. ^२ A covering, a screen, &c. ^३ Hiding, concealing. ^४ A leaf. **हृ** to cover, affix वृच्, and the vowel lengthened.
हृ mfn. (-हृ-हृ) ^१ Cut, divided. ^२ Covered. ^३ Hidden, concealed. **हृ** to cut, or **हृ** to cover, affix वृच्.
हृन् mfn. (-हृ-हृ) Frandulent, dishonest. m. (-हृ) A rogue, a cheat. **हृ** to, and वृच् aff.
हृन् mfn. (-हृ-हृ) Relating in poetical metre, to the *Vēdas*, &c. m. (-हृ) A priest conversant with scripture. **हृ** to, and वृच् aff.

होम्योऽन. (ः) १) The doctrine of the *Vēdas*. २) A celebrated *Upaśīṣṭa* of the *Sūma Vēda*. ३) *होम्यो* belonging to the *Vēdas*, ४) who goes, and ५) affix of habitude or practice.

हृषा f. (ः) १) Shade. २) Shadow, reflected image. ३) The wife of the sun. ४) Beauty, splendor, lustre. ५) Light. ६) Nourishing, cherishing. ७) A bribe. ८) A straight or continuous line. ९) A name of the goddess *Dusā*. १०) Darkness, obscurity. ११) The shadow of a *Gnomon*, especially as indicative of the position of the sun. १२) हृ to cut, (to cut off the light, &c.) and ५ Un'ādi aff.

हृषावर mfn. (ः-ः-ः-ः) Shading, shadowing. m. (ः-ः) १) A *ch'āṭṭa* or umbrella bearer. २) A species of metre. ३) हृषा shade, and ४) who makes.

हृषासन m. (ः-ः) १) A name of SATURN. २) हृषा the wife of *Su'āṣṭa*, and सन a son; also similar compounds, as हृषासन, हृषासन, &c.

हृषासन m. (ः-ः) १) A large tree, one that gives shade or shelter. २) हृषा, and सन a tree.

हृषासन m. (ः-ः) SATURN : see हृषासन.

हृषासन m. (ः-ः) Ether, the *Akās* or firmament. २) हृषा light, and सन a road.

हृषासन m. (ः-ः) CHANDRA of the moon. २) हृषा light, and सन who possesses.

हृषासन mfn. (ः-ः-ः-ः) १) Reflected. २) Casting a shadow. ३) हृषा, and सन aff.

हृषासन n. (ः-ः) A *ch'āṭṭa* or parasol. २) हृषा shade, and सन friendly.

हृषासन m. (ः-ः) The moon. २) हृषा an image, सन a deer, and सन who possesses; also हृषासन, and सनसन severally.

हृषासन m. (ः-ः) SATURN : see हृषासन.

हि m. (ः-ः) Abuse, reproach. २) हृ to cut, हि aff.

हिम n. (ः-ः) Sneezing. f. (ः-ः) A small plant, (*Artemisia sternutatoria*). २) हिम nominal verb, to sneeze, हृ aff.

हिम f. (ः-ः) Sneezing. २) हिम imitative sound, and ५ what utters, from ५ with ५ and ५ aff.

हिम mfn. (ः-ः-ः-ः) १) Sternutatory. २) Sneezing. f. (ः-ः) A plant, (*Artemisia sternutatoria*) ३) हिम nominal verb, to sneeze, हृ aff.

हिम mfn. (ः-ः-ः-ः) Cut, divided. २) हृ to cut, हि aff, deriv. irr. हिम m. (ः-ः) Cutting, division. ३) A plant, (*Galedupa arborea*) : see हृम. ४) हिद to cut, affix हिम.

हिम mfn. (ः-ः-ः-ः) Roguish, fraudulent, knavish, a knave. ५) Hostile, inimical, a foe. ६) Cutting or fit for cutting, (a weapon, &c.) ७) हिद to cut, हृ aff. Un'ādi aff., and ५ optionally substituted for the radical final, otherwise हिम.

हिम ind. Having cut or divided. २) हिद to cut, हि aff.

हिद (ः, हृ) कौटिलि र. 7th cl. (हिमि हिमि) To divide, to split, to cut, &c. With the prefix वा, To seize, to lay hold of. With the prefix स, To slay or kill.

हिद mfn. (ः-ः or ५) Cutting, destroying, who or what cuts. २) हिद to cut, affix हिद.

हृद n. (ः-ः) INDRA's thunderbolt. २) हिद to cut or split, affix हृद; also हिद.

हिद f. (ः) Cutting, dividing. २) हिद, as above, affixes हृद and हृद.

हिद f. (ः-ः) An ave. २) हिद to cut, हृ Un'ādi aff., and the radical vowel unchanged.

हिद m. (ः-ः) १) Fire. २) A rope, a cord. ३) A sword. ४) An axe, a hatchet. ५) हिद to cut, हिद Un'ādi aff.

हिद mfn. (ः-ः-ः-ः) १) Cutting, dividing, what cuts or divides. २) A knave. ३) Hostile, a foe. ४) हिद to cut, and हृद aff.

हिद r. 10th cl. (हिदरि) १) To pierce, to bore, to perforate, to make openings or holes. २) To perforate the ear for rings, &c.

हिद n. (ः-ः) १) A hole, a vacancy, a perforation, &c. २) Fault, defect, flaw, (moral or physical.) ३) A weak side. ४) Infirmary. ५) हिद to pierce, Un'ādi aff. हृद.

हिद mfn. (ः-ः-ः-ः) Having the ears pierced. २) हिद, and हृद the ear.

हिद mfn. (ः-ः-ः-ः) Looking out for faults or flaws. २) हिद, and हृद who pursues.

हिद m. (ः-ः) A reed. २) हिद, and हृद within.

हिद mfn. (ः-ः-ः-ः) Seeking for faults, malicious. २) हिद, and हृद searching.

हिद mfn. (ः-ः-ः-ः) Perforated, pierced, having holes or openings. २) हिद to pierce, affix हृद.

हिद mfn. (ः-ः-ः-ः) See हिद.

हिद mfn. (ः-ः-ः-ः) Cut, divided. f. (ः-ः) १) A whore, a harlot. २) A tree : see हृद.

हिद mfn. (ः-ः-ः-ः) Cut a little, incised, not cut off. २) हृद, added to हिद.

हिद mfn. (ः-ः-ः-ः) Having the ears cut off. २) हिद, and हृद the ear.

हिद mfn. (ः-ः-ः-ः) Shorn, shaven. २) हिद, and हृद the hair. हिद m. (ः-ः) A warrior whose bow has been cut or broken by his enemy's arrow. २) हिद, and हृद a bow.

हिद mfn. (ः-ः-ः-ः) Nonetheless, having had the nose cut off. २) हिद, and नासिका the nose.

हिद mfn. (ः-ः-ः-ः) Having the rope that passes through the nose of a draft or broken. २) हिद, and नासिका the nose-rein.

हिद mfn. (ः-ः-ः-ः) Loosed, liberated. २) हिद, and वनन binding.

हिद mfn. (ः-ः-ः-ः) Cut up, destroyed, scattered. २) हिद, and हिद broken.

हिद mfn. (ः-ः-ः-ः) Decapitated. f. (ः-ः) A form of *Dusā* without her head. २) हिद, and सन the head; also with हृद added हिदसन, हिदसन.

हिद f. (ः-ः) A tree, (*Menispermum glabrum*) : see हृद. २) हिद cut, and वनन what grows; growing again after being cut.

हिद mfn. (ः-ः-ः-ः) Having cut or cut off. २) हिद, and हृद aff.

हिद mfn. (ः-ः) A plant, commonly *Aśāṭṭhi*, (*Cissampelos hexandra*). २) हिद what is cut, (a wound), and हिद to enter, हृद aff., and the fem. form.

हिद mfn. (ः-ः-ः-ः) Confirmed, confident, free from doubt. २) हिद, and हृद doubt.

हृद m. (ः-ः) The musk rat, or shrew.

बुट्ट र. 6th and 10th cls. (बोटनि होटवनि) To cut; also बुट्ट.
 बुट्ट र. 6th cl. (बुट्टनि) To cover.
 बुट्ट न. (-बु) Retaliating, returning, remedying. * A ray.
 बुट्ट (बु) बोहव र. 6th cl. (बुवनि) To touch.
 बुट्ट म. (-बु) * A small tree, a shrub, a bush. * Touch, touching.
 * Air, wind. * War, combat. * बुट्ट to touch, affix ब.
 बुट्ट र. 6th cl. (बुट्टनि) To cut.
 बुट्टा f. (-र) Lime. * बुट्टा to cut, बुट्टा and बुट्टा affix.
 बुट्टिका f. (-का) A knife. * बुट्टा to cut, बुट्टा affix, and the fem.
 form; also with क, and बीप affixes, बुट्टा.
 बुट्टि मfn. (-न-ना-न) * Cut. * Inlaid, set, coated, spread.
 * Blended, intermingled. * बुट्टा to cut, affix क.
 बुट्टिनार मfn. (-र-री-र) Pierced, transpierced. * Run through
 the belly. * बुट्टि, and बुट्टा the belly.
 बुट्टी f. (-री) A knife: see बुट्टिका.
 बुट्ट (बु and र) उट्टिरि र. 7th cl. (बुवनि बुट्टे) * To shine. * To
 vomit. * To play. (र) बुट्टी र. 1st and 10th cls. (बुट्टि बुट्टनि)
 To light, to kindle.
 बुट्ट (र) बुट्टी र. 1st and 10th cls. (बुट्टि बुट्टनि) To light, to
 inflame or kindle.
 बुट्ट मfn. (-न-ना-न) * Tame, domesticated, as a bird or beast.
 * Citizen, town-bred, rakish, buckish, smart, trained in the
 acuteness and vice of towns. * बुट्टा to cut, affix र, बुट्टा, deriv. irr.
 बुट्टोक्ति f. (-क्ति) Indirect speech, insinuation, double entendre,
 hint, &c. * बुट्टा city-bred, and बुट्टा saying.
 बुट्टा मfn. (-न-ना-न) To be cut. to be cut off, &c. * बुट्टा to
 cut, नञ् aff.
 बुट्टा मfn. (-न-ना-न) * Who or what cuts. * Solving, resolving,
 (doubts, &c.) * बुट्टा to cut, नञ् aff.
 बुट्ट र. 10th cl. (बुट्टनि) To cut, to cover, to divide, but especially
 into two parts.
 बुट्ट म. (-र) * Cutting, dividing. * A part, a portion. * Solving,
 dissipating, (as doubt). * The denominator of a fraction.
 * The divisor. * बुट्टा to cut, affix ब.
 बुट्टार मfn. (-र-री-र) Cutting. m. (-र) A wood-cutter.
 * बुट्टा, and बुट्टा who makes.
 बुट्टा न. (-न) * Cutting, dividing. * A part, a portion. * बुट्टा to
 cut, affix बुट्टा.
 बुट्टा मfn. (-न-ना-न) To be cut or divided. * बुट्टा to cut,
 नञ् aff.
 बुट्टा मfn. (-र-रि-रि) Cutting, dividing, a cutter, &c. * बुट्टा to
 cut, Un'di affix र.
 बुट्टि मfn. (-न-ना-न) Cut, divided. * बुट्टा to cut, affix क.
 बुट्टि मfn. (-न-ना-न) To be cut or divided. * बुट्टा to cut, नञ्
 aff.
 बुट्टा मfn. (-न-ना-न) To be cut or divided. n. (-न) Amputation,
 excision. * बुट्टा to cut, नञ् aff.
 बुट्टा म. (-न) A fatherless son: see बुट्टा.
 बुट्टा म. (-न) A medicinal plant, (Conyza anthemintica.)
 बुट्टा म. (-न) A ratan, a cane. * बुट्टा cutting, नञ् aff.
 बुट्टा र. 4th cl. (बुट्टा) To cut, to mow, to resp, &c.
 बुट्टा f. (-न) Snapping the thumb and fore finger together. * बुट्टा
 to touch, बुट्टा aff.
 बुट्टा म. (-न) A fisherman. * बुट्टा to cut, उट्टि affix, deriv. irr.

बुट्टा न. (-न) Abandoning, leaving. * बुट्टा to cut, affix बुट्टा.
 बुट्टा म. (-न) A citron, a lime.
 बुट्टा र. 1th cl. (बुट्टा) To go, to move or approach: see बुट्टा.
 बुट्टा
 बुट्टा The third letter of the second class of consonants, correspond-
 ing to the letter J in jet.
 बुट्टा mfn. (न-ना-न) Speedy, swift. * Eaten. * Victorious,
 triumphant, conquering or a conqueror. m. (-न) * A name
 of Siva. * A name of Visnu v. * Birth, production. * A
 parent, a progenitor. * Poison. * Enjoyment. * Light,
 lustre. * Speed. * An imp, a goblin. * बुट्टा to bear or be
 born, नि to conquer, or other roots, and ब aff.
 बुट्टा न. (-न) The *Malaya* mountain. * A dog. n. (-न) The
 egg plant, (*Solanum melongena*.)
 बुट्टा र. 1st cl. (बुट्टा 3rd pl. बुट्टा) * To eat. * To laugh. (र)
 बुट्टा (बुट्टा) * To give. * To go.
 बुट्टा न. (-न) Eating. * बुट्टा to eat, affix बुट्टा.
 बुट्टा f. (-न) Eating. * बुट्टा to eat, नि aff.
 बुट्टा मfn. (-न-ना-न) Eating, who eats. * बुट्टा to eat, बहु aff.
 बुट्टा म. (-न) Consumption, decline: see the next.
 बुट्टा न. (-न) Consumption, phthisis. * बुट्टा to worship, and
 नञ् affix; * is substituted for the semivowel; also बुट्टा,
 and with a final vowel नञ्.
 बुट्टा बुट्टा म. (-न) The sun. * बुट्टा the universe, and बुट्टा
 the eye.
 बुट्टा मfn. (बुट्टा-नी-न) Moveable, loco-motive, transitory, nf.
 (-न-नी) The world, the universe. m. (-न) Air, wind. f. (-नी)
 * The earth. * People, mankind. * A sort of metre, a stanza
 of forty-eight syllables variously disposed so as to form
 thirty varieties. * A field of *Jambū* flowers. * बुट्टा to go,
 Un'di affix बुट्टा, नञ् substituted for the root, and बीप, &c.,
 affix, or बुट्टा as before, and बुट्टा aff.
 बुट्टा म. (-न) A mountain. * बुट्टा, and बुट्टा what holds.
 बुट्टा म. (-न) A king, a prince. * बुट्टा, and बुट्टा lord.
 बुट्टा म. (-न) A king. * बुट्टा, and बुट्टा who protects.
 बुट्टा म. (-न) A tree. * बुट्टा, and बुट्टा what grows.
 बुट्टा म. (-न) A name of Brahmā. * बुट्टा, and बुट्टा a maker,
 the creator of the world.
 बुट्टा म. (-न) The universe. * बुट्टा, and बुट्टा whole.
 बुट्टा म. (-न) The destruction of the world. * बुट्टा, and
 बुट्टा loss.
 बुट्टा न. (-न) The three worlds, or heaven, earth, and hell.
 * बुट्टा, and बुट्टा three.
 बुट्टा म. (-न) * A king. * A deity. * बुट्टा, and बुट्टा master.
 बुट्टा म. (-न) Air, wind. * बुट्टा the universe, and बुट्टा
 breath or being.
 बुट्टा न. (-न) The universe. * बुट्टा, and बुट्टा whole.
 बुट्टा न. (-न) The whole world. * बुट्टा, and बुट्टा whole.
 बुट्टा म. (-न) The sun. * बुट्टा the universe, and बुट्टा,
 witness, spectator.
 बुट्टा म. (-न) The creator of the world, Brahmā. * बुट्टा,
 and बुट्टa creator.

अनन्त m. (-न्तः) The end of the world. २. अनन्त, and अनन्त end.
अनन्ता f. (-न्ता) A name of Duraś. ३. अनन्त, and अनन्ता mother.
अनन्तामन् mfn. (-न्तः-मा-न्) Identical with the world. ३. अनन्त,
and अनन्ता same.

अनन्तात्मन् m. (-न्तः) The supreme spirit. ३. अनन्त, and अनन्ता the
soul.

अनन्ताधार m. (-न्तः) १ Air, wind. २ A stay or supporter of the
universe. ३. अनन्त the world, and आधार support.

अनन्तरी m. (-न्तः) An epithet of Viśṇu. ३. अनन्त the universe,
and ईश्वर lord.

अनन्तव्यापण mfn. (-न्तः-व्या-णः) Purifying or sanctifying the world.
३. अनन्त, वरु chief, and व्यापण purifying.

अनन्तरी f. (-न्तः) A name of Manasādevī, the deified wife of
the sage Jaratkāru, and sister to the Nāgas or serpent race.
३. अनन्त the world, and नैरी the goddess Gaṇaś; a terrestrial
Gaṇaś; her relationship to the snake breed is supposed
to give her an influence over them, which is implored
frequently by the *Hindus*.

अनन्ताग्नि mfn. (-न्तः-नि-ग्निः) Destroying the world, destructive;
hostile to mankind. ३. अनन्त, and अग्निन् who destroys.

अनन्ताची f. (-न्तः) A name of Duraś.

अनन्तच m. (-न्तः) Air, wind. ३. अनन्त the universe, and च surrounding.

अनन्तयोगि m. (-न्तः) १ A name of Śiva. २ A name of Viśṇu.
f. (-न्तः) The earth. ३. अनन्त the universe, and योगि womb,
or place of production.

अनन्ता f. (-न्तः) The earth. ३. अनन्त the universe, and च what
bears.

अनन्तियात्र m. (-न्तः) The expiration of a *Yuga* or period of the
world's existence. ३. अनन्त the world, and विनाश destruction.

अनन्तु m. (-न्तः) १ Fire or its deity. २ An animal or insect. ३. अनन्त
to go, deriv. irr.

अनन्ताच m. (-न्तः) A form of Viśṇu. ३. अनन्त the universe, and
आच lord; a peculiar and celebrated idol of this name is
worshipped on the *Corneland coast*, in *Oriens*, and pilgrimages
are made to the shrine of *Jaganānātha* from all parts of *India*.

अनन्ताचेश्वर n. (-न्तः) The shrine of *Jaganānātha* and surrounding
district. ३. अनन्ताच, and चेश्वर holy place.

अनन्तियात्र m. (-न्तः) १ Worldly existence. २ A deity, as Viśṇu, in
whom the world exists. ३. अनन्त, and विनाश abode.

अनन्तु m. (-न्तः) १ Fire. २ An animal. ३. अनन्त, and नु to send, नु
affix; also अनन्तु.

अनन्ताची f. (-न्तः) A name of Duraś. ३. अनन्त, and आची mother.

अनन्तच mfn. (-न्तः-च-न्) Who or what goes. ३. अनन्त to go,
च affix, root repeated.

अनन्त m. (-न्तः) Armour, mail. ३. आनन्त to awaken, च affix, deriv.
irr.; also अनन्त.

अनन्त m. (-न्तः) १ Vinous liquor for distilling. २ Armour: see the
preceding. ३. अनन्त to ooze, च affix, and the root reduplicated;
otherwise च interchanged with तः see अनन्त.

अनन्त mfn. (-न्तः-मा-न्) Eaten. n. (-न्तः) Food. ३. अनन्त to eat, affix
न्त, and अनन्त substituted for the regular form.

अनन्ति f. (-न्तिः) १ Eating. २ Eating together or in company.
३ Food, victuals. ३. अनन्त to eat, अनन्ति affix, and अनन्ति substituted.

अनन्ति m. (-न्तिः) Air, wind. ३. अनन्त to go, च affix, root reiterated,
and form irr.

अनन्तिच mfn. (-न्तः-च-न्) Who or what goes. ३. अनन्त to go,
च affix, चट inserted.

अनन्त n. (-न्तः) १ Mons veneris. २ The hip and loins. ३. अनन्त
to kill or hurt, अनन्त substituted for the radical, and च affix. Un'adi aff.
अनन्तचूचक m. दू. (-न्तः) The hollows of the loins of a handsome
woman. ३. अनन्त the loins, and चूचक a well ar pit.

अनन्तचर्चा f. (-न्तः) १ A woman active as in dancing. २ A species
of the *Arya* metre.

अनन्तचर्चा f. (-न्तः) Opposite leaved fig tree, (*Ficus oppositifolia*,
Rox.) ३. अनन्त the branch, &c. here put for the stem, and
चर्चा fruit; growing round the stem.

अनन्त mfn. (-न्तः-मा-न्) १ Last, hindmost. २ Low, vile, base.
३ Worst, vilest, lowest. n. (-न्तः) The penis. m. (-न्तः) A *Sādra* or
man of the fourth tribe. ३. अनन्त the loins, &c. and चन्त aff.

अनन्तचर्चा mfn. (-न्तः-चर्चा-न्) Vile, addicted to low pursuits.

अनन्त चिन्त, नृच quality, इति practice, and च्छ standing.

अनन्त m. (-न्तः) १ A *Sādra*. २ A younger brother or younger
born. ३. अनन्त last, and च born.

अनन्तच mfn. (-न्तः-च-न्) Who or what kills. ३. अनन्त to kill,
च affix, root repeated.

अनन्ति m. (-न्तिः) A sharp or offensive weapon. ३. अनन्त to kill, affix
चि, form irr.

अनन्त mfn. (-न्तः-च-न्) Striking, beating, injuring, one who does
so. ३. अनन्त to hurt or kill, च affix, and the radical reiterated.

अनन्तिच mfn. (-न्तः-च-न्) Killing, who or what kills. ३. अनन्त
to kill, च affix, root repeated, चट inserted.

अनन्त n. (-न्तः) Wickedness, sin.

अनन्त mfn. (-न्तः-मा-न्) Locomotive, moveable, that which has
motion as opposed to that which is stationary. ३. अनन्त to go,
च affix चच्, and the radical reduplicated.

अनन्तचुट्टी f. (-न्तः) A parasol, a *chhatra* or umbrella. ३. अनन्त
moveable, and चुट्टी a house.

अनन्त mfn. (-न्तः-मा-न्) Desert, solitary, waste, *jungle*, wild, &c.
n. (-न्तः) Flesh. ३. अनन्त अनन्त moveable, and च what brings
or takes, i. e. appertaining to moveable beings, as beasts,
birds, &c.

अनन्त m. (-न्तः) A land mark, a limit, a boundary, a ridge of
earth running along the edge of a field for collecting water,
and forming a passage over it. ३. अनन्त locomotion, and च
what makes, च affix prefixed, with the sense of limitation.

अनन्त n. (-न्तः) Poison, venom. ३. अनन्त locomotive, (an animal,) and
च what destroys, from नु to cut, affix च.

अनन्त f. (-न्तः) The leg. ३. अनन्त to be born, अनन्त substituted for
the radical, and च affix.

अनन्ताचारिक m. (-न्तः) A courier, a runner, an express. ३. अनन्ता
a leg, and चर a toll, affix अनन्त; who levies a toll by his legs.

अनन्ताच n. (-न्तः) Cuisses or greaves. ३. अनन्ता the leg, and च
what preserves.

अनन्त mfn. (-न्तः-मा-न्) Quick, rapid, going quickly. m. (-न्तः)
A courier. ३. अनन्त a deer, an antelope. ३. अनन्ता the leg, and च
able, stout.

अनन्त १. 1st cl. (अनन्ति) also (अनन्ति) to fight.

अड m. (-अ) A warrior. अ. अड to fight, and अड aff.
 अडिअड n. (-अ) Prowess, valour. अ. अड, and अडिअड power.
 अडिअड mfn. (-अ-अ-अ) Muttering repeatedly. * Muttering evil
 prayers or charms. m. (-अ) An ascetic, a devotee, one who
 does so. अ. अड to mutter, reiterative form, डुअड aff.
 अड r. 1st cl. (अडिअड) To clot, to be entangled, as hair.
 अड f. (-अ) 'The hair matted as worn by the god Siva, and
 by ascetics; the long hairs occasionally clotted together,
 and brought over the head so as to project like a horn from
 the forehead, at other times allowed to fall carelessly over
 the back and shoulders. * The root of a tree, a fibrous root.
 * Spikenard; see अडिअडि. * A plant, (Asparagus racemosa.)
 * Cowach. * Hedysarum, various species. अ. अड to entan-
 gle, अड affix; or अड to be produced, डड Un'adi affix, and
 the radical final rejected.
 अडिअड m. (-अ) 'A quantity of clotted hair. * Siva's hair. अ. अड,
 and अड the same.
 अडिअड m. (-अ) A lamp. अ. अड entangled hair, and अडिअड
 flame.
 अडिअड m. (-अ) Siva. अ. अड as above, अडि to bind, अडि अड
 अडिअड m. (-अ) Siva. अ. अड as above, अड to go, and अडिअड
 affix; some copies read अडिअडि.
 अडिअड m. (-अ) 'A name of Siva. * A Jina or Jaina deified saint.
 * Any mendicant wearing the braid of hair. अ. अड entangled
 hair, and अड possessor; also with अडिअड, अडिअडि (-अ).
 अडिअडि f. (-अ) Indian spikenard, (Valeriana jatamansi.) अ. अड,
 entangled hair or root, and अडिअडि the same plant.
 अडिअड m. (-अ) 'A fabulous bird, the son of Aarjuna, killed by
 Ravana. * Bellium. अ. अड accumulation, अडिअड or अडिअड life;
 long-lived; hence also अडिअड m. (-अ)
 अडिअड mfn. (-अ-अ-अ) Wearing clotted hair. m. (-अ) The
 Indian fig tree. * Zedoary. * Bellium. f. (-अ) Spikenard;
 see अडिअडि. अ. अड as above, and अड affix of possession.
 अडिअड mfn. (-अ-अ-अ-अ) Having clotted hair. f. (-अ) Spike-
 nard, (Valeriana jatamansi.) अ. अड, and अडिअड aff.
 अडि f. (-अ) 'Waved-leaf fig tree, (F. venosa): see अडिअड. * As-
 semblage, multitude. * Clotted hair: see अड. अ. अड to col-
 lect, affix डड.
 अडिअड m. (-अ-अ-अ-अ) Having clotted hair. m. (-अ) Waved-
 leaf fig tree: see अडिअड. अ. अड as above, and अडिअड aff.
 अडिअड mfn. (-अ-अ-अ-अ) Having any clotted or entangled hair.
 m. (-अ) A lion. f. (-अ) 'Indian spikenard. * Long pepper.
 * Oris. अ. अड, and अडिअड aff.
 अडि f. (-अ) Waved-leaf fig tree: see अडिअड. अ. अड to entangle, ड
 Un'adi affix, and अडिअड added.
 अडिअड m. (-अ) A freckle, a mark. अ. अड to accumulate, अडिअड
 affix; also अडिअड.
 अडिअड mfn. (-अ-अ-अ-अ) 'Hard, firm. * Bound, tied. mn. (-अ-अ-अ)
 The belly. अ. अड to eat, अड Un'adi affix, and अडिअड substituted
 for the radical final.
 अडिअडि f. (-अ) Belly-ache, colic, enteritis. अ. अड, and
 अडिअड burning.
 अडिअडि m. (-अ) Cassia fistula. अ. अड, the belly, and अडिअड
 laxative.

अडिअडि f. (-अ) Pain endured by the child before birth.
 अ. अड, and अडिअड punishing; for misdeeds in a preceding birth.
 अडिअडि f. (-अ) Pain of the child in the womb: see the pre-
 ceding f. अ. अड, and अडिअड pain.
 अडिअडि f. (-अ) Colic. अ. अड, and अडिअड pain.
 अडिअडि mfn. (-अ-अ-अ-अ) 'Being in the belly. * Being in the
 womb. अ. अड, and अड what stays; also अडिअड, and
 अडिअडि, &c.
 अडिअड m. (-अ) Dropsy, water in the abdomen. अ. अड the
 belly, and अडिअड sickness.
 अड mfn. (-अ-अ-अ-अ) 'Cold, frigid, chilly. * Stupid, apathetic,
 idiotic. * Dumb. n. (-अ) 'Water: see अड. * Lead. f. (-अ)
 Cowach. m. (-अ) 'Cold, frost, winter. * Idiocy, fatuity,
 stupidity. * Dullness, apathy, sluggishness of mind or body.
 अ. अड to heap or accumulate, अडिअड, and अड changed to अ.
 अडिअड mfn. (-अ-अ-अ-अ) Dilatory, working slowly. अ. अड apa-
 thetic, and अडिअड business, अडिअड.
 अडिअड f. (-अ) 'Coldness, chilliness. * Apathy, stupidity.
 * Stupefaction, despair. अ. अड as above, and अडिअड affix of the
 abstract; also with अ, अडिअड.
 अडिअड m. (-अ) 'Stupefaction, insensibility. * Stupidity, dul-
 ness. * Frigidity. अ. अड cold, &c. अडिअड aff.
 अडिअड mfn. (-अ-अ-अ-अ) Paralyzed, rendered cold, torpid or
 insensible, confounded. अ. अड, and अड made, अडिअड augment.
 अडिअड mfn. (-अ-अ-अ-अ) Stupefied, paralyzed, become torpid, dull,
 or insensible. अ. अड, and अड been, अडिअड.
 अडिअड m. (-अ) A freckle, a mark. अ. अड to accumulate, अडिअड
 affix, and अड changed to अ.
 अडिअड n. (-अ) Lac, a red dye or animal pigment, analogous to
 cochineal. अ. अड to be born, ड Un'adi affix, and अड changed
 to अ; also with अड added अडिअड.
 अडिअड n. (-अ) 'Lac: see the last. * Asafoetida. f. (-अ) 'A plant,
 commonly *Chedavat*. * A bat; also अडिअड. * A fragrant
 substance. अ. अड added to the preceding.
 अडिअड m. (-अ) A fragrant substance: see the last. अ. अड
 lac, and अड what makes or affords; the lac insect building
 its nest in this tree.
 अडिअड f. (-अ) A bat.
 अडिअड m. (-अ) A man at chess or backgammon, &c. अ. अड
 lac, and अडिअड as it were, a son, being coloured with lac.
 अडिअडि m. (-अ) A mole, a natural mark on the body. अ. अड,
 and अडिअड a gem.
 अडिअड m. (-अ) Lac, the dye. अ. अड, and अडिअड juice.
 अडिअड f. (-अ) 'A fragrant substance. * A bat. अ. अड to be
 born, अडिअड affix, and अड changed to अ; also with अड added
 अडिअड n. (-अ)
 अडिअड n. (-अ) Red arsenic. अ. अड, and अडिअड a stone, अड
 affix, like a stone of lac.
 अड r. 3rd cl. but peculiar to the *Pélas* (अडिअड); also (अडिअड) अडिअड
 r. 4th cl. (अडिअड) 'To be born or produced. अ. 10th cl.
 (अडिअड) To generate or beget.

अन म. (-नः) 'Man, individually or collectively, a man, mankind.

² The universe. ³ A division of the universe or *Loka*, the residence of deified mortals : see जनपदः. ⁴ A low man, a wretch. f. (-नी) A mother, &c. see जनि. f. (-न्त) Birth, production. अ. अन to be born, affix च्च्.

अनक म. (-कः) A father, a progenitor. ² The name of a king, sovereign of *Mithilā*, and father of *Sirā*. अ. अन to be born, and चुच् aff.

अनकता f. (-न्त) The property of generation, productiveness, paternity. अ. अनच्, and तच् affix; also with न, अनकन्.

अनकाकता f. (-ता) A name of *Sirā* the wife of *Rāma*. अ. अनक as above, and अकता daughter; also similar compounds, as अनकननया, अनककुता, &c.

अनकम म. (-नः) A *Chandāla*, a man of a low or degraded tribe. अ. अन a mean man, and मन् to go, च्च् aff.

अनता f. (-ता) ¹ Mankind, a number of men. ² Manhood. ³ Generation, birth. अ. अन a man, and तच् affix; also with न, अनन्.

अनवा f. (-वा) An umbrella or parasol. अ. अन the person, and वा having, from sun and rain.

अनन न. (-नः) ¹ Birth, production. ² Family, race, lineage. f. (-नी) ¹ A mother. ² Tenderness, compassion. ³ A plant, commonly *Chakras*; also अननि and अनो. ⁴ A bat. ⁵ Arabian jasmīn. ⁶ Valerian. m. (-नः-नी) A parent, a progenitor.

अ. अन to bear or be born, affix कुच्, and जीच्.

अननि f. (-निः) ¹ A fragrant plant : see the preceding. ² Birth, production. अ. अन to be born, affix च्चि.

अनन्य म. (-न्यः) ¹ Any inhabited country. ² Man, mankind. अ. अन man, and न्य going.

अनन्यवाच् म. (-च्) Rumour, report. अ. अन man, and न्यवाच् speech, from वच् to speak, with व prefixed, and च्च् aff.

अनन्यि मfn. (-नः-न्यः-नी) Agreeable to mankind. ² Philanthropic. म. (-यः) ¹ Coriander seed. ² A tree, (*Morunga hyperanthera*). अ. अन, and निव fond of.

अनन्यजय म. (-यः) ¹ The name of a king, son and successor to *Pañchajit*. ² A son of *Puru*. अ. अन in the second case, the world, रच् to shine, affix च्च्.

अनन्यन् मfn. (-न्यन्-नी-न्यन्) Begetting, engendering, producing. अ. अन to be born, causal form, न्य aff.

अनन्यि मfn. (-न्य-नी-न्य) Generating, begetting, producing, who or what does so. म. (-न्त) A father, a progenitor. f. (-नी) A mother. अ. अन in the causal form, to give birth, to engender, affix च्च्.

अनन्य म. (-न्यः) ¹ Rumour, report. ² Calumny, scandal. अ. अन, and न्य sound.

अनन्योद म. (-न्यः) One of the seven *Lōkas* or divisions of the world, the fifth, next above *Maharāloka*, where the sons of *Brahmā*, and other pious men, reside. अ. अन man, and न्योद a world.

अनन्यक मfn. (-न्य-न्यः-नी) Kind to or fond of mankind. अ. अन, and न्यक a friend.

अनन्यच् म. (-च्) News, rumour, report. अ. अन man, and न्यच् speech : see अनन्यवाच्.

अनन्यि f. (-निः) News, tidings, intelligence. अ. अन mankind, and न्यि that which is heard.

अनन्यक न. (-न्यः) The forest *Dandak*, (in the *Dekhin*), the eastern part of it. अ. अन a world, and न्योद a place; the resort of a world of demons.

अनन्यवाच् म. (-च्) Propriety, decorum, good conduct. अ. अन mankind, and न्यवाच् moral observance.

अनन्यि मfn. (-न्यः-न्यः-नी) Superior, superhuman. अ. अन, and न्यि going beyond.

अनन्यिनाय म. (-न्यः) ¹ *Vishnu*. ² A king. अ. अन, and न्यिनाय supreme lord.

अनन्य म. (-न्यः) A preserver or protector of mankind. अ. अन, and न्य to preserve, च्चिच् aff.

अनन्य म. (-न्यः) A district, an inhabited country. अ. अन man, and न्य boundary.

अनन्यि न. (-न्यः) Secret communication, whispering, speaking aside, &c. अ. अन man, and न्यि near.

अनन्य म. (-न्यः) A name of *Vishnu*. अ. अन mankind, and न्यच् worshipping; whom men worship.

अनन्य म. (-न्यः) A wolf. अ. अन, and न्यच् food.

अनन्य म. (-न्यः) A temporary hall. अ. अन man, and न्यच् an asylum.

अनि f. (-निः or -नी) ¹ A woman in general. ² A mother. ³ Birth, production. ⁴ The wife of a son, or brother's son, &c. ⁵ A fragrant plant; see अनन्य. अ. अन to be born or to bear, Un'ādi affix रच्, and optionally जीच् added.

अनिक मfn. (-न्यः-न्यः-नी) Producing. f. (-न्यः) A woman, a wife, a mother.

अनिक मfn. (-न्यः-न्यः-नी) Engendered, begotten. ² Occasional, occurring, produced. अ. अन to be born, causal form, च्च् aff.

अनिकम म. (-न्यः-न्यः-नी) Sounding, making a noise. अ. अनिक, अन sound.

अनिक म. (-न्यः) A father. f. (-न्यः) A mother. अ. अन to be born, (from whom.) च्च् affix; and रच् inserted.

अनिकम मfn. (-न्यः-न्यः-नी) Vigorous, energetic, making exertion. अ. अनिक, and उच्चय effort.

अनिक म. (-न्यः) A father. f. (-न्यः) A mother. अ. अन to be born, (from whom.) च्च् affix and रच् Un'ādi aff.

अनिकम म. (-न्यः) Birth, engenderment. अ. अन to be born, रच्च् Un'ādi aff.

अनिक मfn. (-न्यः-न्यः-नी) Appropriate, good for, suitable. अ. अन, and च्च् aff.

अनिक f. (-न्यः) Birth. अ. अन to be born, च्च् Un'ādi affix; also with च्च् affix अन्, f. (-न्यः).

अनिक न. (-न्यः) Birth. अ. अन to be born, Un'ādi affix च्चि.

अनिक मfn. (-न्यः-न्यः-नी) Desired or prized by mankind. f. (-न्यः) Turmeric. अ. अन, and रच् wished.

अनिकम म. (-न्यः) Fame, glory. अ. अन mankind, and च्च्च्च्च्च् pre-eminence.

अनिक न. (-न्यः) A multitude, a mob. अ. अन, and च्च्च् a heap.

अनिक म. (-न्यः) Any animal, any being endowed with animal life; it is more usually applied however to beings of the lowest organization. अ. अन to be born, न्च् Un'ādi aff.

अनिकम म. (-न्यः) A shell, a snail's shell, &c. अ. अन, and च्च्च् a shell.

अनिक f. (-न्यः) Loc. अ. च्च्च् added to अन.

अपुङ्गु mf. (-पुङ्गु) * A plant, and vermifuge : see पिङ्गु. * Asa-
fetida. m. (-पु) A citron. २. अपु an animal, (a worm,) and
वृ what destroys.

अपुनाशन n. (-पु) Asa-fetida. २. अपु, and नाशन destroying.

अपुण्ड्रक m. (-पु) : Glomerous fig tree, (*Ficus glomerata*.) २. अपु
an animal, and पुण्ड्र a leaf; its leaves swarm with insects.

अपुष्पा f. (-पु) A kind of grass, (*Saccharum spontaneum*.)
२. अपु an animal or insect, and प्पा what gets.

अपु मन्. (-पुः) Birth : see अपवृत्.

अपवृत्त m. (-पु) : Visnu's. २. अपवृत् birth, and वृत्त the stay.

अपवृत् m. (-पु) A father. २. अपवृत् birth, and वृत् who gives.

अपवृत् n. (-पु) Birth, production. २. अपवृत् to be born, and वृत्ति
Un'di affix, or with a final vowel अपवृत्.

अपवृत्तप n. (-पु) The planet or constellation under which a per-
son is born. २. अपवृत्, and अपवृत् asterism.

अपवृत्ति f. (-पु) Native country, birthplace. २. अपवृत्, and वृत्ति
land.

अपवृत्त mfn. (-पुः, वृत्तो-वृत्त) Mortal, living. २. अपवृत्, and वृत्त aff.

अपवृत्त m. (-पु) The vulva. २. अपवृत् birth, and वृत्त path-
or way.

अपवृत्तप n. (-पु) Acting contrary to one's origin, unbecom-
ing one's birth, &c. २. अपवृत्, and वृत्तप inconsistency.

अपवृत्तप n. (-पु) Acquitting the obligations derived from birth.
२. अपवृत्, and वृत्तप wiping away.

अपवृत्तप n. (-पु) Attainment of the object or end of existence.
२. अपवृत्, and वृत्तप fruitfulness.

अपवृत्तप n. (-पु) The other world. * Regeneration, another
birth. २. अपवृत्, and वृत्तप difference.

अपवृत्त mfn. (-पुः, वृत्तो-वृत्त) Blind from birth. २. अपवृत्, and वृत्त
blind.

अपवृत्त f. (-पु) The eighth lunation or dark half of *Bhadra*,
the birth day of Krishna's. २. अपवृत्, and वृत्त eighth.

अपवृत्त m. (-पु) An animal, an existent being. २. अपवृत् birth, and
वृत्ति aff.

अपवृत्तप m. (-पु) The name of a prince : see अपवृत्तप.

अपवृत् mfn. (-पुः, वृत्तो-वृत्त) * To be born or produced. * Fit for or
favourable to men. m. (-पु) * A father. The friend, attendant,

or companion of a bridegroom, f. (-पु) The friend of a
mother. * The relation or companion of a bride, a brides-

maid, &c. * Pleasure, happiness. * Affection. * A mother.
n. (-पु) * War, combat. * Rumour, report. * A market, a fair.

* A portent, one occurring at birth. २. अपवृत् to be born, &c.
affix वृत्, or Un'di affix वृत्.

अपवृत् m. (-पु) * An animal, an existent and sentient being. * A
name of Brahma. * Fire or Agni. २. अपवृत् to be born, &c.

Un'di affix वृत्.

अपवृत् 1st cl. (अपवृत्ति) * To speak, to say or tell. * To meditate, to
speak internally, to say to one's self. With अपवृत् prefixed, To
divide.

अपवृत् m. (-पु) Muttering prayers, repeating inaudibly passages
from the scriptures, charms, names of a deity, counting silent-
ly the beads of a rosary, &c. f. (-पु) The *Chise* rose, the
flower or plant; also अपवृत्. २. अपवृत् to repeat inaudibly, affix
वृत्; the flower is a sacred object.

अपवृत् n. (-पु) Inaudible repetition of prayers, &c. : see the last.
२. अपवृत् as before, affix वृत्.

अपवृत्त mfn. (-पुः, वृत्तो-वृत्त) To be meditated on, to be repeated
inaudibly. २. अपवृत्, and वृत्तो-वृत्त aff.

अपवृत्तप mfn. (-पुः, वृत्तो-वृत्त) Devoted to religious meditation,
engaged in mattering prayers, &c. २. अपवृत् as above, and
वृत्तप adhering or attached to.

अपवृत्तप f. (-पु) A rosary. २. अपवृत्, and वृत्तप a string of beads, &c.

अपवृत्त m. (-पु) Muttering prayers as a religious rite or sacri-

fice. २. अपवृत्, and वृत्त sacrifice.

अपवृत्त ind. Having repeated inaudibly. २. अपवृत्, and वृत्त affix, वृत्त
inserted.

अपवृत्त mfn. (-पुः, वृत्तो-वृत्त) Repeated inaudibly. २. अपवृत् to matter
prayers, and वृत्त aff.

अपवृत्त ind. Having repeated inaudibly. २. अपवृत्, and वृत्त affix : see
अपवृत्त; the omission of वृत्त is unusual.

अपवृत् mfn. (-पुः, वृत्तो-वृत्त) To be repeated inaudibly, to be said over
repeatedly, (a prayer, &c.) २. अपवृत्, and वृत्त aff.

अपवृत् 1st cl. (अपवृत्ति) also (वृत्त) अपवृत् 1st cl. (अपवृत्ति) * To
gape or yawn. * To copulate. २. 10th cl. (अपवृत्ति) * To
destroy, to efface.

अपवृत् (वृत्त) अपवृत् 1st cl. (अपवृत्ति) To eat; also अपवृत्.

अपवृत् ind. A wife. It is used in composition : see अपवृत्ति.

अपवृत्ति m. (-पु) A *Muni*, the father of *Parasurama*.

अपवृत्त n. (-पु) * Eating. * Food, victuals. २. अपवृत् to eat, affix
वृत्.

अपवृत्त m. (-पु) Husband and wife. २. अपवृत् for अपवृत्त a wife,
and वृत्ति a husband : see अपवृत्त, &c.

अपवृत्त mfn. (-पुः, वृत्तो-वृत्त) * Mud, clay. * An aquatic plant, (*Vallis-*
neria.) &c. m. (-पु) A fragrant plant, (*Pandanus odoratissi-*
mus.) २. अपवृत् water, वृत्त to move, affix वृत्, and the deriv. irr.

अपवृत्ति m. (-पु) A river. २. अपवृत्त mud, वृत्ति and वृत्त aff.

अपवृत्ति m. (-पु) A lime: see the next.

अपवृत्ति m. (-पु) Common lime, (*Citrus acida*;) the name seems
to be applied to more than one species. * A plant, called

by some a sort of basil, with small leaves; also अपवृत्ति, and
अपवृत्ति. २. अपवृत् to eat, वृत्त affix, and वृत्त augment.

अपवृत् m. (-पुः) * *Jambu Dwipa*, said to be so named from the
Jambu tree abounding in it, and implying, according to the

Puranas, the central division of the world, or the known
world : according to the *Baud dhas*, it is confined to India.

* A fabulous river, said to flow from the mountain *Méru*,
f. (-पु) A fruit tree, the rose apple, (*Eugenia jambolana*;) also

applied to every species of *Engenia*. fn. (-पुः) The fruit.
२. अपवृत् to eat, वृत्त augment, and वृत्त or वृत्त Un'di affix; hence

it is also written अपवृत्.

अपवृत्त m. (-पु) * A jackal. * The deity of water, *Varuna*. * A
low man. * The rose apple. २. अपवृत् to eat, affix अपवृत्त and वृत्त

augment, eating flesh, &c. or अपवृत् as above, and वृत्त added;
the affix also being अपवृत्त, अपवृत्त.

अपवृत्तप m. (-पु) One of the divisions of the world. २. वृत्तप a
continent, added to अपवृत्.

अपवृत्तप m. (-पु) * A monkey. * A mountain. f. (-पु) An
Apard or heavenly nymph.

अमृ f. (-ऋ) See अमृ.

अमृव m. (-ऋ) See अमृव.

अमृष m. (-ऋ) ¹ A fragrant plant, (Pandanus odoratissimus).

² The rose apple. n. (-ऋ) Jokes addressed to the bridegroom by his female relatives and friends. s. अमृ as above, and अ what gets or is.

अमृषाजिह्वा f. (-ऋ) Compliments or jokes addressed to the bride and bridegroom. s. अमृष, and मजिह्वा a string.

अमृ m. (-ऋ) ¹ A tooth. ² The lime. ³ Food, victuals. ⁴ The chin. ⁵ A quiver. ⁶ A part, a portion. ⁷ The name of a demon. s. अमृ to destroy, affix अमृ.

अमृष mfn. (-ऋ-ऋ-ऋ) ¹ Who or what yawns, opens, expands, &c. ² Who or what kills or destroys. m. (-ऋ) A lime or citron. f. (-ऋ) Yawning. s. अमृ to yawn, &c. अमृ aff.

अमृषि m. (-ऋ) A name of INDRA. ² A demon. s. अमृ a demon, and षि a foe; also similar compounds.

अमृषिन् m. (-ऋ) INDRA. s. अमृ as above, and मृष्टि destroying: see the last.

अमृष m. (-ऋ) A lime or citron. s. see the next, अ being changed to र.

अमृष m. (-ऋ) ¹ A lime or citron. ² A Jina or deified Jaina saint. f. (-ऋ) A female *Rakshāsī*, the worship of whom is supposed to procure for women procreation. s. अमृ to destroy, (sickness, sin, &c.) अमृष aff.

अमृषि m. (-ऋ) ¹ INDRA's thunderbolt. ² Fire or its deity.

³ INDRA. s. अमृ the demon, and षि a foe.

अमृषि m. (-ऋ) A lime or citron. s. अमृ to destroy, (disease,) affix रवि.

अमृष m. (-ऋ) ¹ The lime or citron, apparently of more than one species. ² A plant, considered to be a kind of basil with small leaves. s. अमृ to destroy, (sickness) ईरु affix, and अमृ augment; also अमृष, &c.

अमृ m. (-ऋ) ¹ Conquest, victory, triumph. ² A name of 'Yudhishthira'. ³ A proper name, the son of INDRA. ⁴ One of VISHNŪ's doorkeepers. ⁵ The name of a king; also विजयअमृष. ⁶ A kind of *Mung* or bean, (Phaseolus mungo.) f. (-ऋ) ¹ A name of the goddess PÁRVATĪ. ² One of her female companions. ³ The 3rd, 8th, or 13th lunar day of either half month. ⁴ Yellow myrobalan, (Terminalia echebula.) ⁵ A plant: see अमृषी. ⁶ A tree, commonly *Ganigiri*, (Premna spinosa.)

⁷ Hemp, (Cannabis sativa.) ⁸ A banner, a flag. s. अमृ to conquer or excel, affixes अमृ and अमृ.

अमृषाजिह्वा m. (-ऋ) ¹ A kind of dice. ² Shouts of victory. s. अमृ victory, अमृषाजिह्वा a noise.

अमृष m. (-ऋ) Pride of conquest, exultation. s. अमृ, and अमृ pride.

अमृष mfn. (-ऋ-ऋ-ऋ) Conquering, excelling. s. अमृ to conquer, अमृ aff.

अमृषा f. (-ऋ) A large kettle drum. s. अमृ, and अमृ a drum.

अमृष m. (-ऋ) The son of INDRA. s. अमृ victory, अमृ given, to whom victory is given by his enemies.

अमृष m. (-ऋ) A chief in the army of DEVYODHANA.

अमृष n. (-ऋ) ¹ Armour for cavalry, elephants, &c. ² Conquer-

ing, subduing. f. (-ऋ) INDRA's daughter. s. अमृ to conquer or excel, affixes अमृ and अमृ.

अमृषु मृषी mfn. (-ऋ-ऋ-ऋ) Caparisoned, (as a war horse-) ¹ Victorious. s. अमृष, and अमृ having.

अमृष m. (-ऋ) ¹ A hero and demigod, the son of INDRA. ² A name of Śiva. ³ The moon. ⁴ A name of Śrinīma. (-ऋ) ⁵ A tree, (Echynomene sesban.) ⁶ A name of the goddess DURGA. ⁷ The daughter of INDRA. ⁸ A flag, a banner. ⁹ A particular combination in astronomy, or the rising of the asterism Rōhinī at midnight, on the 8th of the dark half of Śrāvaṇa, or in fact on the birth day of Kāśinā, which is then particularly sacred. ¹⁰ Blades of barley planted at the commencement of the *Dasaharā*, and plucked at its close. s. अमृ to conquer or excel, Unādi affix अमृ, fem. affix अमृ.

अमृष m. (-ऋ) Record of victory or triumph; in law, the sealed and written award of the Judge in favour of either party; in historical tradition, the label on the brow of a horse turned loose for the *Asvamedha* sacrifice. s. अमृ conquest, and अमृ a leaf; also with अमृ added अमृषव.

अमृषा m. (-ऋ) ¹ A name of BRAHMA. ² VISHNŪ. ³ A king, a sovereign; (it is also the appellation of several celebrated *Hindu* princes.) ⁴ A tree, (Croton tiglium.) s. अमृ victory, अमृ who nourishes.

अमृषि m. (-ऋ) Shout of victory. s. अमृ, and अमृ sound.

अमृष m. (-ऋ) A kind of dice.

अमृष m. (-ऋ) The royal elephant. s. अमृ victory, and अमृ good fortune.

अमृष m. (-ऋ) The *Asvamedha* or sacrifice of a horse, as a mark of dominion. s. अमृ, and अमृ sacrifice.

अमृष mfn. (-ऋ-ऋ-ऋ) ¹ Conferring victory. ² Victorious. s. अमृ, and अमृ what bears.

अमृषिनी f. (-ऋ) The wife of INDRA. s. अमृ conquest, and अमृ who bears.

अमृष m. (-ऋ) A shout or song of victory, or the exclamation *Jaya Jaya* repeated like the *Io* of the *Greeks*, as अमृषमृषमृषे &c. s. अमृ, and अमृ sound.

अमृष mfn. (-ऋ-ऋ-ऋ) Victorious, triumphant. s. अमृ, and अमृ possessed.

अमृषी f. (-ऋ) Victory, glory. s. अमृ, and अमृ splendour.

अमृषा m. (-ऋ) An impediment or hindrance to victory. s. अमृ, and अमृष obstacle.

अमृष m. (-ऋ) The *Io* or song of victory: see अमृषमृष. s. अमृ, and अमृ sound.

अमृष mfn. (-ऋ-ऋ-ऋ) ¹ Victorious. ² Conferring victory. s. अमृ, and अमृष what gives.

अमृष mfn. (-ऋ-ऋ-ऋ) Victorious. s. अमृ victory, अमृ aff.

अमृष mfn. (-ऋ-ऋ-ऋ) Victorious, conquering. s. अमृ, and अमृ firm.

अमृ mfn. (-ऋ-ऋ-ऋ) Able to conquer, victorious. s. अमृ to subdue, affix अमृ, deriv. irr.

अमृषा f. (-ऋ) Victory, success, ability to conquer. s. अमृ, and अमृ affix; also with अ, अमृष.

अमृष mfn. (-ऋ-ऋ-ऋ) ¹ Hard, solid. ² Hard-hearted, harsh, cruel. ³ Pale, yellowish-white. ⁴ Old, decayed, infirm.

'Bent, bowed down, drooping, m. (-ऋ) Deceitful. **अ. कु** to become old or decayed, Un'di affix चञ्, and the deriv. irr.
अरुच mfn. (-ऋ-वा-च) Old, infirm, decayed. m. (-ऋ) 'Cuminsed.' 'A plant yielding a pungent seed, (Nigella Indica).
 'A sort of salt, (Bit-lon or Bit-laren's) 'Old age, becoming old and infirm. n. (-च) Asafatida. **अ. कु** to become old, affix पुच्.
अरुच mfn. (-ऋ-वा-च) Old, decayed. **अ. कु** to be old, चञ्च् Un'di aff.
अरुच mfn. (-ऋ-वा-च) Old, ancient, advanced in years.
 'Infirm, decayed, m. (-रुच्) An old man. f. (-नी) An old woman. **अ. कु** to be or become old, participial affix चञ्.
अरुच m. (-ऋ) A celebrated *Mani* or sage so named. f. (-ऋ) The wife of JARATKAR, the snake goddess MANAK. **अ. अरुच्** being old, and चञ्च् a maker; a practitioner of austerities in old age.
अरुच m. (-ऋ) The goddess MANAK, exercising a peculiar power over serpents, as the sister of VASUKI, the Naga. **अ. अरुच** as above, and चञ्च् the beloved.
अरुच m. (-ऋ) An old ox. f. (-नी) An old cow. **अ. अरुच्** old, ङी a cow, affix डच्, fem. affix ङी.
अरुच m. (-ऋ) A buffalo. 'An old man. **अ. कु** to be or become old, Un'di affix चञ्.
अरुच m. (-ऋ) A man. **अ. कु** to grow old, चञ्च् Un'di aff.
अरुच f. (-ऋ) Deceitful, the general relaxation and debility consequent upon old age, or old age itself. 'A tree, (Mimusops kauki, Rox.) 'A female demon or Rikhsat. **अ. कु** to grow old, affix चञ्च् and डच्.
अरुच mfn. (-ऋ-वा-च) Infirm, decrepid, debilitated, old. **अ. अरुच** infirmity, and चञ्च् diseased, affected.
अरुच mfn. (-ऋ-वा-च) Stooping, bent down with age or infirmity. **अ. अरुच**, and चञ्च् bent.
अरुच m. (-ऋ) A proper name: see अरुचञ्च. **अ. अरुच** a female Rikhsat, and पुच् fostered; assisted at his birth by a demon.
अरुच m. (-ऋ) Love or the deity KAMA. **अ. अरुच** decrepitude, and ङीच formidable.
अरुच m. (-ऋ) The sovereign JARATKAR. **अ. अरुच** the Rikhsat, चञ्च् affix of descent.
अरुच m. (-ऋ) The womb, the uterus. **अ. अरुच** infirmity, डच् to obtain, Un'di affix चञ्च्, also with a final च, अरुच. m. (-ऋ) अरुच mfn. (-ऋ-वा-च) Viviparous, born from the womb, as man and other animals. **अ. अरुच** the womb, ङी born.
अरुच m. (-ऋ) A proper name, a celebrated king and warrior, sovereign of Magadha, father-in-law to KANVA, and foe to KANVA; he was slain in single combat by BAMA. **अ. अरुच** a female demon, and ङीच connection, union; he was born in two halves, which were put together by the Rikhsat JARATKAR.
अरुच m. (-ऋ) BAMA, the third of the PANDU princes. **अ. अरुच**, and चञ्च् conqueror: see the last.
अरुच mfn. (-ऋ-वा-च) 'Old, ancient. 'Infirm, decayed. m. (-ऋ) An old man. **अ. कु** to become old, चञ्च् aff.
अरुच n. (-च) 'Flesh. 'Skininess, flesh flaccid with old age. **अ. कु** to become old, चञ्च् Un'di aff.

अरुच r. 6th el. (अरुचि) 'To say, to speak. 'To reprove, to abuse or blame. 'To threaten.
अरुच r. 6th el. (अरुचि) 'To say, to blame: see अरुच.
अरुच r. 1st and 6th cl. (अरुचि) 'To say. 'To blame, to reprove. 'To kill or hurt.
अरुच mfn. (-ऋ-वा-च) 'Old, infirm. 'Split, broken. 'Wounded, hurt. 'Divided in parts or pieces. 'Perforated. m. (-ऋ) 'ISOLA's banner or emblem. 'Benzoin. 'An aquatic plant. (Utricularia fascicularis) **अ. अरुच** to hurt, and चञ्च् affix; or कु to grow old, affix चञ्च्, the radical repeated, and the deriv. irr.
अरुच mfn. (-ऋ-वा-च) 'Ragged, perforated, full of holes. 'Old, decayed. **अ. अरुच** the last, रङ्ग aff.
अरुच mfn. (-ऋ-वा-च) Wounded, disabled. **अ. अरुच**, and चञ्च् made, चि inserted.
अरुच r. 6th el. (अरुचि) 'To say or speak. 'To blame. 'To threaten.
अरुच mfn. (-ऋ-वा-च) Old, decayed. m. (-ऋ) 'The moon. 'A tree. **अ. कु** to grow old, न Un'di affix, deriv. irr.
अरुच m. (-ऋ) Sesamum growing wild. **अ. अरुच** to be produced, and चञ्च् sesamum, deriv. irr.; also read अरुच.
अरुच m. (-ऋ) 'The vulva. 'An elephant. **अ. अरुच** to be born, तु Un'di affix, and र inserted.
अरुच m. (-ऋ) Wild sesamum: see अरुचि.
अरुच r. 6th cl. (अरुचि) 'To say or speak. 'To blame, to censure, to abuse.
अरुच r. 1st cl. (अरुचि) 'To be sharp. 'To be wealthy, r. 1st and 10th cl. (अरुचि) To cover, to hide or veil; to cover also as with a net, to encompass.
अरुच mfn. (-ऋ-वा-च) Cold, stupid, apathetic, idiotic, &c. n. (-च) 'Water. 'A kind of perfume: see अरुचि. 'The uterus of a cow. 'Frigidity, (moral, mental, or physical). **अ. अरुच** to hide, to encompass, &c. affix चञ्च्; also चञ्च् being changed to its congenier च, अरुच q. v.
अरुच n. (-च) A conch, a shell.
अरुच m. (-ऋ) 'An aquatic plant, (Trapa bispinosa). 'A crocodile. **अ. अरुच** water, and चञ्च् a thorn.
अरुच m. (-ऋ) The gangetic porpoise. **अ. अरुच**, and चञ्च् an ape, the water-ape.
अरुच mfn. (-ऋ-वा-च) Making or shedding water. m. (-ऋ) Rent or tax derived from water, for fisheries, &c. **अ. अरुच**, and चञ्च् tax or what makes.
अरुच m. (-ऋ) 'A cocoonut. 'A shell or conch. 'A lotus. 'A cloud. 'A wave. **अ. अरुच** water, and चञ्च् a cup or receptacle.
अरुच m. (-ऋ) Mud, mire. **अ. अरुच** water, and चञ्च् sediment.
अरुच m. (-ऋ) The diver. **अ. अरुच**, and चञ्च् a crow; the water-crow.
अरुच m. (-ऋ) An elephant. **अ. अरुच** water, and चञ्च् desirous, from चाञ्च् with चञ्च् affix; also with रङ्ग affix, नृत् inf.
अरुच mfn. (-ऋ-वा-च) Desirous of water, food of water.
अ. अरुच An elephant. **अ. अरुच**, and चञ्च् wishing: see the last.
अरुच m. (-ऋ) A name of VARUNA. **अ. अरुच** the water-gem, the ocean, and चञ्च् who goes or rules.

जलचक्राट m. (-ः) A chark, or according to some, a large alligator. z. जल water, चक्र a hog, and चट when goes.

जलकुबुदी f. (-दी) The black-headed gull: see महापिङ्गो. z. जल water, and कुबुदी a fowl.

जलकुबुध m. (-धः) A sort of aquatic bird. z. जल water, and कुबुध a wild fowl.

जलकुसुम m. (-मः) An aquatic plant, (Vallisneria.) z. जल water, and कुसुम hair.

जलकुम्भ m. (-भः) An aquatic plant, (Trapa bispinosa.) z. जल, कुम्भ to be crooked, affix कुम्भ.

जलकुपी f. (-पी) 'A whirlpool. 'A pond, a pool. 'A spring, a well. z. जल water, कुप a well, पीप् affix of diminution.

जलकुप m. (-पः) The gangetic porpoise. z. जल, and कुप a tortoise, a water tortoise.

जलकुश f. (-शः) A funeral ceremony, presenting water to the manes of the deceased. z. जल, and कुश ceremony.

जलकुश m. (-शः) 'A plant, (Vallisneria.) z. जल, and कुश hair; spreading over the water like dishevelled hair.

जलकुशीरा f. (-रा) Sporting or gambling in water, bathing for pleasure or amusement. z. जल, and कुशीरा pastime, play.

जलकुम्भ m. (-भः) 'A whirlpool. 'A turtle, a tortoise. 'A piece of water, a lake. z. जल water, and कुम्भ a lump like the spleen, or a cluster.

जलकुम्भ mfn. (-ः-ः-ः) Aquatic, frequenting or going to water. m. (-ः) The cecelyuth. z. जल, and कुम्भ what goes.

जलकुम्भ m. (-भः) A *Chamaeleon*, an outcaste. z. जल water, and कुम्भ who goes; who goes to fish for his subsistence; also जलकुम्भ q. v.

जलकुम्भ mfn. (-ः-ः-ः) Aquatic, amphibious, going in or into water. z. जल, and कुम्भ what goes.

जलकुम्भ mfn. (-ः-ः-ः) Aquatic, living in or frequenting water. m. (-ः) A fish. z. जल water, and कुम्भ to go, affix कुम्भ.

जलकुम्भ mfn. (-ः-ः-ः) Water-born, aquatic. m. (-ः) 'A fish. 'Any aquatic animal. n. (-ः) 'A lotus. 'A shell. f. (-ः) A plant; said to be a sort of basia growing in or near water. z. जल, and कुम्भ produced.

जलकुम्भ m. (-भः) A fish, or any marine, aquatic, or amphibious animal. z. जल water, and कुम्भ animal.

जलकुम्भ m. (-भः) A leech. z. जल, and कुम्भ added to the preceding.

जलकुम्भ m. (-भः) A lotus. z. जल, and कुम्भ birth.

जलकुम्भ m. (-भः) A crocodile. z. जल cold, and कुम्भ a tongue.

जलकुम्भ m. (-भः) A bivalve shell. z. जल, and कुम्भ a young animal.

जलकुम्भ m. (-भः) 'A wave. 'A metal cup with water, so as to produce a harmonic note like a musical glass. z. जल, and कुम्भ a wave.

जलकुम्भ m. (-भः) 'The *Hilsa* or sable fish, (Clupeonodon Hilsa, Ham.) 'Another kind of fish, commonly *Cebucki*, (Cyprinus carchias, Ham.) z. जल water, मल to inflame, डक affix; also with लङ् affix जलकुम्भ m. (-दी) The *Hilsa*.

जलकुम्भ m. (-भः) The *Hilsa* or *Hilsa* fish; see the last. z. जल water, मल to abide, affix डक.

जलकुम्भ f. (-भः) An umbrella. z. जल rain, and कुम्भ defending, from वै, with ड and डक् affix.

जलकुम्भ mfn. (-ः-ः-ः) Giving or abedding water. m. (-ः) 'A cloud. 'A fragrant grass, (Cyperus rotundus.) z. जल water, and कुम्भ what gives.

जलकुम्भ f. (-ः) A line or succession of clouds. z. जल, and कुम्भ a line.

जलकुम्भ m. (-भः) Cloudiness, gathering of clouds. z. जल, and कुम्भ assemblage.

जलकुम्भ m. (-भः) The rainy season. z. जल, and कुम्भ arrival.

जलकुम्भ n. (-भः) Giving water. z. जल, and कुम्भ giving.

जलकुम्भ mfn. (-ः-ः-ः) Dark, black. z. जल, a cloud, and कुम्भ what resembles.

जलकुम्भ m. (-भः) The *Sal* tree, (Shorea robusta.) z. जल, a cloud, and कुम्भ imbibing, from कुम्भ to eat, affix कुम्भ.

जलकुम्भ mfn. (-ः-ः-ः) Holding or having water. m. (-ः) 'A cloud. 'The ocean. 'A grass, (Cyperus rotundus.) z. जल water, and कुम्भ containing, possessing, from कुम्भ with कुम्भ aff.

जलकुम्भ m. (-भः) 'A row of clouds. 'A species of the *Jagati* metre. z. जल, and कुम्भ a garland.

जलकुम्भ m. (-भः) 'The ocean. 'A large number, (a hundred lace of cranes.) z. जल water, कुम्भ to have, and कुम्भ aff.

जलकुम्भ f. (-शः) A river. z. जल, and कुम्भ the sea, कुम्भ going.

जलकुम्भ f. (-शः) A name of the goddess Laxmī, z. जल, and कुम्भ produced, the ocean-born; appearing at the churning of the ocean, amongst the fourteen precious things recovered from it.

जलकुम्भ m. (-भः) An utter. z. जल, and कुम्भ an ichneumon; the water-ichneumon.

जलकुम्भ m. (-भः) The ocean. z. जल water, and कुम्भ a nest.

जलकुम्भ m. (-भः) A drain, a water-course, a pipe along a wall or building for carrying off water, a waterfall, the descent of a spring, &c. into a river below. z. जल water, कुम्भ transit or passage.

जलकुम्भ m. (-भः) A quantity of water. z. जल, and कुम्भ a quantity.

जलकुम्भ f. (-शः) Vallisneria. z. जल, and कुम्भ a blue dye or indigo; imparting its own tinge to the stream.

जलकुम्भ m. (-भः) An *Aura* sprung from Siva, and adopted by the ocean. z. जल, and कुम्भ who has.

जलकुम्भ n. (-भः) A quantity of water. 'A cloud. z. जल, and कुम्भ a quantity.

जलकुम्भ m. (-भः) Vāṇa's, the deity presiding over the watery element, the *Hindu* Neptune. 'The ocean. z. जल, and कुम्भ lord or master.

जलकुम्भ n. (-भः) A drinking vessel. z. जल, and कुम्भ vessel.

जलकुम्भ n. (-भः) Drinking water; in *Bengal*, refreshment, luncheon. z. जल, and कुम्भ drinking.

जलकुम्भ m. (-भः) Fire. z. जल, and कुम्भ bile; being as adust to water as bile is to the body.

जलकुम्भ f. (-शः) An aquatic plant, (Commelina salicifolia, &c.) see जलकुम्भ. z. जल water, and कुम्भ long-pepper.

जलकुम्भ f. (-शः) An aquatic plant, (Pistia stratiotes.) z. जल water, कुम्भ back or surface, and कुम्भ produced.

जलपयिणी f. (-णी) A leech. **ज. जल** water, **ज** to go or creep, affix **यिनि** and **इण्**.
 जलपुष्प m. (-पुष्प) 'A fish, a small sort of pike, (*Esox rancilus*, Ham.) 'The gangetic porpoise. 'A heron. 'An aquatic plant, (*Trapa bispinosa*). f. (-पुष्प) A leech. **ज. जल** water, and **पुष्प** a needle.
 जलसु mfo. (-सु:खा:खं) Belong or abiding in water. **ज. जल**, and **सु** who or what stays.
 जलस्य n. (-स्य) A small water (or summer) house. **ज. जल** water, and **स्य** to quit, affix **स्य**: see **जलस्य**, &c.
 जलस्यस्य m. (-स्य) Cattle fish bone, considered as the indurated foam of the sea; also जलस्यस्य. **ज. जल** water, and **स्य** laugh, smile; alluding to its white colour.
 जलस्यस्य m. (-स्य) A piece of water, a spring, a fountain. **ज. जल**, and **स्य** a mine.
 जलस्य f. (-स्य) A leech. **ज. जल**, and **स्य** to go, **स्य** aff.
 जलस्य f. (-स्य) An aquatic plant, (*Commelina salicifolia*). **ज. जल**, and **स्य** the eye, affix **स्य**: see **जलस्य**.
 जलस्य m. (-स्य) A cat. **ज. जल**, and **स्य** a cat.
 जलस्य m. (-स्य) 'A natural water-course or channel. 'A plant, (*Vallisneria*). **ज. जल**, and **स्य** end of a garment.
 जलस्य f. (-स्य) A handful of water, or water held in the palms of the hand, as presented in oblation, &c. **ज. जल**, and **स्य** salutation.
 जलस्य m. (-स्य) A heron. f. (-णी) A leech. **ज. जल** water, **ज** to go, affixes **स्य** and **स्य**.
 जलस्य mfo. (-स्य:खा:खं) Watery, maraby. **ज. जल**, and **स्य** rich, abounding.
 जलस्य m. (-स्य) A shark, or according to some a large alligator, &c.: see **स्य**. **ज. जल** water, **ज** to go, **स्य** aff.
 जलस्य m. (-स्य) Small fry. **ज. जल** water, **ज** an egg, and **स्य** aff.
 जलस्य f. (-स्य) 'A leech. 'A well. **ज. जल**, and **स्य** being, existence, **स्य** aff.
 जलस्य m. (-स्य) Water reflecting any object, a watery mirror. **ज. जल**, and **स्य** a mirror.
 जलस्य m. (-स्य) A pond, a lake, a reservoir, any piece of water. **ज. जल**, and **स्य** a receptacle.
 जलस्य m. (-स्य) A name of Varuṇ's. n. (-स्य) The asterism *Parvāḥarḥ*. **ज. जल** water, **स्य** over, and **स्य** divinity; the possessor of divine supremacy over the element of water.
 जलस्य m. (-स्य) Going or acting like water. **ज. जल**, and **स्य** agreeing with.
 जलस्य m. (-स्य) Sprinkling with water. **ज. जल**, and **स्य** aspersing.
 जलस्य f. (-स्य) A well. **ज. जल**, and **स्य** a mother; bearing water as it were in its womb: the word is sometimes read जलस्य.
 जलस्य f. (-स्य) A leech. **ज. जल** water, **ज** to go, **स्य** aff.
 जलस्य m. (-स्य) 'The rainy season. 'The sea of fresh water. **ज. जल** water, and **स्य** a sea.
 जलस्य mfo. (-स्य:खा:खं) Thirsty, desirous of water. **ज. जल**, and **स्य** desirous of.

जलस्य mfo. *rubat*. (-स्य:खा:खं) Wet cloth or clothes. *adj.* Wet, charged with aqueous moisture. **ज. जल** water, and **स्य** damp, moist.
 जलस्य f. (-स्य) A leech. **ज. जल** water, **स्य** affix, and **स्य** added; also जलस्य and जलस्य.
 जलस्य f. (-स्य) A leech. **ज. जल** water, **स्य** to look or see, affix **स्य**.
 जलस्य m. (-स्य) An eddy, a whirlpool. **ज. जल** water, and **स्य** turning round.
 जलस्य mfo. (-स्य:खा:खं) Stained or spotted with water. **ज. जल**, and **स्य** muddy.
 जलस्य f. (-स्य) A leech.
 जलस्य mfo. (-स्य:खा:खं) Stupid, dull, cold, apathetic. m. (-स्य) 'A pond, a tank, a lake, a reservoir or any piece of water. 'The ocean. n. (-स्य) A fragrant grass, (*Andropogon muricatum*) **ज. जल** water, and **स्य** an abode or receptacle, or **ज** for **ज** cold, and **स्य** disposition.
 जलस्य mfo. (-स्य:खा:खं) Lying or sleeping in water as a penance. **ज. जल**, and **स्य** to sleep or lie, with **स्य** prefixed, and **स्य** aff.
 जलस्य n. (-स्य) 'A piece of water, a pond, a lake. 'A water-house. **ज. जल**, and **स्य** refuge, abode.
 जलस्य f. (-स्य) A large square pond. **ज. जल** water, **स्य** to abide, with **स्य** prefixed, and **स्य** and **स्य** affix. जलस्य and **स्य** added.
 जलस्य m. (-स्य) A lotus. **ज. जल**, and **स्य** appellation.
 जलस्य f. (-स्य) A leech. **ज. जल** water, and **स्य** affix: see जलस्य.
 जलस्य f. (-स्य) A leech. **ज. जल** to set fire, (blood), **ज** or **ज** Uo'di affix, and **स** changed to **स**; hence also, जलस्य f. (-स्य) also जलस्य, &c.
 जलस्य mfo. (-स्य:खा:खं) Aquatic, living in or frequenting water. m. (-स्य) 'A fish. 'Any kind of water fowl. **ज. जल** in water, and **स्य** who goes.
 जलस्य f. (-स्य) A plant, (*Heliotropium folicum*).
 जलस्य n. (-स्य) A lotus. **ज. जल** the seventh case, in water, and **स्य** born.
 जलस्य m. (-स्य) 'Varuṇ's, the regent of water. 'A *Jina* or *Jains* saint. 'The ocean of fresh water. **ज. जल** water, and **स्य** a ruler or chief.
 जलस्य m. (-स्य) Submarine fire. **ज. जल** water, and **स्य** inflaming.
 जलस्य m. (-स्य) A diver, (by casts or business). **ज. जल**, and **स्य** bearing.
 जलस्य m. (-स्य) A fish. **ज. जल** in the seventh case, in water, and **स्य** who sleeps or abides, from **ज** to sleep, affix **स**.
 जलस्य m. (-स्य) 'A name of the deity of water, Varuṇ's. 'The ocean. **ज. जल**, and **स्य** sovereignty.
 जलस्य f. (-स्य) A leech. **ज. जल** water, and **स्य** a house; also जलस्य, जलस्य.
 जलस्य f. (-स्य) See the preceding.
 जलस्य m. (-स्य) A drain or channel, used on purpose for carrying off an excess of water, or such a channel made ostentatiously by the overflow of a river, &c. **ज. जल** water, **ज** up, and **स्य** breath, breathing forth or expiration.

असोदर n. (-र) Dropsy. २. अस, and उदर the belly.
 असोद्वय mfn. (-यः-वा-य) Aquatic, marine, born of or in water.
 २. अस, and उद्वय produced.
 असोदरी f. (-री) A leech. २. अस water, उदर a snake, diminutive affix कीच्.
 असोदय f. (-दा) A leech. २. अस, and सोदय house; also असोदय with a final vowel.
 असोदय mfn. sub. (-यः-वा-य) A leech. २. as before: see असोदय, यच् being added.
 असोदा f. (-दा) A leech. २. see the preceding; also असोदा.
 असाय m. (-यः) A quantity of water. २. अस, and साय a heap.
 अस्य r. 1st cl. (अस्यति) १ To speak articulately, to say or tell.
 २ To prattle, to talk much or idly.
 अस्य m. (-यः) १ Dissension, wrangling. २ Prate, babble. ३ (In Logic.) Refutation of an adversary's arguments, and assertion of one's own. ४ अस्य to speak, affix यच्.
 अस्यक mfn. (-यः-वा-य) A chatterer, one who talks much or idly. २. अस्य to prate, कृच् aff.
 अस्यन् n. (-न्) १ Talking, saying. २ Chattering, prattling. ३ अस्य, and कृच् aff.
 अस्यक mfn. (-यः-वा-य) A chatterer, talking much and foolishly, or improperly. २. अस्य to talk idly, वाक् affix; also अस्यक.
 अस्मिन् mfn. (-मः-ता-न्) Said, told, spoken. n. (-न्) Talking, babbling, gossiping. ३. अस्म्य to talk, affix क्.
 अस् (र) अस्ति r. 10th. cl. (अस्ति) To shine.
 अस् mfn. (-यः-वा-य) Swift, quick, expeditious. m. (-यः) Speed, velocity. २. A runner, an express. f. (-वा) The China rose, (Hibiscus rosa sinensis); also अस्वा. ३. अस् to move quickly, affix यच्.
 अस्व mfn. (-यः-वा-नी-य) Quick, fleet. n. (-यः) १ A courser, a fleet horse. २ A country, *Isaia* or *Greece*: see अस्व. ३ A native of that country. ४ A sort of deer. n. (-यः) Speed, velocity. f. (-नी) १ A screen surrounding a tent, a *Kand*. २ A drug. ३. अस् to be quick, affix कृच् or युच्, and fem. कीच् or वाच्.
 अस्वनाय n. (-यः) A sort of grain, (Andropogon bicolor): see अस्वनाय.
 अस्विका f. (-वा) १ A wall or screen of cloth surrounding a tent, an outer tent, &c. २ A curtain, a screen in general. ३. अस् added to अस्वाची.
 अस्व m. (-यः) Meadow or pasture grass. २. अस् to grow quick, यच् affix: see अस्व.
 अस्वादि m. (-दि) A perfume.
 अस्वादि mfn. (-यः-वा-य) Very quick. m. (-यः) A fleet horse, a courser. २. अस्व speed, and अस्वादि exceeding.
 अस्वादि m. (-यः) A gale, a hurricane. २. अस्व fleet, अस्वादि wind.
 अस्वायुध m. (-यः) The *China* rose, the plant or its flower. २. अस्वा as above, and युच् a flower.
 अस्ति mfn. (-ती-विशी-ति) Quick or fleet, expeditious. m. (-ती) १ A camel. २ A horse. ३. अस्ति speed, इति aff.
 अस्ति r. 1st cl. (अस्ति) To kill, to wound, to hurt or injure.
 अस्ति (र) अस्ति r. 4th cl. (अस्ति) To liberate, to set free, to let loose. r. 1st and 10th cl. (अस्ति) १ To kill or injure. २ To slight or disregard, to treat irreverently. ३ To strike, to punish with blows. (र) अस्ति r. 1st and 10th cl. (अस्ति) To preserve, to protect.

असुदि m. (-दि) Indra's thunderbolt. २. असु to kill or hurt, Un'di affix यस्ति.
 असुद mfn. (-यः-वा-य) Abandoning, who leaves or abandons. m. (-यः) १ Time. २ A child. ३ The slough of a snake. ४ वा to quit, or abandon, कृच् Un'di aff.
 असुद mfn. (-यः-वा-य) Leaving, quitting, foregoing. २. वा to quit, कृच् aff.
 असुदवाय f. (-वा) The use of a word in a sense different from its ordinary one. २. असुद, and वाय own meaning.
 असा f. (-वा) A plant, commonly *Mus'di*; also अस्वपुष्पी, &c. २. वा to abandon वा, affixes and वाच्; shedding its leaves in spring.
 असाय m. (-यः) The period of the total destruction of the world. २. वा to abandon, असाय affix, and कृच् added; also वा being substituted for the vowel of reduplication, असाय as it is sometimes read.
 असु m. (-यः) १ The name of a king or saint, son of Kuru: see the next. २ A name of Vishnu's. ३. वा to abandon, (the world for devotion), कृच् Un'di aff.
 असुतुमवा f. (-वा) The Ganges. २. असु, and तमवा the daughter; the river in its course disturbed the devotions of the saint Jambu, upon which he drank up its waters; having released them at the intercession of Bhadrakata, he is thus considered as the parent of the stream: see आसुती; also असुतुम, &c.
 आसुद mfn. (-यः-वा-य) Waking, awake. m. (-यः-वा) Waking, wakefulness, vigilance, &c. m. (-यः) Mail, armour. २. आसुद to wake, affix यच्.
 आसुद n. (-यः) १ Waking, watchfulness. २ Keeping watch, sitting up at night as part of a religious ceremony. ३. आसुद to be awake, अस्ति कृच्.
 आसुदि mfn. (-ता-वा-य) Wakeful, awake, vigilant. २. आसुद to wake, कृच् aff.
 आसुदि mfn. (-ती-दि-वी-ति) Wakeful, awake. २. आसुद to wake, इति aff.
 आसुद mfn. (-यः-वा-य) Wakeful, waking, watchful. २. आसुद to wake, कृच् aff.
 आसुदि f. (-दि) १ Waking, vigilance. २ Keeping watch. ३. आसुद to wake, इति aff.
 आसुदी f. (-दी) Wakefulness, waking, watching. २. आसुद as above, कृच् aff.
 आसुद n. (-यः) Sadron.
 आसुद r. 2nd cl. (आसुति) To wake, to be awake or watchful.
 आसुदि m. (-दि) Fire or its deity. २. आसुद to wake, Un'di affix इति.
 आसुद mfn. (-यः-वा-य) Watching, being awake. २. आसुद to wake, Un'di affix कृच्.
 आसुदि f. (-यः) Waking, watching. २. आसुद to wake, यच् affix, यच् changed to its cognate f.
 आसुद mfn. (-यः-वा-य) Rural, picturesque, diversified with hill, vale, wood, and water, (country.) २ Wild, *jaugali*, barbarous, savage. ३ Wild, (not tame, as an animal, &c.) m. (-यः) The francoline partridge. f. (-यः) Cowach, (*Carpougeon pruriens*). n. (-यः) १ Flesh. २ Game, the flesh of deer, &c. ३. आसुद a wilderness, and यच् aff.

जालुकि m. (-किः) A snake-catcher. **जालुच** a wilderness, and **रज्जु** aff.
जालुच n. (-चः) Poison, venom. **ज्ञ** (-ज्ञः) ¹ Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes. ² A potherb, (*Luffa acutangula*.) **ज्ञ** **जलुच** poison, affix **च**.
जालुकि m. (-किः) A snake-catcher, a dealer in antidotes. **ज्ञ** **जलुच**, and **रज्जु** aff.
जालुकि m. (-कः) A snake-catcher, a snake doctor, one who pretends, chiefly by charms, to cure the bite of snake or other venomous animals, a dealer in antidotes, &c. **ज्ञ** **जलुच** poison, and **रज्जु** aff.
जालुकी f. (-नी) The thigh. **ज्ञ** **जलु** the leg, affixes **च** and **की**, **दुग्ध** augment.
जालुकि mfn. (-चः-की-चः) Relating or belonging to the leg. m. (-चः) ¹ A courier, a running footman, an express. ² A camel. **ज्ञ** **जलु** a leg, and **रज्जु** aff.
जालि m. (-जालिः) A warrior, a combatant. **ज्ञ** **जल** to fight, and **जि** aff.
जालज्ज्वाल mfn. (-जः-जालः) Shining, flaming, blazing. **ज्ञ** **जल** to burn, intensive form, **जालज्ज्वाल** aff.
जालि mf. (-जालिः-की) A plant, (*Bignonia euave-olens*;) a various reading for **जालि**, q. v.
जाल n. (-जः) ¹ Coldness, apathy. ² Folly, stupidity, dulness or coldness of intellect. ³ Coldness, frigidity. **ज्ञ** **जल** cold, &c. **जल** aff.
जान mfn. (-जः-जानः) ¹ Born, engendered. ² A child, offspring. ³ Apparent, manifest. ⁴ Produced, caused, occasioned. ⁵ Felt, entertained. ⁶ Inspired with, affected by. n. (-नः) ¹ Kind, sort, class, species. ² Multitude, collection. ³ Individuality, specific condition. ⁴ Birth, production. **ज्ञ** **जल** to be born, aff. **ङ**.
जानक mfn. (-जः-जानः) Born. m. (-कः) A mendicant. **ज्ञ** (-कः) Astrological calculation of a nativity. **ज्ञ** **जल** added to the preceding.
जालज्ज्वाल m. (-जालिः) A leech.
जालज्ज्वाल n. (-जालिः) ¹ A ceremony performed, when the navel string is divided, touching the infant's tongue thrice with *ghae*, with appropriate prayers, &c. ² Delivery, &c. of a new-born infant. **ज्ञ** **जल** born, and **जल** rite.
जालज्ज्वाल mf. (-जालिः-जालिः) A child that has got a tooth. **ज्ञ** **जल**, and **रज्जु** a tooth.
जालज्ज्वाल mfn. (-जः-जालः) Confiding, believing, inspired with confidence. **ज्ञ** **जल**, and **जल** trust.
जालज्ज्वाल mfn. (-जः-जालः) Enraged, vexed, angry. **ज्ञ** **जल**, and **जल** wrath.
जालज्ज्वाल mfn. (-जः-जालः) What is just born, or merely born n. (-जः) As soon as born, the inst-nt of birth. **ज्ञ** **जल**, and **जल** aff.
जालज्ज्वाल mfn. (-जः-जालः) Embodied, assuming shape or form. n. (-जः) Gaid. **ज्ञ** **जल** produced, and **जल** form.
जालज्ज्वाल m. (-जालिः) Axiom or fire. **ज्ञ** **जल** born, **जल** a *féda*, **जल** *Un'ádi* affix; or **जल** kind, sort, and **जल** to know, or comprehend, affix as before: one legend makes the *féda* to have issued from the mouth of Aorn.

जालज्ज्वाल mfn. (-जः-जालः) Worn, exhausted. **ज्ञ** **जल**, and **जल** fatigue.
जालज्ज्वाल mfn. (-जः-जालः) Desirous, wishing for. **ज्ञ** **जल**, and **जल** wish.
जालज्ज्वाल mfn. (-जः-जालः) Becoming attached to or fond of. **ज्ञ** **जल**, and **जल** affection.
जालज्ज्वाल mfn. (-जः-जालः) Offending, slandering, committing any fault. **ज्ञ** **जल**, and **जल** sin; also **जालज्ज्वाल**, **जालज्ज्वाल**, &c.
जालज्ज्वाल f. (-जालिः) A mother, a woman who has borne a child. **ज्ञ** **जल** born, (by whom,) **जल** offspring.
जालज्ज्वाल mfn. (-जः-जालः) Weeping, shedding tears. **ज्ञ** **जल**, and **जल** a tear.
जालि f. (-जालिः) ¹ Kind, sort, species, class, tribe. ² Birth, production. ³ Lineage, race, family. ⁴ A fire place, a chimney. ⁵ Emblematic myrobalm, (*Phyllanthus emblica*.) ⁶ A plant: see **जालि**. ⁷ A kind of poetical metre. ⁸ A rhetorical ornament. ⁹ (In Arithmetic,) Assimilation, as **जालि** assimilation of the difference, **जल** of the remainder. ¹⁰ Proximate cause or occurrence of disease, &c. f. (-जालिः) ¹ Great flowered jasmín, (*J. grandiflorum*.) ² Mace, nutmeg. f. (-जालिः) The flower of the jasmín. **ज्ञ** **जल** to be born, affix **जि**, and occasionally **की** added.
जालि n. (-जः) Nutmeg. **ज्ञ** **जल** or **जालि** mace, and **जल** or **जल** sheath; hence also **जालि**, **जालि** or **जालि** or **जालि**.
जालि n. (-जः) ¹ Distinction or nature of caste or tribe. ² Special or generic property. **ज्ञ** **जल** added to **जालि**; also with **जल**, **जालि**.
जालि m. (-जालिः) ¹ The duty of caste, as sacred study of the *Brahman*, battle of the *Kaketiya*, &c. ² Generic or specific property. **ज्ञ** **जल**, and **जल** duty.
जालि n. (-जः) Nutmeg. **ज्ञ** **जल** or **जालि** mace, and **जल** fruit; also **जालि**, also **जालि**, **जल** or **जालि**, and **जल** **जल**.
जालि m. (-जः) Loss of caste. **ज्ञ** **जल**, and **जल** injury.
जालि mfn. (-जः-जालिः) Forbidden, improper, causing loss of caste. n. (-जः) Doing any act prohibited to a particular caste. **ज्ञ** **जल**, and **जल** what makes.
जालि n. (-जः) ¹ Species, genus. ² Caste only, not the performance of its special duties. **ज्ञ** **जल**, and **जल** only.
जालि n. (-जः) ¹ Specific or generic distinction or characteristic. ² Mark of tribe or caste. **ज्ञ** **जल**, and **जल** indication.
जालि n. (-जः) Innate or instinctive hostility. **ज्ञ** **जल**, and **जल** enmity.
जालि n. (-जः) Inconsistency, incompatibility, conduct or quality at variance with tribe or species. **ज्ञ** **जल**, and **जल** inconsistency.
जालि m. (-जः) Specific or generic character or nature. **ज्ञ** **जल**, and **जल** nature.
जालि mfn. (-जः-जालिः) One who recollects his condition in a former life. **ज्ञ** **जल**, and **जल** who remembers.
जालि mfn. (-जः-जालिः) Outcaste, void of caste. **ज्ञ** **जल**, and **जल** void of.
जालि f. (-जालिः) Mace. **ज्ञ** **जल**, and **जल** a leaf.

जानीष mfn. (-च-पा-च) Relating to any species, belonging to any tribe or order, &c. *ह. जानि, अह्रि अह्रि*.

जानीष n. (-च) G-m myrrh. *ह. जानी* nutmeg, and *रच* juice.

जानु *ind.* ¹ Sometimes, occasionally. ² A particle of prohibition.

³ Of doubt. ⁴ Of contempt or abuse. *र. जे* to waste or decay.

जानु *अह्रि*.

जानुक n. (-च) Asafetida. *र. जानुक* the same, and *चण* pleonastic aff.

जानुपात्र m. (-च) A *Rikshass*, an imp or goblin. *र. जानु* sometimes, *पात्र* possessing, from *पा* with *मुद्र* or *पुच*; otherwise *पात्रुपात्र*.

जानुपत्र mfn. (-च-पी-च) Made, &c. of lac, any artificial form or condition of it. *र. जानु* lac, *चण* affix, and *पुच* augment.

जानिह्रि f. (-हि) Rites performed at birth. *ह. जानि*, and *रहि* sacrifice.

जानोच m. (-च) A bullock. *र. जान* born, *उच* an ox.

जान्य mfn. (-च-जा-न्य) Well-born, legitimate, born of parents of the same caste. ¹ Best, excellent. ² Pleasing, beautiful.

³ Rectangular. *र. जानि* family, &c. *न्य* aff.

जान्यचर n. (-च) Interval or difference of caste. *र. जानि*, and *चर* interval.

जान्यन्न mfn. (-च-जा-न्न) Born blind. *र. जानि* birth, *चन्न* blind.

जान्यो f. (-यो) A name of Sita. *र. जन्म* the father of this lady.

अह्रि चण् and *पीच*.

जानन् mfn. (-जन्-जनी-जन्) Knowing, understanding. *र. ज्ञा* to know, *ह्रद* aff.

जानन् mfn. (-जन्-जा-न्) Knowing, understanding. *र. ज्ञा* to know, *नह्र* aff.

जानपद् m. (-पद्) ¹ Man, mankind. ² An inhabited country.

र. जन्मपद् the same, and *चण* aff.

जानु m. (-च) The knee. *र. जन्म* to be produced, (walking, motion), *जानु* Un'ādi aff.

जानुपञ्चन n. (-च) The knee pan or patella. *र. जानु*, and *पञ्चन* a loyer.

जानुपञ्चि f. (-चि) The knee joint. *र. जानु*, and *पञ्चि* articulation.

जच m. (-च) Muttering prayers or beads, reciting passages of the *Vedas*, &c. inaudibly. *ह. जच* to mutter, &c. affix *चण*, deriv. irr.

जचच mfn. (-च-जा-च) Muttering prayers, one who does so. *ह. जच*, and *चण* aff.

जचन n. (-च) Declining, rejection, dissent. ³ Dismissing, completing, finishing. *र. जच* to speak, causal form, *चुट* aff.

जच mfn. (-च-जा-च) To be muttered, &c. *ह. जच* The muttering of prayers, &c.

जचान m. (-च) ¹ A goatherd. ² The name of a saint. *र. जच* a goat, and *चान* who cherishes, deriv. irr.

जचानि m. (-चि) The name of a *Mani*, one of the original teachers of the *Vedas*. *र. जच*, and *चान* patronymic affix; also with *चण*, *जचान* as before.

जचान्द m. (-च) A name of Parasurāma. *र. जच* *ह्रि* a *Mani* so named, and *चण* patronymic affix; the son of the saint JAMADAGNI.

जचान्द m. (-च) ¹ A daughter's husband, a son-in-law. ² A husband, a lord or master. ³ A friend. ⁴ The sunflower,

(Helianthus annuus). *ह. जच* for *जचा* a wife, *चा* to take, *चण* Un'ādi aff.

जचि f. (-चि-र-चो) ¹ A virtuous and respectable woman. ² A sister, &c. *ह. जे* to decline or decay, affix *चि*; or *चण* to eat, affix *चण*, *पीच* optionally added.

जचिच m. (-च) A sister's son. *ह. जचि* a sister, *चच* aff.

जचच n. (-च) ¹ The rose apple, the fruit. ² Gold. *ह. जचु* the tree, *चच* aff.

जचचच n. (-च) A cantering needle or probe.

जचचच m. (-च) A fabulous bear, father-in-law to Kāśan'a. *ह. जचच* the *Jambu* tree, and *जचच* affix; also *जचचच*.

जचचच n. (-च) Gold. *ह. जचचच* a river flowing from mount *Sumeru*, the *Indian* Pārtolus, and *चच* aff.

जचचचच mfn. (-च-पी-च) Golden, made of gold. *ह. जचचच* and *चच* aff.

जचच n. (-च) A yellow fragrant wood. *ह. जचि* to excel (all perfumes), and *चण* aff.

जचचच mfn. (-च-जा-च) Being born, coming into life. *ह. जच* to be born, *जचच* aff.

जचा f. (-चा) A wife, one wedded according to the perfect ritual. *र. जच* to be born, affix *चण*; in whom a man is again born, that is to say, he is re-born in his children.

जचाच m. (-च) ¹ A murderer of his wife. ² A mole or mark on the body, indicative of the death of a wife. *ह. जचा*, and *च* what destroys.

जचाचोच m. (-च) An actor, a dancer. *ह. जचा* a wife, and *चोच* who gets a livelihood.

जचाच n. (-च) The character or attributes of a wife. *ह. जचा*, and *च* aff.

जचाचोचोच m. (-चो) An actor, a dancer, a mime, &c. ² A kind of crane, the *Faks* (Arden nivea). ³ A needy man, a pauper. ⁴ The husband of a harlot. *ह. जचा* a wife, *चणु* like or with, and *चोचिच* who gets a livelihood; who is supported by his wife.

जचाचोचोच m. *du.* (-चो) Husband and wife. *ह. जचा* a wife, and *चोच* husband.

जचु m. (-च) A medicine, a medicament. *ह. जचि* to subdue, (disease), Un'ādi affix *चण*.

जचर m. (-च) A paramour, a gallant. *ह. चो* A drug, a medicament. *ह. जच* to grow infirm, *चण* affix of agency, fem. *चोच*; weakening the affection of wives to their husbands, or diminishing the force of disease.

जचच m. (-च-चा) An adulterine, the child of a woman by her gallant. *ह. जच* as above, and *च* born.

जचचान m. (-च-च) An adulterine. *ह. जचर*, and *जच* born; also with *चण* added, *जचचच*.

जचच n. (-च) ¹ Calcining or oxidizing metals. ² A condiment, a digester. *ह. जच* to decay, causal form, *चुट* aff.

जचचच f. (-च) At adultery. *ह. जचर*, and *च* who cherishes.

जचच m. (-च) A sacrifice, thrice worshipping the sun in his southern declination.

जच n. (-च) ¹ A net. ² A window, a lattice, an eyelid or loop-hole. ³ A multitude, an assemblage. ⁴ An unblown flower.

⁵ Fringe, auriferous. ⁶ Magick, conjuring, illusion, super-

natural deception. m. (-कः) 'The *Kadamba* tree. ' The young fruit of a gourd or cucumber. f. (-की) ' A small cucumber, (*Trichosanthes dioca*, Rox.) ' Any medicament or drug. x. कृत्वा to encompass, to hide or screen, affix च्च.

आकृष्य m. (-कः) ' A bud, a germ. An unblown flower. ' A nest. ' A net. ' Pride. ' A plantain, the fruit. ' Multitude, assembly. m. (-कः) ' A window, a lattice, a loop or eyelet-hole. f. (-किका) ' Armour, chain armour. ' A kind of cloth or reinment, woollen cloth. ' A leech. ' A window. ' Iron. x. आकृष्य, and कृत्वा added, or कृत्वा to enclose, दुष् अ.

आकृष्य m. (-कः) ' A spider. ' A net-maker. x. आकृष्य a net, cobweb, and कृत्वा a fabricator.

आकृष्य f. (-की) A sheep, an ewe. x. आकृष्य woollen cloth, रुचि and कीर्ति affs.

आकृष्य f. (-का) A churning vessel.

आकृष्य m. (-कः) A dull spreading pimple or boil.

आकृष्य m. (-कः) The name of a country situated in the north-west of India, apparently part of *Lahore*, and perhaps the modern *Jalandhar*. m. pl. (-रः) The inhabitants of *Jalandhara*.

आकृष्य m. (-कः or कृ) A goose. x. आकृष्य a net, and कृत्वा a foot; web-footed.

आकृष्य f. (-का) Armour, iron network, or chain armour. x. आकृष्य a net, and कृत्वा resembling.

आकृष्य mfn. (-कः-का-कृ) Caught in a net, snared. x. आकृष्य, and कृत्वा bound.

आकृष्य mfn. (-कः-की-कृ) ' A cheat, a rogue, a vagabond, a conjurer or juggler. ' One who employs nets, &c. for a livelihood. m. (-कः) ' A spider. ' A fisherman. ' A hunter using nets. x. आकृष्य a net, &c. affix च्च.

आकृष्य mfn. (-की-कृ-कृ) ' Having a net. ' Having a window. ' Illusory, deceptive. m. (-की) ' A fisherman. ' A hunter using nets. ' A juggler. f. (-का) A painting room. x. आकृष्य a net, &c. रुचि aff.

आकृष्य mfn. (-कः-का-कृ) ' Cruel, harsh, severe. ' Inconscient, rash, acting without thinking. m. (-कः) A low man, one of a degraded tribe or business. x. कृत्वा to screen or hide, affix कृत्वा.

आकृष्य n. (-कः) A yellow fragrant wood. x. कृत्वा to hurt, affix कृत्वा.

आकृष्य m. (-कः) ' A cat. ' A pole-cat. ' A bed, a cot. ' A leech. x. कृत्वा to quit, affix कृत्वा; radical initial doubled.

आकृष्य f. (-की) *Ganga* or the Ganges personified. x. कृत्वा a saint, कृत्वा affix of descent, fem. affix की, the daughter of *Jahnu*: see *कृत्वा*.

त्रि. 1st cl. कृत्वा ' To excel, to be pre-eminent, to surpass. ' To conquer, to reduce or overcome. With त्रि or पत्त prefixed,

(विजयन् पत्त) *विजयन्* To overcome, to conquer.

त्रि mfn. (-त्रि-वि-वि) Victorious, conquering, a victor. m. (-त्रि) A demon. x. त्रि to conquer, त्रि aff.

त्रि m. (-कः) Breath, life. x. त्रि to go, to depart, रुच्य *Un'di* affix, and the radical repeated.

त्रि mfn. (-कः-कृ-कृ) Wishing or endeavouring to go. x. त्रि to go, desiderative form, कृत्वा aff.

त्रि mfn. f. (-का) Wish to go or move. x. त्रि to go, desider. form कृत्वा, end कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Wishing to go. x. त्रि to go, desiderative form, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Wishing to take, to lay hold of, to take away. x. त्रि to seize, desiderative form, कृत्वा aff.

त्रि mfn. f. (-का) ' Emulation, wish to excel or overcome. ' Eminent. ' Usage, profession or habit of life. x. त्रि to conquer, in the desiderative form, कृत्वा and कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Striving to overcome, vying or contending with. x. त्रि to conquer; desiderative form, affix च्च.

त्रि mfn. (-कृ-कृ-कृ) Wishing to eat. x. कृत्वा to eat, desiderative form, कृत्वा aff.

त्रि mfn. (-का) Hunger. x. कृत्वा to eat, in the desiderative form, कृत्वा and कृत्वा affs.

त्रि mfn. (-कृ-कृ-कृ) Hungry. x. see the preceding. affix च्च.

त्रि mfn. f. (-का) Wish or intention to kill. x. कृत्वा to kill, desiderative form, कृत्वा and कृत्वा affs.

त्रि mfn. (-कृ-कृ-कृ) Mischievous, murderous, seeking to hurt or kill. m. (-कः) An enemy. x. कृत्वा to kill, &c. in the desiderative form, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Wishing to kill, murderous, felonious. x. कृत्वा to kill, desiderative form, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Very desirous or determined to kill. x. त्रि, कृत्वा, and रुच्य aff.

त्रि mfn. (-कृ-कृ-कृ) Desirous to take, greedy, avaricious. x. कृत्वा to take, desiderative form, कृत्वा aff.

त्रि mfn. f. (-का) Greediness, covetousness, wish to seize or take. x. कृत्वा to take, desiderative form, कृत्वा and कृत्वा affs.

त्रि mfn. (-कृ-कृ-कृ) Wishing to seize or take. x. कृत्वा to take, desiderative form, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Smelling, who smells. x. त्रि to smell, कृत्वा aff, root reiterated.

त्रि mfn. (-कृ-कृ-कृ) Smelling. x. त्रि to smell, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) A tree, (*Mimosa catechu*): see *कृत्वा*.

त्रि f. (-कृ-कृ-कृ) *Resgal* madder, (*Rubia manjish*, Rox.) x. कृत्वा going, from रुचि to go, &c. added to त्रि to excel, fem. affix की; excelling all other plants.

त्रि mfn. (-कृ-कृ-कृ) Desirous of life. x. कीर्ति to live, desiderative form, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Wishing or striving to overcome, amulous, ambitious, a warrior. x. त्रि to conquer, desiderative form, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Wishing or seeking to inform. x. कृत्वा to know, desiderative form of the causal, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Inquiring, investigating. x. त्रि to know, desiderative form, कृत्वा aff.

त्रि mfn. f. (-का) ' Asking, inquiring. ' Search, investigation. x. त्रि to know, desider. form, कृत्वा and कृत्वा affs.

त्रि mfn. (-कृ-कृ-कृ) Asked, inquired, sought. x. त्रि to know, desid. form, कृत्वा aff.

त्रि mfn. (-कृ-कृ-कृ) Inquiring, inquisitive. x. त्रि to know, desid. form, कृत्वा aff.

जित् mfn. (-जित्) Who or what conquers or surpasses. *अ. जित्* to conquer, affix *जिच्*.

जित् mfn. (-जः-जान्) Conquered, subdued, surpassed, overcome. *म. (-जः)* One of the attendants upon a *Jina* or *Jaina* saint.

अ. जित् to conquer, aff. *ज*.

जितकारि m. (-जिः) The fist doubled. *अ. जितन* conquered, *काश्* to shine, *रुषि* aff.

जितकारिन् mfn. (-जिः-जिन्-जिः) Victorious. *अ. जितन* conquered, and *कारिन्* who shines, from *काश्*, with *जिन्* aff.

जितह्वे mfn. (-ज-वा-ह्वे) Of subdued passion, not to be provoked or made angry. *अ. जितन*, and *ह्वे* wrath.

जितनेत्रि m. (-जिः) A steff made of the wood of the religious fig tree. *अ. जितन* excelled, (by which,) and *नेत्रि* circumference of a wheel, (of any other wood.)

जितनृप mfn. (-जुः-नृ-पु) Victorious, triumphant. *म. (-जुः)* The father of *Asura*, the 2nd *Jaina* enint. *अ. जितन*, and *नृप* *अ. for*: see other similar compounds, as *जितानिष*, *जितारि*, &c.

जितनय m. (-जः) One who is free from worldly cares, *अ. stoic*. *अ. जितन*, and *नय* *सौख्य*, exertion.

जिताभ्यु mfn. (-जः-भ्यु-रु) Reading well or readily. *अ. जितन* mastered, and *भ्यु* *अ. letter*.

जितात्मन् mfn. (-जः-आ-त्मन्) Self-subdued, void of passion. *अ. जितन*, and *आत्मन्* *spirit*.

जितानिष mfn. (-जः-वा-रु) Triumphant, victorious over an enemy. *म. (-जः)* *Viān'u*. *अ. जितन* subdued, by whom, and *निष* *अ. foe*.

जितारि mfn. (-जिः-रि-रि) Victorious, triumphant. *म. (-जिः)* *अ. Jina* or *Jaina* deified saint. *अ. जितन* the father of *Samenava*, the third of the *Jaina* pontiffs of this age. *अ. Jina* conqueror. *अ. जितन* conquered, (by whom,) and *रि* *अ. an enemy*.

जितायुष mfn. (-जः-वा-युष) Victorious, triumphant. *अ. जितन* conquered, and *आयुष* *war*, battle.

जितेन्द्रिय mfn. (-जः-वा-रु) Having subdued the senses, calm, unmoved. *म. (-जः)* An ascetic, a sage, one who has completely subdued his passions. *अ. जितन* subdued, *रुद्रि* an organ of sense.

जितेन्द्रियन् n. (-जः) Continnence, subjugation of the senses or passions. *अ. ज* added to the last.

जितान् mfn. (-जः-वा-जान्) Most victorious, first of the victors. *म. (-जः)* The constellation, Gemini. *अ. जितन*, and *नमृ* *अ. aff*.

जितम् mfn. (-जः-वा-रु) Conquerable, vincible. *म. (-जः)* A barrow. *ल. (-जः)* A ploughshare. *अ. जित* to excel, *वृच्* *अ. aff*, *गुच्* *augment*.

जितरु mfn. (-जः-वा-रु) Victorious, triumphant. *ल. (-जः)* The city of *Benares*. *अ. जित* to conquer or excel, *रु* *अ. aff*, *गुच्* *inserted*, *ल. aff* *रुच्*.

जिता ind. Having conquered or excelled. *अ. जित* to conquer, *क्राच्* *अ. aff*.

जितम् mfn. (-जः-वा-जान्) Victorious, triumphant. *(-जः)* *अ. Jina*, the generic name of the personage peculiar to the *Jaina* sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher: twenty-four *Jinas* are supposed to flourish in an *Avasarpini* or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. *अ. A Jina's age*; a generic term applied to the chief existents of the

Buddha sect, in the same manner as to those of the *Jainas*.

अ. A name of Viān'u. *अ. A very old man*. *अ. A sage, one who is omniscient*. *अ. जित* to conquer or excel, *वृच्* *Un'adi* *aff*.

जितवेदि m. (-जिः) A deer. *अ. जितन* the skin of a deer, and *वेदि* a piece of production; the initial of the first word rejected; also *जितनवेदि*.

जितवद्भुत् n. (-जु) *अ. Jaina* temple. *अ. जितन* a *Jina*, and *वद्भुत्* *ebode*.

जितेन्द्र m. (-जुः) *अ. Jaina* or *Jina* saint. *अ. जितन* *अ. Jaina* teacher, and *रुद्र* *अ. lord* or master.

जित (जु) *जितु* *र. lat cl. (जेवने)* To eat: see *जन्*.

जिति *र. 5th cl. but restricted to the Vidas (जितिरेवेदि)* To injure, wound or kill.

जित (रु) *जिति* *र. 1st cl. (जितानि)* *अ. To please, to delight or charm*. *अ. To be pleased or charmed*. *अ. To loose*.

जितानिष m. (-जु) *अ. A pheasant*: see *जोचन* *अ. व*.

जिति *र. 5th cl. (जितनवेदि)* To seek to hurt or kill.

जिति m. (-जिः) *अ. Time*. *अ. A bird*. *अ. ज* to decay, *Un'adi* *अ. जिच्*, and *व* substituted for the conversion of *ज*.

जित (व) *जितु* *र. 1st cl. (जेवने)* To sprinkle.

जित्यु mfn. (-जुः-वा-यु) Victorious, triumphant. *म. (-जुः)* *अ. A name of Viān'u or Kalsi'a*. *अ. An epithet of Indra*. *अ. A name of Arjuna*. *अ. जित* to conquer, *रुच्* *अ. aff*.

जितान् mfn. (-जः-वा-जान्) *अ. Going, going to, attaining, obtaining*. *अ. Abandoning, leaving*. *अ. वा* to go. *वाच* *अ. aff*.

जितान्वय m. (-जः) The destruction of the world: see *जितान्वय*.

जितोपे f. (-जु) Wish to take or seize. *अ. ज* to take, desiderative form, *वृच्* and *वाच्* *अ. aff*.

जितोपे mfn. (-जुः-वा-रु) Wishing to take, seizing, carrying off. *अ. ज* to take, desiderative form, *वृच्* *अ. aff*.

जित्यु mfn. (-जुः-वा-यु) *अ. Crooked*. *अ. Dishonest*. *अ. Slow, lazy*. *म. (-जुः)* *अ. A tree, (Tabernaemontana coronaria)*. *अ. वा* to quit, (a straight line), *मृच्* *Un'adi* *अ. aff*, and the root reduplicated, *deriv. irr*.

जितान् mfn. (-जः-वा-जान्) Going tortuously or lazily. *म. (-जः)* *अ. A snake*. *अ. जित्यु* *अ. above*, and *न* *अ. what* goes.

जित्यु f. (-जु) *अ. Crookedness, covetousness*. *अ. Dishonesty*. *अ. न* *अ. added* to *जित्यु*; also with *न*, *जित्यु*.

जित्युवाच m. (-जु) *अ. A frog*. *अ. जित्यु* *slowly*, and *वाच* *copulation*.

जित्युवाच m. (-जु) *अ. The K'hadira, (Mimosa catechu)*. *अ. जित्यु* *crooked*, *मृच्* *अ. deriv*.

जित्युवाच mfn. (-जु-वा-रु) *अ. Bent, bowed, eurred*. *अ. Turned away*. *अ. जित्यु*, and *रुद्र* *अ. aff*.

जित् m. (-जः-वा-रु) The tongue. *अ. जित* *अ. to lick*, *Un'adi* *अ. वृच्*, and the initial changed to *ज*.

जित्यु mfn. (-जः-वा-जान्) Greedy. *अ. जितः* the tongue, *ज* to take, *वृच्* *अ. deriv. irr*.

जित्यु m. (-जु) The tip of the tongue. *अ. जितः*, and *वृच्* *end*.

जित्युनिष m. (-जु) *अ. Scraping the tongue*. *अ. A tongue-scraper*. *अ. जितः*, and *निष* *अ. scraping*.

जित्यु m. (-जु) *अ. A dog*. *अ. A cat*. *अ. A tiger*. *अ. The hunting leopard*. *अ. A bear*. *अ. जितः* the tongue, and *वृच्* *अ. who* drinks, *who* laps.

जित्युवाच m. (-जु) The fur of the tongue. *अ. जितः*, and *न* *अ. dirt, excretion*.

जीवद् mfn. (द-दा-व्) Life-giving, who or what gives life. m. (द-र) 'A physician, a practitioner of medicine. 'An enemy. **जीव** life, and **द** in the first sense, from दा to give, in the second, from र्द् to destroy, affix व्.

जीवपशु n. (जी) Living property, live-stock, wealth in flocks and herds. **जीव** alive, and पशु wealth.

जीवन m. (ज-व) 'A plant, commonly *Jas*, (Odina wodler.) 'A son. 'A living being, an animal. f. (ज-त-व) 'A plant, commonly *Jiyati*; see जीवन्तो. f. (जी) *Jasmin*. n. (जी) 'Life, existence. 'Livelihood, profession. 'Water. 'Butter of new or one day-old milk. 'Marrow. **जीव** to live, affix वृ or लृट्.

जीवनक m. (ज-व) Food, especially boiled rice. **जीव** added to the preceding.

जीवनविफल n. (जी) Disappointment of all hopes, living in vain. **जीव**, and **विफल** frustrating.

जीवनवैद्य m. (जि) Communication of vitality with body. **जीव**, and वैद्य origin.

जीवनहेतु m. (जु) End or object of life, the cause of living. **जीव**, and हेतु cause.

जीवनाश n. (जी) Poison. **जीव** life, and आश destroying.

जीवनाम m. (ज-व) Death. **जीव**, and जन्म end.

जीवनायक m. (ज-व) *Yasun*, a regent of water. **जीव** water, and नायक abode.

जीवनी n. (जी) Water. f. (जि) *Jiyati*; see जीवन्तो. **जीव** life, **जि** affix; being friendly or necessary to existence.

जीवनोपाय m. (ज-व) Livelihood, means of subsistence. **जीव** and उपाय means.

जीवोदध a. (जि) A drug to revive the dead. **जीव** living, and उदध a medicament.

जीवन mfn. (ज-जी-व) Living, existent. m. (ज-व) 'Life, existence. 'A mediment, a drug. f. (जी) 'The name of a tree, commonly *Jiyati*, (*Celtis orientalis*) 'A plant, (*Menispermum glabrum*) see मृदुवी. 'The *Sami* or *Sala* tree, (*Mimosa alida*). 'A parasite plant, 'Yellow myrobalan, (*Terminalia chebula*, Rox.) **जीव** to live, affix वृ; fem. affix जीव्; also with वृ added अग्रलिङ्ग, &c.

जीवनिम m. (ज) A fowler, a bird-catcher; see जीवनाम. f. (जा) 'A parasite plant, (*Epikadron tesseloides*), and other species. 'A plant, (*Menispermum glabrum*) 'A kind of potherb. **जीव** added to the preceding.

जीवचूड m. (ज-व) A man purified by knowledge of *Brahma*, and exonerated whilst living from future birth, and all ritual ceremonies. **जीव**, and चूड freed.

जीवमुक्ति f. (जि) Acquisition of spiritual knowledge, and consequent liberation from future birth, and ritual acts. **जीव**, and मुक्ति liberation.

जीवद्वय m. (ज-व) 'A tree, commonly *Jagru*. 'A different plant bearing seeds which are used in *rasaries*, commonly *Jyapota*, (*Nageia patanjali*.)

जीवघ्न m. (ज-व) Destruction of living beings. **जीव**, and घ्न killing.

जीवमन्दिर m. (ज-व) The body. **जीव** life, and मन्दिर mansion.

जीवन्तु mfn. (ज-जा-व) Alive, endowed with life. **जीव**, and भून् become.

जीवलोका r. (जी) 'The world, the habitation of living beings. 'Mankiad. **जीव**, and लोक world.

जीवपाचन n. (जी) Rice, grain. **जीव**, and पाचन *masna*.

जीवपाचन n. (जी) Realisation of all one's wishes. **जीव**, and पाचन fruitfulness.

जीवमाता f. (जी) The mother of living offspring. **जीव** living, and माता bringing forth.

जीवसंज्ञा n. (जी) A joint, an articulation. **जीव** life, and ज्ञा place.

जीवजीवाधार m. (ज-व) The material and visible world. **जीव** animate, and जीवोप inimate, आधार a support.

जीवातु mn. (जु) 'A drug for reanimating the dead. 'Boiled rice, food. 'Life, existence. **जीव** life, वातु *Un'di* aff.

जीवात्म m. (जा) The vital principle or spirit; that spiritual essence which renders bodies susceptible of motion or sensation. **जीव** life, and आत्म soul or spirit.

जीवाधार m. (ज-व) The world. **जीव** an animal, and आधार support.

जीवशूल m. (ज-व) 'A fowler, a bird-catcher. 'A destroyer of life, a slayer, a murderer. **जीव** a living being, and शूल a destroyer; also sometimes written जीवशूल.

जीवाश्वा mfn. (ज-जा-व) Hoping for life. f. (जा) Hope of living. **जीव**, and आशा hope.

जीविका f. (जा) 'Livelihood, profession or occupation by which a subsistence is obtained. 'A tree; see जीवन्तो. **जीव** to live, कृन् and कृप् affixes; see जीवव.

जीविकापथ mf. (ज-जा-व) Having obtained subsistence. **जीविका**, and पथ obtained.

जीविकाप्राप्त mfn. (ज-जा-व) Having obtained as a livelihood. **जीविका**, and प्राप्त obtained.

जीविन mfn. (ज-ज-व) Living, alive, existent. n. (जी) Living, life, existence. **जीव**, and जन्म aff.

जीविनकाल n. (जी) Period or duration of life, a life. **जीविन** existence, and काल time.

जीविनहा f. (जा) An artery, a vessel of the body. **जीविन**, and हा what known.

जीविनवृक्ष mfn. (ज-ज-व) To be lived, to be kept alive. **जीव**, and वृक्ष aff.

जीविनवृक्ष m. (ज-व) Casting away life. **जीविन**, and वृक्ष expense.

जीविनशङ्क m. (ज-व) Fear of death. **जीविन**, and शङ्क doubt.

जीविनहारी mfn. (ज-जि-व) Destroying life. **जीविन**, and हारी what takes away.

जीविनाशा f. (जा) Love of life. **जीविन**, and आशा hope.

जीविनशासन mfn. (ज-जा-व) Ruling life, manner of being, (applicable to objects either of reverence or affection.) m. (जा) 'A name of Yama, regent of death. 'The sun. 'The moon. 'A lover, a husband. 'Lord or master of existence. 'A drug to revive the dead. **जीविन** life, and शासन lord, ruler.

जीविनत्याग m. (जी) Abandonment of life, voluntary death. **जीव**, and त्याग leaving.

जीविन् mfn. (जी-जि-व) Alive, living, animate, a living being. **जीव**, and जिन aff.

मु. r. 1st. cl. (अवनि) 'To go or move. 'To move quickly, to go rapidly. (७) मुञ्ज. r. 1st. cl. (अवने) To go or move.

मुञ्जुट m. (-टः) 'The *Malaya* range of mountains. 'A dog. n. (-ट) The egg plant, (*Solanum melongena*.)

मुञ्ज (१) मुञ्जि r. 1st. cl. (मुञ्जि) 'To except, to exclude. 'To quit or abandon.

मुञ्जयन् n. (-यं) Censure, abuse, reproach, reviling. अ. मुञ्ज to censure, affix मुञ्ज, or with चङ् and शप् affixes मुञ्जय; the root is always inflected in this sense, in the desiderative form.

मुञ्जयि f. (-यि) Censure, &c. see the preceding.

मुञ्जयित् mfn. (-यित्) Reviled, blamed, censured, abused. अ. मुञ्ज to censure, affix ज्ञ.

मुञ्ज म्. (-ङ्-यि) A potherb, (*Convolvulus argenteus*.) अ. मुञ्जि to quit, affix चङ्, removing all blemishes; also with क् added मुञ्जय (-यः).

मुञ्जित् mfn. (-यित्) Outcaste, deserted, injured, abandoned. m. (-यः) A man of a degraded caste, a *Chandala*, &c. अ. मुञ्जि to abandon, affix ज्ञ.

मुञ्जक nf. (-क-यि) 'The matted hair of S'iva or of ascetics. 'Any knot or fillet of hair. अ. जट् to collect, affix मुञ्ज, and च or क inserted; see जटा; also मुञ्ज, मुञ्जक, &c.

मुञ्ज r. 6th cl. (मुञ्जि) 'To go, to move. 'To bind. 'To join, as in making or mending. r. 10th cl. (मोचयति) 'To send, to cast or throw, to direct. 'To grind or pound.

मुञ्ज (च) मुञ्ज r. 1st. cl. (मोचने) To shine, &c.

मुञ्ज r. 6th cl. (मुञ्जि) To go or move.

मुञ्ज f. (-यि) 'Speed, velocity. 'Motion in general. अ. चर to make haste, affix चिप्, and उन् substituted for च.

मुञ्ज r. 10th cl. (मोचयति) To reduce to powder.

मुञ्ज (१) मुञ्जि r. 1st. cl. (मुञ्जि) To hurt or kill.

मुञ्ज r. 1st and 10th cls. (मोचति मोचयति) 'To reason, to think, to conceive or imagine, to investigate or examine. 'To injure, to hurt or kill. 'To like. (जि १) जि मुञ्जि r. 6th cl. (मुञ्जने) To please, to gratify, to give satisfaction or delight, to serve.

मुञ्जयन् m. (-यः) The water of boiled pulse, pease soup, porridge, &c. अ. मुञ्ज to please or satisfy, च् affix, and deriv. irr. see मुञ्ज.

मुञ्ज मfn. (-यः) Served, obliged, worshipped, gratified by service. n. (-यः) The crumbs or remnants of a meal or its leaveings. अ. मुञ्ज to please, &c. affix ज्ञ.

मुञ्ज mfn. (-यः) To be served or worshipped. अ. मुञ्ज to please, वृत् अ. aff.

मुञ्जयन् mfn. (-यः) Sacrificing, offering oblations. m. (-यः) Fire. अ. ज्ञ to sacrifice, ज्ञयत् अ. aff.

मुञ्जयान् m. (-यः) 'Fire. 'A hard hearted man.

मुञ्ज f. (-जः) A wooden vessel, of the shape of a semicircle or crescent, used at sacrifices. अ. ज्ञ to sacrifice, Un'ādi affix जिप्, the root reiterated, and the final made long; also remaining short मुञ्ज. f. (-जः)

मुञ्जयन् m. (-यः) Fire, or the deity Agni. अ. मुञ्ज a sacrificial vessel, and मयत् possessing; being the medium of (burnt) offerings; also मुञ्जयन्.

मुञ्जयन् m. (-यः) The moon. 'Fire or its deity. 'An officiating priest. अ. चङ् to be crooked, to abandon, &c. Un'ādi affix चामच्, the root is reiterated, and the final ह rejected.

मुञ्जयन् mfn. (-यः) Sacrifice, offering oblations. अ. ज्ञ to sacrifice, ज्ञयत् अ. aff.

मु. f. (-युः) 'Ether, heaven. 'A name of the goddess Sārasvatī. 'A female demon or goblin. 'Speed, expedition, velocity.

'Going, motion. अ. मु to go swiftly, affix चिप्, and the final lengthened.

मुञ्ज m. (-जः) 'The matted hair of S'iva. 'The clotted hair of an ascetic. अ. जट् to collect, affix चङ्, च inserted; see जटा; also with क् added मुञ्जय. n. (-यः) and with a short vowel मुञ्जक q. v; it is also used compounded with जटा in the same sense, as जटामुञ्ज.

मुञ्जि f. (-यि) 'Speed, velocity. 'Going, proceeding, moving. अ. मु to go swiftly, affix चिप्, deriv. irr.

मुञ्ज (१) मुञ्जि r. 4th cl. (मुञ्जने) 'To hurt, to injure, to wound or kill. 'To be decayed, to decay or grow old.

मुञ्जयन् m. (-यः) A kind of grain, (*Andropogon sorghum*;) see देवधान्य.

मुञ्जि f. (-यि) 'Speed. 'The body. 'The sun. * BRAHMĀ. 'Fever. अ. चर to be feverish, Un'ādi affix जि.

मुञ्जि f. (-यि) Fever, feverish or morbid heat. अ. चर to be feverish, जिञ्चि अ. aff.

मुञ्जि (-यः) मुञ्जि (मुञ्जने) To hurt or kill.

मुञ्ज r. 1st cl. (मुञ्जने) To kill or hurt.

मुञ्ज n. (-यः) The water of boiled pulse, pease soup, porridge, &c. अ. मुञ्ज to satisfy, affix च्, and the radical vowel made long.

मुञ्जयन् m. (-यः) A plant, (*Griselin tomentosa*.) अ. जट् to hurt, affix मुञ्ज.

मु. r. 1st cl. (अरति) To make short or low.

मुञ्ज (१) मुञ्जि r. 1st cl. (अरने) or more commonly r. 1st cl. (१) अरति (अरयने) To gape, to yawn. r. 10th cl. (अरयति) To fear, to dread.

मुञ्ज mfn. अव. (-यः) Gaping, yawning. 'Expansion, stretching, expanding. 'Swelling, a puffing or blowing up. 'Blowing blossoming. अ. अरति to gape, affix चङ्.

मुञ्जयन् m. (-यः) A subordinate deity. 'A yawner. अ. अरति, and मुञ्ज अ. aff.

मुञ्जयन् n. (-यः) 'Gaping, yawning. 'Blowing. अ. अरति to yawn, affix मुञ्ज.

मुञ्जयन् mfn. (-यः) Yawning, gaping. 'Opening, blowing. अ. अरति to open, शप् अ. aff.

मुञ्जयन् mfn. (-यः) Yawning, gaping. अ. अरति, and मुञ्ज अ. aff.

मुञ्जयि f. (-यि) Gaping, yawning. अ. अरति, and मुञ्ज affix, fem. form.

मुञ्जयित् m. (-यः) Opened, expanded. 'Enlarged. 'Done, exerted. 'Opened, (as a flower,) blown. n. (-यः) 'Gaping, yawning. 'Swelling, expansion. 'Bursting, opening. 'Wish, active wish or search for. अ. अरति to gape, affix ज्ञ.

मुञ्जयित् mfn. (-यः) Who or what yawns or gapes. 'Expanding, blossoming. f. (-यि) A kind of Mimosa, (*M. octandra*.) अ. अरति bursting, budding, and अरति अ. aff.

मु. r. 1st cl. (अरति) 4th cl. (अरयति) 9th cl. (अरयति) and 10th cl. (अरयति) To grow old, to be or become old or decayed.

जेतयन् mfn. (-यः) To be conquered or overcome, to be surpassed or excelled. अ. जि to conquer, जय अ. aff.

जेय mfn. (-ना-वी-य) 'Victorious, triumphant. 'Surpassing, excelling. m. (-ना) A victor, a conqueror. स. जित् to conquer, दृक् aff.

जोषाश्व m. (-श्व) A dry hot bath, or heated chamber for inducing perspiration in rheumatism, &c.

जोषण n. (-जो) 'Food, victuals. 'Eating. स. जनु to eat, affix कृत्.

जोष mfn. (-चा-चा-च) Conquerable, fit or subject to be conquered.

स. जित् to conquer, affix दृक्.

जोष (च) जोष् r. 1st cl. (जोषते) To go or move.

जोष (च) जोष् r. 1st cl. (जोषते) To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 'To go, to move.

जोष r. 1st cl. (जायति) To wane or decline.

जोष mfn. (-चा-वी-च) Victorious, triumphant. m. (-च) A conqueror, a victor. f. (-वी) A tres, (Æschynomene sesban.) स. जित् to conquer or excel, दृक् aff.

जोषरथ m. (-रथ) A hero, a victor, a conqueror. स. जोष victorious, and रथ a car; whose chariot is triumphant.

जोष m. (-चा-वी-च) A Jaina, a follower of the principles of a Jina or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the Hindus, a denial of the divine authority of the Vedas, and a disregard of the distinction of castes. स. जित् a Jina, and दृक् aff.

जोषाश्व m. (-श्व) A plant, (Crotan tiglium:) ses जयपाश, the diphthong being considered as a substitute for the semivowel and vowels of the first members of the compound; it is most probably a corruption borrowed from the dialects in which such a substitution is common.

जोषिनि m. (-नि) The name of a celebrated saint and philosopher, the pupil of Vyāsa, and founder of the Uttara Mimāṃsā school.

जोषाश्व mfn. (-श्व-चा-च) 'Long-lived. 'Thin, spare. m. (-च) 'The moon. 'A drug, a medicament. 'Camphor. 'A son. स. जोष life, चाश्वक Unādi affix, and the radical vowel changed.

जोषय mfn. (-च-वी-च) Relating to a conqueror, to ARJUNA, &c. स. जित् as above, and दृक् aff.

जोषाश्व m. (-श्व) Crookedness, moral or physical. स. जित् crooked, दृक् aff.

जोषाश्व m. (-श्व) Aloe wood or Agallochum. स. जुति to remove, दृक् affix; dissipating bad smells.

जोषाश्व m. (-श्व) Longing for, wishing earnestly or eagerly. स. जुति to abandon, (all objects save that desired), and चरद् aff.

जोषिनि m. (-नि) A name of Śiva. 'A devotee, an ascetic, who subjects himself to the severest penances. स. जुह the braided hair of Śiva, स who goes, from ज्ञा to go, the form is irregular.

जोषाश्व f. (-श्व) A kind of grain: see दोषाश्व.

जोष n. (-च) Happiness, felicity, pleasure, enjoyment, satisfaction. f. (-च) A woman: see दोषा; also जोषित्, जोषिता, &c. स. जुष to delight, affix दृक्, fem. affix दृक्.

जोषित् ind. 'Silently. 'In happiness, delightedly at ease, &c. 'Well, excellently. 'Excessively, beyond bounds. स. जुष to please or be pleased, affix चक्.

जोषिता f. (-श्व) A bud, a germ. स. जुष to please, affix दृक्, and fem. form; some copies have more accurately perhaps जोषिता.

जोषित् f. (-चित्) A woman. स. जुष to delight, affix दृत्; also जोषित्, जोषिता, &c.

जोषिता f. (-ना) A woman. स. जुष to please, affix ज्ञ; also जोषित्, जोषिता, &c.

जोष A compound letter, considered to be composed of ज्ञ and च; it is usually expressed by ja or gja, but its peculiar nasal sound is not well conveyed by any combination of the Roman alphabet.

जोष mfn. (चा: जा च) Who or what knows. m. (-च) 'A wise and learned man; it especially applies to one possessed of sacred learning, and religious knowledge. 'A name of ब्रह्मा. 'The moon. 'Budha, first of the line of the moon, and regent of the planet MERCURY. 'The planet Mars or its regent. स. ज्ञा to know, to possess knowledge, affix च.

जोष r. 10th cl. (जायचि) 'To know. 'To cause to be known: see ज्ञा. 'To whet or sharpen. 'To beat. 'To please.

जोषित् mfn. (-ना-ना-न) Taught, expounded, made known. स. जुष to make known, affix च. दृक् optionally inserted, otherwise ज्ञा.

जोष mfn. (-ज्ञ-ज्ञ-च) Made known: see the preceding.

जोषि f. (-नि) Understanding, comprehension, the exercise of the intellectual faculty. स. जुष to make known, affix चिन्, deriv. irr.

ज्ञा r. 9th cl. (जायति ज्ञानी) To know, to understand. With चनु prefix, 'To assent or conform to. 'To acknowledge. With च, To conceal. With च, To disrespect, to despise. With च, To deny knowledge of any thing. With च, To ascertain. With च, To know will. With चिन् or च, To assent, to admit, to agree, to promise. With चिन् and चिन्, To recognise. With चिन्, To discriminate, to know. With च, To recollect or possess the power of knowing. (In combination, it usually takes the deponent form, as चनुजानी, चनुजानी, &c.) r. 10th cl. (जायचि) To command, to direct; ज्ञा is usually prefixed in this sense. r. 1st cl. but occurring in the form of the causal, (जायचि) 'To slay. 'To gratify or please. 'To exhibit. 'To sharpen. 'To praise. In these senses the root is, in general, combined with a prefix.

ज्ञान mfn. (-ज्ञ-ज्ञ-न) Known, comprehended, understood fully. स. ज्ञा to know, affix ज्ञ.

ज्ञानय mfn. (-चा-चा-च) To be known or understood. स. ज्ञा, and दृक् aff.

ज्ञानविद्या m. (-चा) A man completely versed in any science or Śāstra. स. ज्ञान what is known, and विद्या completion.

ज्ञानाश्व m. (-श्व) A name of Fardāksunda, the last Jina or Jaina pontiff. स. ज्ञान known, and चाश्व lineage.

ज्ञानि m. (-नि) 'A father. 'A kinsman in general. 'A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. स. ज्ञा to know, affix चिन्, who is known, an acquaintance.

ज्ञानिदयौ n. (-यौ) Duty of kindred. स. ज्ञानि, and दय act; also ज्ञानिदयौ.

ज्ञानिन n. (-न) Relationship, kin. a. न added to ज्ञानि.
 ज्ञान mfn. (-ना-धी-न) Knowing, wise, intelligent, who or what knows. a. ज्ञा to know, ज्ञच् active aff.
 ज्ञानेय n. (-य) Relationship, affinity. a. ज्ञानि a kinsman, and ज्ञच् aff.
 ज्ञाना ind. Having known. a. ज्ञा to know, ज्ञाच् aff.
 ज्ञान n. (-न) ' Knowledge in general. ' Knowledge of a specific and religious kind, that which is derived from meditation, and the study of philosophy, which teaches man the divine nature and origin of his immaterial part, with the nescience of corporal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from existence, and reunion with the universal spirit. a. ज्ञा to know, अच् कृद्.
 ज्ञानम mfn. (-मा-ज्ञा-म) Attainable by knowledge. a. ज्ञान, and मन् attainable.
 ज्ञानचक्षुष n. (-चुः) Intellect, intellectual vision. a. ज्ञान, and चक्षुष the eye.
 ज्ञानतप n. (-तपः) Cultivation of sacred knowledge. a. ज्ञान, and तपश्च religious austerity.
 ज्ञानम् ind. By or through knowledge. a. ज्ञान, and तपश्च aff.
 ज्ञानदत्त m. (-तः) One of the *Jains* saints. a. ज्ञान true knowledge, and दत्तच् a mirror.
 ज्ञानदीप m. (-पः) Knowledge, the lamp of knowledge. a. ज्ञान, दीप a lamp.
 ज्ञानदिग्द mfn. (-दिग्द-ज्ञा-दिग्द) Cultivating spiritual knowledge. a. ज्ञान, and दिग्द engaged in.
 ज्ञानधर mfn. (-र-ज्ञा-धर) Versed in spiritual wisdom. a. ज्ञान, and धर attentive to.
 ज्ञानपूर्व mfn. (-पूर्व-ज्ञा-पूर्व) Preceded by the acquirement of divine wisdom. a. ज्ञान, and पूर्व prior.
 ज्ञानसम mfn. (-स-ज्ञा-स) Consisting of knowledge, made up of it. a. ज्ञान, and समच् aff.
 ज्ञानमुद्र mfn. (-मुद्र-ज्ञा-मुद्र) Having the impress of wisdom, wise, making wise. a. ज्ञान, and मुद्रा a seal.
 ज्ञानमूल mfn. (-मूल-ज्ञा-मूल) Founded on spiritual knowledge, a. ज्ञान, and मूल root.
 ज्ञानसूचक n. (-च-ज्ञा-सूच) Indication, sign, means of knowing or inferring. ' (In Logic) Sign or proof of knowledge, or subsequent derived from antecedent knowledge. a. ज्ञान, and सूचच् indication.
 ज्ञानवन् mfn. (-वन्-ज्ञा-वन्) Wise, especially in spiritual things. a. ज्ञान, and वन्च् aff.
 ज्ञानविज्ञान n. (-वि) ' Sacred and profane knowledge. ' The *Vedas* and their subordinate parts, as medicine, war, &c. a. ज्ञान, and विज्ञान miscellaneous knowledge.
 ज्ञानाभ्यास m. (-भ्यासः) Folly, ignorance. a. ज्ञान, and अभ्यास non-production.
 ज्ञानावधिष्ठान mfn. (-स्थान-ज्ञा-वधिष्ठान) Occupied by wisdom. a. ज्ञान, and वधिष्ठान placed.
 ज्ञानिन् mfn. (-नि-ज्ञा-निन्) ' Knowing, who or what knows. m. (-नि) ' An astrologer, a fortune-teller, a man prescient of future events. ' A sage, one possessing

religious wisdom or *Gada* (ज्ञान) as above. a. ज्ञान knowledge, अस्ति religious.
 ज्ञानेन्द्रिय m. (-य) An organ of perception or consciousness, the skin, tongue, eye, ear and intellect. a. ज्ञान, and इन्द्रिय an organ.
 ज्ञापक mfn. (-क-ज्ञा-क) Making or causing to know. m. (-कः) An instructor. ' A commander, a master. a. ज्ञा to know, कृद् aff.
 ज्ञापन n. (-न) Making known, apprising, informing. a. ज्ञा to know, कृद् aff.
 ज्ञापि f. (-पि) Making known, informing. a. ज्ञा to know, कृद् aff.
 ज्ञेय mfn. (-य-ज्ञा-य) To be known, what may be or ought to be known. a. ज्ञा, and यच् aff.
 ज्ञा f. (-जा) The chord of an arc. a. ज्ञा the same, जन् added.
 ज्ञा r. 9th cl. (जिनाति) To decay, to be or become old.
 ज्ञा f. (-जा) ' A mother. ' The earth. ' A bowstring. ' The chord of an arc. a. ज्ञा to become old, to decay, अस्ति ज्ञच्, and ज्ञाच्.
 ज्ञावाच m. (-वः) Twang of a bow. a. ज्ञा, and वाच sound.
 ज्ञानि f. (-निः) ' Old age, decay, infirmity. ' Abandoning, quitting, leaving. ' A river, a stream. a. ज्ञा to decay, &c. Un'adi aff. वि.
 ज्ञान्य mfn. (-न्य-ज्ञा-न्य) ' Very old. ' Very excellent, best. ' Elder, elder born. ' In law, one independent and answerable for his own conduct. a. ज्ञा to be old, दृष्टम् aff.
 ज्ञा r. 1st cl. (ज्यते) To go or approach.
 ज्ञा r. 1st cl. (ज्यते) also (यच्) ज्यति r. 1st cl. (ज्याति) To shine. see ज्यु.
 ज्येष्ठ mfn. (-ष्ठ-ज्ञा-ष्ठ) ' Best, most excellent, pre-eminent. ' Very old, oldest. ' Elder, elder born. f. (-या) ' One of the asterisms considered as lunar mansions; the eighteenth, comprising three stars, of which one is a *Scorpionis*, figured by a ring or earring. ' The middle finger. ' Misfortune, personified as a goddess. ' The Ganges. (-ता or ज्ये) A small house lizard. m. (-तः) The month *Jyeshtha* or *Jyest*, (May-June.) n. (-य) Age, oldness. a. ज्ञा to decay, to grow infirm or old, अस्ति दृष्टम्, fem. affices. ज्ञाच् and ज्यच्.
 ज्येष्ठता f. (-ता) ' Seniority. ' Superiority. a. ज्येष्ठ, and तन् affix;
 also ज्येष्ठम्.
 ज्येष्ठतम m. (-तः) A father's elder brother. a. ज्येष्ठ elder born, and तम a father; the usual order of composition is here irregularly inverted.
 ज्येष्ठभावा f. (-वा) ' An elder brother's wife. ' The elder or chief wife. a. ज्येष्ठ, and भावा a wife.
 ज्येष्ठर्षि m. (-र्षिः) A *Brahman*. a. ज्येष्ठ elder born or best, and र्षिर्षे tribe.
 ज्येष्ठहि f. (-हि) The duties of age or seniority. a. ज्येष्ठ, and हि practice.
 ज्येष्ठत्वा mfn. (-त्वा-ज्ञा-त्वा) To be obtained by virtue or seniority, &c. a. ज्येष्ठ, and ज्येष्ठत्वा obtainable.
 ज्येष्ठवत् f. (-वत्) A wife's elder sister. a. ज्येष्ठ elder, वत् mother-in-law.

ओडपायम् n. (-म्) ^१ A portion of the *Sāma Vēda*. ^२ A religious rite of which its perusal is a part.

ओडरम् m. (-रम्) ^१ The elder brother's share. ^२ The heat share.

ओडर, and ओडर a share.

ओडराओडम् m. (-म्) The month *Jyēṣṭhā*. a. ओडरा the constellation, (as above.) धूम root, origin, and अ aff.

ओडरायम् m. (-यम्) The scum of hoiled rice, or water in which grain has been washed. a. ओडर, and ओडरा water.

ओडरायम् m. (-यम्) ^१ The order of the householder. ^२ A householder. a. ओडर, and ओडरा order.

ओडरायिन् m. (-यिन्) A householder, a man of the second order.

a. ओडर best, वायम् order, र्णि aff.

ओडर m. (-रम्) The month *Jyēṣṭhā* or *Jyēṣṭhā* or *Jyēṣṭhā* (May-June.) f. (-यः) ^१ The day of full moon in *Jyēṣṭhā*. ^२ A house lizard. a. ओडर the mansion or asterism which the moon is in this month, and ओडर aff.

ओडरायम् m. (-यम्) A *Brahman* versed in that part of the *Sāma Vēda* called *Jyēṣṭhā Sāma*. a. ओडरायम् as above, aff. चच्.

ओडरेव mfn. (-यः-वी-व) Born of the elder or principal wife.

a. ओडर, and उव् अस्, र्णि inserted.

ओडर n. (-रः) Seniority, age. a. ओडर, and वच् अस्.

ओडर १. 1st cl. (ओडरे) ^१ To advise or instruct. ^२ To order. ^३ To observe a vow or any religious obligation.

ओडरायम् n. (-यम्) The science of Astronomy. a. ओडरिन्, and ओडरा a scripture.

ओडरिन् n. (-यः) A fire fly. a. ओडरिन् light, र्णि to go, अस् क ; also with वच् अस्, ओडरिन् n. (-यः).

ओडरिन् m. (-यः) The heavenly bodies collectively. a. ओडरिन् a planet, and ओडर a class.

ओडरिन् m. (-यः) An astrologer, an arithmetician. a. ओडरिन्, and र्णि who knows.

ओडरिन्वा f. (-वा) The science of computation, from arithmetic to astronomy and astrology. a. ओडरिन्, and र्णि a science.

ओडरिन्वा n. (-वा) A fire fly. a. ओडरिन् light, and ओडर seed.

ओडरम् n. (-म्) ^१ The zodiac. ^२ The lunar mansion. a. ओडरिन् planet, and ओडर a sphere.

ओडरिन् mfn. (-यः-वी-व) Astrological, astronomical, relating to the heavenly bodies. mf. (-यः-वी) An astrologer. n. (-यः) Mathematical, astronomical, and astrological science, astronomy, astrology. f. (-वा) A star, a planet, an asterism. a. ओडरिन् light, especially of the heavenly bodies, अस् वच्, fim. डीय

ओडरिन् m. (-यः) An astrologer : see ओडरिन्.

ओडरिन् m. (-यः) ^१ A planetary or heavenly body ; the generic term for the sun, the moon, a planet, an asterism, a star : the word in the m. plu. (-यः) implies all these five. ^२ A tree, the wood of which is used to produce fire by attrition : see ओडरिन्वा. f. (-वा) Heart-pea : see ओडरिन्वा. a. ओडरिन् light, and ओडर what makes, from क, with इ aff.

ओडरिन्वा mfn. (-यः-वी-व) Blazing, radiant, like flame or fire.

a. ओडरिन्, and वच् अस्, implying resemblance.

ओडरिन्वा n. (-यः) A particular sacrifice at which sixteen officiating priests are required. a. ओडरिन् light, and ओडर a sacrifice.

ओडरिन्वा m. (-यम्) The sun. f. (-वा) Heart-pea, (*Hedycabum cardiospermum*.) a. ओडरिन् light or splendor, and वच् पप्. aff.

ओडरिन् n. (-यः) ^१ Light. ^२ A star ^३ The pupil of the eye. m. (-यः) ^१ The sun. ^२ Avas or fire. a. ओडरिन् to shine, to be or give light, र्णि Unādi affix, and ओडर substituted for the radical initial.

ओडरिन्वा isd. In flame or fire. a. ओडरिन्, and र्णि aff.

ओडरिन्वा m. (-यः) The pole star, or in mythology Dnaucva, the son of *Uttarāṣṭra*. a. ओडरिन् a star, and र्णि a vehicle.

ओडरा f. (-रा) ^१ Moonlight. ^२ A moonlight night. ^३ A small cucumber : see ओडरिन्. a. ओडरिन् light, न अस्, and the penultimate rejected, deriv. irr. fem. अस् राच् ; also with र्णि, ओडरिन् q. v.

ओडरायिन् m. (-यः) The *Chakora* or *Greek partridge*. a. ओडरा moonlight, and र्णि fond of ; this bird is said to feed upon the moonbeams.

ओडरायम् m. (-यः) ^१ The tripod or tree of a lampstand, a candlestick. a. ओडरा moonlight, (put for lamp-light) and वच् a tree.

ओडरिन् f. (-रिन्) ^१ A moonlight night. ^२ A small cucumber, (*Trichosanthes diaca*.) it is also applied to *Luffa acutangula*, &c. ^३ A kind of perfume : see र्णिवा. a. see ओडरिन्.

ओडरिन् m. (-यः) An astrologer. a. ओडरिन् a star, अस् क ; also the vowel being unchanged optionally, ओडरिन्व.

ओडर mfn. (-यः-वी-व) Light, especially with moonlight, &c. a. ओडरा moonlight, वच् अस् : see ओडरिन् and ओडरिन्वा.

ओडरिन्वा f. (-वा) A moonlight. a. ओडरिन् and वच्.

ओडरिन् f. (-रिन्) A moonlight night, or a night on which the moon is full. ^२ A kind of cucumber : see ओडरिन्. a. ओडरिन् as above, and वच् pneumatic aff.

ओडर १. 1st cl. (ओडरिन्) ^१ To conquer, to reduce. ^२ To be conquered or reduced.

ओडर १. 1st cl. (ओडरिन्) १. 1st and 10th cls. (ओडरिन्-वा-वर्णि) To grow old, to be or become old or decayed.

ओडर १. 1st cl. (ओडरिन्) To be diseased, to be feverish, &c.

ओडर m. (-रः) Fever, intermitting or continued. a. ओडर to be feverish, अस् वच्.

ओडर mfn. (-यः-वी-व) Anti-febrile, febrifuge. f. (-वा) ^१ A plant, (*Menispermum glabrum*.) ^२ A potherb, (*Chenopodium album*.) a. ओडर, and वच् what destroys.

ओडरायम् mfn. (-यः-वी-व) Febrifuge. a. ओडर, and वच् what destroys.

ओडरिन् mfn. (-यः-वी-व) Febrifuge. a. ओडर, and वच् what destroys.

ओडरिन् m. (-रिन्) Feverish heat, or the hot paroxysm of fever.

a. ओडर fever, and ओडर fire.

ओडरायम् mfn. (-यः-वी-व) Febrifuge. m. (-यः) ^१ A kind of *Nim* from *Nepal*. ^२ *Cassia fistula*. a. ओडर, and वच् what removes.

ओडरायम् f. (-वा) A plant, (*Medicago esculenta*.) a. ओडर fever, वच् a removing.

ओडरिन् mfn. (-यः-वी-व) Febrile, feverish, affected with fever.

a. ओडर to be feverish, वच् अस्.

ओडरिन् mfn. (-यः-वी-व) Febrile, feverish, fevered. a. ओडर, and र्णि.

लव १. 1st cl. (लवन्ति) or with a prefix, १. 10th cl. (लवन्वन्ति) To shine, to blaze, to flame.

लव mfn. (लवः वा लवः) Blazing, shining. m. (लवः) Flame, blaze, light. २. लव to blaze, affix च्च्; also लाव.

लवहा १. (लवः) Flame. २. लव to blaze, affix वृच्.

लवन् mfn. (लवन्-वन्-वन्) ' Burning, blazing. ' Shining, radiant, brilliant. २. लव to burn, वृच् aff.

लवन् n. (लवः) ' Burning, blazing. ' The fire. m. (लवः) Aoni, or fire. २. लव to blaze, affix वृच्.

लवन्मन्त्र m. (लवः) The sun-stone. २. लवन्, and मन्त्र a stone.

लवन्मन्त्र mfn. (लवः-मन्त्र-मन्त्र) Blazing with jewels. m. (लवः) A brilliant gem. २. लवन्, and मन्त्र a jewel.

लवन्मन्त्र mfn. (लवन्-मन्त्र-मन्त्र) ' Burning, blazing. ' Radiant. २. लव to burn, १. 10th cl. वृच् aff.

लवन् mfn. (लवः-मन्त्र-मन्त्र) ' Burst. ' Blazing, flaming. २. लव to flame, affix मन्त्र.

लवन्मन्त्र mfn. (लवः-मन्त्र-मन्त्र) Fiery-eyed, looking angrily or fiercely. २. लवन्, and मन्त्र the eye; also लवन्मन्त्र, लवन्मन्त्र, &c.

लवन् mfn. (लवः-मन्त्र-मन्त्र) ' Burning, flaming. ' Shining. २. लव, and वृच् aff.

लवन् mfn. (लवः-मन्त्र-मन्त्र) Burning, blazing. mf. (लवः) Flame, blaze. f. (लवः) Burnt ico. २. लव to blaze, affix च्च्, fem. affix दाच् or दीच्.

लवन् m. (लवः) Flame. २. लव, and वृच् fire.

लवन्मन्त्र m. (लवः) Aoni, or fire. २. लव, and लवन् a tongue; whose tongue is flame.

लवन्मन्त्र f. (लवः) A place where subterraneous fires break forth; an object of veneration to the *Hindus*: a celebrated *Jed-lamakhi* exists in *Lahore*, to which pilgrimages are made; the soil abounding with carburated hydrogen, which takes fire upon coming in contact with the external air; otherwise vents being made, a light is applied to the orifice, and flame being kindled, is fed by the stream of gas that escapes. The tongue of *Pāṇavi* is said to have fallen at this place. २. लवन् flame, and मन्त्र chief, principal, fem. affix दीच्.

लवन् mfn. (लवः-मन्त्र-मन्त्र) Flaming, blazing. २. लव, and वृच् aff.

प्रति

प्र The ninth consonant of the *Nāgarī* alphabet; the aspirate of the preceding letter, and corresponding in power to *Jā*.

प्र mfn. (प्रः वा प्रः) ' Asleep, sleeping. ' Lost, destroyed. m. (प्रः) ' A name of *Vaishnavas*, preceptor of the gods. ' A name of the chief of the *Daityas* or demons. ' Sound, or a sort of sound like the splashing of water, or the clashing of cymbals, jangling, clanging, &c. ' High wind. ' A stray, a thing lost or mislaid. ' Playing a tune, beating time. f. (प्रः) The descent of a cascade, a water fall. २. प्र to collect, affix वृच्.

प्रह १. (प्रः) A low inarticulate sound, as the buzzing of bees, &c. २. प्र, and प्रह a making.

प्रह m. (प्रः) An indistinct noise, like the jangling of metal ornaments, a ringing, a rattling, &c.

प्रह f. (प्रः) ' Wind, wind and rain, a burricane, a gale. ' A sharp clanging sound, jangling. ' Raining in large drops. ' A stray, any thing lost.

प्रह mfn. (प्रः) Wind with rain, a high wind in the rainy season, a *typhoon* or the sort of tempest frequent during the south-west monsoon. २. प्रह heavy rain, and वृच् wind; also प्रहवायन्, &c.

प्रहवायन् m. (प्रः) Wind with rain, a storm, a squall. २. प्रह heavy rain, and वृच् wind.

प्रह १. 1st cl. (प्रहन्ति) To clot, to be entangled, (as hair:) see प्रह.

प्रह f. (प्रहः) A plant, (*Flacourtia cataphracta*.) २. प्रह to be entangled, affix च्च्.

प्रह m. (प्रहः) A small tree, a shrub, a bush. २. प्रह to be entangled, वृच् Un'di aff.

प्रह m. (प्रहः) Quickly, speedily, instantly. २. प्रह entangling, confusing, affix प्रहच्; also प्रहन्ति.

प्रहन्त m. (प्रहः) The slanging of metallic ornaments, &c. २. प्रहन् imitative sound, &c. प्रहन् making.

प्रह (प्रह) प्रह १. 1st cl. (प्रहन्ति) To eat: see प्रह, &c.

प्रह mfn. (प्रहः-प्रहः) Jumping, springing, plunging. २. प्रह imitative sound, and वृच् to fall, affix वृच्.

प्रह m. (प्रहः) A monkey or ape. २. प्रह, and प्रह to go.

प्रह m. (प्रहः) A monkey, an ape. २. प्रह plunging, and प्रह to go, वृच् aff.

प्रह m. (प्रहः) A kingfisher. २. प्रह plunging, and प्रह to eat, affix प्रह.

प्रह m. (प्रहः) A monkey, an ape. २. प्रह springing, वृच् aff.

प्रह m. (प्रहः) f. (प्रहः) or (प्रहः) A cascade, a water-fall. f. (प्रहः) A river. २. प्रह to waste or decay, affix च्च्, fem. affix दाच्, वृच् or दीच्; also निर्वाच्.

प्रह १. 6th cl. (प्रहन्ति) ' To say. ' To blame; to abuse or menace; also प्रह, प्रह, &c.

प्रह १. 6th cl. (प्रहन्ति) ' To say. ' To blame, to abuse or menace; also प्रह.

प्रह १. 6th cl. (प्रहन्ति) ' To say, to speak. ' To censure, to blame.

प्रह १. 1st and 10th cl. (प्रहन्ति प्रहन्ति) ' To speak or say. ' To censure or reprove. १. 1st cl. (प्रहन्ति) To kill or hurt.

प्रह m. (प्रहः) A sort of drum, m. (प्रहः) ' The *Kālī yug*, the present *Yug* or age of the world. ' The name of a river.

f. (प्रहः) A whore. n. (प्रहः) A sound as of splashing or dropping. २. प्रह an imitative sound like that of water splashing, &c. and वृच् what makes, from वृच् with वृच् affix, or प्रह to censure, and वृच् Un'di aff.

प्रह m. (प्रहः) The *Kālī yug*. २. प्रह added to the preceding.

प्रह m. (प्रहः) ' The body. ' A country. ' A picture. २. प्रह to injure or destroy, वृच् affix, and वृच् inserted.

प्रह m. (प्रहः) The flapping of an elephant's ears, of loose breasts, &c. the word is considered as merely imitative of the noise made.

प्रह १. (प्रहः) ' A sort of drum. ' A curl. २. प्रह imitative sound, वृच् from वृच् to get or make, affix वृच् and वृच्; also प्रहन्ति and प्रह.

प्रह १. (प्रहः) ' A daughter. ' Sunshine, splendour, brilliant or glistering light. ' A cricket; also प्रह.

प्रह f. (प्रहः) The area nut.

प्रह म. (-जः) A prize fighter, a cudgel player, a man of a tribe following such a profession; one of the degraded classes, being sprung from the outcaste *Kishtriya*. र. प्रह to surround or embrace, ज added, and प्र changed to प्र.
प्रह म. (-जः) Cymbals. र. प्रह imitative sound, a clash, and प्र what emits, from प्र to sound, affix व.
प्रह म. (-जः) A pigeon. र. प्रह imitative sound, and प्रह a throat.
प्रहरी ल. (-री) 'A sort of drum. 'A curl, a lock of hair: see प्रहरी. 'A ball, &c. of perfumed substances used for cleansing the hair. 'Moisture. 'Purity.
प्रहिका फ. (-का) 'Light, splendour, lustre. 'A rag or cloth used for applying colour or perfumes. 'Dirt brought off the body by rubbing it with perfumes.
प्रहो ल. (-हो) A kind of drum: see प्रहरी.
प्रहो म. (-जः) A hall or protuberance at the lower end of a spindle.
प्र र. 1st cl. (प्रहति) To kill or hurt. 'To take. 'To put on, to wear.
प्र म. (-जः) 'A fish. 'The sign *Pices*. 'Heat, warmth. 'A forest, a thicket. फ. (-वा) A plant, (*Medusarum legopodiniides*) न. (-व) Waste land. र. प्र to injure, affix च्.
प्रहसेन म. (-जः) A name of KANDARPA. र. प्रह a fish, and प्रहसेन a hanner, who bears a fish on his banner.
प्रहस्य म. (-हः) A name of ANIKUDONA, the son of KAMA. र. प्रह a fish, and प्रह a mark or symbol.
प्रहसन म. (-जः) The gangetic porpoise. र. प्रह fish, and प्रहसन food.
प्रहस्य ल. (-री) A proper name, the mother of the poet Vśāsa. र. प्रह a fish, and प्रहस्य the belly: born from the belly of a fish.
प्रहस्य न. (-जः) A tinkling ornament worn on the toes or the feet. र. प्रह a jangling or jingling, and प्रह made (by which).
प्रह म. (-जः) 'An arbour, a bower, a place overgrown with creepers. 'A wood, a thicket. 'Cleaning sores or wounds. फ. (-वा-डी) 'Jasmine. 'A plant, (*Flacourtia cataphracta*): see प्रह. न. (-डी) A wood, a thicket. र. प्रह to be entangled, affix च्.
प्रहस्य म. (-जः) A kind of flower: see प्रहस्यप्रहस्य. र. प्रह a thicket or bower, प्रह to make, affix व.
प्रहस्य म. (-जः) The water melon.
प्रहरी ल. (-री) A plant, (*Flacourtia cataphracta*).
प्रहस्य न. (-जः) A burnt or vitrified brick. र. प्रह to eat, affix च्, being fed upon by fire.
प्रह म. (-जः) A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c. र. प्रह eating, wearing away, from प्रह to eat, affix च्, and र what gets, from र what च aff.
प्रहरी म. (-री) A labor player, a drummer. र. प्रहरी a cymbal, affix च्; also with प्रह affix प्रहरी.
प्रहरी ल. (-री) A kind of drum or labor. र. प्रहरी the same, प्रह pleonastic aff.
प्रह ल. (-का) See प्रह.

प्रह ल. (-जः) A sort of sour or unripe mangoes, fried with salt, mustard, and asafoetida.
प्रह म. (-जः) A tree, (*Tamarix Indica*;) also with प्रह added प्रह म. (-जः) and with a long final vowel प्रह. म. (-जः) the words are considered as irregular or foreign.
प्रहस्य म. (-जः) A sort of cucumber, (*Luffa acutangula*).
प्रहरी ल. (-री) 'A torch, a firebrand. 'A sort of cucumber, (*Luffa acutangula*).
प्रहरी ल. (-री) A cricket: see प्रहरी.
प्रहस्य म. (-जः) A forest on fire.
प्रहरी ल. (-री) A shrub, (*Barleria cristata*). र. प्रह imitative sound, र to utter, affix च्, deriv. irr.
प्रहरी ल. (-री) A cricket. र. प्रह imitative of the cricket's chirp, र to make, affixes च and डी; also प्रहरी; also प्रहरी, प्रह being added; also र pen. being made long प्रहरी, or changed to च, प्रहरी; the first vowel also being lengthened प्रहरी, and प्रहरी, &c.
प्रहरी ल. (-का) A cricket: see the last.
प्रहरी ल. (-जः) 'Cymbals. 'A cricket. 'Membrane: see प्रहरी.
प्रहरी ल. (-का) A cricket. 'The light of sunshine, strong light, splendour. 'Dirt taken off the body in rubbing it with perfumes. 'A cloth or rag used for applying colour, unguents, &c. 'A cricket's cry. 'Membrane, thin skin, parchement. र. प्रह for प्रह imitative sound, expressing the cricket's chirp, and डी being added प्रहरी, and प्रह again added प्रहरी; also with the penultimate long प्रहरी.
प्रहरी ल. (-जः) 'A cricket. 'Sunshine, light, lustre. 'The wick of a lamp. 'A cloth or rag for applying unguents, colour, &c. 'A musical instrument, cymbals. 'Membrane. र. see the preceding.
प्रहरी म. (-जः) A pigeon. र. प्रहरी a cricket, and प्रहरी the throat; chirping as it were in the throat.
प्रहरी ल. (-का) A cricket: see प्रहरी.
प्रहरी ल. (-का) A cricket: see प्रहरी.
प्र र. 1st cl. (प्रहति) To go or move.
प्रह म. (-जः) A shrub, a bush. र. प्रह to be entangled, affix च्, जुन् augment, and the vowel changed to च.
प्रह ल. (-जः) 'A kind of betel nut. 'Heavenly annunciation of misfortunes.
प्रहरी ल. (-री) One of the *Rāginis*, or modes of music personified.
प्रह र. 1st cl. (प्रहति) To hurt or kill.
प्र र. 9th cl. (प्रहति) (च) प्रह र. 1st cl. (प्रहति) To grow old, to become infirm with age, &c. to decay.
प्रह म. (-जः) The betel nut tree.
प्रह र. 1st cl. (प्रहति) To go or move.

ज

ज The nasal attached to the class of palatal letters, having something like the sound of *N* in the French word *Singe*, and expressed by that letter accented *N*.
ज म. (-जः) 'A name of ŚUKRA, regent of *Yana*. 'An ox. 'A heretic, an apostate. 'Singing. 'Jingling or inarticulate sound.

ठ

ठ The 11th consonant of the *Nāgari* alphabet, and first of the 3rd class or cerebrals. It corresponds in sound to the letter *T* pronounced far back in the mouth, or as in *true*, and is expressed in the roman character by the accented letter *T̃*.

ठ म. (ठः) ¹ Sound, or a particular sound, like the twang of a bow string. ² A dwarf. ³ A quarter, a fourth. न. (ठं) A hollowed coconut. f. (ठा) ¹ The earth. ² An oath, confirming an assertion by ordeal, &c. अ. ठह to bind, &c. affix व.

ठक (र) ठकि r. 1st and 10th cls. (ठङ्गि ठङ्गणि) To bind, to tie.

ठक्रेडीय म. (-यः) A potherb, (*Chenopodium album*.)

ठकर mfn. (-रः-रः-रः) Squint-eyed. म. (-रः) Borax. ¹ Wanton play or sport. ² Wandering of the mind, confusion, perplexity. ³ An object of sense.

ठक म. (-ङ्गः-ङ्गः) ¹ A kind of elephant or wood apple, *दीपकपिप्ल*. ² Borax. ³ A spade or hoe. म. (-ङ्गः) ¹ A hatchet or stone cutter's chisel. ² A sword, a scimitar, a sacrificial hatchet or knife. ³ A scabbard, a sword-sheath. ⁴ Anger, wrath. ⁵ A weight (of silver) equal to four *maishas*. ⁶ A coin. ⁷ Pride, arrogance.

⁸ A cleft, a chasm. ⁹ A peak. f. (-ङ्गी) ¹ The leg. ² The edge or side of a mountain. अ. ठहि to bind, affix च्, or ठ imitative, ठ to emit sound, affix ड, and डङ्ग augment.

ठक म. (-ङः) A stamped coin, especially of silver. अ. ठङ्ग added to ठह a weight of silver.

ठङ्कपनि म. (-निः) The master of a mint or superintendent of the silver coin. अ. ठङ्क, and पनि master.

ठङ्कबाजा f. (-जा) A mint. अ. ठङ्क, and बाजा a ball.

ठङ्कडीय म. (-यः) A name of *Siva*. अ. ठङ्क an axe, and डीय who has, from डीय to go or get, affix च्.

ठङ्क न. (-ञ) ¹ Borax. ² Binding, tying. अ. ठङ्क to bind, affix कृ. ठङ्कपनि म. (-निः) The master of the mint. अ. ठङ्क a weight of silver put for a coin, and पनि master.

ठङ्कबाजा f. (-जा) A mint. अ. ठङ्क see the last, and बाजा a house or hall.

ठङ्कमल म. (-मलः) The mulberry, (*Morus Indica*.)

ठङ्कार म. (-रः) ¹ Surprise, wonder. ² Fame, notoriety. ³ The twang of a bow string. अ. ठहि to bind, &c. affix च्, or ठ twang, in the second case, ठ to make, affix च्.

ठङ्ग म. (-ङः) ¹ A spade or hoe. ² An axe. ³ The leg. ⁴ Borax. ⁵ A weight of four *maishas*. अ. ठहि to bind, affix च्, च changed to ङः otherwise ठङ्ग as above; also with कृ affix, ठङ्ग न. (-ञ)

ठङ्गिनी f. (-नी) A plant, (*Cissampelos hexandra*.)

ठङ्गो f. (-गी) A house lizard. अ. ठङ्ग imitative sound, and ङ what makes, from ङी, affixes ड and डङ्ग.

ठङ्गी f. (-गी) ¹ A joke, a jest. ² A kettle drum. ³ Any musical instrument. अ. ठङ्ग imitative sound, and र what makes, from र, with ड and डङ्ग affix.

ठङ्ग म. (-रः) The sound of a drum. अ. ठङ्ग imitative sound, *ta-ta-ta*, and र what gets or has.

ठङ्ग r. 1st cl. (ठङ्गि) To be confused, to be disturbed by fear, anxiety, &c.

ठङ्ग न. (-ञ) Anxiety, perturbation. अ. ठङ्ग to be disturbed, कृ aff.

ठाङ्ग म. (-रः) A blackguard, a lecher, a libertine. अ. ठां an oath, and ङर who takes.

ठार म. (-रः) ¹ A horse. ² A catamite.

ठिङ्ग (ङ्ग) ठिङ्ग r. 1st cl. (ठिङ्गने) To go or move.

ठिङ्गिष्य म. (-ङः) A bird; see the next.

ठिङ्गिष्य म. (-ङः) A bird, (*Parra jacana* or *goensis*). अ. ठिङ्ग imitative sound, ङाच् to utter, affix ड; also with ङङ्ग added, ठिङ्गिष्य; also ठिङ्गिष्य, ठिङ्गिष्य, &c.

ठिङ्गिष्य म. (-ङः) A kind of tree.

ठिङ्ग r. 10th cl. (ठिङ्गणि) To direct, to send, to throw or cast: the act of throwing being considered analogous to that of sending or ordering.

ठिङ्गो f. (-गी) A gloss, a comment.

ठीङ्ग (ङ्ग) ठीङ्ग r. 1st cl. (ठीङ्गने) To go or move.

ठीङ्गा f. (-ङ्गा) A commentary. अ. ठीङ्ग to go, affix च्, and ठाङ्ग; by which the sense of the text proceeds.

ठु म. (-ङः) ¹ Gold. ² A *Protes*, a changer of shapes at will. ³ Kama or love.

ठुङ्क मfn. (-ङः-ङः-ङः) ¹ Low, little, vile. ² Cruel, harsh. म. (-ङः) ¹ A plant, (*Bygnonia Indica*). ² A black species of catechu.

³ A small bird, (*Silvia sutoria*). f. (-ङ्गी) A plant, commonly *Akhidhi*; see ठङ्गिनी. अ. ठुङ्क imitative sound, and ङ what utters.

ठेङ्ग न. (-ञ) Sending. ² Throwing. अ. ठिप to throw, कृ aff.

ठेर मfn. (-रः-रः-रः) Squint-eyed.

ठेर मfn. (-रः-रः-रः) Squint-eyed.

ठीङ्ग म. (-ङः) ठीङ्ग r. 1st cl. (ठीङ्गने) To go, to move.

ठङ्ग r. 1st cl. (ठङ्गि) To be disturbed or confused: see ठङ्ग.

ड

ड The aspirate of the preceding letter, corresponding to *T̃h*.

ड म. (डः) ¹ A name of *Siva*. ² The disk of the sun or moon.

³ A circle, a globe. अ. ड cypher. ⁴ An object of sense. ⁵ A loud noise. ⁶ An idol, a deity.

डङ्ग म. (-रः) An idol, a deity, an object of reverence or worship.

डङ्ग ind. An imitative sound.

ड

ड The third letter of the cerebral class of consonants, having the sound of *D*, pronounced far back in the head: it is often confounded in pronunciation with a hard *H*, or *L*, sounded as in the Northumbrian bur; it is written in the *Roman* character *D'*.

ड म. (डः) ¹ A name of *Siva*. ² Fear. ³ Sound. ⁴ Submarine fire. ⁵ A kind of drum or tabour. f. (डी) ¹ A kind of female imp or goblin. ² A basket, &c. carried by a sling: see डङ्ग. अ. डच् to collect, affix ड.

डङ्गी f. (-गी) A kind of gourd; also read डङ्गी.

डङ्ग r. 10th cl. (डङ्गणि) (र) डङ्ग r. 1st and 10th cls. (डङ्गणि डङ्गणि) To collect, to accumulate, to heap together.

दध र. 10th cl. (द) दधि (दधयति) To throw, to send, to order. With *नि* prefixed, to deceive, to disgrace.

दध (द) दधि र. 1st and 10th cls. (दधति दधयति-ने) To collect, to heap together.

दध म. (-मः) A man of a low caste, employed to clear away filth, &c.

दधर mf. (-र-रः) An affray, a conflict without weapons. 'Terrifying an enemy by shouts and gestures.' 'Petty or predatory warfare, war carried on by detachments or by villages, one in which kings are not engaged.' 'Rout, riot. n. (-रः) Flight, running away through fear. s. दध् इमि imitative sound, and धर what occasions, from ध to go, affix चच्.

दधर म. (-रः) 'A musical instrument, a sort of small drum, shaped like an hour glass, and held in one hand.' 'Any thing surprising, any strange occurrence, &c. s. दध् इमि imitative sound, च to go or get, ड् affix, and the vowel changed.

दधन n. (-नः) 'A car or litter carried upon men's shoulders, a *Palanquin*, a *Doli*. 'Flying in the air, the flight of a bird. s. धी to fly, aff. कृद्.

दधन म. (-नः) A sling, a basket, a *doli* carried on men's shoulders by means of a stick and ropes like the beam and strings of a balance; presents of fruit, sweetmeats, &c. are usually sent in this manner; also read दध्व.

दध म. (-मः) A tree, (*Artocarpus lacucha*). s. दध् to burn, affix ड्, and the deriv. irr.; also with ड् affix दध्, m. (-मः)

दाहिनी f. (-नी) A kind of female imp or evil being.

दाहर म. (-रः) 'Affray, conflict without weapons, &c. see दधर. 'Rout, uproar, the hustle and the confusion of festivity or strife.' 'Any surprising thing, sight or occurrence.' 'A name common to six *Tantras*, as the *Sivādīmarā*, *Yogādīmarā*, *Durgādīmarā*, &c. s. दधर q. v. and चच् aff.

दाहिन म. (-मः) A pomegranate : see दाहिन.

दाह्य म. (-मः) The name of a country ; also *Tripara* : see विपुट.

दाह्य म. (-मः) A gallinule. s. दध् to consume, (disease.) दधच् affix, the flesh being considered medicinal : the radical initial is changed.

दाहिनी f. (-नी) A young woman.

दाहर म. (-रः) 'Throwing, sending, 'A fat man. 'A servant, a slave. 'A rogue, a cheat. 'A low or depraved man.

दाहिन म. (-मः) 'A musical instrument, a kind of small drum or tabor. 'A plant, bearing a small fruit, (*Carissa carandas*) : see दध्याच. s. दिधि imitative sound, a *din*, and न what emits, from नि, with च aff.

दाहिर म. (-रः) Cattle fish bone, considered to be the foam of the sea.

दाहिरनेदध n. (-नः) Garlic.

दध र. 4th cl. (रः) दधिर (दधति) र. 6th cl. (दधति) and र. 10th cl. (दधयति) To throw, to cast, to send or order, to direct : see दिध. र. 10th cl. (दधयति-ने) also (रः) दधिर र. 1st and 10th cls. (दधति) and (दधयति-ने) To collect, to heap together.

दध र. 10th cl. (रः) दधि (दधयति) To cast, to throw.

दध (रः) दधि र. 1st and 10th cls. (दधति) and (दधयति-ने) To collect, to heap together.

दध म. (-मः) A dramatic entertainment, dramatic exhibition

of hattle or siege, such as the *Triparaḍika*, in which the destruction of the three cities of *Taṁpara* by *Siva* is dramatised.

s. दिम affray, &c. deriv. irr.

दिम म. (-मः) 'Affray, assault, conflict without weapons, mutual defence, petty and predatory war, &c. see दधर. 'Sound or noise occasioned by terror. 'An egg. 'A chrysalis. 'The bladder. 'The spleen. 'The uterus. 'Fear, terror. 'Any young animal. 'A globa or ball. s. धी to fly, derive irr.

दिमाध म. (-मः) Petty warfare, affray, skirmish, riot, &c. s. दिम as above, and दाध war, battle ; also दिमदुध, and other similar compounds.

दिमिका f. (-का) 'A bubble. 'A kind of waterfly. 'A libidinous woman. s. दिम the bladder, &c. दध aff.

दिम म. (-मः) 'Any young animal. 'A fool, an idiot, a block-head. f. (-का) An infant. s. दिमि to collect, affix चच्; दध् being added; also दिमच.

दिमाधन n. (-नः) A diagram for telling fortunes.

धी (ध) धीय र. 1st and 4th cls. (धीयते धीयते) 'To fly, to pass through the air. 'To go, to move. With चच् prefixed, To fly down, to alight. With धच्, To fly up, to soar. With ध्रि, To fly round. With ध्, To fly well or swiftly. With धन्, To fly well or in flocks. With धन् and धन्, To fly up by degrees.

धीय म. (-मः) Flying, the flight of a bird. s. धी to fly, affix कृद्, दधनोदक म. (-मः) Flying reiterately. s. दध् flying, reduplicated, दध् added.

धीयाधीन n. (-नः) 'Flying up and down. 'Flying ill. s. धीय, and चरनीय alighting.

दुध म. (-मः) A kind of snake, (*Amphisbena*.)

दुधुम म. (-मः) A kind of snake, (*Amphisbena*). s. दुध्, and न from धा to shine or resemble.

दुधम म. (-मः) A small owl.

दुधुच म. (-चः) A gallinule : see दाह्य.

दुधि f. (-धिः) 'A small turtle. 'A female turtle : see दुधि.

दुधिका f. (-का) A bird resembling a wagtail.

दध र. (-रः) A fillet of thread or cord tied round the arm or wrist; it is also applied to the string tying a packet or parcel; also with दध added दधर.

द

द The aspirate of the preceding letter corresponding to *Dh* : the use of this as an initial letter is very limited, and several of the words in which it occurs can scarcely be regarded as pure *Sanskrit*.

द म. (-मः) 'A large drum. 'A dog. 'A dog's tail. 'Sound. 'A serpent.

दध म. (-मः) 'A city or district, *Dacca* or *Dacca*. 'Coveting, disappearance. f. (-का) A large or double drum, a *Dhāḍ*. s. दध् imitative sound, and न what utters.

दधारी f. (-री) The goddess *Tāṁsī*, a *Tāṁsīka* form of *Durga*.

दाहरा f. (-रा) A goose.

दाह्य o. (-मः) A shield.

दाहिन म. (-नः) A warrior armed with a shield, a shield-bearer.

दुध (रः) दधि *Sanskrit* root, (दुधयति) To search, to seek.

बुद्धि न. (-नं) Seeking, investigating. १. बुद्धि to search, बुद्धि aff. बुद्धि m. (-विः) A name of GANĒśa. २. बुद्धि to seek, बुद्धि aff. बुद्धि mfn. (-न-वि-नं) Sought, inquired. ३. बुद्धि to seek, बुद्धि aff. ड्राक्ष m. (-ः) A *Dhāl* or large drum.
डोह (ञ) डोह r. 1st cl. (डोहन्ते) To go or move.
डोह्य m. (-ः) A bribe. २. डोह to go, डोह aff.

व

व The nasal *N* belonging to the third or cerebral class of consonants; in derivation and inflection this is usually changed to व or the dental *N*, and hence the derivatives from the following radicals occur under that letter.

व म. (वा) १ Knowledge. २ Certainty, ascertainment. ३ A name of Siva. ४ *Vindulāśa*, said to be a *Jains* deity. ५ An ornament. ६ A water or summer house. ७ One without good qualities. ८ A kind of sound, the sound of negation. ९ Gift, giving. १० वी to guide, &c. affix व.

वच r. 1st cl. (वचति, or with व prefixed वचति) To go, to move, to approach.

वच r. 1st cl. (वचति) also (वृ) वचि r. 1st cl. (वचति) To go, to move; also वच.

वद r. 1st cl. (वदति वदति) To dance. To dance as an actor, to gesticulate, to act; also वद. To hurt.

वद r. 1st cl. (वदति वदति) To sound intempestuously, to roar as a river or a wild beast, to ring as a bell, &c. r. 10th cl. (वादयति) To speak or tell, to shine.

वद r. 1st cl. (वदन्ते वदन्ते) 4th cl. (वदन्ति) and 9th cl. (वदन्ति) १ To kill, to injure. २ To be annihilated, to cease to be.

वद r. 1st cl. (वदति) To salute with reverence or respect. ३ To bow or bend, to bow down in homage or worship. ४ To sound. With वच or वाच or वच prefixed, To bend down, to decline. With वृ, To bow, to salute. With वृ, To lift up, to raise, to make straight or erect.

वद r. 1st cl. (वदन्ते वदन्ते) To go, to move or approach. ५ To preserve, to protect, to defend.

वद r. 1st cl. (वदति वदति) To sound; also वद.

वद r. 1st cl. (वदति वदति) To smell. १ To bind.

वद r. 4th cl. (व) वद (वदति) To disappear, to cease to be, to perish, to be annihilated.

वद r. 1st cl. (वदन्ते वदन्ते) To be crooked, (literally or metaphorically). २ To bend, to make curved or crooked.

वद r. 4th cl. (व) वद (वदति वदति) To bind, to tie. With वच prefixed, (वचति) To arm, to put on mail or military accoutrements.

वद (वा) वाच r. 1st cl. (वाचन्ते वचन्ते) To sound in a particular manner, to snore.

विच r. 1st cl. (विचति वचति) To kiss: the change of the व after a preposition is optional in the derivatives of this root.

विच (वृ) विचि r. 2nd cl. (विचि वचि) To cleanse, (वृ, वृ) विचिजि r. 3rd cl. (विचिजि वचिजि) To nurture, to cherish or maintain. १ To purify, to cleanse.

वद (वृ) विद r. 1st cl. (विदति वचि) also (वा) विद r. 1st cl. (विदति वचि) To abuse, to censure, to reproach, to

reprove or revile, to despise or condemn, &c. (The second root means also) १ To approach, to come near. The change of व after a preposition is optional in the derivatives of the first of these roots.

विच r. 6th cl. (विचति) १ To misunderstand, to comprehend ill or imperfectly. २ To be thick or impenetrable.

विच (वृ) विचि r. 1st cl. (विचति वचि) To wet, to moisten, to sprinkle.

विच r. 1st cl. (विचति वचि) To meditate profoundly.

विच r. 1st cl. (वृ) विच (विचति) To sprinkle, to shed as water.

विच (वृ) विचि r. 2nd cl. (विचि वचि) To kiss: the change of व after a preposition is optional in the derivatives.

वी (वृ) वीच r. 1st cl. (वचति-ने) To conduct, to drive or guide, to cause progressive conveyance. १ To obtain, to get. The root is inflected as the deponent verb, implying, १ *Isolation*, as वचन्ते वीचते he instructs in the *Sāstra*; २ *Forshipping*, विचयन्ते he worships *Vishnu*; also with prepositions in the sense of; ३ *Paying*, धनमुचयन्ते he pays the hire; ४ *Paying as a debt*, वचयन्ते he discharges the debt; ५ *Casting or lifting up*, दधमुचयन्ते he lifts up the stick; ६ *Giving*, दधयन्ते he gives the things; and ७ *Brahminical Incapacity*, वचयन्ते he invests his son with the thread: it is also deponent, governing an incorporeal object existing in the agent, as वीचयन्ते he suppresses wrath; if the object is not in the agent the verb is active, as वीचयन्ते वचयन्ते he appeases his teacher's anger; as also if the object is corporeal, as वचयन्ते वचयन्ते he turns away the cheek. The root occurs with many prefixes, and in a great variety of meanings: १ With वृ, To ask, to entreat. २ To make like or resembling. ३ To favour. ४ With वच, To take away, to remove. ५ To attract. ६ With वचि, To indicate by signs. ७ To be kind or civil to. ८ With वाच, To bring. ९ With वच, To raise up. १० With वच, To approach, to go near to, (see also above.) ११ With वृ, To act or behave wickedly. १२ With विच, To get or obtain. १३ To ascertain, to determine. १४ With वचि, To marry. १५ To take cognizance of. १६ With वृ, To punish. १७ To love. १८ With वि, To take away, to make remote or distant. १९ To be humble or modest. २० With वि and वच, To remove, to dispel, to disperse. २१ With वि and विच, To decide by law. २२ With वच, To collect. २३ To discharge. २४ With वच and वच, To intreat. २५ With वच and वाच, To assemble, to collect, &c.

वीच r. 1st cl. (वीचति वचि) To be blue. १ To make or dye blue.

वीच r. 1st cl. (वीचति वचि) To be large or corpulent.

वृ r. 3rd cl. (वृचि वचि) To praise. With वाच prefixed (वाचुते) To utter a cry of regret. r. 6th cl. (वचति) To praise.

वृद r. 6th cl. (वृ) वृद (वृदति वृदति) To cast, to command, to direct, to throw or send; the act of ordering being considered analogous to that of throwing. १ To go or proceed. With वच, To remove. With विच, To throw out. २ To confess, to acknowledge. With वि, To be happy. With वृ in the causal To drive, (as horses.)

वृ r. 6th cl. (वृदति) To praise; also वृ.

वृद (वृ) वृद r. 1st cl. (वृदति-ने) To censure, to despise. १ To approach or come near: see विद.

वृद (वृ) वृद r. 1st cl. (वृदन्ते) To go, to move or approach.

८

† The first consonant of the fourth or dental class, corresponding to the letter *T*, in *tongue*.

य म. (यः) ^१ A thief. ^२ Nectar, the food of the immortals. ^३ An outcaste, a barbarian or *Mitṣhṣha*. ^४ The flank, the hip or hunch. ^५ A tail. ^६ The womb. ^७ A wicked man. ^८ A tree. ^९ A jewel. ^{१०} A *Buddha*. न- (नः) ^१ Passing, crossing. ^२ Virtue, sanctity. इ. इ to cross, &c. अङ्ग यः

नख र. 1st cl. (नखति) * To laugh at or deride. * To hear. With वि and चति prefixed, and implying reciprocity (यतिनकने) To retort a laugh. (५) नकि र. 1st cl. (नखति) To live in distress, to be in poverty or pain. (नकने) To go, to move.

तद् mfn. (-ङः+का+ञ्) That. x. तत् that, कञ् pleonasm added.

नकिञ्च mfn. (-ञः-ञा-ञं) Fraudulent, crafty, a rogue or cheat.
 ङ. (-ञा) A medicament, a drug. क. नङ्क to deride, affix इञ्जय

मह्य maha, (-कः-का-कं) ¹ Laughable, ridiculous, ² To be borne or endured. ३. मह्य to laugh, मह्य participial aff.

सक न. (-कं) Buttermilk with a fourth part water. ३. सक to bear (sickness). Un'adi affix रक.

तक्षुर्जिका f. (-का) inspissated buttermilk. २. तक्ष, and कूर्जिका
inspissated milk.

सहस्रांशु म. (-च) Meat fried with *ghee*, turmeric and asafoetida, &c. eaten with buttermilk. म. सह. and मांश स्थ.।

महाड m. (-डा) A churning stick. क. मध buttermilk, and घट what goes or is, (from it.)

नञ्. 1st cl. (नञ्) 'To cover.' 'To skin or peel.' (नञ्) नञ्. 1st cl. (नञ्) 'To pare, to plane, to make thin, to cut off, to chip or slice; used in any other sense, this root takes the regular form only, whether simple or compound, as with नञ् prefixed. To censure, (नञ्) &c.

नयक m. (-यः) ¹ A carpenter. ² The *Sūtradhārā*, the manager and chief actor in the prelude of a drama. ³ One of the principal *Nāgas* or serpents of *Pātālā*. ⁴ The divine artist, *Viśvavarmā*. ⁵ The name of a tree. s. नय to chip, to peel or plane, &c.
अयि नय,.

नचन n. (-च) Paring, peeling, planing, &c. f. (-चो) A carpenter's adze. E. नच to plane or pare, अडि साह and जोर.

सहज m. (जा) A carpenter. स. सह to pare, Un'ādi affix सहज्, सहजिष्वा f. (जा) The name of a city, the *Taxila* of *Ptolemy* is

the *Punjab*. a. लघु पारंग, जिहवा stone, built of hewn stones.

शुक्र m. (-ः) * A shrub, (*Tabernaemontana coronaria*.) * A thorny shrub, (*Vangueria spinosa*.) * Another plant, commonly *Ta-*

garamúla.

सह m. (सह) ¹ An axe, a crow, a stonecutter's chisel: see सह.

* Grief upon separation from a beloved object. * Fear, terror.
३. हति to be in distress &c. अतिः मयः

तत्त्वं (तत्-तत्-तत्) Immediate, instantaneous. ३. तत् (that, (that moment) and तत्त्वं

मञ्जु ३. १st cl. (मञ्जु) To go. (४) मञ्जु ३. 7th cl. (मञ्जु)
To shrink or contract : also मञ्जु

सङ्घ (सङ्घ) सङ्घ r. 7th cl. (सङ्घाद्) To shrink or contract.

नट r. 1st cl. (नटनि) To be elevated or high, to rise. r. 10th cl.
(नाटयनि) To beat.

सह mfn. *sub.* (-हः-हा-ह्यै-हं) A shore or bank, n. (-हं) A field.
 ३. सह to rise or be high, affix **सह**, fem. aff. **ह्यै**.

नरक mfn. (नः--नः) ¹ Indifferent, alien, neuter. ² Situated on the bank or shore. m. (नः) An indifferent person, one neither a friend nor a foe. n. (नः) That property which is distinct from the nature of any thing, yet is the faculty by which it is known: in other words, spiritual essence unconnected with bodily wants or passions. न नरक a bank, a height, and नरक who stands.

मढाक m. (मः) A pond deep enough for the lotus and other aquatic flowers. *१.* मढ a bank, and षक to go, affix षच्; also मढाक; also मढाक and मढीक.

तडिबी ई. (-बी) A river. a. तड a bank, and इमि poss. aff.

मह r. 10th cl. (माहयति) ¹ To beat, to strike. ² To shine : (५)
महिर. 1st cl. (महते) To strike or beat.

महम m. (-मः) A pond, a tank : see महाम.

मडाक m. (-कः) A pond or pool, one deep enough for the lotus, &c. f. (-का) ¹ A bank, a shore. ² A blow. u. मड to beat, Un'di affix चाक; also मडाक and मडान.

तडागः म. (-जः) ^१ A pond, a pool, deep enough for the growth of the lotus, &c. see the preceding. ^२ A trap for catching deer, &c. ३. तड् to beat. affix घञ्, deriv. irr.

महापात m. (-नः) A blow from an elephant's uplified trunk.
E. महा a heating, and पातन a blow.

सविन् f. (-विन्) Lightning. स. सह to strike or beat, Un'dā affix
इति ; striking the earth. &c.

सवित्रम् *carin.* (-वाक्-जनी-जन्) Lightning, emitting lightning, flashing, *m.* (-वाक्) A cloud. *१.* सवित्र lightning, and प्रज्ज् off.

तद्विजया f. (-या) Forked lightning. z. तद्विज, and अया a creeper.
तद्विज mn. (-विजः) Complete performance or preparation. m. (-विजः)

¹ A wag-tail. ² Froth, foam. ³ The trunk of a tree. ⁴ The upright post of a house. ⁵ A compound word. ⁶ A juggler, a cheat. ४. लडि to beat or kill, affix वृज्.

म. (म.) One of Śiva's doorkeepers, and one of the original teachers of the arts of dancing and mimicry.

^१The water in which rice has been soaked or steeped. g. मण्डप

rice, &c. अ affix, and अ changed to ए.
 अणुम. (-अः) 'Grain after threshing and winnowing, especially
 rice. 'A vermifuge plant: see विडङ्ग. 'A potherb, a sort of

Amaranth, (*A. polygonoides*.) a. नह to beat, Un'ddi affix चह, and मुन् inserted.

पचुषाम् f. (-म्) Rice water or gruel. ३. पचुष, and चाम् water.
पचुषीक m. (-कः) A sort of Amaranth. ३. ईक added to the

preceding; also तस्युजीव.
तस्युजीव m. (-वः) 'A kind of Amaranth, (A. polygonoides.)
'Viranga', a vermifuge. 'A mineral, iron pyrites. २. तस्युजीव

grain, (to which the seeds, &c. are compared,) and व affix;
also मधुसौदह.

समुच्चैर m. (-रः) A sort of Amaranth : see समुच्चैर, &c. **स. समुच्च**, and **रस्य aff.**

समुच्चोदक n. (-कं) Water in which rice has been boiled, rice gruel. **स. समुच्च**, and **उदक water.**

समुच्चौष m. (-षः) A prickly sort of bamba, (Bambusa spinosa)

¹ A heap of grain. **स. समुच्च** grain, &c. or (as derived from **सुति** to beat, to tear,) a thorn, **सोप** a heap or quantity.

सम् ind. Therefore, thence, the consequent or correlative to **सम्**. **स. सम्** to spread or extend, affix **क्षिप्**.

सम्प्रसूति ind. Thenceforth. **स. सम्प्र**, and **सूति** the rest.

सम् mfn. (-सः-ता-न्) ¹ Spread, diffused, expanded. ² Stretched, extended. **m. (-सः) Air, wind. n. (-सं) Any stringed musical instrument.** **स. सम्** to spread, &c. **सम्** affix, or Unādi affix **सम्**.

सम्प्रविष्ट mfn. (-ष्टः-ता-न्) Distinctly marked. **स. सम्प्र**, and **विष्ट** a mark.

सम्प्रची f. (-ची) The plantain tree. **स. सम्प्र** spread, and **ची** a leaf, broad-leaved.

सम्प्र mfn. (-सः-ता-न्) That one, (of many.) **स. सम्प्र** that, **सम्प्र** affix of the superlative degree.

सम्प्र mfn. (-रः-रः-रः) That one, (of two.) **स. सम्प्र** that, and **सम्प्र** affix of the comparative degree.

सम्प्र ind. ¹ Therefore, thence, consequently. ² From that or then.

³ Then, how, (asking.) ⁴ Then, further, after that, (in continuation.) ⁵ Afterwards, subsequently. ⁶ Thither, there. **स. सम्प्र** that, affix **सम्प्र**.

सम्प्रसूतम् ind. ¹ Hither and thither. ² Then, after that, what next; (asking impatiently.) **स. सम्प्र** reiterated.

सम्प्र mfn. (-सः-ता-न्) Of or relating to that, &c. **स. सम्प्र** as above, **सम्प्र** aff.

सम्प्र mfn. **plu.** (सम्प्रः सम्प्रः सन्निधि) So many.

सम्प्र f. (-सः) ¹ A line, a row or range. ² A number, a crowd. **स. सम्प्र** to spread, affix **सम्प्र**.

सम्प्र mfn. (-रः-रः-रः) Obeying, serving, a servant. **स. सम्प्र**, and **सम्** who does.

सम्प्र m. (-सः) Present time, time being, or the time when an act occurs. **स. सम्प्र** that, **सम्प्र** time.

सम्प्रची m. (-ची) A man wise or intelligent for the time being, one having presence of mind, &c. **स. सम्प्र** time being, and **ची** understanding.

सम्प्र mfn. (-सः-ता-न्) Working without hire or wages. **स. सम्प्र** thence, **क्षिप्** business.

सम्प्र m. (-सः) Time present, time being. **स. सम्प्र** that, and **सम्प्र** moment.

सम्प्र n. (-सं) ¹ Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe : the philosophical etymology of this word best explains its meaning, **सद्** that, **क्षिप्** divine being, and **स** thou, that **very God** art thou. ² The Supreme Being, or BRAHMA. ³ Truth, reality, substance, opposed to what is illusory or fallacious. ⁴ An element or elementary property, differently enumerated in different systems, from the three which are the same with the three *Gunas*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. ⁵ A first principle, an axiom. ⁶ Mind, intellect.

⁷ Slow time in music. ⁸ A musical instrument. **स. सम्प्र** as above, or **सद्** that, thence, &c. **सम्प्र** **क्षि**; the word is properly, therefore, written **सम्प्र**, but in books one **स** is commonly rejected. **सम्प्र** **क्षि** n. (-सं) Knowledge of divine truth. **स. सम्प्र** as above, and **क्षि** knowledge.

सम्प्र ind. Truly, accurately, fully. **स. सम्प्र**, and **सम्प्र** aff.

सम्प्र m. (-सः) Touching different parts of the body in the worship of VISHNU. **स. सम्प्र**, and **सम्प्र** gesticulation.

सम्प्र mfn. (-सः) Knowing the truth, knowing things as they are. **स. सम्प्र**, and **सम्प्र** who knows.

सम्प्र m. (-सः) Knowledge of spirit. **स. सम्प्र**, and **सम्प्र** ascertainment.

सम्प्र m. (-सः) A positive charge or declaration. **स. सम्प्र**, and **सम्प्र** accusation.

सम्प्र mfn. (-रः-रः-रः) ¹ Diligent, attending to any thing closely and anxiously. ² Belonging to a principal object or intent of. **m. (-रः) The thirtieth part of the time of the twinkling of the eye.** **स. सम्प्र** that, **सम्प्र** addicted to.

सम्प्र mfn. (-सः-ता-न्) Attached or addicted to some particular thing or person. **स. सम्प्र** that, **सम्प्र** attached to,

सम्प्र mfn. (-सः-ता-न्) Prior, former. **स. सम्प्र**, and **सम्प्र** before.

सम्प्र m. (-सः) ¹ That or a certain person. ² A form of composition, (in Grammar,) usually consisting of two nouns, the first of which was in any case except the nominative or vocative; sometimes the inflection of the case is retained. **स. सम्प्र** that, and **सम्प्र** man or person.

सम्प्र mfn. (-सः-ता-न्) Resulting from any particular act, &c. **m. (-सः) The white water lily. ³ A fragrant grass. **स. सम्प्र**, and **सम्प्र** fruit.**

सम्प्र (रः) सम्प्र r. 10th cl. (सम्प्रसन्निधि) ¹ To spread, to extend or expand. ² To nourish or support a family, &c.

सम्प्र ind. There, therein, the relative to **सम्प्र**. **स. सम्प्र** that, **सम्प्र** affix, in lieu of the proper seventh case.

सम्प्र mfn. (-सः-ता-न्) Produced there or in a certain place. **स. सम्प्र**, and **सम्प्र** aff.

सम्प्र mfn. (-सः-ता-न्) Venerable, respectable, revered. **स. सम्प्र** therein, (in all things,) **सम्प्र** prominent : see **सम्प्र**.

सम्प्र ind. ¹ So, like, correlative to **सम्प्र**, &c. ² Thus, (implying certainty.) ³ So, so be it, (implying assent or promise.)

⁴ Thus, then, therefore, (or reply.) ⁵ And, so, in (conjunction.)

स. सम्प्र that, **सम्प्र** affix, implying manner.

सम्प्र m. (-सः) A *Jina* or *Buddha*. **स. सम्प्र** thus, (what really is,) and **सम्** known, obtained.

सम्प्र ind. And so, thus, even so. **स. सम्प्र**, with **सम्** and.

सम्प्र n. (-सं) Being so; the case or circumstances being admitted to be as stated. **स. सम्प्र**, and **सम्** aff.

सम्प्र ind. Nevertheless, yet, even. **स. सम्प्र**, and **सम्प्र** even.

सम्प्र mfn. (-सः-ता-न्) Of such a sort or kind. **स. सम्प्र**, and **सम्प्र** sort.

सम्प्र m. (-सः) A *Jina* or *Buddha*.

सम्प्र ind. So, even so, in the same manner. **स. सम्प्र**, and **सम्प्र** thus.

सम्प्र mfn. (-सः-ता-न्) True. **n. (-सं) Truth. **स. सम्प्र** thus, (what is really so,) and **सम्** aff.**

सद् Relative or third personal pronoun, (यः वा सद्) He, she, it, that man, that woman, that thing. **सः** नम to extend or spread, Un'ādi affix affix.

सद् (र) सद् र. 1st cl. (सन्ने) To be content or happy.

सद्विनाश mfn. (नः-ना-नं) Transgressing, going beyond the bounds.

सद्वन्तर n. adv. (रं) Next, afterwards. **सः** सद् that, चक्कर after.

सद्वन् n. adv. (रं) To that end, just so far. **सः** सद्, and चक्कर end.

सद्वन् mfn. (रं-चो-रं) 'On that account, with that object.

'Having such a meaning. **सः** सद्, and चक्कर sense.

सद्वन् n. (रं) 'A thing returned. 'Delivering any article.

सः सद्, and चक्कर delivery.

सद् ind. Then, at that time. **सः** सद् that, हाक्कर affix, implying time.

सद्वा n. (नं) Time being, time present. **सः** सद्वा then, स affix of the abstract.

सद्वासी ind. Then, at that time. **सः** सद् that, हाक्कर affix.

सद्वापत्ति ind. Thenceforward. **सः** सद्वा, and पत्ति the rest.

सद्वाच n. (च) Commencement, beginning. **सः** सद्वा, and चक्कर beginning.

सद्वाच mfn. (चः-वा-चं) That, that person, that thing. **सः** सद्वा, and चक्कर affix.

सद्विन् ind. 'In the course of the day. 'Day by day. n. (नं) On a certain day. **सः** सद्वा that, and विन् a day.

सद्वन् mfn. (नः-वा-नं) Miserly, niggardly. **सः** सद्वा thence, चक्कर wealth.

सद्वा ind. So, in like manner, the correlative to चक्कर sa. **सः** सद्वा that, चक्कर affix.

सद्वा n. (नं) A sort of arrow. **सः** सद्वा thence, चक्कर strong.

सद्विच mfn. (चः-वा-चं) In that manner, in such a manner, of such a kind or sort. **सः** सद्वा, and विच way.

सद्विन् m. (नः) A derivative noun, as a patronymic or attributive of various kinds, &c. n. (नं) The formation of such nouns. **सः** सद्वा that, (original noun), विन् which relates to or suits.

सद्वा (च) सद्वा r. 8th cl. (सनेति सद्वा) To expand, to spread, to extend, to diffuse, to dilate, &c. physically or morally. r. 1st and 10th cls. (सद्विन् सद्वाच) To confide, to believe or have faith in. 'To aid, to assist. 'To be harmless. 'To sound. 'To pain or afflict with disease. ' (With a preposition.) To lengthen, to stretch, to expand, &c. as in the 8th cl.

सद्वन् m. (नः) 'A son. 'A male descendant. f. (नः) 'A daughter.

'A plant; see चक्करवा. **सः** सद्वा to spread, (to extend the family or name), चक्कर Un'ādi affix.

सद्विन् mfn. (चः-वा-चं) 'Smaller, less. 'Minute, delicate, small. **सः** सद्वा, and दक्कर affix.

सद्विन् mfn. (चः-वा-चं) 'Smallest, least. 'Very small or delicate, &c. **सः** सद्वा, and दक्कर affix.

सद्वा mfn. (नः-वा-नं) 'Small, minute. 'Delicate, fine, but with interstices. 'Thin, slender, emaciated. 'Little.

f. (नः-वा-नं) 'The body. 'The skin. f. (नः) 'A woman. 'Point of conjunction, or sun's entrance into a new sign. f. (नः)

'A delicate or slender woman. 'A stanza of four lines, and twenty-four syllables in each: a variety of the *Sanskrit* metre. **सः** सद्वा to stretch or spread, Un'ādi affix च; also सद्वा

and सद्वा.

सद्वाच m. (नः) A pore of the skin. **सः** सद्वा, and चक्कर a well.

सद्वाच mfn. (नः-वा-चं) Covering (the body,) clothing, protecting. f. (नः-वा-चं) 'Armour. 'Attire. **सः** सद्वा, and चक्कर to cover, affix चक्कर. **सद्वाच** m. (नः) A son. f. (नः) A daughter. **सः** सद्वा body, and चक्कर born.

सद्वाच n. (च) Armour, mail. **सः** सद्वा the body, and चक्कर what preserves; also सद्वाच (च).

सद्वाचन mfn. (नः-वा-चं-नं) Armed, defended. **सः** सद्वाच, and चक्कर affix.

सद्वाचन mfn. (नः-वा-चं) Niggardly, sparing, letting little go or be spent. m. (नः) Quitting the body, death. **सः** सद्वा little or the body, चक्कर parting with.

सद्वाच f. (नः) The nose. **सः** सद्वा the body, and चक्कर a bellows.

सद्वाच mfn. (नः-वा-चं-नं) Embodied, corporeal. **सः** सद्वा, and चक्कर affix.

सद्वाच f. (नः) 'A woman with a slender or elegant waist. 'A species of the *Gāyatri* metre. **सः** सद्वा, and सक्कर middle.

सद्वाच m. (च) Perspiration, sweat. **सः** सद्वा the body, and चक्कर juice.

सद्वाच n. (च) The hair or down of the body. **सः** सद्वा, and चक्कर what grows: also with the final consonant सद्वाच n. (च)

सद्वाच mfn. (चः-वा-चं) Spread, expanded. **सः** सद्वा to spread, चक्कर Un'ādi affix.

सद्वाच m. (नः) A division of hell. **सः** सद्वा thin, small, and चक्कर wind.

सद्वाच n. (नः) Armour. **सः** सद्वा to defend, चक्कर affix.

सद्वाच m. (नः) A warrior, a man in armour. **सः** सद्वाच, and सक्कर who shines.

सद्वाच m. (च) A pimple, a pustule, a boil. **सः** सद्वा slight, and चक्कर a sore.

सद्वाच n. (नः) The body. **सः** सद्वा to stretch, Un'ādi affix चक्कर.

सद्वाच f. (नः) A young woman, a girl, one of ten years old. **सः** सद्वा the body, चक्कर who makes perfect.

सद्वा f. (नः) The body. **सः** सद्वा to stretch, affix चक्कर: see सद्वा.

सद्वाच mfn. (नः-वा-चं) Pared, made delicate or thin. **सः** सद्वा thin, चक्कर made, and च rendered long.

सद्वाच m. (नः) A son. f. (नः) A daughter. **सः** सद्वा, and चक्कर born.

सद्वाच m. (नः) A son. **सः** सद्वा, and चक्कर birth.

सद्वाच m. (नः) The wind. **सः** सद्वा body, चक्कर defective.

सद्वाच n. (च) Clarified butter or *ghee*. **सः** सद्वा the body, and चक्कर deficiency, thinness, sparseness of body, and चक्कर what cherishes; *śukra fattens*.

सद्वाच m. (नः-वा-चं) Fire or its deity. **सः** सद्वाच *ghee*, and चक्कर who eats, from चक्कर with विक्कर affix, or सद्वा the body, चक्कर negative, and चक्कर to preserve, deriv. irr. destroying other bodies, or consuming its own support or fuel, and ceasing to be.

सद्वाच mn. (नः-वा-चं) The hair of the body. 'The wing of a bird. m. (नः) A son. **सः** सद्वा or सद्वा the body, and चक्कर what grows or rises, from चक्कर with चक्कर affix; also सद्वाच.

सद्वाच m. (नः) The anus, the rectum. **सः** सद्वा the body, and चक्कर a deep place.

सद्वाच m. (नः) A wearer. f. (नः) Expansion, extension. **सः** सद्वा to stretch, affix चक्कर.

सद्वाच m. (नः) A thread. 'A shark. 'Offspring, race, descendants. **सः** सद्वा to spread or stretch, Un'ādi affix चक्कर.

तन्त्रु म. (-ः) Mustard seed. f. (-ः) A vein or any tubular vessel: see तन्त्रु.

तन्त्रुकाष्ठ न. (-ः) A piece of fibrous wood, or a brush used by weavers for cleaning the threads of the woof. स. तन्त्रु a weaver's thread, and वास a woof.

तन्त्रुकीड म. (-ः) A silk worm. स. तन्त्रु a thread, and कीड a worm.

तन्त्रु म. (-ः) A shark. स. तन्त्रु to spread, तृष aff.

तन्त्रुवास म. (-ः) A shark. स. तन्त्रु, and वास a snake.

तन्त्रुविषा म. (-ः) A palmyra tree. स. तन्त्रु thread, and विषाष exudation, alluding to its stringy or adhesive nature.

तन्त्रुचर्म न. (-ः) The full moon of Śrāvaṇa, when Kāśyapa is invested with the Brahmanical cord. स. तन्त्रु, and चर्मन् a festival.

तन्त्रु म. (-ः) Mustard seed, (Sinapis diebotoma;) also sometimes तन्त्रुका. स. तन्त्रु स. तन्त्रु to spread, तृष aff. स. तन्त्रु.

तन्त्रु र. (-ः) See the nest.

तन्त्रु न. (-ः) The filaments or fibrous root of the lotus. स. तन्त्रु a thread, and त्र what has; also with तृ, तन्त्रु.

तन्त्रुवाय म. (-ः) A weaver. स. तन्त्रु a thread, तृष to weave, affix वृ.

तन्त्रुवाय म. (-ः) A weaver. स. तन्त्रु a thread, तृष to weave, तृष affix; also तन्त्रुवाय.

तन्त्रुविषा f. (-ः) The banana or plantain. स. तन्त्रु a thread, and विषाष a part.

तन्त्रुवासा f. (-ः) A weaver's shop. स. तन्त्रु weaving, and वासा a house or hall.

तन्त्रुवस्त्र न. (-ः) Woven cloth. स. तन्त्रु a thread, and वस्त्र collected.

तन्त्रुवार म. (-ः) The bellenut tree; also तन्त्रुवारक. स. तन्त्रु a thread, and वारक pith; having a stringy pith.

तन्त्रु mfn. (तन्त्रु-तन्त्रु-तन्त्रु) Dependant, subservient. m. (-ः) A weaver. f. (-ः) Any string or rope. The wire or string of a lute. स. Any tubular vessel of the body. स. A plant, (Menispermum glabrum:) see तृषुची. स. The name of a river. स. A young woman. n. (-ः) A Tantra, a religious treatise teaching peculiar and mystical formula and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between Śiva and Durgā,

who are the peculiar gods of the *Tānistrikas*: there is a great number of these works, and their authority, in many parts of India, seems to have, in a great measure, superseded that of the *Vēdas*: according to one account, a *Tānistra* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (superhuman) faculties, and four modes of union with spirit by meditation; a variety of subjects are, however, introduced into many of them, whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c. स. A branch of the *Vēdas*, that which teaches *Mantras* or mystical and magical formula. स. Demonstration, clear and right conclusion. स. Raiment, vesture. स. A medicament, a drug. स. A principal medicament, or perhaps a *charm*, considered as producing

ing medicinal effects. स. Providing for a family. स. A cause, a motive. स. Cause common to two or more results; the instruments or means of more than one effect. स. Necessary or indispensable act or provision; the right way of doing any thing. स. Chief, principal. स. A royal retinue, a court, a train.

स. An army. स. A royal property; that of providing for the security and prosperity of the kingdom. स. A realm, a country. स. A thread. स. Subservience, service, dependance. स. Oath or ordeal. स. Decorations, hanging with trophies, garlands, &c. स. Hosp, multitudes. स. Wealth. स. A house. स. An implement of weaving, a loom. स. Happiness, felicity. स. तन्त्रु to spread or extend, affix वृष; or तन्त्रु to spread, to support a family, &c. affix वृ, fem. affix वीर; or तन्त्रु with वृ Un'di aff.

तन्त्रु स. (-ः) New and unbleached cloth स. तन्त्रु the loom, and वृष affix, recently from the loom.

तन्त्रुकाष्ठ न. (-ः) A fibrous stick for cleaning the woof, &c. स. तन्त्रु weaving, and वास woof.

तन्त्रुता f. (-ः) स. Dependance, subservience. स. The quality or character of a *Tānistra*. स. Comprehending several rites in one, performance of one ceremony or penance in lieu of a number. स. तन्त्रु, and तन्त्रु added; also with तन्त्रु, तन्त्रु.

तन्त्रुवाय म. (-ः) A weaver. mfn. (-ः) A loom. स. तन्त्रु a thread, and वृष to weave, affix वृष.

तन्त्रुवाय म. (-ः) A weaver. स. तन्त्रु a thread, a web, and तृष to spin or weave, affix वृष; also तन्त्रुवाय, and sometimes तन्त्रुवाय.

तन्त्रुवा f. (-ः) A plant, *Gerichia*. स. वृष added to तन्त्रु.

तन्त्रु mfn. (तन्त्रु-विषा-तृष) स. Spun, woven, made of threads.

स. Chorded, having chords or wires, (as an instrument). स. A musician. स. Having a *Tānistra*, following one, &c. स. तन्त्रु, and वृष aff.

तन्त्रुवाय म. (-ः) A name of JAYADRATHA. स. तन्त्रु (derived from तन्त्रु any army, with वृष affix,) a general, and वायव who cherishes or aids.

तन्त्रुवाय म. (-ः) A weaver: see तन्त्रुवाय.

तन्त्रु f. (-ः) स. Lassitude, exhaustion, weariness, syncope.

स. Sleepiness, sluggishness. स. तन्त्रु a *Sāstra* root, to be weary, affix वृ and वृष; also with तृष affix तन्त्रु. f. (-ः) and with वृष added तन्त्रु.

तन्त्रु mfn. (तृष-तृष-तृष) Slothful, sluggish, overcomes with sleep or fatigue. स. तन्त्रु sloth, and वायव aff.

तन्त्रु f. (-ः) स. Sleepiness. स. Lassitude. स. Fainting, exhaustion: see तन्त्रु. स. as above, or तन्त्रु *Sāstra* root, to be weary, and तृष Un'di aff.

तन्त्रुवा f. (-ः) Sloth, sleepiness. स. वृष added to तन्त्रु.

तन्त्रु f. (-ः) स. Drowsiness. स. Lassitude: see तन्त्रु.

तन्त्रु f. (-ः) A plant: see तन्त्रुकाष्ठ.

तन्त्रुवा न. (-ः) The archetype or subtle raiment of elementary matter, *adv.* Merely that. स. तन्त्रु, and वायव only, or element.

तन्त्रु म. (-ः) स. Night. स. A musical instrument. स. तन्त्रु to spread, तृष Un'di aff.

तन्त्रु mfn. (तन्त्रु-तन्त्रु-तन्त्रु) Spreading, extending. स. तन्त्रु to spread, तृष aff.

तन्त्रु (तृष) तन्त्रु. 1. 10 cl. (तन्त्रु-तृष) 2. 4th cl. (तन्त्रु-तृष) and 3. 10th cl.

(सपयसिन्ने) 'To heat or be hot, to burn, (hence figuratively,) to suffer mental or bodily pain. 'To have pre-eminent or superhuman power: the deponent form only is used when the root with the prefix उद् or वि occurs intransitively, or governs as its object part of the body of the agent, as पयसिन्ने warms the hand, (उपपन्ने पितपन्ने) shines, burns, &c. The root takes the passive form also, when implying religious meditation, as तयने तयकायः the devotee revolves religious thoughts. With चतु prefixed, (चतुतयने) To repent, to regret. With चि or च्च (परितपसि चत्तपसि,) 'To bear or inflict pain, anguish, heat, distress, &c. 'To be sorrowful, to repent.

तयःकर म. (-ः) The mango fish: see तयसिन्.
तयःकर म. (-ः-हा-रः) Emaciated by austerities. १. तय, and कर lean.

तयःकोरय म. (-ः-हा-रः) Patient of austerities. १. तयस् austere devotion, कर fatigue, and च्च bearing.

तयःक्षत्री f. (-त्री) A name of *Besdrer*. १. तयस् religious austerities, and क्षत्र soil, place, fem. affix टीय.

तय म. (-यः) 'The hot season, summer. 'Heat, warmth. 'The son. १. तय to heat, affix च्च.

तयन् म. (-यन्-प-वी-यन्) 'Heating or warming. 'Performing penance. १. तय to heat, तय aff.

तयनी f. (-नी) 'A name of *Caśāra*, wife of the sun. 'Also of the daughter of the sun, or the personified *Tapti* river, married to *SANVARANA* of the *Kar* family. १. तय heat or the sun, and तय who accompanies, fem. affix टीय.

तयन म. (-यः) 'The sun. 'A division of hell. 'Heat, burning. 'Mental distress, pining, grieving. 'The hot season. 'The marking nut plant. f. (-नी) The *Godāveri* river. १. तय to inflame, affixes च्चुद् and टीय.

तयनकर म. (-ः) A ray, a sun-beam. १. तयन, and कर a ray.

तयनतय म. (-यः) *Kaana*, &c. f. (-या) 'The *Yamuna* river. 'The *Tapti*. १. तयन, the sun, and तय child.

तयनतयि म. (-यि) The sun-stone. १. तयन, and तय a gem.

तयनतयि म. (-यः) A ray of the sun, a sun-beam. १. तयन, and तय ray.

तयनतयि f. (-या) 'The *Godāveri* river. 'The *Yamuna* or *Jamuna* river. १. तयन the son, and तयन a daughter.

तयनीय म. (-यः-प-वी-यः) 'To be heated. 'To be suffered or practised as penance. n. (-यः) Gold. १. तय to heat, &c. च्चनीयद् aff.

तयनीयक n. (-कः) Gold. १. तयनीय, and च्च added.

तयनेह n. (-हः) Copper. १. तयन, and च्च added.

तयन म. (-याः) 'The name of a month, *Magha*, (January-February.)

'The cold or drowsy season. 'The hot season. n. (-यः) 'Religious austerity, penance, mortification, the practice of mental or personal self-denial, or the infliction of bodily tortures. 'A world, the region above the *Jamala*, inhabited by saints or devotees after death. 'Virtue, moral merit. 'Duty, the special observance of certain things: thus the *Tapas* of a *Brahman* is sacred learning; of a *Kshetriga*, the protection of subjects; of a *Vaisya*, almsgiving to *Brahmans*; of a *Siddha*, the service of the same tribe; and of a *Rishi* or saint, feeding

upon herbs and roots. १. तय to heat or inflame, affix च्चुद्.
तयन म. (-यः) 'The moon. 'A bird. १. तय to heat, च्चयन्.
Un'di aff.

तयचय म. (-यः) A name of *Indra*. १. तयस् austerity, and तय who pares or makes thin; emaciating himself by his devotions.

तयसि m. (-सि) 'The month *Phālguna*, (February-March.) A name of *ARJUNA*. f. (-सि) 'Devout austerity, religious penance. n. (-सि) The flower of the *Kunda*, (*Jasminum polyceras*) १. तयस् the cold season, च्चुद् aff.

तयःक्षन् म. (-क्षि-क्षिनी यि) 'Devout, practising austerities.

'Poor, wretched, pitiable. m. (-क्षि) 'An ascetic, a religious man engaged in the practice of rigorous and devout penance.

'A name of *Nāśada*. 'A mendicant, a pauper. 'The mango fish (*Polynemus risua*). f. (-क्षिनी) 'A female devotee, a woman leading a religious life. 'Spikenard, (*Valeriana jatamansi*.)

'Another plant: see च्चदरोहिणी. १. तयस् religious austerity, the hot season, &c. च्चि aff.

तयस्यमात्रि म. (-मात्रि) The practice of penance. १. तयस्. and च्चमात्रि obligation.

तयःकर म. (-हा-रः-यः) Practising austerities. १. तय, and च्चकर self.

तयःकर म. (-यः) The rainy season. १. तय the warm season, and च्चकर destroying; following the hot weather.

तयित म. (-त-तान-तः) Heated, burnt. १. तय to heat, affix च्च, with इद् inserted.

तयस् म. (-यः) 'Fire. 'The sun. १. तय to heat, Un'di affix च्चि.
तयचय म. (-यः) A devotee, an ascetic, one who performs religious penance. f. (-या) A plant: see मुञ्जारी. १. तयस् religious austerity, and च्च wealth.

तयःप्रभाव म. (-यः) The influence of religious penance. १. तयस्, and च्चप्रभाव authority.

तयःप्रतिष्ठ म. (-यः-प्र-प्रि) Performing penance, practising austerities. १. तयस्, and च्चप्रतिष्ठ engaged in.

तयःप्रतिष्ठ म. (-यः-प्र-प्रि) Devout, practising austerities. १. तयस्, and च्चप्रतिष्ठ aff.

तयःप्रतिष्ठि म. (-प्रि) An ascetic. १. तयस्, and च्चप्रतिष्ठि form.

तयःप्रतिष्ठि म. (-प्रि) An ascetic. १. तयस्, and च्चप्रतिष्ठि form.

तयःप्रतिष्ठि m. (-प्रि) A country, part of central India or holy land. १. तयस् religious austerity, and च्च what surrounds.

तयःप्रतिष्ठ n. (-यः) A sacred grove, a place frequented by ascetics. १. तयस्, and च्च a wood.

तय म. (-यः-प्र-प्रि) 'Heated, inflamed, burnt. 'Scorched by pain or sorrow, distressed, afflicted. 'Inflamed with anger, incensed. 'Undergone or performed as penance. 'Fused, melted. 'Barnished. १. तय to heat, च्च aff.

तयःप्रतिष्ठि m. (-यः) A hell. १. तय, and च्चप्रतिष्ठि a jar.

तयःप्रतिष्ठि m. (-यः) A sort of penance, drinking hot water, milk, and ghee for three days each, and inhaling hot air for three days. १. तय heated, च्चप्रतिष्ठ penance.

तयःप्रतिष्ठि m. (-यः) An ascetic. १. तय, and च्चप्रतिष्ठ penance.

तयःप्रतिष्ठि m. (-यः) A hell. १. तय, च्चप्रतिष्ठ a stone, and च्चप्रतिष्ठ a well.

तयःप्रतिष्ठि m. (-यः) A hell. १. तय, and च्चप्रतिष्ठ a sand.

तमचयक n. (-कः) Silver. २. तम, and चयक silver.

तमा ind. (इ) Having heeded. २ Having performed penance. ३. तम, and मा aff.

तमचम mfn. (-चमः-चामी-चाम) Practising or intending to practise austerities. २. तम to perform penance, चम affix, future part.

तमचयक m. (-कः) १ Groping in the dark. २ Mental indistinctness or aberration. ३. तमच्, and चयक entrance.

तमचिह्न n. (-चः) A bell, one of the lowest divisions of bell. २. तमच, and चिह्न placed.

तम (तच्छ) तच्छतु १. 4th cl. (तच्छति) १ To desire. २ To be distressed in body or mind.

तम m. (-मः) The quality of darkness incident to humanity : see तमच्. mf. (-मः-मा) A tree bearing black blossoms. n. (-मः) १ Darkness, gloom. २ The point of the foot. f. (-मा-मा) Night.

२. तम to be disturbed, to be fatigued, &c. affixes चच् and डाच् or डीच्.

तमच्छ m. (-कः) The flat and projecting roof of a house, a sort of balcony or terrace. ३. तम to desire, चच्छ affix ; pleasant, desirable.

तमच्छ mfn. (-तम-तमः) १ Desirous, cupidinous, longing or hankering after. २ Wished, desired. ३. तम to desire, affix चच्छ.

तमच्छ mf. (-मः-मा) A hell, one of the lowermost divisions of the infernal regions. ३. तम darkness, and चच्छ what is manifest.

तमश्च n. (-श्च) Lead. २. तम to be disturbed, affix चच्छ.

तमश्च m. (-मः) A kind of sugar.

तमच् n. (-मः) १ The third of the qualities incident to the state of humanity, the *Tama guna*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. २ Darkness, gloom. ३ Sin. ४ Sorrow, grief. mn. (-मा-मः) *Rasa* or the personified ascending node : see राश्च. २. तम to be disturbed, and चच्छ Un'adi affix ; that property by which the mind is troubled, the world perplexed, &c. ; also तमच् and तम.

तमच् n. (-चः) १ Darkness. २ A city. f. (-चा) २ a river, the *Tamasi* or *Tense*. ३. तम to be disturbed, (daylight, &c.) and चच्छ aff.

तमच्छ mfn. (-मः-मा-मः) Like darkness, black, gloomy. ३. तमच्, and चच्छ aff.

तमच्छि f. (-शिः) Great or diffusive darkness. ३. तमच् darkness, and शि aff. spreading.

तमच्छि mfn. (-मः-मिनि-मि) Dark, gloomy. f. (-मी) १ Night. २ Turmeric. ३. तमच् darkness, and मिनि affix, fem. affix चोच्.

तमाच m. (-चः) १ The sectorial mark made with *Sandak*, &c. upon the forehead. २ The name of a tree bearing black blossoms, (*Xanthocymus pictorius*, Rox.) ३ A sword, a scymitar or large sacrificial knife. ४ A plant : see चच्छ. ५ A black kind of Mimosa. ६ The bark of the *damô*. n. (-चः) The leaf of the *Laurus cassia*. २. तम to be dark or troubled, Un'adi affix चच्छ.

तमाचय n. (-चः) १ A sort of potherb, (*Marsilea dentata*, Rox.) २ The leaf of the *Laurus cassia*. mn. (-चः-चः) १ The bark of a *damô*. २ The *Tamô* tree : see the preceding. ३. चच्-pleasantness, or implying some resemblance, added to तमाच.

तमाचय n. (-चः) १ The *Tamô* tree : see तमाच. २ The *Tilaka* or sectorial mark on the forehead. ३ The leaf of the *Laurus cassia*. २. तमाच, and चय a leaf : the leaf of the *Tamô*, either in fact or resemblance.

तमाचिका f. (-का) A district in *Bengal*, the modern *Tumlook*.

२. तमाच a *Tamô* tree, डम affix, implying possession ; also with an analogous affix रमि, तमाचिनी abounding in *Tamô* trees.

तमाचा f. (-ची) A medicinal plant : see ताचाचो.

तमि f. (-मि) Night. २. तम to be weary, रमि affix : see तम and तमी.

तमिम mfn. (-मी-मिमी-मि) Desiring, desirous, wishing. २. तम to desire, चिमि aff.

तमिम m. (-मः) The dark half of the month, from the full to the change. f. (-मा) १ A dark night, or one during the wane of the moon. २ Great or extensive darkness. ३ The night of new moon. ४ Any night. n. (-चः) १ Darkness. २ Anger, wrath.

३. तमच् darkness, र added, and र substituted for the penultimate.

तमिचयक m. (-चः) The fortnight of the moon's wane. २. तमिच, and चय a fortnight.

तमिचु m. (-कः) The quality of darkness or ignorance. ३. तमच्, and चु property.

तमोच् m. (-चः) १ Fire. २ The son. ३ The moon. ४ The legislator *Budôna*. ५ *Vishnu*. ६ *Siva*. ३. तमच् darkness, (physical or moral), and चु destroyer.

तमोचोःतम् m. (-शिः) A fire fly. ३. तमच् darkness, and चोःतम् light.

तमोच् mfn. (-चुच्) Dispersing darkness. m. (-चुच् or चुच्) १ Fire. २ The sun. ३ The moon. ४ A lamp. ३. तमच् darkness, चुच् to send away or disperse, affix शिच् ; also with च affix तमोचुच्.

तमोचुच् mfn. (-चुच्-चुच्) See the preceding.

तमोचय mfn. (-चः-चा-चः) Lightening, enlightening, removing darkness physical or moral. m. (-चः) १ The sun. २ The moon. ३ Fire. ४ A name of *Budôna*, the founder of the *Budôna* sect. ३. तमच् darkness, चयच् removing, from चय प्रवृत्त to चन to kill or destroy, affix च ; also तमोचय mfn. (-मः-चा-चः) तमोचिचुच् m. (-चिचुच् or चिचुच्) A fire-fly. ३. तमच् darkness, and चिच् what penetrates.

तमोचुच् mfn. (-मः-मा-मः) १ Dark. २ Ignorant. ३. तमच्, and चुच् become.

तमोचय mfn. (-चः-ची-चः) Consisting of or composed of darkness, derived from it. ३. तमच्, and चयच् aff.

तमोचय m. (-चः) A fire-fly. ३. तमच् darkness, चयच् a gem.

तमोचिचो f. (-चो) The district of *Tamlook* in *Bengal*. ३. तमच् darkness or sin, and चिच् soiled, affix चिच् ; a country of which the inhabitants are notoriously depraved.

तमोचिचो f. (-चो) Disease, sickness. ३. तमच्, and चिच् changed, proceeding from the *Tama guna*.

तमोचय mfn. (-मः-मा-मः) Overcome with or influenced by rage, fear, &c. or any of the effects of the property of darkness.

२ Obscured, clouded. ३. तमच् as above, and चयच् surrounded.

तमोचय mfn. (-चः-चा-चः) Removing darkness, lightening. m. (-चः) The moon. ३. तमच् darkness, and चयच् who removes.

तथा f. (-या) A cow. २. तर to desire, च्छ affix; also च्छ being changed to च, तया.

तय् १. 1st cl. (तयति) To go or move.

तया f. (-या) A cow: see तया.

तर् १. 1st cl. (तर्तु) To go or move. * To guard or preserve.

तर् मfn. (-तः-ती-तु) Who or what protects. m. (-तु) Protection.

२. तर्, and च्छ aff.

तर् मfn. (-तः-ती-ती-तु) Who or what passes over or beyond. m.

(-तु) * Passing over, crossing. * A float, a raft. * A road. * A tree. f. (-ती) * A boat. * A club. * A clothes basket, a *Pitira*.

* Smoke. * A small wooden baling vessel. * The end of a garment. २. तु to cross, affix च्छ, fem. affix तीव; also with

तर् affix तर्, q. v.

तर्चु m. (-चु) A hyena. २. तर a road, and चि to annoy, affix तु

infesting the road; also with च्छ added तर्चुच. m. (-चु) or

with च्छ affix तर्च. m. (-चु) but not common.

तर्चु m. (-चु) * A wave. * Cloth or clothes. * The gallop of a

horse. २. तु to pass over or cross, Un'di affix च्छ.

तर्चुच m. (-चु) A river. २. तर्च a wave, रवि and तीव affs.

तर्चिन् मfn. (-तः-ती-तु) Wavy, billowy, toming with waves.

२. तर्च, and रचच् aff.

तर्चु m. (-चु) * A raft, a float. * *Sveega* or paradise. n. (-चु)

* Crossing over, passing, going across. * Removing from an inundation. २. तु to cross, affix च्छ.

तर्चिन् m. (-चि) * The sun. * A ray of light. * A float or raft.

f. (-ती) or ती * A boat. The *Sucotrine* aloe, (*A. perfoliata*).

* A plant, (*Hibiscus mutabilis*) २. तु to cross, Un'di affix

चि.

तर्चिच m. (-च) An oval bowl or basin of wood, for baling a

boat. २. तर्चि, and च्छ a basket, the boat's basket.

तर्चिन् n. (-चि) A tuby.

तर्चु मfn. (-चु-या or ती-चु) A boat, a vessel. mn. (-चु-चु) * A

raft or float, made of *bamboo*, &c. tied together, and some-

times floated upon jars or hollow gourds inverted. * The

float of a fishing line. * An oar. m. (-चु) A country. २. तु to

cross, च्छच् aff.

तर्चुचारा f. (-रा) A boat. २. तर्चु an oar, and चार a foot, having

oar for foot.

तर्चु मfn. (-तः-ती-तु-रु) Crossing, passing over. n. (-रु or रु) * A

float or raft. * A kind of duck. २. तु to cross, च्छ affix of the

active participle.

तर्चुच m. (-चु) Configuration of chaff: see तर्चुचि.

तर्चुच n. (-चु) * A fog. * A hard shower, a *torrent* of rain. * The

ocean. f. (-ती) A boat. २. तु to cross, च्छ aff.

तर्चुच n. (-चु) A watermelon, (most probably borrowed from the

Persian, *جف*.)

तर्चुच n. (-चु) Fare, freight. २. तर passing (a river), and च्छ

price.

तर्चु मfn. (-चु-या च्छ) * Trembling, tremulous. * Libidinous,

lecherous, wanton. * Luminous, splendid. * Hollow. * Liquid,

liquefied. m. (-चु) The central gem of a necklace. * A neck-

lace. * Bottom, depth, lower or under part. f. (-ती) * Rice

gruel. * Wine, vinous or spirituous liquor. * A bee. २. तु to

pass, to go or move, affix च्छ.

तर्चुच f. (-चा) Tremulousness, unsteadiness. २. तर्चु added to the last; also with च्छ, तर्चुचन.

तर्चुचोचरा f. (-रा) A woman with rolling or tremulous eyes.

२. तर्चु trembling, and चोचरा an eye.

तर्चुचिन् mfn. (-तः-ती-तु) Caused to tremble, agitated, undulating.

m. (-तु) * A large wave or surf. * Fickleness. २. तर्चु used

as a verb, च्छ aff.

तर्चुचिन् mfn. (-तः-ती-तु) Shaken, trembling, tremulous. २. तर्चु

trembling, and रचच् aff.

तर्चुचि m. (-चि) A sword, an acymitar. २. तर passing, तु to

affect, रचच् affix; making its pass through the enemy, &c.

also तर्चुचि m. (-चु.)

तर्चु n. (-चु) * Speed, velocity. * Strength. * A bank. * A float,

a raft. २. तु to go, to go quick, &c. च्छच् aff.

तर्चु n. (-चु) Flesh. २. तर्चु strength, affix च्छ; in which there

is strength.

तर्चुच m. (-चु) A landing place, a wharf or stairs. २. तर passing,

ferrying, and च्छाच place.

तर्चुच mfn. (-चा-चु-ती-तु) * Quick, swift. * Valiant. २. तर्चु,

and च्छच् aff.

तर्चुच mfn. (-चु-चु-ती-तु) * Quick, swift. * Strong, valiant.

m. (-चु) * A courier, an express, a runner. * A hero. * The

bird of *Vienno*. * Air, wind. २. तर्चु speed, &c. च्छि aff.

तर्चुच m. (-चु) A large flat bottomed boat. २. तर crossing, च्छ

water; perhaps a various reading of the next.

तर्चुच m. (-चु) A flat bottomed boat. २. तर passing over, च्छच्

affix: see the preceding.

तर्चि f. (-चि) * A boat. * A clothes basket. * The end of a cloth.

२. तु to pass, Un'di affix रच; also with तीव affix तर्चि: see

तर्च, &c.

तर्चि n. (-चु) A raft, a float. m. (-चु) A ferry-man. f. (-चा) A

boat. २. तर्चि a boat, च्छ aff.

तर्चिच m. (-चु) A ferry-man. २. तर्चि a raft, रवि aff.

तर्चिन् mfn. (-तः-ती-तु) Carried over or across. f. (-ती) * The

fore finger. * Garlic, or perhaps hemp: see तर्चुच. २. तु to

cross, रवि aff.

तर्चुच mfn. (-ती-ती-ती-चि) Who or what crosses. f. (-ची) A boat.

२. तु to go, in the casual, affix च्छ.

तर्चुच mfn. (-तः-ती-तु) What crosses, passes or carries over.

f. (-ची) A boat, a raft. २. तु to cross, च्छ aff.

तर्चुच m. (-चु) An oar, a paddle. २. तर्चु a boat, and रच a car.

तर्चुच m. (-चु) * The ocean. * Heaven or paradise. * Decorating,

ornamenting. * A raft, a float. * Practice, business, profession.

f. (-ती) * The daughter of *Iruva*. २. तु to cross or cause to

cross, Un'di affix रच; in some of its senses this word and

तर्चुच seem to be confounded: see तर्चुच and तर्चुच.

तर्चुच m. (-चु) A tree. २. तु to proceed, Un'di affix च; what goes

or grows; or from what flowers and fruits arise, &c.

तर्चुचि m. (-चि) A sort of bird. २. तर्चु a tree, and च्छुच to con-

tract, affix चि; nestling in the tree.

तर्चुच mfn. (-तः-ती-तु) Borne, produced by a tree, (as a flower,

fruit, &c.) २. तर्च, and च्छुच.

तर्चुचोच n. (-चु) The root of a tree. २. तर्च a tree, and तीवच

living.

तर्क mfn. (-ः-तर्कः) ¹ Young, juvenile. ² New, fresh, novel. m. (-ः) ¹ A young man, one of the virile age. ² The castor oil plant. ³ Large camlin seed. f. (-कौ) ¹ A young woman from 16 to 30 years of age; generally however one about the first age. ² The aloe tree, (*A. perfoliata*). ³ A perfume, commonly *Chitra*. ⁴ A flower, the *Indian* white rose, (*Rosa standulifera*) n. (-क) A kind of flower, that of the *Achyranthes aspera*? (*झुझपुष्प*). ⁵ नृत्तु to pass away, *उत्तम* Un'di aff.
तर्कवर्ष m. (-ः) A fever that lasts a week. ² तर्क, and वर्ष fever.
तर्कवृद्धि n. (-ः) Curds five days old. ² तर्क, and वृद्धि curds.
तर्कवाहि n. (-ः) Cartilage, gristle. ² तर्क, and वृद्धि bone.
तर्कवती m. (-ः) A number of young women. ² तर्क, and वती a troop.
तर्कवती m. (-ः) A young woman. ² तर्क, and वती person.
तर्कवृक्ष m. (-ः) The part under the branches of a tree, the ground about its root. ² तर्क, and वृक्ष below.
तर्कवृक्ष f. (-ः) The flying fox. ² तर्क a tree, and वृक्ष scales, suspended like a balance from the branches of a tree; also read तर्कवृक्ष.
तर्कवृक्ष m. (-ः) A thorn. ² तर्क a tree, and वृक्ष a nail.
तर्कवृक्ष f. (-ः) A row of trees, an avenue. ² तर्क, and वृक्ष a line.
तर्कवृक्ष m. (-ः) A parasite plant. ² तर्क, and वृक्ष what enjoys.
तर्कवृक्ष m. (-ः) A monkey, an ape. ² तर्क a tree, and वृक्ष a deer.
तर्कवृक्ष m. (-ः) ¹ A bud, a blossom. ² A new sprout. ³ तर्क a tree, वृक्ष delight.
तर्कवृक्ष m. (-ः) A branch or sprout. ² तर्क, and वृक्ष a shoot.
तर्कवृक्ष m. (-ः) The palmyra tree. ² तर्क, and वृक्ष king, chief.
तर्कवृक्ष f. (-ः) A parasite plant. ² तर्क, and वृक्ष what mounts.
तर्कवृक्ष f. (-ः) A parasite plant. ² तर्क, and वृक्ष what ascends.
तर्कवृक्ष m. (-ः) A bird. ² तर्क a tree, and वृक्ष to sleep, with वृक्ष aff.
तर्कवृक्ष m. (-ः) Camphor. ² तर्क a tree, and वृक्ष essence.
तर्कवृक्ष mfn. (-ः-तर्कः-वृक्षः) Staying or being in a tree. f. (-ः) A parasite plant. ² तर्क, and वृक्ष what stays.
तर्कवृक्ष m. (-ः) The root of the lotus.
तर्क २. 10th cl. (तर्कवृक्ष) ¹ To shine. ² To speak. ³ To reason, to discuss. ⁴ To doubt or apprehend.
तर्क m. (-ः) ¹ Doubt or disputation, discussion, reasoning. ² Wish, desire. ³ Supplying an ellipsis. ⁴ Cause, motive. ⁵ The science of reasoning, logic. ⁶ (In Logic) Reduction to absurdity, a conclusion opposed to or disproving the premises. ⁷ तर्क to infer, to reason, &c. affix वृक्ष.
तर्क m. (-ः) ¹ A supplicant, a petitioner, an asker. ² A logician. ³ तर्क to reason, and affix वृक्ष.
तर्कवृक्ष mfn. (-ः-तर्कः-वृक्षः) ¹ Expecting, anticipating. ² Doubting. ³ तर्क to doubt, तर्क aff.
तर्कवृक्ष f. (-ः) The science of reasoning or logic. ² तर्क as above, and वृक्ष knowledge.
तर्कवृक्ष m. (-ः) Apparent reduction to absurdity, or seeming not real, incompatibility of the conclusion with the premises. ² तर्क, and वृक्ष a fallacy.

तर्कवृक्ष f. (-ः) A tree, (*Echynomene seaban*). ² तर्क reasoning, वृक्ष to go or affect, affixes वृक्ष and वृक्ष.
तर्कवृक्ष mfn. (-ः-तर्कः-वृक्षः) Doubtful, apprehended. ² Discussed. ³ तर्क to doubt, तर्क aff.
तर्कवृक्ष m. (-ः) A logician, a disputant, a follower of the *Terika Sistra*. ² तर्क as above, वृक्ष aff.
तर्कवृक्ष m. (-ः) Cassia tora.
तर्कवृक्ष f. (-ः) A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. ² तर्क to cut, Un'di affix वृक्ष, and the radical letters transposed.
तर्कवृक्ष m. (-ः) Drawing out the cotton upon the distaff or upon the wheel. f. (-ः) A spindle or a distaff: see तर्क. ² तर्क to cut, &c. वृक्ष affix, and the radical letters transposed.
तर्कवृक्ष m. (-ः) A ball of clay, &c. upon the lower end of the spindle to assist in giving it a rotatory motion. ² तर्क as above, वृक्ष a lump.
तर्कवृक्ष f. (-ः) A ball at the lower end of a spindle: see the preceding. ² तर्क a spindle, and वृक्ष a stool.
तर्कवृक्ष m. (-ः) A concave shell or saucer in which the lower end of the spindle is placed, and whirled round. ² तर्क a spindle, वृक्ष to go, वृक्ष aff.
तर्कवृक्ष m. (-ः) A small whetstone, for sharpening spindles, &c. ² तर्क a spindle, and वृक्ष a whetstone.
तर्क m. (-ः) A hyena. ² तर्क to give pain, affix वृक्ष; also तर्कवृक्ष.
तर्क m. (-ः) Nitre, saltpetre.
तर्क २. 1st and 10th cl. (तर्कवृक्ष-तर्कवृक्ष) ¹ To blame, to censure, to reprove.
तर्कवृक्ष n. (-ः) ¹ Blaming, censuring. ² Pointing at, in ridicule, or contempt. ³ Putting to shame, surpassing. ⁴ Wrath, anger. f. (-ः) The forefinger. ² तर्क to abuse, to injure, affix वृक्ष and वृक्ष.
तर्कवृक्ष m. (-ः) The name of a country, perhaps to the north-west of India or *Bokhara*, &c. the country of the *Tijiks*: also तर्कवृक्ष.
तर्कवृक्ष mfn. (-ः-तर्कः-वृक्षः) ¹ Blamed, reviled. ² Shamed, disgraced. ³ तर्क to blame, affix वृक्ष.
तर्क m. (-ः) A calf. ² तर्क to go, वृक्ष affix; also with वृक्ष added, तर्कवृक्ष.
तर्कवृक्ष m. (-ः) A calf: see the preceding.
तर्क m. (-ः) ¹ A raft, a float. ² The sun. ³ तर्क to cross, affix वृक्ष.
तर्कवृक्ष mfn. (-ः-तर्कः-वृक्षः) A passenger, one who passes or crosses. n. (-ः) A boat, a raft, a vessel. ² तर्क to cross over, वृक्ष aff. and deriv. irr.
तर्क २. 1st cl. (तर्कवृक्ष) ¹ To kill or hurt.
तर्क m. (-ः) A wooden ladle. ² तर्क to go, Un'di affix वृक्ष, and वृक्ष augment.
तर्क n. (-ः) ¹ Satisfaction given or received; either the act of pleasing, or the state of being pleased. ² Satiety, fullness. ³ A religious rite, presenting water to the manes of the deceased or to the *Pitris* collectively; also to the gods either generally or individually. ⁴ Fuel used on sacrificial occa-

siona f. (-वी) A plant; also सुप्रसन्न. **स. हव** to satisfy or be satisfied, affix कृद.

तर्पयन् mfn. (-युः-युः-युः) Desirous of satisfaction, or of receiving after death the presentation of water called *Terpana*.
m. (-युः) A name of *Brahma*. **स. तर्पय** as above, **रयु** to wish, and **य** aff.

तर्पितु mfn. (-तः-ता-ते) Pleased, satisfied. **स. हव** to be pleased, **तु** affix, with **रट**.

तर्पितु mfn. (-पी-पिपी-पी) Giving pleasure or satisfaction.
* Offering oblations to the manes, (who does so.) f. (-पी) A plant, (*Hibiscus mutabilis*.) **स. हव** to give pleasure, **रति** and **पीड** affs.

तर्पे r. 1st cl. (तर्पेति) To go or move.

तर्प्य m. (-यः) A year. **स. तर्प्य** to go, **यट** aff.

तर्पन् n. (-न्) The top or term of the sacrificial post. **स. नृ** to pass up, and **तर्पन्** aff.

तर्पे m. (-र्पे) Thirst. * Wish, desire. * The ocean. * A raft or float. * The sun. **स. हव** to thirst, affix **चयु**, or **नृ** to pass over, and **प** Un'adi aff.

तर्पय m. (-य) Thirst, thirsting: it is also used metaphorically. **स. हव** to thirst, affix कृद.

तर्पितु mfn. (-तः-ता-ते) Thirsting, athirst, thirsty. * Desiring, wishing for. **स. हव** to thirst, affix **तृ**.

तर्हि ind. Therefore. **स. तृ** that, and **रिङ्** aff.

तथ r. 1st and 10th cla. (तथस्ति तावन्ति) * To be full or complete. * To fix; to found. * To establish.

तथ n. (-थ) * Essential nature, (in composition especially, as *अथोक्त* the earth itself, the very earth.) * Depth, bottom, lowness, inferiority of position, the place under or underneath. * A wood, a forest. * A hole, a pit, a chasm. * Cause, origin, motive, the root or seed of events. * Sole of the foot. * A slap with the hand. nf. (-थ-था) A leathern shoe worn by archers on the left arm. m. (-थः) * The palmyra tree. * The palm with extended fingers. * The hilt or handle of a sword, &c. * Pressing the strings of a lute with the left hand. * The stand or support of any thing, that which is under or below it. * The fore arm. * A span. **स. तथ** to fix, affix **चयु**.

तथ m. (-थ) A large pond. **स. तथ** a hole, a hollow, and **तथ** aff.

तथयार m. (-यः) A slap or blow with the palm of the hand.
स. तथ the open palm, **यट** striking.

तथयारक n. (-यः) A sword. **स. तथ**, and **यारक** opposing.

तथयारक n. (-यः) * A martingale. * A vessel from which horses are fed. **स. तथ** below, **य** to go, in the causal form, **युङ्** aff.

तथयुद्ध n. (-युः) The centre of the sole of the foot. **स. तथ** below, and **युद्ध** heart.

तथापी f. (-पी) A mat, one made of reeds or bamboos. **स. तथ** below, **य** to go, **पिङ्** affix, fem. form.

तथासप्त n. (-सप्त) One of the seven divisions of the infernal regions. **स. तथ** below, reiterated, as *decadadara*.

तथिका f. (-थी) A martingale. **स. तथ** to fix, and **युङ्** aff.

तथित mfn. (-तः-ता-ते) Fixed, placed, having a bottom. n. (-थ) Fried meat. **स. तथ** to be fixed or to satisfy, **तृ** aff.

तथित mfn. (-तः-ता-ते) * Separate, having spaces or interstices. * Clear, clean. * Small, little. * Delicate, thin, spare. * Below,

situated under or underneath. n. (-थ) A bed, a couch or cot.
स. तथ to fix or be fixed, Un'adi affix **यट** कृद.

तथित n. (-थ) * Ground prepared for the site of a dwelling, &c. see **कुटि**. * A bed, a couch or cot. * An awning. * A scymitar, a large sacrificial sword or knife. **स. तथ** to fix, **यट** aff.

तथुन m. (-थुः) Air, wind. * A youth. f. (-थी) A young woman.
स. नृ to pass, **तथुन** affix, and **र** changed to **क**: see **तथय**.

तथेच m. (-थः) A hog. **स. तथ** down, and **रच** looking.

तथेदरी f. (-री) A mistress or wife.

तथेदरी f. (-री) A river. **स. तथ** steep, down, **यट** water.

तथ n. (-थः) A wood, a forest. **स. तथ** to fix, **यट** Un'adi aff.

तथ mn. (-थः-थः) * A bed. * An upper story, a room on the top of a house, a turret, a tower or keep. * A wife. **स. तथ** to fix, Un'adi affix **य**.

तथकोट m. (-टः) A bug. **स. तथ** a bed, and **पीड** an insect.

तथन्त mfn. (-तः-ता-ते) * Born of a wife, (as a son by an appointed substitute) * Produced in or from a bed, &c. **स. तथ**, and **तथ** born.

तथन n. (-थ) An elephant's back. * The exterior muscles of the back. **स. तथ** a nominal verb, to be as a bed, to be broad, &c. and **युट** aff.

तथ m. (-थः) A reservoir, a large pond, a tank or *Talao*. f. (-थी) * A young woman. * A boat. * The wife of *Varaha*. n. (-थः) * A pit, a hole. **स. तथ** deep, depth, and **य** to be or have, from **तथ** with **क** aff.

तथन m. (-थः) Excellence, happiness; also *attributively*, Excellent, happy: used in apposition as an epithet, the gender is not changed, as *कुमारतथनः* an excellent maiden. **स. तथ** that, (that which is every thing,) and **तथ** to attain, affix **चयु**.

तथिका f. (-थी) A key.

तथ n. (-थः) Scent arising from the rubbing of fragrant substances.

तथक mfn. (-थः-का-क) Thine. **स. तथ** added to **तथ** the poss. case of **तथ**.

तथयोर n. (-यः) Milk and water.

तथयारक m. (-यः) A sort of sugar prepared from a species of *Hedysarum*.

तथि m. (-थः) * Heaven, paradise. * The ocean. f. (-थी) * A river. * The daughter of *Indra*. * Strength, (in the dialect of the *Pélas*.) **स. तथ** a *Sentra* root, **तिथ** Un'adi affix; also **तथि** and **तथी**.

तथी m. (-थः) * Heaven. * The ocean. * Gold. **स. see** the last.

तथ mfn. (-तः-ता-ते) Pared, made thin. **स. तथ** to pare, affix **तृ**.

तथु m. (-थुः) * A carpenter. * A name of *Viswakarma*. * One of the twelve *Adityas* or *suns*; also **तथु**. **स. तथ** to pare, **यट** aff.

तथ (रट थ) **रट** **थ** r. 4th cl. (तथस्ति) To throw, to toss, to direct, to send. (र) **ति** r. 1st and 10th cla. (तथस्ति नयति) or with **य** prefixed **यथनयति** **यथनयति** To adorn, to dress or decorate.

तथ m. (-थः) A shuttle. **स. तथ** to stretch, **युङ्** Un'adi aff.

तथर m. (-थः) * A thief, a robber. * The ear. * A kind of potherb, (*Medicago esculenta*.) * A tree, (*Vangueria spinosa*.) see **तथ**. f. (-थी) A passionate woman. **स. तथ** that, used depreciatingly, and **थर** who does, **यट** substituted for the final of **तथ**.

नक्षत्रा f. (-नक्षत्र) Thievishness, thieving. * Hearing, catching by the ear. २. नक्षत्र also to the last; also with न, नक्षत्रन्.

नक्षत्र m. (-नक्षत्र) An ornament of the ear, a large sort of ear-ring: see नाक्षत्र and नाक्षत्र.

नक्षत्र n. (-नक्षत्र) Indifference, disregard, exemption from attachment or aversion. * Proximity. २. नक्षत्र, and नक्षत्र aff.

नाच m. (-नच) * Beating, whipping, inflicting bodily chastisement. * Sound, noise. * A handful of grass, corn, &c. a sheaf. * A mountain. * A kind of grass, (*Andropogon serratus*), f. (-नचिरी)

A kind of palm, (*Corypha talliera*, Rox.) see नाचिरी. २. नच to give pain, to beat, &c. affix नच.

नाचका f. (-नचका) A female demon, killed by Rāma.

नाचकाय n. (-नचकाय) Large cardamoms.

नाचक m. (-नचक) A kind of ear-ring: see नाचक. २. नच to shine, नचन् affix; also नच being changed to न, नाचक.

नाचक mfn. (-नचक) Beating with a whip or with strokes of any kind. २. नाच, and नच who strikes.

नाचकाम m. (-नचकाम) An artificer who beats or hammers any thing. २. नाच, and नाच a blow.

नाचन m. (-नचन) Beating, whipping, &c. f. (-नचिरी) A whip. २. नच to beat, नचन् affix, fem. affix नचिरी.

नाचनीय mfn. (-नचनीय) To be beaten, punishable. २. नच to beat, नचनीय affix; also नाच and नाचनीय.

नाचपत्र n. (-नचपत्र) An ornament of the ear. २. नाच the *Tūt* tree, and नच a leaf, an earring resembling this: see नाचपत्र.

नाचयि mfn. (-नचयि) Who or what beats or strikes. २. नच to beat, नच affix.

नाचयिना ind. Having beaten. २. नच to beat, नच aff.

नाचित mfn. (-नचित) Struck, beaten. २. नच to beat, नच aff.

नाचक mfn. (-नचक) Beating, who or what beats or strikes. २. नच to give pain, नचन् Un'adi aff.

नाच mfn. (-नच) To be beaten or chastised, what may or ought to be punished, punishable. २. नच to beat, नच aff.

नाचनाय mfn. (-नचनाय) Being beaten or struck. m. (-नच) A musical instrument, which is struck, as a drum, &c. २. नच to beat or strike, नाचन् affix, नच inserted.

नाचन m. (-नचन) * Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god Siva, and his votaries. * A sort of grass, (*Saccharum procerum*), m. (-नच) In prosody, a tribrach or foot of three short syllables. २. नच the name of the *Māni*, by whom the style of dancing was first taught, affix नच; or नचि to beat, and नच aff.

नाचननाचिक m. (-नचननाचिक) A name of Nāmbi, one of Siva's principal attendants. २. नाचन Siva's dancing, and नाचिक accompanier with music, from नाच tune or time, and नच aff.

नाचनयि m. (-नचनयि) A name of Siva. २. नाचन dancing, and यि fond of.

नाचि f. (-नचि) The science of dancing. २. नच the teacher of this art, and नच aff.

नाच mfn. (-नच) Venerable, reverend, respectable. m. (-नच) * A father. * A term of affection addressed to any person, but especially to a junior or inferior, as नच माम् oh! child, &c. २. नच to extend, (his race or fame), नच affix, and the vowel made long.

नाचन् mfn. (-नचन्) Paternal, relating or belonging to the father. m. (-नच) A paternal uncle. २. नाच a father, नच who goes or is, from नच to go, with नच aff.

नाचनयि f. da. always (-नचि) Father and mother, parents. २. नाच father, and नचयि mother.

नाचनयि m. (-नचि) A paternal uncle, or the most respectable of the male relations. २. नाच a father, and नच like, equal to.

नाचन m. (-नच) A wagtail.

नाचन m. (-नच) * A fatherly relative, one who may be considered as a father. * Sickness, disease. * An iron club or spike.

* Cooking or maturing. * Heat, physical or morbid.

नाचि m. (-नचि) A son. २. नच to spread, (the race), नच aff.

नाचकिक mfn. (-नचकिक) Relating to any particular moment of time. २. नाचक, and नच aff.

नाचक m. (-नचक) * Object, purpose, intent, design. * Meaning, purport. * Explanation. २. नचन् intent, नचन् aff.

नाचकौयि m. (-नचकौयि) The meaning or purpose of a sentence. २. नाचकौयि purpose, and नचकौयि meaning.

नाचकौयि m. (-नचकौयि) * Sameness or precision of meaning. * Identity of object. २. नचकौयि, नचन् aff.

नाचकौयि m. (-नचकौयि) Identity, unity, sameness. २. नचकौयि same, and नचन् aff.

नाचक mfn. (-नचक) Such like, like him or it, &c. २. नचन् that, नच to see, affix नचन्; also with नचन् affix नाचक. mfn. (-नचकौयि) or with नचन् affix, नाचक mfn. (-नचकौयि)

नाच m. (-नच) A tune. n. (-नच) * Expanse, extension. * An object of sense. २. नच to extend, affix नच.

नाचन n. (-नचन) Thinness, sparseness. २. नचन्, and नचन् aff.

नाचक m. (-नचक) A whirlpool. २. नच to spread, नचन् aff.

नाचक mfn. (-नचक) * Wearied, fatigued, distressed. * Languid, languishing. * Faded, withered, blighted. २. नच to be distressed, affix नच.

नाचन m. (-नचन) Spinning, weaving. २. नचन् a thread, नचन् aff.

नाच mfn. (-नच) * Stringed, having wires or strings. (as a musical instrument). * Relating to the *Tāstras*, &c. २. नच, and नच aff.

नाचिक mfn. (-नचिक) * Relating to the *Tāstras*, taught by them, following them, &c. * Relating to a thread, &c. m. (-नच)

* A scholar, a man completely versed in any science. * A follower of the doctrine taught by the *Tāstras*. २. नचन् truth, &c. and नच aff.

नाचक mfn. (-नचक) Wind.

नाच m. (-नच) * Heat, burning, (moral or physical) * Pain, sorrow, distress. २. नच to burn or inflame, affix नच f. (-नचि)

Fever, morbid heat. २. नच to burn, नचन् aff.

नाचक mfn. (-नचक) Burning, inflaming, heating. m. (-नच) * One of Kāma's arrows, the inflamer. * Sun shine.

* Heating, inflaming. २. नच to heat, in the causal form, and नचन् aff.

तापवीच mfn. (-चः-वी-च) Golden, made of gold. २. तपवीच, and तप aff.

तापच mfn. (-चः-वी-च) Performing penances, a practitioner of devout austerities, a devotee, an ascetic. m. (-चः) A kind of crane. (Ardea nivea.) n. (-च) The leaf of the *Laurus cassia*. २. तपच penance, affix च्.

तापचक m. (-चः) A contemptible devotee, one not long engaged in austerities. २. तापच, and च्च् depreciative aff.

तापचकच m. (-चः) A tree, commonly *Jagru* or *Jyaputa*, (*Nagelia putranjiva*) २. तापच an ascetic, and तप a tree; also similar compounds, as तापचकच, तापचकच, &c.

तापचविच m. (-चः) A tree, (*Chironjia sapida*;) see विचच. f. (-चः) A grape. २. तापच an ascetic, विच beloved by.

तापचर mfn. (-रः-वी-र) Cooling, removing heat. २. Consoling, alleviating distress. f. (-रः) A dish, a sort of soup, of pulse and grain, first fried with ghee and turmeric, and afterwards boiled with salt and sugar. २. ताप, and चर what removes.

तापिच m. (-चः) A tree bearing dark blossoms, the *Tamala*: see the next.

तापिच m. (-चः) The *Tamala* tree, (*Xanthocymus picturatus*.) २. तापिच a person heated, and च्च् what covers or shelters, च्च् affix, deriv. irr.; also the final being dropped तापिच, and with चि to conquer or remove तापिच.

तापिच m. (-चः) The *Tamala* tree. n. (-चः) Sulphuret of iron: see the preceding.

तापिच mfn. (-मः-ता-नं) Inflamed. २. Distressed, pained. २. तप to inflame, affix च्.

तापिच mfn. (-वी-पिची-चि) Oppressed by heat, morbid, moral or physical; any thing heated or glowing. m. (-वी) One of the deified saints of the *Baud'has*. २. तप to heat, affix चिनि.

तापिच m. (-चः-वी) A mineral substance, sulphuret of iron. २. तापी the river, and च्च् affix; said to be procured from the *Tupi* river; also with च्च् added तापिच.

ताम m. (-चः) An object of terror. २. Fault, defect, vice. २. Anxiety, distress. २. Desire. २. तम to be distressed, affix च्च्.

तामर n. (-रः) Water. २. Ghee or oiled butter. २. ताम desire, and र from रा to get or have; desirable for drinking, &c.

तामरच n. (-चः) १. A lotus, (*Nymphaea nelumbo*.) २. Copper. २. Gold. २. A species of the *Jagati* metre. २. तामर water, च्च् to abide, and च्च् affix; or ताम desire, and रच् here implying object.

तामरचवी f. (-वी) A plant, (*Flacourtia cataphracta*;) see मूलातमरचवी. २. तम to desire, to be as it were, or resemble, चातमरचवी the *Amalaki*.

तामरच m. (-वी-जी) A district in the south of *Besgal*, commonly *Tamuloch*. २. ताम distress, trouble, and च्च् smeared, affected.

तामच mfn. (-चः-वी-च) १. Affected by or appertaining to the third quality, that of darkness or vice: belonging to it, as a *Parada*, a system of philosophy, a ceremonial rite, &c. २. Dark, of or belonging to darkness. m. (-चः) १. A snake. २. An incendiary, a malignant and mischievous man, a villain. २. An owl. २. The fourth *Mewa*. f. (-वी) १. A dark night. २. A name of the goddess *Dumak*. n. (-चः) The quality of darkness. २. तमच् the quality of darkness, &c. affix च्च्.

तामचिच mfn. (-चः-वी-च) १. Of or belonging to the quality of darkness, derived from it, teaching lessons so characterised, &c. २. Of or belonging to physical darkness. २. तमच्, and तच् aff.

तामिच n. (-चः) १. Great darkness. २. A bell, that of deep gloom. m. (-चः) Indignation at being disappointed or slighted. २. तमिच, and च्च् added.

तामूच nf. (-चः-वी) १. *Areca*, (*Areca fanful* or *catechu*.) २. *Betel*, (*Piper betel*), or its pungent leaf, which together with the areca nut and catechu, and sometimes caustic lime and spices, is eaten very generally by the natives of the east. n. (-चः) The areca nut. m. (-चः) *Sam*, a plant, (*Crotolaria juncea*.) २. तम to desire, affix उचच्, and उच्च् augment, the radical vowel made long.

तामूचकरत m. (-चः) The *Pan-dan* or betel-box. २. तामूच as above, and करत a hollowed cocoanut, &c. which the *Pan-box* usually resembles.

तामूचर m. (-चः) The betel bearer; kings and great men being attended by an officer of this description. २. तामूच betel, and रच् who gives.

तामूचवेदिता f. (-चः) A betel box. २. तामूच, and वेदिता a casket.

तामूचरत m. (-चः) A kind of pulse, (*Ervum lens*.) २. तामूच betel, and रत colour.

तामूचरवी f. (-वी) A small plant bearing a pungent leaf, which with the areca nut, a small quantity of caustic lime (or *Chunam*) and catechu, and occasionally cloves, cardamoms, &c. form the *Pan* or betel of the Asiatic, (*Piper betel*.) २. तामूच the same, and ववी foot-stalk; also with च्च् added तामूचरवेदिता.

तामूचराचक m. (-चः) A betel bearer, a servant attached to men of rank to prepare the *pan*, and carry the betel box. २. तामूच, and राचक who carries; also तामूचराचिच् m. (-वी).

तामूचिच mf. (-चः-वी) A seller of betel. २. तामूच, and उच्च् aff.

तामूचिच् mf. (-वी-पिची-चि) Relating or belonging to a *Pan*, having one, giving one, &c. m. (-चः) The *Pan* bearer, a servant who prepares and furnishes the *Pan*. २. तामूच as above, रचिच् aff.

तामूच mfn. (-चः-तमो-चन्) Distressing, afflicting, annoying. २. तम to distress, च्च् aff.

ताच mfn. (-चः-वी-च) Of a coppery red colour. n. (-चः) १. Copper.

२. A kind of sandal, represented as of a dark red colour, and smelling like a lotus. २. A dark or coppery red. m. (-चः) A leprosy with large red spots. f. (-वी) A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water, the water gradually filling it, and the cup sinking, marks the time that has elapsed. २. तम to desire, Un'di affix रच्, and the vowel made long; or ताच copper, च्च्, and वीच् affixes, implying analogy or derivation.

ताचक n. (-चः) Copper. २. ताच as above, and चक pleonastic aff.

ताचकवी f. (-वी) A name of the female elephant of the west. २. ताच coppery, and कवी ear.

ताचकार m. (-रः) A brazier, a copper-smith. २. ताच copper, and कार worker.

तारकमि m. (-किः) A small worm of a red colour. **२.** तार red, and किमि a worm.

तारकट्ट m. (-कः) A brazier or copper smith. **३.** तार copper, कुट to cut, कुट् aff.

तारकुड्ड m. (-कः) Tobacco. **४.** तार, and कुड्ड a point: the word is imitative of the foreign original.

तारकमि m. (-मिः) The lady-bird, (Coccinella). **५.** तार red, and कमि a worm.

तारकमि n. (-मिः) Blue vitriol or sulphate of copper. **६.** तार copper, and ममि womb or source.

तारकमि n. (-कः) A cock. **७.** तार, and कुरा a crest.

तारकमि mfn. (-कः-मिः-कुः) Having a ruddy or fair complexion, copper-coloured. **८.** तार, and ममि body.

तारकमि n. (-कः) A copper plate, such as *Hindu* grants of land, &c. are frequently inscribed on. **९.** तार copper, and पट a cloth.

तारकमि f. (-मिः) ^१ A large pond or lake. ^२ The name of a river in the peninsula, and of the district in its vicinity.

तारकमि n. (-कः) A plate of copper. m. (-कः) A potherb: see जीव. **३.** तार, and पट a leaf.

तारकमि m. (-मिः) A tree: see तारकमि. **४.** तार red, and तारकमि ripening, the fruit being of this colour.

तारकमि m. (-कः) ^१ A kind of ebony, (Bauhinia variegata). ^२ A plant, (Kempferia rotunda). f. (-कः) Trumpet flower, (Bignonia suave-olens). f. (-कः) ^३ Lythrum fruticosum: see तारकमि. ^४ Trumpet flower. ^५ Red *Tepi*: see तारकमि. **६.** तार coppery red, and ममि a flower, bearing red blossoms.

तारकमि m. (-कः) A tree, (Alaungium hexapetalum). **७.** तार copper, and ममि fruit.

तारकमि n. (-कः) A copper plate. **८.** तार, and ममि a plank or board.

तारकमि mfn. (-कः-मिः-कुः) Copper-coloured, fair-complexioned, m. (-कः) A European. **९.** तार, and ममि face.

तारकमि f. (-मिः) A plant: see तारकमि. **३.** तार copper, and ममि root.

तारकमि m. (-कः) The red deer. **४.** तार, and ममि a deer.

तारकमि mfn. (-कः-मिः-कुः) Red, copper-coloured. f. (-मिः) The blossom of sesamum. **५.** तार, and ममि colour.

तारकमि f. (-मिः) ^१ Bengal sandder, (Rubia manjith). ^२ A medicinal plant used as an emollient in affections of the mouth and fauces; also called तारकमि, तारकमि, कुरकमि, &c. **३.** तार copper, and ममि pedicle.

तारकमि m. (-कः) A kind of vetch: see तारकमि. **४.** तार copper, and ममि the seed.

तारकमि m. (-कः) A sort of *Sandal* wood. **५.** तार copper, and ममि a tree.

तारकमि m. (-कः-मिः) A kind of vetch: see तारकमि. **६.** तार copper, or coppery, ममि foot-stalk.

तारकमि m. (-मिः) A cock. **७.** तार copper, तारकमि a crest, and तारकमि affix: see तारकमि.

तारकमि m. (-कः) A red kind of *Sandal*, (Pterospermum santalinum). **८.** तार copper, and तारकमि.

तारकमि m. (-कः) One of the eighteen minor divisions of the known continent.

तारकमि mfn. (-कः-मिः-कुः) Red-eyed. m. (-कः) *The Kail or Kokila, the Indian cuckoo.* **३.** तार, and तारकमि an eye.

तारकमि n. (-मिः) Red sanders. **४.** तार copper, and तारकमि resembling.

तारकमि n. (-कः) Mixed or bell metal. **५.** तार copper, and तारकमि part or half.

तारकमि mfn. (-कः-मिः-कुः) Of copper, made of copper, &c. m. (-कः) A brazier, a copper smith. **६.** तार copper, and तारकमि affix. f. (-मिः) A copper vessel for marking time. **७.** तार, and तारकमि, q. v.

तारकमि (कः) तारु r. 1st cl. (तारकमि) ^१ To spread, to extend, to proceed in a continuous stream or line. ^२ To cherish or protect.

तारकमि m. (-कः) A country; or *pla*. m. (-कः) Its inhabitants.

तारकमि a. तार to cherish, तारकमि aff.

तारकमि mfn. (-कः-मिः-कुः) ^१ High, as a note in music. ^२ Radiant, shining. radiating. ^३ Clean, clear. ^४ Good, excellent, well flavoured, &c. m. (-कः) ^५ A high note or tone in music. ^६ Elegance of a pearl. ^७ A clear or beautiful pearl. ^८ Crossing, passing over, &c. ^९ A wire, a chord. ^{१०} The mystic monosyllable *Om*. ^{११} A mystical monosyllable in the *Teatra*. ^{१२} The name of a monkey chief, the son of *Bāl*. n. (-कः) ^{१३} Silver. ^{१४} A pearl. mfn. *subst.* (-कः-मिः-कुः) ^{१५} The pupil of the eye. ^{१६} A star in general, a planet, an asterism, &c. f. (-कः) A female deity peculiar to the *Baudha* sect. ^{१७} The wife of *Vasistha*. ^{१८} The wife of the monkey king *Sootra*. ^{१९} A name of the goddess *Dracā*. **२०** तार to pass or proceed; also in the causal, to cause to pass, and तारकमि or तारकमि aff.

तारकमि mfn. (-कः-मिः-कुः) ^१ A protector, a preserver. ^२ One who causes or enables to pass or go over. n. (-कः) ^३ The eye. ^४ A *Mantra*, a formula addressed to *Ritā*, as *Rimhī* *asah*. m. (-कः-मिः) ^५ The pupil of the eye. ^६ A star. m. (-कः-मिः) A float or raft. m. (-कः) A pilot, a helmsman or steersman. ^७ The name of a demon or evil spirit destroyed by *Kāstikāya*. **८** तार to pass or cause to pass, and तारकमि affix; or तारकमि added to the preceding.

तारकमि m. (-मिः) A name of *Kāstikāya*. **३.** तारकमि a demon, and तारकमि conqueror: also similar names, as तारकमि, तारकमि, तारकमि, &c.

तारकमि m. (-मिः) The deity *Kāstikāya*. **४.** तारकमि, and तारकमि a foe: see the preceding.

तारकमि mfn. (-मिः-मिः-कुः) Starry. **५.** तारकमि a star, तारकमि aff.

तारकमि mfn. (-मिः-मिः-कुः) Starry. f. (-मिः) Night. **६.** तारकमि, and तारकमि aff.

तारकमि mfn. (-कः-मिः-कुः) Who or what causes or enables to cross. m. (-कः) A raft, a float. n. (-कः) Carrying or conveying across. **३.** तार to cross, affix तारकमि.

तारकमि f. (-मिः) A boat. **४.** तार to pass over, तारकमि aff.

तारकमि n. (-मिः) ^१ More or less, the state or condition. ^२ Dependence of larger numbers on smaller in a progressive series. **३.** तार, and तारकमि affixes of the comparative and superlative degrees, and तारकमi.

तारकमि m. (-कः) A loud sound or noise. **४.** तार, and तारकमi sound.

तारकमि mfn. (-कः-मिः-कुः) Libidinous, dissipated, a lecher. **५.** तारकमi unsteady, affix तारकमi.

शारङ्गिका *f.* (-का) A sort of mineral said to be of the colour of silver. *n.* शार a star, and शिवक pure, clean.

शारङ्गिकर *n.* (-र) Lead. *n.* शार silver, शारङ्गिकर what refines.

शारङ्गिपति *m.* (-ति) The moon. *n.* शार a star, and शङ्गिपति a ruler.

शारङ्गय *m.* (-य) The atmosphere, the firmament, heaven or sky. *n.* शार a star, and य for यन् a path.

शारङ्गीक *m.* (-क) The moon. *n.* शार a star, and शारङ्गीक a chaplet.

शारङ्गा *f.* (-ग) Night. *n.* शार, and शङ्गा ornament.

शारङ्ग *m.* (-ग) Camphor. *n.* शार, and शङ्ग tale.

शारङ्गमण्डप *m.* (-मण्डप) ¹ A large splendid temple. ² The region of the stars. *n.* शार a star, and मण्डप a region; shining with gold and jewels as with stars.

शारङ्गि *m.* (-रि) A pyritic ore of iron: see **विद्वन्मणि**. *n.* शार the pupil of the eye, and शङ्गि hostile.

शारङ्ग *n.* (-ग) Fare, freight, toll. *f.* (-ग) ¹ A star; also शारङ्ग. ² The juice of the palmyra tree, especially when become a spirit by spontaneous fermentation. *n.* शर fare, शङ्ग affix, or शारङ्ग fem. form, or शङ्ग and शङ्ग added, शङ्ग changed to र.

शारङ्गि *mfn.* (-रि-रि-रि) Enabling or causing to cross or get over. *f.* (-रि) ¹ A goddess peculiar to the *Jainas* or *Bauds* has. ² A name of *Durga*. *n.* शृ to cause to proceed, (life, fortune, &c.) and शङ्ग aff.

शारीर *m.* (-र) ¹ *Sveerga* or paradise. ² The ocean. ³ Gold. *f.* (-री) The daughter of *Indra*. *n.* शृ to cross, रङ्ग affix, fem. affix शरी: see **शरीर** and **शरि**.

शारङ्ग *n.* (-ग) Youth. *n.* शरङ्ग young, शङ्ग aff.

शारङ्ग *m.* (-ग) The son of *Bālā*, the monkey. *n.* शार the wife of *Bālā*, and शङ्ग aff.

शारङ्ग *mfn.* (-र-रि-रि) Spun, made with or belonging to a spindle. *n.* शङ्ग, and शङ्ग aff.

शारङ्गि *mfn.* (-र-रि-रि) Relating or attached to the science of reasoning or logic. *m.* (-रि) A philosopher, a sophist, a follower of either of the six schools of *Hindu* philosophy. *n.* शङ्ग doubt, disputation, affix शङ्ग.

शारङ्ग *m.* (-ग) A name of *Kāshyapa*.

शारङ्ग *m.* (-ग) ¹ A horse. ² A name of *Garuḍa*, the bird and vehicle of *Vishṇu*. ³ A name of *Arjuna*, or the dawn personified, considered as the elder brother of *Garuḍa*. ⁴ A car, a chariot. ⁵ A snake. ⁶ Gold. ⁷ A tree, the *Sal*, (*Shorea robusta*). *n.* (-रि) A sort of collyrium. *f.* (-रि) A wild creeper. *n.* शङ्ग to go, शङ्ग affix शारङ्ग and शङ्ग added; again, शङ्ग or शारङ्ग considered as a name of *Kāshyapa* the father of *Arjuna*, &c. शङ्ग or शङ्ग aff.

शारङ्गमण्डप *m.* (-मण्डप) A name of *Vishṇu*. *n.* शारङ्ग *Garuḍa*, and शङ्ग emblem or symbol.

शारङ्गशङ्ग *m.* (-ग) *Garuḍa*. *n.* शारङ्ग, and शारङ्ग leader.

शारङ्गशङ्ग *n.* (-ग) A substance prepared from the calc of brass, or from the *Amomum* antherizma, and used as a medical application to the eyes; see **रङ्गशङ्ग**. *n.* शारङ्ग a collyrium, and शङ्ग derived from शङ्ग a rock or stone.

शारङ्ग *mfn.* (-रि-रि-रि) To be crossed or carried across, to be ferried over. *n.* (-रि) Toll, fare, freight. *n.* शृ to cross, शङ्ग aff.

शारङ्ग *mfn.* (-रि-रि-रि) Made of the palm wood. *m.* (-रि) ¹ Beating time in music, musical time or measure. ² A short span, one measured by the thumb and middle finger. ³ Slapping or clapping the hands together, or against the arms, &c. ⁴ The open hand with the fingers extended, the palm. ⁵ A musical instrument of bell metal or brass, (a sort of cymbal,) played with a stick. ⁶ The hilt of a sword or sacrificial knife, &c. ⁷ The palmyra tree or fan palm, (*Borassus flabelliformis*). ⁸ A lock, a bolt. ⁹ In prosody, a *truchee*. *n.* (-रि) ¹ The throne of *Durga*. ² Yellow ornament: see **शरिङ्ग**. ³ The fruit of the palm tree. *f.* (-रि) ¹ A sort of key or pin. ² A species of the mountain palm, (*Corypha taliara*, Rox.). ³ A plant, (*Flacourtia cataphracta*): see शङ्ग and शङ्ग. ⁴ A fragrant earth: see **शरिङ्ग**. ⁵ A plant, (*Curculigo orchioides*). ⁶ The spirituous juice of the palm, the common *Toddy*. *n.* शङ्ग to fix or set to spread, शङ्गि शङ्ग; or in the causal form, with शङ्ग affix, fem. affix शरी, शङ्ग changed to शङ्ग; otherwise, शङ्ग to beat, to overcome, (disease, &c.) शङ्ग and शरी affixes, and शङ्ग changed to शङ्ग; the adjective is derived from the substantive by adding शङ्ग.

शारङ्ग *n.* (-ग) ¹ A bolt, a latch, a kind of lock for fastening a door with. ² Yellow ornament. ³ A fragrant earth. *n.* शङ्ग added to the preceding.

शारङ्ग *adj.* *mfn.* (-र-रि-रि) Green. *m.* (-रि) Green, the colour. *n.* शारङ्ग yellow ornament, and शारङ्ग what resembles.

शारङ्ग *f.* (-री) *Toddy*, or the fermented exudation of the palm trees. *n.* शार the palmyra, शङ्ग aff.

शारङ्ग *f.* (-रि) The fibres of the palm tree under the outer bark. *n.* शार, and शङ्ग matted hair.

शारङ्ग *m.* (-रि) A name of *Balarāma*. *f.* (-रि) The name of a city. *n.* शार the palm, and शङ्ग a banner.

शारङ्ग *n.* (-ग) ¹ A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear, and worn as an ornament. ² The palm leaf. *n.* शार the palmyra, and शङ्ग a leaf, pieces of the leaf of this tree being rolled up and used occasionally for the purpose or as a substitute. *f.* (-रि) A plant: see **शरिङ्ग** and **शरी**. *n.* as above; the leaves resembling those of the palm tree, or the palm of the hand.

शारङ्ग *n.* (-रि-रि) ¹ A kind of vegetable perfume: see **शृ**. *f.* (-रि) A sort of noise, (*Anethum pammortium*, Rox.). *n.* शार the palm, and शङ्ग a leaf, palm-leaved.

शारङ्ग *n.* (-रि) A medicinal application to the eyes. *n.* शार the palmyra, शङ्ग a flower, and शङ्ग affix; perhaps prepared from the blossoms of the palmyra.

शारङ्ग *m.* (-रि) The fibres that grow on the cocoon and other silks, under the outer rind, and from which *Coir*, a sort of cordage, is prepared. *n.* शार, and शङ्ग what depends.

शारङ्ग *m.* (-रि) A name of *Balarāma*. *n.* शार the palm, and शङ्ग who retains, (as his banner or symbol): see **शारङ्ग**, &c.

शारङ्ग *m.* (-रि-रि-रि) Made of the palm, &c. *n.* शार, and शङ्ग aff.

शारङ्ग *f.* (-री) A plant, (*Curculigo orchioides*). *n.* शार the palm, and शङ्ग a root, having a similar root; also with शङ्ग added **शारङ्ग** *f.* (-रि).

दाक्षक n. (-न्) 'A lock, a lock and key. 'A small pair of

pincers. २. दाक्ष, and दक्ष instrument.

दाक्षकम् m. (-म्) A name of BALARA'MA. २. दाक्ष, and दक्ष a mark or sign: see दाक्षकम्.

दाक्षकम् m. (-म्) A fan. २. दाक्ष the palm of the hand, and दक्ष a root-stalk; expanding from the hand like a leaf from its stem; also with दक्ष added दाक्षकम्.

दाक्षकम् m. (-म्) A fan, a *Pandha*: see the preceding.

दाक्षकम् m. (-म्) A dancer, an actor. २. दाक्ष musical tone.

दाक्षकम् m. (-म्) To observe, दक्ष affix, दाक्षकम् and दक्ष pleonasm added; also read दाक्षकम्.

दाक्षकम् f. (-म्) A perfume: see दक्ष. २. दाक्ष, the palmyra, and दाक्ष a name.

दाक्षकम् m. (-म्) 'A name of BALARA'MA. 'A saw. 'A book.

'A name of SIVA. 'A man marked with every fortunate spot or sign, &c. 'A sort of vegetable. २. दाक्ष the tree, and दक्ष mark or emblem.

दाक्षकम् m. (-म्) A dancer, an actor. २. दाक्ष musical time, दक्षकम् to follow or perform, to affix दक्ष.

दाक्षकम् f. (-म्) A kind of palm. (*Corypha taliera*;) see दाक्षी.

दाक्षकम् m. (-म्) The open palm of the hand. m. (-म्) A tie, a seal, a string, &c. binding a letter or parcel of papers.

f. (-म्) A plant: see दाक्षकम्. २. दाक्ष as above, and दक्ष affix.

दाक्षकम् m. (-म्) Any musical instrument. 'Dyed or coloured cloth. 'A string, a tie. २. दाक्ष musical time, &c. दक्षकम्.

दाक्षकम् m. (-म्) A mountain. २. दाक्ष to be fixed, दक्ष Un'adi affix, the radical vowel made long.

दाक्षकम् m. (-म्) A tree, commonly *Tillia's* or its leaf. २. दाक्ष the corypha, दक्ष what resembles.

दाक्षकम् m. (-म्) 'A plant, (*Flacourtia cataphracta*;) 'A tree, *Tillia's* or its leaf, which is used in medicine. २. दाक्षी as above, and दक्ष a leaf.

दाक्षकम् m. (-म्) The palate. २. दाक्ष to pass, to go, Un'adi affix, दक्ष; by which words, &c. proceed.

दाक्षकम् f. (-म्) The palate. २. दाक्ष, and दक्ष added.

दाक्षकम् m. (-म्) 'The uvala. 'A crocodile. २. दाक्ष the

palate, and दाक्ष the tongue.

दाक्षकम् m. (-म्) An indolent swelling of the palate.

दाक्षकम् m. (-म्) A whirlpool, an eddy. २. दाक्ष to be deep, दक्ष affix; also read दाक्षकम्.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष added.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष for दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

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दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

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दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

दाक्षकम् m. (-म्) 'Thine. २. दाक्ष, and दक्ष aff.

निरन्कार m. (-रः) ¹ Disrespect, abuse, reproach. ² Disappearance, concealment. ³ निरन्कार disrespect, and कर making.

निरन्कार mfn. (-नः-ना-न्) ¹ Reviled, abused, reproached, censured. ² Veiled, hidden. ³ Vanished, disappeared. ⁴ निरन्कार and कर made.

निरन्कार f. (-वा) ¹ Disrespect, contempt, reproach. ² Disappearance, concealment. ³ निरन्कार disrespect, and निरन्कार action.

निरन्कार m. (-रः) The joint of the sugar cane.

निरन्कार m. (-मः) A kind of rice.

निरन्कार m. (-मः) A sort of rice.

निरन्कार m. (-रः) Pale *Lodh*, a kind of tree : see *लोध*. n. (-रः) *A dindem*, a tiara. ² न. न. to pass, *लोध* Un'di aff.

निरन्कार mfn. (-नः-ना-न्) Disappeared, vanished, out of sight. ² निरन्कार and कर gone.

निरन्कार n. (-मः) ¹ A cover or concealment, a sheath, a veil, a cloth or cloak, any thing which withholds another from sight. ² Disappearance, the being hidden or the act of hiding or vanishing. ³ निरन्कार concealing, and चान having or holding.

निरन्कार mfn. (-नः-ना-न्) Covered, concealed, hidden, removed or withdrawn from sight. ² निरन्कार covering, चा to have, affix *क्र*.

निरन्कार ind. Crookedly, awry : see निरन्कार.

निरन्कारोक्त m. (-नाः) An animal, a beast or bird. ² निरन्कार crookedly, and चान motion.

निरन्कार mfn. (-नः-ना-न्) Born of an animal or insect. ² निरन्कार, and कर born.

निरन्कार mfn. (-नः-ना-न्) Of the brute species, born as an animal. f. (-निः) The brute kind. ² निरन्कार, and जाति species.

निरन्कारोक्त n. (-रः) A barley oorn. ² निरन्कार curved, चान barley, चान the interior.

निरन्कार m. (-नः) A crab. ² निरन्कार crookedly, and चान motion, going.

निरन्कार mfn. (-नः-ना-न्) Born of or as an animal. ² निरन्कार, and चान place of birth.

निरन्कारोक्त mfn. (-नः-ना-न्) Of the brute kind. m. (-रः) The race or kind of animals, birds, &c. ² निरन्कारोक्त, and चान race.

निरन्कार or निरन्कार mfn. (निरन्कार/निरन्कार) Moving tortuously, going crookedly or awry, (the neuter is also used adverbially : see निरन्कार) m. (-रः) ¹ An animal, a quadruped. ² A bird, or any animal moving tortuously. f. (-वा) The female of an animal, a beast or bird. ³ निरन्कार crookedly, चान to go, affix *क्र*.

निरन्कार 1st cl. (निरन्कार) To go. 6th cl. (निरन्कार) and 10th cl. (निरन्कार) ¹ To be unctuous or greasy. ² To oil or anoint.

निरन्कार m. (-रः) ¹ A plant bearing an oily seed; the oil and seed being both much used in Oriental cooking, (Sesamum orientale.) ² A mole or spot, compared to a seed of sesamum. ³ A small particle or portion. ⁴ निरन्कार to be unctuous, affix *क्र*.

निरन्कार mfn. (-नः-ना-न्) ¹ Spotted, freckled, a person having moles or spots. ² Chief, principal. mn. (-नः-वा) A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a

sectorial distinction. m. (-रः) ¹ A freckle, a natural mark on the person. ² A kind of tree, commonly *Tila*. ³ A sort of horse. ⁴ A title, especially in composition, implying pre-eminence, as *रघुनाथनिरन्कार* the *Tilaka* of the race of RAGHU, a name of *Rama*. n. (-रः) ¹ The bladder. ² Black *Sochal* salt, a factitious salt, containing sulphur and iron, &c. ³ A disease, the appearance of dark spots on the skin, unattended with inflammation. f. (-वा) A kind of necklace. ⁴ निरन्कार sesamum, &c. चान added, or निरन्कार to go or to be unctuous, and चान aff.

निरन्कार m. (-रः) The farina of sesamum. ² निरन्कार, and चान aff. निरन्कार n. (-रः) Sesamum ground or bruised. ² निरन्कार, and चान sediment.

निरन्कार m. (-रः) ¹ A mole, a spot on the body. ² A man so marked. ³ निरन्कार sesamum seed, and चान black, चान aff.

निरन्कार m. (-रः) The forchead. ² निरन्कार, and चान saylum.

निरन्कार n. (-रः) The sediment or cake of sesamum after the oil is expressed. ² निरन्कार, and चान sediment.

निरन्कार mfn. (-नः-ना-न्) ¹ Marked with the *Tilaka*. ² Freckled, spotted. ³ निरन्कार, and चान aff.

निरन्कार n. (-रः) Sesamum ground or pounded. ² निरन्कार, and चान powder.

निरन्कार n. (-रः) An embrace, embracing. ² निरन्कार sesamum, and चान grain, चान affix, as agreeable as rice mixed with sesamum.

निरन्कार n. (-रः) Sesamum oil. ² निरन्कार, and चान aff.

निरन्कार f. (-वा) Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmas*, &c. ² निरन्कार sesamum, and चान a cow.

निरन्कार n. (-रः) *Sesal*. ² The leaf of the *Tila* tree. m. (-रः) Turpentine. ² निरन्कार, and चान a leaf.

निरन्कार mfn. (-नः) Red sanders : see the next. ² चान added to निरन्कार.

निरन्कार f. (-वा) Red sanders, (*Pterocarpus santalinus*.) ² निरन्कार the sesamum plant, and चान a leaf : see निरन्कार.

निरन्कार m. (-रः) A sort of sweetmeat, made chiefly of ground sesamum.

निरन्कार m. (-रः) Barren sesamum, bearing no blossom, or its seed yielding no oil. ² निरन्कार sesamum, and चान affix, in this sense.

निरन्कार m. (-रः) Barren sesamum : see the preceding. ² निरन्कार sesamum, and चान affix, with this sense.

निरन्कार mfn. (-नः-ना-न्) Made or composed of sesamum. ² निरन्कार, and चान aff.

निरन्कार m. (-रः) A kind of peafowl. ² निरन्कार, and चान a peacock : marked with spots resembling the seed of the sesamum.

निरन्कार m. (-रः) Sesamum oil. ² निरन्कार, and चान extract.

निरन्कार n. (-रः) Oil, especially from sesamum. ² निरन्कार, and चान grease.

निरन्कार n. (-रः) Burnt offering of sesamum. ² निरन्कार, and चान burnt offering.

निरन्कार f. (-वा) A plant, bearing a small pungent seed, (*Nigella Iodica*.) ² निरन्कार sesamum, and चान offspring as it were, from the resemblance of the seeds.

निःशङ्क (न. -शङ्क) A large snake, according to some, the same as the *Gokhara*, to others the *Bos*, (Bos constrictor.) * निःशङ्क here said to imply motion, शङ्क to destroy, and शङ्क affix, destroying life or loco-motion.

निःशङ्कता (न. -शङ्क) One of the courtesans of *Sveerga*. * निःशङ्क a mole, and शङ्क excellent, beautiful.

निःशङ्कन (न. -शङ्क) Sesamum seeds and water, as an oblation. * निःशङ्क, and शङ्क water.

निःशङ्कन (न. -शङ्क) A dish of milk, rice, and sesamum. * निःशङ्क sesamum, and शङ्क boiled rice.

निःशङ्क (न. -शङ्क) A field of sesamum. * निःशङ्क, with शङ्क aff.

निःशङ्क (न. -शङ्क) 1st cl. (निःशङ्क) To go or move.

निःशङ्क (न. -शङ्क) A pale sort of *Lod*: see शङ्क. * निःशङ्क to anoint, and शङ्क affix; also with शङ्क added निःशङ्क.

निःशङ्क (न. -शङ्क) Staying, abiding, standing, being. * शङ्क to stay, &c. शङ्क aff.

निःशङ्क (न. -शङ्क) Evening, sun-set, the time which a cow stands to be milked, &c. * शङ्क to stand, शङ्क a cow.

निःशङ्क (न. -शङ्क) Auspicious, fortunate, lucky. * (न. -शङ्क) * The eighth *Nakshatra* or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is *ś* Cancri. * The month *Pauṣa*, (December-January.) * The *Rāsi* *Yug*, the fourth and present age. * (न. -शङ्क) Emblic myrobalan, (*Phyllanthus emblica*.) * शङ्क to please or delight, शङ्क शङ्क, and शङ्क substituted for the penultimate.

निःशङ्क (न. -शङ्क) The month *Pauṣa*: see the preceding. * शङ्क added to निःशङ्क, the moon being then in that asterism.

निःशङ्क (न. -शङ्क) Emblic myrobalan. * निःशङ्क auspicious, and शङ्क a flower.

निःशङ्कता (न. -शङ्क) Emblic myrobalan: see निःशङ्क. * निःशङ्क suspicious, and शङ्क fruit.

निःशङ्क (न. -शङ्क) * Sickness. * Rice. * A bow. * A good disposition.

श्रीराम (न. -शङ्क) 1st cl. (निःशङ्क) To go or move.

श्रीराम (न. -शङ्क) * Hot, warm. * Hot, pungent. * Self-devoted, self-abandoning, committing suicide, &c. * Zealous, active. * Keen, intelligent. * Devout, ascetic, a devotee, a zealot. * Sharp, (as a sword.) * (न. -शङ्क) * Heat, warmth. * Poison. * Iron. * War, battle. * Plague, pestilence, epidemic destruction. * Death, dying. * Any weapon. * Haste, hurry. * Sea salt. * The scrotum or testicles. * Any metal. * Pungency, the heat of pepper, &c. * (न. -शङ्क) Nitre. * (न. -शङ्क) * Orris root. * The cast skin of a snake. * निःशङ्क to sharpen or be sharp. Unādi affix शङ्क.

श्रीराम (न. -शङ्क) * The scrotum or the testicles. * White mustard. * शङ्क added to the preceding.

श्रीराम (न. -शङ्क) Thorn apple, (*Datura metel*.) * श्रीराम sharp, and शङ्क a thorn.

श्रीराम (न. -शङ्क) The onion. * श्रीराम pungent, and शङ्क root. श्रीराम (न. -शङ्क) Active, scaly. * श्रीराम sharp, keen, and शङ्क conduct.

श्रीराम (न. -शङ्क) * *Morunga hyperanthera*. * The gum olibanum tree. * Small cardamoms. * A tree: see निःशङ्क. * (न. -शङ्क) Mustard seed. * Orris root. * *Pandanus odoratissimus*. * श्रीराम sharp, and शङ्क smell; also with शङ्क added श्रीराम.

श्रीराम (न. -शङ्क) Long-pepper. * श्रीराम pungent, and शङ्क grain.

श्रीराम (न. -शङ्क) * Resin. * The milky juice of the *Euphorbia*. * Spirituous or viscid liquor. * श्रीराम hot, pungent, and शङ्क oil, unguent.

श्रीराम (न. -शङ्क) A tiger. * श्रीराम sharp, and शङ्क a tooth.

श्रीराम (न. -शङ्क) Sharp-edged, sharp. * श्रीराम, and शङ्क edge.

श्रीराम (न. -शङ्क) Coriander. * श्रीराम pungent, and शङ्क a leaf.

श्रीराम (न. -शङ्क) Cloves. * श्रीराम pungent, and शङ्क flower.

श्रीराम (न. -शङ्क) Coriander. * श्रीराम pungent, and शङ्क fruit, bearing pungent seeds.

श्रीराम (न. -शङ्क) Saltpetre. * श्रीराम sharp, and शङ्क juice.

श्रीराम (न. -शङ्क) Barley. * श्रीराम sharp, and शङ्क awn.

श्रीराम (न. -शङ्क) Heartburn, dyspepsia. * श्रीराम, and शङ्क digestion.

श्रीराम (न. -शङ्क) Made of steel, sharp. * (न. -शङ्क) Steel.

* श्रीराम, and शङ्क iron, शङ्क added.

श्रीराम (न. -शङ्क) To be wet or moist: see निःशङ्क.

श्रीराम (न. -शङ्क) 10th cl. (श्रीराम) To finish or complete, to get through or over.

श्रीराम (न. -शङ्क) * A shore, a bank. * An arrow. * (न. -शङ्क) Tin. * (न. -शङ्क) A kind of arrow. * श्रीराम to get through or over, शङ्क aff.

श्रीराम (न. -शङ्क) *Türk*, a province in the east of central *Hindustan*, lying on the north of *Bahar*. * श्रीराम a bank, and शङ्क here signifying a limit: being bounded on the west and east by the *Gandaki* and *Kawiki* rivers, on the south by the *Ganges*, and on the north, by the skirts of the *Himala* mountains.

श्रीराम (न. -शङ्क) *Lod*: see निःशङ्क.

श्रीराम (न. -शङ्क) The opposite bank or shore. * श्रीराम, and शङ्क beyond.

श्रीराम (न. -शङ्क) Adjudged, settled, finished. * (न. -शङ्क) * Completion of any act or affair. * Corrupt or improper non-inflection of a sentence. * श्रीराम to get through, affix शङ्क.

श्रीराम (न. -शङ्क) * Crossed, passed over. * Spread, expanded. * Surpassed, excelled. * शङ्क to pass, affix शङ्क.

श्रीराम (न. -शङ्क) A plant: see श्रीराम. * श्रीराम spreading, and शङ्क foot or root.

श्रीराम (न. -शङ्क) Crossed, having crossed. * शङ्क to cross, affix शङ्क.

श्रीराम (न. -शङ्क) * Sacred science, or any of the branches of knowledge esteemed holy. * A holy place, any place of pilgrimage, as *Benares*, &c. but especially particular spots along the course of sacred streams, as the *Ganges*, &c. and in the vicinity of some piece of water or sacred springs. * Any piece of water. * A *Ukāl* or stairs of a landing place. * A sacred preceptor, a *Guru*. * Sacrifice. * An *Astār* or descent of a deity. * A school of philosophy, a *Deri ana*, a sect. * A counsellor, an adviser. * An expedient, a means of success. * The menses. * *Pudendum muliebre*. * A vessel. * A royal vessel. * A *Brakman*. * Ascertainment of disease. * Fire. * A part of the hand sacred to any

deity, as between the thumb and finger to the manes, the root of the thumb to *BRANHA*, &c. *r. तु* to pass over, *बहु* Un'ādi affix; by which persons are extricated from sin, difficulty, &c.

तोषकर *m. (-रः)* One of the synonyms of a *Jina* or sanctified teacher of the *Jaina* sect. *स. तोषे* pure, purity, and *कर* who does or acts; also retaining the nasal *तोषकर*.

तोषकम् *m. (-कम्)* A *Jina*: see the preceding.

तोषकाङ्ग *m. (-ङ्गः)* An epithet of contempt, a crow, as it were, at a pilgrimage. *स. तोषे*, and *आङ्ग* a crow.

तोषकाक्षी *f. (-क्षी)* A name of *Benares*. *स. तोषे* a holy place, and *क्षी* the queen: the most eminent of the *Tūrkās* or places of pilgrimage.

तोषकाक्ष *m. (-क्षः)* A curl of hair. *स. तोषे*, and *वक्ष* to speak, affix *वक्ष*.

तोषकनिवृत्त *m. (-वृत्तः)* ¹ A pilgrim. ² A sort of crane, (*Ardea nivea*). *स. तोषे*, and *निवृत्त* who frequents.

तोष *r. 1st cl. (-तोषति)* To be large, to be fat or corpulent.

तोषर *m. (-रः)* ¹ The ocean. ² A hunter, one who lives by killing and selling game. ³ A fisherman, one who lives by fishing.

f. (-रः) The wife of a hunter. *स. तु* to go, to pass or cross, *वक्ष* aff.

तोष *mfn. (-वः-वा-वे)* ¹ Much, excessive, endless, unbounded, unlimited. ² Pungent. ³ Hot, warm. *m. (-वः)* A name of *Siva*. *f. (-वः)* ¹ A medicinal plant, *Nastūli*. ² Black mustard. ³ A sort of *Dūrd* or bent grass, (*अनूपम*). ⁴ The name of a river in the east of *Bengal*; also, the *Chandī* or *Padmāvatī*, *adv. u.* ⁵ Much, excessively, endless. ⁶ Violently, fiercely. *adv.* ⁷ A shore, a bank. ⁸ Tin. ⁹ Heat. ¹⁰ Pungency. *स. तोष* to be large, &c. *रक्ष* aff.

तोषवेदना *f. (-ना)* Agony, excessive pain, the pain of damnation. *स. तोष* exceeding, and *वेदना* pain.

तु *r. 2nd cl. (तोषि or तपति)* ¹ To go or move. ² To thrive or increase. ³ To injure, to hurt or kill. ⁴ To become full.

According to some authorities this is merely a *Sastra* root.

तु *ind.* A particle, implying, ¹ Difference, (but, or.) ² Disjunction, (but, again, further, other.) ³ Connexion, (and, more-over.) ⁴ Asseveration, (indeed.) ⁵ An eupheme.

तुषाक्षी *f. (-क्षी)* The manna of bamboo; also *तुषा* and *तुषाक्षी*.

तुषा *f. (-ता)* The manna of bamboo.

तुषाक्षी *f. (-क्षी)* Bambu manna.

तुष *mfn. (-वः-वा-वे)* ¹ High, elevated, lofty. ² Chief, principal. ³ Passionate, hot. *m. (-वः)* ¹ A tree, (*Rottleria tinctoria*).

² A mountain. ³ The planet Mercury. ⁴ The superior apsis or apheion of a planet. ⁵ Top, vertex, altitude. ⁶ The coconut tree. *f. (-वः)* ¹ A kind of basil, (*Ocimum gratissimum*). ² Turmeric. ³ Night. *f. (-वः)* Bambu manna. *स. तुषि* to guard, to dwell, to hurt, &c. affix *वक्ष*.

तुष *m. (-वः)* A tree, (*Rottleria tinctoria*). *स. वक्ष* added to the preceding.

तुषा *f. (-ता)* ¹ Lofiness. ² Passionateness. *स. वक्ष* added to *तुष*; also with *वक्ष*, *तुषा*.

तुष *m. (-वः)* A restive elephant or one in rut. *f. (-वः)* A river in the *Myser* country, the *Towādhāra*. *स. तुष* lofty, tall, &c. and *वक्ष* auspicious.

तुष *m. (-वः)* A mountain. *स. तुष* lofty, and *वक्ष* crest or summit.

तुषि *mfn. (-वः-वा-वे)* High, lofty. *m. (-वः)* A planet at the apex of its orbit, or of its position, with regard to others considered astronomically. *स. तुष*, and *वक्ष* aff.

तुषी *m. (-निः)* The moon. *स. तुषी* night, and *वक्ष* master.

तुषी *m. (-वः)* ¹ A name of *Siva*. ² The moon. ³ The sun. ⁴ A name of *Kalsn'a*. *स. तुषी* night, or *तुष* a mountain, &c. and *वक्ष* lord.

तुष *mfn. (-वः-वा-वे)* ¹ Void, empty. ² Small, little. ³ Abandoned, deserted. ⁴ Low, contemptible. *n. (-वः)* Chaff. *स. तुष* to weigh, Un'ādi affix *वक्ष*.

तुष *mfn. (-वः-वा-वे)* ¹ Straw. *स. तुष*, and *वक्ष* grain.

तुष *m. (-वः)* ¹ The castor oil tree. *स. तुष* empty, pithless, *वक्ष* a tree; having no sap.

तुष *m. (-वः)* Offspring, children. *स. तुष* to guard, affix *वक्ष*.

तुष *r. 1st cl. (तोषति)* To kill or hurt. *(रः)* *तुषि* *r. 1st cl. (तुषति)* To guard or protect. *स. 1st and 10th cls. (तुषति)*

¹ To dwell, to abide. ² To be strong or vigorous. ³ To give. ⁴ To hurt, to injure or kill. ⁵ To shine.

तुष *mfn. (-वः-वा-वे)* Notorious, mischievous. *m. (-वः)* A *Daitya*, a demon. *स. तुषि* to hurt, affix *वक्ष*.

तुष *r. 6th cl. (तुषति)* ¹ To dispute, to quarrel, to wrangle. ² To hurt or injure.

तुष *m. (-वः)* A rat. *स. तुष* to injure, affix *वक्ष*.

तुष *(वः)* *तुष* *(वः)* also *(रः)* *तुष* *r. 1st cl. (तुषति)* also *तुष* *r. 6th cl. (तुषति)* ¹ To tear, to break or cut, to pull to pieces, to hurt or kill.

तुष *r. 1st cl. (तुषति)* To disrespect.

तुष *r. 6th cl. (तुषति)* ¹ To curve, to bend or make crooked. ² To act fraudulently.

तुषि *m. (-वः)* A timber tree: see *तुष*. *स. तुष* to shrink or warp, affix *वक्ष*; and the radical vowel made short.

तुष *m. (-वः)* The mouth, the face. *स. तुषि* to tear, (food, &c.) affix *वक्ष*, and *वक्ष* being added to *तुष*.

तुष *m. (-वः)* A cucurbitaceous plant, (*Momordica monodelpha*).

स. तुष the mouth, *वक्ष* to go, *वक्ष* and *वक्ष* aff.

तुषि *mfn. (-वः-वा-वे)* ¹ The mouth, the face. ² A beak. ³ The navel; (also *तुष*). *स. तुषि* to break or destroy, Un'ādi affix *वक्ष*.

तुषि *f. (-वा)* ¹ The navel. ² A plant, commonly *Tēlakucha*. *स. वक्ष* added to *तुषी*.

तुषि *f. (-वा)* ¹ The cotton plant. ² A sort of gourd, (*Momordica monodelpha*). ³ A large boil or swelling on the palate.

स. तुषि the mouth or beak, *वक्ष* to go, affixes *वक्ष* and *वक्ष*; also with *वक्ष* added *तुषि* *f. (-वा)* and with *वक्ष* *वक्ष*.

स. तुषि *f. (-वा)* also *तुष* *f. (-वा)* and *तुषि* *f. (-वा)*.

तुषि *f. (-वा)* A sort of gourd, commonly *Tēlakucha*: see the preceding.

तुषि *mfn. (-वः-वा-वे)* Having a prominent or elevated navel. *स. तुषि* the navel, *स. वक्ष*; also *तुषि*, &c.

तुषि *mfn. (-वः-वा-वे)* ¹ Having a prominent or elevated navel. ² Speaking harshly or severely. *स. तुषि* the navel, and *वक्ष* affix; also *तुषि*, &c.

सुख r. 10th cl. (सुखयति) ¹ To screen, to veil, to cover. ² To spread.

सुख m. (-सु) Fire. f. (-सु) ¹ Indigo. ² Small cardamom. n. (-सु) ³ A collyrium extracted from the Amomum zanthorrhiza.

⁴ Blue vitriol, sulphate of copper, especially medicinally considered as an *Ajaja*, or application to the eyes. स. सुख to pain, कङ्क Un'adi aff.

सुखक n. (-क) Blue vitriol. स. कङ्क added to सुख.

सुखाग्रम n. (-ग) Blue vitriol, considered as a medicinal application to the eyes. स. सुख the same, and कङ्क a collyrium.

सुख (सु) r. 6th cl. (सुखि-सु) To pain, to wound, to vex or harass, to tease, to torture or torment, (सु) सुखि r. 1st cl. (सुखति) To search, to seek.

सुख n. (-सु) The belly. f. (-सु) The navel: see सुखि. स. सुख to torment, कङ्क affix, and सुख augment.

सुखद्वी f. (-वी) The navel. स. सुख the belly, and द्वी a pit, a well, dim. affix द्वी; also with कङ्क added सुखद्वीका, f. (-का)

सुखपरिमाण m. (-म) A lazy man, a sloth, a sluggard: see the next.

सुखपरिचय m. (-य) A lazy man, a sluggard. स. सुख the belly, कङ्क to ruh, with परि prefixed, and कङ्क affix; also with the affix कङ्क, सुखपरिमाण as above; passing his whole time in stroking his sides.

सुखवत् mfn. (-वत्-वत्-वत्) Corpulent, fat. स. सुख, and सुवत् aff. also from सुखि, सुखिवत्.

सुखि n. (-सु) The belly. f. (-सु) The navel, m. (-सु) One of the *Gandharvas* or quisters of *Saerga*. स. सुख to vex or harass, affix रुन्, and सुन् inserted.

सुखिच mfn. (-च-का-क) Having a large or prominent navel, fat, corpulent. f. (-च) The navel. स. सुखी the navel, कङ्क affix, or सुख with कङ्क aff.

सुखिचर mfn. (-र-र-र) See the preceding.

सुखिच mfn. (-स-स-स) Having a large or prominent navel. स. सुख with रुन् affix; also सुखिच, सुखिच, &c.

सुखिच mfn. (-सु-सु-सु) Having a large or prominent navel. स. सुख with रुन् affix; also सुखिच, &c.

सुखिच. See सुखिच, &c.

सुखिच. See सुखिच, &c.

सुख mfn. (-सु-सु-सु) ¹ Tormented, vexed, injured. ² Cut, broken, cut down, &c. m. (-सु) *Tson* or *Tuas*, a tree of which the wood bears some resemblance to mahogany, and is used for furniture, &c. (*Cedrela toona*) स. सुख to vex, affix क.

सुखवाच m. (-व) A taylor. स. सुख cut, (cloth, &c.) and वै to sew, affix वाच.

सुखवेधो f. (-वे) A suture of the skull. स. सुख cut, and वेधो a suture.

सुख r. 1st, 6th and 10th cls. (सुखति, सुखति, सोपयति) also (सु) सुखि r. 1st and 10th cls. (सुखति सुखयति) To injure, to hurt or kill; also सुख, सुख, सुख, &c.

सुख r. 1st, 6th and 10th cls. (सोपयति सुखति सोपयति) To hurt or kill.

सुख (सु) सुखि r. 1st and 10th cls. (सुखति सुखयति) To kill or hurt. r. 10th cl. (सुखयति) To disappear.

सुख r. 1st cl. (सोपयति) 4th cl. (सुखति) 9th cl. (सुखति) To kill, to hurt, to injure in any manner.

सुखर मन. (-र-र) Mingled combat: see सुखर.

सुखर मन. (-र-र) ¹ Mingled or tumultuous combat. ² Uproar, clangour, tumult, tumultuous sound or noise. m. (-र) Beloric myrobalan. स. सुख a *Saetra* root, to kill, to injure, &c. सुखर affix; or with the vowel long सुख. mn. (-र-र) and कङ्क being changed to रु सुखर as above.

सुख r. 1st and 6th cls. (सुखति) ¹ To hurt or kill. ² To be distressed.

सुख r. 1st cl. (सुखति) To hurt or kill.

सुख mf. (-सु-सु-सु) A long gourd, &c. see सुखि f. (-सु) A cow disposed to be milked. स. सुखि to destroy, (hile, &c.) affix वाच.

सुखक m. (-क) A long gourd. n. (-क) The gourd. स. कङ्क added to the preceding: see सुखि.

सुखि f. (-सु-सु-सु) A long gourd, (*Cucurbita lagenaria*). स. सुखि to destroy, (bile, sickness, &c.) कङ्क affix; fem. affix रुन् or द्वी; also with कङ्क added सुखिका.

सुखीपुष्प n. (-पु) The flower of the *Cucurbita lagenaria*. स. सुखी, and पुष्प a flower.

सुखी f. (-पु) ¹ Coriander. ² A hitch: see सुखी.

सुखी m. (-पु) ¹ One of the *Gandharvas* or singers of heaven. ² A celestial inhabitant and attendant upon the sanctified *Jeana* teachers. स. (-पु) Coriander. स. सुखि to hurt, &c. जरुन् affix; also with the pen. long सुखी.

सुख r. 3rd cl. (सुखति) To go quick, to hurry, to make haste; this root is restricted to the *Videsa*: see जर.

सुख mfn. (-र-र-र) Quick, swift. स. सुख to make haste, कङ्क aff.

सुख m. (-सु) ¹ A horse. ² The mind. स. जर speed, velocity, and न what goes, क changed to क. f. (-सु) ¹ A plant, (*Physalis flexuosa*): see कङ्कम. ² A mare. स. द्वी added to सुख.

सुखमन्त्रा f. (-मन्) A plant: see the preceding. स. सुख a horse, and मन् small, smelling like a horse; also कङ्कम, &c.

सुखकाम्यय n. (-क) Necessary celibacy, leading a life of continence, in consequence merely of being without female society. स. सुख a horse, and काम्यय the practice of a religious student, one of whose duties is continence.

सुखिन् mfn. (-सु-सु-सु) Equestrian, riding, mounted or carried on a horse. m. (-सु) A horseman, cavalier, &c. स. सुख a horse, and रुन् aff.

सुख m. (-सु) ¹ A horse. ² The mind, considered as the seat of feeling as well as intellect, the heart. स. जर speedily, and न what goes. f. (-सु) ¹ A plant: see सुख and सुखमन्त्रा. ² A mare. स. द्वी added to the preceding.

सुखक m. (-क) A plant, a kind of *Ghataka*, commonly चलिमोच. स. सुख a horse, and कङ्क affix of analogy; covering through the body.

सुखविषयी f. (-वी) A she buffalo. स. सुख, and विषयी disliking.

सुखविषय m. (-य) Barley, स. सुख, and विषय food of.

सुखम m. (-म) A horse. स. जर speed, and मन् to go, with कङ्क aff.

सुखवाचिन् mfn. (-च-चि-चि) Going on horseback. स. सुख, and वाचिन् who goes.

गुरावन्म m. (-न्म) A *Kimnara* or *quarister* of *INDRA*'s heaven,
 i. *गुरा* a horse, and *वन्म* a face.

गुरुहस्तम् m. (-नः) A celestial quirister. ३. गुरुह a horse, and हस्त a face; these beings are described as having the bodies of men, and the heads of horses; also similar compounds, as गुरुहान्तम्, गुरुहस्तम्, गुरुहस्तम्, अश्वहस्त, &c.

गुरजरि m. (-रिः) ¹ A buffalo. ² Oleander. z. गुरह, and चरि foe.
गुरहिन् m. (-ही) ¹ A horseman, a rider. ² A groom. z. गुरह,
and इनि aff.

गुणवत् *subst.* *m.* (गुण-वत्) Attachment to any object or pursuit. *adj.* Attached to any object or pursuit. *m.* (गुणः) A person's sacrifice. *z.* गत speed, haste, वच to go, अग्नियुः, speeding towards a given end or in a certain cause: see *परावत्*.

गुणवत् *m.* (गुण-वत्) A name of INDRA. *z.* गत for गत haste, वच to bear, in the causal form, and अग्नियुः, व being changed to व in inflexion.

तुरि f. (-रिः) See the next ; also तुरि.

गुटी *f.* (-ती) 'A brush or a fibrous stick used by weavers to clean and separate the threads of the wool. 'A painter's brush, &c.: see गुजो.

चतुर्थ mfn. (च-च-च) Fourth, a fourth. na. (चः) A fourth part, a quarter. n. (च) The divine being, or universal spirit. z. irr. derived from चत्वर four, with च affix; also चूर्ण and चूर्ण.

चतुर्थभाग m. (-जः) A fourth part or share. क. चतुर्थ, and भाग share.

तुरीयभाज् mfn. (-भाज्) A sharer of a fourth. २. तुरीय, and भाज्
who divides.

सुरीयवर्ष m. (-ः) The *Sādra* or fourth tribe of the *Hindus*. न.
सरोज fourth. and वर्षं tribe.

चतुर्थांश m. (-शः) A fourth part, a quarter share. x. चतुर्थ, and
अंश a share.

सुरा म. (-सुरः) ¹ Incense. ² A country, or m. p.k. (-सुरा) its inhabitants; *Turan* or *Turkistan*, the original country of the *Turks*. *E.* सुर to haste, (into smoke, &c.) affix रुच्, and कच् added.

चतुर्थं mfn. (च-थ-थ-थ) Fourth. *z. irr.* derived from चतुर् four, with च aff.

सुहृ (रु) सुहृन् r. 1st cl. (सुहृन्) To hurt, to injure, to kill.
सुहृन् m. (सुहृन्) One of the sons of YAYATI, king of the south and

eastern portion of India, reigning over the *Mlechcha* tribes.

To weigh or measure.

equal or like, &c. ३. मूल to weigh, मूल अर्थ.

मुषवी *f.* (—वी) A small shrub held in veneration by the

Hindus, Tulasi or holy basil, (*Ocimum sanctum*.) *अ. तुलसी* resemblance, and *तो* to destroy, affixes *त* and *दीप्*; being unparalleled: this plant is said to be a female metamorphosed.

मुना f. (-ना) ¹ Measure by weight. ² A measure or weight of gold and silver, 100 *Palas*, or about 145 ounces troy. ³ A balance, especially a fine balance, goldsmith's or assay scales. ⁴ The sign of the zodiac, *Libra*. ⁵ Resemblance, likeness,

equality, similarity. * A vessel. * Sloping beams or timbers in the roof of a house. ३. तुल्य to weigh or to resemble, affixes क and टाप्.

मुष्णकोटि *f.* (-रि-टो) ¹ An ornament of the feet or toes. ² A certain weight. ³ A hundred millions. ३. मुष्ण a balance, कुट to measure, affix लब्ध and र् or लीच्; what is valued by weight, &c. or मुष्ण a measure, &c. and कोटि Crore, or million.

सुकाकाश m. (-ः) A sort of ordeal, in which the accused is tried by being weighed repeatedly in a scale: if he is lighter the second time he is pronounced innocent; if equipoised still, or heavier, he is guilty. २. सुका a scale, and काश ordeal.

मुष्ठाषड m. (-डः) ¹ An oar, a paddle. ² The scale or cup of a balance. g. मुष्ठा, and षड a scale.

सुचार m. (-रः) The sun. E. सुचा the sign, and चर who has or possesses.

मुकाधार mfn. (-रः-रा-रं) A trader, a dealer, trafficking, trading.
 m. (-रः) ¹ The sign *Libra*. ² The string of a balance. ³ The
 beam. ४. मुका the scales, &c. आधार what or who supports.

मुखापरीक्षा f. (-वा) Ordeal by the balance, the weight of the accused being first taken, certain prayers and ceremonies are performed, after which he is weighed again : if lighter, he is innocent ; if heavy, or as at first, guilty. २. मूला, and परीक्षा test.

मुखापुष्य m. (-यः) A person weighed in a balance, or an effigy of him used as a weight. *२.* मुखा, and पुष्य a man.

मुखापुत्रदान n. (-न्) Gift of gold or valuables of the weight of the donor. *g.* मुखापुत्र, and दान gift.

मुखापव m (-ः) The string of a balance. ३. मुखा, and अपव holding; also मुखापव.

मुसामान n. (-मं) Measure by weight. E. मुसा, and मान measure.

from which the goldsmith's or jeweller's weight in India is taken; the berry weighs about $1\frac{1}{6}$ grain troy, the factitious weight about $2\frac{3}{4}$ z. मना weight, and बीज seed.

सुतासूत्र n. (-सु) The string of a balance. *सु. सुता*, and *सूत्र* thread.
 तन्नि f. (-नि: or -नी) 'A fibrous stick or brush used by weavers

for cleaning the threads of the wool. ^१ A painter's brush, or fibrous stick used for that purpose: see **सूचिका**. **२.** **सुच** to resemble, &c. affix **क**, fem. affix **रम्** or **णीम्**; also with **च** changed to **र**, **मरि**, **मरी**.

मृजिङ्गा f. (-ङ्गा) A small bird said to resemble the wagtail.
मृजिङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) ^१ Made equal or like, equalled, compared.

* Weighed, counterpoised. ३. मूल to weigh, म. aff.
मल्लिकार्जुन f. (-जा) The Simul or silk cotton tree. ३. मलि for मलि

cotton, and पुष्प fruit. .

२. मुखा resemblance, and सम्. aff.

last; also with अ, सुखम्.

मुखादक mfn. (-क-आ-ञ्) Of equal strength. E. मुख, and दक strength.

सुखभावनं n. (-नं) Combination of like series, (in calculation.)
s. सुख, and भावनं computing.

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ Like, similar, analogous. ² Of like or equal form. *स. तुल्य, and चच nature, &c.*

तुल्यव्य मfn. (-वा-वा-दो-च) Following the same or similar occupation. *स. तुल्य, and इति business.*

तुल्यव्य मfn. (-वा-वा-दो-च) Equal subtraction, transposition, (in Arithmetic.) *स. तुल्य, and युधि subtraction.*

तुल्यव्य मfn. (-वा-वा-दो-च) Alike, of the same form. *स. तुल्य, and वाचन form.*

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ Astrigent. ² Beardless. *मn. (-र-र) An astrigent taste, f. (-र) ¹ A fragrant earth. ² A kind of lentil, (Cytisus cajan.) see वाचन. ³ स. तुल्य a Sestra root, to remove, (disease, &c.) चरच added, affix चरच; also चरच being added, in the fem. form तुल्यव्य, f. (-वा-)*

तुल्यव्य मfn. (-वा-वा-दो-च) A kind of cassia. *स. तुल्यव्य the pulse so called, and चरच Cassia tora.*

तुल्यव्य मfn. (-वा-वा-दो-च) A long gourd: see तुल्यव्य.

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ To be satisfied or content, to be pleased or delighted.

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ The husk or chaff of rice, &c. ² Balerio myrobalan. *स. तुल्यव्य to please or be pleased, affix च.*

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ Agni or fire. *स. तुल्य chaff, and चरच who seizes.*

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ Agni or fire. *स. तुल्य chaff, and चरच who embraces, from च to go, with चरच aff.*

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ A conflagration of chaff, or of the husk of corn. ² A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. *स. तुल्य, and चरच fire.*

तुल्यव्य मfn. (-वा-वा-दो-च) Cold, frigid, frosty. *मn. (-र-र) ¹ Frost. ² Cold. ³ Thin rain, mist. ⁴ Ice or snow. ⁵ The name of a country. *स. तुल्यव्य to please, Un'di affix चरच.**

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ A dew drop. ² An icicle. ³ Hoar frost. *स. तुल्यव्य, and चरच a particle.*

तुल्यव्य मfn. (-वा-वा-दो-च) Winter, the cold season. *स. तुल्यव्य, and चरच time.*

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ Thin rain, a sprinkling, a shower. ² A fall of snow. *स. तुल्यव्य, and चरच falling.*

तुल्यव्य मfn. (-वा-वा-दो-च) The Himalaya mountain. *स. तुल्यव्य, and चरच a mountain; also similar compounds, as तुल्यव्यच, तुल्यव्यच, &c.*

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ A Tashia, a kind of subordinate deity, one of a class of thirty-six. *स. तुल्यव्य to please, चरच aff.*

तुल्यव्य मfn. (-वा-वा-दो-च) Rice gruel. *स. तुल्यव्य to satisfy, and चरच water.*

तुल्यव्य मfn. (-वा-वा-दो-च) Pleased, satisfied. *स. तुल्यव्य to be pleased, affix च.*

तुल्यव्य मfn. (-वा-वा-दो-च) ¹ Pleasure, satisfaction, gratification, content. ² Indifference to every thing but that possessed or obtained. ³ One of the Mātrās. *स. तुल्यव्य to please, &c. affix चरच.*

तुल्यव्य मfn. (-वा-वा-दो-च) Pleasing, satisfying. *स. तुल्यव्य, and चरच what makes.*

तुल्यव्य मfn. (-वा-वा-दो-च) Gratifying, giving or producing satisfaction. *स. तुल्यव्य, and चरच birth.*

तुल्यव्य मfn. (-वा-वा-दो-च) Pleasing, satisfying. *स. तुल्यव्य, and चरच what gives.*

तुल्यव्य मfn. (-वा-वा-दो-च) A jewel worn in the ears. *स. तुल्यव्य to please, तुल्य aff.*

तुल्यव्य mfn. Having pleased or gratified. *स. तुल्य, and चरच aff.*

तुल्यव्य m. 1st cl. (तुल्यव्य) To sound.

तुल्यव्य m. (-वा-वा-दो-च) The husk of corn or rice: see तुल्यव्य.

तुल्यव्य m. (-वा-वा-दो-च) Dust. *स. तुल्यव्य to sound, affix च: see तुल्यव्य.*

तुल्यव्य m. (-वा-वा-दो-च) 1st cl. (तुल्यव्य) To hurt or give pain, to kill.

तुल्यव्य m. (-वा-वा-दो-च) ¹ Frost. ² Moon-light, moonshine. *स. तुल्यव्य to give pain, चरच Un'di aff.*

तुल्यव्य मfn. (-वा-वा-दो-च) The Himalaya mountains. *स. तुल्यव्य, and चरच a mountain; also similar compounds, as तुल्यव्यच, &c.*

तुल्यव्य मfn. (-वा-वा-दो-च) The moon. *स. तुल्यव्य cold, चरच a ray.*

तुल्यव्य मfn. (-वा-वा-दो-च) Camphor. *स. तुल्यव्य, and चरच oil.*

तुल्यव्य मfn. (-वा-वा-दो-च) The Himalaya mountains. *स. तुल्यव्य, and चरच a mountain; also similar compounds, &c.*

तुल्यव्य m. 1st cl. (तुल्यव्य) To fill, to fill up. (तुल्यव्य) To shrink, to contract, to close as the eye-lids or wink.

तुल्यव्य mfn. (-वा-वा-दो-च) A quiver, &c. f. (-वा-वा-दो-च) Indigo. *स. तुल्यव्य to be filled (with arrows, &c.) चरच and चरच affixes, or चरच and चरच.*

तुल्यव्य m. (-वा-वा-दो-च) A measure of verse, species of the चरचव्य metre.

तुल्यव्य mfn. (-वा-वा-दो-च) Having a quiver, quivered. *मn. (-वा-वा-दो-च) The Yis tree. *स. तुल्यव्य, and चरच aff.**

तुल्यव्य m. (-वा-वा-दो-च) A quiver. *स. तुल्यव्य to be filled (with arrows), चरच aff.*

तुल्यव्य m. (-वा-वा-दो-च) Blue vitriol.

तुल्यव्य f. (-वा-वा-दो-च) Sharp pain in the perineum and lower part of the abdomen.

तुल्यव्य f. (-वा-वा-दो-च) Speed. *मn. (-वा-वा-दो-च) A courier. *स. चरच to make haste, चरच affix, and the semivowel changed to च.**

तुल्यव्य f. (-वा-वा-दो-च) To go quick, to make haste. ² To kill, to hurt or injure.

तुल्यव्य m. (-वा-वा-दो-च) Any musical instrument. f. (-वा-वा-दो-च) A trumpet. *स. चरच to speed, affix चरच.*

तुल्यव्य mfn. (-वा-वा-दो-च) Quick, expeditious. *मn. adv. (-वा-वा-दो-च) Quick, swift, quickly. *स. चरच to go swiftly, affix च.**

तुल्यव्य m. (-वा-वा-दो-च) ¹ Speed, velocity, expedition. ² Dirt, excrement. ³ A stanza. ⁴ The mind. *स. चरच to make haste, Un'di affix च.*

तुल्यव्य mfn. (-वा-वा-दो-च) Fourth: see तुल्यव्य. *मn. (-वा-वा-दो-च) Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. *स. चरच four, चरच deriv. irr.**

तुल्यव्य m. (-वा-वा-दो-च) A musical instrument, a sort of tabor.

तुल्यव्य m. 1st cl. (तुल्यव्य) ¹ To dismiss, to send forth or turn out. ² To ascertain quantity or weight; some make this a root of the tenth class (तुल्यव्यच-न-)

तुल्यव्य m. (-वा-वा-दो-च) ¹ The mulberry, (Morus Indica.) ² Ether, the heaven or atmosphere. *मn. (-वा-वा-दो-च) Cotton. f. (-वा-वा-दो-च) The wick of a lamp, or cotton twisted into a similar form for applying unguents, &c. (-वा-वा-दो-च) Indigo. ³ A weaver's fibrous stick or brush. ⁴ A painter's brush, &c. see तुल्यव्य and तुल्यव्य; also तुल्यव्य.*

तुल्यव्य m. (-वा-वा-दो-च) Cotton. *स. चरच added to the preceding.*

तुल्यव्य m. (-वा-वा-दो-च) A bow which is used for cleaning cotton. *स. तुल्यव्य cotton, and चरच a bow; also similar compounds, as तुल्यव्यच, तुल्यव्यच, &c.*

दुधमाही f. (-ही) A thick roll of cotton, from which it is drawn out in spinning. **३.** दुध cotton, माह a tube, affixes च् and कीच्; also with क् added दुधमाहिता, f. (-ता).

दुधपिचू m. (-चू) Cotton. **३.** दुध cotton, and पिचू the same.

दुधसेरा f. (-रा) A pod or seed of the plant, any seed yielding a similar substance. **३.** दुध cotton, and सेरा sand or gravel.

दुधसेवन n. (-न) Spinning. **३.** दुध cotton, सिच to sprinkle, and अच् aff.

दुधि f. (-धि) A painter's brush, or a fibrous stick used as one, and for other purposes. **३.** दुध to send forth or cut, affix द्; see दुध and दुधी.

दुधिका f. (-का) ^१ A pencil, a painter's brush, or a stick with a fibrous extremity used as one. ^२ A mattress or quilt, a bed, a down or cotton bed. ^३ An ingot mould. ^४ A rod, &c. dipped into crucibles to try if their contents are in fusion. ^५ A wick or twist of cotton either for a lamp or for applying unguents, &c. **३.** दुधी as above, and क् added.

दुधिली f. (-ली) The silk cotton tree. **३.** दुध cotton, रनि and कीच् aff.

दुधर m. (-र) ^१ A bull without horns, though of an age to have them. ^२ A beardless man. ^३ A eunuch. ^४ An astringent taste.

f. (-री) A fragrant earth. **३.** नु to injure, चरच् affix, and the vowel optionally long, hence also दुधर and दुधरी; with क् added दुधरिका and दुधरीक.

दुध र. 1st cl. (दुधरि) To satisfy. ^२ To be satisfied or happy.

दुधीशीम mfn. (-ः-ता-न्) Silent, taciturn. **३.** दुधीन् silent, and शीम practising.

दुधीश mfn. (-ः-ता-न्) Silent, taciturn. **३.** दुधीन् silent, चक्च् affix, and श dropped.

दुधीशान् ind. Silent, silently. **३.** दुधीन् silent, and शान् aff.

दुधीश ind. Silent, silently. **३.** नुप to please or be pleased, affix शीम, and श made long.

दुधीशम mfn. (-ः-ता-न्) Silent. **३.** दुधीन्, and म्म become.

दुध n. (-न्) ^१ Dust. ^२ Clotted hair. ^३ Sin. ^४ An atom, a very thin or delicate substance. **३.** दुध to sound, Un'ādi affix नच्, and the radical vowel made long.

दुध र. 1st cl. (दुधरि) To go, to move or approach.

दुध n. (-न्) Nutmeg.

दुध mfn. (-ः-ता-न्) Hurt, injured, wounded. **३.** दुध to hurt, श aff.

दुध (च) दुधु र. 8th cl. (दुधिचि हचुने or हचोचि हचुने) To eat, especially grass, to graze.

दुध n. (-न्) Grass, any gramineous plant. **३.** दुध to hurt, Un'ādi affix क्, and च rejected; what is consumed by cattle, &c.

दुधकुचुन m. (-न्) A sort of perfume. **३.** दुध grass, कुचुन saffron.

दुधकुडी f. (-डी) A hovel, a hut of grass or straw. **३.** दुध grass, and कुडी a small house.

दुधकुडी m. (-न्) A long gourd, (Cucurbita lagenaria). **३.** दुध grass, and कुडी a tortoise.

दुधकुनु m. (-न्) A bambu. **३.** दुध grass, and कुनु a banner.

दुधोपा f. (-पा) A kind of newt. ^२ A chameleon. ^३ A worm. **३.** दुध grass, and ओपा a lizard.

दुधचक्रि m. (-की) ^१ Amber, &c. or any gem which being rubbed becomes electrically attractive. ^२ Sapphire. **३.** दुध grass, and चक्रि what seizes.

दुधचक्र mfn. (-ः-ता-न्) ^१ Graminivorous, one whose food is grass. ^२ Grass-toothed, having teeth of the colour of grass, &c. **३.** दुध grass, and चक्र food, or a tooth.

दुधजानि m. (-नि) The vegetable kingdom. **३.** दुध, and जानि genus.

दुधता f. (-ता) ^१ A bow. ^२ The aggregate properties of grass or herbage, gramineousness. **३.** दुध affix of the abstract, added to क्; also दुधन्, n. (-न्).

दुधतृण m. (-ः) A palm tree, any of the various species, as the palmyra, cocoanut, date, &c. **३.** दुध grass, and तृण a tree; pre-eminent amongst gramineous plants.

दुधवाच m. (-ञ्च) Grain growing wild or without cultivation. **३.** दुध grass, and वाच grain, corn.

दुधध्वज m. (-ञ्च) A bambu. **३.** दुध grass, and ध्वज a flag or banner.

दुधधुली f. (-ली) A mat, a seat made of reeds or basket-work. **३.** दुध grass, धुल to gather together, affixes च् and कीच्.

दुधरनि m. (-नि) A sort of gem, apparently amber. **३.** दुध grass, and रनि a gem; attracting straws, &c.

दुधरान्ध्र m. (-ः) A bail or surety.

दुधरान्ध्र m. (-ञ्च) A palmyra tree, (Borassus flabelliformis). **३.** दुध grass, and रान्ध्र a sovereign, रच् affix, leaving a final vowel.

दुधरिचर m. (-र) A heap of grass. **३.** दुध, and रिचर expanse.

दुधशीम n. (-न्) A fragrant grass, (Andropogon serratus). **३.** दुध grass, and शीम here said to imply abundance.

दुधशुभ mfn. (-ः-ता-न्) ^१ Arabian jasmine. ^२ adj. Free from or devoid of grass. **३.** (-न्) The flower of the *Ketaki*. **३.** दुध grass, शुभ word of.

दुधशुष्व m. (-ः) A wasp. **३.** दुध grass, and शुष्व six-foot; an insect haunting meadows, &c. having six feet.

दुधश mfn. (-ः-ता-न्) Grassy, made, &c. with grass. **३.** दुध grass, and श aff.

दुधशरा f. (-रा) The plantain or banana. **३.** दुध grass, and शरा essence, pith.

दुधशिव m. (-ः) An axe. **३.** दुध grass, and शिव a lion.

दुधशयी m. (-यी) A hovel, a house or upper-room of grass or straw. **३.** दुध grass, and शयी a mansion.

दुधशि m. (-ः) ^१ Conflagration of chaff. ^२ Burning a criminal wrapped up in straw. **३.** दुध grass, and शि fire; see तुपाचक्.

दुधलङ्घन m. (-न्) A chameleon, a lizard. **३.** दुध grass, and लङ्घन a lizard.

दुधेचू m. (-चू) A kind of long grass, (Saccharum cylindricum). **३.** दुध, and चू sugar cane.

दुधोदुध m. (-न्) Rice, &c. growing wild or without cultivation. **३.** दुध grass, and उदुध produced.

दुधोष्णा f. (-ष्णा) A firebrand made of a wisp of straw. **३.** दुध grass, and उष्णा a firebrand.

दुधोक्त n. (-ः) A hovel, a hut, a house of straw or mats. **३.** दुध grass, and ओक्त abode.

दुधोपन n. (-न्) A perfume, commonly *Elabāhka*. **३.** दुध, and ओपन a drug; resembling grass in its appearance.

दुधपा f. (-पा) A heap or quantity of grass. **३.** दुध grass, पच् and पाच् aff.

तृतीय mfn. (-वा-वा-थै) Third. f. (-वा) The third lunation, the third day of the fortnight. अ. त्रि three, तृतीय affix, and पि changed to the analogous vowel वा.

तृतीयघ्न m. (-घ्न) A tertian ague. अ. घ्न added to the last.

तृतीयघ्नर m. (-रः) Tertian ague. अ. तृतीय, and घ्नर fever.

तृतीयपुत्रनि f. (-निः) 'A eunuch. 'The neuter gender: see तृतीयपुत्रनि.

तृतीयपल्लव mfn. (-वा-ना-नी) Thrice ploughed, (a field, &c.) अ. तृतीय third, पल्लव made, wrought.

तृतीयपुत्रनि f. (-निः) 'A eunuch. 'The neuter gender. अ. तृतीय the third, and पुत्रनि nature; neither male nor female, (whose or which;) the compound is more regularly तृतीयपुत्रनि.

तृतीयपुत्र mfn. (-ची-विनी-पि) Having a third. अ. तृतीय, and पुत्र aff.

तृ (तृ) रः क्तविरि r. 7th cl. (तृयति वने) 'To kill, to injure. 'To disregard. 'To give. 'To eat.

तृ r. 1st cl. (तृयति) 4th cl. (वि, च) निवृत्त (तृयति) 5th cl. (तृयति) 6th cl. (तृयति) and 10th cl. (तृयति) 'To please, to satisfy, to content. 'To be 'pleased or satisfied, to be content or satiate. ' (In the 1st and 10th cls.) 'To light or kindle.

तृयत् m. (-यत्) 'The moon. 'A parasol. अ. तृय to please, यत् Un'ádi affix, deriv. irr.

तृयत् f. (-वा) A creeper or creeping plant. अ. तृय to please, यत् Un'ádi aff.

तृय mfn. (-य-ना-नी) Contented, satisfied. अ. तृय to be pleased, यत् aff.

तृयत् mfn. (-वा-वा-का) Contented, satisfied, tranquil. अ. तृय, and वात्त self.

तृयि f. (-यि) Satisfaction, content. अ. तृय to please, or be pleased, यि aff.

तृय m. (-यः) Ghee or oiled butter. अ. तृय to satisfy, Un'ádi affix रः.

तृयत् mfn. (-यु-यु-यु) Having ghee, but not liking it or not blending with it. अ. तृय, and वात्त possessive affix; but in this compound implying also aversion.

तृय r. 6th cl. (तृयति) 'To content, to please. 'To be pleased or content. 'To hurt.

तृयत् f. (-वा) The three myrobalans. अ. तृय for त्रि three, यत् a fruit, fem. affix रः; also यिवा.

तृय m. (-युः) A serpent in general, the serpent genus. अ. तृय to hurt or kill, यत् Un'ádi aff.

तृय r. 6th cl. (तृयति) 'To content, to please. 'To be pleased or content.

तृय r. 6th cl. (तृयति) 'To content, to please. 'To be pleased or content.

तृय (वि वा) निवृत्त r. 4th cl. (तृयति) 'To thirst. 'To thirst metaphorically, to desire, to long for.

तृय f. (तृय) 'Thirst. 'Thirst, (metaphorical,) wish, desire, lust. 'The daughter of Kāma, the deity of love. अ. तृय to thirst, यि affix; also तृय, &c.

तृय f. (-वा) 'Thirst. 'Wish, desire. 'The daughter of Kāma: see the preceding. 'A plant, (Commelina salicifolia:) see वात्तविनी. अ. तृय to thirst, यि अ and डात्; also तृय, तृय, &c.

तृयत् f. (-युः) The bladder. अ. तृय thirst, and यत् being; whence thirst arises.

तृयत् mfn. (-वा-वा-थै) 'Affected by desire. 'Thirsty, athirst. अ. तृय, and वात्त pained.

तृयत् n. (-युः) Water. f. (-वा) A kind of anise: see वात्तविनी.

तृय thirst. वात्त before तृय to destroy or remove, affix रः.

तृयत् mfn. (-वा-वा-थै) Thirsty, thirsting, (physically or metaphorically) n. (-थै) Thirst, desire. अ. तृय to thirst, यि अ.

तृयत्वात्त f. (-वा) A plant, (Marsilea quadrifolia:) see वात्तपुत्रनि.

तृयत् mfn. (-युः) Thirsty, (physically or metaphorically,) desiring, longing for, cupidinons. अ. तृय to thirst, यत् added, तृय and यि aff.

तृय f. (-वा) 'Thirst. 'Desire, wish. अ. तृय to thirst, यत् Un'ádi aff.

तृयत्वात्त m. (-वा) Content, resignation, patience. अ. तृयत् greediness, thirst, and तृय destruction.

तृयत् mfn. (-यु-यु-यु) Thirsting, athirst. 'Desiring. अ. तृय to thirst, and तृय aff.

तृय (य) तृय r. 6th cl. (तृयति) also तृय r. 7th cl. (तृयति) 'To kill, to hurt, to injure in any manner, (रः) तृयि r. 1st cl. (तृयति) 'To grow or increase.

तृय r. 1st cl. (तृयति) 'To pass over or across. 'To pass or float over, to navigate. 'To float or swim. 'To overcome, to surpass. With तृय prefixed, To descend, as from heaven. With वात्त, To cross by a boat, &c. With तृय, 'To pass over or above; 'To answer; 'To land, to arrive at the opposite shore. With तृय, To cross with difficulty. With तृय, To cross safely, to obtain salvation. With तृय, To excel or surpass. With तृय, 'To pass from; 'To relinquish, to give, to give away, to give alms. With तृय, To swim over.

तृय ind. With or by thee. अ. तृय substituted for तृय, but not to be confounded with the optional inflection of the 4th and 6th cases of तृयत् then.

तृय r. 1st cl. (तृयति) To guard, to cherish, to defend or protect.

तृय m. (-यः) 'Sharpness, pungency. 'Sharpness of a weapon. 'Brilliancy. 'Spirit. अ. तृय to sharpen, यि अत्त: see तृयत्.

तृय n. (-यः) 'A bamboo. 'Enlightening, making splendid or polished. 'Sharpening. f. (-नी) 'A plant, (Aletia hyacinthoides.) 'Heartpea. अ. तृय to sharpen, &c. यि अत्त.

तृयत् m. (-युः) A kind of reed, (Saccharum sara.) अ. तृय added to the preceding.

तृयत् n. (-यः) The leaf of the Laurus cassia. अ. तृय sharp, pungent, and यत् a leaf.

तृयत् m. (-यः) The francoline partridge. अ. तृय sharpness, यत् what gets.

तृयत् mfn. (-वा-यु-यु-यु) 'Sharp, pungent. 'Sharp as a weapon. 'Bright. 'Spirited, energetic. f. (-नी) An aromatic plant, (Pothos officinalis:) see तृयत्विनी. अ. तृय sharpness, and तृयत् aff.

तृयत् m. (-वाः) A name of Agni or fire. n. (-यः) 'Splendour, light, lustre. 'Dignity, consequence. 'Strength, power. 'Ardour, spirit, energy. 'Semen virile. 'Fresh butter. 'Impatience, inability to bear or put up with. 'Gold. 'Bile,

the hiliuous humour. ¹⁰ Marrow, the brain, &c. ¹¹ Fame, glory. ¹² Sharpness, (metallic.) ¹³ Pungency. ¹⁴ Heat. ¹⁵ Bodily vigour. ¹⁶ Vivacity. *z.* तैज to sharpen or polish, affix चट्ठम्.

तेजकर म्फ. (-र-री-र) ¹ Illuminating, making bright. ² Sharpening, whetting. ³ Invigorating, tonic. *z.* तेजच् light, &c. and चर what makes.

तेजलिम् म्फ. (-वी-विनी-वि) ¹ Famous, celebrated. ² Splendid, &c. see the preceding. *f.* (-विनी) Hearpen: see योनिचानी. *z.* तेजच् splendour, &c. विवि aff.

तेजित् म्फ. (-न-ना-न) ¹ Sharpened, whetted, polished, hurnished. ² Excited, invigorated, stimulated. *z.* तैज to sharpen, and त् aff.

तेजित् म्फ. (-वा-वा-व) ¹ Very bright or splendid. ² Vigorous, powerful. *z.* तेजच्, and वट्ठम् aff.

तेजीयच् म्फ. (-वाच् वजी-वा) ¹ Very bright, radiant, splendid. ² Very powerful or vigorous, *z.* तेजच्, and वट्ठम् aff.

तेजोत्थ म्. (-थ) A tree, (*Prema spinosa*): see अथकार. *z.* तेजच् fire, light, and मथ friction; the friction of the wood engendering flame.

तेजोत्थ म्फ. (-वा-वी-व) Luminous, brilliant, consisting of made of light. *z.* तेजच्, मथ made of.

तेजोत्थ म्. (-व) ¹ The supreme spirit. ² The nature of light, &c. *z.* तेजच् light (divine), वच form.

तेजोत्थ म्फ. (-वाच् वनी-वा) ¹ Pungent. ² Sharp. ³ Bright. ⁴ Energetic. *f.* (-नी) ¹ A plant bearing a fruit resembling pepper: see अनीचनी. ² A kind of pepper, (*Piper chavya*, Roa.) *z.* तेजच् pungency, वट्ठम् aff.

तेजोत्थ म्. (-व) Superior brilliancy or power. *z.* तेजच्, and वच being.

तेज *ind.* Therefore, thence, for that reason, on that account, the correlative to तेन. *z.* the third case of तच् that, used as a particle.

तेज म्. (-न) A note or cadence introductory to a song, &c. *z.* न said to mean Gacri and S'iva; whose favour is secured by this word.

तेज (च) तेज र. 1st cl. (तेजने) ¹ To sprinkle, to distil, to ooze or drop. ² To shake or tremble. ³ To shink.

तेज म्. (-न) Wet, damp, moisture. *z.* तैज to be wet, affix वच्.

तेज म्. (-न) ¹ Wetting, moistening, moisture. ² A sauce or condiment. *f.* (-नी) A chimney, a fireplace. *z.* तैज to be or become wet, affix वच्.

तेज (च) तेज र. 1st cl. (तेजने) ¹ To play, to sport. ² To weep or lament.

तेज म्. (-न) ¹ A garden, a pleasure garden or play-ground. ² Play, sport, pastime. *z.* तेज to play, affix वच्.

तेज म्. (-न) ¹ Sharpness. ² Heat. ³ Pungency. ⁴ Fiercestness, cruelty. *z.* तीक्ष्ण, and वच् aff.

तेज म्फ. (-न-वी-व) ¹ Of or relating to fire, fiery, splendid. ² Powerful, vigorous, intense. *z.* (-व) ¹ Ghee or oiled butter. ² Any metal. ³ Intensity. ⁴ Vigour, energy. *z.* तेजच् brilliance, affix वच्.

तेजवाचिनी फ. (-नी) A crucible. *z.* तेजच् metal, and वाचिनी stirring.

तेजि म्. (-न) A rhinoceros. *n.* (-न) One of the astronomical periods called *Karam'sa*. *z.* वच् added to तैजिच्.

तेजि म्. (-र) A francoline partridge. *n.* (-र) A flock of partridges. *z.* तैजिच्, and वच् affix of aggregation or pleonastic.

तेजिरी म्फ. (-न-वा-व) Relating to the *Titiri* portion of the *Vides*, as a student, a text, teacher, section of, &c. *z.* तैजिच् the *Vajur Vides* so called, and व affix; or तैजिच् a partridge, affix as before; the texts of this *Vides* being disgorged by *Yajnyawalkya* in a tangible form, and picked up by the rest of *Vam'ampayana's* disciples, who, for the purpose, assumed the shape of partridges.

तेजिरी म्. (-न) A follower of the *Titiri* branch of the *Vides*. *z.* वच् added to the preceding; also वच् being added तैजिरीविच् &c.

तेज म्. (-न) ¹ Heat. ² Sharpness. ³ Pungency. *z.* तैजच्, and वच् aff.

तेज म्. (-न) ¹ Oil, expressed oil, prepared from sesamum, mustard, &c. ² Storax, gum benzoin, incense. *z.* तैजच् sesamum, and वच् aff.

तेज म्. (-न) A small quantity of oil. *z.* तेज, and वच् diminutive affix.

तेजकार म्. (-र) An oil manufacturer. *z.* तेज, and चार who makes.

तेजवि म्. (-व) The oil cake, a cake made of the oily seed, after expression. *z.* तेज, and विच् sediment.

तेज म्. (-न) The part of the peninsula south of *Orissa* to *Madras*, the modern *Ceramic*.

तेजवाचिनी फ. (-नी) A cockroach. *z.* तेज oil, चुर to steal, वच् affix; it is also sometimes read तेजवाचिनी from चर to go, with वाच् prefixed, and वच् aff.

तेजवाचिनी फ. (-नी) A bathing tub for an oil bath. *z.* तेज, and होची a bucket.

तेजवच् म्. (-न) A cockroach. *z.* तेज, and वच् to digest, वच् aff.

तेजवाचिनी फ. (-नी) White *Sesal* wood, *z.* तैजवाचिनी *Sesal* wood, affix वच्.

तेजवाचिनी फ. (-नी) ¹ *Sandal*. ² Incense. ³ Turpentine. *z.* तैजच् sesamum, and वच् a leaf, affix वच् and वच्.

तेजवा फ. (-वा) A cockroach. *z.* तेज oil as: व, who drinks.

तेजवाचिनी फ. (-वा) A cockroach. *z.* तेज oil, वा to drink, वच् affix, and वच् inserted.

तेजवाचिनी फ. (-वा) The small red ant. *z.* तेज, and चिवाचिनी an ant.

तेजवाचिनी फ. (-वा) A wick, the cotton of a lamp. *z.* तेज oil, वाच् a necklace, वाच् aff.

तेजवाचिनी म्फ. (-न-वा-व) Blending with oil, &c. *f.* (-न) Oblation to fire. *z.* तैजच् sesamum, वच् to go or alight, वच् affix, and वच् augment.

तेजवाचिनी म्. (-न) A fragrant substance, (*Civet*). *z.* तेज oil, and वाचिनी menstruum.

तेजवाचिनी म्. (-न) A sort of gum, (*Amber*). *z.* तेज oil, and अचिनी crystal.

तेजवाचिनी फ. (-नी) A wasp. *z.* तेज oil, and चर to go, affix वच् and वच्.

सोयमुखा f. (-का) A cockroach. x. सोय oil, चम्पु water or drink, चम्पु aff.

सोयक m. (-कः) An oilman. x. सोय, and चम्पु aff.

सोयिन् mfo. (-की-विनी-न्) Relating or belonging to oil, oily, &c. m. (-की) Ao oilman, an oil grinder or preparer. f. (-विनी)

' The wick or cotton of a lamp. ' A kind of insect found in oil. x. सोय oil, affix रुनि

सोयशाला f. (-शाला) An oil mill. x. सोयिन् an oilman, and शाला a house or hall.

सोयोन n. (-यं) A field of sesamum. x. सोय sesamum, and चम्पु aff.

सोय m. (-यः) The month *Pausha*, (December-January.) f. (-नी) Day of full moon in *Pausha*. x. सोय the constellation, (in which the moon is full in this month,) and चम्पु affix; य is dropped.

सोय n. (-यं) A child, a son or a daughter, male or female offspring. x. सु a *Sautra* root, to increase, affix च, deriv. irr. also सोयक.

सोय m. (-यः) ' Green or unripe barley. ' Green, (the colour.) n. (-यः) ' The wax of the ear. ' A cloud. x. यत् to deride, च affix, and चो substituted for the radical vowel; it is also written सोय.

सोयक m. (-कः) ' Green or unripe barley. ' Green, (the colour.) n. (-यः) ' The wax of the ear. ' A cloud. x. यत् to deride, च affix, and चो substituted for the radical vowel; it is also written सोय.

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सोयकर mfn. (-रः-ता-री-रः) Having or containing water. m. (-रः)

' A cloud. ' A fragrant grass: see मुसक. ' A potherb, (*Marullia dentata*.) x. सोय water, and चर possession.

सोयिन् m. (-की-विनी-न्) The ocean. x. सोय water, and चि having.

सोयविधि m. (-यः) Cloves. x. सोयविधि the sea, and विधि fond of; produced in maritime countries.

सोयविधि m. (-यः) The ocean. x. सोय water, and विधि oest or receptacle.

सोयविधिमो f. (-वी) A plant, (*Jasica repens*) x. सोय water, and विधिमो long pepper.

सोयपुष्पी f. (-पी) Trumpet flower. x. सोय water, and पुष्प a flower; flowering near water.

सोयपरादन n. (-यं) The clearing nut plant, (*Strychnos potatorum*.) x. सोय water, and परादन clearing, cleansing; the out being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.

सोयपरादनचक n. (-यं) The clearing nut: see the preceding. x. सोयपरादन as above, and चक fruit.

सोयपरा f. (-रा) The trumpet flower.

सोयपरी f. (-पी) A kind of gourd, (*Momordica charantia*.) x. सोय water, and परी a creeper.

सोयपुष्पिका f. (-का) Ao oyster. x. सोय, and पुष्पिका an oyster.

सोयचक m. (-यः) A frog. x. सोय water, and चक a spy.

सोयविधिमो f. (-पी) Trumpet flower. x. सोय water, चवि upon or near, चवि to abide, विधि and पीर affix.

सोय m. (-यः-यः) ' The ornamented arch of a door or gateway. ' An outer door. ' Decoration of the gate post. ' A temporary and ornamental arch. ' A mound or raised mark near a bathing place. ' A triangle supporting a large balance. n. (-यः) The neck, the throat. x. मुत् to hasten, affix मुत्; by which people pass or go.

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ब्रह्मन् m. (-ब्र) A Brahman. ३. ब्रवी the *Vēdas*, and मुख the mouth.

त्रयोदश mfn. (-त्रो-दश) Thirteenth. f. (-त्रो) The thirteenth day of the lunar fortnight : see the next.

त्रयोदशन् mfn. *plu.* (-त्र) Thirteen. ३. त्रयस् for त्रि three, and दश ten.

बभू (रू) बभौ r. 1st and 4th cl. (बभूति बभूति) १ To fear, to be afraid. २ To run, to go quickly. (रू) बभू r. 1st and 10th cls. (बभूति बभूति) १ To speak. २ To shine. Also बभू r. 10th cl. (बभूति) १ To hold. २ To seize or take. ३ To oppose, to prevent or forbid. ४ To frighten.

वध mfn. (-व-धा-ध) Movable, loco-motive. n. (-ध) A wood, a forest. ३. वध to go, affix वच्.

वधस् m. (-रू) १ A shuttle. २ Weaving. ३. वध to go, affix वच्.

वधस् mfn. (-व-) An atom or mote visible in a sunbeam, especially considered as an ideal weight, either of the lowest denomination, or equal to three, or according to some, thirty invisible atoms. f. (-व-) A wife of the sun. ३. वध movable, and रूच्; also read वधच्.

वदर mfn. (-रू-र-रू) Timid, fearful. ३. वध to fear, डरच् aff.

वद mfn. (-व-दा-व) १ Timid, fearful. २ Frighted, alarmed. ३ Quick. ३. वध to fear, affix व्; also वच्.

वदस् mfn. (-व-दा-व) Fearful, terrified. ३. वद, and वध form.

वद mfn. (-व-दा-व) Timid, fearful. ३. वध to fear, व् aff.

वदन् mfn. (-व-दा-व-न्) Fearing, apprehending. ३. वध to fear, वद aff.

वा r. 2nd cl. (वति) To preserve, &c. : see वी.

वाच mfn. (-व-वा-व) १ Preserved, saved, guarded, protected. ३. (-व) Preserving, protection. २ A plant : see वाचवाच.

३. वी to preserve, affix व् and च optionally substituted for न; also वाच; again, वी to preserve, affix व्.

वाच mfn. (-व-वा-व) Preserved, guarded, protected: n. (-न) Preserving, protection : see the preceding.

वाचस् mfn. (-व-वा-व-स्) Made of tin. ३. वचुच् ति, affix वच्, and वच् augment.

वाचस् mfn. (-व-वा-व-स्) Preserving, protecting. f. (-वो) १ A plant : see the next. २ A protectress, &c. ३. वी to preserve, affix वच्.

वाचवाच mfn. (-व-वा-व) A preserver, preserving. f. (-वा) A medicinal plant. ३. वी to preserve, affix वच्.

वाच m. (-व) १ Fear, terror. २ A flaw or defect in a jewel. ३. वध to fear, affix वच्.

वाचस् mfn. (-रू-र-रू) Fearful, alarming. ३. वाच, and वच् what makes.

वाचवद्भिन् mfn. (-वी-विनी-वि) Terrifying, fear-exciting. ३. वाच fear, and वद्भिन् what gives.

वाचिन् mfn. (-व-वा-व) Frightened, alarmed. ३. वाच to fear, causal form, affix व्.

त्रि *plu.* only, m. (त्रय) f. (त्रिय) n. (त्रीति) Three. *śaṣṭ.* m. *siṅg.* (त्रि) *plu.* (त्रय) Three times, a thrice. ३. त्रु to pass, Un'ādi affix व्, and त्रि substituted.

त्रिन् mfn. (-त्र-त्र-त्र) Thirtieth. ३. त्रिन्त्र, and व् aff.

त्रिन्त्र mfn. (-त्र-त्र-त्र) Thirty collectively, a multitude of thirty. ३. त्रिन्त्र thirty, affix त्रु.

त्रिन्त्र f. *siṅg.* (-त्र) Thirty, &c. (-नै) Two thirties. *plu.* (-न) Many thirties. ३. त्रि for त्रि three, and त्रु aff.

त्रिन्त्रय n. (-त्र) The white esculent water lily. ३. त्रिन्त्र thirty, and यच् a leaf.

त्रि, n. (-त्र) १ The lower part of the spine. २ The aggregate of three, a trine, a triad. ३ The three mystical words to be pronounced in daily prayer. ४ A place where three roads meet. ५ Three spices, three myrobalsams, &c. collectively : see त्रिन्त्र, त्रिन्त्रय and the like. m. (-त्र) A plant : see त्रिन्त्रय, f. (-त्र)

१ A triangular frame or bar across the mouth of a well over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping. २ A wooden frame at the mouth of a well, or the upper part of the well. ३ A frame at the bottom of a well, on which the masonry rests. ४ The cover or lid of a well. ३. त्रि three, and त्रु aff.

त्रिन्त्रय m. (-त्र-रू) A mountain with three peaks. ३. त्रि, three, and त्रुच् a peak.

त्रिन्त्रय mfn. (-रू-दा-रू) Having three humps or peaks. ३. त्रि, and त्रुच् a hump, and वच् aff.

त्रिन्त्र m. (-त्र) A plant, (*Ruellia longifolia*), &c. see त्रिन्त्रय.

त्रिन्त्र m. (-त्र) The aggregate of three spices, viz. black and long pepper, and dry ginger. ३. त्रि three, or three-fold, and त्रु pungent, (as a spice.)

त्रिन्त्र m. (-त्र) १ A plant, (*Ruellia longifolia*), &c. त्रिन्त्र. २ A sort of Euphorbia. ३. त्रि three, and वच् a thorn.

त्रिन्त्रय m. (-त्र) १ A sort of fish, (*Silurus*). २ A plant : see the preceding. ३. त्रु added to त्रिन्त्रय.

त्रिन्त्रय m. (-त्र) A name of *Bṛu'dha*, the founder of the *Bau'dha* sect. ३. त्रि three, and त्रय a body, the three-bodied.

त्रिन्त्रय mfn. (-त्र-त्र-त्र) Omniscient. m. (-त्र) १ A divine sage. २ A deity. ३ A name of *Buddha*, the founder of the *Bau'dha* sect. ३. त्रि three, त्रय time, and त्र who knows, acquainted with the past, present, and future : also similar compounds as the next, &c.

त्रिन्त्रय mfn. (-त्र-त्र-त्र) Omniscient. m. (-त्री) १ A *Buddhi* or divine sage. २ A name of *Buddha*. ३. त्रि three, त्रय time, and त्रिन्त्र who views : see the preceding.

त्रिन्त्रय mfn. (-त्रि-त्रि-त्रि) Omniscient. m. (-त्रिन्त्र or त्रिन्त्र) A name of *Buddha* : see the preceding. ३. as before, त्रिन्त्र who knows.

त्रिन्त्र m. (-त्र) The name of a mountain in the peninsula ; it is also applicable to any mountain with three peaks. n. (-त्र) Sea salt prepared by evaporation. ३. त्रि three, त्रु a peak, &c.

त्रिन्त्रय n. (-त्र) A sort of knife with three edges. ३. त्रि, and त्रुच् a bunch.

त्रिन्त्र m. (-त्र) १ The vulva. २ A triangle. ३ Any triangular object. ३. त्रि three, and त्रय a corner.

त्रिन्त्र (रू) त्रिन्त्र r. 1st cl. (त्रिन्त्रति) To go, to move or approach.

त्रिन्त्र m. (-त्र) A cucumber. ३. त्रि three, and त्रय a cavity or space ; also read sometimes त्रय.

त्रिन्त्र nf. (-त्र-त्री) The aggregate of three beds. ३. त्रि three, त्रय a bed, वच् aff.

त्रिन्त्र m. (-त्र) The aggregate of three human objects, or virtue, wealth, and desire. ३. त्रि three, and त्रय a class : see त्रिन्त्र.

विन म्फ. (३-ता-न) ¹ Tripled. ² Gone or done in three ways.
 ३. (न) The expression of different senses by the same word.
 ४. वि, अनन्त gone.

विनये म्फ. (३-ता-न) ¹ A country in the north-west division of India, or m. *plu.* (न) Its inhabitants: apparently part of Lahore, said, by M Wilson, to be the modern *Tahora*, but differently describe in the *Kāshas*: see *काश्याद* and *ताहोरा*. ² A form of exaltation, (*अविनायदे*) f. (न) ³ A small worm. ⁴ A lascivious woman, a wanton. ⁵ A woman in general. ⁶ A pearl. ३. f three, and *न* a hole, &c.

विनायक म्फ. (३-ता-न) A country, the same as *Vāhika*: see *वाहीक*.
 ३. *न* add to the preceding.

वित्रय म्फ. (३-ता-नी-न) ¹ Thrice, three times, triple. ² Possessing the three *Gīas* or properties. ३. (न) The aggregate of the three qualities inimitable to human nature. ४. वि three, *वृष* a time or property.

वित्रयज्ञान म्फ. (३-ता-नी-न) Thrice ploughed, (a field, &c.) ३. वित्रय three times, *अ* वाहन *made*, wrought.

वित्रय न. (३-न) 'se dancing or acting of a man in female attire. ३. वि, and *वृष* concealed.

वित्रय म्फ. *plu.* (३-ता-नी-न) Three or four. ३. वि, and *वृष* four, *वृष* addl.

वित्रयन न. (३-न) three spices collectively, musc, cardamoms, and cassia leaf. ३. वि, and *वृष* species.

वित्रय f. (३-न) radius, a sine of three signs or ninety degrees. ३. वि, and *वृष* sine.

वित्रय न. (३-न) Gra, meadow grass. ३. *see* *वृष*, *वृष* being changed to *वि*.

वित्रय f. (३-न) ¹ bow. ² The state or abstract property of grass. ३. वित्रय *वृष* grass, and *वृष* aff.

वित्रयविज्ञान न. (३-न) A portion of the *Yajur Vēda*. m. (न) A follower of the branch of the *Vēdas*. It is also sometimes read *वृषाविज्ञान*.

वित्रय न. (३-न) An assemblage of three carpenters. ३. वि three, *वृष* a coenter, aff. *वृष*.

वित्रय म्फ. (३-न-वृष) Thrice. ३. वि three, *वृष* aff.

वित्रय न. (३-न) 'tree staves collectively. ² Triple subjection of words, thoughts, and acts; the state of a religious ascetic. ३. वि the, *वृष* a staff, &c.

वित्रयधारण न. (३-न) Carrying three staves tied together, (as done by some mendicants). ३. वित्रय, and *धारण* holding.

वित्रयविज्ञान म्फ. (३-न) A wandering devotee, one who carries three long bambu rees in his right hand. ² The religious man who has obtained a command over his words, thoughts, and actions, or mē, body, and speech. ३. वि three, and *वृष* a punishment, a staff, &c. *वृष* aff.

वित्रय f. (३-न) A reaping plant, (*Cissus pedata*). ३. वि three, and *वृष* a leaf.

वित्रय न. (३-न) A d, a deity, an immortal. ३. वि the third, and *वृष* state, *लग*, (youth); enjoying perpetual youth; or वि three, and *वृष* state, subject as well as mortals to the three conditions, of bī, being, and destruction.

वित्रय म्फ. (३-न-वृष) Thirteenth. f. (३-न) The thirteenth day of the fortnight; ३० *वृषावृष*.

वित्रयदीपिका f. (३-न) The heavenly Ganges. ३. वित्रय a deity, and *दीपिका* a long pool.

वित्रय म्फ. *plu.* (३-न) Thirteen. ३. वि three, and *वृष* ten.

वित्रयदीपिका f. (३-न) The heavenly Ganges. ३. वित्रय, and *दीपिका* a river.

वित्रयवर्णन म्फ. (३-न) INDRA. ३. वित्रय, and *वर्णन* chief.

वित्रयवर्णन f. (३-न) A nymph of INDRA's heaven. ३. वित्रय, and *वर्णन* wife.

वित्रयवर्णन f. (३-न) A nymph of INDRA's heaven. ३. वित्रय, and *वर्णन* a wife.

वित्रयवर्णन n. (३-न) The thunderbolt. ३. वित्रय a deity, and *वर्णन* a god.

वित्रयवर्णन m. (३-न) The preceptor of the gods, *Vaiśampatya*. ३. वित्रय a deity, and *वर्णन* a teacher.

वित्रयवर्णन n. (३-न) The thunderbolt of INDRA. ३. वित्रय a deity, and *वर्णन* a weapon.

वित्रयवर्णन m. (३-न) An *Asur* or infernal being hostile to the gods, a *Titan*, a *Giant*. ३. वित्रय a deity, and *वर्णन* a foe.

वित्रयवर्णन m. (३-न) ¹ *Sveerga*, INDRA's heaven or paradise. ² The mountain *Sumeru*. ३. वित्रय a deity, and *वर्णन* an abode.

वित्रयवर्णन m. (३-न) *Sveerga*, the heaven of INDRA. ३. वित्रय a god, and *वर्णन* an abode.

वित्रयवर्णन m. (३-न) *Amrit* or ambrosia. ३. वित्रय a deity, and *वर्णन* food.

वित्रयवर्णन f. (३-न) A plant, commonly *Charmaghda*.

वित्रय न. (३-न) Three days collectively. ३. वि, and *दिन* a day.

वित्रयवर्णन m. (३-न) Conjunction or concurrence of three lunations with one solar day. ३. वित्रय, and *वृष* contact.

वित्रय m. (३-न) ¹ *Sveerga* or paradise. ² Sky, atmosphere, heaven. f. (३-न) The name of a river. ३. वि the three, *Brahma*, *Vishnu*, and *Siva*, *वि* to sport, *वि* a place; the place where these three gods take divine pleasure.

वित्रय न. (३-न) A god, a deity. ३. वित्रय heaven, and *वृष* master or lord.

वित्रयवर्णन m. (३-न) A god, a celestial. ३. वित्रय heaven, and *वर्णन* asylum.

वित्रय म्फ. (३-न) Tri-ocular, three-eyed. m. (३-न) A name of *Siva*. ३. वि three, and *वृष* an eye.

वित्रय न. (३-न) Disorder of the three humours of the body, vitiation of the bile, blood, and phlegm. ३. वि three, and *वृष* a fault.

वित्रयवर्णन m. (३-न) Correcting the vitiated state of the three humours. ३. वित्रय, and *वृष* what destroys.

वित्रयवर्णन m. (३-न) Disease, &c. proceeding from disorder of the three humours of the body. ३. वित्रय, and *वृष* produced.

वित्रय ind. In three ways. ३. वि, and *वृष* aff.

वित्रय m. (३-न) A name of *Ganēśa*. n. (३-न) Three minerals, &c. ३. वि three, and *वृष* mineral, &c.

वित्रयवर्णन m. (३-न-वृष) Having three residences, &c. m. (३-न) ² A name of *Vishnu*. ³ An appellation of *Siva*. ⁴ *Agni* or fire. ⁵ Death. ३. वि three (worlds), and *वर्णन* abode.

वित्रयवर्णन m. (३-न-वृष) Three-eyed, tri-ocular. m. (३-न) A name of *Siva*. ३. वि three, and *वर्णन* an eye; this deity is represented with a third eye in his forehead; also similar compounds, as *वित्रय*, *वित्रय*, *वृष*, &c.

विनेत्र mfn. (-त्रः-त्रा-त्रं) Tri-ocular. m. (-त्रः) Siva. ३. वि, and नेत्र eye.

विनेत्रचूडागवि m. (-विः) The moon. ३. विनेत्र Siva, चूडा a crest and गवि a gem; being worn by that deity as his crest.

विषय n. (-यः) A period of six weeks. ३. वि, and षय a fortnight.

विषमार्ग m. (-यः) 1 The forehead marked naturally with three horizontal lines. 2 The hand with three fingers erect. ३. वि three or three-fold, and चमार्ग a banner, a symbol.

विषय mfn. (-यः-त्रा-त्रं) Three-leaved trefoil. m. (-यः) A fruit tree, (Eglo marmelos.) ३. वि, and षय leaf.

विषयक m. (-यः) The *Kinsuka* tree, (Butes frondosa.) ३. वि three, and षय a leaf; having three leaves on each stalk.

विषय n. (-यः) 1 A place where three roads meet. 2 Three ways or paths. ३. वि, and षय a road.

विषयज्ञा f. (-ज्ञा) The Ganges. ३. विषय three roads, and ज्ञा who goes, flowing through earth, heaven, and hell.

विषय mfn. (-यः-त्रा-त्रं) 1 Three-footed. 2 Having three lines or divisions, (a stanza). 3 (In Arithmetic.) Trinomial. n. (-यः) A tripod. f. (-यः) A verse of three lines, as the *Gāyatri*. f. (-यः) 1 A creeper, (Cissus pedata.) 2 The girth of an elephant. ३. वि three, and षय a foot.

विषय mfn. (-यः-त्रा-त्रं) Three-leaved trefoil. f. (-यः) Wild cotton. ३. वि three, and षय a leaf.

विषय m. (-यः) 1 A name of Visnu's. 2 Fever, (personified.) ३. वि three, and षय foot or part; three-footed, alluding to Visnu's three steps which paced the universe; and the demon of fever is described in the *Purāṇas*, with three feet, and three heads, alluding probably to its three stages of cold, hot, and sweating.

विषय m. (-यः) A long-eared goat. ३. वि, and विष who drinks, touching water with both ears as he laps.

विषय n. (-यः) 1 Heaven, *Svarga* or paradise. 2 Sky, ether. ३. विषय a world, and वि three, or the third; also विषयव.

विषयवचन m. (-वचन) A deity. ३. विषयव heaven, and वचन who goes, from वच् with विच् affix; also विषयवचन.

विषय m. (-यः) 1 Pulse, pulse of three kinds. 2 A hank or shore. 3 A kind of vetch, (Cicer arisemaum.) 4 A cubit. 5 A plant, (Ruella longifolia.) f. (-यः-त्रा-त्रं) A plant, (Convolvulus turpethum.) f. (-यः) Small cardamoms. 7 *Arabian* jasmine. 8 A goddess. ३. वि three, and वृत् skin or coat of a seed, &c.

विषयक m. (-यः) A triangle. ३. वच् added to the last.

विषयिन् m. (-यिन्) The castor oil plant. ३. वि three, वृत् the seed vessel, and दवि aff.

विषयिण्य m. (-यः) The castor oil plant. ३. विषयि as above, and षय fruit.

विषय n. (-यः) Three curved horizontal marks, made across the forehead with cowdung, ashes, &c.; they are worn especially by the followers of Siva, or Sakti, and are indispensable in proceeding to worship the former. ३. वि three, triple, and वृत् a line; also वच् वच् added विषयवचन.

विषयक m. (-यः) See the preceding.

विषय n. (-यः-त्रा-त्रं) A district, the modern *Tipparah*, &c. m. (-यः)

The name of an *Astr*, and king of *Tripara*. ३. वि three, and वृत् a city, the district and dominion of that *Astr*, consisting of three strong and famous cities.

विषयवचन m. (-यः) A name of Siva. ३. विषय the country of *Tripara*, and वचन burning, consuming; the *Astr* and his three cities being destroyed by *Manādeva* also similar names, as विषयविन्, विषयवचन, &c.

विषयविन् f. (-यः) A medicinal plant, apparently a kind of jasmine. ३. विषय *Tipparah*, and विन्विन् jasmine.

विषयक m. (-यः) A name of Siva. ३. विषय, and वचन ender, destroyer; see विषयवचन.

विषय n. (-यः) Three generations collectively. ३. वि three, वृत् a man.

विषयवचन mfn. (-यः-त्रा-त्रं) Enjoyed or inherited through three generations. ३. विषय, and चमचन come.

विषयवचन mfn. (-यः-त्रा-त्रं) Relating or belonging to three persons or generations, offered to three, (the funeral cake, &c.) inherited from three, (an estate, &c.) ३. विषय, and वचन aff.

विषय f. (-यः) Black *Tiwi*.

विषय m. (-यः) A king, and one of the *Vāsudevas*, or descendants of *Vasudeva*, according to the Jains.

विषय f. (-यः) The three myrobalans. ३. वि three, वच fruit, fem. affix वच्; also with वीच् affix विषयवी.

विषयवी n. (-यः) The anus. ३. वि three, (the three humors) वृत् to sink, affix वीच्.

विषयवी f. (-यः) A plant, (Convolvulus turpethum.) ३. वि three, (ailments, or bile, phlegm, and fever,) वच् to oppose, affix वच् and वीच्.

विषय n. (-यः) Copulation, cohabitation. ३. वि three, and वच् pleasurable.

विषय m. (-यः) A triangle. ३. वि, and वृत् an arm.

विषयवचन n. (-यः) Three worlds, or heaven, earth, and hell. ३. वि three, and वृत् a world.

विषय m. (-यः) 1 A portion of the *Rig Veda*. 2 A follower or student of the *Tri-madha* section of the *Rig Veda*. n. (-यः) *Ghee*, honey, and sugar. ३. वि, and वृत् honey.

विषयवी f. (-यः) The meeting of three roads. ३. वि three, and वचनी a road.

विषयवचन m. (-यः) A mountain with three peaks. ३. वि three, and वृत् a crest.

विषय mfn. (-यः-त्रा-त्रं) Having three faces. m. (-यः) A divine attendant upon a *Jaina* saint. f. (-यः) A female deity of the *Jaina* sect. ३. वि three, and वृत् a face, three-faced, or वि three (worlds), and वृत् principal.

विषयि m. (-यिः) 1 A *Jina* or *Jaina* saint. 2 The united form of *Brāhma*, *Viśṇu*, and *Siva*, or the *Hindu* triad. 3 One possessing three forms or modes of being. ३. वि three, and वृत् the form, matter.

विषय mfn. (-यः-त्रा-त्रं) Three-headed. ३. वि, and वृत् the forehead, & aff.

विषय n. (-यः) A *Reti* or weight of three barley-corns. ३. वि, and वच barley.

विषयि m. (-यिः) A medicinal plant, (*Mollugo pentaphylla*.) ३. वि three, and वच् a line; having three stalks.

विषासक न. (-क) Sin. ३. वि the three objects of life, and वासक impeder, from वस, with लुङ् aff.

विषाता f. (-ता) ¹ Night. ² The Yamunā or Jamna river. ³ Indigo.

⁴ Black Thorī, a plant so called. ३. वि three (times, or past, present, and future) वा to go, affix वङ्.

विषुव म. (-ः) A brown or chestnut horse.

विराट् न. (-ः) Three nights collectively, or the duration of three nights. ३. वि three, and रात्रि a night; compounded with a numeral रात्रि substitutes व for its final, and becomes neuter.

विरेक म. (-क) A conch. ३. वि, and रेका a line; this shell being marked with three lines.

विरोही f. (-ही) The aggregate of the three worlds, or heaven, earth, and hell, collectively. ३. वि three, and रोह a world, and ओह् affix, with the sense of aggregation.

विरोचन म. (-न) The sun. ३. विरोच the three worlds or the universe, and रोच lord.

विरोचन mfn. (-न-नी-ः) Tri-ocular, three-eyed. m. (-नः) A name of SIVA. f. (-ता) A female deity of the Jainas. f. (-नी) A name of Duṣṭā ३. वि three, and रोचन an eye; see विहङ् &c.

विरोचन न. (-ः) Gold, silver, and copper. ३. वि, and रोचन metal.

विरतं म. (-तं) ¹ Three human objects or pursuits, as love, duty, and wealth. ² Three conditions of a king or state; prosperity, evenness, and decay; or loss, gain, equality, &c. ³ The three qualities of nature, purity, blindness, and depravity. ⁴ The three myrobalans. ⁵ The three spices; see विहङ्. ⁶ Propriety, good behaviour. ३. वि three, and वतं a class; a class or aggregate of three.

विहङ्गपातोच् मfn. (-वा-वा-ः) Having passed through the three conditions, or attained the three objects of life. ३. विरतं, and पातोच् gone to the opposite shore.

विहङ्ग म. (-ः) ¹ The three myrobalans. ² The three spices. ³ A plant, (Ruella longifolia) see रोचुत्तक. ३. वि three, वतं a class, and ङङ् added.

विहङ्गि f. (-ङ्ग) A three years old heifer. ३. वि, and वतं a year, affix ङङ्.

विहङ्गी f. (-ङ्गी) Three folds of skin on the abdomen, from obesity. ३. वि, and वङ्गी a wrinkle.

विहङ्गन म. (-नः) A name of VISHNŪ. ३. वि, and विहङ्ग going; crossing over the three worlds in three steps, to the discomfiture of Bālā.

विहङ्गा f. (-ङ्गा) Three branches of knowledge, especially that of the three Vēdas. ३. वि, and विहङ्गा knowledge.

विहङ्ग mfn. (-न-वा-ः) In three ways, of three kinds. ३. वि, and विहङ्ग sort.

विहङ्गन न. (-ः) ¹ Heaven or paradise. ² The three worlds, or heaven, earth, and hell; see विहङ्ग.

विहङ्गवद् म. (-वद्) A deity, also विहङ्गवद्.

विहङ्ग mfn. (-ङ्ग) Triple, tri-form, three-fold. m. (-ङ्ग) ¹ A plant of valuable purgative properties, commonly called Thorī, and distinguished into two species, white and black, (Convolvulus turpethum). ² Combining any thing by three. ³ A triple cord, a girdle, &c. of three strings. ⁴ A kind of sacrifice. ३. वि three, (three seed vessels), व to cherish, affix ङङ्, and ङङ् added; also with ङङ् added विहङ्गा (-ङ्गा.)

विहङ्गवद् न. (-वद्) Combining earth, water, and fire, in the proportion of half of one with a quarter of each of the others. ३. विहङ्ग, and वद् making.

विहङ्गवी f. (-वी) A potherb, (Hilansca repens). ३. विहङ्ग Thorī and ववी a leaf; having similar leaves.

विहङ्गी f. (-ङ्गी) A name of the Ganges. ३. वि three, वङ्गी a braid of hair: the name is especially applied to the river at Allāhabād, where it receives the Jamna, and is supposed to receive under ground the Sarasvatī; it is also that of a village in Bengal, above Hugli.

विहङ्ग न. (-ः) The three Vēdas collectively. ३. वि, and वेद a Vēda.

विहङ्गि म. (-ङ्गी) A Brahman acquainted with three Vēdas. ३. विहङ्ग, and ङङ् aff.

विहङ्ग म. (-ङ्ग) ¹ The name of a king of the solar race, famous for attempting to go to heaven in his mortal frame, by the aid of VISVAMĪTRA. ² A cat. ³ A grasshopper. ⁴ A bird, the Chātaka, (Cuculus melanoleucos). ⁵ A fire-fly. ३. वि three, ङङ्, and ङङ् aff.

विहङ्ग म. (-ङ्ग) A name of HARBHACHARA, a prince. ३. विहङ्ग, and ङङ् born, descended from THISANURA.

विहङ्गवाजिन् म. (-ङ्गी) VISVAMĪTRA, a celebrated sage and saint. ३. विहङ्ग, the king so named, and वाजिन् causing to worship; being the family priest of the monarch.

विहङ्ग म. (-ङ्ग) A Jina, a sanctified teacher of the Jainas sect. ३. वि three, (the three worlds), and ङङ् protection.

विहङ्गा f. (-ङ्गा) The mother of VAREDHAMĀNA, the last of the Jaina pontiffs.

विहङ्ग mfn. (-वा-वा-ः) Three-crested, three-headed. n. (-ः) ¹ A crest, a tiara with three points. ² A trident, a three-pronged spear. m. (-ङ्ग) The son of RĀVAN'a, a demon with three heads. ३. वि three, and विहङ्गा a crest.

विहङ्ग मfn. (-ङ्ग-ः) Three-headed. m. (-ः) A name of KURERA. ² Fever personified as a demon with three heads; see विहङ्ग. ³ A son of RĀVAN'a. ३. वि three, and विहङ्ग a head.

विहङ्गवद् mfn. (-वा-वा-ः) Three-headed. m. (-ः) A trident, a tri-pointed spear. ३. वि three, and ववी a head, affix ङङ्.

विहङ्ग न. (-ः) A trident, a three-pointed pike or spear, especially the weapon of SIVA. ३. वि three or Trī, and ङङ् a dart.

विहङ्गि म. (-ङ्गी) A name of SIVA. ३. विहङ्ग, and ङङ् affix, armed with a trident.

विहङ्ग म. (-ः) ¹ A hill with three peaks. ² A triangle. ३. वि three, and ङङ् a horn.

विहङ्गि म. (-ङ्गी) A sort of fish, commonly Rōki, (Cyprinus robita, HAM.)

विहङ्ग न. (-ः) The three ablutions to be performed in the day, or at dawn, noon, and sun-set. ३. वि three, वङ्ग bathing; also read विहङ्ग.

विहङ्गवाजिन् म. (-ङ्गी) A man performing regularly the prescribed ablutions, morning, noon, and night. ३. वि three, वङ्ग time or period of ablution, and वाजिन् who bathes.

विहङ्ग f. (-ङ्ग) A form of metre, the stanza consisting of four lines of eleven syllables each, or of five lines, one of eleven

and four of eight each, forming altogether forty-four syllables; there are other varieties.

त्रिधा mfn. (-दा-धा-धं) Situated in three places. ३. धि, and धा to be, ३ aff.

त्रिदिव्य mfn. (-दिव्यः/दिव्या or द्यौः/द्यौः) The three periods of the day, or dawn, noon, and eve. ३. धि three, and द्यौः either of the periods.

त्रिदिव्य n. (-दिव्य) An aggregate of three like or equal things. ३. धि, and द्यौः same.

त्रिद्वार mfn. (-द्वारः/द्वार-द्वार) A dish of sesamum, rice, &c. ३. धि three, three-fold, and द्वार what is, from च to go or get, affix च्च.

त्रिपुण्य n. (-पुण्य) Bathing thrice : see **त्रिपुण्य**.

त्रिपुण्य mfn. (-पुण्यः/पुण्य-पुण्य) Thrice ploughed, (a field, &c.) ३. धि thrice, and पण्य ploughed.

त्रिपुण्य m. (-पुण्य) 1 A portion of the *Rig* and *Yajur Vēdas*. 2 An observance enjoined by it. 3 A *Brahman* following it.

त्रिपुराणि m. (-पुराणि) A *Tri Supera's Brahman* : see the last.

त्रिपुराण f. (-पुराणि) 1 The Gauges. 2 Another river. ३. धि three, and पुराण a river, the river of the three worlds, or one with three channels.

त्रिपुरा mfn. (-पुराः/पुरा-पुरा) Thrice ploughed, (a field, &c.) ३. धि thrice, पुरा ploughed.

त्रिपुरा mfn. (-पुराः/पुरा-पुरा) Three years, (old, &c.) f. (-पुरा) A three-years-old heifer. ३. धि, and पुराण a year; also read **त्रिपुराण**.

वृत् r. 4th cl. (वृत्ति) r. 6th cl. (वृत्ति) and 10th cl. (वृत्ति) To cut, literally or metaphorically; to cut, (wood, &c.) to cut or solve, (difficulties, doubts, &c.)

वृत्ति f. (-वृत्ति) 1 Cutting, breaking. 2 Loss, destruction. 3 Breaking a promise, &c. 4 Small cardamoms, (*Alpinia cardamomum*). 5 A short time, a moment. 6 Doubt, uncertainty. 7 (Always feminine, though used attributively.) Little, small.

8 An atom, or a visible atom composed of three subtler elementary particles. ९ वृत् to cut or divide, affix वृत् and वृत् optionally added.

वृत्ति mfn. (-वृत्तिः/वृत्ति-वृत्ति) 1 Cut, broken, divided. 2 Hurt, wounded. ३. वृत्, and वृत् aff.

वृत्तिवत् mfn. (-वृत्तिवत्/वृत्ति-वृत्ति) Chapped, chafed, cut. ३. वृत्, and वृत् aff.

वृत्तिवत् m. (-वृत्ति) An esculent root : see वृत्. ३. वृत्ति small, and वृत् a seed.

वृत् r. 1st cl. (वृत्ति) To hurt, to injure or kill.

वृत् r. 1st cl. (वृत्ति) To hurt, to kill or injure; also वृत्. वृत्, &c.

वृत् r. 1st cl. (वृत्ति) To hurt or injure : see वृत्. वृत्, &c.

वृत् r. 1st cl. (वृत्ति) To kill or injure; also वृत्, &c.

वृत् f. (-वृत्ति) 1 The second *Yug* or age of the *Hindus*, consisting of 1,296,000 years. 2 The three sacred fires collectively, or the southern, household, and sacrificial fires. ३. वृत् preservation, &c. derived from वृत् to preserve, वृत् obtained, got.

वृत्ति m. (-वृत्ति) A man who has preserved the three sacred fires. ३. वृत् as above, and वृत्ति fire.

वृत्तिवत् u. (-वृत्ति) The second or *Tretā* age. ३. वृत्, and वृत् aff.

वृत्ति ind. Triple, three-fold, in three ways. ३. धि three, वृत् affix, and वृत् substituted for the vowel.

वृत् (वृत्) 1st cl. (वृत्ति) To preserve, to protect, to cherish, to defend, &c.

वृत्ति mfn. (-वृत्तिः/वृत्ति-वृत्ति) Giving three times, relating to thrice, three qualities, &c. ३. धि, and वृत् aff.

वृत्ति n. (-वृत्ति) 1 The quality of three *Gunas* or properties collectively. 2 A trise, a multiplication by three. ३. धि, and वृत् aff.

वृत्ति mfn. (-वृत्तिः/वृत्ति-वृत्ति) Sacred to the gods, belonging or relating to them. ३. धि, and वृत् aff.

वृत्ति ind. In three ways, three-fold. ३. धि three, वृत् affix; also वृत् being added, the word becomes an attributive, and may be inflected in the three genders, वृत्, mfn. (-वृत्तिः/वृत्ति-वृत्ति).

वृत्ति m. (-वृत्ति) *Tripara* or *Tipperah* : see **वृत्ति**. ३. वृत् added to **वृत्ति**.

वृत्ति mfn. (-वृत्तिः/वृत्ति-वृत्ति) (In Arithmetic.) The rule of three : it is of two kinds **वृत्तिवृत्ति** : Rule of three direct, वृत्ति or **वृत्तिवृत्ति** : Rule of three inverse. ३. धि three, वृत् affix, वृत् aff.

वृत्ति n. (-वृत्ति) Three ways or forms. ३. धि, वृत् form, वृत् aff.

वृत्ति n. (-वृत्ति) The three worlds, or heaven, hell, and earth. ३. धि वृत्, and वृत् aff.

वृत्तिवृत्ति f. (-वृत्ति) A sort of hemp from which an intoxicating infusion, &c. is prepared. ३. वृत्तिवृत्ति, and **वृत्ति** subduing; alluding to its inebriating properties.

वृत्तिवृत्ति mfn. (-वृत्तिवृत्तिः/वृत्तिवृत्ति-वृत्तिवृत्ति) Relating to the three objects of life.

३. धि, and वृत् aff.

वृत्तिवृत्ति mfn. (-वृत्तिवृत्तिः/वृत्तिवृत्ति-वृत्तिवृत्ति) Relating or belonging to three castes, the first three. ३. धि, वृत् cast, वृत् aff.

वृत्तिवृत्ति m. (-वृत्तिवृत्ति) Triennial, three years old, &c. ३. धि, and वृत् aff.

वृत्तिवृत्ति m. (-वृत्तिवृत्ति) A scholar in the three *Vēdas*, or one who possesses three sciences. ३. धि, and वृत् aff.

वृत्तिवृत्ति n. (-वृत्तिवृत्ति) Three ways or kinds. ३. धि, and वृत् aff.

वृत्तिवृत्ति mfn. (-वृत्तिवृत्तिः/वृत्तिवृत्ति-वृत्तिवृत्ति) Scriptural, enjoined by the *Vēdas*. ३. धि, and वृत् aff.

वृत्तिवृत्ति mfn. (-वृत्तिवृत्तिः/वृत्तिवृत्ति-वृत्तिवृत्ति) Relating to or written in the Triashable metre. ३. धि, and वृत् aff.

वृत्तिवृत्ति n. (-वृत्तिवृत्ति) The three accents collectively. ३. धि, and वृत् aff.

वृत्तिवृत्ति n. (-वृत्तिवृत्ति) A period or age of three years. ३. धि, and वृत् aff.

वृत्तिवृत्ति u. (-वृत्तिवृत्ति) Also read **वृत्तिवृत्ति**.

वृत्तिवृत्ति u. (-वृत्तिवृत्ति) Angry speech. 3 A minor drama, such as the *Vikramorvasi*. ३. धि, and वृत् aff.

वृत्तिवृत्ति f. (-वृत्तिवृत्ति) A *Rūgi* or one of the female personifications of music.

वृत्तिवृत्ति f. (-वृत्तिवृत्ति) 1 The beak or bill of a bird. 2 A bird in general. 3 A kind of pike, (*Esox kankila*). 4 A medicinal plant : see **वृत्तिवृत्ति**. ३. धि, and वृत् affix, and fem. affix वृत् or वृत्.

वृत्तिवृत्ति m. (-वृत्तिवृत्ति) A bird in general. ३. धि, and वृत् affix, and वृत् aff.

वृत्तिवृत्ति n. (-वृत्तिवृत्ति) 1 A good. 2 A weapon. ३. धि, and वृत् affix, and वृत् aff.

वृत्तिवृत्ति (वृत्तिवृत्ति) r. 1st cl. (वृत्तिवृत्ति) To go, to move,

चतुर्ग. (-ः) Three-fourths, three shares. स. वि. and चतुर् part.
चक्षु मfn. (-ः-चो-चं) Tri-ocular, m. (-ः) A name of S'iva. स. वि.
three, चक्षि an eye, चक्ष substituted for the final: see चिदक्ष.
चक्षु म. (-ः) 'A genealogist, the *Ghataks* or person whose
business it is to form alliances. 'A word, &c. of three letters.
स. वि. three, and चक्षर a letter.

चङ्ग म. (-ः-ऽ) 'A aling or three strings like those of a
balance, suspended to either end of a pole for the purpose of
carrying burdens. 'A sort of collyrium. m. (-ऽ) A name of
S'iva. स. वि. three, चङ्ग body, and चङ्ग what goes, deriv. irr.
चङ्ग न. (-ः) Combination of three, or *Kāṭjajana*, *Pushpojana*,
and *Kardajana* collyria. स. वि. and चङ्ग चङ्ग collyrium.

चक्षि मfn. (-ः-ना-चं) Situate in or affected by three places,
(as body, mind, speech). स. वि. and चक्षि मfn. site.

चक्षु f. (-ः) A name of the Ganges. स. वि. three, चक्ष a road,
and च what goes; going through the three worlds.

चक्षु न. (-ः) A period of three years. स. वि. and चक्ष a year.
चक्षु म. (-ः) A name of S'iva. स. वि. three, (the three *Īśas*),

चक्षि to speak or chant, and चक्ष added; or चक्ष may mean the
three letters, च, क्ष, न, combined in the mystical word चोम.

चक्षु म. (-ः) Kṛṣṇa the god of wealth. स. चक्षु S'iva,
and चक्षि a friend.

चक्षु मfn. (-ः-चो-चं) Having three inferiors or followers. स. वि.
and चक्षु inferior.

चक्षु म. (-ः) A gross atom, one composed of three subtle
atoms: see चक्षु.

चक्षु न. (-ः) A triangle. स. वि. and चक्ष an angle.

चक्षु न. (-ः) Three days collectively. स. वि. and चक्षु a day.
चक्षु म. (-ः) Meeting of three lunations in one solar day.

चक्षु, and चक्ष contact; also चक्षु, m. (-ः) and चक्षु.

चक्षु मfn. (-ः-चो-चं) Providing for three days. स. चक्ष, and
चक्षि who makes an effort for.

चक्षु मfn. (-ः-चो-चं) 'Produced or performed, &c. in three
days. 'Quantum (fever). स. वि. and चक्षि diurnal.

चक्षु म. (-ः) The three spices collectively, or black pepper, long
pepper, and dry ginger. स. वि. three, and चक्षु a spice or pun-
gent substance; also with चक्षु the same, चक्षु, n. (-ः).

चक्षु mfn. (-ः-चो-चं) Other, different. स. चक्षु to divide or spread,
and चक्षu substituted for the final letter of the radical.

चक्षु म. (-ः) A sore or wound. स. चक्षु the skin, चक्षु itching
or irritation, and चक्षu what excites.

चक्षु f. (-ः) The manna of the bambu. स. चक्षु the bark of
the bambu, and चक्षु milk; also with चक्षु affix, चक्षु.

चक्षु म. (-ः) A plant, commonly *Kashiratanakhi*. स. चक्षु bark,
and चक्षu a leaf.

चक्षु म. (-ः) A cut, a scratch. स. चक्षु, and चक्षu a cut.

चक्षु (-ः) Armour. स. चक्ष, and चक्षu preserves.

चक्षु म. (-ः) Woody cassia. f. (-ः) A medicinal and vegetable
substance: see चक्षु.

चक्षु म. (-ः) Desquamation, peeling of the skin. स. चक्षु,
and चक्षु peeling.

चक्षु म. (-ः) Erection of the hairs of the body, horripilation.
nf. (-ः-चो-चं) Blotch, scab, cutaneous eruption, &c. स. चक्षु the
skin, and चक्षu a flower.

चक्षु mfn. (-ः-चो-चं) Scab, blotch: see the preceding. स. चक्षु ad-
ded to चक्षु.

चक्षु म. (-ः) 'A bambu. 'Woody cassia. f. (-ः) Bambu
manna. स. चक्षु bark, and चक्षu essence.

चक्षु म. (-ः) An orange. f. (-ः) A perfume, commonly
Elodistika. स. चक्षu skin or rind, and चक्षu fragrant.

चक्षु म. (-ः) A flesh wound, a scratch. स. चक्षु, and चक्षu breaking.

चक्षु म. (-ः) A stabber, a scratcher, one who draws blood
from the skin. स. चक्षु, and चक्षu who cuts.

चक्षु (च) चक्षु s. 1st cl. (चक्षु) 'To pare, to make thin. 'To be
thin. 'To peel, to skin.

चक्षु (च) चक्षु s. 1st cl. (चक्षु) To go, to move.

चक्षु म. (-ः) Erection of the hairs of the body. स. चक्षु or चक्षu,
skin, and चक्षu a sprout.

चक्षु मfn. (-ः-चो-चं) Reduced to a skeleton, to mere skin
and bone. स. चक्षu skin, चक्षu bone, चक्षu mere, and चक्षu end.

चक्षु f. (-ः) The manna of the bambu. स. चक्षu bark, चक्षu
limitative, and चक्षु milk, being of a milky colour.

चक्षु म. (-ः) An orange. स. चक्षu rind, चक्षu smell.

चक्षु म. (-ः) Leprosy. स. चक्षu, and चक्षu fruit.

चक्षु म. (-ः) Leprosy. 'Any cutaneous disease. स. चक्षु, and
चक्षu disease.

चक्षु (च) चक्षु s. 1st cl. (चक्षु) The expression, 'thou.' स. चक्ष, and चक्षu making.

चक्षु mfn. (-ः-चो-चं) Made of bark or skin. स. चक्षu skin, and
चक्षu aff.

चक्षु s. 6th cl. (चक्षु) To cover, to clothe, to invest.

चक्षु f. (-ः) 'Skin. 'Bark, rind, peel, &c. 'Woody cassia.

स. चक्षु to spread, to encircle or cover, Un'di affix चक्षु,
and चक्षu substituted for the final letters of the radical; also चक्षu
being added चक्षu and चक्षu.

चक्षु nf. (-ः-चो-चं) 'Skin. 'Bark, rind. 'Woody cassia: see the
preceding.

चक्षु म. (-ः) Woody cassia. स. चक्षu bark, and चक्षu a leaf; also
चक्षu.

चक्षु mfn. (-ः-चो-चं) Having abundant skin or bark. स. चक्षu
skin, चक्षu affix of the superlative; also with चक्षu affix
चक्षु mfn. (-ः-चो-चं) Small cardamoms. स. चक्षu in the bark, चक्षu
fragrance.

चक्षु m. (-ः) A bambu. स. चक्षu seventh case of चक्षu, in the
bark, and चक्षu strength, pith; also चक्षu.

चक्षु m. (-ः) Small cardamoms. स. चक्षu in the bark, चक्षu
fragrance.

चक्षु (च) चक्षु s. 1st cl. (चक्षु) To go, or move.

चक्षु mfn. (-ः) Other, different: see चक्षu.

चक्षु mfn. (-ः-चो-चं) Thine, your. स. चक्षu thine, and चक्षu added.

चक्षु mfn. (-ः-चो-चं) Thine. स. चक्षu, from चक्षu thou, and चक्षu
added.

चक्षु (च) चक्षु s. 1st cl. (चक्षु) To hurry, to make haste, to go
or move with speed, to do any thing readily or precipitately.

चक्षु म. (-ः) Making haste, speed, velocity. स. चक्षu to haste, and
चक्षu aff.

चक्षु mfn. (-ः-चो-चं) Hastening, making haste, going speedily.

स. चक्षu to be quick, चक्षu aff.

चक्षु f. (-ः) Haste, speed. स. चक्षu to make haste, affixes चक्षu and
चक्षu.

जरायित mfn. (-ज-रा-यि) Swift, quick. २. जरा haste, and जयित possessed of.

जरायच mfn. *subst.* (-ज-रा-य) Adherence, attachment. २. जरा to go, with speed, and दुध affix: see जरायच.

जरायुज mfn. (-ज-रा-यु) Quick, expeditious. २. जरा, and दुध having.

जरि f. (-रि) Haste, speed. २. जर to make haste, affix दुध.

जरित mfn. *subst.* (-ज-रा-यि) Quick, swift, expeditious. n. (-य) Dispatch, haste. *adv.* Quickly, swiftly. २. जर to make haste, affix क, and दृ inserted.

जरितमति f. (-ति) १. Swift motion. २. A species of the *Pañcī* metre. ३. जरित, मति going.

जरितादिज mfn. (-ज-रा-यि) Spoken fast, hurried. २. जरित quickly, जरित said.

जद mfn. (-ज-दा-य) Pared, made thin. ३. जद to make thin, affix क.

जद्वि f. (-वि) Carpentry. २. जद to plane, द्वि aff.

जद्वु m. (-वु) १. A carpenter. २. A name of *Viṣṇu*, the artist of the gods. ३. जद्वु to pare, affix जद्वु. ४. The sun. ५. निव to shine, Un'dā affix जद्वु, and च substituted for the radical द.

जद्वु mfn. (-ज-दा-य) १. Cuticular, relating to the skin. २. Contagious, derived from touch. ३. जद्वु, and जद्वु aff.

जद्वुमत्तव n. (-य) Ascertainment of objects by contact. २. जद्वु, and मत्तव perception.

जद्वु m. (-वु) The name of a demon, also called *Viṣṇu*. *nf.* (-वु) १. One of the lunar mansions, the fourteenth or *Chitra*. f. (-वु) २. A wife of *Śūrya*, or the sun; also called *Samjvā*, the daughter of *Viṣṇu*. ३. A small car. ४. जद्वु the sun, or a carpenter, जद्वु affix of relation or descent, and जीव fem. aff.

जिव र. 1st cl. (जी) जीवित (जिवित) To shine. With जव prefixed, १. To give. २. To dwell.

जिव f. (-जिव) १. Light. २. Splendour, beauty. ३. Speech. ४. Wish, desire. ५. Custom, practice, usage. ६. जिव to shine, affix जिव; also with जद्व added जिव.

जिवा f. (-य) Light: see the preceding.

जिवायन m. (-यि) The sun. २. जिवा gen. plu. of निव light, and यन master.

जिवि m. (-यि) A ray of light. २. जिव to shine, वि aff.

जद्व र. 1st cl. (जद्व) To proceed fraudulently or crookedly.

जद्व m. (-य) The hilt or handle of a sword, &c. २. जद्व to go, Un'dā affix व.

ध

ध The seventeenth consonant of the *Nāgarī* alphabet, and second of the dental class; the aspirate of the preceding letter, and expressed by *Th*.

ध n. (य) १. Auspiciousness. २. Fear, terror. ३. Preserving, preservation. m. (-य) ४. A mountain. ५. Eating. ६. A disease. ७. धा to stand, affix व.

दुध र. 6th cl. (दुध) To cover, to screen, to clothe or hide.

दुधवार m. (-र) The sound made in spitting.

दुध ind. Imitative sound of spitting.

दुध र. 4th cl. (दुध) To become pure.

दुध (र) दुध र. 1st cl. (दुध) To kill, to injure or hurt.

दुधव n. (-य) Covering, clothing, wrapping up. २. दुध and दुध aff.

द

द The third letter of the dental class, and eighteenth consonant in the *Nāgarī* alphabet, corresponding to the letter *D*.

द n. (य) १. A wife. *nf.* (द र) २. Gift, donation. ३. Dividing, cutting, breaking, &c. f. (द) ४. Purifying, cleansing. ५. Preserving, cherishing. ६. Repentance. m. (द) ७. A donor, a giver.

८. A mountain. ९. A gift, a thing given. १०. द to give, or द to cut, &c. affix व.

दद्व र. 1st cl. (दद्व) To bite, to sting.

दद्व m. (-य) १. A gadfly. २. A tooth. ३. Biting, stinging. ४. Armour, mail. ५. Cutting, dividing, tearing. ६. Fault, defect. ७. A joint, a limb. ८. The sting of a snake. ९. Pungency. f. (द) १०. A small gadfly. ११. दद्व to bite or sting, affix जद्व, diminutive affix जीव.

दद्व mfn. (-ज-दा-य) What bites or stings. m. (-य) १. A gadfly. २. जद्व added to the preceding.

दद्व m. (-य) १. Biting, stinging. २. Armour, mail. ३. दद्व to bite, &c. जद्व aff.

दद्वीव m. (-य) १. A buffalo. २. दद्व a gadfly, and जीव afraid of; also with जद्व added, दद्वीव म. (-य.)

दद्वीव m. (-य) १. A plant, (*Hyperanthera mornaga*). २. दद्व biting, and दद्व a root; the root of this plant is substituted in *Bengal* for horseradish.

दद्व mfn. (-ज-दा-य) १. Armed, mailed. २. Bitten, stung. ३. दद्व armour, and दद्व affix, or दद्व to bite, affix क.

दद्व mfn. (-द-दा-य) १. Mischievous, noxious. २. दद्व to bite or sting, Un'dā affix रद्व.

दद्व f. (-य) १. A large tooth, a tusk. २. दद्व to bite, affix दद्व, and दद्व fem. aff.

दद्वीव f. (-य) The beard. २. दद्व a tooth, दद्व aff.

दद्वीव mfn. (-द-द्वीव-य) १. Biting or wounding with the teeth, (any animal, &c.) २. Tusked, having tusks or sharp teeth.

३. Carnivorous. m. (-द्वी) ४. A hog. ५. A snake. ६. दद्व a tooth, and दद्व aff.

दद्व n. (-य) Armour, mail: see दद्व.

दद्व n. (-य) Water. २. see दद्व, the initial vowel being dropped.

दद्व र. 1st cl. (दद्व) १. To grow or increase. २. To dispatch, to expedite, to do quickly. ३. To go, to move. ४. To hurt or kill.

दद्व mfn. (-ज-दा-य) १. Clever, able, dexterous. m. (-य) २. A *Brāhmika*; according to one legend, son of *Brāhmā*, born from the thumb of his right hand, for the purpose of peopling the world: according to another, he is the son of the *Muni*, called *Prachetas*. *DAKṢA* had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the moon; one of his daughters also was *SATI* or *DURGA*, the wife of *ŚIVA*; and seventeen were married to *Kaśyapa*, and were the mothers of all created beings. *DAKṢA* was on one occasion decapitated by *ŚIVA*: see दद्वदद्वदद्वदद्व; he is sometimes regarded as an *Avatar* of *Brāhmā* himself.

¹ A *Musi* and legislator, who flourished in the beginning of the *Tréts Yug*. ² A kind of tree. ³ The bull of *Siva*. ⁴ A cook. ⁵ A scholar, a *Pandit*. ⁶ A dexterous or clever man. ⁷ *Siva*. ⁸ A name of *Agni* or fire. ⁹ A general lover, one attached to many mistresses. *f. (वा)* The earth. *z. दक्ष* to grow or increase, affix *वच्*.

दक्षमा *f. (जा)* A name of *Dusak*. *z. दक्ष*, and *दक्षमा* the maiden, the daughter of *Dakṣa*, who in this case seems to be identified with *Himāla*, the snowy mountain.

दक्षमा *f. (जा)* The goddess *Dusak*. ¹ A lunar asterism. *z. दक्ष*, and *जा* born : see the preceding.

दक्षमासि *m. (सि)* The moon. ² The deity *Siva*. *a. दक्षमा* a lunar asterism or *Dusak*, and *सि* husband.

दक्षमा *f. (जा)* Dexterity, cleverness. *z. दक्ष* added to *दक्ष*; also with *म*, *दक्षम*.

दक्षयज *m. (यज)* The sacrifice made by *Dakṣa*. *z. दक्ष*, and *यज* sacrifice.

दक्षयजिनि *f. (नि)* *Dusak*. *z. दक्षयज*, and *नि* a mistress de-structress.

दक्षयजि *m. (जि)* The ninth *Manu*.

दक्षयजि *m. (जि)* A name of *Siva*. *z. दक्ष* the *Brahmā-dīn*, as *Dakṣa*, *यजि* a sacrifice, *यजि* subduer or disturber : *Dakṣa* having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law *Siva*, and his wife *Sati*, the latter went unbid, and being received coolly, threw herself into the fire; an emanation of *Siva* proceeded against *Dakṣa*, and an affray ensued, in which the gods and *Rishis* were maltreated and dispersed, and *Dakṣa* decapitated; he was restored to life, and the head of a ram substituted for the one he had lost.

दक्षयज *m. (यज)* The bird of *Vishnū's*, *Garuḍa*. ¹ A vulture. *a. दक्ष* to hurt. *यजि* Un'ādi aff.

दक्षि *mfn. (वा-वा-य)* ¹ Candid, sincere, honest, upright. ² Right, (not left). ³ South, southern. ⁴ Dependent, subject. ⁵ Clever, able, dexterous. *f. (वा)* ¹ A present to *Brahmāna*, upon solemn or sacrificial occasions. ² The south. ³ Completion of any rite, fixing or establishing any act or place. ⁴ A form or figure of *Dusak*, in which the right side is said to be advanced. ⁵ Donation to *Brahmāna*, personified as a goddess, said to be born from *Kaṣṇa's* right side. *z. दक्ष* to prosper, &c. Un'ādi affix *दक्ष*.

दक्षिदिक्का *f. (का)* A form of *Dusak* worshipped by the *Tus-trika*. *z. दक्षि*, and *दिक्का* a form of the same.

दक्षिदिक् *ind.* Southward, southerly. *z. दक्षि* added to *दक्षि*.

दक्षिदिक् *n. (दि)* ¹ The south. ² Southern road or course. *a. दक्षि*, and *दिक्* for *दक्षि* path.

दक्षिदिक्का *f. (का)* The south-east quarter. *z. दक्षि* south, and *दिक्का* east.

दक्षिदिक्का *mfn. (का-का-य)* Upon the right side, to the south, &c. *m. (का)* A charioteer. *a. दक्षि* as above, and *का* who stays or abides.

दक्षिदिक् *m. (दि)* One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south. *z. दक्षि* south, and *दिक्* fire.

दक्षिदिक् *mfn. (वा-वा-य)* Pointing to the south, having the head or top to the south. *z. दक्षि*, and *दिक्* end.

दक्षिदिक्का *m. (का)* The *Malaya* mountain. *z. दक्षि* south, and *दिक्का* mountain.

दक्षिदिक्का *m. (का)* A worshipper of *Sakti* according to the purer or right-hand ritual. *a. दक्षि*, and *दिक्का* observance.

दक्षिदिक् *ind.* Southward. *z. the fifth case of दक्षि*, used as a particle.

दक्षिदिक्का *m. (का)* A southern, or an inhabitant of the south. *z. दक्षि*, *दिक्का* who goes to or beyond.

दक्षिदिक्का *m. (का)* The south, the southern direction or quarter. *a. दक्षि*, and *दिक्* for *दक्षि* path.

दक्षिदिक्का *m. (का)* A southern, or the *Andhakas*, *Gakas*, *Pulindas*, *Savaras*, *Chuchas*, and *Madrapas*, all outcasts or barbarous tribes. *a. दक्षि* south, and *दिक्का* birth.

दक्षिदिक्का *mfn. (वा-वा-य)* Declining, shelving or inclining to the south. *a. दक्षि*, and *दिक्का* declivity.

दक्षिदिक्का *mfn. (वा-वा-य)* Turning the face southwards. *z. दक्षि* south, and *दिक्का* the face, with *वा* prefixed.

दक्षिदिक्का *n. (दि)* The sun's progress south of the equator, the winter solstice. *z. दक्षि*, and *दिक्का* going.

दक्षिदिक्का *n. (दि)* The peninsula, the great southern forest. *z. दक्षि*, and *दिक्का* a wood.

दक्षिदिक्का *mfn. (वा-वा-य)* Meriting a reward. *z. दक्षि* a present, and *दिक्का* fit for.

दक्षिदिक्का *m. (का)* A conch shell with the valve opening to the right. *z. दक्षि*, and *दिक्का* a turn.

दक्षिदिक्का *f. (का)* A line of bees. *a. दक्षि*, and *दिक्का* turning.

दक्षिदिक्का *f. (का)* The south. *z. दक्षि*, and *दिक्का* quarter.

दक्षिदिक्का *m. (सि)* A name of *Yama*. *z. दक्षि* south, *दिक्का* quarter, and *सि* master or regent.

दक्षिदिक्का *mfn. (वा-वा-य)* Meriting a reward. *z. दक्षि* a present or reward, affix *वच्*.

दक्षिदिक्का *ind.* Southward, southerly. *z. the third case of दक्षि*, used as a particle.

दक्षिदिक्का *m. (का)* A deer struck by a hunter. *z. दक्षि* the right side, and *दिक्का* wound, comp. irr.

दक्षिदिक्का *mfn. (वा-वा-य)* Meriting a present. *z. दक्षि* a present, and *दिक्का* aff.

दक्षिदिक्का *mfn. (वा-वा-य)* Burnt, scorched, consumed by fire. *f. (का)* ¹ The quarter where the sun is observable. ² An epithet of certain Innations, on which it is unlucky to do any thing, and religious rites are prohibited. *n. (दि)* A fragrant grass.

z. दक्ष to burn, affix *वच्*.

दक्षिदिक्का *m. (का)* A raven, or perhaps the carrion crow. *z. दक्ष* burnt, (black), and *दिक्का* crow.

दक्षिदिक्का *mfn. (वा-वा-य)* To be burnt. *z. दक्ष* to burn, *वच्* aff.

दक्षिदिक्का *f. (का)* Scorched rice. *z. दक्ष* burnt, *वच्* depreciative affix, and the fem. form.

दक्षिदिक्का *f. (का)* A burnt or vitrified brick. *z. दक्ष* burnt, and *दिक्का* a brick.

दक्षिदिक्का *mfn. (वा-वा-य)* Hungry, starving. *n. (दि)* The appetite, an empty or craving stomach. *z. दक्ष*, and *दिक्का* the belly.

दृष्टा *ind.* Having burnt. **१.** दृष्ट to burn, **झा** aff.

दृष्ट **२.** 1st cl. (दृ) दृष्टि (दर्शन) 'To quit or abandon.' 'To cherish or protect.' **३.** 5th cl. (दृष्टेति) 'To hurt or kill.'

'To protect: some consider this root peculiar to the *Vedas*.
दृष्ट **४.** 10th cl. (दृष्टव्यम्) 'To punish, especially by fine.' 'To fine, to amerce.'

दृष्ट **mn.** (दृष्ट-ञ्) A stick, a staff. **म.** (दृष्ट-) 'Punishment, castigation, amercement, imprisonment or putting to death.' 'A name of Yama, regent of the dead.' 'An army.' 'A form of array, a line or column of troops.' 'A long measure, a pole of four cubits.' 'A churning stick.' 'A corner, an angle.' 'A horse.' 'A companion or attendant of the sun.' 'A stem or stick of a tree.' 'Sobduing, subjecting.' 'Pride, arrogance.'

'A measure of time, a *Dan'd'a*, $\frac{1}{16}$ th part of the day and night, or twenty-four minutes.' 'Standing upright or erect, being like a staff.' 'A son of *Isakwaku*.
दृष्ट to tame, and **उ** *Uo'di* aff. or दृष्ट to punish, affix **ञ्**.

दृष्ट **५.** **म.** (दृष्ट-ञ्) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. **६.** (दृष्ट-) The peninsula of India, from between the *Nernadd* and *Godaveri* rivers to the south, the whole of which, in the days of *Rama*, was a large forest. **७.** दृष्ट a staff, &c. and **ञ्** aff.

दृष्टाकार (दृष्ट-ञ्) The peninsular, the peninsular forest: see the last. **८.** दृष्टञ्, and **व** *Var* a wood.

दृष्टवन् **n.** (दृष्ट) Becoming a mendicant or ascetic. **९.** दृष्ट the staff carried by the mendicant, and **व** *Var* taking.

दृष्टन् **n.** (दृष्ट) A fighter, one who commits personal violence. **१०.** दृष्ट a stick, and **ञ्** who strikes.

दृष्टनिम् **mfn.** (दृष्ट-ना-न्) Suppressed by punishment. **११.** दृष्ट, and **जित** conquered.

दृष्टद्वारा **f.** (दृष्ट) A kettle drum. **१२.** दृष्ट a stick, and **द्वारा** a drum.

दृष्टमाही **f.** (दृष्ट) A perforated copper vessel, of gisao capacity, placed in a vessel of water; when filled with water, it sinks, marking a certain portion of time. **१३.** दृष्ट twenty-four minutes, and **माही** (q. v.) a copper vessel, &c.

दृष्टाव **m.** (दृष्ट) A slave, a boodmaso, one who has become so as a punishment or for debt. **१४.** दृष्ट, and **दाव** a slave.

दृष्टवत् **mfn.** (दृष्ट-वत्-वत्) Having a stick or staff. 'Having authority to punish. **म.** (दृष्ट-) 'A name of Yama.' 'A king.'

'A potter.' 'A medicant carrying a staff. **१५.** दृष्ट punishment, a stick, &c. and **वत्** who holds or possesses; also दृष्टवत् **m.** (दृष्ट-) दृष्टवत्, &c.

दृष्टवत् **o.** (दृष्ट-) 'Punishment.' 'Carrying a staff.' 'Following the order of a mendicant. **१६.** दृष्ट, and **वत्** *Var* having.

दृष्टन **n.** (दृष्ट-) Punishing, inflicting punishment. **१७.** दृष्ट to tame, **ञ्** *Uo'di* aff.

दृष्टनायक **m.** (दृष्ट-) 'A general, a commander-in-chief.' 'A magistrate, a head police officer. **१८.** दृष्ट a column of troops, and **नायक** a leader.

दृष्टनीति **f.** (दृष्ट-) Polity, the system of civil and military administration taught by *Cakravartya* and others. **१९.** दृष्ट (by) punishment or subjection, नीति to get or obtain, and **नि** *Ni* aff.

दृष्टनीय **mfn.** (दृष्ट-नी-य) Punishable, deserring punishment. **२०.** दृष्ट to punish, **नी** *Ni* *Ni* aff.

दृष्टनीयन **n.** (दृष्ट-) Demerit, desert of punishment. **२१.** **ञ** added to the last; also with **वत्**, दृष्टनीयन.

दृष्टपट्टक **m.** (दृष्ट-) A porter, a warder or doorkeeper. **२२.** दृष्ट a staff, **पट्ट** to cherish or bear, affix **ञ्**, दृष्टपट्ट: *sgulo*, चमूक for चमूक stroog, sturdy.

दृष्टपात्र **m.** (दृष्ट-) 'YAMA.' 'A staffbearer.' 'One of *Siva's* attendants worshipped at *Benares*. **२३.** दृष्ट, and **पात्र** a bowl.

दृष्टपात्रिन् **mfn.** (दृष्ट-पात्रि-नि) Awarding, giving. **२४.** दृष्ट, and **पात्रिन्** causing to alight.

दृष्टपात्र्य **n.** (दृष्ट-) Assault and battery, a title of jurisprudence. 'Infliction of cruel punishment, one of the seven vices of kings and rulers. **२५.** दृष्ट punishment, **पात्र्य** severity.

दृष्टपात्र **m.** (दृष्ट-) 'A doorkeeper, a porter.' 'A small kind of fish, (*Cyprinus danrica*, *HAM.*) see **व** *Var* **व** *Var*. **२६.** दृष्ट a staff, &c. and **पात्र** who cherishes.

दृष्टपात्रक **m.** (दृष्ट-) 'A sort of fish: see the preceding, which it is supposed to resemble.' 'A doorkeeper. **२७.** दृष्ट implying likeness, or pleonastic added.

दृष्टपात्रिक **m.** (दृष्ट-) A hangman, an executioner. **२८.** दृष्ट, and **पात्र** a goose, **वत्** aff.

दृष्टपञ्चन **n.** (दृष्ट-) Inflicting punishment. **२९.** दृष्ट, and **पञ्चन** leading.

दृष्टपति **f.** (दृष्ट-) Fear of punishment. **३०.** दृष्ट, and **पति** fear.

दृष्टपत् **mfn.** (दृष्ट-) Having a staff or stick. 'Inflicting punishment. **म.** (दृष्ट-) A potter. **३१.** दृष्ट the stick or handle of his wheel, and **पत्** who possesses or works with.

दृष्टपात्र **m.** (दृष्ट-) 'Ao ascetic, one who uses a staff.' 'A leader. **३२.** दृष्ट, and **पात्र** a man.

दृष्टपत् **mfn.** (दृष्ट-पत्-वत्) Punishing, amercing, chastising. **३३.** दृष्ट to punish, **पत्** *Ni* aff.

दृष्टपात्र **f.** (दृष्ट-) 'Subjection or conquest of a region or quarter.' 'A bridal procession. 'Procession, moving to state or with attendants. **३४.** दृष्ट punishment, &c. and **पात्र** going.

दृष्टपाम **m.** (दृष्ट-) 'A name of YAMA.' 'The salet *AGASTYA*. 'A day. **३५.** दृष्ट punishment, &c. **पाम** to refrain, is the causal form, and **पाम** aff.

दृष्टपाम **n.** (दृष्ट-) Infliction of punishment. **३६.** दृष्ट, and **पाम** application.

दृष्टपाम **o.** (दृष्ट-) A small fine. **३७.** दृष्ट, and **पाम** a little.

दृष्टपाम *ind.* Prostrate, falling or lying prostrate. **३८.** दृष्ट a stick, and **पाम** aff.

दृष्टपाम **mfn.** (दृष्ट-पाम-वत्) Having a stick, carrying a staff. **३९.** दृष्ट, and **पाम** *Ni* aff.

दृष्टपात्रिन् **m.** (दृष्ट-) 'A doorkeeper or a warder.' 'One who threatens another with punishment or castigation. **४०.** दृष्ट castigation, and **पाम** to speak, to threaten, affix **नि**.

दृष्टपात्रिन् **m.** (दृष्ट-) 'Ao elephant. **४१.** दृष्ट a stick, and **पात्रिन्** a tail.

दृष्टपात्रिन् **m.** (दृष्ट-) 'A doorkeeper, a warder, a chamberlain. 'The magistrate or the head of a village. **४२.** दृष्ट a staff or mace, or punishment, &c. **पाम** to abide, affix **नि**.

दृष्टपात्रिन् **m.** (दृष्ट-) Appropriate punishment or sentence. **४३.** दृष्ट, and **पात्रिन्** alternative.

दक्षविधि f. (-वि) Criminal law, mode of punishment. *३. दध*, and विधि rule.

दक्षविधेय m. (-य) Kind or degree of punishment. *३. दध*, and विधेय sort.

दक्षवल्गु m. (-वल्गु) A post or a stake, round which plays the string that works the churning stick. *३. दध* a stick, वल्गु to stop, with वल्गु prefixed, and वल्गु aff.

दधवध m. (-वध) 'A staff-bearer. 'A doorkeeper. *३. (-वध)* A tree, (Tabernaemontana coronaria.) *३. दध*, and वध the hand.

दधान्वित n. (-न्वित) Deceit, fraud, cheating, rogues.

दधद्वि ind. Single stick, cudgelling, fighting with sticks *३. दध* a stick, repeated, with दध inserted, and दध added.

दधार m. (-र) 'A carriage, a vehicle. 'A potter's wheel. 'A bow or any instrument for casting arrows or darts. 'An elephant in rut, a furious or intoxicated elephant. *३. दध* a stick, दध to go, and दध aff.

दधधन m. (-धन) Buttermilk. *३. दध* a churning stick, and धन struck, churned.

दधधम m. (-धम) 'A mace-bearer, &c. one carrying a stick or staff. A fish, (Cyprinus danekna, Ham) *३. दध* a staff, and दध aff.

दधिका f. (-का) 'A kind of necklace. 'A string. *३. दध* a measure, and दध aff.

दधित mfn. (-त-ता-नं) Punished, chastised, sentenced, fined. *३. दध* to punish, affix ङ.

दधित्व mfn. (-त्व-विनी-वि) Having a staff or stick. *३. (-वि)* 'A doorkeeper, a warder, a porter, a staff or mace-bearer. 'A name of Yama. 'A man of the fourth order or beggar. 'A mendicant carrying a staff. 'A mendicant of a particular order, derived from SANKHARABHYA. 'A Jina or Jaina saint. *३. दध* a staff, &c. and दध aff.

दधोत्था f. (-त्था) A small shrub; also दधोत्था.

दधय mfn. (-य-य-य-य) Punishable, deserving punishment. *३. दध* punishment, and यय affix implying fitness.

दध् m. (-दध्) दध् 2nd case *plu.* (दध्) A tooth: see दध, the nasal is dropped after the 2nd case. *३. दध* to subdue, affix दध.

दध mfn. (-य-य-य-य) 'Given, presented, made over, assigned. 'Preserved, guarded, protected. *३. (-य)* 'The name of a king. 'A saint; also दधय.

'A common surname or title of a man of the *Pañja* or third tribe, at present common to the *Kayeth* class. *३. (-य)* A gift, a donation. *३. दध* to give, affix ङ. दधय m. (-य) A son given: see the next. *३. दध* added to the last.

दधयुज m. (-युज) A son given away by his natural parents, to persons engaging to adopt him; one of the twelve heirs acknowledged by the old *Hindu* law. *३. दधय*, and युज a son; also simply दधय, and sometimes दधित्व.

दधय mfn. (-य-य-य-य) Gave, was giving. *३. दध* to give, दधय aff.

दधयत्ता f. (-यत्ता) A bride for whom a sum of money has been paid to her father. *३. दध*, and यत्ता dowry.

दधयत्त mfn. (-यत्त-यत्त) Self-given. *३. (-यत्त)* A youth or orphan, who gives himself to persons disposed to take the place of parents. *३. दध* given, and यत्त self.

दधय m. (-य) A sage, the son of Attri given to him by three deities, BRAHMA, VISHNU, and SIVA. *३. दध*, and यय son of Attri; also दध.

दधय mfn. (-य-य-य-य) Given and received. *३. दध*, and दधय taken.

दधय mfn. (-य-य-य-य) Treated with respect. *३. दध*, and दधय respect.

दधययययय m. (-ययययय) Nonresumption of gifts. *३. दध* a gift, ययययय, neg. before ययययय resuming.

दधयययय m. (-ययययय) Given and taken again. *३. दध*, and यययय taken back.

दधयययय m. (-ययययय) Resumption of gifts; one of the eighteen titles of law. *३. दध*, and ययययय not giving.

दधयययय mfn. (-य-य-य-य) Attentive. *३. दध*, and ययययय attention.

दधयय mfn. (-य-य-य-य) Having a seat given, requested to sit. *३. दध*, and यययय a seat.

दधि f. (-धि) Gift, donation. *३. दध* to give, दधि aff.

दधय mfn. (-य-य-य-य) 'Given. 'Produced or effected by gifts. *३. (-य)* 'A slave who is given by another. 'A son given by his parents. *३. दध* to give, दधि aff.

दधय m. (-य) The deity Kṛṣṇa.

दध ind. Having given. *३. दध* to give, दध aff.

दध १. 1st cl. (दधे) 'To give. 'To relinquish.

दधय mfn. (-य-य-य-य) Giving. *३. दध* to give, दध aff.

दध mfn. (-य-य-य-य) Who gives or bestows. *३. दध* to give, and दध aff.

दध m. (-य) Gift, giving, donation. *३. दध* to give, दधि aff.

दधि mfn. (-धि-धि-धि-धि) Who or what gives or bestows. *३. दध* to give, दध aff.

दधयय mfn. (-य-य-य-य) Giving, who or what gives. *३. दध* to give, दध aff.

दधय mfn. (-य-य-य-य) Fearful, alarmed. *३. दध* to fear, दधि affix, and the radical vowel made short.

दधयय mfn. (-य-य-य-य) Seeing, looking. *३. दध* to see, दध affix, दध inserted.

दधयय mfn. (-य-य-य-य) Seeing, looking. *३. दध* to see, दध aff.

दध m. (-य) Cutaneous and herpetic eruptions; also दध; or with क added दधय, m. (-य).

दधय m. (-य) A kind of cassin, (C. tora.) *३. दध* herpes, and दध, destroying, remedying; also दधय.

दधय mfn. (-य-य-य-य) Herpetic, afflicted with herpes. *३. दध*, and य affix; also दधय.

दधयय mfn. (-य-य-य-य) Herpetic, diseased by herpes. *३. दध* herpes, दध a disease, and दध aff.

दध m. (-य) Herpetic eruptions: see दध.

दधय mfn. (-य-य-य-य) See दधय.

दधय mfn. (-य-य-य-य) See दधय.

दध १. 1st cl. (दधे) 'To hold, to possess or retain. 'To give, to present, to assign or make over. (४) दधि (दधति) To nourish.

दध mfn. (-य-य-य-य) Who has or possesses. *३. दध* to have; दध aff.

दधन् mfn. (धन्-धनी-धन्) Having, holding, possessing. **अ. धा** to have, **हव** aff.

दधान mfn. (धा-ना-ध) Having, holding, possessing. **अ. धा** to have, **हव** aff.

दधि mfn. (धि-धि-धि) Holding, having, who or what has or possesses. **न. (-धि)** ¹ Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk; it is an article of food of general use, and in high estimation amongst the *Hindus*, and is considered, medicinally, as the remedy or preventative of most disorders. ² Resin, turpentine; (all the synonyms are common to these two senses.) ³ A house, an abode. **अ. धा** to have, **हव** aff., and the root reiterated.

दधिदुग्धिका f. (-का) A mixture of boiled and coagulated milk, or of water and sour curds. **अ. दधि** as above, and **दुग्धिका** inspissated milk.

दधिचर m. (चर) The churning stick. **अ. दधि** curdled milk, and **चर** to move, in the causal form, affix **चप्**.

दधिम n. (-म) Fresh butter. **अ. दधि** curdled milk, and **म** born.

दधिम m. (-म) The wood-apple: see **दधिम**. **अ. दधि**, **धा** to stand or be, affix **ङ**; the root yielding a juice compared to curdled milk.

दधियुक्ता f. (-यु) A quantity of curds given away at any sacrifice. **अ. दधि**, and **यु** a cow.

दधिपुष्पिका f. (-का) A flower, (*Clitoria tercaia*). **अ. दधि** curdled milk, and **पुष्प** a flower, **ङ** added in the fem. form.

दधिवृक्ष m. (-वृ) The elephant or wood-apple; also **दधिवृक्ष**. **अ. दधि** curdled milk, and **वृक्ष** fruit, the fruit having the acid taste of *Dahi* or *Dadhi*.

दधिवाह n. (-वह) A vessel for holding curds, a pail. **अ. दधि**, and **वाह** a vessel.

दधिमय m. (-य) Whey. **अ. दधि**, and **मय** scum.

दधिमोद m. (-द) The sea of curds, or rather of whey. **अ. दधिमय**, and **उद** water.

दधिप्रेम m. (-प्रे) A monkey. **अ. दधि**, and **प्रेम** crimson; of a colour composed of that of curdled milk and crimson.

दधिपत्रम् n. pl. always (-पत्र) Barley meal mixed with curds. **अ. दधि**, and **पत्र** the meal of barley, after frying and grinding.

दधिरस m. (-र) The skim of coagulated milk; also **चर** only. **अ. दधि** *Dahi*, and **रस** which goes on or upon.

दधिहार m. (-र) Fresh butter. **अ. दधि** curdled milk, and **हार** essence.

दधिध्वज m. (-ध्व) Skim of *Dahi*, or curdled milk whey. **अ. दधि** curdled milk, and **ध्वज** oily substance.

दधिलेह m. (-ले) Buttermilk. **अ. दधि** as above, and **लेह** exudation.

दधीच m. (-च) The name of a *Muni* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts; they being the only effective weapons against the demon *Vairata*; also **दधीच**.

दधीचि m. (-धि) A *Muni* or saint: see the last.

दधीचक्षि n. (-क्षि) ¹ The diamond. ² The thunderbolt. **अ. दधीच** a saint, and **क्षि** a bone; the bones of the saint were con-

verted into thunderbolts, which are of the same substance with the diamond, according to the *Hindus*.

दध्व mfn. (ध्व) Shameless, impudent. **अ. दध** to be vain, affix **ह्विन्**, deriv. irr.

दध् m. (-ध) A name of *YAMA*. **अ. धा** to have, reiterated, and **व** aff.

दधाकर m. (-र) The sea of curds. **अ. दधि**, and **वाकर** a mine.

दधानी f. (-नी) A medicinal plant: see **वडुनी**. **अ. दधि** curdled milk, **नी** with **वा** prefixed, affix **ह्वि**.

दधाज m. (-ज) The wood-apple. **अ. दधि**, and **वाजा** name.

दधुपर n. (-र) The skim of curdled milk, whey. **अ. दधि**, and **पर** upper part; also with **ङ** added, **दधुपरक**, **न. (-क)**.

दधुद m. (-द) The sea of curds. **अ. दधि**, and **उद** water, that which has curds for water.

दधु f. (-यु) A daughter of *DAKSHA*, wife of *Kaśyapa*, and mother of the demons or *Daityas*, the Titans of *Hindu* mythology.

दधुज m. (-ज) An *Asur*. **अ. दधु** the mother of the giant race, and **ज** born.

दधुजिह्व m. (-हि) A god, a deity. **अ. दधुज** a demon, and **जिह्व** the hater.

दधुजिह्व m. (-हि) A god, a deity. **अ. दधुज**, and **जिह्व** enemy.

दधुजनु m. (-नु) An *Asur* or infernal deity. **अ. दधु** as above, and **जनु** offspring; also similar compounds, as **दधुज**, &c.

दध् m. (-ध) ¹ A tooth. ² The peak of a mountain. ³ The side or ridge of a mountain. ⁴ An arbour. ⁵ Ivory, elephant's tooth. **द. (-धो)** A medicinal plant, commonly known by the same name, *Denti*, (*Croton polyandrum*). **अ. दध** to subside, **नन्** Un'adi aff.

दधक m. (-क) ¹ A crooked peak or projection in a rock or mountain. ² A bracket, a pin or shelf projecting from a wall. ³ A tooth. **अ. दध** implying resemblance, added to **दध**.

दधकपेक्ष m. (-पे) The common lime, (*Citrus acida*). **अ. दध** a tooth, and **पेक्ष** attracting, drawing.

दधकान्त n. (-क) A piece of stick, or of the small branch of a tree used as a tooth brush. **अ. दध**, and **कान्त** wood.

दधकवर m. (-र) A lip. **अ. दध** a tooth, and **वर** a cover.

दधमान mfn. (धा-ना-ध) Toothed, having teeth. **अ. दध**, and **मान** protracted.

दधपात्र m. (-त्र) ¹ A tooth brush, or a fibrous stick used for cleaning the teeth. ² Cleaning the teeth. **म. (-त्र)** ³ A tree yielding an astringent resin, (*Mimosa catechu*). ⁴ A plant, (*Mimosa elengi*): see **वडु**.

अ. दध a tooth, and **पात्र** to clean, affix **कुट्**.

दधपत्र m. (-त्र) An earring. **अ. दध** a tooth, and **पत्र** a leaf or plate set with studs, resembling teeth.

दधपत्र m. (-त्र) A kind of jasmine, (*J. pubescens*). **अ. दध** a tooth, and **पत्र** a leaf: the petals or leaves of the flower resembling teeth in colour and shape; this comparison is frequent among the poets.

दधपत्र n. (-त्र) A dentifrice, or any thing taken to clean the teeth. **अ. दध**, and **पत्र** purifying.

दधपुडुग m. (-ग) Gum boil.

दन्तपुष्प म. (-कः) A plant, the flower of which is compared to a tooth, (*Styrchnos potatorum*). २. दन्त a tooth, and पुष्प a flower.

दन्तवृक्ष म. (-कः) A plant: see the preceding. २. दन्त, and वृक्ष a fruit.

दन्तभाग म. (-कः) An elephant's front or forehead. १ Part of a tooth. २. दन्त the tusk, and भाग a part.

दन्तमल म. (-कः-मल) The tartar of the teeth. २. दन्त a tooth, and मल dirt.

दन्तमूत्र न. (-मूत्र) The gums. २. दन्त, and मूत्र flesh.

दन्तमूलिका f. (-का) A plant: see दन्ती. २. दन्त, and मूल a root, मूल fem. form.

दन्तवस्त्र न. (-वस्त्र) A lip. २. दन्त a tooth, and वस्त्र a garment.

दन्तवापय म. (-वापः) A lip. २. दन्त a tooth, and वापय vesture.

दन्तवधन न. (-वधः) Fracture or decay of a tusk or tooth. २. दन्त, and वधन misfortune.

दन्तवेष्ट म. (-वेष्ट) The gums. २. दन्त, and वेष्ट what incloses.

दन्तवर्धन म. (-वर्धः) A lime: see the next.

दन्तवृक्ष म. (-वृक्षः) १ Elephant or wood-apple: see दन्तिन. २ Common lime, (*Citrus acida*). ३ A plant bearing an acid fruit, (*Averhoa carambola*). ४ An orange. ५ Sourness, acidity. f. (-वृक्ष) Woodsorrel, (*Oxalis monadelphica*). २. दन्त a tooth, and वृक्ष noxious, bud.

दन्तवर्धक f. (-वर्धकः) Tartar of the teeth. २. दन्त tooth, and वर्धक a sand.

दन्तवर्धन न. (-वर्धनः) A dentifrice, composed chiefly of the powdered fruit of the chebulic myrobalan, and green sulphate of iron. २. दन्त a tooth, and वर्धन a whetstone; sharpening or polishing the teeth.

दन्तविरा f. (-विरा) The gum. २. दन्त, and विरा a long vein or tubular vessel.

दन्तवृद्धि f. (-वृद्धिः) Cleansing the teeth. २. दन्त, and वृद्धि cleansing.

दन्तवृद्धि mfn. (-वृद्धि-वृद्धि) Entangled in or between the teeth. २. दन्त, and वृद्धि united.

दन्तवृद्धि mfn. (-वृद्धि-वृद्धि) Touched by the teeth; entangled in or between the teeth. २. दन्त, and वृद्धि in contact.

दन्तवर्ष म. (-वर्षः) Tenderness of the teeth; intolerance of any rough, austere, or acid substances. २. दन्त, and वर्ष delight.

दन्तवर्ष म. (-वर्षः) The lime, (*Citrus acida*). २. दन्त a tooth, and वर्ष delighting, from वृष to please, with दुष् affix; also with वृष affix दन्तवर्ष, म. (-वर्षः)

दन्तवर्ष म. (-वर्षः) A bite. २. दन्त, and वर्षात a wound.

दन्तवर्ष म. (-वर्षः) An elephant. २. दन्त a tooth, and वर्ष affix, and the final of दन्त made long.

दन्तपुष्प म. (-पुष्पः) A hog. २. दन्त a tooth or tusk, and वापय a weapon.

दन्तवृद्धि म. (-वृद्धिः) A disease of the teeth or gums; gum boil, nleration of the gums. २. दन्त a tooth, and वृद्धि swelling.

दन्तवर्धिका f. (-वर्धिका) A horse's bridle. २. दन्त a tooth, वर्धिका a line, affix वर्ध, and fem. form.

दन्ति f. (-का) A plant, commonly *Danti*, (*Croton polyandrum*). २. दन्त added to दन्ती; also read दन्तिना, f. (-का).

दन्ति mfn. (-न्ती-निन्ती-नि) Toothed, tusked. m. (-न्ती) १ An elephant. २ A mountain, ३. दन्त a tooth, and दन्ति possessive aff.

दन्ति m. (-दन्ति) The temporal juice of the elephant. २. दन्ति and दन्त the effusion.

दन्ती न. (-न्ती) A strongly purgative nut, the fruit of the croton. २. दन्ती, and दन्ती seed.

दन्त mfn. (-दन्त-दन्त) १ Having a large or projecting tooth. २ Waving, undulatory. ३ Rising (a hair), bristling. २. दन्त a tooth, &c. affix वृद्ध.

दन्त m. (-दन्तः) Dentition. २. दन्त, and वृद्ध out-break.

दन्तवृद्धि m. (-वृद्धिः) One who eats grain without its having been threshed, an anchorite. २. दन्त a tooth, वृद्ध a mortar, and वृद्ध affix; who winnows with his teeth.

दन्त mfn. (-दन्त-दन्त-दन्त) Dental, of or belonging to the teeth. २. दन्त, and दन्त aff.

दन्त m. (-दन्तः) A tooth. २. a frequentative form of दन्त to bite.

दन्तवृद्धि mfn. (-वृद्धि-वृद्धि) Mischievous, malignant, venomous. m. (-वृद्धिः) १ A snake or serpent. २ A *Ridhaka*, a demon or goblin. ३. दन्त to bite, affix वृद्ध, the radical reiterated, and वृद्ध inserted.

दन्त न. (-दन्तः) Going slowly or tortuously. २. दन्त to go, root redup. वृद्ध aff.

दन्तवृद्धि न. (-वृद्धिः) Going slowly or tortuously. mfn. (-वृद्धि-वृद्धि) Who or what goes so. २. दन्त to go, root redup. वृद्ध aff.

दन्त १. 10th cl. (दन्तवृद्धि) also दन्ति (दन्तवृद्धि) To order, to command. दन्त mfn. (-वृद्धि-वृद्धि) Little, small. m. (-दन्तः) The ocean.

दन्त १. 4th cl. (दन्त, वृद्ध) दन्तवृद्धि (दन्तवृद्धि) १ To tame or subject as an enemy, to quiet or pacify, to tranquillize. २ To be tamed or tranquillised.

दन्त ind. A wife. २. दन्त to subject, affix वृद्ध.

दन्त म. (-दन्तः) १ Punishing, chastisement, punishment. २ Taming, subduing. ३ Self-control, endurance of the most painful austerities. ४ Self-restraint, subduing the senses, suppressing the appetites, passions, &c. ५ Mud, mire. ६ (In the *Védas*) The hall of sacrifice. २. दन्त to tame or subdue, affix वृद्ध.

दन्त mfn. (-वृद्धि-वृद्धि) A tamer, a subduer. २. दन्त to tame, affix वृद्ध.

दन्तवृद्धि म. (-वृद्धिः) A prince of the Innar race, king of *Chedi*, father of *Sis'pála*.

दन्तवृद्धि म. (-वृद्धिः) A name of *Sis'pála*, a king and enemy of *Kaush'ya*. २. दन्तवृद्धि a proper name, the chastity of *Sis'pála*, and वृद्ध a son.

दन्त m. (-वृद्धिः) १ Punishment, punishing, chastising. २ Self-control, endurance of rigorous austerities. n. (-वृद्धिः) Taming, subduing. ३. दन्त to tame or subdue, Un'adi affix वृद्ध.

दन्त म. (-वृद्धिः) १ Punishment, restraint or subjection of others. २ Self-denial, subjection of oneself. ३. दन्त to tame, वृद्ध aff.

दन्त म. (-वृद्धिः) १ A hero. २ A philosopher. ३ A kind of flower, commonly *Dona*, (*Artemisia*). n. (-वृद्धिः) Taming, subduing. २. दन्त to tame, वृद्ध aff.

दन्तवृद्धि mfn. (-वृद्धि-वृद्धि) To be tamed, subjected, or subdued. २. दन्त to tame, वृद्ध aff.

दन्तवृद्धि mfn. (-वृद्धि-वृद्धि) Taming, restraining, chastising. f. (-वृद्धिः) १ The wife of *Nala*. २ A kind of cucumber. ३. दन्त to subdue, participial affix वृद्ध.

दन्तवृद्धि f. (-वृद्धिः) *DAMAYANTI*. २. दन्त, वृद्ध sister of.

दमित mfn. (-नः सा-नं) Tamed, subdued, patient of every suffering, exaction or privation. ३ दम् to tame, affix ङ, with दम् inserted.

दमित् mfn. (-मी-मिनो-मि) A tamer, a dominator. ३ दम् with मिङ् aff.

दम्पत्य m. (-नाः) ^१ A name of Agni or fire. ^२ A name of S'akra, regent of Venus. ३ दम् to tame (all things), Un'ādi affix ञञच्; also ञञच्, whence दम्पत्य, m. (-नाः)

दम्पति m. & f. (-मी) Husband and wife. ३ दम् a wife, and पति a husband.

दम् २. 5th cl. (उ) दम् (दम्बो) ^१ To act deceitfully, to cheat, to impose upon, to trick or deceive. ^२ To split or divide. २. 10th cl. (दम्बयति) To collect, to gather, to arrange or string.

दम् m. (-ः) ^१ Deceit, fraud, cheating. ^२ Hypocrisy ^३ Sin, wickedness. ^४ Arrogance, pride. ३ दम् to deceive, &c. affix ङङ्

दमित् mfn. (-मी-मिनी-मि) ^१ Hypocritical. ^२ Proud. ^३ Wicked. m. (-मी) A hypocrite, an impostor. ३ दम्, and दमि aff. दम्बो m. (-मि) Iskra's thunderbolt. ३ दम् to divide or split, affix ञञच्.

दम् mfn. (-ः-मा-मं) To be subjected or tamed. ^१ To be punished. m. (-मा) A steer, a young bullock. ३ दम् to tame, ञञ् affix.

दम् (मि) निदम् २. 1st cl. (दम्बते) ^१ To give. ^२ To move. ^३ To take. ^४ To protect. ^५ To hurt or kill.

दम् mfn. (-ः-सा-सं) Compassionate, tender-hearted. mf. (-ः-सः) Tenderness, compassion, clemency. ३ दम् to preserve, affix ञञच्, fem. अङ् aff.

दम्पत्य mfn. (-ना-ना-नं) Preserving, protecting. ३ दम्, and दामञ् aff.

दम्कर mfn. (-ः-रा-रा-रं) Kind, showing compassion. ३ दम्, and कर who makes.

दम्बो m. (-ः) ^१ A Buddha, a Bauddha saint, or a form of Bouddha, the founder of the sect. ३ दम् compassion, and बूम् boasting.

दम्पत्य mfn. (-ः) Compassionate. ३ दम्, and ञञ् doing.

दम्पति mfn. (-नः-ना-नं) Compassionate, charitable, kind. ३ दम्, and पतिनः possessed of.

दम्पत्य m. (-ः-सा-सं) Compassionate, benevolent. ३ दम्, and पुञ् joined.

दम्पत्य m. (-ः) The breaking of a bank.

दम्पत्य mfn. (-ः-सा-सं) Tender, compassionate. ३ दम् compassion, ञञ्च affix; also दम्पत्य.

दम्पत्य m. (-ः) Tenderness, compassionateness. ३ ञ added to the last; with मञ् दम्पत्य.

दम्पत्य mfn. (-ः-सा-सं) Merciful, tender. ३ दम्, and मञ्च aff.

दम्पत्य mfn. (-नः-ना-नं) Kind, compassionate. ३ दम्, and मञ्च possessed of.

दम्पति mfn. (-नः-ना-नं) Beloved, dear, desired. m. (-नः) ^१ A husband. ^२ A lover. f. (-ना) ^१ A woman. ^२ A wife or mistress. ३ दम् to regard tenderly, affix ङ.

दम्पति mfn. (-नः-ना-नं) Hen-pecked, subject to a wife. ३ दम्पति a wife, and पति subject.

दम् m. (-ः-रा-रं) ^१ Fear, terror. ^२ A hole in the ground. n. (-ः) A couch shell. ind. A little. f. (-ः-रा-रं) ^१ A natural or artificial excavation in a mountain, a cave, a cavern, a grotto, &c. ^२ A valley. ३ दम् to divide, to dread, &c. affix ञञ्.

दम्पति m. (-मि) An eddy, a current. ३ दम् to tear (down the banks), affix ञञ्; some books read दम्पति, and others दम्पति.

दम्पत्य f. (-ः) ^१ Terror. ^२ A mountain. ^३ A precipice. ^४ The heart. ^५ A bank or mound. ^६ A tribe of barbarians. ३ दम् to divide or tear, ञञ् Un'ādi aff.

दम्पत्य mfn. (-ः-रा-रं) A country bordering on Kashmir, the mountains about Kashmir and above Peshawar. m. (-ः-रा-रं) ^१ Fear, terror. ^२ A tribe of barbarians. ३ दम् added to the former, दम्पित mfn. (-नः-ना-नं) Slightly or a little burst or opened. ३ दम्, and निर्वृत्ति divided.

दम्पति f. (-मि) A cave: see दम्. ३ दम् to divide, दम्पति aff. दम्पति mfn. (-नः-ना-नं) ^१ Frightened, terrified. ^२ Torn, rent, divided. ३ दम् fear, दम्पति affix; or दम् to divide, affix ङ.

दम्पति mfn. (-ः-रा-रं) Poor, needy, indigent, distressed. ३ दम्पति to be poor, affix ञञ्.

दम्पति f. (-मि) Poverty, indigence. ३ दम्पति, and मञ्च affix; also with म, दम्पति.

दम्पति २. 2nd cl. (दम्पति) 3rd pln. (दम्पति) To be poor or needy.

दम्पत्य mfn. (-ः-सा-सं) Poor, distressed. ३ दम्पति, and ञञ् aff. दम्पति mfn. (-नः-ना-नं) Poor, impoverished. ३ दम्पति to be poor, affix ङ.

दम्पति mfn. (-ना-नी-मं) Poor, needy. ३ दम्पति, and मञ्च affix; otherwise with ञञ् affix दम्पति.

दम्पति f. (-मि) A cavern, a hollow. ३ दम्पति, and मञ्च a place.

दम्पति m. (-मं) A mountain. ३ दम्पति a cave, and मञ्च what has, दम्पति m. (-ः) ^१ A gamester. ^२ A stake. n. (-ः) Gambling; see दम्पति.

दम्पति mfn. (-ः-रा-रं) Cracked, flawed, slightly broken, (a vessel, &c.) m. (-ः) A mountain. ३ दम् to tear or break, affix ञञ्, and the root repeated.

दम्पति m. (-ः) A sort of sauce or condiment; also दम्पति.

दम्पति m. (-ः) A musical instrument. m. (-ः) ^१ A cloud. ^२ A frog. ३ दम् to tear, Un'ādi affix दम्पति, and the radical reduplicate; what is struck, &c.

दम्पति m. (-ः) ^१ A frog. ^२ A cloud. ^३ A mountain. ^४ A sort of musical instrument, a pipe or flute. n. (-ः) A number of villages. f. (-ः) A name of Dendā. ३ दम् to tear, Un'ādi affix ञञ्च, and the radical repeated.

दम्पति m. (-ः) The mouth or extremity of a pipe. ३ दम्पति, and मञ्च a cup.

दम्पति m. (-ः) Herpetick eruption: see दम्पति.

दम्पति m. (-ः) A cutaneous disease, herpes; also दम्पति.

दम्पति m. (-ः) Cutaneous eruption, herpes. ३ दम्पति to be poor, ञ Un'ādi affix, the form is irregular: by substituting the short vowel, and omitting the first र, this word and its compounds appear in a variety of forms, as दम्पति, दम्पति, दम्पति; also omitting the second र, दम्पति, &c. &c. q. r.

दम्पति m. (-ः) Camia, (tora); also दम्पति, and दम्पति.

दृष्ट mfn. (-ः-वा-च) Diseased with herpes, herpetick; also दृष्ट, दृष्ट, &c.

दृष्टमि mfn. (-ः-वि-वि-वि) Herpetic, afflicted with herpes; also दृष्टमि, दृष्टमि, &c.

दृष्ट m. (-ः-च) 'Pride, arrogance. 'Musk. 'Heat. दृष्ट to be proud, to inflame, affix च्च्.

दृष्ट mfn. (-ः-वा-च) What kindles, inflames, or excites. m. (-ः-वा) A name of Kāmadēva. दृष्ट to inflame, affix च्च्.

दृष्ट m. (-ः-च) A mirror. n. (-ः-च) The eye. 'Kindling, inflaming. दृष्ट to excite, to shine, affix च्च्.

दृष्टमान mfn. (-ः-वा-च) Puffed up or swelling with pride. दृष्ट, and मान inflated.

दृष्ट mfn. (-ः-वा-च) Humbling, humiliating, pride-destroying. दृष्ट, and च what removes.

दृष्टम m. (-ः-च) Incipient pride, conceit. दृष्ट pride, चारम् commencement.

दृष्टमि f. (-ः-च) Conciliating or subduing arrogance. दृष्ट, and चारम् allying.

दृष्ट m. (-ः-च) 'A Rakshasa, an imp or goblin. 'A mischievous man or animal, &c. दृष्ट to tear, Un'ádi affix च्च्.

दृष्ट m. (-ः-च) A constable, a police officer set over a village, &c. 'A warder, a doorkeeper.

दृष्ट m. (-ः-च) 'Jnoaa. 'Air, wind. 'A musical instrument.

दृष्टि f. (-ः-वि-वि-वि) 'A ladle or spoon. 'The expanded hood of a snake. दृष्ट to divide, Un'ádi affix च्च्; also with जीच् added दृष्टि; some authorities make the final consonant the labial letter च्च्, as दृष्टि, दृष्टि; also दृष्टि.

दृष्ट m. (-ः-च) A ladle, a spoon. f. (-ः-च) A potherb: see दृष्टि. दृष्ट added to the preceding.

दृष्टि m. (-ः-च) A snake. दृष्टि the hood expanded, and च्च् who makes.

दृष्ट m. (-ः-च) 'Ausa or sacrificial grass, (Poa cynosuroides) 'A kind of reed, (Saccharum spontaneum.) 'Another species, (S. cylindricum.) दृष्ट to collect, to arrange, affix च्च्; or दृष्ट to tear, Un'ádi affix च्च्.

दृष्ट m. (-ः-च) A private apartment or house, a retirement.

दृष्ट m. (-ः-च) A kind of grass, (Saccharum spontaneum.) दृष्ट, and च्च् a leaf.

दृष्ट m. (-ः-च) 'Sight, seeing. 'Day of new moon when it rises invisible. 'Half monthly sacrifice, performed at the change of the moon, by persons maintaining a perpetual fire. दृष्ट to see, affix च्च्.

दृष्ट mfn. (-ः-वा-च) Who or what shows, displays, explains, makes clear, &c. m. (-ः-च) A doorkeeper, a warder. 'An exhibitor, one who points out or shows any thing. 'A skillful man, one conversant with any science or art, &c. दृष्ट to see, उच्च् aff.

दृष्ट m. (-ः-च) 'The sun. 'The moon. दृष्ट to see, च्च् aff.

दृष्ट m. (-ः-च) 'Sight, seeing, looking. 'The eye. 'A mirror. 'Showing. 'Aspect, appearance. 'Directing, instructing. 'A dream, a vision. 'Virtue, moral merit. 'Knowledge, especially religious. 'Understanding, intellect. 'A Sashtra, one of six religious or philosophical systems, the Pāṇḍya, Saṅkhye, Vaiśakhā, Nyāya, Mīmāṃsā, and Vedānta. 'Sa-

crifice. 'Colour. 'Visiting any sacred shrine, worshipping in the presence of any image. दृष्ट to see, affix च्च्.

दृष्टमि m. (-ः-च) A surety for appearance. दृष्ट, and च्च् a surety.

दृष्टमि m. (-ः-च) Surety for appearance, bail. दृष्ट, and च्च् a surety.

दृष्ट mfn. (-ः-वा-च) 'Beautiful, handsome, agreeable. 'Visible, to be seen. दृष्ट looking, and च्च् affix; or दृष्ट to see, and च्च् aff.

दृष्टमि mfn. (-ः-वि-वि-वि) Vain, conceited, thinking oneself handsome. दृष्ट, and च्च् affix.

दृष्टमि f. (-ः-च) The night of new moon, on which it rises invisible. दृष्ट new moon, and च्च् affix.

दृष्ट mfn. (-ः-वा-च) Showing, displaying, who or what shows. m. (-ः-च) 'A warder, an usher, a doorkeeper. 'A show man, a guide, an exhibitor. दृष्ट to see, in the causal form, and च्च् aff.

दृष्ट m. (-ः-च) Having shown, having made manifest. दृष्ट to see, causal form, च्च् aff.

दृष्टमि mfn. (-ः-वा-च-च) Showing, explaining or proposing to shew or explain. दृष्ट to see, causal form, च्च् affix, with a future sense.

दृष्ट m. (-ः-च) The moon. दृष्ट day of new moon, and च्च् trouble.

दृष्ट mfn. (-ः-वा-च) 'Visible, apparent. 'Shown, displayed. 'Explained. 'Seen. 'Understood. दृष्ट to see, in the causal form, affix च्च्.

दृष्टमि mfn. (-ः-वा-च-च) 'Having shown, showing, displaying. 'Explaining, teaching. दृष्ट causal form, च्च् aff.

दृष्ट r. 1st cl. (दृष्टि) r. 10th cl. (दृष्टि) 'To cut, to divide, to split or pierce. 'To be cut, &c. 'To display. 'To wither.

दृष्ट m. (-ः-च) A leaf. n. (-ः-च) 'A part, a portion, a fragment. 'Dividing, tearing, cutting, splitting, &c. 'A sheath, a scabbard. 'An adulteration or alloy. 'A heap or quantity. 'The leaf of the Tāmḍa. 'A half. दृष्ट to divide, to cut, &c. affix च्च्.

दृष्ट m. (-ः-च) A folded petal or leaf. दृष्ट, and च्च् a door.

दृष्ट m. (-ः-च) A sort of jasmine, (J. pubescens.) दृष्ट a leaf, and च्च् a sheath.

दृष्ट mfn. (-ः-वा-च-च) 'Splitting, rending. 'Being torn or cut. दृष्ट to cut or to be pierced, affix च्च्.

दृष्ट mfn. (-ः-वा-च) Broken-hearted, cut to the heart, &c. दृष्ट, and च्च् the heart.

दृष्ट mfn. (-ः-वा-च) Breaking to pieces, cutting, dividing, (who or what does so.) n. (-ः-च) 'Tearing, rending, breaking, pulling to pieces. f. (-ः-च) A clod or clump of earth or mould. दृष्ट to divide, affix च्च्.

दृष्ट mfn. (-ः-वा-च) The Bhājipat, a tree of which the bark is used for hookah snakes, &c. दृष्ट a leaf, and च्च् shedding, casting off.

दृष्ट m. (-ः-च) Gold. 'A sacred or religious institute. दृष्ट to be divided, Un'ádi affix च्च्.

दृष्यो ल. (-नी) A fragrant plant, (*Pandanus odoratissimus*).
 २. दृष्य a leaf, and पुष्प a flower; the leaves surrounding the flower.

दृष्यपत्रि म. (-निः) A thorn. २. दृष्य a leaf, and पत्रि a needle.

दृष्यवस्त्रा ल. (-वा) The fibre or vein of a leaf. २. दृष्य a leaf, and वस्त्रा a fibre.

दृष्यावृक्ष म. (-ः) १ Sesamum growing wild or spontaneously.

२ An aquatic plant, (*Platia striatocela*). ३ A plant commonly *Naglier*, (*Mesua ferrea*). ४ A tree, (*Mimosa siris*). ५ Red chalk. ६ Cattle fish bone. ७ A moat, a ditch. ८ A sort of jasmine, (*J. pubescens*). ९ An elephant's ear. १० The driver of an elephant. ११ A hurricane, a high wind. २. दृष्य as above, वात्र to go, with वात्र prefixed, affix च्च, deriv. irr.

दृष्यावृक्ष म. (-ः) Mud, but mud especially on the banks of a river.

दृष्यावृक्ष म. (-ः) १ A tree, (*Vangueria spinosa*): see दृष्यवृक्ष. २ A plant, (*Artemisia*). ३. दृष्य a leaf, and वृक्ष clear, clean.

दृष्यावृक्ष न. (-ः) Sorrel. २. दृष्य the leaf, and वृक्ष sour.

दृष्यि म. (-निः-नी) A clod of clay or mould. २. दृष्य to be divided, (by the harrow or plough,) Un'di affix दृ.

दृष्यि म. (-ः) Timber, wood. २. दृष्य to split, affix दृष्य.

दृष्यि म. (-ः-ता-नं) १ Blown, full blown, expanded. २ Broken, split. ३ Cut to pieces. ४ Torn, rent. ५ Scattered, driven apart, divided. ६ Opened, unfolded. ७. दृष्य to split, affix दृ.

दृष्यि म. (-निः) A plant, (*Echites scholaris*): see दृष्यवृक्ष. २. दृष्य in the seventh case दृष्ये, in the leaf, and दृष्यि fragrance.

दृष्यि म. (-ः) १ Fraud, dishonesty. २ Sin. ३ The name of a *Musi* or saint. ४ A wheel. ५. दृष्य to divide, व Un'di aff.

दृष्यि म. (-निः) A name of Indra. १ Indra's thunderbolt. २. दृष्य to break or split, Un'di affix वि.

दृष्यि (र) दृष्यि १. 1st cl. (दृष्यि) To go, to move.

दृष्यि म. (-ः) १ A wood on fire, a forest conflagration. २ A wood, a forest. ३ Fire in general. ४ Heat, (moral or physical) ५ दृष्य to agitate, affix च्च; also दृष्य.

दृष्यि म. (-ः) १ Anxiety, vexation, distress. २ Inflammation of the eye, &c. ३ दृष्य to be agitated, च्च aff.

दृष्यि म. (-ः-नी-नी) Removing, making remote, placing at a distance. २. दृष्य for दृष्ट used as a verb, दृष्ट aff.

दृष्यि म. (-निः) A wood on fire, or the conflagration of a forest. २. दृष्य a wood, and च्चि a fire; also दृष्य and दृष्य.

दृष्यि म. (-ः-नी-नी) Very remote, very distant. २. दृष्ट far, affix दृष्ट, and दृष्ट substituted for दृष्ट; also दृष्टीय.

दृष्टीय म. (-ः-नी-नी) Very remote or distant: see the preceding, the affix being the superlative affix दृष्टीय.

दृष्टि (र) दृष्टि १. 1st and 10th cl. (दृष्टि दृष्टयि) १ To bite or sting. २ To arm, to put on armour. ३ To see. ४ 10th cl. (दृष्टयि) To shine. With च्च, to be in trouble, to be reduced in circumstances. With च्च, to pinch, to nip, to bite.

दृष्टि म. (-ः-नी-नी) Ten. २. दृष्ट to add to दृष्ट.

दृष्टि म. (-ः) A name of Ravana. २. दृष्ट ten, and दृष्ट a neck; the ten-necked; also similar names, as दृष्टीय, &c.

दृष्टि म. (-निः) A name of Rima. २. दृष्टयि Ravana's, and दृष्टि the conqueror.

दृष्टि म. (-ः) Ravana's: see दृष्टयि.

दृष्टयि म. (-ः) The aggregate of ten vices, proceeding from the quality of desire, viz. hunting, gambling, sleeping during the day, shuiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. २. दृष्ट ten, दृष्ट desire, दृष्ट born, दृष्ट calamity.

दृष्टयि adv. n. (-ः) Ten times, ten-fold. २. दृष्ट, and दृष्ट a time.

दृष्टयि न. (-ः) A district or collection of ten villages. २. दृष्ट, and दृष्ट a village.

दृष्टयि म. (-निः) A magistrate or chief of ten villages. २. दृष्ट, and दृष्ट a village, दृष्ट master.

दृष्टयि म. (-नी) १ The head man of ten villages. २ The municipality or corporation of the same. ३. दृष्टयि, and दृष्टि aff.

दृष्टयि म. (-ः) Ravana's: see दृष्टयि.

दृष्टि ल. (-निः) A hundred.

दृष्टि ind. In ten ways. २. दृष्ट, and दृष्ट aff.

दृष्टि m. (-ः) Ten. २. दृष्ट to bite, Un'di affix च्च, the nasal rejected.

दृष्टि m. (-ः-नी) A tooth. m. (-ः) The peak of a mountain. n. (-ः) Armour, mail. २. दृष्ट to bite, affix दृष्ट.

दृष्टयि म. (-ः) A lip. २. दृष्ट a tooth, and दृष्टयि vesture.

दृष्टयि म. (-ः) The whiteness or brightness of the teeth.

२. दृष्ट, and दृष्ट a ray.

दृष्टयि म. (-ः) A bite, the mark of the teeth. २. दृष्ट, and दृष्ट a mark.

दृष्टयि ल. (-ः) A kind of sorrel.

दृष्टयि म. (-ः-नी-नी) Toothless. m. (-ः) १ Breathing, breathing out, expiration. २ A lip. ३ Kissing, a kiss. ४ दृष्ट a tooth, and दृष्टयि expelled, ejected.

दृष्टयि म. (-ः) A *Buddha* or *Buddha* saint. २. दृष्ट, दृष्टयि a particular work or scripture of this sect, दृष्ट who has.

दृष्टयि न. (-ः) A fragrant grass, (*Cyperus rotundus*): see दृष्टयि.

२ A district, part of *Malacca* or *Bundelkhand*. ३ A town or city. ४ दृष्ट for दृष्ट a fisherman, and दृष्ट or दृष्ट to nourish, affix दृष्ट; also दृष्ट ten, and दृष्ट a city: a district of ten cities.

दृष्टयि न. (-ः) A fragrant grass: see the preceding; also दृष्टयि.

दृष्टयि म. (-ः) A *Buddha* or *Buddha* teacher. २. दृष्ट ten, (the ten worlds), दृष्ट powerful.

दृष्टयि म. (-ः) Buddha, the founder of the *Buddha* sect, or a *Buddha*, the generic name of the sanctified teachers of that sect. २. दृष्ट ten, दृष्ट earth, and दृष्ट who goes; traversing the ten worlds; also दृष्टयि, m. (-ः) Lord of the same.

दृष्टयि m. (-ः-नी-नी) Tenth. l. (-नी) १ The tenth day of the half month. २ The tenth or last stage of human life, the last ten years of a century. ३. दृष्ट ten, and दृष्ट aff.

दृष्टयि म. (-ः) Duvola. २. दृष्ट ten, (forms, or names), दृष्ट great, and दृष्ट a name of Duvola.

दृष्टयि m. (-ः-नी) A collection of ten garlands. २. दृष्ट ten, दृष्ट a garland, दृष्ट aff.

दृष्टयि m. (-नी-नी-नी) Very old or aged. २. दृष्टी the tenth, (stage of life), and दृष्ट aff.

दृष्टयि m. (-ः-नी-नी) Very old, above ninety. २. दृष्टी, and दृष्ट arrived at.

दशमीश mfn. (-शः-शः) 'Impotent. 'Very old, turned of ninety. 'Dying, on the point of death. दशमी the last stage of life, and शः who is it.

दशमुख m. (-ः) A name of Rāvaṇa. दश ten, and मुख a face.

दशमुखाय m. (-ः) A name of Rāma. दशमुख Rāvaṇa's, and अयः destroyer.

दशमूल n. (-ः) A tonic medicament prepared from the roots of ten plants. दश ten, and मूल a root.

दशम m. (-ः) A proper name, sovereign of *Āyōdhya* or *Oude*, and father of Rāma. दश ten, and मः a car; whose car bore him to the ten quarters of the universe.

दशदाश n. (-ः) A period of ten days and nights. दश, and दाश for दश night.

दशदण्ड mfn. (-दण्डः) A name of Viṣṇu's. दश ten, दण्ड forms, (*Avatars*), and दण्ड who assumes.

दशदण्ड n. (-ः) Ten marks or strikings. दश, and दण्ड a mark.

दशदाश m. (-ः) The moon. दश ten, and दाश a horse, whose car is drawn by ten horses.

दशहज n. (-ः) A thousand. दश, and हज a hundred.

दशदण्ड n. (-ः) A myriad. दश, and दण्ड a thousand.

दशा f. (-ः) or m. plu. (-ः) 'The ends of a piece of cloth, the end of a garment. 'A state, a condition, a period or time of life, as youth, age, manhood, &c. 'The wick of a lamp. 'The mind or faculty, of understanding. 'Aspect or position of the planets at birth. दश to bite, to cut or divide, or be cut or divided, अक्ष aff.

दशदण्ड m. (-ः) A lamp. दश a wick, दण्ड what possesses.

दशदण्ड m. (-ः) A lamp. दश a wick, दण्ड before, दण्ड to make lines, अक्ष दण्ड.

दशदण्ड m. (-ः) The giant Rāvaṇa. दश ten, and दण्ड a face.

दशदण्ड m. (-ः) A plant, commonly *Dandi*, (*Croton polyandrum*.)

दशदण्ड n. (-ः) Resist of circumstance or of condition of life. दश, and दण्ड fruit.

दशदण्ड m. (-ः) A country, part of central *Hindustan*, lying on the south-east of the *Vindhya* mountains. दश (ः) A river rising in the *Vindhya* hills, the *Dandare* of the ancients. दश ten, दण्ड a fort.

दशदण्ड m. (-ः) Condition. दश, and दण्ड stay.

दशदण्ड m. (-ः) 'A *Buddha* or *Jina*. 'A country in the south of *India*, the kingdom of *Yāpu*. m. plu. (-ः) The *Yādavas* or people of *Dārśaka*. दश ten, and दण्ड proper, worthy.

दशदण्ड m. (-ः) A name of Viṣṇu's. दश ten, and दण्ड a descendant; the deity of whom there are ten descents from heaven, for the purpose of protecting or punishing mankind: see दशदण्ड.

दशदण्ड m. (-ः) Existing circumstances, peculiar condition. दश, and दण्ड sort.

दशदण्ड m. (-ः) A name of *Chandra* or the moon. दश ten, and दण्ड a horse; driving ten horses in his carriage.

दशदण्ड m. (-ः) A name of Rāvaṇa's. दश ten, and दण्ड a face, the ten-headed.

दशदण्ड m. (-ः) Rāma. दश दण्ड as above, and दण्ड the conqueror.

दशदण्ड n. (-ः) A period of ten days. दश, and दण्ड a day.

दशदण्ड m. plu. (-ः) The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. दश ten, and दण्ड an organ.

दशदण्ड mfn. (-ः) Having ten of anything. m. (-ः) The superintendent of ten villages. दश, and दण्ड aff.

दशदण्ड m. (-ः) A lamp. दश a wick, and दण्ड fuel.

दशदण्ड m. (-ः) A mischievous or venomous animal, a beast of prey, &c. दश to bite, Un'ādi affix दण्ड.

दशदण्ड m. (-ः) A country destitute of water. दश added to the preceding; also दशदण्ड.

दश mfn. (-ः) Bitten. 'Joining to, in contact with. दश to bite, दण्ड aff.

दश (दण्ड, दण्ड) r. 1st cl. (दण्ड) 'To lose. 'To throw or direct, to throw up or *tear*. r. 10th cl. (दण्ड) To see. (दण्ड) d. 1st and 10th cls. (दण्ड) 'To bite or sting. 'To see. 'To shine.

दश m. (-ः) 'Throwing, tossing. 'Dismissing. 'Perishing. दश to lose, अक्ष दण्ड.

दश mfn. (-ः) Lost, destroyed. 'Throws, tossed. 'Sent away, dismissed. दश to lose, &c. दण्ड aff.

दश m. (-ः) 'A name of fire. 'A sacrificer, one who employs *Brāhmins* in instituting a religious ceremony. 'A thief. 'A rogue, a knave. दश to throw or send, दण्ड Un'ādi aff.

दश m. (-ः) An enemy. 'A thief. 'An oppressor, a violator, a committer of injustice, &c. 'A barbarian, an outcaste, or a *Hinda* who has become so by neglect of the essential rites. दश to lose or be lost, Un'ādi affix दण्ड.

दश m. (-ः) A name of *Bālā*.

दश m. (-ः) 'Either of the twin sons of *As'vini*, and physicians of *Suvarā*, also collectively m. du. (दण्ड) 'A ass. n. (-ः) Thin rain, dew, frost. दश to destroy, (disease, &c.) दण्ड Un'ādi aff.

दशदण्ड f. (-ः) The lunar constellation *As'vini*. दश a divine physician, and दण्ड a deity: he being the ruling genius of the asterism.

दशदण्ड f. (-ः) A name of *Sanjyā*, a wife of the sun, and mother, according to one legend, of the twin physicians of *Isura's* heaven. दश as above, and दण्ड mother.

दश (दण्ड) d. 1st cl. (दण्ड) To burn or reduce to ashes. (दण्ड) d. 10th cl. (दण्ड) 'To shine. 'To burn.

दश mfn. (-ः) Scorching, burning. दश to burn, दण्ड aff.

दश n. (-ः) Burning, combustion. m. (-ः) 'Fire, or the deity *Agni*. 'A bad man, one of evil dispositions. 'The marking nut plant. 'Lead wort, (*Plombago seylanica*, &c.) दश to burn, अक्ष दण्ड.

दशदण्ड n. (-ः) Smoke. दश a firer, and दण्ड a banner or sign.

दशदण्ड f. (-ः) A name of *Swāmi*, the wife of *Agni*. दश fire, and दण्ड the beloved.

दशदण्ड m. (-ः) Fire. दश, and दण्ड much.

दध्नादाभि m. (-भिः) Water. २. दध्ना, and दध्नाभि fœ.
 दध्नीय mfn. (-यः-या-यं) To burn or what may be burnt, combustible. ३. दध्नी, दध्नीय aff.
 दध्नीयक m. (-यः) The *Don-gem*, a crystal lens. २. दध्नीय fire, and दध्नीय a stone; fire-stone.
 दध्नीय mfn. (-यः-या-यं) Thin, small, fine. m. (-यः) ^१ A rat, a mouse. २. दध्नीय animal. ^३ A younger brother. ^४ A child, an infant.
 दध्नीय m. (-यः-या-यं) Burnt, being burnt. २. दध्नीय to burn, pass. २. दध्नीय aff.
 दध्नीय m. (-यः) ^१ A name of *AGNI* or fire. ^२ The conflagration of a forest. ३. दध्नीय to burn, दध्नीय aff.
 दा (द) दाव r. 1st cl. (दायति, or with वय prefixed दययति) also (दु दा) ददाव r. 3rd cl. (ददाति) To give, to present. With दाव prefixed (दादये), To take, to accept or receive. With दा, To give, to give to. With दा and दाव, To open. With दय and दाव, To select. (द) दाव r. 2nd cl. (दाति) To cut.
 दाव m. (-वः) ^१ A donor, one who makes presents, especially to *Brahmanas*. ^२ A sacrificer, one who pays all the expenses of the ceremony, and employs the officiating priests. ३. दा to give, व Un'ed aff.
 दावक m. (-कः) A multitude of the descendants of *DAKṢHA*. २. दाव, and दव aff.
 दावक mfn. (-कः-की-कं) Of or relating to *DAKṢHA*, a descendant, &c. n. (-कः) Gold, or a gold ornament, as an earring, &c. ३. दाव, and दव aff.
 दावकविद mfn. (-विः-विदी-वि) Having gold. m. (-वि) A *Brahman* student, wearing gold earrings. २. दावकवि, and दवि aff.
 दावकवि f. pl. (-विः) The twenty-seven lunar mansions, considered mythologically as the daughters of *DAKṢHA*, and wives of the moon. f. sing. (-वि) A name of *DURGA*. ^२ The nymph and asterism *Bhikṣi*. ^३ A plant, commonly *Danti*, (*Croton polyandrum*). ^४ A lunar asterism in general. ३. दाव the son of *BRAHMA*, so called, विद aff. of descent, and कीव fem. aff.
 दावकविध m. (-धः) ^१ *CHANDRA*. ^२ *SYA*. ३. दावकवि, and व who protects.
 दावकविध m. (-धः) *CHANDRA* or the moon. ३. दावकविध an asterism, and दवि husband: see the preceding; also similar compounds.
 दावकविध m. (-धः) The moon: see the last. ३. दावकवि, and दव lover.
 दावक m. (-कः) A vulture. ३. दाव to be quick, दाव affix, and again, व affix of descent.
 दावक f. (-कः) A place in the north of *India*, in the country of *Fakhra* or *Balkh*: see दव.
 दावकवीय mfn. (-यः-या-यं) Produced or born, &c. in *Dakṣiṇa*; see the last. ३. दावकवि, and व affix; also similar compounds, as दावकवीय, दावकवीय.
 दावक mfn. (-कः-की-कं) Relating or belonging to the south, to a gift to *Brahmanas*, &c. ३. दावक, and व aff.
 दावक mfn. (-कः-की-कं) Southerly, southern, belonging to or produced in the south. m. (-कः) The coconut. ३. दावक southern, and दव aff.
 दावक mfn. (-कः-की-कं) Meriting a reward. n. (-कः) ^१ Concord,

harmony, agreement. ^२ Cleverness, talent. ^३ Appending or restoring any one offended to good humour. ३. दावक a gift, &c. affix दाव.
 दावक m. (-कः) The inspired grammarian *Pāṇini*. ३. दावकी a proper name, the mother of the saint, and दव a son.
 दावक m. (-कः) A name of *Pāṇini*. ३. दावकी the mother of the *Muni*, and दव affix of descent.
 दावक n. (-कः) Cleverness, dexterity, ability. ३. दाव, and दव aff.
 दावक m. (-कः) A tooth, a tusk.
 दावक mfn. (-कः-की-कं) ^१ The pomegranate tree, (or m. the tree, n. the fruit). ^२ Small cardamoms. ३. दाव to divide, दाव affix, the radical vowel made long, and व changed to व.
 दावक mfn. (-कः-की-कं) A medicinal plant, (*Andarsonia rohitaka*.) ३. दावक as above, दव a flower, and दव affix of resemblance; bearing flowers like those of the pomegranate.
 दावक m. (-कः) A parrot. ३. दावक the pomegranate, and दव fond of.
 दावक m. (-कः) A parrot. ३. दावक a pomegranate, and दव eating.
 दावक m. (-कः) The pomegranate: see दावक.
 दावक f. (-कः) ^१ A large tooth, a tusk. ^२ Wish, desire. ^३ A number, a multitude. ३. दा to cut, व affix, fem. affix दाव.
 दावक f. (-कः) The heard. ३. दावक a tooth, and दव affix, implying propinquity, fem. form.
 दावक mfn. (-कः-की-कं) ^१ Relating to a stick or staff. ^२ Relating to punishment, &c. ३. दावक a stick, व aff.
 दावकविद mfn. (-विः-विदी-वि) Churning with a straight stick or staff. ३. दावकवि a churning stick, दव aff.
 दावकविद mfn. (-विः-विदी-वि) Fraudulent, dishonest. ३. दावकवि fraud, affix दव.
 दाव mfn. (-वः-ना-वः) Cut, divided. ३. दा to cut, affix दाव.
 दावक mfn. (-कः-की-कं) To be given, what may or ought to be given. ३. दा to give, दाव aff.
 दाव f. (-विः) Cutting, destroying. ३. दा to cut, दाव aff.
 दाव mfn. (-वः-ना-वः) A donor, a giver, giving, bestowing. ३. दा to give, दाव aff.
 दावक m. (-कः) ^१ A gallinule. ^२ The *Chikāṇa*, a sort of cuckoo. ^३ A cloud. ३. दावक destroying, व aff. to plan or arrange, affix दाव; also दावक.
 दावक mfn. (-कः-की-कं) Of, relating to, or produced in the vehicle of a demon. (३. दावक a demon. दाव to bear, affix दाव, दाव added, and the first vowel changed to दा by special rule.) m. (-कः) A gallinule. ३. see दावक (the radical vowel being optionally changed,) with दाव affix.
 दाव n. (-कः) A sort of sickle, a large knife or a *Dā*. ३. दा to cut, दव Un'ed aff.
 दाव m. (-वः) A giver, a donor. ३. दा to give, दव Un'ed aff.
 दाव m. (-वः) ^१ A gift, a donation. ^२ Giving. ३. दाव to give, दव aff.
 दावक m. (-कः) A donor, one who gives. ३. दाव, and दव who gives.
 दावक mfn. (-कः-की-कं) Giving. ३. दाव to give, दाव aff.
 दावक mfn. (-कः-की-कं) Made of or from *Dādā*, or coagulated milk, mixed with it, sprinkled with it, &c. ३. दाव, and दव aff.

दाव (दा) दावु r. 1st cl. irr. (दावुर्धन-ने) 'To cut. 'To straighten or make straight. 'To be straight.

दाव न. (-दा) 'Gift, giving, donation. 'The fluid that flows from the temples of an elephant in rut. 'Nourishing, cherishing. 'Purification. 'Cotting, dividing. 'A present, a special gift. 'Beating, striking. 'Wild honey. दा दा to give, or दा to cut, affix दाद.

दावकुशा f. (-दा) The flow of an elephant's temporal ichor. दा दाव, and कुशा a river.

दावपद्म म. (-दा) 'Almsgiving, charity. 'The rules for making donations. दा दाव, and पद्म virtue.

दावपति म. (-दा) 'A liberal or munificent man. 'A name of ARUNA, the kinsman of KRISHNA. दा दाव giving, and पति eminent.

दावपरिमात्र न. (-दा) Security for payment of a debt, &c. दा दाव, and परिमात्र surety.

दावविग्रह mfn. (-दा-दा-वि) Divided or made hostile by bribes. दा दाव, and विग्रह broken.

दावयोग्य mfn. (-दा-दा-योग्य) Fit for or meriting a donation. दा दाव, and योग्य fit for.

दावय म. (-दा) A demon, a Titan or giant. दा दाव the mother of these beings, and दाव affix of descent.

दावयव म. (-दा) A Faïry or man of the third tribe. दा दाव, and यव diamond.

दाववर्धन्य म. (-दा) 'An elephant in rut. 'A liberal man. दा दाव, and वर्धन्य showering.

दावधारि म. (-दा) A deity. दा दावय a Titan, and धारि a foe.

दाववीर्य म. (-दा) A liberal man. दा दाव, and वीर्य a hero.

दावव्याघ्र म. (-दा) Gift under error, as giving to the wrong person, &c. दा दाव, and व्याघ्र perversion.

दावशील mfn. (-दा-दा-शील) Liberal, munificent. दा दाव giving, and शील addicted to.

दावशील्य mfn. (-दा-दा-शील्य) Liberal, bountiful, munificent. दा दाव a gift, and शील्य intoxicated, attached to violently.

दावित्त्व mfn. (-दा-दा-वित्त्व) Giving. दा दाव, and वित्त्व aff.

दावीय mfn. (-दा-दा-वीय) Worthy of having any thing given, or worthy or fit to be given. दा दाव Gift, donation. दा दा to give, दावीय affix of the future participle.

दावु म. (-दा) 'A donor, a giver. 'A victor, a conqueror. 'Prosperity. 'Air, wind. दा दा to give, Un'di affix वु.

दावमत्त (-दा-दा-मत्त) Tamed, subdued, daunted. 'Bearing patiently privation, austerity, &c. 'Dental. म. (-दा) 'A donor, a giver. 'A well situated about the peak of a mountain. दा दाव to tame, to pacify, affix मत्त, or दाव a peak, &c. affix मत्त.

दावि f. (-दा) 'The patient endurance of religious austerities or privations. 'Subjection, humiliation. दा दाव to tame, &c. affix विन्.

दावित्वा ind. Having fined. दा दा to give, causal form, दाव aff.

दाविन mfn. (-दा-दा-विन) 'Condemned, adjudged, (the person.) 'Assigned, awarded, (the thing.) 'The person to whom a fine, &c. is awarded or paid. 'Given, caused to be given. 'Purified. दा दा to give, in the causal form, and दाव affix; also दाविन.

दाव mfn. (-दा-दा-व) To be fined, to be made to give or pay. दा दा to give, causal form, दाव aff.

दाव्य mfn. (-दा-दा-व्य) To be ordered, to be governed or ruled. दा दाव to order, दाव्य aff.

दाव्यु mfn. (-दा-दा-व्यु) A string, a cord, a thread or rope. दा दा to cut or divide, &c. affix दाव्यु.

दाव्यु mfn. (-दा-दा-व्यु) Relating to the Dona or Artemisia flower, दाव्यु दाव, and दाव्यु aff.

दाव्युचतुर्दश n. (-दा) The fourteenth of the light half of Chaitra, when the Dona flower is worshipped. दा दाव, and चतुर्दश a holiday.

दाव्यु f. (-दा) A string, a rope, especially for tying cattle. दा दाव्यु as above, दाव्यु and दाव्यु aff.

दाव्युचतुर्दश n. (-दा) A country, the modern district of Tumlool. दा दाव्यु as above, दाव्यु being changed to दा.

दाव्यु f. (-दा) A rope, a string, a cord. दा दाव्यु.

दाव्युचतुर्दश n. (-दा) A foot-rope for horses, &c. दा दाव्यु, and दाव्यु to go, affix दाव्यु; also दाव्यु, and दाव्यु end, दाव्युचतुर्दश, न. (-दा).

दाव्युचतुर्दश n. (-दा) A name of KALANNA. 'A Jinn of the past age. दा दाव्यु a rope, and दाव्यु a belly; Yaso'n'ua his foster mother having in vain passed the folds of a rope round his body, whilst a child, to keep him in confinement.

दाव्युचतुर्दश mfn. (-दा-दा-व्युचतुर्दश) Hypocritical. म. (-दा) A hypocrite. 'A kind of crane, (Ardea nivea.) दा दाव्यु, and दाव्यु aff.

दाव्यु (दा) दावु r. 1st cl. (दाव्यु) To give.

दाव्यु m. (-दा) 'Gift, donation. 'A special gift, as a nuptial present, alms to a student at his initiation, &c. 'Portion, inheritance. 'Loss, destruction. 'Braking, dividing.

'A place, a site. 'Irony. दा दा to give, in the passive form, affix दा; that which is given; or दा to cut, &c. that which is divided; or दाव्यु to give, affix दाव्यु.

दाव्यु mfn. (-दा-दा-व्यु) Liberal, giving, a donor. दा दा to give, दाव्यु aff.

दाव्यु m. (-दा) A brother. दा दाव्यु portion, दाव्यु a friend.

दाव्यु m. (-दा) Portion of heritage, apportioning inheritance, &c. दा दाव्यu heritage, and दाव्यु a part or portion.

दाव्यु m. (-दा) Portioning or portion of inheritance, division of property amongst different heirs. दा दाव्यu heritage, and दाव्यु a part or portion.

दाव्यु m. (-दा) 'A son, 'A kinsman, near or remote. 'An heir. f. (-दा-दा) A daughter, an heiress. दा दाव्यu a portion, दाव्यु prefixed to दा to take, affix दा.

दाव्यु m. (-दा) An heir, a kinsman.

दाव्युचतुर्दश n. (-दा) Privation, a forfeiture of property. दा दाव्यu, and दाव्युचतुर्दश taking away.

दाविन mfn. (-दा-दा-विन) 'Condemned, sentenced. 'Awarded, adjudged. 'The person to whom any thing is awarded, &c. दा दाविन.

दाव्यु m. (-दा-दा-व्यु) A wife. दा दाव्यु to take, to tear, (a husband,) दाव्यु दाव्यु; also दाव्यु.

दाव्यु mfn. (-दा-दा-व्यु) A breaker, a tearer. म. (-दा) 'A son. 'A child, an young animal. 'The character of VIKRAMA. 'A village hog. f. (-दा-दा) 'A daughter. 'A whore.

दाव्यु to tear, दाव्यु दाव्यु.

दाहकर्मन् ०. (-कर्म) Marriage. ३. दाह a wife, and दहकर्म a business; also दहविवाह.

दाहक न. (-क) १ The clearing nut plant, (*Strychnos potatorum*).
२ Tearing, reeding, dividing. ३. दृ to tear, affix कृद्.

दाहक म. (-कः) १ A sort of poison, one brought from the country named *Dasad*. २ Quicksilver. ३ Vermilion. ४ The ocean. ५ दृष्ट्वा a country, &c. affix कृद्.

दाहविधय म. (-यः) Marriage. ३. दाह, and दहविधय taking.

दाहव म्फ. (-वः-यो-व) Wooden, made of wood. ३. दाह, and वम्फ aff.

दहवक्रिण्ड म. (मुह) १ The *Foho*, a sort of crane. २ A crow. ३ A sparrow. ४. दाह a wife or female, दह food, and मुह who eats.

दाहवधुव म. (-वः) Marrying, marriage. ३. दाह, and वधुव taking.

दाहव f. (-वः) A wife; see दाह.

दाहवीथ म्फ. (-वः-वा-थ) Dependant upon a wife, subject to her, &c. ३. दाह, and वीथ subject.

दाहिक f. (-हिक) Cutting, tearing, dividing. ३. दृ to tear, affix कृद्.

दाहिकादान न. (-नः) Giving a daughter in marriage. ३. दाहिका, and दान gift.

दाहिन म्फ. (-वः-ना-न) १ Torn, divided. ३. दृ to tear or divide, affix कृद्.

दाहिन न. (-नः) Poverty. ३. दहिन, and नम्फ aff.

दाहिन न. (-नः) Poverty, indigence. ३. दहिन poor, नम्फ aff.

दाहिन म. (-हिन) १ A husband. २ A polygamist. ३. दाह, and दहिन aff.

दाह म्फ. (-वः-हिन-व) १ Liberal, munificent, a giver, a donor. २ An artist. ३ Tearing, rending, a tearer. म्फ. (-हिन-व) Wood, timber. न. (-वः) १ A sort of pine, (*Pinus devadaru*). २ Brass. ३. दृ to tear or split, Un'adi affix कृद्, or दृ to give, and व Un'adi aff.

दाह म. (-वः) A proper name, the charioteer of Kāśana. ३. दृ to tear (*his* force), affix कृद्. न. (-वः) A pine, (*Pinus devadaru*). f. (-वा) A doll, a puppet. ३. दाह wood, and वम्फ aff.

दाहवह्वी f. (-वः) A wild unstable plantain. ३. दाह, and वह्वी a plantain.

दाहवह्वी f. (-वः) A doll, a wooden puppet. ३. दाह wood, वम्फ place of birth.

दाह म्फ. (-वः-वा-व) Made of wood, wooden, &c. म. (-वः) A kind of drum. ३. दाह wood, and व produced.

दाहव म्फ. (-वः-वा-व) १ Horrible, terrific, frightful, fearful. २ Dreadful, shocking. म्फ. (-वः-वा) Horror, horribleness. म. (-वः) Lead wort, (*Plumbago zeylanica*). ३. दृ to tear to pieces, Un'adi affix वम्फ.

दाहविहा f. (-हा) A plant, (*Curcuma zanthorrhiza*). ३. दाह wood, and विहा turmeric.

दाहवुजिका f. (-वा) A wooden doll or puppet. ३. दाह wood, and वुजिका an infant.

दाहवव म्फ. (-वः-वी-व) Made of wood, woody, wooden. ३. दाह, and ववम्फ aff.

दाहवव म्फ. (-वः-वा-व) What bears or carries timber. ३. दाह, and वव what bears.

दाहवी f. (-वी) A doll. ३. दाह wood, and वी a woman.

दाहवविहा f. (-वा) A kind of curcuma, (*C. zanthorrhiza*). ३. दाह wood, and वविहा turmeric.

दाहवधुव म. (-वः) A wooden ladle. ३. दाह wood, वधुव hand, and वधुव affix of resemblance.

दाहवधुव म. (-वः) Marrying, taking a wife. ३. दाह, and वधुव taking.

दाहवधुव म्फ. (-वः-वी-व) Performing a long continued sacrifice, &c. ३. दाहवधुव a particular sacrifice, वधुव affix of relation, and the vowel changed to वा by special rule.

दाहव न. (-वः) Hardness, fixedness, stability. ३. दह hard, firm, वम्फ affix of the abstract.

दाहव म्फ. (-ह-री-ह) Relating to a cloud, a fog, &c. न. (-हः) १ A conch, the valve of which opens to the right. २ Lac. ३ Water. ४. दाह a mountain, &c. वम्फ aff.

दाहव न. (-हः) A court or council-house. ३. दाह timber, and वम्फ to go or be, affix वम्फ.

दाहव म. (-वा) A peacock. ३. दाह wood, and वम्फ an egg.

दाहवव म. (-वः) The woodpecker. ३. दाह wood, वम्फ to injure, with वम्फ prefixed, and वम्फ affix, व is substituted for व, and द for व in place of न; also with न, दाहववाम.

दाहववाम न. (-वः) The woodpecker: see the preceding.

दाहविहा f. (-वा) १ A sort of collyrium prepared from an infusion of the *Curcuma zanthorrhiza*. २ A sort of potherb: see नेविहा. ३. दाहविहा as below, and वम्फ aff.

दाहविधिका f. (-वा) *Gojiska*, a sort of wild potherb. ३. दाहविहा *Curcuma*, वम्फ a leaf, and वम्फ aff.

दाहविहा f. (-वा) १ A sort of *Curcuma*, (*C. zanthorrhiza*). २ A kind of pine: see देवदाह. ३ Turmeric. ४ *Gojiska*, a potherb. ५ A collyrium extracted from an infusion of the *Curcuma zanthorrhiza*. ३. दृ to tear or dissipate (*dissolve*), वम्फ affix, fem. affix वीव: see दाह.

दाहव म्फ. (-ह-री-ह) १ Groned on a flat stone, (meal, &c.) २ Stony, of stone, mineral. ३. दहव a stone or slab on which condiments are prepared, affix वम्फ.

दाह न. (-वः) Wild or unprepared honey. म. (-वः) A sort of grain, (*Paspalum frumentaceum*). f. (-वा) *Colocynth*. ३. दह a sheath, affix वम्फ.

दाहव न. (-वः) Toothache. ३. दह to tear, causal v. कृद् aff.

दाहव म. (-वः) A sort of poison. ३. दह to tear, in the causal form, वम्फ affix, and व added.

दाहव न. (-वः) The pomegranate: see दाहवि.

दाहिन म. (-हिना) A name of *Imma*. ३. दह to tear or split, (mountains) विवम्फ aff.

दाह म. (-वः) १ A forest. २ A forest on fire. ३ Fire in general. ४ Heat. ५. दृ to go or run, affix वम्फ: see दह.

दाहवमि म. (-विः) The conflagration of a forest. ३. दाह a forest, and वमि fire.

दाहवव म. (-वः) Fire in a forest. ३. दाह, and ववम्फ fire: see the preceding.

दाहव म्फ. (-वः-वी-व) Belonging, relating to, or produced in or near the river *Deśika* or *Deva*. ३. देहिका the *Deva*, वम्फ affix, deriv. irr.

दाह (वा) दाह १. 1st cl. (दाहवि-ने) 10th cl. (दाहवने) To give. 5th cl. (दाह-वि) To hurt, to injure or kill: see दाह.

दास्य m. (-ः) 'A fisherman, the son of a *Nisada* by a woman of the *Aggava* caste. 'A servant. f. (-ः) 'A female slave, &c. n. दास्य to give, affix चक्षः see दाक्ष.

दास्यन्विनी f. (-नी) The mother of *Vṛāsa*: see दास्यन्विनी.

दास्यपूर n. (-र) A fragrant grass, (*Cyperus rotundus*): see दास्यपूर; also दास्यपूर, n. (-र)

दास्यपू m. (-यः) A name of *Rāma*. n. दास्यपू the father of *Rāma*, and चक्ष्य patronymic affix; also with दक्ष्य affix दास्यपू, m. (-यः)

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Produced in *Dasārā*, (the country.) m. (-यः) A name of *Kāśyapa*. n. दास्यपू a country or one of *Kāśyapa*'s ancestors, चक्ष्य aff.

दास्यपू m. (-यः) A servant. f. (-नी) The mother of *Vṛāsa*: see दास्यपू.

दास्यपू m. (-र) 'A servant. 'A camel: see दास्यपू.

दास्यपू m. (-यः) *Malica*, the province.

दास्य mfn. (-यः-चक्ष्य-चक्ष्य) Liberal, giving, a donor, a giver. n. दास्य to give, चक्ष्य aff.

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Liberal, munificent. n. दास्य to give, चक्ष्य aff.

दास्य (चक्ष्य) दास्य r. 1st cl. (दास्यन्विनी) To give; also दास्य r. 5th cl. (दास्यन्विनी) To hurt, to injure, to wound or kill: this and दास्य, in the last sense, are restricted by some authorities to the *Vīdya*.

दास्य m. (-यः) 'A fisherman. 'A servant, a slave. 'A *Sūdra* or man of the fourth tribe. 'A *Sūdra* affix or appellation. 'A person to whom it is proper to make gifts. 'A sage, one to whom the proper nature of the soul is known. f. (-नी) 'A female servant or slave, 'The wife of a slave, a fisherman or *Sūdra*. 'A harlot. 'A plant, a sort of *Baccharis*. n. दास्य to give, affix चक्ष्य, to whom wages, &c. are given; also दास्य; otherwise, दास्य or दास्य to bite, &c. Un'di affix, दक्ष्य and the short vowel and nasal changed to चक्ष्य.

दास्यपू n. (-यः) Slavery, servitude. n. दास्य, and चक्ष्य affix; also with चक्ष्य affix, दास्यपू.

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) A name of *Satyavati*, the mother of the poet *Vṛāsa*. n. दास्य a fisherman, and दास्यन्विनी daughter; also दास्यन्विनी.

दास्यपू f. (-नी) The female slave of a slave. n. दास्य, and दास्य the female.

दास्यपूर n. (-र) A fragrant grass, (*Cyperus rotundus*). n. दास्य a fisherman, and पूर what nourishes, from पू to nourish, affix चक्ष्य; also दास्यपूर.

दास्यपू f. (-नी) A female servant or slave. n. दास्य added to दास्य. दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Thrown, lost. 'Lost, destroyed. n. दास्य to toss, affix चक्ष्य, दक्ष्य inserted, and the vowel made long.

दास्यपू m. (-यः) 'The son of a slave. 'A bastard. n. दास्य a female slave, and पूर a son.

दास्यपू n. (-यः) A multitude of female slaves. n. दास्य a female slave, and पूर an assembly.

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Born of a slave, &c. m. (-यः) 'A servant or slave. 'A fisherman. f. (-नी) The mother of *Vṛāsa*. n. दास्य as above, affix चक्ष्य; also दास्यपू.

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Born or sprung from a servant or slave.

m. (-र) 'A servant. 'A fisherman. 'A camel. n. दास्य as above, and चक्ष्य affix; also दास्यपू, or with चक्ष्य added दास्यपू.

दास्य m. (-यः) Slavery, servitude. n. दास्य a slave, affix चक्ष्य.

दास्य m. (-यः) Burning, combustion. 'Morbid heat. 'Actual or potential caustery. n. दास्य to burn, चक्ष्य aff.

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Burning, inflammatory. 'Canterising, caustic. m. (-यः) A plant, (*Plumbago zeylanica*). n. दास्य to burn, चक्ष्य aff.

दास्यपू m. (-यः) Inflammatory fever. n. दास्य, and चक्ष्य fever.

दास्यपू n. (-यः) 'Burning, reducing to ashes. 'Canterising. n. दास्य to burn, चक्ष्य aff.

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Burning, heated, on fire. n. दास्य, and चक्ष्य aff.

दास्यपू m. (-यः) A place where dead bodies are burnt. n. दास्य, and चक्ष्य to go or be, affix चक्ष्य; also with चक्ष्य affix दास्यपू, n. (-यः)

दास्यपू n. (-यः) The root of a fragrant grass, (*Andropogon muricatum*). n. दास्य heat, and चक्ष्य removing; this root being woven into screens, and kept wet, for the purpose of excluding or tempering the hot winds.

दास्य mfn. (-यः-चक्ष्य-चक्ष्य) To be burnt, inflammable. n. दास्य to burn, चक्ष्य aff.

दास्य m. (-यः) A young elephant. n. दास्य an imitative sound, and चक्ष्य who utters, some books have दास्य, and others दास्य in place of this word.

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Young, juvenile. f. (-नी) A young woman. n. दास्य inflection of दास्य place, चक्ष्य who makes; who is restlessly active, changing place continually.

दास्यपू m. (-यः) A regent of a quarter of the universe, as the *Sea* of the east; *Saturn* of the west; *Mars* of the south; *Mercury* of the north; *Venus* of the south-east; *Rāhu* of the south-west; *Chandra* of the north-west; and *Jupiter* of the north-east. n. दास्य, and दास्य master: see the next.

दास्यपू m. (-यः) A regent of a quarter of the universe, as *Inos* of the east; *Agni* of the south-east; *Yama* of the south; *Nisagar* of the south-west; *Vaara* of the west; *Māru* of the north-west; *Kṛṣṇa* of the north; *Isana* of the south-east. n. दास्य, and दास्य who protects: this word is applicable to the *Dīpatis*, (see the last,) as that term is to these also.

दास्यपू n. (-यः) An inauspicious planetary conjunction, as for the *Shra* and *Ṛṇas* to be in the west, &c. n. दास्य, and पूर a spear or stake.

दास्यपू m. (-यः) The horizon. n. दास्य, and चक्ष्य end.

दास्यपू n. (-यः) Space, the atmosphere. n. दास्य, and चक्ष्य interval.

दास्यपू n. (-यः) The sky, the atmosphere, space. n. दास्य, and चक्ष्य interval.

दास्यपू mfn. (-यः-चक्ष्य-चक्ष्य) Naked, unclad, unclothed. 'Dressed in, or enveloped by the atmosphere, clouds, &c. m. (-र) 'A *Bauddha* mendicant, wearing coloured clothes, or going naked. 'Any mendicant not wearing clothes. 'Darkness.

'A name of *Siva*, (from his being naked.) 'A *Jain* of one great division, which represents the images of their saints, either naked or plainly attired. f. (-नी) A name of *Duṣak*.

दिक्ष् inflection of दिक्ष space, चमर vestment; whose only garment is the atmosphere.
दिक्षम m. (-ः) An elephant at a quarter or point of the compass, one of eight attached to the north, north-east, &c. supporting the globe. **दिक्ष्** a quarter, **म** an elephant.
दिक्ष्वाप m. (-ः) Preternatural redness of the horizon, as if on fire. **दिक्ष्** and **वाप** burning.
दिक्ष् mfn. (-न्-न्वा-न्) Smeared, anointed. m. (-न्) 'A poisoned arrow. 'A name of fire. 'Oil, unguent, oily substance. 'A tale, true or false. **दिक्षि** to smear or anoint, affix **ङ्**.
दिक्ष्वापु mfn. (-वा-वा-पि) Naked. m. (-वा) A name of Śiva. **दिक्ष्** for दिक्ष space, and **वापु** vesture: see दिक्षम.
दिक्षिजम् m. (-ः) Subjugation of an extensive country, either in arms or controversy. **दिक्ष्**, and **विजम्** triumph.
दिक्षिजयजम् m. (-ः) Invasion, going forth to conquer the world. **दिक्षिजय**, and **जय** march.
दिक्षिजाम m. (-ः) A quarter or point of the compass. **दिक्ष्**, and **विजाम** division.
दिक्षिजामि mfn. (-न-ना-मि) Famous, celebrated, known in all quarters. **दिक्ष्**, and **विजामि** made known.
दिक्ष्वापिन् mfn. (-पी-पि-पि) Spreading through all space. **दिक्ष्**, and **वापिन्** what pervades.
दिक्ष् m. (-ः) A nit.
दिक्ष्वाप n. (-ः) The circle of the heaven, or any point of the compass. **दिक्ष्**, and **वाप** sphere.
दिक्ष्वाप mfn. (-वा-वा-पि) Looking to, or facing any point or quarter. **दिक्ष्**, and **वाप** any part of the heavens. **दिक्ष्**, and **वाप** face.
दिक्ष्वाप m. (-ः) An elephant of the quarter: see दिक्षम.
दिक्षि mfn. (-न-ना-मि) Cut, torn, divided. **दिक्ष्** to cut, affix **ङ्**.
दिक्षि f. (-पि) 'One of the wives of Kacyapa, and mother of the *Daityas* or infernal race, opposed to the gods. 'Cutting, splitting, dividing. m. (-पि) A king, a prince. **दिक्ष्** to cut, affix **ङ्**.
दिक्षिज m. (-ः) An *Amur*, a sort of Titan or giant. **दिक्षि** as above, and **ज** born.
दिक्षिजम् m. (-ः) A Titan or giant. **दिक्षि** as above, and **जम्** a son.
दिक्षि m. (-ः) A Titan, a demon or giant. **दिक्षि** as above, **वाप** affix, and the vowel unchanged: see दिक्ष्.
दिक्ष्वा f. (-वा) Desire or purpose to give. **दिक्ष्** to give, desid. form, **वा** and **वाप** affix.
दिक्ष्वापु mfn. (-वा-वा-पु) Wishing to give. **दिक्ष्** to give, desid. form, aff.
दिक्ष्वाप mfn. (-वा-वा-पि) Wishing to see. **दिक्ष्** to see, desid. form, **वाप** aff.
दिक्ष्वा f. (-वा) Desire or wish to see. **दिक्ष्** to see, desid. form, **वा** and **वाप** aff.
दिक्ष्वापु mfn. (-वा-वा-पु) Desirous of seeing. **दिक्ष्** to see, desid. form, **वा** aff.
दिक्ष्वापु mfn. (-वा-वा-पु) Wishing to see. **दिक्ष्वा**, and **वापु** aff.
दिक्ष्वापु mfn. (-वा-वा-पु) Wishing to play or sport. **दिक्ष्** to play, desid. form, **वा** aff.

दिक्ष्वापु mfn. (-वा-वा-पु) Shining, blazing, bright. **दिक्ष्** to shine, **वापु** affix, intens. form.
दिक्ष्वापु mfn. (-वा-वा-पु) Wishing to shine. **दिक्ष्** to shine, desid. form, **वा** aff.
दिक्ष्वापु mfn. (-वा-वा-पु) Wishing to burn. **दिक्ष्** to burn, desid. v. **वापु** aff.
दिक्ष्वापु mfn. (-वा-वा-पु) Desiring to burn. **दिक्ष्** to burn, desid. v. **वापु** aff.
दिक्षि f. (-पि) Firmness, stability, fixed state of mind or being. **दिक्षि** to have, affix **ङ्**, and the root reiterated.
दिक्षिवापु m. (-वा) A pretended friend, an intimate. **दिक्षि** to have, Un'ādi affix **वापु**, the root reduplicated, **दिक्ष्** and **वापु** augments.
दिक्षि m. (-पु) The second husband of a woman twice married. **दिक्षि** to have, affix **ङ्**, and the root reiterated.
दिक्षि m. (-पु) A virgin widow remarried. **दिक्षि** to have (sin), or **पु** to be reproached, root reduplicate, affix **ङ्** or **ङ्**; in the first case, **दिक्ष्** and **पु** augments; also **दिक्षि**.
दिक्षि f. (-पु) 'A virgin widow remarried: see the preceding; also **दिक्षि**. 'An elder sister unmarried, whose junior is a bride. m. (-पु) 'The husband of a woman married a second time: see **दिक्षि**. 'Instability, want of firmness. **दिक्षि** firmness, **दिक्षि** to abandon, **दिक्षि** Un'ādi aff.
दिक्षिवापु m. (-पि) The husband of a woman remarried. **दिक्षि** as above, and **पु** a husband.
दिक्ष् m. (-न-न) A day. **दिक्ष्** to waste, **वापु** affix, and the vowel made short; or **दिक्ष्** to destroy, (darkness) **दिक्ष्वा** Un'ādi aff.
दिक्ष्वा m. (-न) The sun. **दिक्ष्** day, and **वापु** who makes.
दिक्ष्वापु m. (-न) The *Yamuna* or *Jamuna* river. **दिक्ष्वा** the sun, and **वापु** daughter.
दिक्ष्वा m. (-न) The sun. **दिक्ष्**, and **वापु** who makes.
दिक्ष्वापु m. (-न) Darkness. **दिक्ष्** day, and **वापु** hair.
दिक्ष्वापु m. (-न) Sunshine, day-light. **दिक्ष्** day, and **वापु** light.
दिक्ष्वापु m. (-न) The ruddy goose. **दिक्ष्** day, and **वापु** *गुञ्ज* pained; regretting throughout the day, the approaching nocturnal separation from its female.
दिक्ष्वापु m. (-न) The sun. **दिक्ष्** day, and **वापु** leading, bringing.
दिक्ष्वापु m. (-न) A name of certain signs of the zodiac, the fifth to the eighth; also the eleventh and twelfth. **दिक्ष्**, and **वापु** strong.
दिक्ष्वापु m. (-न) The sun. **दिक्ष्** day, and **वापु** jewel or gem.
दिक्ष्वापु m. (-न) The eastern mountain, behind which the sun is supposed to rise. **दिक्ष्** day, and **वापु** the forehead.
दिक्ष्वापु m. (-न) A portion of the day, a watch, an hour, or the three seasons of dawn, noon, and evening. **दिक्ष्**, and **वापु** part or portion.
दिक्ष्वापु m. (-न) Dawn, day-break. **दिक्ष्**, and **वापु** commencement.
दिक्ष्वापु m. (-न) Evening, sun-set, close of day. **दिक्ष्** day, and **वापु** end.
दिक्ष्वापु m. (-न) Darkness. **दिक्ष्** day, and **वापु** ender.
दिक्ष्वापु m. (-न) Morning. **दिक्ष्**, and **वापु** beginning.

दिव्यरात्रय न. (-मे) Evening, close of day. ३. दिव्य day, and
व्यवसाय expiration.

दिव्यिका f. (-मे) A day's wages, hire for a day or by the day.
३. दिव्य a day, and व्यय aff.

दिव्य (र) दिव्यि २. 10th cl. (दिव्यवर्धन) To order, to direct.

दिव्य २. 1st and 10th cl. (दिव्यनि-मे दिव्यवर्धन-मे) To order, to
command.

दिव्य २. 10th cl. (दिव्यनि) १ To command, to direct. २ To collect.

दिव्योप m. (-मे) The name of a king and ancestor of Rāma.

३ दिव्यी said to be the barbarous name of *Hastinapur* or the
modern *Delhi*, and प who protects or rules.

दिव्योपराज m. (-राज) King *Dufra* १ see the preceding. ३. दिव्योप
as above, and राज a king.

दिव्योप m. (-प) A mushroom.

दिव्य (र) दिव्यु २. 4th cl. (दिव्यनि) १ To play, to sport, to play with,
to romp or gambol. २ To desire, to overcome, to be ambitious
of surpassing, &c. ३ To deal, to traffic, to buy or sell.

४ To shine, to be splendid or beautiful. ५ To praise. ६ To be
glad, to rejoice. ७ To be mad, to be wild or inflated with
pride, passion, &c. ८ To be sleepy or sluggish. ९ To love, to
desire. १० To go. ११ 10th cl. (दिव्यवर्धन) १ To suffer pain. २ To
ask, to beseech or beg. ३ To move, to go. ४ (नि मे) To
lament, to wait, to mourn audibly. (र) दिव्यि २. 1st cl. (दिव्यनि)
१ To please. २ To be pleased.

दिव्य f. (-मे-दिव्ये-दिव्ये) १ Heaven, paradise. २ Air, sky. ३ दिव्य
to play, affix छिप्, where sport immortals; also दिव्य.

दिव्य n. (-मे) १ Heaven, paradise. २ Heaven, sky, atmosphere. ३ A
day. ४ A wood, a thicket. ५ दिव्य to play, to shine, &c. affix
क् see the preceding.

दिव्यम् m. (-मे) A day. ३. दिव्य to play, Un'di affix च्.

दिव्यम् m. (-मे-मे) A day. ३. दिव्य to play, व्यय Un'di aff.

दिव्यवर्धन m. (-र) The sun. ३. दिव्य day, and वर्ध who makes.
दिव्यवर्धन n. (-वर्ध) Dawn, day-break. ३. दिव्य day, and वर्ध
beginning.

दिव्यरात्रय m. (-मे) Evening, close of day. ३. दिव्य, and व्यय
loss.

दिव्यरात्रयान n. (-मे) Evening, close of day. ३. दिव्य, and व्ययवान
end.

दिव्यनि m. (-नि) A name of *Indra*, the *Indian Jura*. ३. दिव्य:
of day, and नि lord, *Dissepter*.

दिव्यल्लोको f. du. (-लो) Heaven and earth. ३. दिव्य heaven, and
ल्लोको earth, ल inserted for the sake of euphony.

दिव्य ind. By day, the day. ३. दिव्य to play, &c. affix च्.

दिव्यकर m. (-र) The sun. ३. A crow. ४ A flower, the sun-flower.

३ दिव्य the day, and कर who makes.

दिव्यधीर्नि m. (-नि) १ A man of a low or impure caste, a
Chandala. २ A barber. ३ An owl. ४ दिव्य by day, and धीर्नि
credit, (the barber is not allowed to operate at night), or
दिव्य day, धीर्नि disrepute; the *Chandala* and owl coming
abroad only in the dark.

दिव्यवर्धन mfn. (-मे-वा-मे) Done by day. ३. दिव्य, and वर्ध done.

दिव्यवर्धन m. (-र-री-र) Going about by day. ३. दिव्य, and वर्ध
who or what goes.

दिव्यवर्धन m. (-वर्ध) A crow. ३. दिव्य by day, वर्ध to go, affix क्.

दिव्यवर्धन mfn. (-मे-वा-मे) Daily, diurnal, of or belonging to the
day. ३. दिव्य by day, व्य aff.

दिव्यनि m. (-मे) Day and night. ३. दिव्य, and निवा night.

दिव्यम mfn. (-मे-वा-मे) Being blind by day. m. (-मे) An owl.

३ दिव्य by day, and च्च dark or blind.

दिव्यधीर्नि m. (-नि) १ An owl. २ A thief or house-breaker. ३ The
white lotus, (कुमुदाकर); perhaps any such flower, the petals of
which open at night, and close in the day time. ३. दिव्य
day, and धीर्नि afraid.

दिव्यधीर्नि m. (-नि) An owl. ३. दिव्य by day, and धीर्नि fear: see
the preceding.

दिव्यनि m. (-नि) The sun. ३. दिव्य, and निवा a jewel.

दिव्यनि m. (-मे) Mid-day, noon. ३. दिव्य, and निवा middle.

दिव्यरात्रय n. (-मे) A day and night. ३. दिव्य, and रात्रय night.

दिव्यरात्रय f. (-मे) १ Day or night. २ A day and night. ३. दिव्य,
and रात्रय night.

दिव्यवर्धन mfn. (-मे-वा-मे) A sleep by day. ३. दिव्य, and वर्ध asleep.

दिव्यि m. (-मे) The blue jay. ३. दिव्य to play, affix च्.

दिव्यि mfn. (-मे-वा-मे) Celestial, heavenly, of heavenly origin.
३. दिव्य in heaven, and वर्ध born.

दिव्यिचक्षु m. (-चक्षु) A deity. ३. दिव्य in heaven, चक्षु to go, affix च्क्षिप्.

दिव्यिचक्षु mfn. (-चक्षु-वा-चक्षु) Celestial, heavenly, situated in heaven.

३. दिव्य in heaven, and चक्षु what stays.

दिव्यो f. (-मे) A sort of insect; also उपलक्षित्वा. ३. दिव्य to play,

क् affix, fem. affix लीप्.

दिव्योचक्षु m. (-चक्षु) १ A deity. २ A kind of cuckoo, the *Chatska*;
see दिव्यिचक्षु.

दिव्योपाय m. (-पाय) *Dronāśa*, a king so named, king of *Benares*,
and founder of the *Indian* school of medicine. ३. दिव्य: of
heaven, वाच the slave.

दिव्योद्भव mfn. (-मे-वा-मे) Born or produced in heaven. f. (-वा)

Cardamoms. ३. दिव्य heaven, उद्भव born.

दिव्योचक्षु m. (-चक्षु) १ A deity. २ The *Chatska*, (*Cuculus melano-*
leucos). ३ A deer. ४ A bee. ५ An elephant. ३. दिव्य heaven,
either, चोचक्षु a mansion; also with the vowel unaltered

दिव्योचक्षु.

दिव्य mfn. (-मे-वा-मे) १ Divine, celestial. २ Beautiful, agreeable,
charming. m. (-मे-मे) ३ *Barley*. ४ A fragrant resin, (*Bellium*).
५ The divine character or property. f. (-वा) Emblemic myro-
balan. n. (-मे-मे) ६ Cloves. ७ A sort of *Sandal*. ८ An ordeal.
९ An oath. ३. च्चु the sky or heaven, and च्चु aff.

दिव्यवर्धन m. (-र) One who undergoes an ordeal. ३. दिव्य, and
वर्ध who makes.

दिव्यवर्धन m. (-मे) Sulphur. n. (-मे) Cloves. f. (-वा) Large car-
damoms. ३. दिव्य, and वर्ध smell.

दिव्यवर्धन m. (-मे) A *Gandharba* or singer of heaven. ३. दिव्य
divine, and वर्ध a singer.

दिव्यवर्धन mfn. (-मे-वा-मे) १ Beautiful-eyed. २ Blind. m. (-मे-मे)
३ A sort of perfume. ४ A monkey. n. (-मे-मे) The faculty of
seeing what is invisible by the human eye. ३. दिव्य divine,
and चक्षु an eye.

दिव्यवर्धन mfn. (-मे-वा-मे) Fit for an offering or oblation. ३. दिव्य
divine, and वर्ध wish, that which is the subject of a deity's
desire.

दिव्यशक्ति mfo. (-की-पि-वी-पि) Virtuous, agreeable. २. दिव्य, and चरित्रं virtuous.

दिव्यपञ्चमन n. (-मं) A mixture of five articles, *ghee*, curds, milk, butter, and sugar. २. दिव्य divine, पञ्च five, and चमन ambrosia.

दिव्यरत्न n. (-रत्न) The fabulous gem *Chistodman*. २. दिव्य divine, and रत्न jewel.

दिव्यरथ m. (-रथ) The car or vehicle of any deity. २. दिव्य divine, रथ a carriage.

दिव्यरथ m. (-रथ) Quicksilver. २. दिव्य divine, and रथ juice.

दिव्यरथ mfo. (-रथ-रथ-रथ) Clothed or invested in celestial raiment. * Handsomely dressed. m. (-रथ) A plant, commonly *Sargol* 'hd, a sort of sun-flower. २. दिव्य divine, रथ cloth or clothes.

दिव्यहिता f. (-हिता) The heroine of a poem, as *Ser's*, &c. of mixed origin or character, a demigoddess. २. दिव्य divine, चरित्र not divine, partaking of both natures.

दिव्यम m. (-म) A form of *Siva*, worshipped by the *Tānistikas*.

२. दिव्य, and मेष heap.

दिव्यद्वय n. (-द्वय) Rain water, dew, &c. २. दिव्य heavenly, and द्वय water.

दिव्योपाय mfo. (-यः-वी-वी) Divine, celestial, of heavenly birth or being. २. दिव्य divine, उप to go, with उप prefixed, and उपय aff.

दिख (दी) दिखी r. 6th cl. (दिखि-ने) * To show, to exhibit, to explain or make intelligible. * To order, to command, to direct or send. * To say, to speak. * To give. With चप prefixed, To change, to disguise. With बाध, * To order or command. * To show. * To summons. With चर, * To proclaim, to make known or public. * To show. With उप, To point out (literally or metaphorically), to show, to advise. With निर, * To speak aloud. * To specify, to show. With र, To appoint, to order. With विन and वर, To command, to return, to send back. With वि and चप, To plead in excuse, to state as a plea or pretext. With निर and निर, To declare. With वर, * To exhibit, to show, &c. * To communicate as news or information. With वर and बाध, To approve, to permit. With वर and उप, To point out at a distance, as with the finger.

दिख f. (-दिख-दिखी-दिख) Region, space, quarter, part. २. दिख to show, affix निम्; also with बाध added, दिख, f. (-य) or with वी, दिखी.

दिख f. (-यः) Region, quarter. २. दिख, and चपु affix: see the preceding.

दिख mfo. (-यः-यः-यः) Situated, bearing, lying in a particular tract or quarter, as चरदिख eastern, bearing east. २. दिख a quarter, वर aff.

दिख mfo. (-यः-यः-यः) * Shown, pointed out. * Delineated, described. * Counseled, advised, enjoined. m. (-यः) * Time.

* A sort of Curcuma: see चरचरि. n. (-यः) Fate, destiny, fortune, good or ill luck. २. दिख to show, affix च.

दिखान m. (-यः) Death, dying. २. दिख fortune, and वर end.

दिखि f. (-यः) * Pleasure, happiness. * A sort of measure.

२. दिख to point out, affix निम्.

दिखा ind. An exclamation, indicative of joy or auspiciousness, luckily, fortunately. २. दिख pointing out, की to sound, affix निम्.

दिख mfo. (-यः-यः-यः) Giving, one who gives, a donor. २. दा to give, वरु Unādi affix: see वरु.

दिख (दी) दिखी r. 2nd cl. (दिखे) * To increase, to augment, to accumulate. * To smear.

दी r. 4th cl. (दी) दीदी (दीदी) To waste, to diminish, to be reduced, to decay.

दी f. (दी) Wasting, destruction. २. दी to waste, निम् aff.

दीख r. 1st cl. (दीखि) * To be shaved. * To perform a sacrifice.

* To initiate. * To teach religious observances. * To be self-restrained.

दीखीचरि f. (-चि) A particular sacrifice, that preceded by the *Diksha*: see the next. २. दा as below, च affix, and चरि a sacrifice.

दीबा f. (-यः) * Sacrificing, offering oblations. * Worshipping in general. * Ecstasy in a course of austerities. * Certain ceremonies preliminary to a sacrifice. * Receiving the initiatory *Mantra* or incantation. २. दा to give, (knowledge), and नि to destroy, (sin); deriv. irr. or दीख to initiate, &c. affix चरु and दाप्.

दीबान m. (-यः) A supplementary sacrifice, one made to atone for any defects in a preceding one. २. दिबा sacrifice, and चरु completion, end.

दीखि mfo. (-यः-यः-यः) * Initiated. * Performed, (as the *Diksha* ceremony). * One by whom the preparatory ceremonies have been observed. m. (-यः) An assemblage of priests for peculiar ceremonies, or for any sacrifice. * The pupil of an ascetic. २. दाच to perform a sacrifice or to be initiated, affix च.

दीखि m. (-यः) A spiritual father, the commuicator of the initiatory *Mantra* or prayer. २. दाच to sacrifice, &c. वरु aff.

दीखि mfo. (-यः-यः-यः) Destroying. २. दी, and वर who or what gives.

दीखि mfo. (-यः-यः-यः) Bisco, ascended. m. (-यः-यः) Billed rice. m. (-यः) A name of *Vaishnava*. २. दिख to play, Unādi affix निम्, the radical reduplicate, deriv. irr.

दीखि f. (-यः) * A ray of light, a sun or a moonbeam. * Light in general. २. दीखी to shine, affix निम्.

दीखी (दी) दीखी r. 2nd cl. (दीखी) * To shine. * To play or sport.

दीम mfo. (-यः-यः-यः) Poor, indigent, needy, distressed. * Afraid, frightened, timid. f. (-यः) A mouse or shrew. २. दी to waste or decay, affix च, deriv. irr. or दी as before, Unādi affix चरु.

दीमचरित mfo. (-यः-यः-यः) Distressed, dejected. २. दीम, and चरित feeling.

दीमचरित mfo. (-यः-यः-यः) Down-cast, of melancholy aspect. २. दीम, and चरित mouth.

दीनार m. (-यः) * A gold ornament. * A seal. * A weight of gold, variously stated as two *Kāshikas*, and *Pala* of thirty-two *Rettis*, and also as the large *Pala* or hundred and eight *Soverans*.

* A coin, a *Dinar*. २. दीन a pauper, and च to go; what is given to the poor; or दी to waste, Unādi affix चरु, and वरु augment.

दाप r. 4th el. (दीप) चदीपी (दीपने) To shine, to blaze, to be luminous or light.

दीप m. (दीप) A lamp. ३ दीप to shine, affix क or चच्.

दीपक mfn. (दीप-का-क) * Making luminous or beautiful. * Kindling, inflaming. * Exciting, rendering intense, (a feeling, &c.) * Tonic, stimulant. m. (दीप) * An aromatic seed, (Ligusticum ajwien, Rox.) * Small cumin. * Celosia cristata. * Saffron. * A lamp. * A falcon. * A name of काम. * One of the *Rīgas* or modes of music. f. (दीपक) * One of the *Rāginis*, or female personifications of the musical modes. * A title of various books, (the illustrator, the illuminator.) * Moonlight. n. (दीप) A figure of rhetoric, dilating upon an idea, or accumulation of expressions tending to one object. ३ दीप to shine, in the causal form, affix चच्.

दीपकृत् n. (दीप) Lamp black, soot. ३ दीप a lamp, and चिह्न sediment.

दीपकृवी f. (दीप) The wick of a lamp. ३ दीप a lamp, and कृष a well. दीपकरो f. (दीप) The wick of a lamp. ३ दीप light, छद् to divide, affix चच्, and च changed to र्.

दीपध्वज mn. (दीप-ध्वज) Lamp black, the condensed smoke or soot of a lamp. ३ दीप a lamp, and ध्वज symbol.

दीपय mfn. (दीप-या-य) * Inflaming, light or heat-exciting. * Tonic, stimulant. n. (दीप) * Inflaming, lighting. * Stimulating, exciting. * A root, commonly *Tagara*. * Saffron. mfn. (दीप-यी-य) An aromatic seed, (Ligusticum ajwien.) m. (दीप) * A sort of potherb, commonly *Salsicha*, (Achyranthes triandra, Rox.) * Celosia cristata. * Casteia tora. ३ दीप to shine, in the causal form, and वृच् or वृद्ध aff.

दीपवीच mfn. (दीप-वा-ची) * To be lighted, to be inflamed. * To be excited or stimulated. m. (दीप) * An aromatic seed, (Ligusticum ajwien, Rox.) * A stimulant drug, as pepper of various kinds, &c. ३ दीप to shine, चच्न aff.

दीपवाह्य m. (दीप) A lampstand, a candlestick. ३ दीप, and वाह्य a tree.

दीपवृक्ष m. (दीप) The Champac, (Michelia champaca.) ३ दीप enkindling, (passion), and वृक्ष a flower.

दीपमाळा f. (दीप) A row of lamps, an illumination. ३ दीप, and माळा a garland; also दीपमालिका.

दीपयन् mfn. (दीप-यन्-यी-यन्) Illuminating, inflaming. ३ दीप to kindle, causal form, प्रच् aff.

दीपयन् m. (दीप) The stand or stem of a lamp, a candlestick. ३ दीप a lamp, and यन् a tree; also दीपयन्.

दीपजिह्वा f. (दीप) * Lamp black, especially considered as applicable to the eyes, to darken the lashes, &c. * The flame of a lamp. ३ दीप a lamp, and जिह्वा a crest.

दीपमालिका f. (दीप) A row or string of lamps. ३ दीप, and मालिका a chain.

दीपमालिका f. (दीप) A festival: see the next. ३ दीप, and चालिका having.

दीपवीच f. (दीप) * The day of new moon in the month *Āśvin* or *Kārtik*, (September-October), a festival with nocturnal illuminations in honor of *Kārtikeya*; the *Divali*, as it is usually termed. * A row or range of lamps. ३ दीप a lamp, and चालिका a line; also दीपचालिका the same.

दीपित mfn. (दीप-ना-न) * Illuminated, irradiated. * Excited, inflamed. * Manifested. ३ दीप to kindle, causal form, प्रच् aff.

दीपित mfn. (दीप-ली-ह) An illuminator, an enlightener, shining, irradiating. ३ दीप to kindle, &c. प्रच् aff.

दीप mfn. (दीप-ना-न) * Luminous, splendid, radiant. * Blazing, glowing. * Burnt. n. (दीप) * Gold. * Anafetida. m. (दीप) * A lion. * A lime. f. (दीप) A plant: see काचविह्व. ३ दीप to blaze, to shine, affix क्.

दीपक m. (दीप) Gold. ३ कच् added to the preceding.

दीपजिह्वा f. (दीप) A fox. ३ दीप shining, fiery, and जिह्वा tongue.

दीपविह्व m. (दीप) A lion. ३ दीप shining, and विह्व tawny.

दीपवृक्ष m. (दीप) An earth-worm. ३ दीप shining, and वृक्ष juice.

दीपचोचन m. (दीप) A cat. ३ दीप shining, and चोचन an eye.

दीपचोचन m. (दीप) Bell metal. ३ दीप shining, and चोचन iron.

दीपक m. (दीप) * A cat. * A peacock. ३ दीप glowing, and चच the eye.

दीपजिह्वा f. (दीप-जिह्वा) * Of good digestion. * Kindled, fed, (as fire). m. (दीप) A name of the saint Acasta. ३ दीप excited, and जिह्वा fire, or the appetite.

दीपक m. (दीप) A peacock. ३ दीप, and चच body.

दीप f. (दीप) * Light, lustre, splendour. * Beauty. * The swift flight of an arrow. * A property of women, extrema loveliness, brilliant beauty. * Lac. * Bell metal. ३ दीप to shine, affix चिह्न.

दीपयन् m. (दीप-यन्-यी-यन्) * Shining, radiant. * Blazing, flaming. ३ दीप, and यन्च् aff.

दीपवृक्ष m. (दीप) The sun-gem, a crystalline lens. ३ दीप shining, and वृक्ष a stone.

दीप mfn. (दीप-या-य) * To be kindled or inflamed. * To be stimulated. m. (दीप) * A plant, (Celosia cristata) * An aromatic seed, (Ligusticum ajwien.) ३ दीप, and यन्च् aff: see दीप; also with कच् added दीपय: see दीपय.

दीपयन् mfn. (दीप-या-य) Shining, radiant, irradiating. ३ दीप to shine, यन्च् aff.

दीप mfn. (दीप-या-य) Light, luminous. ३ दीप to shine, affix र्.

दीपयन् mfn. (दीप-या-य) Armed with shining weapons; well accosted. ३ दीप light, यन्च् arms, च to hold.

दीप mfn. (दीप-या-य) Long, applied either to space or time. m. (दीप) * The *Sāl* tree. * A long vowel. * The 5th, 6th, 7th, or 8th sign of the zodiac. ३ दीप to divide or send, affix चच्.

दीपवृक्ष m. (दीप) A sort of crane, the *Falco*, (Ardea nivea.) ३ दीप long, चच् throat, and कच् added.

दीपवृक्ष m. (दीप) A sort of crane, (Ardea nivea.) ३ दीप, and कच् neck.

दीपक m. (दीप) A long time, a long period. ३ दीप, and कच् time.

दीपक m. (दीप) A spar, a beam, a long piece of timber. ३ दीप, and कच् wood.

दीपक m. (दीप) A tree, (Alangium hexapetalum.) ३ दीप long, कच् a stem or stake; also with कच्, दीपकच.

दीपवृक्ष mfn. (दीप-या-य) Long-haired. m. (दीप) A bear. ३ दीप, and कच् hair.

दीपक m. (दीप) A cockle; also दीप, कच्, &c. see the next.

दीर्घकेशिका f. (-का) A cockle. x. दीर्घ long, केश or केश a sheath or shell, affix शीच्, दीर्घकेशी or दीर्घकेशी and वच् with the fem. form added, दीर्घकेशिका-विच्.

दीर्घगति m. (-गति) A camel. x. दीर्घ, and गति going.

दीर्घीना m. (-नी) 'A camel. 'A kind of curlew. x. दीर्घ long, and नीना a neck.

दीर्घनाडिक m. (-न) A camel. x. दीर्घ long, नाडा the neck, affix डच्.

दीर्घमाय m. (-म) A kind of fish, commonly *Bhangan*. x. दीर्घ long, and माय descrt.

दीर्घजम् mfn. (-ज-ज-ज) Long-thighed. m. (-ज-) 'A crane. 'A camel. x. दीर्घ long, and जम् a thigh.

दीर्घजिह्व m. (-ज) A snake. x. दीर्घ long, and जिह्वा a tongue.

दीर्घजीव m. (-ज) Long life. x. दीर्घ, and जीव life; also दीर्घजीविन.

दीर्घजीविन् mfn. (-जी-जी-जी) Living or existing a long time. x. दीर्घ, and जीविन् who lives.

दीर्घजम् mfn. (-ज-ज-ज) Tall, long. x. दीर्घ, and जम् body.

दीर्घजम् m. (-ज) The *Tāl* or palm tree. x. दीर्घ long, and जम् a tree.

दीर्घनिषिवा f. (-प) A kind of cucumber : see वट्ठी.

दीर्घगुहा f. (-ग) The musk shrew. x. दीर्घ, and गुहा a snout.

दीर्घदण्ड m. (-ण) The castor oil tree. x. दीर्घ long, दण्ड a stick or stem; also with वच् added, दीर्घदण्डः.

दीर्घदृष्टि mfn. (-र्ष-र्षि-र्षि) Far-seeing, provident, wise. m. (-र्ष) 'A wise or learned man, a seer, a prophet. 'A vulture.

'A bean. x. दीर्घ long, दृष्ट to see, affix दृष्टि.

दीर्घदृष्टि m. (-र्ष) A wise or provident man; also, mfn. Wise, provident, far-seeing. x. दीर्घ long, and दृष्ट sight.

दीर्घम् m. (-य) The palm tree. x. दीर्घ long, and य् a tree.

दीर्घमाद m. (-द) A conch shell. x. दीर्घ, and माद sound.

दीर्घमिवा f. (-मि) Death. x. दीर्घ long, and मिवा sleep.

दीर्घमिवा ind. Sighing or having sighed deeply. x. दीर्घ, and मिवा having sighed.

दीर्घमिवा m. (-म) A long or deep drawn sigh. x. दीर्घ, and मिवा a sigh.

दीर्घपञ्च m. (-प) The fork-tailed shrike. x. दीर्घ, and पञ्च a wing.

दीर्घपञ्च mfn. (-प-प-प) Long-leaved longifolium. m. (-प) Garlic. f. (-पा) 'A sort of *Eugenia*. 'A kind of *Chakafiya*.

x. दीर्घ long, and पञ्च a leaf.

दीर्घपञ्च m. (-प) 'A thorny plant: see वटोर. 'A kind of *Bassia* growing in marshy places. 'Garlic. x. दीर्घ long, पञ्च a leaf, and वच् added.

दीर्घपञ्च mfn. (-प-प-प) Long-leaved longifolium. x. दीर्घ, and पञ्च a leaf.

दीर्घपञ्च mfn. (-प-प-प) Having long shoots or tendrils. m. (-प) The *San* plant, (*Crotalaria juncea*). x. दीर्घ, and पञ्च a shoot.

दीर्घपादप m. (-प) 'The cocoanut tree. 'The betelnut tree. x. दीर्घ, and पादप a tree.

दीर्घपाद m. (-प-प-प) A heron. x. दीर्घ long, and पाद for पद a foot; also with a final vowel दीर्घपाद m. (-प):

दीर्घपद m. (-प) A snake. x. दीर्घ long, and पद back.

दीर्घपद m. (-प) A plant, (*Cassia fistula*). x. दीर्घ long, and पद fruit.

दीर्घमायन m. (-म) An elephant. x. दीर्घ long, मायन wind or breath.

दीर्घमुख mfn. (-म-म-म) Long-faced. x. दीर्घ, and मुख the face.

दीर्घमुख mfn. (-म-म-म) Having a long root. m. (-म) A kind of *Bileta* tree. n. (-म) A sort of sensitive plant. f. (-म) 'A creeper, (*Rehites frutescens*): see बिलेता.

'A plant, (*Hedy-sarum gangeticum*); also *Salsoperni*. f. (-म) A plant, (*Hedy-sarum alhagi*). x. दीर्घ long, मुख a root.

दीर्घरत m. (-र) A hog. x. दीर्घ long, and रत copulation.

दीर्घरत m. (-र) A hog. x. दीर्घ long, and रत a tooth.

दीर्घरत m. (-र) A snake. x. दीर्घ long, and रतमा a tongue.

दीर्घरात्र n. (-र) 'A long period. 'A long night. x. दीर्घ long, and रात्र for रात्रि night.

दीर्घरात्र mfn. (-र-र-र) Making a long continued noise, yelling, howling. x. दीर्घ, and रात्र cry.

दीर्घरोगिन् mfn. (-रि-रि-रि) Being long ill. x. दीर्घ, and रोगिन् sick.

दीर्घरोगिन् m. (-र) A bear. x. दीर्घ long, रोगिन् hair of the body.

दीर्घरविचक्र n. (-र) A fragrant sort of grass. x. दीर्घ, and रविचक्र another sort.

दीर्घरश्मि mfn. (-र-र-र) 'Having a long staff or stick. 'Being of an ancient family. m. (-र) A reed. x. दीर्घ, and रश्मि a race, a bamboo.

दीर्घरश्मि m. (-र) An elephant. x. दीर्घ long, and रश्मि face.

दीर्घरश्मि m. (-र) An alligator.

दीर्घरश्मि m. (-र) A long vowel. x. दीर्घ, and रश्मि a letter.

दीर्घरश्मि m. (-र) A long road, a long journey. x. दीर्घ, and रश्मि a path.

दीर्घरश्मि m. (-र) A plant, (*Bignonia Indica*). x. दीर्घ long, and रश्मि stalk; with वच् added दीर्घरश्मः.

दीर्घरश्मि f. (-र) A plant, (*Mimosa octandra*). x. दीर्घ long, and रश्मि a stalk, वच् affix, with the fem. form.

दीर्घरश्मि m. (-र) The *Sāl* tree, (*Shorea robusta*). x. दीर्घ long, and रश्मि a branch.

दीर्घरश्मि mfn. (-र-र-र) Long-thighed. x. दीर्घ long, and रश्मि a thigh, affix वच्; figuratively used, the compound retains its proper final, as दीर्घरश्मि वच् a long-spoked wheel.

दीर्घरश्मि m. (-र) 'A sort of religious ceremony, one of long continuance. 'A place of pilgrimage. x. दीर्घ long, वच् sacrifice, &c.

दीर्घरश्मि n. (-र) Long-continued observance of the chief daily rites. x. दीर्घ, and रश्मि the morning, noon, and evening oblation, &c.

दीर्घरश्मि m. (-र) A dog. x. दीर्घ long, and रश्मि coition.

दीर्घरश्मि mfn. (-र-र-र) Dilatory, slow, tedious. x. दीर्घ long, and रश्मि line or thread.

दीर्घरश्मि f. (-र) Dilatoriness, tediousness. x. दीर्घरश्मि, and वच् added; also with वच् दीर्घरश्मः.

दीर्घरश्मि mfn. (-रि-रि-रि) Dilatory. x. दीर्घ, and रश्मि having a line or thread.

दीर्घरश्मि m. (-र) A long vowel. 'A long note, a minim or semibreve. x. दीर्घ, and रश्मि a sound.

दीर्घरश्मि mfn. (-र-र-र) A letter carrier, a messenger, an express. m. (-र) A camel. x. दीर्घ long, रश्मि a road, and रश्मि who goes.

दीर्घायु n. (-यः) A long journey. १. दीर्घ, and वायु a road.
 दीर्घान्न m/n. (-यः-वा-यः) Long ill. १. दीर्घ, and वायु sickness.
 दीर्घायुध m. (-यः) १. A spear, a javelin. २. A hog. ३. दीर्घ long, and वायुध weapon, or one so armed.
 दीर्घायु मfn. (-यु-यु-यु) Long-lived. m. (-यः) १. The saint Mán-
 २. an dēva. The silk cotton tree, (Bombax heptaphyllum.)
 ३. A crow. ४. A tree: see दीर्घ. n. (-यु) Long life. १. दीर्घ
 long, and वायु life.
 दीर्घायु मfn. (-यः-वा-यु) Long-lived. १. दीर्घ and वायुध lived,
 दीर्घा f. (-वा) A large and long pond. २. दीर्घ long, affix वच्,
 fem. form.
 दीर्घ mfn. (-यः-वा-यु) १. Torn, rent, sundered. २. Frightened,
 afraid. ३. दु to tear, affix ऋ deriv. irr.
 दीर्घ m. (-यः) The blue jay. २. see दिग् and त्रिकोदिग्, &c.
 दीर्घ मfn. (-यः-वा-यु) Playing, sporting. ३. दिग् play, ऋ
 aff.
 दीर्घान्न mfn. (-यः-वा-यु) १. Throwing, darting, shooting. २. Play-
 ing. ३. दिग् to play, ग्रायच् aff.
 दु r. 1st cl. (दुग्) To go, to move. (दुग्गेति) r. 5th cl. (वो, दु)
 वो दु १. To be in pain, to burn morally or figuratively.
 २. To cause pain, anxiety, &c. ३. To burn, to heat.
 दुग् r. 10th cl. (दुग्धयति) To give pain.
 दुग् n. (-यः) १. Pain, sorrow, affliction, distress, unhappiness.
 २. The world. ३. Difficulty, trouble. ४. दुग् to give pain, affix
 वच्, or दुग् bad, and क्षा to call; or वच् to dig, व aff.
 दुःकर mfn. (-र-दु-र-रु) १. Causing pain. २. Afflicting, occasioning
 sorrow or trouble. ३. दुग्, and वच् what makes.
 दुःकरि मfn. (-र-वा-यु) १. Cut with difficulty, tough, hard.
 २. Afflicted, pained, distressed. ३. दुग्, and हिग् cut.
 दुःकरि मfn. (-र-वा-यु) १. To be cut with difficulty, tough, hard.
 २. To be overcome with difficulty. ३. To be hurt or pained by,
 (affliction, &c.) ४. दुग्, and वच् to be cut.
 दुःकरीषि मfn. (-री-वि-वि-वि) Living in pain or distress. ३. दुग्,
 and वीविन् living.
 दुःकृत मfn. (-र-वा-यु) Afflicted, pained, distressed. ३. दुग्,
 and दग् burnt.
 दुःकरिणा f. (-वा) A cow difficult to be milked. ३. दुग् trouble,
 वाच् to be milked.
 दुःकराव मfn. (-र-वा-यु) Full of trouble or pain. ३. दुग्, and
 ग्राव abundant.
 दुःकराव मfn. (-र-वा-यु) Painful, distressful, abounding with
 trouble, &c. ३. दुग्, and वच् much.
 दुःकराव मfn. (-र-वा-यु) Suffering pain, having pain as
 their portion. ३. दुग्, and ग्राव who shares.
 दुःकरीषि m. (-र-वा-यु) Occurrence or incidence of trouble, pain, &c.
 ३. दुग्, and ग्राव union.
 दुःकराव मfn. (-र-वा-यु) To be obtained or effected with dif-
 ficulty. ३. दुग्, and वच् obtainable.
 दुःकराव मfn. (-र-वा-यु) Resred with trouble and difficulty.
 ३. दुग्, and वच् raised.
 दुःकराव मfn. (-र-वा-यु) Accession or presence of pain, distress, &c.
 ३. दुग्, and ग्राव union.
 दुःकराव मfn. (-र-वा-यु) Wretched, poor, miserable. ३. दुग्,
 and वच् condition.

दुःकामर m. (-रु) १. Deep distress. २. The world. ३. दुग्, and
 ग्राव an ocean.
 दुःकर मfn. (-र-वा-यु) Removing pain. ३. दुग्, and वच् who
 or what destroys.
 दुःकरीषि mfn. (-र-वा-यु) Freed from pain. ३. दुग्, and वीविन्
 passed.
 दुःकरि मfn. (-र-वा-यु) Pained, afflicted, distressed. ३. दुग्,
 and वच् having.
 दुःकरि मfn. (-र-वा-यु) Afflicted, pained, distressed. ३. दुग्,
 and वच् pained.
 दुःकरि मfn. (-र-वा-यु) Pained, suffering pain. n. (-रु) Pain, dis-
 tress, trouble. ३. दुग् to give pain, affix वच्.
 दुःकरि मfn. (-र-वा-यु) Suffering pain, sorrowing, afflicted.
 ३. दुग्, and वच् aff.
 दुःकरि मfn. (-र-वा-यु) Suffering distress, &c. ३. दुग्, and
 वच् gone to.
 दुःकर मfn. (-र-वा-यु) Difficult of attainment. ३. दुग्, and ग्राव
 obtaining; also दुःकर.
 दुःकर मfn. (-र-वा-यु) Difficult of attainment. ३. दुग्, and ग्राव
 obtainable; also दुःकर.
 दुःकर मfn. (-र-वा-यु) Ungovernable, ill managed, intracta-
 ble. ३. दुग्, and ग्राव an edict.
 दुःकर मfn. (-र-वा-यु) Ill behaved, reprobate, abandoned.
 ३. दुग्, and वीविन् behaviour.
 दुःकर ind. Improperly, unseasonably, untidily. ३. दुग् bad, वच्
 equal to; व changed to व.
 दुःकरि m. (-रु) A wicked son. ३. दुग्, वच् progeny.
 दुःकर मfn. (-र-वा-यु) Not coherent, difficult to be united or
 joined. ३. दुग्, and ग्राव uniting.
 दुःकर मfn. (-र-वा-यु) Improper, unseasonable. ३. दुग् bad, ill,
 वच् same.
 दुःकर मfn. (-र-वा-यु) Intolerable, difficult to be borne. ३. दुग्,
 and वच् what is borne.
 दुःकरि m. (-रु) A porter, a warder. ३. दुग्, वच् to accom-
 plish, affix विन्.
 दुःकर मfn. (-र-वा-यु) १. Difficult, arduous, not easily accom-
 plished. २. Incurable or difficult of cure. ३. दुग्, वच् to
 accomplish, affix वच्.
 दुग् mfn. (-र-वा-यु) Poor, ill conditioned, badly situated.
 ३. Ignorant, naive, a fool. २. Suffering pain or affliction,
 distressed, unhappy. ३. Covetous. m. (-रु) Pain, trouble.
 ३. दुग् bad, ill, क्षा to be or exist, affix वच्.
 दुःकरि f. (-रु) १. Unsteadiness, instability. २. Unhappiness,
 ill fortune or condition. ३. दुग् bad, &c. विन् staying,
 state.
 दुःकरि mfn. (-र-वा-यु) Difficult or unfit to be touched. m. (-रु)
 A plant, (Hedysarum alagi.) f. (-रु) A prickly sort of night-
 shade. ३. दुग् bad, वच् to touch, affix वच्, fem. affix ङच्.
 दुःकरि m. (-रु) A sort of weapon. ३. दुग्, वच् to bear,
 affix वच्.
 दुग् n. (-यु) १. Wave silk. २. Very fine cloth or raiment. ३. दु
 for दुग्, वच् to cover, affix वच्; or दु to heat, to keep hot,
 वच् affix, and दु or दग्, whence also दुग्.
 दुग् n. (-यु) Wave silk: see the preceding.

दुग्ध mfn. (-न्-भा-न्) ^१ Filled, full. ^२ Milked. n. (-न्) ^१ Milk. ^२ Milking. f. (-न्) A medicinal plant; also बीरी. **दुध** to milk, affix **ञ**.
दुग्धकृषि f. (-कृ) A sort of cake made of ground rice, and milk, &c. fried with *ghee*.
दुग्धता f. (-ता) Milkiness, the nature of milk. **दुग्ध** added to **दुग्ध**; also with **म**, **दुग्धम**.
दुग्धमाषी n. (-षी) Milk and mangoes, *mango feed*. ^१ The froth of milk, syllabub. ^२ The skim of milk or cream. **दुग्धमा**, बीज् to embrace or adhere, affix **ञ**.
दुग्धपात्र n. (-त्र) A vessel for boiling milk. **दुग्ध** milk, and **पात्र** cooking.
दुग्धपुत्री f. (-त्री) A plant commonly *Dugdhopfya*. **दुग्ध** milk, and **पुत्र** a tail.
दुग्धपुत्र n. (-त्र) The froth or skim of milk, syllabub, cream. f. (-त्री) A small medicinal shrub, so called. **दुग्ध** milk, **पुत्र** froth, foam.
दुग्धपथ m. (-थ) A sort of stone, (opal?) **दुग्ध** milk, and **पथ** a die, &c.
दुग्धसाग n. (-साग) The sea of milk. **दुग्ध**, and **साग** sea.
दुग्धाक्षिण्य f. (-क्षिण्य) A name of Lakshmi. **दुग्धाक्षि**, and **क्षिण्य** daughter.
दुग्धिका f. (-का) A sort of Asclepias, (A. roses, Rox.) (the Hindi derivative *Duddi*, is also applied to *Emphorbia hirta* and *thymifolia*. **दुग्ध** milk, and **हृन्** affix, and the feminine form; the leaves, &c. yielding a milky sap.
दुग्धिन् mfn. (-न्-निनी-नि) Milky, having milk. **दुग्ध**, and **रनि** aff.
दुग्धिका f. (-का) A plant described as a red sort of *Aspeng*, (*Achyranthes aspera*).
दुग्ध f. (-कृ) A kind of perfume: see **दुग्ध**.
दुग्धि f. (-धि) A small or female tortoise: see **दुग्धि**.
दुग्ध mfn. (-न्-भा-न्) Fraudulent, dishonest, bad-hearted.
दुग्ध m. (-न्) A kind of snake, one which is described as not venomous. **दुग्ध** to sink, Un'di affix **ञ**, deriv. irr.
दुग्ध f. (-दुग्ध or दुग्ध) Anxiety, uneasiness. **दुग्ध** to give pain, affix **हिन्**.
दुग्ध m. (-न्-भा-न्) ^१ Giving pain. ^२ Wicked. **दुग्ध**, and **दुग्ध** who or what gives.
दुग्ध mfn. (-न्-भा-न्) ^१ Wishing to play with or brandish. **दुग्ध** to play, desid. form irr., **ञ** aff.
दुग्ध m. (-न्) A green onion. **दुग्ध** bad, **दुग्ध** tree; onions being prohibited food.
दुग्ध mfn. (-न्-भा-न्-भा) Trying to shake. **दुग्ध** to tremble, desid. form, **हृन्** aff.
दुग्ध m. (-न्) A sort of drum. **दुग्ध** bad, ill, **दुग्ध** to subdue, affix **ञ**, **दुग्ध** augment.
दुग्ध m. (-न्) ^१ A name of Varuṇa, the father of Kaśapa. ^२ A kind of drum. **दुग्ध** difficult, **दुग्ध** to tame, affix **ञ**, and **दुग्ध** inscribed.
दुग्ध m. (-नि) ^१ A sort of large kettle drum. ^२ A name of Varuṇa, regent of the ocean. The name of a *Dutya* or demon. ^३ A pair or couple. f. (-नि-न्) ^१ A die or dice. ^२ Twice three spots on a dice, or a pair of dice, with three spots on

each. **दुग्ध** imitative sound, and **भा** to utter, affix **हि**, or **दी** heaven, **भा** to fill, and deriv. irr.
दुग्ध m. (-न्) ^१ A sort of red worm. ^२ The smoke of a house.
^३ A cat: other authorities have **दुग्ध**, q. v.
दुग्ध mfn. (-न्-भा-न्-भा) Afflicting, injuring. **दुग्ध** to injure, **हृन्** aff.
दुग्ध ind. A depreciative particle, implying, ^१ Pain, trouble, (bad, difficult, ill) ^२ Inferiority, (bad, vile, contemptible.) ^३ Prohibition, (away, bold, forbear.) It corresponds in general to the English prefixes, in, ex, &c. as in infamous, unbearable, and the like. **दुग्ध** to cut or divide, **दुग्ध** affix. In composition, the final **र** is changed to visarga, and this to a sibilant optionally before the two first consonants of each class and the sibilants, as **दुग्ध**, **दुग्ध**, and **दुग्ध**; or to **र** again before any other consonant or vowel, as **दुग्ध**, **दुग्ध**, &c. q. v.
दुग्ध n. (-न्) A loaded or fraudulent die or dice. **दुग्ध**, and **दुग्ध** a die.
दुग्ध mfn. (-न्-भा-न्) ^१ Difficult to be suppressed or overcome, insurmountable, unconquerable. ^२ Difficult of performance or accomplishment. **दुग्ध**, and **दुग्ध** overcoming.
दुग्ध mfn. (-न्-भा-न्) Difficult to be passed or overcome. **दुग्ध**, and **दुग्ध** going over or beyond.
दुग्ध n. (-न्) Bad luck, misfortune. **दुग्ध**, and **दुग्ध** fortune.
दुग्ध mfn. (-न्-भा-न्) ^१ Difficult to be traversed. ^२ Difficult to be read through or studied. ^३ Insurmountable, difficult to be overcome. **दुग्ध**, and **दुग्ध** going over.
दुग्ध mfn. (-न्-भा-न्) ^१ Difficult of attainment or of acquirement. ^२ Difficult of persual. **दुग्ध**, and **दुग्ध** going over.
दुग्ध m. (-न्) A bad road. **दुग्ध** bad, **दुग्ध** a road, **दुग्ध** substituted for the final syllable of the last member of the compound.
दुग्ध mfn. (-न्-भा-न्) Ending ill, having a bad end. **दुग्ध**, and **दुग्ध** end.
दुग्ध mfn. (-न्-भा-न्) Difficult to be displeased or offended. **दुग्ध**, and **दुग्ध** offence.
दुग्ध mfn. (-न्-भा-न्) Difficult to be taken or laid hold of. m. (-न्) A tree, (*Achyranthes aspera*) f. (-न्) Cowh. **दुग्ध**, and **दुग्ध** taking.
दुग्ध m. (-न्) A barbarian. **दुग्ध** bad, vile, **दुग्ध** aff.
दुग्ध mfn. (-न्-भा-न्) Difficult to be passed. ^१ Inevitable. **दुग्ध**, and **दुग्ध** before **दुग्ध** to go, **दुग्ध** aff.
दुग्ध mfn. (-न्-भा-न्) ^१ Wicked, depraved, following evil practices. ^२ Disregarding or deviating from established practices. m. (-न्) Wickedness. **दुग्ध** bad, **दुग्ध** observance.
दुग्ध mfn. (-न्-भा-न्) Poor, not rich. **दुग्ध**, and **दुग्ध** rich.
दुग्ध mfn. (-न्-भा-न्) Who does any thing with difficulty though rich. ^२ What is done by one not rich. **दुग्ध**, **दुग्ध** to do, **दुग्ध** aff.
दुग्ध mfn. (-न्-भा-न्) ^१ Proceeding from one not rich. Proceeded with difficulty by one who is rich. **दुग्ध**, **दुग्ध** to be, **दुग्ध** aff.
दुग्ध mfn. (-न्-भा-न्) Vile, wicked, bad. m. (-न्) A rascal, a scoundrel, a villain. **दुग्ध**, and **दुग्ध** soul.

दुःखार्थं mfn. (दुः-क-र्थ) Haughty, intractable. m. (दुः) White-mustard. ३. दुःख and वायव्य pride.

दुःखार्थं mfn. (दुः-क-र्थ) Painful, distressing. ३. दुःख and वायव्य affliction.

दुःखार्थं mfn. (दुः-क-र्थ) Difficult of attainment. ३. दुःख वायव्य to obtain, ३. aff.

दुःखार्थं mfn. (दुः-क-र्थ) Of difficult ascent. m. (दुः) 'The palm tree.' 'The date tree.' f. (दुः) The silk cotton tree. ३. दुःख with difficulty, वायव्य to be ascended, from वयव to rise, with वायव्य prefixed, affixes वयव and वायव्य.

दुःखार्थं mfn. (दुः-क-र्थ) 'Unfit to be touched or taken, difficult of handling.' 'Difficult of attainment.' f. (दुः) A prickly plant, commonly *Jacarda*, (*Hedyarum alhagi*.) ३. दुःख bad, hardly, वयव to attain, with वायव्य prefixed, affix वयव, fem. affix वायव्य; see the next.

दुःखार्थं f. (दुः-क-र्थ) A plant, *Jacarda*; see the preceding. ३. as above, मुन् optionally inserted.

दुःखार्थं m. (दुः-क-र्थ) Abuse, scurrilous or abusive language. ३. दुःख bad, वायव्य address.

दुःखार्थं mfn. (दुः-क-र्थ) Painfully bright, dazzling, not to be looked at. m. (दुः) Great brightness or splendour. ३. दुःख and वायव्य seeing.

दुःखार्थं mfn. (दुः-क-र्थ) Difficult of shelter or asylum. ३. दुःख and वायव्य resting place.

दुःखार्थं mfn. (दुः-क-र्थ) Difficult to be overcome or expelled. ३. दुःख and वायव्य to sit, वयव aff.

दुःखार्थं mfn. (दुः-क-र्थ) 'Difficult of attainment.' 'Difficult of access.' 'Unequalled, unrivalled.' 'Intolerable.' ३. दुःख with difficulty, वायव्य implying to or up to, वयव to go, affix वयव.

दुःखार्थं mfn. (दुः-क-र्थ) Sinful, wicked. n. (दुः) Sin. ३. दुःख vile, bad, वयव gone, become.

दुःखार्थं mfn. (दुः-क-र्थ) Very bad, very wicked. n. (दुः) Great crime, extreme wickedness. ३. दुःख bad, vile, and वयव superlative aff.

दुःखार्थं f. (दुः-क-र्थ) Curse, cursing. 'An evil eye.' ३. दुःख bad, वयव seeing.

दुःखार्थं mfn. (दुः-क-र्थ) 'Impassable, difficult to be crossed.' 'Unanswerable.' ३. दुःख and वयव going over.

दुःखार्थं mfn. (दुः-क-र्थ) Difficult to be articulated or pronounced. ३. दुःख and वयव pronouncing.

दुःखार्थं mfn. (दुः-क-र्थ) Burthensome, unbearable. ३. दुःख and वयव up-bearing.

दुःखार्थं mfn. (दुः-क-र्थ) 'Difficult of access or approach.' 'Difficult of cure.' ३. दुःख and वयव approach.

दुःखार्थं mfn. (दुः-क-र्थ) 'Difficult of cure.' 'Unmanageable.' ३. दुःख and वयव implement.

दुःखार्थं mfn. (दुः-क-र्थ) Unapproachable, unattainable. ३. दुःख and वयव proximity.

दुःखार्थं m. (दुः-क-र्थ) A gamester. 'A stake.' n. (दुः) Playing, gaming. ३. दुःख bad, reprehensible, वयव contest.

दुःखार्थं mfn. (दुः-क-र्थ) 'Difficult of access or approach, inaccessible, impervious, impermeable.' 'Difficult of attainment, unattainable.' n. (दुः) 'A fort, a strong hold, a *Droog* or hill fort.' 'A pass, a defile, a difficult or narrow passage over a stream or

a mountain, or through a wood, &c. m. (दुः) The name of an *Aśur* slain by *Durga*. f. (दुः) 'The goddess *Durga*, the wife of *Siva*, and mother of *Kārtikeya*, and *Gaṇśās*; also called *Uma*, and *Pārvatī*, &c.: as *Durga*, she is a goddess of terrific form, and irascible temper, and particularly worshipped at the *Durga Pūjā*, held in *Bengal* in the month of *Āśvin*, or about *October*. 'The indigo plant.' 'A creeping shrub, (*Clerodendron ternata*).' 'A singing bird, the *Sydmā*.' ३. दुःख bad, ill, with difficulty, वयव to go, affix वयव; the etymology of the goddess is thus given, दुःख with difficulty, वयव to be known; a knowledge of whom is obtained only by the severest austerities; or दुःख bad, वयव to sing, who is especially hymned by the wicked; or दुःख the *Aśur* slain by the goddess.

दुःखार्थं mfn. (दुः-क-र्थ) Enterprize, difficult undertaking. ३. दुःख, and वयव act.

दुःखार्थं mfn. (दुः-क-र्थ) Making difficult or impassable. n. (दुः) The *Bhojpatra* or birch. ३. दुःख an impervious thicket, and वायव्य making.

दुःखार्थं mfn. (दुः-क-र्थ) 'Poor, indigent, distressed.' 'Suffering pain or affliction.' ३. दुःख ill, वयव gone, become.

दुःखार्थं f. (दुः-क-र्थ) 'Hell.' 'Poverty, indigence.' 'A difficult path or site.' ३. दुःख bad, ill, वयव going.

दुःखार्थं mfn. (दुः-क-र्थ) *Durga*. ३. दुःख bell, वायव्य who destroys.

दुःखार्थं mfn. (दुः-क-र्थ) Staying in a stronghold. ३. दुःख, and वायव्य who abides.

दुःखार्थं mfn. (दुः-क-र्थ) Ill-smelling, ill-scented. m. (दुः) 'Any ill-smelling substance.' 'The mango tree.' n. (दुः) *Societal* salt. ३. दुःख bad, vile, and वयव smell.

दुःखार्थं mfn. (दुः-क-र्थ) Ill-smelling. ३. दुःख a bad smell, and वयव aff.

दुःखार्थं n. (दुः-क-र्थ) A fortified city. ३. दुःख, and वयव a city.

दुःखार्थं f. (दुः-क-र्थ) A plant, commonly *Kēṭūpaka*. ३. दुःख with difficulty, वयव a flower.

दुःखार्थं mfn. (दुः-क-र्थ) 'Inaccessible, difficult of access or approach.' 'Unattainable, difficult of attainment.' ३. दुःख with pain or difficulty, वयव to go, affix वयव; see दुःख.

दुःखार्थं m. (दुः-क-र्थ) A defile, a difficult pass or way. ३. दुःख, and वयव a road.

दुःखार्थं mfn. (दुः-क-र्थ) 'Overcoming difficulties, making way through arduous passages or affairs, &c. m. (दुः) A camel. ३. दुःख, and वयव who traverses.

दुःखार्थं n. (दुः-क-र्थ) Defect in a citadel, its being ill-guarded, &c. ३. दुःख, and वयव misfortune.

दुःखार्थं m. (दुः-क-र्थ) 'Progress or passage through an almost impervious or inaccessible spot.' 'A bridge, &c. or any contrivance for passing a river, a defile, &c. ३. दुःख a defile, &c. वयव going; also with वयव, दुःखार्थं m. (दुः-क-र्थ)

दुःखार्थं f. (दुः-क-र्थ) Essential part of a fortress. ३. दुःख, and वयव wealth.

दुःखार्थं m. (दुः-क-र्थ) The governor of a fort. ३. दुःख, and वायव्य who superintends.

दुःखार्थं m. (दुः-क-र्थ) The governor of a fortress. ३. दुःख, and वायव्य supervisor.

दुर्धमवर्गी f. (नी) The ninth of the light half of *Kārtik*, sacred to Durga as Jagadambā. x. दुर्ध, and वन्यो the ninth.

दुर्धमवा m. (प) Investing or besieging a fortress. x. दुर्ध, and वन्यवा investing.

दुर्धमवध n. (प) Taking refuge in a fortress. x. दुर्ध, and वन्यवध seeking shelter.

दुर्धमवध m. (प-वा-च) Harsh-voiced, roaring, bellowing. m. (प-व) 'A bear. 'A loud or disagreeable cry. x. दुर्ध, and वन्यवध sound.

दुर्धमवध m. (न-वा-च) 'Bad, wicked, vile. 'Malicious, mischief-making. m. (न-व) 'A bad man. x. दुर्ध bad, vile, वन्य a man.

दुर्धमवध n. (न) Wickedness, villainy. x. न added to दुर्धम, also with न् affix दुर्धमवध.

दुर्धमवध m. (प-वा-च) Invincible, difficult to be subdued or over- come. x. दुर्ध, and वन्य victory.

दुर्धमवध m. (प-वा-च) Difficult of digestion, indigestible. x. दुर्ध, and वन्य digesting.

दुर्धमवध m. (न-वा-च) Inauspiciously born or produced. 'Im- proper. n. (न) 'Misfortune, calamity. 'Disparity, un- conformity, impropriety. x. दुर्ध bad, वन्य born.

दुर्धमवध m. (न-वा-च) 'Vile, wicked. 'Low, outcaste. x. दुर्ध, वन्य kind.

दुर्धमवध m. (प-वा-च) Difficult to be known or understood. x. दुर्ध, and वन्य to be known.

दुर्धमवध m. (प-वा-च) Want of conduct, impropriety, impolicy. x. दुर्ध, and वन्य policy.

दुर्धमवध m. (न-वा-च) 'Ill-behaved, ill-governed. 'Impolitic. n. (न) 'Misconduct. 'Impolicy. x. दुर्ध, and वन्य conducted.

दुर्धमवध f. (न) 'Impolicy. 'Misconduct. x. दुर्ध, and वन्य policy.

दुर्धमवध m. (न-वा-च) Difficult to be subdued. x. दुर्ध, and वन्य taming.

दुर्धमवध m. (प-वा-च) 'Tearing. 'Distressing. m. (प-व) 'A kind of drug. *Rishabhā*. x. दुर्ध, and वन्य what tears.

दुर्धमवध m. (न-वा-च) 'Dazzling, painful to the sight. 'Difficult to be seen or met with. x. दुर्ध, and वन्य seeing.

दुर्धमवध m. (न-वा-च) Untameable, intractable, difficult to be restrained or disciplined m. (न-व) 'Strife, tumult. 'A calf. x. दुर्ध, and वन्य daunted.

दुर्धमवध n. (न) 'A dark or cloudy day. 'Rain, or cloudy and rainy weather. x. दुर्ध bad, vile, वन्य a day.

दुर्धमवध m. (न) An atheist. x. दुर्ध vile, repeated, वन्य to go or be, affix वन्य, and व substituted for the penultimate.

दुर्धमवध m. (न-वा-च) 'Ill seen, (literally or figuratively,) ill- examined, imperfectly investigated. 'Looked at with an evil eye. x. दुर्ध bad, वन्य seen.

दुर्धमवध n. (न) Bad luck, misfortune. x. दुर्ध, and वन्य fate.

दुर्धमवध m. (न) A pupil who obeys his teacher only after judg- ing of the propriety of obedience.

दुर्धमवध f. (न) A creeping plant.

दुर्धमवध m. (न) A green onion. x. दुर्ध bad, and वन्य a tree: see दुर्धम.

दुर्धमवध m. (न-वा-च) 'Difficult of attainment or approach. 'Haughty, distant. x. वन्य, and दुर्ध pride.

दुर्धमवध m. (प-वा-च) Difficult to be sustained or borne, trou- blesome, unbearable. 'Irresistible, difficult to be restrained. m. (प-व) 'A division of hell. 'A kind of drug, commonly *Rishabhā*. 'The name of an *Aśur* or Titan. x. दुर्ध bad, ill, वन्य having, possessing; it is also written दुर्धम.

दुर्धमवध n. (न) Hamorrhoids. x. दुर्ध bad, वन्य a name, and वन्य added: see the next.

दुर्धमवध m. (न-वा-च) A cockle. n. (न-व) Piles or hamorrhoids. x. दुर्ध bad, and वन्य a name, *hem*, affix वन्य or वन्य; also in the first sense, with a final vowel दुर्धमवध, f. (न-व).

दुर्धमवध m. (प-वा-च) Ungovernable, difficult of restraint. x. दुर्ध, and वन्य restraint.

दुर्धमवध m. (प-वा-च) 'Difficult to be stopped, hindered, contradicted, &c. 'Invincible, unconquerable. x. दुर्ध, and वन्य resistance.

दुर्धमवध m. (न-वा-च) Hard to be looked at, as the sun, &c. x. दुर्ध, and वन्य to be seen.

दुर्धमवध n. 1st cl. (व) दुर्धम (दुर्धम) To hurt, to injure, to wound, to kill, &c.

दुर्धमवध m. (न-वा-च) 'Feeble, thin, emaciated. 'Weak, im- potent. m. (न-व) One who is circumcised, or whose glans penis is void of prepuce. x. दुर्ध implying depreciation or diminution, and वन्य strong, potent.

दुर्धमवध m. (न-वा-च) Silly, ignorant. x. दुर्ध, and वन्य understanding.

दुर्धमवध m. (न-वा-च) To be eaten with difficulty. x. दुर्ध, and वन्य eating.

दुर्धमवध f. (न) 'A wife not loved or liked by her husband. 'A bad or ill tempered woman. x. दुर्ध little or ill, वन्य affection.

दुर्धमवध m. (प-वा-च) Burdensome, troublesome, hard to be supported. x. दुर्ध, and वन्य what bears.

दुर्धमवध n. (न-वा-च) Dearth, famine. x. दुर्ध, and वन्य alms; when charity ceases.

दुर्धमवध m. (न-वा-च) Unfortunate, unlucky. x. दुर्ध, and वन्य fortune.

दुर्धमवध m. (प-वा-च) 'To be broken with difficulty. 'Firm, constant, not easily dissuaded. x. दुर्ध, and वन्य to be broken.

दुर्धमवध m. (न-वा-च) Silly, ignorant, simple, a blockhead. x. दुर्ध, and वन्य mind.

दुर्धमवध m. (न-वा-च) Sad, distressed, meditating or think- ing sorrowfully. x. दुर्ध distress, वन्य the mind.

दुर्धमवध m. (प-वा-च) Dying with difficulty, retentive of life. f. (प-व) Bent grass: see दुर्धम. x. दुर्ध with difficulty, वन्य to perish, affix वन्य.

दुर्धमवध f. (न) A minor drama, a comedy, a farce.

दुर्धमवध m. (न-वा-च) 'Scurridous, foul-mouthed. 'Hideous, ugly. m. (न-व) 'One of the monkey chiefs. 'One of the principal *Nāgas* or serpents. 'A horse. 'An *Aśura*. x. दुर्ध bad, ill, वन्य mouth or face.

दुर्धमवध n. (न) Any thing of high price or value. x. दुर्ध, and वन्य price.

दुर्धमवध m. (न-वा-च) Of little or contemptible understand-

ing, dull, stupid, ignorant, uninformed. **अ. दुर्** bad, **दुर्बु** understanding.

दुर्धन **म. (-नः)** The elder of the *Kuru* princes, and leader in the war against his cousins, the *Pandus* and *Kurus*. **अ. दुर्** vile, ill, **धु** to make war, affix **दुर्**; the author and leader of an unjust warfare.

दुर्नि **मfn. (-निः-निः-निः)** Of low or impure origin. **अ. दुर्**, and **दुर्नि** place of birth.

दुर्ग **मfn. (-गः-गः-गः)** 'Difficult of attainment. 'Excellent, eminent. 'Dear, beloved. **म. (-गः)** A plant, (a sort of *Hedysarum*;) see **दुर्गग**. **फ. (-गः)** A prickly nightshade. **अ. दुर्** difficult, **ग** to gain, affix **दुर्**, but without any nasal.

दुर्ध **मfn. (-धः-धः-धः)** 'Speaking ill or improperly. 'Speaking in pain. 'Difficult of utterance or articulation. 'What ought not to be spoken. **न. (-धः)** 'Abuse, censure. 'Evil or unlucky speech. **अ. दुर्**, **ध** to speak, **अ. अ.**

दुर्ब **म. (-बः)** Abuse, bad language. **अ. दुर्** bad, **ब** speech.

दुर्ध **मfn. (-धः-धः-धः)** Of a bad species or class. **न. (-धः)** 'Silver. 'A sort of perfume, commonly *Etalabika*; see **दुर्धगुह**. **अ. दुर्** bad, vile, and **ब** species; the reduplication of the **ध** is optional in this and the following words.

दुर्ध **म. (-धः)** Silver. **अ. दुर्** inferior, **ब** species, **ध** pleonasm; inferior as compared with gold.

दुर्ध **मfn. (-धः-धः-धः)** Difficult to be borne or supported. **अ. दुर्**, and **ब** bearing.

दुर्ध **मfn. (-धः)** An ill speaker, morally or physically. **फ. (-धः)** Speaking ill, either inelegantly or abusively. **अ. दुर्** ill, **ध** speech.

दुर्ध **म. (-धः)** Any unlucky or ill omened speech. 'Censure, abuse. **अ. दुर्** improperly, **ध** to be spoken.

दुर्ध **मfn. (-धः-धः-धः)** One who speaks ill, (grammatically, &c.) or one who utters abusive or unbecoming language. **अ. दुर्** ill, bad, **ध** speaking.

दुर्ध **मfn. (-धः-धः-धः)** Irresistible, not to be prevented or checked. **अ. दुर्**, and **ध** preventing.

दुर्ध **मfn. (-धः-धः-धः)** Ill dressed. **म. (-धः)** The name of a *Rishi* or saint, the son of *Ara*, and an incarnation or portion of *Siva*, famous for his choleric temperament. **अ. दुर्**, and **ध** vesture.

दुर्ध **मfn. (-धः-धः-धः)** Poor, pauper, indigent. 'Wicked, malevolent. 'Foolish, stupid. **अ. दुर्** bad, ill, **ध** habit, custom.

दुर्ध **मfn. (-धः-धः-धः)** Ill mannered, ill trained or behaved. **म. (-धः)** A restive horse. **अ. दुर्** with difficulty, **ध** led, managed.

दुर्ध **मfn. (-धः-धः-धः)** Incomprehensible, inconceivable. **अ. दुर्**, and **ध** to be observed.

दुर्ध **म. (-धः)** A bad mode or form of marriage. **अ. दुर्**, and **ध** marriage.

दुर्ध **मfn. (-धः-धः-धः)** Difficult to be sustained or supported. **अ. दुर्**, and **ध** before **ध** to bear, affix **दुर्**.

दुर्ध **मfn. (-धः-धः-धः)** Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a

juggler, a rogue, a blackguard, &c. **अ. दुर्** bad, **ध** to be or abide, affix **ध**.

दुर्ध **म. (-धः)** 'Leading a disreputable life, following a degrading business, &c. 'Juggling, fraud. **अ. दुर्**, and **ध** maintenance.

दुर्ध **मfn. (-धः-धः-धः)** What is killed with difficulty. **अ. दुर्** before **ध** to kill, **अ. अ.**

दुर्ध **मfn. (-धः-धः-धः)** Imlal, illdisposed. **म. (-धः-धः-धः)** An enemy. **अ. दुर्** bad, **ध** heart.

दुर्ध **मfn. (-धः-धः-धः)** Evil-minded, bad-hearted. **अ. दुर्** bad, ill, **ध** the heart.

दुर्ध **र. 10th cl. (दुर्ध-धः)** 'To raise, to throw up. 'To excite. 'To shake, to swing.

दुर्ध **म. (-धः)** A *Musi* or saint. **फ. (-धः-धः-धः)** A small or female tortoise. **अ. दुर्** to throw up, (mud, &c.) affix **ध**, **फ.** affix optionally **ध**.

दुर्ध **मfn. (-धः-धः-धः-धः)** Going with trouble or difficulty. 'Acting ill, behaving wickedly. 'Unattainable. **म. (-धः)** 'A bivalve shell. 'A bear. **अ. दुर्** bad, **ध** to go, **अ. अ.**

दुर्ध **मfn. (-धः-धः-धः)** Misbehaving, abandoned, wicked. **म. (-धः)** Misbehaviour, ill conduct, wickedness. **अ. दुर्**, and **ध** conduct.

दुर्ध **म. (-धः)** A circumcised man, or one whose prepulse is naturally or artificially wanting. **अ. दुर्** bad, difficult, **ध** skin.

दुर्ध **मfn. (-धः-धः-धः)** Misbehaving, doing or designing evil. **न. (-धः)** Evil purpose or action, misconduct, error. **अ. दुर्**, and **ध** exerted.

दुर्ध **म. (-धः)** A name of *Inna*. **अ. दुर्** ill, **ध** the name of a saint; *Inna* having raised his arm to hurl his thunderbolt at *Clytemnestra*, had it fixed in that position by the curse of the saint; other etymologies are given.

दुर्ध **मfn. (-धः-धः-धः)** Tattered, hardly covered. **अ. दुर्**, and **ध** covering.

दुर्ध **मfn. (-धः)** One of the *Kaurava* princes. **अ. दुर्**, and **ध** government.

दुर्ध (**दुर्ध**, **ध**) **दुर्ध** **र. 4th cl. (दुर्ध-धः)** 'To do or act wrong or improperly. 'To be impure. With **ध** and **ध** prefixed, To become manifest or apparent.

दुर्ध **मfn. (-धः-धः-धः)** Difficult to be done. 'One who behaves ill, does wrong, &c. wicked, bad. **न. (-धः)** 'Either, atmosphere. 'The tree of plenty. 'Doing any thing with pain or difficulty. **अ. दुर्** bad, and **ध** what does, from **ध** with **अ. अ.**

दुर्ध **म. (-धः)** 'Wickedness, sin. 'Any difficult or painful act. **अ. दुर्**, and **ध** act.

दुर्ध **म. (-धः)** A low family or race. **अ. दुर्** bad, **ध** race.

दुर्ध **मfn. (-धः-धः-धः)** Of a low or degraded family. **म. (-धः)** A sort of perfume, commonly *Chor*. **अ. दुर्** bad, **ध** family or species.

दुर्ध **मfn. (-धः-धः-धः)** Done wrong or wickedly. 'Done with difficulty or pain. **न. (-धः)** Sin, crime, guilt. **अ. दुर्** evil, **ध** done, committed.

दुष्टवचनम् mfn. (-च-च-च) Wicked, reprobate. n. (-च) Wickedness. **॥** दुष्टुन, and वचनम् act.

दुष्टवचनम् mfn. (-च-च-च) Holy, free from sin. **॥** दुष्टुन, and वचनम् excluded.

दुष्टनिम् mfn. (-नी-नि-नि) Wicked, an evil doer. **॥** दुष्टुन, and निम् aff.

दुष्टम् mfn. (-च-च-च) 'Difficult of access. 'Going ill or laboriously. 'Ill arranged, unmethodical. **॥** दुष्ट, and चन going.

दुष्टीन mfn. (-नी-नि-नि) Dear, bought too dearly or unadvisedly. **॥** दुष्ट had, नीन purchased: a bad bargain.

दुष्टम् n. (-च) Pain in general: see दुःख.

दुष्टम् mfn. (-च-च-च) 'Low, vile. 'Weak, impotent. 'Wicked, depraved. 'Spoiled, injured. 'Violated. 'Contaminated, degraded. 'Worthless. f. (-च) A harlot, a wanton. n. (-च) A kind of Costus, (C. speciosus): see दुष्ट. **॥** दुष्ट to be corrupt, &c. aff. च.

दुष्टचारिन् mfn. (-री-रि-रि) Wicked. **॥** दुष्ट, and चारिन् practising.

दुष्टचेतन् mfn. (-ना-ना-न) 'Malevolent. 'Stupid. **॥** दुष्ट, and चेतन् the heart or mind.

दुष्टता f. (-ता) 'Wickedness, badness. 'Contamination, defilement. 'Violation. **॥** नच् added to दुष्ट; also न, दुष्टम्.

दुष्टभाव mfn. (-च-च-च) Innately bad. **॥** दुष्ट, and भाव nature.

दुष्टभावता f. (-ता) Wickedness, innate depravity. **॥** दुष्टभाव, and तात् aff.

दुष्टनि mfn. (-नि-नि-नि) Wicked, depraved. **॥** दुष्ट, and नि mind.

दुष्टम् n. (-च) A lary ox. **॥** दुष्ट as above, and च an ox.

दुष्टम् n. (-च) A dull boil or sore, a sinus. **॥** दुष्ट bad, and च sore.

दुष्टानि mfn. (-न-न-न) Defiled, rendered impure. **॥** दुष्ट, and न् added.

दुष्ट ind. 'Ill, bad. 'Improperly, incorrectly. mfn. (-च-च-च) ill behaved, unprincipled, depraved. **॥** दुष्ट ill, छा to be, affix च.

दुष्टम् n. (-च) Chôr, a perfume. **॥** दुष्ट bad, च a leaf.

दुष्टम् mfn. (-नी-नि-नि) Not to be touched, unpleasant to the touch. m. (-नी) A plant, (Hedysarum alhai): see दुष्टानि.

दुष्टम् mfn. (-च-च-च) Difficult to be drunk. **॥** दुष्ट, and चन drinking.

दुष्टनि mfn. (-नि-नि-नि) Of a bad nature or disposition. **॥** दुष्ट, and नि nature.

दुष्टपत्री f. (-त्री) The egg plant, (Solanum melongena). **॥** दुष्ट with difficulty, व before प to show, to guide, affix छुट्; also with विधि affix दुष्टपत्री.

दुष्टपत्री f. (-त्री) A plant, (Hedysarum alhai). 'The date tree. **॥** दुष्ट, and व before प to guide, affix छुट्, and दा.

दुष्टम् mfn. (-च-च-च) Immeasurable, difficult to be measured. **॥** दुष्ट, and व before नी to measure, च्छ aff.

दुष्टम् mfn. (-च-च-च) Difficult of attainment. **॥** दुष्ट, and व before च्छ to gain, च्छ aff, वृन् inserted.

दुष्टम् mfn. (-च-च-च) Difficult of attainment, difficult to be got or reached. **॥** दुष्ट, and च्छ obtaining.

दुष्टम् mfn. (-च-च-च) Remote, unattainable, difficult of approach or attainment. **॥** दुष्ट, and च्छ obtainable.

दुष्टम् m. (-च) A prince of the lunar line, the husband of SAKUNTALÂ. **॥** दुष्ट, and च affix, वृन् aug.; also read दुष्टम्. दुष्टम् n. (-च) A prince: see the last. **॥** दुष्ट to do wrong, च aff.

दुष्टम् mfn. (-च-च-च) Difficult to be crossed. **॥** दुष्ट, and च्छ crossing.

दुष्टम् mfn. (-च-च-च) Difficult to be relinquished or parted with. **॥** दुष्ट, and च्छ abandoning.

दुष्टम् m. (-च) 'A dog. 'A cock.

दुष्ट (च) दुष्टी r. 2nd cl. (दोषि) 3rd pers. plur. (दुष्टि) To milk. (च) दुष्टि r. 1st cl. (दोषि) 'To hurt, to afflict, to give pain. 'To kill.

दुष्ट m. (च) A milker. **॥** दुष्ट, and च्छ aff.

दुष्टम् mfn. (-च-च-च) 'Relinquishing, parting with. 'Milking. **॥** दुष्ट to milk, च्छ aff.

दुष्टि-वर्ति m. (-नि) A son-in-law, a daughter's husband. **॥** दुष्टि a daughter, in the possessive case, and वर्ति a husband.

दुष्टि f. (-ता) A daughter. **॥** दुष्ट to milk, (the mother,) Un'âdi affix च्छ, and च्छ inserted.

दुष्ट mfn. (-च-च-च) To be milked, milkable. **॥** दुष्ट to milk, affix च्छ; also दोष.

दुष्ट (च) दोषि r. 4th cl. (दुष्टि) 'To suffer or be consumed with pain. 'To indict pain or anxiety.

दुष्ट (च) Pain, distress. **॥** दुष्ट, and च्छ aff.

दुष्टम् mfn. (-च-च-च) Unfortunate, distressed. **॥** दुष्ट difficult, च्छ to deceive, deriv. irr.

दुष्टम् mfn. (-च-च-च) Pained, afflicted. **॥** दुष्ट bad, painful, च्छ to hurt, deriv. irr.

दुष्ट mfn. (-च-च-च) Bad, vile. **॥** दुष्ट, and च्छ to meditate, deriv. irr.

दुष्टम् mfn. (-च-च-च) Destroyed or annihilated with trouble or difficulty. **॥** दुष्ट before, च्छ to destroy, deriv. irr.

दुष्ट mfn. (-न-न-न) Sent, despatched. m. (-न) 'A messenger or envoy, a news-carrier. 'An ambassador. f. (-नि-नि) A female messenger, a confidante, a piousness, a go-between, &c. **॥** दुष्ट to go, Un'âdi affix च्छ, and the vowel made long; or दुष्ट to suffer, affix च्छ, fem. affix च्छिच्, and optionally च्छिच्.

दुष्टी f. (-त्री) A plant, resembling the Kadamba: see च्छद्विपुली. **॥** दुष्ट a messenger, च्छि what destroys.

दुष्टि f. (-नि) See दुष्ट.

दुष्टिवा f. (-वा) A female messenger, a confidante, &c. see दुष्ट, &c. **॥** च्छ added to दुष्टि; also with the penultimate vowel made long, दुष्टिवा.

दुष्ट n. (-न) 'An embassy, a message. 'The abstract state or condition of a message or a messenger. **॥** दुष्ट a messenger, and च्छ aff.

दुष्ट mfn. (-च-च-च) Afflicting, harassing. **॥** दुष्ट, and च्छ what gives or occasions.

दुःख mfn. (-वा-वा-वं) ¹ Suffering pain or fatigue. ² Going, moving. ³ Shaken, agitated. ⁴ *z. du* to suffer, *अस्ति* *क्*.

दुःखम् mfn. (-वा-वा-वं) Being agitated or distressed. ¹ Gone, having gone. ² *z. du* to be agitated, *अस्ति* *क्*.

दुःख mfn. (-वा-वा-वं) Strong.

दुःख mfn. (-वा-वा-वं) Distant, remote. *n. adu.* (-र) Far, far off.

¹ Widely, deeply. *z. du* with difficulty, *दुःख* to go, *Un'ādi* *अस्ति* *क्*, deriv. irr.

दुःख mfn. (-वा-वा-वं) ¹ Going a far or a long way. ² Remote. *z. du*, and *z. what* goes.

दुःखान् mfn. (-वा-वा-वं) Going far. *m.* (-नी) An arrow, &c. *z. du*, and *दुःखान्* what goes.

दुःखम् ind. *Afar, far off, from a distance, from afar. z. du*, and *दुःख* *अस्ति* *क्*.

दुःखता f. (-ता) Remoteness, distance. *z. du*, and *दुःख*; also with *दुःख*.

दुःखदर्शन n. (-वं) ¹ Foresight. ² Long-sightedness. *m.* (-यः) A vulture. *z. du*, and *दुःख* seeing.

दुःखदर्शिन mfn. (-वा-वा-वं) Long-sighted, far-seeing, (literally or metaphorically.) *m.* (-नी) ¹ A *Paśūti*, a learned man, a teacher. ² A prophet, *z. du*, *अस्ति* *क्*.

दुःखदर्शिन mfn. (-वा-वा-वं) A vulture. *z. du* far, and *दुःखदर्शिन* who sees, from *दुःख* to see, with *दुःख* *अस्ति* *क्*; also with *दुःख* *अस्ति* *क्*.

दुःखदर्शिन m. (-यः) ¹ A learned man. ² A vulture: see the preceding.

दुःखदर्शिन f. (-ता) ¹ Long-sightedness. ² Foresight. *z. du*, and *दुःखदर्शिन* *अस्ति* *क्*.

दुःखदर्शिन mfn. (-वा-वा-वं) Far going. *z. du*, and *दुःखदर्शिन* who goes.

दुःखदर्शिन mfn. (-वा-वा-वं) Distant. *z. du*, and *दुःखदर्शिन* what shares.

दुःखदर्शिन mfn. (-वा-वा-वं) Struck or wounded deeply. *z. du*, and *दुःखदर्शिन* divided.

दुःखदर्शिन mfn. (-वा-वा-वं) Going far. *z. du*, and *दुःखदर्शिन* what goes.

दुःखदर्शिन mfn. (-वा-वा-वं) Naked, undressed. *z. du*, and *दुःखदर्शिन* clothes.

दुःखदर्शिन mfn. (-वा-वा-वं) Residing in a foreign land, n. landish. *z. du*, and *दुःखदर्शिन* when *z. what* abides.

दुःखदर्शिन mfn. (-वा-वा-वं) Unconnected by the ties of nature, of a different nature. *z. du*, and *दुःखदर्शिन* separated.

दुःखदर्शिन mfn. (-वा-वा-वं) Missile, projectile, (weapons, &c.) *z. du* *अस्ति* *क्*, and *दुःखदर्शिन* what pierces or wounds.

दुःखदर्शिन mfn. (-वा-वा-वं) Remote, distant. *z. du*, and *दुःखदर्शिन* what stays.

दुःखदर्शिन n. (-वं) Being or residing at a distance. *z. du*, and *दुःखदर्शिन* site.

दुःखदर्शिन mfn. (-वा-वा-वं) Remote, far off. *z. du*, and *दुःखदर्शिन* what stays or is; also *दुःखदर्शिन*, and *दुःखदर्शिन*, &c.

दुःखदर्शिन mfn. (-वा-वा-वं) Jumping far. *z. du*, and *दुःखदर्शिन* a leap.

दुःखदर्शिन mfn. (-वा-वा-वं) Standing or being afar off. *z. du*, and *दुःखदर्शिन* situated.

दुःखदर्शिन m. (-वं) Removing, placing at a distance. *z. du*, and *दुःखदर्शिन* making, *अस्ति* *क्*.

दुःखदर्शिन mfn. (-वा-वा-वं) Removed, placed afar off. *z. du*, and *दुःखदर्शिन* made, *अस्ति* *क्*.

दुःखदर्शिन mfn. (-वा-वा-वं) Remote, far off. *z. du*, and *दुःखदर्शिन* become, *अस्ति* *क्*.

दुःखदर्शिन mfn. (-वा-वा-वं) Far, distant. *z. du*, and *दुःखदर्शिन* *अस्ति* *क्*.

दुःखदर्शिन mfn. (-वा-वा-वं) Squint-eyed. *z. du* *अस्ति* *क्*, *दुःखदर्शिन* *अस्ति* *क्*.

दुःखदर्शिन mfn. (-वा-वा-वं) Bent grass, commonly *Dśō*, (Panicum dactylon.) *z. du* to hurt or be hurt, *अस्ति* *क्* or *दुःखदर्शिन*, fem. *अस्ति* *क्* *दुःखदर्शिन*; what hurts sin, or is injured by cattle.

दुःखदर्शिन m. (-वं) A thicket of *Dśō* grass. *z. du* *अस्ति* *क्*, and *दुःखदर्शिन* wood; also with the final unchanged, *दुःखदर्शिन*.

दुःखदर्शिन m. (-वं) Faeces, ordure. *z. du* far, *दुःखदर्शिन* to go, *अस्ति* *क्*.

दुःखदर्शिन m. (-वं) A bow.

दुःखदर्शिन n. (-वं) A tent: see *दुःखदर्शिन*.

दुःखदर्शिन r. 4th cl. (दुःखदर्शिन) ¹ To be or become bad. ² To make bad.

दुःखदर्शिन mfn. (-वा-वा-वं) ¹ Ill, low, contemptible, infamous. ² Spoiling, corrupting, contaminating, who or what does so. *z. du* to be vile, *अस्ति* *क्*.

दुःखदर्शिन m. (-वं) A *Rukhsas*, the brother of *Rāvan's*. *n.* (-वं) ¹ Blame, fault, defect, offence. ² Spoiling, ruining, vitiating, defiling.

³ Violating, (as a girl.) ⁴ Breaking, (as an agreement.)

z. du to become vile or wicked, *अस्ति* *क्*.

दुःखदर्शिन m. (-वं) *Rāma*. *z. du* *अस्ति* *क्* the brother of *Rāvan's*, and *अस्ति* *क्* a foe.

दुःखदर्शिन mfn. (-वा-वा-वं) Vitiating, defiling, spoiling. *z. du* to make bad, *अस्ति* *क्*.

दुःखदर्शिन f. (-ता) The rheum of the eyes. *z. du* to make bad, *अस्ति* *क्* or *दुःखदर्शिन* with *दुःखदर्शिन* added; also *दुःखदर्शिन* and *दुःखदर्शिन*.

दुःखदर्शिन f. (-ता) ¹ The rheum of the eyes. ² A pencil or painting brush. *z. du* to make bad, (the eyes, &c.) *अस्ति* *क्*.

fem. form; also *दुःखदर्शिन*, *दुःखदर्शिन*, and *दुःखदर्शिन*.

दुःखदर्शिन mfn. (-वा-वा-वं) ¹ Calumniated, falsely accused, especially of adultery. ² Contaminated, corrupted, spoiled. ³ Violated.

⁴ Blamed, censured. *f.* (-ता) A girl who has been violated or deflowered. *z. du* to become *n* make bad, *अस्ति* *क्*.

दुःखदर्शिन f. (-ता) The secretion *n* rheum of the eyes. *z. du* to hurt, (the eyes.) *Un'ādi* *अस्ति* *क्* *दुःखदर्शिन*: see *दुःखदर्शिन*.

दुःखदर्शिन m. (-वं) Poison that may be overcome by drugs or charms, or that does not act upon the system. *z. du* *अस्ति* *क्* rheum, and *दुःखदर्शिन* venom.

दुःखदर्शिन mfn. (-वा-वा-वं) Reprehensible, contemptible, vile, bad. *f.* (-ता) An elephant's leathern girth. *n.* (-वं) ¹ Clothes. ² A tent.

³ Pus, matter. *z. du* to be or become wicked or bad, *अस्ति* *क्* or *दुःखदर्शिन*, fem. *अस्ति* *क्* *दुःखदर्शिन*.

z. r. 6th cl. usually with *अस्ति* prefixed (*अस्ति* *अस्ति*) To reverence, to revere, to respect. *r.* 5th cl. (*दुःखदर्शिन*) To hurt or kill. *r.* 1st and 10th cl. (*दुःखदर्शिन* *दुःखदर्शिन*) To fear, to be afraid.

दुःखदर्शिन mfn. (-वा-वा-वं) Grown, increased. *z. दुःखदर्शिन* to increase, *अस्ति* *क्*.

दुःखदर्शिन n. (-वं) A hnt.

दुःखदर्शिन m. (-वं) A demigod, presiding over the third part of a sign of the zodiac, (in Astrology.)

दृष्ट (क) A snake. **दृष्ट** an eye, and **दृष्ट** an ear; whose eyes are his ears; in the opinion of the *Hindus*, the snake has no visible external ear.

दृष्ट म. (क) See **दृष्ट**.

दृष्टि (क) 'Beauty.' 'Splendor.' **दृष्ट**, and **दृष्ट** grateful to.

दृष्ट (क) A snake. **दृष्ट** an eye, and **दृष्ट** the ear: see **दृष्ट**.

दृष्ट म. (क) The sun. **दृष्ट** the sight, **दृष्ट** ruler.

दृष्ट म. (क) A small circle on the axis of the earth, within the greater circle of the armillary sphere, and accompanying each planetary circle. **दृष्ट**, and **दृष्ट** circle.

दृष्ट म. (क) A serpent or other such venomous reptile. **दृष्ट** eye, and **दृष्ट** poison; whose eye is venomous.

दृष्ट म. (क) A small circle within the great circles of the armillary sphere, accompanying each planetary circle or orbit. **दृष्ट**, and **दृष्ट** sphere.

दृष्ट म. (क) A fire-place, or hole made in the ground for cooking.

दृष्ट mfn. (क-दृष्ट) 'Much, exceeding; (in this sense it is also an adverb declinable in the neuter gender.) 'Hard, firm. 'Able, powerful. 'Bulky, massive, solid. 'Strong. 'Confirmed. **दृष्ट** (क) Iron. **दृष्ट** to increase, **दृष्ट** **दृष्ट**.

दृष्ट म. (क) A plant, commonly *Dhalakara*. **दृष्ट** much or many, and **दृष्ट** a thorn.

दृष्ट म. (क) A bamboo. **दृष्ट**, and **दृष्ट** a stem.

दृष्ट mfn. (क-दृष्ट) Persevering, determined. **दृष्ट**, and **दृष्ट** who does, (any act).

दृष्ट (क) Granulated sugar. **दृष्ट** firm, **दृष्ट** substance, **दृष्ट** **दृष्ट**.

दृष्ट m. (क) A bamboo. **दृष्ट**, and **दृष्ट** a knot.

दृष्ट (क) 'Firmness, hardness. 'Steadiness. 'Solidity. 'Strength. **दृष्ट** added to **दृष्ट**; also with **दृष्ट**.

दृष्ट म. (क) A shark. **दृष्ट** hard, **दृष्ट** a biter.

दृष्ट म. (क) A good archer. **दृष्ट**, and **दृष्ट** a bow.

दृष्ट mfn. (क-दृष्ट) Strong, able to bear a weight or load. **दृष्ट**, and **दृष्ट** a burthen.

दृष्ट mfn. (क-दृष्ट) Certain, confirmed, corroborated, undoubted. **दृष्ट**, and **दृष्ट** certainty.

दृष्ट म. (क) The coconut. **दृष्ट** hard, and **दृष्ट** fruit.

दृष्ट mfn. (क-दृष्ट) Bound or tied tightly. **दृष्ट**, and **दृष्ट** bound.

दृष्ट (क) A creeper, (*Echites frutescens*). **दृष्ट** firm-ly, **दृष्ट** to bind, **दृष्ट** **दृष्ट**, and **दृष्ट**; winding closely round a tree or stem.

दृष्ट mfn. (क-दृष्ट) Faithful, devoted. **दृष्ट**, and **दृष्ट** faith.

दृष्ट mfn. (क-दृष्ट) Miserly, niggardly, *close-fisted*, **दृष्ट** (क) A sword, any weapon with a hilt or handle. **दृष्ट** firm, and **दृष्ट** a handle, a fist.

दृष्ट म. (क) The coconut. **दृष्ट** hard, and **दृष्ट** root.

दृष्ट mfn. (क-दृष्ट) Having coarse hair on the skin. **दृष्ट** (क) A wild hog. 'Coarse hair, bristles. **दृष्ट** firm, stiff, and **दृष्ट** the hair of the body.

दृष्ट mfn. (क-दृष्ट) Observing steadily a religious vow or obligation. **दृष्ट**, and **दृष्ट** a vow.

दृष्ट mfn. (क-दृष्ट) 'Strong knit, well fixed or compact, (the person, &c.) 'Close, compact, free from interstices. 'Closely connected or allied. **दृष्ट** firm, and **दृष्ट** union, a joint, &c.

दृष्ट (क) A plant from the fibres of which bow strings are made: see **दृष्ट**. **दृष्ट** firm, and **दृष्ट** a thread, a fibre, **दृष्ट** **दृष्ट**.

दृष्ट mfn. (क-दृष्ट) Firm in friendship, constant. **दृष्ट**, and **दृष्ट** friendship.

दृष्ट m. (क) A plant, a sort of *Mimusops*: see **दृष्ट**. **दृष्ट** firm, and **दृष्ट** stem.

दृष्ट mfn. (क-दृष्ट) Firm-bodied, hard, strong. **दृष्ट** (क) A diamond. **दृष्ट**, and **दृष्ट** body.

दृष्ट (क) 'The end of a bow. 'Great pain. **दृष्ट**, and **दृष्ट** end of a bow, &c.

दृष्ट (क) A faithful mistress or wife. **दृष्ट** fem. form, and **दृष्ट** attachment.

दृष्ट (क) A hero, one firm in battle. **दृष्ट**, and **दृष्ट** war.

दृष्ट mfn. (क-दृष्ट) Respected, honoured. **दृष्ट** (क) Cumin. **दृष्ट** to respect, **दृष्ट** **दृष्ट**.

दृष्ट m. (क) A bellows. 'A fish. 'A skin of leather, or a leather bag for holding water. 'Skin, hide. **दृष्ट** to divide, **दृष्ट** **दृष्ट**.

दृष्ट (क) A plant, commonly *Aconitum*. **दृष्ट** a bellows, and **दृष्ट** having; having leaves compared to a leather bellows.

दृष्ट (क) A dog. **दृष्ट** here said to mean skin in general, and **दृष्ट** who steals, from **दृष्ट** with **दृष्ट** **दृष्ट**.

दृष्ट (क) A carrier of skins or bags, a water carrier, &c. **दृष्ट**, and **दृष्ट** to take, **दृष्ट** **दृष्ट**.

दृष्ट m. (क) 'The thunderbolt. 'The sun. **दृष्ट** (क) 'A snake in general. 'A wheel. **दृष्ट** to fear, **दृष्ट** **दृष्ट**, and **दृष्ट** inserted; **दृष्ट** being optionally changed to **दृष्ट** before **दृष्ट**, the word is also read **दृष्ट**.

दृष्ट r. 4th cl. (दृष्ट दृष्ट) **दृष्ट** (दृष्ट) 'To be glad, to rejoice. 'To be arrogant, to be vain or proud. r. 6th cl. (दृष्ट) To pain, to inflict pain, to torture. r. 1st and 10th cls. (दृष्ट) To light, to kindle or inflame.

दृष्ट mfn. (क-दृष्ट) Proud, arrogant. **दृष्ट** to be proud, **दृष्ट** **दृष्ट**.

दृष्ट mfn. (क-दृष्ट) Being proud or arrogant. **दृष्ट** to be proud, **दृष्ट** **दृष्ट**.

दृष्ट mfn. (क-दृष्ट) 'Strong, powerful. 'Proud, arrogant. **दृष्ट** to be proud, **दृष्ट** **दृष्ट**.

दृष्ट r. 6th cl. (दृष्ट) To pain, to hurt.

दृष्ट mfn. (क-दृष्ट) 'Strong, tied. 'Afraid, frightened. 'Pained, tortured. **दृष्ट** to pain, to string, **दृष्ट** **दृष्ट**.

दृष्ट (क) **दृष्ट** r. 6th cl. (दृष्ट) 'To string, to arrange. 'To give pain. r. 1st and 10th cls. (दृष्ट) To fear, to be afraid.

दृष्ट r. 6th cl. (दृष्ट) To inflict pain, to torture.

दृष्ट r. 6th cl. (दृष्ट) To pain, to torture.

दण्ड f. (-ण्डः) A snake in general. ३. दण्ड to give pain, affix ड्; see दण्ड्.

दण्ड f. (-ण्डः) A snake, &c.: see दण्ड.

दण्ड (कौटिल्य) कौटिल्य r. 1st cl. (पञ्चति) To see. With उन् prefixed, 'To see, to observe.' 'To anticipate, to foresee.' 'To doubt, to think doubtfully.'

दण्ड mfn. (-दण्ड) 'A seer, a looker.' 'Wise, possessed of knowledge.' f. (-दण्ड) 'The eye.' 'Sight, seeing.' ३. दण्ड to see, affix डिच्; also दण्डा and दण्डि, &c.

दण्ड f. (-दण्ड् or दण्ड) 'A stone, a rock.' 'A flat stone for grinding condiments upon.' ३. द् to divide, Un'di affix चदि, augment बुच्, and व changed to ष; the crude form may also be दण्डस् or दण्डस्, &c.

दण्डनी f. (-नी) 'The name of a river which forms the eastern boundary of the *Aryavarta* or holy land of the *Hindus*, running on the north-east of *Delhi*.' 'A name of the goddess *Durga*.' ३. दण्ड् a stone or rock, and दण्ड् poss. aff.

दण्डा f. (-ण्डा) The eye. ३. see दण्ड, दण्ड् being here added.

दण्डाकल n. (-कल) A lotus, or rather a kind of nelmabium. ३. दण्ड the eye, दण्डा to desire, with चाच् prefix, and दण्ड् affix; desirable as an object of comparison to the eye.

दण्डा n. (-ण्ड) Light. m. (-ण) 'The name of an *Amr*; also *Vishvachara*.' 'A holy or spiritual teacher.' 'A king, a ruler, a protector or cherisher of the world.' 'A *Brahman*.' ३. दण्ड to see, चाचाच् Un'di affix; by whom or which, sight, &c. is enjoyed.

दण्डि f. (-दि or डी) The eye. 'A *Sastra*.' ३. दण्ड to see, affix डि, डीच् is optionally added.

दण्डावयव n. (-व) The white lotus, (*Nelumbium speciosum*.) ३. दण्डा the eye, अवयवा resemblance; what resembles the eye.

दण्ड mfn. (-ण्डः-ण्डः-ण्ड) 'Visible, to be seen.' 'Beautiful, pleasing.' m. (-ण्डः) (In Arithmetic.) A given quantity or number. ३. दण्ड to see, दण्ड् aff.

दण्डन n. (-ण्ड) Vision, sight. ३. दण्ड added to the last.

दण्ड f. (-दण्ड् or दण्ड) 'A stone or rock.' 'A flat stone or plate on which spices, &c. are ground.' ३. द् to divide, Un'di affix चदि, and बुच् augment; also दण्ड्;

दण्ड mfn. (-दण्डः-दण्डः) Seen, visible, apparent. n. (-दण्ड) Obvious danger or calamity. ३. दण्ड to see, affix ङ्.

दण्डन n. (-दण्ड) A riddle, an enigma. ३. दण्ड seen, दण्ड् trick.

दण्डोप mfn. (-ण्डः-ण्डः-ण्ड) Found out, exposed, detected. ३. दण्ड, and दण्ड् fault.

दण्डरूप f. (-रूपः) A girl arrived at puberty. ३. दण्ड seen, (by whom), and रूपच् the menstrual discharge.

दण्डवत् mfn. (-ण्डः-वत्-वत्) Seeing, beholding, having seen. ३. दण्ड to see, ङ्, ङ्, ङ् aff.

दण्डा m. (-ण्डः) 'A science, a *Sastra*.' 'An example, an illustration.' 'Death, dying.' ३. दण्ड obvious or seen, and दण्ड end.

दण्डि f. (-दि) 'The eye.' 'Sight, seeing.' 'Knowledge, wisdom.' 'The sight of the eye, the pupil.' 'Aspect, (of the stars,)

३. दण्ड to see, affix डिच्.

दण्डि n. (-ण्डः) A flower, (*Hibiscus mutabilis*.) ३. दण्डि the eye, ङ् to make, here meaning resemble; affix डिच् and ङ्, ङ् added; also with ङ् affix दण्डि n. (-ण्डः).

दण्डि n. (-ण्डः) A butt, a mark for archers, &c. ३. दण्डि the eye, and ङ्, ङ् object.

दण्डिपात्र m. (-पात्रः) A look, a look at or on. ३. दण्डि, and पात्राणि alighting.

दण्डिपात्र m. (-पात्रः) A look, a glance. ३. दण्डि, and पात्राणि falling.

दण्डिपू mfn. (-पूः-पात्रः) Kept pure by the sight, i. e. watched, that no impropriety is committed, or impurity contracted. ३. दण्डि, and पून् purified.

दण्डिपू m. (-पूः) A fire-fly. ३. दण्डि sight, and पून् a friend.

दण्डिपू m. (-पात्रः) A leer, a side glance. ३. दण्डि the eye, पिच्, ङ्, ङ्.

दण्डिपू m. (-पात्रः) A snake. ३. दण्डि, and पिच् poison, venomous in his look.

दण्डि ind. Having seen. ३. दण्ड to see, ङ्, ङ् aff.

दण्ड r. 1st cl. (दण्डि) also (दण्डि) दण्डि r. 1st cl. (दण्डि) To grow, to increase, to prosper.

दण्ड mfn. (-ण्डः-ण्डः) Grown, increased, thriven. ३. दण्ड to grow, affix ङ् with दण्ड inserted; also from दण्डि, दण्डि.

दण्ड r. 9th cl. (दण्डि) To tear, to rend, to divide or pull to pieces. r. 1st cl. (दण्डि) To fear, to dread.

दण्ड (दण्ड) दण्ड r. 1st cl. (दण्डि) To preserve, to cherish or protect.

दण्डोपम mfn. (-पात्रः-पात्रः) Shining repeatedly or intensely, glowing, blazing. ३. दण्डि to kindle, into flame, form, दण्ड् aff.

दण्ड mfn. (-पात्रः-पात्रः) To be given, fit or proper for a gift. ३. दण्ड to give, दण्ड् affix, and the vowel changed.

दण्ड (पात्र) दण्ड r. 1st cl. (दण्डि) To sport or play.

दण्ड m. (-पात्रः) A deity, a god. 'A king, in poetical language.

'A husband's brother: see दण्ड. 'A cloud. 'A fool, a dolt.

'A child. 'A man following any particular line or business. 'A spear-man, a lancer. 'Emulation, wish to excel or overcome. 'Sport, play. 'A term or surname applicable to a *Brahman*; also to a man of the *Kāyastha* class. n. (-पात्र) An organ of sense. f. (-पात्र) 'A flower, (*Hibiscus mutabilis*).' 'A plant, (*Marsilea quadrifolia*.) f. (-पात्र) 'A goddess, the wife of any deity or divine being. 'A name very commonly applied to the goddess *Durga*.' 'A queen, one who has been consecrated as well as the king, (in theatrical language chiefly.) 'A respectful epithet or title applied to a woman of the first class. 'Worship, reverence. 'A plant, (*Trigonella corniculata*.) 'Another plant: see दण्डः. ३. दण्डि to play, (in heaven, &c.) affix च्, fem. affix दण्डि and दण्डि.

दण्ड mfn. (-पात्रः-पात्रः-पात्रः) 'Who or what sports or plays.' 'Divine, celestial, like a deity. m. (-पात्र) A proper name, the maternal grandfather of *Kāṣṇa*'s. ३. दण्डि to play, ङ्, ङ् affix; or दण्ड, and दण्ड् aff.

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देवकाय *n.* (-**क**) A kind of pine: (*Pinus devadara*). **३.** देव divine, and काय wood.

देवकी *f.* (-**की**) One of the female personifications of the modes of music.

देवकी *f.* (-**की**) *Dēvakī*, the daughter of *Dēvaka*, wife of *Vasudeva*, and mother of *Krishna*. **३.** देवक, **४.** patronymic affix, fem. affix **की**; also with the vowel changed by the affix **देवकी**.

देवकीनन्दन *m.* (-**न**) A name of *Krishna*. **३.** देवकी as above, and नन्दन a son.

देवकीय *mfn.* (-**यः**-**यः**-**यः**) Divine, belonging or relating to a divinity. **३.** देव, and **य** aff.

देवकीधनु *m.* (-**धनु**) The deity *Krishna*. **३.** देवकी as above, and धनु a son; also similar compounds, as **देवकीनन्दन**, and **देवकीपुत्र**.

देवकुच *n.* (-**च**) A natural spring. **३.** देव, and कुच a well.

देवकुच *n.* (-**च**) A temple. **३.** देव a god, and कुच a house.

देवकुसुम *n.* (-**म**) Cloves. **३.** देव a deity, and कुसुम a flower; fit for a deity.

देवगार *mfn.* (-**ग**) ^१ A cave or hollow among mountains. ^२ A natural pond or reservoir. **३.** देव a deity, and गार dug; not the work of men.

देवगार *mfn.* (-**गः**-**गः**-**गः**) ^१ A natural pond or one in front of a temple. ^२ A natural cavern, a grotto. **३.** देव a deity, गार dug, and **ग** affix; dug by divine hands, or in honour of a god.

देवगारविच *n.* (-**च**) A cavern, a chasm. **३.** देवगार, and विच a hole.

देवगात्रादी *f.* (-**दी**) One of the *Rāginis*, or female personifications of the modes of music.

देवगान *m.* (-**ग**) A *Gandharva*, a celestial quirister. **३.** देव a god, and गान a singer.

देवगिरी *f.* (-**री**) One of the female personifications of music.

देवगुरु *m.* (-**ग**) A name of *Vishnupati*. **३.** देव, and गुरु teacher; the preceptor of the gods.

देवगण *n.* (-**ग**) ^१ A celestial or planetary sphere, the dwelling of the gods. ^२ A temple. **३.** देव, and गण house.

देवगिरिवन्द *m. du.* (-**वन्द**) The two sons of *Anurāda*, and physicians of heaven. **३.** देव a god, and गिरिवन्द a physician.

देवगन्ध *m.* (-**गन्ध**) A garland or necklace of pearls, &c. composed of 100 or 103 strings. **३.** देव a deity, and गन्ध to cover, affix **गन्ध**.

देवगन्ध *n.* (-**गन्ध**) A fragrant grass. **३.** देव a deity, and गन्ध eaten.

देवगन्ध *n.* (-**गन्ध**) A fragrant grass. **३.** **४.** pleonastic, added to the preceding.

देवग *mfn.* (-**गः**-**गः**-**गः**) An artist, an artisan. **३.** देव to sport, and ग *Unādi* aff.

देवग *f.* (-**ग**) A sort of gull, (*Larus ridibundus*).

देवग *m.* (-**ग**) The holy fig tree. ^२ A tree of *Sveega* or paradise, the *Mandara* tree. ^३ The tree of plenty. ^४ Any venerable and ancient tree; usually the place of assembling in a village. **३.** देव a deity, and ग a tree.

देवता *f.* (-**ता**) A god, a deity or divine being. ^१ Divinity: see **देव**. **३.** देव divine, **न** affix of the abstract; in the first case, **न** added; of whom the attribute is divinity.

देवतागार *m.* (-**ग**) A temple. **३.** देवता, and गार a house.

देवता *m.* (-**व**) ^१ A kind of grass, (*Andropogon serratus*).

^२ A name of *Rāhu*, the personified ascending node. ^३ A name of fire. ^४ A sort of creeper: see **काच**. **३.** देव a deity, &c. तव to torment, affix **व**.

देवतावह *m.* (-**व**) A grass: see the preceding. **३.** **४.** added to **देवता**.

देवताधिप *m.* (-**प**) A name of *Indra*. **३.** देवता a deity, अधिप ruler or chief.

देवताधर्षण *n.* (-**न**) Worshipping an idol. **३.** देवता, and धर्षण worshipping.

देवताधन *n.* (-**न**) A temple. **३.** देवता, and धन dwelling.

देवती *f.* (-**ती**) The temple of the hand sacred to the gods, the tips of the fingers. **३.** देव, and ती *श्री* a shrine.

देव *n.* (-**न**) ^१ Divinity, the abstract attribute of divine being. ^२ Identification with a deity, deification. **३.** देव a deity, and **न** abstract affix; also with **न**, देवता.

देवदत्त *mfn.* (-**वः**-**वः**-**वः**) Given by the gods, god-given. *m.* (-**व**)

^१ The younger brother of the legislator *Budha*. ^२ The conch of *Arjuna*. ^३ One of the vital airs, that which is exhaled in yawning. **३.** देव a deity, and दत्त given; the name is often used in grammatical and other examples, in the place of some one, a certain person, &c.

देवदायन *m.* (-**न**) A name of *Budha*. **३.** देवदत्त as above, and दायन elder born.

देवदात्री *f.* (-**त्री**) A sort of creeper, commonly *Hatighatka*. **३.** देव a deity, and दात्री a gift, fem. affix **त्री**.

देवदारु *nan.* (-**वः**-**वः**-**वः**) A species of pine, (*Pinus devadāru*); in *Bengal* it is usually applied to the *Uvaria longifolia*, and in the Peninsula to another tree, (*Erythroxylon sideroxyloidea*). **३.** देव a deity, and दारु timber.

देवदात्री *f.* (-**त्री**) A courtizan, especially one employed as a dancer, &c. in a temple. **३.** देव a deity, and दात्री a female slave.

देवद्वि *m.* (-**व**) An eye. **३.** देव an organ of sense, and द्वि a lamp.

देवदूती *f.* (-**ती**) ^१ A female messenger of the gods. ^२ A sort of plant; also मधुसूदनी. **३.** देव, and दूती a messenger.

देवदेव *m.* (-**व**) ^१ A name of *Brahmā*. ^२ A name of *Siva*. **३.** देव god, repeated; god of gods.

देवदेवा *f.* (-**वा**) The procession of a deity or idol. **३.** देव a deity, देव to go, affix **व** and **वा**.

देवद्वय *mfn.* (-**द्वयः**-**द्वयः**-**द्वयः**) Approaching or adoring a deity. **३.** देव an idol, **व** to go to or to worship, affix **द्वि**, and **व** inserted.

देवधान *n.* (-**न**) A sort of grain cultivated in many parts of *Hindustan*, (*Andropogon saccharatus*). **३.** देव a deity, and धान corn.

देवधूप *m.* (-**प**) A fragrant resin, (*Bellium*), used in the incense. **३.** देव a deity, and धूप incense.

देवधन *m.* (-**न**) A husband's brother. **३.** देव to play, **न** *Unādi* aff.

देवधन *n.* (-**न**) ^१ Sport, play, pastime, &c. ^२ Emulation, desire to excel or overcome. ^३ Affair, business, profession. ^४ Gaming.

^५ Splendour, lustre, beauty. ^६ Light. ^७ Praise. ^८ Motion.

^९ Grief, sorrow. ^{१०} A garden, a play or pleasure ground. ^{११} A

lotus. m. (-जः) A die or dice. f. (-जा) ' Service. ' Sport, wanton sport or pastime. ३. दिव to play, &c. affix कृद्, or वृच्. fem. डाप्.

देवद्विज् m. (-जी) One of Indra's doorkeepers. ३. देव a deity, and द्विज् who pleases.

देवदण्ड m. (-जः) A kind of reed, (Arundo bengalensis) ३. देव, and दण्ड a reed; also read देवदण्ड.

देवदाम् m. (-जः) A superhuman being.

देवदिव्य m. (-जः) A heaven, i. paradise, the residence of a divinity. ३. देव, and दिव्य abode.

देवदिव्य m. (-जः) A heretic, an unbeliever, a reviler of the gods.

३. देव, and दिव्य a calumniator.

देवद्विष्य f. (-यः) Heresy, atheism. ३. देव, and दिव्य abuse.

देवद्विज् m. (-जः) Natural, created. ३. देव, and द्विज् made by.

देवद्विज् m. (-जः) A name of INDRA. ३. देव a deity, and द्विज master.

देवद्वी f. (-जी) ' The wife of a deity. ' Sweet potatoe. ३. देव a deity, &c. and द्वी wife.

देवद्वय m. (-जः) Heaven, the firmament, the celestial path or way. ३. देव a deity, and द्वय a road, final affix च.

देवद्वय n. (-जः) The royal presence. ३. देव, and द्वय for द्वा a foot; also देवद्वय.

देवद्वय mfn. (-जः) Addicted to play. ' Future, what will be, (predestined, &c.) see देवद्वय.

देवद्वय m. (-जः) An animal consecrated to a deity. ३. देव, and द्वय an animal.

देवद्वय f. (-जी) A medicinal plant: see देवद्वय. ३. देव a deity, and द्वय a daughter.

देवद्वय f. (-जी) The capital of INDRA. ३. देव a god, and द्वय a city.

देवद्वय f. (-जा) An idol. ३. देव, and द्वय image.

देवद्वय n. (-जः) Astrology, consulting the stars or gods. ३. देव a deity, and द्वय asking.

देवद्वय m. (-जः) A tree used in dying, (Rottleria tinctoria, Rox.) see देवद्वय. ३. देव a deity, and द्वय a friend.

देवद्वय m. (-जः) A name of the Muni Nāna. ३. देव a deity, and द्वय BHARMA; BHARMA amongst the saints and demigods.

देवद्वय m. (-जः) A venerable Brahman, one esteemed by the deities. ३. देव, and द्वय a Brahman.

देवद्वय n. (-जः) ' The holy fig tree. ' Paradise. ' A temple. ३. देव a deity, and द्वय a dwelling.

देवद्वय mfn. (-जः or जः) Belonging to a god. ३. देव, and द्वय what has.

देवद्वय m. (-जः) ' A deity. ' Saeva or paradise. ३. देव divine, and द्वय being.

देवद्वय f. (-जः) The Ganges of heaven. ३. देव a deity, and द्वय being, abiding.

देवद्वय n. (-जः) ' Divinity, godhead. ' Inferior deification or identification with a deity. ३. देव a deity, and द्वय being, becoming.

देवद्वय n. (-जः) The jewel of Kāśhna suspended on his breast.

देवद्वय m. (-जः) ' A name of Śiva. ' The jewel of Kāśhna.

' A twist of hair on a horse's neck. ३. देव a deity, and द्वय a jewel.

देवद्वय f. (-जा) A name of Aditi. ३. देव, and द्वय a mother; the mother of gods.

देवद्वय mfn. (-जः) Watered by rain, (corn, land, &c.)

३. देव a cloud, द्वय a mother, and द्वय affix; cherished by the clouds as by a parent.

देवद्वय m. (-जः) The jewel worn by Kāśhna: see देवद्वय.

३. देव a deity, and द्वय respect, affix च.

देवद्वय m. (-जः) The eighth month of pregnancy; also देवद्वय.

३. देव divine, and द्वय a month.

देवद्वय m. (-जः) A worshipper of the gods. ३. देव, and द्वय to worship, affix अ.

देवद्वय m. (-जः) ' A worshipper of the gods. ' A Muni. ३. देव, and द्वय who worships.

देवद्वय m. (-जः) The Homa or burnt sacrifice. ३. देव, and द्वय sacrifice; the sacrifice appropriated to the gods.

देवद्वय f. (-जा) The procession of a deity or idol, or sacred festival when the images are carried in procession. ३. देव a god, and द्वय going.

देवद्वय n. (-जः) The car or vehicle of a god. f. (-जी) The daughter of Śakra. ३. देव a deity, and द्वय going.

देवद्वय mfn. (-जः) Sporting, playing. ३. देव to play, द्वय aff.

देवद्वय mfn. (-जः) Pious, righteous, virtuous. ' Frequenting holy festivals. m. (-जः) A deity. ३. देव a deity, and द्वय to go, Unādi affix कृ.

देवद्वय m. (-जः) A superhuman being, a demon or demigod. ३. देव a deity, and द्वय place of production.

देवद्वय m. (-जः) A husband's brother, especially his younger brother. ३. दिव to play, &c. affix च.

देवद्वय m. (-जः) The car or vehicle of a deity. ३. देव a deity, and द्वय a carriage.

देवद्वय m. (-जः) INDRA. ३. देव a deity, राजन् a king, and द्वय aff.

देवद्वय m. (-जः) ' A sort of crane. ' The name of a king; also Parikshit.

देवद्वय mfn. (-जः) Godlike, of divine form. ३. देव, and द्वय form, द्वि aff.

देवद्वय m. (-जः) A Rishi, a saint of the celestial class, as Nāra, Atri, Marīci, Bhṛgu, Pulastya, Pulaha, Kṛaty, Bhṛgu, Vasistha, Prajāpati; also Bhṛgu, Tumburu, Kanāda, and others. ३. देव divine, and द्वय a saint; see द्वय, and राजर्षि.

देवद्वय m. (-जः) ' An attendant upon an idol; a Brahman of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. ' A Muni; according to some authorities, a name of Nāna; to others, of a different saint, who is also a legislator, the son of Asita and also named Aṇṇavāra. ' A husband's brother: see देवद्वय. ' A holy or virtuous man. ३. देव a deity, and द्वय to bring, and च aff.

देवद्वय m. (-जः) The attendant on an idol: see the preceding. ३. द्वय added to देवद्वय.

देवद्वय f. (-जा) Double jasmine. ३. देव divine, and द्वय a creeper.

देवद्वय m. (-जः) ' Heaven or paradise. ' Any one of the seven superior worlds, from earth to the highest or Satya loka, in

opposition to those below the earth. ¹ The particular sphere or heaven of any divinity. *z. देव, and देवा a world.*

देवदण्ड *m. (-ङ्ग)* Fire or its deity *Agni*. *z. देव a deity, and दण्ड a face, here implying, mouth; the mouth of the gods, eating or consuming the oblations made to them.*

देवदक्ष *m. (-ऋ)* A tree: see **बुध्ना**.

देवदत्त *m. (-त्)* A superior or supreme deity. *n. (-त्)* A divine boon or blessing. *z. देव, and दत्त best.*

देवदक्षि *m. (-ऋ)* A name of *Vishwakarmā*, the divine architect. *z. देव a deity, दक्षि a carpenter.*

देवदण्ड *m. (-ङ्ग)* ¹ A tree, (*Echites scholaria*). ² A tree of heaven or paradise. ³ A plant yielding a fragrant resin, (*Bdellium*). *z. देव a god, दण्ड a tree.*

देवदण्ड *m. (-ऋ)* ¹ A worshipper of the gods. ² A name of *Brahma*. *n. (-ऋ)* Any obligation or vow of a deity. *z. देव a deity, and दण्ड religious obligation.*

देवदण्ड *m. (-ऋ)* ¹ A god. ² A sacred treatise or branch of scripture. ³ A name of *Nārada*. *z. देव divine, and दण्ड heard.*

देवदण्डा *f. (-ऋ)* An assembly of the gods. *z. देव a deity, and दण्ड assembly.*

देवदण्ड *m. (-ऋ)* ¹ A player, a gambler, a frequenter of clubs or assemblies. ² An attendant on a deity. *z. देव sport in general, or gambling, दण्ड an assembly, and दण्ड aff.*

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* Divine, relating to a deity. *z. देव, and दण्ड connected.*

देवदण्डा *f. (-ऋ)* A small shrub: see **दण्डदेवा**. *z. देव a deity, दण्ड to bear, अण्ड दण्ड and दण्ड.*

देवदण्डा *ind.* In or on a deity, becoming as a deity, appropriate or offered to one. *z. देव, and दण्ड aff.*

देवदण्डा *m. (-ऋ)* ¹ Inferior deification, the state or being of the inferior gods. ² Absorption into or identification with a deity. *z. देव a god, दण्ड with दण्ड to join or be joined, अण्ड दण्ड, देवदण्ड junction with a deity, दण्ड added, implying the state or condition.*

देवदण्डा *f. (-ऋ)* Spirituous liquor. *z. देव, and दण्ड created, made by the gods.*

देवदण्डा *f. (-ऋ)* ¹ The daughter of *Indra*. ² An army or host of celestials. *z. देव Indra or any deity, and दण्ड an army.*

देवदण्डा *m. (-ऋ)* A name of *Skanda*. *z. देवदेवा as above, and दण्ड ruler; commander of the hosts of heaven.*

देवदण्ड *m. (-ऋ)* The property applicable to religious purposes, endowments, &c. *z. देव divine, and दण्ड wealth.*

देवदण्डा *m. (-ऋ)* An attendant upon an idol, a low *Brakman*, subsisting by attendance upon an image, and upon the offerings made to it. *z. देव a deity, and दण्डा who gets a livelihood; also with दण्ड added देवदण्डा* *m. (-ऋ)*

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* ¹ One with or identified with a deity. ² Belonging to a deity, consecrated, sacred. *m. (-ऋ)* The holy fig tree, (*Ficus religiosa*). *z. देव, and दण्ड the self or soul.*

देवदण्डा *m. (-ऋ)* ¹ A goat. ² An ascetic, one who relinquishes or abandons the world. ³ A fool, an idiot. *z. देव in the second case plural, and दण्ड beloved; the beloved of the gods.*

देवदण्ड *m. (-ऋ)* Rice or food that has been first presented to an idol. *z. देव, and दण्ड food.*

देवदण्ड *m. (-ऋ)* The son of *Prastira*, supposed to be still alive, near the *Sumeru* mountain.

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* Sacred, dedicated to a deity. *f. (-ऋ)* Betel, (*Piper betel*). *z. देव, and दण्ड wished.*

देवदण्ड *m. (-ऋ)* A temple. *z. देव, and दण्डा abode.*

देवदण्ड *m. (-ऋ)* The rainbow. *z. देव, and दण्डा a weapon.*

देवदण्ड *m. (-ऋ)* ¹ A division of heaven, the residence of the gods. ² A temple. *z. देव and दण्डा an asylum.*

देवदण्डा *f. (-ऋ)* One of the female personifications of music. *z. देव a deity, and दण्ड adapted to, fem. affix दण्ड.*

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* Divine, worthy of the gods. *z. देव, and दण्ड fit for.*

देवदण्ड *m. (-ऋ)* ¹ A temple. ² The holy fig tree. *z. देव a deity, and दण्डा abode.*

देवदण्ड *m. (-ऋ)* The horse of *Indra*. *z. देव a deity, and दण्ड a horse.*

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* Appertaining to or derived from a deity. *z. देव, and दण्ड affix; also देवदण्ड, and देवदण्ड.*

देवदण्डा *f. (-ऋ)* The name of a river, the *Sarju* or *Dera*. *z. देव, and दण्ड affix, fem. form.*

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* ¹ Virtuous, pious, just. ² Appertaining to a deity: see **देवदण्ड**. *z. देव, and दण्ड Un'di aff.*

देवदण्ड *f. (-ऋ)* See **देव**.

देवदण्ड *m. (-ऋ)* A town, the city of *Vānā*, probably *Dévicotta*, on the *Caromandel* coast. *z. देव a name of Duvōā, and दण्ड a house or abode.*

देव *m. (-ऋ)* ¹ A husband's brother, but especially his younger brother. ² The husband of a woman previously married. *z. दण्ड to play, Un'di affix दण्ड.*

देवदण्ड *m. (-ऋ)* A name of *Valisavati*. *z. देव a deity, and दण्ड a teacher, the Guru or spiritual preceptor of the gods.*

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* Acceptable to the gods, wished for by them. *z. देव, and दण्ड wished.*

देवदण्ड *m. (-ऋ)* A sacred grove, one near a temple or consecrated to a deity. *z. देव a deity, and दण्डा a garden.*

देव *m. (-ऋ)* ¹ A country, a region, whether inhabited or uninhabited. ² A part, a portion. ³ Institute, ordinance. *z. दण्ड to point, to show, affix दण्ड.*

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* Who or what shows, points out, describes, &c. *m. (-ऋ)* ¹ A ruler, a governor. ² A guide. ³ An instructor. *z. दण्ड to command, affix दण्ड.*

देवदण्डा *f. (-ऋ)* A mode of music, a *Rāgini*.

देवदण्डा *mfn. (-ऋ-ऋ-ऋ)* Knowing what is suited to time and place. *z. देव, दण्ड time, and दण्ड who knows.*

देवदण्डा *mfn. (-ऋ-ऋ-ऋ)* Regulated by time and place. *z. देव, दण्ड time, दण्ड time determined.*

देवदण्ड *mfn. (-ऋ-ऋ-ऋ)* Considered locally, judged as to place. *z. देव, and दण्ड seen.*

देवदण्ड *m. (-ऋ)* Local law, the law or usage of the country. *z. देव, and दण्ड moral merit.*

देवदण्ड *m. (-ऋ)* Propriety, fitness. *z. देव ordinance, दण्ड form, essence.*

देवदण्डा *m. (-ऋ)* Local usage, custom of the country. *z. देव, and दण्ड practice.*

देशकर n. (-रः) ¹ A foreign country. ² Longitude or difference of longitude. n. देश, and चकर different.

देशपेच mfn. (-क-वा-चः) Spying, searching out a land. n. देश, and चपेच who inspects.

देशिक m. (-कः) ¹ A traveller, a stranger, a sojourner. ² A Guru or spiritual teacher. n. देश a country, &c. इक् aff.

देशित mfn. (-क-ना-नः) ¹ Directed, commanded. ² Shown. ³ Advised, instructed. n. दिश to show, and ञ affix, with र्न् inserted.

देशितृ mfn. (-नी-दिनी-नि) ¹ Of or belonging to a country. ² Showing, instructing, guiding. f. (-नी) The index or forefinger. n. दिश to show, affix णिनि or देश, and णि aff.

देश mfn. (-ञः-जा-जः) ¹ What is proper to be proved or ordered. ² Local. ³ Present at any transaction, on the spot. n. (-ञः)

¹ The postulate, the statement or exhibition of a question or argument. ² The fact or charge to be proved or substantiated. m. (-ञः) An eyewitness of any thing, one who was on the spot. n. दिश to show or command, affix ण्; or देश, and ण् aff.

देश mfn. (-ञः-जु-जु) ¹ Difficult of subjection, untamable, intractable, ungovernable. ² Liberal in giving, a donor. m. (-जुः) A washerman. n. दा to give, &c. रज्जु Un'di aff.

देश m. (-क-चः) The body. n. दिव् to collect together, affix चच्. देशक m. (-कः) ¹ The skin. ² A feather, a wing. n. देश body, and कच् a sheath or covering.

देशच m. (-चः) Disease, sickness. n. देश the body, and चच् a wasting.

देशचुत्त mfn. (-क-ना-नः) Separated or detached from the body, (as excrement or the spirit, &c.) n. देश, and चुत्त fallen.

देशान्त m. (-न्तः) Voluntary death. ² Death in general. n. देश, and आन् leaving.

देशम् m. (-रः) Quicksilver. n. देश, and र् what gives.

देशधारक m. (-कः) A bone. n. देश the body, and धारक sustainer.

देशिक m. (-कः) A wing. n. देश the body, वा to have, and णि aff.

देशम् m. (-चः) Air, wind. n. देश the body, चच् to pervade, णि aff.

देशम् mfn. (-नः) ¹ Living, being. ² Embodied, corporeal. m. (-नः) Life, vitality. n. देश the body, चच् what has or supports.

देशा f. (-वा) ¹ Death, dying. ² Food. n. देश the body, वाच् proceeding, (to or by which.)

देशा f. (-वा) Spirituous liquor. n. देश the body, वा to seize, affix च, and डाच्.

देशि f. (-रः or नी) ¹ The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. n. देश here said to imply plastering of cow-dung, &c. वा to have or get, affix णि or च, and नीच्.

देशम् m. (-रः) Marrow. n. देश, and वाच् essence.

देशम् mfn. (-वा-न-वा-नः) Corporeal, inhabiting a body. n. देश, and मन् aff.

देशान्तरि m. (-री) A Chārvāka, a materialist. n. देश, and आन्तरि the soul, and र्वाच् who maintains; asserting that the body and soul are one.

देशम् m. (-नः) Armour. ² Dress. n. देश, and आन्तरि screening.

देवा f. (-वा) A sort of insect, (a flea.) n. देश the body, affix च्, and डाच्.

देविक mfn. (-नी-विनी-नि) ¹ Corporeal, embodied, having body. ² Living, a living being. m. (-नी) The spirit. n. देश, and णि aff.

दे (रः) देश r. 1st cl. (दायति) To purify or cleanse.

देव m. (-वा) A demon, an *Amer*, the *Titan* or giant of *Hindu* mythology. n. र्वाणि the mother of the giants, and चच् affix of descent.

देव m. (-वा) A *Daiya* or demon: see the preceding. f. (-वा)

¹ A perfume, commonly *Mara*. ² A drug: see चक्. ³ Spirituous liquor. ⁴ The wife of a demon. n. र्वाणि, and चच् aff.

देवम् m. (-रः) A name of *Sukra*, regent of *Venus*. n. देश and चच् a teacher; the spiritual preceptor of the *Daiyas*, or *Titans*.

देवदेव m. (-नः) ¹ A name of *Vāruṇa*, deity of the waters. ² Air or wind personified. n. देश a demon, and देव a god.

देवपुरोचम् m. (-वाः) A name of *Sukra*. n. देश, and पुरोचम् a family priest: see देवपुर.

देवपुरोचि m. (-नः) A name of *Sukra*, regent of *Venus*. n. देश, and पुरोचि a family priest.

देवमातृ f. (-मा) A name of *Diti*, the mother of the *Titanic* race of *Daiyas*. n. देश, and मातृ a mother.

देवमेद f. (-वा) The earth. n. देश, वेद marrow, च born.

देवम् m. (-नः) An age of the demons, consisting of 12,000 divine years, or the sum of the four *Yuga* or ages of men. n. देश a demon, and चच् an age.

देवादि m. (-दि) ¹ A name of *Vāruṇa*. ² A deity in general. n. देश, and चदि a foe; the enemy of the *Daiyas*.

देवदिवस m. (-नः) A day and night of the demons, being a year of mortals. n. देश a demon, चच् a day, and दिवस a night.

देन mfn. (-वा-नी-चः) Diurnal, daily, relating to a day. n. (-नः) Poverty, wretchedness. n. दीन or दिन, and चच् aff.

देनिक mfn. (-वा-नी-चः) Diurnal, quotidian. n. दिनिक day by day, चच् aff.

देनिकच m. (-नः) Destruction of the world after fifteen years of *Brāhma*'s age. n. देनिक, and चच् destruction.

देनार mfn. (-रः-री-रः) Bought with a *Dinar*, of the value of one, &c. n. दीनार, and चच् aff.

देनिक mfn. (-वा-नी-चः) Diurnal, of or relating to a day. f. (-नी) A day's hire or wages. n. दिन a day, affix चच्.

देन n. (-नः) ¹ Meanness, covetousness. ² Poverty, homeliness. n. दीन a pauper, &c. चच् aff.

देन mfn. (-वा-नी-चः) Relating or belonging to a lamp. n. दीन, and चच् aff.

देन n. (-नी) Length. n. दीन long, चच् aff.

देन mfn. (-वा-नी-चः) Of or relating to divinity or a deity, divine, celestial, &c. mn. (-नः-नः) Destiny, fate, fortune. m. (-नः)

¹ The part of the hand sacred to the gods; the tips of the fingers, (some exclude the thumbs.) ² One of the forms of marriage; the gift of a daughter at a sacrifice to the officiating priest. f. (-नी) A division of medicine, the medical use of charms, prayers, &c. n. देश a deity, and चच् affix of reference or relation.

देवचर्म n. (च) Burnt-offering, oblations to the gods. अ. देव, and चर्म affix.

देवकी f. (की) The mother of Kāśmā's. अ. देवक father of the lady, affix of descent च, fem. affix की; see देवकी.

देवकीनयन m. (न) Kāśmā's. अ. देवकी as above, नयन a son; also देवकीनयन.

देवकीचर्म mf. (च-ह) A conjuror or fortune-teller. अ. देव, fortune, and चर्म affix.

देवचिन्तक m. (च) A fatalist. अ. देव, and चिन्तक who thinks of. देवचिन्ता f. (ता) Fatalism, reliance on fate. अ. देव, and चिन्त thinking; also देवचिन्तक.

देवज्ञ mfn. (ज्ञ-ज्ञा-ज्ञ) Prophetic, foretelling, acquainted with fate. m. (ज्ञ) An astrologer. f. (ज्ञा) A female fortune-teller. अ. देव, and ज्ञ who knows.

देवज्ञ mfn. (ज्ञ-ज्ञा-ज्ञ) 'Of or relating to a god. mn. (ज्ञ-ज्ञा) 'A god, a deity. 'An idol n. (ज्ञ) A number of gods. अ. देवता a deity, चर्म pleonastic or referential affix.

देवदीप m. (प) 'The eye. 'A heavenly lamp. अ. देव, and दीप a lamp.

देवदुर्भाग्य m. (भ) Hardness of fortune, unpropitiousness of fate. अ. देव, and दुर्भाग्य unfavourableness.

देवदत्त mfn. (द-दत्-दत्) Fated, willed, predestined. 'Trusting to fate, a fatalist. अ. देव, fate, &c. दत् after, according to.

देवदत्त m. (दत्) Astrology, fortune-telling. अ. देव, fate, &c. दत् asking.

देवदत्त m. (दत्) An age of the gods or immortals: see देवदत्त.

देवदत्त m. (दत्) The occurrence of any unforeseen event, the intervention of destiny. अ. देव, and दत् juncture.

देवदत्त m. (दत्) The servant or worshipper of an evil spirit.

देवदत्त m. (दत्) An astrologer, a fortune-teller. अ. देव, fate, दत् to write, जुञ्ज aff.

देवदत्त m. (दत्) A voice from heaven. अ. देव, and दत् speech.

देवदत्त m. (दत्) 'Yama. 'SATYAK. f. (दत्) YAMUNA. अ. देवदत्त the sun, and दत् patron. aff.

देवदत्त ind. By chance, by accident, unavoidably, fatally. अ. the 5th case of देव used as a particle.

देवदत्त mfn. (दत्-दत्-दत्) Subject or obedient to the gods. अ. देव, divine (will), दत् assenting to.

देवदत्त mfn. (दत्-दत्-दत्) Dependent upon destiny. अ. देव, and दत् subject to.

देवदत्त n. (दत्) The natural enmity between the gods and Asura. अ. देव, and दत्, with दत् added in this sense.

देवदत्त m. (दत्) A day of the gods, the human year: see देवदत्त.

देवदत्त mfn. (दत्-दत्-दत्) Of or relating to the gods, divine, deific, &c. अ. देव a deity, and दत् aff.

देवदत्त f. (दत्) A woman married according to the *Devis* ritual. अ. देव, and दत् married.

देवदत्त mfn. (दत्-दत्-दत्) Ill-fated, unfortunate, unlucky. अ. देव, and दत् struck by; also with दत्. देवदत्त m.

देव n. (दत्) Fate, fortune. अ. देव a deity, and दत् affix: see देव.

देवदत्त mfn. (दत्-दत्-दत्) Provincial, national, belonging to a country, produced in it, &c. अ. देव, and दत् aff.

देवदत्त mfn. (दत्-दत्-दत्) Fated, predestined. m. (दत्) A predestinarian, a fatalist. अ. देव, fate, affix दत्.

देवदत्त f. (दत्) Fatalism, predestinarianism. अ. दत् added to देवदत्; also with म, देवदत्त.

देवदत्त mfn. (दत्-दत्-दत्) Corporeal, bodily. अ. देवदत्, and दत् added.

देव १. 4th cl. (दत्) To out, to divide: दत् is usually prefixed. देव m. (दत्) A bull.

देवदत्त n. (दत्) The shoulder. अ. देव, and दत् crest.

देवदत्त m. (दत्) The name of a king, also called Kāśmā. अ. देव an arm, दत् a thousand, and दत् possessing; having a thousand arms.

देवदत् mfn. (दत्-दत्-दत्) 'A milker, who or what milks. 'What yields milk. m. (दत्) A poet, a panegyrist, one who writes verses for hire or reward. 'A calf. 'A cowherd. f. (दत्) A cow. अ. देव to milk, दत् aff.

देवदत्त mfn. (दत्-दत्-दत्) Swinging or being swung repeatedly or violently. अ. देव to swing, intens. form, दत् aff.

देवदत् m. (दत्) A calf. अ. देव to milk, दत् affix, deriv. irr.

देवदत् n. (दत्) A form of metre.

देवदत्त mfn. (दत्-दत्-दत्) Shaking or trembling violently. अ. देव to shake, intens. form, दत् aff.

देवदत् mf. (दत्-दत्-दत्) A string for fastening the wires of a lute.

देवदत् mfn. (दत्-दत्-दत्) Crooked-armed, having a crippled or crooked arm. अ. देव an arm, and दत् a cripple.

देवदत् mfn. (दत्-दत्-दत्) Stroop, powerful. m. (दत्) Pain in the arm. अ. देव an arm, and दत् who takes or uses.

देवदत् m. (दत्) The arm. अ. देव, and दत् a stick.

देवदत् n. (दत्) The middle of the arm. अ. देव the arm, and दत् the centre.

देवदत् n. (दत्) The armpit. अ. देव the arm, and दत् the root.

देव m. (दत्) 'Swinging. 'A festival on the 14th of *Phalgun*, the swinging of the juvenile Kāśmā's. mf. (दत्-दत् or दत्) 'A litter, a swinging cot, a dooly. 'A swing. f. (दत्) The indigo plant. अ. देव to throw up or toss, to swing, affix दत्; fem. affix दत् or दत्.

देवदत्त mfn. (दत्-दत्-दत्) 'Swinging, being swung. 'Doubting, perplexed, vacillating. अ. देव to swing, causal form, दत् aff.

देवदत् f. (दत्) A swing. अ. दत् added to देवदत्.

देव m. (दत्) 'Fault, defect, blemish. 'Sin, offence, transgression. 'Disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. 'A calf. अ. देव to be defective, affix दत्.

देवदत् m. (दत्) A calf. अ. दत् added to देव.

देवदत्त m. (दत्) Reprehending, condemning. अ. देव, and दत् attributing.

देवदत् mfn. (दत्-दत्-दत्) Malicious, malignant, censorious. अ. देव a fault, दत् to take, affix दत्.

देवदत् mfn. (दत्-दत्-दत्) Knowing faults, &c. m. (दत्) 'A Pandit, a teacher, a sage. 'A physician. अ. देव fault, defect, and दत् who knows.

देवदत् n. (दत्) 'Vitiation of the three humours, bile, wind, and phlegm. 'Any combination of three defects. अ. देव, and दत् triad.

दोषवचन m. (-ः) Censure, condemnation. a. दोष, and वचन attribution.

दोषवाचक mfn. (-वाच) Wrong, faulty, doing wrong, being defective or to blame. a. दोष, and वाच who or what shares.

दोषवत् mfn. (-वाच-वत्) ' Faulty, defective. ' Wicked. a. दोष, and वत् aff.

दोषा f. (-या) ' Night. ' The arm. ind. (-वा) ' By night, at night. ' At the beginning of the night. a. दृश to tame, दोष affix, and वाच added.

दोषाकर mfn. (-कर-वाच) Defective, faulty. m. (-ः) The moon. a. दोषा night, and कर a ray; or दोष, and वाकर a mine.

दोषान्त mfn. (-न्त-वाच) Nocturnal, by night. a. दोषा by night, वत् aff.

दोषादिचक m. (-कः) A lamp. a. दोषा night, and चक ex-cel-lence.

दोषाक्ष m. (-क्षः) A lamp. a. दोषा night, and वाक्ष a face.

दोषिष्ठ mfn. (-क्ष-वाच) Faulty, defective, bad. m. (-ः) Sickness, disease. a. दोष defect, इष्ठ aff.

दोषिन् mfn. (-वाच-वाच) ' Faulty, defective. ' Wicked, bad. a. दुष्ट to be defective, affix विभु.

दोषोक्त mfn. (-क्त) Malevolent, censorious, discovering defects only. a. दोष a fault, दृष्ट one, alone, and दृष्ट seeing.

दोष्ट m. (-दोष्ट) ' The arm. ' The side of a triangle, or square, &c. a. दृष्ट to subdue, affix दोष्ट.

दोष्ट mfn. (-दोष्ट-वाच) Worn, &c. on the arms. a. दोष्ट the arm, वत् aff.

दोष्ट mfn. (-दोष्ट-वाच) Placed on the arm. m. (-ः) ' Play, sport. ' A player, one who sports or plays. ' Service. ' A servant. a. दुष्ट bad, वाच to stay, वत् affix दुष्ट. वत् added.

दोष्ट m. (-ः) ' A milk-pail. ' Milk. ' Milking. ' Satisfaction, success. a. दुष्ट to milk, &c. affix वत्.

दोष्ट m. (-ः) Milk. a. दोष्ट milking, and वत् produced.

दोष्टादिता f. (-ता) The *Prākṛit* metre, commonly *Doha*; a stanza of four lines, containing thirteen and eleven syllabic instants alternately.

दोष्टा f. (-ः) ' Wish, desire. ' The longing of a pregnant woman, especially as a sign of impregnation. a. दोष्ट here said to mean satisfaction, and दृष्ट what gives.

दोष्टावचन m. (-वच) ' The fetus, the embryo, sometimes con-founded with the womb. ' The period of passing from one season of life to another, as from childhood to youth, from youth to manhood. a. दोष्टा longing, and वचन a sign.

दोष्टावती f. (-ती) A pregnant woman longing for any thing. a. दोष्टा as above, वाच aff.

दोष्टावतिता f. (-ता) A pregnant woman longing for any thing. a. दोष्टा as above, and वतिता attached or become inherant.

दोष्टावत् m. (-वत्) A milk vessel, a milk pail. m. (-ः) Milking. a. दुष्ट to milk, affix वत्.

दोष्टावत् m. (-वत्) ' Wish, desire. ' Longing. f. (-ती) The *Aśoka* tree. a. दोष्ट satisfaction, and वत् what gets: see दोष्ट.

दोष्टावती f. (-ती) A pregnant woman longing for any thing: see दोष्टावती.

दोष्टावचन m. (-वच) Milk. a. दोष्ट milking, वत् below, वी to bring, affix वत्.

दोष्टिन् mfn. (-वाच-वाच) Milking, a milker. a. दुष्ट to milk, विभु aff.

दोष्टिन् mfn. (-वाच-वाच) Yielding a great abundance of milk. a. दोष्ट milk, दोष्टिन् aff.

दोष्ट mfn. (-वाच-वाच) To be milked, milkable. a. दुष्ट to milk, वत् affix; also दुष्ट.

दोष्टादिचक m. (-कः) ' A sort of head borough or headle, the super-intendent of a village. ' A doorkeeper, a warder, a porter. a. दुष्ट bad, difficult, वाच to accomplish, affix वत्.

दोष्ट mfn. (-वाच-वाच) Covered with silk, (a car, &c.) a. दुष्टावत् weaved silk, affix वत्.

दोष्ट m. (-ः) An embassy or message. a. दुष्ट a messenger, affix वत्; see दुष्ट.

दोष्टावत् m. (-वत्) Wickedness, depravity. a. दुष्टावत् wicked, वत् aff. दोष्टिन् m. (-ः) Fester, bad smell. a. दुष्टिन् ill smelling, and वत् aff.

दोष्ट m. (-ः) Difficulty, inaccessibility. a. दुष्ट, and वत् aff.

दोष्ट m. (-ः) Wickedness, depravity, vileness. a. दुष्ट, and वत् aff.

दोष्ट m. (-ः) Weakness, debility. a. दुष्ट, and वत् aff.

दोष्टावत् m. (-वत्) The son of a woman dialiked by her husband. f. (-ती) The daughter of such a woman. a. दोष्टा such a woman, वत् affix and दृष्ट augment.

दोष्ट m. (-ः) Ill luck, misfortune. a. दुष्ट bad, वाच portion, वत् aff.

दोष्ट m. (-ः) ' Evil disposition or thought. ' Despair. ' Affliction, distress. a. दुष्ट, and वत् aff. दोष्ट m. (-ः) ' The sap or juice of bent grass. ' A clean leaf. a. दुष्ट bent grass, and वत् aff.

दोष्ट m. (-ः) ' Wish, desire, but especially the longing of pre-gnant women. a. दुष्ट pained, दृष्ट the heart, affix वत्.

दोष्ट m. (-ः) A turtle or tortoise. a. दुष्ट a female tortoise, affix वत्.

दोष्ट m. (-ः) A name of Juna.

दोष्टावत् m. (-वत्) A warder, a porter. a. दुष्ट bad, वाच impedi-ment, and वत् aff.

दोष्टावत् m. (-वत्) Paraphymosis, circumcision. a. दुष्ट, and वत् aff.

दोष्टावत् mfn. (-वाच-वाच) Sprung of a bad or low family or race. a. दुष्ट a bad race, affix वत्; also दुष्टावत्.

दोष्ट m. (-ः) Badness, wickedness. a. दुष्ट, and वत् aff.

दोष्टावत् m. (-वत्) A dame of BEHAR, the first sole monarch of India. a. दुष्टावत् DUSMANANTA, husband of SAKUNTALA, and father to BEHAR, दृष्ट affix of descent; it is perhaps preferably read दोष्टावत् from दुष्टावत्.

दोष्टावत् m. (-वत्) A daughter's son. f. (-ती) A daughter's daughter. a. दुष्ट a daughter, वत् aff.

दोष्टावत् m. (-वत्) always dual, (ः) Heaven and earth. a. दो heaven, वत् the earth, form irr.; also similar compounds, as वाचावत्, &c.

दोष्टावत् m. (-वत्) always dual, (ः) Heaven and earth. a. दो heaven, and वत् the earth: see the preceding.

दोष्टावत् m. (-वत्) always dual. (ः) Heaven and earth. a. दो, and वत् the earth: see the two words preceding.

शु र. 2nd cl. (शुनि) 'To advance towards or against, to assail.
'To advance before or in front of, to approach.

शु म. (शु) A name of Agni or fire. n. (शु) 'A day. 'Heaven, sky, ether. 'Heaven, paradise. z. शु to go to or towards, affix हिप्.

शु म. (-शु) An owl.

शुकारि म. (-रि) A crow.

शु म. (-शु) A bird. z. शु. and शु who goes.

शुन म. (-शु) A given term of days, as a month, &c. z. शु. and श्च a number.

शुन र. 1st cl. (शुनि) To shine.

शुन म. (शुन) A ray of light. z. शुन to shine, affix हिप्.

शुनि f. (-नि) 'Light. 'Beauty or splendor. 'A ray of light. 'Stimulating, exciting. z. शुन to shine, affix णि.

शुनिश्चर mfn. (-रु-री-रु) 'Shining, bright. 'Handsome. m. (-रु) The polar star, or in mythology, the divine sage D'harma.

z. शुनि light, and चर who makes.

शुनिश्च मfn. (-रु-रा-रु) Enlightened, illuminated, &c. z. शुन to shine, affix णि; also with the vowel changed शोनिश्च.

शुनिश्च मfn. (-रा-रु-रु) Resplendent, bright. z. शुनि, and श्चर aff.

शुनिष्ठा f. (-ष्ठा) A plant, (Hemionites cordifolia). z. शुनि beauty, and ष्ठा to possess, affix ष्ठ and ठाप्.

शुनिष्ठा म. (-ष्ठा) 'Heavenly abode, heaven. 'A deity. z. शु. and निष्ठा abiding.

शुनिष्ठा म. (-ष्ठा) 'A deity. 'A pious person. z. शु. and निष्ठा who abides.

शुनिश्च न. (-रु) Day and night. z. शु a day, निष्ठा night.

शुनिश्च म. (-रु) 'The sun. 'A name of INDRA. z. शु a day or paradise, and निष्ठा ruler.

शुनिश्च म. (-रु) The sun. z. शु a day, and निष्ठा a gem.

शुनिष्ठा f. (-ष्ठा) The daughter of Vis'wakarma, and wife of the sun. z. शु a day, and ष्ठा affix of identity.

शुन न. (-शु) 'Wealth, property, substance. 'Strength, power. z. शु day, ष्ठा to remember or regard, affix ष्ठ.

शुन म. (-शु) 'The sun. 'Heaven. z. शु to go, (through the heavens) Un'di affix णिश्च.

शुन म. (-रु) 'A god, a deity. 'A planet. z. शु heaven, रु to go, affix हिप्; it is also written शुनृप्.

शुन म. (-रु-रु) Gaming, playing with dice, or any thing not possessing life. z. रु to play, ष्ठ aff.

शुन म. (-रु) A gambler. z. शुन, and रु who practices.

शुनकार म. (-रु) 'The keeper of a gaming house. 'A gambler. z. शुन gaming, and कार who practices; also with रु added, शुनकार.

शुनकार म. (-रु) A gambler. z. शुन, and रु who practices: see the last.

शुनपूर्णिमा f. (-मा) The day of full moon in the month Kārtik, (October-November), the night of which is spent in games of chance, in honour of the goddess of fortune, Lakshmi. z. शुन gaming, and पूर्णिमा day of full moon; also with रु pleonastic affix added, and कीर fem. affix शुनकीरिणी, f. (-की).

शुनकीरिणी f. (-की) The first day of the moon's increase in Kārtik, when Kārti is to be venerated. z. शुन, and कीरिणी the first lunation.

शुनकीरिणी n. (-की) A Cowri, a small shell used as a coin in most parts of India. z. शुन gaming, and कीर seed.

शुनरामि म. (-रामि) A gambler. z. शुन, and रामि subsistence.

शुनरामा f. (-रामा) A gaming house or assembly. z. शुन, and रामा an assembly.

शुनारामि म. (-रामि) The keeper of a gaming house. z. शुन, and श्चरामि who asperintends.

शुन मfn. (-राम-राम) Playing, sportive. n. (-राम) The seventh sign of the zodiac, reckoning from that which the sun enters.

z. रुि to play, &c. affix णि.

शु र. 1st cl. (शारु) To despise, to reprove, to treat or name with contempt.

शु ind. Fie, for shame. z. श्चै and हिप् aff.

शुा f. (शुा) 'Heaven, paradise. 'Heaven, sky. z. रुि to sport, Un'di affix ष्ठा; where the gods, &c. sport.

शुम म. (-रु) Sunshine, light, lustre, heat. z. शुन to shine, ष्ठ aff.

शुम मfn. (-रु-रु-रु) Bright, shining. n. (-रु) 'Sight, seeing. 'Making manifest. 'Illumination. 'An illumination. m. (-रु) A lamp. z. शुन to shine, affix णिश्च रु.

शुमराम मfn. (-रु-रु-रु) Shining, bright, radiant. z. शुन to shine, ष्ठा ष्ठ aff.

शुमराम मfn. (-रु-रु-रु) Enlightening, irradiating. z. शुन to shine, causal v. ष्ठा ष्ठ aff.

शुमराम मfn. (-रु-रु-रु) 'Enlightened, &c. 'Shining. z. शुन to light, affix णि.

शुमराम मfn. (-रु-रु-रु) Resplendent. z. श्चैराम, and रामा splendor.

शुमराम म. (-रु) A bird. f. दु. (रु) Heaven and earth. z. श्चै heaven, and रुि the earth.

शुमराम म. (-रु-रु) A deity, a celestial. z. श्चै heaven, रु to go, affix हिप्.

शुम न. (-रु) 'Light, splendor. 'Much or forked lightning. z. शु for रुि to shine, Un'di affix रु.

शुम म. (-रु) A kettle drum.

शुम म. (-रु) A measure or weight, a Tola.

शुम म. (-रु) A city, a town. z. रु to go, affix रु.

शुमराम म. (-रु) Firmness, hardness, heaviness. z. रु hard, firm, रुमरामि aff.

शुमराम मfn. (-रु-रु-रु) Hardest, very hard or firm, &c. z. रु with the superlative affix, रुमराम and the liquid substituted for the vowel; also with रुमराम affix रुमरामि, (-रु-रु-रु-रु).

शुम म. (-रु-रु) Thin or diluted curds. z. रु to please, affix रु; also रुमरामि.

शुम न. (-रु-रु) Thin or diluted curds. z. रु to please, affix रु; or it is derived from रुमराम to be satisfied, रु being changed to रु.

शुम र. 1st cl. (रुमि) To go, to move.

शुम मfn. (-रु-रु-रु) Dropping, oozing. 'Flowing. 'Fluid, liquid. 'Fused, liquefied, melted. m. (-रु) 'Going, motion.

'Flight, retreat. 'Sport, amusement. 'Juice, essence, exudation. 'Fusion, liquefaction. 'Decection. 'Dropping, distilling, trickling. z. रु to go, to go out of, to drop, affix रु.

शुम म. (-रु) Treacle. z. रु, and रु मराम.

द्वय n. (-यः) 'Going. ' Dropping, exuding. ' Heat. x. हु to go, affix जुङ्.

द्वयन् mfn. (-यन्-यन्-यन्) 'Trickling, oozing. ' Running, flowing. ' Going. f. (-यः) 'A river in general. ' A medicinal plant, (Anthericum tuberosum.) x. हु to go, affix यञ्.

द्वयन n. (-यः) 'Fluidity, natural or artificial. ' Distillation. ' Fusion. x. द्वय, and य affix; also with मय, द्वयन.

द्वयवा f. (-वा) Lac. x. द्वय, and यञ् affix.

द्वयवात m. (-तः) 'A small vessel, a receiver. x. द्वय juice, distillation, &c. and वावात what receives.

द्वयि m. (-यः) 'A man of an outcaste tribe, descended from a degraded Kshetriya. f. (-यः) 'One of the Raginis or female personifications of music.

द्वयि n. (-यः) 'Wealth, property, thing, substance. ' Gold. ' Strength, power. x. हु to go, द्वयन् Un'di aff.

द्वयिवायन m. (-यः) 'A plant, (Hyperanthera moranga.) x. द्वयि strength, and वायन destroying.

द्वयिवायन m. (-यः) Aoni. x. द्वयि, and दाय् who gives.

द्वयिवायन n. (-यः) 'Liquefying, melting. x. द्वय fluid, द्वय making, वि augment.

द्वयिजन mfn. (-यः-जा-यः) Melted, liquefied. x. द्वय, जन made, वि augment.

द्वयिजन mfn. (-यः-जा-यः) Fluid, liquefied, fused. x. द्वय, and जन becomes, वि augment.

द्वयिजन् mfn. (-यः-जा-यः) Hard, solid, congealed. x. द्वय, and यन reverse.

द्वयिजन् mfn. (-यः-जा-यः) 'Fit, proper, right, what is or ought to be. ' Derived from or relating to a tree. n. (-यः) 'Wealth, property. ' Substance, thing, the receptacle or substratum of properties, &c. ' Elementary substance, nine kinds of which are reckoned: viz. earth, water, fire, air, ether, time, space, soul, and intellect. ' Brass. ' A stake, a wager. ' A drug, a medicament, any thing used in medicine. ' Anointing, plastering. ' Lac, the animal dye. ' Extract, gum, resin, &c. derived from vegetables. ' Modesty, propriety. ' Spirituous liquor. x. हु to go, affix यञ्.

द्वयिजन् m. (-यः) 'A carrier or taker of any thing. x. द्वय added to the last.

द्वयिजन् n. (-यः) Use or employment of any article. x. द्वय, and योजन purpose.

द्वयिजन् mfn. (-यः-यः-यः) 'Material. ' Having or holding any thing. x. द्वय, यद aff.

द्वयिजन् m. (-यः) Offering oblations, sacrifice, &c. x. द्वय, and यञ् sacrifice.

द्वयिजन् mfn. (-यः-यः-यः) Rich, wealthy. x. द्वय, and यनुय् aff.

द्वयिजन् f. (-यः) Cleansing or purification of any soiled or defiled article. x. द्वय, and यद purify.

द्वयिजन् m. (-यः) 'Consecration of articles for sacrifice. ' Purification or cleansing of any articles soiled or defiled. x. द्वय, and यञ् consecration perfecting.

द्वयिजन् m. (-यः) Accumulation of property. x. द्वय, and यञ् collection.

द्वयिजन् f. (-यः) 'Acquirement of wealth. ' Effecting anything by wealth. x. द्वय, and विवि completion.

द्वयिजन् mfn. (-यः-जा-यः) Holding any thing in the hand. x. द्वय, and यञ् hand.

द्वयिजन् n. (-यः) Gain, acquisition, acquiring property. x. द्वय, and यञ् acquiring.

द्वयिजन् mfn. (-यः-जा-यः) To be seen, visible, apparent. x. द्वय to see, द्वय affix, and यञ् changed to ट्.

द्वयिजन् mfn. (-यः-जा-यः) Who or what sees, a spectator. x. द्वय to see, द्वय aff.

द्वयिजन् f. (-यः) 'To fly, to run away. ' To be ashamed or spoiled.

द्वयिजन् ind. Instantly, immediately, soon, shortly. x. द्वय to fly, द्वय aff.

द्वयिजन् f. (-यः) 'To croak, to caw, &c. as a bird. ' To desire, to wish or long for.

द्वयिजन् f. (-यः) A grape. x. द्वय to desire, affix यञ्.

द्वयिजन् f. (-यः) 'To be dry or arid. ' To adorn, ' To be able or competent. ' To prohibit, to prevent.

द्वयिजन् f. (-यः) 'To be able or competent. ' To stretch, to lengthen. ' To tire, to be tired or fatigued.

द्वयिजन् m. (-यः) Length. x. द्वय, and यञ् affix, the first syllable changed.

द्वयिजन् mfn. (-यः-जा-यः) Long, lengthy. x. द्वयिजन्, and यनुय् aff.

द्वयिजन् mfn. (-यः-जा-यः) Longest, very long. x. द्वय long, द्वय affix of the superlative, and यञ् substituted for द्वय.

द्वयिजन् mfn. (-यः-जा-यः) Very or exceeding long. x. द्वय, and यद्वय affix, deriv. irr.

द्वयिजन् f. (-यः) 'To divide, to split, to pierce, to pull to pieces, &c.

द्वयिजन् mfn. (-यः-जा-यः) Flown, run away, &c. x. हु to fly, affix यञ्, deriv. irr.

द्वयिजन् m. (-यः) 'Mud, mire. ' Heaven, sky. ' A fool, an idiot. ' A cowrie.

द्वयिजन् m. (-यः) The *Muni* Cūṣmākyā. x. द्वयिजन् a proper name, and यञ् patronymic aff.

द्वयिजन् m. (-यः) 'Flight, retreat. ' Speed, going quickly. ' Flowing, running. ' Fusion, liquefaction. ' Heat. x. हु to go, affix यञ्.

द्वयिजन् m. (-यः) 'A kind of stone, (a loadstone.) ' A wit, a wag, a sharp or clever man. ' A thief. ' A libertine, a lecher. ' A pursuer, a chaser, one who causes to fly. ' A sort of *Ras* or quality. n. (-यः) Bee's wax. x. हु to fly, affix यञ्.

द्वयिजन् m. (-यः) 'A kind of horax. ' A flux. x. द्वय fusion, and यद्वय what makes.

द्वयिजन् n. (-यः) 'The clearing out. ' Causing to fly or retreat. ' Fusing. ' Distilling. x. हु to go or retreat, in the causal form, यञ् aff.

द्वयिजन् f. (-यः) Saliva. x. हु to ooze out, यञ् affix, and the fem. form.

द्वयिजन् m. (-यः) 'A country, properly the coast of *Coromandel* from *Madras* to *Cape Comorin*, or the country in which *Tamil* is spoken. ' A native of *Drāvi* or *Drāvida*. ' A *Brahman* of *Drāvi*, or rather of the south, five *Drāvi*'s as being specified, or *Drāvi*'s, *Kēṇḍa*, *Gujjērā*, *Mahārāṣṭra*, and

Twanga. * A particular number. * Zedoary. *ख. हविच*, and *अख* aff.

हविच *म. (-कः)* Zedoary, (*Curcuma zerumbet*). *न. (-कं)* Black salt. *अ. कम्* added to the preceding, growing in the country of *Dravir's*.

हविचभूमि *म. (-कः)* Zedoary. *ख. हविच* the country, *भूमि* being, *अख* *इह*: see the preceding.

हविच *मfn. (-नः-ना-नं)* Melted, liquefied. * Softened, mollified.

* Driven, chased. *ख. इ* to go, causal form, *अ* aff.

हव *मfn. (-वाः वा-वं)* * To be set in motion, to be put to flight, &c. * Fusible, liquefiable, to be made fluid. *ख. इ* to go, *अख* aff.

हव *(कः) हव* *र. 1st cl. (हवन्)* * To wake. * To deposit, to pledge.

इ. र. 1st cl. (इवन्) * To go, to move, to run. * To drop. * To distil or ooze. *र. 5th cl. (इवन्ते इवन्ति)* To hurt, to injure, to wound or kill. With *अनु* prefixed, To pursue, to follow. With *अभि*, To swim, to float, to descend. With *आह*, To flee. With *अप*, To oppress, to destroy. With *उ*, To fly, to retreat, to run away. With *वि*, * To smite, to kill. * To flee, to run away. With *वन्* and *आह*, To run together. With *वन्* and *अप*, To flee. * To meet.

इ. म. (-इ) A tree. *इ. (-इः)* Going, motion. *ख. इ* to go (ap), to grow, *अख* *इ*.

इव *मfn. (-नः)* A tree, a sort of pine: (*Pinus devadāra*). *ख. इ* a tree, *वि* *हव* the fir or pine, derived from *वि* *हव* to send or cast, to give out (resin), and *वि* *हव* aff.

इव *म. (-वः)* * A mace, a mallet, an iron weapon made like a carpenter's hammer. * An axe, a hatchet. * A name of *BRAHMĀ*. * A plant: see *पुलिचम्प*. *ख. इ* a tree, *वन्* to injure or demolish, *अख* *वन्*, and *वन्* substituted for the radical; *न* is usually changed to *व*, but the word is also written *इवन्*.

इव *र. 1st cl. (इवन्ति)* To sink.

इव *र. 6th cl. (इवन्ति)* * To hurt, to injure. * To go, to move, to approach. * To bind, to make crooked or curved.

इव *म. (-वः)* * A scorpion. * A bee. * A rogue, a cheat. *इ. (-वः)* A bow string. *न. (-वं)* A bow. * A sword, a scimitar. *ख. इव* to injure, *अख* *व*.

इवन् *मfn. (-वः-वी-वं)* Large-nosed. *ख. इ* a tree, and *वन्* for *वा* a nose.

इवन् *म. (-वः)* A scabbard, a sword sheath. *ख. इव* a sword, *वन्* to kill or remove, *अख* *व*; the word is also *इव*.

इवि *इ. (-वि-वी)* * An oval water basin of wood or stone, &c. shaped like a boat, and used for pouring water. * A bucket, a basket. *इ. (-वी)* * A centipede. * A small or female tortoise. *ख. इव* to go, to hurt, *अख* *वि* and *वी*.

इव *मfn. (-नः-ना-नं)* Quick or swift. * Melted, fused. * Liquid, fluid. * Flown, escaped, run away. * Scattered, diffused. *म. (-नः)* A tree. *न. (-नः)* Quick time, (in music), *adv. न. (-नः)* Quickly, swiftly. *ख. इ* to go, *अख* *इ*.

इवन् *म. (-वः)* A scorpion; also *इव* and *इव*.

इवन् *म. (-वः)* A scorpion; also *इव* and *इव*.

इव *र. 1st cl. (इवन्ते)* * To sound. * To grow or increase. * To manifest joy or elevation by noise.

इव *म. (-वः)* The regent of one-third of a planetary sign.

इव *म. (-वः)* The regent of one-third of a planetary sign, the *Decanus* of European astrology, whence the word is probably derived.

इ. र. 1st cl. (इवन्ति) To sleep; *वि* is usually prefixed.

इव *म. (-वः-वं)* * A measure of capacity, the same as an *A'd'haka*: see *वाव*. * A measure of four *A'd'hakas*. * In common use, a measure of thirty-two *Séras*, or rather more than sixty-four *lilas*, *avirdoupsis*. * The sixteenth part of a *Kāshī*, or forty-eight gallons. *म. (-वः)* * A proper name, the military

इव *म. (-वः)* * A tree in general. * A tree of *Svarga* or paradise. * A name of *Kuvēna*. *ख. इ* to go, *अ* aff.

इवन् *म. (-वः)* A thorn. *ख. इव* a tree, and *वन्* a finger nail: see *इवन्*.

इवन् *म. (-वः)* A thorn. *ख. इव* a tree, *वन्* to sport, *अख* *व*.

इवन् *मfn. (-विः)* Lac. *ख. इव*, and *अख* disease.

इवन् *म. (-वः)* The upper part of a building or wall. *ख. इव* a tree, and *वी* a head, resembling the top of a tree.

इवन् *म. (-वः)* The palm tree: see *नाव*. *ख. इव* a tree, and *वन्* best.

इवन् *म. (-वः)* Lac, the animal dye. *ख. इव* a tree, and *अख* sickness.

इवन् *म. (-विः)* An elephant. *ख. इव*, and *अख* a foe.

इवन् *मfn. (-वः-वा-वं)* Sheltering or dwelling in trees. *ख. इव*, and *अख* abode.

इवन् *म. (-वः)* The palm tree: see *नाव*. * The moon. *ख. इव* a tree, and *वन्* sovereign.

इवन् *म. (-वः)* A plant: see *पुलिचम्प*. *ख. इव* a tree, and *अख* a lotus, to which the flowers are compared.

इवन् *म. (-वः)* Measure in general. *ख. इ* a tree, and *वन्* *अख*, implying measure.

इवन् *म. (-वः)* A tree, (*Chironjia sapida*). *ख. इ* a thing or substance, *वन्* *वन्* the oilbanum plant; a resinous plant.

इवन् *म. (-वः)* An injurer. *ख. इव* to hate, *अख* *वि*.

इव *र. 4th cl. (इवन्ति)* To bear hatred, to seek to hurt or injure.

इव *म. (-वः)* A son. *इ. (-वी)* A daughter. *ख. इव* to hurt, *अख* *व*.

इवन् *म. (-वः)* A name of *BRAHMĀ*: see the next.

इवन् *म. (-वः)* A name of *BRAHMĀ*. *ख. इव* to injure or hurt, (the wicked), and *वन्* *अख*, or *इ* a tree, (figuratively the universe), *वन्* to destroy, *वन्* *अख*, destroyer of the world; *न* changed to *व*; also *इवन्*.

इवन् *मfn. (-वः-वा-वं)* Attacking, assailing, defying. * Tyrannising over, oppressing. *ख. इव* to hate, *अख* *व*.

इ. 9th cl. (वः) *इव* (*इवन्ति* *इवन्ति*) * To go, to move. * To hurt, to injure, to wound or kill.

इ. म. (-इः) Gold. *ख. इ* to go, *अख* *इ*, and the vowel made long.

इव *म. (-वः)* * A name of *BRAHMĀ*. * An iron club. * A sort of hatchet. *ख. इ* a tree, *वन्* to strike, *अख* *व*, and *व* substituted for *व* and *व*, and the vowel of *इ* made long; also optionally *इवन्*, *इवन्*, and *इवन्*.

इव *म. (-वः)* A scorpion; also *इव* and *इव*.

इव *र. 1st cl. (इवन्ते)* * To sound. * To grow or increase. * To manifest joy or elevation by noise.

इव *म. (-वः)* The regent of one-third of a planetary sign.

इव *म. (-वः)* The regent of one-third of a planetary sign, the *Decanus* of European astrology, whence the word is probably derived.

इ. र. 1st cl. (इवन्ति) To sleep; *वि* is usually prefixed.

इव *म. (-वः-वं)* * A measure of capacity, the same as an *A'd'haka*: see *वाव*. * A measure of four *A'd'hakas*. * In common use, a measure of thirty-two *Séras*, or rather more than sixty-four *lilas*, *avirdoupsis*. * The sixteenth part of a *Kāshī*, or forty-eight gallons. *म. (-वः)* * A proper name, the military

preceptor of the *Pán'dava*. * A raven, or perhaps the carrion crow. * A scorpion: see दुध. * A large piece of water, one four hundred poles long. * One of the principal clouds. * A small tree bearing white flowers. f. (-वि:ची) * Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for holding or pouring out water, as a bathing tub, a bathing vessel, a bucket, a watering pot, &c. * A trough or rack for feeding cattle. * The name of a country. * The name of a mountain, m. (-वि) The name of a river. f. (-वी) * The indigo plant. * The union of two mountains, the valley or chasm between them. * A sort of boat, implying the sort of water vessel, probably, described above. * A measure of capacity equal to 128 *Síra*. * To go to, or नि Un'ádi affix, and जी added to either form.

शेधा m. (-वि) A raven. * शेधा the same, and वाक a crow. शेधावाक m. (-वि) A raven. * शेधा as above, वाक here said to mean a crow, from वा imitative sound, *car*, and वाक who nitters.

शेधादोरा f. (-रा) A cow that yields a *Drón's* of milk. * शेधा the measure so called, and दोरा milk; also other analogous compounds, ut infra.

शेधासिद्धि f. (-धि) A plant: see राधा.

शेधा f. (-धा) A ewe that yields a *Drón's* of milk. * शेधा the measure, दुध to milk, deriv. *ler*.

शेधुत्था f. (-त्था) A cow that yields a *Drón's* of milk. * शेधा, and दुध milk.

शेधुत्था f. (-त्था) See the last. * शेधा, and दुध to milk, affix ह्, and ध changed to थ.

शेधुत्थी f. (-थी) A plant, known commonly by the same name; also शेधाथी. * शेधा the measure, and थुधा a flower.

शेधासा f. (-सा) A cow yielding a *Drón's* of milk. * शेधा, and सा a measure: see शेधाथी.

शेधासुख m. (-सु) The capital of a district, the chief of four hundred villages.

शेधासुख mfn. (-सु:धा:सु) Liberal in entertaining, one who cooks a *Drón's*. * शेधा, and सुध to cook, थ्थ aff.

शेधासायं m. (-यं) A proper name; *Drón's*, the son of BHARAVAJA, and the *Acharya* or teacher of the *Pán'dava* princes. * शेधा as above, and सायं a preceptor; also with ह् added शेधासायं.

शेधा f. (-धा) The indigo plant. * शेधा the same, and ह् added.

शेधा f. (-धा) A flower, (*Pandanus ndoratisinus*). * शेधा a water vessel, and धा a leaf, the leaves being boat-shaped.

शेधासुख m. (-सु) The principal of four hundred villages: see शेधासुख.

शेधा m. (-धा) * Mischief, malice, trespass, injury. * Offence, wrong. * Rebellion. * दुध to hurt or injure, affix थ्.

शेधाचिन्तन n. (-न) Injurious design, malice premeditated; the wish, thought, or attempt to injure. * शेधा as above, and चिन्तन thinking, meditating.

शेधात m. (-त) * A hunter, a deer killer. * A sort of metre, the *Dóla* or stanza of *Hindí* poetry. * A religious impostor, a *tariffa*, a hypocrite. * शेधा injury, mischief, and वाक who goes or is.

शेधा mfn. (-धी:धिधी:धि) * Hurting, harming, endeavouring to hurt, malignant, malicious. * Rebellious. * दुध to seek to hurt, थिथ् aff.

शेधासुख m. (-सु) A name of *As'watt'ráma*, son of *Drón's*. * शेधा as above, and सुध affix; also with थिथ् affix शेधासुथ, or with ह्थ् affix शेधा.

शेधासुख mfn. (-सु:धी:धि) Sown with a *Drón's* of grain, (fields, &c.) f. (-धी) A vessel holding a *Drón's* by measure. * शेधा the measure, दुध or ह्थ् affix; also with थ्थ् and धीथ् affix in the last sense शेधा.

शेधात f. (-त) A proper name; *DANDAPATI*, the daughter of *DANDAPATI*, king of *Panchála*, and the common wife of the five *Pán'dava* princes. * दुध the father of this lady, and थ्थ and धीथ् affixes.

ह्थ् m. (-थ्) A clock or plate on which hours are struck. n. (-थ्) A pair, a couple, (male and female especially): see the next.

ह्थ् n. (-थ्) * A pair, a brace. * A couple of animals, or male and female. * Union of the sexes or coupling. * Strife, dispute. * A secret. m. (-थ्) * A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as रामलक्ष्मी *Ráma* and *LAKSHMÍ*; वाणिधा *vá* hand and foot. * A sign of the zodiac, (*Gemini*). * A species of disease, a complication of two disorders, or compound affection of two humours. * द्वि two, reduplicate, deriv. *irr*.

ह्थ्थ m. (-थ्) The ruddy goose. * ह्थ्थ a couple, and थ्थ who goes; flying in couples.

ह्थ्थारि m. (-रि) The ruddy goose. * ह्थ्थ, and थ्थ to go, affix थिथि: see the last.

ह्थ्थ mfn. (-थ्:धा:धि) * Produced or proceeding from morbid affection of two humours. * Proceeding from a pair, &c. * ह्थ्थ, and थ्थ born.

ह्थ्थुत्थ n. (-थ्) Pain arising from alternation, as of heat or cold, pleasure or pain, &c. * ह्थ्थ, and दुध pain.

ह्थ्थमिथ n. (-मि) Separation of the sexes. * ह्थ्थ, and मिथ broken.

ह्थ्थुत्थ n. (-थ्) Single combat. * ह्थ्थ, and थ्थ war.

ह्थ्थमिथ mfn. (-मि:धा:धि) Free from worldly affections. * ह्थ्थ alternation, (of pain and pleasure, &c.) and थ्थमिथ passed.

ह्थ्थ n. (-थ्:धि) A pair, a couple, two, chiefly used in composition, as थ्थथ्थ two men. * द्वि two, थ्थथ्थ aff.

ह्थ्थमिथ m. (-मि) A plant, (*Plombago acylanica*.)

ह्थ्थमिथ m. (-मि) A saint, a holy or virtuous man. * ह्थ्थ a pair, the two bad qualities, passion and ignorance, थिथ beyond, and थ्थ who goes.

ह्थ्थ m. (-थ्) * A warder, a porter. * Nanof, one of *Siva's* doorkeepers. * ह्थ्थ a door, and थ्थ who stays; also ह्थ्थ.

ह्थ्थमिथ m. (-मि) A doorkeeper, a warder. * ह्थ्थ a door, and थिथ staying; also ह्थ्थमिथ.

ह्थ्थमिथ m. (-मि) A warder, a porter, a chamberlain. * ह्थ्थ a door, थिथ staying, and ह्थ्थ who shows, who introduces to the prince or great man to whom the mansion belongs; also ह्थ्थमिथ and ह्थ्थ severally; also ह्थ्थमिथमिथ m. (-मि)

द्वाविंशत्परि म. (-री) A book or composition. ३. द्वाविंशत thirty-two, अक्षर a letter, a consonant, रुवि affix; formed of thirty-two letters.

द्वाविंशच्छेषेयम् mfn. (-नः-ता-नं) Having thirty-two auspicious marks, illustrious, great. ३. द्वाविंशत् thirty-two, अक्षर a mark, अयम् possessing, endowed with.

द्वादश mfn. (-नः-नी) Twelfth. f. (-नी) The twelfth day of the half month. ३. द्वादशम्, and दश aff.

द्वादश mfn. (-नः-का-नं) Consisting of twelve, amounting to twelve, &c. ३. दश added to the last.

द्वादश्वर m. (-रः) 'A name of Vajrasattva. 'A name of Kārtikēya. ३. द्वादश twelve, and वर a band or ray.

द्वादशम् mfn. pl. (-नः) Twelve. ३. द्वा for द्वि two, and दश ten.

द्वादशपत्र n. (-नं) A particular religious observance. ३. द्वादश, and पत्र leaf or part, दश added.

द्वादशबीजम् m. (-नः) The god Kārtikēya. ३. द्वादश twelve, and बीजम् an eye; the twelve-eyed, or six-headed deity.

द्वादशाय m. (-यः) The deity Vajrasattva, or planet Jupiter, over which he presides. ३. द्वादश twelve, and अयम् a ray.

द्वादशाय m. (-यः) 'The god Kārtikēya. 'The deity or sage Buddha. ३. द्वादश twelve, and अयम् an eye: the word is sometimes read in the second sense, द्वादशाक्ष m. (-क्षः) the twelve-named.

द्वादशचरणम् n. (-नं) A prayer of twelve syllables, especially as addressed to Viṣṇu's, or Om, Brahadvate, Vāsudēva, Rāmāya. ३. द्वादश, अक्षर a letter, and मन्त्र formula.

द्वादशपुङ्गव m. (-नः) A measure of twelve fingers. ३. द्वादश, and अङ्गुल a finger.

द्वादशाक्षम् m. (-क्षः) The sun. ३. द्वादश twelve, and आक्षम् identity; being represented in and identified with the twelve Aśvins, or the sun in each month of the year; also द्वादशाक्ष.

द्वादशवृत्तम् m. (-वृत्तः) A dog. ३. द्वादश twelve, (years), and आनुवृत्ति life.

द्वादशविष्णु m. (-विष्णुः) Vajrasattva, regent of Jupiter, and preceptor of the gods. ३. द्वादश twelve, and विष्णु a ray of light.

द्वादशाक्ष nf. (-नं-का) A parallelepipedon, a dodecagonal figure. ३. द्वादश, and अक्ष an angle.

द्वापर m. (-रः) 'The third of the four Yuga or great periods, comprising 864,000 years. 'The age personified as a god. 'Doubt, uncertainty. ३. द्वि for द्वि two, पर after.

द्वा f. (-वा) 'A door, a gate. 'A means, an expedient, a medium or way by which any thing takes place or is effected. ३. द्वु to cover or hold, in the causal form, affix चिप्र.

द्वा n. (-द्वं) 'A door, a gate, or rather the door or gateway, a passage, an entrance. 'A way, a means, a medium or vehicle. ३. द्वु to cover, affix चप्र.

द्वारक mfn. (-नः-का) Dwārakā the capital of Kāṣṇa's, supposed to have been submerged by the sea, but represented by a small island off the north part of the Malabar coast. ३. द्वार a way, (to salvation), affix चप्र; also द्वारिका, द्वारवती, &c.

द्वारकण्ठम् m. (-नः) A door, a gate, the door itself. ३. द्वार a doorway, and कण्ठ a thorn.

द्वारकेश m. (-नः) A name of Kāṣṇa's. ३. द्वारका as above, and ईश master.

द्वारपाल m. (-नः) A warder, a doorkeeper. ३. द्वार a door, and अक्षर who protects; also with कम् added द्वारपालक, or with the radical finals dropped द्वारप.

द्वारपिथी f. (-पी) The threshold of a door. ३. द्वार a door, and पिथ a ball.

द्वारपल m. (-नं) A lock, a bolt. ३. द्वार a door, and पल an instrument.

द्वारवती f. (-ती) The city Dwārakā. ३. द्वार a door, and वती poss. affix; also द्वारवती.

द्वारविष्णु m. (-वृष्णः) The Vāṣa, a sort of crane, (Ardea nivea.) ३. द्वार a door, वृष्णि offal or fragments, and वृष्णि who eats.

द्वारवाहा f. (-वा) The leaf of a door. ३. द्वार a door, and वाहा a branch.

द्वारवाथ m. (-थः) A door-post. ३. द्वार, and वाथ a post.

द्वारका m. (-का) A doorkeeper. ३. द्वार a gate, and का who stays.

द्वारवती f. (-ती) Dwārakā: see द्वारवती, &c.

द्वारिक m. (-कः) A doorkeeper, a warder. ३. द्वार a door, and अक्षर affix. f. (-का) Dwārakā, Kāṣṇa's capital: see द्वारक. ३. द्वार, and कम् aff.

द्वारिन् m. (-रि) A porter, a warder, a doorkeeper. ३. द्वार, and रिन् aff.

द्वारक m. (-का) A doorkeeper, a warder. ३. द्वार a door, का who stays, and र rejected; also र being changed to रिसर्ग, द्वारक.

द्वारिण m. (-रि) A doorkeeper. ३. द्वार, and रिण who stays; also द्वारिणः see the last.

द्वारिणद्वयम् m. (-नः) A doorkeeper: see द्वारिणद्वय, &c.

द्वि dual only. mf. (-द्वौ) n. (-द्वे) Two. m. (-द्वि) Two, (of times, &c.) it is only used in composition, as अविद्वि a thing more than two, and inflected like other nouns in द्वि: in composition with other numerals, it is changed to द्वि, as द्वादश twelve, द्वाविंशति twenty-two, द्वात्रिंशत् thirty-two, &c.

द्वि m. (-नः) 'A crow. 'The ruddy goose. ३. द्वि two, and क the letter क, as in द्वारक. mfn. (-नः-का-नं) 'Two. 'Twice. 'Two-fold. ३. द्वि two, दश pleonastic aff.

द्विबार m. (-रः) A crow. ३. द्वि two or twice, and बार the letter क, as in बारक.

द्विबहु m. (-द्वः) A camel. ३. द्वि two, and बहु a hump.

द्विबर mfn. (-रः-द्वि-रः) Who or what makes two of any thing. ३. द्वि and ब्र to make, अक्षर aff.

द्विम् m. (-म्) A form of grammatical combination, that in which the first member of the compound is a numeral.

द्विगुण mfn. (-नः-का-नं) 'Twice, two times. 'Multiplied by two, doubled. ३. द्वि two, and गुण number.

द्विगुणक mfn. (-नः-ता-नं) Twice ploughed. ३. द्विगुण twice, and कम् ploughed.

द्विगुणित mfn. (-नः-ता-नं) 'Doubled, multiplied by two. 'Folded, double. 'Invested, enveloped. ३. द्वि, and गुण a time, रत्नच aff.

द्विगुणित mfn. (-नः-ता-नं) 'Doubled. 'Increased. ३. द्विगुण twice, कम् made, चि augment.

द्विगुणित mfn. (-नः-ता-नं) 'Doubled. 'Augmented. ३. द्विगुण twice, धृन् become, चि augment.

द्विज mfn. (-जः-जा-नं) 'Twice born. 'Oviparous m. (-नः) 'A man of either of the three first classes, a Brahmin, a

Kshetris or a *Vaisya* whose investiture with the characteristic string, at years of puberty, constitutes, religiously and metaphorically, their second birth. ¹ Any oviparous animal, as a bird, a snake, a fish, &c. first born in the shell, and in the second instance produced from it. ² A tooth. ³ Coriander seed. *f. (-जा)* ¹ A sort of perfume; also called *Rimukh*. ² A plant, (*Siphonanthus Indicus*) ³ *Kendur* or gum olibanum. *z. दि* two, and *ज* born.

दिजकुक्षिन् *m. (-नः)* A tree, (*Cordia myxa*). *z. दिज* a bird, *कुक्षिन्* reviled, disreputed.

दिजन्मन् *mfn. (-जा-जा-न्)* ¹ Twice born, regenerate. ² Oviparous. *m. (-जा)* ¹ A tooth. ² A *Brahman*. ³ A bird. ⁴ A man of the three first classes. ⁵ Any oviparous animal: see *दिज*. *z. दि* twice, *जन्मन्* birth.

दिजदाय *m. (-ः)* A *Sūdra* or man of the fourth and servile tribe. *z. दिज* a man of either of the three first castes, and *दाय* a slave.

दिजपति *m. (-तिः)* The moon. *z. दिज* a *Brahman*, and *पति* master.

दिजपवा *f. (-वा)* A trough near a well for watering birds, cattle, &c. *z. दिज* a bird, &c. and *प* prefixed to *वा* to drink, affix *वह* and *दाय*.

दिजपिच *mfn. (-वा-वा-च)* Acceptable or friendly to a man of the three first classes, or a *Brahman* especially. *f. (-वा)* The moon-plant, (*Asclepias acida*). *z. दिज* a *Brahman*, and *पिच* beloved, the acid juice being drank at certain sacrifices.

दिजराज *m. (-जः)* ¹ The moon. ² The great serpent *ANANTA*. ³ The bird and vehicle of *Viṣṇu*. ⁴ *Campōr*. *z. दिज* a snake or bird, and *राज* king.

दिजशिङ्ग *m. (-ङ्ग)* ¹ A *Kshetris* or man of the military tribe. ² An impostor, a pretended *Brahman*, wearing the distinguishing mark of that tribe without belonging to it. *z. दिज* twice born, and *शिङ्ग* a mark, *रति* aff.

दिजवर्ध *m. (-वर्धः)* An excellent or superior *Brahman*. *z. दिज*, and *वर्ध* excellent.

दिजवन्ध *m. (-वन्धः)* Gumboil, toothache. *z. दिज* a tooth, *वन्ध* a sore. **दिजवुष** *m. (-वः)* A *Brahman* by birth only, one not studied or not practising the duties of his caste. *z. दिज* a *Brahman*, and *वुष* who speaks.

दिजव्रत *m. (-व्रतः)* A sort of pulse; also called *Raja-mṣah-kalai* and *Berbetti*, (*Dolichos catjang*). *z. दिज* a *Brahman*, and *व्रत* cursed; it is prohibited food on some occasions.

दिजवृषा *f. (-वा)* Service of the three first classes, especially of the *Brahmans*, by the fourth. *z. दिज*, and *वृषा* service.

दिजवृषम *m. (-मः)* A respectable *Brahman*. *z. दिज*, and *वृषम* best; also *दिजवट*, *दिजवट*, &c.

दिजवेच *m. (-वः)* A *Sūdra* or man of the fourth and servile class. *z. दिज* a man of the three first classes, and *वेच* a servant.

दिजवेवा *f. (-वा)* Service of the three first classes, especially of the *Brahmans* by the fourth. *z. दिज*, and *वेवा* service.

दिजाय *m. (-यः)* A chief or respectable *Brahman*. *z. दिज*, and *य* first.

दिजारी *f. (-री)* A medicinal plant; also *बकुलेपिच*.

दिजानि *(-निः)* ¹ A *Brahman*. ² A man of either of the three first classes. ³ Any oviparous animal, as a bird, a snake, &c. *z. दि* two, *जानि* birth.

दिजानुषोम *n. (-नः)* The regular order or series of the three first classes. *z. दिज*, and *जनुषोम* with the hair.

दिजावरी *f. (-वी)* The characteristic thread or cord which designates the three first classes of the *Hindis*. *z. दिज* twice-born, *वर्ध* affix, *सम* affix *वी*.

दिजावय *m. (-वः)* The hollow of a tree. ² The residence of *Brahmans*. *z. दिज* a bird, a *Brahman*, and *वावय* an asylum.

दिजिह्व *mfn. (-जा-जा-ह)* Double-tongued, (literally or figuratively.) *m. (-जः)* ¹ A snake. ² An informer. ³ A rogue, a scoundrel, a bad man. ⁴ A thief. *z. दि* two, *जिह्वा* the tongue.

दिजिह्वता *f. (-ता)* Insincerity, dishonesty. *z. जह्व* added to the last. **दिजोम** *m. (-मः)* ¹ A *Brahman*. ² A superior or excellent *Brahman*. *z. दिज* the twice-born, (three first classes,) and *जोम* best.

दिजा *f. (-जा)* The sine or chord of an arc. *z. दि*, and *जा* sine.

दिज्यानी *n. (-नी)* A horizontal line. *z. दिज*, and *ज्या* road.

दिद्रुषेता *f. (-ता)* Treachery. *z. दिद्रुष* a foe, *वेता* service.

दिद्रुषेवन् *n. (-वी)* A traitor. *z. दिद्रु* an enemy, and *वेवन्* who serves.

दिद्रु *m. (-द्रुः)* *Svādā*, the expression used with an oblation to fire.

दिद्रुष *n. (-षः)* A couple, a pair, two. *z. दि* two, *वृष* aff.

दिद्वीप *mfn. (-वा-वा-च)* ¹ Second. ² Two. *m. (-वः)* A son, a second or successor. *f. (-वा)* ¹ A wife, according to the ritual, a woman wedded after the ceremony prescribed by the *Vēdas*, a second self as it were. ² The second day of the fortnight. *z. दि* two, and *वीष* affix, *सम* affix *दाय*; also with *जन्* added, *द्वितीय*.

द्वितीय *n. (-नः)* The circumstance or state of second. *z. द्वितीय*, and *ज* affix: also with *वृष*, *द्वितीय*.

द्वितीयविषा *f. (-वा)* A set of three fruits, the grape, the date, and the *Gambhāri*. *z. द्वितीय* second, *विष* three fruits.

द्वितीयाह्वन *mfn. (-ना-ना-च)* Twice ploughed, &c. (a field) *z. द्वितीय* a second time, and *वाह्वन* made.

द्वितीयांश *f. (-वा)* A scitamineous plant, (*Curcuma xanthorrhiza*). *z. द्वितीय* second, *वांश* lustre.

द्वितीयेष *mfn. (-वा-वा-च)* Second. *z. द्वितीय*, and *रूच* pleonasm added.

द्विप *mfn. plu.* always *(-वा-वा-वाचि)* Two or three. *z. दि* two, and *प* for *वि* three.

द्विदन्त *mfn. (-दन्-दन्तो-दन्)* Two-toothed. *z. दि* two, *दन्* for *दन्* a tooth; if marking age or period the compound is *द्विदन्त*.

द्विदन्त *mfn. (-वा-वा-च)* Old enough to have two teeth, &c. *z. दि* and *दन्* a tooth, see the last.

द्विद्वि *ind.* Single stick, quarter staff, as *द्विद्वि* *प्रवर* fighting with two sticks. *z. दि*, *द्वि* a staff, *द्वि* affix; also similar compounds, as *द्विद्वि*, &c.

द्विद्व *m. plu.* (*-वाः*) Twenty, two tens. *z. दि*, and *द्व* ten.

द्विद्वी *f. (-वी)* A cow tied with two ropes. *z. दि*, and *द्व* a rope.

द्विद्व *m. (-वः)* A name of *Gan'ga*. *z. दि* two, and *द्व* a body; having the head of an elephant, with the figure of a man.

दिवेदहा f. (-दा) The constellation *Vṛśākhā*. २. हि two, देव a deity, and अर्ध affix; Indra and Agni jointly presiding over the asterism.

दिवा ind. Of two kinds, in two ways. २. हि two, वा aff.

दिवाकर n. (-क) Dividing into two parts, arranging in two ways, &c. २. दिवा, and करण making.

दिवाग्री m. (-ग्री) An erocodile. २. हि of two sorts, ग्री going; amphibious.

दिवागु mfn. (-गु-गु-गु) Having two natures, two roots, &c. m. (-गु) A name of Gaṇḍa's. २. हि two or double, वागु nature; see दिवर्.

दिवाक n. (-क) A nutmeg. २. दिवा two sorts, and वाक being. दिवावेष्ट mfn. (वा-वा-वेष्ट) To be written in two ways. m. (-वा) The maraby date tree. २. दिवा, and वेष्ट to be written or described.

दिवाक m. (-क) A circumcised man, one having no prepuce. २. हि two, कृद naked, कृद added; exposed either by want of clothes or skin.

दिविज्ज mfn. (-ज्ज-ज्ज-ज्ज) Bought, &c. with two *Nishka*s. २. हि, and विज्ज a measure of value; also दिवोविज्ज mfn. (-ज्ज-ज्ज-ज्ज).

दिव m. (-व) 'A elephant. 'A plant, (*Mesua ferrea*). २. हि two, and व who drinks, the elephant imbibing fluids by his trunk, and thence conveying them into his mouth.

दिव n. (-व) A place where two roads meet. २. हि two, वपिन् a road.

दिवर् mfn. (-व-व-व) 'Two-footed. 'Having two parts. 'Binomial. m. (-व) A biped, including four genera, gods, demons, men, and birds. २. हि, and वर for वाद a foot.

दिवर्वाह f. (-वा) Either of the signs, Gemini, Libra, Aquarius, Virgo, and half of Sagittarius. २. दिवर्, and राह a sign.

दिवसर् m. (-सर्) The elephant's temporal juice. २. दिव, and सर् the exudation.

दिवर्ष mfn. (-वर्-वर्-वर्) Two-leaved, opposite-leaved. २. हि, and वर्ष a leaf.

दिवान् n. (-व) The having of two feet, two parts, &c. २. दिवाद्, and न affix; also with न, दिवावा.

दिवद् mfn. (-वद्-वदी-वदी) Biped, two-footed. २. हि two, and वद् for वाद् a foot.

दिवान् mfn. (-वा-वा-वा) Bought, &c. with two quarters. n. (-व) A double penalty, an amercement of twice the common amount. २. हि two, वाद् a division, and न aff.

दिवान् m. (-वी) An elephant. २. हि two, and वाचिन् who drinks; see दिव.

दिवर्ध m. (-वर्) A proper name; also *Vasuvr̥ṣa*.

दिवर्जिज्ज mfn. (-ज्ज-ज्ज-ज्ज) Bought, &c. with two *Karska*s. २. हि, र्जिज्ज for कार्जिज्ज, and कृद added.

दिवान् mfn. (-व-व-व) Two-armed. २. हि, and वाज् an arm.

दिवुज्ज mfn. (-ज्ज-ज्ज-ज्ज) 'Two-armed. 'An angle or the lines which form it. २. हि two, and वुज्ज an arm.

दिवज्ज mfn. (-व-व-व) Made or consisting of two, (parts of any thing). २. हि, and वज्ज added.

दिवान् mfn. (-वा-वा-वा) Having two mothers, born in two ways; it may be said of some of the deities, thus Gaṇḍa's was the son of Pāṇavi, but not born in the usual way, being made

of the scurf of her body: see देवान्गु. २. हि two, वाज् a mother, and न born.

दिवुज्ज m. (-व) A serpent. f. (-ज्ज) 'A small water jar. 'A leech. २. हि, and वुज्ज mouth; double-headed.

दिवुज्जिज्ज m. (-ज्ज-ज्ज-ज्ज) A sort of serpent, (*Amphisbena*). २. हि two, वुज्ज face, वाज् a snake; the double-headed snake.

दिवुज्ज m. (-ज्ज) A sort of snake: see the last. २. दिवुज्ज as above, and वज्ज a snake.

दिवर्ष mfn. (-वर्-वर्-वर्) Two-headed. २. हि two, वृषेन् the forehead, and वर्ष aff.

दिव m. (-व) A bee: see दिवर्.

दिवर् m. (-व) An elephant. २. हि two, and वद् a tooth, having tusks and teeth.

दिवर्वाह m. (-वा) A lion. २. दिवर्, and वाह destroyer.

दिवर्ज m. (-वर्) Eating twice a day. २. हि, and वज्ज eating.

दिवर्ज m. (-वर्) A snake in general. २. हि two, रज्ज the tongue; double or fork-tongued.

दिवान् n. (-व) A period of two nights. २. हि, and वाच for वाचि night.

दिवान् m. (-व) An elephant. २. दिवर् for हि two, वाच prefixed to वा to drink, affix व; drinking with the trunk and mouth: see दिव.

दिवर्ज mfn. (-ज्ज-ज्ज-ज्ज) 'Repeated, said twice. 'Said or told in two ways. २. हि, and वज्ज said.

दिवर्जि f. (-ज्जि) 'Tautology, repetition. 'Variety of narration, telling any thing in two ways. 'In Grammar, Repetition of a syllable. २. हि, and वज्ज saying.

दिवर्वा f. (-वा) A woman who has been twice married. २. हि two, वज्ज a married woman.

दिवर्ज mfn. (-व-व-व) 'Of two forms, having a different shape. 'Spelled or written in two ways. m. (-व) A word that may be correctly spelled in two ways. 'Variety of interpretation or reading. २. हि, and वज्ज form.

दिवर्ज m. (-व) A large black bee. २. हि two, रज्ज the letter र; having two rs, in the most common name, वज्ज, *Brahmar*.

दिवर्ज m. (-व) A flight or swarm of bees. २. दिवर्, and वज्ज a number.

दिवर्ष mfn. (-वर्-वर्-वर्) Two years old, &c. (-वर्) A cow two years old. २. हि two, वर्ष a year.

दिवर्षिवा f. (-वा) A cow two years old. २. दिवर्ष, and वज्ज added.

दिवर्षिज्ज mfn. (-ज्ज-ज्ज-ज्ज) Two years old, two years standing, &c. २. हि two, वर्ष a year, व affix; also with वज्ज mfn. दिवर्षिज्ज mfn. (-ज्ज-ज्ज-ज्ज) when futurity is implied, the first vowel is usually changed, as देवाविज्ज.

दिवर्षिज्ज f. (-वा) A swing, a swinging cot, a litter. २. हि two, वज्ज to bear, affix वज्ज; born usually by two men.

दिवर्ज m. (-व) The name of a monkey, slain by Rāma or Viṣṇu's in that incarnation.

दिवर्षिज्ज m. (-ज्ज) Viṣṇu's. २. दिवर्ष as above, वाचि the foe.

दिवर्ज mfn. (-व-व-व) Of two kinds, in two ways. २. हि, and वज्ज sort.

दिवर्ज m. (-व) A kind of carriage.

दिवर्ज m. (-व) Any cloven-footed animal. २. हि, and वज्ज a hoof. दिवर्ज ind. Two by two, respectively. २. हि two, and वज्ज aff.

हिरोर्य म. (-ः) A name of Aoni. अ. हि two, ओर्य a head, and अ added.

हिर्य म्. (-ः) Bought with two winnowing baskets of anything. अ. हि, and ह्य a basket; also with अन् हिर्योदिक, mfn. (-ः) (बी-य)

हिर्यम म. (-ः) A sort of fish, commonly called *Marmasa*. अ. हि two, ह्य a horn, and र्जि aff.

हिर १. 1st cl. (हिरि) also (बी) होहिर २. 2nd cl. (हिरि) pfn. (हिरिणि) To hate, to dislike, to be hostile or unfriendly.

हिर्य म्. (हि) Inimical, hostile. म. (हि) An enemy. अ. हि to hate, affix ह्य; also with अ हिरि हिर. म. (-ः) or mfn. (-ः) (बी-य)

हिर्य म्. (-ः) Hating or detesting, hostile. 'Inimical, unfriendly. म. (-ः) An enemy. अ. हि to hate, participial aff. ह्य.

हिर्योदिक म्. (-ः) Vexing or harassing an enemy. अ. हिर्य, and ताप who afflicts, with हि augment.

हिर्य म्. (-ः) Punishing or annoying an enemy, revenging, retaliating. अ. हि an enemy, य to burn, affix अन् हिर्य म्. (-ः) Hated, disliked, disliked. n. (-ः) Copper: see ह्य.

अ. हि to hate, affix ह्य. हि म्. (-ः) Staying in two shapes or places, &c. अ. हि two, and अ what is or abides.

हिर्य म्. (-ः) A fortnight. अ. हि twice, य seven, and अ a day, twice seven days.

हिर्य म्. (-ः) Consisting of two equal portions, &c. अ. हि two, य equal.

हिर्यमित्रा f. (-ः) An isosceles triangle. अ. हि, य equal, चित्रा triangle.

हिर्यमच म. (-ः) The great serpent, sovereign of the snake race, and the couch of Visṇu. अ. हिर्यच two thousand, and अच an eye; the two thousand-eyed.

हिर्य म्. (-ः) Twice ploughed. अ. हि twice, बीया a plough, and यन् aff.

हिर्य म्. (-ः) Two-breasted, two-shouldered. अ. हि, and अन् breast.

हिर्य म्. (-ः) An elephant. अ. हि two, in two ways, with त्नास् and teeth, and यन् who kills.

हिर्य म्. (-ः) Twice ploughed. अ. हि two, य a plough, affix यन्.

हिर्य म्. (-ः) Two years old. f. (-ः) A cow two years old. अ. हि two, ययन a year, affix यन् and बीय.

हिर्य म्. (-ः) A pregnant woman. अ. हि two, ह्ययन a heart; having one of her own and one in the fetus.

हिर्यमच म्. (-ः) Perceptible by two senses or forms, by sight and touch, &c. अ. हि, र्जि an organ of sense, यन् to be seized.

हिर्य म्. (-ः) 'An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean: the seven *Dwipas*, reckoning from the central one are, *Jambū, Kusa, Plaksha, Salmali, Kramcha, Saka, and Pushkara*: the central *Dwipa*, or the known continent, is again portioned into ten

divisions, likewise termed *Dwipas*: viz. *Kuru, Chandra, Varana, Svayna, Naga, Kumdhik, Gahastimān, Tāmra-pirna, Kaseṛu* and *Indra*. 'A tiger's skin. अ. हि two, (on both sides), and चय water, य dropped, and र made long.

हिर्यमच म्. (-ः) China camphor. अ. ह्य, and च ह्य camphor.

हिर्य म्. (-ः) The ocean. m. (-ः) A river. f. (-ः) The earth. अ. ह्य an island, यन् possessive aff.

हिर्य म्. (-ः) Island, islander. म. (-ः) 'A tiger.' 'An ounce or panner. अ. ह्य an island, र्जि affix; haunting the small woody islands that abound in the rivers in *India*, or ह्य a tiger's spotted skin, derived from हि two, र to go or be, य affix: and र्जि as before.

हिर्यमच म्. (-ः) A plant, (*Asparagus racemosus*). अ. ह्यिप्य a tiger, and यन् obnoxious.

हिर्य म्. (-ः) Island, an islander, &c. m. (-ः) 'A sort of crow.' 'A name of *Vṛṣa*. अ. ह्य, and अन् aff.

हिर १. 1st cl. (हिरि) 'To accept, to appoint. 'To cover. ह्य aff. In two ways: see ह्य.

ह्य म्. (-ः) Hate, enmity. अ. हि to hate, affix यन्.

ह्य म्. (-ः) Inimical, hostile. म. (-ः) An enemy. n. (-ः) Hate, enmity. अ. हि to hate, and यन् or यन् aff.

ह्य म्. (-ः) Hostile, inimical, adverse, obnoxious. m. (-ः) An enemy. अ. हि to hate, ह्यन् aff.

ह्य म्. (-ः) Hating, inimical, an enemy. अ. हि to hate, यन् aff.

ह्य म्. (-ः) Hatelul, detestable. अ. हि to hate, affix यन्.

ह्य म्. (-ः) Aversion, dislike, detestableness. अ. ह्य, and यन् aff.

ह्य म्. (-ः) A usurer, a money lender. अ. हि two, यन् number, affix यन्: who requires cent. per cent.

ह्य म्. (-ः) 'Duality. 'The possession of two out of the three qualities. 'Doubling. अ. हि, यन्, and यन् aff.

ह्य म्. (-ः) Twice born. अ. हि, यन्, and यन् aff.

ह्य म्. (-ः) 'Duplication, doubling or being doubled. 'Duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe. अ. हि two, यन्, हि double, two-fold, abstract affix यन्.

ह्य म्. (-ः) A philosopher who asserts two principles. अ. हि, and यन् who asserts.

ह्य म्. (-ः) Second. अ. हि, यन् second, प्लोनस्तिक affix यन्, and र्जि added.

ह्य म्. (-ः) Two-fold, of two sorts. n. (-ः) 'A double resource, a stratagem, a secondary arrangement or array, a reserve. 'Contest, dispute, difference. 'A two-fold form or state. अ. हि, यन्, and यन् added.

ह्य म्. In two ways. अ. हि, and यन् aff.

ह्य म्. (-ः) Making two, separating, disuniting. अ. हि, and यन् making, हि augment.

ह्य म्. (-ः) Separated. 'Made into two, sundered. अ. हि, and यन् made, हि augment.

ह्य म्. (-ः) 'Sowing disunion, causing the separation of allies. 'Dividing into two. 'The nature or property of being two or distinct. अ. हि, and यन् property, हि aff.

द्वीपूय mfn. (-नः-ना-नं) Being two, being separated or dis-
 united. **२** द्वेय, and द्वय become, वि augment.

द्वेय mfn. (-नः-वी-यं) ^१ Made of a tiger's skin. ^२ Island, islander.
 m. (-नः) A ear covered or hung with a tiger's skin. **३** वीय a
 tiger's skin, and वय् aff.

द्वेयायन m. (-नः) A name of Vyāsa's, the author or compiler of the
Vēdas and *Purāṇas*. **२** द्वीय an island, वय् affix; the island-
 born, the place of his nativity being a small island in the
 Ganges.

द्वेय mfn. (-नः-वा-यं) Of or belonging to an island. **३** द्वीय an
 island, वय् aff.

द्वेमातृ mfn. (-नः-दी-रं) Having two mothers, or the natural mother
 and a step-mother. m. (-रः) ^१ A name of Gaṇ'esa's. ^२ An epi-
 thet of JARASANDHA: see जरायम. **३** द्वि two, मातृ a mother,
 वय् affix, व substituted for the penultimate: see द्विमातृ.

द्विभि mfn. (-नः-वी-भि) Born of two friends, the children, &c.
३ द्वि, and द्विष a friend, वय् aff.

द्विद्वय mfn. (-नः-वी-यं) Of or belonging to two days. **३** द्वयन्,
 and वय् aff.

द्विरथ m. (-नः) Single combat in chariots. **३** द्विरथ two cars, वय् aff.
द्विरथि mfn. (-नः-वी-यं) Of or belonging to a period of two
 nights. **३** द्विरथ, and वय् aff.

द्विरथि mfn. (-नः-वी-यं) After two years, of or belonging to two
 years to come. **३** द्वि, वर्ष a year, वय् aff.

द्विरथ o. (-नः) The state of being two-fold. **३** द्विरथ, and वय् aff.

द्विरथ o. (-नः) The age of two years. **३** द्विरथ, and वय् aff.

द्वि m. (-नः) Two shares. **३** द्वि, and वय् part.

द्वय n. (-रं) A word of two syllables. **३** द्वि, and वय् a
 syllable.

द्वयुक् mfn. (-नः-वा-यं) Measuring two fingers. n. (-यं) Two
 fingers. **३** द्वि two, वय् affix a finger; if wood is implied, the
 fem. form is द्वयुकी.

द्वयुक् mfn. (-नः-वी-यं) Measuring, &c. two *Ajals*. n. (-यि) Two
Ajals collectively. **३** द्वि, and वय् a certain measure,
 वय् affix; also with the foal retained द्वयुक्.

द्वयुक् n. (-यं) The aggregation of two atoms, the first step in the
 formation of substances, and when they become perceptible.
३ द्वि, and वय् an atom, वय् added.

द्वयुक् mfn. (-नः-वा-यं) Accompanied, &c. by two others. n. (-यं)
 Two others collectively. **३** द्वि, and वय् another.

द्वयुक् mfn. (-नः-वी-यं) ^१ Having two senses, meaning two things.
^२ Having two objects. m. (-यं) Two-fold meaning, double-
 entendre. **३** द्वि, and वय् sense.

द्वय n. (-यं) Copper. **३** द्वि two, (metals; gold and silver,) वय्
 to pervade, वय् affix; mixed as alloy with the fine metals; also
 the व being interchanged with its congener र, द्विर.

द्वय m. (-यं) Two days. **३** द्वि two, and वय् a day.

द्वयीय mfn. (-नः-वा-यं) Of or belonging to two days. **३** द्वय,
 and वय् aff.

द्वययन mfn. (-नः-वा-यं) Comprising two, being two. m. (-नः) A
 sign of the zodiac, Gemini, Virgo, Sagittarius, and Pisces.
३ द्वि, and वय् self, वय् aff.

द्वययन m. (-नः) A boy who remains heir to his father though
 adopted by another. **३** द्वि, and वय् ययन a certain person.

द्वययन n. (-यं) Two lives. **३** द्वि, and वय् ययन life.

द्वययन mfn. (-नः-वी-यं) Produced, &c. in two days. **३** द्वय,
 and वय् aff.

द्वययन mfn. (-नः-वा-यं) Having two between, two off. **३** द्वि,
 and वय् ययन an interval, वय् a line.

ध

ध The aspirated letter corresponding to the preceding, and
 expressed by *Dh*.

ध m. (-यः) ^१ A name of BAAHMA. ^२ A name of KURMA. ^३ Virtue,
 moral merit. n. (-यं) Wealth, property. **३** धा to have or
 possess, affix व.

ध s. 10th cl. (वधधध) To destroy or annihilate.

ध m. (-यः) ^१ A balance, a pair of scales. ^२ The sign *Libra*.
^३ Ordeal by the balance. f. (-दी) ^१ Old cloth or raiment. ^२ A
 piece of cloth worn over the privities. **३** धव to sound, and
 व substituted for ध, affix वय्.

ध m. (-यः) A weight of forty-two *Rettis*.

ध m. (-यः) A cotton tie or string, fastened round the loins.
३ धव a cloth, and वय् aff.

ध m. (-यः) Giving old cloth to a woman after impregna-
 tion. **३** धवी, and वय् giving.

ध r. 1st cl. (धनि) To sound.

ध m. (-यः) The thorn apple: see वधधध. **३** धव to drink,
 वय् affix, deriv. irr.

ध r. 1st cl. (धनि) To sound. r. 3rd cl. (धनि) To bear or
 produce, (grain, &c.): restricted to the *Vēdas*.

ध n. (-यं) ^१ Property of any description, thing, substance,
 wealth. ^२ Wealth in cattle, property in herds. ^३ A term of
 endearment. ^४ (In Algebra,) The affirmative quantity or plus.
३ धन to produce, (a crop,) affix वय्.

ध m. (-यः) *Kurva*, the *Hindu Plover*; also धनधनिक.
३ धन wealth, and धनि who sports.

ध m. (-यः) Pursereond. **३** धन, and धनिव arrogant,
 धनधनिक.

ध m. (-यः) The Numidian crane. **३** धन the wealth, (of felds),
 and धन to destroy, affix वय्. *Note*: as a synonyme of धनधनिक
 this word would seem to mean the bird stated: the name
 itself is more analogous to the *Dhanas* of the dialects or the
Indian Baccara.

ध m. (-यः) Springing from wealth. **३** धन, and धन
 born.

ध m. (-यः) ^१ The deity of fire. ^२ A name of ARJUNA. ^३ One
 of the *Nagas* or infernal serpents. ^४ One of the five vital
 airs, that which is supposed to fatten. ^५ A tree, (Pentaptera
 arjuna.) **३** धन wealth, धन to conquer or possess, affix वय्.

ध m. (-यः) Covetousness. **३** धन, and धनधन thirast.

ध m. (-यः) Beneficent, liberal, who gives away prop-
 erty, &c. m. (-यः) A name of KURMA. **३** धन wealth, धन to
 drink, or धा to give, affix व.

ध m. (-यः) Fine, amercement. **३** धन, and धन punishment.

ध m. (-यः) Pride of wealth. **३** धन, and धन pride.

ध m. (-यः) RAYANA. **३** धनधन *Kurva*, and धनधन younger
 brother.

धनदायिन् mfn. (-वी-विनी-दि) Liberal, munificent. m. (-वी) 'The deity of fire. 'A benefactor, a donor. z. धन wealth, दा to give, दि aff.

धनमदा f. (-दा) One of the *Saktis*, or female personifications of divine power peculiar to the *Bauddhas*. z. धन wealth, ददा to give, affix डच्.

धनपति m. (-पति) The god of riches, *Kuvēśa*. z. धन wealth, and पति master or lord.

धनपिशाचिवा f. (-वा) Avarice, thirst of wealth. z. धन wealth, पिशाच a she-demon, affix डच्.

धनपिशाची f. (-ची) Extrema desire of riches, avarice. z. see the preceding.

धनपिप्प mfn. (-प-पा-प) Fond of wealth. f. (-पा) A vegetable, (*Ardisia solanacea*). z. धन, and पिप dear to.

धनमद् mfn. (-द-दा-द) Proud, inflated with the pride of wealth. z. धन wealth, मद् to be intoxicated, affix डच्.

धनमूच mfn. (-च-का-च) Proceeding from wealth. n. (-च) Principal, capital. z. धन, and मूच root.

धनमूचम mfn. (-म-मा-म) Miserly, avaricious, greedy of wealth, mercenary. z. धन, and मूच desirous.

धनमोह m. (-मो) Desire of wealth, greediness, avarice. z. धन, and मोह desire.

धनमन् mfn. (-म-मनी-मन्) Wealthy, opulent. f. (-मनी) The constellation *D'hanish'ha*. z. धन wealth, and मन् possessive aff.

धनव्यय m. (-य) Expenditure, extravagance. z. धन, and व्यय expense.

धनव्ययिन् f. (-यिन्) Accumulation of wealth. z. धन, and व्ययिन् acquirement.

धनख m. (-ख) The fork-tailed shrike.

धनखम m. (-म) A plant: see डोचुर.

धनचर mfn. (-र-रा-टी-र) 'Inheriting, an heir. 'Stealing, a thief. 'Taking wealth, &c. f. (-टी) A sort of perfume, commonly called *Chôr*. z. धन wealth, चर to steal, affix डच्, or डच्.

धनचरिन् mfn. (-री-रिनी-रि) A thief, a pilferer. z. see the last.

धनचरिन् mfn. (-री-रिनी-रि) 'Inheriting, an heir. 'A thief. z. धन, and चरिन् who takes.

धनचरीय mfn. (-य-च-री-य) Poor, reduced to poverty. z. धन, and चरीय deprived of.

धनदान m. (-दान) Accession of wealth. z. धन, and दान earning.

धनदान m. (-न) Acceptance of money. z. धन, and दादा taking.

धनाधिपतिन् mfn. (-री-रिनी) An heir, an heiress. m. (-रि) A treasurer, a collector. z. धन, and अधिपतिन् having a right to.

धनाधिपति m. (-पति) A treasurer. z. धन, and अधिपति placed over.

धनाधिपि m. (-पि) 'A name of *Kuvēśa*. 'A treasurer. z. धन riches, and अधिप lord; also similar compounds, धनाधिपति, &c.

धनाध्व m. (-ध्व) 'A name of *Kuvēśa*. 'A treasurer. z. धन wealth, अध्व superintendent.

धनाध्वार m. (-ध्वार) 'Fine, amercement. 'Plunder. z. धन, and अध्वार taking away.

धनाधि mfn. (-म-मा-ध) Wealthy, opulent. z. धन, and अधि respected by.

धनाधीन n. (-न) Acquisition of property. z. धन, and अधीन acquiring.

धनाधिन् mfn. (-धी-धिनी-धि) Seeking for wealth, covetous, miserly. z. धन, and अधिन् who wants.

धनाहा f. (-हा) Thirst of wealth, longing after riches. z. धन wealth, हा hope, wish.

धनाची f. (-ची) One of the *Rāginis*.

धनिक mfn. (-क-का-क) 'Pious, virtuous, excellent. 'Rich, opulent. m. (-क) 'A wealthy man. 'A creditor. 'A husband. 'Coriander. f. (-क) 'A virtuous or excellent woman. 'A wife. 'A young woman. 'A tree: see रिचु.

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धन्यार्ध m. (-ः) A plant, (*Hedyosarum albagi*). १. धनुश्च धन्यः a dry soil, and धनुश्च here said to mean effort; also धन्यधनुश्च.
 धन्यार्ध f. (-ः) The moon plant.
 धनुश्च m. (-ः) A plant; also called *Dhimiya*. १. A bamboo.
 २. A measure of four cubits. ३. An arc, a portion of the circumference of a circle. ४. धनुश्च a bow, and धनुश्च a tree.
 धनुश्चर m. (-ः) A bowyer, an archer. १. धनुश्च a bow, and धनुश्चर who makes or practises.
 धनुश्चर m. (-ः) A tree: see धनुश्चर. १. धनुश्च a bow, धनुश्चर breadth.
 धनुश्चर mfn. (-ः) Armed with a bow. m. (-ः) An archer. १. धनुश्च, and धनुश्च hand.
 धनुश्चर m. (-ः) An archer, a bowyer. १. धनुश्च a bow, धनुश्चर aff.
 धनुश्च mfn. (-ः) Armed with a bow. mn. (-ः) A bow.
 १. *Sagittarius*, the sign. m. (-ः) The *Pigal* tree, (*Buchanania latifolia*, Rox.) १. धनुश्च to produce, (as grain,) to throw forth, (darts, &c.) Un'ádi affix धनुश्च; also with धनुश्च धनुश्च, and with धनुश्च, धनुश्च.
 धनुश्च m. (-ः) A bow: see the last.
 धनुश्चर n. (-ः) Coriander: see धनुश्चर. १. धनुश्च grain, धनुश्च affix, and धनुश्च added.
 धनुश्च m. (-ः) *Kuráa*. १. धनुश्च, and धनुश्च lord.
 धनुश्चर m. (-ः) *Kuráa*, the *Hidú* *Plutus*. १. धनुश्च wealth, धनुश्चर lord.
 धनुश्चर mfn. (-ः) Wishing or claiming property. m. (-ः) A creditor. १. धनुश्च, and धनुश्च who wishes.
 धनुश्चधनुश्च m. (-ः) Accumulation of wealth. १. धनुश्च, and धनुश्च assembling.
 धनुश्च mfn. (-ः) Fortunate, well fated, lucky. १. Good, virtuous. m. (-ः) १. An infidel, an atheist. २. A virtuous or fortunate man. f. (-ः) Emblem myrobala. १. A nurse. २. Coriander. n. (-ः) Wealth. १. धनुश्च to produce, (grain, &c.) or धनुश्च wealth, and धनुश्च affix of fitness.
 धनुश्च n. (-ः) Luck, good fortune. १. धनुश्च, and धनुश्च affix; also with धनुश्च धनुश्च.
 धनुश्च n. (-ः) A plant, bearing a small pungent seed used by the *Hindus* as a condiment, (*Coriandrum sativum*). १. धनुश्च to produce, (as grain,) deriv. irr.
 धनुश्च n. (-ः) A bow: see धनुश्च.
 धनुश्चर n. (-ः) A desert. १. धनुश्च the same, and धनुश्च strong, bold.
 धनुश्च mn. (-ः) A bow. m. (-ः) A country scantily supplied with water, a desert, a waste. n. (-ः) A firm spot, land, ground. १. धनुश्च *Sastra* root, to go or move, (by or on which,) and धनुश्च Un'ádi affix; also with धनुश्च धनुश्च.
 धनुश्च m. (-ः) A medicinal plant, commonly called *Dhimiya* or *Dhania*.
 धनुश्चरि m. (-ः) The physician of the gods, who was produced at the churning of the ocean. १. A celebrated physician; also धनुश्चरि being the same as the preceding in another existence: he appears to have been the founder of the *Hindu* medical school. १. The sun. २. A name of *Siva*. ३. One of the nine gems of the court of *Vikramaditya*.
 धनुश्चरिधनुश्च f. (-ः) A medicinal plant: see धनुश्चरि. १. धनुश्चरि, and धनुश्च eaten.

धनुश्चधनुश्च m. (-ः) A plant, (*Hedyosarum albagi*). १. धनुश्च dry soil, धनुश्च to unite, धनुश्च affix; also with धनुश्च added धनुश्चधनुश्च.
 धनुश्चधनुश्च m. (-ः) A plant: see the last; also simply धनुश्च, &c.
 धनुश्च m. (-ः) An archer, a bow-mn. १. A name of *Arjuna*. २. A tree, (*Pentaptera arjuna*). ३. A wag, a wit, a sharp or shrewd man. १. धनुश्च a bow, धनुश्च aff.
 धनुश्च mfn. (-ः) One who blows a fire or a trumpet. m. (-ः) १. A name of the moon. २. *Kaśha's*. ३. A name of *Yama*. ४. *Brahma*, or the Supreme Spirit. १. धनुश्च to blow, affix धनुश्च.
 धनुश्च m. (-ः) A blacksmith. १. धनुश्च to blow, (the forge,) धनुश्च Un'ádi aff.
 धनुश्चर ind. Blowing reiteratedly, or the sort of sound made by blowing with a bellows or a trumpet.
 धनुश्च mfn. (-ः) One who blows a bellows, a trumpet, &c. १. Cruel. m. (-ः) १. A reed, (*Arundo tibialis* or *karka*). २. Blowing, (a wind instrument.) f. (-ः) १. Any tubular vessel of the body, as a vein, a nerve, &c. २. The neck. ३. Turmeric. ४. A sort of perfume; also धनुश्चधनुश्चि. १. धनुश्च from धनुश्च, to blow, &c. affix धनुश्च, fem. affix धनुश्च or धनुश्च or धनुश्च as before, Un'ádi affix धनुश्च, and धनुश्च optionally added.
 धनुश्च m. (-ः) The breast ornamented with gold or jewels: see धनुश्च.
 धनुश्च m. (-ः) Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. १. धनुश्च a *Sastra* root, to breathe, affix धनुश्च, धनुश्च; धनुश्च to meet, धनुश्च affix, and the two conjoined.
 धनुश्च mfn. (-ः) Who or what drinks. f. (-ः) A little girl, female infant. १. धनुश्च to drink, affix धनुश्च.
 धनुश्च mfn. (-ः) Who or what has or holds. m. (-ः) १. A mountain. २. A flock of cotton: The tortoise *Arjuna*. ३. One of the demigods called *Vasus*. f. (-ः) The earth. १. The uterus or womb. २. Marrow. ३. A vessel of the body. ४. A golden globe or heap of valuables, representing the earth, and given to *Brahman*. १. धनुश्च to have or hold, to contain or support, &c. affix धनुश्च, or १. fem. affix धनुश्च or धनुश्च.
 धनुश्च mn. (-ः) Holding, possessing, having. १. A sort of measure, a weight of ten *Palas*. २. A weight of silver, sixteen *Máshas*. m. (-ः) The *Himá* mountain considered as king of mountains. १. The sun. २. A world. ३. A breast, a female breast. ४. Rice. ५. A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. f. (-ः) १. The earth. २. The silk cotton tree. ३. A vessel of the body. ४. An esculent root. ५. To hold, to uphold or support, affix धनुश्च, fem. affix धनुश्च.
 धनुश्च f. (-ः) The earth. १. धनुश्च to be contained, (animals, &c.) Un'ádi affix धनुश्च; also धनुश्च as above.
 धनुश्चर m. (-ः) A name of *Vishnu*, १. धनुश्चर the earth, and धनुश्च who sustains; also धनुश्चरधनुश्च.
 धनुश्चर mfn. (-ः) Being or staying on earth. १. धनुश्चर, and धनुश्च what stays or is.
 धनुश्चर m. (-ः) An esculent root or bulb. १. धनुश्चर the earth, धनुश्च a root.
 धनुश्चर m. (-ः) A mountain. १. धनुश्चर the earth, धनुश्चर a pin or bolt.

परवीर m. (-रः) 'VISHN'V. * A mountain. * A tortoise: see परविचर.

परवीर m. (-रः) The ocean. २. परवी the earth, पूर to surround completely, affix चञ्.

परवीर m. (-रः) The ocean. ३. परवी the earth, and इव what swims; in which the earth floats.

परवीर m. (-रः) A name of Śiva. ३. परवी, and ईश्वर lord; lord of the world.

परवीरुजा f. (-जा) A name of Śrī, the wife of Rāma. २. परवी the earth, and हुना daughter; the earth-born; being turned up from the soil by a plough, as JANAKA was ploughing a spot to prepare it for a sacrifice.

परवश mfn. (-शः-शः-शः) Like a mountain, as huge as, &c. ३. पर, and वश what is, or is like.

परवश m. (-शः) The *Kadamba* tree, (Nauca kadamba); also परवशवृक्ष.

परवश m. (-शः) The planet Mars or its regent. ३. पर the earth, and वश son, terra-filius; also similar compounds, as परवशुत, परवशुच, &c.

परवश m. (-रः) * A name of VISHN'V. * A mountain. ३. पर the earth, and वर who or what sustains.

परवश mfn. (-शः-शः-शः) Sleeping on the ground. ३. पर, and श्व who sleeps.

परवश m. (-रः) A *Brahman*. ३. पर, and वर a deity.

परिपो f. (-पो) The earth. ३. ष् to contain, (being), ण्व Un'ādi affix, fem. affix ण्व.

परिपो m. (-पो) * Form, figure, semblance. * A balance, a pair of scales. ३. ष् to have or hold, Un'ādi affix ण्व.

परिपो mfn. (-शः-शः-शः) Measurable by weight. ३. परि, and मेव to be measured.

परवश m. (-शः) * A name of BRAHMA. * Heaven, paradise. * Water. * Opinion, conception. ३. ष् to hold or uphold, affix ण्व.

परवश mfn. (-शः-शः-शः) * To be upheld or supported. * To be had or possessed. * To be placed or fixed. * To be fallen or alighted by. ३. ष् to hold, तच् aff.

परवश mfn. (-शः-शः-शः) Who or what has or holds. ३. ष् to have, तच् aff.

परवश n. (-शः) * A house. * Sacrifice. * Virtue, moral merit. ३. ष् to contain, Un'ādi affix च.

परवश mn. (-शः-शः) * Virtue, moral and religious merit, according to the law and the *Vēdas*. * Usage, practice, the customary observances of caste, sect, &c. * Duty, especially that enjoined by the *Vēdas*. * Fitness, propriety. * Nature, character, proper or natural state or disposition. * Innocence, innoxiousness. * Resemblance. * An sacrifice. * An *Upanishad* or theological portion of a *Vēda*. * Any peculiar or prescribed practice or duty; thus, giving alms, &c. is the *dharma* of a householder; administering justice, the *dharma* of a king; piety, that of a *Brahman*; courage, that of a *Kshatriya*, &c. * Kind and virtuous speech or discourse. * Law. m. (-शः) * A name of YAMA, ruler of the lower regions, and judge of the dead. * A drinker of the juice of the acid asclepias, at certain sacrifices. * Virtue personified, born from the right breast of

BRAHMA. * A bow. * Associating with the virtuous. * The fifteenth of the twenty-four *Jaina* pontiffs of the present age. * A pious or virtuous man. * The bull of Śiva, a personification or type of virtue. ३. ष् to maintain or support, &c. Un'ādi affix चञ्, what supports all men.

परवश m. (-शः) Acting according to some or any indispensable act of piety or duty. ३. परवश, and परवश.

परवश m. (-शः) A *Jina* or *Jaina* deified saint. ३. परवश, virtue, and वाच body; virtue personified.

परवश m. (-शः) * Any indispensable act of religion, &c. * Religious or virtuous conduct. ३. परवश piety, and वाच act.

परवश m. (-शः) An edict, a royal order, decree, or grant. ३. परवश, वाच proper stay; also with चञ् added, परवशवश m. (-शः)

परवश m. (-शः) Any moral or religious observance. ३. परवश, and वाच to be done.

परवश m. (-शः) A *Jaina* deified saint. ३. परवश, virtue, श्व an emblem or banner.

परवश m. (-शः) Store or treasure of virtue. ३. परवश, and वाच treasury.

परवश f. (-शः) * Righteous conduct, acting according to law. * Any religious act. ३. परवश, and वाच act.

परवश n. (-शः) A plain in the north-west of India near Delhi, the scene of the great battle between the *Kurus* and *Pandavas*. m. (-शः) A man of piety and virtue. ३. परवश, virtue, holiness, and वाच a field, literally or figuratively.

परवश m. (-शः) Observance of moral or religious institutes, accepting or following the law. ३. परवश, and वच taking.

परवश mfn. (-शः-शः-शः) Immoral, unlawful, contrary to law or duty. ३. परवश, and वच what destroys.

परवश m. (-शः) A *Jaina* deified saint. ३. परवश, and वच a wheel, &c.

परवश m. (-शः) A *Jaina* deified saint. ३. परवश, वच a circle, and वच possessing.

परवश mfn. (-शः-शः-शः) Virtuous, moral, dutiful. f. (-शः) A virtuous woman, an honest wife. ३. परवश, वच to follow, affix चिनि and ण्व.

परवश n. (-शः) Virtuous reflection. ३. परवश, and चिनि reflecting.

परवश f. (-शः) Virtuous reflection. ३. परवश, and चिनि reflection: see the last.

परवश m. (-शः) A *Brahman* who lives according to rule, one who practises the outward acts of the law. ३. परवश, and वाच living.

परवश mfn. (-शः-शः-शः) Knowing one's duty, conversant with virtue. ३. परवश, and वच who knows.

परवश m. (-शः) Knowledge of moral, legal, and religious duty. ३. परवश, and वाच knowledge.

परवश m. (-शः) A sort of tree, commonly *Dhannina*. * A kind of large snake, not poisonous, commonly *Dhanna*.

परवश ind. Rightly, justly, righteously. ३. परवश, and वाच aff.

परवश n. (-शः) * Morality, piety. * Inherent nature, peculiar property, &c. ३. परवश, and वाच aff.

परवश f. (-शः) The Ganges. ३. परवश, वच to shed, affix चञ्.

बर्धेनसिन् mfn. (-सी-विनी-धि) Wicked. (-नी) A *Rūksassa*. २. धर्म. and रोषिन् rebellious.

बर्धेनसिन् m. (-नुः) A *Jaisa* saint. २. धर्मो virtue, धर्म essence, root धर्मोपनिषद् m. (-नी) A religious hypocrite or impostor, one who makes a livelihood by assumed devotion. ३. धर्मो piety, धर्म an emblem, धर्म affix; having every outward mark of piety, matted hair, ragged garments, &c.

बर्धेनसिन् m. (-नी) Piety, virtue. २. धर्म. and निवन्धन attachment. धर्मनिवन्धन mfn. (-नी-विनी-धि) Pious, holy, engaged in or conducive to virtue. २. धर्म. निवन्धन connexion, and धर्म aff.

बर्धेनसिन् f. (-धिः) Duty, moral or religious observance, discharge or fulfilment of duty. २. धर्म. and निवन्धन completion.

बर्धेनसिन् n. (-नं) ^१ Pepper. ^२ The name of a district or city. ३. धर्मो virtue, बर्धन a city; pepper grows there, whence is said to be its name.

बर्धेनसी f. (-नी) A man's first wife and of the same class. २. धर्म. and धर्मो a wife.

बर्धेनसिन् n. (-नी) Glomerous fig tree, (*Ficus glomerata*). २. धर्मो sacrifice, and धर्म leaf.

बर्धेनसिन् mfn. (-नी-विनी-धि) Righteous, pious. २. धर्म. and धर्म addicted to.

बर्धेनसिन् m. (-नः) A teacher of law. २. धर्म. and धर्म who teaches.

बर्धेनसिन् m. (-नः) ^१ A name of the *Pandya* prince, *Yun'shenthira*. ^२ One so considered, as a son for piety or duty; ^३ धर्मो धर्म. २. धर्मो a proper name, and धर्म a son, the son of *Dharma* or *Yama*.

बर्धेनसिन् mfn. (-नी-विनी-धि) Eminent in piety. २. धर्म. and धर्म chief.

बर्धेनसिन् m. (-नः) A teacher or expounder of the law. २. धर्म. and धर्म who explains.

बर्धेनसिन् f. (-नी) A virtuous and amiable wife. २. धर्म. and धर्म who shares.

बर्धेनसिन् m. (-नः) A lecturer, a public reader of the *Mahabharat* and other sacred works which are read aloud, and explained to large assemblies of *Hindus* at particular seasons. २. धर्मो virtue, and धर्म to utter, to speak, affix धर्म.

बर्धेनसिन् m. (-नः) A fellow religious student. २. धर्म. and धर्म a brother.

बर्धेनसिन् m. (-नः) A mendicant *Brahman*, one who is so, or has become so from meritorious motives. २. धर्म. and धर्म a beggar.

बर्धेनसिन् mfn. (-नी-विनी-धि) Moral, righteous, made up or replete with virtue, &c. २. धर्म. and धर्म aff.

बर्धेनसिन् n. (-नी) The foundation of *Hindu* law and religion (the *Vedas*). २. धर्म. and धर्म root.

बर्धेनसिन् mfn. (-नी-विनी-धि) Virtuous, righteous. २. धर्मो virtue, धर्म to go, affix धर्म.

बर्धेनसिन् mfn. (-पुत्रः) Righteous, pious, just. २. धर्मो virtue, धर्म to join, affix धर्म.

बर्धेनसिन् m. (-नः) ^१ A *Jina* or deified saint, according to the *Jaina* sect. ^२ A name of *Yama*, regent of the dead. ^३ A name of *Yun'shenthira*. ^४ Also of *Ajuna*. ^५ A king in general. २. धर्मो virtue, justice, and धर्म who shines, affix धर्म; or धर्म from धर्म a king; lord of justice.

बर्धेनसिन् mfn. (-नी-विनी-धि) [Illegal, immoral. २. धर्म. and रोषिन् opposed to.

बर्धेनसिन् n. (-नः) An essential ingredient in ethics or law, (as place, time, &c.) २. धर्म. and धर्म mark.

बर्धेनसिन् mfn. (-नी-विनी-धि) Virtuous, pious, upright, just. २. धर्म as above, धर्म poss. aff.

बर्धेनसिन् m. (-नी) The day of full moon. २. धर्मो virtue, and धर्म a day; peculiar sacrifices being performed on this day.

बर्धेनसिन् m. (-नः) A name of *Siva*. २. धर्मो the bull of this god, virtue typified, and धर्म a vehicle.

बर्धेनसिन् mfn. (-नी-विनी-धि) ^१ Virtuous, pious, moral. ^२ Acquainted with the law. ३. धर्म. and धर्म who knows.

बर्धेनसिन् f. (-धिः) Course of law, legal precepts or injunctions. २. धर्म. and धर्म manner.

बर्धेनसिन् m. (-नः) Immorality, wickedness. २. धर्म. and धर्म submerision.

बर्धेनसिन् n. (-नः) Judicial investigation. २. धर्म. and धर्म deliberation.

बर्धेनसिन् f. (-नी) A court of justice, a tribunal. २. धर्मो justice, and धर्म a hall.

बर्धेनसिन् n. (-नः) ^१ The body or code of *Hindu* law. ^२ Any work on the subject. ३. धर्मो virtue, and धर्म a treatise.

बर्धेनसिन् mfn. (-नी-विनी-धि) Virtuous, just, pious. २. धर्मो virtue, धर्म attached to.

बर्धेनसिन् f. (-नी) A code of laws, especially the work of some saint or divine person, as *Mensu*, *Yajn'yavalakya*, &c. २. धर्मो virtue, and धर्म prefixed to धर्म, to have or possess, affix धर्म, form. affix धर्म; a compilation made for the purpose of teaching and maintaining virtue.

बर्धेनसिन् m. (-नः) ^१ Virtue. ^२ Hypocrisy. २. धर्म. and धर्म addition to, real or seeming.

बर्धेनसिन् mfn. (-नी-विनी-धि) Virtuous, producing virtuous offspring or actions. २. धर्म. धर्म progeny, धर्म who bears.

बर्धेनसिन् f. (-नी) A tribunal, a court of justice. २. धर्मो justice, and धर्म assembly.

बर्धेनसिन् n. (-नः) Any act or virtue essential to a system of duties. २. धर्म. and धर्म instrument.

बर्धेनसिन् m. (-नः) The eleventh *Mensu*.

बर्धेनसिन् m. (-नः) A name of *Yun'shenthira*. २. धर्मो *Yama*, and धर्म a son; also धर्मधर्म, धर्मधर्म, &c.

बर्धेनसिन् m. (-नः) A saint, a pious or virtuous person. २. धर्मो virtue, धर्म self.

बर्धेनसिन् f. (-नी) Ordeal by drawing lots or slips of black and white paper. २. धर्म. धर्म iniquity, धर्म trial.

बर्धेनसिन् m. (-नः) A court of justice. m. (-नः) A judge. २. धर्म. and धर्म supervision.

बर्धेनसिन् m. (-नी) A judge, a sovereign, an administrator of the law. २. धर्मो धर्म, and धर्म धर्म.

बर्धेनसिन् m. (-नः) The office of a judge. २. धर्म. and धर्म office.

बर्धेनसिन् m. (-नः) A judge. २. धर्मो धर्म, and धर्म धर्म.

बर्धेनसिन् m. (-नः) A magistrate, a judge, &c. २. धर्मो justice, and धर्म superintendent.

धर्मोद्गमन n. (-नं) Virtuous or moral conduct, behaviour according to law. **३. धर्म**, and **धर्मोद्गमन** act or condition.
 धर्मोद्गमन m. (-नं) Conformity to law or virtue, course or practice of duty. **३. धर्म**, and **धर्मोद्गमन** following.
 धर्मोद्गमन mfn. (-न-ता-नं) ^१ Wicked, immoral, unrighteous. n. (-नं) Immorality, vice. **३. धर्म**, and **धर्मोद्गमन** deviated.
 धर्मोद्गमन mfn. (-न-ता-नं) Virtuous. **३. धर्म**, **धर्मि** to or inclined to, **धर्म** the mind.
 धर्मोद्गमन n. (-नं) A forest into which Dharma once retired. **३. धर्म**, and **धर्म** a wood.
 धर्मोद्गमन n. (-नं) The seat of the judge, the bench. **३. धर्म**, and **धर्म** a seat.
 धर्मोद्गमन mfn. (-नं-ता-नं-नं) ^१ Virtuous, pious, just. ^२ Endowed with a peculiar property or faculty. **३. धर्म**, and **धर्मि** poss. aff.
 धर्मोद्गमन mfn. (-न-ता-नं) Very pious or virtuous. **३. धर्म**, and **धर्म** aff.
 धर्मोद्गमन mfn. (-न-ता-नं-नं) Very pious, moral, &c. **३. धर्म**, and **धर्म** aff.
 धर्मोद्गमन m. (-न-नं) Moral or religious instruction. **३. धर्म**, and **धर्म** advice.
 धर्मोद्गमन m. (-न-नं) A Guru or spiritual preceptor. **३. धर्म** virtue, **धर्म** before **धर्म** to show, **धर्म** **धर्म**, pointing out good and evil to his scholars.
 धर्मोद्गमन mfn. (-न-ता-नं) Hypocritical. **३. धर्म**, and **धर्म** fraud, **धर्म** aff.
 धर्मोद्गमन mfn. (-न-ता-नं) Virtuous, moral. **३. धर्म**, and **धर्म** possessed of.
 धर्मोद्गमन mfn. (-न-ता-नं-नं) ^१ Conformable or according to justice or morality. ^२ Obtainable by virtue or justice. **३. धर्म** as above, **धर्म** aff.
 धर्मोद्गमन m. (-न-नं) Legal marriage of five sorts, as the *Brahma*, *Daiwa*, *Arsha*, *Gandharba*, and *Prājāpatya*. **३. धर्म**, and **धर्म** marriage.
 धर्म m. (-नं) ^१ Pride, arrogance. ^२ Contumely, overbearing. ^३ Impatience. ^४ Paralyzing, rendering weak or impotent. ^५ Injury, wrong. ^६ Restraint. ^७ Copulation. ^८ A eunuch. **३. धर्म** to be vain, affix **धर्म**.
 धर्म m. (-न-नं) A dancer, an actor, a mime. **३. धर्म** to be vain or presumptuous, affix **धर्म**.
 धर्मोद्गमन f. (-नं) A violated virgin. **३. धर्म**, **धर्म** to act, affix **धर्मि**.
 धर्म o. (-नं) ^१ Disrespect, contumely, overbearingness or contempt. ^२ Copulation. ^३ Arrogance, vanity. f. (-न-नं) An unchaste woman. **३. धर्म** to be arrogant, &c. affix **धर्म**.
 धर्म m. (-न-नं) A eunuch superintending the women's apartments. **३. धर्म** copulation, **धर्म** to cherish, affix **धर्म**.
 धर्म mfn. (-न-ता-नं) ^१ Proud, insolent. ^२ Unbearing, impatient. ^३ Overpowered, smitten. n. (-नं) Copulation, cohabitation. ^४ Contumely. ^५ Pride. f. (-न-नं) An unchaste woman. **३. धर्म** to be vain or impatient, affix **धर्म**.
 धर्म mfn. (-नं-ता-नं-नं) ^१ Proud, arrogant. ^२ Cohabiting. f. (-नं) A dishonest or unchaste woman. **३. धर्म** cohabitation, **धर्म** and **धर्म** affs.
 धर्म m. (-न-नं) A small uree, commonly called *Dhalikara*; also **धर्म**.

धर्म (६) धर्मि r. 1st cl. (धर्मि) To go or move: this is considered sometimes as a *Sautra* root.
 धर्म m. (-न-नं) ^१ A husband. ^२ A man. ^३ A rogue, a cheat. ^४ A tree, (*Grislea tomentosa*). **३. धर्म** to make tremble, (children, &c.) affix **धर्म**.
 धर्म mfn. (-न-ता-नं) ^१ White. ^२ Handsome, beautiful. m. (-न-नं) ^१ White, (the colour). ^२ A capital ox. ^३ The *Grislea tomentosa*. ^४ Camphor. ^५ An inferior *Raga* or mode of music. n. (-नं) White pepper. f. (-न-नं) A white cow, &c. **३. धर्म** to be clean or pure, **धर्म** affs, and the radical vowel made short.
 धर्म m. (-न-नं) ^१ A goose. ^२ The fortnight of the moon's increase. **३. धर्म**, and **धर्म** a wing or fortnight.
 धर्म mfn. (-न-ता-नं) Chalk. **३. धर्म** white, **धर्म** earth.
 धर्म mfn. (-न-ता-नं) White, whitened. **३. धर्म**, and **धर्म** affs.
 धर्म mfn. (-न-ता-नं) White, made white. **३. धर्म**, and **धर्म** made, **धर्म** augment.
 धर्म mfn. (-न-ता-नं) Become white. **३. धर्म**, and **धर्म** become, **धर्म** affs.
 धर्म m. (-न-नं) The white esculent water lily. **३. धर्म** white, and **धर्म** a lotus.
 धर्म m. (-न-नं) Air, wind. **३. धर्म** to agitate, (the leaves of trees, &c.) and **धर्म** Un'di aff.
 धर्म n. (-नं) A *Pankā* or fan, made of antelope's skin, and used especially for blowing a sacrificial fire. **३. धर्म** to agitate, **धर्म** affs.
 धर्म (६) धर्मि r. 3rd cl. (धर्मि धर्म) ^१ To hold or support. ^२ To nurture, to maintain. ^३ To give. ^४ To have, to possess. With **धर्म** and **धर्म** prefixed, To search after. With **धर्मि**, To coffer. With **धर्मि**, ^५ To speak, to speak to or address. ^६ To promulgate. ^७ To show. With **धर्मि** and **धर्म**, To overcome. With **धर्म**, ^८ To be careful. ^९ To attend to. With **धर्म**, To take, to receive. With **धर्म** and **धर्म**, To support. With **धर्म**, ^{१०} To uphold. ^{११} To do, to perform. With **धर्म**, ^{१२} To take up or hold up. ^{१३} To place in or upon. ^{१४} To be born or produced. ^{१५} To hold. With **धर्मि**, To assume, to put on, as clothes, &c. With **धर्म** and **धर्मि**, ^{१६} To hold or support. ^{१७} To elevate or exalt, to dignify. ^{१८} To admit. With **धर्म**, ^{१९} To be chief or first. ^{२०} To send. With **धर्मि** and **धर्म**, To do, to perform. With **धर्म**, ^{२१} To do, to execute, to act. ^{२२} To act conformably to religious ordinances, to execute the precepts of the *Vedas*. ^{२३} To choose, to select. ^{२४} To provide. ^{२५} To order or direct. ^{२६} To promise. ^{२७} To give. With **धर्म** and **धर्म**, To hide, to veil, to conceal. With **धर्म**, ^{२८} To place, to place firmly, to fix. ^{२९} To unite, to combine, to hold together. ^{३०} To shoot at a mark. With **धर्म** and **धर्म**, To doubt, to discuss; (also with **धर्मि** and **धर्म**) With **धर्म** and **धर्म**, To instruct, to teach. With **धर्म** and **धर्म**, To place or have near at hand. In the casual with **धर्म**, To understand.
 धर्म m. (-न-नं) A possessor, a holder, a container, &c. ^{३. धर्म} a name of *BRAHMĀ*. ^४ *Vaiśvadev*. **३. धर्म** to have, affix **धर्म**.
 धर्म m. (-न-नं) ^१ An ox. ^२ Food. ^३ Boiled rice. ^४ A pust. **३. धर्म** to have or hold, Un'di affix **धर्म**.
 धर्म f. (-नं) Advancing towards or confronting an enemy.

धात्रक m. (-कः) A weight of gold, a coin of that metal, the division of a *Dinār*. २. धा to contain, Un'di affix धात्रक.

धात्रकी f. (-की) A tree, (*Grislea tomentosa*). २. धा to have, affix धात्र, नन् inserted.

धात्रु m. (-त्रुः) 'A principle or humour of the body, as phlegm, wind, and bile. 'Any constituent part of the body, as blood, flesh, &c. 'A primary or elementary substance, viz. earth, water, fire, air, and *Akās* or atmosphere. 'The property of a primary element, odour, flavour, colour, touch, and sound. 'An organ of sense. 'A mineral, a fossil. 'A metal. 'A grammatical root; in *Sanskrit* this radical performs no other office, and cannot be used as a word without undergoing some change. २. धा to possess, to contain, (life, substance, &c.) नन् aff.

धात्रुकाशीज n. (-जः) Red sulphate of iron. २. धात्रु mineral, and काशीज the green sulphate.

धात्रुह n. (-हः) Sour gruel, prepared from the fermentation of rice water. २. धात्रु chyle, and ह destroying; also similar compounds.

धात्रुमाह्नव n. (-ह्नवः) Sour gruel : see the last. २. धात्रु, and माह्नव infusing.

धात्रुच m. (-चः) The alimentary juice or chyle. २. धात्रु an essential constituent of the body, and च what cherishes.

धात्रुचिकित्ता f. (-कित्ता) A plant : see धात्रुचिकित्ता; also धात्रुचिकी.

धात्रुधन m. (-धनः) 'A mountain. 'A robust man. mfn. (-धनः) Promoting the animal secretions. २. धात्रु a mineral, and धन what contains.

धात्रुधात्रिक n. (-कः) A mineral substance, a sulphuret of iron. २. धात्रु mineral, and धात्रिक the same substance.

धात्रुधात्रिकी f. (-की) Borax. २. धात्रु a metal, धा to perish, in the causal form, धात्रि and धात्रि affixes; the borate of soda is generally used in *India* as a flux.

धात्रुदामक m. (-कः) Semen, the seminal fluid. २. धात्रु animal fluid, &c. दाम chief, हन् added.

धात्रुदण्ड n. (-दण्डः) Borax. २. धात्रु, and दण्ड friend, a flux.

धात्रुधात्रिन् m. (-री) An assayer, a miner, a mineralogist. २. धात्रु a mineral, धा to speak or describe, affix धात्रि.

धात्रुधैरिन् m. (-रिः) Sulphur. २. धात्रु a metal, and धैरिन् an enemy; tarnishing metallik lustre, &c.

धात्रुहृषट् m. (-ट्) Green sulphate of iron, or green vitriol. २. धात्रु a mineral, and हृषट् crest or chief.

धात्रुपथ m. (-थः) Chalk. २. धात्रु a mineral, and पथका stone.

धात्रु m. (-त्रा) 'A name of *Brahmā*. 'A title of *Vishnu*. २. 'A father, a parent, f. (-त्री) 'A mother. 'A foster-mother, a nurse. 'The earth. 'Emblīck myrobalan. mfn. (-त्रा-त्री-ह) 'A cherisher, a protector, fostering, nourishing. 'Having, containing, possessing, a possessor, &c. २. धा to have, to nourish, &c. affix हन्.

धात्रुपुत्र m. (-पुत्रः) A saint, also called *Sanatkrumāra*. २. धात्रु *Brahmā*, and पुत्र the son.

धात्रुचिकित्ता f. (-कित्ता) A tree, (*Orisen tomentosa*, Rox.) २. धात्रु cherishing, पुत्र a flower, धीप added, धात्रुचिकी and हन् added; also without the plectnam, धात्रुचिकी, f. (-की).

धात्रिका f. (-का) Emblick myrobalan. २. हन् added to धात्री.

धात्रीपुत्र m. (-पुत्रः) 'An actor. 'A foster-brother. २. धात्री a nurse, and पुत्र a son.

धात्रीपुत्र n. (-पुत्रः) The fruit of the emblick myrobalan. २. धात्री *Phyllanthus emblica*, and पुत्र fruit.

धात्रीपुत्री f. (-पुत्री) 'A sort of confidante, a foster-sister so employed. 'A wet-nurse. २. धात्र a nurse, हन् affix, fem. affix धीप.

धाना f. p/s. (-नाः) 'Fried barley or rice. *sia*. (-नाः) 'Coriander, (*Coriandrum sativum*). 'Grain fried, and reduced to powder. 'A bud, a shoot. २. धा to nourish, च Un'di aff.

धानाका f. p/s. (-काः) Fried barley or rice. २. धाना as above, हन् added.

धानाकूट n. (-कूटः) The meal or flour of fried barley, rice, &c. २. धाना fried grain, कूट powder, dust.

धानी f. (-नी) 'Coriander. 'A granary, a receptacle. 'The site of a habitation. 'The name of a river. 'What has or contains, used in composition, as राजधानी a royal capital, having the king's presence; मन्थधानी a net, &c. २. धा to have, affix कूट, fem. affix धीप.

धान्यक m. (-कः) A bowyer, an archer. २. धनुष a bow, हन् affix, f. (-का) A tree, (*Achyranthes aspera*). २. धनुष an archer, धन् affix, and fem. affix टाप्, or धनुष a bow, हन् aff.

धान्यक m. (-कः) A bamboo. २. धनुष as above, धन् aff.

धान्येय n. (-यः) Coriander, (*Coriandrum sativum*). २. धन grain, &c. aff. हन्; also with हन् added, धान्येय.

धान्या f. (-याः) Small cardamoms.

धान्य n. (-न्धः) 'Corn in general, but especially rice, (*Oriza sativa*). 'Coriander. 'A measure equal to four *Sesamum* seeds. २. धा to nourish (nourish), Un'di affix हन्, and धुद augment.

धान्यक n. (-कः) Coriander, (*C. sativum*). २. हन् added to धान्य; also धन्याक and धान्याक.

धान्यकण्ड n. (-कण्डः) Bran, chaff, straw. २. धान्य, and कण्ड dirt or sediment.

धान्यकोष्ठक n. (-कः) A granary, a basket, a cupboard or small shed of matting, &c. for keeping rice. २. धान्य rice, कोष्ठ a granary, and कण्ड added.

धान्यकृन्म m. (-कृन्मः) Rice fattened by threshing after it has been steeped, and fried in the husk. २. धान्य grain, and कृन्म a sort of cake.

धान्यपुत्र f. (-पुत्रः) A heap of rice to be presented to *Brahmana*. २. धान्य, and पुत्र a cow.

धान्यप्राप m. (-प्रापः) A corn-seller, &c. २. धान्य grain, प्राप् to measure, धन् aff.

धान्यराज m. (-राजः) Barley. २. धान्य, and राजा king.

धान्यरन्ध्र mfn. (-रान्ध्र-रन्ध्र-रन्ध्र) Abounding in corn, having abundance of it. २. धान्य, and रन्ध्र poss. aff.

धान्यरहेन n. (-हेनः) Lending grain at interest; receiving a usurious return for a loan of seed corn supplied to the peasants. २. धान्य corn, रहेन increasing.

धान्यबीज n. (-बीजः) Coriander. २. धान्य, and बीज seed.

धान्यबीर m. (-बीरः) A sort of pulse, (*Phaseolus max.*) २. धान्य, and बीर best.

धान्यशीर्षक n. (-शीर्षकः) The ear or spike of corn. २. धान्य, with शीर्षक the top or head.

भाण्डकण्ठ म. (-कं) A store or magazine of grain. स. भाण्ड, and कण्ठ collection.

भाण्डकार म. (-रः) Grain after threshing. स. भाण्ड, and कार essence.

भाण्डाक न. (-कं) Coriander. स. भाण्ड added to अण्डाक.

भाण्डाचम म. (-चः) A pile of grain for presentation to *Brahmans*. स. भाण्ड, and अचम a mountain.

भाण्डाच न. (-चं) Sour gruel made of the fermentation of rice water. स. भाण्ड, and चम sour.

भाण्डारि म. (-रिः) A rat. स. भाण्ड, and रि a foe.

भाण्डार्थ म. (-र्थः) Wealth in rice or grain. स. भाण्ड, and अर्थ wealth.

भाण्डारिण न. (-रिणः) Grain after threshing. स. भाण्ड, and रिण a bone.

भाण्डागम न. (-गं) Rice. स. भाण्ड, and अगम boat.

भाण्डम् न. (-म्) 1 The body. 2 A house, a dwelling. 3 Dignity, consequence, eminence. 4 Spirit, pride, especially martial pride, heroism. 5 Light, splendour, radiance. 6 A ray of light. 7 A place, a spot, a country. 8 Birth. स. भा to contain, (life, a tenant, &c.) and नमिन् aff.

भानिमिभ म. (-भिः) The sun. स. भान light, निभि a nest or receptacle.

भान्नी ल. (-नी) Any tubular vessel of the body: see भननी.

भानवन् मfn. (-वा-वनी-वन्) 1 Splendid, luminous. 2 Eminent, exalted, illustrious. 3 Heroic. स. भानम्, and वन् aff.

भानार्थ न. (-र्थः) 1 A tree, (*Achyranthes aspera*). 2 A plant, a sort of *Glossa*, with white flowers. स. भानम् a dwelling, भां a road, भा to go or approach, अस्मि च, deriv. irr.

भाष मfn. (-वा-भा-ष) Having, possessing, or who has or possesses. स. भा to have, च aff.

भाषवन् मfn. (-वा-भा-वन्) An upholder. स. भा to have, &c. चवन् Un'adi affix; also with a final vowel added, भाव.

भाष्य म. (-यः) 1 A *Purehit* or family priest. f. (-या) 1 A prayer for exciting fire, upon the addition of fuel. स. irregularly derived from भा to contain, with यन् aff.

भार न. (-रः) Water derived from rain, m. (-रः) 1 A sort of stone. 2 Debt. 3 Slight sprinkling rain. 4 Frost. 5 End, bound, a line or limit. 6 A deep place, a depth. f. (-रा) 1 A horse's pace, as the trot, canter, &c. 2 The van of an army. 3 The sharp edge of a sword or any cutting instrument. 4 The flowing, running, oozing, or distilling, &c. of any liquid, the motion of a fluid, stream, current, &c. 5 Offspring. 6 A leak, a flaw, a hole in a pitcher, &c. 7 Excellence. 8 The wheel of a carriage. 9 A garden wall or fence, a hedge, &c. 10 The edge of a mountain. 11 Quantity, multitude. 12 A heavy shower falling in large drops, or hail. 13 Fame. 14 Likeness. 15 Custom, usage. 16 The capital of *Bhoga*. 17 Pouring a stream of water upon an image to get rid of a fever. स. च to fall, to uphold, &c. in the causal form, and भार and धाष् aff.

भारक मfn. (-कः-भा-क) Who or what holds or contains, a vessel or receptacle of any kind. m. (-कः) 1 A water pot. स. च to have, कृष् aff.

भारच न. (-चं) Holding, having, keeping, maintaining. f. (-चा) 1 Continuance in rectitude, keeping in the right way. 2 Fortitude, firmness, steadiness, resolution. 3 A particular religious exercise; keeping the mind collected, the breath

suspended, and all natural wants restrained; steady, immovable abstraction. 4 Mental retention, memory. 5 Understanding, intellect. 6 Believing, conviction. 7 Certainty, conclusion. 8 Positive precept or injunction. 9 Debt. f. (-ची) 1 Any tubular vessel of the body. 2 A mystical verse or charm, or collection of such verses, among the *Bandha*. 3 A row or line: स. च to hold, (purpose, intent, virtue, &c.) अस्मि कृद् or कृष्.

भारक म. (-कः) A debtor. स. भारच a debt, कृद् aff.

भारणीय मfn. (-वा-भा-णी) To be held or retained, to be adhered to. स. च to hold, कृणीय् aff.

भारव मfn. (-वा-भा-व) Who or what has or possesses. स. च to have, causal form, व aff.

भारवन् मfn. (-वन्-वनी-वन्) 1 Having, possessing. 2 Acquainted with, versed in. 3 Holding as doctrine, believing, maintaining. स. च to have, व् aff.

भारवनी ल. (-नी) The earth. स. च to contain, in the causal form, व् aff.

भारवृक्ष म. (-वृः) A sort of *Kadamba* tree.

भारवृष्ट म. (-रुः) 1 Thin rain. 2 Hail. 3 Advancing before an army by way of defiance to an enemy. स. भार rain, and वृष्ट shoot or sprout.

भारा म. (-राः) 1 A sword, a scimitar. 2 A place of pilgrimage. स. भार the edge of a sword, &c. and च्छा body.

भाराह म. (-हः) 1 The *Chakras*, (*Cuculus melanocephalus*). 2 A horse. 3 A cloud. 4 A furious elephant. स. भारा rain, &c. च्छा who goes.

भाराधनि ल. (-निः) The sound of falling rain or of the flowing of any fluid. स. भारा, and धनि sound.

भाराधर म. (-रः) 1 A cloud. 2 A sword. स. भारा rain or an edge, and धर what has.

भाराक्ष म. (-क्षः) A scent bottle, a sprinkling vase or ewer, a sort of censer. स. भारा, and क्षन् an instrument.

भारावि म. (-विः) Air, wind. स. भारा thin rain, वध to sound, अस्मि च्छा.

भाराविच म. (-चः) A crooked sword, a scimitar, a sabre. स. भारा, and विच poison; whose edge is as fatal as venom.

भारावु न. (-वुः) A flood of tears. स. भारा, and वुच् a tear.

भारावृष्टा म. (-रुः) A hard shower, a heavy fall of rain. स. भारा rain, वृष् implying quantity or accumulation, and वृष् falling.

भारावार म. (-रुः) A heavy fall of rain, a large drop or shower. स. भारा, and वारा sprinkling.

भारिणी ल. (-नी) The earth. The silk cotton tree, (*Bombax heptaphyllum*). स. च्छा, and विष्णु aff.

भारिन् न. (-न्) A horse's trot; also भारिन्चः: see भारिन्चः.

भारिन् मfn. (-रि-रिचो-रि) 1 Having, holding, keeping, possessing. 2 Edged. m. (-रि) A sort of tree: see विष्णु. स. भारा an edge, &c. र्छा aff.

भाष मfn. (-वा-भा-ष) Who drinks or sucks, a drinker, a sucker. स. च्छा to drink, च्छा affix, form special.

भारिण्ड म. (-ण्डः) 1 A sort of goose, with black legs and bill. 2 A kind of snake. 3 *Dasydromys* or any other descendant of *Dasydromys*. स. भारिण्ड the name of a king of a bird, &c. and च्छा affix of descent.

वार्धक्य mfn. (-क-वी-क) Virtuous, pious, just. १. वार्धक्य virtue, अस्ति इत्थम्

वार्धक्य mfn. (-क-वी-क) १ To be born or upheld, to be contained. &c. २ To be kept or detained. ३ To be determined. ४. वृत् to hold, धार aff.

वार्धक्य mfn. (-क-वार्-क) Being held, maintained, &c. ४. वृत् to uphold, pass. v. धारण aff.

वार्धक्य n. (-क) Property. २. वृत् added to the last.

वार्धक्य n. (-क) Boldness, confidence, arrogance. २. वृत् bold, and धार aff.

वार्धक्य (वृ) धातु r. 1st cl. (वार्धक्य-ने) १ To go or move. २ To run. ३ To cleanse. ४ To be clean or pure. With वार्धक्य, १ To know.

१ To run after. With वार्धक्य prefixed, To approach, to come before. With वार्धक्य, To alight. With वार्धक्य, To run fast. With वार्धक्य, To shed or sprinkle. With वार्धक्य and वृत्, To run to meet.

वार्धक्य mfn. (-क-वार्-क) १ Running, going, swift, expeditious. २ Cleansing, what cleans or cleanses. ४. वार्धक्य to go, वृत् aff.

वार्धक्य mfn. (-वार्-वर्ध-क्य) Running, going quickly. ४. वार्धक्य to go, वृत् aff.

वार्धक्य n. (-क) १ Going, motion. २ Cleansing, purifying. f. (-नि) or (-वी) A sort of creeping plant, (Hedyarum lagopodioides).

४. वार्धक्य to go, to cleanse, affix वृत् or वार्धक्य fem. affix वार्धक्य.

वार्धक्य f. (-क) A prickly nightshade: see वार्धक्य. ४. वृत् added to वार्धक्य, implying similitude.

वार्धक्य mfn. (-क-वार्-क) १ Purified, clean, cleansed. २ Gone, gone or run away. ३ Run to, advanced to or against. ४. वार्धक्य to clean, affix वृत्, with वृत् augment, or without the augment वार्धक्य.

वार्धक्य m. (-वार्) A mountain. २. वार्धक्य to uphold, Un'adi affix वार्धक्य and वृत् augment; the word is considered as peculiar to the f'edat,

वि r. 6th cl. (विधति) To have or hold, to keep, to possess. 5th cl. (विधति) १ To satisfy. २ To go, to move.

विधति ind. An interjection of reproach or menace, (fie, shame, &c.) ४. वृत् to annihilate, विधति aff.

विधति m. (-र) Disrespect, reproach, censure, contempt. ४. विधति, &c. and वार्धक्य making.

विधति mfn. (-वार्-वार्-क) Cursed. २ Reproached, reviled, censured, condemned. ४. विधति, &c. and वार्धक्य made.

विधति f. (-वार्) Reproach. ४. विधति, &c. and वार्धक्य making.

विधति mfn. (-वार्-वार्-क) Excessive abuse. २. विधति, and वार्धक्य violence. विधति r. 1st cl. (विधति) १ To kindle. २ To be weary. ३ To live.

विधति m. (-क) A man of a low caste sprung from a Brahman, and a female of the tribe called *Agogava*.

विधति m. (-क) Reprimand, censure. ४. विधति, and वृत् punishment.

विधति mfn. (-वृ-वृ-वृ) Deceptive, wishing to trick or deceive. ४. वृत् to cheat, desid. v. वृत् aff.

विधति m. (-नि) १ A Jain or Jaina deified saint. २ The soul. ४. वृत् the understanding, in the seventh case, and वार्धक्य master.

विधति (र) विधति r. 1st and 5th cl. (विधति) १ To please, to satisfy. २ To be pleased or satisfied. ३ To go or approach: this verb takes वृत्, and substitutes वृत् for the final, whence its unusual form for the first class, in the instance given.

विधति r. 3rd cl. (विधति) To emit sound.

विधति m. (-वार्) १ A name of Vajraspati. २ Any Guru or spiritual preceptor. f. (-वार्) The understanding, the intellect. ४. वृत् to be presumptuous, Un'adi affix वृत्, and विधति substituted for the root.

विधति See विधति.

विधति See the next.

विधति n. (-वार्) १ A place, a spot, a country. २ A house. ३ A star, an asterism. ४ Fire. ५ Power, strength. m. (-वार्) A name of Aeon, the deity of fire. ६ A name of S'ekha, regent of Venus.

४. वृत् to be proud or overbearing, deriv. irr.; the word is also written विधति or विधति.

वी (वार्) वी वी r. 4th cl. (वीर्य) १ To contain, to hold. २ To alight, to disregard or despise. ३ To accomplish. With वार्धक्य, To disappear, to become invisible.

वी f. (वी) Understanding, intellect. ४. वृत् to meditate, affix विधति, the final diphthong rejected, and the semi-vowel changed to its congener r, which becomes long.

वीर्य mfn. (-न-न-न) Drank, sucked. ४. वृत् to drink, participial affix वृत्, and form irr.

वीर्य f. (-नि) Thirst. ४. वृत् to drink, affix विधति, and the radical vowel changed to र्.

वीर्य f. (-र) १ A virgin, a maiden. २ Understanding, intellect.

वीर्य m. (-वार्) An intellectual organ, as the mind, the eye, the ear, the nose, the tongue, and skin. ४. वी the intellect, र्धिविधति an organ of sense in general.

वीर्य mfn. (-वार्-वार्-वार्) Sensible, wise, learned. m. (-वार्) A name of Vajraspati, the preceptor of the gods. ४. वी wisdom, understanding, वृत् possess. aff.

वीर्य mfn. (-र-र-र) १ Wise, sensible, learned. २ Firm, steady, consistent, determined. ३ Cool, collected. ४ Head-strong, self-willed, uncontrollable. ५ Lazy, dull, slow. ६ Strong, powerful. ७ Well behaved, decorous, decent. ८ Gentle, steady, (as a breeze). ९ Deep, (as a sound.) m. (-र) A name of Bala, a celebrated prince. १ The ocean. mn. (-र-र) Saffron. f. (-र)

१ A drug; also वार्धक्य. २ A woman who, although jealous of a husband or lover, suppresses all expression of resentment in his presence. ४. वी understanding, र्धिविधति to possess, वृत् aff.; or वी with र्धिविधति to go to, affix वृत्; or वी to possess, वृत् Un'adi aff.

वीर्य m. (-र) Firmness, fortitude. २ The feminine property of suppressing violent expression of jealousy. ४. वीर्य firm, steady, affix वृत्; also with वृत् affix वीर्य.

वीर्य m. (-र) The hero of a poem or play who unites all good qualities. ४. वीर्य, and वार्धक्य calm.

वीर्य m. (-र) The hero of a poem or play, who is firm and brave, but reckless and inconsiderate. ४. वीर्य, and वार्धक्य sportive.

वीर्य m. (-र) A buffalo. ४. वीर्य strong, वृत् a shoulder.

वीर्य f. (-र) A mistress or wife, who having cause for jealousy, pursues a middle conduct between the suppression and expression of resentment. ४. वीर्य, and वार्धक्य joined.

वीर्य m. (-र) The hero of a poem or play whose characteristics are benevolence and fortitude. ४. वीर्य, and वार्धक्य liberal.

वीरदत्त m. (-ः) The hero of a poem or play who is deficient in magnanimity. **३.** धीर, and उद्वह haughty.

वीरही f. (-ः) A daughter.

वीरम् m. (-ः) **१.** A brazier. **२.** धृ to hold, Un'ādi affix कश्चि, and च changed to र्.

वीरर m. (-ः) A fisherman. f. (-ः) **१.** A fisherman's wife. **२.** A sort of harpoon for catching fish with. **३.** धृ to hold or gain, (fish,) Un'ādi affix कश्च

वीरहि f. (-ः) An intellectual faculty or power of the understanding, as attention, comprehension, &c. **३.** धी the intellect, and हि affix power.

वीरध m. (-ः) **१.** A counsellor, an adviser, a minister. **२.** A tutor or friend. **३.** धी the understanding, and धि affix friend.

वीरधर m. (-ः) **१.** A counsellor, a minister. **२.** A friendly or prudent adviser. **३.** धी the intellect, and धरि affix friend.

धु (ध) धुक् r. 7th cl. (धुमेति धुनोति) To shake, to agitate: see धू.

धु f. (धु) Shaking, trembling. **३.** धु to shake, हि aff. aff.

धुक् r. 1st cl. (धुक्ते) **१.** To kindle. **२.** To be weary. **३.** To live.

धुम mfo. (-ः) धा-धा-धु Abandoned, deserted, left. **२.** Shaken, agitated, (as leaves by wind, &c.) **३.** धु to shake, affix ऋ.

धुमपाच mfn. (-ः) धा-धा-धु Purified from sin. **३.** धुम shaken, पाच sin. धुम n. (-ः) Shaking, agitation. **३.** धु to shake, affix ऋ; also धुम, &c.

धुमान mfn. (-ः) धा-धा-धु Shaking, agitating. **३.** धु to shake, मान् aff. aff.

धुमि f. (-ः) A river; see the next.

धुमी f. (-ः) A river. **३.** धु to go, affix मुक्, fem. affix धीर; the affix is sometimes considered as धिक्, leaving धि, which makes धुमि ut sup.

धुमीश्वर m. (-ः) The ocean. **३.** धुमी, and श्वर lord.

धुमश्वर m. (-ः) **१.** The name of a sovereign; also named *Kurajaydeva*. **२.** An insect, (*Coccinella*). **३.** The smoke of a house.

४. A house lizard (?) **३.** धुम smoke reiterated, श्व to go, affix चक्, deriv. irr.

धुमश्च mfn. (-ः) धा-धा-धु Shaking, agitating. **३.** धु to shake, चक् aff.

धुमान mfn. (-ः) धा-धा-धु Shaking, agitating. **३.** धु to shake, मान् aff. aff.

धुक् f. (-ः) **१.** The fore part of a carriage, the pole or the part where the yoke is fixed. **२.** Agitation, trembling. **३.** Reflection, recollection. **४.** A spark of fire. **५.** A burthen, a load. **६.** A part, a portion. **७.** Wealth. **८.** A name of the Ganges. **३.** धुम् to hurt, affix हिच्, and च rejected; also with धाप् added, धुक्.

धुमर mfn. (-ः) धा-धा-धु **१.** Bearing a burthen. **२.** Bearing, (figuratively,) laden with good qualities, heavy duties, &c. m. (-ः) **३.** A beast of burthen. **४.** A man of business. **५.** A tree, (*Grisea tomentosa*). **३.** धुम् a burthen, and च् to have, affix चक्.

धुता f. (-ः) A burthen, a load. **३.** धुम् to hurt, affix च् and धाप्.

धुरी mfn. (-ः) धा-धा-धु Bearing, (as a burthen.) **३.** Charged with, abounding with, (qualities, duties, &c.) m. (-ः) **४.** A beast of burthen. **५.** A man of business. **३.** धुम् a burthen, च् aff.

धुरी mfn. (-ः) धा-धा-धु **१.** Fit for a load, suited to a burthen.

२. Charged with important duties. m. (-ः) **३.** A beast of burthen.

४. A man of business. **३.** धुम्, and च् aff.

धुम् mfn. (-ः) धा-धा-धु Fit for a burthen, adapted to it, &c. m. (-ः) **३.** A beast of burthen. **४.** A minister, a chargé d'affaires.

५. A horse. **३.** धुम् a burthen, च् aff.

धुम् (ः) धुम् **३.** 1st cl. (धुमेति) To kill or hurt.

धुमश्च mfn. (-ः) धा-धा-धु Bearing a load, a burthen. m. (-ः) **४.** A beast of burthen. **५.** A minister, a chargé d'affaires. **३.** धुम्, and च् च who bears; also धुताचक्.

धुमश्च f. (-ः) The introductory stanza to a song, forming afterwards the burthen of each verse. **३.** धु to agitate, चक् Un'ādi aff.

धुम m. (-ः) A title of Aoni. **३.** धु to agitate, affix धुम्.

धुमि n. (-ः) A sort of fan made of deer skin, and used especially to excite a sacrificial fire. **३.** धु to agitate, चक् affix; also धमि.

धुमर m. (-ः) Thorn apple, (*Datura fastuosa*) : see the next.

धुमर m. (-ः) Thorn apple, (*Datura fastuosa*). **३.** धुम् to make handsome, affix हिच्, दृक् to be mischievous, affix ऋ; elegant but deleterious: the vowels are also both made short, as धुमर, or both remain long, as in धुमर; also written धुमर.

धु (ध) धुक् r. 3th cl. (धुमेति धुनोति) r. 6th cl. (धुमि) r. 9th cl. (धुमि) धुमी **३.** 1st and 10th cls. (धमि-ने धाचमि-ने or धुममि) To shake or agitate, to make tremble. With चक् prefixed, **२.** To abandon, to quit. **३.** To perceive. With हिच्, **४.** To destroy. **५.** To go or move. With धि, To make tremble or agitate.

धुम m. (-ः) **१.** The air or wind. **२.** A rogue, a cheat. **३.** Time. **३.** धु to agitate, चक् Un'ādi affix, and the vowel made long.

धुक् r. 1st cl. (धुक्ते) **१.** To live. **२.** To kindle. **३.** To be distressed.

धुम mfn. (-ः) धा-धा-धु **१.** Shaken, agitated. **२.** Reproached, reviled. **३.** Abandoned, deserted. **४.** Judged, discriminated. f. (-ः) A wife. **३.** धु to shake, &c. affix ऋ; this root also forms धुम with the same aff.

धुमश्च mfn. (-ः) धा-धा-धु Pure, free from sin. **३.** धुम् shaken, पाच sin.

धुम mfn. (-ः) धा-धा-धु **१.** Distressed by heat or thirst. **२.** Shaken, agitated. **३.** धु to shake, affix ऋ, form irr.

धुमश्च m. (-ः) Resin; it is sometimes read धुमश्च.

धुमश्च n. (-ः) Shaking, agitating. **३.** धु to shake, affix चक्.

धुमि f. (-ः) Shaking, agitating. **३.** धु to agitate, affix हिच्, and च changed to च्.

धुक् r. 1st cl. (धुक्ते) To heat. r. 10th cl. (धुममि) **१.** To speak.

२. To shine.

धुम m. (-ः) Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by scripture. **३.** धुम् to heat, affix चक्.

धुमश्च m. (-ः) Resin. **३.** धुम् to heat, affix चक्.

धुमश्च m. (-ः) A species of pine, (*Pinus longifolia*). **३.** धुम् incense or resin so named, and चक् a tree; also with चक् added, धुमश्चक्.

धुमश्च m. (-ः) Turpentine. **३.** धुम्, and चक् part.

पूनादिन् m. (-नः-ना-ने) ¹ Suffering pain or fatigue. ² Incensed, perfumed with incense. **३** धूय (to beat, &c.) affix ५, चाय inserted, or the passive form with the same aff.

ज्वरका f. (-का) Mist, fog. **४** धूय incense, ध्व् affix of resemblance, fem. form.

धूपन् mfn. (-नः-ना-ने) ¹ Suffering pain or fatigue. ² Scented, perfumed, incensed. **३** धूय to beat, affix ५.

धूम m. (-नः) ¹ Smoke. ² A saint. **३** धूय to agitate, Un'di affix क.

धूमकेतव m. (-नः) ¹ Kérú, the personified descending node. ² Fire or its deity. **३** धूम smoke, and केतव a symbol.

धूमकेतु m. (-तुः) ¹ A comet or falling-star. ² Fire. ³ The personified descending node. **४** धूम smoke, and केतु a mark or symbol.

धूमध्वज m. (-जः) Fire. **५** धूम smoke, and ध्वज a sign or symbol. धूमध्वज f. (-जः) A division of hell, the hell of smoke. **६** धूम, and ध्वज what shines.

धूमध्विरी f. (-री) Fog, mist. **७** धूम smoke, ध्विरी a buffalo.

धूमध्वि m. (-ध्विः) A cloud. **८** धूम smoke, and ध्विन् womb; what is engendered from smoke or vapour.

धूमध्व mfn. (-नः-ना-ने) Of a purple colour. m. (-नः) Purple, a colour compounded of black and red. **९** धूम smoke, and ध्व what is, being of the hue of smoke.

धूमध्वनि f. (-निः) A cloud or quantity of smoke. **१०** धूम, and ध्वनि collection.

धूमदी f. (-दी) A cake of pulse steeped in water, and dried in the sun.

धूमकार mfn. (-रः-रा-र) Of the form or appearance of smoke. **११** धूम, and कार form.

धूमक mfn. (-नः-ना-ने) Of a purple colour. m. (-नः) Purple. **१२** धूम smoke, and कार resembling; of a smoky hue.

धूमध्वनि f. (-निः) A wreath or cloud of smoke. **१३** धूम, and ध्वनि a line.

धूमध्व f. (-ध्वः) Fog, vapour. **१४** धूम smoke, and ध्व् affix of resemblance.

धूमध्वी f. (-ध्वी) The wife of YAMA. **१५** धूम smoke, and ध्वी wool; of a smoky hue, and woolly-headed, a *Offspring* Prosperpine.

धूमध्वी m. (-ध्विः) YAMA, the ruler of the dead. **१६** धूमध्वी as above, and ध्वि husband.

धूमध्व f. (-ध्वः) A quantity of smoke. **१७** धूम with ध्व affix, implying aggregation.

धूमध्व m. (-ध्वः) The fork-tailed shrike. **१८** धूम much smoke, and ध्व who goes.

धूम mfn. (-नः-ना-ने) Of a purple or smoky colour. m. (-नः) Purple, the colour; a compound of red and black. n. (-नः) Sin, vice, wickedness. **१९** धूम smoke, र to get, affix क, deriv. irr.

धूम m. (-नः) A camel. **२०** धूम smoky, ध्व् affix; of a smoky or tawny hue.

धूमध्वज m. (-जः) A pigeon. **२१** धूम dark, ध्वज the eye.

धूमध्व mfn. (-ध्वः) Of a purple colour. **२२** धूम, and ध्व् to shine, affix क्ति.

धूमध्व mfn. (-नः-ना-ने) Of a smoky hue. m. (-नः) Incense. f. (-नी) Flame, or one of the seven tongues of Agni or fire. **२३** धूम smoky or purplish, and ध्व colour.

धूमध्व m. (-ध्वः) A pearl of a bad colour. **२४** धूम smoky, ध्वि an eye.

धूमध्व m. (-ध्वः) The fork-tailed shrike. **२५** धूम smoky, and ध्व who goes.

धूमध्व m. (-नः) Air, wind. **२६** धूम smoky, ध्व who shines.

धूमध्व f. (-ध्वः) The *Siva* tree. **२७** ध्व added to धूम, fem. form, धूमध्व mfn. (-नः-ना-ने) Agitated, shaken. **२८** धूम to shake, pass. v. धूमध्व aff.

धूम (रः) धूमरी r. 4th cl. (धूमने) ¹ To kill or hurt. ² To move or approach.

धूमध्वि m. (-ध्विः) A name of *Siva*. **२९** धूम a herdsman, and ध्वि a collection, from ध्व to collect, and ध्व् affix; who collects or bears the burden of the three worlds.

धूम mfn. (-नः-ना-ने) ¹ Fraudulent, crafty, dishonest, knavish, &c. ² Mischievous, injurious. m. (-नः) ³ A gamester. ⁴ A rogue, a cheat. ⁵ Thorn apple, (*Datura*). n. (-नः) ⁶ Rust or iron filings.

⁷ Black salt. **८** धूम to injure, Un'di affix ध्व, deriv. irr.

धूमध्व m. (-ध्वः) ⁹ A jackal. ^{1०} A cheat, a rogue, &c. **११** धूमध्व crafty, ध्व added.

धूमध्वि m. (-ध्वः) A gamester. **१२** धूम, and ध्वि a knife.

धूमध्व mfn. (-ध्वः) Dishonest, a knave, a rogue, a cheat. m. (-नः) Thorn apple: see धूमध्व. **१३** धूमध्व mischievous, and ध्व who acts, धूमध्व m. (-नः) Man. **१४** धूमध्व crafty, and ध्व an animal; the subtlet of all animals.

धूमध्व f. (-ध्वः) Knavery, roguery, knavishness. **१५** धूम, and ध्व affix; also with ध्व, धूमध्व.

धूमध्व m. (-ध्वः) A party of rogues or gamblers. **१६** धूम a cheat, and ध्व a circle.

धूमध्व m. (-ध्वः) A plant: see धूमध्व.

धूमध्व mfn. (-नः-ना-ने) ¹ Bearing a load or burthen. ² Managing affairs. m. (-नः) A beast of burthen. **३** धूम a burthen, and ध्व bearing.

धूमध्व mfn. (-नः-ना-ने) ⁴ Bearing a load, who or what does so. ⁵ Managing affairs. **६** धूम, and ध्व what bears.

धूमध्व f. (-ध्वः) The fore part or pole of a carriage. **७** धूम to injure, affix ध्व and ध्व.

धूमध्व n. (-ध्वः) Poison.

धूमध्व m. (-ध्वः-ध्वि-ध्वि-ध्वि-ध्वि) ¹ Dust. ² A number. **३** धूम to agitate, affix ध्व.

धूमध्व f. (-ध्वः) Fog or mist. **४** ध्वि dust, ध्व affix of resemblance; the dust of the atmosphere.

धूमध्वि m. (-ध्विः) A mound, a rampart. **५** ध्वि dust or earth, and ध्वि prepared ground.

धूमध्व m. (-ध्वः) A mound, a rampart of earth. **६** ध्वि dust, and ध्वि a field.

धूमध्व m. (-ध्वः) The red vegetable powder thrown about at the spring festival called the *Holi*. **७** ध्वि dust, and ध्व a nosegay; also ध्विध्व m. (-ध्वः)

धूमध्व m. (-ध्वः) Air or wind. **८** ध्वि dust, and ध्व sign or symbol.

धूमध्व m. (-ध्वः) ⁹ A species of the *Kadamba* tree, (*Nauclia cordifolia*). ^{1०} *Tila*, a plant. ^{११} A tree: see ध्वध्व (*Tapia crataeva*). **१२** ध्वि dust, and ध्व *Kodamba*, whose pollen perhaps resembles that of the *Kadamba*, or having a similar

quantity of blossoms; also with कृ added पूषिद्वयः, these words are also written with a short र, as पूषिद्वयः.

पूषिद्वय m. (कृ) A cloud of dust. २ पूषि, and पदम a heap.

पूष २. 10th cl. (पूषयति) To make splendid or elegant; also पूष, and पूष.

पूष २. 10th cl. (पूषयति) To make splendid or elegant; also पूष and पूष.

पूष २. 10th cl. (पूषयति) To embellish, to make splendid or elegant.

पूष mfn. (पू-री-री) Grey, of that colour. m. (पू-री) Grey, (the colour.) * A jackass. * An oilman. * A camel. * A pigeon.

* Any thing of a grey tint. f. (पू-री) A female Kinnara or chorister of heaven. २ पू to agitate, (the mind) पर Un'ādi aff.

पूषद्वय f. (पू-री) A plant commonly *Silvestris*. २ पूष grey, and द्वय a leaf, grey-leaved.

पूष m. (पू-री) The thorn apple, (*Datura metel* and *fastuosa*.) २ पूष elegant, and पूर injurious: see पूषर.

पू (पू) पूर. २. 1st cl. (पूरते) To fall. २. 6th cl. (पूरते) * To continue, to remain. * To have or hold. (म) पूर. २. 1st cl. (पूरति-ने) To have or hold, to keep, to maintain. २. 1st cl. (पूरति) To sprinkle. २. 10th cl. (पूरयति) To hold. With चय or विर prefixed, To verify, to make sure or certain.

पूर २. 1st cl. (पूरति) also also (पूर) पूरि २. 1st cl. (पूरति) To go or move.

पूर mfn. (पूर-) Who has, holds, possesses, &c. २ पू to have, विर aff.

पूर mfn. (पू-ता-ने) * Possessed, held, contained. * Cherished, supported. * Stood, staying, standing. * Alighted, gone down. * Placed. * Considered, weighed. २ पू to hold, and त aff.

पूरकामेयु mfn. (पू-ता-ने) Armed with bow and arrow. २ पून, कामेय a bow, and येय an arrow.

पूरक mfn. (पू-ता-ने) Covered or overspread with a cloth, &c. २ पून, and पद a cloth.

पूरक m. (पू-ता-ने) A proper name; *Duryodhana's* father, of *Duryodhana*, and uncle of the *Pāndu* princes. * A good king. * A *Nāga* or serpent of the lower regions. * A kind of bird, perhaps a sort of goose: see कामेय. f. (पू-ता-ने) A goose, the female bird only. २ पून possessed, cherished, (by whom,) पद a region.

पूरक mfn. (पू-ता-ने-पूर) Held, was holding. * Having taken or conveyed. २ पू to hold, त्रयु aff.

पूरक mfn. (पू-ता-ने-पूर) Armed. २ पून, and पूरि a weapon.

पूरक mfn. (पू-ता-ने-पूर) Firm, steady, calm, collected. २ पून, and पूरक self.

पूरक mfn. (पू-ता-ने-पूर) Full of water. २ पून, and पूरक water.

पूरि m. (पूरि) Sacrifice, offering, religious rite or ceremony. f. (पूरि) Holding, having. * Steadiness, firmness. * One of the astrological *Yogas*: see पूर. * Pleasure. * Satisfaction, content. * Happiness. * A metre; a stanza of four lines of eighteen syllables each. * The thirteenth *Mātrikā*. २ पू to have, &c. affix त्रिज्.

पूरि mfn. (पूरि-पूरि-पूरि) Firm, steady, calm. * Content. २ पूरि, and त्रयु aff.

पूरि mfn. (पूरि) Discomposing, agitating. २ पूरि firmness, and त्रयु what steals.

पूरि m. (पूरि) * Virtue, morality. * A *Brahman*. * The sea. * The sky. * A clever man. * A name of *Vishnu's*. २ पू to hold, कामेय affix, त्रयु augment.

पूरि f. (पूरि) The earth. २ पू to hold, कामेय affix, and त्रयु augment.

पूरि ind. Having taken or held. २ पू, and त्रयु aff.

पूर २. 5th cl. (पूरि) विप्रा (विप्रा) To be proud, to be confident or presumptuous. २. 1st and 10th cl. (पूरि विप्रायति) To overcome, to overbear, to resist impatiently, to be impatient. (पूरि) पूर. २. 1st cl. (पूरि) To collect. * To hurt or kill. (पूरि) पूर. २. 10th cl. (पूरि) To neutralise, paralyse or make powerless.

पूर m. (पूर-) * A clever man. * A proud one. * A heap. २ पूर to be confident, Un'ādi affix पू.

पूर mfn. (पूर-पूरि-पूरि) * Impudent, confident, bold, shameless. * Forward, intrusive, presumptuous. * Secured, obtained. * Profligate, abandoned. m. (पूरि) A faithless husband. f. (पूरि) A disloyal or unchaste woman. २ पूर to be confident, affix त्रिज्.

पूर mfn. (पूरि) Confident, impudent, shameless. २ पूर to be confident, त्रिज् aff.

पूरि m. (पूरि) A ray of light. २ पूर to be arrogant, विर aff.

पूरि mfn. (पूरि-पूरि-पूरि) * Confident, bold. * Impudent, shameless. f. (पूरि) The branch of a bamboo. २ पूर to be arrogant, affix त्रिज्.

पूर २. 9th cl. (पूरि) To be or grow old.

पूर २. 1st cl. (पूरि) पूर (पूरि) also (पूरि) पूर (पूरि) To drink.

पूर m. (पूर-) * The ocean. * A male river. f. (पूर) A river. २ पूर to drink, Un'ādi affix पू; what is drunk.

पूर f. (पूर-) A milch cow, one that has lately calved. २ पूर to drink, Un'ādi affix पू.

पूर m. (पूर-) The name of an *Asur* or demon, killed by *Kaishna*. f. (पूर) A she-elephant. * A milch cow. २ पूर a cow, and त्रयु aff.

पूरक mfn. (पूर-) A name of *Kaishna*. २ पूरक a demon, so called, and पूरक the destroyer; also similar compounds, as पूरक, पूरक, &c.

पूरक mfn. (पूर-) Cow's milk. * A plant: see पूरि. २ पूरक a cow, and त्रयु aff.

पूरक m. (पूर-) *Kaishna*. * A small tree, *Nag'ear*. २ पूरक, and चरि a foe.

पूरक f. (पूर-) A cow at the dairy, or tied up to be milked. २ पूर a milch cow, त्रयु affix, and त्रयु augment.

पूर mfn. (पूर-पूरि-पूरि) * To be held. * Denominated, called. २ पूर to have, त्रयु aff.

पूर n. (पूर) A herd of milch cows. २ पूरक a milch cow, and त्रयु aff.

पूरि n. (पूरि) Steadiness, firmness. २ पूरि firm, त्रयु aff.

पूरि mfn. (पूरि-पूरि-पूरि) Steady, calm, assuming firmness or composure. २ पूरि, and त्रयु made.

पूरि m. (पूरि) The sixth note of the gamut. २ पूरि intellect, de-siv. irr.

धौक म. (-कः) 'A sort of snake, commonly *Dhor's*, a kind of water-snake. x. धू to make tremble, ड aff.

धोर (ध) धोरै र. 1st cl. (धोरति) To move well, to be quick or alert, or to have good paces.

धोरक न. (-कः) 'A vehicle in general, any means of conveyance, as a horse, an elephant, a car, &c.' 'A horse's trot. 'Going well or quickly. s. धोर to move well or quickly, affix कृत्; धोरक L. (-कः) Tradition. x. धोर to proceed, affix कृत्.

धोरित न. (-रितः) 'A horse's trot. s. धोर to go well, affix कृत्; also with कृत् added, धोरितक न. (-कः) and with च् again added, धोरितक.

धौन mfn. (-ना-ना-नं) 'Washed, cleaned, purified. 'Bright and shining. 'White. n. (-नं) Silver. s. धाव to make clean, affix कृ.

धौनकट म. (-कः) 'A bag of coarse cloth, a sack. x. धौन washed, and कट a mat.

धौनकावन न. (-वं) Bleached or wild silk. s. धौन pure or washed, काव the cocoon, and वन born.

धौनकाव न. (-वं) Bleached or wild silk. x. धौन pure or washed, काव a cocoon, and वन aff.

धौनिक न. (-कः) Crystal. s. धौन pure, रिचा a stone.

धौनक म. (-कः) The name of a district. x. धून् smoke, दुष् aff.

धौनिक न. (-कः) 'A horse's trot: see धोरितक.

धौरिच mfn. (-वा-वी-च) Fit for burthen, capable of taking or bearing it, (either a vehicle or a beast, &c.) m. (-वाः) 'A beast of burthen. 'A horse. x. धूर to burthen, ड् aff.

धौरिच mfn. (-वा-वी-च) Belonging to a cheat, knavish, fraudulent, &c. n. (-चः) Fraud, dishonesty. s. धूर a cheat, ड् aff.

धौर्ये न. (-र्येः) 'A horse's trot. x. धोर to go well, affix कृत्.

धा र. 1st cl. (धाति) 'To blow, as a wind instrument, to produce sound by blowing. 'To blow a fire, to excite fire by blowing. 'To apply fire. 'To excite sparks.

धाकार म. (-रः) 'A blacksmith. x. धा blowing, from धा to blow, affix कृत्, and कार who makes.

धाव (ध) धावि र. 1st cl. (धावति) 'To desire. 'To caw or caw: see धाव and धाव.

धाव न. (-वः) 'Any aquatic bird. 'A crow, &c. x. धाव to caw or caw, वच् affix; more usually read धाव्, q. v.

धात mfn. (-ना-ना-नं) 'Inflamed, excited. 'Blown into or up, inflated. 'Blown by a bellows, (a fire, &c.) x. धा to blow, &c. affix कृ.

धातु म. (-ता) 'Measure. 'Light. 'Meditation. x. धा to blow or breathe, Un'ad affix कृ.

धातुधाम mfn. (-वा-वा-धं) 'Being melted or refined. 'Being inflated. x. धा to blow, धावच् aff.

धातु mfn. (-ना-ना-नं) Thought, meditated. x. धौ to meditate, affix कृ.

धातुच mfn. (-वा-वा-चं) To be thought or reflected upon. x. धौ to think, च aff.

धातु न. (-नः) 'Meditation, reflection, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind. 'Mental representation of the personal attributes of the divinity to whom worship is addressed. x. धौ to meditate, affix कृत्.

धातुधाम न. (-नः) The performance of religious abstraction. x. धातु meditation, &c. धौन a religious observance.

धातुधर mfn. (-रा-रा-रं) Meditating, reflecting. x. धातु, and धर engaged in.

धातुधर mfn. (-रा-रा-रं) Reflecting. x. धातु, and धर absorbed in. धातुधर mfn. (-वा-वा-धं) To be meditated upon. x. धौ to think, and धातुधर aff.

धातु mfn. (-ना-ना-नं) Black. n. (-नं) 'A fragrant grass. 'A plant, (Artemisia.) x. धौ to think, च् aff.

धातु न. (-नः) Meditation. m. (-मा) Measure. x. धौ to meditate, and धातुच् aff.

धातुधर mfn. (-वा-वा-धं) Having dishevelled hair.

धातुधर mfn. (-वा-वा-धं) Thinking of, meditating upon. x. धौ to think, च् aff.

धौव mfn. (-वा-वा-व) To be meditated or pondered. x. धौ to meditate, वच् aff.

धौ र. 1st cl. (धौति) 'To recollect, to call to mind, to meditate, 'to think; with the preposition धि, to see, to look, to look out for.

धौ र. 1st cl. (धौति) To go; also (धौ) धौति र. 1st cl. (धौति) To go or move.

धौ र. 1st cl. (धौति) To sound, as a drum or other instrument.

धौ र. 10th cl. (धौति) To throw or toss up. (धौ) धौति र. 9th cl. (धौति) To glean: the root is by some authorities read धौव.

धाव (ध) धावि र. 1st cl. (धावति) 'To utter the sound of birds, or to caw, caw, &c. 'To desire: see धाव.

धाव (ध) धावि र. 1st cl. (धावति) 'To be dry or arid. 'To adorn. 'To suffice, to be able or competent. 'To refuse, to prevent.

धाव (ध) धावि र. 1st cl. (धावति) To be able or competent.

धाव f. (-विः) A whirlwind, a gale. x. धाव to go, र Un'ad affix, and the radical vowel made long.

धाव (ध) धावि र. 1st cl. (धावति) To divide, to split, to cut or pierce.

धाव m. (-विः) Gathering flowers. x. धाव to divide, affix र.

धौ र. 1st cl. (धौति) To go or move.

धौव mfn. (-वा-वा-व) 'Being held or sustained. 'Being withheld, checked, suppressed, &c. x. धौ to hold, passive v. धावच् aff.

धौ र. 1st cl. (धौति) r. 6th cl. (धौति) 'To be firm or fixed. 'To go or move.

धौ र. 6th cl. (धौति) 'To stand firm. 'To go or move.

धौ mfn. (-वा-वा-व) 'Eternal. 'Fixed, stable, firm. 'Continual, permanent. 'Certain, ascertained. 'Spread, extended.

m. (-वाः) 'A name of BRAHMÁ. 'SIVA. 'VISHNÚ. 'The polar star or north pole itself; in mythology, personified by Dhanu, the son of URRANAPÁDA, and grandson of the first Manu.

'The pole of any great circle, particularly either of the celestial poles. 'In Astronomy, 'The distance of a planet from the beginning of the syderal zodiac. 'Any epoch to which a computation of dates is referred. 'One of the demigods called Vasus. 'The trunk of a lopped tree. 'The Indian fig tree, (Ficus Indica.) 'One of the twenty-seven astronomical Yôgas, or the Yôga star of the twelfth lunar asterism, supposed to be β Leonis. 'A sort of bird: see धौति. n. (-नः)

- ¹ Ascertainment, certainty. ² Logic, reasoning, discussion.
 * Heaven. f. (-वा) ¹ A sacrificial vase made in the shape of the *Indica fig* leaf, and of the wood of the *Flacourtia aspid.*
² A plant, (*Hedyarum gangeticum*). ³ A small tree from the fibres of which bow strings are made: see *बृक्ष*.
 * The introductory stanza of a song: it is distinct from the verses of the song, after each of which it is again repeated as a harden or chorus. ⁴ A virtuous woman. x. *पु* to be fixed, affix *अच्*.
पुत्र m. (-क) ¹ The trunk of a lopped tree. ² Longitude. f. (-वा)
 The introductory stanza and burden of a song: see *पुत्र*.
 x. *कन्* added to the preceding.
पु r. 6th cl. (*पुत्रि*) ¹ To be firm, to stand fast. ² To go or move.
प्रेक्ष (च) *प्रेक्ष* r. 1st cl. (*प्रेक्षते*) ¹ To sound. ² To grow or increase.
³ To be exhilarated or elevated with joy. ⁴ To manifest elevation or hilarity by noise.
प्र r. 1st cl. (*प्रसन्ति*) To be satisfied or pleased.
प्रैव o. (-च) Firmness, fixedness. ² Duration. x. *पुत्र*, and *अच्* aff.
अध (य) *अध* r. 1st cl. (*अधने*) ¹ To fall down. ² To reduce to powder. ³ To go.
अध m. (-क) Loss, destruction. f. (-की) A mote in a sun-beam.
 x. *अध* to fall, affix *अच्*.
अध्व n. (-न्) ¹ Perishing, dying. ² Lost, destruction. ³ Going.
⁴ Falling. x. *अध* to fall down, affix *अच्*.
अध्व mfn. (-नः-ता-न्) ¹ Lost, destroyed. ² Vexed, lincensed.
 x. *अध* to fall down, *अच्* aff.
अध्वि mfn. (-की-विनी-वि) ¹ Destructive, destroying. ² Suffering loss, perishing. m. (-की) A *Pala* tree, said to grow in mountainous districts. x. *अध* to fall, and *इति* aff.
अज r. 1st cl. (*अजति*) also (र) *अजति* r. 1st cl. (*अजति*) To go, to move.
अज mn. (-जः-जं) ¹ A flag or banner. ² A mark, a sign or symbol.
³ The penis. ⁴ The upper part of a skull carried on a stick, as a peacocks for the murder of a *Brakman*. ⁵ A house situated to the east of any object. ⁶ A flag-staff. (In *Prose*.)
 An lambic. m. (-जः) ¹ A distiller. ² Pride. ³ Hypocrisy, fraud. x. *अज* to go, affix *अच्*.
अजकुम्भ m. (-नः) The palm tree. x. *अज* a banner, *कुम्भ* a tree.
अजवरच m. (-चः) Air or wind. x. *अज* a flag, and *वरच* who seizes.
अजमह m. (-हः) ¹ Impotence. ² Fracture or fall of a banner.
 x. *अज*, and *मह* breaking.
अजम्भ mfn. (-जम्भ-वन्-जम्भ) Having a mark or sign. m. (-जम्भ)
¹ An esoin, a standard-bearer. ² A distiller, a vender of spirituous liquors. ³ A *Brakman* who having slain another, carries the skull of the murdered man with him to places of pilgrimage by way of penance. x. *अज* as above, *मज्ज्* aff.
अजराजिम्भ mfn. (-जी-जिन्-जि) Bearing or displaying coisigns.
 x. *अज*, and *राज* to shioe, *जिनि* aff.
अजराजम्भ m. (-जः) A flag. x. *अज*, and *मज्ज्* aff. a cloth.
अजिम्भ mfn. (-जी-जिन्-जि) Having a flag or sign, &c. m. (-जी) ¹ A *Brakman*. ² A mountain. ³ A car or carriage. ⁴ A snake.
⁵ A horse. ⁶ A peacock. ⁷ A distiller or vender of spirituous

- liquors. ⁸ A standard-bearer. ⁹ An armiger, one having an emblem or sign. f. (-जी) An army. x. *अज* symbol, *इति* aff.
अजीवरच n. (-चः) ¹ Raising a standard. ² Taking an emblem, &c. ³ Making any thing a plea, or setting up as a claim or right. x. *अज*, and *वरच* making, *वि* augment.
अजोत्तम n. (-नः) The twelfth day of the light half of *Bhādra*, a festival in honour of *Indra*. x. *अज* a flag, and *उत्तम* elevating.
अज r. 1st cl. (*अजति*) To sound.
अज r. 1st cl. (*अजति*) r. 10th cl. (*अजति* *अजति*) To sound.
अज m. (-जः) Sound. x. *अज* to sound, *अच्* affix: see *अज*.
अजम्भ mfn. (-जम्भ-वन्-जम्भ) Sounding, making a noise. x. *अज* to sound, *मह* aff.
अजमहिम्भ m. (-ही) The humble bee. x. *अज* sound, and *महिम्भ* who delights.
अजम्भ mfn. (-जम्भ-वन्-जम्भ) Sounding, resounding, echoing with. x. *अज* to sound, *मह* aff.
अजि m. (-जिः) ¹ Sound. ² Figurative or poetical style. ³ The sound of a drum. x. *अज* to sound, *इ* aff.
अजिष्व m. (-चः) ¹ The ear. ² Hearing. x. *अजि* sound, *वच* the recipient.
अजिम्भ mfn. (-जः-ता-न्) ¹ Sounded, making a noise, as a drum, &c. ² Poetical, figurative, rhetorically expressed. x. *अज* to sound, affix *अच्*.
अजिन्नावा f. (-वा) ¹ The *Fina* or lute. ² A pipe, a life. ³ A sort of trumpet. x. *अजि* sooud, and *वावा* a hollow tube.
अजिष्वकार m. (-चः) Change of voice, through fear, grief, &c. x. *अजि* sound, *विवा* change.
अज mfn. (-जः-जा-न्) ¹ Fallen. ² Destroyed, perished, lost. x. *अज* to fall, affix *अच्*.
आच (र) *आचि* r. 1st cl. (*आचति*) ¹ To utter a cry peculiar to birds, as to crows, &c. ² To desire.
आङ्ग m. (-ङ्गः) ¹ Aoy aquatic bird, as a crane, a gull, &c. feeding upon fish. ² A crow. ³ One of the *Nāgas*. ⁴ A beggar. f. (-ङ्गी) ¹ A drug: see *आङ्गी*. ² A female imp or fund. x. *आङ्ग* to cry, affix *अच्*; it and its derivatives may also be read *आच*, &c.
आङ्गुध m. (-धः) The *Kokila* or *Indian* cuckoo. x. *आङ्ग* a crow, and *पुध* fostered.
आङ्गराजिम्भ mfn. (-जी-जिन्-जि) Having a voice like a crow. x. *आङ्ग* a crow, and *राज* sound, affix *जिनि*.
आङ्गराजि m. (-जिः) An owl. x. *आङ्ग* a crow, and *राजि* an enemy.
आङ्गुली f. (-ली) A medicinal plant: see *आङ्गुली*.
आन o. (-नः) Sound in general. x. *आन* to sound, *अच्* aff.
आन n. (-नः) Darkness. x. *आन* to sound, *अच्* affix, deriv. irr.
आनविम m. (-विः) The firefly. x. *आन* darkness, and *विम* wealth.
आनानाम m. (-नः) ¹ A sort of *Casia*, (*C. fistula*). ² The sun or any luminous body. x. *आन* darkness, and *नाम* avers to.
आनाराजि m. (-जिः) The sun or any luminous body. x. *आन* darkness, and *राजि* an enemy.
आनोन्मि m. (-मिः) The firefly. x. *आन* darkness, and *उन्मि* twinkling.
अ r. 1st cl. (*अति*) ¹ To bend, to make crooked. ² To kill. ³ To describe.

- २ The twentieth consonant of the *Nāgarī* Alphabet, corresponding with the letter *N*.
- म mfn. (म-म-म) 'Thin, spare. 'Vacant, empty. 'Identical, same, like. 'Unweaved, unwearied. 'Undivided, unbroken. m. (मः) 'A *Buddha*, a follower of *Buddha*. 'Binding, tying. 'One who is praised. 'A name of *Gaṇṇak*. 'War. 'Giving, a gift. 'Good, welfare, prosperity. 'A jewel. f. (मः) 'The navel. 'A musical instrument. 'Knowledge. ind. 'No, not, a particle of prohibition. 'A particle of comparison. 'A particle of negation, annihilation, &c. x. नी to obtain, or मय to bind, &c., व aff.
- मः mfn. (मः-मः-मः) Small-nosed. x. मय the nose, मः small.
- मय mfn. (म-म-म) Injurious, destructive. x. मय to destroy, मयम् Un'ādi affix, and मय inserted.
- मय mfn. (म-म-म) An injurer, injurious, destructive. x. मय to destroy, affix मय, and मय inserted.
- मय n. (मः) The nose.
- मय mfn. (म-म-म) Disgraced, rejected from a family or race. m. (मः) 'The *Bengal* mungoose, (*Viverra ichneumon*). 'A proper name, *NARULA*, the fourth of the five *Pāṇḍu*'s princes. 'A son. 'A name of *Siva*. f. (मः) 'Silk cotton tree. 'Indian spikenard. 'A sort of perfume: see मयिनी. 'Saffron. 'The letter म as used in the *Tantras*. x. म not, मय race or heap, fem. affix मयि.
- मय m. (मः) 'A *Bhairava*, an attendant on or emanation from *Siva*. 'The letter म as used mystically in *Tantras*. x. मय, and मय master.
- मय m. (मः) A plant: see मय. x. मय an ichneumon, and मय wished; the mungoose, if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant; also मयिनी.
- मय r. 10th cl. (मययि) To destroy or annihilate.
- मय n. (मः) Night. x. मय to be ashamed, मय aff.
- मय m. (मः) 'Dirty or ragged cloth. 'A rag, a wipe, a handkerchief, &c. x. मय to be ashamed or modest, affix मय, and मय added; also मय.
- मयपरि मfn. (म-म-म) Going or moving about at night. m. (मः) 'A cat. 'An owl. 'A goblin. 'A thief. x. मय by night, मय to go, मय aff.
- मय mfn. (म-म-म) Going at night. m. (मः) 'A goblin, a demon. 'A tree, the *Bellium* tree: see मय. 'A thief. x. मय by night, and मय who goes.
- मय mfn. (म-म-म) Supper. x. मय night, मय food.
- मय ind. By night, at night. x. मय to be ashamed, मय aff.
- मय m. (मः) A tree, (*Galedupa arborea*, Rox.). x. मय by night, मय to ornament. मय prefix, and मय affix; blossoming at night.
- मय m. (मः) Night. x. मय by night, मय to produce, affix म.
- मय m. (मः) 'Fasting by day and eating at night. 'Any religious rite or obligation observed at night. x. मय, and मय row.
- मय n. (मः) The upper timber of a door-frame. nf. (म-म) The nose. f. (मः) A string of bees or wasps. m. (मः) A crocodile. x. म not, मय to go, affix म.

मय m. (म-म) or मय m. (मः) A shark, but applied also differently: see मय. x. मय a crocodile, and मय or मय king.

मय n. (मः) 'A star in general. 'An asterism in the moon's path or lunar mansion, of which twenty-eight, distinct in name, figure, and number of stars, are enumerated; the *Paurāṇic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-seventh, being considered as formed of portions of the two contiguous asterisms, and not distinct from them. 'A pearl. x. मय to go, Un'ādi affix मय or मय *Sutra* root, to injure, or मय to drop, or मय to waste or decay, with the negative prefix, and मय affix; deriv. irr.

मय m. (मः) 'A particular diagram for astrological calculations. 'The lunar asterisms collectively. x. मय, and मय a circle.

मय m. (मः) 'The moon. 'The pole-star. 'VISHNU. f. (मः) The last of the asterisms, *Revati*, containing thirty-two stars. x. मय a star, and मय circumference.

मय m. (मः) The moon. x. मय, and मय who cherishes.

मय m. (मः) 'A necklace containing twenty-seven pearls. 'The table of the asterisms in the moon's path. 'A kind of dance. x. मय a constellation, and मय a garland.

मय m. (मः) 'The moon. 'Camphor. x. मय an asterism, and मय lord.

मय r. 1st cl. (मयि) To move.

मय m. (म-म-म) A finger nail. m. (मः) A part, a portion. nf. (म-म-म) A perfume, a dried substance, of a brown colour, and of the shape of a nail; apparently, a dried shell fish, used as a perfume. f. (मः) A vegetable perfume, different from the one above, though known by the same name, *Nāṣ* nf. x. मय privative, मय sense; or मय to bind, मय Un'ādi affix, the radical च rejected.

मय m. (मः) A barber. x. मय a nail, and मय who cuts; barbers in *India* trim the nails, &c.

मय mfn. (म-म-म) Who or what eats with nails or talons. x. मय, and मय eating.

मय m. (मः) A falcon. x. मय a nail, and मय tearing, मय n. (मः) A scratch, the mark of a finger nail. x. मय, and मय a mark.

मय mfn. (म-म-म) Torn, or torn off with a nail. x. मय, and मय divided.

मय m. (मः) A bow. x. मय a nail, मय to let loose, & aff.

मय mfn. (म-म-म) What scalds the nail. x. मय, and मय to cook, मय aff.

मय m. (मः) A finger nail. f. (मः) A perfume: see मय. x. मय not, मय to go, and मय affix; or मय a nail, मय to go or be, affix म.

मय m. (मः) A nail-parer. x. मय, and मय beautifying.

मय m. (मः) A lion. 'Any beast of prey. 'A cock. x. मय a nail, मय a weapon.

मय m. (मः) A scratch. x. मय, and मय a lion.

मय m. (मः) A scratch. x. मय, and मय a mark.

मलमलिर mfn. (-र-र-र) What tears or rends, (as a bird of prey, &c.) **म. मल,** and **मलिर** what scatters.

मलमल n. (-र) A scratch. **म. मल,** and **मल** a wound.

मलमल m. (-र) A small shell. **म. मल** a nail, **मल** a shell, ool as small as a nail.

मलमल m. (-र) Elegance of the finger nails. **म. मल,** and **मल** a ray.

मलमल m. (-र) 'A scratch, a mark of the nail. 'A sort of perfume. **म. मल** a nail, and **मल** a mark.

मलमल m. (-र) 'A tiger. 'A lion. 'A cock. 'Any beast or bird having talons. **म. मल,** and **मल** a weapon.

मलमल m. (-र) A small shell. **म. मल** a nail, and **मल** a line; also **मलमल**.

मलमल m. (-र) An owl. **म. मल** a nail, and **मल** who eats, using its claws in feeding.

मलमल mfn. (-र-र-र) Nailed, clawed, having nails or talons. **म. मल,** and **मल** aff.

मल m. (-र) 'A mountain. 'A tree. **म. मल** not, **मल** to go, affix **म,** immovable; or **मल** to burn, Un'adi affix **म,** rejected, and **म** changed to **म.**

मल mfn. (-र-र-र) Mountain, mountaineer. m. (-र) An elephant. **म. मल** a mountain, and **मल** born.

मल f. (-र) Heart-pea, (Cardiospermum halicababum.)

मलमल f. (-र) The goddess Druā. **म. मल** a mountain, and **मल** a daughter, being in one of her characters the daughter of *Himāla*, the snowy *Imāsa* personified.

मलमल m. (-र) *Himāla*, the personified range of snowy mountains dividing *India* from *Tartary*, &c. **म. मल** mountain, and **मल** lord.

मलमल m. (-र or म) 'A plant, (Plectranthus scutellarioides.) 'Ao are, a crowd. 'INDRA. **म. मल,** and **मल** what breaks.

मल mfn. (-र-र-र) Mountain, mountaineer. **म. मल,** and **मल** born.

मलमल m. (-र) The crest or brow of a mountain. **म. मल,** and **मल** forehead.

मल mfn. (-र-र-र) 'A town, a city. **म. मल** a tree, or according to some, a mountain, र्छ affix; having trees or houses like mountains.

मलमल m. (-र) An elephant. **म. मल** a city, and **मल** who destroys or subverts.

मलमल m. (-र) Towns-folk, citizens. **म. मल,** and **मल** people.

मलमल mfn. (-र-र-र) City, citizen. **म. मल,** and **मल** who or what stays.

मलमलमल f. (-र) A species of the *Anaethels* metra.

मलमल m. (-र) A crow. **म. मल**, and **मल** a crane, the town-erane.

मलमलमल m. (-र) Suburb, skirts of the town. **म. मल,** and **मल** vicinity.

मलमल f. (-र) The plantain. **म. मल** a city, and **मल** a medicament.

मलमल m. (-र) A monkey. **म. मल** a mountain, **मल** to go, affix **मल**.

मलमल m. (-र) *Himāla*: see **मलमल**. **म. मल** a mountain, and **मल** a lord; also **मलमल**, &c.

मलमल mfn. (-र-र-र) Living in or frequenting mountains. **म. मल,** and **मल** abode.

मलमल m. (-र) The elevation of a mountain. **म. मल,** and **मल** height.

मलमल m. (-र) 'A bird in general. 'A lion. 'A fabulous animal: see **मल**. 'A crow. **म. मल** a tree, a mountain, and **मल** a house or dwelling.

मल mfn. (-र-र-र) Naked. m. (-र) 'A naked mendicant. 'A *Baudāha*. 'A bard. f. (-र) A naked woman. **म. मल** to be ashamed, affix **मल**.

मल mfn. (-र-र-र) Naked. **म. मल** added to the last.

मलमल m. (-र) The name of a king, father of one of *Krishna's* wives. **म. मल** *Baudāha*, and **मल** who conque-ers.

मल m. (-र) Nudity, nakedness. **म. मल** added to **मल**; also with **मल**, **मलमल**.

मल m. (-र-र) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. **म. मल** oaked, and **मल** to call, affix **मल**, what is called for by the barefaced, shameless, &c.

मल m. (-र) A naked man, but especially a kind of religious mendicant, who wanders about without clothes. 'A *Baudāha*. 'A *Jain*. **म. मल** naked, and **मल** who goes; also with **मल** added **मलमल**.

मल f. (-र) 'A girl before menstruation or about ten years old. 'A naked woman. **म. मल** naked, **मल** added, and the *lam.* form: see **मल**.

मलमल m. (-र) Stripping, undressing. **म. मल,** and **मल** making. **मल** affixment.

मलमल mfn. (-र-र-र) Undressed, stripped, naked. **म. मल,** and **मल** made, **मल** aff.

मल (मल र) *चोमली* r. 6th cl. (*मल*) also (र, मल) *चोमली* r. 1st cl. (*मल*) To be ashamed, to be modest or bashful.

मल ind. A particle of negation, prohibition, &c. (no, not:) see **मल** and **मल**.

मल r. 1st and 10th cla. (*मल* मलमल) 'To dance, to dance as an actor, to act. 'To drop or fall. 'To shake, to move slightly. 'To injure. 'To shine.

मल m. (-र) 'A dancer, a mime, an actor, a *Nut*, &c. in modern times: in caste, the son of a degraded *Kakriya* by a woman of the second caste. 'A sort of reed, (*Arundo tibialis*, or latterly called *A. karka*, Roxburgh's Catalogue) also **मल** and **मल**. 'A subordinate mode of music. f. (-र) A sort of shrub, (*Cassipouia bonducella*). (-र) 'A medicinal plant: see **मल**.

'A whore. 'A *Nack* girl, a dancer, an actress. 'Red arsenick: see **मल**. 'A *Rāgini*. **म. मल** to dance, affix **मल**, and **मल** or **मल**; otherwise, **मल** to destroy, Un'adi affix **मल**, &c.

मल m. (-र) The art or act of dancing, pantomime, &c. **म. मल** to dance, affix **मल**.

मलमलमल m. (-र) A *Rāga* or mode of music, according to some, the sixth, or to others, a subdivision of *Dīpa* or of *Māga*. **म. मल,** and **मल** *Vishnū*: the supreme with dancers, &c.

मल m. (-र) Skin.

मलमल f. (-र) The egg-plant (*Solanum melongena*.)

महमय n. (-म) Yellow ornament. १. मह an actor, and महमय adorning; dying theatrical raiment.
 महमय m. (-म) A chief dancer or actor. २. मह, and मह best.
 महमय m. (-म) १ Yellow ornament. २ An actor, a dancer, &c.
 ३ मह an actor, महा a name, affix क्.
 महमय m. (-म) A chief or excellent dancer or actor. २. मह, and मह best.
 महाशक्ति f. (-क्ति) Shame, modesty. ३. मह dancing, and मह destroying. affix क् and दाप्; it is also read महाशक्ति.
 महमय m. (-म) A name of Śiva. २. मह a dancer, and मह a deity, the god of the dancers.
 मह r. 1st cl. (महति) To be thick or impervious. r. 10th cl. (महति) To fall off or from.
 मह m. (-म) १ A sort of reed, (Arundo tibialis, or kurka;); also मह. २ A particular tribe whose employment is making a sort of glass bracelets. ३. मह to be thick, affix क्.
 महमय mfn. (-यः-मा-य) Abounding in reeds, (a field, &c.) ३. मह a reed, य affix, and क् and augment.
 महमय mfn. (-यः-मा-य) Abounding in reeds. ३. मह, and मह abundance.
 महमय m. (-म) A small fish, a kind of sprat haunting reedy places. ३. मह a reed, and मह a fish.
 महमय f. (-ति) A quantity of reeds. ३. मह, and मह assembly; also any analogous compound.
 महय mfn. (-यः-मा-य) Lovely, beautiful, desirable. ३. मह here said to be mental anxiety, derived from मह to fall off or from, मह to destroy, affix क्.
 महा f. (-मा) A quantity of reeds. ३. मह a reed, affix क्.
 महय mfn. (-यः-मा-य) Reedy, abounding in reeds. ३. मह, and महय aff.
 महय mfn. (-यः-मा-य) Reedy, abounding in reeds. ३. मह, and महय aff.
 महय f. (-यः-मा-य) A house or hut of reeds, ३. मह, and मह being, with मह prefixed.
 मह mfn. (-मः-मा-य) १ Bent, bowed, reclining. २ Crooked, curved. n. (-न) १ The arc or distance of any planet from the zenith. २ A plant or its root: see मह and महय. ३. मह to bow or bend, affix क्.
 महमयिका f. (-का) Any hour of birth, after noon or before midnight. ३. मह, and महिका a period of twenty-four minutes.
 महमयिक mfn. (-यः-मा-य) Flat-headed. ३. मह bowed, and महिक the nose.
 महमय m. (-म) (In Astronomy,) Zenith distance. ३. मह, and मह a part.
 महय mfn. (-यः-मा-य) Frowning. ३. मह, and मह the brow.
 महय mfn. (-यः-मा-य) Down-faced, looking down. ३. मह, and मह the face.
 महमय mfn. (-यः-मा-य) Looking down, hanging down the head. ३. मह, महय the forehead.
 महमय m. (-म) Zenith distance, (in Astronomy.) ३. मह, and मह a degree.
 महय mfn. (-यः-मा-य) Bent, curved, bowed, stooping. f. (-ती) A woman. ३. मह, and मह the body.

मति f. (-ति) १ Bending, bowing, stooping. २ Curvature, crookedness. ३. मह to how, मह aff.
 महय m. (-यः) A gallinule.
 मह r. 1st and 10th cls. (महति माहति) १ To speak or emit sound. २ To shine: see मह. With वि and क्, मह. To fill with noise or sound; (कु क्) कुमदि r. 1st cl. (महति) १ To thrive, to be prosperous. २ (Usually with मह prefixed,) To be happy, to be pleased or delighted. With महि prefixed, १ To wish for. २ To acknowledge or confess. With महि, To be thankful.
 मह m. (-म) A river, applied only to one of which the personification is male, as the *Brahmaputra*, *Sone*, *Indus*, &c. f. (-ती) A river in general; the common personification of rivers being female. ३. मह to sound, affix क्, fem. affix टीप्.
 महय mfn. (-यः-मा-य) Sounding, making a sound. ३. मह to sound, मह aff.
 महमयिनि m. (-नि) The sea. ३. मह, and मह, and महि lord.
 महय m. (-यः) १ A cloud. २ A lion. ३. मह to sound, क् and उन्दि aff.
 महोत्तम m. (-मः) १ The ocean. २ A sort of tree, (*Barringtonia acutangula*); see महय. ३ A small tree, (*Vitex negundo*.) f. (-ती) १ A creeper. २ The rose apple, (*Eugenia jambha*.) ३ A shrub, (*Leuca hirta*.) ३. महो a river, महय loved.
 महोत्तम n. (-मः) The bank or shore of a river. ३. महो a river, मह a bank.
 महोत्तम m. (-मः) A sort of reed, (*Calamus rotang*.) ३. महोत्तम a river bank, and महि fond of; growing on the banks of rivers.
 महोत्तम mfn. (-यः-मा-य) Aquatic, water-born. n. (-मः) १ Antimony. २ A lotus. m. (-मः) १ A sort of tree, (*Pentaptera arjuna*.) २ The marshy date tree. ३ A name of *Bala*. ३. महो a river, and मह born.
 महोत्तम mfn. (-यः-मा-य) One who knows the course of rivers, &c. ३. महो, and मह who knows.
 महोत्तम n. (-मः) १ A *Ghat*, a landing place, a ferry. ३. महो a river, मह crossing, and मह place; also महोत्तम.
 महोत्तम n. (-मः) The bank of a river. ३. महो, and मह a bank.
 महोत्तम m. (-मः) १ The ocean. २ The god of water, *Varuṇa*. ३. महो a river, and मह lord.
 महोत्तम mfn. (-यः-मा-य) Watered by rivers, (land, rice, &c.) ३. महो a river, मह a mother, मह aff.
 महोत्तम m. (-मः) The stream or current of a river. ३. महो, and मह going.
 महोत्तम m. (-मः) The bend or arm of a river. ३. महो a river, and मह a bend.
 महोत्तम m. (-मः) The stream or current of a river. ३. महो, and मह speed.
 महोत्तम f. (-मा) The current or stream of a river. ३. महो, and मह flow.
 महोत्तम mfn. (-यः-मा-य) १ Bathing, &c. in a river. २ One who knows rivers, their depth, course, &c. ३. महो river, मह to bathe, क् affix; and मह changed to मह.
 महोत्तम m. (-मः) A tree, (*Pentaptera arjuna*.) ३. महो a river, and मह the *Sā* tree.

नन्दिनी f. (-नी) A plant, (*Premna herbacea*, Rox.) २. नदी a river, इत्थं affix; also नान्दिनी.

नन्दि mfn. (-न्दि-वा-न्) १ Bound, tied. २ Drawn up, raised. ३ नन्दि to tye, affix नन्दि.

नन्दि f. (-न्दि) A leather cord, a thong. २. नन्दि to bind, इत्थं aff.

नन्दिनी f. (-नी) A husband's sister. ३. नन्दि negative, नन्दि to please, नन्दि Un'di affix; also the penultimate being made long, नन्दि.

नन्दि ind. १ A particle of interrogation, (how, what.) २ Of affirmation, (certainly.) ३ Of assent. ४ A consolatory and kind expression. ५ A vocative particle, (ho, hola,) or one implying kindness, conciliation, (pray, good friend, &c.) ६ An inceptive particle, implying doubt or dissent, (may be, but, on the other hand.) ७ A responsive particle. ८ A particle of reproach. ९ नन्दि negative, नन्दि to send or command, affix नन्दि.

नन्दि ind. An inceptive particle, implying doubt, dissent, or contradiction. २. नन्दि as above, and नन्दि particle.

नन्दि mfn. (-न्दि-वा-न्) To be saluted, to be revered or honoured. २. नन्दि to salute, नन्दि aff.

नन्दि m. (-न्दि-नी) Happiness, pleasure, felicity. m. (-न्दि) १ One of Kṛṣṇa's nine inestimable gems or treasure. २ The cowherd Nanda, the foster father of Kāṣṇa's. ३ A name of Viṣṇu's. ४ A prince, the son of Maṇu's. ५ A flute, one eleven inches long. f. (-न्दि) १ An earthen water jar. २ The first, sixth, or eleventh day of the fortnight. ३ Prosperity, increase. ४ A husband's sister. f. (-न्दि) Indra's garden. f. (-न्दि) A name of Dura's. २. नन्दि to be prosperous or happy, affix नन्दि and इत्थं.

नन्दि mfn. (-न्दि-वा-न्) १ Rejoicing, making happy or delighted. २ Cherishing or rearing a family. m. (-न्दि) १ Happiness, pleasure. २ The sword of Kāṣṇa's. ३ The foster father of Kāṣṇa's. ४ A frog. ५ नन्दि to make happy, affix नन्दि.

नन्दि f. (-न्दि) Long pepper. २. नन्दि to delight, affix नन्दि.

नन्दि m. (-न्दि) Kāṣṇa's. २. नन्दि, and इत्थं aff.

नन्दिनिना f. (-नि) A plant: see (नि).

नन्दि m. (-न्दि) Happiness, felicity. २. नन्दि to be happy, affix नन्दि.

नन्दि mfn. (-न्दि-वा-न्) Delighting, rejoicing, making pleased or happy. m. (-न्दि) १ A son. २ A frog. ३ Viṣṇu. n. (-न्दि) Indra's pleasure ground, elysium. ४ A species of the *Dhriti* metre. f. (-न्दि) A daughter, २. नन्दि to be or make happy, affix नन्दि.

नन्दि m. (-न्दि) A name of Kāṣṇa's. २. नन्दि, and नन्दि a son; the son of Nanda.

नन्दिनी f. (-नी) A name of Dura's. २. नन्दि the cowherd Nanda, and नन्दिनी a daughter.

नन्दि m. (-न्दि) १ A son. २ A friend. ३ A prince. २. नन्दि to make happy, नन्दि Un'di aff.

नन्दिनी f. (-नी) A chaplet or garland made by Kāṣṇa. २. नन्दि delighting, नन्दि a garland.

नन्दि mfn. (-न्दि-वा-न्) Making happy, delighting. २. नन्दि to be happy, causal v. इत्थं aff.

नन्दि mfn. (-न्दि-वा-न्) Making happy, rejoicing, delighting. २. नन्दि in the causal form, with नन्दि aff.

नन्दि m. (-न्दि) A name of Varu's. २. नन्दि Kṛṣṇa's treasure, and नन्दि who guards.

नन्दिनी f. (-नी) Dura's. २. नन्दि the cowherd Nanda, and नन्दिनी a daughter; the goddess becoming incarnate, as the infant daughter of Nanda.

नन्दि m. (-न्दि) Kāṣṇa's. f. (-न्दि) Dura's. २. नन्दि as above, and नन्दि offspring: see नन्दिनन्दि; also नन्दिनन्दि, नन्दिनन्दि, &c.

नन्दि m. (-न्दि-न्दि) १ Gambling, gaming. २ Happiness. m. (-न्दि) १ One of Siva's principal attendants. २ The speaker of the prologue or prelude to a drama. ३ One who pronounces a benediction. ४ नन्दि to make happy, and इत्थं Un'di aff.

नन्दि m. (-न्दि) Tān, a tree, the wood of which resembles mahogany, and is used for furniture, &c. (*Cedrela tunna*). f. (-न्दि) १ Indra's garden or pleasure ground. २ An earthen water pot. ३ The first, sixth, or eleventh day of a fortnight. २. नन्दि, with नन्दि or इत्थं aff.

नन्दि m. (-न्दि) १ One of Siva's chief attendants. २ An inferior *Pardān*. ३ नन्दि Indra's garden, and इत्थं master.

नन्दि m. (-न्दि) १ The car of Arjuna. २ The acclaim or proclamation of a panegyrist or herald. ३. नन्दि happy, and इत्थं sound.

नन्दि mfn. (-न्दि-निन्दि-नि) Happy, rejoiced, delighted. m. (-न्दि) १ The name of one of Siva's chamberlains, and chief attendants. २ The *Indian fig* tree. ३ *Pāṇipati*, (*Hibiscus popal-neoides*). ४ The speaker of the prelude or prologue to a drama. f. (-न्दि) १ A name of the goddess Pārvatī. २ Gangā, the river goddess. ३ A husband's sister. ४ A fabulous cow, related to the cow of plenty, and the property of the sage Vasiṣṭha's. ५ The *Akhanādā* river. ६ The mother of the writer Vāṇi's. २. नन्दि happiness, इत्थं aff.

नन्दि m. (-न्दि) A name of Vāṇi's, author of a vocabulary. २. नन्दि as above, and नन्दि a son; also similar compounds, as नन्दिनन्दि, नन्दिनन्दि, &c.

नन्दि m. (-न्दि) १ Siva. २ The last day of either half of the month, the full or new moon. ३ A son. ४ A friend. ५ नन्दि happiness, &c. and इत्थं increasing.

नन्दि m. (-न्दि) The Tān tree. २. नन्दि pleasure, and इत्थं a tree: also इत्थं being added to नन्दि, नन्दि; or with नन्दि added, नन्दिनन्दि.

नन्दि m. (-न्दि) A bald-headed man. २. नन्दि Siva's bald-headed attendant, and नन्दि who resembles, deriv. irr.

नन्दिनी f. (-नी) Sleep, drowsiness.

नन्दि m. (-न्दि) १ A name of Nandi, Siva's attendant. २ A name of Siva. ३ A species of musical rhythm. २. नन्दि Indra's garden, or नन्दि a proper name, इत्थं master.

नन्दि m. (-न्दि) A name of Siva, &c.: see the last. २. नन्दि Siva's chamberlain, and इत्थं master.

नन्दि m. (-न्दि) A lake or pond in Indra's garden. २. नन्दि the garden, नन्दि a piece of water.

नन्दि m. (-न्दि) A sort of temple. २ A tree, (*Tabernaemontana coronaria*): see नन्दि. ३ A peculiar diagram. २. नन्दि happiness, नन्दि abode.

नन्दि mfn. (-न्दि-वा-न्) Bending or bowing very low. २. नन्दि to bow, intens. form, नन्दि aff.

नन्दि m. (-न्दि-वा-न्) A eunuch. २. नन्दि An impotent or imbecile man. ३ The neuter gender. २. नन्दि not, नन्दि a male.

मनु म. (-नः) A grandson. f. (-नी) A granddaughter. ३. न नो, नम to fall, हच् Un'di affix; propping or sustaining the family.
 मन म. (-मः) 'The month *Śravana*.' 'Ether, atmosphere. f. (-नः) 'A spitting pot.' 'The city of the sun. ३. मन् to bind, affix म; see मन्व.
 मन्मथान्मन् म. (-न्मः) A lion. ३. मन्मन् a cloud, and मन्मन् who goes; whose shape is seen in the clouds.
 मन्मथ म. (-मः) Air, wind. ३. मन्मन् atmosphere, and मन्मन् life or breath.
 मन्मथ म. (-मः) A deity. ३. मन्मन् heaven, and मन्मन् who travels, from मन् to go, with मन् aff.
 मन्मथ म. (-मः) The celestial Ganges. ३. मन्मन् heaven, and मन्मन् a river.
 मन्मथ मfn. (-मः-मः-मः) Celestial, aerial, heavenly, stherial. ३. मन्मन्, and मन्मन् what stays; also मन्मन्.
 मन्मथ मfn. (-मः-मः-मः) Abiding in heaven or in the sky. m. (-नः) A division of the infernal regions, a hell. ३. मन्मन् atmosphere, and मन्मन् a staying; also मन्मन्.
 मन्मथ म. (-मः) The sun. ३. मन्मन् heaven, and मन्मन् the eye.
 मन्मथ म. (-मः) 'The moon. 'A variegated cake. 'Conjuring. ३. मन्मन् heaven, and मन्मन् a sort of ladle, &c.
 मन्मथ मfn. (-मः-मः-मः) Going in the air or heaven. m. (-नः) 'A bird. 'A *Falgu* *hara* or demigod so called. 'A cloud. 'Air, wind. ३. मन्मन् heaven, and मन्मन् who goes.
 मन्मथ म. (-मः) 'The month *Śravana*, (July-August.) 'A cloud. 'The rains, or rainy season. 'Smell. 'The fibres in the root of the lotus. 'A bird. 'A grey-headed man. n. (-मः) Sky, atmosphere, ether or heaven. ३. मन्मन् to injure, to be annihilated, (at the end of the world.) Un'di affix मन्मन्, or मन् to bind, and म substituted for म.
 मन्मथ n. (-मः) Heaven, sky, &c. see the last. ३. मन्मन् as above, Un'di affix मन्मन्.
 मन्मथ म. (-मः) A bird. ३. मन्मन् heaven, मन् to go, affix मन्.
 मन्मथ म. (-मः) The atmosphere. ३. मन्मन् sky, and मन्मन् below.
 मन्मथ म. (-मः) The month *Bhādrā*, (August-September.) ३. मन्मन् a cloud or rain, and मन्मन् aff.
 मन्मथ म. (-मः) Air, wind. ३. मन्मन्, and मन्मन् aff.
 मन्मथ n. (-मः) Darkness. ३. मन्मन् to injure, मन् Un'di aff.
 मन्मथ m. (-मः) A wheel.
 मन्मथ म. (-मः) A cloud. ३. मन्मन्, and मन्मन् an elephant.
 मन्मथ f. (-मः) Flying, soaring, going in the air. ३. मन्मन् sky and मन्मन् going.
 मन्मथ म. (-मः) A cloud. ३. मन्मन् rain, मन्मन् to milk, affix म.
 मन्मथ म. (-मः) A cloud. ३. मन्मन् rain, मन्मन् an island.
 मन्मथ म. (-मः) A cloud. ३. मन्मन् sky, and मन्मन् smoke.
 मन्मथ f. (-मः) The celestial Ganges. ३. मन्मन् heaven, and मन्मन् a river.
 मन्मथ m. (-मः) The sun. ३. मन्मन् sky, मन्मन् a gem.
 मन्मथ म. (-मः) The *Chaitaka*, (Uculus malenolence.) ३. मन्मन् sky, मन्मन् water, and मन्मन् who drinks.
 मन्मथ n. (-मः) Darkness. ३. मन्मन्, and मन्मन् dust.
 मन्मथ f. (-मः) Fog, mist, vapour. ३. मन्मन् sky, and मन्मन् thin dust.
 मन्मथ m. (-मः) Smoke. ३. मन्मन् sky, and मन्मन् smoke.

मन्मथ mfn. (-मः-मः-मः) Lofty, towering, rising to the clouds. ३. मन्मन्, and मन्मन् what touches.
 मन्मथ mfn. (-मः-मः-मः) Relating to the nave of a wheel, resembling it, &c. ३. मन्मन् for मन्मन्, and मन्मन् aff.
 मन्मथ m. (-मः) A cloud. ३. मन्मन् negative, मन्मन् to shine, affix मन्मन्.
 मन्मथ r. 1st cl. (मन्मन्) To how, to pay obeisance. r. 10th cl. (मन्मन्) To bend, to bow, to how: see मन्मन्.
 मन्मथ mfn. (-मः-मन्मन्-मन्मन्) Bending, stooping, bowed. ३. मन्मन् to bow, मन्मन् aff.
 मन्मथ m. (-मः) 'A master, a lord. 'An actor, a mime. 'A cloud. ३. मन्मन् to bow or bend, Un'di affix मन्मन्.
 मन्मथ mfn. (-मः-मन्मन्-मन्मन्) Bending, directing downward, declining. ३. मन्मन् to bow. r. 10th cl. मन्मन् aff.
 मन्मथ ind. 'Gift, present. 'Bowling, bending, salutation, obeisance. 'Ao inarticulate cry. 'The term used in connexion with the name of a deity in the fifth case to signify veneration, as रामाय मन्मन्: salutation, glory or reverence to Rāma. ३. मन्मन् to bend, and affix मन्मन्.
 मन्मथ m. (-मः) Agreement, concord. ३. मन्मन् to bow, affix मन्मन्.
 मन्मथ mfn. (-मः-मन्मन्-मन्मन्) Reverenced, respected, worshipped. ३. मन्मन् bowing, मन्मन् affix, and मन्मन् added, मन्मन् rejected: see मन्मन्.
 मन्मथ m. (-मः) 'Respectful or reverential address or salutation. 'A sort of poison. f. (-मः) A sensitive plant. ३. मन्मन् howling, and मन्मन् making, fem. affix मन्मन्.
 मन्मथ ind. Having saluted reverentially. ३. मन्मन्, and मन्मन् having made.
 मन्मथ mfn. (-मः-मः-मः) Venerable, respectable, entitled to salutation or civility. f. (-मः) Reverence, respect, worship, adoration. ३. मन्मन् respect, मन्मन् aff.
 मन्मथ mfn. (-मः-मन्मन्-मन्मन्) Saluting reverentially, bowing to, paying adoration. ३. मन्मन् cominal verb, to bow, मन्मन् aff.
 मन्मथ mfn. (-मः-मन्मन्-मन्मन्) Reverenced, respected, worshipped. ३. मन्मन् respect, affix मन्मन्, and the participial affix मन्मन्; also मन्मन्.
 मन्मथ mfn. (-मः-मन्मन्-मन्मन्) Bowed, making salutation or obeisance. 'Bowed, bent down. ३. मन्मन् to bend, causal form, affix मन्मन्.
 मन्मथ m. (-मः) 'The deity of love. 'A demon so named. ३. मन्मन् negative, मन्मन् to loose, and मन्मन् aff.
 मन्मथ म. (-मः) A name of INDRA. ३. मन्मन् the demon, and मन्मन् destroyer; also similar names, as मन्मन्, &c.
 मन्मथ m. (-मः) The seed of the *Elaeagnus*. ३. मन्मन्, मन्मन् the mountain *Mṛu*.
 मन्मथ m. (-मः) A spiritual teacher. ३. मन्मन् reverence, and मन्मन् a teacher.
 मन्मथ r. 1st cl. (मन्मन्) To go, to move.
 मन्मथ mfn. (-मः-मः-मः) Crooked, curved, bent, bowed. ३. मन्मन् to bow, affix म.
 मन्मथ mfn. (-मः-मः-मः) Bent or bowed, stooping. ३. मन्मन् added to the last.
 मन्मथ mfn. (-मः-मः-मः) Looking down, having the head bent. ३. मन्मन्, and मन्मन् the face.
 मन्मथ mfn. (-मः-मः-मः) Bending down, stooping, bowed. ३. मन्मन्, and मन्मन् form.

नचाय mfn. (-न-चो-य) Bent, bowed, stooping. न. नच, and चय the body.

नच r. 1st cl. (नचने) To go, to move: see नच and चो.

नच mfn. (-न-च-न) 'Fit, right, proper. ' Leading, conducting, (who or what does so), m. (-नः) ' Guiding, directing, (literally or figuratively, as in morals, &c.) ' Policy, civil and military government. ' The theological part of the *Vedas*. ' A sort of dice or men for playing with. ' A guide, a conductor. न. नच to go, affix चय, or चो to guide, &c. affix चय.

नचन् mfn. (-न-च-न-चन्) ' Leading, guiding. ' Tending or conducting to. ' Informing, certifying, giving in evidence. ' Obtaining. न. चो to obtain, वच aff.

नचन n. (-च) ' The eye. ' Leading, guiding, (literally or figuratively.) ' Attaining, obtaining. ' Bringing. f. (-ना) The pupil of the eye. न. चो to guide, affix चय.

नचनवारि n. (-रि) Tears. न. नचन, and वारि water.

नचनोन्निध mfn. (-नो-निधी-न) Sight-stealing, blinding. न. नचन, and नोन्निध what steals.

नचनोन्निध m. (-नः) ' A lamp. ' Any lovely or desired object. न. नचन the eye, and नचन a festival.

नचनोरपान m. (-नः) The outer angle or canthus of the eye. न. नचन, and उचान extremity.

नचनोश्च m. (-च) Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere. न. नचन the eye, and नोश्च a medicament, being used as a collyrium.

नचपीडी f. (-डी) The board or cloth on which dice or men are played. न. नच dice, पीडी a stool.

नचपत्रा m. (-त्र) Policy, political address. न. नच, and पत्रा application.

नचपित्रार m. (-रः) A politician, a statesman. न. नच, and पित्रार skilled in.

नचपिह f. (-हि) Political success, accomplishing any thing by good management. न. नच, and पिह success.

नर m. (-रः) ' Man, individually or generally. ' The Eternal, the divine imperishable spirit pervading the universe. ' A name of ARJUNA. ' VISHN'U. ' A gnome. ' A man or piece at chess, draughts, &c. ' A *Musi*, an incarnation of Vishn'v. n. (-रि) A fragrant grass, commonly *Rinkapur*. f. (-री) Woman in general: see नारी. न. नर to lead or guide, affix चय.

नरक m. (-कः-च) Hell, the infernal regions, including a number of places of torture of various descriptions. m. (-कः) The name of a *Daiya* or demon. न. नर to guide or lead, affix चय, whither the wicked are conducted: sometimes read नरक.

नरकच m. (-च) A well or pit in Tartarus, eighty-six such are enumerated. न. नरक, and चय a pit.

नरकजिन् m. (-जिन्) A name of Vishn'v. न. नरक the demon, and जिन् subduing.

नरकदेवता f. (-ता) Misfortune, personified as a goddess. न. नरक, and देवता divinity.

नरकख mfn. (-खः-खा-ख) Living or being in Tartarus, who or what is there. f. (-खा) The river of hell. न. नरक hell, ख who stays or abides, fem. affix नाय.

नरकात्मक m. (-तः) Vishn'v. न. नरक hell, and नात्मक destroyer.

नरकायस m. (-यः) The soul after death. न. नरक hell, and नायस sickness.

नरकीलक m. (-कः) The murderer of his spiritual preceptor. न. नर mankind, and कीलक a stake, affix कय.

नरह m. (-हः) Pimples on the face. n. (-हि) The penis. न. नर to guide or lead, Un'adi affix चय.

नरदेव m. (-दः) A sovereign, a king. न. नर a man, and देव a deity.

नरदारवच m. dual. (-चो) Two sages, incarnations of Vishnu, and born again, as KAISHNA and ARJUNA. न. नर, and नारावच, each severally the name of a sage.

नरपति m. (-तिः) A king, a sovereign prince. न. नर man, पति lord.

नरपिच mfn. (-चः-वा-च) Favourable or friendly to mankind. न. नर, and पिच fond of.

नरपू f. (-पू) *Bharata Persha*, India, or the central part of the known continent. ' The birth or birthplace of men. न. नर man, and पू land; also नरपूति f. (-तिः)

नरमान्मो f. (-मो) A woman who has a beard. न. नर a man, मन् to regard or think, and लिङ्ग affix; also with चय affix in the feminine form, नरमान्मिना; these words are also written नरमान्मो. &c.

नरमाका f. (-तः) A string or girdle of skulls. न. नर, and माका a 'garland.

नरमान्मो f. (-मो) A woman with a beard. न. नर a man, माका a necklace, र्णि aff.

नरमेघ m. (-घः) A human sacrifice. न. नर, and मेघ a sacrifice.

नरमेघ mfn. (-नः-न-घ) Borne or carried by men. m. (-नः) A name of KURMA. न. नर a man, and मेघ a vehicle.

नरवाचिन् mfn. (-चि-विचो-चि) Carried by men, (a vehicle.) न. नर, and वाचिन् what bears.

नरविचय m. (-चः) An imp or goblin. न. नर man, and विचय who devours.

नरचय mfn. (-चः-चो-च) Having the form of man. n. (-च) The human form. न. नर, and चय form.

नरचरिह mfn. (-चो-चिचो-चि) Having the human form. न. नरचय, and र्णि aff.

नरचिह m. (-चः) ' Vison'v in his fourth *Avatar* or descent, the lion-headed man. ' A chief, a man of eminence or power. न. नर a man, and चिह a lion.

नरचिह m. (-चः) Vishn'v in his fourth *Avatar*: see the last. न. नर, and चिह a lion.

नरायन m. (-नः) A low or vile man, a wretch. न. नर, and नायन low.

नराकारा f. (-रा) The earth. न. नर man, नाकार receptacle.

नराचिह m. (-चः) A king. न. नर, and चिह ruler.

नरात्मक m. (-कः) ' Death. ' A *Rakhasa*, a son of RAVANA. न. नर, and नात्मक destroyer.

नरावच m. (-चः) A name of Vishn'v. न. नर man, and नावच going: see नारावच.

नरख m. (-खः) ' A king, an anointed sovereign. ' A dealer in antiques, a juggler. न. नर a man, र्ख chief.

नरह m. (-हः) A king. न. नर, and र्ह master.

नरह m. (-रः) A king. न. नर, and र्ह a sovereign.

मञ्जुवक्त्र n. (-व्) The nose.

मञ्जु म. (-ञ्) ' An actor, a mime. ' A juggler, a dancer, a player of any description. ' A bard, a herald. ' An elephant.

मञ्जु f. (मञ्जु) ' A reed, (Arundo karka, Rox.) ' A peacock. f. (-ञ्) ' An actress, female dancer or singing girl. ' A female elephant.

मञ्जु a. मञ्जु to dance or act, मञ्जु aff.

मञ्जु n. (-ञ्) Dancing, gesticulating, acting. a. मञ्जु to dance, &c. affix मञ्जु.

मञ्जुवक्त्र m. (-ञ्) A peacock. a. मञ्जु dancing, and मञ्जु fond of.

मञ्जु mfn. (-ञ्) मञ्जु-मञ्जु Danced, dancing. a. मञ्जु to dance, मञ्जु aff.

मञ्जु 1st cl. (मञ्जु मञ्जुवक्त्र) To sound: the radical मञ्जु is not convertible to च after a preposition, &c. see मञ्जु.

मञ्जु n. (-ञ्) A kind of metre, containing eight feet of various syllabic quantities.

मञ्जु mfn. (-ञ्) मञ्जु-मञ्जु-मञ्जु ' Sounding. ' Praising aloud, proclaiming. a. मञ्जु, and मञ्जु aff.

मञ्जु n. (-ञ्) ' Sounding, roaring, making a noise. ' Celebrating, praising aloud. a. मञ्जु to sound, मञ्जु मञ्जु.

मञ्जुवक्त्र mfn. (-ञ्) मञ्जु-मञ्जु ' To be sounded. ' To be celebrated or praised aloud. a. मञ्जु sound, and मञ्जुवक्त्र aff.

मञ्जु mfn. (-ञ्) मञ्जु-मञ्जु ' Sounded, made as a noise. ' Celebrated, praised aloud. n. (-ञ्) Sound, roar, bellowing. a. मञ्जु to sound, मञ्जु aff.

मञ्जु n. (-ञ्) A stanza of four parts, having seventeen syllables in each.

मञ्जु 1st cl. (मञ्जुवक्त्र) To go, to move.

मञ्जुवक्त्र m. (-ञ्) A husband. a. मञ्जु amusement, मञ्जु a prop or stay.

मञ्जुवक्त्र m. (-ञ्) A secret lover. a. मञ्जु, and मञ्जु source.

मञ्जु n. (-ञ्) ' The sun. ' A potherd. a. मञ्जु, and मञ्जु what goes, deriv. irr.

मञ्जु m. (-ञ्) ' The nipple. ' A rake, a lecher, a libertine. ' Sport, amusement. ' Coition. a. मञ्जु pleasure, मञ्जु to abide, मञ्जु affix, deriv. irr.

मञ्जु mfn. (-ञ्) मञ्जु-मञ्जु ' Delighting, making happy, giving pleasure. m. (-ञ्) The associate or companion of a person's sports or amusements. f. (-ञ्) ' The Narmadā river, which rising in the Vindhya mountains, runs westward to the gulf of Cambay. ' A plant: see मञ्जु. a. मञ्जु pleasure, and मञ्जु what gives,

मञ्जुवक्त्र mfn. (-ञ्) मञ्जु-मञ्जु-मञ्जु Happy, merry. f. (-ञ्) Enjoyment of a joke or any amusement. a. मञ्जु, and मञ्जु lustre.

मञ्जु n. (-ञ्) ' Sport, amusement, pastime, diversion. ' Jest, joke. ' Wit, humour. a. मञ्जु to guide, affix मञ्जु.

मञ्जुवक्त्र m. (-ञ्) A companion, an associate, the promoter and partaker of a person's amusements, especially of a prince or man of rank. a. मञ्जु, and मञ्जु a minister.

मञ्जुवक्त्र n. (-ञ्) Superintendence or provision of a prince's amusements, partaking a person's amusements. a. मञ्जुवक्त्र, and मञ्जु aff.

मञ्जुवक्त्र m. (-ञ्) Happiness or amusement ending in alarm. a. मञ्जु, and मञ्जु thundering.

मञ्जुवक्त्र m. (-ञ्) Slight or inferior amusement. a. मञ्जु, and मञ्जु opening.

मञ्जु 10th cl. (मञ्जुवक्त्र) ' To shine. ' To bind or confine.

मञ्जु m. (-ञ्) ' A reed, (Arundo karka, Rox.) ' The name of a king, son of Nishadma, and hero of several poetical works famous amongst the Hindus, especially the poem called Nishadka.

मञ्जु f. (-ञ्) ' Another prince, the son of Vissakha. ' A deified progenitor or Pitṛdeva. ' The name of a monkey chief. ' A demon. f. (-ञ्) Red arsenic. ' A perfume, commonly called by the same name of Nafi, n. (-ञ्) ' The water lily, (Nelumbium speciosum.) ' Snell, odour. a. मञ्जु to shine, मञ्जु मञ्जु.

मञ्जु n. (-ञ्) A bone of either of the extremities, any long bone. a. मञ्जु a reed, and मञ्जु affix of resemblance.

मञ्जुवक्त्र f. (-ञ्) The knee cap or pan. a. मञ्जु as above, and मञ्जु affix; connecting the bones of the lower extremity.

मञ्जुवक्त्र m. (-ञ्) The knee. a. मञ्जु a reed, or reed-like bone, and मञ्जु a pin or bolt.

मञ्जुवक्त्र m. (-ञ्) The son of Kṛṣṇa. a. मञ्जु a reed, मञ्जु a carriage yoke.

मञ्जु n. (-ञ्) Indian spikenard, (Valeriana jatamansi.) f. (-ञ्) ' The honey or nectar of a flower. ' The root of the Andropogon muricatum. a. मञ्जु here said to mean, fragrance, and मञ्जु what gives.

मञ्जुवक्त्र f. (-ञ्) A sort of mat made with reeds, a coarse mat. a. मञ्जु a reed, and मञ्जु a cloth, मञ्जु affix of similitude.

मञ्जुवक्त्र m. (-ञ्) A kind of sprat, or according to some, a shrimp or prawn. a. मञ्जु a reed, and मञ्जु a fish; frequenting reedy spots.

मञ्जुवक्त्र f. (-ञ्) A perfume: see मञ्जु. a. मञ्जु, and मञ्जु added.

मञ्जु n. (-ञ्) ' A lotus or water lily, (Nelumbium speciosum, or Nymphaea nelumbu.) ' Water. ' Indigo. m. (-ञ्) ' The Indian crane. ' A small fruit, Karonda. f. (-ञ्) ' An assemblage of lotus flowers. ' A place abounding in lotuses. ' The flexible stalk of a water lily. ' A pond in which the lotus grows or may grow. ' The Ganges of heaven. ' The fermented and intoxicating juice of the cocoanut. a. मञ्जु to be bright, Un'edi affix मञ्जु.

मञ्जुवक्त्र m. (-ञ्) ' Bhaṇṇī. ' The fibres of the lotus stalk. a. मञ्जुवक्त्र, and मञ्जु what grows.

मञ्जुवक्त्र m. (-ञ्) A name of Viṣṇu's. a. मञ्जुवक्त्र in a lotus, and मञ्जु who sleeps.

मञ्जु m. (-ञ्) A furlong, a distance measured by four hundred cubits. a. मञ्जु to be as a reed in length, and मञ्जु aff.

मञ्जुवक्त्र f. (-ञ्) The orange tree. a. मञ्जु as above, मञ्जु a road, and मञ्जु what goes.

मञ्जु mfn. (-ञ्) New. m. (-ञ्) Praise, panegyric, celebration. a. मञ्जु to praise, &c. affix मञ्जु.

मञ्जुवक्त्र f. (-ञ्) ' A bride, a woman newly married. ' A new comment. a. मञ्जु new, and मञ्जुवक्त्र agent.

मञ्जुवक्त्र f. (-ञ्) A young woman, either one recently married or one in whom menstruation has lately commenced. a. मञ्जु new, मञ्जु time, मञ्जु added with the fem. form.

मञ्जुवक्त्र m. pfn. (-ञ्) The nine planets, or sun, moon, five planets, and the ascending and descending nodes. a. मञ्जु fur planet, and मञ्जु a planet.

मञ्जुवक्त्र m. (-ञ्) A student, a novice. a. मञ्जु new, and मञ्जु a disciple.

नवम m. (-नः) An elephant's painted or variegated housings.

न. नव new, नन्व to spread, affix व.

नवता f. (-ता) Novelty. न. नन्व added to नव; also with न, नवन्.

नवति f. (-ति: or -ती) Ninety. न. नव nine, and त्रिन् aff.

नवतिका f. (-का) A painting brush. न. नवति ninety, (hairs,) वृक्ष aff.

नवतिका ind. Ninety-fold. न. नवति, and चा aff.

नवतिहृत् ind. Ninety by ninety. न. नवति, and हृत् aff.

नवत्तु n. (-त्तु) 'The new leaf of a lotus. 'Any young leaf.

न. नव new, and दृष्ट a leaf.

नवदोषिणि m. (-निः) Mars, the planet or its deified regent. न. नव nine, दोषिणि a ray.

नवदुर्गा f. (-र्गा) The nine forms of Durgā. न. नव, and दुर्गा the goddess.

नवदोषा f. (-षा) A litter borne by nine men. न. नव, and दोषा a litter.

नवद्वार mfn. (-रः-र-र) Having nine doors; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, &c. न. नव, and द्वार a door.

नवधा ind. Nine-fold, in nine ways. न. नव nine, and धा aff.

नवम् mfn. always plu. (-म्) Nine.

नवनी f. (-नी) Fresh butter.

नवनीत n. (-नी) Fresh butter. न. नव new, and नीत procured (from milk, &c.)

नवनीतक n. (-क) Clarified butter. न. नन्व added to the last.

नवनीतपेनु f. (-पेनु) A quantity of butter as a present to Brahmanas. न. नवनीत, and पेनु a milch cow.

नवपञ्च न. (-पञ्च) A new shoot or sprout. न. नव, and पञ्च a shoot.

नवपञ्चिका f. (-का) 'A bride, a newly married woman. 'A girl in whom menstruation has recently begun. न. नव new, पञ्च fruit, and उद् aff.

नवपु न. (-पुः) A bride, a newly married woman. न. नव, and पु a wife.

नवम् mfn. (-नः-नी-न) Ninth. f. (-नी) The ninth day of a lunar half month. न. नव nine, and न्द aff.

नवपञ्चिका f. (-का) Double jasmine: see the next.

नवपञ्चिका f. (-का) Double jasmine, (J. Zambac.) न. नव excellent, praised, and पञ्चिका or पञ्चिका jasmine: see the last.

नवपञ्चिका f. (-का) A young woman. न. नव new, and पञ्चिका young.

नवपञ्चिका f. (-का) A newly dyed garment. न. नव, रञ्ज red, and न्द aff.

नवपञ्चिका f. (-का) Gift to five and acceptance by four persons of the best *Nāgantha* families. न. नव, and रञ्ज colour.

नवपञ्चिका f. (-का) 'Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomāda*. 'The nine men of letters at the court of Vikramāditya, or Dhanwantari, Kṛṣṇapānaka, Ambarishra, Sanku, Vāṭakāṣṭha, Ghatākāṣṭha, Kāṭidāsa, Vāṇāṣṭha, and Vāṇāṣṭha. न. नव, and रञ्ज a jewel.

नवपञ्चिका f. (-का) The period of nine days, from the first of the light half of *Āśvin* to the ninth; part of the time devoted to the worship of Durgā. न. नव, and पञ्चिका for पञ्चिका a night.

नवपञ्चिका f. (-का) A newly married woman. न. नव new, नर a blessing, affix नन्व added, fem. affix दाप्.

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महचन्द्र m. (-चः) The moon on the fourth lunation of either half of *Bhadra*. **३.** मह, and चन्द्र the moon : it is very unlucky to see the moon on these days.

महचेतन mfn. (-नः वा-ञे) Fainted, insensible. **३.** मह, and चेतन conscious.

महचेष्ट mfn. (-ष्टः वा-ञे) Insensible, inert. **३.** मह, and चेष्टा effort.

महचेष्टता f. (-ता) Fainting, swooning, insensibility, proceeding either from joy or sorrow, &c. **३.** मह least, चेष्टता effort.

महभुक्ति mfn. (-तिः निः-ति) Unmindful, forgetful. **३.** मह, and भुक्ति recollection.

महहिम m. (-हिः) A *Brahman* or householder who has lost his consecrated fire. **३.** मह lost, and हि fire.

महाहिम्य n. (-म्य) Booty, plunder. **३.** मह lost, चाहि gain, and हिम्य thread or chain.

महाधन mfn. (-धः वा-ञे) Reduced, become poor. **३.** मह, and धन wealth.

महेन्दुर्धरा f. (-रा) The day of new moon when it rises invisible. **३.** मह, and इन्दुर्धरा a digit.

मध् f. (-मा) The nose. **३.** मध् to sound, अस्ति हिम्.

मधा f. (-मा) The nose : see माधा and माधिव.

मध m. (-मः) The nose. n. (-म्य) A sternutatory, snuff, &c. f. (-मा) A hole bored in the septum of the nose. **३.** मध् to make crooked, अस्ति म्.

मधिम m. (-मः) An ox or any other draft animal, with a string through his nose, the sort of rein usually employed in *India*.

३. मध् as above, the nose, formed into a nominal verb, and म् added, nozled or nose-led.

मधोन m. (-नः) An ox led by a string through his nose : see the last ; also मधोन.

मध् mfn. (-मः वा-ञे) Nasal, relating or belonging to the nose. n. (-म्य) A sternutatory, snuff. f. (-मा) The nose. **३.** मधा the nose, मध aff.

मधोन m. (-नः) An ox or other animal led by a string through the septum of the nose. **३.** मधा the nose, मध् affix of relation or fitness, and न्न woven : see मधिव.

मध् (बन्धे) मधिव r. 4th cl. (बन्धति-ने) To bind : see बध्.

मधि ind. No, not. **३.** मध् to bind or tie, अस्ति म्.

मध्व m. (-वः) The name of a *Nāga* or serpent. **३.** The name of a king, one of the lunar race, son of *Ayos* and grandson of *Puru* *Avatas*.

३. मध् to bind, Unādi अस्ति मध्व.

मध्वनाम n. (-मः) A king, also *Yatav*. **३.** मध्व as above, नामक son.

मा ind. No, not.

माक m. (-कः) Heaven, paradise, ether, sky, atmosphere. **३.** म not, with क derived from क happiness, and the privative अ prefixed, misery ; in which there is no unhappiness.

माकनाम n. (-मः) A name of *INDRA*. **३.** माक paradise, and नाम lord ; also with क added माकनामक.

माकनामक m. (-कः) *INDRA*. **३.** माक, and नामक a chief.

माकनिता f. (-ता) A nymph of heaven. **३.** माक, and निता a wife.

माकनयक m. (-कः) *INDRA*.

माकनयक m. (-कः) A deity. **३.** माक, and नयक who dwells in.

माकिम m. (-मी) A deity, a god. **३.** माक heaven, and र्मि aff.

माकु m. (-कुः) **३.** An ant or mole hill, a burrow. **३.** A mountain.

३. A name of a *Mani* or saint. **३.** म् privative, च्च to go, अस्ति च, or म् to be crooked or bowed, Unādi अस्ति च, and माक substituted for the radical letters.

माकुच mfn. (-चः वा-ञे) Relating or belonging to an ichneumon. f. (-ची) **३.** A plant : the ichneumon plant, a vegetable supposed to furnish the *mnogo* with an antidote, when bitten in a conflict with a snake, (Serpent ophioxylon) **३.** The root of the *Simul* tree, (कुचुरीकम्.) A sort of pepper, (Piper chavya.)

३. म् कुच the ichneumon, अस्ति च्च and ची.

माकुचाय n. (-यः) Weakness of sight. **३.** माकुच, and च्च blindness.

माकुचम m. (-मः) A snake. **३.** माकुच a mound of earth, च्चम् a dwelling.

माच mfn. (-चः वा-ञे) Relating or belonging to the lunar asterisms. n. (-च्य) A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty *Ghetis* each. **३.** मच्य, and च्च aff.

माचविह mfn. (-हः वा-ञे) Relating or belonging to the lunar asterisms. m. (-ह्य) A month of twenty-seven days, each day being the period of the moon's passage through a lunar asterism. f. (-वी) The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity.

३. मच्य as above, and ह्च aff.

माय m. (-यः) **३.** A *Nāga* or demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Koluber Naga* ; the race of these beings is said to have sprung from *Kadav*, the wife of *Kasyapa*, in order to people *Patala* or the regions below the earth. **३.** A serpent in general, or especially the spectacle snake, or cobra capella, (Coluber Naga.)

३. An elephant. **३.** A cruel or tyrannical person. **३.** A cloud. **३.** (In composition,) Pre-eminent. **३.** A pin or nail projecting from a wall to hang any thing upon. **३.** A small tree, (*Mesua ferua*.)

३. A sort of grass, (*Cyperus pertennis*.) **३.** A tree used in dying, (*Rottleria tinctoria*.) **३.** One of the airs of the body, that which is expelled by belching. **३.** Beetle or *Pān*.

३. The name of a country. n. (-म्य) **३.** Tin. **३.** Lead. **३.** One of the astronomical periods called *Karavās* ; it is one of those termed invariable, and always corresponds to the last half of *Amāvāsya* or new moon. **३.** The effects of that period on any thing done or happening during it. **३.** मय a mountain, and च्च affix ; living or produced in mountainous regions, &c.

मायक m. (-कः) A small tree, commonly *Nag's ear*, (*Mesua ferua*.) **३.** माय, and कय synonyms of the same plant compounded ; the word is also written मायकय.

मायकय m. (-यः) Red lead. **३.** माय lead, and यय origin.

मायकय mfn. (-यः वा-ञे) Produced by or of a *Nāga*, &c. n. (-म्य) **३.** Red lead. **३.** Tin. **३.** माय lead, &c. and य produced.

मायिका f. (-का) A plant, (*Asclepias pseudosarsa*;) see मायिका.

३. माय a snake, and जिह्वा a tongue.

मायिका f. (-का) Red arsenic. **३.** माय a snake, जिह्वा a tongue, च्च affix of comparison.

मायिकय m. (-यः) Tin. **३.** माय lead, मय proceeding.

नासिका m. (-कः) ¹ Elephant's tooth or ivory; also the tooth of the elephant. ² A shelf, a pin or bracket projecting from a wall, and used to hang things upon. f. (-नी) ³ A sort of sun-flower, (*Heliotropium indicum*). ⁴ A whore. ⁵ नासिका an elephant, and दन्त a tooth.

नासिका m. (-कः) A wooden pin or bracket, projecting from a wall, a shelf. ² नासिका an elephant's tooth, and दन्त affix of resemblance.

नासिका f. (-नी) A plant, commonly called *Rimediti*: see विशाला. ² नासिका a plant, and दन्त affix of resemblance.

नासिका m. (-कः) A sort of tree, commonly *Parashu*. ² नासिका one of the plants so called, दन्त a leaf, and दन्त resemblance.

नासिका m. (-कः) *Euphorbia*. ² नासिका a snake, and दन्त a tree; being used in offerings to the snake goddess MANASA.

नासिका m. (-कः) A large pin or bracket, projecting from a wall like a shelf. ² नासिका an elephant, and दन्त projection.

नासिका m. (-कः) ¹ A weapon of VARUNA, the regent of water.

² A sort of noose or knot, used in battle to entangle an enemy. ³ नासिका an elephant, and नासिका a hindling.

नासिका m. (-कः) ¹ A tree used in dyeing, (*Rastleria tinctoria*). ² *Nagesar*, (*Mesua ferrea*). ³ The *Champak*, (*Michelia champaca*). ⁴ नासिका an elephant, and दन्त flower.

नासिका m. (-कः) The holy fig tree, (*Ficus religiosa*). ² नासिका an elephant, and दन्त friendly, liked.

नासिका m. (-कः) A name of BHIMA. f. (-नी) A creeping plant, (*Hedysarum lagopodioides*). ² नासिका an elephant, and दन्त strong.

नासिका m. (-कः) A sort of snake, (*Amphisnaena*). ² नासिका an elephant, and दन्त destroying; the word is sometimes written नासिका, from दन्त cherishing.

नासिका m. (-कः) The elephant of INRA. ² नासिका an elephant, and दन्त a boxer.

नासिका f. (-नी) ¹ A name of MANASA, a goddess supposed to preside over snakes. ² Red arrowick. ³ नासिका a snake, and नासिका a mother.

नासिका m. (-कः) A sort of potherb; also केसरिका. ² नासिका a snake, and नासिका destroying; considered as an antidote.

नासिका f. (-नी) A piece of wood erected in a place dug for water. ² नासिका a snake, and दन्त a staff; looking like a snake; also नासिका.

नासिका mfn. (-कः-कः) ¹ Clever, sharp, knowing, (as a buck, a hood, a wag, &c.). ² Town-born or bred, city, citizen.

³ Nameless. ⁴ Bad, vile. ⁵ नासिका ¹ Dry ginger. ² A sort of grass, (*Cyperus pertenuis*). ³ A form of writing, the *Dwandgarli* alphabet. ⁴ नासिका a husband's brother. ⁵ An orange.

⁶ A lecturer. ⁷ Denial of knowledge. ⁸ Fatigue. ⁹ Desire of final beatitude. f. (-नी) ¹ A sort of *Euphorbia*. ² A clever or intriguing woman. ³ नासिका a city, दन्त aff.

नासिका m. (-कः) ¹ The orange: see नासिका. ² A thief. ³ An artist. ⁴ नासिका, and दन्त aff.

नासिका m. (-कः) Red lead. ² नासिका mountain, and दन्त red.

नासिका m. (-कः) The orange; in India usually applied to the *Sillet* orange, (*Citrus aurantium*). ² नासिका an elephant, दन्त to be sick, दन्त दन्त; on which elephants feed till they become

ill; or नासिका red lead, and दन्त colour, of the colour of red lead.

नासिका f. (-नी) A grass, (*Cyperus*.)

नासिका m. (-कः) ANANTA, the chief of the *Nagas*. ² नासिका, and दन्त king.

नासिका m. (-कः) A libertine, a debauchee, a rake, a blackguard. ² नासिका an intriguing woman, दन्त to accompany, दन्त दन्त, deriv. irr.

नासिका m. (-कः) The orange: see नासिका.

नासिका m. (-कः) Red lead. ² नासिका, and दन्त oxid.

नासिका mfn. (-कः-कः) City, citizen. ² नासिका a town, and दन्त aff.

नासिका f. (-नी) The penis. ² नासिका a snake, and नासिका a creeper, नासिका m. (-कः) The *Naga* regions below the earth. ² नासिका a *Naga*, and दन्त world.

नासिका f. (-नी) The betel plant: see the next.

नासिका f. (-नी) The betel plant, (*Piper betel*). ² नासिका the Infernal *Naga*, and नासिका a creeper; the creeper of the lower regions; also with दन्त added नासिका.

नासिका m. (-कः) *Garuda*, the bird of VISHNU. ² A peacock. ³ A royal elephant. ⁴ An elephant driver or keeper. ⁵ The chief person in a court or assembly. ⁶ नासिका an elephant, दन्त to cherish, &c. दन्त दन्त.

नासिका m. (-कः) A rake: see नासिका.

नासिका f. (-नी) The path of *Ardanta*, the milky way. ² नासिका the elephant, नासिका a road or path.

नासिका m. (-कः) Minium or red lead. ² नासिका lead, and दन्त production.

नासिका f. (-नी) The ichneumon plant: see नासिका. ² नासिका a snake, and दन्त perfume.

नासिका m. (-कः) A plant: see नासिका. ² नासिका an elephant, and दन्त a name.

नासिका m. (-कः) *Hastinapur*.

नासिका f. (-नी) A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod. ² नासिका a snake, and दन्त and of a garment; it is also written नासिका f. (-नी) see नासिका.

नासिका m. (-कः) The great serpent ANANTA. ² नासिका a serpent, and दन्त a king.

नासिका m. (-कः) *Garuda*, the bird and vehicle of VISHNU. ² नासिका a snake, and दन्त a destroyer; this and similar compounds are also applied to the *Ardan Argala*, the peacock, and other birds who are natural enemies of the serpent genus.

नासिका mfn. (-कः-कः) Mounted or riding upon an elephant. ² नासिका, and दन्त mounted.

नासिका m. (-कः) *Garuda*: see नासिका. ² नासिका a snake, and दन्त food.

नासिका n. (-कः) *Hastinapur* or ancient Delhi. ² नासिका an elephant, and दन्त a name.

नासिका n. (-कः) Armour for the front or the belly.

नासिका n. (-कः) A breast-plate, a cuirass.

नासिका n. (-कः) A name of fire.

नासिका n. (-कः) Dancing, acting. ² The *Carnatic*. ³ नासिका to dance, दन्त दन्त.

भाषक म. (-कः) (की) An actor, acting, dancing, &c. m. (-कः) A play, a drama: the first of the ten species of dramatic compositions of the first order. f. (-की) The court of Indra. n. नट to act or perform, suffix aff.

भाषकपत्र म. (-कः) Course or arrangement of a drama, n. भाषक and पत्र aff. extent.

भाषकीय mfn. (-कः-वा-च) Dramatic. n. भाषक, and वा aff. भाषाक म. (-कः) The water melon, (Cucurbita citrullus.)

भाषार म. (-रः) The son of an actress.

भाषिका f. (-का) A short or light comedy, the first of the *Upari-pakas* or dramas of the second order. n. नट to dance, suffix aff.

भाषेय म. (-यः) The son of an actress. n. नटी, and नट aff.

भाषेर म. (-रः) The son of an actress or dancing girl. n. नटी, an actress, इत् aff.

भाष न. (-न) The science or art of dancing or acting, or the union of song, dance, and instrumental music. n. नट to dance, suffix क्त् aff.

भाषयिष्य म. (-यः) Rules of dramatic representation. n. भाष acting, यत् rule, and यत् aff.

भाषयिष्य म. (-यः) A name of *Siva*. n. भाष dancing, and यिष्य fond of.

भाषागारा f. (-गारा) A theatre, a building for dramatic exhibitions; according to some it should be built near the gate of a palace. n. भाष, and गारा a hall.

भाषागि f. (-गि) Dramatic phraseology. n. भाष, and गि expression.

बाहि f. (-हिः-वी) 'The stalk or culm of any plant. 'Any tubular organ of the body, as an artery, a vein, an intestine, &c. 'The hollow stalk of a lotus, &c. 'A fistulous sore, a fistula, a sinus. 'A sort of bent grass. 'A juggling trick. 'Deception. 'An hour of twenty-four minutes. 'Any pipe or tube. 'The pulse, either at the hand or feet, &c. n. नट to fall off or from, suffix क्त् and ट् or दीट्, optionally added.

बाहिका f. (-का) An Indian hour, or twenty-four minutes. n. बाहि the same, क्त् pleonasm.

बाहिनेय म. (-यः) The coconut: see बाहिरिनेय.

बाहिरिनेय म. (-रिनेयः) Who or what drinks or sucks through a tube. n. बाहि a pipe, च् to drink, suffix क्त्.

बाहिरिनेय म. (-यः) The coconut: see बाहिरिनेय.

बाहिरिनेय म. (-यः) The coconut: see बाहिरिनेय.

बाहिरिनेय म. (-यः) The coconut: see बाहिरिनेय.

बाहिरिनेय म. (-यः) The coconut: see बाहिरिनेय.

बाहिरिनेय म. (-यः) The coconut: see बाहिरिनेय.

बाहिरिनेय म. (-यः) The coconut: see बाहिरिनेय.

बाहिरिनेय म. (-यः) The coconut: see बाहिरिनेय.

बाहीनक म. (-कः) A crow. 'The name of a holy teacher or saint. 'The name of a fabulous crane. n. बाही a stalk, and नक a leg or thigh.

बाहीनक म. (-कः) A sort of poison: see बाहोच. 'An astrologer. 'A ravisher, a debaucher. n. बाही an Indian hour, and नक a wave; also बाहीनक.

बाहीनेय म. (-यः) Baahino, one of *Siva's* followers. n. बाही a tube, and नेय the body; as thin.

बाहीनय न. (-यः) The planet of a person's nativity. n. बाही, and नय an asterism.

बाहीनय म. (-यः) A name of *Bukhoi*, one of *Siva's* chief attendants. n. बाही a pipe, and नय the body; also बाहीनेय, &c.

बाहीनय म. (-यः) An ulcer. n. बाही a sinus, and नय a sore.

बाहीनय म. (-यः) A name of *Baahino*: see बाहीनेय.

बाहय न. (-न) A coin, or any thing struck or stamped with an impression.

बाहयपरीक्षा f. (-क्षा) Assaying. n. बाहय, and परीक्षा trial.

बाहयपरीक्षिन् म. (-क्षिन्) An assayer. n. बाहय, and परीक्षिन् who tries.

बाह न. (-न) 'Praise, eulogium. 'Surprise, wonder. m. (-नः) *Siva*. 'A sage. n. नट to bow, इत् aff., न is dropped, and the short radical vowel made long.

बाह (न) बाह्य r. 1st cl. (बाह्य-नो) 'To ask or beg. 'To bless. 'To destroy. 'To have wealth or power. 'To be deceased.

बाह म. (-मः) 'A master, a lord. 'A name of *Siva*, especially in the form of a *Linga*; it is usually compounded with some word relating to the legendary history of the *Linga*, as *Somanatha*, the *Linga* set up by *Soma*, &c. 'A name adopted by a class of *Yogi*, as *Gorakshnāth*, &c. 'A rope passed through the nose of a draft ox. n. बाह to ask, (from whom,) and बाह्य aff.

बाहयन् mfn. (बाह-यन्-यन्) Dependent, subservient, subject. n. बाह master, and यन्य poss. aff.

बाहयि म. (-रिः) An animal bridled by the nose. n. बाह the string, च् to take, इत् aff.

बाहयार mfn. (-रि-रि-रि) Taking or carrying a master, &c. n. बाह, च् to take, यत् aff.

बाह म. (-रः) 'Sound in general. 'A semicircle, used especially as an abbreviation or hieroglyphic in mystical works. n. नट to sound, suffix यन्.

बाहिय् mfn. (-रि-रि-रि) Who or what sounds. n. नट to sound, यिन्य aff.

बाहिय mfn. (-रि-रि-रि) Ocean or river-born, marine, aquatic. n. (-रि) 'Sea salt. 'Antimony. f. (-रि) 'A sort of reed growing usually near water, (Calamus fasciculatus, Ros.) 'A plant, (*Premna herbacea*, Rox.) 'The orange. 'A tree: see बाह्यो. 'The *China* rose. n. नट a river or the sea, and यत् aff., fem. अलि कीट्; also with क्त् added, in the fem. form बाहियिका f. (-का)

बाह (न) बाह्य r. 1st cl. (बाह्य-नो) 'To ask or beg. 'To bless. 'To destroy. 'To have wealth or power. 'To be deceased.

बाह ind. 'Without, except. 'Many, various. 'Double or two-fold. n. नट negative, and बाह्य aff.

शशास्त्रिण म. (वि.) A musical instrument of more than one tone.
 २. शशा various, and शशि sound.
 शशास्त्रिण mfn. (-श-श-वि) Of different flavours. २. शशा, and रस flavour.
 शशास्त्रिण mfn. (-श-श-वि) Variegated, of many colours. २. शशा, and रस colour.
 शशास्त्रिण mfn. (-श-श-वि) Multiform, various. २. शशा various, and रस form.
 शशास्त्रिण mfn. (-श-श-वि) Variegated, many-coloured. २. शशा, and रस colour.
 शशास्त्रिण mfn. (-श-श-वि) १ In various ways. २ Of various sorts or kinds. ३. शशा, and रस kind.
 शशास्त्रिण mfn. (-श-श-वि) Improper, unusual, not right or customary. २. श, not, शस् according to, शस् from श्वा to be, to be fixed or determined.
 शशास्त्रिण m. (-श-वि) The speaker of the prologue to a drama: see शशास्त्रिण.
 शशी f. (-शी) १ Eulogium of a king, or praise of a deity, recited in benedictory verses at the commencement of a religious ceremony, or the opening of a drama; it most usually signifies the kind of blessing pronounced as a prologue to a *Nat* aka or play. २ Prosperity, thriving, increase. ३. शस् to be happy, in the casual form, शस् रस, and शस्; delighting the gods, &c. or procuring happiness for mankind.
 शशीच म. (श) A post in a door-way, set up for good luck.
 २. शशी prosperity, श to make, शस्.
 शशीचर म. (-च) The speaker of the prologue or prelude of a drama. २. शशी as above, शस् who makes; also with the vowel made short, शशिचर.
 शशीचर म. (-च) The lid or cover of a well.
 शशीचर म. (-च) १ The lid or cover of a well. २ The class of male progenitors to whom the *Nāndi-mukha Sṛddhā* is addressed. f. (-शी) A female ancestor sharing in the same.
 ३. (-श) A species of the *Sarkari* metre. ४ A *Sṛddhā* or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather; to the maternal grandfather, great grandfather, and great great grandfather; and to the mother, paternal grandmother, and paternal great grandmother. ५. शशी good fortune, शस् principal.
 शशीवादिचर म. (-शी) १ The speaker of the prologues or introduction to a drama. २ A drummer, one who beats a drum at festivals, &c. ३. शशी as above, and शशि who speaks.
 शशि ind. Not even. २. श, not, and शशि even.
 शशिच म. (-श) A barber. २. श negative, शस् to obtain, (respect), शस् Unādi affix, and शस् augment.
 शशिचरशाला f. (-श) A barber's shop. २. शशिच, and शाला house; also with शस् added in the fem. form, शशिचरशालिका f. (-श).
 शशिच म. (-श) The business of a barber. २. शशिच, and शस् aff.
 शशच म. (-श) A myrobalan, (*Terminalia chebula*).
 शशि f. (-शि-शी) The nave of a wheel. २. शस्. mf. (-शि) and शशि or शी) The navel. m. (-शि) १ An emperor, a sovereign, a lord paramount. २ A king, a chief. ३ A *Kshetriya* or *Hindū*

of the regal and military tribe. ४ The son of *Pratyavṛata*. ५ A race, a family. ६. शस् to bind, Unādi affix रशि, and श substituted for श.
 शशिचर म. (-श) Ruptured or protruded navel. २. शशि a navel, and शस् a thorn.
 शशिचर म. (-श) A prominent or ruptured navel. २. शशि, and शस् a ball or lump.
 शशिचर म. (-श) A prominent or ruptured navel. २. शशि, and शस् a lump or ball.
 शशिचर म. (-श) Division of the umbilical cord. २. शशि, and शस् cutting.
 शशिच म. (-श) BRAHMĀ. २. शशि navel, and श born; BRAHMĀ appearing from the lotus which sprung from the navel of *Vishṇu*.
 शशिचर म. (-श) BRAHMĀ. २. शशि the navel, and शस् birth: see the last.
 शशिचर f. (-शी) The umbilical cord. २. शशि, and शशी a vessel.
 शशिचर f. (-श) The umbilical cord. २. शशि the navel, and शशी a string, a vessel.
 शशिच म. (-श) BRAHMĀ. २. शशि, and श born: see शशिच.
 शशिचर म. (-श) १ Division of the umbilical cord. २ Umbilical hernia. ३ Corpulency. ४. शशि, and शस् increasing.
 शशीच म. (-श) १ The groin of a woman. २ A prominent or ruptured navel. ३ Pain. ४ The hollow of the navel. ५. शशि the navel, शस् aff.
 शशि mfn. (-श-श-वि) Umbilical, of or relating to the navel. २. शशि the navel, and शस् aff.
 शशिचर म. (-श) The hollow or pit of the navel. २. शशि a navel, शशिच a round.
 शशि ind. A particle implying, १ Certainty. २ Possibility. ३ Anger. ४ Reproach. ५ Consent, promise. ६ Recollection. ७ Surprise. ८ Pretence, &c. as शशिचर शशिचर: *Hindū*, evidently the king of mountains, शशिचर शशिचर *Sṛā* will perhaps be here, &c. २. शस् to call or address, affix श, deriv. irr.
 शशिचर म. (-श) Naming a child first after birth. २. शशि, and शस् making.
 शशिच म. (-श) Addressing by name. २. शशि, and शस् taking; also शशिचर.
 शशिचर f. (-शी) A religious ceremony, worshipping *Deva* daily under one of twelve appellations. २. शशि, and शशिचर twelfth.
 शशिच म. (-श) A name or appellation. २. शशि a name, and शस् aff.
 शशिच m. (-श) A name, an appellation. २. शशि to be minded or remembered, शशिच Unādi affix, deriv. irr.
 शशिच म. (-श-श-वि) Dead, deceased. m. (-श) Dying, death. २. शशि a name, and शस् end.
 शशिचर म. (-श) Abusing a respectable object, as a pious man, a deity by name. २. शशि, and शशिचर offence.
 शशिच mfn. (-श-श-वि) Bent, bent down, bowed. २. शशि to bow, casual form, शस् aff.
 शशि म. (-श) १ Guiding, directing, (morally or physically.) २ Policy. ३ Obtaining. ४ Means, expedient. ५ शशि to guide, &c. affix श or शस्; also with शस् affix शस्.

मायक म. (-कः) ¹ A guide, a leader, a conductor. ² A chief, a head, pre-eminent, principal. ³ A general, a commander. ⁴ The central gem of a necklace. (In Erotic poetry.) The man, the husband or lover. f. (-विषयः) ¹ A mistress, a wife, the female in the amatory poetry of the *Īndia*. ² A sort of goddess, an inferior form of *Durga*, and attendant upon her: there are eight *Nyāyika*. z. श्री to guide, युष्मत् aff. **मायकाधिप** म. (-यः) A king, a sovereign prince. z. मायक a chief, and अधिप lord.

मार mfn. (-र-रि-र) ¹ Relating to men, human, mortal, &c. ² Spiritual. nf. (-र-रि) Water. m. (-रः) A calf. n. (-रः) A multitude of men. z. मर, and अस् affix or न negative, च to go, च्च् aff.

मारक mfn. (-कः-की-क) Infernal, hellish. m. (-कः) Hell or the infernal regions. z. मरक bell, च्च् aff.

मारकित् mfn. (-की-कि-की-कि) Infernal, being in hell, condemned to or deserving it. z. मारक, and रजि aff.

मासक्रीड म. (-क्री) ¹ A sort of worm. ² A deceiver, one who disappoints expectations excited by himself.

मारज म. (-जः) ¹ The juice of the pepper plant. ² An animal, one of twins. ³ A catamite. ⁴ The orange tree. z. मार many men, and म who goes.

मारक म. (-कः) A name of *Nārada*, the son of *Brāhma*, and one of the ten divine *Munis* or *Rishis*; he is a friend of *Kaśyapa*, a celebrated legislator, and inventor of the *Pāṇini* or *lute*. z. मार men, and दा to give, (instruction,) च affix; or मार water, and द् who gives; offering sacrifices to the manes.

मारक म. (-कः) ¹ An iron arrow. z. मार man, मार before च to eat or consume, अस् affix च; destroying hosts of men.) ² A bad or cloudy day. ³ A species of the *Dhriti* metre. (z. मार water, मायम to spit, अस् affix च.) f. (-की) A goldsmith's scales, a fine or assy balance. z. मारक an iron arrow, and कीर् diminutive affix; also with च्च् added in the fem. form, मारकिष्ठा f. (-था)

मारकाम म. (-कामः) ¹ A name of *Viṣṇu*, but especially considered as the deity who was before all worlds. ² A sage, the son of *Dharma*, a manifestation of *Viṣṇu*. ³ A valiant combatant. f. (-की) ¹ A name of *Durga*. ² A name of *Lakṣmī*, the goddess of prosperity, and wife of *Viṣṇu*. ³ *Gaṇa*. ⁴ A plant, (*Asparagus racemosus*). z. मारा the primeval waters, derived from मर the spirit of God, whence they originated, and च्च् place of coming or moving; he who moved over the waters before creation: the word has several etymologies, as मर the spirit or soul of the universe, च्च् affix, मार appertaining to it, the actions or emotions of the soul, and च्च् pervading, influencing; again मार multitudes, mankind, and च्च् place: present amongst all men, &c.

मारकचक्र न. (-चक्र) Four cubits on either side of the stream of the Ganges. z. मारकचक्र, and चक्र shrine.

मारकचक्र न. (-चक्र) An oil of great repute efficacy in many complaints, expressed from a variety of plants. z. मारकचक्र, and चक्र oil.

मारकचक्र mfn. (-चक्र-चक्र) Attached to *Kaśyapa* or *Viṣṇu*. m. (-चक्रः) *Siva*. z. मारकचक्र, and चक्र fond of.

मारकवाह न. (-वाह) A weapon of undefined form and mystical nature. z. मारकवाह, and वाह weapon.

मारक mfn. (-कः-की-क) ¹ Watery, aqueous. ² Spiritual. z. मर or मार, and द्च् aff.

मारिकेर म. (-रः) The cocoanut: see the next.

मारिकेर mfn. (-रः-री-र) The cocoanut. z. मारिक water (place), रर to go or grow, अस् affix च, and र optionally changed to क; also with र्च्, मारिकेरि, and च being substituted for र, मारिकेर, &c.

मारी f. (-री) ¹ A woman in general, a female. ² A species of the *Madhya* metre. z. मर a man, च्च् and कीर् aff.

मारीचक म. (-चक्र) A king of the solar line, the son of *Asmara*.

मारिकेर mfn. (-रः-री-र) The cocoanut. f. (-की) Fermented liquor made from the water of the cocoanut: see मारिकेर, &c.

मारिच न. (-चक्र) An esculent root, *Arum colocasia*: see मारीच.

मारिचक म. (-कः) A catamite. z. मारी a woman, मर capricious, and च्च् affix of comparison.

मारिचक म. (-चक्र) A vice or breach of duty in a woman, of which six cases are reckoned, drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house. z. मारी a woman, दूषण defect.

मारिचक म. (-चक्र) Libertinism, lechery. z. मारी, and च्च् addition.

मारीचक न. (-चक्र) A litter or other conveyance for women. z. मारी, and चक्र a carriage.

मारिच म. (-चक्र) The orange tree; also मारिच.

मारा mfn. (-कः-की-क) ¹ A hollow or tubular stalk, the stalk of the water lily, &c. ² Any pipe or tube. n. (-चक्र) Yellow orpiment. f. (-की) ¹ A stalk or culm. ² An instrument for perforating an elephant's ear. ³ A period of time, a *Gharī*, twenty-four minutes. ⁴ Any tubular vessel of the body. ⁵ The pulse.

z. चक्र to bind, अस् affix च, fem. अस् मार, and कीर्, &c.

मारी f. (-की) Any tubular vessel of the body. z. चक्र interchanged with च: see मारी.

मारिक म. (-कः) A buffalo. n. (-चक्र) A lotus. f. (-की) ¹ A tubular stalk. ² An instrument for piercing an elephant's ear. ³ A plant, commonly *Chamaedorea*. ⁴ A sort of potherb, (*Hibiscus cannabinus*). ⁵ Any plant growing on a hollow stem, as *Sasa*, asfower, a mushroom, &c. z. मारी as above, and च्च् aff.

मारिकेर म. (-रः) The cocoanut. z. मर to bind, अस् affix र्च्, मारिच a leaf, &c. च air, wind, and र्च् what goes; fluttering in the wind.

मारिकेर म. (-रः) A raven or the carrion crow. z. मारिच a tube, and चक्र the leg.

मारिच म. (-चक्र) An arrow. ² A dart, a javelin, a pike. ³ A lotus. ⁴ The fibrous stalk of the lotus. n. (-चक्र) An assemblage of lotus flowers. z. मारी a fibrous stalk, अस् affix च्च्.

मारीचिकी f. (-की) A multitude of lotus flowers. z. मारीच, and रजि aff.

मारीचक म. (-चक्र) A fistulous or sinuous sore: see मारीचक, च and च being interchanged.

मारिचक mfn. (-कः-की-क) Ninth. z. चक्र and द्च्.

निःशंभु mfn. (-शं-भा-न्) Undoubted. २. निः for निः, शंभु doubt.
निःशङ्क mfn. (-शं-भा-न्) Fearless. ३. निः, and शङ्क apprehension.
निःशङ्क mfn. (-शं-भा-न्) Solitary, private. २. निः for निः private,
and शङ्क the means; not even frequented by birds;
also निःशङ्क.

निःशब्द mfn. (-शब्-भा-न्) Silent, voiceless. २. निः for निः, and
शब्द sound.

निःशुभ m. (-शु-भा-न्) Rice without any awn or beard. २. निः for निः,
and शुभ beard of corn.

निःशेष mfn. (-शेष-भा-न्) Complete, entire. २. निः for निः negative,
and शेष remainder; also निःशेष.

निःशेष mfn. (-शेष-भा-न्) Cleansed, cleared, purified. २. निः for
निः implying completion, and शेष pure; also निःशेष.

निःशरीर l. (-शरी-न्) Wooden steps, a ladder, a staircase. २. निः for
निः out, forth, शरी to go, affix श्रुत; also with च्च् affix, and
रुभि added, निःशरीर.

निःशेष l. (-शरी-न्) A ladder or staircase, a flight of steps.
३. The wild date tree. २. निः for निः implying certainty, and
शरी a line; also निःशरी.

निःशेष n. (-शरी-न्) Final beatitude, the release of the soul from the
body, and its reunion with the primary and universal
spirit. ३. Happiness, welfare. ३. Knowledge, learning. ३. Belief,
faith, devotedness. ३. Apprehension, conception. m. (-शरी-न्) A
name of Śiva. २. निः for निः implying eternity or certainty,
शेष best, च्च् added; also निःशेष.

निःश्वस n. (-श्व-भा-न्) Sighing, &c. ३. Breathing out. २. निः, and
श्वस breathing.

निःश्वस mfn. (-श्व-भा-न्) Sighed, sighing. ३. Breathing out.
n. (-श्व-भा-न्) Expiration. ३. Sighing. २. निः, and श्वस to breathe,
श्व aff.

निःश्वस ind. Having sighed. २. निः, and श्वस to breathe, affix श्वस.
निःश्वस m. (-श्व-भा-न्) Breathing out, expiration. ३. Sighing. २. निः,
and श्वस to breathe, च्च् aff.

निःश्वस mfn. (-श्व-भा-न्) Sorrowful, sighing. २. निःश्वस, and
श्वस best.

निःश्वस ind. A particle of reproof, (improperly, unseasonably.)
३. A term of regret, (also!) २. निः not, च्च् equal to, र is
changed to श्रुत, and च्च् becomes व.

निःश्वस mfn. (-श्व-भा-न्) Separated, unconnected. ३. Regardless,
indifferent, free from attachment or desire. २. निः not, च्च्
association.

निःश्वस mfn. (-श्व-भा-न्) Senseless, insensible. २. निः not, च्च्
align of life.

निःश्वस mfn. (-श्व-भा-न्) False, untrue. २. निः not, च्च् true.
निःश्वस l. (-श्व-भा-न्) Insincerity, falsehood. २. निः neg. च्च्
truth.

निःश्वस mfn. (-श्व-भा-न्) Weak, impotent. ३. Insignificant, mean,
low. ३. Nonexistent. ३. Insubstantial. n. (-श्व-भा-न्) Insignificance,
absence of power or consideration. ३. Nonexistence. २. निः
neg. च्च् substance, &c.

निःश्वस mfn. (-श्व-भा-न्) Firm, well-knit, compact. २. निः
not, च्च् junction; the joints of which are not perceivable.

निःश्वस m. (-श्व-भा-न्) Midnight. २. निः neg. च्च्
going, with च्च् prefix, and च्च् aff.

निःश्वस n. (-श्व-भा-न्) Death, dying. ३. A means or expedient. ३. Exit,
a going forth or out. ३. Final beatitude. ३. The entrance into
a house or town, &c. the gate, the gate-way. २. निः forth or
out, च्च् place, means or act of going.

निःश्वस mfn. (-श्व-भा-न्) Intolerable, unbearable. ३. Irresistible.
३. Unable to support or bear. २. निः neg. च्च् bearing.

निःश्वस n. (-श्व-भा-न्) Inability to bear or support. ३. Impatience,
unendurance. २. निःश्वस, and च्च् affix; also with च्च्, निःश्वस.

निःश्वस mfn. (-श्व-भा-न्) Bold, fearless. २. निः, and श्वस fear.

निःश्वस mfn. (-श्व-भा-न्) Sapless, pitiless. ३. Worthless, vain,
insubstantial. m. (-श्व-भा-न्) A plant, (Trophis aspera.) ३. Going
forth. l. (-श्व-भा-न्) The plantain. ३. निः private, श्वस essence,
pith; or निः out, च्च् to go, च्च् aff.

निःश्वस n. (-श्व-भा-न्) Going forth or out. ३. The entrance of a house
or town, &c. the passage, the road of ingress and egress.
२. निः forth or out, and च्च् place of going; see निःश्वस.

निःश्वस mfn. (-श्व-भा-न्) Turned forth or out, expelled, dis-
missed. २. निः out, and श्वस caused to go.

निःश्वस mfn. (-श्व-भा-न्) Disagreeable, distressing. ३. Unhappy.
२. निः neg. च्च् pleasure.

निःश्वस mfn. (-श्व-भा-न्) Gone forth or out. २. निः, and च्च् to go,
श्चि aff.

निःश्वस mfn. (-श्व-भा-न्) Dry, not greasy or unctuous. ३. Cold,
insensible, unfeeling. l. (-श्व-भा-न्) Linseed, (Linum utilitissimum.)
२. निः forth, out, and च्च् oil; whence oil is extracted or
expressed, &c. or निः private, च्च् oil or affection.

निःश्वस mfn. (-श्व-भा-न्) Free from desire. ३. Disregarding, in-
different to. २. निः neg. च्च् wish.

निःश्वस m. (-श्व-भा-न्) The moisture or water of boiled rice. २. निः
forth, and च्च् what is cooking.

निःश्वस mfn. (-श्व-भा-न्) Poor, indigent. २. निः not, nothing, च्च्
own property.

निःश्वस mfn. (-श्व-भा-न्) Insipid, tasteless. २. निः neg. च्च्
sweet.

निः ind. In, within; on, upon: a particle and prefix. ३. A nega-
tive or prohibitive particle. ३. A particle implying certainty,
affirmation, proximity, continuance, doubt, intensity, ful-
ness, &c. see the following compounds.

निःश्वस mfn. (-श्व-भा-न्) Near, proximate. ३. Kinless, solitary.
२. निः, and च्च् affix; or निः prefixed to च्च् to go to or
towards, affix च्च्.

निःश्वस m. (-श्व-भा-न्) A flock or multitude. ३. A heap, a bundle.
३. Pith, sap, essence. ३. Suitable or proper gift. ३. A treasure,
especially belonging to Kṛtāra: see निः. २. निः in or upon,
च्च् to throw, affix च्च्.

निःश्वस m. (-श्व-भा-न्) An open space or sort of play-ground in or
near a town. ३. A court at the entrance to a house. ३. A neigh-
bourhood. २. निः, with च्च् prefix, cloughed; so prepared.

निःश्वस m. (-श्व-भा-न्) The touch-stone. l. (-श्व-भा-न्) The mother of the imps
or goblins. २. निः prefixed to च्च् to injure, affix च्च्.

निःश्वस ind. Near, proximate. ३. In the middle, betwixt, be-
tween. २. निः prefixed to च्च् to hurt, Unādi affix च्च्.

निःश्वस m. (-श्व-भा-न्) A Rākṣas, a sort of goblin. २. निःश्वस the
mother of the race, and च्च् a son.

निष्ठा m. (-त्वा) A touch-stone : see निष्ठा.

निष्ठान n. adv. (-त्वे) Voluntarily, willingly, implying certainty.

न. नि. वाच्यं.

निष्ठा m. (-त्वा) 'An assemblage of persons performing like duties, a congregation, an audience. ' A flock, a multitude. ' A butt, a mark. ' A house, a habitation. ' The Supreme Being. न. नि. in or within, नि. to collect, affix वच्, and उ substituted for the radical initial.

निष्ठा m. (-त्वा) A house. न. as above : see निष्ठा, deriv. irr.

निष्ठा m. (-त्वा) ' Opposition, contradiction. ' Injury, wrong, offence. ' Wickedness; malice. ' Abuse, reproach, disrespect. ' Raising, tossing or lifting up. ' Piling or winnowing corn. न. नि. deprecative prefix, न् to make, or क् to throw, affix वच् or चच्.

निष्ठा n. (-त्वा) Killing, slaughter. न. नि. prefixed to क् to injure, affix कृच्.

निष्ठा m. (-त्वा) Rubbing. न. नि. before वच् to hurt, वच् aff.

निष्ठा mfn. (-त्वा-त्वा) Like, (in composition) : see निष्ठा.

निष्ठा m. (-त्वा) A measure of capacity equal to 1/4th of a *Kindara*. न. नि. before कृच् to be small, affix कृच्.

निष्ठा mfn. (-त्वा-त्वा) Contracted. न. नि. in, and कृच् in curved.

निष्ठा mn. (-त्वा-त्वा) An arbour, a bower, a place overgrown with creepers. न. नि. expletive, and कृच् an arbour.

निष्ठा m. (-त्वा) ' The son of KUMARAKEN'A, the brother of RĀYAN'A. ' A plant, (Croton polyandrum). ' कु the earth to be, affix वच्, and नि. prefixed.

निष्ठा f. (-त्वा) A place where offerings with fire are made. न. नि. before कृच् a jar, दत्तच् aff.

निष्ठा n. (-त्वा) A flock or multitude; also निष्ठावच्. न. नि. before कृच् to divide or cut, affix वच्, and उ substituted for the penultimate; also read निष्ठावच्.

निष्ठा mfn. (-त्वा-त्वा) ' Dishonest, wicked, perverse. ' Removed, set aside, dismissed. ' Tricked, cheated, deceived. ' Injured, afflicted. ' Low, base, vile. न. नि. prefixed to कृच् to cut, affix कृच्.

निष्ठा f. (-त्वा) ' Wickedness, dishonesty. ' Abuse, reproach. ' Rejection, removal. ' Poverty, indigence. न. नि. prefixed to कृच् to cut, affix कृच्.

निष्ठा mfn. (-त्वा-त्वा) Outcast, despised, low, vile. न. नि. prefixed to कृच् to make furrows, to revile or despise, affix कृच्.

निष्ठा m. (-त्वा) Piling or collecting repeatedly. न. नि. before नि. to gather, reit. v., वच् aff.

निष्ठा m. (-त्वा) A house, a habitation. न. नि. in, नि. to dwell, affix वच्; also with वच् affix निष्ठा.

निष्ठा n. (-त्वा) A house, a dwelling. न. वच् added to निष्ठा.

निष्ठा n. (-त्वा) A house, a habitation. m. (-त्वा) An onion. न. see निष्ठा.

निष्ठा m. (-त्वा) A tree, (Alhangu hexapetalum). न. नि. prefixed to कृच् to be crooked, affix कृच्; also derived from कृच् to surround, निष्ठावच्, also with वच् pleonasm added, निष्ठावच्.

निष्ठा m. (-त्वा) ' A musical tone or sound. ' Any sound. न. नि. prefixed to कृच् to sound, वच् affix; also with वच् affix निष्ठावच् m. (-त्वा).

निष्ठा r. 1st cl. (निष्ठा) To kiss : see निष्ठा.

निष्ठा n. (-त्वा) Kissing. न. नि. to kiss, कृच् aff.

निष्ठा f. (-त्वा) A nit. न. नि. to meditate, Un'di affix वच्.

निष्ठा mfn. (-त्वा-त्वा) ' Rejected, abandoned, foregone, given or thrown away. ' Deposited, pawned, pledged. ' Thrust into, placed in. ' Sent, sent off or away. न. नि. implying absolutely or internally, and निष्ठा thrown away, &c.

निष्ठा mfn. (-त्वा-त्वा) Throwing or placing in or upon. न. नि. before निष्ठा to throw, affix वच्.

निष्ठा m. (-त्वा) ' A pledge, a deposit in general, or one which is counted or particularised in presence of the receiver, and left without cover or seal. ' Abandoning, parting with, throwing away. ' Sending or putting away. ' Wiping, drying. न. नि. prefixed to निष्ठा to throw or reject, affix वच्.

निष्ठा mfn. (-त्वा-त्वा) Who or what places or deposits. m. (-त्वा) A depositor, a pawnor or pledger. न. नि. before निष्ठा to throw, वच् aff.

निष्ठा mfn. (-त्वा-त्वा) Dwarfish, a dwarf. n. (-त्वा) A billion. न. नि. certainly, verily, वच् short, &c.

निष्ठा mfn. (-त्वा-त्वा) ' Dug, dug up, excavated. ' Fixed in the ground as a stake. न. नि. before वच् to dig, वच् aff.

निष्ठा mfn. (-त्वा-त्वा) All, entire, complete. न. नि. negative, निष्ठा defective.

निष्ठा mn. (-त्वा-त्वा) An iron chain for the feet, a fetter, but especially the heel chains of an elephant. न. नि. not, वच् to drop, (to drop off), affix वच्.

निष्ठा mfn. (-त्वा-त्वा) Bound, tied, chained, &c. न. नि. वच् a chain, दत्तच् aff.

निष्ठा m. (-त्वा) The smoke of a burnt offering or sacrificial fire. न. नि. implying certainty, prefixed to वच् to estimate, affix वच्; by which the presence of fire is indicated.

निष्ठा m. (-त्वा) ' Speech, speaking, discourse. ' Audible recitation of prayers or charms. न. नि. affirmative prefix, वच् speech.

निष्ठा mfn. (-त्वा-त्वा) Speaking, saying, speaking to, addressing. न. नि. वच् to speak, दत्तच् aff.

निष्ठा mfn. (-त्वा-त्वा) Said, spoken. न. नि. before वच् to speak, वच् aff.

निष्ठा mfn. (-त्वा-त्वा) Speaking, having spoken. न. नि. before वच् to speak, दत्तच् aff.

निष्ठा m. (-त्वा) ' A town, a city. ' A market, a fair. ' Holy-writ, the *Vedas* collectively. ' A road, a market road. ' Trade, traffick. ' A camp or caravan of itinerant dealers, as *Basajars*, &c. ' Certainty, assurance. न. नि. affirmative prefix, वच् to go, affix वच्; by which people go, &c.

निष्ठा n. (-त्वा) ' Certain or logical conclusion, the winding up of a syllogism. ' Going. न. नि. and वच् going.

निष्ठा m. (-त्वा) Eating, swallowing. न. नि. in, कृच् to swallow, affix वच्.

निष्ठा m. (-त्वा) Eating, swallowing. m. (-त्वा) ' The throat, the gullet. ' Smoke of a burnt offering. न. नि. prefixed to कृच् to swallow, affix कृच्.

निष्ठा m. (-त्वा) Speech, discourse. न. नि. before वच् to speak, affix वच्; also निष्ठा.

निवार m. (-रः) Swallowing. २. नि prefixed to न् to swallow, affix वच्; also निवार.

निवाच m. (-चः) The throat or neck of a horse. २. नि before च् to est, affix वच्.

निवाकम् m. (-वाक्) A horse. २. निवाच as above, and वच् aff.

निनीत mfn. (-नः-ता-ने) Sung, said. २. नि, and नीत sung.

निनु m. (-नुः) The mind, the faculty of feeling and reasoning. २. नि affirmation, न् to go, affix नु.

निनुव mfn. (-वः-वा-न्) * Profound, obscure. * Hidden, concealed. m. (-वः) A sort of wild bean: see नुव. २. नि before नुव to hide or conceal, affix व.

निनुवाच mfn. (-वा-चा-न्) Having a bidden sense or purpose. २. निवच्, and वाच meaning.

निनुवनीय mfn. (-यः-वा-न्) * To be hid or concealed. * To be protected or defended. २. नि before नुव to conceal, वचीव् aff.

निनयनीय mfn. (-नः-ना-न्) * Assailed, attacked. * Harassed, spoiled. * Seized, arrested. * Restrained, subdued, checked. २. नि before वच् to take, न् aff.

निनयनीय f. (-निः) Restrained, check, &c.: see निवच्. २. नि before वच् to take, निन् aff.

निनयन् mfn. (-यन्-यन्-यन्) * Seizing, taking. * Suppressing, restraining. २. नि before वच् to take, वच् aff.

निनयन् ind. * Having taken. * Having restrained or suppressed. २. Having arrested or confined. २. नि before वच् to take, वच् aff.

निवच m. (-चः) * Aversion, disfavour, discouragement, dislike. * Abusing, blaming. * Binding, confinement, capture, arrest.

* A binding, a tie. * Restraint, subjugation. * Suppression, putting down. * A boundary, a limit. * Administering medicine. * Killing. * A name of Kāśyapa. २. नि before वच् to take or seize, affix वच्.

निवचय m. (-यः) * Subduing, suppression. * Defeat. * Capture. २. नि before वच् to take, वच् aff.

निवचयान् m. (-यः) Failure in logical argument. २. निवच्, and यान place.

निवाच m. (-चः) Aversion, &c. used as an imprecation, as निवाचयद्वाच् confusion seiza yon, &c. २. नि before वच् to seize, affix वच्.

निव m. (-वः) * A round or circle, a ball, any thing whose height and circumference are equal. * A tree. २. नि before वच् to kill, affix व, deriv. irr.

निवचु m. (-चुः) A vocabulary, a collection of words or names. निवच् m. (-चः) Food, victuals. २. नि before वच् to eat, वच् affis, and वच् substituted for the root.

निवाचि f. (-निः) An iron club or mace. २. नि before वच् to kill, वच् Un'ādi affix, वाच substituted for the root.

निवाचि mfn. (-वा-चा-न्) Of different forms or sizes. निवृत्त m. (-वृः) Sound, noise. २. नि before वृत् to sound, affix वृत्.

निवृत्त m. (-वः) * A boof. * A mule. * A boar. * A road. २. नि before वृत् to pound, Un'ādi affix वच्.

निवृत्त mfn. (-वृ-वृ-वृ) * Docile, subservient, domestick, dependant. * Completing a quotient, (in Arithmetic). २. नि before वृत् to injure or do mischief, वच् aff.

निवृत्त mfn. (-वृ-वृ-वृ) * Slaying. * Destroying, overcoming. २. नि before वृत् to kill, वच् aff.

निवृत्त mfn. (-वृ-वृ-वृ) Slaying, killing. २. नि before वृत् to kill, वृत् aff.

निवृत्त m. (-वृ) * Heap, assemblage, collection. * Certainty. २. नि before वृत् to collect, affix वृच्.

निवृत्त mfn. (-वृ-वृ-वृ) Having or containing a quantity. full of, redolent with, abounding. २. निवृच्, and वृच् aff.

निवृत्त f. (-नी) A capital cow: see निवृत्त.

निवृत्त mfn. (-नः-ता-न्) * Full, filled. * Covered, overspread. २. नि before वृत् to collect, affix वृ.

निवृत्त m. (-वृ) * A plant, (Barringtonia acutangula). * An upper and outer garment. २. नि before वृत् to lift up, affix वृ.

निवृत्त m. (-वृ) A breast-plate, a cuirass. २. वृच् added to the preceding; also निवृत्त.

निवृत्त mfn. (-वृ-वृ-वृ) A cover, a wrapper, a veil, a surtout. २. नि before वृत् to lift up, affix वृच्.

निवृत्त m. (-वृ) A sort of jacket, but especially a soldier's jacket or a body dress, serving as a cuirass or breast-plate. २. वृच् added to निवृत्त.

निवृत्त f. (-निः) A district, the modern *Tirut*. २. नि constantly, वृच् light.

निवृत्त mfn. (-वृ-वृ-वृ) Unimpeached. २. नि neg. निवृच् flow.

निवृत्त m. (-निः) A man of one of the degraded classes, born from the outcast *Kashetriga*; the occupation of this caste is apparently public exhibition of tricks, prize-fighting, &c. being classed with the *Jhallas*, *Mallas*, and others. २. नि privative, वृच् light or credit, v substituted for the penultimate.

निवृत्त m. (-वृ) * Cutting off. * (In Arithmetic), leaving no common measure. २. नि, and वृच् cutting.

निवृत्त mfn. (-वृ-वृ-वृ) * Own. * Perpetual, eternal. २. नि implying continuation, and वृच् what is produced.

निवृत्त mfn. (-वृ-वृ-वृ) Desirous of making to excel. २. नि before वृत् to take, desid. v., वच् aff.

निवृत्त mfn. (-वृ-वृ-वृ) Wishing to conceal. २. नि before वृत् to bid, desid. v., वच् aff.

निवृत्त m. (-वृ) The forehead. २. नि before वृच् to be marked, (with frowns, &c.) affix वृच् or वच्, whence it is also निवृत्त.

निवृत्त m. (-वृ) A name of *Siva*. २. निवृत्त the forehead, and वृच् an eye.

निवृत्त n. (-वृ) The flight of a bird, or a peculiar mode of flying. २. नि affirmative prefix, and वृच् flight, flying.

निवृत्त f. (-वृ) A plant, commonly *Tesri*.

निवृत्त m. (-वृ) * A woman's buttocks. * The buttocks or posterior in general, or as it is sometimes applied, the circumference of the hip and loins. * The shoulder. * The side of a mountain. * A bank or shore. २. नि prefixed to वृच् to go, affix वृच् or वच् to go, with वच् aff.

निवृत्त f. (-नी) A woman with large and handsome posteriors. २. निवृच् as above, वृच् and वृच् aff.

निवृत्त ind. * Always, continually, eternally. * Especially, particularly. २. नि always, वृच् comparative affix, and वृच् added.

विद्म m. (-ः) One of the seven divisions of *Pāṭṭa* or hell. s. वि not, (known), दृष्ट depth.

विद्मान adj. mfn. (-ः-मा-न्) Much, excessive. adv. n. (-म्) Much, excessively. s. वि before त् to desire, affix ऋ, and the vowel made long.

विद्म mfn. adj. (-ः-मा-न्) * Eternal, everlasting, continual, perpetual; past, present, and future. * Regular, fixed, inviolable. n. adv. (-म्) Always, eternally, continually. adv. Indispensable rite or act. m. (-ः) The ocean. f. (-ः) * A name of *PARVATĪ*. * The goddess *MAHARĪ*. * A *Sakti*, a form of *Duṣṭā*, or personified energy of *Śiva*. s. वि particle implying perpetually, and लृच् aff.

विद्मन्त n. (-न्) Indispensable act or ceremony, as obsecration of the five great sacrifices, or any daily and necessary rite. s. विद्म, and त् act; also विद्मन्त, &c.

विद्मन्त n. (-न्) Regular and necessary act or ceremony. s. विद्म, and लृच् to be done.

विद्मन्त m. (-न्) Air or wind. s. विद्म eternal, त्रि motion.

विद्मन्त m. (-न्) Perpetuity, eternity. s. लृच् added to विद्म; also with न, विद्मन्त.

विद्मन्त adv. Always, constantly, and eternally. s. विद्म, and लृच् aff.

विद्मन्त n. (-न्) Daily alms. s. विद्म, and दान gift.

विद्मन्तविद्मन्त n. (-न्) Any act or ceremony which though occasional is of regular recurrence, as *Sraद्धas* at fixed lunar periods. s. विद्म, and विद्मन्त occasional; also विद्मन्तविद्मन्त चर्चन्.

विद्मन्तविद्मन्त m. (-न्) The constant loss of living beings. s. विद्म, and दृष्ट destruction.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Always busy or engaged in. s. विद्म, and दृष्ट attached to.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Ever or always young. m. (-न्) A name of *DRUṢṬĪ*. s. विद्म always, and दृष्ट youth.

विद्मन्तविद्मन्त ind. Always, constantly, eternally. s. विद्म, and लृच् aff.

विद्मन्तविद्मन्त m. (-न्) An erroneous answer, one asserting perpetuity for perishable things. s. विद्म, and दृष्ट same.

विद्मन्तविद्मन्त m. (-न्) A period when the perusal of the *Vedas* is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month. s. विद्म always, चर्च negative prefix, चर्चन् to be read.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Eternal and perishable, permanent and temporary, &c. s. विद्म, and चर्चन् transient.

विद्मन्तविद्मन्त n. 1st cl. (विद्मन्त) To reproach, to blame.

विद्मन्तविद्मन्त n. (-ः) Poison, venom. s. वि affirmative prefix, दृष्ट to destroy, affix ङ.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Given, given absolutely. s. वि, and दृष्ट given.

विद्मन्तविद्मन्त m. (-न्) A man. s. विद्म poison, and दृष्ट tree, a living *Upar*.

विद्मन्तविद्मन्त n. (-न्) * An example or illustration. * Injunction, precept. * Tenour, purport. * Authority, text. s. वि fully or certainly, दृष्ट showing.

विद्मन्तविद्मन्त m. (-न्) * The hot season, (May and June). * Heat, warmth. * Sweat, perspiration. s. वि always, दृष्ट to burn, लृच् affix, and च substituted for च.

विद्मन्तविद्मन्त m. (-न्) The sun. s. विद्मन्त the hot season, and दृष्ट who makes.

विद्मन्तविद्मन्त m. (-न्) The hot season, two months previous to the rains, about May and June. s. विद्मन्त, and चर्च time or season.

विद्मन्तविद्मन्त m. (-न्) A river in the hot weather, one nearly dry. s. विद्मन्त, and विद्मन्त a river.

विद्मन्तविद्मन्त n. (-न्) * A first cause, a primary or remote cause. * Disappearance, cessation or removal of a first cause. * Purification, purity, correctness. * Asking for the recompense or objects of austere devotion. * End, cessation. * A rope for tying a calf. * Ascertaining the causes of disease, study of symptoms with a view to trace the remote or proximate causes; hence this word is the name of a division of all works on medicine. s. वि always or certainly, दृष्ट to give, affix लृच्, by which all effects are produced.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Smeared, anointed, plastered. f. (-ः) Small cardamom. s. वि prefixed to दिद् to smear, affix ऋ.

विद्मन्तविद्मन्त f. (-ः) A sort of prickly nightshade, (*Solanum jacquini*). s. चर्च added to the preceding.

विद्मन्तविद्मन्त n. (-न्) Deep and repeated consideration, thinking of or recalling repeatedly. s. वि before चर्च in the reiterative form, affix लृच्.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) * Ordered, directed. * Advised, enjoined. * Explained, pointed out. s. वि implying certainty, दिद् to show, affix ऋ.

विद्मन्तविद्मन्त n. (-न्) A fish.

विद्मन्तविद्मन्त m. (-न्) * Order, command, direction, instruction. * Speech, speaking, saying, relating. * Vicinity, proximity. * The word of command. s. वि verily, दिद् to show, affix चर्च.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Showing, directing, pointing out. f. (-ः) A quarter of space. s. वि before दिद् to show, विद्मन्त aff.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Who or what shows or points out, explaining, advising, commanding, &c. s. वि before दिद् to show, चर्च aff.

विद्मन्तविद्मन्त f. (-ः) Sleep, sleepiness, sloth. s. विद्म to condemn or censure, Un'ādi affix चर्च; or दृष्ट to sleep, affix दिद्, and वि prefixed.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) * Asleep, sleepy, drowsy. * Shut up, closed. s. विद्म as above, affix ऋ.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Sleeping. s. वि before दृष्ट to go, affix ऋ.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Awakened, aroused from sleep. s. विद्म, चर्च breaking.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Sleeping, asleep. s. वि before दृष्ट to sleep, चर्चन् aff.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Sleeping, sleepy, drowsy, slothful. f. (-ः) A sort of perfume, commonly नीली. s. विद्म, and चर्चन् aff.

विद्मन्तविद्मन्त m. (-न्) Darkness. s. विद्म asleep, and दृष्ट a tree, (whose fruit is sleep).

विद्मन्तविद्मन्त n. (-न्) Phlegm, phlegmatic humour. s. विद्म asleep, and चर्चन् producing, occasioning.

विद्मन्तविद्मन्त mfn. (-ः-मा-न्) Poor. mn. (-ः-मा-न्) * Race, family. * Loss, disappearance, annihilation. * Death, dying. * The seventh asterism of the lunar mansions, reckoning from that under

which a person is born. **म. (-ः)** The head of a family. **अ. वि** before **घ** to perish, affix **चच्**, or **जि** neg. **चच्** wealth.
विनश्वारिन् mfn. (-री-रिरी-रि) Destroying, destructive. **अ. विनश्**, and **कारिन्** making.
विनयता f. (-नय) Poverty. **अ. विनय**, and **नय** added; also with **म**, **विनयन**.
विधान n. (-च) ¹ A *Nidhi* or divine treasure, belonging especially to *Kṛtvā*, the god of wealth. ² A receptacle, a place or vessel in or on which any thing is collected or deposited. ³ Place of cessation or rest. ⁴ Property, possessions, wealth. **अ. वि** in or on, **वा** to possess, *Un'di* affix **ञच्**: see **विधि**.
विधावह m. (-ः) ¹ A weapon. ² Burnt timber, charcoal. ³ The castor oil plant.
विधाव ind. Having fixed or placed in or on. **अ. वि** before **वा** to have, **ञच्** aff.
विधि m. (-वि) ¹ One of *Kṛtvā*'s *Nidhis* or divine treasures, nine of which are enumerated: viz. The *Padma*, *Mahapadma*, *San'kha*, *Mahara*, *Kachchapa*, *Mahunda*, *Nanda*, *Nila*, and *Kharba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tāntrika* system, they are personified and worshipped as demigods, attendant either upon *Kṛtvā* or upon *Lakṣmī*, the goddess of prosperity. ² A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as *गुरुविधि*: a man who contains or is endowed with all good qualities. ³ A treasure, any sum or quantity of wealth or valuables. ⁴ A medicinal plant and perfume, commonly *Sivaka*. ⁵ The ocean. **अ. वि** in, **वा** to have, **अभि** **वि**.
विधिवाज m. (-ः) A name of *Kṛtvā*. **अ. विधि** a divine treasure, and **वाज** lord; also similar compounds, as *विधिवय*, *विधीवह*, &c.
विधीयमान mfn. (-वा-ना-न) Being in the course of placing, depositing, &c. **अ. वि** before **वा** to have, causal form, **दावच्** aff.
विधीय m. (-ः) *Kṛtvā*. **अ. विधि** as above, and **द्वेज** lord.
विधुच n. (-च) ¹ Cotion, copulation. ² Trembling, agitation. ³ Pleasure, enjoyment. ⁴ Sport, play, pastime. **अ. वि** before **चू** to shake or agitate, **बुच्** aff.
विधेय mfn. (-वा-वा-च) To be placed in or on, to be deposited, &c. **अ. वि** before **वा** to have, **ञच्** aff.
विधाव n. (-च) Sight, seeing. **अ. वि** before **धि** to think, affix **झुच्**.
विधाव m. (-ः) Sound. **अ. वि** before **ध** to sound, affix **बच्**.
विधीवा f. (-वा) Desire to take or lead. **अ. धी** to lead, desid. form, **अ. धि** **चच्** and **डाच्**.
विधीव mfn. (-वु-वु-वु) Desirous to take or lead. **अ. धी** to lead, desid. form, **अ. धि** **चच्**.
विध्व mfn. (-ः-वा-व) Reproachful, abusive, scurrilous, censorious. **अ. विधि** to abuse, **ञच्** aff.
विध्व mfn. (-ध्व-ध्वी-ध्व) Abusing, blaming. **अ. विध्व** to blame, **ध्व** aff.
विध्वन m. (-ः-धी-धी) Having a maimed or defective hand: it is also sometimes read *विध्वन*.
विध्व n. (-ध्व) Reproach, censure, blame. **अ. विध्व** to reprove, affix **झच्**.

विध्व f. (-वा) ¹ Censure, reproach, reproof, blame, abuse, reviling. ² Injury, injuring. ³ Wickedness. **अ. विध्व** to abuse, &c. affixes **चच्** and **डाच्**.
विध्वसुनि f. (-नि) Irony, ironical praise. **अ. विध्व** censure, and **सुनि** praise.
विधुव mfn. (-वु-वु-वु) Wishing to kill. **अ. वि** before **व** to destroy, desid. v., **अ. व** affix, form irr.
विध्व m. (-ः) Sound in general. **अ. वि** before **व** to sound, affix **चच्**; also **विधाव**.
विधवम n. (-च) Engaging in performance. **वि** before **धी** to lead, **ञच्** aff.
विधाव m. (-ः) Sound in general. **अ. वि** before **व** to sound, affix **चच्**; also **विध्व**.
विधावित mfn. (-वा-वा-न) Sounded. **अ. वि** before **व** to sound, causal v., **ञच्** aff.
विध्व mfn. (-वा-वा-न) ¹ Abused, reviled, reproved. ² Low, despicable, worthy of being reviled. ³ Prohibited, forbidden. **अ. विध्व** to abuse, affix **ञच्**.
विध्व f. (-वु) A woman bearing a dead child. **अ. विधि** to abuse, affix **चच्**.
विध्व mfn. (-वा-वा-वा) Bad, vile, despicable, reprehensible. **अ. विध्व**, and **चच्** aff.
विध्व m. (-वा-व) A water jar. **म. (-ः)** The *Kudamba* tree, (*Nauclera cadamba*). **अ. वि** continuative particle, **वा** to drink, affix **चच्**.
विध्व m. (-ः) Reading, studying or lecturing. **अ. वि** before **व** to read, affix **चच्**; also with **ञच्**, **विध्वन**.
विध्वित mfn. (-न-वा-न) Read, studied. **अ. वि**, **व** to read, **ञच्** aff.
विध्वित f. (-नि) Reading, study. **अ. वि**, **व** to read, **झिच्** aff.
विध्वन mfn. (-न-न-न-न) ¹ Falling, falling down, prostrating. ² Alighting. **अ. वि** before **व** to fall, affix **ञच्**.
विध्वन n. (-न) ¹ Falling. ² Alighting, descending. **अ. वि** in or on, **व** to go, **ञच्** aff.
विध्वन mfn. (-न-वा-न) ¹ Fallen, fallen down. ² Alighted, descended. **अ. वि** in or on, **व** to go, **ञच्** aff.
विध्व ind. ¹ Having fallen down, prostrate. ² Having alighted. **अ. वि** before **व** to fall, **ञच्** aff.
विध्व f. (-वा) ¹ A field of battle. ² Any plashy or slippery ground. **अ. वि** in, **व** to fall, affix **ञच्**.
विधाव m. (-ः) Cooking, maturing, ripening. **अ. वि** before **व** to cook, affix **चच्**.
विधाव m. (-ः) Reading, study of the sacred books, or public perusal of popular poems. **अ. वि** before **व** to read, affix **चच्**.
विधाव m. (-न) ¹ Death, dying. ² Falling, coming down, alighting. ³ Irregularity, (in Grammar.) ⁴ A particle, (in ditto). **अ. वि** before **व** to go, affix **चच्**.
विधाव n. (-च) ¹ Causing to descend or fall, throwing down. ² Beating, knocking down. ³ Killing. (in Grammar.) Irregularity, exception. **अ. वि** before **व** to fall, in the causal form, **ञच्** aff.
विधावित mfn. (-न-वा-न) ¹ Beaten down, made to fall or descend. ² Killed. ³ Irregular, excepted. **अ. वि** before **व** to fall, causal form, affix **ञच्**.

विषाज् न. (-ज्) 'A trough or ditch near a well for watering cattle. 'A well. 'Any reservoir of water. 'A milk pail. 'Drinking, imbibing. 'A वि before पा to drink, कृद् affix; also with कृद् added, विषाज् न. (-ज्)

विषीकृत् न. (-कृ) 'Squeezing, pressing. 'Embracing. 'Hurting, giving pain. 'A वि before पीकृ to give pain, कृद् aff.

विषीकृत् मfn. (-न-ता-नं) 'Squeezed, pressed. 'Embraced. 'Pained, hurt. 'A वि before पीकृ to give pain, affix कृ.

विषीकृत् ind. 'Having pressed or squeezed, having pressed against or upon. 'Having embraced. 'Having hurt. 'A वि before पीकृ to pain, and कृद् aff.

विषीकृत् मfn. (-न-ता-नं) 'Drank, drank up. 'Absorbed, imbibed, dried up. 'A वि before पा to drink, कृद् aff.

विषीकृतम् मfn. (-न-ता-नं) Being drunk. 'A वि before पा to drink, pass. form, कृतम् aff.

विषुक् मfn. (-कृ-ता-नं) Clever, skilful, conversant. 'A वि before पुक् to be pure, affix कृ.

विषाज् न. (-ज्) Seeing, sight.

विषाज् मfn. (-कृ-ता-नं) 'Bound, confined. 'Bound, costive. 'Fixed upon, fastened to. 'Checked, restrained. 'Restricted to. 'A वि before बन्ध to bind, affix कृ.

विषयम् न. (-यम्) 'Epistasis, suppression of urine or constipation. 'Commentary, explanation of technical rules. 'The Nimb tree : see निम्ब. 'Binding, confinement. 'Intenseness or attachment to. 'A grant of property, an assignment of cattle or money for support, a corrody. 'Fixed property, not moveable or fluctuating. 'A (-यं) Song, singing. 'A वि before बन्ध to bind, affix कृ.

विषयकृत् न. (-कृ) Grant of an assignment, gift of a corrody. 'A विषय, and कृतम् gift.

विषयम् न. (-यम्) 'Cause, motive, origin. 'Binding, confining. 'Checking, restraining. 'Fastening. 'A grant, an assignment. 'A commentary. 'The tie or peg of a lute. 'A वि before बन्ध to bind, affix कृद्.

विषयिन् मfn. (-न-ता-नं) Bound, confined, tied. 'A वि before यन्ध to bind, affix कृ.

विषयम् मfn. (-न-ता-नं) Who or what ties or binds. 'A (-यम्) An author, a commentator. 'A वि affirmative, यन्ध to bind, कृद् aff.

विषम् मfn. (-न-ता-नं) Like, resembling, similar. 'A (-नं) 'Fraud, trick, disguise. 'Light, manifestation. 'A वि before भा to shine, affix कृ.

विषाज् न. (-ज्) Sight, seeing. 'A वि before भाज् to see, affix कृद्.

विषम् मfn. (-न-ता-नं) Past, gone. 'A वि affirmative, यन्ध been.

विषम् मfn. (-न-ता-नं) 'Modest, humble, unassuming. 'Lonely, solitary. 'A वि before च्छ to cherish, affix कृ.

विषयम् ind. 'Privately, apart. 'Unobservedly in a corner. 'Covertly, in disguise or out of sight. 'A वि before च्छ to cherish, affix कृ, and कृद् added.

विषम् न. (-यम्) A pin, a stake. 'A वि in, भाज् to plunge or stick, affix कृ; stuck in the ground.

विषयम् मfn. (-न-ता-नं) Plunged in, immersed. 'A वि in, मज्ज् to bathe, affix कृ.

विषयम् मfn. (-न-ता-नं) Bathing, plunging in. 'A वि before मज्ज् to bathe, कृद् aff.

विषयम् मfn. (-न-ता-नं) Sleeping, sleeping. 'A वि in, मज्ज् to bathe, कृद् aff.

विषयम् न. (-यम्) 'Bathing. 'Immersion. 'A वि before मज्ज् to bathe, कृद् aff.

विषयम् न. (-यम्) 'Summoning, calling. 'Inviting, invitation. 'A वि affirmative, मज्ज् advising.

विषयिन् मfn. (-न-ता-नं) 'Summoned, convoked. 'Invited. 'A वि before मज्ज् to advise, affix कृ.

विषयम् न. (-यम्) Barter, exchange. 'A वि before वि to measure, to mete, affix कृ.

विषयम् मfn. (-न-ता-नं) To be exchanged or bartered. 'A वि before वि to measure, मज्ज् aff.

विषम् न. (-यम्) A son of Isanwāru, condemned to reside in the twinkling of the eye.

विषम् न. (-यम्) 'Cause, motive, instrumental cause. 'Mark, sign, spot, trace, token. 'Omen. 'A वि before वि to measure, मज्ज् affix; also with कृद् added विषयम्.

विषयम् न. (-यम्) 'Kissing, a kiss. 'Cause, &c. 'A see the last.

विषयकृत् न. (-कृ) The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. 'A विषयिन् the instrumental cause, कृतम् cause.

विषयकृत् म. (-नं) Any given or specific time. 'A विषयि, and कृतम् time.

विषयम् न. (-यम्) Causality, instrumentality. 'A विषयि, and कृद् affix; also with मज्ज्, निषिद्धता.

विषयकृत् म. (-कृ) 'Espiation. 'Any occasional or special penance, rite, or obligation. 'A विषयि, and यन्ध piety.

विषयकृत् न. (-यम्) The mere agent or instrument. 'A विषयि, and कृतम् alone.

विषयिन् न. (-यम्) An astrologer. 'A विषयि a mark, (lucky or unlucky), and विद् who knows.

विषयकृत् ल. (-यम्) Dependence upon a special cause or occasion. 'A विषयि, and कृतम् revolving.

विषयम् न. (-यम्) 'Twinkling of the eye. 'The twinkling of an eye, considered as a measure of time. 'A name of Vishnu. 'A वि before विष् to twinkle, affix कृ; also with कृद् affix विषय, or विष् a proper name, यद् to go, कृद् aff.

विषयम् मfn. (-न-ता-नं) Blinking, closing the eyelids. 'A विषयि to twinkle, मज्ज् aff.

विषयम् मfn. (-न-ता-नं) Twinkling, closing, (as the eye). 'A वि before बीज् to disappear, कृद् aff.

विषयम् न. (-यम्) Death, dying. 'Twinkling of the eye, shutting of the eyelids, winking. 'A वि before बीज् to disappear, &c. affix कृद्.

विषयिन् ल. (-यम्) 'Fraud, trick, disguise. 'Twinkling of the eye, winking, blinking. 'A वि before बीज् to twinkle, affix कृद्, and यद्.

विषयिन् मfn. (-न-ता-नं) Closed, (as the eyelid), twinkled, blinked. 'A वि before बीज् to disappear, कृद् aff.

विषयम् न. (-यम्) Barter, exchange. 'A वि before वि to measure, मज्ज् यद्.

निमेष m. (-यः) ¹ Twinkling of the eye. ² A momentary space of time, a twinkling of the eye considered as a measure of time: see निमिष.

निमेषक m. (-कः) ¹ Twinkling of the eye. ² A firefly. ३. अङ्ग added to the last.

निमेषकम् f. (कम्) Lightning. ३. निमेष twinkling, and कम् what makes.

निमेषचक्षु m. (-चक्षुः) A firefly. ३. निमेष a twinkling, चक्षु who shines.

निमिष m. (-यः-वा-चो) Deep, profound, (literally or figuratively.) ३. नि before वा to mind, affix क्.

निमज्ज mfn. (-जः-ना-नं) Deep, going deep. f. (-ना) A river. ३. निज deep, and न what goes.

निमज्जा f. (-ना) Depth, profundity. ३. निमिष with नञ् affix; also with न, निमज्ज.

निमोहत mfn. (-नः-ना-नं) High and low, up and down. ३. निमिष, and उच्यते high.

निम्व m. (-म्वः) The *Nimb* or *Nermb* tree, (*Melia azadiracta*.) ३. निवि to sprinkle, affix च्; also with णञ् added, निम्वचः these words are written with either च or ण, as निम्व or निम्वच.

निम्वच m. (-चः) The Coral tree, (*Erythrina fulgens*); it is considered as one of the trees of paradise. ३. निम्व as above, and च णञ् a tree.

निम्वक m. (-कः) The common lime, (*Citrus acida*.)

निम्व mfn. (-नः-ना-नं) ¹ Self-governed, subdued, restrained.

² Attentive, fixed or intent upon. ³ Constant, permanent.

⁴ Ascertained, certain, fixed. ⁵ Inevitable. ⁶ Positive, definite.

⁷ Permissible, what may be spread through or over. n. adv.

(-नं) Always, constantly. *subst.* Elementary or crude matter, the recipient of attributes or properties. ३. नि before च्म to restrain, affix ऋ.

निम्वनामच mfn. (-चः-ना-चं) Of subdued mind or spirit. ३. निम्वन, and नामच the mind.

निम्वनाम्व mfn. (-म्वः-ना-म्वं) Self-regulated, self-controlled or restrained. ३. निम्वन, and नाम्व self.

निम्वनाहार mfn. (-हारः-ना-रं) Abstemious, moderate. ३. निम्वन, and आहार food.

निम्वन f. (-निः) ¹ Destiny, luck, good or bad fortune. ² A religious duty or obligation. ³ Self-command, self-restraint.

(-नो) A name of *Devas*. ३. नि before च्म to refrain, affix ऋञ् or ऋ.

निम्वनचिद्व mfn. (-चः-ना-चं) Of restrained or subdued passions. ३. निम्वन controlled, चिद्व an organ of sense.

निम्वच mfn. (-चः-ना-चं) To be restrained, checked, controlled, &c. ३. नि before च्म to restrain, नञ् aff.

निम्वक mfn. (-कः-ना-कं) Who or what restrains, governs, or guides. m. (-ना) ¹ A charioteer, a coachman. ² A ruler, a governor, a master. ³ A punisher. ३. नि before च्म to restrain, affix च्.

निम्वनित mfn. (-नः-ना-नं) Checked, restrained, governed, guided. ३. नि affirmative particle, च्म to restrain or check, affix ऋ.

निम्वन m. (-नः) ¹ Agreement, contract, engagement, assent, promise. ² Any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c.; voluntary pen-

ance, meritorious or supererogatory piety. ³ A religious observance or obligation in general. ⁴ Certainty, ascertainment.

⁵ Rule, precept. ⁶ Usage, practice. ⁷ Common places in poetry, conventional expression, as notice of the *Birch* in describing the *Himalaya*, of the *Sandal* tree in describing the *Malaya* mountain, the whiteness of vesture, blackness of hair, the cry of the peacock in the rains, of the *Kat* in spring, &c. ३. नि before च्म to refrain, affix च्.

निम्वनच n. (-चं) ¹ Precept, fixed practice or rule. ² Binding.

³ Restraining, checking. ३. नि before च्म to restrain, affix जुञ्.

निम्वनचर mfn. (-रः-ना-रं) ¹ Observing fixed rules. ² Relating to or corroborative of a rule. ३. निम्वन, and चर attached to.

निम्वनित mfn. (-नः-ना-नं) ¹ Regulated, prescribed. ² Governed, guided. ³ Checked, restrained. ⁴ Bound, confined. ३. नि before च्म to check, affix ऋ.

निम्वन ind. Having restrained. mfn. (-नः-ना-नं) To be checked or restrained. ३. नि before च्म to govern, च्म or च्म aff.

निम्वनन n. (-नं) Causing to fall or descend: see निम्वन.

निम्वन m. (-नः) ¹ Religious act, penance, fasting, &c. especially if an act of supererogation. ² Restraint. ३. नि before च्म to restrain, affix च्; see निम्व.

निम्वनच mfn. (-चः-ना-चं) Guiding, governing, what regulates or restrains. m. (-कः) ¹ A boatman, a sailor; but variously applied to one who rows, who steers, or who keeps a look-out from the mast head. ² A pilot, a helmsman. ³ A charioteer.

३. नि before च्म to go or stop, affix जुञ्.

निम्वन mfn. (-नः-ना-नं) ¹ Engaged in, applying or attached to.

² Authorized, called, appointed. ³ Directed, enjoined, commanded. ⁴ Ascertained. ⁵ Fastened or attached to. ३. नि before च्म to join, affix च्.

निम्वनच mfn. (-चः-ना-चं) Authorizing, appointing. ३. नि before च्म to join, ऋञ्च aff.

निम्वच ind. ¹ Having joined or attached to. ² Having put to or harnessed. ३. नि, जुञ् to join, च्म aff.

निम्वन m. (-नः-नं) ¹ A million. ² A hundred thousand. ३. नि before च्म to join, affix ऋ.

निम्वन n. (-नं) Close fight, personal struggle. ३. नि before च्म fight, contest.

निम्वनाम्व mfn. (-चः-ना-म्वं) To be appointed or authorized. ३. नि, जुञ् to join, affix नञ्.

निम्वन m. (-नः) ¹ An order or command. ² Authority, appointment. ³ Occupation, appointed duty. ⁴ Effort, exertion. ⁵ Ascertainment, certainty. ⁶ Incidence, occurrence. ३. नि before च्म to join, affix च्.

निम्वनचोपपन्न n. (-चं) The object of any appointment, authorized act or duty. ३. निम्वन, and उपपन्न cause.

निम्वनचिद्व m. (-चं) The form of appointing to any act or duty. ३. निम्वन, and चिद्व rule.

निम्वनचिद्व m. (-चं) The object of an authorized act or appointment. ३. निम्वन, and चिद्व object.

निम्वनचिद्व mfn. (-चं-निम्व-नि) ¹ Engaged in any pursuit, closely attached to it or engrossed by it. ² Appointed, authorized, entrusted with authority, &c. m. (नि) A minister, a deputy, an agent, &c. ३. निम्वन, and चिद्व aff.

निर्वाह्य mfn. (-वा-ह्य-म्) Fit to be appointed or authorized, able or fit for a duty. m. (-ह्यः) A master. z. नि before वुज् to join, affix aff.

निर्देशन n. (-र्शे) ¹ Ordering, commanding, directing. ² Uniting, attaching to. ³ Urging, impelling. z. नि before वुज् to join, affix जुट्.

निर्देशित mfn. (-श-ता-र्शे) ¹ Entrusted with, appointed to. ² Directed, ordered. ³ Impelled, urged to, instigated. ⁴ Joined or attached to. ⁵ Suited or adapted to, connected with, &c. z. नि before वुज् to join, affix, with रट् augment.

निर्देशनीय mfn. (-नी-या-र्शे) To be attached or joined to. z. नि, वुज् to join, अनीयट् aff.

निर्वाह्य mfn. (-वा-ह्य-म्) ¹ To be attached to. ² To be appointed to or employed in. ³ To be commanded, instigated, &c. m. (-ह्यः) A servant. z. नि before वुज् to join, अह्यट् aff.

निर्वाह्य m. (-ह्यः) ¹ A cock. ² A combatant, a wrestler, a boxer. z. नि near, वुट् to fight, अह्यट् aff.

निर ind. (-र्) A particle and prefix implying certainty, assurance. ¹ Negation, privation. ² Outside, out, without, forth. z. नृ to guide, affix निरट्.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Having no dice, &c. ² Having no latitude. m. (-क्षः) (In Astronomy.) The terrestrial equator. z. निरट्, and चक्ष a die, &c.

निरक्षदेह m. (-ह्यः) ¹ A first meridian, as *Lanká*, a place where the sun is always vertical, and the days and nights are equal. ² The equatorial region. z. निरट्, चक्ष latitude, देह a country.

निरक्षुध mfn. (-क्ष-ता-र्शे) Unchecked, uncontrolled, self-willed. z. निरट् privative, क्षुध a hook for guiding an elephant.

निरक्षुध m. (-क्षे) Self-will, wilfulness. z. न added to the foregoing; also with लप्, निरक्षुधरा.

निरक्षि mfn. (-क्षि-ता-र्शे) Having lost or neglected the consecrated fire. z. निरट्, चक्षि fire.

निरक्षुध mfn. (-क्ष-ता-र्शे) ¹ Void of passion or emotion. ² Unstained, unblackened. n. (-क्षे) The Supreme Being. f. (-क्षी) The day of fullmoon. z. नि neg. रक्षन् affection; or निरट् not, चक्षुध collyrium; figuratively, darkness.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Engaged or interested in. ² Attached or devoted to. z. नि, and रक्ष occupied.

निरक्ष mfn. (-क्ष-ता-र्शे) Faultless, unblamable. z. निरट् neg. चक्ष fault.

निरक्षुध mfn. (-क्ष-ता-र्शे) Hard-hearted, destitute of compassion. z. निरट्, and चक्षुध pity.

निरक्षुधरा f. (-क्षी) Cruelty, hard-heartedness. z. नक्ष added to the last.

निरक्षुध mfn. (-क्ष-ता-र्शे) Unkind, unfavourable. z. निरट् neg. चक्षुध favour.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Coarse, gross, without interstices. ² Continuous. ³ Uninterrupted, continual. ⁴ Unbounded.

¹ Identical, not different. ² Unconcealed, not hidden or vanished. ³ Not external, &c. z. निरट् not, चक्ष internal, difference, &c.

निरक्ष mfn. (-क्ष-ता-र्शे) Narrow, contracted. z. निरट् neg. चक्ष intermediate space.

निरक्ष m. (-क्षः) ¹ Private study, reading to one's self the sacred works. ² Diligent and uninterrupted pursuit, exercise, practice. z. निरट् not, चक्ष between, चक्ष practice.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Childless, having no family. ² Unconnected with, not belonging or related to. ³ Done in one's absence, not done openly or visibly. ⁴ Unmethodical, ill arranged. z. निरट् neg. चक्ष descent, connexion.

निरक्ष mfn. (-क्ष-ता-र्शे) Destitute of water. z. निरट्, and चक्ष water.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Shameless, impudent. ² Bold, confident. z. निरट् not, चक्ष shame.

निरक्ष mfn. (-क्ष-ता-र्शे) Faultless, blameless. z. निरट् neg. चक्ष fault.

निरक्ष m. (-क्षः) ¹ Non-returning or turning back. ² (In Arithmetic.) Leaving no common measure. z. निरट्, and चक्ष returning.

निरक्ष mfn. (-क्ष-ता-र्शे) Free from destruction or decay, eternal. z. निरट् neg. चक्ष loss.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Independent of, unconnected or unconcerned with. ² Careless, indifferent, negligent. ³ Without purpose or hope. z. निरट्, and चक्ष regard to.

निरक्ष mfn. (-क्ष-ता-र्शे) Cloudless. z. निरट्, and चक्ष a cloud.

निरक्ष m. (-क्षः) Hell. z. निरट् out, beyond, चक्ष good fortune.

निरक्ष mfn. (-क्ष-ता-र्शे) Unobstructed, unrestrained, unimpeded. z. निरट् not, चक्ष a bolt or bar.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Vain, fruitless, unprofitable. ² Unmeaning. z. निरट् not, चक्ष object, end, चक्ष added.

निरक्ष m. (-क्षः) Loss of voice. z. निरट् neg. and रक्ष sound.

निरक्ष mfn. (-क्ष-ता-र्शे) Self-willed, headstrong, independent, uncontrolled. z. निरट् neg. चक्ष control.

निरक्ष mfn. (-क्ष-ता-र्शे) Unobjectionable, unexceptionable. z. निरट् neg. चक्ष not to be said.

निरक्ष mfn. ind. Fully, particularly, circumstantially. z. निरट् neg. चक्ष a remainder.

निरक्ष mfn. (-क्ष-ता-र्शे) Animated, anxious, eager. z. निरट् neg. चक्ष languor.

निरक्ष mfn. (-क्ष-ता-र्शे) A fence, a hedge, an outer wall. z. निरट् not, without, and चक्ष a fence.

निरक्ष mfn. (-क्ष-ता-र्शे) Undecaying, eternal. z. निरट् neg. चक्ष.

निरक्ष m. (-क्षे) Fasting, going without food. z. निरट्, and चक्ष eating.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Dry. ² Insipid, tasteless. m. (-क्षः) ¹ Insipidity, want of flavour or passion. ² Dryness, want of juice.

z. निरट् neg. रक्ष juice, &c. also निरक्ष.

निरक्ष mfn. (-क्ष-ता-र्शे) What removes, expels, subdues, checks, &c. n. (-क्षे) ¹ Rejection, denial, contradiction, disallowance.

² Suppressing, checking. ³ Apposing. ⁴ Expelling, ejecting.

⁵ Spitting, spitting out any thing with sickness or disgust. ⁶ Killing, destroying. z. निरट् out or forth, चक्ष to throw, affix जुट् or वुट्.

निरक्ष mfn. (-क्ष-ता-र्शे) ¹ Expelled, sent forth or out. ² Sent, thrown, cast, directed. ³ Thrown off, (as from a horse.) ⁴ Abandoned, deserted, left. ⁵ Rejected, disallowed. ⁶ Shot, (as an arrow.) ⁷ Uttered rapidly, hurried. ⁸ Destroyed.

* Gone, absent, what is not. ¹⁰ Suppressed, checked. ¹¹ Torn or taken. ¹² Broken, (as an agreement.) **निर** out or forth, **निर** to throw or send, **निरा** **प्र**.
निरक्ष *ind.* * Having ejected or thrown out. * Having expelled, &c. **निर** out, **क्ष** to throw, **निर** aff.
निरक्षान् *mfn.* (-क्ष-क्षन्-क्षन्) * Ejecting, thrown out. * Abandoning, neglecting. * Expelling. * Scattering. * Destroying, &c. **निर** out, **क्ष** to throw, **निर** aff.
निरक्षान्त *mfn.* (-न्त-न्त-न्त) * Being suppressed or checked. * Being abandoned. * Suppressing. * Expelling. * Scattering, &c. **निर** before **क्ष** to throw, either **अ** or **प** voice, **निर** aff.
निरक्षार *mfn.* (-र-र-र) Humble, free from pride. **निर** neg. **क्षार** pride.
निराकरण *m.* (-ण) * Obstruction, opposition, contradiction, rejection. * Refutation, reply. * Holding in no consideration, making light of, contempt, disesteem. * Expelling, turning out or away. * Throwing out or off. * Neglecting the chief sacrificial or religious duties. **निर** privative particle, and **क्षार** before **क्ष** to do or make, **निर** aff.
निराक्षिप्त *mfn.* (-प्त-प्त-प्त) * Obstructive, obstructing. * Disdaining, despising. **निर**, and **क्षार** before **क्ष**, **निर** aff.
निराकार *mfn.* (-र-र-र) Devoid of form or figure. *m.* (-र) * Heaven. * VIBHUT. * SIVA. * The divine spirit, God. * Reproach, censure. **निर** implying negative or depreciation, and **आकार** shape, &c.
निराकृत *mfn.* (-कृत-कृत-कृत) Calm, steady, unperplexed, unconfused. **निर** neg. **आकृत** agitated.
निराकृत *mfn.* (-कृत-कृत-कृत) * Removed, rejected, set aside. * Refuted, replied to. * Made light of, contemned, despised. * Expelled, turned out. * Thrown from or off. * Divorced. **निर**, and **कृत** done, with **आकृत** prefixed.
निराकृति *mfn.* (-ति-ति-ति) * A person who has not duly gone through a course of study, especially applied however to the religious student, who has not only read the *Vedas*. * One who neglects the five great religious obligations. * Shapeless, formless, viewless. *m.* (-ति) * Rejection, contradiction, opposition, disallowance. * Obstacle, impediment. **निर** implying privation or obstruction, **कृति** making, causing; or **निर** privative, and **आकृति** form.
निराकृत *mfn.* (-कृत-कृत-कृत) Unaccused, unreviled. **निर**, and **आकृत** exclaiming.
निराकृत *mfn.* (-कृत-कृत-कृत) Sinless, faultless. **निर** neg. **आकृत** sin.
निराकृत *mfn.* (-कृत-कृत-कृत) Lawless, corrupt, barbarian, depraved. **निर** not, **आकृत** moral ordinance: it is especially applied to those people who have not the ordinances of the *Vedas* or distinction of *Castes*, &c. and comprises all, therefore, except *Hindus*.
निराकृत *f.* (-रा) Night. **निर** not, none, and **आकृत** sunabine.
निरादित *mfn.* (-दित-दित-दित) Given, paid, delivered. **निर**, and **आदित** shown.
निरादित *m.* (-दित-दित-दित) Payment, discharge, delivery. **निर**, and **आदित** to show, **निर** aff.
निरादित *mfn.* (-दित-दित-दित) Causing no pleasure, undelighting. **निर** neg. **आदित** happiness.

निरादित *mfn.* (-दित-दित-दित) Prosperous, fortunate. **निर** neg. **आदित** misfortune.
निरादित *mfn.* (-दित-दित-दित) Frivolously or unreasonably vexatious, (as a cause of complaint.) **निर** privative, **आदित** before **दित** pain, annoyance.
निरादित *mfn.* (-दित-दित-दित) Well, hale, recovered from sickness. *m.* (-दित) * A wild goat. * A hog, a boar. **निर** not, **आदित** sickness.
निरादित *m.* (-दित) The wood apple: see **दित**.
निरादित *mfn.* (-दित-दित-दित) * Living without meat. * Free from sensual desires. **निर**, **आदित** flesh, **दित** who eats.
निरादित *mfn.* (-दित-दित-दित) Having no income or profit, yielding none, &c. **निर** neg. **आदित** receipt.
निरादित *mfn.* (-दित-दित-दित) Contracted, compact. **निर** neg. **आदित** spread.
निरादित *mfn.* (-दित-दित-दित) An idler who lives by clandestine means, has neither income nor expenditure. **निर**, **आदित** income, **दित** expense, **निर** aff.
निरादित *mfn.* (-दित-दित-दित) Not giving trouble, ready, easily attainable. **निर** neg. **आदित** exertion.
निरादित *mfn.* (-दित-दित-दित) Unarmed, defenceless. **निर** neg. **आदित** a weapon.
निरादित *mfn.* (-दित-दित-दित) Self-supported, not relying on another. **निर**, **आदित** stay.
निरादित *mfn.* (-दित-दित-दित) Hopeless, despairing. * Disappointed. **निर**, and **आदित** hope.
निरादित *mfn.* (-दित-दित-दित) Without a blessing. **निर**, and **आदित** blessing.
निरादित *mfn.* (-दित-दित-दित) Without refuge, destitute. **निर**, and **आदित** asylum.
निरादित *m.* (-दित) * Opposing, rejecting. * Dispension. * Ejecting, expelling. * Removal. * Abandonment. **निर** out, and **आदित** throwing.
निरादित *n.* (-दित) * Rejection, contradiction. * Killing, destroying. * Spitting out. **निर** before **दित** to be, &c. with **आदित** prefixed, and **निर** aff. **निर** aff. **निर** aff.
निरादित *mfn.* (-दित-दित-दित) Fasting through necessity or choice. **निर** privative, **आदित** food.
निरादित *mfn.* (-दित-दित-दित) * Restless, anxious, unappeasable. * Homeless, portionless. **निर** neg. **आदित** station.
निरादित *f.* (-दित) A veil. **निर** negative, **आदित** a hint, **दित** and **दित** aff.
निरादित *mfn.* (-दित-दित-दित) Imperfect, mutilated, maimed. **निर** privative, **दित** an organ of sense.
निरादित *n.* (-दित) * Looking at, regarding, seeing. * Expecting. **निर**, and **दित** seeing.
निरादित *mfn.* (-दित-दित-दित) * Looking at, regarding. * Expecting, hoping. **निर**, and **दित** seeing.
निरादित *mfn.* (-दित-दित-दित) * Looking at, regarding. * Hoping, expecting. **निर** before **दित** to see, **आदित** aff.
निरादित *f.* (-दित) * Looking at, regarding. * Hope, expectation. **निर** before **दित** to see, **आदित** and **दित** aff.
निरादित *mfn.* (-दित-दित-दित) Being regarded or looked at. **निर**, and **दित** to see, pass, **आदित** aff.

विरोधित mfn. (-तः-ता-न्) 'Seen, beheld, looked at. * Hoped, expected. ३. विर, and र्दिन seen.

विरोध n. (-न्) 'The body of a plough. ३. र्दिन or र्दिन the shaft of the plough, and विर forth or from, professed; hence also विरोध n. (-न्)

विरोध mfn. (-तः-ता-न्) Indifferent, unanxious. ३. विर neg. र्दिन who seeks.

विरोधता f. (-ता) Indifference, absence of effort or wish to get any thing. ३. नञ् added to the preceding; also with न, विरोधता.

विश्व mfn. (-तः-ता-न्) 'Said, described. * Obscure, obsolete. n. (-न्) 'One of the *Védas* or works considered as supplementary to and connected with the *Védas*, forming part of scriptural or sacred science; glossarial explanation of obscure terms, especially those occurring in the *Védas*. * Explanation of the concord or disagreement of letters, &c. * Separation or analysis of a derivative or compound word. ३. विर negative or affirmative prefix, उच्चा spoken, said.

विश्व f. (-ति) 'The *Védas* or portion of scriptural science, which explains obscure and obsolete terms. * Explanation of words: see the last. ३. विर, and उच्चा saying.

विश्वता mfn. (-तः-ता-न्) Being uttered or said. ३. विर, and उच्चा being spoken.

विश्वता mfn. (-तः-ता-न्) Breathless. * Narrow, contracted, crowded. ३. विर, and उच्चा breathing.

विश्वता mfn. (-तः-ता-न्) Non-placed, without an answer. ३. विर, and उच्चा no answer.

विश्वता mfn. (-तः-ता-न्) Indolent, indifferent. ३. विर neg. उच्चा effort.

विश्वता mfn. (-तः-ता-न्) Unanxious, unregretting. ३. विर neg. उच्चा sorrowing for.

विश्व mfn. (-तः-ता-न्) * Stopped, checked, restrained, hindered. * Confined, imprisoned. ३. वि, and उच्चा hindered.

विश्वता m. (-न्) Stricture of the urethra. ३. विश्व, and उच्चा what pains.

विश्वता mfn. (-तः-ता-न्) Wearied, tired. ३. विश्व, and उच्चा repose.

विश्वता mfn. (-तः-ता-न्) Immoveable, undecaying. ३. विर, and उच्चा going away.

विश्वता mfn. (-तः-ता-न्) Sedate, free from perturbation. ३. विर, and उच्चा perturbed.

विश्वता mfn. (-तः-ता-न्) Causeless, groundless. ३. विर negative, उच्चा cause.

विश्वता mfn. (-तः-ता-न्) Hindering, checking, suppressing. ३. वि before उच्चा to hinder, उच्चा aff.

विश्वता mfn. (-तः-ता-न्) Hindering, opposing. * Preventing, depriving of. ३. वि before उच्चा to hinder, उच्चा aff.

विश्वता mfn. (-तः-ता-न्) Free from any national distress or affliction, free from tyranny. ३. विर, and उच्चा violence.

विश्वता mfn. (-तः-ता-न्) Free from trouble or alarm. ३. विर, and उच्चा calamity.

विश्वता mfn. (-तः-ता-न्) Unequalled, having no resemblance or likeness. ३. विर, and उच्चा similitude.

विश्वता mfn. (-तः-ता-न्) Honest, free from trick or fraud. ३. विर, and उच्चा trick.

विश्व mfn. (-तः-ता-न्) 'Conventional, accepted, (as the meaning of technical words or names in opposition to their etymological sense alone.) * Unmarried. * Inherent. m. (-न्) 'The force or application of words, according to their natural or received meanings, (in Rhetoric.) * (In Logic,) The implied description of any property in the term designing it, (as of redness in the word red, &c.) ३. वि affix, and उच्चा ascended; or विर neg. उच्चा married.

विश्वता m. (-न्) 'Sight, seeing. * Doubt, discussion, investigation. * Ascertaining, determining. * Searching, looking for. ३. वि implying certainty, उच्चा to have form, affix उच्चा.

विश्वता mfn. (-तः-ता-न्) To be discussed, to be investigated. * To be sought or looked for. ३. वि before उच्चा to have form, उच्चा aff.

विश्वता mfn. (-तः-ता-न्) 'Searching, looking for. * Investigating, considering. ३. वि, उच्चा to have form, उच्चा aff.

विश्वता mfn. (-तः-ता-न्) 'Seen, beheld. * Ascertained. * Discovered, found. * Appointed, deputed, directed to do any thing. * Considered, weighed. ३. वि before उच्चा to have form, affix उच्चा.

विश्वता mfn. (-तः-ता-न्) To be seen or ascertained. ind. Having seen or considered. ३. वि before उच्चा to have form, उच्चा aff.

विश्वता m. (-न्) Ascertaining, determining. ३. उच्चा added to the last; also with नञ्, विश्वता.

विश्व m. (-न्) 'A complete sentence, one having no ellipsis. * Certainty, ascertainment. * Logic, disputation. * An enema, one not of an oily kind. ३. विर privative, and उच्चा reasoning, &c.

विश्वता m. (-न्) 'Ascertaining. * Administering enemata not of an oily kind. ३. विर before उच्चा to reason, affix उच्चा.

विश्वता mfn. (-तः-ता-न्) Silent, noiseless. ३. वि neg. उच्चा sounding.

विश्वता m. (-न्) 'Loss, destruction. * Opposition, hindrance, check, restraint, prevention. * Aversion, disfavour, dislike. * Preserving. * Confinement. ३. वि before उच्चा to oppose, affix उच्चा.

विश्वता mfn. (-तः-ता-न्) Free from violence, tyranny, &c. m. (-न्) A demigod and ruler of the south-west quarter: see उच्चा. f. (-ति) 'Misfortune, calamity. * Security, prosperity, immunity from tyranny or violence. ३. विर implying reverse, उच्चा good fortune, &c.

विश्वता m. (-न्) The Sama *Véda*. ३. विर, उच्चा to go, Uo'di affix उच्चा.

विश्वता m. (-न्) Country, region, place or province. ३. विर forth, उच्चा to go, affix उच्चा.

विश्वता mfn. (-तः-ता-न्) 'Gone out or forth. * Expended, extinct, departed. ३. विर out, उच्चा gone.

विश्वता mfn. (-तः-ता-न्) Inodorous, void of fragrance or smell. ३. विर neg. उच्चा smell.

विश्वता m. (-न्) Killing, slaughter. ३. विर affirmative particle, उच्चा to hurt, affix उच्चा.

विश्वता f. (-ती) The *Simel* or silk cotton tree. ३. विश्व, उच्चा a flower, उच्चा aff.

निर्गम m. (-गः) ¹ Going forth or out, exit. ² Total loss or departure. ³ न. निर्ग out, and गम going; also निर्गमन and निर्गमि.
निर्गुण mfn. (-कः-का-चं) ¹ Void of all properties. ² Bad, worthless, having no good qualities. m. (-कः) The Supreme Being, or any deity so considered. ³ निर्ग privative, and गुण a property, an excellence.

निर्गुण्य n. (-न्तं) The state of being free from all qualities, an attribute, especially of the Supreme Being. ³ निर्गुण, and न affix; also with गुण, निर्गुणवा.

निर्गुली f. (-ली) ¹ A shrub, (Vitex negundo.) ² Another plant, (गोखरोडावाकल.) ³ The root of the lotus. ⁴ निर्ग before out, उदी or रुदि to surround, ख affix & m. affix लीङ्; hence also निर्गुली f. (-ली).

निर्गुल्य m. (-कः) The hollow of a tree. ³ निर्गुल, गुल to hide, aff. क्.
निर्गुण्य m. (-न्तः) ¹ A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. ² A religious character wandering about naked. ³ A pauper, a beggar. ⁴ An idiot, a fool. ⁵ A gambler. ⁶ निर्ग not, वचन a knot or tie, or figuratively, attachment.

निर्गुण्य mfn. (-कः-का-चं) ¹ Unattended, unaccompanied. ² Abandoned, deserted. ³ Clever, expert, conversant. m. (-कः) ¹ A religious mendicant. ² A naked devotee. ³ A gambler. ⁴ निर्ग not, वचन tie or connexion, अक्षि वचः; also read निर्गुण्य.

निर्गुण्य n. (-न्तः) Killing, slaughter. ³ निर्ग privative, before वच to hurt or kill, अक्षि वच.

निर्गुण्य n. (-न्तः) ¹ A great collection of people, a fair, a market, &c. ² A free market or wharf, one where no toll is levied. ³ A place where is no quay or stairs. ⁴ निर्ग prefixed to वत to endeavour, affix वच.

निर्गुण्य m. (-कः) A vocabulary, an index. ³ निर्ग before वच to endeavour, aff. वच.

निर्गुण्य n. (-चं) Rubbing, friction. ³ निर्ग before वच to rub, वच aff.

निर्गुण्य mfn. (-कः-का-चं) Rubbing, a rubber. ³ वच added to the last.

निर्गुण्य n. (-नः) ¹ A gust of wind, a barrican, a whirlwind. ² The noise of contending vapours in the heavens. ³ निर्ग forth, वच to drive, affix वच, वाच substituted for the radical. निर्गुणी f. (-णी) A river.

निर्गुण्य mfn. (-कः-का-चं) ¹ Cruel, unmerciful. ² Shameless, immodest. ³ निर्ग neg. वचन mercy, &c.

निर्गुण्य m. (-कः) Sound in general. ³ निर्ग before वच to sound, affix वच.

निर्गुण्य mfn. (-कः-का-चं) Lonely, unpeopled, unfrequented. ³ निर्ग neg. वच a person.

निर्गुण्य mfn. (-कः-का-चं) Immortal, imperishable, undecaying. m. (-कः) A deity, an immortal. n. (-कः) Ambrosia, the food of the gods. f. (-की) ¹ A plant: see नुवुची. ² A sort of perfume, commonly Nara. ³ निर्ग not, वच decrepitude or decay.

निर्गुण्य mfn. (-कः-का-चं) Dry, desart, void of water. m. (-कः) A desert, a waste. ³ निर्ग neg. and वच water.

निर्गुण्य mfn. (-कः-का-चं) ¹ Conquered, subdued, overcome. ² Won, gained. ³ Unconquered. ⁴ निर्ग affirmative or neg. prefix विन conquered.

निर्गुण्य mfn. (-कः-का-चं) Of subdued passions or feelings. ³ निर्ग, and वच an organ of sense.

निर्गुण्य m. (-कः) A Muni, a saint. ³ निर्गनिर्गुण्य, and वच accumulation.

निर्गुण्य mfn. (-कः-का-चं) Lifeless. ³ निर्ग, and जीव alive.

निर्गुण्य mfn. (-कः-का-चं) A cascade or torrent, the precipitous descent of water from mountains, &c. f. (-की) A river. m. (-कः) ¹ A horse of the sun. ² A fire of chaff. ³ निर्ग before वच to waste, and वच aff.

निर्गुण्य m. (-कः) A mountain. f. (-की) A river. ³ निर्ग before a waterfall, वच aff.

निर्गुण्य m. (-कः) ¹ Certainty, positive conclusion. ² Doubt, discussion, investigation. ³ (In Law.) Sentence, decision. ⁴ (In the *Alindana*.) The application of a conclusive argument. ⁵ (In Logic.) Complete ascertainment. ⁶ निर्ग affirmative prefix, जी to guide, affix वच.

निर्गुण्य n. (-न्तः) Certainty, ascertainment, positive conclusion. ³ see निर्ग, with वच aff.

निर्गुण्य m. (-कः) A sentence, a verdict, (in Law.) ³ निर्ग, and वच process.

निर्गुण्य n. (-कः) One of the horses of the sun.

निर्गुण्य mfn. (-कः-का-चं) Causing or leading to certainty. ³ निर्ग before जी to guide, causal form, वच aff.

निर्गुण्य n. (-न्तः) ¹ Causing certainty. ² The outer angle of the elephant's eye. ³ निर्ग certainty, वच aff.

निर्गुण्य mfn. (-कः-का-चं) Cleaned, cleansed. ³ निर्ग before निज to clean, affix वच.

निर्गुण्य mfn. (-कः-का-चं) Ascertained, determined. ³ Sentenced, decreed. ⁴ निर्ग before जी to get, affix वच.

निर्गुण्य m. (-कः) Cleansing, washing, cleaning. ³ निर्ग before निज to wash, वच aff.

निर्गुण्य m. (-कः) A washerman. ³ निर्ग before निज to clean, affix वच.

निर्गुण्य mfn. (-कः-का-चं) Certifying, verifying, leading to certainty, decisive. m. (-कः) ¹ A judge. ² A document, a voucher.

³ A guide. ⁴ निर्ग before जी to lead, वच aff.

निर्गुण्य n. (-न्तः) Proof, verification. ³ वच added to the preceding.

निर्गुण्य m. (-कः-का-चं) To be ascertained, what is or ought to be determined. ³ निर्ग before जी to lead, वच aff.

निर्गुण्य mfn. (-कः-का-चं) ¹ Burnt, burnt up. ² Unburnt. ³ निर्ग, and वच burnt.

निर्गुण्य mfn. (-कः-का-चं) ¹ Unkind, unfeeling, unmerciful, devoid of pity or charity. ² Unnecessary. ³ Envious, slanderous, abusive. ⁴ Mad, irritated. ⁵ निर्ग before वच to cut, to hurt, affix वच, deriv. irr.

निर्गुण्य mfn. (-कः-का-चं) Unkind, unmerciful, cruel, hard-hearted. ³ निर्ग before वच compassion, charity.

निर्गुण्य mfn. (-कः-का-चं) ¹ Harsh spoken. ² Shameless. n. (-कः) Much, excessively. ³ *subst.* n. (-कः) Pith, essence. ⁴ निर्ग not, वच to respect, वच aff.

निर्गुण्य m. (-कः) A cave. ³ निर्ग before वच to read, वच aff.

निर्गुण्य mfn. (-कः-का-चं) Inhabiting a cave. ³ निर्ग, and वच who abides in.

निर्वहन् mfn. (-हन्-हन्-हन्) Biting, consuming. **z.** निर्व, and हन् biting.

निर्वहन् mfn. (-हन्-हन्-हन्) Toothless. **a.** निर्व neg. हन् a tooth.

निर्वहन् mfn. (-हन्-हन्-हन्) Not burning, not caustic. **n.** (-हन्) Marking nut. **a.** निर्व affir. or neg. and हन् burning.

निर्वहन् f. (-हन्) A sort of creeper, from the fibres of which bow-strings are made, (*Sansaviera zeylanica*.)

निर्वहन् m. (-हन्) A reaper, a husbandman. **a.** निर्व before हन् to cut, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) Torn, rent, * Open, unclosed. * Start-ling, starting, (the eyes). **a.** निर्व, and हन् torn.

निर्वहन् mfn. (-हन्-हन्-हन्) Stont, lusty. * Anointed, smeared. **a.** निर्व before हन् to heap, हन् aff.

निर्वहन् ind. Having shown, explained, enjoined, &c. **a.** निर्व before हन् to show, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) * Described, depicted, pointed out, shown. * Ascertained, determined. * Ordered, directed. * Assigned. * Asserted, declared. **a.** निर्व before हन् to show, हन् aff.

निर्वहन् m. (-हन्) * Order, command, authoritative instruction or direction. * Description, designation. * Depicting, pointing out or exhibiting. * Certainty, ascertainment. * Saying, telling. * Vicinity, proximity. **a.** निर्व before हन् to show, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) Who or what shows or explains. **m.** (-हन्) An authority, a guide. **a.** निर्व before हन् to show, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) Faultless, without defect or blemish. **a.** निर्व neg. and हन् defect.

निर्वहन् mfn. (-हन्-हन्-हन्) * Not double. * Free from either of two alternatives, neither glad nor sorry, &c. * Not acknow- ledging two principles. **a.** निर्व neg. हन् a pair.

निर्वहन् mfn. (-हन्-हन्-हन्) Poor, indigent. **m.** (-हन्) An old ox. **a.** निर्व priv. and हन् wealth.

निर्वहन् mfn. (-हन्-हन्-हन्) * Impious, unrighteous, immoral, void of law or religion. * Not acknowledging moral or religious institutions, but especially those of the *Hindūs*. **a.** निर्व not, हन् virtue, &c.

निर्वहन् m. (-हन्) * Certainty, ascertainment. * Particularising individuals according to their degree of merit. **a.** निर्व before हन् to hold or have, हन् aff.

निर्वहन् m. (-हन्) Certainty, ascertainment. **a.** निर्व before हन् to have, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) * To be ascertained. * Acting reso- lutely, irresistible. **a.** निर्व affir. or neg. हन् to hold, हन् priv. affir; also निर्वहित, and निर्वही.

निर्वहन् mfn. (-हन्-हन्-हन्) Ascertained, determined. **a.** निर्व affir- mative, हन् to have, causal form, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) * Acting fearlessly. * Active, ener- getic. * Ascertainable, to be ascertained or determined. **a.** निर्व neg. or affir. हन् to restrain, हन् aff. It may also be written निर्वही.

निर्वहन् mfn. (-हन्-हन्-हन्) * Deserted, rejected. * Removed, departed. * Broken, divided. * Refuted. * Thrown out. * Suffered, undergone. * Destroyed. **m.** (-हन्) A man abandoned by his relatives or friends. **a.** निर्व before हन् to shake, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) * Washed. * Bright, polished. **a.** निर्व, and हन् cleansed.

निर्वहन् mfn. (-हन्-हन्-हन्) Uncourteous. **a.** निर्व neg. हन् सत्कार salutation.

निर्वहन् mfn. (-हन्-हन्-हन्) Having no superior, master, protector, &c. **a.** निर्व neg. हन् a lord.

निर्वहन् f. (-हन्) * Being without a master. * Widowhood. **a.** निर्व neg. हन् a masterhood.

निर्वहन् mfn. (-हन्-हन्-हन्) Causeless, groundless. **a.** निर्व neg. हन् a cause.

निर्वहन् m. (-हन्) * Latent, and pertinacious pursuit of any thing, urgency, importunity. * Seizure, laying hold of any thing, literally or figuratively. * Caprice, fancy, whim. **a.** निर्व before हन् to bind or tie, हन् aff.

निर्वहन् m. (-हन्) Killing, slaughter. **a.** निर्व before हन् to slay, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) Weak, feeble, powerless. **a.** निर्व neg. हन् strength.

निर्वहन् mfn. (-हन्-हन्-हन्) Ignorant, unwise. **a.** निर्व neg. and हन् understanding; also निर्वहन्.

निर्वहन् mfn. (-हन्-हन्-हन्) Free from hatred or enmity. **a.** निर्व neg. हन् hostility.

निर्वहन् mfn. (-हन्-हन्-हन्) Broken down. **a.** निर्व, and हन् broken.

निर्वहन् mfn. (-हन्-हन्-हन्) Hard, firm, compact. **a.** निर्व before हन् to maintain, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) Fearless, undaunted. **a.** निर्व not, हन् fear.

निर्वहन् mfn. (-हन्-हन्-हन्) * Much, excessive. * Fearless. **a.** हन् (हन्) Much, excessively. *subst.* Pith, essence. **a.** निर्व before हन् to fill, हन् aff.

निर्वहन् m. (-हन्) * Wickedness, malignity. * Abuse, blame. * Lac. **a.** निर्व before हन् to abuse, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) Abused, reviled, despised. **a.** निर्व before हन् to abuse, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) Unlucky. **a.** निर्व neg. हन् luck.

निर्वहन् ind. Having pierced or penetrated. **a.** निर्व before हन् to break, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) * Undistinguished, equal, like. * Pierced, divided. **a.** निर्व, हन् separated or pierced.

निर्वहन् mfn. (-हन्-हन्-हन्) Straight, flat, not bent. **a.** निर्व, and हन् curved.

निर्वहन् ind. * Having discriminated or particularised. * Having ground or churned. **a.** निर्व before हन् to churn, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) Sober, quiet, nintoxicated. **m.** (-हन्) An elephant after the frontal juice has ceased to exude, one out of rut. **a.** निर्व priv. and हन् madness.

निर्वहन् mfn. (-हन्-हन्-हन्) Uninhabited, desolate. **a.** निर्व, हन् a man.

निर्वहन् m. (-हन्) * Separating, distinguishing, discriminating. * Churning. **a.** निर्व before हन् to churn, हन् aff.

निर्वहन् mfn. (-हन्-हन्-हन्) * To be rubbed, to be churned, &c. * To be distinguished or discriminated. **a.** निर्व affir. हन् to be rubbed.

निर्वहन् mfn. (-हन्-हन्-हन्) Disinterested, claiming or wishing for nothing. **a.** निर्व, and हन् mine.

विद्यमान n. (-म्) Disregard of worldly interests or possessions.
x. विद्येय, and य affix; also विद्यमान, with तच् aff.
विद्येय mfn. (-यः-वा-यम्) Clear, clean, free from dirt or impurities,
(literally or figuratively.) n. (-यम्) 'The remains of an offering
made to a deity.' * Talc. x. विद् priv. and यच् dirt.
विद्येयम् n. (-म्) Purity, cleanness, (physical or moral.) x. य
added to the last; also with तच्, विद्येयम्.
विद्येय n. (-यम्) * Manufacture, production, making. * Pith, mar-
row, essence. * Propriety, fitness. x. विद् before वा to measure,
affix कृद्.
विद्येयम् n. (-यः-वा-यम्) Clear, clean. n. (-यम्) 'The remains of
an offering presented to a deity.' * Purity, cleanness, clear-
ness. f. (-वा) A medicinal plant: see उद्वा. x. विद् not, यच्
dirt, impurity, affix यच्.
विद्येय mfn. (-यः-वा-यम्) * Made. * Fabricated, artificial. x. विद्
before वा to mete, affix कृद्.
विद्येय f. (-वि) Making, manufacturing, artificial production.
x. as above: see विद्येय, affix यच्.
विद्येय mfn. (-यः-वा-यम्) Loosed, set free, liberated, disjoined,
sundered, separated, &c. m. (-वा) A snake who has lately cast
his skin. x. विद् before वृज् loosed.
विद्येय m. (-यः) * A tree bearing apparent blossoms. * The son.
* A rogue. n. (-यम्) A large, and free market or fair. x. विद्
before वृज् to press, &c, affix कृद्.
विद्येय mfn. (-यः-वा-यम्) * Baseless, unfounded. * Eradicated.
x. विद्, and यच् a root.
विद्येय mfn. (-यः-वा-यम्) Rubbed out. x. विद्, and यच् rub-
bed.
विद्येय m. (-यः) * The slough of a snake. * Liberating, setting
loose or free. * Armour, mail. * Sky, heaven, atmosphere.
x. विद् forth, वृज् to let loose, affix यच्.
विद्येय mfn. (-यः-वा-यम्) Going forth or out, issuing. x. विद्,
and यच् going.
विद्येय mfn. (-यः-वा-यम्) Self-willed, unrestrained, uncontrolled,
independent. n. (-यम्) Independence, absence of restraint.
x. विद् not, यच् यच् restraining.
विद्येय mfn. (-यः-वा-यम्) Self-willed, uncontrolled, unrestrained.
x. विद् neg. यच् यच् restrained.
विद्येय n. (-यम्) * Going forth or out, issue, exit. * Eternal eman-
cipation, final beatitude. * A rope for tying cattle, a foot-
rope. * The outer corner of an elephant's eye. x. विद् before
यच् to go, affix कृद्.
विद्येय mfn. (-यः-वा-यम्) Gone out or forth, departed. x. विद्, and
यच् gone.
विद्येय m. (-यम्) * Revenge. * Gift, donation. * Delivery of a de-
posit. * Replacing any thing lost. * Payment of a debt.
* Killing, slaughter. x. विद् before यच् to endeavour, in the
causal form, affix कृद्.
विद्येय mfn. (-यः-वा-यम्) * Taken away. * Retaliated, required.
x. विद्, यच् to endeavour, causal v. यच् aff.
विद्येय m. (-यः) A sailor, a boatman. x. विद् before यच् to refrain,
affix यच्.
विद्येय ind. Having gone out or departed. x. विद् not, यच् hav-
ing gone.

विद्येय m. (-यः) * Extract, decoction, infusion. * Any natural
exudation of a plant, as gum, milk, extract, &c. x. विद् forth
or out, यच् to endeavour, affix यच्; it is also read विद्येय.
विद्येय f. (-वि) * Disunion. * Unfitness, inappropriateness, im-
propriety. * Want of connexion or government, (in Gram-
mar.) x. विद् neg. वृज् union, &c.
विद्येय mfn. (-यः-वा-यम्) * Detached, disunited. * Unconnect-
ed, unmeaning. * Inappropriate, improper. x. यच् added to
the preceding.
विद्येय m. (-यः) * A chaplet, a crest, an ornament for the head.
* Extracted juice, or a decoction, &c. * A door, a gate. * A
pin or bracket projecting from a wall to hang or place any
thing upon. * Wood placed in a wall for doves to build upon.
x. विद् out, out from, वृज् to go, affix यच्.
विद्येय mfn. (-यः-वा-यम्) Free from care or anxiety about pro-
perty. x. विद् neg. यच् यच् property.
विद्येय mfn. (-यः-वा-यम्) * Unmarked, unnoted, unspotted, &c.
* Undefined. x. विद् priv. and यच् यच् a mark.
विद्येय mfn. (-यः-वा-यम्) Impudent, shameless. x. विद् neg.
यच् shame.
विद्येय mfn. (-यः-वा-यम्) * Unmeasured, unanointed. * Undefined,
uncontaminated, (by passion, &c.) m. (-यः) * A name of
Kāṣṇa. * A sage. x. विद् neg. यच् यच् anointed.
विद्येय mfn. (-यः-वा-यम्) * Anointed or smeared. * Undefined, (by
passion.) m. (-यः) A sage. x. विद् on, यच् यच् plastering.
विद्येय mfn. (-यः-वा-यम्) Silent. n. (-यम्) * Explanation, declara-
tion. * Vocabulary, index. x. विद् affir. or neg. यच् यच् speaking.
विद्येय mfn. (-यः-वा-यम्) Bare, open, (a country.) x. विद् neg. यच् a
wood.
विद्येय n. (-यम्) * Gift, donation. * Presentation of funeral offer-
ings. * Extinguishing, pulling out. x. विद् before यच् to go,
affix कृद्.
विद्येय f. (-वि) The cast slough of a snake.
विद्येय n. (-यम्) Sight, seeing, looking at, regarding. x. विद्
before यच् to class or colour, affix कृद्.
विद्येय n. (-यम्) * Leaving off, desisting from. * Completing,
ending. * Limiting to, measuring by. x. विद् before यच् to
be, कृद् aff.
विद्येय ind. * Having finished, having done. * Having ceased.
x. विद् before यच् to be, कृद् aff.
विद्येय m. (-यः-वा-यम्) * End, completion. * Supporting, carrying on,
maintaining. * The catastrophe of a drama, the conclusion
of the fable. x. विद् out, यच् to bear, affix वृज्.
विद्येय m. (-यः-वा-यम्) * Unobjectionable, blameless, not to be
found fault with or censured. * Improper to be said. x. विद्
neg. यच् to be spoken.
विद्येय mfn. (-यः-वा-यम्) * Liberated from existence. * Dead,
deceased. * Gone out, extinguished, (as a fire.) * Set, as a
planet. * Immersed, plunged. * Having no arrows. n. (-यम्)
* Eternal happiness, emancipation from matter, and re-union
with the deity: it is especially employed in this sense by the
Buddhists and Jains, understanding by it perfect and per-
petual calm. * Setting, disappearing, departure. * Refrain-
ing, desisting, leaving off, cessation. * Union, association,

blending, confluence. ³ Bathing or plunging of an elephant.
⁴ Repose. ⁵ Vacuity, vacuum or space. ⁶ Instructing in science. **निर्व** before वायु to blow, &c. affix **ञ**. deriv. irr. or **निर्व** neg. वायु an arrow.

निर्वोद्यमश्च म. (-ञः) Liberation. **निर्वोद्य**, and वसुध head, chief.
निर्वोद्य mfn. (-जः-ता-न्) ¹ Calm, still, not windy, having ceased to blow. ² Sheltered from the wind. **निर्वोद्य** m. (-ता) A calm. **निर्व** before वात wind, air.

निर्वोद m. (-दः) ¹ Censure, blame, reproach. ² Rumour, report.
³ Asseveration, affirmation, decision of a controversy. ⁴ Absence of dispute or railing. ⁵ Disrespect. **निर्व** privat. prefix, and वाद speech.

निर्वोप m. (-पः) ¹ Putting out, as a fire or light. ² Gifts in honour of a deceased ancestor : see निवप.

निर्वोषण n. (-ण) ¹ Putting out, as a fire or light, extinguishing, quenching. ² (In medicine,) Refrigerant. ³ Killing, slaughter.
⁴ Gift, giving. ⁵ Presenting funeral oblations. **निर्व** before वच to go, &c. in the causal form, affix **ञ**.

निर्वोषित mfn. (-ता-ना-न्) ¹ Put out, quenched, extinguished.
² Allayed, cooled. ³ Killed. ⁴ Offered in oblation. **निर्व**, वच to go, causal v., **ञ** aff.

निर्वोष्य ind. ¹ Having offered funeral cakes. ² Having delighted.
³ Having quenched. **निर्व** before वच to sow, affix **ञ**.

निर्वोद्य mfn. (-द्यो-द्यो-न्) ¹ Acting fearlessly or determinately.
² Irresistible, not to be opposed or resisted. **निर्व**, द्यु to hinder, affix **ञ**.

निर्वोद्य n. (-द्य) ¹ Killing, slaughter. ² Hurting, injuring. ³ Banishment, expulsion. **निर्व** out, forth, वच to abide, causal form, and **ञ** aff.

निर्वोषित mfn. (-ता-ना-न्) Expelled, banished. **निर्व** out, वच to abide, causal v., **ञ** aff.

निर्वोष्य mfn. (-द्यो-द्यो-न्) To be banished. **निर्व** out, वच to abide, causal form, वर aff.; also निर्वोष्योष, निर्वोषितव.

निर्वोष m. (-पः) ¹ Accomplishment, completion, end. ² Carrying on, supporting, maintaining. ³ Providing means. ⁴ Sufficiency, adequacy. **निर्व** before वच to bear, affix **ञ**.

निर्वोष्य n. (-ञः) Application or connexion of cause and effect. **निर्व** before वच to convey, **ञ** aff.

निर्वोष्य ind. (-च-वा-च) Catastrophe of a drama : see निर्वोष्य.

निर्वोद्यश्च n. (-ञः) Knowledge, not depending upon or derived from the senses. **निर्व** neg. विशय alternative, वच् added.

निर्वोद्य mfn. (-दः-दा-न्) Unchanged, unaltered, uniform. **निर्व** neg. विशय change of form or state.

निर्वोद्य mfn. (-द्यः-दा-न्) Unobstructed. **निर्व** neg. (-ञः) Absence of obstruction or impediment. **निर्व** neg. विशय obstruction.

निर्वोद्य mfn. (-च-वा-च) ¹ Desponding, overcome with fear or sorrow. ² Humble. ³ Abused, degraded. ⁴ Fallen away, emaciated with grief. ⁵ Deceased, impaired. ⁶ Certain. **निर्व** privat. विशय to know, affix **ञ**.

निर्वोद्यश्च mfn. (-ता-ना-न्) Humble, resigned, mock. **निर्वोद्य**, and चेतन mixed.

निर्वोद्य f. (-द्या) The name of a river that rises in the *Vindhya* mountains. **निर्व** out of, विशय the *Vindhya* hills, (con. aff. दाच्).

निर्वोद्य mfn. (-दः-दा-न्) Close, contiguous, without interval or interstice. **निर्व** neg. विशय a space.

निर्वोद्य mfn. (-जा-जा-न्) Foolish, undiscriminating. **निर्व** neg. विशय judgment.

निर्वोद्य mfn. (-दा-दा-न्) Fearless, undaunted, confident. **निर्व** neg. विशय fearful.

निर्वोद्य mfn. (-जन्-जन्-न्) ¹ Entering in or into. ² Engaged in. ³ Attaining, obtaining. ⁴ Marrying. **निर्व** before विशय to enter, वच् aff.

निर्वोद्य mfn. (-जा-जा-न्) ¹ Undiscriminating, making no difference. ² Same, like, indiscriminate. **निर्व** neg. विशय difference.

निर्वोद्य f. (-वा or वा) A plant, (*Curcuma zedoaria*). **निर्व** opposite, (*anti*), विशय poison, antidote.

निर्वोद्य mfn. (-दा-दा-न्) ¹ Attained, arrived at. ² Obtained, got. ³ Engaged in, occupied by. ⁴ Staying, being. ⁵ Married. ⁶ Earned, gained. ⁷ Taken, received. **निर्व** before विशय to enter, affix **ञ**.

निर्वोद्य mfn. (-जा-जा-न्) ¹ Seedless. ² Impotent. **निर्व** neg. वीर्य seed.

निर्वोद्य mfn. (-दा-दा-न्) Unheroic, cowardly. (-दा) A woman whose husband and children are dead, a childless widow. **निर्व** privat. and वीर a hero, a champion.

निर्वोद्य mfn. (-द्यो-द्यो-न्) ¹ Tame, feeble, spiritless. ² Impotent. **निर्व** neg. वीर्य power.

निर्वोद्य mfn. (-ता-ना-न्) Ended, terminated. ² Happy, content. ³ Emancipated. ⁴ Free from occupation or interest. **निर्व** neg. विशय A house. **निर्व**, and वच to choose, **ञ** aff. : see निर्वच.

निर्वोद्य f. (-नि) ¹ Final emancipation from existence. ² Death. ³ Happiness. ⁴ Rest, repose, tranquillity, ceasing or abstaining from. ⁵ Setting, departure, disappearance. ⁶ Completion, accomplishment, conclusion. **निर्व** neg. विशय affirmative particle, वच to choose, affix **ञ**.

निर्वोद्य mfn. (-ता-ना-न्) Finished, completely done, accomplished. **निर्व** before वच to be, affix **ञ**.

निर्वोद्य mfn. (-नि-नि-न्) Destitute, having no occupation. f. (-नि) ¹ Completion, termination, conclusion. ² Satisfaction. ³ Final beatitude. ⁴ Approach, advance. **निर्व** neg. वच to be, affix **ञ**, or **निर्व** and वच business.

निर्वोद्य mfn. (-दा-दा-न्) Calm, (as the ocean). **निर्व**, and वच agitation.

निर्वोद्य mfn. (-दा-दा-न्) Not having the *Vidya*, infidel, unscriptural. m. (-दः) ¹ Humility, self-disparagement. ² Being neglected or disregarded by others. ³ Indifference, disregard of worldly objects. **निर्व** neg. विशय deprecative particle, विशय to know, affix वच्, or **निर्व** neg. वच् the *Vidya*.

निर्वोद्य m. (-नः) ¹ Wages, hire. ² Enjoyment. ³ Eating. ⁴ Fainting, swooning, syncope. ⁵ Attaining, obtaining. ⁶ Engaged or entering in. **निर्व** before विशय to enter, affix वच्.

निर्वोद्य n. (-नः) A small reed used as a shuttle. **निर्व** neg. वच् surrounding.

निर्वोद्य mfn. (-दा-दा-न्) Friendly, without enmity. **निर्व** neg. वैर hostility.

निर्वोद्य n. (-नः) ¹ A hole, a chasm. ² Exemption from pain. ³ Painful, afflicting. **निर्व** affix or neg. prefix, and वच् fear, dread.

निर्विषय mfn. (-च-वा-च) Indifferent to, disregarding. **न. निर्व** neg. **नर्वे** expectation.
निर्वेचीक mfn. (-च-वा-च) Undissembling, true. **न. निर्व** neg. **नर्वे** false.
निर्वोच mfn. (-वा-वा-च) ¹ Without deceit. ² Without abstraction. **न. निर्व** neg. **वाच** deceit.
निर्वृत्त mfn. (-व-वा-च) ¹ Abandoned, left, deserted. ² Finished, completed. **न. निर्व** before **वृत्त** arranged.
निर्वृत्त m. (-च) ¹ Taking forth or out. ² Removing entirely. ³ Setting apart. ⁴ Burning dead bodies, or carrying them out to be burnt. **न. निर्व** away, **वृत्त** taking.
निर्वृत्त m. (-च) ¹ Extracting, drawing out, rooting up, &c. ² Putting forth or out. ³ Evacuation of any of the natural excrements of the feces, urine, sweat, &c. ⁴ Burning, combustion. ⁵ Giving away, selling, exchanging, &c. ⁶ Diffusive fragrance. ⁷ Accumulation of wealth, a hoard, a private purse or board. **न. निर्व** out, **वृ** to take, **वृत्त** **वृत्त**.
निर्वृत्त mfn. (-च-वा-च) ¹ Taking forth or out. ² Diffusively fragrant, having a wide spreading odour. ³ Having wealth. **न. निर्व**, **वृ** to take, **वृत्त** **वृत्त** aff. or **निर्वृत्त**, affix **वृत्त**.
निर्वृत्त mfn. (-वा-वा-च) ¹ Taken or carried forth or out. ² Extracted. **न. निर्व** out, **वृत्त** taken.
निर्वृत्त ind. ¹ Having taken forth or out. ² Having extracted. **न. निर्व** before **वृ** to take, **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) Unarmed. **न. निर्व**, and **वृत्त** a weapon.
निर्वृत्त m. (-च) Sound in general. **न. निर्व** before **वृ** to sound, affix **वृत्त**.
निर्वृत्त m. (-च) A house, a habitation. **न. नि** in, **वृ** to embrace, affix **वृ**.
निर्वृत्त m. (-च) Place, dwelling. **न. नि** before **वृ** to endeavour, **वृत्त** aff.
निर्वृत्त f. (-वा) Dwelling, domesticity. **न. निर्वृत्त**, and **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) Dwelling in, inhabiting. **न. नि** before **वृ** to embrace, **वृत्त** aff.
निर्वृत्त m. (-वा) A deity. f. (-वा) A cow. **न. नि** in or on, **वृत्त** to smear, affix **वृत्त**.
निर्वृत्त f. (-वा) A cow. **न. वृत्त**, added to the preceding.
निर्वृत्त mfn. (-च-वा-च) ¹ Encompassed, surrounded, about or wrapped up, embraced. ² Destroyed, perished entirely. ³ Transformed, changed. ⁴ Fused in or into. ⁵ Full. **न. नि** in or on, **वृ** to embrace, affix **वृ**, deriv. irr.
निर्वृत्त m. (-च) Gifts in honour of deceased ancestors; also निर्वृत्त.
निर्वृत्त f. (-वा) A virgin, a girl unmarried. **न. नि** priv. and **वृ** a husband.
निर्वृत्त n. (-च) ¹ Returning, turning or coming back. ² Bringing back. ³ Reforming, repenting. ⁴ Desisting from. ⁵ Giving back, returning. ⁶ Stopping, ceasing. ⁷ A measure of land 20 rods, or 200 cubits square. **न. नि** before **वृ** to be, **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) To be restrained, to be hindered or diverted. **न. नि** before **वृ** to be, causal **वृ**, **वृत्त** aff.
निर्वृत्त ind. ¹ Having desisted or refrained from. ² Having turned back. ³ Having repented. ⁴ Having repaid. **न. नि** before **वृ** to be, aff. **वृत्त**.

निर्वृत्त af. (-च-वा) ¹ Killing, destroying. ² Removing. **न. नि** before **वृ** to cover, **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) Killed, destroyed. ² Removed, taken away. **न. नि** before **वृ** to cover, **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) Dwelling in, inhabiting. **न. नि** before **वृ** to dwell, **वृत्त** aff.
निर्वृत्त f. (-वा) A house, a habitation. **न. नि** in, **वृ** to dwell, aff. **वृत्त**.
निर्वृत्त m. (-च) A village. **न. नि** in, **वृ** to dwell, aff. **वृत्त**.
निर्वृत्त n. (-च) ¹ A house, a habitation. ² Cloth, clothes, raiment. **न. नि** in, **वृ** to dwell or wear, aff. **वृत्त**.
निर्वृत्त m. (-च) ¹ A multitude, a quantity. ² One of the seven winds. **न. नि** always, **वृ** to gain, **वृ** or **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) ¹ Well armed, accounted in strong mail. ² Secure, safe, as in an asylum. ³ Calm, not windy. m. (-च) An asylum, a dwelling, &c. ⁴ A calm. ⁵ Strong armour. **न. नि** neg. **वाच** wind, &c.
निर्वृत्त m. (-च) A demon, the grandson of Hiranyakasipu. **न. निर्वृत्त**, and **वृत्त** a cuirass.
निर्वृत्त m. (-च) ¹ Gifts in honour of a deceased parent or relative. ² Offering of water at *Śrāddhas*, or daily ablutition to the manes. ³ Gift, giving in general. **न. नि** before **वृ** to go, to give, &c. aff. **वृत्त**.
निर्वृत्त m. (-च) Hindering, opposition, impediment. **न. नि** prefix, **वृ** to screen, **वृत्त** aff.
निर्वृत्त m. (-च) ¹ Hindering, opposing. ² An impediment. ³ Contemning, holding light or worthless. **न. नि** prefix, **वृ** to screen, **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) To be checked, hindered, &c. **न. नि** before **वृ** to screen, aff. **वृत्त**; also निर्वृत्त, and निर्वृत्त.
निर्वृत्त mfn. (-च-वा-च) Opposing, hindering. **न. नि** before **वृ** to screen, **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) Hindered, checked, opposed. **न. नि** prefix, **वृ** to screen, **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) To be opposed or hindered. **न. नि** before **वृ** to screen, pass. **वृ**, **वृत्त** aff.
निर्वृत्त m. (-च) A house, a dwelling. **न. नि** in, **वृ** to abide, aff. **वृत्त**.
निर्वृत्त m. (-च) Habitation or inhabiting. **न. निर्वृत्त**, and **वृत्त** being.
निर्वृत्त mfn. (-च-वा-च) Dwelling, abiding in, inhabiting. **न. निर्वृत्त**, and **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) ¹ Coarse, large, gross, bulky, without spaces or interstices. ² Thick, impervious, impenetrable. ³ Crooked-nosed. **न. नि** not, **निर्वृत्त** an interstice, **वृ** changed to **वृ**; or **नि** particle, with **निर्वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) ¹ Coarse, gross. ² Crooked-nosed. **न. नि** see the last; also **नि** particle, **निर्वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) ¹ Wanting to stop or return. **न. नि** before **वृ** to abide, desid. form, **वृत्त** aff.
निर्वृत्त mfn. (-च-वा-च) Alike, not different. **न. नि** neg. **निर्वृत्त** difference.
निर्वृत्त mfn. (-च-वा-च) ¹ Entered, gone in or into. ² Seated, sitting upon. ³ Situated or placed in or on. **न. नि** before **वृ** to enter, aff. **वृ**.

विधीन *mfn. subset.* (-न-वा-नं) A veil, a mantle, a wrapper. n. (-नं) The Brahminical thread suspended round the neck, in which manner it is worn on some occasions. **३.** वि before न्ने to cover, aff. ऋ.

विधीन्म *m. (-नी)* A Brahman with the cord suspended round his neck. **४.** विधीन्, and **इवि** aff.

विद्वन् *mfn. adj.* (-न-वा-नं) Surrounded, enclosed, encompassed. *subset.* A veil, a mantle, a wrapper. **३.** वि before द्वा to surround, aff. ऋ.

विद्वन् *f. (-निः)* Covering, enclosing. **३.** वि, द्वा to be, विद्वन् aff.

विद्वन् *mfn. (-न-वा-नं)* 'Ceased, stopped. 'Abstaining from worldly sets, &c. 'Abstracted from or independent of worldly motives. 'Desisting from or repenting of any improper conduct. 'Returned, turned back. 'Gone, departed. 'Finished, completed. **३.** वि prohibitory prefix, द्वा to be, aff. ऋ; see **विद्वन्**.

विद्वन्वाच *पुं.* (-न-वा-नं) Without further cause or motive. **म. (-नः)** A virtuous man, one uninfused by worldly desires. **३.** विद्वन् ceased, वाच cause.

विद्वन्वाच *m. (-नः-वा-नं)* Of subdued appetites or passions. **३.** विद्वन् stopped, वाच passion.

विद्वन्वाचि *mfn. (-निः-वा-निः)* Quitting any practice or occupation. **३.** विद्वन्, and चि maintenance.

विद्वन्वाच *m. (-नः)* 'A sage. 'Yogin. **३.** विद्वन् stopped, (from worldly acts, &c.) वाचन् spirit.

विद्वन् *f. (-निः)* 'Cessation, completion, leaving off, rest, repose. 'Discontinuance of worldly acts, cessation of emotions, separation from the world. 'Denial, refusal. 'Abolition, prevention. 'Returning. **३.** वि negative prefix, द्वा to be, aff. ऋ; see **विद्वन्**.

विद्वन् *n. (-नं)* 'Delivering, giving, entrusting, addressing, (either an article, a message, or a speech.) **३.** वि before विद्वा to know, causal form, aff. ऋ.

विद्वन् *mfn. (-न-वा-नं)* 'Given, entrusted, addressed, delivered. 'Represented, stated, told. **३.** वि before विद्वा to know, aff. ऋ; see **विद्वन्**.

विद्वन् *m. (-नः)* 'Entrance, entering. 'Delivering, entrusting, depositing. 'A camp, a palace, the residence of a king or general. 'Any dwelling. 'Military array. 'Ornament, dress, decoration. 'Marriage. **३.** वि before विद्वा to enter, aff. ऋ.

विद्वन् *m. (-नं)* 'Entering, entrance. 'A house, a habitation. 'A town or city. **३.** वि before विद्वा to enter, aff. ऋ.

विद्वन्वाचि *mfn. (-न-वा-चिः)* 'To be entered. 'To be engaged in. **३.** वि before विद्वा to enter, वाचि aff; also **विद्वन्वाचि** and **विद्वन्वाचि**.

विद्वन्वाच *mfn. (-न-वा-चि-नः)* Sending in or into, causing to enter. **३.** वि before विद्वा to enter, causal form, द्वा aff.

विद्वन्वाचि *mfn. (-न-वा-चिः)* 'Entered into. 'Engaged in. 'Sent, directed. 'Placed in or upon. 'Turned to or towards, fixed upon. **३.** वि before विद्वा to enter, aff. ऋ.

विद्वन् *n. (-नं)* Perseverance, resolution. **३.** वि, and वृद्ध arranged. **विद्वा** *f. (-निः)* Night: see **विद्वन्**.

विद्वन् *m. (-नः)* The son of BALHAMA.

विद्वन् *n. (-नं)* 'Sight, seeing. 'Hearing. **३.** वि before द्वा to be quiet, aff. ऋ.

विद्वन् *ind.* Hearing, having heard. **३.** वि, द्वा to repose, ऋ aff. **विद्वन्वाच** *mfn. (-न-वा-चि-नः)* Hearing. **३.** वि before द्वा to rest, द्वा aff.

विद्वन्वाच *ind. (-नः)* Having heard. **३.** वि before द्वा to repose, ऋ aff, and चच inserted.

विद्वन् *f. (-नः)* 'Night. 'Turmeric, (Curcuma longa). 'Another sort, (C. zanthorrhiza). **३.** वि always, द्वा to waste or reduce, (mortals) aff. ऋ; or विद्वा to meditate, aff. ऋ and द्वा added.

विद्वन्वाच *m. (-नः)* 'The moon. 'A cock. **३.** विद्वन् night, and चच who makes or makes.

विद्वन्वाच *m. (-नः)* The moon. **३.** विद्वन् night, and चच symbol.

विद्वन्वाच *m. (-नः)* A number of nights. **३.** विद्वन् a night, and द्वा a class, a troop.

विद्वन्वाच *mfn. (-न-वा-चि-नः)* Nocturnal, night-walking, what goes or moves about by night. **म. (-नः) 'A Rakshasa, a fiend, an imp or goblin. 'A Shukil. 'An owl. 'A snake. 'The ruddy goose. 'A ghost, an evil spirit. 'A thief. *f. (-नी)* 'A woman who goes to an assignation, a harlot, a whore. 'A she devil, a female fiend. 'A sort of perfume: see **विद्वन्वाच**. **३.** विद्वन् night and चच who goes.**

विद्वन्वाच *n. (-नं)* Darkness. **३.** विद्वन् night, and चच skin or hide.

विद्वन्वाच *n. (-नं)* 'Frost, hoar frost. 'Dew. **३.** विद्वन् night, and चच water.

विद्वन् *m. (-नः)* 'An owl. 'A demon, a ghost. **३.** विद्वन् night, and चच who goes; also with चच aff. विद्वन्वाच *m. (-नः)*

विद्वन् *mfn. (-न-वा-नं)* Sharpened, polished, whetted, burnished. **३.** वि before द्वा to cut or pare, aff. ऋ.

विद्वन् *m. (-नः)* A man of a low caste: see **विद्वन्**.

विद्वन् *n. (-नं)* The state or condition of a man of low caste.

विद्वन्वाच *m. (-नः)* An owl. **३.** विद्वन् night, and चच who sees.

विद्वन्वाचि *f. (-निः)* Evening, twilight. **३.** विद्वन्, and चच beginning.

विद्वन् *mfn. (-न-वा-नं)* Quiet, tranquil, patient. **म. (-नः) 'A house, a dwelling. 'The end of the night, or break of day. **३.** वि before द्वा to be quiet, aff. ऋ; or विद्वन् night, द्वा to go, aff. ऋ; or विद्वन् as before, night, and चच end or term.**

विद्वन्वाचि *f. (-नी)* A female, a housewife. **३.** विद्वन्वाच a house, वाचि a woman.

विद्वन् *mfn. (-न-वा-नं)* Blind at night. **३.** विद्वन्, and चच blind.

विद्वन्वाचि *m. (-निः)* 'The moon. 'Camphor. **३.** विद्वन् night, and चच master.

विद्वन्वाच *n. (-नं)* 'Hoar frost. 'Dew. 'The white water lily. **३.** विद्वन्, and चच a flower.

विद्वन्वाच *f. (-नी)* A plant commonly *Duglaphys*. **३.** विद्वन् night, द्वा breaking.

विद्वन्वाचि *m. (-निः)* The moon. **३.** विद्वन् night, and चच a gem.

विद्वन्वाच *n. (-नं)* 'Sight, seeing. 'Looking at, beholding. 'Looking at repeatedly. 'Hearing. 'A shadow, a reflexion. **३.** वि before द्वा to quiet, aff. ऋ.

विद्वन्वाच *m. (-नः)* 'A Shukil. **३.** विद्वन् night, and चच a deer.

विद्वन्वाच *ind.* Having put out, (as a light). 'Having tranquilized. **३.** वि before द्वा to be quiet, causal form, चच aff.

निहाराय n. (-यः) ¹ Killing, slaying, slaughter. ² Night combat.
 z. नि before ह्य to injure or kill, aff. कृद्; or निरा night, and राय war.

निशाचम m. (-मः) The moon. z. निशा night, and च jewel.

निशादय n. (-यः) An air, a sort of musical composition, played as an accompaniment to dancing.

निशादय n. (-यः) A number of nights, z. निशा, and दय a many.

निशारिन्दु m. (-द्वी) A cock. z. निशा night, and रिन्दु who knows.

निशाचय m. (-यः) The white water lily. z. निशा, and चय what smiles; opening its petals at night.

निशाका f. (-का) Turmeric. z. निशा, and काका appellation.

निशिन mfn. (-नः-ना-नः) Sharpened, whetted. n. (-नः) Iron. z. नि before शि to pare, affix श्.

निशियुष्म f. (-यः) A flower, (*Nyctanthes tristia*). z. निश् by night, seventh case of निश्, and युष्म flower, fem. affix दाप्; also with शीप् affix निशियुष्मि, and with क्त्वं added निशियुष्मि the night-flower.

निशीघ्र n. (-घः) ¹ Midnight. ² Night. z. नि always, शी to sleep, Un'ddi affix यच्.

निशीघिनी f. (-नी) Night. z. निशीघ as above, रनि aff.

निशीघिनीशाय m. (-यः) The moon. z. निशीघिनी night, and शाय lord.

निशीघा f. (-घा) Night. z. निशीघ midnight, and घा aff.

निधुय m. (-यः) ¹ Killing, slaughter. ² The name of a giant slain by Druaḥ. z. नि before यच् to hurt or kill, aff. यच्.

निधुयान n. (-नः) ¹ Killing, slaying, slaughter. z. see the last, aff. कृद्.

निधुयनरिनी f. (-नी) A name of Duraḥ. z. निधुयान an *Aśur* or demon so named, and नरिनी the female destroyer.

निधुयिम m. (-यि) An inferior deity of the *Bauddhas*, also *Héramba* and *Fajratika*. z. नि not, युष्म injuring, aff. रनि.

निशानाशय m. (-यः) Resting at night. z. निशा, and यशानाश rest.

निशेन m. (-नः) The *Fiske*, a crane, (*Ardea nivea*). z. निशा by night, रन gone, to his roost.

निश्चय m. (-यः) Certainty, ascertainment, positive conclusion. z. निश् affirmative particle, चि to collect, aff. यच्.

निश्चय mfn. (-यः-या-यो-यः) Immoveable, still, fixed. f. (-या) The earth. z. निश् privative, चय what goes or moves.

निश्चयाय mfn. (-यः-यै-यै) Firm, immoveable. m. (-यः) ¹ A kind of crane, (*Ardea nivea*). ² A mountain, a rock. z. निश्चय, and यय body.

निश्चायक mfn. (-कः-का-कः) Who or what ascertains or determines. z. निश् before चि to collect, कृद् aff.

निश्चारय m. (-यः) Evacuation by stool. ² Air, wind. ³ Obstinacy, wilfulness. z. निश् not, चर to go, aff. कृप्.

निश्चिन mfn. (-नः-ना-नः) ¹ Certain, ascertained, determined, concluded. ² Sentenced, pronounced. n. (-नः) Certainty, conclusion. z. निश् before चि to collect, कृद् aff.

निश्चिन् ind. Having ascertained. z. निश् aff. चि to collect, कृद् aff.

निश्चिन् mfn. (-नः-ना-नः) Thoughtless, inconsiderate, void of reflection. z. निश् neg. चिन् reflection.

निधीयमान mfn. (-नः-ना-नः) Being in the course of ascertainment or conclusion, being under investigation. z. निश् before चि to collect, कृद् aff., यच् inserted.

निधुयुष्म n. (-यः) A sort of tooth-powder prepared of sulphate of iron, &c. it destroys the tartar, but blackens the teeth. z. निश् before युष्म to give pain, aff. कृद्.

निधेय mfn. (-यः-या-यः) ¹ Powerless, helpless. ² Incapable of effort. z. निश् neg. येय effort.

निधेयन m. (-नः) Final emancipation: see निधेयन.

निधेयनकर mfn. (-कः-का-कः) Conferring final happiness or emancipation. z. निधेयन, and कर what makes.

निश्चयन n. (-यः) ¹ Breathing out, expiration. ² Sighing. z. निश् forth, and चयन breathing.

निश्चाय m. (-यः) ¹ Breathe expired, breathing out, expiration. z. निश् out, and चाय breath.

निष् (ञ) निधु r. 1st cl. (निष्) To sprinkle.

निष्म m. (-मः) ¹ A quiver. ² Union, meeting, association. z. नि before मच् to embrace, aff. यच् a collection of arrows, &c.

निष्मयि m. (-यि) ¹ Embracing, an embrace. ² A Bowman, ³ A charioteer. ⁴ A car. ⁵ Grass. ⁶ The shoulder. z. नि before यच् to embrace, aff. यच् and निष् Un'ddi aff. added.

निष्मयिन् m. (-यि) An araber, a Bowman. z. निष्म a quiver, and रनि aff.

निष्म m. (-मः) A musical note: see निष्मय.

निष्मया f. (-या) ¹ A market. ² A small bed. z. नि before यच् to go, कृद् aff.

निष्मय m. (-यः) Mud, mire. f. (-यै) Night. z. नि before यच् to go, Un'ddi aff. कृद्.

निष्मय m. (-यः) ¹ The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Harata*, and north of the *Hindia* range. ² A country in the south-east division of *India*. ³ The sovereign of *Nishadha*. ⁴ A musical note; also निष्मय. ⁵ Hard, solid. z. नि before यच् to go, aff. यच्.

निष्मय m. (-यः) ¹ Placed in or on. ² Gone to. ³ Rested, reclined. z. नि before यच् to go, कृद् aff.

निष्मय mfn. (-यः-या-यो-यः) Seating, seated. m. (-यः) A seat. z. यच् added to the last.

निष्मय m. (-यः) A sort of potherb, (*Marsilea dentata*).

निष्मय m. (-यः) ¹ The first of the seven musical notes, or more properly the last or highest of the scale. ² A man of a degraded tribe, or an outcaste, especially the son of a *Brakman* by a *Sidra* woman. ³ A fisherman. z. नि before यच् to go, aff. यच्; pervading the mind, &c.

निष्मयिन् m. (-यि) An elephant keeper or driver. z. नि before यच् to go, aff. यच्.

निष्मय mfn. (-यः-या-यो-यः) Prohibited, forbidden. z. नि priv. यिच् to complete, aff. यच्.

निधीयन् mfn. (-यन्-यन्-यन्) ¹ Sitting, sitting upon. ² Standing or resting in or on. z. नि before यच् to go, कृद् aff.

निधुय n. (-यः) Killing, slaughter. z. नि before यच् to kill, aff. कृद्.

निवेष्ट m. (-ः) 'The ceremony performed upon impregnation taking place. * Sprinkling, aspersion. * Effusion. * Scintillating effusion. * नि, and निष् to sprinkle, aff. षच्.

निवेष्टित mfn. (-ः) (न-ः) (न-ः) Sitting, seated on or upon. * नि before षच् to go, ह्रस्व aff.

निषेध n. (-ः) 'Prohibition, negation. * Stop, discontinuance.

* Contrariety to or deviation from rule, irregularity, exception. * नि before षच् to complete, aff. षच्.

निषेधन n. (-ः) 'Service. * Observance, practice, adherence to. * नि before षच् to serve, ह्रस्व aff.

निषेधीय mfn. (-ः) (न-ः) (न-ः) 'To be served, to be obeyed. * To be observed or followed. * नि before षच् to serve, षच् aff.; also निवेष्टित, and निषेध.

निषेधित mfn. (-ः) (न-ः) (न-ः) 'Observed, practised. * Served, obeyed.

* Frequented through respect. * नि before षच् to serve, षच् aff.

निष् r. 10th cl. (निष्पद्यते) To measure or weigh.

निष् mn. (-ः) (न-ः) 'A weight of gold, applied however to different quantities: it is considered as synonymous with the *Dindra* of thirty-two small, or sixteen large *Rettis*; with the *Kasha* or *Savera* of sixteen *Māshas*; with the *Pala* of four or five *Saveras*; and with the larger *Pala* or *Dindra*, which is sometimes reckoned at 108, and other times at 150 *Saveras*. * Gold in general. * Any ornament of the breast. * An ornament of the neck. * A weight of four *Māshas*. * A weight of silver of four *Saveras*. * A value of sixteen *Kāshas* or *Drengas*. * नि before षच् to go, Un'ādi aff. कृच्, and the radical śinā rejected.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) 'Without thorns. * Free from trouble. * निर neg. कण्ठश्च a thorn.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) A plant, (*Capparis trifoliata*.) &c. see षच्.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) Exempt from or neglecting religious rites, worldly acts, &c. * निर neg. कण्ठश्च act.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) Cruel, unyielding, unmerciful. * निर neg. षच् compassionate.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) 'Waned, diminished. * Impotent, seedless, barren. m. (-ः) 'Pudendous mulicbre. * A name of BRAHMA. * A fancied personification of BRAHMA for religious ceremonies. f. (-ः) (न-ः) (न-ः) A woman past child bearing, in whom menstruation has ceased. * निर gone, lost, षच् a part, &c.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) Certainty, ascertainment. * निर before षच् to plough, षच् aff.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) Free from wish or desire. n. *adu*. (-ः) Unwillingly. * निर neg. वास desire.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) Causeless, groundless. * निर neg. कारण cause.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) Of a noble race, not degraded.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) A penitent, shaved and smeared with *Ghee*.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) A portico, a veranda. * निर, and कृच् to go, षच् aff.

निष्कण्ठित mfn. (-ः) (न-ः) (न-ः) 'Expelled: see the next.

निष्कण्ठित mfn. (-ः) (न-ः) (न-ः) 'Expelled, dismissed, turned out. * Gone forth or out, issued. * Placed, deposited. * Placed

over, appointed, stationed. * Reviled, reproached. * Opened out, blown, expanded. * निर out, षच् to go, in the causal form, aff. षच्. र becomes व or *Visarga*: see निष्कण्ठित; also निष्कण्ठित.

निष्कण्ठित mfn. (-ः) (न-ः) (न-ः) Who or what expels. (-ः) A female slave not restrained by her master. * निर forth, षच् to go, causal form, निर aff.

निष्कण्ठ m. (-ः) (न-ः) 'A grove near a house. * A field. * A door. * The private apartments, the *Zemā*. (-ः) निर without, कृच् the house.) f. (-ः), also निर or निर Large cardamoms. * निर out, कृच् the shell or husk, aff. कृच्, with षच् fem. aff. or निर with षच् optionally added.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) A plant, commonly *Dandi*. * निर forth, कृच् a *Sandra* root, to spread, aff. षच्; also निष्कण्ठ.

निष्कण्ठित mfn. (-ः) (न-ः) (न-ः) Expelled, extracted, forced or drawn out. * निर neg. कृच् to extract, aff. षच्.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) The hollow of a tree. * निर affirmative prefix, कृच् to astonish, aff. षच्.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) 'Regardless, negligent. * Disregarded, thought nothing of. * Pardoned. * Undone. * निर neg. कृच् made.

निष्कण्ठ f. (-ः) (न-ः) (न-ः) 'Pardon, absolution. * Expiration. * Escaping from, avoiding the consequence of any thing. * Undoing, doing away. * Disregarding, neglecting. * Acquittance, compensation, discharge of a debt or obligation. * निर neg. कृच् doing.

निष्कण्ठ n. (-ः) (न-ः) (न-ः) 'Taking away. * Extracting, extirpating. * निर before कृच् to expel, aff. कृच्.

निष्कण्ठित mfn. (-ः) (न-ः) (न-ः) To be taken away. * निर out, कृच् to expel, षच् aff. also निष्कण्ठित.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) 'Any intellectual faculty, as attention, comprehension, &c. * Degradation, baseness, inferiority of tribe, family, &c. * Going out, exit. * निर assuredly or forth, and कृच् going.

निष्कण्ठ n. (-ः) (न-ः) (न-ः) 'Going forth or out. * Taking a child for the first time out of the house, in the fourth month, considered as an essential ceremony, and accompanied by sacrifice, &c. * निर forth, कृच् going.

निष्कण्ठ ind. Going forth. * निर, कृच् to go, षच् aff.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) Hire, wages. * निर before षच् to buy, aff. षच्.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) Gone out, gone, departed. * निर out, कृच् to go, aff. षच्.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) 'Abstaining from ceremonial rites. * Idle, unoccupied. n. (-ः) BRAHMA or the Supreme Spirit. * निर neg. निष्ठा act.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) Broth, soup. * निर before कृच् to decoct, aff. षच्.

निष्कण्ठ m. (-ः) (न-ः) (न-ः) A man of one of the outcast or barbarous tribes.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) Well done, dressed or cooked. * Burnished, made bright. * निर, and कृच् heated.

निष्कण्ठ mfn. (-ः) (न-ः) (न-ः) 'Staying, being in, who or what stays or is in or on any thing. * Believing, faithful. f. (-ः) (न-ः) The catastrophe of a drama, the conclusion of a fable. * Conclusion in general, end, termination. * Disappearance, loss,

destruction. * Confirmation, completion. * Asking, begging. * Ordinary and uniform practice or profession. * Good conduct, excellence. * Religious practice, devout and austere exercise. * Faith, belief. ** Condition, state. ** Fixed time of life, &c. ** Trouble, distress, anxiety. ** The technical term for the past participial affixes ण and ण्वत्. * In completely, assuredly, खा to stay or stop, चरु and चरु affs.

निष्ठान n. (-न्) Sauce, condiment. * नि before खा to stay, aff. छुट्.

निश्चिन् mfn. (-न्-ना-न्) * Firm, fixed. * Certain, ascertained. * Engaged in, attached to, devoted to. * Staying, being in or on. * नि before खा to stay, ङ aff.

निक्षेप m. (-न्) Spitting: see निक्षेप.

निक्षेपन m. (-न्) Spitting, spitting out, ejecting any thing from the mouth. * नि before क्षि to eject, aff. छुट्; also निक्षेपन and निक्षेप.

निहुर mfn. (-न्-र-र-र) * Harsh, contumelious, (as speech.) * Hard, solid. * नि before खा to be, to be firm, aff. कृत्.

निहुरता f. (-ता) Harshness of speech, reviling, abuse. * निहुर, and तन् aff.; also with न, निहुरन.

निर्गुप्त mfn. (-न्-ना-न्) * Cast, thrown, sent, directed, dispatched. * Ejected from the mouth, spit. * नि before क्षि to eject, aff. ण. deriv. irr.

निर्गुप्ति f. (-न्ति) Spitting, spitting out. * नि before क्षि to eject from the mouth, aff. ण.

निर्घेप mfn. (-न्-वा-न्) Spitting, spitting out, ejecting any thing from the mouth. * नि before क्षि to eject, aff. वन; also निक्षेप.

निर्घेपन n. (-न्) Spitting. * see the last; also निक्षेप.

निष् mfn. (-न्-वा-न्) Skilful, &c. see the next.

निष्ठा mfn. (-न्-ना-न्) * Skilful, clever, conversant, learned. * Perfect, superior, supreme. * (In law.) Agreed upon. * नि before खा to bathe, aff. ण; also with च, निष्ठा.

निष्ठा mfn. (-न्-वा-न्) Dejected, infused, boiled. * निर before चरु rupa or cooked.

निष्ठा mfn. (-न्-वा-न्) Pure, free from mud or filth. * निर neg. चरु mud.

निष्ठा mfn. (-न्-वा-न्) Issuing, going forth or out. * निर before वत् to go, ह्र aff.

निष्ठा n. (-न्) Going forth or out, issuing. * निर, and वत्न going.

निष्ठा f. (-न्ति) * Completion, conclusion, termination, consummation. * Birth, production. * Going forth or out. * निर negative, वत् to go, aff. ण्वत्.

निष्ठा f. (-न्ति) Excessive bodily pain.

निष्ठा mfn. (-न्-वा-न्) Motionless. * निर not, खादि to shake or move, aff. चरु; also निष्ठा.

निष्ठा mfn. (-न्-वा-न्) * Done, finished, concluded, completed. * Borne, produced. * Motionless. * Gone forth or out of. * निर affirmation or negation, and वत् gone, from वत् to go, aff. ण.

निष्ठा mfn. (-न्-वा-न्) Weak, destitute of power. * निर neg. वराजन् valour.

निष्ठा mfn. (-न्-वा-न्) An ascetic, one who has no family nor dependants. * निर neg. परिषद dependants.

निष्ठा m. (-न्-वा-न्) * Doing, effecting, accomplishing. * Concluding. * Producing, causing, engendering. * निर forth, वत् to go, causal form, aff. वृत्.

निष्ठा mfn. (-न्-वा-न्) Done, affected, made, produced. * निर forth, वत् to go, causal form, ङ aff.

निष्ठा mfn. (-न्-वा-न्) To be done, to be affected or accomplished. * निर forth, वत् to go, causal form, वत् aff.; also निष्ठा and निष्ठा.

निष्ठा mfn. (-न्-वा-न्) Being done or made, in the course of completion. * निर before वत् to go, causal form, मासत् aff.

निष्ठा n. (-न्) Drinking. * निर before चरु drinking.

निष्ठा mfn. (-न्-वा-न्) Certain, indubitable. m. (-न्) * Winnowing, cleaning corn, &c. * Wind, air. * The wind of the winnowing sieve or basket. * Straw, chaff. * A legume, a pod. * A sort of pulse, (Phaseolus radiatus). * निर before वृत् to purify, aff. वृत्.

निष्ठा mfn. (-न्-वा-न्) Ground, reduced to dust or powder. * Beaten, oppressed. * निर, and वृत् ground.

निष्ठा m. (-न्-वा-न्) Sonless. * निर, and वृत् a son.

निष्ठा mfn. (-न्-वा-न्) Feminine, neuter, not male. m. (-न्) * A eunuch or impotent man. * A coward. * निर neg. वृत् a man.

निष्ठा mfn. (-न्-वा-न्) Stupid, frigid, dull, apathetic, ignorant. * निर privative, वत्न brilliance.

निष्ठा mfn. (-न्-वा-न्) Unobstructed, unimpeded. n. *adv.* (-न्) Freely, without hindrance. * निर neg. वत्न obstacle.

निष्ठा mfn. (-न्-वा-न्) Gloomy, dark, obscure. * निर privative, and वत् light.

निष्ठा mfn. (-न्-वा-न्) Causeless, groundless. * निर negative, वत्न motive, cause.

निष्ठा mfn. (-न्-वा-न्) Content, not envying any person, nor coveting any thing. f. (-न्ति) A plant; also चरुवा and निष्ठा.

निष्ठा mfn. (-न्-वा-न्) New and unbleached cloth. * निर gone, वत्न here said to mean the weaver's brush; also निष्ठा mfn. (-न्-वा-न्) the forms are irregular.

निष्ठा mfn. (-न्-वा-न्) Barren, unfruitful. * Seedless, impotent. f. (-न्ति) A woman past child bearing, one in whom menstruation has ceased: see निष्ठा. * निर priv. and वत् fruit.

निष्ठा m. (-न्) Midnight; also निष्ठा.

निष्ठा m. (-न्) * The natural state, nature, peculiar character or condition. * Form. * Creation. * Relinquishment, abandoning. * Transfer, barter. * नि before वत् to create, or to abandon, aff. वत्.

निष्ठा mfn. (-न्-वा-न्) * Cognate, innate. * Produced at creation. * निष्ठा, and ज produced.

निष्ठा m. (-न्) A shrub, (Vitex negundo) it is also read निष्ठा, and with वत् added निष्ठा; the words are considered as barbarous: see निष्ठा.

निष्ठा m. (-न्) Killing, slaughter. * नि before वत् to kill, aff. छुट्; also निष्ठा.

निष्ठा f. (-न्ति) A plant, commonly *Troli*.

विहृत mfn. (-(वि-हृ-तः)) 'Delivered, deposited. * Centrical, middle. **अ. वि** before हृत to go, aff. क्त.

विहृताय m. (-(वि-हृ-तः)) A messenger, an envoy, an ambassador : one who decides upon his own discretion, knowing the intentions of both parties. **अ. विहृत** before हृत, **वर्ष** meaning.

विहृती f. (-(वि-हृ-तः)) A pill, a bolus, a sort of force-meat ball. **अ. वि** before हृत a breast, **वीप्** diminutive aff.

विहरण n. (-(वि-हृ-णः)) 'Going out or forth. * Crossing over or passing. * Extraction, getting rid of or free from. * Means of success, an expedient, a plan. **अ. विहृ** before ण् to cross or pass over, aff. क्त.

विहृत्य mfn. (-(वि-हृ-तः-म्)) 'Paralysed, numbed. * Stopped, fixed. **अ. वि** before हृत to stop, aff. क्त.

विहर्ष n. (-(वि-हृ-र्षः)) Killing, slaughter. **अ. विहृ** before र्ष to kill or hurt, aff. क्त.

विह्वल mfn. (-(वि-हृ-वः)) 'Round, globular. * Trembling, shaking, moving. * Down, below. **अ. विहृ** negative or affirmative, and **व** a support or stay : or depth, bottom.

विहार m. (-(वि-हृ-तः)) 'Getting over or across. * Getting rid of, or away from, extraction, escape. * Acquittance, requital. * Means, expedient. * Final liberation. **अ. विहृ**, and **ण्** to cross, **वच्** aff.

विहारवीज n. (-(वि-हृ-तः-वीजः)) The cause of final liberation, faith in any deity, &c. **अ. विहार**, and **वीज** seed.

विह्वलितुम् mfn. (-(वि-हृ-व-लितु-म्)) 'Desirous or anxious to cross. * Wishing for salvation, or to traverse the world. **अ. विहृ** before ण् to cross, dead, **वच्** aff.

विहृण mfn. (-(वि-हृ-णः)) Freed from the chaff, (corn, &c.) **अ. विहृ** neg. **ण** chaff.

विहृणवीर m. (-(वि-हृ-ण-वीरः)) 'Wheat. **अ. विहृण**, and **वीर** milk.

विहृणवज n. (-(वि-हृ-ण-वजः)) Crystal. **अ. विहृण**, and **वज** a gem.

विहृणित mfn. (-(वि-हृ-ण-तः)) 'Left, abandoned, deserted. * Skinned, peeled. * Pared, made thin. **अ. विहृ** before ण् **हृ** husk or skin, converted into a nominal verb, and **ण** participial aff.

विहृणित m. (-(वि-हृ-ण-तः)) 'Dull, obscure. * Dull, spiritless. * Powerless, impotent. **अ. विहृ** neg. **ण** **हृ** light, &c.

विहृण mfn. (-(वि-हृ-णः)) Fearless, unsuppressive. **अ. विहृ** neg. **ण** to fear, aff. क्त.

विहृणित mfn. (-(वि-हृ-ण-तः)) Merciless, unfeeling, un pitying. m. (-(वि-हृ-ण-तः)) A scimitar, a sacrificial knife. **अ. विहृ** forth, **विहृ** thirty, **हृ** aff.; being of thirty finger's length, &c.

विहृणितवारिज m. (-(वि-हृ-ण-तः-वारिजः)) A soldier armed with a sword. **अ. विहृणित**, and **वारिज** who bears.

विहृणित mfn. (-(वि-हृ-ण-तः)) Destitute of the qualities, truth, passion, and darkness. **अ. विहृ** neg. **ण** **हृ** three qualities.

विहार m. (-(वि-हृ-तः)) The remainder of articles, &c. after a sale or market.

विहृत्य mfn. (-(वि-हृ-तः-म्)) Still, steady, immovable. m. (-(वि-हृ-तः-म्)) Throbbing, trembling. **अ. वि** before हृत to go, aff. क्त.

विहृत्य mfn. (-(वि-हृ-तः-म्)) Content, unenvious. f. (-(वि-हृ-तः-म्)) A plant, (gloriosa superba.) * Contentment. **अ. वि** neg. **हृ** **ण** desire.

विहृत्य m. (-(वि-हृ-तः-म्)) Trickling, oozing, issuing. **अ. वि** before हृत to ooze, aff. क्त.

विहार m. (-(वि-हृ-तः-म्)) The scum of boiled rice. **अ. वि** before हृ to ooze or drop, aff. क्त.

विहृत m. (-(वि-हृ-तः)) Sound. * Silence. **अ. वि** before हृत to sound, aff. क्त.

विहार m. (-(वि-हृ-तः)) Sound. **अ. वि** before हृत with **हृ** aff.: see the last.

विहृत mfn. (-(वि-हृ-तः-म्)) Killed, slain. **अ. वि** affir. **हृत** killing.

विहृत्य m. (-(वि-हृ-तः-म्)) Killing, slaughter. **अ. वि** before हृत **हृत** killed.

विहृत्य mfn. (-(वि-हृ-तः-म्)) Murderous, who or what kills. **अ. वि** before हृत to kill, **हृ** aff.

विहृत्यवात mfn. (-(वि-हृ-तः-वा-तः)) Killed. **अ. वि**, **हृत** to kill, **वा**, **व** aff.

विहृत्य m. (-(वि-हृ-तः-म्)) Calling, calling to. **अ. वि** before हृ to call, **हृ** aff.

विहृता f. (-(वि-हृ-तः)) An iguana or the *Gangetic* alligator. **अ. वि** before हृ to quit, **Un'di** aff. **हृत**.

विहार m. (-(वि-हृ-तः)) Frost, dew : see **वीहार**.

विहृत्य n. (-(वि-हृ-तः)) Killing, slaughter. **अ. वि** before हृत to kill or hurt, aff. क्त.

विहृत्य mfn. (-(वि-हृ-तः-म्)) Deposited, delivered, given, entrusted. * Applied to, bestowed upon. * Laid, (as dust by rain.) **अ. वि** before हृ to have, aff. क्त.

विहृति m. (-(वि-हृ-तः)) A low man, an ontest. **अ. वि** before हृ **हृ** abandoned.

विहृत्य m. (-(वि-हृ-तः)) Denial or concealment of knowledge, dissimulation, secrecy. * Concealment in general. * Mistrust, doubt, suspicion. * Wickedness. * A secret. **अ. वि** before हृ to hide : or secrete, aff. क्त.

विहृत्यवादि m. (-(वि-हृ-तः-वा-दिः)) A defendant or witness who prevaricates or tries to hide the truth. **अ. विहृत्य**, and **वादि** who speaks.

विहृत्यवाच n. (-(वि-हृ-तः-वा-चः)) An evasive reply or defence. **अ. विहृत्य**, and **वाच** answer.

विहृत्य mfn. (-(वि-हृ-तः-म्)) 'Concealed, secreted. * Denied, evaded. **अ. वि** before हृ to secrete, aff. क्त.

विहृत्य f. (-(वि-हृ-तः-म्)) Denial or concealment of knowledge, dissimulation, reserve, secrecy. * Hiding, concealment. **अ. वि** before हृ to secrete, aff. क्त.

विहृत्यवाच mfn. (-(वि-हृ-तः-वा-चः)) Insinuating, using *double entendre*. **अ. वि**, **हृ** to secrete, **वाच** aff.

विहार m. (-(वि-हृ-तः)) Sound. **अ. वि** before हृत to sound, aff. क्त.

विहारवाच mfn. (-(वि-हृ-तः-वा-चः)) Sounding, making a noise. **अ. विहार**, and **वाच** aff.

वीज m. (-(वि-हृ-तः)) The name of a tree. **अ. वी** to gain, **Un'di** aff. **हृत**.

वीहार m. (-(वि-हृ-तः)) Disrespect, contempt, vilifying, degrading. **अ. वि** before हृ to make, aff. क्त.

वीहार mfn. (-(वि-हृ-तः-म्)) (In composition.) Like, resembling. m. (-(वि-हृ-तः-म्)) Certainty, ascertainment. **अ. वि** before हृ **हृ** to shine, aff. क्त., and the vowel made long.

वीज mfn. (-(वि-हृ-तः-म्)) 'Low, (in stature,) short, dwarfish. * Low, (in condition,) vile, base, mean. * Deep. **अ. व** privative, **हृ** good fortune, **वि** to obtain, aff. क्त.

वीज mfn. (-(वि-हृ-तः-म्)) Low, dwarfish, a dwarf. * Vile, low. f. (-(वि-हृ-तः-म्)) An excellent cow. **अ. व** added to the preceding.

वीजवि m. (-(वि-हृ-तः-म्)) The head or top of any thing. * The owner of a good cow.

बीरचेव् *ind.* Low, below, little, vile, &c. *z.* बीरचेव् low, चवच् inserted.

बीरज *mfn.* (-ः-भा-जं) Low, vile, base. *n.* (-जं) Water. *f.* (-जा) A river. *z.* बीर low or deep, and *z* who is going.

बीरमोच *m.* (-चः) An onion. *z.* बीर a low man, and मोच food.

बीरिया *f.* (-या) A good cow; also बीरिची and नैरिची.

बीरिच् *ind.* Little, small, low. *z.* बि before चि to collect, चैचि aff. and the vowel of बि made long.

बीर *mn.* (-ः-चः) 'A nest. 'A place, a spot. *z.* बि before रच् to go, अच्. बच्.

बीरज *m.* (-जः) A bird in general. *z.* बीर a nest, and ज born.

बीरज्ज *m.* (-जः) A bird. *z.* बीर a nest, and ज्ज born.

बीर *mfn.* (-ः-भा-नं) 'Well behaved, correct, modest. 'Gained, obtained. 'Led, conducted. *n.* (-नं) 'Wealth. 'Corn, grain.

z. बी to get, &c. अच्. बच्.

बीरि *f.* (-री) 'Gilding, directing. 'Obtaining, acquirement, acquisition. 'Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. *a.* बी to guide or gain, अच्. बच्.

बीरिचया *f.* (-या) Any work on polity, or good government. *z.* बीरि, and चया a tale.

बीरिचय *mfn.* (-ः-भा-चः) Politic, conversant with government and human affairs. *a.* बीरि, and चय aff. able.

बीरिचोच *m.* (-चः) The car of Vāishāpati. *z.* बीरि guiding, and चोच sound.

बीरिज *mfn.* (-ः-भा-जं) Knowing what is right, especially in government, sagacious, politic. (-जः) A statesman, a politician. *z.* बीरि, and ज who knows.

बीरिज *mfn.* (-ः-भा-जी-मन्) Moral, eminent for royal duties. *z.* बीरि, and मन्च् अच्.

बीरिचिया *f.* (-या) Political science. *a.* बीरि, and चिया knowledge.

बीरिज्ञान *n.* (-ज्ञं) The science of political ethics, or any work treating of it. *z.* बीरि, and ज्ञान a scripture.

बीर *mfn.* (-ः-भा-नं) Given, given away. *z.* बि before, दच् given, form irr.

बीर *ind.* 'Having taken. 'Having passed or spent. *z.* बी to take, ज्ज aff.

बीर *m.* (-ः) A guider, a leader. *n.* (-चं) Water. *z.* बी to guide, चच् Un'di aff.

बीर *n.* (-वं) 'The edge of a thatch. 'A wood. 'The circumference of a wheel. 'The moon. 'The constellation *Révatī*. *z.* बि before च् to fall, &c. अच्. बच्, and the vowel of the prefix made long: this is considered as a various reading also of बीर, q. v.

बीर *m.* (-ः) 'The *Kadamba* tree, (*Nuclea kadamba*). 'A species of *Isara*, (*I. bandhuna*, Rox.). 'A sort of *Asoka* or *Nīl Asoka*. *z.* बी to obtain, (pleasure), and च Un'di aff.

बीरज *mfn.* (-ः-भा-नं) 'Being sought or obtained. 'Being led or conducted. 'Being taken or taken away. *z.* बी to obtain, जच् अच्. बच् inserted.

बीर *n.* (-ः) 'Water. 'Juice, liquor. *z.* बी to obtain, अच्. रच्.

बीरज *mfn.* (-ः-भा-जं) Colourless, faded, having the colour taken out. *z.* निर neg. रच् red or dyed.

बीरज *mfn.* (-ः-भा-जं) Aquatick. *n.* (-जः) 'A sort of *Costus*, (*C. speciosus*). 'A lotus in general. *m.* (-जः) An otter. *z.* बीर water, and ज born, or produced.

बीरज *mfn.* (-ः-भा-जः) 'Free from dust. 'Having no pollen, (as a flower). *f.* (-जा) A woman not menstruating. *z.* निर neg. रच् dust, &c. and र made long before र.

बीरज *mfn.* (-ः-भा-जं) Free from dust. *z.* निर, and रच्ज dust, the र made long by the dropping of the र.

बीरबीरित *mfn.* (-ः-भा-नं) Cleansed, made free from dust. *z.* बीरज, and बरित eased, बि augment.

बीर *mfn.* (-ः-भा-नं) 'Indifferent, not taking pleasure in. 'Stopped, staying. *z.* बि neg. रज engaged in, र made long.

बीर *mfn.* (-ः-भा-नं) Toothless. *m.* (-ः) A clond. *z.* बीर water, रच् what gives, or बि neg. रच् a tooth.

बीरिच् *mfn.* (-ः-भा-चः) Cloudy. *z.* बीरच्, and चि aff.

बीरिच *m.* (-चः) The ocean. *z.* बीर water, and चि having.

बीरिचि *m.* (-चः) The ocean. *z.* बीर water, and चि receptacle.

बीरज *mfn.* (-ः-भा-नं) 'Coarse, thick, gross, without interstices. 'Entire, having no holes. 'Imperforate. *z.* बी for निर negative prefix, रज a hole.

बीर *mfn.* (-ः-भा-नं) Dry, withered, insipid, devoid of taste, &c. morally or physically. *m.* (-चः) The pomegranate. *z.* बी for निर negative or affirmative prefix, and च juice, flavour.

बीर *m.* (-ः) An otter. *z.* बीर water, and चच् a cat; the water-cat.

बीरज *nf.* (-ः-भा-जं) 'Lustration of arms; a military and religious ceremony held on the 19th of *Asvīn*, and by kings or generals before taking the field; it is still observed by some *Hindū* states, under the name of *Desukhara*. 'Waving lights before an idol; but it may also be performed with a lotus, clean cloth, or the leaves of various sacred plants; prostration is also considered as the fifth kind of this sort of adoration. *z.* निर completely, राज to shine, अच्. चच्; or बीर water, and चच्ज going, sprinkling the arms, horses, &c. with water.

बीरिच् *m.* (-ः) A plant, (*Trophis aspera*). *z.* बीर water, रच् the moon.

बीर *mfn.* (-ः-भा-नं) Dull, dim, faded. *z.* निर neg. चच् light, and र made long.

बीरज *mfn.* (-ः-भा-जं) Convalescent, well in health. *z.* बि privative, रज disease.

बीरज *mfn.* (-ः-भा-जं) Convalescent, well. *n.* (-जं) A sort of *Costus*, (*C. speciosus*). *z.* बि implying opposition, (*anti*), and रज disease.

बीर *mfn.* (-ः-भा-चं) Formless, shapeless. *n.* (-चं) Heaven, ether. *m.* (-चः) 'Air, wind. 'Gon. *z.* निर neg. चच् form.

बीर *mfn.* (-ः-भा-चं) Blue, dark blue or black. *m.* (-चः) 'Black or dark blue, (the colour). 'The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of *Uttara* or the central division. 'One of the monkey chiefs. 'One of the *Nidāha* or divine treasures of *Kuvēra*. 'A gem, (the sapphire). 'A

name of the *Budha Manuṣṣoma*, 'The blue or hill *Maina*, a bird so called. n. (५) 'Indigo, the dye. 'A mark, a characteristic mark. 'A medical plant, apparently distinct from the *Indignifera*. 'Blue vitriol. 'Black salt. 'Poison. 'Antimony. f. (५) 'A blue fly. 'A *Rāgini* or mode of music, personified as the wife of the *Rāga Mallar*. f. (५) 'The indigo plant, (*Indigofera tinctoria*). 'A complaint of the eyes, a darkening of the pupil. 'A bruise, a black and blue mark on the skin. x. शीत to dye or tinge, aff. or शीतली indigo, aff., implying being coloured or stained by it.

शीतल m. (५) 'The *Nil Gao* or slate coloured antelope, (*A. picta*). 'A tree, (*Pentaptera tomentosa*). n. (५) 'Blue steel. 'Blue vitriol. 'Black salt. x. शीत added to the preceding.

शीतल m. (५) 'A name of *Siva*. 'A gallinule. 'A sparrow. 'A wagtail. 'A peacock. 'Morunga, (*Hyperanthera morunga*). 'A blue jay. x. शीत blue or black, and शीतल the throat; also शीतल.

शीतल m. (५) The *Elmocarpos* seed. x. शीतल *Siva*, and शीत seed.

शीतल n. (५) The blue lotus. x. शीत, and शीतल a lotus. शीतल m. (५) Blue *Barleria*, (*B. cerulea*). x. शीत, and शीतल *Barleria*.

शीतल m. (५) A sort of curlew or heron. x. शीत blue, and शीतल a heron, &c.

शीतल m. (५) A name of *Mahādeva*. x. शीत blue, and शीतल the neck of *Siva* was stained blue by the acrimony of the poison, which, upon its production at the churning of the ocean, he swallowed.

शीतल m. (५) 'An insect in general. 'A sort of worm. 'A *Shakal*. x. शीत before शीत in go, Un'ādi aff. ऊ, and the र of शीत made long.

शीतल m. (५) (श-श-ल) Produced in the blue mountain, &c. n. (५) Blue steel. x. शीत, and श produced.

शीतल f. (५) Blue *Barleria*. x. शीत blue, and शीतली *Barleria*.

शीतल n. (५) 'Darkness. 'Black mud. x. शीत black, and शीतल clay or mire.

शीतल m. (५) (श-श-ल) Very dark or black. x. शीत, and शीतल abundance.

शीतल m. (५) (श-श-ल) Having black or dark blue leaves. n. (५) The blue lotus. x. शीत blue, and शीत leaf.

शीतल m. (५) Steeping or maceration of indigo. x. शीत, and शीतल cooking.

शीतल m. (५) An indigo vat. x. शीतल, and शीतल vessel.

शीतल n. (५) The blue lotus, (*Nymphaea cerulea*). x. शीत, and शीतल a lotus.

शीतल m. (५) A falcon. x. शीत blue, and शीतल a tail. शीतल m. (५) A sort of *Verbesina* with blue flowers. f. (५) A blue species of *Rosa*. x. शीत blue, and शीत flower.

शीतल f. (५) The indigo plant. x. शीत added to शीतल. शीतल m. (५) A sort of fish, commonly called *Rohi*, (*Cyprinus denticulatus*). x. शीत blue, and शीत back.

शीतल m. (५) 'The moon. 'A cloud. 'A bee. x. शीत blue or black, शीत to shine, to show, aff. व.

शीतल m. (५) A gem of a blue colour, the sapphire. x. शीत blue, and शीत a jewel.

शीतल m. (५) A name of *Kāśhina*. x. शीत, and शीतल *Vishnu*, being of a dark colour.

शीतल m. (५) A fiery. x. शीत black or dark blue, शीत to twinkle, aff. व.

शीतल f. (५) 'Iron pyrites. 'Black mould. x. शीत, and शीतल earth.

शीतल n. (५) Blue steel. x. शीत blue, and शीत iron. शीतल m. (५) (श-श-ल) Purple, of a purple colour. m. (५) 'A name of *Siva*. 'A mixture of red and blue, purple.

f. (५) A vegetable : see शीतल. x. शीत blue or black, and शीतल red.

शीतल m. (५) (श-श-ल) Blue, of a blue colour. x. शीत, and शीतल colour.

शीतल m. (५) (श-श-ल) Wearing dark blue or black garments. m. (५) The planet *Saturn*. x. शीत dark blue, and शीतल vesture.

शीतल m. (५) (श-श-ल) Dressed in dark blue or black vesture. n. (५) Dark coloured cloth. m. (५) A name of *Balarāma*.

x. शीत, and शीत clothes.

शीतल m. (५) (श-श-ल) Dressed in dark blue clothes. m. (५) A name of *Saturn*. x. शीत dark blue, शीतल raiment.

शीतल m. (५) A dark coloured bull. x. शीत, and शीत a bull.

शीतल m. (५) A goose. x. शीत, and शीत an eye, having dark blue eyes.

शीतल m. (५) 'The Indian crane. 'The blue jay. x. शीत blue, and शीत body.

शीतल m. (५) An insect in general. 'A sort of insect. 'A *Shakal*. f. (५) A gad-fly. x. see शीतल the penultimate being irregularly made long.

शीतल n. (५) Blue vitriol. f. (५) Lightning. x. शीत blue, शीतल collyrium, &c.

शीतल f. (५) 'One of the *Apsaras* or courtizans of *Svarga*. 'The name of a river. 'Lightning. x. शीत dark, शीतल quickly, aff. व.

शीतल m. (५) (श-श-ल) Dressed in dark blue cloth. m. (५) A name of *Balarāma*. 'A demon, a goblin. 'A name of *Saturn* or *Saturn*. n. (५) Black or dark blue raiment. x. शीत, and शीतल clothing, &c.

शीतल m. (५) The blue lotus. x. शीत, and शीतल a lotus.

शीतल m. (५) (श-श-ल) Blue. m. (५) A cloud. x. शीत, and शीत what shines.

शीतल m. (५) A dark cloud. x. शीत, and शीत cloud.

शीतल m. (५) A blue stone, a sapphire. x. शीत, and शीतल a stone.

शीतल f. (५) 'A plant, (*Nyctanthus tristis*); a species with blue flowers. 'The indigo plant. 'A slight melody; black and blue marks on the body from bruises, &c. x. शीत added to शीतली.

नीलिवी f. (-नी) ¹ Indigo, (*Indigofera tinctoria*). ² A black species of *Zori*. ³ नीच black or dark blue, poss. aff. दृष्टि fem. aff. नीच.

नीचीराम n. (-ः) ¹ A firm and constant friend. ² Firm, unalterable attachment, (as that of Rama and Sita). ³ Dark blue. ⁴ नीची indigo, and राम colour; as permanent as the dye of indigo.

नीचीपन्नास n. (-म) Fermentation or maceration of indigo. ² नीची, and पन्नास fermentation.

नीचीपन्नासच n. (-म) An indigo vat. ³ नीचीपन्नास, and पाच vessel.

नीलोत्पल n. (-म) A blue lotus, (*Nymphaea caerulea*). ² नीच blue, and उत्पल a lotus.

नीलोत्पलिन n. (-नी) One of the *Jaisa* saints or teachers.

नीलोत्पल n. (-म) A blue stone, lapis lazuli. ² नीच, and उत्पल a stone.

नीलपत्र n. (-र) ¹ Trade, traffick. ² A place, &c. proper for the site of a habitation. ³ A religious mendicant, n. (-र) ⁴ Water. ⁵ Mud. ⁶ नी to obtain, &c. नीरूप Un'adi aff.

नीराज m. (-ज) Dearth, scarcity. ² नी before वच to speak, aff. वच; creating alarm and causing conversation.

नीराज m. (-र) Rice growing wild or without cultivation. ² नी before वा to be, aff. वच.

नीलि f. (-नि-नी) ¹ Capital, principal, stock. ² Stake, wager. ³ A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; on being loosed the lower members are exposed: the tie of drawers worn by women, &c. ⁴ The outer tie of a packet, in which the offerings of a *Siddha* at funeral obsequies are presented. ⁵ नी before षेज to cover, Un'adi aff. इन् and नीर optionally added; the र of नि is made long, and the radical finals rejected.

नीरज m. (-ज) Any inhabited country. ² नी always, ज to be, aff. नि, and the vowel of the prefix made long.

नीर n. (-न) ¹ The edge of a thatch. ² The circumference of a wheel. ³ A wood. ⁴ The moon. ⁵ The constellation *Révat*. ⁶ नी certainly, इ to be, aff. व, deriv. irr.; also नीर.

नीलार m. (-र) ¹ A warm cloth, a blanket. ² Curtains, musquito curtains. ³ An outer tent or screen. नि before ह् to hurt, &c. aff. वच, deriv. irr.

नीलार m. (-र) ¹ Frost, hoar frost. ² Heavy dew. ³ नी before वृ to steal or take, aff. वच.

नु ind. ¹ A particle, of interrogation; ² Of discrimination; ³ Of reflexion. ⁴ Of doubt; ⁵ Of contempt; ⁶ Of pretence; ⁷ Of respect. ⁸ A particle implying cause or motive: (what, but, how, hnm, or, either, &c. will in general express it.) ⁹ नुद् to go, नु to praise, &c. aff. वृ.

नु m. (-ः) ¹ A weapon. ² Time. ³ A boat. ⁴ The nasal mark above the line in neuter nouns, &c. f. (नृ) Praise, eulogium, panegyric. ⁵ नु to praise, &c. aff. निष्ठ.

नुद् r. 6th cl. (नुदति) To hurt or kill.

नुम mfn. (-न-ना-म) Praised, commended. ² नु to praise, aff. नृ.

नति f. (-ति) ¹ Praise, eulogium, panegyric. ² Worship, reverence. ³ नु to praise, निष्ठ aff.

नुम mfn. (-न-ना-म) Sent, ordered, despatched. m. (-न) A plant: see नुद्. ² नुद् to send, aff. नृ; also नुम.

नुमुन्नु mfn. (-न-नु-नु) Desirous of removing. ² नुद् to send, desid. v. च aff.

नुम mfn. (-न-ना-म) Sent, thrown, despatched, cast, dismissed. ² नुद् to send, aff. नृ, form irr.; also नुम.

नून् mfn. (-न-ना-नू) ¹ New. ² Praised, eulogized, hymned. ³ नु to praise, aff. नृ.

नून्म mfn. (-न-ना-म) New, recent, fresh, young, &c. ² न नू, नू substituted for न and नन aff.

नून्मल n. (-म) Newness, novelty. ² न added to the last; also with नच, नून्मल.

नून् mfn. (-न-ना-म) New. ² नू substituted for नच new, नन aff.

नून् m. (-र) The mulberry tree, (*Morus Indica*). ² नुद् to send, च aff. and the deriv. irr.

नून्म ind. ¹ Certainly, assuredly. ² A particle of doubt or deliberation. ³ A reminiscent particle. ⁴ An expletive. ⁵ नू a particle, नन to bow or bend, aff. निष्ठ, deriv. irr.

नून्म m. (-र-र) An ornament for the toes and feet. ² नु to praise or be praised, aff. निष्ठ, नू an ornament, नुद् to precede, aff. च.

न र. 1st cl. (नरति) 5th cl. (नराति) To lead, to conduct, to guide, physically or morally.

न m. (-न) ¹ Man, individually or collectively, a man, mankind. ² A piece at chess, &c. ³ A gnomon. ⁴ नी to guide or gain, aff. नृ.

नरेश्वरिन् m. (-र) The *Nirvāṇa* or man-lion *Arater*. ² न, and नरेश्वरिन् a lion.

नर m. (-न) The name of a king, the son of [नरवर्धन].

नरचरन् m. (-न) A demon, a *Rākṣasa*, a goblin. ² न च a man, and चरन् an eater; from च च to eat, चरन् aff.

नरम m. (-म) A man-eater, a cannibal, a *Rākṣasa*. ² (by whom,) च man, नर is eaten.

नर (र) नरी r. 4th cl. (नरति) To dance, to dance as an actor, to gesticulate, to act.

नति f. (-ति) Dancing, the science or practice. ² नन to dance, aff. नि.

नरु m. (-रु) ¹ A dancer, a mime, an actor. ² Earth. ³ A worm. ⁴ Length. ⁵ नन to dance, and नृ aff.

नन n. (-न) Dancing. ² नन to dance, aff. नृ.

नन n. (-न) Dancing, acting, the actor's practice in general. ² नन to dance, aff. नृ.

ननम mfn. (-न-न-म) Dancing. ² नन to dance, नन aff. नृ.

ननम m. (-न) A king. ² न, and नन a divinity.

ननमन् mfn. (-न-न-म) Acting as a man, doing a man's duty, &c. m. (-न) A name of Kuvēśa. n. (-न) Manly property or duty. ² न च man, नन virtue, नति aff.

नन m. (-न) A king, a sovereign. ² न च man, न to protect, aff. च.

ननमति f. (-ति) Royal policy. ² न च, नीति policy.

ननम m. (-न) ¹ A name of Kuvēśa. ² A king, a sovereign. ³ न च man, and नन a master.

ननम m. (-न) A tree, (*Cassia fistula*). ² न च, and नन a tree.

बधिरि म. (-ऋ) A thorny species of bambu, (*Bambusa spinosa*).
 र. बधिर a king, and विर fond of.

बधिरासि न. (-ऋ) A royal palace. र. बधिर a king, and सिर a residence.

बधिरासि म. (-ऋ) Sound of music, made to give warning to kings when eating or feasting. र. बधिर, and सिर measure.

बधिरासि न. (-ऋ) 'The royal umbrella. 'Any of the royal insignia. र. बधिर a king, and सिर a mark or sign.

बधिरासि न. (-ऋ) Any emblem or mark of royalty. र. बधिर, and सिर mark.

बधिरासि म. (-ऋ-ऋ-ऋ) 'Assuming the insignia of sovereignty. 'Taking, (fraudulently) the emblem or marks of the royal or military caste. र. बधिरासि, and बधिर who has.

बधिरासि म. (-ऋ-ऋ-ऋ) A king's friend. f. (-ऋ) A queen. र. बधिर, and बधिर beloved.

बधिरासि म. (-ऋ) Service of princes. र. बधिर, and बधिर dependance.

बधिरासि न. (-ऋ) 'An assembly of princes. 'A palace. र. बधिर a king, and बधिर an assembly.

बधिरासि म. (-ऋ) Revenue, the royal portion; of grain, a sixth, eighth, or twelfth; of fruits, &c. a sixth; and of merchandise a fiftieth. र. बधिर, and बधिर a part.

बधिरासि म. (-ऋ-ऋ-ऋ) Of royal birth. म. (-ऋ) A prince. f. (-ऋ) 'A bitter guard. 'A princess. र. बधिर a king, and बधिर offspring.

बधिरासि म. (-ऋ) A sort of sacrifice; the *Rājāśa*, held by a lord paramount, in which all the offices are performed by tributary princes. र. बधिर a king, बधिर a sacrifice.

बधिरासि न. (-ऋ) Music played at the royal meals.

बधिरासि म. (-ऋ) Consumption. र. बधिर, and बधिर disease.

बधिरासि न. (-ऋ) A kind of gem. र. बधिर, and बधिर what revolves.

बधिरासि न. (-ऋ) A throne. र. बधिर a king, and बधिर a seat.

बधिरासि म. (-ऋ-ऋ-ऋ) Kingly, princely, suited to a king/र. बधिर, and बधिर proper.

बधिरासि म. (-ऋ) Hospitality. र. बधिर a man, and बधिर sacrifice.

बधिरासि म. (-ऋ) The boar incarnation of Viṣṇu. र. बधिर a man, बधिर a boar; being delineated with the figure of a man, and the head of the wild boar.

बधिरासि म. (-ऋ-ऋ-ऋ) Malicious, wicked, hurtful, injurious, mischievous, destructive. र. बधिर a man, बधिर to hurt, aff. बधिर.

बधिरासि म. (-ऋ-ऋ-ऋ) Practising mischief. र. बधिर, add बधिर engaged in.

बधिरासि म. (-ऋ) 'Vīṣṇu'. 'The fourth *Avatāra* or descent of that deity, in the shape of a man, with the head and claws of a lion. 'A chief, a noble, a great or illustrious man. र. बधिर a man, and बधिर a lion; applied in composition, also to signify pre-eminence.

बधिरासि न. (-ऋ-ऋ) An army of men. र. बधिर a man, and बधिर an army.

बधिरासि न. (-ऋ) An illustrious or great man, a prince or chief. र. बधिर a man, and बधिर the moon, here implying superiority or excellence.

बधिरासि म. (-ऋ) Viṣṇu as the man-lion. र. बधिर, and बधिर a lion.

बधिरासि म. (-ऋ) A washerman. र. बधिर to cleanse, aff. बधिर.

नेत्र म. (-ऋ-ऋ-ऋ) To be taken, to be carried or conducted. र. नेत्र to take, नेत्र aff.

नेत्र म. (-ऋ-ऋ-ऋ) Lending, conducting, one who guides or leads, &c. म. (-ऋ) 'A master, an owner. 'A guide. र. नेत्र to lead, aff. नेत्र.

नेत्र म. (-ऋ-ऋ-ऋ) A leader, a guide, one who guides or leads. म. (-ऋ) 'The eye. 'The root of a tree. 'Bleached or woven silk. 'A car, a carriage. 'The string of a churning rope.

'An enema pipe. म. (-ऋ-ऋ) Any tubular vessel. f. (-ऋ) 'A river. 'The goddess LAKṢMĪ. र. नेत्र to guide or gain, Un'ādi aff. नेत्र, fem. aff. नेत्र.

नेत्र न. (-ऋ) A tear. र. नेत्र, and नेत्र born.

नेत्र म. (-ऋ) An eyelid. र. नेत्र the eye, नेत्र to cover, aff. नेत्र.

नेत्र म. (-ऋ) As far as to the eye, up to the eye. म. (-ऋ) The outer angle of the eye. र. नेत्र, and नेत्र limitative.

नेत्र म. (-ऋ) 'A cat. 'The ball of the eye. र. नेत्र the eye, and नेत्र a ball of flesh, &c.

नेत्र म. (-ऋ) 'Iṅṅā. 'The moon. र. नेत्र an eye, and नेत्र the vulva; being covered with marks resembling that organ, through the curse of GAUTAMA, whose wife he had attempted to debauch; the sage afterwards relenting, changed these disgraceful marks on the body of the deity to as many eyes.

नेत्र म. (-ऋ) Collyrium. र. नेत्र, and नेत्र delighting.

नेत्र म. (-ऋ) Any disease of the eye. र. नेत्र, and नेत्र disease.

नेत्र म. (-ऋ) A veil over the eye. र. नेत्र, and नेत्र clothes.

नेत्र म. (-ऋ) Ophthalmia, &c. र. नेत्र, and नेत्र sickness.

नेत्र म. (-ऋ) A tear. र. नेत्र an eye, and नेत्र water.

नेत्र म. (-ऋ) Any pleasing or beautiful object. र. नेत्र, and नेत्र festival.

नेत्र म. (-ऋ) 'Green sulphate of iron considered as a collyrium. 'Collyrium in general. f. (-ऋ) A drug, commonly नीत्र.

नेत्र म. (-ऋ) नेत्र the eye, and नेत्र a medicament.

नेत्र म. (-ऋ-ऋ-ऋ) Approximating, bringing near. र. नेत्र for नेत्र, nom. verb, नेत्र aff.

नेत्र म. (-ऋ-ऋ-ऋ) 'Very near. 'Clever. म. (-ऋ) A tree, (*Alangium hexapetalum*). र. नेत्र, and नेत्र aff. of the superlative, and the form irr.; also नेत्र with र. नेत्र aff.

नेत्र म. (-ऋ-ऋ-ऋ) Very near, nearest: see the last.

नेत्र म. (-ऋ-ऋ-ऋ) Taking or obtaining frequently. र. नेत्र to obtain, frequent, v. नेत्र aff.

नेत्र म. (-ऋ) 'The family priest. 'Water. र. नेत्र to guide, Un'ādi aff. नेत्र.

नेत्र म. (-ऋ) 'A stage, or the part behind the scenes, the tiring room, &c. 'Ornament, embellishment. र. नेत्र to guide, नेत्र aff. and the vowel changed; नेत्र the eye, or a chief, नेत्र proper, agreeable, grateful.

नेत्र म. (-ऋ) The country of *Nepāl*. र. नेत्र a chief: see the last, and नेत्र cherishing.

नेत्र म. (-ऋ) Arsenic. र. नेत्र, and नेत्र aff.

नेत्र म. (-ऋ) 'Time, period, season. 'Term, boundary, limit. 'Part, portion.

'A fence, a boundary wall or hedge. 'A

hole, a chasm. * Fraud, deceit. * Acting, dancing. * Other, different. * Evening. * Up, above. * A root. * नी to gain, Un'ādi aff. वृत्.

नेत्रि f. (-नि-नी) The circumference of a wheel. * The framework for the rope of a well. m. (-नि-) * The twenty-second *Jina* or *Jains* pontiff. * A sacred place, as *Mathura*. mf. (-नि-नी) A tree, (*Dalbergia Oujeinensis*) * नी to gain or go, Un'ādi aff. वि.

नेत्रिपञ्च m. (-ञ्च) A prince descended from *Parasuram*, who is said to have removed the capital of *India* to *Kausambi*, after the inundation of *Hastinapur*.

नेत्रिम् m. (-नी) A tree. * नेत्रि the circumference of a wheel, रजि aff.; the wood being used for its manufacture.

नेत्रु m. (-त्रु) One of the officiating priests at a sacrifice. * नी to lead or conduct the ceremonies, Un'ādi aff. वृत्. and वृत् augment.

नेत्रवध mfn. (-व-वी-व) Relating to final emancipation, leading to it, effecting it, &c. * नि-नेत्रव, and वध aff.

नेत्रवधिक mfn. (-व-वी-व) Relating to final emancipation, &c. * नि-नेत्रव, and वध aff.

नेत्रेच्छा n. (-च्छ) * Dryness, austerity. * Coldness, want of feeling or affection. * नि-नेत्रे, and वध aff.

नेत्रे mfn. (-व-वी-व) Many, various. * न. neg. वृत् one.

नेत्रविक mfn. (-व-वी-व) Near, being near. * नि-नेत्र, and वध aff.

नेत्रवत् n. (-वत्) Proximity, vicinage. * नि-नेत्र, and वध aff.

नेत्रवृत् mfn. (-व-वी-व) Various, multifarious, manifold. * नेत्र, and वृत् kind.

नेत्रवृत् mfn. (-व-वी-व) Multifarious. * नेत्र, and वध form.

नेत्रवृत् m. (-वृत्) A *Rikhsa*, a fiend, a goblin. * नि-नेत्रवृत् the mother of the race, and वध aff.

नेत्रविक mfn. (-व-वी-व) * Morose, harsh spoken. * Wicked, bad. * नि-नेत्र, and वध aff.

नेत्रवत् m. (-वत्) * An *Upanishad* or portion of the *Vēdas*. * A sectarian, not a heretic. * A trader, a merchant. * A citizen, a townsman. * Guiding, leading, directing. * A road, a way. * नि-नेत्रवत् a religious obligation, aff. वध.

नेत्रवत् n. (-वत्) The head of an ox. f. (-नी) A capital cow. * नी-नेत्र low, down, वर to go, वृत् aff. and the radical *नेत्र* rejected; also नी-नेत्र, &c.

नेत्र mfn. (-व-वी-व) Own. * नि-नेत्र, and वध aff.

नेत्र n. (-वत्) Eternity, perpetuity. * नि-नेत्र, and वध aff.

नेत्रवत् mfn. (-व-वी-व) Always, constant, indispensable. * नि-नेत्र, and वध aff.

नेत्रविक mfn. (-व-वी-व) Invariable, constant, perpetual, indispensable. * नि-नेत्र, and वध aff.

नेत्र mfn. (-व-वी-व) Sleepy, somniferous, relating or occurring in sleep. * नि-नेत्र, and वध aff.

नेत्रवत् mfn. (-व-वी-व) Relating to a treasure, a nest, &c. f. (-नी) A boundary where some articles are buried and dug up. * नि-नेत्रवत् a treasure, वध aff.

नेत्रवत् mfn. (-व-वी-व) Produced in *Nēpal*. f. (-नी) * Double jasmine. * Red arsenic. * *Sepholica*, (*Nyctanthes tristic.*) * Indigo. * नेत्रवत् *Nēpal*, वध, and वृत् aff.; brought from thence.

नेत्रविक mfn. (-व-वी-व) Produced in or brought from *Nēpal*, &c. n. (-वत्) Copper. * नेत्रवत्, and वध aff.

नेत्रवत् n. (-वत्) Dexterity, cleverness, skill. * नि-नेत्रवत् skillful, aff. वध; also with वध aff., नेत्रवत् n. (-वत्)

नेत्रवत् n. (-वत्) Dexterity, cleverness.

नेत्रविक mfn. (-व-वी-व) Occasional. n. (-वत्) Occasional, periodical act or rite. * नि-नेत्रवत् cause, वध aff.

नेत्रविकवधेय n. (-वत्) An occasional ceremony, such as should be observed on the birth of a child, &c. * नेत्रविक, and वध act; also नेत्रविकवध, &c.

नेत्रवत् mfn. (-व-वी-व) Momentary, transient, in a twinkling. n. (-वत्) The name of a forest. see नेत्रवत्. * नि-नेत्र, and वध aff.

नेत्रवत् n. (-वत्) A wood celebrated as the residence of the *Rikhs*, to whom *Saṁt* related the *Mahābhārata*. * नि-नेत्रवत् a twinkling of an eye, in which the sage *GAURAMUKHA* destroyed a sort of *Aśura*, and वध aff. and वध forest.

नेत्रवत् m. (-वत्) Barter, exchange. * नि-नेत्र before वि to measure, वध aff. and वध added.

नेत्रवत् n. (-वत्) The fruit of the *Indian fig*, &c. * नि-नेत्रवत् the fig tree, &c. and वध aff.

नेत्रवत् mfn. (-व-वी-व) Made of the skin, &c. of the deer, called वध. * नि-नेत्र, and वध aff.

नेत्रवत् n. (-वत्) Self-government or subjugation. * नि-नेत्र, and वध aff.

नेत्रविक mfn. (-व-वी-व) According to rule, regular, enjoined. * नि-नेत्र, and वध aff.

नेत्रविक m. (-वत्) A logician, a follower of the *Nyāya* or logical philosophy. * नि-नेत्रवत् the *Nyāya* system, and वध aff.

नेत्रवत् n. (-वत्) Compactness, closeness, contiguity. * नि-नेत्र, and वध aff.

नेत्रवत् n. (-वत्) Despair. * नि-नेत्र, and वध aff.

नेत्रवत् m. (-वत्) A demon, a fiend. * The ruler of the south-west quarter. f. (-नी) The south-west quarter. * नि-नेत्र said to be a proper name, and वध aff.

नेत्रवत् mfn. (-व-वी-व) * Obsolete, uncommon, belonging to the glossary of the *Vēdas*. * Acquainted with the terms of the *Vēdas*. * नि-नेत्र, and वध aff.

नेत्रवत् n. (-वत्) Absence of qualities or properties. * नि-नेत्र, and वध aff.

नेत्रवत् n. (-वत्) Cleanness, purity. * नि-नेत्र, and वध aff.

नेत्रवत् n. (-वत्) Blueness, darkness of colour. * नि-नेत्र, and वध aff.

नेत्रवत् n. (-वत्) * Thickness, substance. * Closeness, compactness. * Continued sound. * नि-नेत्र thick, &c. वध aff.

नेत्रवत् n. (-वत्) An offering of eatable articles presented to a deity, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of *Viṣṇu*. * नि-नेत्र presenting, offering, वध aff.

नेत्रविक n. (-वत्) A present to a *Brahmin* who is a householder, a girl so given, or ornaments with her, &c. * नि-नेत्रवत् a house, वध.

नेत्र mfn. (-व-वी-व) Nocturnal, relating to the night; or a person, &c. doing any thing by night. * नि-नेत्र night, and वध aff.; also with वध aff. नेत्रविक mfn. (-व-वी-व)

निश्चिन्त न. (-न्त) 'Certainty. * A fixed festival; as at birth, investiture, marriage, &c. * निश्चिन्त certain, अन्त. अ. निश्चिन्त mfn. (-न्त-नी-न्त) Relating to Nishchintā. m. (-न्त) A name of Nāla. * निश्चिन्त the country so called, aff. च्च्.
निश्चिन्त n. (-न्त) 'Abstinence or exemption from acts or their consequences. * The salvation obtained by abstraction in opposition to that obtained by works. * निश्चिन्त, and अन्त. अ. निश्चिन्त mfn. (-न्त-नी-न्त) Worth a hundred Nishchintā, bought with them, &c. * निश्चिन्त, and अन्त a hundred, अन्त. अ. also with अन्त a thousand निश्चिन्त mfn. (-न्त-नी-न्त) निश्चिन्त mfn. (-न्त-नी-न्त) Bought with, made of, &c. a Nishchintā. m. (-न्त) The mint-master. * निश्चिन्त a weight of gold, and अन्त. अ. निश्चिन्त mfn. (-न्त-नी-न्त) Wicked, evil doing, malignant. * निश्चिन्त, and अन्त. अ. निश्चिन्त mfn. (-न्त-नी-न्त) 'Relating to state or condition. * Belonging to the character or office of a perpetual student. * Firm, fixed. m. (-न्त) The Brahman who continues with his spiritual preceptor, and always remains in the condition of the religious student. * निश्चिन्त certainty, अन्त. अ. निश्चिन्त n. (-न्त) Severity, cruelty. * निश्चिन्त, and अन्त. अ. निश्चिन्त mfn. (-न्त-नी-न्त) Natural, innate. * निश्चिन्त nature, अन्त. अ. निश्चिन्त m. (-न्त) A swordsman, a soldier armed with a sword. * निश्चिन्त a sword, अ. अ. निश्चिन्त ind. No, not. * अन्त to command, अ. अ. निश्चिन्त m. (-न्त) The name of a saint. * अन्त to praise, अन्त. अ. अ. निश्चिन्त mfn. (-न्त-नी-न्त) Remote, far off. * अन्त negative, अन्त near, अन्त to be, अ. अ. निश्चिन्त f. (-न्त) A boat, a vessel in general. * अन्त to send, अन्त. अ. निश्चिन्त f. (-न्त) A boat. * अन्त added to the preceding.
निश्चिन्त m. (-न्त) An oar, a paddle. * निश्चिन्त a boat, and अन्त a stick.
निश्चिन्त mfn. (-न्त-नी-न्त) Navigable, to be gone to or traversed in a vessel. * निश्चिन्त, and अन्त to be crossed.
निश्चिन्त mfn. (-न्त-नी-न्त) A passenger, a freight, who or what goes in a boat or vessel. * निश्चिन्त, and अन्त who goes.
अन्त ind. A particle of abuse or contempt. * the neuter of अन्त used as a particle.
अन्त n. (-न्त) Treating with disrespect or contempt. * अन्त, and अन्त making.
अन्त m. (-न्त) Contempt, disrespect. * अन्त little, low, अन्त to make, अ. अ. निश्चिन्त f. (-न्त) An insect found in ordure.
अन्त mfn. (-न्त-नी-न्त) 'Whole, entire. * Low, inferior. m. (-न्त) 'A name of Paras'urāma. * A buffalo. n. (-न्त) 'A hole. * Grass. * निश्चिन्त before अन्त a die, &c.
अन्त mfn. (-न्त-नी-न्त) Of mean or inferior race. * अन्त, and अन्त cast.
अन्त m. (-न्त) 'Contempt. * Defiling. * अन्त, and अन्त conceiving.

अन्त m. (-न्त) 'The Indian fig tree, (Ficus Indica.) * A fathom measured by the arms extended. * The S'emi. (Mimosa albidia.) f. (-न्त) 'A plant, (Salvinia cucullata, Rox.) * A medical plant, commonly Mohand. * अन्त short, अन्त to impede, अ. अ. निश्चिन्त m. (-न्त) An elegant woman.
अन्त m. (-न्त) 'A deer. * The name of a saint or Muni. * निश्चिन्त always, अन्त to go, अ. अ. निश्चिन्त m. (-न्त) A tree, (Cassia fistula.) * अन्त a deer, and अन्त a tree.
अन्त n. (-न्त) Low abuse. * अन्त, and अन्त what goes or is.
अन्त mfn. (-न्त-नी-न्त) 'Short, dwarfish. * Low, vile, contemptible, base. * Slow, lazy. * Whole, entire. * निश्चिन्त before अन्त to go, अ. अ. निश्चिन्त mfn. (-न्त-नी-न्त) Thrown or cast down. * निश्चिन्त before, अन्त gone.
अन्त m. (-न्त) Loss, expense, waste, destruction. * निश्चिन्त before अन्त to go, अ. अ. निश्चिन्त mfn. (-न्त-नी-न्त) 'Asked, solicited. * Gone. * Injured. * निश्चिन्त to ask, अ. अ. निश्चिन्त n. (-न्त) 'Delivering, giving up. * Depositing. * निश्चिन्त before अन्त to throw, अन्त. अ. निश्चिन्त mfn. (-न्त-नी-न्त) 'Deposited, consigned, delivered. * Placed in or upon. * Applied to. * निश्चिन्त before अन्त to throw or send, अ. अ. निश्चिन्त mfn. (-न्त-नी-न्त) Unarmed, defenceless, having laid down or resigned weapons. m. (-न्त) A deified progenitor. * अन्त delivered, and अन्त a weapon.
अन्त n. (-न्त) Fried rice.
अन्त m. (-न्त) Eating, feeding. * निश्चिन्त before अन्त to eat, अ. अ. निश्चिन्त m. (-न्त) 'Propriety, fitness. * The Nyāya doctrine, logic, logical philosophy. * Apposite illustration. * A complete argument or syllogism. * Policy, good government. * निश्चिन्त certainly, अन्त to go, अ. अ. निश्चिन्त f. (-न्त) Fitness, propriety. * अन्त added to अन्त; also with अन्त.
अन्त m. (-न्त) A woman acting or judging rightly. * अन्त propriety. अन्त proceeding.
अन्त m. (-न्त) A virtuous man. * अन्त, and अन्त observance.
अन्त m. (-न्त) An example of virtue or propriety. * अन्त, and अन्त what upholds.
अन्त mfn. (-न्त-नी-न्त) 'Right, fit. * Logical. * अन्त, and अन्त. अ. निश्चिन्त mfn. (-न्त-नी-न्त) Right, proper, fit. * अन्त, and अन्त. अ. निश्चिन्त m. (-न्त) 'A deposit, a pledge. * Desertion, abandoning. * Delivering, presenting. * Mental delivering, consigning or entrusting anything to the mind. * Mental appropriation or assignment of various parts of the body to tutelary divinities, accompanied with certain prayers and gesticulations. * निश्चिन्त before अन्त to throw or cast away, अ. अ. निश्चिन्त m. (-न्त) The holder of a deposit, a mortgagee. * अन्त, and अन्त who has.
अन्त m. (-न्त) 'Six-fold repetition of the triliteral name of God. * The Sama S'eda. * Pleasing, agreeable. * निश्चिन्त before अन्त to go, अ. अ. निश्चिन्त it is also read अन्त.

कृक मfn. (-कः-का-सं) ¹ Crooked-backed, hump-backed. ² Looking downwards. ³ Bent, crooked. ⁴ Convex. m. (-कः) ¹ Disease, sickness, pain. ² A sort of ladle made of Kusa grass. n. (-कं) ¹ The bowl of the Kusa-grass (Cenchrus ciliaris).

मुसकड़ m. (मुसकड़) A sabre, a crooked sword. २. मुसकड़ crooked, and
मुसकड़ a sword.

मूय mfn. (मः-मा-म) 'Blamable, vile, wicked, despicable.' 'Less, deficient, defective.' z. नि before अय less.

ममता f. (-ता) ¹ Deficiency. ² Inferiority. ३. मच् added to मून्
also ममत्.

मूढधी mfn. (-धीः-धीः-धि) Ignorant, foolish. x. मूढ and धी intel-
lect.

मूलपञ्चाशद्भाव m. (-ः) An ideot. x. मूल, and पञ्चाशत् fifty, भाव property, having but forty-nine properties of human nature.

मूनाह mfn. (-हः-ही-ह) Maimed, mutilated, imperfect. स. मूना,
and मूनाह.

अन्यथा mfa. (-कः-का-क) Unequal, more or less. १. अयं, and अधिक more.

असमानविभाग *m. (-जः)* Unequal partition. *n.* असमानविध, and विभाग division.

अनुनेद्य mfn. (अ-न्-द्य-च्) Imperfect, wanting some organ; as blind, deaf, &c. १. अन्, and इन्द्रिय an organ of sense.

प्रक्षिणाक्षम् m. (-क्षी) A name of Śiva. २. वक्ष्मान, वक्षि a bone, वाक्सा a necklace, and इक्षि poss. aff.; ornamented with a garland of human skulls.

य

¶ The twenty-first consonant of the *Ndžari* alphabet, corresponding to the letter *P*.

प m. (पा) ' Air, wind. ' A prince, a ruler. ' A leaf. ' Drink-
ing. २. पा to nourish, &c. aff. प.

बह्वर्ग mn. (-ब-र्ग) The residence of low or outcast tribes. २. बह्वर्ग to cook, बह्वर्ग aff. and बह्वर्ग substituted for बह्वर्ग.

पक्व mfn. (-क्वः-क्वा-क्व) ¹To be cooked or dressed, ²To be matured.
³To be digested. क. पक्व to cook, &c. मय्य aff.

पक्वि f. (पक्वि) 'Cooking, ripening. 'Fame, respectability. २. पक्व
to cook, aff. पक्वि.

पक्षिग्रह n. (-स) inflammation of the bowels, cholic. २. पक्षि,
and ग्रह cholic.

* The digestive faculty. ३. पच to cook, &c. ढव aff.

पञ्च न. (-ङ्) The sacred fire to be maintained perpetually by the householder, २. पञ्च to mature, Un'āḍi aff. च.

पचिन्म mfn. (-मः-मा-सं) Ripe, ripened, matured, cooked. ३. पच
to cook, &c. aff. णि and मय added.

पका ind. Having cooked, dressed, matured, &c. स. पच to cook,
अ. aff.

पक्व mfn. (-कः-ता-म्) ¹ Mature, dressed, cooked, matured by nature or by art. ² Fully matured, on the eve of rottenness or decay. ³ Perfect, comes to perfection. ⁴ Able, shrewd, experienced, mature, as the understanding. ⁵ Grey, (the hair). ⁶ Digested. २. पक्व to cook or ripen, व substituted for क aff.

पक्ष्मन् mfn. (-क्ष्मन्) Cooking, maturing, who or what does so.
m. (-न्) The *Nim* tree. २. पक्ष्म ripe, and क्ष्मन् what makes;
the leaves of the plant are applied to phlegmonoid swellings,
to induce suppuration.

पक्ष्म mfn. (-मः-त्री-म्) Grey-haired. x. पक्ष्म, and केश the hair.
 पक्ष्मरस m. (-सः) Wine or vinous liquor. x. पक्ष्म matured, रस juice.

पक्ष्माणि n. (-रि) ¹ Rice gruel. ² Boiling water. ³ Distilled water. E. पक्ष्मा boiled, माणि water; also read पक्ष्माणि.

पद्माक्ष n. (-ः) Dressed food. x. पक्ष, and आक्ष food.

पक्षेयका f. (-का) A burnt or baked brick. इ. पक्क, and दहका a

brick.

यच r. 1st and 10th cls. (यचन्ति यचयन्ति) ¹ To take or accept.

२४ म. (-च) : The half of a lunar month or fortnight, compris-

¹ The feather of an arrow. ² A partisan. ³ A friend. ⁴ A side.

a flank. ⁷ An army, forces. ⁸ A house. ⁹ An argument, a thesis, a position advanced, doctrine to be maintained. ¹⁰ Contradiction, opposition, rejoinder, reply. ¹¹ The subject of an inference. ¹² Alternative. ¹³ A tribe, a class. ¹⁴ The ash pit.

of a fire place. ¹¹ A royal elephant. ¹² (In composition with words signifying hair.) Quantity, as केशपद् much or abun-

²⁰ A limb, a member. ²¹ A tail. ²² (In Arithmetic,) Side of an

equation in a primary division. २. वच to take, aff. वच् or वच् to transact business, Un'di aff. व, and व substituted for

पृष्ठ m. (-ष्ठ) ' A private or back door. ' A side. ' A sidesman,

an associate, a confederate or partisan. ३. सम् added to the preceding.

पञ्चर m. (-रः) ¹ The moon. ² An elephant. ³ An attendant, a constant companion. २. पञ्च a fortnight, &c. चर who goes.

पञ्च मं. (-ञः-ञा-ञं) Produced in a fortnight, &c. म. (-ञः)
The moon. ३. पञ्च a fortnight, and ञ्च born.

पञ्चमन् m. (पञ्च) The moon. ३. पञ्च, and जन्मन् birth: see the last.

पक्षना f. (-ना) 'The nature or essential character of a proposition. 'The taking up a side or argument. 'Maintaining

or defending a thesis. ३. तच् added to वच्; also with न्, वचनं.

what sides with. ' The moulting of birds considered to proceed from fever. **२. पच**, and **पचन** who causes to go, or **पच** a wing, and **पचन** falling.

पचपात्रिता *f.* (-**ता**) Adherence, friendship, fellowship. **३. पचपात्रितम्**, and **पच** aff.; also with **न**, **पचपात्रितम्**.

पचपात्रितम् *m.* (-**न्**) A partisan, a friend, an adherent. **४. पचपात्र**, and **पच** aff.

पचपात्रि *m.* (-**त्रि**) A private or back door. **५. पच** a side, and **पात्रि** a point, &c.

पचपात्र *m.* (-**त्र**) ' The side or flank of an elephant. ' The side in general. **६. पच** the side, and **पात्र** a-part.

पचपुच्छ *n.* (-**पु**) The root or articulation of a wing. **७. पच** a wing, and **पुच्छ** a root.

पचपुच्छ *mfn.* (-**पच**-**पुच्छ**-**पुच्छ**) ' Winged. ' Having a side or party. **८. पच**, and **पुच्छ** aff.

पचपात्र *m.* (-**त्र**) A bird. **९. पच** a wing, and **पात्र** vehicle.

पचपिच्छ *m.* (-**पिच्छ**) A heron. **१०. पच** a feather, and **पिच्छ** a spot.

पचप *m.* (-**प**) A wing. **११. पच** as above, **पच** aff.

पचपुच्छ *m.* (-**पुच्छ**) A sort of tree, commonly *Lôdh*. **१२. पच** a part, **पुच्छ** handsome.

पचपात्र *m.* (-**त्र**) ' Refutation, confuting. ' Palsy, hemiplegia. **१३. पच**, and **पात्र** a blow.

पचपान *m.* (-**पान**) The fifteenth and last day of either half month, new or full moon. **१४. पच** a fortnight, and **पच** end.

पचपात्र *n.* (-**त्र**) Another side or part, another view of the argument. **१५. पच**, and **पात्र** difference.

पचपात्र *m.* (-**त्र**) ' A seeming or fallacious argument. ' A false plaint. **१६. पच**, and **पात्र** semblance.

पचपुच्छ *m.* (-**पुच्छ**) A bird. **१७. पच** a wing, **पचपुच्छ** poss. aff.

पचपुच्छ *m.* (-**पुच्छ**) The last day of either half month, new or full moon. **१८. पच** a fortnight, and **पचपुच्छ** conclusion.

पचिन् *mfn.* (-**चि**-**चि**-**चि**) A bird. *m.* (-**चि**) An arrow. *f.* (-**चि**) ' A night and two days. ' Day of full moon. ' A female fiend, also called *Pû* and. **१९. पच** a wing, and **पचिन्** poss. aff.

पचिपात्रोपात्रिता *f.* (-**ता**) A trough for watering birds, cattle, &c. **२०. पचिन्** a bird, **पात्र** a water, **पात्र** a hall, and **पचिन्** diminutive aff.

पचिपात्र *m.* (-**त्र**) King of the birds, usually applied to *Garura*. **२१. पचिन्**, and **पात्र** for **पात्र** king.

पचिप *m.* (-**प**) A name of the saint *VATSYAYANA*. **२२. पच** to take, **पच** aff.

पचिपात्र *m.* (-**त्र**) A young bird. **२३. पचिन्**, and **पात्र** a young animal.

पचिपात्र *f.* (-**त्र**) A nest, an aviary. **२४. पचिन्** a bird, **पात्र** a hall or house.

पचिपिच्छ *m.* (-**पिच्छ**) A name of *Garura*'s, the bird and vehicle of *Vishnu*. **२५. पचिन्** for **पचिन्** a bird, **पिच्छ** pre-eminent.

पचिपात्रि *m.* (-**त्रि**) *Garura*'s. **२६. पचिन्**, and **पात्रि** lord: see the last.

पचिपात्रि *mfn.* (-**चि**-**पात्रि**-**पात्रि**) Showing partiality, taking a side. **२७. पच**, and **पात्रि** taking.

पचि *mfn.* (-**चि**-**पात्रि**-**पात्रि**) Who or what cooks or matures. **२८. पच** to ripen, **चि** aff.

पचि *n.* (-**चि**) ' An eye-lash. ' The filament of a flower. ' The point of a thread. ' A wing. **२९. पच** to take, **पचि** aff.

पच *mfn.* (-**चि**-**पात्रि**-**पात्रि**) ' Produced or occurring in a fortnight. ' Belonging to a side, &c. **३०. पच**, and **पच** aff.

पच *mn.* (-**चि**-**पात्रि**-**पात्रि**) ' Mud, mire, clay. ' Sin. **३१. पचि** to spread, aff. **पच** and **च** changed to **च**.

पचपुच्छ *m.* (-**पुच्छ**) Soft mud, especially such as is left by the retiring of floods, or on the banks of a river, a marsh, a quagmire. **३२. पच** mud, **पुच्छ** the capital of a district.

पचपुच्छ *m.* (-**पुच्छ**) A lap-wing. **३३. पच** mud, and **पुच्छ** a parrot.

पचपुच्छ *mfn.* (-**चि**-**पात्रि**-**पात्रि**) Wallowing, sporting in mud. *m.* (-**चि**) A pig. **३४. पच** mud, and **पुच्छ** who sports.

पचपुच्छ *m.* (-**पुच्छ**) A small fish, (*Macrogynathus Panchalus*, HAM.) **३५. पच** mud, and **पुच्छ** another fish.

पचपुच्छ *f.* (-**चि**) The *Panchal* fish: see the last. **३६. पच** mud, and **पुच्छ** going.

पचपुच्छ *m.* (-**चि**) The *Mahars*, a marine monster. **३७. पच** mud, and **पुच्छ** a shark.

पचपुच्छ *n.* (-**चि**) A lotus. **३८. पच** mud, **पुच्छ** born.

पचपुच्छ *n.* (-**चि**) A lotus. **३९. पच** mud, and **पुच्छ** birth: also **पचि**, &c.

पचपुच्छ *f.* (-**चि**) A pool or pond where the lotus grows, or a place abounding with that flower. ' The flexible stalk of a water-lily. **४०. पचपुच्छ** a lotus, **पचि** and **पुच्छ** aff.

पचपुच्छ *m.* (-**चि**) The residence of the lowest and most impure tribes. **४१. पचि** to spread, **पुच्छ** aff.

पचपुच्छ *f.* (-**चि**) Muddiness, the nature or property of mud. **४२. पच** added to **पच**; also with **न**, **पचन**.

पचपुच्छ *m.* (-**चि**) One of the divisions of hell. **४३. पच**, and **पुच्छ** smoke.

पचपुच्छ *f.* (-**चि**) A hell, the hell of mud or mire. **४४. पच**, and **पुच्छ** light.

पचपुच्छ *mfn.* (-**चि** or **न**) Sunk in the mire. **४५. पच**, and **पुच्छ** what shares.

पचपुच्छ *mfn.* (-**चि**-**पात्रि**-**पात्रि**) Muddy, laden with mud. **४६. पच**, and **पुच्छ** burdened.

पचपुच्छ *m.* (-**चि**) A bivalve shell. **४७. पच** mire, **पचि** to ornament, aff. **पच**.

पचपुच्छ *n.* (-**चि**) A lotus. **४८. पच** mud, **पच** to grow, aff. **पचि**; also with **न** aff. **पचपुच्छ** *n.* (-**चि**)

पचपुच्छ *m.* (-**चि**) A crab. **४९. पच**, and **पुच्छ** abode.

पचपुच्छ *f.* (-**चि**) A cockle. **५०. पच** mud, **पुच्छ** an oyster.

पचपुच्छ *m.* (-**चि**) The fibrous root of a lotus. **५१. पच** mud, and **पुच्छ** a sort of root; also written **पचपुच्छ**, and **पचपुच्छ**.

पचपुच्छ *m.* (-**चि**) ' An aquatic plant, (*Vallisneria*). ' A bridge or raised bank, forming a path amidst inundated fields.

५२. पच, steps. ' An aquatic plant, (*Trapa bispinosa*, Rox.) **५३. पच** mud, **पच** to go, **पच** aff.

पचि *mfn.* (-**चि**-**पात्रि**-**पात्रि**) Muddy, clayey. *m.* (-**चि**) A boat, a canoe. **५४. पच** mud, **पचि** aff.

पचि *n.* (-**चि**) A lotus. **५५. पचि** in mud, and **पच** born; also **पचि**.

पचि *n.* (-**चि**) A lotus. *m.* (-**चि**) The *Indian* crane. **५६. पचि** in mud, and **पच** what grows; also **पचि**.

पचि *f.* (-**चि**-**पात्रि**-**पात्रि**) ' A line, a row or range. ' A sort of metre, a stanza of four lines, each line consisting of ten syllables.

५७. पचि the number ten, (in composition, ut infra.) ' The earth, ' Fame, celebrity. ' Cooking, maturing. ' Associating with,

eating or sitting with, especially with persons of the same caste. * A company, a society, an assembly. २. पद्मि to spread, to extend, to make evident, and पद्मि aff. or पद्म to cook, deriv. irr.

पद्मिनीय m. (-नः) A name of Rāvaṇa. २. पद्मि तु, दीपा a neck ; the ten-necked.

पद्मिन्व m. (-न्) An ospry. २. पद्मि, and पद्म who goes.

पद्मिन्व m. (-नः) An improper person to associate with, an outcast. २. पद्मि, and पद्म who spoils.

पद्मिपात्र m. (-नः) A respectable or eminent person. २. पद्मि, and पात्र who purifies.

पद्मिन्व m. (-नः) Dāśarāṭha, the father of Rāma. २. पद्मि ten, and पद्म a car.

पद्म mfn. (-तुः कृः तुः) Lame, crippled, halt, one who has lost his legs, &c. m. (-तुः) The planet Saturn, २. पद्म to engage in business, च aff., and पद्म substituted for the radical final.

पद्म m. (-नः) A horse of a glassy or silvery white colour.

पद्माक्ष m. (-नः) One of the signs of the zodiac; see सप्त.

पद्माक्ष m. (-नः) Deformity, mutilation. २. पद्म added to पद्म.

पद्म (तुः कृः तुः) दुग्धपक्व २. 1st cl. (पद्मि) To mature by cooking or ripening, to boil, to dress, to ripen; (तुः) पद्मि २. 1st and 10th cls. (पद्मि-ने पद्मपि) १ To make evident or apparent. २ To represent, to state fully. ३ To spread.

पद्म mfn. (-नः वा-नः) Who or what cooks, matures, &c. m. (-नः) Cooking, maturing, &c. २. पद्म to cook, aff. चच्.

पद्म m. (-नः) A cook. २. पद्म to cook, तुच् aff.

पद्म mfn. (-नः चच्-नः चच्) Cooking, ripening. २. पद्म to cook, participial aff. क्त.

पद्म m. (-नः) १ The sun. २ Fire. ३ A name of Indra. २. पद्म to cook or ripen, Un'ādi aff. चच्च्.

पद्मिद्वय mfn. (-नः वा-नः) or oñ. n. (-नः) Almost cooked or ripened. २. पद्मि what cooks, and द्वय aff.; implying incompleteness; also in a similar sense पद्मिद्वय and पद्मिद्वय.

पद्म m. (-नः) A tree, (Hibiscus phoeniceus.) २. पद्म here said to mean the sun, and पद्म to shine, aff. च.

पद्म mfn. (-नः वा-नः वा-नः) What cooks or matures, &c. n. (-नः) २ Cooking, dressing, boiling. ३ Maturing. m. (-नः) Fire. २. पद्म to cook, aff. तुच् or कृच्.

पद्माक्ष mfn. (-नः वा-नः) Cooking, in the act of cooking or ripening. २. पद्म to cook, &c. and पात्र aff., दुग्ध augment.

पद्माक्ष f. (-वा) A species of Curcuma, (C. zanthorhizon.) २. पद्म to cook, reiterated, चच् aff. and दुग्ध inserted; it is also read पद्मवा.

पद्मा f. (-वा) Cooking, dressing, maturing, ripening. २. पद्म to dress, aff. चच् and डाच्.

पद्मि m. (-नः) १ Fire. २ Cooking, maturing. २. पद्म to be cooked, (by it) इच् Un'ādi aff.

पद्मि mfn. (-नः वा-नः) Fit to cook or ripen of itself. m. (-नः) १ The sun. २ Fire. ३. पद्म to dress or ripen, क्तिच्च् aff. of the reflexive form, or Un'ādi aff. पद्मिच्.

पद्म m. (-नः) A cook. २. पद्म and पद्म aff.

पद्म ind. Foot by foot, or stanza by stanza. २. पद्म for पाद्, and पद्म aff. of several orders.

पद्माक्ष mfn. (-नः वा-नः) Being in the act of ripening, cooking &c. २. पद्म to cook, प्रा. १, हावच् aff.

पद्म m. (-नः) A Sūdra. २. पद्म for पाद् a foot, and च born, from the feet of Brahmins.

पद्म mfn. (-नः वा-नः) Five or relating to five, made of five, bought with five, &c. m. (-नः) Any collection or aggregate of five, a five. n. (-नः) A field of battle. २. पद्म five, and चच् aff.

पद्मपात्र mfn. (-नः वा-नः) A particular ceremony in which ghee is offered in five cups. २. पद्म five, कर्वाच a concave piece of pottery skull-shaped.

पद्मचक्र n. (-नः) Five actions of the body, vomiting, evacuation by bleeding or by stool, diseased excretion of faeces or purging, and blowing the nose. २. पद्म five, चक्रच्च् an act.

पद्मचक्र ind. Five times. २. पद्म, and चक्रच्च् aff.

पद्मचक्र m. (-नः) A pentagon. २. पद्म, and चक्र an angle.

पद्मचक्र n. (-नः) The aggregate of five spices, viz. Long pepper, its root, Chai or Piper Chayya, Plumbago, and dry ginger. २. पद्म five, and चक्र pepper.

पद्मचक्र m. pñ. (-नः) The five sheaths supposed to invest the soul, or the *Anamaya kasha* that supported by food the gross form; the *Pranamaya kasha*, the organs of action; the *Manomaya kasha*, the organs of perception, with the *manas* or mind; the *Vijñāna maya*, the same with the *Buddhi* or intellect; and the *Aśandamaya*, consisting of the elements of identity and divine wisdom. २. पद्म, and चक्र a sheath.

पद्मचक्र nf. (-नः-नः) A collection of five beds. २. पद्म five, and चक्र bed.

पद्मचक्र n. (-नः) A collection of five cows. २. पद्म, and चक्र a cow.

पद्मचक्र mfn. (-नः वा-नः) Having five cows. २. पद्मचक्र, and चक्र wealth.

पद्मचक्र n. (-नः) Five articles derived from the cow; milk, curds, clarified butter, cow's urine, and cow-dung. २. पद्म five, and चक्र, from चक्र a cow.

पद्मचक्र mf. (-नः वा-नः) Five times, five-fold. २. पद्म, and चक्र multiplying.

पद्मचक्र m. (-नः) १ A tortoise, a turtle. २ The atheistical system of the *Bauddha*.

पद्मचक्र mfn. (-नः वा-नः) Bought with five cows. २. पद्म, and चक्र a cow.

पद्मचक्र n. (-नः) A form of metre, in which the line contains sixteen syllables.

पद्मचक्र m. (-नः) A *Bauddha* saint and legislator; also named *Manuṣṣoma*, apparently the teacher of this doctrine in *Nīpāl*. २. पद्म spreading, चक्र rage.

पद्मचक्र f. (-वा) One of the nymphs of heaven. २. पद्म, and चक्र a top knot.

पद्मचक्र m. (-नः) १ Man in general, a man. २ The name of a demon, whose bones became the *Cock*, *Pañchajanya*, the shell of *Kāṣṇa*. f. (-वा) An assemblage of five persons. २. पद्म five, (elements), and चक्र who is born.

पद्मचक्र m. (-नः) १ An actor, a mimic, a buffoon. २ The chief of five men. २. पद्म five, and चक्र a man, or पद्मचक्र man, and चच्च् aff.

यष्टाव म. (-यः) A *Budha* or *Boudha* sanctified teacher. **५. यष्ट** five, (organs) and **ज्ञान** knowledge.
यष्टन् mfo. (-यन्) Five. **५. यष्ट** to spread, **यष्टि अ.**
यष्टनय अ. (-यः-यौ) An assemblage of five carpenters. **५. यष्ट**, and **यष्ट** a carpenter.
यष्टनम न. (-यः) The five elements collectively. * (In the *Tantra*.) The five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations. **५. यष्ट**, and **यष्ट** an element.
यष्टनयान् न. (-यः) The five subtle rudiments of the five elements. **५. यष्ट**, and **यष्टान्** element.
यष्टनयम् न. (-यः) An ascetic, who, in the hot weather, sits amongst four fires, and has the sun for the fifth. **५. यष्ट**, and **यष्ट** penance.
यष्टनय मfn. (-यः-यः-यः) Having five parts or limbs. * Five. **५. यष्ट** five, and **यष्ट** अ.
यष्टना f. (-यः) * Death, dying, i. e. the separation of the five elements of whose aggregate the body consists. * The nature or condition of fire, the aggregate of five or five times. * The five elements collectively, earth, air, fire, water, and *Akâs*. **५. यष्ट** five, and **यष्ट** abstract aff.
यष्टनीर्षी f. (-यः) * Any five principal places of pilgrimage, especially *Vardisi*, *Sankara*, *Naimika*, *Prayaga*, and *Pashkara*. * Bathing on the day of the equinox. **५. यष्ट**, and **यष्टी** a shrine.
यष्टन न. (-यः) * Death. * The state or being of five. * The co-existence of the five elements. * An aggregate, &c. of five. **५. यष्ट** five, and **यष्ट** अ. : see **यष्टना**.
यष्टन् म. (-यः) * Time. * The *Kail* or *Indian* cuckoo.
यष्टदश mfn. (-यः-यः-यः) Fifteen or fifteenth. **f. (-यः)** The fifteenth day of a half month, full or new moon. **५. यष्ट** five, **दश** ten, **अ.** **यष्ट**.
यष्टदशन् mfo. plm. (-यः) Fifteen. **५. यष्ट** five, and **दश** ten.
यष्टदीर्घ म. (-यः) Marks on five parts of the body, the arms, eyes, belly, nose, end breast.
यष्टयः अ. In five ways, five-fold. **५. यष्टन्** five, and **यष्ट** अ.
यष्टन् mfn. plm. (-यः) Five. **५. यष्ट** to spread, **Un'adi** अ. **यष्ट**.
यष्टयम् न. (-यः) * A tortoise. * A tiger. * Any animal having five toes or claws. **f. (-यः)** A lizard. **५. यष्ट** five, **यष्ट** *neil*.
यष्टयम् म. (-यः) The *Panjab*, or country of five rivers, viz. the *Satadri*, *Vipasa*, *Iravati*, *Chandrabhaga* and *Vistashâ*. **५. यष्ट**, **यष्टी** c river, **अ.** **यष्ट**.
यष्टयिन् न. (-यः) Five parts of the *Nimb* tree; the flowers, fruit, leaves, bark, and root. **५. यष्ट** five, and **यष्टि** the *Nimb*, (*Melia azadiracta*).
यष्टयी f. (-यः) A chequered cloth for playing at draughts, chess, &c. **५. यष्ट** five, **यी** to get, **अ.** **यष्ट**.
यष्टयीरान्न न. (-यः) Weaving four things before an idol; a lamp, a lotus, cloth, a mango or betel leaf, and then falling prostrate. **५. यष्ट**, and **यष्टीरान्न** presentation.
यष्टयययय म. (-यः) Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise. **५. यष्ट**, and **यष्टयय** a five-toed animal.

यष्टयययय न. (-यः) The aggregate of five sprouts; viz. of the spindus, rose-apple, *Bil* or marmelos, citron, and wood-apple. **५. यष्ट** five, and **यष्ट** a new shoot.
यष्टययी f. (-यः) A small shrub.
यष्टययय न. (-यः) * Five plates collectively. * A *Siddhis* in which offerings are made in five vessels. **५. यष्ट** five, and **यष्ट** e vessel.
यष्टयययय म. (-यः) A temple with four pinnacles and a steeple. **५. यष्ट**, and **यष्टयय** a palace.
यष्टययय म. plm. (-यः) The five airs supposed to be in the body, and necessary to life. **५. यष्ट**, and **यष्ट** vital air.
यष्टययय म. (-यः) A fine equal to the fifth part of any thing lost or stolen. **५. यष्ट** five, and **यष्ट** binding.
यष्टययय म. (-यः) * A horse with five auspicious marks; or spotted on the chest, back, face, and flanks. * A sauce or condiment of five vegetables. **५. यष्ट** five, and **यष्ट** fortunate.
यष्टययय न. (-यः) The five elements; earth, air, fire, water, *Akâs*. **५. यष्ट**, and **यष्ट** an element.
यष्टययययय म. (-यः) Man as formed of the five elements. **५. यष्टययय**, and **यष्टयययय** one with.
यष्टययय mfn. (-यः-यः-यः) Fifth. * Beautiful, pleasing. * Dexterous, clever. **म. (-यः)** * One of the seven musical notes; the seventh, called *Panchama*, from being said to be formed by air drawn from five places; the navel, the breast, the heart, throat, and forehead. * One of the *Râgas* or modes of music. **f. (-यः)** * A name of *Dactylis*, the wife of the five *Pandava*. * A chequered cloth for playing at draughts, &c. a chess board. * The fifth day of a half month. **५. यष्ट** five, and **यष्ट** अ. with **यष्ट** augment.
यष्टययययय न. (-यः) The five essentials of the left hand *Tantra* ritual; *Madya* wine, *Man's* flesh, *Matasya* fish, *Maithuna* copulation, *Madra* gesticulation. **५. यष्ट**, and **यष्टयययय** the letter *M*, all beginning with that letter.
यष्टययययय mfn. (-यः-यः-यः-यः) Having the fifth of any thing. **५. यष्ट**, and **यष्टयययय** अ.
यष्टययययययय म. plm. (-यः) The five great sacraments of the *Hindus*, or the worship of spirits, progenitors, gods, *Vidas*, and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the *Vedas*, and hospitalities. **५. यष्ट** five, **यष्ट** great, and **यष्ट** sacrifice.
यष्टययययययय म. (-यः) The son of *Balaôvra*.
यष्टययययययय mfn. (-यः-यः-यः) Of five *Mushas*, relating to, worth, amounting to five *Mushas*. **५. यष्ट**, **यष्ट** a measure of silver, **अ.** **यष्ट**.
यष्टययययययय म. (-यः) The *Kail* or *Indian* cuckoo. **५. यष्ट** the musical note, and **यष्ट** mouth.
यष्टययययययय mfn. (-यः-यः-यः-यः) Being in the fifth year of one's age. **५. यष्ट**, and **यष्ट** अ.
यष्टययययययय म. (-यः) A name of *Siva*. * A lion. **५. यष्ट** five, and **यष्ट** face.
यष्टययययययय f. (-यः) Five gestures to be made in the usual presentation of offerings to an idol. **५. यष्ट**, and **यष्ट** gesture.
यष्टययययययय म. (-यः) The urine of the cow, goat, sheep, buffalo, and *ass*. **५. यष्ट**, and **यष्ट** urine.

पञ्चमूल न. (-म्) The assemblage of five roots, the *Bil*, *Premna longifolia*, *Cassia*, *Gmelina arborea*, and the Trumpet flower. f. (-णी) A similar aggregate of five roots, considered as the smaller one, viz. *Hedyarum gangeticum*, *H. lagopodioides*, *Solanum melongena*, *S. Jacquinii*, and *Tribulus lanuginosus*.
 २. पञ्च five, मूल a root; the fem. aff. has a diminutive import.

पञ्चमूत्र म. *plu.* (-ः) The five urines of a house-keeper : see **पञ्चमवाच**. २. पञ्च, and मूत्र a sacrifice.

पञ्चमय न. (-म्) A collection of five precious objects; or gold, a diamond, a pearl, a ruby, an amethyst. २. पञ्च, and मय a gem.

पञ्चमस f. (-ः) Emblem *myrobala*. २. पञ्च five, मस flavour, taste.

पञ्चमहा न. (-म्) A *Pardna* or mythological poem. २. पञ्च five, and महा a mark; a *Pardna* should comprehend five topics; the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.

पञ्चमहस न. (-म्) Five kinds of salt. २. पञ्च, and महस salt.

पञ्चमार्ग न. (-म्) Gift of land to the extent requiring five ploughs. २. पञ्च, मार्ग a plough, मन् aff.

पञ्चमाल न. (-म्) A metallic alloy containing five metals; copper, brass, tin, lead, and iron. २. पञ्च five, and माल iron.

पञ्चमूत्र म. (-ः) *Siva*. * A lion. २. पञ्च five, and मूत्र a face.

पञ्चमरु न. (-ः) The *Brahminical* thread as worn across the breast; also पञ्चमरु. f. (-ः) * Five trees, the *Indian* and holy fig, the *Bil*, *Grislea tomentosa*, and *Asoka*, placed or planted in several quarters; or east, west, north, south and south-east. * Part of the great southern forest where the *Godāvarī* rises.

२. पञ्च, and मरु the *Indian* fig.

पञ्चमय म. (-ः) A class of five persons or things. २. पञ्च, and मय a class.

पञ्चमल्ल न. (-म्) A collection of the bark of five trees, the *Indian* and the holy fig, the opposite-leaved fig, the wavy-leaved fig, and a sort of reed; other trees are sometimes taken. २. पञ्च five, and मल्ल a bark.

पञ्चमाल म. (-म्) *Kāmādevya*, the *Indian* Cupid. २. पञ्च five, and माल an arrow; being armed with five arrows.

पञ्चमरु म. (-ः) *Kāmādevya*. २. पञ्च five, and मरु an arrow : see the last.

पञ्चमाल म. (-म्) The hand. २. पञ्च five, माल a branch, the five-fingered.

पञ्चमाल म. (-म्) * A lion. * The name of a *Mani*, the son of *Dharmā* by *Himsā*. २. पञ्च spreading, माल a crest or mane.

पञ्चमरु म. (-म्) The bark of five trees. २. पञ्च, and मरु *Mimosa sirisha*, मन् aff.

पञ्च *mfn. plu.* (-ः) *पा-पा-पाञ्च* Five or six. २. पञ्च, and पञ्च six, with मन् aff.

पञ्चमूल न. (-म्) The aggregate of five aromatic vegetable substances; cloves, nutmeg, camphor, alow wood, and *Kakula*. २. पञ्च five, मूल fragrance, मन् added.

पञ्चमाल म. *plu.* (-ः) The five things in a house by which animal life may be accidentally destroyed; the fire place, the aleh on which condiments are ground, the broom, the pestle and mortar, and the waterpot. २. पञ्च five, and माल place of slaughter.

पञ्चमाल न. (-म्) * A collection of five fires, amidst which a devotee performs penance during the summer season; or four fires lighted severally to the north, south, east and west, and the sun over head. * Five mystic fires, supposed to be present in the body. m. (-ः) * A householder who maintains five fires, or the domestic one, and one for warming visitors in addition to the other three. * One who is acquainted with the doctrine of the five mystic fires. २. पञ्च five, and माल fire.

पञ्चमाल *mfn.* (-ः) *पा-पा-पाञ्च* Having five limbs or members, five parts or subdivisions, consisting of five things, &c. n. (-म्) * Any aggregate of five parts or five things. * Five modes of devotion or silent prayer, burnt offering, libations, bathing idols, and feeding *Brahman*. * An almanac describing solar days, lunar days, and the periods of asterisms, *Yogas* and *Karanas*. m. (-ः) * A tortoise. * A horse : see पञ्चमरु. * Reverence by extending the hands, bending the knees and head, and in speech and look. २. पञ्च five, माल body.

पञ्चमरु म. (-ः) A tortoise. २. पञ्च five, मरु limb, and मरु hidden; covering his head and legs beneath his shell.

पञ्चमाल *mfn.* (-ः) *पा-पा-पाञ्च* Measuring five fingers. m. (-म्) The castor-oil plant. २. पञ्च five, माल a finger, aff. मरु : the leaves having five lobes compared to fingers.

पञ्चमाल *mfn.* (-ः) *पा-पा-पाञ्च* Having five fingers, or finger-like divisions. २. पञ्च five, माल a finger.

पञ्चमाल f. (-ः) Doing penance with five fires, or four fires and the sun. २. पञ्च, and माल heat.

पञ्चमाल *mfn.* (-ः) *पा-पा-पाञ्च* Very passionate. m. (-ः) * A name of *Siva*. * A lion. २. पञ्च five or spreading, माल a face.

पञ्चमाल न. (-म्) * A mixture of milk, curds, sugar, *ghee*, and honey. * The aggregate of any five drugs of supposed efficacy. २. पञ्च, and माल ambrosia.

पञ्चमाल म. *plu.* (-ः) Five *Sāstras* supposed to have proceeded from the five months of *Siva*, constituting the basis of the *Tantra* ritual. २. पञ्च, and माल a scripture.

पञ्चमाल न. (-म्) The aggregate of five acid plants; the jujube, pomegranate, sorrel, spondias, and citron. २. पञ्च five, and माल sour.

पञ्चमाल f. (-ः) A chequered cloth for playing draughts upon : see पञ्चमाली.

पञ्चमाल म. (-म्) The planet *Mercury*. २. पञ्च five, माल a ray.

पञ्चमाल म. (-म्) A country in the north of *India*. f. (-ः) * A chequered cloth for playing at draughts, &c. * A doll, a puppet. * A style of singing. २. पञ्च to spread, Un'add aff. माल; also with मन् added पञ्चमाली.

पञ्चमाल न. (-म्) The sacrificial cord, as worn crossed upon the breast, the ends hanging over the shoulders. २. पञ्च spreading, मरु to surround, aff. माल, माल prefixed to the root; also पञ्चमरु.

पञ्चमाल म. (-म्) A corpse. २. पञ्च five, (elements,) मरु state or condition.

पञ्चमाल f. (-ः) Fifty. २. पञ्च, with मन् aff. and माल augment.

पञ्चमाल म. (-म्) A lion. २. पञ्च spreading, and माल a face.

पञ्चमाल न. (-म्) * The five organs of sense; the eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe,

anus, and parts of generation. **५. पच** five, and **पचि** an organ of sense.

पचेंपु **म. (-पु)** **A name of Kīmadēva, the Hindi Cupid.** **५. पच** five, **पु** an arrow.

पचोष्म **म. (-ष्म)** **The five digestive fires supposed to be in the body.** **५. पच**, and **पचश्म** heat.

पचर **म. (-र)** **A skeleton.** **न. (-र)** **A cage, an aviary, a dove-cot.** **५. पच**, and **पचर** **म. (-र)** **The ribs.** **म. (-र)** **The body.** **५. पच** **म. (-र)** **for पिचि to dwell, &c. Un'di aff., चरच्;** also **पिचर**.

पचरुचि **म. (-चि)** **A sort of basket or wicker trap in which fish are caught.** **५. पचरु** a cage, **चरुचि** hanging.

पचि **६. (-चि-पु)** **The ball or whip of cotton from which thread is spun.** **५. A journal, a register.** **५. अलमनक.** **५. पचि** **for पिचि to touch, &c. aff. चच् and जीच् optionally added; also पिचि.**

पचिका **६. (-पि)** **The ball or skein of cotton, from which the thread is spun: see the last.** **५. A perpetual commentary.** **५. A calendar, an almanack.** **५. A journal, a register.** **५. The register or journal of YAMA, the record of human actions.** **५. कच्** added to **पचि**; also **पिचिका**.

पचिकाकार **म. (-क)** **A writer, a man of the Kayastha tribe.** **५. An almanack-maker.** **५. पचिका** a journal, &c. and **कारक**, who makes.

पचोक्ष **म. (-क्ष)** **The Kayastha or scribe.** **५. An almanack-maker.** **५. पचो** a journal, &c. **चर** who makes.

पच **१. १st cl. (पचि)** **To go, to move.** **१. 10th cl. (पचयति)** **To string.** **५. To surround or encompass.** **५. To share, to portion, to distribute.** **(पचयति)** **५. To speak.** **५. To shine.** With **चच्** prefixed, **To pluck up, to eradicate, to destroy utterly.** With **पि**, **To fly, to run away.**

पच **म. (-च)** **Fine cloth.** **५. Coloured cloth.** **५. A leaf or sheet of cloth, &c. on which any figures may be painted.** **म. (-च)** **A kind of tree: see पिशाच.** **५. Any thing well made or polished.** **६. (-चो)** **A particular sort of cloth, coarse thick cloth, canvas.** **५. A screen of cloth surrounding a tent, an outer tent.** **५. A coloured or eblinta garment.** **न. (-चो)** **A thatch, a roof.** **५. पच** **to surround, aff. चच् fem. aff. जीच्: see पचि.**

पचम **म. (-च)** **A camp, an encampment.** **५. पच** **to surround, वृच् aff.**

पचकार **म. (-च)** **A weaver.** **५. A painter.** **५. पच** cloth, and **कार** maker.

पचकुचि **६. (-चि)** **A tent.** **५. पच** cloth, **कुचि** a house.

पचर **म. (-र)** **Old cloth.** **म. (-र)** **A thief.** **५. पचर** imitative sound, and **चर** going.

पचरुचय **म. (-च)** **A tent.** **५. पच** cloth, and **रुचय** a house.

पचरुच **म. (-च)** **Made of cloth.** **न. (-च)** **A tent, a canvas house.** **५. A petticoat.** **५. पच** cloth, **रुच** aff.

पच **म. (-च)** **A heap, a number, a quantity or multitude.** **म. (-च-चो)** **A book.** **५. A tree.** **५. A stalk.** **म. (-च-चो)** **A roof, a thatch.** **न. (-च)** **A cover, a coat, an enclosing or surrounding skin or membrane.** **५. A place, a spot, a circle or district.** **५. A mark on the forehead with Sandal wood.** **५. A basket.** **५. Train, retinue.** **५. A coat of the eye.** **५. पच** **to go, वचच् aff.**

पचकाश **म. (-का)** **The edge of a thatch.** **५. पचक** a thatch, and **काश** end.

पचवार **म. (-व)** **A tent.** **५. पच** cloth, and **वार** what is woven.

पचवाच **म. (-वा)** **A tent.** **५. A petticoat.** **५. Perfumed powder.**

५. पच cloth, **वाच** abode, or **वाच** to perfume, **वाच्** aff.

पचवाच **म. (-वा)** **Perfumed powder.** **५. कच्** added to the last.

पचवेख **न. (-ख)** **A tent.** **५. पच**, and **वेख** a house.

पचव **म. (-वा-वा-च)** **A kettle-drum.** **म. (-व)** **A war-drum, or one used in battle.** **५. Injury, killing, slaughter.** **५. Tumult.** **५. पच** imitative sound, **वा** to quit or make, **वाच्** aff. **च.**

पचा **म. (-च)** **A kind of bird.** **६. (-चा)** **A flag, a banner.** **५. पच** **to go, वाच** Un'di aff.

पचाक्ष **६. (-क्ष)** **A leech.** **५. पच** **to go, वाचच् aff., कच्** added.

पचि **६. (-चि)** **A kind of cloth.** **५. An aquatic plant: see कुचिका.**

५. पच **to surround, &c. aff. चच्: see पच and पचो.**

पचिका **६. (-पि)** **Cloth.** **५. वृच्** added to **पचो.**

पचि **म. (-च-वा-च)** **Very clever.** **५. वृच्** and **irr. superlative.**

पचोच **म. (-वा-च-पचो-च)** **Very clever or able.** **५. वृच्** clever, **वृच्** **म. (-च)** **aff. of the superlative.**

पचो **न. (-च)** **Sandal-wood.** **५. A field.** **५. Bamba manna.** **५. A radish.** **५. The belly.** **५. A sieve.** **५. Height.** **५. Kāyasthaism.** **म. (-च)** **KANDAPPA.** **५. A cloud.** **५. पच** **to go, Un'di aff. चच्.**

पच **म. (-च-दु-दो-दो-च)** **Clever, dexterous, skilful.** **५. Diligent.** **५. Smart, sharp.** **५. Hale, healthy.** **५. Warm, hot.** **५. Blown, expanded.** **५. Cruel, ferocious, unmerciful, unfeeling.** **५. Harsh, contemptuous, (speech, &c.).** **५. Fraudulent, crafty, a rogue or cheat.** **५. Loquacious, talkative.** **म. (-च)** **A small kind of cucumber, (Trichosanthes dioeca).** **५. The leaf of the Trichosanthes.** **न. (-च)** **Salt.** **५. A mushroom.** **५. पच** **१. 10th cl. to speak, &c. Un'di aff. चच्, and the radical vowel short.**

पचु **म. (-च)** **A sort of gourd.** **५. कच्** added to the preceding.

पचुच **म. (-च-वा-च)** **Not so clever, a little less able, &c.** **५. पचु** clever, and **चच** aff. of incompleteness; also in a similar sense **पचुच**, and **पचुचोच**.

पचुवाशी **म. (-वा-वा-च)** **Of a clever sort, &c.** **५. पचु** **as above, and वाशी** aff. of kind.

पचन **न. (-च)** **Cleverness.** **५. Eloquence.** **५. चच्**, added to **पचु**; also with **चच्**, **पचन**.

पचुचो **६. (-चो)** **A medicinal sort of moon plant.** **५. पचु** a sort of gourd, and **चो** a leaf, **fem. aff. जीच्**; also **पचुच** and **पचुचिका** **६. (-च)**

पचुच **म. (-च-वा-च)** **Very clever.** **५. पचु**, and **चच** **here** **implying much.**

पचोच **म. (-च)** **A tent.** **५. पच**, and **चच** a house.

पचो **म. (-च)** **A kind of cucumber, commonly Falcat, (Trichosanthes dioeca).** **न. (-च)** **A sort of cloth, a kind of chintz.** **६. (-चो)** **A small cucumber, either the same as above, (Trichosanthes dioeca), or another kind, (Luffa acutangula).** **५. पच** **to go, in the causal form, aff. चोचच्; removing malady.**

पचोच **म. (-च)** **An oyster.** **५. पचोच** **as above, and कच्** **aff. of resemblance, compared to the shape of the Trichosanthes.**

घटोदिका *f.* (-का) A small cucumber, (*Trichosanthes dioeca*) : it is also applied to *Luffia acutangula*. **घट्** with the fem. form added to घटोदो.

घट *m.* (-ट्) Cloth. * Coloured cloth. * Wove silk. * A turban, &c. or cloth for that purpose. * A coloured silk turban. * A fillet bound round the head. * A bandage, a ligature, a cloth bound round a sore, &c. * An upper or outer garment. * A plant, commonly called *Pāt*, (*Corchorus olitorius*), from the fibres of the bark of which, called *Jute*, a coarse sack-cloth and cordage are prepared. * A stone for grinding with a muller. * A plate of metal for inscription or engraving. * A royal grant or order written on copper, stone, &c. * A shield. * A place where four roads meet. * A chair, a stool. *n.* (-ट्) A city, a town, a village, the *Petta* probably of the south. *f.* (-टि) * An ornament of the forehead. * Red *Lōdā*. * A horse's girth. **घट** to surround, **घट्** aff. and **घ** changed to **घ**.

घटक *m.* (-क) Cloth, a bandage, &c. **घट्** added to the preceding.

घट्क *n.* (-क) A sort of cloth, probably a kind of canvas or sack-cloth. **घ** **घट्** as above, and **क** produced; made from *Jute*.

घटन *nf.* (-घटो) A city : see घटन.

घटनी *f.* (-नी) A principal queen. **घ** **घट** a fillet or tiara, **घटनी** a queen.

घटनम *n.* (-म) Crowning, binding the head with a fillet or tiara. **घ** **घट**, and **नम** binding.

घटनी *f.* (-नी) A principal queen. **घ** **घट** a fillet or tiara, and **घटनी** a queen.

घटोर *n.* (-र) A plant used in dying, (*Cosalinia seppan*). **घ** **घट** cloth, and **र** what colours.

घटोरन *n.* (-न) Seppan wood. **घ** **घट** cloth, and **रन** colouring; also with **घट्** added **घटोरनघट**.

घटोरन *n.* (-न) A sort of potherb, commonly also *Nādis* or *Lalita*, (*Corchorus capsularis*). **घ** **घट** *Corchorus*, and **रन** potherb; the leaves resembling those of the *Pāt*.

घटोरिका *f.* (-का) A principal queen. **घ** **घट**, and **घटोरिका** what mounts.

घटिका *f.* (-का) Red *Lōdā*. **घ** **घटो** the same, **घट** added: again with **घटिका** a name; it is read also **घटिका**, *mf.* (-का-का).

घटिम *m.* (-मि) Red *Lōdā*; also **घटि**.

घटिम *m.* (-म) A plant, (*Cosalinia bondnoccia*).

घटिम *m.* (-म) A sort of tree, the bark of which is used as an astrigent; the red species of the *Lōdā*, (*Symplocos racemosa*, Rox.) **घ** **घटि** the same plant, **घटिम** the *Lōdā*; also with **घट्** added **घटिमघट**.

घटिम *m.* (-म) A sort of weapon, a kind of axe. **घ** **घट** to go, **अ**. **घिम** or **घिम**; whence it is also read **घटिम**.

घटिमिका *f.* (-का) A title deed, a *Patta*, a lease, &c. * A written legal opinion. **घ** **घट** a royal mandate, &c. **घटिम** **घटि**, **घटि** in the fem. form added.

घट *r.* 1st cl. (**घटति**) To speak articulately, to declaim, to recite or read.

घटन *mf.* (-घटो-घटो-घटो) Reading, reciting. **घ** **घट** to read, **घट** part. aff.

घटन *u.* (-घं) Reading, reciting. **घ** **घट** to read, **घटन** aff.

घटनीय *mf.* (-घ-घा-घं) Readable, to be read. **घ** **घट** to read, **घटनीय** aff.

घटनी *f.* (-नी) *Rāgini*, one of the wives of Sakaśa.

घटि *f.* (-घि-घी) Reading, perusal. **घ** **घट** to read, aff. **घट्**, **घी** optionally added.

घटिम *mf.* (-घा-घा-घं) * Read, studied. * Recited, repeated. **घ** **घट** to read, **घटिम** aff.

घटिम *mf.* (-घा-घा-घं) To be read, what may or ought to be read. **घ** **घट** to read, **घटिम** aff.

घटिम *mf.* (-घा-घा-घं) Reading, reciting, a reader. **घ** **घट** to read, **घटिम** aff.

घटनम *mf.* (-घा-घा-घं) Being read or recited. **घ** **घट** to read, **घटनम** aff.

घट (**घटि**) **घटि** *r.* 1st cl. (**घटते**) To go, to move. *r.* 1st and 10th cl. (**घटति** **घटति**) * To destroy, to annihilate. * To heap together, to accumulate.

घट *r.* 1st cl. (**घटते**) also 10th cl. (**घटति**) To negotiate, to treat or transact business. (**घटति**) To praise.

घट *m.* (-क) * Measure of account, in *courees* or *abells*, twenty *gandas* or eighty *courees*; also a weight of copper of similar value. * Wages or hire. * A stake at play, a bet, a wager.

* Gaming, playing. * Playing with dice. * Price. * Wealth, property. * A commodity for sale. * Business. * A distiller.

* A house, a dwelling. **घ** **घट** to do business, aff. **घट्**.

घटनी *m.* (-नी) A fair, a market. **घ** **घट** a commodity, **घटनी** a knot.

घटनी *f.* (-नी) * The state or condition of a pledge or stake. * Price, value. **घ** **घट** added to **घट**; also with **घ**, **घटनी**.

घटन *n.* (-नं) * Sale, selling. * Betting. **घ** **घट** to do business, aff. **घट**.

घटन *mf.* (-घा-घा) A sort of musical instrument; a small drum or tabor. **घ** **घट** business or price, **घा** to sound, **घट**, **घट**, it is also **घटन**.

घटन *m.* (-घ) A commodity, an article of sale or traffic. **घ** **घट** to do business, **Un'di** aff. **घटन**.

घटनी *f.* (-नी) A prostitute, a whore. **घ** **घट** price, **घटनी** a woman.

घटनी *f.* (-घा) * Business, affair, transaction, buying and selling, &c. * Profits or receipts of trade. * A market place. **घ** **घट** to negotiate, in the usual form, **घट** and **घा** affs. or **घट** and **घा** income, it also occurs **घा**. (-घ)

घटनी *mf.* (-घा-घा-घं) Praised. * Transacted. **घ** **घट** to praise, aff. **घट**.

घटनी *u.* (-घं) Agreement, engagement, contract. **घ** **घट** price, **घटनी** delivering.

घटनी *n.* (-घि) The small shell used as coin, a *Coveri*. **घ** **घट** business, and **घि** a bone; also with **घट** added **घटनी**.

घटनी *mf.* (-घा-घा-घं) Praised. * Transacted as business. **घ** **घट** to praise, aff. **घट**; also **घटनी**.

घटनी *mf.* (-घा-घा-घं) * Vendible, fit or intended for sale. * To be transacted, negotiable. * To be praised. **घ** **घट** to deal, aff. **घट**.

घटनी *ma.* (-घा-घा) * A catamite. * A eunuch. *f.* (-घा) * Wisdom, understanding. * Science, learning. **घ** **घट** to go, aff. **घट्**, or **घट** to deal, **Un'di** aff. **घ**; also with **घट** added **घटनी**.

यत्तापुत्रो. (-त्) Non-occurrence of the results of fate or destiny, *z. यत्*, and *यत्पुत्र* unprecedented.

यत्तिन m. (-त्) 'A scholar, a teacher, a *Paṇḍit*, a learned Brahman, or one read in sacred science, and teaching it to his disciples. 'Incense. *z. यत्ता* learning, *यत्त* aff.

यत्तिनचम n. (-चम) An ignorant and vain person, a pedant, one who thinks himself a *Paṇḍit* or scholar. *z. यत्तिन* learned, *यत्* to think, *चम* aff.; also with *यत्ति* aff. यत्तिनसावित्र्.

यत्तिनसावित्र् m. (-वी) An arrogant and ignorant man: see the last.

यत्तिनयमान mfn. (-य:या-य) Become wise from a state of ignorance. *z. यत्तिन* used as a verb, *यत्त* aff.

यत् mfn. (-य:या-य) 'To be sold, saleable, vendible. 'To be praised. 'To be transacted as business. f. (-या) Heart pen: see *यिवा*. *z. यत्* to deal, *यत्* aff.

यत्तवत्त n. (-त्त) Prosperity in trade, profit. *z. यत्*, and *यत्त* fruitfulness.

यत्तुम्ब n. (-म्ब) The price of a commodity. *z. यत्*, and *यत्तु* price.

यत्तुवीथिका f. (-का) 'A stall, a shop, a place of sale. 'A market.

z. यत् vendible, and *वीथी* a shop, &c. *यत्* added.

यत्तुवीथी f. (-थी) 'A stall, &c. 'A market: see the last.

यत्तुवाहा f. (-वा) 'A market. 'A shop, a ware-room. *z. यत्*

vendible, and *वाहा* a hall.

यत्तुवी f. (-वी) A whore. *z. यत्* vendible, and *वी* a woman.

यत्तायना f. (-या) A prostitute, a whore. *z. यत्* to be sold,

यत्तना a woman; also *यत्तायना*.

यत्तवीथी m. (-थी) A trader, n. (-थ) A market, a fair. *z. यत्* a

vendible, and *यत्तवीथी* a livelihood.

यत्तवीथय n. (-थय) A market. *z. यत्* added to the last; also

यत्तवीथय.

यत्तवी mfn. (-वी:वी-वी) Saleable, vendible. *z. यत्*, and *यत्त* fit for.

यत् (यत्) यत्त *z. 1st cl.* (यत्तिन) *z. 10th cl.* (यत्तयि or यत्तयति)

'To go, to move, but especially downwards; as, to fall, to descend, to alight. 'To possess supreme or superhuman

power. *r. 4th cl.* (यत्तयि) To be rich or powerful. With *यत्ति*

prefixed, To excel or surpass. With *यत्ति* or *यत्*, To descend.

With *यत्त*, To arrive, to come. With *यत्त*, To ascend. With

यत्, To gain or get. 'To happen. With *यत्त*, To abscond. With

यत्ति, To go fast. 'To be valuable. With *यत्* and *यत्ति*, To fall

prostrate, to salute, to worship. With *यत्ति* and *यत्त*, To turn,

to turn back. With *यत्त*, 'To go with. 'To gain. With *यत्त*

and *यत्त*, To purify or cleanse. With *यत्त* and *यत्त*, To fly. With

यत्त and *यत्ति*, To go forth or out.

यत् mfn. (-य:या-य) Cherished, protected. m. (-य) 'Going.

'Falling, alighting. *z. यत्* to go, *यत्* aff. or a various reading

of यत्.

यत्त mfn. (-य:या-य) 'Who or what falls, descends, &c. m.

(-य) An astronomical table. *z. यत्* to fall, to go, *यत्* aff.

यत्त m. (-य) A bird. *z. यत्* to go, *यत्* aff. *यत्त*.

यत्त m. (-य) A grasshopper. 'A bird. 'A sort of rice.

'The sun. n. (-य) 'Quicksilver. 'A kind of *Sandal*. *z. यत्*

falling, *यत्* to proceed, aff. *यत्*; or *यत्* to fall, *यत्त* *Un'ādi* aff.;

also *यत्तय*.

यत्तय m. (-य:य) 'A bird. 'A grasshopper. *z. यत्*, and *यत्* what goes: see the last.

यत्तयिका f. (-का) A sort of bee. *z. यत्* implying resemblance, with the fem. form added to यत्त.

यत्तयिका f. (-का) A bow-string.

यत्तयि m. (-यि) 'The name of a saint or *Muni* and teacher of the *Yoga* philosophy, thence called after him *Pāṇḍyala*; also the author of the *Mahābhāṣya* or commentary on *Pāṇini*. 'A name of the poet *Varādhuci*. *z. यत्* falling,

यत्तयि the hands joined as a mark of respect; having fallen from heaven, it is said, in the shape of a small snake, into the hands of the saint *Pāṇini*'s as he was performing this act of reverence.

यत्तय mfn. (-य:य-य-य) Falling, coming down, alighting, &c. m. (-य) A bird. *z. यत्* to go, to alight, participial aff.

यत्.

यत्तय n. (-य) A wing. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

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यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

यत्तयि m. (-यि) A bird. *z. यत्* to go, *यत्त* *Un'ādi* aff.

पतित mfn. (प-ता-न्) 'Fallen, alighted. ' Fallen from virtue, wicked, abandoned. ' Fallen in war, defeated, overthrown.
 ' Degraded, outcaste. ' Gone. २. पतन to go, aff. क्.
 पतिनकाचिणी m. (प-त) A man of the first three classes, whose investiture has not been duly performed. ३. पतिन, and पाचिणी the mystical verse, क्च added.
 पतिनपित mfn. (प-ता-न्) Looked at by an outcaste. ३. पतिन, and पतिन seen.
 पतिनोत्प mfn. (प-ता-न्) Born of an outcaste. ३. पतिन, and क्च added.
 पतिन n. (प-त) The conjugal state. ३. पति, and न् aff.
 पतिना ind. Having fallen or fallen down, having alighted, &c. ३. पतन to fall, क्ता aff.
 पतिपाता f. (प-त) A faithful wife. ३. पति, and पाचिणी life.
 पतिपरा f. (प-त) ' A bride choosing her husband. ' A pungent seed, (Nigella Indica). ३. पति a husband, प् to choose, क्च aff.
 पतिपत्नी f. (प-त) A married woman, a wife whose husband is living. ३. पति a husband, पत्न्य aff., fem. form irr., पत्न being inserted.
 पतिपत्नी f. (प-त) A good and virtuous wife. ३. पति a husband, पत्नी a religious obligation; who never violates her marriage vow.
 पतिप्रेमा f. (प-त) Devotion to a husband. ३. पति, and प्रेमा service.
 पतीपत्नी f. (प-त) A woman wishing or fit for a husband. ३. पति, and क्च added, aff. क्च.
 पतित mfn. (प-त-प-त) Going, moving, one who goes or moves. m. (प-त) ' A bird. ' An *Araka*, a measure so called. ' A hole. ३. पतन to go, पत्त Un'di aff.
 पत्तापित mfn. (प-त-प-त) Pedestrian, going on foot. m. (प-त) A footman, a foot soldier, &c. ३. पत्त for पाद् foot, क्च to injure, चिन्ति aff.
 पत्त n. (प-त) Red sanders: see पत्त, of which it appears to be a local corruption.
 पत्त n. (प-त) ' A town, a city. ' A sort of drum. ३. पतन to go, पत्त aff.
 पत्तपत्त m. (प-त) A tradesman. ३. पत्त a city, पत्त a trader.
 पति m. (प-त) ' A foot soldier. ' A hero. f. (प-त) ' Going, moving, walking. ' A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. ३. पत्त to go, पति Un'di aff. or क्च aff. for the feminine.
 पतिपत्ति f. (प-त) A line of infantry. ३. पति, and पत्ति a line.
 पत्तपत्ति f. (प-त) A body of troops. ३. पति, and पत्ति assemblage.
 पत्त m. (प-त) A plant, commonly *Salicacia*. n. (प-त) Red sanders.
 पत्त n. (प-त) Any vehicle or means of conveyance. ३. पतन to go, क्च aff.; also पत्त.
 पत्ती f. (प-त) A wife. ३. पति a husband, क्च aff., and पत्त augment.
 पत्तापत्त m. (प-त) The *Harau*, the private or women's apartments.
 पत्ती a wife, पात्त who goes, from पत्त, with क्च aff., and पात्त prefix.
 पत्त n. (प-त) A leaf. ' A vehicle in general; as a car, a horse, a camel, &c. ' The wing of a bird. ' The feather of an arrow. ' The leaf of the *Laurus cassia*. ' The leaf of a book. ' Gold-leaf, &c. any thin sheet or plate of metal. nf. (प-त) A letter,

any written document or address. ३. पतन to go, क्च aff. and one n rejected; also sometimes पत्त.
 पत्त n. (प-त) ' A leaf. ' The leaf of the *Laurus cassia*. ' Staining the person with *Sandal*, &c. by way of decoration. ३. पत्त with क्च added.
 पत्तापत्ता f. (प-त) The noise made by the flapping of wings, or rustling of leaves. ३. पत्त a leaf, a wing, &c. and पात्त noise.
 पत्तपत्त n. (प-त) A sort of penance, drinking infusion of any leaves for a given time. ३. पत्त a leaf, and क्च a penance.
 पत्त m. (प-त) A species of *Euphorbia*, commonly *Tinkata Sij*. ३. पत्त a leaf, and क्च aff.
 पत्त m. (प-त) Red sanders, (*Pterocarpus santalinus*) also पत्ता.
 पत्तपत्ता m. (प-त) The current of a river: other authorities have in place of this word, पत्तपत्ता, and पत्तपत्ता, which last appears to be most accurate.
 पत्ता f. (प-त) Trimming the feathered butt of an arrow. ३. पत्त the feather of an arrow, पत्ती to get, aff. क्च.
 पत्तपत्ता f. (प-त) ' A woman. ' A kind of barley.
 पत्त m. (प-त) The *foetid Mimosa*.
 पत्तपत्त m. (प-त) A saw. ३. पत्त a leaf, &c. and पत्त to tear, क्च aff.
 पत्तापत्ता f. (प-त) The fibre or vein of a leaf. ३. पत्त a leaf, पात्ती a vessel, aff. क्च.
 पत्तपत्त m. (प-त) A small file used by silversmiths, &c. ३. पत्त a sheet of metal, पत्त an axe; also with पत्त the same, पत्तपत्त (प-त).
 पत्तापत्ता f. (प-त) A large knife. f. (प-त) A pair of shears or scissors. ३. पत्त a leaf, पात्त to nourish, aff. क्च.
 पत्तापत्ता f. (प-त) An ornament of the forehead, a piece of gold-leaf situate on the forehead, or a painted mark upon it. ३. पत्त a leaf, पत्त to bind, aff. क्च.
 पत्तापत्ता f. (प-त) A sort of cap or cover for the head, made of leaves. ३. पत्त a leaf, पत्तापत्ता an imp.
 पत्तपत्त m. (प-त) A plant, a red sort of *Tulsi* or Basil, (*Ocimum pilosum*). f. (प-त) Holy basil, (*Ocimum sanctum*). ३. पत्त a leaf, and पत्त a flower.
 पत्तपत्त m. (प-त) A kind of birch, from the bark of which *Hukka* snakes, &c. are made: see पत्तपत्त. ३. पत्त a leaf, and पत्त a flower, क्च added.
 पत्तपत्त m. (प-त) Adorning with leaves, flowers, &c. decorating with nosegays or garlands. ३. पत्त a leaf, and पत्त a binding.
 पत्तापत्ता m. (प-त) An oar, especially a large one used as a rudder. ३. पत्त a leaf, पत्त to be strong, aff. क्च.
 पत्तपत्त m. (प-त) Decorating the person by staining it with fragrant pigments of sandal, musk, &c. ३. पत्त a leaf, पत्त to break, aff. क्च.
 पत्तापत्त m. (प-त) A new leaf, a sprout. ३. पत्त a leaf, पात्त youth.
 पत्तपत्त m. (प-त) A bird. ३. पत्त a wing, and पत्त a vehicle.
 पत्तपत्त n. (प-त) Embellishing a page, illuminating, gilding, &c. ३. पत्त, and पत्त colouring.
 पत्त n. (प-त) Thin or skim milk. ३. पत्त to go, पत्त aff.
 पत्तापत्ता f. (प-त) Decoration of the face or person, by means of fragrant pigments, consisting of *Sandal*, saffron, musk, &c. ३. पत्त a leaf, and पत्ता a line.

यद्वात्म्यं न. (यः) ¹ A name of Viṣṇu's. ² One of the *Jinas* of a future age. **३** यद्वा a lotus, and नावः a navel, यद्वा aff.; also यद्वात्म्यं न. (यः) Viṣṇu's is thus termed, because the lotus, containing Brahmā, sent to create the world, sprang from his navel.

यद्वालाक्यं ०. (यः) The stalk of a lotus. **३** यद्वा a lotus, and नावः a hollow stalk.

यद्वापत्रं न. (यः) A sort of Costus, (*C. speciosus*). **३** यद्वा a lotus, and पत्रं a leaf; also यद्वापत्रं न. (यः) from यद्वा a leaf.

यद्वापत्रं न. (यः) ¹ A name of Brahmā. ² The sun. ³ A *Bodhi*, a *Bodhi* snuffed teacher. **३** यद्वा a lotus, and पत्रं the hand, holding a lotus in one hand.

यद्वापत्रं न. (यः) ¹ A shrub, (*Weberia corymbosa*); see कर्मधार. ² A sort of bird. **३** यद्वा a lotus, and पत्रं a flower.

यद्वापत्रं न. (यः) The sixth *Jina* or *Jains* pontiff. **३** यद्वा a lotus, and पत्रं who shines.

यद्वापत्रं न. (यः) The wife of the *Mani Jarakāru*. **३** यद्वा a lotus, and पत्रं fond of.

यद्वापत्रं न. (यः) The arrangement of the words of a verse in a figure representing the leaves of a lotus. **३** यद्वा, and पत्रं hindu.

यद्वापत्रं न. (यः) ¹ A bee. ² The sun. **३** यद्वा a lotus, and पत्रं the friend.

यद्वापत्रं न. (यः) Brahmā. **३** यद्वा a lotus, and पत्रं born.

यद्वापत्रं न. (यः) A sort of prickly nightshade.

यद्वापत्रं न. (यः) Brahmā. **३** यद्वा, and पत्रं place of production.

यद्वापत्रं न. (यः) A ruby. **३** यद्वा a lotus, and पत्रं colour.

यद्वापत्रं न. (यः) A line of the palm, indicating the possession of great wealth. **३** यद्वा a large number, and पत्रं a line.

यद्वापत्रं न. (यः) ¹ A king, a sovereign. ² A name of Brahmā. ³ The sun. ⁴ Kuvēra, the god of wealth. **५** (यः) ¹ A name of Lakṣmī. ² A name of Sarasvatī. ³ A title of Tīkṣā, one of the forms of Durgā. **४** यद्वा a lotus, a *Chāṭā* or parasol shaped like one, a fabulous gem, &c. and पत्रं a mark or designation.

यद्वापत्रं न. (यः) A species of Costus, (*C. speciosus*). **३** यद्वा a lotus, पत्रं a colour, यद्वा aff.

यद्वापत्रं न. (यः) A name of Lakṣmī. **३** यद्वा a lotus, and पत्रं abode; abiding at the creation within the petals of the lotus.

यद्वापत्रं न. (यः) The seed of the lotus. **३** यद्वा a lotus, and पत्रं seed.

यद्वापत्रं न. (यः) ¹ Gāṅgā. ² Lakṣmī. ³ Gaurī or Durgā. **४** यद्वा a lotus, and पत्रं a daughter-in-law.

यद्वापत्रं न. (यः) A large deep tank or pond; one in which the lotus does or may grow. **३** यद्वा, and पत्रं a mine.

यद्वापत्रं न. (यः) The seed of the lotus. **३** यद्वा a lotus, and पत्रं an eye.

यद्वापत्रं न. (यः) A sort of Cassia, (*C. tora*). **३** यद्वा a lotus, and पत्रं to resemble, aff. यद्वा.

यद्वापत्रं न. (यः) Petal of the lotus. **३** यद्वा, and पत्रं inside.

यद्वापत्रं न. (यः) A name of the goddess Lakṣmī. **३** यद्वा a lotus, and पत्रं an asylum.

यद्वापत्रं न. (यः) ¹ The wife of the sage Jarakāru. ² The name of a river, the main stream of the Ganges, between the *Kāśi*-

batar river and the sea. **३** यद्वा a lotus, यद्वा aff., fem. aff. श्री, and the antepen. made long.

यद्वापत्रं न. (यः) The *Mani Jarakāru*. **३** यद्वापत्रं as above, and पत्रं beloved.

यद्वापत्रं न. (यः) A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eyes directed to the tip of the nose. ² A seat or throne made in the shape of a lotus, one especially on which idols are placed. **३** (यः) ¹ A name of Brahmā. ² The sun. **३** यद्वा a lotus, and पत्रं sitting.

यद्वापत्रं न. (यः) An elephant. **३** (यः) ¹ A multitude of lotuses, or place abounding in them. ² A woman of one of the four classes into which the sex is distinguished; the first and most excellent. ³ A lotus, (*Nelumbium speciosum*). ⁴ A pool or pond, especially one deep enough for the growth of the lotus. ⁵ The fibrous stalk of a lotus. ⁶ A female elephant. **३** यद्वा coloured marks, &c. or a lotus, यद्वा aff.

यद्वापत्रं न. (यः) The sun. **३** यद्वापत्रं a lotus, and पत्रं beloved.

यद्वापत्रं न. (यः) A place abounding with lotuses, or a district in which growing. **३** यद्वापत्रं, and पत्रं division.

यद्वापत्रं न. (यः) The sun. **३** यद्वापत्रं a lotus, and पत्रं a friend.

यद्वापत्रं न. (यः) A name of Viṣṇu. **३** यद्वा in or on a lotus, and पत्रं who sleeps.

यद्वापत्रं न. (यः) ¹ Safflower. ² A proper name: see the next. **३** यद्वा, and पत्रं better.

यद्वापत्रं न. (यः) One of the *Jaina Chakravartis* or emperors. **३** यद्वापत्रं, and पत्रं son.

यद्वापत्रं न. (यः) ¹ A name of Brahmā. **२** (यः) The snake goddess MANAKA. **३** यद्वा a lotus, and पत्रं born.

यद्वापत्रं न. (यः) Hurting or coming in contact with the feet. **३** (यः) ¹ Metre, verse. ² Wickedness, infamy. **३** (यः) ¹ A *Sūdra*. **२** (यः) ¹ A road. ² Praise, eulogium. **३** यद्वा to go, यद्वा aff.

यद्वापत्रं न. (यः) ¹ A village. ² The entrance into a village. **३** यद्वा to go, यद्वा Un'di aff.

यद्वापत्रं न. (यः) ¹ The abode or world of human beings. ² A car. **३** (यः) ¹ A road. **३** यद्वा to go, यद्वा Un'di aff.

यद्वापत्रं न. (यः) A road. **३** यद्वा to go, यद्वा Un'di aff.

यद्वापत्रं न. (यः) ¹ To praise: this root and पत्रं in the same sense, take पाठ before the *Sāradhātuka*, and some of the *Arddhadhātuka*, affixes. (यद्वापत्रं) To traffic, to buy and sell: see यद्वा.

यद्वापत्रं न. (यः) ¹ The bread fruit or *Jaka* tree, (*Artocarpus integrifolia*). ² A thorn. ³ The name of a monkey. **४** (यः) A malady, pustular and plegmonoid inflammation of the skin or external organs. ⁵ A she monkey. ⁶ A female demon. **३** यद्वा to praise or be praised, Un'di aff. यद्वा.

यद्वापत्रं न. (यः) ¹ The bread-fruit or *Jaka*.

यद्वापत्रं न. (यः) ¹ Produced in or on the road. **३** यद्वापत्रं, and यद्वा aff.

यद्वापत्रं न. (यः) ¹ Fallen, gone down or downwards. ² Gone. **३** (यः) Downward motion, falling, descending. **३** यद्वा to go, aff. यद्वा, deriv. irr., otherwise यद्वा to go, Un'di aff. यद्वा.

पङ्कन म. (-ऋ) ^१ A snake. ^२ A drug; see पङ्ककण. f. (-ऋ) The snake goddess MANASĀ. ३. पङ्क fallen, n. who goes, or पङ्क a foot, न not, न who goes; a moving without feet.

पङ्कगन्धन म. (-ऋ) A name of Gauci'nā, the bird and vehicle of VISHNŪ. २. पङ्क a snake, and गन्धन food; the snake-eater.

पङ्कवा f. (-वा) A leather shoe or boot. २. पङ्क a foot, नङ्क to bind, aff. ऋ, deriv. irr.

पङ्कडी f. (-डू) A shoe, a boot. २. पङ्क a foot, नङ्क to bind, aff. डू, deriv. irr.

पयि mfn. (-पि: पि-पि) Who or what drinks, m. (-पि) The moon. २. वा to drink, णि aff. and the root repeated.

पयिन् m. (-पिः) ^१ The moon. ^२ The sun. ३. वा to drink, reiterated by special rule, Un'di aff. रन्.

पयिनि f. (-निः) Mutual or reciprocal drinking, drinking alike or together. २. वा to drink, in the reiterative form, aff. णिन्.

पयु म. (-पुः) A fosterer, a protector. f. (-पुः) A nurse, a foster-mother. २. वा to cherish, डू aff. and the radical consonant repeated.

पयसा f. (-सा) The name of a river, in the south of India. २. वा to drink, cf. Un'di aff., नङ्क inserted, and the radical vowel made short.

पय २. 1st cf. (पयन्ते) To go, to move.

पयस्य म. (-यः) A piece of water. २. पयस्य water, यस्य collection.

पयस्य न. (-यः) ^१ Water. ^२ Milk. ३. पय to go, चयन् Un'di aff.

पयस्य न. (-यः) ^१ Water. ^२ Milk. ३. पयस्य the same, चय added.

पयस्य म. (-यः) A cat. २. पयस्य milk, and य who drinks.

पयस्य mfn. (-यः-यः) ^१ Made from milk, (curds, butter, cheese, &c.) ^२ Relating to or connected with milk or water. f. (-यः) ^३ A shrub, (Asclepias rosea). ^४ A medicinal kind of moon plant. ^५ A drug; see योराकाशोन्नी. ^६ Cards of two milk whey. ^७ Any plant yielding a milky sap, as the Euphorbia, the Asclepias, &c. २. पयस्य milk, यन् aff.

पयस्य म. (-यः) A goat. २. पयस्य, ययन् aff.

पयस्यिनी f. (-नी) ^१ A river. ^२ A milch-cow. ^३ Night. ^४ A she goat. २. पयस्य water or milk, यिनि aff.

पयसाक्ष म. (-यः) ^१ Hail. n. (-यः) An island. २. पयस्य water, नङ्क a drop.

पयोपान म. (-यः) Hail. २. पयस्य water, यन a lump.

पयोपानम् m. (-यः) A cloud. २. पयस्य water, यन origin.

पयोऽक्ष म. (-यः) A cloud. २. पयस्य, and य what gives.

पयोऽक्ष म. (-यः) ^१ A woman's breast. ^२ A cloud. ^३ The sugarcane. ^४ The cocconut. ^५ A sort of rush, (Scirpus kysoor). ^६ A fragrant grass, (Cyperus rotundus, &c.) (In Prosody) A scoliis, २. पयस्य milk or water, and यर containing.

पयोपान म. (-यः) ^१ The ocean. ^२ A piece of water. ^३ A cloud. २. पयस्य water, वा to contain, Un'di aff. यिनि.

पयोऽक्षि म. (-यः) The ocean. २. पयस्य, and वा to have, णि aff.

पयोऽक्षि म. (-यः) Cattle fish bone. २. पयोऽक्षि, and यन् aff.

पयोऽक्षि म. (-यः) The ocean. २. पयस्य, and णि a treasure.

पयोऽक्ष म. (-यः) A cloud. २. पयस्य, and यन् what lets go.

पयोऽक्ष म. (-यः) The Ā'ānger, (Mimosa catechu). २. पयस्य water, वा to get, aff. य.

पयोऽक्षि f. (-यि) A piece of water. २. पयस्य, and यणि a quantity.

पयोऽक्षि f. (-यि) A piece of water. २. पयस्य, and यणि a quantity.

पयोपान न. (-यः) Living upon milk for a month, which with prayer and residence in a cow house, is an expiation for receiving an unsuitable present; offering of milk to VISHNŪ, and subsisting upon it for twelve days; also for one or for three days as a religious act. २. पयस्य milk, and यन religious observance.

पयोऽक्षि f. (-यि) A river that rises in the *Finidya* mountain.

पर mfn. (-रः-रः-रः) ^१ Distant, removed, remote. ^२ Best, pre-eminent. ^३ Subsequent, after, following. ^४ Other, different.

^५ Inimical, hostile, estranged, adverse. ^६ Addicted to, attached to, engaged in. ^७ More, exceeding, as परं हनं more than a hundred, परं कथः more than a Lac; these are also considered as distinct compounds, see the next. m. (-रः) ^८ An enemy.

^९ The life of BAHMĀ. n. ind. (-रः) ^{१०} Only, alone. ^{११} After, afterwards. ^{१२} Final beatitude. ^{१३} (In Logic,) One species of common property, that which comprehends many objects, genus; or it is the same with existence, as the common property of all things. २. पू to fill, &c. aff. चय.

परं हन mfn. (-नः-नः-नः) More than a hundred, many. २. पर more, and हन a hundred; see the last.

परं हन mfn. (-नः-नः-नः) More than a hundred, many. २. पर more, and हन a hundred; see the last.

परं हन mfn. (-नः-नः-नः) More than a hundred, many. २. पर more, and हन a hundred; see the last.

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परं हन mfn. (-नः-नः-नः) More than a hundred, many. २. पर more, and हन a hundred; see the last.

परं हन mfn. (-नः-नः-नः) More than a hundred, many. २. पर more, and हन a hundred; see the last.

घरतन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) Subservient, obedient, dependant.

अ. घर another, तन्त्र will.

घरतम mfn. (-तमः-तमा-तम्) Greatest. अ. घर, and तम aff. of the superlative.

घरतर mfn. (-तरः-तरा-तरं) Greater, more. अ. घर more, and तर aff.

घरतश्च ind. ¹ Afterwards. ² Behind. ³ Otherwise, differently. अ. घर or तर, and चतुश्च aff.

घरतश्च ind. The next world, futurity. अ. घर another, चतुश्च aff.

घरतमीश्वर m. (-श्वः) A pious man, one standing in awe of futurity. अ. घरतश्च the next world, and शीश्वर timid.

घरतम (-तमः) ¹ Difference, distinction, separateness. ² Hostility. ³ (In Logic.) Priority of place or time, proximity, juvenility.

⁴ The nature of common or generic property. अ. तम added to घर; also with तम, घरतः.

घरदार m. (-रः) Another's wife. अ. घर, and दार a wife.

घरदारजनन n. (-जः) Adultery, adulterous intercourse or intrigue. अ. घरदार, and जनन frequenting.

घरदारमिश्रणं m. (-मिः) Intriguing with another man's wife. अ. घरदार, and मिश्रण contact.

घरदारीपथेन n. (-नः) Intriguing with another's wife. अ. घरदार, and पथेन frequenting; also घरदारीपथेन.

घरदुःख n. (-खः) The pain or sorrow of another. अ. घर, and दुःख pain.

घरदेश m. (-जः) A foreign country. अ. घर, and देश place.

घरदेशिन् mfn. (-श्रीः-श्रीनी-श्री) Foreign, exotic. m. (-श्री) ¹ A foreigner. ² One residing abroad. अ. घरदेश, and शिन् aff.

घरदेशप्रतिग mfn. (-गः-गिनी-गि) Living abroad, travelling, a traveller. अ. घरदेश, and प्रतिग who frequents.

घरदोषकीर्तन n. (-नः) Scandal, calumny, censoriousness. अ. घर, दोष fault, कीर्तन proclaiming.

घरद्विष mfn. (-विः-विनी-वि) Hostile, inimical, adverse. अ. घर another, द्विष to hate, विष aff.

घरद्वय n. (-यः) Another's property. अ. घर, and द्वय thing.

घरद्विषिन् mfn. (-विः-विनी-वि) Tyrannising over another. अ. घर, and द्विष injurious.

घरद्वय n. (-यः) Another's wealth. अ. घर, and द्वय wealth.

घरद्वयभोग्यमद्युष m. (-यः) Feeding luxuriously at another's expense. अ. घरद्वय, भोग्यमद्युष eating, दुष pleasure.

घरद्वय m. (-यः) Another's duty or business, the occupation of another caste. अ. घर, and द्वय duty.

घरद्वय n. (-यः) Intent absorption or abstraction in the subject of meditation. अ. घर, and द्वय meditating.

घरद्वय n. (-यः-यः-यः) Vexing or annoying another, subduing a foe. m. (-यः) A conqueror. अ. घर another, य to heat or to hofame, aff. यश्च.

घरद्वय n. (-यः) ¹ Eminence, high station. ² Final felicity. अ. घर supreme, यश्च place.

घरद्वय m. (-यः) The family or dependants of another. अ. घर, and द्वय dependants.

घरद्वय m. (-यः) What is dressed or cooked by another, another's food. अ. घर, and यश्च cooking.

घरद्वयमिश्रणं m. (-मिः) One who dresses his own food without observing the expiatory sacrifice for the five Sins, or

places of destruction to animal life : see घरद्वयमिश्रणं. अ. घर another, यश्च cooking, and मिश्रण ceased.

घरद्वयमिश्रणं m. (-मिः) One who observes all the due ceremonies preparatory to cooking, but lives upon others. अ. घर another, यश्च cooking, रत constant.

घरद्वयमिश्रणं m. (-मिः) A constant guest at others' tables. अ. घर another, यश्च cooking, and यश्च abiding.

घरद्वय m. (-यः) Food given by another. अ. घर, and यश्च ball of rice or meat.

घरद्वयमिश्रणं mfn. (-यः-यः-यः) Feeding at another's cost. अ. घर यश्च, and यश्च who takes.

घरद्वयमिश्रणं m. (-यः) ¹ A name of Visnu. ² Another man. अ. घर supreme, and यश्च man.

घरद्वय mfn. (-यः-यः-यः) ¹ Fostered, nourished, &c. by a stranger. m. (-यः) The Kokilo or Indian cuckoo. f. (-यः) A harlot, a whore. ² A parasite plant. अ. घर another, यश्च cherished.

घरद्वयमिश्रणं m. (-मिः) The mango. अ. घरद्वय the cuckoo, यश्च great, and यश्च festival.

घरद्वय m. (-यः) A woman, formerly married. अ. घर another, (husband,) यश्च prior, fem. aff. दार.

घरद्वयमिश्रणं m. (-मिः) The husband of a woman remarried. अ. घरद्वय, and यश्च a husband.

घरद्वयमिश्रणं m. (-मिः) A great-great-grandson. अ. घर subsequent, यश्च after, यश्च a grandson.

घरद्वयमिश्रणं m. (-मिः) A great-great-grandson. अ. घर subsequent, यश्च great-grandson.

घरद्वयमिश्रणं m. (-मिः) Servitude, slavery. अ. घर, and यश्च service.

घरद्वयमिश्रणं m. (-मिः) The Supreme Being. अ. घर, and यश्च the same.

घरद्वयमिश्रणं m. (-मिः) ¹ Excellence, superior merit, supremacy. ² Good fortune, prosperity. ³ The last part, residue, remainder. अ. घर best, यश्च portion.

घरद्वयमिश्रणं m. (-मिः) Another's wealth or prosperity. अ. घर, and यश्च good fortune.

घरद्वयमिश्रणं mfn. (-मिः-मिनी-मि) Possessed or enjoyed by another. अ. घर, and यश्च enjoyed.

घरद्वयमिश्रणं f. (-मिः) A foreign or an enemy's country. अ. घर, and यश्च land.

घरद्वयमिश्रणं mfn. (-मिः-मिनी-मि) Living or being in a foreign or an enemy's country. अ. घरद्वय, and यश्च who stays.

घरद्वयमिश्रणं n. (-यः) Another's ornament. m. (-यः) Peace purchased by ceding the produce of loads. अ. घर, and यश्च ornament.

घरद्वय m. (-यः) A crow. अ. घर another, (the cuckoo,) and यश्च who nourishes.

घरद्वय mfn. (-मिः-मिनी-मि) Cherished or nourished by a stranger, fostered, adopted. m. (-मिः) The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched.

अ. घर another, and यश्च nourished.

घरद्वयमिश्रणं mfn. (-मिः-मिनी-मि) Destroying or subduing a foe. अ. घर, and यश्च who breaks.

घरद्वय ind. ¹ A particle of command. ² Of dismissal or refusal. ³ Hereafter, afterwards.

घरद्वय mfn. (-मिः-मिनी-मि) ¹ Best, most excellent. ² Chief, principal, preceding. ³ First. ind. (-मिः) ⁴ A term of assent, yes. ⁵ A term of command. अ. घर best, यश्च to mete, aff. यश्च or यश्च.

परमजनि f. (निः) ¹ Chief object or refuge, as a god, a protector.

² Final felicity. इ. परम, and गति going.

परमश्व m. (पः-श्वी) An excellent bull or cow. इ. परम, and श्वी a cow.

परमशब्द mfn. (मः-शब्दो) Very mysterious or profound. इ. परम, and शब्द thick.

परमन n. (नः) A different opinion or doctrine. इ. पर, and मन thought.

परमपद n. (पः) ¹ Eminence, high station. ² Final felicity. इ. परम, and पद station.

परमपद्म n. (पः) The Supreme Spirit. इ. परम, and पद्म the same.

परमराज m. (राः) A supreme monarch. इ. परम, and राजन् a king, इच्छ aff.

परमेश्वर m. (श्विः) A *Rishi* or divine sage, of a peculiar order or division, comprising the *Muni* *Brahma* and others. इ. परम excellent, and श्वि a divine sage.

परमेश्वर m. (श्विः) One who knows another's character or disposition. इ. पर, and श्वि a vital point, and श्व who knows.

परमेश्वर्य m. (श्विः) A virtuous or pious man, one who attends scrupulously to the proper duties of his tribe or station. इ. परम best, श्व, and श्वि virtue or duty, and श्विच added.

परमेश्वर्य m. (श्विः) An ascetic, a religious man who has subdued all his senses by abstract meditation. इ. परम best or first, श्व devotee.

परमात्मि f. (निः) Translation to heaven, final beatitude. इ. परमा best, गति going.

परमात्मना f. (माः) A beautiful woman. इ. परम, and आत्मना a woman.

परमाणु m. (पः) ¹ An atom, the invisible base of all aggregate bodies; thirty of them are supposed to form a mote in a sunbeam; the lowest measure of weight; in *Logic*, six of them form the first perceptible object. ² A measure of time, the sun's passage past an atom of matter. इ. परम first, and अणु an atom.

परमाणुशब्द m. (शब्दः) A name of *Viṣṇu*. इ. परमाणु an atom, शब्द the body, शब्द aff., deriv. irr.; smaller than the smallest; as he is larger than the largest, &c.

परमात्मन m. (माः) The Supreme Being, considered as the soul of the universe. इ. परम first, आत्मन् spirit or soul.

परमात्मन n. (नः) Pure unitarianism. म. (मः) *Viṣṇu*, the only supreme. इ. परम, and अद्वैत without duality.

परमात्र n. (त्रः) An oblation of rice to progenitors or gods, hoiled with milk and sugar. इ. परम best, and अत्र hoiled rice; or परम the best, the supreme, (deities, &c.) and अत्र food.

परमाधन m. (नः) ¹ The inclination of a planet's orbit to the ecliptic. ² The sine of the sun's greatest declination. इ. परम, and अधन declination.

परमाध्व m. (ध्वः) A particular tree: see अध्व.

परमायुध m. (युः) The longest period of life, either in men or animals. इ. परम, and आयुध life.

परमार्थ m. (र्थः) ¹ Truth, fitness. ² Spiritual knowledge. ³ Any excellent or important aim or object. ⁴ The best sense.

⁵ The best kind of wealth. इ. परम, and अर्थ object.

परमार्थविद् m. (विदः) A sage, a philosopher, one who knows the truth. इ. परमार्थ, and विद् who knows.

परमार्थविद् mfn. (विदः-विदः) Who or what acquires knowledge of truth, the best kind of wealth, &c. इ. परमार्थ, and विद् to acquire, इ. aff. and विद् augment.

परमार्थि f. (रथिः) Utmost term or limit. इ. परम, and अर्थि limit.

परमार्थिन m. (निः) A king and holy saint, apparently the same as *Sālivāhana*. इ. परम excellent, अर्थिन a *Jina*.

परम्यु m. (युः) A crow. इ. पर another, and म्यु death; having many enemies.

परमेश्वर m. (रथिः) ¹ The Supreme Being. ² *Siva*. ³ *Viṣṇu*. f. (रथिः) *Devi*. इ. परम best, रथि lord.

परमेश्वर mfn. (श्विः-श्विः) Supreme, superior. m. (श्विः) *Brahmā*. ² A deity. इ. परम, and श्वि who stays or is.

परमेश्वर्य m. (श्विः) ¹ A name of *Brahmā*. ² A *Jina* or deified teacher of the *Jaina* sect. ³ A kind of *Sulagram* stone. ⁴ A *Guru* or spiritual guide. इ. परम in the most exalted place, in heaven, श्वि to be, Un'di aff. निम्न.

परमेश्वर्य n. (रथिः) ¹ Eternal felicity. ² The abode of *Viṣṇu*. इ. पर another, परम degree.

परमेश्वर mfn. (रथिः-रथिः) Successive, proceeding from one to another, from father to son, &c. m. (रथिः) ¹ A sort of deer. ² A great-great-grandson. f. (रथिः) ³ Race, progeny, lineage. ⁴ Order, method, continuous arrangement, regular series or succession. इ. पर subsequent, repeated, and the nasal augment.

परमेश्वर्य ind. Mutually. इ. परमेश्वर and रथि aff.

परमेश्वर्य n. (श्विः) Immolating animals in sacrifice. इ. परमेश्वर traditional or successive, and श्वि going or worshipping; or पर much, पर the best, and श्वि going, custom.

परमेश्वरी mfn. (श्विः-श्विः) ¹ Hereditary, what has come by inheritance or descent. ² Traditional. इ. पर another, and पर again, another, श्वि aff.

परम m. (पः) A potherb, (*Eclipta prostrata*;) also खैरात्र. इ. पर much, पर to grow, प aff.

परमेश्वर m. (श्विः) Heaven, paradise. इ. पर another, and श्वि world.

परमेश्वर्य m. (नः) Death, dying. इ. पर another, श्वि world, and अत्र going.

परमेश्वर्य mfn. (श्विः-श्विः-श्विः) Dependant, subject. इ. पर another, म्यु aff.

परमेश्वर्य mfn. (श्विः-श्विः) ¹ Subservient, dependant, subject. ² Deceived. ³ Another, and परन subjection.

परमेश्वर्य mfn. (श्विः-श्विः) Reprehensible, blamable. n. (श्विः) Fault, defect. इ. पर, and श्वि to be named, not to be spoken of.

परमेश्वर्य m. (निः) ¹ A judge, a ruler. ² A year. ³ The peacock on which the god *Kārtikeya* rides. इ. पर best, श्वि to go, श्वि aff.

परमेश्वर्य m. (नः) A name of *Dhātāśāstrā*. इ. पर best, श्वि religious observance.

परमेश्वर्य n. (नः) A kind of gem.

परमेश्वर्य mfn. (श्विः-श्विः) Fit or proper for a hatchet. इ. परमेश्वर्य an axe, श्वि aff.

वर m. (-यः) An axe, a hatchet. ३. वर another, वृ to injure,
Un'di aff. क.

परशुर्भट् m. (-र्भट्) 'A soldier armed with an axe. 'A name of Gan'és'a. 'PARASURAMA: see the next. र. परशु an axe, भट् who holds.

वयस्यम m. (-म) A hero and demigod; the first of the three Rāmas, and the sixth *Avatār* or descent of the deity Viṣṇu's; who appeared in the world as the son of the saint JAMAŚAKI, for the purpose of repressing the tyranny and punishing the violence of the *Kshetriyas*, or military tribe; PARASHURAMA appears to typify the tribe of *Brāhmaṇas* and their contests with the *Kshetriyas*. x. वयस्य an axe, and राम who delights in; also with वय, added, वयस्यरामश्च; and with the first member, वयस्य, a. v.

वदध m. (-ः) An axe, a hatchet. **वद** another, an enemy, **व** derived from **वि** to grow or thrive, **वदध** the prosperity of a foe, **वे** to drink, **वद** aff.; what drinks the blood or destroys the life of an enemy; also **वदवद** and **वदवद**.

परश्चत् ind. The day after to-morrow. ४. पर after, चत् to-morrow ;
also परःचत्.

परमहन् mfn. (नः-ना-ने) ¹ Associated with another. ² Fighting or engaged with another. ३. पर, and हन् gone with.

परमार्थक m. (-कः) The soul. न. पर best, चर्चा name or title,
aff. कव.

परसम्बन्ध m. (-म्भः) Relation or connexion with another, e. g.,
and सम्बन्ध connexion.

परस्परम्भिन् mfn. (अभि-भिन्-भि) 'Related to another.' 'Belonging to another. e. परस्परम्भ, and इति aff.

परान् ind. ' Subsequently, afterwards. ' Behind. x. पर, and
असन्निभ aff. .

परस्पर mfn. (-रा-रा-रं) Mutual, interchanging. ३. पर another, repeated; from one to another.

परस्परम् m. (पुं०) A friend, an intimate. स. परस्पर, and ज्ञ who knows.

परस्परानुमति *f.* (-निः) Mutual concurrence or assent. **३.** परस्पर, and अनुमति agreement.

परस्परराम ind. Mutually. e. परस्पर, and राम aff.

परस्परसहाय m. (-रः) ¹ Mutual assistance. ² Offensive and defensive alliance. इ. परस्पर, and सहाय aid.

परसरेः सहायिन् m. (-रि) 'An ally. 'An associate, a helper.
 इ. इति added to the last.

परस्परिद् n. (-इं) The transitive or active verb. ३. परस्परि to eno-
ther, पद् an inflected word.

ସବୁ ନ. (-କ୍) Another person's property. e. ବଡ଼, and କି own.

परस्मन न. (-न्) Another's right. २. पर, and स्मन own right.
परस्मनापदान न. (-न्) Conferring a right upon another as by gift.

परमम m. (-यः) An axe; see परमम.

परसादायिन् mfn. (-दी-विनी-वि) Extortionary, extortioner. *n.* परस, and आदायिन् taking.

परणे/पजीविक mfn. (-कः-का-कं) Dependant, living on the property of others. इ. परण. and अपजीविक subsisting.

परहित mfn. (-तः ता-त्) 'Friendly, benevolent. ' Good or profitable for another. e. पर. and हित favourable.

6 м

प्रा *ind.* A participle and prefix implying, ¹ Supremacy, ² Liberation, ³ Inverted order, ⁴ Pride, contumely, ⁵ Encounter, mutual presence, ⁶ Excess, exceeding, ⁷ Overcoming, surpassing, ⁸ Going, ⁹ Killing, destroying, injuring. As प्राक् superior power or valour; प्राक्षय defeat; प्राभय disgrace; प्रावर्त्त turning back, &c. see the following. x. प्र to fill, aff. वृत्त and प्र added.

पराङ् ind. Crooked, crookedly. इ. परा away, अस् to go, aff.
कृष्ण.

पराय m. (-ः) ¹ A religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued. ² A sacrificial sword or scimitar. E. पर best, यञ् what goes.

परावरण n. (-क) Disdaining, disregarding, rejecting. इ. परा before
ह to do, अट अट.

परकुर्वन् mfn. (पुर्व-कर्त्तृ-वन्) Throwing off or aside, rejecting, disdaining. z. पर, and कुर्वन् making.

पराजित mfn. (-तः-ता-सं) Rejected, set aside, thrown off, disdained. g. पर, and जित made.

पराक्रम m. (-ः) ¹ Power, strength. ² Exertion. ³ Valour, prowess. ⁴ Going out or forth, exit or issue. ⁵ Attacking an enemy. e. परा supremacy, opposition. &c. and क्रम going.

पराक्रमन् mfn. (-ञः-ञा-ञं) Knowing the power, (of the enemy.)
१. पराक्रम. and ज्ञा who knows.

धरा न. (ऋ) 'The pollen or farina of a flower. 'Dust. 'Fragrant powder used after bathing. 'Sandal. 'The name of a mountain. 'Fame, celebrity. 'An eclipse. 'Following one's own inclinations. क. धरा implying enmity, &c. and क who goes.

परामणम् infn. (-मान्-वन्ती-वन्) Laden with pollen. E. पराम, and
मण् aff.

परागत mfn. (-तः-ता-तं) 'Spread, expended. ' Budded, blown.
 २. पर. and आर before त्त to go, aff. प्र.

परिमिन् mfn. (-मी निष्-मि) Laden with pollen. z. पराम्, and
रुमि aff.

पराह m. (-ऱः) A name of Śiva, x. **पर** another, (DUGL.) **ह** form, and **ह** who gives; forming with the goddess a deity, half male and half female; or better, **पर** an enemy, **कामा-परा**, **ह** body, and **ह** who gives; restoring the body of that deity to shape, after having reduced it to ashes in a rage.

परिवृत्त m. (-ः) Ocean. इ. पर another, (river,) अ substance, water, and व who receives.

पराङ्मुख mfn. (-ः-खी-सं) Turning away, having the face averted. E. पराङ्, and मुख the face.

पराङ्मुखता f. (-ता) Turning away. E. पराङ्मुख, and सम्. aff.; also with ल, पराङ्मुखम्.

परचित mfn. (-नः-ता-त्) Cherished or fostered by a stranger.
३. पर another, चाचित nourished.

पराधीन mfn. (-नः-भा-न्) Turned away, having the face averted.
 * पराध or पराध turned away, see aff.

दराजय m. (-यः) Defeat. द. दरा implying encounter, contest, and जय victory.

पराजयमात्र mfn. (-यः-ता-त्) Overcoming, surpassing, defeating.
 १. पर before जि to conquer, हाजि mff.

पराजित mfn. (-नः-ता-नं) 'Conquered, defeated, overcome.

¹ Won at dice, &c. ² परा encounter, and जित conquered.

परावृत्त or परावृत्त mfn. (परावृत्त परावृत्त परावृत्त) Turned away, inverted, reversed. ² परा away, वृत्त to go, aff. क्तिच्.

परावृत्त m. (-वृत्तः) ¹ An oil mill. ² Froth or foam. ³ The blade of a sword or knife : see परवृत्त.

परावृत्त mfn. (-वृत्तः-ता-रं) Superior to the best. ² पर in the fifth case, and repeated in the first.

परावृत्त m. (-वृत्तः) A kind of reed, (Saceharum spontaneum.)

परावृत्त m. (-वृत्तः) A horse of the Persian breed. ² परा exceeding, वृत्त food.

पराधि f. (-धिः) Hunting, the chase.

पराधिकार m. (-रः) Another person's office or post. ² पर, and अधिकार superintendence.

पराधिकारधर्मा f. (-धर्मः) Officiousness, interference with another's concerns. ² पराधिकार, and धर्मा searching.

पराधीन mfn. (-नः-ता-नं) Dependent, subject, subservient. ² पर another, and अधीन humble, docile.

पराधीनता f. (-ता) Subjection, dependence. ² नञ् added to the last ; also with म्, पराधीनता n. (-नः)

पराधना f. (-धा) The practice of medicine, administering remedies. ² परान enemies, (disease,) धा to destroy, aff. क् ; form irr.

पराध mfn. (-धः-ता-नं) Living at another's expense. n. (-नः) Food supplied by another. ² Food dressed or touched by or belonging to another. ² पर another, धा food.

पराधोनिज्ज mfn. (-जो-जिनी-जि) Living at another's cost. ² पराध, and धोनिज्ज who eats.

पराध mfn. (-धः-ता-नं) A place, &c. whence water has retired. ² पर away, धा water ; also परेध.

पराधनम् mfn. (-नम्-ननी-नम्) Coming back quickly, returning hastily. ² पर, and धा before न to go, वृत्त aff.

पराधर mfn. (-रः-रा-रं) Best and worst, prior and posterior, in front and behind, &c. n. (-रं) (In Logic,) Community of property intermediate between the greatest and smallest numbers : species, as being between genus and individual. m. (-रः) A Guna of an intermediate class, a term applied in the Tantras to the goddess Durgā, ² पर, and धर another.

पराधम m. (-धः) ¹ Discomfiting, overcoming. ² Contempt, disrespect, disgrace. ³ Destruction. ⁴ परा disgrace, धू to be, वृत्त aff.

पराधम् mfn. (-नः-ता-नं) ¹ Defeated, discomfited, overcome. ² Degraded, humbled, treated with contempt. ³ परा disgrace, and धू been, become, from धू with वृत्त aff.

पराधर्म m. (-धर्मः) ¹ Discrimination, discriminating, distinguishing, judgment. ² (In Logic,) Drawing conclusions from analogy or experience. ³ परा implying supremacy, &c. धर्म to deliberate, वृत्त aff.

पराधर्म m. (-धर्मः) Forbearance. ² परा, and धर्म to bear, aff. वच्.

पराधनम् m. (-नः) Raining. ² पर best, धन water.

पराधन mfn. (-धः-ता-नं) ¹ Weighed, considered, judged. ² Connected with. ³ Touched or affected by. ⁴ Borne, endured. ⁵ पर and धा before धा to deliberate, or धा to bear, वृत्त aff.

पराध mfn. *subst.* (-धः-ता-नं) ¹ Adherence to any pursuit, attachment to any object. ² Dependence upon. *adj.* ³ Adhering or attached to. ⁴ Connected with, depending upon. ⁵ Wished, desired. n. (-नः) ¹ A religious order or division. ² पर only, (one object,) धन going.

पराध mfn. (-धः-ता-नं) Dependant, subject. ² पर another, धा tame, humble.

पराधि *ind.* The year before last. ² पर another, (last,) धि *aff.* in this sense.

पराध mfn. (-नः-ता-नं) Belonging to the year before last. ² पराधि as above, and ध *aff.*

पराध m. (-धः) A kind of gourd, (Momordica charantia.) ² ध to fill or satisfy, धा *aff.*

पराध m. (-धः) A stone or rock. ² पराध a gourd, धा *aff.* of comparison.

पराध mfn. (-धः-ता-नं) ¹ Having another object or sense, &c. ² Designed or purposed by another. n. (-नः) For the sake or good of another. ² पर, and धर्मा object.

पराधोनिज्ज mfn. (-जो-जिनी-जि) Officious, intermeddling. ² पराध, and धोनिज्ज who speaks.

पराध n. (-धः) ¹ A great number, a lack of lacks of errors, or a number equal to half the term of Brahma's life, or as many mortal days as are equal to fifty of his years. ² पर, and धर्मा half.

पराध mfn. (-धः-ता-नं) Excellent, chief, principal, best. n. (-नः) An immense or infinite number : see the last. ² परा best, धर्मा part, धू *aff.*

पराधना f. (-धा) Indignity, insult, (received.) ² पर, and धन disrespect.

पराध mfn. (-धः-ता-नं) Before and after, prior and subsequent. ² पर, and धा after.

पराध m. (-धः) ¹ Retreat, turning back. ² Exchange, barter. ³ Reversal of a sentence. ⁴ Restoration. ⁵ परा, धन to be, *aff.* वच्.

पराध mfn. (-धः-ता-नं) ¹ To be turned back. ² To be exchanged. ³ To be reversed, (as a sentence.) ⁴ To be given back or restored. ⁵ परा, धन to be, धू *aff.*

पराधोनिज्ज m. (-जो-जिनी-जि) Appeal, (in law.) ² पराधोनिज्ज to be reversed, धनधरा judicial procedure.

पराधि m. (-धः) A name of Kūvera. ² पर an enemy, धावि frightened ; being a very cowardly deity.

पराध mfn. (-धः-ता-नं) ¹ Fled, retreated, turned back. ² Turned round, revolved. ³ Exchanged. ⁴ Reversed, (as a judgment.) ⁵ Given back, restored. ⁶ परा before धन to be, धू *aff.*

पराध m. (-धः) ¹ Returning, retreating, turning back. ² Revolving. ³ Exchange, barter. ⁴ Reversion of a judgment. ⁵ Restoration of property. ⁶ परा before धन to be, धू *aff.*

पराध m. (-धः) The father of the poet Vṛāsa. ² पर best, धू to complete, with धा *aff.* prefixed, and वच् *aff.*

पराध m. (-धः) A beggar, a wandering mendicant. ² पराध the rules of Pāśāṅga or Vṛāsa, the founder of the tribe, and धि *aff.* ; also पराध m.

पराध mfn. (-धः-ता-नं) Dependant or relying upon another. m. (-नः) Dependence. f. (-धा) A parasite plant. ² पर another, धा *aff.* asylum.

परायित mfn. (-नः-ता-नं) Subject, dependant. २. पर, and चायित having refuge.

परायन n. (-नं) Killing, slaughter. ३. पर an enemy, वध to throw or cast, aff. लुट्.

परायिषु mfn. (-युः-युः-युः) Desirous to throw or send. १. Wishing to overcome. २. पर before वध to throw, desid. v., उ aff.

परायु mfn. (-युः-युः-युः) Dead, expired. २. पर away, remote, वध vital breath.

परायुता f. (-ता) १. Death, extinction. २. Drowsiness, sleepiness. ३. पराध, and नय aff. or with ल, पराधुता.

परायितु m. (-न्ती) A thief, a robber. ३. पर another's property. वध to steal, with चायि prefix, चिनि aff.

परायित mfn. (-युः-युः-युः) १. Thrown, tossed. २. Expelled, turned out. ३. Defeated. ३. पर, and वध to throw, ल aff.

पराय m. (-यः) The next day. ३. पर, and वध, for वधय् a day.

परायित mfn. (-नः-ता-नं) Assailed, attacked. १. Struck. ३. पर, वधय् struck.

पराय n. (-यः) The afternoon, the latter part of the day. ३. पर after, (past), वध a day.

परि A particle and prefix to words implying, १. Ubiquity, (all round, on every side.) २. Part, portion. ३. Abandonment, (away.) ४. End, term. ५. Sickness, infirmity. ६. Enforcement, stress, (even, very, great.) ७. Separateness, several distributions, (each by each, &c.) ८. Embracing, encircling, (round, roundabout.) ९. Depreciation, exposure of faults. १०. Homage, respect. ११. Rejection, turning off or away. १२. Ornament. १३. Diffusion, extension. १४. Mark or sign. १५. Sorrow. १६. Cessation, stop, impediment. १७. Truth. १८. An exclamation of pleasure or satisfaction. As परिचय, to adorn; परिचय, to abandon; परिचय, to divide; परिचय, to lament; परिचय, to embrace; परिचय, to go about, to wander, &c.: see the following compound nouns. ३. ष to complete, to satisfy, aff. वध; in combination with roots forming nouns by वध, the र of परि is sometimes optionally lengthened, as परी.

परिचया f. (-या) A work of fiction, a tale, a story, the history or adventures of any fabulous person. ३. परि implying ornament, and चया a tale.

परिचय m. (-यः) १. Fear, terror. २. Trembling. ३. परि very great, वधय् trembling.

परिचर mfn. (-रः-रः-रः) Who or what helps or assists. m. (-रः) १. A bed. २. Dependants, retinue, train. ३. Multitude, numbers.

४. A firm girth, a waist, a zone or sash. ५. Commencement. ६. Discrimination, judgment. ७. Covert or indirect intimation of wish or purpose. ८. Unusual meaning or expression. ३. परि round about, वर making.

परिचयन n. (-यः) Cutting, cutting off or round, a circular incision. ३. परि, and वध to cut, लुट् aff.

परिचयिका f. (-या) Sharp shooting pain, especially in the rectum. ३. परि, and वध to cut, लुट् aff.

परिचयन n. (-यः) १. Personal decoration, dressing, painting or perfuming the body. २. Perfuming the person after bathing.

३. Cleansing, purifying. ४. Arithmetical computation. m. (-यः) A servant, a slave. ३. परि implying ornament, and वधय् business.

परिचयन n. (-यः) The eight rules of arithmetic. ३. परिचय, and वधय् eight.

परिचयन mfn. (-यः-यः-यः) Adorning, decorating, mfn. (-यः-यः-यः) A slave, a servant. ३. परिचय decoration, चिनि aff.

परिचयन n. (-यः) १. Contriving, making, inventing. २. Doing what is necessary, tending, providing food, rest, &c. ३. Dividing. ४. Settling, agreeing upon. ३. परि, वध to be able, लुट् aff.

परिचयन n. (-यः-ता-नं) १. Made, invented. २. Divided. ३. Tended, waited upon, provided with all necessities. ४. Settled, agreed. ३. परि before वध to be able, लुट् aff.

परिचयित m. (-यः) A devotee, a religious ascetic. ३. परि gone, चायित wish, and वधय् aff.; having no earthly desires.

परिचय mfn. (-यः-यः-यः) Spread, diffused, scattered around or about. ३. परि about, वधय् scattered.

परिचयन n. (-यः) १. Saying, telling. २. Talking of, boasting. ३. परि before वधय् celebrating.

परिचयित mfn. (-यः-ता-नं) १. Said, declared, promulgated. २. Vaunted or boasted of. ३. परि, and वधय् famed.

परिचय n. (-यः) A barrier, a trench before the gate of a town, forming a sort of covered way. ३. परि round, वधय् a fort or house.

परिचय mfn. (-यः-यः-यः) Emaciate, thin, wasted. ३. परि, and वधय् thin.

परिचय m. (-यः) १. Walking, going. २. Walking round or about, circumambulating, going about. ३. Roaming, going about. ३. परि about, around, वधय् going.

परिचयन m. (-यः) A goat. ३. परिचय going about, and वध who bears.

परिचय m. (-यः) १. Redemption, purchasing or purchasing back. २. Giving up part of a treasure to preserve the rest. ३. परि, वध to buy, वधय् aff.

परिचयन mfn. (-यः-यः-यः) Going, going round or about. ३. परिचय to go, round, &c. वधय् aff.

परिचय f. (-या) Enclosing, surrounding with a fence or ditch, &c. intrenching. ३. परि round about, वधय् making.

परिचय m. (-यः) Vexation, trouble. ३. परि much, वधय् to be vexed, वधय् aff.

परिचय mfn. (-यः-यः-यः) Vexed, annoyed. ३. परि before वधय् to be wearied, लुट् aff.

परिचय mfn. (-यः-ता-नं) Wounded, abraded, cut, scratched, &c. ३. परि before वधय् broken.

परिचय f. (-यः) Wounding, lesion. ३. परि before वधय् rupture.

परिचय m. (-यः) Waste, decay, dissolution, destruction. ३. परि before वध to waste, वधय् aff.

परिचय m. (-यः) Mud, dirt.

परिचय m. (-यः) The name of a king, the son of ABHIMANTU, and grand-son of ARJUNA; see वधय् चिनि.

परिचय mfn. (-यः-यः-यः) Who or what scatters, disperses, &c. ३. परि before वधय् to throw, लुट् aff.

परिचय mfn. (-यः-यः-यः) १. Surrounded, encircled, intrenched. २. Scattered, thrown about, diffused. ३. Left, abandoned. ३. परि round about; वधय् to throw, लुट् aff.

परिधीय mfn. (-क-वा-यं) 'Wasted, worn away, decayed.' 'Diminished, decreased.' 'Lost, destroyed.' (In Law.) 'Insolvent.'
 ३. परि, and वीच emaciate.

परिधीय mfn. (-क-वा-यं) Drunk. ३. परि, and वीच drunk.

परिधेय m. (-यः) Scattering, spreading, diffusion. 'Surrounding.'
 'Abandoning, leaving.' ३. परि about, वेध throwing.

परिधेयिन् mfn. (-यो-विधी-यि) Who or what scatters or distributes,
 &c. ३. परि about, विध to throw, विभुस् aff.

परिका f. (-का) A moat, a ditch surrounding a fort, &c. ३. परि
 round, वन to dig, aff. क.

परिज्ञान mfn. (-ना-ज्ञा-नं) Famous, celebrated. ३. परि before
 ज्ञान said.

परिज्ञानि f. (-ज्ञि) Fame, reputation. ३. परि on every side,
 ज्ञानि notoriety.

परिज्ञानि mfn. (-ना-ज्ञा-नं) Reckoned, calculated. ३. परि, and
 ज्ञानि counted.

परिज्ञान m. (-ना-ज्ञा-नं) 'Known, understood.' 'Sought, inquired
 after.' 'Obtained, gained.' 'Forgotten.' 'Diffused, spread.'

'Obstructed, detained.' 'Encircled, encompassed.' ३. परि
 about, &c. and ज्ञान become, &c.

परिज्ञान m. (-यः) 'Surrounding.' 'Seeking for.' 'Knowing, ascer-
 taining.' 'Obtaining.' 'Spreading, extending.' ३. परि before
 ज्ञान to go, क्त्वा aff.; also with कृद्, परिज्ञान.

परिज्ञानि mfn. (-ना-ज्ञा-नं) Brought, conducted, driven. ३. परि,
 and ज्ञान to go, causal v., क्त्वा aff.

परिज्ञानि mfn. (-ना-ज्ञा-नं) 'Flowing, fluid.' 'Melted.' ३. परि
 before ज्ञान to ooze, aff. क्त्वा.

परिग्रह्य mfn. (-ना-ग्रा-हं) 'Taken, accepted.' 'Assented, con-
 sented to.' 'Obeyed.' 'Opposed, checked.' ३. परि before
 ग्रह to take, क्त्वा aff.

परिग्रह्य mfn. (-ग्रा-ह्यं) 'To be taken or accepted.' 'To be re-
 garded.' f. (-ग्रा) A woman. ind. 'Having taken.' 'Considering,
 looking upon.' ३. परि encircling, ग्रह to take, aff. क्त्वा or क्त्वा.

परिग्रह्य m. (-यः) 'Acceptance, taking.' 'Assent, consent.' 'Depen-
 dants, a family, a train or retinue.' 'A wife.' 'Root, origin.'
 'An oath.' 'The reserve of an army, a corps posted
 with the general, four hundred yards in the rear of the line: see
 परिग्रह.' 'Maintaining, observing.' 'Continued possession,
 continuance.' 'Subjugation, making subservient or subject.'
 'Connexion, connection, business or interference with.' 'Com-
 prehension.' 'The sun near the moon's node.' ३. परि intensive
 prefix, or round about, &c. and ग्रह taking.

परिग्रह्य m. (-यः) A mound or place prepared for a burnt offer-
 ing at a ceremony which requires three or four such places,
 placed to the north or east, &c. as अग्नपरिग्रह्य, घृतेपरिग्रह्य.
 ३. परि about, ग्रह to take, aff. क्त्वा.

परिग्रह्य mfn. (-ना-ग्रा-हं) Worn out, exhausted. ३. परि intensive
 prefix, ग्रह wearied.

परिग्रह m. (-यः) 'A bludgeon, a stick mounted with iron, or an
 iron club.' 'Killing, striking, destroying.' 'The nineteenth
 of the astronomical Yugas.' 'The pin or bolt of a door.' 'A
 glass vessel.' 'A pike, a spear.' 'A water jar.' 'The outer
 door or gate of a palace: see परिग्रह.' ३. परि round about,
 ग्रह to kill, क्त्वा aff., क्त्वा substituted for the root.

परिग्रह्य mfn. (-ना-ग्रा-हं) 'Rubbed repeatedly.' 'Much handled
 or touched.' ३. परि, and ग्रह rubbed.

परिग्रह्य m. (-यः) 'Killing, striking.' 'A weapon.' ३. परि com-
 pletely, ग्रह to kill, aff. क्त्वा, and the root changed.

परिग्रह्य n. (-यः) 'Striking, hurting, killing.' 'A staff or blud-
 geon armed with iron.' ३. परि before ग्रह to kill, aff. क्त्वा.

परिग्रह्य m. (-यः) 'Sound.' 'Improper or blameable discourse.'

'The muttering or grumbling of clouds.' ३. परि intensive
 or depreciative prefix, and ग्रह sound.

परिग्रह्य m. (-यः) 'Acquaintance, intimacy.' 'Accumulation.'

'Meeting with a friend.' ३. परि about, वि to gather, aff. क्त्वा.

परिग्रह्य mfn. (-यः-ग्रा-हं) 'To be known.' 'To be collected.'

३. परि before वि to heap, aff. क्त्वा or क्त्वा.

परिग्रह्य m. (-यः) 'A guard, a body-guard.' 'An attendant, a com-
 panion, a servant.' 'A commander-in-chief.' ३. परि about,
 and क्त्वा who goes.

परिग्रह्य f. (-यः) 'Service, dependence.' 'Veneration, worship.'

३. परि about, क्त्वा to go, aff. क्त्वा.

परिग्रह्य m. (-यः) 'A place for preparing or holding a sacrificial
 fire.' 'Sacrificial fire in general.' 'Raising the rent or re-
 venue of land.' ३. परि worship, &c. वि to collect, aff. क्त्वा,
 form specific.

परिग्रह्य m. (-यः) A servant, an attendant. ३. परि before, क्त्वा
 to go, क्त्वा aff.

परिग्रह्य mfn. (-यः-ग्रा-हं) To be served or obeyed, to be wor-
 shipped. ३. परि before क्त्वा to go, क्त्वा aff.

परिग्रह्य mfn. (-ना-ग्रा-हं) 'Known, acquainted with.' 'Heaped,
 accumulated.' ३. परि before वि to collect, क्त्वा aff.

परिग्रह्य mfn. (-यः-ग्रा-हं) 'To be known, fit or proper to be
 known as an acquaintance.' 'To be collected together.' ३. परि,
 and क्त्वा to be gathered.

परिग्रह्य mfn. (-यः-ग्रा-हं) 'To be collected all round, or from
 every side.' 'To be known as an acquaintance.' ३. परि before
 वि to collect, aff. क्त्वा.

परिग्रह्य mfn. (-ना-ग्रा-हं) Lost, gone, deprived or devoid of. ३. परि,
 and क्त्वा fallen.

परिग्रह्य m. (-यः) Court, train, attendants, retinue. 'Family, de-
 pendents.' 'Goods and chattels, personal property.' 'Dress,
 paraphernalia.' 'Covering.' 'Clothes.' ३. परि round, क्त्वा to
 cover, aff. क्त्वा.

परिग्रह्य m. (-यः) Retinue, train. ३. परि around, क्त्वा to cover, aff. क्त्वा.

परिग्रह्य mfn. (-यः-ग्रा-हं) Covered, clothed. 'Invested, enclosed.'

'Having a retinue or paraphernalia.' ३. परि before क्त्वा to
 cover, क्त्वा aff.

परिग्रह्यि f. (-यि) Partition, separation, &c.: see परिग्रह.

परिग्रह्य mfn. (-यः-ग्रा-हं) 'Detached, divided, cut off.' 'Remitted,
 remedied.' ३. परि before क्त्वा to cut, क्त्वा aff.

परिग्रह्य m. (-यः) 'Segment, division, cutting or severing.' 'Dis-
 crimination.' 'Limit, boundary.' 'Obviating, remedying.'

'The division of a book, a section or chapter.' 'Modera-
 tion.' ३. परि successively, severally, क्त्वा cutting.

परिग्रह्य n. (-यः) 'Dividing, division.' 'Discriminating.' 'The
 division of a book.' 'Laughter, expressive of joy.' ३. परि be-
 fore क्त्वा to divide, aff. क्त्वा.

परिवार m. (-वः) 'Dependants, servants, family, followers.

'Train, retinue. n. परि about, and अत्र a person.

परिवर्जित n. (-वः) The covert reproaches of a mistress neglected or ill used by her lover. n. परि, and अविजय prattling.

परिज्ञात mfn. (-नः-ता-नः) Known, ascertained. n. परि, and ज्ञात known.

परिज्ञात mfn. (-नः-ता-नः) Wise, intelligent, one who has knowledge. n. परि before ज्ञा to know, ज्ञा aff.

परिज्ञान n. (-नः) Knowledge, ascertainment, discrimination. n. परि, and ज्ञान knowledge.

परिज्ञात ind. Having known or ascertained. n. परि, and ज्ञात having known.

परिजन्म m. (-जन्म) 'The moon. * Fire. n. परि about, जन्म to be born, Un'di aff. जन्म, form irr.

परिजन्म m. (-जन्म) 'INDRA. * Fire. n. परि before, जन्म to be quick, Un'di aff. जन्म.

परिशील्य n. (-ल्यः) The flight of a bird in circles. n. परि round, शील्य or शीलय flying.

परिवर्त mfn. (-नः-ता-नः) 'Ripe, mature. * Bowed, bent. * Aimed at, directed to, inclined to. m. (-नः) An elephant stooping to strike with his tusks. n. (-नः) Capital, stock, wealth accumulated for the sake of profit. n. परि before वर्त to bend or bow, aff. न्.

परिवर्ति f. (-तिः) Bending, bowing. n. परि before, वर्त to bow, ति aff.

परिवर्ध m. (-वर्ध) Marriage. n. परि successively or individually, वर्ध to take, वर्ध aff., also with कृ aff. परिवर्धन.

परिपक्व m. (-पक्व) 'Change of form or state. * Maturity, fullness, ripeness. * End, last stage or state. n. परि before पक्व to bend, aff. कृ.

परिपक्षदक्षिण mfn. (-क्षि-क्षिणी-क्षि) Who looks forward to the end. n. परिपक्ष, and दक्षिण who sees.

परिपक्षमिता m. (-पक्ष) Human vicissitude; as birth, growth, death, &c. n. परिपक्ष, and पक्षेष्ट obstruction, (of final felicity.)

परिपक्षमत्त mfn. (-पक्ष-पक्षः) Suited to a future stage or condition. n. परिपक्ष, and पक्ष good for.

परिपक्षप्रच m. (-प्रच) Flatulence with pain or vomiting after eating, dyspepsia. n. परिपक्ष, and प्रच colic.

परिपक्ष m. (-पक्ष) 'Leading or taking round. * Moving a piece at chess, draughts, &c. n. परि about, पक्ष to take, aff. कृ.

परिपक्ष m. (-पक्ष) A husband. n. परि before, पक्ष to take, कृ aff.

परिपक्ष m. (-पक्ष) Width, breadth. * Circumference of a circle. n. परि extension, पक्ष to bind, aff. कृ.

परिपक्ष mfn. (-पक्ष-पक्षः) Who or what cats or feeds upon. * Who or what kisses. n. परि before, पक्ष to kiss, कृ aff.

परिपक्ष f. (-पक्ष) 'Kissing. n. परि before पक्ष to kiss, कृ and कृ aff.

परिपक्ष mfn. (-पक्ष-पक्षः) Seeking to take or lay hold of. n. परि, पक्ष to lose, कृ aff. desid. v.

परिपक्ष mfn. (-पक्ष-पक्षः) Married. n. परि before पक्ष to take, कृ aff.

परिपक्ष m. (-पक्ष) A husband. n. परि before पक्ष to take, कृ aff.

परिपक्ष ind. Around, every way, all round. n. परि round, and पक्ष aff.

परिपक्ष m. (-पक्ष) 'Pain, anguish. * Sorrow. * A division of ball. * Heat, warmth. * Fear. * Trembling. n. परि exceeding, पक्ष burning.

परितुष्ट mfn. (-तुष्टः-तुष्टः) Pleased, delighted. n. परि much, तुष्ट pleased.

परितोष m. (-पक्ष) Pleasure, satisfaction, delight. n. परि entirely, तोष pleasure.

परित्यक्त mfn. (-पक्ष-पक्षः) 'Void or deprived of, left, quitted, abandoned. * Let go, let fly as an arrow. n. परि, and त्यक्त left.

परित्यक्त n. (-पक्ष) 'Distributing, dispersing. * Abandoning. n. परि about, त्यक्त to abandon, कृ aff.

परित्यक्त ind. Having abandoned. n. परि before त्यक्त to leave, कृ aff.

परित्याग m. (-पक्ष) 'Abandonment, quitting, desertion. * Loss, privation. n. परि away, त्याग quitting.

परित्याग mfn. (-पक्ष-पक्षः) Abandoning, quitting. n. परि before त्यक्त to quit, पक्ष aff.

परित्याग mfn. (-पक्ष-पक्षः) To be left or abandoned. n. परि before त्यक्त to leave, कृ aff.

परित्यक्त mfn. (-पक्ष-पक्षः) Afraid. n. परि much, पक्ष alarmed.

परिपक्ष m. (-पक्ष) 'Warding a blow, self-defence. * Preserving, protecting. n. परि about, पक्ष preserving.

परित्यक्त m. (-पक्ष) Sponginess of the gums. n. परि, and दृक् rending.

परित्यक्त n. (-पक्ष) Scorching, burning. n. परि, and दृक् to burn, कृ.

परित्यक्त m. (-पक्ष) Barter, exchange, returning any thing or its equivalent. n. परि reciprocally, पक्ष giving.

परित्यक्त mfn. (-पक्ष-पक्षः) Hot, scorching. n. परि before दृक् to burn, कृ.

परित्यक्त mfn. (-पक्ष-पक्षः) Who or what laments or complains. n. परि before पक्ष to play, कृ aff.

परित्यक्त af. (-पक्ष-पक्षः) Lamentation, complaint, bemoaning. * Fearing. n. परि implying grief, पक्ष showing, playing.

परित्यक्त n. (-पक्ष) Lamentation. n. परि before पक्ष to play, कृ aff.

परित्यक्त mfn. (-पक्ष-पक्षः) Lamenting. * Fearing, apprehensive. n. परि before पक्ष to play, कृ aff.

परिपक्ष m. (-पक्ष) 'A lower garment. * Vesture, clothes. n. परि about, पक्ष having.

परिपक्ष m. (-पक्ष) Retinue, attendants. * The posteriors. * A piece of water. n. परि circling, surrounding, पक्ष to have, कृ aff., and कृ augment.

परिपक्ष m. (-पक्ष) The circumference of a circle. * The disk of the sun or moon. * The periphery of a wheel. * A circle surrounding the globe, a great circle. * An epicycle. * The branch of the tree to which the victim at a sacrifice is tied. * A wooden frame round the hole in which a sacrificial fire is lighted. n. परि around, पक्ष to have, कृ aff.

परिपक्ष m. (-पक्ष) 'A guard, a body-guard. * An aide-de-camp, an officer attendant on the king or general. n. परिपक्ष around, (the king,) पक्ष who stands.

परिपक्ष mfn. (-पक्ष-पक्षः) Perfumed. n. परि, and पक्ष perfumed.

परिपक्ष m. (-पक्ष) 'Injury, destruction. * A man of a mixed caste, n. परि before पक्ष to lose, कृ aff.

परिनिर्लेपन n. (-न्) Distributing, dispensing, giving. ३. परि and निर् before वष to give, कृद् aff.

परिनिर्निषदा f. (-दा) Liberality, wish to give. ३. परि and निर् before वष to give, desid. form. चङ् and डाप् aff.

परिनिर्निषदु mfn. (-दु-पु-वु-सु) Desirous of giving. ३. परि and निर् before वष give, च aff. desid. v.

परिनिर्ज्ञान mfn. (-ज्ञ-ना-नं) Skilled in, acquainted with. ३. परि and निर् before ज्ञा to stay, ज्ञ aff.

परिन्त्यस n. (-न्) Completing the sense of a passage. ३. परि, and त्वाच् position.

परिपक्व mfn. (-क्व-क्षा-क्षं) Cooked, dressed. * Mature. * Shrewd, knowing. * Digested. ३. परि before पक्ष ripe.

परिपक्वता f. (-ता) * Being dressed or cooked. * Maturity, perfection. * Shrewdness. * Digestion. ३. त्व aff. added to the last.

परिपचय n. (-चं) Capital, principal, stock. ३. परि severally, पच price.

परिपक्षित mfn. (-पक्ष-ना-नं) Pledged, plighted, agreed, promised. ३. परि, and पच to pledge, पक्ष aff.

परिपक्षितम् n. (-क्षी) An enemy. ३. परि against, पक्ष to go, रिण् aff.

परिपन्थक m. (-कः) An enemy, an antagonist. ३. परि opposition, पन्थक् who goes.

परिपन्थिन् m. (-न्धी) * An enemy, an antagonist. * A robber, a highwayman, a bandit. ३. परि obstacle or opposition, पन्थिन् who goes the road.

परिपात्र n. (-त्रः) * Being cooked or dressed. * Maturity, perfection. * Cleverness, shrewdness. * Digestion. * The fruit or consequence of actions. ३. परि before पच to cook or ripen, त्रच् aff.

परिपात्रम् mfn. (-त्री-वित्री-वि) Who or what cooks, ripens, digests, &c. f. (-त्री) A drug. (Convolvulus turpethum.) ३. रिण् completely, पच to ripen, aff. निजि, fem. aff. वीप्.

परिपात्रि f. (-त्रि-त्री) * Order, method, arrangement. * Arithmetic. ३. परि several distribution, पात्रि proceeding, from पत्र to go, in the causal form, aff. ट्व.

परिपात्रय n. (-यं) Protecting, cherishing. ३. परि, and पात्रय the same.

परिपात्रित mfn. (-त्र-ना-नं) Protected, cherished. ३. परि, and पात्रित protected.

परिपिष्टक n. (-कं) Lead.

परिपुष्टन n. (-नं) Peeling, desquamation. ३. परि before पुष्ट to reduce, and कृद् aff.

परिपुष्टरा f. (-रा) A sort of cucumber, (C. madraspatana.)

परिपूजन n. (-नं) Worshipping, adoring. ३. परि before पूज to worship, कृद् aff., also परिपूज्.

परिपूजित mfn. (-न-ना-नं) Served, worshipped, adored. ३. परि, पूज् to worship, ज्ञ aff.

परिपूरु mfn. (-न-ना-नं) Pure, purified. * Winnowed, threshed, freed from the chaff. ३. परि, and पूरु pare.

परिपूर्व mfn. (-व-वो-वै) Full, entire, complete. * Satisfied, content. ३. परि quite, पूर्व full.

परिपूर्वता f. (-ता) * Completion, entireness, fulness. * Satiety or satisfaction. ३. परि completely, पूर्वता fulness.

परिपूर्वम n. (-मं) Completion, &c.: see the last. ३. परि, and पूर्वम fulness.

परिप्रेक्ष n. (-क्ष) A fragrant grass, (Cyperus rotundus.) ३. परि extension, प्रेक्ष to go, aff. चप्.

परिप्रेक्षन n. (-चं) A grass: see the last. ३. as above, चप् added.

परिप्रेक्षु mfn. (-क्षु-क्षु-क्षु) Desiring, seeking. ३. परि, and प्र before प्राप् to obtain, च aff. desid. v.

परिप्रेषण n. (-णं) Abandoning, leaving, sending or putting away.

३. परि before प्रेष to send, aff. कृद्.

परिप्रेषित mfn. (-न-ना-नं) Abandoned, left, put or sent away. ३. परि before प्रेष to send, कृद् aff.

परिपत्रय mfn. (-त्र-वा-व) * Shaking, trembling. * Unsteady, restless, moveable. m. (-त्र) * Bathing, wetting with water, immersing, inundation. * Oppression, tyranny. ३. परि about, पत्र what goes, from प्रु to go, aff. चप्.

परिपुन mfn. (-न-ना-नं) * Immersed, inundated. * Wetted, bathed. f. (-ना) Spirituous or vinous liquor. ३. परि every where, पुन to go, aff. ज्ञ.

परिपर्व m. (-वः) * Retinue, train. * Insignia of royalty. * Wealth. * Thing, substance. ३. परि about, or a mark, a sign, वर्व to cover, वच् aff.

परिपट्ट m. (-ट्टः) Breaking to pieces, shattering. ३. परि, and पट्ट a breaking.

परिपट्ट m. (-ट्टः) Disrespect, contempt, disgrace. * Defeat, discomfiture. ३. परि implying deprecation, and पट्ट being; also परिपट्ट.

परिपट्टपट्ट n. (-ट्ट) Disgrace, a disgraceful situation. ३. परिपट्ट, and पट्ट degree.

परिपट्टाच्छाद n. (-च्छा) A situation of disgrace or defeat. ३. परिपट्ट, and आच्छाद situation.

परिपविन् mfn. (-वी-वित्री-वि) * Treating with contumely or disrespect. * Suffering disrespect. ३. परि before प्रु to be, विजि aff. der. irr. or परिपव, and विजि aff.

परिपव m. (-वः) Disrespect: see परिपव.

परिपविन् mfn. (-वी-वित्री-वि) * Irreverent, disrespectful. * Putting to shame, surpassing. ३. परि before प्रु to be, विजि aff.

परिपवुक्त mfn. (-व-वो-वै) Who or what abuses or humbles another. ३. परि before प्रु to be, वच् aff.

परिपवाच n. (-चः) * Reproof, abuse, ridicule, expression of censure or contempt. * Addressing, discourse, conversing. * Agreement, engagement. * Rule, precept. ३. परि exposure of faults, or mutually, &c., वाचच् speak.

परिपवाचीय mfn. (-व-वा-व) * Reprehensible, liable to or deserving reproof. * To be addressed or spoken to. ३. परि before वाच् to speak, वचीय aff.

परिपवाह f. (-वा) * A technicality, a conventional term in any science. * (In Grammar.) A maxim given by the ancient grammarians as a summary interpretation of the rules of Pāṇini. * (In Medicina.) Prognosis. * Abuse, ridicule. ३. परि severally, and वाचा speech.

परिपवाहित mfn. (-ना-ना-नं) Said. * Formed or used technically. ३. परि, वाच् to speak, ज्ञ aff.

परिपुष्ट mfn. (-न-ना-नं) Enjoyed, possessed. ३. परि, and पुष्ट to enjoy, ज्ञ aff.

परिपुष्ट mfn. (-न-ना-नं) Treated with contempt or disrespect, disregarded, despised. ३. परि exposure of fault, and पुष्ट become.

परिग्रह *ind.* Disgracing, shaming, outvicing, having disgraced, &c. **१** परि before भू to be, खप् अ०
 परिग्रह्य *mfn.* (-ज्ञा-ज्ञो-ज्ञ) 'One who uses another's property without leave. **२** Possessing, one who possesses or enjoys. **३** परि, and भुज् to enjoy, खप् अ०
 परिभोग *m.* (-भो) 'Using or living upon another person's property without leave or improperly. **४** Possession, enjoyment. **५** परि, भुज् to enjoy, अ० खप्
 परिचय *m.* (-यः) 'Wandering, going about. **२** Error. **३** परि before यत् to roam, यत् अ०; also with क्त्वं, परिचयत्वं
 परिचय *mfn.* (-यः-यो-य) Fallen, degraded, deprived of. **४** परि, and यद् fallen.
 परिचयक *n.* (-क) A ball, a globe, a circle. **५** परि round, and यत्क a sphere or circumference.
 परिचयकता *f.* (-ता) Roundtunity, circularity. **५** परिचयक, and यत्क अ०; also परिचयकत्वं, with यत् अ०
 परिचयकित *mfn.* (-कित-कित) Rounded, made round or circular. **५** परिचयक, and यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) 'Little, a little, not much. **२** Slow. **३** Dull. **४** परि, and यत्क slow.
 परिग्रह्य *n.* (-ग्रह्य) 'Rubbing, grinding. **२** Embracing, pressing. **३** Trampling or destroying. **४** परि, and ग्रह्य rubbing.
 परिग्रह्य *m.* (-ग्रह्य) 'An exquisite scent, especially arising from the trituration of fragrant substances. **२** The trituration of perfumes. **३** Copulation. **४** A meeting of learned men. **५** Soil, stain, dirt. **६** परि extension, यत्क to increase, अ० यत्क
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) 'Soiled, despoiled of freshness or beauty. **२** Perfumed. **३** परिग्रह्य, and यत्क अ०
 परिग्रह्य *m.* (-ग्रह्य) 'Contact, propinquity. **२** Friction. **३** परि, and यत्क to touch, यत्क अ०
 परिग्रह्य *m.* (-ग्रह्य) Envy, dislike. **४** परि before यत्क to bear, अ० यत्क
 परिग्रह्य *m.* (-ग्रह्य) Friction. **५** परि, and ग्रह्य rubbing. **६** परि before यत्क to clean, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) To be sought after. **५** परि before यत्क to search, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) 'To be cleaned or cleansed. **२** To be rubbed. **३** परि completely, यत्क to clean, यत्क अ०; also परिग्रह्य
 परिग्रह्य *m.* (-ग्रह्य) Measure. **२** Measuring. **५** परि completely, and माय measuring.
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) To be measured. **५** परि, before, मा to measure, यत्क अ०; also परिग्रह्य, and परिग्रह्य
 परिग्रह्य *n.* (-ग्रह्य) Cleaning, cleansing. **२** A dish of honey and oil. **५** परि completely, यत्क to cleanse, अ० यत्क
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) 'Joined. **२** Meted, measured. **३** Regulated. **४** परि, मा to measure, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) Temperate, abstemious. **५** परिग्रह्य, and यत्क who eats or enjoys.
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) Eating moderately. **५** परिग्रह्य, and यत्क food.
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) 'To be cleaned. **५** परि before यत्क to clean, यत्क अ०; also परिग्रह्य
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) Rubbed, ground. **५** परि before यत्क to rub, यत्क अ०

परिग्रह *mfn.* (-ग्रह्य-ग्रह्य) 'Rubbed, tonehd. **२** Embraced, elapsed. **३** Invested. **४** Spread, pervaded. **५** परि before यत्क to rub, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य-ग्रह्य) 'Envyng. **२** Rubbing. **५** परि before यत्क to bear, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) Measurable, to be measured. **५** परि before मा to measure, यत्क अ०
 परिग्रह्य *m.* (-ग्रह्य) A thief, a robber. **५** परि every where, यत्क to steal, अ० यत्क
 परिग्रह्य *m.* (-ग्रह्य) Fascinating, beguiling. **५** परि, and माय fascinating.
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य-ग्रह्य) What is bewitching, fascinating, &c. **५** परि before यत्क to be foolish, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) 'Soiled, stained. **२** Waned, withered. **३** Diminished, impaired. **५** परि 'Soil. **४** Change of countenance by fear or grief. **५** परि, and यत्क dirty.
 परिग्रह्य *m.* (-ग्रह्य) Guarding, defending, preserving. **५** परि around, and यत्क preserving.
 परिग्रह्य *m.* (-ग्रह्य) Crying, crying aloud. **५** परि before यत्क to cry, and यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य-ग्रह्य) 'Embraced. **५** परि before यत्क to begin, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) Embracing. **५** परि, and यत्क to begin, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) Being embraced. **५** परि every where, यत्क to go, यत्क अ०, यत्क अ०
 परिग्रह्य *m.* (-ग्रह्य) Embrace, embracing. **५** परि about, यत्क to begin, अ० यत्क, and यत्क augment.
 परिग्रह्य *m.* (-ग्रह्य) Embracing. **५** परि before यत्क to begin, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य-ग्रह्य) Crying, crying aloud, screaming, &c. **५** परि before यत्क to cry, यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य-ग्रह्य) Wishing or trying to embrace. **५** परिग्रह्य to embrace, desid. v. यत्क अ०
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) Gone, lost. **५** परि completely, यत्क lost.
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य-ग्रह्य) Senseless. **५** परिग्रह्य, and यत्क sign of life.
 परिग्रह्य *m.* (-ग्रह्य) A year. **५** परि end, यत्क a year.
 परिग्रह्य *n.* (-ग्रह्य) Reviling, accusing. **५** परि out, clamouring, screaming. **५** परि, and यत्क to speak, अ० यत्क
 परिग्रह्य *n.* (-ग्रह्य) Killing, slaughter. **५** Quitting, abandonment. **५** परि finally, यत्क to shun, अ० यत्क
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य) Abandoned. **५** Deroit of. **५** परि before यत्क to shun, यत्क अ०
 परिग्रह्य *m.* (-ग्रह्य) 'Going or turning back. **५** Turning round, revolving. **५** Flight, retreat, desertion. **५** Exchange, barter. **५** Requit, return. **५** The end of a period of four ages, or destruction of the world. **५** A chapter, a book, a canto, &c. **५** The king of the tortoises, or the tortoise incarnation. **५** परि severally, &c. यत्क to be, अ० यत्क
 परिग्रह्य *mfn.* (-ग्रह्य-ग्रह्य-ग्रह्य) 'Who or what turns back or round. **५** Who or what requites, exchanges, &c. **५** Leaving off a thing begun for some other object. **५** परि, and यत्क to be, यत्क अ०
 परिग्रह्य *n.* (-ग्रह्य) 'Turning back or round, returning. **५** Turning round, revolving. **५** Barter, exchange. **५** Requit, return.

¹ Inverting, taking or putting any thing in a wrong direction.

५ परि around, &c. घबरेल being.

परिवर्तित mfn. (-नः-ना-न्) ¹ Turned round, revolved. ² Returned, retreated. ३ Taken or put on in a wrong direction. ⁴ Exchanged. ५ परि before हन to be, ऋ aff.

परिवर्तित mfn. (-नी-निनी-नि) ¹ Revolving, going round. ² Returning. ³ Flying, retreating. ⁴ Exchanging. ⁵ Requiring, recompensing. ६ परि, and हन to be, विभ aff.

परिवर्द्धन n. (-न्) ¹ Growing, increasing. ² Rearing, breeding, (as of cattle.) ३ परि, and वर्द्धन increasing.

परिवर्द्धित mfn. (-नः-ना-न्) Increased, augmented. ५ परि before हन to increase, ऋ aff.

परिवर्धे m. (-र्धे) ¹ Train, retinue, dependants. ² Royal insignia. ३ परि around, वधे to cover, वध् aff.; also परिवर्धे.

परिवर्धय m. (-यः) A village. ३ परि about, वधय a village.

परिवाद् m. (-यः) ¹ Abuse, reproach, reproof. ² Charge, accusation, &c. ³ Censured, abused. ⁴ Calling out, crying, screaming. m. (-दी) Au accuser, a reprover; (in Law) a plaintiff. f. (-नी) A lute or a *Pisa*, with seven strings. ५ परिवाद् as above, वधि aff. or परि before वध् to speak, विवृत् aff.

परिवाह m. (-हः) An accuser, a plaintiff, a complainant or calumniator. ३ परि implying censure, वध् to speak, वृद्ध aff.

परिवाहन् mfn. (-दी-दिदी-दि) ¹ Who or what reproaches, accuses, &c. ² Censured, abused. ³ Calling out, crying, screaming. m. (-दी) Au accuser, a reprover; (in Law) a plaintiff. f. (-नी) A lute or a *Pisa*, with seven strings. ५ परिवाद् as above, वधि aff. or परि before वध् to speak, विवृत् aff.

परिवाप m. (-पः) ¹ Shaving, shearing. ² A pool, a pond, a piece of water. ³ Train, retinue. ५ परि before, वध् to shave, aff. वध्.

परिवापय n. (-ये) Shaving, shearing. ५ परि before, वध् to cut or shave, causal v. aff. वृद्ध.

परिवापित mfn. (-नः-ना-न्) Shaven, shorn. ५ परिवृत्त shaving, aff. वध्.

परिवार m. (-रः) ¹ Dependant. ² Train or retinue. ³ A scabard, a sheath. ५ परि round, ह to be, aff. वध्.

परिवारता f. (-ता) Subjection, dependance. ३ वध् added to परिवार.

परिवारित mfn. (-नः-ना-न्) Surrounded, enclosed or begirt by. ५ परि, and वारित impeded.

परिवाप m. (-पः) Abiding, abode. ५ परि, and वध् to dwell, वध् aff.

परिवर्धित mfn. (-नः-ना-न्) Respectfully attentive to superiors. ५ परि respect, वध् to abide, aff. ऋ, and वध् inserted.

परिवाह m. (-हः) ¹ An inundation, an overflowing, natural or artificial. ² A water course or a drain to carry off excess of water. ३ परि about, वध् to bear, aff. वध्; also परीवाह.

परिवाहन् m. (-वाह) A pond or pool. ५ परिवाह a drain, and मनुष्य poss. aff.

परिवारित mfn. (-नः-ना-न्) Drained. ५ परिवाह, and वध् aff.

परिवर्धित m. (-यः) An unmarried elder brother whose junior is married. ५ परि before विद् to know, ऋ aff.

परिवर्धित m. (-विः) Au unmarried elder brother, the younger being married and a householder. ५ परि abandoning, and विद् to cover, aff. विवृत्.

परिवर्धित m. (-हः) A younger brother married or become a householder before the elder. ५ परि विद् to possess, वृद्ध aff.

परिवर्धित m. (-यः) An unmarried elder brother. ५ परि before विद् to know, वध् aff.

परिवर्धित mfn. (-नः-ना-न्) ¹ Surrounded, enclosed. ² Offered, presented. ३ परि, and विद् to enter, ऋ aff.

परिवर्धित ind. Entirely or every where *Vishnu*. ५ परि round, विवृत् *Vishnu*.

परिवर्धित mfn. (-नः-ना-न्) Agitated, bewildered. ५ परि, and विवृत् agitated.

परिवर्धित m. (-नः) Bewilderment. ५ परिवर्धित, and वध् aff.

परिवर्धित mfn. (-नः-ना-न्) ¹ Surrounded, encompassed, invested. ² Overspread, pervaded. ३ (-न्) The bow of *Brahma*. ५ परि, and वी to go, ऋ aff.

परिवर्धित mfn. (-नः-ना-न्) Augmenting, enlarging, what enlarges or adds to. m. (-यः) An appendix, an additional work or section. ५ परि to increase, with परि prefixed, and वृद्ध aff.

परिवर्धित mfn. (-नः-ना-न्) ¹ Increased, augmented. ² Improved, thriven. ³ Sounded. ⁴ Lightened, illuminated. ⁵ Excited, stimulated. ५ परि before वधि to augment, aff. ऋ.

परिवर्धित m. (-यः) A master, an owner, a superior. ५ परि exceeding, वध् to thrive, aff. ऋ.

परिवर्धित mfn. (-नः-ना-न्) ¹ Encompassed, surrounded. ² Gained or received entirely. ³ Known. ५ परि before ह to be, aff. ऋ.

परिवर्धित mfn. (-नः-ना-न्) ¹ Gone round, revolved. ² Turned back, retreated, retired. ³ Exchanged. ⁴ Finished, ended. ५ परि before हन to be, aff. ऋ.

परिवर्धित f. (-विः) ¹ Exchange, barter. ² Revolution, return. ³ End, termination. ⁴ An unmarried elder brother: see परिवर्धित.

परिवर्धित ⁵ Surrounding, encompassing. ५ परि mutually, हन to be, विवृत् aff.

परिवर्धित ind. ¹ Having retreated or retired. ² Having turned round or revolved. ५ परि before हन to be, वध् aff.

परिवर्धित m. (-विः) Au elder brother unmarried: see परिवर्धित.

परिवर्धित mfn. (-नः-ना-न्) ¹ Increased, literally or figuratively, grown, thriven. ² Making effort, exerted. ५ परि much, वध् to grow, aff. ऋ.

परिवर्धित m. (-यः) A younger brother married or become a householder before his elder. ५ परि abandoning, (the usual practice.) विद् to know or possess, (a wife.) वध् aff.

परिवर्धित n. (-यः) ¹ Anguish, pain, misery. ² Marriage, marrying. ³ Discussion. ⁴ Gain, acquisition. f. (-ता) ⁵ Shrewdness, wit.

⁶ Foresight, prudence. ५ परि before, विद् to know, &c. aff. वृद्ध, or वृद्ध.

परिवर्धित mfn. (-दी-दिदी-दि) ¹ Shrewd, knowing. ² Suffering pain. f. (-नी) The wife of a younger brother, the elder brother being unmarried. ५ परि, and विद् to know, aff. विवृत्.

परिवर्धित m. (-यः) ¹ Surrounding, encompassing. ² The circumference of a circle. ³ The disk of the sun or moon. ५ परि round, विवृत् or विवृत् to encompass, aff. वध्; hence also परिवर्धित.

परिवर्धित m. (-यः) ¹ Surrounding, encircling. ² The circumference of a circle. ³ The disk of the sun or moon. ⁴ Distributing rice, &c. to a party, serving up a meal: see the last.

परिवर्धित m. (-यः) ¹ Surrounding, enclosing. ² Serving up dinner, distributing food to guests, &c. ५ परि round, वध् encompassing.

परिवेष्टन n. (-नं) ¹ Surrounding, encompassing. ² Circumference.

ॡ परि before वेष्ट to surround, जुष्ट aff.

परिवेष्टित mfn. (-तः-ता-ने) ¹ Enclosed, surrounded, encompassed.

² Covered, veiled. ॡ परि around, and वेष्टित surrounded.

परिवाय m. (-यः) ¹ A tree, (*Pterospermum acerifolia*). ² A sort of reed growing in water, (*Calamus fasciculatus*). ॡ परि much, वाय pain.

परिव्रता f. (-ता) ¹ Ascetic devotion, religious austerity, abandonment of the world. ² Leading the life of a mendicant.

ॡ परि about, व्रता religious wandering.

परिव्रजन्तृ m. (-न्तः) Masterhood, superiority. ॡ परिव्रज, and व्रजन्तृ aff., च changed to ट.

परिव्रज्य m. (-यः or वः) The man of the last religious order, the mendicant devotee. ॡ परि about, व्रज to go, अ. द्विप्, and the vowel made long; also with वच्च् aff. परिव्रज.

परिव्रज्य n. (-यः) An ascetic : see the last.

परिव्रज्यन्तृ m. (-न्तः) A religious mendicant. ॡ परि about, व्रज to wander, वृच्च् aff.

परिव्रज्यन्तृ n. (-न्तः) The state or condition of an ascetic. ॡ परिव्रज्य as above, and वच्च् aff.

परिव्रज्यन्तीव mfn. (-न्ती-वा-चं) To be doubted, to be feared or apprehended. ॡ परि completely, व्रजि to doubt, वन्तीवर्च्च् aff.

परिव्राप m. (-पः) Cursing, reviling. ॡ परि before व्रप to curse, वच्च् aff.

परिव्रिष्ट mfn. (-ष्टः-ष्टा-चं) ¹ Left, remaining. ² Finished. n. (-चं) A supplement, an appendix. ॡ परि, and व्रिष्ट left.

परिवृष्ट mfn. (-ष्टः-ष्टा-चं) ¹ Cleaned. ² Purified. ³ Discharged, paid.

ॡ परि before वृष्ट to be pure, वृच्च् aff.

परिवृज्य mfn. (-ज्यः-ज्या-ज्यं) Dry, dried. n. (-ज्यं) Meat fried, first with ghee, washed well with warm water, and dressed with spice, &c. ॡ परि much, वृज्य dried.

परिवश m. (-वः) ¹ Remainder. ² Completion. ॡ परि, and वशे end.

परिवशय m. (-यः) ¹ Cleansing, purifying, correcting. ² Discharging a debt or obligation. ॡ परि, and वशय purifying; also परिवशयन्तं.

परिवशयन्तं m. (-यन्तः) Drying, evaporation. ॡ परि before वशय to be dry, वच्च् aff.

परिवशयन्तं n. (-यन्तः) ¹ Labour, trouble, pain. ² Distress, fatigue.

ॡ परि exceeding, वशय weariness.

परिवश्य m. (-यः) ¹ An assembly, a meeting. ² An asylum. ॡ परि, before वी to serve, &c. अच्च् वच्च्.

परिवशय mfn. (-यः-या-चं) Overcome with distress or fatigue, exhausted, wearied. ॡ परि before वशय to be weary, अच्च् वच्च्.

परिवशय f. (-शयः) ¹ Labour, trouble. ² Fatigue, exhaustion. ॡ परि before वशय to be weary, व्रिच्च् aff.

परिवशय mfn. (-शयः-श्या-चं) Heard. ॡ परि, and वशय heard.

परिवशय mfn. (-शयः-श्या-चं) Embraced, clasped. ॡ परि before वशय to embrace, वच्च् aff.

परिवशय m. (-यः) Embracing, an embrace. ॡ परि, and वशय embracing.

परिवशय n. (-यः) The formation or collection or functions of an assembly. ॡ व added to the next.

परिवश्य f. (-श्यः or -श्यः) An assembly, a meeting, an audience or congregation. ॡ परि around, वश्य to go, अच्च् द्विप्.

परिवश्य m. (-श्यः) A spectator at a play, one of an assembly or congregation. ॡ परिवश्य as above, and वच्च् aff., whence it is more usually परिवश्य.

परिवश्य m. (-श्यः) One of a party or assembly, a spectator, a guest. ॡ see परिवश्य, वच्च् being added.

परिवश्य m. (-श्यः) ¹ An assistant in an assembly, an associate.

² A spectator, &c. ॡ परिवश्य as above, वच्च्च् aff.

परिवश्य m. (-श्यः) A foster child, one nourished by a stranger : see परिवश्यन्तं.

परिवश्य m. (-श्यः) A foster child, or one nourished by a stranger : see परिवश्यन्तं.

परिवश्य m. (-श्यः) ¹ Decoration, embellishment. ² Cooking, dressing. ³ Finishing, polishing. ⁴ Initiation, purification by essential rites. ⁵ Surrounding. ॡ परि implying ornament, and वश्य making, च inserted, and changed to व; also in the same sense परिवश्य.

परिवश्य mfn. (-शयः-श्या-चं) ¹ Adorned, decorated, embellished. ² Highly finished or polished. ³ Cooked, dressed. ⁴ Purified by initiatory rites. ⁵ Surrounded, encompassed. ॡ परि before वश्य to make, अच्च् वश्च : see the last.

परिवश्यन्तृ f. (-शयः) An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed. ॡ परिवश्यन्तृ, and वश्य ground.

परिवश्यन्तृ f. (-शयः) Finishing, polishing, &c. : see परिवश्यन्तृ.

परिवश्यन्तृ m. (-शयः) An elephant's coloured housings : see परिवश्यन्तृ.

परिवश्यन्तृ n. (-चं) Surrounding place or site. ॡ परि, and वश्य place.

परिवश्यन्तृ m. (-शयः) Embracing, an embrace. ॡ परि before वश्य to embrace, अच्च् वच्च्.

परिवश्यन्तृ ind. Having embraced. ॡ परि, वश्य to embrace, वच्च्च् aff.

परिवश्यन्तृ f. (-शयः) ¹ Total or complete enumeration or specification, implying exclusion of any other. ² Reckoning, enumerating. ॡ परि, and वश्यन्तृ a number.

परिवश्यन्तृ mfn. (-शयः-श्या-चं) ¹ Counted, enumerated. ² Reckoned up or specified exclusively of any more. ॡ परि, and वश्यन्तृ counted.

परिवश्यन्तृ n. (-चं) Exclusive enumeration or specification. ॡ परि, and वश्यन्तृ reckoning.

परिवश्यन्तृ m. (-शयः) An assistant at an assembly. ॡ परि about, वश्य a fellow guest.

परिवश्यन्तृ n. (-चं) Finishing entirely. ॡ परि, and वश्य, before वश्य to get, जुष्ट aff.

परिवश्यन्तृ mfn. (-शयः-श्या-चं) Finished, done entirely. ॡ परि, and वश्य finished.

परिवश्यन्तृ f. (-शयः) Entire completion. ॡ परि, and वश्य before वश्य to obtain, व्रिच्च् aff.

परिवश्यन्तृ m. (-श्यः) ¹ Ground on the skirts of a river or mountain, or contiguous to a town, &c. ² Death, dying. ³ Rule, precept, prescribed mode. ⁴ Part, place, site. ⁵ Width, breadth.

ॡ परि about, or end, term, &c. वश्य going, from वृ to go, अच्च् वच्च्.

परिवश्यन्तृ m. (-श्यः) ¹ Encompassing, surrounding. ² Going, proceeding. ³ Following, pursuing. ॡ परि around, and वश्य going.

परिव्रज्य f. (-व्र) 'Perambulation, wandering round or about.

'Near approach. 'Service. x. परि about, वृ to go, वृ aff.

परिवाचन n. (-व) 'Accomplishing, effecting. 'Determining, as-

certaining. x. परि before वाच to accomplish, aff. वृ.

परिवार m. (-र) 'Wandering about. x. परि before वृ to go, aff.

वृ.

परिवारिन् mfn. (-री-परि-रि) 'Wandering. x. परि before वृ to go, विभृ aff.

परिवीचन n. (-न) 'Boundary, extreme term or limit. x. परि, and वीचन a limit.

परिविषय mfn. (-य-वि-य) 'Opposing. x. परि against, विष to effect, वृ aff.

परिविषया f. (-या) 'Frequent bathing or sprinkling. x. परि before विष to sprinkle, frequent. v. वृ, and दाप् aff.

परिजन्य m. (-न्य) 'A foster child, one nourished by a stranger.

x. (-न्य) 'Going round or about. x. परि about, जन्दि to go, aff.

वृ; also वृ being optionally changed, परिजन्य.

परिजन्यन् mfn. (-न्य-जन्-न्य) 'Going round or about. 'Sur-

rounding, circumambulating. 'Wandering. x. परि, जन्दि to go, aff. वृ.

परिजन्त m. (-जन्) 'A foster or an adopted child. 'The *Kul* or *Indian* cuckoo. x. परि before जन्दि to go, aff. वृ; also परिजन्त.

परिजन्त mfn. (-जन्-जन्-जन्) 'Covered, spread over. x. परि, and जन्त spread.

परिदोष m. (-दोष) 'An elephant's painted or coloured cloth or housings. x. परि around, दू to applaud, aff. वृ, irregular form, वृ being substituted for the proper termination; also परिदोष when considered as a compound of परि and दोष.

परिक्षा n. (-क्ष) 'Fixedness, solidity. 'Fortitude, firmness. x. परि, and क्षा; also परिक्षित.

परिजन्य n. (-न्य) 'Beating, throbbing. 'Decorations of the hair, with flowers, &c. 'Train, retinue. x. परि around, जन्दि to go, aff. वृ.

परिजन्य n. (-न्य) 'Beating, throbbing. x. परि before जन्दि to go, aff. वृ.

परिजन्यमान mfn. (-न्य-जन्-मान) 'Moving tremulously, being gently agitated, shaking, trembling. 'Throbbing, beating. x. परि before जन्दि to go, वृ aff.

परिस्फुर n. (-न्य) 'Glancing, shooting. 'Budding. x. परि, and स्फुर to expand, स्फुर aff.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Budding, expanding. 'Bursting forth. 'Darting, glancing, moving quickly or suddenly.

'Gleaming. x. परि, and स्फुर to expand, वृ aff.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Glancing, gleaming. 'Opened, expanded. 'Shot, glanced. x. परि, and स्फुर to expand, वृ aff.

परिस्फुर m. (-न्य) 'Oozing, dropping. 'Decorations of the hair: see परिस्फुर. x. परि around, स्फुर to drop, aff. वृ.

परिस्फुर n. (-न्य) 'Dropping, flowing, oozing. x. परि, and स्फुरि to drop, स्फुर aff.

परिस्फुर f. (-स्फुर) 'Vinous liquor. 'Dropping, flowing. x. परि before वृ to distil, aff. स्फुर and वृ aff.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Oozed, trickled, dropped, distilled. f. (-स्फुर) 'Vinous or distilled liquor. x. परि before वृ to drop or ooze, aff. वृ.

परिस्फुर n. (-न्य) 'Seizing, taking. 'Leaving, abandoning;

'Avoiding. 'Disappearing. 'Refuting, repelling. x. परि before वृ to take, स्फुर aff.

परिस्फुरीय mfn. (-न्य-स्फुरी-य) 'To be shunned or avoided. 'To be taken away. 'To be confuted. x. परि, वृ to take, वृ aff.

परिस्फुरीय f. (-या) 'Disappearance, unattainableness. 'Refutation. x. परिस्फुरीय to be taken away, वृ aff.

परिस्फुर mfn. (-न्य-स्फुरी-रन्) 'Illuding. 'Shunning, avoiding. x. परि, वृ to take, वृ aff.

परिस्फुराव mfn. (-न्य-स्फुर-वृ) 'Leaving, quitting. 'Taking, seizing. 'Confuting. x. परि before वृ to take, वृ aff.

परिस्फुरीय mfn. (-न्य-स्फुरी-य) 'To be shunned or avoided. 'To be taken away. 'To be confuted. x. परि before वृ to take, वृ aff.

परिस्फुर m. (-न्य) 'Disrespect. 'Seizing, surrounding. 'Bounty, largess. 'Any thing or person objectionable. x. परि वृ to take away, aff. वृ.

परिस्फुरीय mfn. (-न्य-स्फुरी-य) 'To be shunned or avoided. 'To be taken off or away. m. (-य) 'A bracelet: see परिस्फुरी. x. परि, वृ to take, वृ aff.

परिस्फुर m. (-न्य) 'Mirth, sport, pastime. x. परि much, वृ to laugh, aff. वृ; also परिस्फुर.

परिस्फुरीय m. (-न्य) 'A jester, a wag, a wit. x. परिस्फुर, and वेदिन् who knows.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Covered, invested, put on. x. परि, and वृ placed.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Waned, faded, wasted. 'Deserted by, deprived of. x. परि, and वृ quit.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Avoided, quilted. 'Taken. x. परि before वृ to take, वृ aff.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Investigating acutely, trying, examining. (-न्य) 'An experimenter, an assayer, a prover. 'An investigator, a judge. x. परि well, closely, वृ to look or see, aff. वृ.

परिस्फुर n. (-न्य) 'Trial, experiment, examination. x. परि about, वृ to see, aff. वृ.

परिस्फुरीय mfn. (-न्य-स्फुरी-य) 'To be tried or investigated, to be submitted to ordeal, &c. x. परि before, वृ to see, वृ aff.

also परिस्फुरीय and परिस्फुर.

परिस्फुर f. (-या) 'Discrimination, investigation, examination, test, trial, experiment. 'Trial by ordeal of various kinds: see वि.

x. परि intensive prefix, before वृ to see, aff. वृ, and दाप्; looking into any thing or person closely and minutely.

परिस्फुर m. (-न्य) 'The grandson of *Asajana*, to whom the *Bhāgavat* was related. x. परि before, वृ to destroy, वि aff. also with a foal vowel परिस्फुर: he was destroyed in his mother's womb, but reinstated by *Kāṣṇa*.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Tried, examined, tested, proved. m. (-न्य) 'A prince: see the last. x. परि before वृ to see, वृ aff.

परिस्फुर m. (-न्य) 'Moving a piece at chess, draught, &c. x. परि before वृ to take, aff. वृ, the vowel of the prefix is optionally made long; also परिस्फुर.

परिस्फुर mfn. (-न्य-स्फुर-रन्) 'Surrounded, encompassed. 'Circumambulated, 'Addicted, affected by. x. परि round, and वृ gone,

यतीनन् mfn. (-नन्) Every way spread or extended. ३. यति around, नन to spread, aff. ङिप्, and the vowel of the prefix augmented.

यतीन ind. ' Having passed round and circumambulated. ' Having encompassed. ३. यति before यत् to go, ङाप् aff.

यतीनायन m. (-नी) The forty-first year of the Indian cycle.

यतीनाय m. (-यः) Disrespect. ३. see यतिनाय, the vowel of the prefix being here made long.

यतीनाय mfn. (-यः-ना-य) Being penetrated or pervaded by. ३. यति before यत् to go, पाम. v. ङाप् aff.

यतीर n. (-र) Fruit. ३. यत् to satisfy, Un'ādi aff. र्हरन्.

यतीर m. (-यः) An embrace: see यतिरय.

यतीर्य m. (-यी) ' Exchange, barter. ' The royal tortoise: see यतिर्य.

यतीराह m. (-हः) ' Reproof, censure, abuse. ' The bow or quill of a lute: see यतिराह.

यतीराह m. (-रः) The sheath of a sword. ' Dependants, family, retinue. ३. यति around, to cover, aff. ङम्, and the final of यति made long; also यतिराह.

यतीराह m. (-यः) ' A drain or channel made to carry off water from a pond that overflows. ' A natural inundation or overflow. ' Royal lusingia. ' A sword sheath, a scabbard. ३. यति before यत् to bear, aff. ङम्, and the र् of यति is in consequence optionally long; also यतिराह.

यतीरि f. (-रिः) ' Inquiry, research, especially philosophical. ' Service. ' Willingness, readiness. ३. यति much, र्हि wish.

यतीराह m. (-रः) ' Going round or about, wandering, perambulation. ' Near approach. ३. यति about, ङ् to go, aff. ङम्.

यतीराह m. (-रः) ' Disrespect. ' An open space for the pasturage of cattle near a village or town. ' Remedying or atoning for any improper action. ३. यति disrespect, ङ् to convey, aff. ङम्.

यतीराह m. (-यः) Mirth, sport, amusement. ३. यति pleasure, ङ् to laugh, aff. ङम्.

यय m. (-यः) ' A knot or joint in a reed. ' Paradise. ' The ocean. ' A mountain. ३. यत् to fill, aff. ङ्, also ययम्.

यय ind. Last year. ३. यत् prior, ङम् aff.

यय mfn. (-यः-ना-य) Of or belonging to last year. ३. ययन last year, ङ् aff.

ययहार m. (-रः) A horse.

यय mfn. (-यः-ना-य) ' Harsh, abusive, (speech.) ' Rough, rugged. ' Severe, cruel, unkind. ' Variegated in colour. n. (-यः) ' Harsh, and contumelious speech, abuse. ' Yellow Barkaria. m. (-यः) A sort of tree, (Xylocarpus granatum.) ३. यत् to fill or satisfy, ङम् Un'ādi aff.

यययय m. (-यः) Harsh language, reproach, abuse. ३. ययय, and ययय speech.

यययय mfn. (-यः) Harsh spoken. f. (-यः) Harsh or contumelious speech. ३. ययय, and ययय speech.

ययययि f. (-यिः) Abusive or harsh language. ३. ययय, and ययय speech.

ययययि m. (-यः) An abuser, one uttering harsh and scurrilous language. ३. ययय, and ययय speech, aff. ङम्.

ययय n. (-यः) The knot or joint of a cane or reed. ३. यत् to complete, Un'ādi aff. ङि.

ययय m. (-यः) The Parash tree: see ययय; also with ङम् added यययय.

ययय mfn. (-यः-ना-य) Dead, defunct. m. (-यः) A kind of goblin, a ghost, a spirit. ३. यय another, (world,) यय gone.

ययय mfn. (-यः-रा-य) Faithful, friendly. ३. यय an enemy, यय other, opposed to.

यययय m. (-यः) A name of Yama. ३. ययय a ghost, and यय who rules.

यययि ind. Next day, to-morrow. ३. यय another, यययि aff.

यययय ind. (-यः) Next day. ३. यय after, यययय दिवस a day.

ययय mfn. (-यः-रा-य) Where water is lodged or retired, whence it has, (a place, &c.) ३. यय, and यय water.

यययि m. (-यिः) Beannā. ३. यय best, ययय worship.

यययय f. (-यः) A cow bearing many calves. ३. यय best, यय to go, तु aff., and ङम् added.

यययय mfn. (-यः-ना-य) Nourished by a stranger. m. (-यः) The Kail or Indian cockoo. ३. यय a stranger, ययय nourished.

ययय mfn. (-यः-ना-य) ' Invisible, imperceptible. ' Absent.

' Past. m. (-यः) An ascetic, a religious hermit. n. (-यः) ' Invisibility, absence, secrecy. ' (In Grammar,) Past time or tense. ३. यय before यय to sprinkle, aff. ङ्; or यय away, ययि the eye, form irr.

ययययय m. (-यः) Enjoyment or possession of any thing in the absence of the proprietor. ३. ययय, and ययय enjoyment.

ययययय mfn. (-यिः-ना-य) One who does any thing whilst absent. ३. ययय, and ययय practice.

ययययय n. (-यः) An absent or invisible object. ३. ययय, and ययय object.

ययययय m. (-यः) Another's superiority. ३. यय, and ययय eminence.

ययययय mfn. (-यः-ना-य) Said by an enemy, &c. n. (-यः) Clamour, menace. ३. यय, and ययय said.

ययययय m. (-यः) Charity, benevolence, doing good to others. ३. यय another, यययय assistance.

ययययय mfn. (-यिः-ना-य) Benevolent, charitable, good to others. ३. ययययय, and ययय aff.

ययययय mfn. (-यः-ना-य) ' Helped or befriended by another. ' Brought by another. ३. यय, and यययय assisted.

ययययय n. (-यः) The dissension of enemies. ३. यय, and यययय dissension.

ययययय m. (-यः) Giving advice, counselling, admonishing. ३. यय, and यययय instruction.

ययययय mfn. (-यः-ना-य) Invested, besieged, blockaded. ३. यय, and यययय surrounded.

ययययय mfn. (-यः-ना-य) Having both superior and inferior, prior and subsequent, &c. ३. यय best, ययय lowest, ङम् aff.

ययययय f. (-यिः) A cockroach. ३. यय best, ययय warmth; it is also written यययय.

ययययय n. (-यः) Regret, anxiety. m. (-यः) A heron.

ययययय f. (-यिः-ना-य) The waved-leaf fig tree, (Ficus infectiousa.) ३. यय to touch, यययि aff. ङ्, optionally added; also with ङम् added ययययय.

ययययय mfn. (-यः-ना-य) The waved-leaf fig tree: see the last.

ययययय f. (-यिः) A sort of Curcuma, (C. xanthorrhizon.) ३. यय to satisfy, aff. ङिप्, नन to produce, aff. ङम्, and ङिप्.

पर्यवहन् mfn. (-न्-आ-न्) Surrounded, invested. १. परि, and अवहन् stopped.

पर्यवहन् n. (-न्) Surrounding, investing. २. परि, and अवहन् obstructing.

पर्यवहन् n. (-न्) Casting, sending. ३. Putting off or away. ४. परि, and अवहन् to throw, कृत् aff.

पर्यवहन् mfn. (-न्-आ-न्) १. Going forth, issuing. २. Investing, oversetting. ३. Scattering. ४. परि before अवहन् to throw, कृत् aff.

पर्यवहन् mfn. (-न्-आ-न्) १. Fallen, descended, alighted. २. Thrown down or off. ३. Overturned, upset. ४. Struck, killed. ५. Dismissed, laid aside. ६. Bound. ७. परि round, &c. अवहन् thrown.

पर्यवहन् f. (-का) A bed. १. परि about, अवहन् to be, aff. निम्न and वन् added.

पर्यवहन् mfn. (-न्-आ-न्) Agitated, anxious. २. परि, and आवहन् agitated.

पर्यवहन् mfn. (-न्-आ-न्) Dropping, falling. ३. परि, and आवहन् before वहन् to fall, कृत् aff.

पर्यवहन् mfn. (-न्-आ-न्) Sipped, (as water, to rinse the mouth whilst eating.) १. परि, and आवहन् sipped.

पर्यवहन् n. (-न्) A saddle, a pack-saddle or cloth serving for one. २. परि about, वहन् to go, form irr.

पर्यवहन् mfn. (-न्-आ-न्) १. Obtained, gained. २. Able, adequate. ३. All, complete, entire, enough, sufficient. n. adv. (-न्) ४. Willing, readily. ५. Ably, powerfully. ६. Satisfactorily. ७. Unwillingly. ८. परि before आवहन् to acquire, aff. नि.

पर्यवहन् mfn. (-न्-आ-न्) Possessing or enjoying a sufficiency. २. वदन्, and भोज enjoyment.

पर्यवहन् f. (-न्) १. Willingness, readiness. २. Obtaining, acquiring. ३. Satisfaction, repletion, satiety. ४. Entireness, fulness, sufficiency. ५. Adequacy, competency, fitness. ६. Discrimination or distinction of objects according to their natural properties.

७. Preserving, guarding. ८. Warding off a blow. ९. परि exceeding, जाति obtaining.

पर्यवहन् m. (-न्) १. Order, arrangement. regular and methodical disposal or succession. २. Manner, kind. ३. Opportunity, occasion. ४. Manufacture, preparation, artificial production.

५. Property of substances, as bitter, cooling, &c. ६. Generic or specific character. ७. Comprehensiveness, aggregation.

८. The text of a vocabulary, or the order of the synonyms for any term. ९. परि successively, अवहन् to go or proceed, aff. वन्.

पर्यवहन् n. (-न्) Alternate sleeping and watching. २. वदन् order, वदन् sleeping.

पर्यवहन् n. (-न्) Food that should have been given to some one else, as that of a *Sūdra* to a *Brāhmaṇa*, &c. ३. वदन्, and अवहन् food.

पर्यवहन् n. (-न्) Looking round or about. ३. Considering, deliberating. ४. Knowing, recognising. ५. परि, and आवहन् before वदन् to see, aff. कृत्.

पर्यवहन् m. (-न्) Inverted order or position, २. परि before वदन् to be, aff. वन्.

पर्यवहन् m. (-न्) १. Conveying, taking. २. A load. ३. A yoke. ४. Storing hay or grain. ५. An ewer, a picher. ६. वदन्, and आवहन् before वृत् to take, वदन् aff.

पर्यवहन् mfn. (-न्-आ-न्) Afflicted, sorrowful, regretting. १. परि, and अवहन् unhappily.

पर्यवहन् n. (-न्) Debt. २. परि severally, वदन् over, वदन् to go, aff. कृत्.

पर्यवहन् mfn. (-न्-आ-न्) १. Prohibited, objected to, (as a ceremony.) २. Excepted, excluded. ३. परि, and अवहन् before वदन् to be, नि aff.

पर्यवहन् m. (-न्) A prohibitive rule or precept. ३. परि and अवहन् before वदन् to throw or be, अत् वन्; also पर्यवहन्.

पर्यवहन् n. (-न्) १. Joining in or concurrence with any act of reverence. २. Service, worship. ३. परि, and उपासना worship.

पर्यवहन् mfn. (-न्-आ-न्) Seated or sitting upon. २. परि and अवहन् before वदन् to be, वदन्.

पर्यवहन् mfn. (-न्-आ-न्) Sown. २. Set as a gem in a ring. ३. परि before वदन् to sow, aff. कृत्.

पर्यवहन् mfn. (-न्-आ-न्) Stale, not fresh. २. परि about, वदन् to abide, aff. कृत्.

पर्यवहन् mfn. (-न्-आ-न्) The enter of stale viands, who will be regenerated as a maggot or worm. २. वदन् stale, भोजिन् who eats.

पर्यवहन् f. (-न्) १. Research, investigation of duty by reasoning. २. Search, inquiry in general. ३. परि severally, वदन् to go, with वृत्, and वदन् aff.

पर्यवहन् f. 1st cl. (पर्यवहन्) To fill.

पर्यवहन् n. (-न्) The knee. ३. वदन् for पर्यवहन् a joint, aff. वन्.

पर्यवहन् m. (-न्) A Brahman who performs ceremonies for hire out of season. २. वदन्, and कर्त्तृन् who makes.

पर्यवहन् m. (-न्) A man who associates with his wife on festival or holy days. ३. वदन्, and मातृन् who goes.

पर्यवहन् f. (-न्) Specks with pain on the edge of the cornea of the eye. ३. वदन्, and वदन् added; also पर्यवहन्.

पर्यवहन् m. (-न्) १. A mountain, a hill. २. A tree. ३. A sort of potherb. ४. A kind of fish, (Silurus patulus, HAM.) ५. One of the divine *Rishis*, a friend and rival of NARADA, and mentioned in the *Mahābhārata*.

६. वदन् to fill, Un'add aff. वदन्.

पर्यवहन् m. (-न्) A raven. २. वदन् a mountain, and वाक् a crow.

पर्यवहन् mfn. (-न्-आ-न्) Mountain, mountain-born. f. (-न्) A river. ३. वदन् a mountain, and वदन्.

पर्यवहन् mfn. (-न्-आ-न्) Living, &c. in the mountains. f. (-न्) १. A name of DEVA. २. The *Gayatri*. ३. वदन्, and वाहिन् who dwells.

पर्यवहन् f. (-न्) The earth. ३. वदन् a mountain, and वाहन् a receptacle or stay.

पर्यवहन् m. (-न्) A name of INDRA. २. वदन् a mountain, and वदन् an enemy.

पर्यवहन् m. (-न्) A cloud. ३. वदन् a mountain, and वाहन् asylum.

पर्यवहन् mfn. (-न्-आ-न्) Mountaineer, living, &c. in mountains. m. (-न्) A fabulous animal, the *Sarabha*. ३. वदन्, and वाहन् abode.

पर्यवहन् mfn. (-न्-आ-न्) Mountainous, mountaineer, &c. ३. वदन् a mountain, वदन्.

पर्यवहन् m. (-न्) The moon. ३. वदन् a day of the month, and वि who has.

पुनंजु. (क.) 'A knot, a joint in a cane or body, &c. 'A name given in certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. 'Particular periods of the year, as the equinox, solstice, &c. 'The moment of the sun's entering a new sign. 'A festival, a holy day. 'Opportunity, occasion. 'A chapter, a book, the division of a work. 'A moment, an instant. २. पु. to fill or please, Un'ádi aff. पुनंजु.
पुनंजु. (क.) A plant, also called *Ramodadi*. २. पुनं a joint, and पुन a flower.
पुनंजु. (क.) 'Preparations for an assembly or festival. 'Joining, uniting. 'Completion of a festival. २. पुनं a festival, and पुनंजा completion.
पुनंजु. (क.) A cane or reed, the sugarcane, &c. २. पुनं a joint, and पुनं place of production.
पुनंजु. (क.) A festival, &c.: see पुनंजु.
पुनंजु. (क.) The pomegranate. २. पुनं a joint, and पुनं what grows.
पुनंजु. (क.) The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of the full and change of the moon. २. पुनं a joining of the month, and पुनं joining.
पुनंजु. (क.) A peculiar period, the end of a *Parva*, &c. २. पुनं as above, and पुनं limit.
पुनंजु. (क.) A sort of fish, (*Silurus padua*, Ham.)
पुनंजु. (क.) An axe, a hatchet. २. पुनं an enemy, पुनं to destroy, Un'ádi aff. पुनं, deriv. irr.; or पुनं to touch, changed to पुनं, and पुनं Un'ádi aff.; also पुनं to fill.
पुनंजु. (क.) A rib. २. पुनं to fill, to complete, पुनं aff. and पुनं added.
पुनंजु. (क.) A name of *GAN'ÉS'A*. २. पुनं an axe, and पुनं the hand, holding an axe in one hand.
पुनंजु. (क.) The first of three *RAMAS*, being the sixth *Atad* of *VISHNU*, as the son of the *Nani JANADAONI*. २. पुनं an axe, and पुनं *RAMA*; also पुनं *RAMA*.
पुनंजु. (क.) An axe, a hatchet.
पुनं २. 1st cl. (पुनंजु) 'To be kind or affectionate to. 'To be moist.
पुनंजु. (क.) (पुनंजु - पुनं) An assembly, an audience. २. पुनं to please, Un'ádi aff. पुनं; also पुनंजु.
पुनंजु. (क.) An assistant at an assembly, a spectator, &c. २. पुनंजु as above, पुनं aff.
पुनं २. 1st cl. (पुनंजु) To go, to move.
पुनं (क.) 'A weight of gold or silver equal to four *Karshas* or *Seyernas*; also of four or of eight *Tulas*, or in common use, of three *Tulas*, two *Alakas*, and eight *Retis*. 'A moment, the sixtieth part of an *Indian hour*. 'Flesh. २. (क.) Straw after threshing, &c. २. पुनं to go, to move, aff. पुनं.
पुनंजु. (क.) Blood. २. पुनं flesh, and पुनं what oozes.
पुनंजु. (क.) A bricklayer, a plasterer. २. पुनं flesh or mortar, compared to it, and पुनं a mark or spot.
पुनंजु. (क.) Timid, fearful, frightened. २. पुनं flesh, पुनं to go, aff. पुनं, whose flesh shrinks with fear.
पुनंजु. (क.) Bile. २. पुनं flesh, पुनं what makes.

पुनंजु. (क.) 'A *Rakshasa*, an imp or goblin. mf. (क.) (क.) The *Bodellium* tree. f. (क.) 'A plant, (*Ruellia longifolia*.)
पुनंजु. (क.) The ichneumon plant: see पुनंजु. 'The *Palis* tree, (*Butea frondosa*.) 'Lac, the animal dye. 'A creeper: see पुनंजु.
२. पुनं flesh, and पुनं what injures, aff. पुनं.
पुनंजु. (क.) The mid-day shadow of a gnomon, when the sun is in the equinoctial points.
पुनंजु. (क.) 'A snare or basket of wicker work for catching fish. २. पुनं flesh, and पुनं to get, aff. पुनं.
पुनंजु. (क.) 'Flesh. 'Mud, mire, clay. 'Oil-cake or sesamum seed. २. (क.) A *Rakshasa*, a goblin or imp. २. पुनं to go, Un'ádi aff. पुनंजु; or पुनं flesh, and पुनं to get, aff. पुनं.
पुनंजु. (क.) Bile. २. पुनं flesh, पुनं heat.
पुनंजु. (क.) A raven. २. पुनं, and पुनं fond of.
पुनंजु. (क.) Swelled neck, bronchocele. २. पुनं flesh, पुनं, पुनं asylum.
पुनंजु. (क.) Bile, the bilious humour. २. पुनं flesh, पुनं fire.
पुनंजु. (क.) The Gangetic porpoise. २. पुनं flesh, पुनं to go or get, aff. पुनं.
पुनंजु. (क.) An onion. २. पुनं to preserve, (from disease), पुनं aff.
पुनंजु. (क.) A *Rakshasa*, male or female. २. पुनं flesh, पुनं who eats; also पुनंजु. mf. (क.) (क.)
पुनंजु. (क.) 'A balcer. 'An elephant's temple.
पुनंजु. (क.) A eolylrium: see पुनंजु.
पुनंजु. (क.) Flight, retreat. २. पुनं from, पुनं going, पुनं changed to पुनं.
पुनंजु. (क.) Running away. २. पुनं before पुनं to go, पुनं aff.
पुनंजु. (क.) Fugitive. २. पुनं, and पुनं added to.
पुनंजु. (क.) Defeated, flown, run away, retreated. २. पुनं, पुनं, पुनं, or पुनं to go, aff. पुनं, in the causal form.
पुनंजु. (क.) Straw. २. पुनं to go, Un'ádi aff. पुनंजु.
पुनंजु. (क.) The mango tree. २. पुनं straw, पुनं, पुनं, requiring straw for manure, or from the fruit being sometimes ripened in straw.
पुनंजु. (क.) 'Green. 'Unfeeling, unmerciful, cruel. २. (क.) A leaf. २. (क.) 'A tree bearing red blossoms, (*Butea frondosa*.) 'A demon, a goblin. 'A sort of *Curcuma*, (*C. recinata*, Rox.) 'Ancient *Behir* or *Megadhi*. f. (क.) 'Lac. 'A kind of creeper. २. पुनं going, or flesh, पुनं to spread, to eat, &c. aff. पुनं or पुनं.
पुनंजु. (क.) 'Curcuma recinata. 'The *Palis* tree. २. पुनं added to the preceding.
पुनंजु. (क.) *Asafetida*.
पुनंजु. (क.) *Ajwan*. see पुनंजु.
पुनंजु. (क.) A tree in general. 'A goblin. 'A sort of *Mimusops*, (*M. kauki*, Rox.) २. पुनं a leaf, पुनं, पुनं.
पुनंजु. (क.) An old or grey-headed woman. 'A cow with calf. २. पुनं grey hair, aff. पुनं, and पुनं substituted for न: see पुनंजु.

यवित्र m. (-यः) ¹ A glass vessel. ² A water pot. ³ The gate way of a building. ⁴ A wall. ⁵ परि completely, यव to injure, य substituted for the radical, and र changed to यः see परिच.

यवित्र mfn. (-यः-ता-नी-न्) Grey-haired, old, m. (-यः) Ao old man. f. (-यः) Ao old woman. n. (-यः) Greyiness of the hair. ² Much or ornamented hair. ³ Heat, burning. ⁴ Mind, mire. ⁵ Benzoin. ⁶ स, यव to go, (towards death,) Un'ādi aff. ङ, or यव ङ, &c. and एतच् aff.

यवकुच n. (-यः) A bedstead. ² see यवकुच, र being changed to क.

यवकुचन n. (-यः) A saddle, a pack-saddle. ² परि before यव going, र changed to क.

यवकुच r. 10th cl. (यवकुचयति) ¹ To cut. ² To purify; also written यवकुच and यवकुच, &c.

यवकुच r. 10th cl. (यवकुचयति) ¹ To cut. ² To purify; also यवकुच and यवकुच.

यव r. 1st cl. (यवति) To go.

यव m. (-यः) A large basket, or matted shed used for keeping corn, &c. f. (-यः) ¹ A small village. ² A city, or rather an affix to words forming the name of a town; it is especially used in the *Dekān*, as in *Trichinopoly* or *Trisira-palli*, &c. ³ A small house lizard. ⁴ A creeping plant. ⁵ यव to go, aff. यच्; also with इच् aff. यव.

यवय mo. (-यः-यः) ¹ A sprout, a shoot, the extremity of a branch bearing new leaves. ² A branch. ³ Spreading, expansio. ⁴ A wood. ⁵ The red dye of lac. ⁶ Love, the sentiment or passion. ⁷ A catamite. ⁸ A bracelet. ⁹ Unsteadiness, moral or physical. ¹⁰ यव the foot, यव to cut or break, यच् aff.

यवयव m. (-यः) ¹ The paramour of a harlot. ² A kind of fish, (Cyprinus denticulatus.) ³ A catamite. ⁴ यवयव love, and यच् aff.

यवयव m. (-यः) The *Asoka* tree. ² यवयव, and दुग् tree.

यवयव m. (-यः) A deer. ² यवयव a shoot, यव to eat, aff. यच्.

यवयवार m. (-यः) A hræsch. ² यवयव a sprout, and यवयव receptacle.

यवयव m. (-यः) Kāmādhā, ² यवयव a sprout or blossom, and यवयव a weapon.

यवयव mfn. (-यः-नी-न्) Amorous, desirous. ² यवयव passion, यच् aff.

यवयव mfn. (-यः-ता-नी-न्) ¹ Having new sprouts. ² Spread, extended. m. (-यः) The red dye of the lac insect. ³ यवयव a sprout, &c. एतच् aff.

यवयव m. (-यः) A tree. ² यवयव a sprout, aff. यवि.

यवयव f. (-यः) ¹ A small village. ² Aoy village. ³ A house. ⁴ A number of houses. ⁵ Any place or station. ⁶ A house lizard; see यव and यव.

यवयव f. (-यः) A lizard. ² यवयव, and यच् added.

यवयव m. (-यः) A small pond. ² यव to go, Un'ādi aff. यव.

यवयव m. (-यः) A tortoise. ² यवयव a pond, and यवयव abode.

यव m. (-यः) Winnowing corn. ² A marsh. ³ Air, wind. ⁴ Purification, purity. n. (-यः) Cow-dung. ⁵ यव to purify, aff. यच्.

यवयव mfn. (-यः-नी-न्) Pure, purifying. ² यव to be pure, यच् aff.

यवयव mfn. (-यः-ता-नी-न्) Pure, clean. m. (-यः) ¹ Air, wind, physical or personified, as a deity. ² Winnowing grain. ³ The domes-

tie fire. n. (-यः) ¹ A potter's kiln. ² Water. ³ Purifying, purification. ⁴ यव to be or make pure, aff. यच् or यवच्.

यवयवयवि m. (-यः) ¹ One of Kalēn's friends and advisers. ² Wind, as affected morbidly, or rheumatism, &c. ³ यवयव, and यवि sickness.

यवयवयव m. (-यः) ¹ Hanumān, the monkey hero. ² Fire. ³ यवयव wind, (the deity), and यवयव son.

यवयवयव m. (-यः) A kind of grain, (Aodropogon saccharatus.)

यवयवयव m. (-यः) A snake. ² यवयव wind, and यवयव who eats.

यवयवयव m. (-यः) A snake. ² यवयव wind, and यवयव food.

यवयवयवयव m. (-यः) ¹ Garuda, the bird and vehicle of Viṣṇu.

² A peacock. ³ यवयवयव a snake, and यवयव who eats; feeding on the serpent race.

यवयवयव mfn. (-यः-ता-नी-न्) ¹ Shaken by the wind. ² Rheumatic.

³ यवयव, and यवयव struck.

यवयवयव m. (-यः) A large kind of Nimā tree.

यवयवयव m. (-यः) The Parush tree: see यवयव. ² यवयव air, यवयव water, and यवयव born.

यवयवयव mfn. (-यः-ता-नी-न्) Purifying. m. (-यः) ¹ Air, wind. ² Household fire. ³ यवयव to purify, यवयव aff.

यवयवयवयव m. (-यः) The householder's perpetual fire. ² यवयवयव, and यवयवयव son.

यवयवयव f. (-यः) A whirlwind. ² यव to purify, यवयव Un'ādi aff.

यवि m. (-यः) The thunderbolt of Indra. ² यव to purify, Un'ādi aff. यच्.

यवित mfn. (-यः-ता-नी-न्) Purified, cleansed. n. (-यः) Black pepper.

² यव to purify, यच् aff.

यवित mfn. (-यः-नी-न्) Purifying, cleansing. ² यव to purify, यच् aff.

यवित mfn. (-यः-ता-नी-न्) ¹ Pure, clean, purified physically or morally. ² Who or what cleans or purifies, &c. n. (-यः) ³ Sacrificial grass, (Poa cynosuroides.) ⁴ Copper. ⁵ Water. ⁶ Rain.

⁷ Rubbing, cleansing. ⁸ The vessel in which an *Argha* or libation or oblation is presented. ⁹ The *Brahminical* cord.

¹⁰ Ghee. ¹¹ Honey. ¹² A couple of *Kusa* leaves a span long, used at sacrifices to present offerings upon, or to sprinkle

Ghee, &c. ¹³ *Kusa* grass used to clean or purify Ghee used in a sacrifice. ¹⁴ A ring of *Kusa* grass worn on the fourth finger on some occasions. ¹⁵ A text or *Mantra* of the *Vēda*.

¹⁶ Any divinity, as *Agni*, &c. f. (-यः) ¹ Holy hail, (Ocyman soetum.) ² The name of a river, a little to the north-west of

Haridwar; the *Paber*. ³ The twelfth of the light fortnight of *Śrāvaṇa*, a festival in honour of Viṣṇu.

⁴ यव to purify, aff. यव.

यवितव o. (-यः) Packthread, or a rope or net made of it. ² यवित pure, यच् aff.

यवितारोपव n. (-यः) ¹ Investiture with the *Brahminical* cord.

² Investing the image of *Kaṁbuka* with it, on the twelfth of the light fortnight of *Śrāvaṇa*.

³ यवित, and यवितारोपव placing.

यवितारोपव n. (-यः) ¹ The putting of the *Brahminical* cord on images of *Deva* on the eighth of the light half of *Śrāvaṇa* or *Āshāṭh*.

² यवित, and यवितारोपव mounting.

यवितवित mfn. (-यः-ता-नी-न्) Clean, pure, (literally or metaphorically.)

² यवित purifying, यवयव aff.

- पवित्रीकरण** न. (च) 'Purification, cleansing. * The instrument or means of purifying. ॥ पवित्र, and करण making, वि augment.
- पवित्रीकृत** मन्. (प-वि-कृत) Purified, cleansed. ॥ पवित्र, and कृत made, वि augment.
- पङ्क** १. 1st cl. (पङ्कति-ने) १. 10th cl. (पाङ्कति पङ्कति) 'To bind, to fetter. 'To knot or tie. 'To go, to move. 'To hinder or obstruct. 'Ta touch.
- पङ्क मन्.** (प-पा-क) 'Fit or advantageous for cattle, (meadow, pasture, &c.) 'Possessed of cattle. ॥ पङ्क, and पङ्क aff.
- पङ्क म.** (प-क) 'An animal in general, a beast. 'A goat. 'A subordinate deity, and one of Śiva's followers. 'Any living being. 'A sacrifice, an oblation. 'The divine soul of the universe. 'The glomerous fig tree. *ind. See*, behold. ॥ पङ्क to see, पङ्क substituted, and कु Un'di aff.
- पङ्कफ** f. (क) Any small animal. ॥ पङ्क, and कृ dimin. aff.
- पङ्कविषा** f. (क) Copulation, coition. ॥ पङ्क an animal, and विषा action.
- पङ्कपात्री** f. (पी) A parody of the holy verse of the *Vēdas*, whispered into the ear of an animal about to be sacrificed. ॥ पङ्क, and पात्री the *Gāyatrī*.
- पङ्कपान** न. (प) Slaughter of animals for sacrifice, &c. ॥ पङ्क, and पान killing.
- पङ्कता** f. (क) The condition or nature of an animal, bestiality, brutality. ॥ पङ्क added to पङ्क.
- पङ्कन** न. (प) 'Sacrifice of an animal. 'Nature of an animal. ॥ पङ्क, and न aff.
- पङ्कपणे** म. (प) 'Action or property of animals. 'Promiscuous emhabitation. 'The marrying of widows. ॥ पङ्क, and पणे office.
- पङ्कपति** म. (पि) A name of Śiva. ॥ पङ्क living creature, and पति the master, the creator, or preserver; or पङ्क Śiva's attendant, and पति master; or according to one legend, पङ्क an animal, which every deity acknowledged himself to be before his lord and master Śiva, when they solicited him to destroy the *Asura Taraka*.
- पङ्कपलक** न. (प) A fragrant grass, (*Cyperus rotundus*.)
- पङ्कपाल** म. (प) A herdsman. ॥ पङ्क, and पाल who cherishes.
- पङ्कपालन** न. (प) Tending or rearing cattle. ॥ पङ्क, and पालन protecting.
- पङ्कपेय** न. (प) Driving cattle. ॥ पङ्क a beast, पेरण sending.
- पङ्कपय** म. (प) Sacrifice of animals. ॥ पङ्क, and पय sacrifice.
- पङ्कपय** न. (प) Tending cattle. ॥ पङ्क, and पय preserving.
- पङ्कपयि** म. (पी) A herdsman, a shepherd. ॥ पङ्क, and पयि who guards.
- पङ्कपयि** म. (पु) A string or tie for fastening cattle. ॥ पङ्क an animal, and पयि a rope.
- पङ्कपयि** म. (प) A lion. ॥ पङ्क a beast, and पयि sovereign.
- पङ्कपयि** न. (प) The hair of an animal. ॥ पङ्क, and पयि hair of the body.
- पङ्कपयि** मन्. (प-पा-य) Produced by an animal, (fish, honey, butter, &c.) ॥ पङ्क, and पयि product.
- पङ्कपयि** f. (पी) The hog plum. ॥ पङ्क an animal, पयि the myrobalm.

- पङ्कपय** न. (प) Sacrifice of animals. ॥ पङ्क, and पय oblation.
- पङ्कपय** *ind.* After, afterwards, behind, westward. ॥ पङ्क considered as a substitute for पङ्क, and पयि aff.
- पङ्कपय** म. (प) Repentance. ॥ पङ्कपय afterwards, पाय sorrow.
- पङ्कपय** मन्. (प-प-य) The remaining half or part of any thing. ॥ पङ्क for पङ्क, and पयि a part.
- पङ्कपय** मन्. (प-पा-य) 'West, western. 'Behind, after. *mf.* (प-पा) The region of *VASU*'s, the west. ॥ पङ्कपय behind, and पङ्कपय aff.; *Hindus* in their prayers, usually facing the east, and consequently having the west behind them.
- पङ्क** *ind.* An exclamation of wonder or admiration, (In, behold, see.) ॥ पङ्क to see, deriv. irr.; also पङ्क and पङ्क.
- पङ्क** मन्. (प-पा-य) When or what sees. ॥ पङ्क for पङ्क to see, म aff.
- पङ्कपय** मन्. (प-पा-य) Looking, seeing. 'Remarking, considering. f. (पी) A harlot, a courtesan. ॥ पङ्क to see, पङ्क aff. of the present participle, and root irr.
- पङ्कपय** *ind.* Visibly, in sight. ॥ पङ्क, and पयि aff.
- पङ्कपय** म. (प) A thief, a pilferer, but one who steals in presence of the parties, and proverbially applied to the goldsmith, &c. ॥ पङ्कपय in presence of, and पङ्क who takes.
- पङ्कपय** न. (प) Sacrifice or offering of animals. ॥ पङ्क, and पङ्कपय oblation.
- पङ्कपय** म. (प) Worship of Devis. ॥ पङ्क, and पङ्कपय institut-ed observance.
- पङ्क** १. 10th cl. (पाङ्कति पङ्कति) 'To bind, to tie. 'To move. 'To oppose, to hinder. 'To touch.
- पङ्क** १. 1st and 10th cl. (पङ्कति-ने पाङ्कति पङ्कति) 'To bind, to fetter, to tie, to string. 'To touch. 'To oppose, to obstruct, to hinder. 'To go, to move. 'To injure or kill. (प) पङ्क १. 1st and 10th cl. (पङ्कति पङ्कति) To annul, to annihilate or destroy.
- पङ्क** न. (प) A house. ॥ पङ्क to collect, पङ्क prefixed, deriv. irr.
- पङ्क** म. (प) The name of one of the degraded *Kshetriya* races sentenced by *Sagara* to wear beads, perhaps a *Parthian*.
- पङ्क** f. (क) A plant, (*Pistia stratiotes*.)
- पङ्क** मन्. (प-पा-य) Linear, in or by line, or row. ॥ पङ्क a line, aff. पङ्क
- पङ्क** म. (प) Roek or fusile salt. ॥ पङ्क dust, and पङ्क aff.
- पङ्क** म. (प) 'Dust. 'Manure. 'Landed property. ॥ पङ्क to bind, Un'di aff. कु; also पङ्क.
- पङ्क** f. (क) 'A menstruous woman. 'A fragrant plant, (*Pandanus odoratissimus*.)
- पङ्कपायि** न. (प) Sulphure of iron. ॥ पङ्क dust, and पायि the same.
- पङ्कपयि** f. (पी) A principal lord. ॥ पङ्क dust, कुच a heap.
- पङ्कपय** न. (प) A blank lease, a title deed, one not made out in any person's name. ॥ पङ्क landed property, कुच a mound, (as it were.)
- पङ्कपय** म. (प) Hail. ॥ पङ्क dust, पङ्कपय a level space.
- पङ्कपय** म. (प) A name of Śiva. ॥ पङ्क dust, पङ्क *Sandal*.

पाक्यावर म. (-ः) ¹ A tent. ² A bank overgrown with *Durba* grass. ³ Praise. ⁴ A heap of dust. ⁵ A small cucumber. **पाक्य** dust, चावर a *chaeri*.
पाक्य न. (-म्) Salt extracted from soil, rock or fossil salt. **पाक्य** dust, ख born.
पाक्यपत्र न. (-म्) A potherb, (*Ctenopodium album*). **पाक्य** dust, and पत्र leaf.
पाक्यरस म. (-ः) A channel or basin for water, near or about the root of a tree. **पाक्य** dust, and रस destroying.
पाक्य म. (-ः) A cripple: see पीडयति.
पाक्य म. (-ः) ¹ A giddy. ² A cripple carried or moving about in a chair. **पाक्य** dust, and पा to get, क or ड aff.
पाक्य mfn. (-ः) का-म्) Dusty, covered or spotted with dust. m. (-ः) ¹ A name of Siva. ² One of Siva's weapons; a sort of pole armed at the upper and with transverse pieces, representing the breastbone and ribs adjoining, and surmounted by a skull; also शूराय. ³ A paramour, a gallant. ⁴ A kind of tree, (*Cassalpinia bonducella*). f. (-ः) ¹ An unchaste woman. ² A woman during menstruation. ³ The earth. **पाक्य** dust, क्य aff.
पाक्यरस म. (-ः) A shower or fall of dust. **पाक्य**, and रस rain.
पाक्य mfn. (-ः) का-म्) ¹ Contemptible, vile. ² Vitiating, spoiling. **पाक्य** to destroy, क्य aff.
पाक्य mfn. (-ः) का-म्) ¹ Contemptible, wicked, bad, infamous. ² Vitiating, spoiling, destructive. **पाक्य** to destroy, aff. क्य
पाक्य म. (-ः) ¹ Dust. ² Measure. **पाक्य** to bind, &c., aff. क्य, also aff.
पा r. 1st cl. (परिपिबि) To drink. **पा** 2nd cl. (पाति) To absorb, to nourish, to protect or preserve.
पा म. (पा: पा: प) ¹ Who drinks. ² Who protects or cherishes. **पा** पा to drink, &c. प्प्र aff.
पाक म. (-ः) ¹ Maturity, natural or artificial, as the state of being cooked or ripened. ² Cooking, dressing food. ³ A vessel in which any thing is dressed, a saucepan, a boiler, &c. ⁴ Digestion, assimilation of food. ⁵ Suppuration, ripeness of a boil. ⁶ Greyness of the hair. ⁷ General panick, or the subversion of a country. ⁸ Fear. ⁹ An owl. ¹⁰ The name of a demon. mf. (-ः) का-म्) The young of animals. **पाक्य** to be or become ripe, aff. क्य, or पा to nourish, Un'di aff. क्य.
पाकलवण म. (-ः) The Caronda tree, (*Carissa carondia*). **पाक** ripening, लवण black; bearing a black fruit when ripe; also other similar compounds, as पाकलवण, क्यपाक, &c.
पाकल mfn. (-ः) का-म्) Produced by cooking, maturing, &c. n. (-म्) ¹ Black salt. ² Flatulence. **पाक**, and ल born.
पाकपात्र न. (-म्) A cooking utensil, a boiler, &c. **पाक**, and पात्र a vessel.
पाकपुटी f. (-री) A potter's kiln. **पाक** backing, पुट to besp. aff. क and पीय.
पाकफल म. (-ः) The Caronda. **पाक** ripe, फल fruit, (black, understood:) see पाकलवण; also पाकलवण, क्यपाक, &c.
पाकपात्र न. (-म्) A culinary utensil. **पाक**, and पात्र a vessel.
पाकपक्व म. (-ः) Fish sauce. **पाक** cooking, पक्व fish.
पाकपत्र म. (-ः) An oblation offered on building a house, liberating a bull, &c. or a religious rite of four kinds, oblation

to the Viswadevas, offerings to the spirits, the permanent obsequial rites, and hospitality. **पाक**, and पत्र sacrifice; the distribution of food being part of each of these ceremonies.

पाकपत्रिक म. (-ः) The performer of the ceremony called *Pāṇyajña*. **पाकपत्र**, aff. ड्य.

पाकरत्न न. (-म्) The leaf of the *Laurus* cassia. **पाक** cooking, रत्न to colour, aff. क्य.

पाक्य mfn. (-ः) का-म्) ¹ Producing maturity. ² Suppurative, producing suppuration in a boil. n. (-म्) A sort of Costus, (C. speciosus). m. (-ः) ¹ Fever in an elephant. f. (-ः) ¹ A sort of cucumber, (*C. utilisissimus*). **पाक** ripeness, का to get, aff. क.

पाक्य म. (-ः) A sort of plant, (*Bauhinia candida*).

पाकपात्र f. (-ः) A kitchen. **पाक** cooking, पात्र a hall.

पाकपात्र म. (-ः) INDRA. **पाक** a demon, पात्र ruling, over-coming.

पाकपात्र म. (-ः) The son of INDRA. **पाकपात्र** INDRA, इन् aff. of descent.

पाकपात्र f. (-ः) Chalk. **पाक** cooking, burning, पात्र white.

पाकपात्र न. (-ः) A kitchen. **पाक** cooking, पात्र a place.

पाक्य mfn. (-ः) का-म्) Cooked, dressed, ripened, naturally or artificially. **पाक** cooking, क्यनिष् aff.

पाक्य म. (-ः) A cook. **पाक** to cook, Un'di aff. क्य.

पाक्य mfn. (-ः) का-म्) What may or is to be cooked, matured, &c. n. (-म्) *Bilobes*, a medicinal salt, impregnated with iron. m. (-ः) Nitre, saltpetre. **पाक** to cook, aff. क्य.

पाक्य mfn. (-ः) का-म्) ¹ Belonging to a half month. ² Relating to a side or party, &c. **पाक**, and क्य aff.

पाकपात्र mfn. (-ः) का-म्) Belonging to or occurring in a *Paksha* or fortnight, &c. **पाक** half month, &c. and क्य aff.

पाक्य mfn. (-ः) का-म्) Belonging to a bird, to a fortnight, to an argument, &c. m. (-ः) ¹ A fowler, a bird catcher. ² An alternative. **पाक** a fortnight, or पवित्र a bird, aff. ड्य.

पाक्य म. (-ः) A heretic, a heterodox *Hindu*, adopting the exterior marks of the classes, but not respecting the ordinances of the *Vedas*. **पाक** पा for पाक what nourishes, (man-kind, as virtue may be said to do,) and क्य to subvert or destroy, aff. क्य; also पाक्य.

पाक्य म. (-ः) *Brahman* who is or may be worthy to eat in a respectable society at sacrifices, &c. **पाक** पति an assembly, and क्य aff.

पाक्य mfn. (-ः) का-म्) ¹ What produces maturity. ² What cooks or dresses. ³ Digestive, tonic, what affects digestion. n. (-म्) The bile which assists in digestion. m. (-ः) ¹ Fire. ² A cook. **पाक** to ripen or concoct, क्य aff.

पाककरी f. (-ः) A she cook. **पाक** cooking, करी a woman.

पाक्य mfn. (-ः) का-म्) ¹ What cooks or ripens, &c. ² Digestive. ³ Suppurative. n. (-म्) ¹ A medicinal preparation, an infusion,

² a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli given to bring the vitiated humors in fever, &c. to maturity, a sort of diet drink. ³ Fumigation, expiation. m. (-ः) ¹ Fire. ² Acidity, sourness. f. (-ः) A sort of myrobolan, (*Terminalia cebilua*). **पाक** to dress, in the causal form, aff. क्य.

पाचक म. (-कः) ¹ Borax. n. (-कः) A sort of diet drink : see the last. ² पाच to mature, (metals) in the causal form, कृद् aff., and क्त added.

पाचक f. (-कः) Cooking, maturing. m. (-कः) ¹ Fire. ² Wind. ³ A thing dressed or matured without the aid of fire. ⁴ Whatever ripens, cooks, causes digestion, &c. ⁵ पाच in the causal form, कृद् aff.

पाचा f. (-चा) Cooking, maturing. ² पाच to cook, causal v. कृच् and कृच् aff.

पाचि f. (-चिः) Cooking, maturing. ² पाच to cook, कृच् aff.

पाचिका f. (-का) Cooking, maturing. ² पाच to cook, कृच् aff.

पाचन n. (-नः) Strength, power. ² पा to nourish. कृद् Un'di aff., and कृद् augment.

पाचनपाच mfn. (-नः-पाचः) Relating to or part of that oblation which is offered in five cups. ² पाचनपाच, q. v. कृच् aff.

पाचनम् m. (-नम्) ¹ Kalasa's conch. ² A name of fire ³ Any shell. ⁴ A sort of fish, commonly *Garus*. ⁵ पाचनम् a demon, from whose bones the shell was made, कृच् aff.

पाचनमन्त्र m. (-न्त्रः) A name of Kalasa's. ² पाचनम् the conch, and मन्त्र who has.

पाचपाचिक mfn. (-नः-पाचः-कः) Relating or belonging to or included in the five great ceremonies. n. (-नः) Either of the five great sacraments. ² पाचपाच, and कृच् aff.

पाचपाचिक mfn. (-नः-पाचः-कः) Consisting or made of the five elements. ² पाचपाच, and कृच् aff.

पाचिका f. (-का) A doll, a puppet: see पाचाचिका.

पाचपाचिक n. (-नः) Musical instruments in general, or of five sorts. ² पाच, कृच् sound, and कृच् aff.

पाचाचिक m. (-चः) A follower or votary of Siva.

पाचाच mfn. (-नः-पाचः-चः) Belonging to, dwelling in, ruling over &c. the country of *Panchala*. m. (-चः) ¹ The sovereign of *Panchala*. ² The company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker. ³ पाचाच the country so called, and कृच् aff. &c.

पाचाचिका f. (-का) A doll, a puppet: see पाचाचो.

पाचाचो f. (-चो) ¹ A name of *Draupadi*, the wife of the five *Pandu* princes. ² A puppet, a doll. ³ Melodious combination of five or six words. ⁴ पाचाच the country so called, aff. of descent or reference कृच्, and fem. aff. चो; coming from that region; also with कृच् added, पाचाचिका, and by making the second vowel short पाचिकाच.

पाठ ind. A vocative particle. ² पाठ to go, in the causal form, aff. छिप्.

पाठ m. (-ठः) Breadth, expanse, extension. f. (-ठः) Regular or successive order, series, succession. ² पाठ to spread, aff. कृच्.

पाठक m. (-कः) ¹ The half of a village. ² A shore, a bank. ³ Casting dice. ⁴ A musical instrument. ⁵ A large span.

¹ Expense or loss of capital or stock. ² पाठ to go, कृच् aff.

पाठक m. (-कः) A thief. ² पाठक the causal, and कृच् pleonastick aff.

पाठन n. (-नः) Cutting. ² पाठ to go, causal form, कृद् aff.

पाठक mfn. (-नः-पाठः) Of a pink or pale red colour. m. (-कः) ¹ Pale red, rose colour. ² Rice ripening in the rains. f. (-का) ³ The Trumpet flower, (*Bignonia suave-olens*.) ⁴ Red *Lola*

⁵ A name of *Duaef*. nf (-नः-का) The flower of the *Bignonia suave-olens*. ² पाठ extension, and का to get, aff. क; also पाठिक.

पाठिक mfn. (-किः) Trumpet flower. m. (-किः) Rice ripening in the rains. ² पाठक pale red, aff. कृच्.

पाठिक mfn. (-नः-पाठः-कः) Made red, tinted red, reddened. ² पाठक, and कृच् aff.

पाठिकपुत्र n. (-पुत्रः) The name of a city, supposed to be the ancient *Palibothra*, and the modern *Patala*. ² पाठिक the trumpet flower, कृच् to be pure, कृच् aff.; also with कृच् added, पाठिकपुत्रक; it is also said to be named after its founder and sovereign, पाठिकपुत्र being a proper name.

पाठकाच n. (-चः) A ruby. ² पाठक, and कृच् a stone.

पाठक mfn. (-नः-पाठः-कः) Clever, sharp, dexterous. n. (-नः) ¹ Cleverness, talent. ² Health. ³ Eloquence. ⁴ पाठक clever, &c. aff. कृच्.

पाठिक mfn. (-नः-पाठः-कः) ¹ Cunning, crafty, fraudulent. ² Clever, dexterous. ³ पाठक clever, कृच् aff.

पाठिका f. (-का) A small shrub, (*Ahrus precatorius*) : see मुष्ठा.

पाठिन mfn. (-नः-पाठः-नः) Torn, broken, divided. ² पाठ to divide, in the causal form, aff. कृच्.

पाठिन m. (-नः) A sort of fish described as having many teeth. ² पाठिन m. (-नः) ¹ A field. ² A pungent root, a sort of radish.

³ The pith or manna of the bamboo. ⁴ A cloud. ⁵ A sieve, a cribble. ⁶ Tin. ⁷ Disease arising from wind. ⁸ Sandal. ⁹ पाठ to go, &c. in the causal form, कृच् aff.

पाठक mfn. (-नः-पाठः-कः) Going, who or what goes. ² पाठ to go, कृच् aff. and the root repeated, form कृच्.

पाठ m. (-ठः) ¹ Studying the *Vedas* or scriptures, considered as one of the five great sacraments of the *Hindus*. ² Reading, perusal or study in general. (-ठः) A plant, commonly *Akai-diki*. ³ पाठ to read, aff. कृच्.

पाठक m. (-कः) ¹ A lecturer, a public reader of the *Purāṇas* or other sacred works, or a *Pandit* who declares what is the law or custom according to the scriptures. ² A spiritual preceptor. ³ A reader, a student. ⁴ पाठ to read, कृच् aff., or कृच्, causal v. कृच् aff.

पाठन n. (-नः) Lecturing, teaching. ² पाठ to read, causal v. कृच् aff.

पाठस्थ f. (-स्थः) A place where the *Vedas* are read or studied. ² पाठ reading, the *Vedas*, and कृच् place.

पाठकृती f. (-कृती) A small bird, commonly *Sūri*, (*Gracula religiosa*.)

पाठशाला f. (-शाला) A college, a school. ² पाठ study, शाला a hall.

पाठशालिको f. (-को) A small bird: see पाठकृती.

पाठान्न m. (-न्नः) ¹ Ballium. ² A kind of fish.

पाठिन mfn. (-नः-पाठः-नः) Instructed, taught, lectured. ² पाठ to read, causal v. कृच् aff.

पाठिन m. (-नः) ¹ A plant, (*Plumbago seyalanica*.) ² A *Brahman*, especially one who has finished his sacred studies. ³ पाठ perusal, and कृच् aff.; the virtues of the plant are to be read of in medical works.

पाठोक्त m. (-क्तः) A sort of fish, (*Silurus boalis*, Ham.) ² A public reader or lecturer on the *Purāṇas*, &c. ³ A tree: see मुष्ठा. ⁴ पाठो a *Brahman*, and कृच् added

पाच mfn. (-वा-पा-च) To be read or studied. १. पच to read, चत् aff.; also पडणीच, &c.
 पाचवी f. (-वी) An earthen pot or boiler.
 पाच m. (-च) १ Trade, traffic. २ Praise. ३ The hand. ४ पच to be of price, &c. चत् aff.
 पाचि m. (-चि) The hand. f. (-चि) A place of sale, a shop, a market. १ पच to be of price, &c. Uo'adi aff. रच.
 पाचडा f. (-डा) A sort of spoon or ladle. १ पाचि the hand, चत् aff.
 पाचिद्वयीतौ f. (-तौ) A bride, &c. wedded according to the ritual. १ पाचि the hand, and द्वयीतौ taken; see the next: when the compound mesna merely taken by the hand, the form is पाचिद्वयीतौ mfn. (-तः-ता-तौ).
 पाचिपचय n. (-च) १ Marriage. २ Laying hold of the hand. ३ पाचि the hand, and पचय taking, the junction of the hands of the bride and bridegroom, forming part of this ceremony.
 पाचिपचयिच mfn. (-च-पचि-च) Matrimonial. १ पाचिपचय, and चत् aff.
 पाचिपाच m. (-च) १ Laying hold of the hand. २ Marriage. ३ पाचि, and पाच taking.
 पाचिम m. (-च) १ A drummer, one who plays on a tabor, &c. with his hands. २ Playing upon a hand instrument. ३ A workman, a handicraftsman. ४ पाचि the hand, पच to strike, डत् aff. and च substituted for the root.
 पाचिगत m. (-ग) १ Striking with the hands, boxing. २ A boxer, or one who strikes with his hand. ३ पाचि the hand, and गत blow.
 पाचिपाचय n. (-च) Fidgeting with the hands, snapping the fingers, &c. १ पाचि the hand, पाचय usteediness.
 पाचिम m. (-च) A finger nail. १ पाचि the hand, चय to be born, अत्. ड.
 पाचिमच n. (-च) १ The palm of the hand. २ A measure of two *Tolas*. ३ पाचि, and चय below.
 पाचिम m. (-च) A name of Pá'sini; see the next.
 पाचिमि m. (-चि) Pá'sini, a *Bhāsi* and inspired grammarian. १ पचिन् a proper name, and चत् aff. of descent.
 पाचिनीच m. (-च-पा-च) Connected with or derived from Pá'sini, the grammarian, (as a scholar, a rule, &c.) १ पाचिमि the saint, and च aff.
 पाचिमच mfn. (-च-पा-च) १ Who blows through the hands. २ Obscure, dark, (as a path, where a *soise* is made with the hands, to frighten away snakes, &c.) ३ पाचि the hand, च्वा to blow or breathe, अत्. चत्.
 पाचिमच mfn. (-च-पा-च) Who or what drinks from the hand. १ पाचि, and च to drink, चत् aff.
 पाचिपाच n. (-च) The hands and feet. १ पाचि the hand, and पाचि the foot.
 पाचिपचय o. (-च) Marriage. १ पाचि the hand, पचयन paying, taking; see पाचिपचय.
 पाचिपुत्र m. (-पुत्र) The glomerous fig tree, (*F. glomerata*). १ पाचि the hand, and पुत्र what eats.
 पाचिमच mfn. (-च-पा-च-मच) Possessed of hands. १ पाचि and चत् aff.
 पाचिमच n. (-च) A missile weapon, one thrown with the hand, as a dart, a spear. १ पाचि the hand, and चत्. लोosed.

पाचिचत् m. (-च) A nail. १ पाचि, and चत् to grow, चिद् aff.
 पाचिपाच m. (-च) A drummer, playing on a drum or tabor with the hand. १ पाचि the hand, and पाच who sounds; also with चत् added पाचिपाच.
 पाचिपचय f. (-च) A rope, a cord. १ पाचि the hand, चय to go, अत्. चत्.
 पाचिपाच mfn. (-च-पा-च) Held in the hand. १ पाचि, and चत् what stays.
 पाचिपचय m. (-च) Offerings made to *Brahmins* where consecrated fire is not used. १ पाचि, and पचय burnt offering.
 पाचिनीच n. (-च) A measure of two *Tolas*.
 पाचिमचय n. (-च) Marriage. १ पाचि; with the hand, and चय making.
 पाचर mfn. (-च-रा-र) Pale or yellowish white. m. (-च) १ Pale or yellowish white, (the colour). २ A plant, commonly *Maria* or *Maraichu*. n. (-च) १ Many-flowered jasmine. २ Red chalk. ३ पाचि to go, चर Uo'adi aff., and the radical vowel made long; also पाचर.
 पाचरपुष्पिका f. (-का) A plant, commonly *Sitala*, (perhaps *Phrynum dichotomum*) see जलचर. १ पाचर pale white, पुष्पी flower, अत्. चत्.
 पाचर m. (-च) A *Pá'sava* or descendant of Pá'so'o; especially applied to *Yoonisn's* and his four brothers. १ पाचु a proper name, and चत् patronymick aff.
 पाचरपाचि m. (-च) A name of Ká'sun's. १ पाचर a *Pá'sava*, and चय courage, (not fear.) च who gives.
 पाचरपाच m. (-च) A name of Ká'sun's. १ पाचर a *Pá'sava*, and चय going, accompanying; being the friend and ally of the *Pá'sa's* prince.
 पाचरच m. (-च) A descendant of Pá'sa's. १ पाचु, and चत् aff.
 पाचिम अत्. (-च-मि) Scholarship, learning. १ पचिम a teacher, अत्. चय, the semivowel rejected before the feminine aff.
 पाचु mfn. (-चु-चु-चु) Pale or yellowish white. m. (-चु) १ Pale or yellowish white, (the colour). २ The name of a sovereign of ancient *Drávi*, and nominal father of *Yoonisn's* and the other four *Pá'sava* princes. ३ The jaundice. ४ A white elephant (?). f. (-चु) A plant, commonly *Makhá*, (*Glycine debilis*). १ पाचि to go, अत्. ड्. and the penultimate vowel made long.
 पाचुच m. (-च) १ The jaundice. २ A name of Pá'sa's. ३ A pale or yellowish white, (the colour.) ४ चत् added to the preceding.
 पाचुचमच m. (-च) १ A sort of blacket or warm upper garment. २ A kind of stone, (Limestone or marble). ३ The housings of a royal elephant. ४ पाचु pale, and चमच blanket.
 पाचुचमचि m. (-च) १ A carriage covered with a sort of blanket. २ The housings of a royal elephant. ३ पाचुचमच a blanket, and चमि aff.
 पाचुचम m. (-च) A plant, (*Rottleria tinctoria*). १ A white elephant. २ पाचु pale, चम a plant or elephant.
 पाचुचुच m. (-च) Either of the *Pá'sava* princes. १ पाचु and पुच son; also similar compounds, as पाचुचमच, &c.
 पाचुच mfn. (-च-पा-च) Having no distinguishing or auspicious mark on the body, &c. १ पाचु pale, &c., and चत् back.

धावुम m. (-मः) A country with a light-coloured soil. १. धावु
 pale, and धुनि earth, aff. चच्.
 धावुधन् f. (-धन्) 'A country in which the soil is of a whitish
 colour.' Chalk. २. धावु pale, and धन् earth.
 धावुधनिवा f. (-वा) 'The opal.' A pale soil. ३. धावु pale, and
 धनिवा earth.
 धावुद mfn. (-दः-र-र-र) Of a yellowish white colour. m. (-र-र) 'A
 pale or yellowish white.' The jaundice. 'A tree: see
 मधव. n. (-र) The white leprosy, vitiligo. ३. धावु pale, and
 र sided.
 धावुदग्ध mfn. (-द-द-द-द) Having no distinguishing or auspicious
 marks on the body, &c. ३. धावुद pale, and दग्ध the back.
 धावुदग्ध m. (-मः) A plant, (*Echites antidysenterica*.)
 धावुदुग्ध m. (-मः) Whiteness, pallor. ३. धावु, and दग्ध colour.
 धावुदुग्धा f. (-धा) A plant, (*Glycine debilis*) ३. धावु pale,
 दुग्ध hair or fibres.
 धावुदुग्ध mfn. (-द-द-द-द) White. m. (-द-द) Whiteness. ३. धावु, and
 दग्ध colour.
 धावुदुग्धा f. (-र) Light-coloured gravel, (disease). ३. धावु,
 and दग्ध sugar.
 धावुदुग्धा f. (-धा) A name of Dsaupan. ३. धावु a *Pdā's*
 prince, दग्ध fortune, aff. रच्.
 धावुदुग्धा m. (-मः) The offspring of a *Chan'dala* by a *Vaidāt*
 woman, a maker of mats, baskets, &c. a worker with ham-
 hus, and reeds.
 धावु mfn. (-धा-धा-धा) Excellent, praise-worthy. ३. धावु to
 praise, aff. चच्.
 धावाङ्ग m. (-मः) A Brahman who reads the *Vēdas* upon re-
 ceiving a gift at a *Śraद्धa*. ३. धावि, and धावा face or mouth,
 having his mouth in his hand
 धाव m. (-धाव) 'Falling.' 'Sin, wickedness. ३. धाव to fall, aff.
 चच्, and the radical vowel made long.
 धाव mfn. (धाव धावी धाव) Who or what defends or preserves, a
 guardian, a protector, &c. ३. धाव to preserve, aff. चच्.
 धाव mfn. (-नः-ना-नः) Preserved, protected. ३. धाव to preserve,
 aff. चच्. m. (-नः) 'Falling, alighting, descending.' A name of
Rākā. 'The node of a planet's orbit. ३. धाव to fall, aff. चच्.
 धाव n. (-नः) 'Sin, crime.' 'The cause of falling, literally or
 figuratively. ३. धाव to fall or descend, causal form, (from
 virtue.) aff. कृच्.
 धावकर्म m. (-मः) Incurring guilt, acting sinfully. ३. धावक, and
 कर्म accession.
 धावकर्म mfn. (-की-किनी-कि) Wicked, sinful, a sinner. ३. धावक,
 and कर्म aff.
 धावक m. (-कि) *Satara*. ३. धावक the sun, रच् aff. of descent.
 धावक m. (-कः) The *Yoga* system of philosophy. ३. धावक the
 sage by whom it was first taught, चच् aff.
 धावक n. (-नः) Bringing down, causing to fall. 'Lowering, hum-
 bling.' 'Felling, knocking down.' 'Nodding, as in sleep.
 ३. धाव to fall in the causal form, aff. कृच्.
 धावक mfn. (-धा-धा-धा) 'To be drunk.' 'To be preserved or
 protected. ३. धाव to drink, to preserve, रच् aff.
 धावक n. (-कः) The regions under the earth, and the abode of
 the *Nāgas* or serpents. 'A hole, a chasm.' 'Submarine fire.

'The fourth sign from that in which the sun is present.
 m. (-कः) A sort of apparatus for calcining and subliming
 metals, formed of two earthen pots. the upper one inverted
 over the lower, and the two joined together by their necks
 with cement, and placed in a hole containing fire. ३. धाव to
 alight, Un'ādi aff. चक्.
 धावकर्म m. (-मः) 'A demon, a *Daiya*. 'A *Nāga* or infernal
 serpent. ३. धावक hell, and निवृत्त abode.
 धावकर्म m. (-मः) An *Asur*, a demon. ३. धावक hell, धावक
 a house.
 धाव m. (-मः) A master, a lord, a husband. ३. धाव to nourish,
 Un'ādi aff. चनि.
 धावक m. (-कः) The Gangetic porpoise. ३. धाव trembling,
 falling, उच्च् aff.
 धावक mfn. (-नः-ना-नः) 'Felled, struck down.' 'Lowered, de-
 pressed, humbled.' ३. धाव to fall, causal. रच् aff.
 धावक mfn. (-नः-निनी-नि) Going, going to, alighting, falling.
 ३. धाव to go, चिचुच् aff.
 धावकी f. (-की) 'A trap or snare for catching deer.' 'A small
 earthen vessel or pot, especially used by religious mendic-
 ants. 'A woman of a particular class. ३. धाव falling, रच्च्
 aff., fem. aff. कृच्.
 धावक mfn. (-कः-की-कः) Falling frequently or habitually, disposed
 to fall. m. (-कः) 'The declivity of a mountain, a precipice.
 'An aquatic animal of a large size; figuratively, the water
 elephant. ३. धाव to fall, aff. उच्च्.
 धाव mfn. (-नः-नी-नः) Who or what protects or nourishes.
 m. (-नः) A plant, (*Ocyrum pilosum*). ३. धाव to nourish,
 रच्च् aff.
 धाव mfn. (-नः-ना-नः) To be fallen, to be alighted. ३. धाव to fall,
 चच् aff.
 धाव n. (-नः) A preservative from sin, a preserver, a saviour.
 ३. धाव and धाव who or what saves.
 धावक f. (-धा) The quality or property of a preservative from
 sin. ३. धाव and रच्च् aff.; also with न, धावक.
 धाव mfn. (-धा-धी-धः) A vessel in general, a plate, a cup, a jar,
 &c. n. (-धः) 'A sacrificial vase or vessel, comprising various
 forms of cups, plates, spoons, ladles, &c. so used.' 'The
 channel of a river, or its course between the near and oppo-
 site bank. 'A king's counsellor or minister.' 'Propriety,
 fitness. 'A leaf. 'The persons of a drama. 'An order, a
 command. 'The body. 'A fit or competent person. 'A
 measure of one *Arāka* or of eight *Sera*. 'A receptacle of
 any kind, what holds or supports. f. (-धी) A small or portable
 furnace. ३. धाव to preserve or retain, aff. चच्.
 धावक m. (-नः-ना-नः) Spare, emaciate, thin. m. (-नः) Ragged
 garments.
 धावक m. (-रः) 'An able or competent minister.' 'A vessel of
 metal, as silver, brass, &c. 'Rust of iron. 'Fire. 'A hero.
 'A crow. ३. धाव a vessel, &c., and धाव aff.
 धावक f. (-नी) Capacity, fitness. 'Appropriate state or circum-
 stance. 'The property or capacity of a cup or vessel.
 'Dignity, honor. ३. धाव capable, and रच्च् aff. of the abstract,
 quality; also with न, धावक.

पादपात्र म. (-ः) A large oar used as a rudder. न. पात्र a vessel, (a boat,) and पात्र what cherishes.

पादपुत्र म्फ. (-ः) The object of a present or of respectful treatment. न. पात्र fit, and पुत्र become.

पादपुत्र म. (-ः) A servant. न. पात्र, and पुत्र who takes care of.

पादपुत्र म. (-ः) The current of a river. * Cleaning a vessel that has been used. न. पात्र the channel, and पुत्र completion.

पात्र म्फ. (-ः) Measured by a vessel, or the measure *Pátra*, sown with it, preparing it, &c. * Fit, adequate, appropriate. न. पात्र, and पुत्र aff.; also with च aff. पात्रिच, and with च, पात्रिच, &c.

पात्रिच म्फ. (-ः) Having a vessel. * Having fit or worthy persona. न. पात्र, and पुत्र aff.

पात्रिच म्फ. (-ः) Measured, sown, cooked, &c. by a *Pátra*. न. पात्र, and च aff.

पात्रिच न. (-ः) A sacrificial vessel. न. पात्र the same, and च aff.

पात्रिच म. (-ः) An oblation. न. पात्र a sacrificial vessel, पूर to go, च aff.

पात्रिच म. (-ः) * A parasite, a person constant at dinners, or feasts, but good for nothing else. * A connoisseur in eating. * A hypocrite. न. पात्र in a vessel, a plate, &c. and पुत्र collected.

पात्रिच म. (-ः) Decorations of an inferior class, as bells, *chauris*, &c. न. पात्र, and पुत्र instrument.

पात्र म. (-ः) * The sun. * Fire. न. पात्र. Water. न. पात्र to drink, and पुत्र aff.; the more usual form however is पीत्र.

पात्र म. (-ः) Water. न. पात्र to drink, Un'di aff. च, पुत्र, and पुत्र augment.

पात्रिच म. (-ः) * The sea. * The eye. न. पात्र. A blotch. न. पात्र to drink, Un'di aff. पुत्र, and पुत्र augment.

पात्रिच न. (-ः) * Provender, or provisions, &c. for a journey. * The sign Virgo. न. पात्रिच road, aff. च.

पात्रिच न. (-ः) A lotus. न. पात्र, and पुत्र produced.

पात्रिच म. (-ः) A cloud. न. पात्र water, पात्र to give, aff. च.

पात्रिच म. (-ः) A cloud. न. पात्र water, च, पात्र having.

पात्रिच म. (-ः) The ocean. न. पात्र water, and पात्र to have, aff. च.

पात्रिच म. (-ः) The ocean. न. पात्र water, and पात्र receptacle.

पात्र म. (-ः) The foot. न. पात्र to go, aff. च, and the radical vowel made long.

पात्र म. (-ः) * A foot. * A quarter. * A hill at the foot of a mountain. * A ray of light. * The root of a tree. * The foot or line of a stanza. * The line of a hymn or stanza of the *Rig Veda*. * The quadrant of a circle. न. पात्र to go, aff. च.

पात्रिच म. (-ः) An ornament for the feet or toes. न. पात्र a foot, and पुत्र a bracelet.

पात्रिच न. (-ः) A sort of penance, eating once and fasting on alternate nights. न. पात्र a quarter, and पुत्र penance.

पात्रिच म. (-ः) Morbid enlargement of the legs and feet. न. पात्र the foot, पुत्र a swelling, च, पुत्र aff.

पात्रिच न. (-ः) Respectful obedience, touching the feet of a *Brahman* or superior. न. पात्र, and पुत्र taking.

पात्रिच म. (-ः) * A goat. * A sand bank. * The religious fig tree, (*Ficus religiosa*). * Hail. * A slanderer, a calumniator.

न. पात्र the foot, and पुत्र levelled ground.

पात्रिच न. (-ः) Beating or shuffling with the feet. न. पात्र a foot, &c. पात्रिच unsteadiness.

पात्रिच न. (-ः) * The daily position of the planets. * Going on foot. न. पात्र, and पात्र going.

पात्रिच म. (-ः) A footman, a foot-soldier. न. पात्र, and पात्र to go, aff. च.

पात्रिच म. (-ः) A *Súdra*, or man of the fourth and servile tribe. न. पात्र the foot, (of *Brahma*), and पुत्र born.

पात्रिच न. (-ः) * The sole or the lower part of the foot. *adv.* As low as or under the feet. न. पात्र, and पुत्र below.

पात्रिच *ind.* * At the foot. * By or with a quarter. न. पात्र, and पुत्र aff.

पात्रिच न. (-ः) A boot, a shoe. न. पात्र the foot, and पात्र preserving.

पात्रिच *f.* (-ः) A chap in the feet, a chilblain. न. पात्र, च to read, च, पुत्र aff.

पात्रिच न. (-ः) * A tree. * A foot-stool, a cushion, &c. for the feet. *f.* (-ः) A shoe, a slipper. न. पात्र a foot, or root, and पात्र to drink or preserve, aff. च.

पात्रिच म. (-ः) Trampling, treading upon. न. पात्र, and पात्रिच friction.

पात्रिच *f.* (-ः) A creeping or a parasite plant. न. पात्र a tree, and पुत्र what mounts.

पात्रिच म. (-ः) * A foot-ropa for cattle or horses. * An anklet of small bells, &c. *f.* (-ः) * A chain for the feet, a fetter.

* A foot-carpet or mat. न. पात्र the foot, and पात्र a fetter.

पात्रिच म. (-ः) A foot-stool. न. पात्र, and पीत्र a stool.

पात्रिच *f.* (-ः) * Any common or vulgar trade, as that of a barber, &c. * A white-stone. न. पात्रिच a foot-stool, a work bench, पीत्र depreciative aff., and पुत्र added.

पात्रिच म. (-ः) Washing the feet. न. पात्र, and पात्रिच washing.

पात्रिच म. (-ः) Bowing to the feet, prostration. न. पात्र, and पात्र bowing.

पात्रिच म. (-ः) A shoe. न. पात्र, and पात्रिच defending.

पात्रिच म. (-ः) A kick. न. पात्र the foot, and पात्र striking.

पात्रिच म. (-ः) Stock of cattle. न. पात्र a foot, and पात्र binding, alluding to the foot-ropes with which cattle are tied.

पात्रिच न. (-ः) The heel. न. पात्र the foot, and पुत्र the root.

पात्रिच न. (-ः) A leather boot or shoe. न. पात्र the foot, and पात्र protecting.

पात्रिच *f.* (-ः) An elephant's heel-ropes. न. पात्र, and पात्र a rope.

पात्रिच *mf.* (-ः) A shoe, a slipper. न. पात्र the foot, and पात्र, a vehicle.

पात्रिच म. (-ः) The *Indian* fig tree. न. पात्र, and पात्रिच what rises.

पात्रिच न. (-ः) Respect, respectful behaviour. न. पात्र, and पात्र saluting.

पादबली n. (-ब) Morbid enlargement of the legs and feet.
 a. पाद the foot, बली a hillock.

पादवित्र m. (-वः) A traveller, a way-farer. a. पदवी a road,
 aff. डङ्.

पादपिच्छ f. (-जः) A shoe, a slipper. a. पाद the foot, पिच्चा
 private, रज्जु dust.

पादशब्द m. (-ब्दः) The sound or noise of feet. a. पाद a foot, and
 शब्द sound.

पादग्रह ind. ¹ Verse by verse, stanza by stanza. ² Foot by foot.
³ By a fourth. a. पाद a verse, गति aff.

पादाक्षा f. (-का) A toe. a. पाद a foot, आक्षा a branch.

पादपर्व m. (-पर्वः) A hill near a mountain. a. पाद the foot, and
 पर्व a hill.

पादशोथ m. (-शोथः) Swelling of the feet, gout. a. पाद and शोथ a
 swelling.

पादसेवक n. (-कः) Service, duty. a. पाद, and सेवक waiting
 upon.

पादखेट m. (-खेटः) Kibe, chilblain, a sore or ulcer on the foot.
 a. पाद the foot, and खेट a boil.

पादघ्न mfn. (-घ्नः-घातः) Trodden on, kicked, touched with the
 feet. a. पाद, and घ्न struck.

पादहर्ष m. (-हर्षः) Tingling of the feet after pressure upon the
 crural nerves. a. पाद, and हर्ष pleasure.

पादाहार m. (-हारः) One who takes or steals any thing with his
 feet. a. पाद a foot, हार to take, aff. कृष्.

पादाक्ष m. (-क्षः) The point of the foot. a. पाद, and क्ष point
 or tip.

पादाङ्ग n. (-ङ्गः) An ornament for the feet or toes. a. पाद the
 foot, अङ्ग shape, beauty, and ङ् what gives.

पादाङ्गुली f. (-ङ्गुली) A toe. a. पाद a foot, अङ्गुली a finger.

पादाङ्गुष्ठ m. (-ङ्गुष्ठः) The great toe. a. पाद a foot, अङ्गुष्ठ the thumb.

पादाङ्गुष्ठिका f. (-ङ्गुष्ठिका) An ornament or ring worn on the great toe.
 a. पादाङ्गुष्ठ the great toe, aff. कृष्, fem. form.

पादाङ्गुल m. (-ङ्गुलः) A foot-soldier, a footman. a. पाद foot, अङ्गुल
 to go, aff. कृष्.

पादाङ्गुल m. (-ङ्गुलः) A foot-soldier, a footman. n. (-ङ्गुलः) Infantry.
 a. पाद, and अङ्गुल to go, aff. कृष्, or पदाङ्गुल a foot-soldier, अङ्गुल
 collective aff.

पादाङ्गुलि m. (-ङ्गुलिः) A foot-soldier, a man on foot, or footman.
 a. पाद with अङ्गुल to go, aff. कृष्, also पदाङ्गुलि; also with अङ्गुल
 added, पादाङ्गुलि m. (-ङ्गुलिः)

पादाधाय m. (-धायः) Treading upon, kicking, spurning. a. पाद, and
 आधाय placing upon.

पादाङ्गन mfn. (-ङ्गनः-ङ्गना-ङ्गः) Bowed down to the feet, prostrate.
 a. पाद, and आङ्गन bowed.

पादाङ्गन m. (-ङ्गनः) The knees or ribs of a boat, supporting the
 deck on each side, (?) a. पाद a foot, अङ्गन to go, aff. कृष्.

पादाङ्गुली n. (-ङ्गुली) A donation to Brahmins, or venerable persons.
 a. पाद foot, अङ्गुली a respectful offering.

पादाङ्गुली n. (-ङ्गुली) ¹ An eighth. ² Half a line of a stanza. a. पाद,
 and अङ्गुली a half.

पादाङ्गुलि mfn. (-ङ्गुलिः-ङ्गुलिः) A boat.

पादाङ्गुलि m. (-ङ्गुलिः) Washing the feet. a. पाद, and अङ्गुलि washing.

पादाङ्गुलि m. (-ङ्गुलिः) A machine for raising water from a well. a. पाद
 foot, and आङ्गुलि revolving, worked by the feet.

पादाङ्गुलि m. (-ङ्गुलिः) Washing the feet. a. पाद, and अङ्गुलि sprinkling.

पादाङ्गुलि m. (-ङ्गुलिः) A foot-soldier. a. पाद a foot, अङ्गुलि to go, &c.
 aff. कृष् or डङ्.

पादाङ्गुलि n. (-ङ्गुलिः) A foot-stool. a. पाद, and आङ्गुलि a seat.

पादाङ्गुलि n. (-ङ्गुलिः) Trampling, shuffling, or motion of the feet.
 a. पाद, and आङ्गुलि waving.

पादाङ्गुलि mfn. (-ङ्गुलिः-ङ्गुलिः) Kicked, trodden, touched by the foot.
 a. पाद, and आङ्गुलि struck.

पादाङ्गुलि mfn. (-ङ्गुलिः-ङ्गुलिः) Fourth, a fourth. a. पाद a quarter, and
 अङ्गुलि aff.

पादाङ्गुलि mfn. (-ङ्गुलिः-ङ्गुलिः) ¹ Footed, having feet. ² Having a
 fourth part or share. ³ Having four parts, as a stanza, &c.
 m. (-ङ्गुलिः) ⁴ A footed aquatic animal, an amphibious animal.

⁵ The heir of a fourth part of the estate. a. पाद, and अङ्गुलि aff.

पादाङ्गुलि m. (-ङ्गुलिः) A fourth part. a. पाद a quarter, अङ्गुलि aff.

पादाङ्गुलि mfn. (-ङ्गुलिः-ङ्गुलिः) Who or what goes on foot or with
 feet. f. (-ङ्गुलिः) A shoe, a slipper. a. पाद, and अङ्गुलि aff.

पादाङ्गुलि m. (-ङ्गुलिः) A shoemaker. a. पादाङ्गुलि a shoe, and अङ्गुलि
 who makes.

पादाङ्गुलि m. (-ङ्गुलिः) A shoemaker. a. पादाङ्गुलि a shoe, and अङ्गुलि
 who makes.

पादाङ्गुलि f. (-ङ्गुलिः) A shoe. a. पाद to go, Un'di aff. अ.

पादाङ्गुलि m. (-ङ्गुलिः) A shoemaker. a. पादाङ्गुलि a shoe, and अङ्गुलि who
 makes.

पादाङ्गुलि n. (-ङ्गुलिः) Water for the feet, especially that in which the
 feet of a Brahmin have been washed. a. पाद, and अङ्गुलि water.

पादाङ्गुलि mfn. (-ङ्गुलिः-ङ्गुलिः) Water, &c. for cleaning the feet. a. पाद
 the foot, अङ्गुलि aff.

पादाङ्गुलि n. (-ङ्गुलिः) A metal vessel for washing the feet. a. पाद,
 and आङ्गुलि a vessel.

पादाङ्गुलि n. (-ङ्गुलिः) ¹ Drinking. ² A drinking cup or vessel. ³ Preserv-
 ing, protecting. m. (-ङ्गुलिः) ⁴ Breath, hreathing out, expira-
 tion. ⁵ A distiller. a. पादाङ्गुलि to drink, &c. aff. कृष्.

पादाङ्गुलि f. (-ङ्गुलिः) A dram shop, a place where people drink
 together. a. पादाङ्गुलि drinking, अङ्गुलि a station, aff. कृष्.

पादाङ्गुलि mfn. (-ङ्गुलिः-ङ्गुलिः) ¹ Drinking, quaffing, who or what drinks
 assiduously. ² Looking at amorously. a. पादाङ्गुलि, and अङ्गुलि
 intent.

पादाङ्गुलि n. (-ङ्गुलिः) A glass, a drinking vessel. a. पादाङ्गुलि drinking, पादाङ्गुलि
 a vessel.

पादाङ्गुलि m. (-ङ्गुलिः) A distiller, a vender of spirits. a. पादाङ्गुलि
 drinking, पादाङ्गुलि a dealer.

पादाङ्गुलि n. (-ङ्गुलिः) A drinking vessel, a glass, a goblet. a. पादाङ्गुलि,
 and पादाङ्गुलि a vessel.

पादाङ्गुलि mfn. (-ङ्गुलिः-ङ्गुलिः) Drinking, drunken. a. पादाङ्गुलि, and अङ्गुलि en-
 gaged in.

पादाङ्गुलि m. (-ङ्गुलिः) A hard drinker. a. पादाङ्गुलि, and अङ्गुलि intoxicated.

पादाङ्गुलि n. (-ङ्गुलिः) A spirituous liquor prepared from the fruit of the
 Jack tree. a. पादाङ्गुलि the Jack, and अङ्गुलि aff.

पादाङ्गुलि m. (-ङ्गुलिः) Morbid state after intoxication. a. पादाङ्गुलि, and
 अङ्गुलि etd.

पात्रिक n. (प-त्र) A drinking vessel. **अ. पात्र drinking, and द्रव्य aff.**
 पापीय mfn. (प-पा-य) 'Drinkable, to be drunk. * To be cherished, protected or preserved. n. (प-य) Water. **अ. पा to drink, चयीयर् participial aff.**

पापीयनकुच m. (प-पा) An otter. **अ. पापीय water, नकुच an ichneumon.**

पापीयपद्म m. (प-पद्म) An aquatic plant, (*Pistia stratiotes*).
अ. पापीय water, पद्म surface, पद्म born.

पापीयमूक m. (प-पा) A plant, (*Serratula anthelmintica*;) see **शैलापी.** **अ. पापीय water, मूक root, मूक aff.**

पापीयप्रज्ञाधि f. (प-पा) A place where water, &c. is distributed.
अ. पापीय water, प्रज्ञा a place, अधि. कर्म.

पापीयसक n. (प-स) A fruit, (*Flacourtia cataphracta*). **अ. पापीय water, and सक myrobala.**

पाप mfn. (प-पा-पा) A traveller. **अ. पवित्र a road, and पाप aff.**

पाप mfn. (प-पा-पा) 'Mischievous, destructive, malignant. * Vile, low, abandoned, vicious. m. (प-पा) A wicked man, a wretch, a profligate. n. (प-पा) Sin, crime, wickedness, vice. **अ. पा to preserve (from it), and प Un'di aff.**

पापक n. (प-पा) Sin. **अ. कर्म added to the last.**

पापक mfn. (प-पा-क) Wicked, abandoned. **अ. पाप, and कर् who does.**

पापकर्म mfn. (प-पा-कर्म) Sinful, wicked, a sinner. **अ. पाप, and कर्म who does.**

पापकर्म mfn. (प-पा-कर्म) Wicked, sinful. **अ. पाप, and कर्म act.**

पापकर्म mfn. (प-पा-कर्म) Sinful, wicked, a sinner. **अ. पाप sin, कर्म to commit, aff. हिच्.**

पापमेघ mfn. (प-पा-मेघ) Evidently involved in the consequences of sin. **अ. पाप, and मेघात् visible object.**

पापपथ m. (प-पा) Any ill omened aspect of the stars, as the conjunction of the sun or *Budha* with the moon in its last quarter. *** Râhu. * Saturn. * Mars. अ. पाप, and पथ asterism.**

पापपथ mfn. (प-पा-पथ) Removing sin. **अ. पाप, and पथ destructive.**

पापपथ mfn. (प-पा-पथ) Who or what matures or cooks as often or much. **अ. पथ to cook, &c. frequent. v. मज्ज aff.; also पापपथ.**

पापपथ m. (प-पा) 'A sinner. * A fend, a *Rakshas*. **अ. पाप, and पथ practice, or पथ to be gone (in or by.)**

पापपथ mfn. (प-पा-पथ) Wicked, vile. **अ. पाप, and पथ understanding.**

पापपथ f. (प-पा) A plant, commonly *Akaidhi*, (*Cissampelos hexandra*.) **अ. पथ to ripen, reiterated पापपथ, (rheumatism,) रैर to dissipate, अधि. कर्म and पीय, and र changed to ष; also with कर्म added in the fem. form पापपथिका.**

पापपथ mfn. (प-पा-पथ) Who or what alights, goes or falls much or frequently. **अ. पथ to alight, &c. frequent. v. कर्म aff.**

पापपथ mfn. (प-पा-पथ) Malevolent, looking at faults. **अ. पाप, and पथ who sees.**

पापपथ mfn. (प-पा-पथ) Conscious of guilt, knowing an act to be wicked. **अ. पाप, and पथ to see, कर्म aff.**

पापपथ m. (प-पा) A vile or bad barber. **अ. पाप sinful, पथ a barber.**

पापपथ mfn. (प-पा-पथ) Purifying, sin-destroying. **अ. पाप, and पथ destroying.**

पापविरति mfn. (प-वि-ति) Wicked, villainous, a wretch. f. (प-वि) Wickedness. **अ. पाप, and विरति attachment.**

पापवति m. (प-पा) A paramour, a gallant. **अ. पाप wicked, and वति husband.**

पापपुत्र m. (प-पा) A personification of all sin, or a male, whose head is Brahmanic, whose arms are theft, whose heart is wine drinking, &c. **अ. पाप, and पुत्र a man.**

पापपुत्र mfn. (प-पा-पुत्र) Evil-minded, wicked. **अ. पाप, and पुत्र intellect.**

पापपुत्र mfn. (प-पा-पुत्र) Of a corrupt mind, depraved. **अ. पाप, and पुत्र mind.**

पापमुक्त mfn. (प-पा-मुक्त) Freed from sin, liberated from all crime. **अ. पाप, and मुक्त set free.**

पापप्राय f. (प-पा) Birth in some inferior state, as an animal, &c. as the punishment of sin. **अ. पाप, and प्राय womb.**

पापप्राय m. (प-पा) A disease, considered as the punishment of sin in a former life. * Small pox. **अ. पाप sin, and प्राय disease.**

पापपुत्र f. (प-पा) Hunting, chase. **अ. पाप sin, and पुत्र thriving.**

पापपुत्र mfn. (प-पा-पुत्र) Giving or taking sin. **अ. (प-पा) A measure. अ. पाप, and पुत्र aff.**

पापनिग्रह m. (प-पा) Restraining or punishing wickedness. **अ. पाप, and निग्रह restraint.**

पापप्राय mfn. (प-पा-प्राय) Palliating or removing crime. n. (प-पा) A sin-offering. **अ. पाप, and प्राय appeasing.**

पापप्राय mfn. (प-पा-प्राय) Equal in sin, of like guilt. **अ. पाप, and प्राय measured.**

पापकर्म m. (प-पा) A sinner, a reprobate, a wretch. **अ. पाप, and कर्म soul.**

पापकर्म mfn. (प-पा-कर्म) Addicted to sin. **अ. पाप, and कर्म dwelling with.**

पापप्राय f. (प-पा) Expiation. **अ. पाप, and प्राय removing.**

पापप्राय mfn. (प-पा-प्राय) Wicked, sinful. **अ. पाप, and प्राय abode.**

पापपुत्र mfn. (प-पा-पुत्र) Wicked, sinful, bad, a sinner. **अ. पाप, and पुत्र aff.**

पापपुत्र mfn. (प-पा-पुत्र) Very wicked. **अ. पाप, and पुत्र aff.**

पापपुत्र mfn. (प-पा-पुत्र) Very wicked. **अ. पाप, and पुत्र aff.**

पापपुत्र m. (प-पा) Sin, wickedness. **अ. पा to preserve (from it), कर्म Un'di aff., deriv. irr.**

पापपुत्र m. (प-पा) Sulphur. **अ. पाप scab, and पुत्र destroying.**

पापपुत्र m. (प-पा) Cutaneous eruption, herpes, scab. **अ. पा to dry, अधि. कर्म.**

पापपुत्र mfn. (प-पा-पुत्र) Diseased with herpes. **अ. पाप herpes, and प aff.**

पापपुत्र mfn. (प-पा-पुत्र) Wicked, vile, low, base. * Stupid, an idiot, a fool. **अ. पाप scab, and पा to get, कर्म aff.**

पापपुत्र f. (प-पा) A plant: see **मुपुत्र.** **अ. पाप here said to mean bile, कर्म before पा to take away, अधि. कर्म and पा.**

पापपुत्र m. (प-पा) Sulphur. **अ. पाप scab, and पा an enemy.**

पापपुत्र mfn. (प-पा-पुत्र) Belonging to the river, (Pamph.) **अ. पाप, and पाप aff.**

पापपुत्र m. (प-पा) Water. **अ. पा to drink, कर्म aff. and पुत्र augment.**

पापपुत्र mfn. (प-पा-पुत्र) Made of or from milk or water. m. (प-पा) * An oblation of milk, rice, and sugar. * Turpentine. n. (प-पा) Milk. **अ. पाप milk, अधि. कर्म.**

पावयिष् mfn. (-कः-की-कं) Fond of or relating to a mixture of milk, &c. १. पावय, and इष् अ. aff.

पायिष् m. (-कः) A foot-soldier, a footman. १. पा to cherish, पुष् अ. aff. and पुष् and इष् augment.

पायु m. (-घुः) The anus. १. पा to preserve, Un'di aff. षच् and पुष् inserted.

पाय्य mfn. (-जः-जा-यं) Low, vile, reprehensible, contemptible. १. (-यं) 'Measure. ' Water. ' Drinking. ' Practice, profession. १. पा to drink, षच् अ. aff.

पार r. 10th cl. (पारययिष्) To accomplish, to finish, to get through or over.

पार n. (-रं) The further or opposite bank of a river. mn. (-र-रं) The end, the extremity, the last. m. (-रः) Quicksilver. f. (-रः) The name of a river, said to flow from the *Páridra* mountains, or the central and western portion of the *Vindhya* chain. f. (-रं) ' A quantity of water. ' A rope for tying an elephant's feet. ' A small water jar. ' The pollen of a flower. ' A drinking vessel, a glass, a cup. ' A milk pail. १. पर another, ईर to go to or towards; or पार to cross over; or पु to fill, अ. षच्.

पारय mfn. (-कः-का-की-कं) ' What purifier, protects, cherishes, pleases, &c. ' What enables any one to cross, (a river or the world). १. पु to please, पुष् अ. aff.

पारय्य mfn. (-जः-जा-यं) ' An enemy, hostile, inimical. ' Alien, belonging to another. n. (-यं) Pious conduct, doing any thing for the sake of future happiness. १. परय or पारय, and षच् अ. aff.

पारयन् mfn. (-रः-जा-यं) ' Crossing, crossing over. ' Going over or beyond the world. १. पार the opposite bank, and य who goes. पारयन् mfn. (-रः-जा-यं) ' Crossed. ' Gone over the world, pure, holy. m. (-नः) ' A *Jina* or *Jaina* deified teacher. १. पार the further bank, (of the world,) and यन् attained, gone to.

पारयायिष् mfn. (-कः-की-कं) Hostile, inimical. १. पर an enemy, पाय a number, इष् अ. aff.

पारय्य m. (-रय) Gold. १. पु to satisfy, Un'di aff. षच्. पारयायिष् m. (-कः) An adulterer. १. पर another, जाया wife, इष् अ. aff.

पारय्यीक m. (-कः) A stone, a rock. १. पार across, and यीक अ. aff.

पारय m. (-कः) A cloud. nf. (-यं-या) ' Eating or drinking after a fast, breaking a fast. ' Satisfying, satisfaction. १. पु to satisfy, अ. षच्.

पारय m. (-नः) Quicksilver. १. पार fulness, (from पु to please,) and य to spread or diffuse, अ. षच्. also पारय.

पारयन् m. (-यः) Subservience, slavery, dependence. १. परयन्क dependant, अ. षच्.

पारयिष् mfn. (-कः-की-कं) Relating to the next world. १. परय, and इष् अ. aff.

पारय m. (-रः) Quicksilver. १. पार as in पारय, and य what gives, from या with क अ. aff.

पारय्यक m. (-कः) The name of a country, part of *Orissa*. १. पार beyond, यक the *Dan'da* forest.

पारयायिष् m. (-कः) An adulterer. १. पर another, या wife, अ. षच्.

पारयायि m. (-यः) Adultery. १. पर another, या wife, षच् अ. aff.

पारदेयिष् mfn. (-कः-की-कं) Foreign, abroad. m. (-कः) ' A traveller. ' A foreigner. १. परदेय, and इष् अ. aff.

पारदेय mfn. (-कः-की-कं) Belonging to another country. m. (-कः) ' A traveller, one gone to a foreign country. ' A foreigner. १. पर another, देय country, षच् अ. aff.

पारदय्य mfn. (-जः-जा-यं) Long-sighted, far-seeing, wise. १. पार, and दय to see, षच्. Un'di aff.

पारयन् m. (-यः) A particular and low cast, the *Aryagava*. Also, पारयन्क.

पारयन् n. (-यः) A present, an offering. १. पर, यन् prepared, षच् अ. aff.

पारयन्तयिष् mfn. (-कः-का-की-कं) Belonging or relating to a present. १. पारयन्, and षच् अ. aff.

पारयन्तयिष् mfn. (-कः-की-कं) Preferable, best, most desirable. १. परमाय chief object, and इष् अ. aff.

पारयिष् mfn. (-कः-की-कं) Supreme, chief, best. १. परय best, इष् अ. aff.

पारयिष् mfn. (-नः-जा-यं) ' Crossed, traversed. ' Transcendent, (as spiritual knowledge). १. पारय across, and यन् gone.

पारय्य n. (-यं) ' Traditional instruction, tradition. ' Continuous order or succession. १. परय from one to another, अ. षच्.

पारय्यीकदेय m. (-कः) Traditional instruction. १. पारय्य, and यदेय instruction.

पारय mfn. (-कः-का-की-कं) ' Able, adequate, fit for. ' Satisfying. १. पु to satisfy, षच् अ. aff.

पारयन् mfn. (-कः-का-की-कं) ' Satisfying, filling. ' Being able or competent to. ' Being alive, living. १. पु to satisfy, षच् अ. aff. पारयिष् mfn. (-कः-का-की-कं) ' Gratifying, pleasing, satisfying. १. पु to please, causal v. इष् अ. aff.

पारयन्तयिष् mfn. (-कः-की-कं) Belonging or relating to the next world. १. परय another world, अ. षच्, and both vowels changed by special rule.

पारय m. (-नः) A pigeon. See पारयन्.

पारय mfn. (-कः-की-कं) Made or derived from an axe. m. (-कः) ' The son of a *Sūdra* woman by a *Brahman*. ' A son by another's wife, an adulterine. ' An iron weapon. १. पर another, य to go, षच् अ. aff. and षच् implying descent, added; or पार crossing, य a corpse, a living corpse; or परय an axe, अ. षच्.

पारयिष् m. (-कः) ' Persia. ' A native of Persia. ' A Persian horse; also पारयिष्.

पारय m. (-यः) One armed with an axe, a hatchet-man, a pioneer, &c. १. परयय an axe, अ. षच्.

पारयिष् m. (-कः) A soldier, or any other man armed with an axe. १. पारयय an axe, इष् अ. aff.

पारय m. (-कः) Gold.

पारयिष् m. (-कः) Persia; also पारयिष्.

पारयिष् m. (-कः) ' The kingdom of Persia. ' A Persian, an inhabitant of Persia. ' A Persian horse.

पारयिष् m. (-कः) An adulterine, the son of another's wife. १. पर another, यी woman, इष् अ. aff. of descent, and इष् षच् augment.

पारयन् m. (-नः) A pigeon; also पारयन्.

घाराघार m. (-रः) The ocean. n. (-रः) The two banks of a river.
 १. घार the further bank, and घार the near bank.

घारपत्र n. (-त्रं) Totality, entireness, completeness. १. Going over, reading or doing any thing completely. २. Going across.
 ३. Reading a *Parāśara*, or causing it to be read. f. (-त्री) The goddess *Saraswati*. ४. Action, act. ५. Considering, meditating. ६. Light. ७. घार the boundary or limit, and घार going to, extending: when used attributively it remains always neuter.

घारपत्रिण m. (-त्रिणः) १. A pupil, a scholar. २. A lecturer, a reader of the *Parāśara*. ३. घारपत्र reading through, इत्थं अस्ति.

घारापत्र m. (-पत्रः) A rock. २. घार the further bank, ३. to go to, अस्ति. इत्थं.

घारापत्र n. (-पत्रः) १. A dove, a pigeon. २. A monkey. ३. A sort of ebony, (*Diopsyros glutinosa*). ४. A mountain. f. (-त्री) The name of a river in the peninsula. ५. The fruit of the *Annona reticulata*. ६. A form of song, peculiar to the cowherds. ७. घार another, (life, &c.) घार to go, to preserve, इत्थं participial aff., and घार added.

घारापत्राक्षि f. (-क्षि) Heart pea: see घारापत्राक्षि.

घारापत्राक्षि m. (-क्षिः) Heart pea, (*Cardiospermum halicacabum*.)

घारापत्राक्षि f. (-क्षिः) Heart pea, (*Cardiospermum halicacabum*.)

घारापत्र m. (-रः) The ocean. n. (-रः) The near and opposite banks of a stream. २. घार the further bank, ३. to surround, with घार prefix, इत्थं अस्ति.

घारापत्रिण mfn. (-त्रिणः-त्रिणः) १. On both sides of a river, &c. २. One who goes to both sides. ३. घार the opposite side, घार this side, अस्ति. इत्थं.

घारापत्र m. (-रः) A name of the poet *Vyāsa*. n. (-रः) The rules of *Parāśara* or *Vyāsa*, for the conduct of the mendicant orders. २. घारापत्र, and घार added.

घारापत्राक्षि m. (-क्षिः) A follower of *Parāśara*, the instigator of rules for the mendicant order. २. घारापत्र the sage, इत्थं अस्ति, and इत्थं added.

घारापत्र m. (-रः) *Vyāsa*. २. घारापत्र, and इत्थं patronymic aff.

घारापत्र m. (-रः) The religious mendicant or *Brāhman*, who having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. २. घारापत्र *Vyāsa*, the author of the rules of this order, and इत्थं अस्ति.

घारापत्र m. (-रः) The poet *Vyāsa*. २. घारापत्र the father of the poet, and इत्थं अस्ति.

घारापत्रिण m. (-त्रिणः) १. An ascetic, one who devotes his days to devout contemplation. २. The religious mendicant. ३. घार implying secession, (abandoning worldly wishes) घारि to desire, and घारि अस्ति, or घारि derived from घार, supreme felicity, and घारिण who desires.

घारापत्र m. (-रः) १. A tree of paradise. २. The coral tree, (*Erythrina fulgens*.) ३. घारि said to mean, above, and घारि produced.

घारापत्र m. (-रः) १. A tree of paradise. २. The coral tree. ३. इत्थं added to the last.

घारापत्र m. (-रः) १. A tree of paradise. २. The coral tree. ३. इत्थं added to the last.

घारापत्र m. (-रः) १. A tree of paradise. २. The coral tree. ३. इत्थं added to the last.

घारापत्र m. (-रः) १. A tree of paradise. २. The coral tree. ३. इत्थं added to the last.

घारापत्र m. (-रः) १. A tree of paradise. २. The coral tree. ३. इत्थं added to the last.

घारापत्र m. (-रः) १. A tree of paradise. २. The coral tree. ३. इत्थं added to the last.

घारापत्र m. (-रः) १. A tree of paradise. २. The coral tree. ३. इत्थं added to the last.

घारिण्य mfn. (-यः-या-नी) Belonging to specifically or peculiarly. n. (-नी) Property received at the time of marriage by a woman. २. घारि about, around, घारि to get, अस्ति. इत्थं.

घारिण्य n. (-नी) Household furniture and utensils. २. घारिण्य and घारि अस्ति.

घारिण्य f. (-णी) A trinket worn on the forehead, where the hair is parted. २. घारि every way (splendid), नया नया, इत्थं added.

घारिण्य mfn. (-यः-नी-नी) Delighting, making happy. n. (-नी) A reward, a gratuity. २. घारिण्य satisfaction, इत्थं अस्ति.

घारिण्य m. (-नी) A lion: see घारिण्य.

घारिण्य m. (-नी) A robber, a thief, a highwayman. २. घारि around, घारिण the road, अस्ति. इत्थं.

घारिण्य n. (-नी) Regularity, methodicalness, successiveness. २. घारिण्य orderly course, इत्थं अस्ति.

घारिण्य m. (-नी) The name of a mountain, apparently the central or western portion of the *Vindhya* chain, which skirts the province of *Malwa*. २. घारि every way, घारि to cherish, इत्थं अस्ति, or with इत्थं added, घारिण्य; also read घारिण्य.

घारिण्य m. (-नी) A mountain so called: see the last.

घारिण्य m. (-नी) १. An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue. २. An attendant. ३. घारि about, घारि the side, (of the manager, &c.) अस्ति. इत्थं.

घारिण्य mfn. (-यः-वा-चः) १. Perturbed, troubled in mind. २. Trembling, tremulous, unsteady. ३. घारिण्य, and इत्थं added.

घारिण्य n. (-नी) A goose. n. (-नी) १. Perplexity, agitation. २. Tremulousness. ३. घारिण्य, and इत्थं अस्ति.

घारिण्य m. (-नी) १. The coral tree, (*Erythrina fulgens*.) २. The *Nimā* tree. ३. A sort of pine, (*Pinnā Dēvadrā*.) ४. The *Saral*, also a sort of pine, (*P. longifolia*.) ५. घारि completely, इत्थं auspicious, अस्ति. इत्थं; also with इत्थं added, घारिण्य.

घारिण्य n. (-नी) १. Surety, security, bail. २. A drug, a sort of costus, (*C. speciosus*.) ३. घारिण्य a surety, or घारिण्य overcoming (dispute), अस्ति. इत्थं.

घारिण्य n. (-नी) An atom, as a measure of space, a mote in a sun beam. २. घारिण्य a ball, and इत्थं अस्ति.

घारिण्य mfn. (-यः-नी-नी) Present, before or about the face. २. घारि about, घारि the face, इत्थं अस्ति.

घारिण्य n. (-नी) Presence, being before the face. २. घारिण्य, and इत्थं अस्ति.

घारिण्य m. (-नी) The name of a mountain: see घारिण्य, also with इत्थं added, घारिण्य, or with इत्थं अस्ति. घारिण्य.

घारिण्य m. (-नी) A travelling cart or carriage. २. घारि every way, घारि going, अस्ति. इत्थं.

घारिण्य m. (-नी) An ascetic or religious mendicant. २. घारि said to mean, future happiness, from घारि, and रण्य who preserves.

घारिण्य m. (-नी) A tree: see इत्थं अस्ति.

घारिण्य mfn. (-यः-नी-नी) Belonging or relating to an assembly. m. (-नी) A spectator, a person present at an assembly or congregation. २. घारिण्य an assembly, अस्ति. इत्थं; or with इत्थं अस्ति. घारिण्य.

घारिण्य m. (-नी) A spectator: see the last.

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घारिण्य m. (-नी) A spectator: see the last.

परिहरिच मfn. (कः-ही-च) 'Taking away, seizing. * Surrounding. m. (कः) A maker of garlands. n. परिहार seizure, डङ्ग aff.

परिहाय m. (कः) A bracelet, n. (कः) Taking, seizure. n. परिहार, and डङ्ग aff.; also परिहाय.

पारीषित m. (कः) 'The name of a sovereign, to whom the *Sri-Bhagavat*, or life of Kāśh'n'a, is supposed to have been addressed. * The successor of the preceding; also JANAKĀYAVA. n. पारीषित् the king so called, and डङ्ग pleonasm or patronymic.

पारीष mfn. (कः-वा-च) 'On the other or opposite side. * Who goes or crosses to the other side. n. पार the other side, aff. च.

पारीष m. (कः) 'A lion. * A large snake, (Bōa.) n. पार another, (animal,) and पार lord, form irr.

पार m. (कः) 'The sun. * Fire. n. पार to nourish, Un'ādi aff. च.

पारय n. (कः) 'Abuse, reproach, scurrilous, opprobrious or unfriendly speech. * The property of harshness, &c. in speaking. * The forest or grove of INDRA. * Aloe wood or *Ayallochum*. * Severity, violence, either in word or deed, as वाङ्मययं defamation, abuse, or violence of words, and वृषययं personal injury, assault or violence of blows. m. (कः) A name of VāṣṢAṢPATI. n. पारय harsh, contumelious, &c. aff. च.

पारय m. (कः) A sword, a scimitar. n. पार collectively, foes, from पर an enemy, र to penetrate, aff. डङ्ग.

पारय n. (कः) Ashes. n. पार from पर another, डङ्ग to endeavour, aff. च, and the final vowel of पार rejected.

पारय m. (कः) 'A king, a prince. * A name of the *Pān'du* prince ARJUNA. * A name of KāśTAVĀYA. * A tree, (Pentaptera arjuna.) n. पार a proper name, डङ्ग aff. of descent.

पारय n. (कः) Severalty, individuality, difference. n. पारय separate, डङ्ग aff.

पारय n. (कः) Greatness, immensity. n. डङ्ग great, डङ्ग aff.; also डङ्ग, डङ्ग, &c.

पारय mfn. (कः-वा or वी-च) 'Earthen, made or derived from earth. * Ruling or possessing the earth. m. (कः) A king, a prince. * An earthen vessel. f. (कः) A name of Sītā, n. पारय the earth, डङ्ग aff.

पारय m. (कः) A name of YAMA.

पारय mfn. (कः-वी-च) Relating to a *Parva*, a particular day of the month, &c. n. पारय and डङ्ग aff.

पारय m. (कः) 'A sort of deer. * The general funeral ceremony to be offered to all the manes at the *Parva*, or conjunction of the sun and moon, at which double oblations are offered; three cakes to the father, paternal grandfather, and great grandfather; and three to the maternal grandfather, his father, and grandfather; and the crumbs of each net to the remoter ancestors in each line. n. पारय a knot, &c. aff. च.

पारय mfn. (कः-वा-च) Mountain, produced in the mountains. n. (कः) A tree called the large *Nimb*, (*Melia sempervirens*.) f. (कः) 'A name of Duśōḍ, in her capacity of daughter of Himāla, the sovereign of the snowy mountains. * DRAṢṢAD,

the wife of the *Pān'du* prince. * A female cowherd or *Gōpī*.

* The olibanum tree, (*Boswellia thurifera*.) * Another tree, (*Celtis orientalis*.) * A red clay, commonly called *Saṁśāstrī*, or *Sarat* earth. * A name applied to several rivers. n. पारय a mountain, डङ्ग aff. of descent or relation.

पारय m. (कः) A name of KāśTAVĀYA. n. पारय the goddess, and डङ्ग a son.

पारय mfn. (कः-वा-च) Mountain, mountaineer. n. पारय, and डङ्ग added.

पारय mfn. (कः-वा-च) Mountain or mountain-born, &c. n. (कः) 'Antimony. * A plant bearing a pungent fruit. n. पारय a mountain, and डङ्ग aff.

पारय mfn. (कः-वा-च) Occurring at the end of a *Parva* or a solstice, (a sacrifice, &c.) n. पारय, and डङ्ग solstice, डङ्ग end, डङ्ग aff.

पारय m. (कः) A warrior armed with an axe. n. पारय an axe, and डङ्ग aff.

पारय mfn. (कः-वा-च) Near, proximate, by the side of. m. (कः-च) 'A side, the part of the body below the armpit. * The curve or circumference of a wheel. * Side of any square figure. n. (कः) 'A multitude of ribs, the thorax. * A fraudulent or crooked expedient. m. (कः) The twenty-third *Jina* or *Jaina* pontiff. n. पारय to touch, डङ्ग Un'ādi aff., and डङ्ग substituted for the root, or पारय a rib, aff. च.

पारय m. (कः) 'A pilferer, a swindler, any one who seeks wealth or other objects, by dishonest or indirect means. * A rib. n. पारय a dishonest means, a side, and डङ्ग aff.

पारय mfn. (कः-वा-च) Close to, beside. n. पारय, and डङ्ग gone to.

पारय mfn. By or from the side of, &c. n. पारय the side, and डङ्ग aff.

पारय mfn. (कः-वा-च) Belonging to the side of. n. पारय, and डङ्ग aff.; the final डङ्ग rejected.

पारय mfn. (कः-वा-च) Turning upon the side. n. पारय, and डङ्ग turning.

पारय m. (कः) The side, the flank. n. पारय the side, and डङ्ग part.

पारय mfn. (कः-वा-च) 'Sleeping on. * Sleeping beside the side. n. पारय, and डङ्ग to sleep, aff. च.

पारय n. (कः) Spasm of the chest, stitch. n. पारय, and डङ्ग sharp pain.

पारय mfn. (कः-वा-च) Staying near or close to, or at the side. m. (कः) 'A sort of chorus to the *Indian* drama, an actor in the prelude, and interpreter of the plot. * An associate. a companion. n. पारय the side, (of the manager, &c.) डङ्ग who stays.

पारय m. (कः) Food not to be taken after one of the party has washed his mouth. n. पारय, and डङ्ग sipped.

पारय m. (कः-वा-च) A rib. n. पारय the side, and डङ्ग a bone.

पारय mfn. (कः-वा-च) Lateral, belonging to the side, &c. m. (कः) 'A juggler. * A partisan, a sidesman, an associate or companion. n. पारय the side, and डङ्ग aff.

पारय mfn. (कः-वा-च) A crab. n. पारय the side, डङ्ग the belly, and डङ्ग fond of; going sidelong.

प्रातः म. (-ः) *A Pān's prince.* f. (-नी) *A name of Draupadi.*
 २. प्रातः the name of a king, प्रातः aff. of descent.

प्रातः म. (-ः) *An spectator, a person present in a congregation or assembly.* २. प्रातः an assembly, प्रातः aff.; also with प्रातः aff., प्रातः or derived from प्रातः, प्रातः.

प्राति mf. (-ः) *'The heel.* *'The rear of an army.* *'The back.* *'Enquiry, asking.* *'A kick.* f. (-ः) *'A violent woman, one intoxicated literally or figuratively, &c.* *'A name of Kunti: the mother of Yūdhishṭhira.* २. प्रातः to sprinkle, &c. Un'di aff. नि.

प्रातिप्रातः म. (-ः) *'An enemy in the rear.* *'A commander in the rear of his army or reserve.* २. प्राति the rear, and प्रातः who takes.

प्राति न. (-ः) *A reserve, a body of forces in the rear.* २. प्राति the rear, and प्रातः to preserve, aff. व.

प्रातः r. 1st and 10th els. (प्रातः) *To guard, to preserve or protect.* mfn.

प्रातः mfn. (-ः) *Who or what guards or preserves.* m. (-ः) *'A nourisher, a protector.* *'A spitting pot.* f. (-ः) *'The sharp edge of a sword.* *'A woman with a beard.* *'A louse.* *'A line, a row or range.* *'A pot, a boiler.* २. प्रातः to nourish, aff. प्रातः; प्रातः added; also with र् aff. प्रातः.

प्रातः mfn. (-ः) *Who or what protects, nourishes, &c.* m. (-ः) *'A horse-keeper, a groom.* *'A cherisher, a protector, a guardian.* २. प्रातः to nourish, aff. पुनः.

प्रातः म. (-ः) *A name of a Man or saint, a form of the divine physician Dhanwantari.*

प्रातः म. (-ः) *A mushroom.* २. प्रातः earth, derived from प्रातः to nourish, and प्रातः destructive.

प्रातः म. (-ः) *'The oilbanum tree, (Boswellia thurifera.)* *'A sort of beet root, (Beta bengalensis.)* *'A hawk.* f. (-ः) *'Incense, the resin of the oilbanum; also प्रातः.* २. प्रातः nourishing, प्रातः what goes or gives, aff. प्रातः, deriv. irr.

प्रातः म. (-ः) *Gum oilbanum.* २. प्रातः the oilbanum tree, प्रातः added.

प्रातः न. (-ः) *'Preserving, guarding, protesting, cherishing, nourishing.* *'The milk of a cow that has recently calved.* २. प्रातः to nourish, aff. पुनः.

प्रातः मfn. (-ः) *Protecting, cherishing.* २. प्रातः to protect, प्रातः aff.

प्रातः मfn. (-ः) *Protecting, cherishing, a protector, &c.* २. प्रातः to nourish, प्रातः aff.

प्रातः मfn. (-ः) *'Of a green colour.* *'Belonging to the Palis tree, made of its wood, &c.* m. (-ः) *'Green, (the colour.)* २. प्रातः a leaf, or the tree, aff. प्रातः.

प्रातः म. (-ः) *A country in India, the western part of Behar.* २. प्रातः belonging to the Palis tree, &c. प्रातः distinct; abounding in the Buta frondosa.

प्राति f. (-ः) *'The sharp edge of a sword, or any cutting instrument.* *'The tip of the ear.* *'A line, a row or range.* *'A mark, a spot, a stain.* *'A louse.* *'A woman with a beard.* *'A boundary, a limit.* *'A raised bank, a causeway, a bridge.* *'A circumference.* *'Maintenance of a scholar during the period of his studies, by his teacher.* *'Praise, eulogium.*

'The hip or haunch. *'A Preme or measure so called.* २. प्रातः to nourish, र् aff., and in most cases, प्रातः being optionally added, also प्रातिः see प्रातः.

प्राति f. (-ः) *'The sharp edge of a cutting instrument.* *'A sort of ladle or knife for skinning milk, curds, &c.* *'The lobe of the ear.* २. प्राति as above, with प्रातः added; see also प्रातः.

प्राति mfn. (-ः) *'Cherished, nourished.* m. (-ः) *'The Sakhi tree.* २. प्रातः to nourish, aff. प्रातः.

प्राति mfn. (-ः) *Who or what nourishes or protects.* २. प्रातः to protect, प्राति aff.

प्राति म. (-ः) *A sort of jasmine, (J. pubescens.)* f. (-ः) *'Teori; see the next.* २. प्रातः to nourish, (the bee,) aff. प्रातः.

प्राति m. (-ः) *A plant, commonly Teori, (Convolvulus turpethum), the black sort.* २. see the last, aff. प्रातः.

प्रातः mfn. (-ः) *Who or what renders pure, a purifier, purificatory.* m. (-ः) *'Fire, or its deified personification.*

'Social fire, one lighted in common. *'A fire lighted on taking possession of a house.* *'A saint, a person purified by religious abstraction.* *'A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.)* *'Leadwort, (Plumbago zeylanica.)* *'Marking nut plant, (Semecarpus anacardium.)* *'A vermifuge plant: see प्रातः.* f. (-ः) *'Wife of Agni.* २. प्रातः to purify, प्रातः aff.

प्रातः म. (-ः) *A tree, the wood of which is used to procure fire by attrition.* २. प्रातः fire, प्रातः touch-wood.

प्राति m. (-ः) *A name of Kārtika.* २. प्रातः, and प्रातः aff. indirectly this deity is the son of fire.

प्रातः mfn. (-ः) *'Pure, purified.* *'Purifying, expurgatory, purificatory.* n. (-ः) *'Water.* *'Penance, expiation, purification by acts of austerity and devotion.* *'Cow-dung.* *'The Eleocarpus seed.* *'A kind of grass, (Cotus.)* m. (-ः) *'The inspired poet Vyāsa.* *'Fire generally, or for various ceremonial purposes.* *'Incense.* f. (-ः) *'Yellow myrobalan.* *'A cow.* *'The Ganges, or the goddess Ganga.* *'Holy basil.* २. प्रातः to cleanse or purify, aff. प्रातः.

प्रातः म. (-ः) *A conch shell.* २. प्रातः, and प्रातः sound.

प्रातः mfn. (-ः) *Purificatory, purifying.* f. (-ः) *An explanatory text.* २. प्रातः to purify, प्रातः aff.

प्राति mfn. (-ः) *Purified.* २. प्रातः to purify, प्रातः v. प्रातः.

प्राति mfn. (-ः) *Who or what purifies.* २. प्रातः to purify, प्राति aff.

प्रातः mfn. (-ः) *What is to be or must be purified.* २. प्रातः to purify, प्रातः aff.

प्रातः म. (-ः) *'A fetter, a chain, a tie, the string for fastening tamed animals, or the net or noose for catching birds, deer, &c.* *'A noose as a weapon of combat.* *'In composition with words signifying hair, quantity, as प्रातः: much or flowing hair.* *'In composition with प्रातः, beauty, as प्रातः: a handsome ear.* *'In composition with प्रातः and other words, depreciation, as प्रातः: an inelegant or shabby umbrella.* २. प्रातः to bind, aff. प्रातः; where it is used in composition, it is in fact but a technical aff.

प्रातः म. (-ः) *A dice, particularly the long sort used in playing Chaspol.* २. प्रातः to bind, प्रातः aff.

वारवाहि m. (-विः) A name of Varuṇ's, the regent of water.
 २. वार a sort of noose, and वाहि the hand, Varuṇ's being represented as holding a cord in one hand, shaped like a sling or a noose.

वारवध mfn. (-वः-वा-वः) Noosed, snared, caught or bound. २. वार, and वध bound.

वारवन् n. (-वः) A noose, a snare, a halter, a net, &c. २. वार, and वन् a binding.

वारवन् m. (-वन्) 'A Varuṇ's. 'A soldier, &c. armed with a noose. २. वार, and वन् who has.

वारव n. (-वः) A flock, a herd. २. वरु an animal, वरु aff.

वारवपाचन n. (-वः) Pasturage or meadow grass. २. वारव, and पाचन supporting.

वारित mfn. (-वः-वा-वः) Tied, fettered, bound. २. वार a fetter, and वरुत् aff.

वारित् m. (-वः) 'One armed with a net or noose. 'A deer-catcher or fowler, using a net or noose. 'A name of Varuṇ's.

वारित् m. (-वः) 'A name of Yama. २. वार a fetter, वरुत् aff.

वारित्त mfn. (-वः-वा-वः) Tied, fettered. २. वार a fetter, वरुत् made, and वरु substituted for the final of the first word.

वारित्त m. (-वः) 'A follower and worshipper of Śiva, in one of his forms as the supreme deity of the *Hindū* triad. 'A tree, (*Echynomene grandiflora*). २. वरुवति a name of Śiva, वरुत् aff.

वारुवपाचन n. (-वः) Śiva's trident. २. वारुवन्, and वरु a weapon.

वारुवपाचन n. (-वः) The business of a grazer, rearing and keeping cattle. २. वरु an animal, वरुत् nourishing, वरुत् aff.

वारुव mfn. (-वः-वा-वः) 'Behind, being behind. 'Subsequent. 'Western. २. वरुवन्, and वरुत् aff.

वारुव f. (-वः) A number of nooses. २. वार, and वरुत् aff.

वारुव m. (-वः) An ornament for the feet.

वारुव m. (-वः) 'A heretick, an impostor, one who not conforming to the orthodox tenets of *Hindū* faith, assumes the external characteristics of tribe or sect, a *Jain*, a *Buddhist*, &c. 'Any sect not *Hindū*. २. वरु sin, वरु to give, वरु aff., deriv. irr.

वारुव m. (-वः) A heretick, an impostor. २. वरु added to the preceding.

वारुव m. (-वः) A heretick, &c.: see वारुव. २. वारुव, and वरुत् added.

वारुव m. (-वः) A stone in general. f. (-वः) A small stone used as a weight. २. वरु to grind, (condiments upon), वरुत् aff. वरुत् added, and the deriv. irr.

वारुवपाचन m. (-वः) A sort of hatchet for cutting stones, a stonemason's chisel. २. वारुव a stone, and वरुत् what tears or breaks; also वारुवपाचन, from वरुत् rending, tearing.

वारुवपाचन m. (-वः) An instrument for cutting stones; see the last.

वारुवपाचन m. (-वः) A plant, (*Plectranthus acutelloroides*). २. वारुव a stone, and वरुत् dividing; growing amongst stones and rocks.

वारुव m. (-वः) The mulberry tree, (*Morus Indica*).
 वि r. 1st cl. (विपदि) To go, to move.

वि m. (-वः) The *Indian* cuckoo, (*Cuculus Indicus*). f. (-वः) The female. २. वि imitative sound, वरु to utter, aff. व.

विमन् m. (-वः) The mango tree. २. विम the *Kōkila*, and वरु friend; the favourite haunt of that bird.

विमन् m. (-वः) The mango tree. २. विम, and वरु fondness.

विमन् m. (-वः) The mango tree. २. विम, and वरु beloved.

विमन् n. (-वः) A vegetable, and perfume, commonly *Rochan*. २. विम the *Kōkila*, and वरु an eye; having red blossoms.

विमन् m. (-वः) A small bird, commonly *Chakraka*. २. विम the *Kōkila*, and वरु body or form.

विमन् m. (-वः) The spring season. २. विम the *Kōkila*, and वरु delight.

विम m. (-वः) A young elephant. २. विम imitative sound, and वरु to utter, aff. व.

विम mfn. (-वः-वा-वः) Of a tawny colour. m. (-वः) 'Tawny, (the colour). 'A rat. n. (-वः) A young animal. f. (-वः) 'A yellow dye: see वरुवपाचन. 'Asafetida. 'A tubular vessel of the body, which according to the *Yoga* system, is the channel of respiration and circulation for one side. 'A name of *Dura*.

'Turmeric. 'Bambu manna. (-वः) A sort of Mimosa, (*M. sumu*, Rox.). २. विम to colour, aff. वरु; or विम tawny, aff. वरु, &c.

विमन् m. (-वः) A cockroach. २. विम tawny, and वरु brown.

विमन् m. (-वः) A crab. २. विम tawny, and वरु the eye.

विमन् m. (-वः) Śiva. २. विम tawny, and वरु braided hair.

विम mfn. (-वः-वा-वः) Of a tawny colour, brown, yellowish. m. (-वः) 'Tawny, (the colour), a dull brown, or yellow.

'An attendant upon the sun. 'The sun. 'A fabulous being in the form of a *Nāga*, or serpent of the lower regions, to whom a treatise on prosody is ascribed; he is hence considered as a *Nami*, or inspired and divine personage. 'A name of Śiva. 'One of *Kurāṅga*'s divine treasures. 'A monkey.

'Fire. 'An ichneumon. 'A sort of poison. 'A small owl. 'The 51st year of the *Hindū* cycle. n. (-वः) 'Brass.

'Yellow ornament. f. (-वः) 'The female elephant of the south quarter. 'A pious whore, commemorated in the *Bhāgavat*.

'A particular vessel of the body, the right of three canals which run from the os-occipital to the head, and which are the chief passages of breath and air, according to the anatomy of the *Yoga* school of philosophy. 'An astrological house or period. 'The *Śiva* tree, (*Dalbergia Siva*). 'Heart-ree.

२. विम to colour, Unādi aff. वरुव; or विम of a tawny hue, fem. aff. वरु.

विमन् m. (-वः) A sort of crane; see वरुव. २. विम of a tawny colour, वरुत् aff.

विमन् mfn. (-वः-वा-वः) Red-eyed. m. (-वः) A name of Śiva. २. विम reddish brown, and वरु an eye.

विमन् m. (-वः) A sort of fish, (*Pimelodus pangasinus*, Ham.). 'The head man or proprietor of a village. n. (-वः) Virgin gold. f. (-वः) The indigo plant. २. विम tawny, वरु fish, from वरु to cat, aff. वरु.

विमन् m. (-वः) A fish: see the last.

विमन् m. (-वः) A name of Śiva. २. विम tawny, and वरु eye.

विषय m. (-कः) 'The belly. 'The back n' an animal. र. चरि certainly, चर to cat, aff. ङ, initial of the prefix rejected; also विचिषय.

विषयिष्य mfn. (-कः-जा-च) Bigbellied, corpulent. x विषय the belly, and रचय aff.

विषयिष्य f. (-कः) The instep; also विचिषिष्य.

विषय m. (-कः) The cotton plant. x विषय cotton, and चर aff.

विषय m. (-कः) 'The belly or abdomen. 'The back of an animal. x चरि certainly, चर to cat, aff. ङ, and र substituted for the radical vowel.

विचिषय mfn. (-कः-जा-च) Bigbellied, corpulent, potbellied. x विचिषय a belly, and रचय aff.

विषु m. (-कः) 'Cotton. 'The name of an *Aur.* 'A *Karaka* or weight of two *Tolas*; see चर. 'A sort of leprosy. 'One of the eight faces of BHARAVA. x विषु *Sutra* root, to rub, Un'adi aff. ङ.

विषुच m. (-कः) A plant, (*Vangueria spinosa*). x चय added to the preceding.

विषुचय n. (-कः) Cotton. x विषु and चय both meaning the same, cotton.

विषुचय m. (-कः) The *Nimb* tree, (*Melia azadirakta*). x विषु a sort of leprosy, and चय to be slow, in the causal form, to make slow or check, aff. ङ; also विचयचर.

विषुचय m. (-कः) The *Nimb* tree; see the last. x विषु as before, चय to destroy, aff. ङ.

विषुच m. (-कः) 'Cotton; also विषु. 'The tamarisk, (*T. Indica*). 'A plant, (*Barringtonia acutangula*). 'The diver or water-crow. x विषु cotton, चय to get, &c. aff. ङ.

विष r. 1st cl. (विचयि) To cut, to divide.

विषय m. (-कः) 'Tin. 'Lead. 'Inflammation of the eyes, ophthalmia. x विष to divide, aff. ङ, and रचय for रचय to go, aff. ङ.

विष r. 6th cl. (विचयि) 'To pain or torture. 'To hinder. r. 10th cl. (विचययि) To cut, to divide.

विष n. (-कः) 'The tail of a peacock. 'A crest. m. (-कः) A tail in general. f. (-कः) 'The gum of the silk cotton tree. 'A line, a row or range. 'A diseased affection of a horse's feet. 'The nut of the *Arec*, betel nut. 'A plantain. 'The scum of boiled rice. 'A sort of body dress, or jacket. 'The venomous saliva of a snake. 'The *Sila* tree, (*Dalbergia Sina*). 'A sheath, a coat or cover. x विषय to divide, aff. ङ, चय or चय.

विषयचय f. (-कः) The *jujube*, (*Zizyphus jujuba*). x विषय for विचययय a tree, and चय a leaf.

विषयचय mfn. (-कः-जा-च-य) Tailed, having a tail. x विषय, and चयय aff.

विषयचय m. (-कः) A hawk.

विषयिष्य f. (-कः) The *Siva*, (*Dalbergia Sina*).

विचिषय mfn. *subst.* (-कः-जा-च) 'Sauce mixed with rice gruel. 'Sauce, gravy, or condiments with water or *Ghee*. 'Broth, soup. 'Mist, and split pulse. f. (-कः) The silk cotton tree, (*Bombax heptaphyllum*). 'A potherb, (*Basella rubra* and *lucida*). 'A timber tree, (*Dalbergia Sina*). 'The name of a river. 'An esculent root, (*Arom Indicum*). m. (-कः) The tamarisk, (*Tamaris Indica*). mfn. *adj.* (-कः-जा-च) Having a tail. x विषय a rice water, scum, &c. and रचय aff.

विचिषयचय m. (-कः) 'An orange. 'Orange peel. x विचिषय acid to mean an orange, and चय skin.

विष (र) विचि x 2nd cl. (विचि) 'To tinge, to dye or colour, to impinge. 'To touch. 'To tinkle. 'To adore. r. 1st and 10th cls. (विचयि विचययि) 'To kill or injure. 'To be strong. 'To give. 'To dwell. 'To speak. 'To shine.

विष mfn. (-कः-जा-च) Disturbed in mind, confused, confounded. m. (-कः) Killing, slaughter. n. (-कः) Strength, power. f. (-कः) 'Hurting, injuring, injury. 'Cotton. 'Turmeric. 'A sort of palm (!) 'A switch. x विचि to hurt or kill, aff. ङ.

विषय m. (-कः) The concrete rheum of the eyes. x विचि to give pain, चयय aff.

विषय n. (-कः) A bow used for cleaning cotton. x विचि to touch, aff. ङ.

विषय mfn. (-कः-जा-च) Yellow or tawny, reddish yellow. m. (-कः) A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow. 'A horse, probably a bay or chestnut horse. n. (-कः) 'Gold. 'Yellow ornament. 'A cage. 'The ribs or the cavity formed by them, the thorax; see चयय. x विचि to dye or tinge, चयय aff.

विषय mfn. (-कः-जा-च) Confounded, overcome with terror or grief. m. (-कः) An army panic-struck, or in great disorder. n. (-कः) 'The leaf of the *Kusa* grass. 'Yellow ornament. f. (-कः) Two blades of *Kusa* grass, used as a vessel, or to take up articles with, at sacrifices. x विचि to hurt, &c. aff. चयय.

विषय n. (-कः) Gold.

विषय f. (-कः) A roll of cotton, from which the threads are spun. x विषय cotton, चय added in the fem. form.

विषय n. (-कः) The wick of a lamp. x विचि to hurt, &c. Un'adi aff. चयय.

विषय m. (-कः) The wax of the ear. x विचि to stain, चय aff.

विषय m. (-कः) The excretion, or concrete rheum of the eyes. विषय f. (-कः) The noise, or rustling of leaves.

विष r. 1st cl. (विचयि) 'To sound. 'To assemble or heap together.

विष m. (-कः) 'A basket for holding grain, a sort of cupboard or granary made of bamboo or canes. 'A basket, a box. n. (-कः) A house, a hovel. x विष to collect, चय aff.

विषय mfn. *subst.* (-कः-जा-च) A boil. m. (-कः) 'A basket, a box. 'A large basket, or receptacle of basket work, for keeping grain, &c. a granary. x विष to collect, aff. ङ, चय; also विषय.

विषयचय f. (-कः) *Colocynth*.

विषयचय m. (-कः) A species of pike, (*Esox scolopax*).

विषय m. (-कः) The name of a saint. x विष to collect, and चय Un'adi aff.

विषय n. (-कः) The tartar or excretion of the teeth. x विष to collect, aff. ङ, and चय added.

विष r. 1st cl. (विचयि) 'To hurt or kill. 'To feel pain or affliction.

विष m. (-कः) Pain, distress. x विष, and चय aff.

विषय mfn. (-कः-जा-च) A pot, a pan. n. (-कः) 'A churning stick. 'A fragrant grass, (*Cyperus rotundus*). 'A sort of building, a hut or watch box made of bamboo and mate, or as it is

sometimes explained, a kind of store room or scullery. **१. पिच** pain, र to take, aff. क.

पिच (र.) पिचि र. 1st and 10th cls. (पिचि-ने पिचयति) To accumulate, to assemble, to be together.

पिच mf. (-कः-वा) A small boil, a pimple.

पिच mn. (-कः-च) A lump, a heap, a cluster, a quantity or collection. **mf. (-कः-पी)** An oblation to deceased ancestors, as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c. and offered to the manes at the several *Śrāddha*, by the nearest surviving relations. **m. (-कः)** 'A ball, a globe. 'A mouthful, or roundish lump of food, considered as equivalent to a mouthful. 'Presenting water or cake to a deceased relation. 'The body. 'The side immediately below the armpit. 'A part of a house; a sort of portico or shed, in front of the door. 'Coarse, gross, thick, solid. 'Strength, power. 'Myrrh. 'Frankincense. 'The *China* rose. 'Food. 'Flesh, meat. 'The projection of an elephant's frontal sinus. 'The embryo or fetus in an early stage of gestation. 'A sum, (in arithmetic). ' (In astronomy) The twenty-fourth part of the quadrant of a circle, or 3°.45' n. (चः) 'Livelihood, means of living. 'Iron. 'Fresh butter. **f. (-पी)** 'A long gourd, (*Cucurbita lagenaria*). 'A sort of palm, (*Phoenix dactylifera*). 'A flowering shrub, (*Tabernaemontana coronaria* flor. plen.). 'Performance of certain gesticulations, accompanying the silent repetition of prayers, &c. in meditation on real or divine knowledge. 'The nave of a wheel. 'A house. **a. पिचि** to heap, to gather, to collect, &c. aff. च्च् or च्च्, fem. अं. **पिच** **m. (-कः)** 'Incense. 'A goblin, a demon. **a. पिच** as above, and **वच्** added.

पिचवच् mf. (-कः) See पिचवच्.

पिचवच् mf. (-कः-री) A sort of date tree. **a. पिच** a lump, a cluster, and **वच्** the date.

पिचवच् mf. (-कः) Gum myrrh; also पिच and वच् severally.

पिचवच् mf. (-कः) Incense, oblation.

पिचवच् mf. (-कः-वा-रः) 'Who or what gives the funeral cake to deceased ancestors. 'One who supports or feeds another. **m. (-कः)** 'The nearest male relation. 'A patron, a master. **a. पिच**, and **वच्** who or what gives.

पिचवच् mf. (-कः) Presentation of the obsequial cake. **a. पिच**, and **वच्** giving.

पिचवच् mf. (-कः) A mound or bank.

पिचवच् mf. (-कः) Presenting obsequial cakes to the manes. **a. पिच**, and **वच्** presenting offering funeral oblations.

पिचवच् mf. (-कः) An elephant. **a. पिच** a lump of flesh, and **वच्** a foot; also पिचवच्.

पिचवच् mf. (-कः) 'The flower of the *Asoca* tree, (*Jonesia Asoca*). 'The *China* rose. 'A lotus. 'A flower, (*Tabernaemontana coronaria*). **a. पिच** a cluster, and **वच्** a flower.

पिचवच् mf. (-कः) A potherb, (*Chenopodium album*). **a. पिच** a lump, **वच्** a flower, **वच्** added.

पिचवच् mf. (-कः) A bitter gourd. **a. पिच** a lump, **वच्** fruit.

पिचवच् mf. (-कः-पी-वि) Living, breathing, having no intellectual existence. **a. पिच**, **माच** only, **वच्** only subsisting.

पिचवच् mf. (-कः) A sort of grass, (*Cyperus pertensis*). **a. पिच** a lump, and **वच्** *Cyperus*.

पिचवच् mf. (-कः) The carrot, (*Daucus carota*). **a. पिच** lump of flesh, and **वच्** a root; also with **वच्** added पिचवच्.

पिचवच् mf. (-कः) A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields. **a. पिच** a heap, (of earth, &c.) and **वच्** to get, aff. च.

पिचवच् mf. (-कः) A flowering shrub, (*Oleander odoratum*). **a. पिच**, and **वच्** seed.

पिचवच् mf. (-कः) A beggar, a mendicant living upon alms. **a. पिच** a ball of rice, &c. **वच्** to go or get, aff. च.

पिचवच् mf. (-कः) Incense. **a. पिच** the same, **वच्** to be aff. च्च्.

पिचवच् mf. (-कः) Hail. **a. पिच** a lump, and **वच्** a cloud.

पिचवच् mf. (-कः) Steel. **a. पिच**, and **वच्** iron.

पिचवच् mf. (-कः) 'A keeper or attendant on buffaloes. 'A cow-herd. 'A beggar, a religious mendicant. 'A tree, (*Trewia nudiflora*). **a. पिच** a heap, **वच्** to go, aff. च्च्.

पिचवच् mf. (-कः) An esculent and medical root, described as sweet, cooling, and diuretic. **a. पिच** a lump, and **वच्** an esculent root.

पिचवच् mf. (-कः-वा-रः) A beggar. **a. पिच** a piece of meat, **वच्** who eats; also पिचवच् and पिचवच् (पी).

पिचि f. (-वि) The nave of a wheel. **a. पिचि** to collect, (the spokes), aff. रच्; also पिचि and पिचि.

पिचि f. (-वा) 'The nave of a wheel. 'The instep. 'A stool or seat of various shapes and dimensions. **a. पिचि** as above, and **वच्** added.

पिचि mf. (-नः-वा-रः) 'Multiplied, added. 'Counted, numbered. 'Thick, massy, lumpy. 'Collected, heaped together. **a. पिच** a lump, a heap, and **वच्** aff.

पिचि mf. (-पी-वि-वि) Having a *Pinda* or ball of food, (a ceremony, an ancestor, &c.) **m. (-पी)** 'A beggar. 'An offerer of oblations. **a. पिच**, and **वच्** aff.

पिचि mf. (-कः) 'A bridge, a mound, a causeway. 'An astrologer, an arithmetician, a calculator of nativities, &c. **f. (-वा)** A sort of encumber, (*C. madraspatanus*). **a. पिच** a heap, &c. **वच्** Un'di aff.

पिचि mf. (-कः-वा-रः) Heaping, making up into a lump or ball. **a. पिच**, and **वच्** making, **वि** augment.

पिचि mf. (-नः-वा-रः) Made into a lump or ball. **a. पिच**, and **वच्** made, **वि** augm.

पिचि mf. (-कः) 'A tree, (*Vangueria spinosa*, Rox.). 'A shrub, (*Tabernaemontana coronaria*). 'A plant, commonly *Maria*; see **वच्**. **a. पिचि** a plant, **वच्** to spread, to resemble, aff. च and **वच्** added.

पिचि mf. (-कः) A plant, a species of *tabernaemontana*. **a. पिचि** the same, and **वच्** *T. coronaria*.

पिचि mf. (-नः-वा-रः) Lump, heaped, made up in a lump or ball. **a. पिच**, and **वच्** become, **वि** augm.

पिचि mf. (-कः-वा-रः) Sapless, juiceless, arid, dry. **m. (-कः)** 'The pomegranate. 'Cuttle-fish bone. **a. पिच** a ball, &c. **वच्** to go, to resemble, aff. च्च्, form irr.

पिचि mf. (-कः) A eot quenz, an effeminate braggart. **a. पिचि** a house, and **वच्** a hero.

पितोदरक n. (-न्) Participating in obsequial offerings, presenting them to commoos ancestors. a. पित्र, and उदरक sharing.

पितोक्ष f. (-क्षिः) Orbs, leavings of a meal, or fragments dropped from the mouth. E. पिह to heap, aff. क्शिप्.

पिप्पा f. (-पा) Heart-pea, (*Cardiospermum haliacabum*). E. प to praise, क्त्वा aff., and प् substituted for the radical vowel: see पक्वा.

पिप्पल m. (-लः) 'The sediments of seeds, &c. ground for oil; oil-cake, or the seeds after expression.' Saffron. * Asafetida. * Incense. E. पिपु to pound or bruise, deriv. irr.

पितानाम् m. (-नाम्) 'A paternal grandfather.' A name of Brahmā, the great father of all. f. (-नी) A paternal grandmother. a. पित्र a father, and नम् aff.

पित्र m. (-पितृ) A father. dual (-द्वौ) Mother and father, parents. *p.f.* always. (-न्तः) 'Paternal ancestors.' The manes, or the deceased and deified progenitors of mankind, inhabiting a peculiar region or heaven, or according to some, the orbit of the moon. E. प to nourish, Un'adi aff. वच्.

पित्रक mfn. (-कः-का-न्) 'Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors.' E. पित्र a sire, and क्त्वा aff.

पित्रकाम्य n. (-काम्यः) Paternal property. E. पित्र, and काम्य wealth.

पित्रकर्म n. (-कर्म) Obsequial rites. E. पित्र, and कर्म act.

पित्रकायै n. (-कायै) Obsequial rites. E. पित्र, and कायै to be done.

पित्रकान्त n. (-न्तः) A cemetery. E. पित्र an ancestor, and कान्त a wood.

पित्रक्रिया f. (-क्रिया) Obsequial rites. E. पित्र, and क्रिया ceremony.

पित्रजन्म m. (-जन्मः) A class of progenitors, the sons of the *Rishis* or *Prājāpatis*; the principal classes are the *Somasas* descended from Vīśvāt, the *Agnishvatas* from Manu, *Bārhiṣads* from Atarī, *Somaps* from Bṛhaspati, *Haviṣmats* from Anōitras, *Ajyapats* from Pulastya, *Sahāsins* from Vasiṣṭha; there are also the *Agnidagdhas* and *Anagnidagdhas*, *Kanyas* and *Saunyas*. E. पित्र father (of mankind), जन्म a troop.

पित्रशान्तिम् mfn. (-न्ति-शान्तिः) Belonging to, or pertaining to a father. E. पित्र, and शान्ति what goes.

पित्रयत्न o. (-यत्नः) A hurrying ground, a cemetery. E. पित्र a deceased ancestor, and यत्न a house.

पित्रघातक m. (-घातकः) A parricide. E. पित्र, and घातक slayer.

पित्रार्थं o. (-र्थः) 'The part of the hand between the middle finger and thumb, sacred to the manes.' Gifts in honour of deceased relations, distributed at the *Srāddhas* or funeral ceremonies. * The act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes, or deceased ancestors in general. E. पित्र a father, a progenitor, and र्थार्थ satisfying.

पित्रजन्म ind. From or by the father. E. पित्र, and जन्म aff.

पित्रतिथि m. (-तिथिः) Day of new moon, on which she rises invisible. E. पित्र a progenitor, and तिथि a lunar day, sacred to the manes.

पित्रतोष n. (-तोषः) 'Gaye, the city so called, where the performance of funeral sacrifices is peculiarly efficacious and meritorious.' * The part between the forefinger and thumb, sacred to the manes. E. पित्र a progenitor, and तोष a place of pilgrimage.

पित्रम n. (-मः) 'Paternity.' The state or condition of a *Patri*, or deified progenitor. E. म added to पित्र.

पित्रदान n. (-दानः) Gift in honour of deceased ancestors. E. पित्र a progenitor, and दान giving or gift; also with क्त्वा added, पित्रदानक n. (-कः)

पित्रदेवत n. (-देवतः) The tenth lunar asterism or *Magha*. E. पित्र, and देवत divinity, presiding over the asterism.

पित्रपति m. (-पतिः) Yama, regent of the dead. E. पित्र a deceased progenitor, and पति lord.

पित्रपद n. (-पदः) The world or state of the manes. E. पित्र, and पद degree.

पित्रपात्र n. (-पात्रः) A cup or vessel used at obsequial rites. E. पित्र, and पात्र a cup.

पित्रपितृ m. (-पितृ) A paternal grandfather. E. पित्र a father, and पित्र the same, a father's father.

पित्रपुत्र f. (-पुत्रः) 'Twilight.' A father's mother. E. पित्र a deceased progenitor, and पुत्र the parent; the first is the time when the manes are abroad.

पित्रप्राप्त mfn. (-प्राप्तः-प्राप्तिः) 'Received from a father.' Inherited patrimonially. E. पित्र, and प्राप्त obtained.

पित्रपञ्चम्य m. (-पञ्चम्यः) A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle. E. पित्र, and पञ्च a kinsman.

पित्रपितृव्य m. (-पितृव्यः) A remote kinsman of the paternal line: see the last. E. पित्र, and पितृव्य a kinsman.

पित्रभक्ष f. (-भक्षिः) Filial duty to a father. E. पित्र, and भक्षि devotion.

पित्रभोजन n. (-भोजनः) 'Food offered to the manes.' A father's food. * A kind of pulse: see *Māśka*. E. पित्र, and भोजन food.

पित्रभ्राता m. (-भ्राता) A father's brother. E. पित्र, and भ्राता a brother.

पित्रभवनिर o. (-रः) 'The paternal mansion.' A cemetery. E. पित्र, and भवनिर a dwelling.

पित्रमेघ n. (-मेघः) Obsequial rites. E. पित्र, and मेघ sacrifice.

पित्रपञ्चम्य m. (-पञ्चम्यः) Obsequial rites. E. पित्र a progenitor, and पञ्च sacrifice.

पित्रवाहन n. (-वाहनः) The carriage of the manes, a car to convey holy persons after their decease to heaven. E. पित्र a progenitor, and वाहन a vehicle.

पित्रलोक m. (-लोकः) The world or sphere of the manes: it is variously situated, but principally in the *Bhavar* region or mid-heaven. E. पित्र, and लोक world.

पित्रवत्तु mfn. (-वत्तुः-वत्तुः-वत्तुः) Having a father living, &c. E. पित्र, and वत्तु *p.* aff.

पित्रवध n. (-वधः) A cemetery, a place where dead bodies are burnt or horied. E. पित्र a deceased progenitor, वध a wood.

पित्रवधेश्वर m. (-श्वरः) 'Siva.' A goblin. E. पित्रवध a cemetery, in the seventh case, and श्वर who goes.

पित्रवधनि f. (-निः) A cemetery. E. पित्र a deceased progenitor, and वधनि an abode.

पित्रवाक्यपद mfn. (-वाक्य-वाक्य-पदः) Obedient to parents. E. पित्र, वाक्य speech, पद attentive to.

पित्रव्य m. (-व्यः) A paternal uncle. E. पित्र a father, and व्य aff.

विह्वल m. (-कः) A tree : see पीवृ. ३. विह to send, aff. कृ. and च् added.

विह्वली f. (-नी) A plant : see वृही.

विह्वल mfn. (-कः-वी-यः) Blear-eyed. m. (-कः) A bleared eye. ३. विह्वल considered as a substitute for शिखि wet, &c.

विह्वला f. (-ता) A female elephant. ३. विह्वल-bleared-eyed, aff. कृ.; the elephant's eye being usually moist.

विह्व (हृ.) विहृ १. 1st cl. (विह्वरी) To sprinkle, to wet or moisten.

विह्व mfn. (-कः-वी-यः) Who or what drinks. ३. वा to drink, च् added.

विह्वल m. (-कः-पी-यः-वृ) Drinking. ३. वा to drink, म् added.

विह्व १. 1st cl. (विह्वरी) १ To be decomposed, to be reduced to constituent parts. २ To be organised. ३ To enlighten, to light.

विह्वल mfn. (-हृ-वी-यः-वृ) Of a tawny or brown colour. m. (-हृ) Tawny, (the colour) ३. विह्व to be a component part, च् added.

विह्वला f. (-ता) Tawinness. ३. न् added to the last; also with न, विह्वल.

विह्वल mfn. (-वी-ह्वी-यः) Brown, tawny. ३. विह्वल, and ह्वि aff.

विह्वल m. (-कः) A sprite, a fiend, a malevolent being something between an infernal imp and a ghost, but always described as fierce and malignant. f. (-नी) A female imp, a she demon. ३. विह्व for विह्वल flesh, and च् added to eat, aff. च्, deriv. irr.; also with कृ added, विह्वल, विह्वलिका.

विह्वलिक m. (-नी) Kṛvāna, the god of wealth. ३. विह्वल a demon, ह्वि aff., and कृ added; the treasures of this deity being guarded by Pūṣkas, and other malignant beings.

विह्वल m. (-हृ) A tree, (Trophis aspera.) ३. विह्वल a goblin, and हृ a tree; the favourite haunt of these beings.

विह्वल m. (-कः) The Śākāḍa tree : see the last. ३. विह्वल, and हृ a tree.

विह्वल m. (-यः) १ An assemblage of goblins or fiends. २ The place or hall of their assembly, pandemonium. ३. विह्वल a goblin, and हृ assembly, but neuter in this compound.

विह्वल m. (-यः) Flesh. f. (-ता) Spikenard. ३. विह्व to be a component part, part. aff. न्

विह्वल mfn. (-कः-वी-यः) Eating meat. m. (-कः) A demon, a fiend, a cannibal. ३. विह्वल, and च् added.

विह्वल mfn. (-वी-ह्वी-यः) Eating flesh or meat, carnivorous. m. (-नी) A goblin, a cannibal. ३. विह्वल, and च् added to eat, aff. विह्वल.

विह्वल mfn. (-कः-वी-यः) Cruel, wicked. ३. Vile, low, contemptible.

३. Stupid, a fool. n. (-यः) Sadron. m. (-यः) A spy, an informer.

३. A name of Nāgana. ३. A crow. ३. Cotton. f. (-ता) A gramineous plant, (Trigonella circulata.) ३. विह्व to be a part, च् added.

विह्वल mfn. (-हृ-वी-यः) To grind, to pound, to bruise or powder. ३. 10th cl. (विह्वरी) १ To injure. २ To give. ३ To be strong.

३. To dwell. १. 1st and 10th cl. (विह्वरी विह्वरी) To go or move. ३. विह्व mfn. (-हृ-वी-यः) १ Ground, pounded, bruised. २ Clapped, (as the hands), squeezed, rubbed together. ३. Kneaded. m. (-यः)

१ Lead. २ The flour or meal of any thing that is ground. ३. विह्व to pound or bruise, aff. न्.

विह्व m. (-कः) १ A cake made of the flour or meal of any grain.

२ A disease of the eyes, opacity of the cornea. n. (-यः) Oil-cake. ३. विह्व what is pounded, च् added.

विह्व m. (-कः-वी-यः) A world, a division of the universe. ३. विह्व to go, च् added.

विह्वल m. (-यः) A boiler, a seether, a sauce-pan. ३. विह्व meal, &c. and च् added cooking.

विह्वल m. (-यः) A type or effigy of a victim, made with flour. ३. विह्व, and च् added an animal.

विह्वल m. (-यः) A boiler. ३. विह्व meal, च् added cooking, and च् added what makes.

विह्वल m. (-यः) A boiler. ३. विह्व, and च् added what cooks.

विह्वल m. (-यः) Meal, made up into a sort of cake with clarified butter. ३. विह्व meal, and च् added to complete, aff. च्.

विह्वल mfn. (-कः-वी-यः) Made of meal or flour, &c. ३. विह्व that which is ground, and च् added transformative aff.

विह्वल m. (-यः) A small cake, made of barley, rice or pulse ground to meal. ३. विह्व meal, and हृ to be, and च् added.

विह्वल m. (-यः) Sandal. ३. विह्व ground, and च् added fragrant.

विह्वल m. (-यः) Perfumed powder, for scenting rooms, garments, &c. especially the scented dust, which the Hindus sprinkle over each other at the Holi or spring festival. ३. विह्व pounded, (saffron, &c.) and च् added to go or be, aff. च्.

विह्वल m. (-यः) A cake made of rice flour. f. (-ता) The meal of pulse steeped in water, peeled and ground. ३. विह्व ground, च् added.

विह्व (च) विह्व १. 1st cl. (विह्वरी) To go or move. १. 10th cl. (विह्वरी) १ To go. २ To be strong. ३ To injure or hurt. ४ To give. ५ To dwell. (हृ) विह्व १. 10th cl. (विह्वरी) १ To speak. २ To shine.

३ To destroy.

विह्व mfn. (-कः-वी-यः) Covered, hidden, concealed. ३. Filled with. ३. च् added before वा to have, aff. न्, and the initial of the prefix rejected.

वी (च) वीह १. 4th cl. (वीहरी) To drink.

वीह m. (-यः) The lower jaw, the chin.

वीह mfn. (-हृ-वी-यः) १ A stool, a seat, a chair. २ The seat of the religious student, made properly of Kus's grass. ३ A place where some limb of Pāvati is supposed to have fallen, as after Dakṣa's sacrifice, her dead body was carried about by Śiva, and cut in pieces by the discus of Viṣṇu: there are fifty-one such places. ४ Complement of a segment, (in Geometry).

३. विह्व to feel pain, to be weary, aff. च् added deriv. irr.

वीह m. (-यः) A male confidant, a parasite. ३. वीह a seat, and च् added sport.

वीह m. (-यः) A parasite, a companion. ३. वीह a seat, and च् added to rub, aff. च्.

वीह m. (-यः) A cripple, who moves about on a wheeled chair, &c. ३. वीह a seat, and च् added who moves.

वीह m. (-यः) A place where some limb of Pāvati is supposed to have fallen : see वीह. ३. वीह, and च् added place.

वीह (च) वीह १. 10th cl. (वीहरी) १ To give pain. २ To oppose or resist. ३ To stir, to agitate. ४ To squeeze or pinch.

पीन न. (-न्) ¹ Inflicting pain, paining, distressing. ² Devastation, laying a country waste. ³ Squeezing, pressing, rubbing.
 पीन to give pain, aff. कृ.

पीडा f. (-दा) ¹ Pain, anguish, suffering. ² Compassion, charity, pity. ³ Devastation, laying waste. ⁴ A chaplet, a garland for the head. ⁵ The *Saral* tree, (*Pinus longifolia*).
 पीडा to pain, कृ. and दा. aff.

पीडाकर mfn. (-र-दा-र) Giving pain, afflicting, tormenting.
 पीडा, and कर. makes.

पीडाकर न. (-र) Torturing, tormenting.
 पीडा, and कर. making.

पीडित mfn. (-त-दा-त) ¹ Bound, tied. ² Pained, suffering pain or distress. ³ Laid waste, destroyed, devastated. ⁴ Rubbed, chafed. ⁵ Squeezed, pressed.
 पीडा pain, र.न. aff.

पीडयाम mfn. (-य-दा-य) ¹ Being pained or afflicted. ² Suffering from. ³ Being squeezed or pressed.
 पीडा to pain, पास. व. प्रा. aff.

पीन mfn. (-त-दा-त) ¹ Of a yellow colour. ² Drunk, quaffed.
 म. (-न्) ¹ Yellow, the colour. ² Safflower. ³ A topaz, a yellow gem. ⁴ A yellow pigment, prepared from the urine of a king.
 न. (-न्) ¹ Drinking. ² Yellow orpiment. f. (-ता) ¹ Turmeric. ² A medicinal plant, commonly *Astia*, (*Betula*).
 पी. दा. to drink, aff. ण. ³ imbibed, literally, or figuratively, by the eye sight, &c.

पीन न. (-न्) ¹ Yellow orpiment. ² Saffron. ³ Aloe-wood.
 पी. Brass. ⁴ Honey. m. (-न्) ¹ A sort of gentian, (*G. Cherayta*).
 The *Tin* tree.
 पी. पीन yellow, aff. कृ.

पीनद्वी f. (-वी) A sort of plantain.
 पी. पीन yellow, कृ. पी. plantain.

पीनक न. (-न्) The carrot.
 पी. पीन yellow, and कृ. root.
 पीनकायेर न. (-र) ¹ Saffron. ² Brass.
 पी. पीन yellow, कायेर a vile shape or substance.

पीनकाष्ठ न. (-ष्ठ) Yellow sanders.
 पी. पीन yellow, काष्ठ wood.
 पीनकृपा f. (-पा) A sort of creeper with yellow flowers.
 पी. पीन, and कृपा the plant; yellow *Gladiolus*.

पीनचन्दन न. (-न्) ¹ A yellow fragrant wood, considered as a yellow species of *Sandal* wood. ² Turmeric. ³ Saffron.
 पी. पीन yellow, and चन्दन *Sandal*.

पीनचम्पक न. (-क) A lamp.
 पी. पीन yellow, चम्पक a flower, and चम्प. aff. of comparison; like the *Champa* in colour.

पीनता f. (-ता) Yellowness.
 पी. पीन, and त. aff.; also with न. पीनत.

पीनतृच म. (-च) The tailor bird, (*Sylvia sutoria*).
 पी. पीन yellow, and तृच a beak; the whole bird is of a light yellow colour.
 पीनतृका f. (-का) A sort of creeper, a species of the heart-pea.
 पी. पीन yellow, तृच oil.

पीनदृष न. (-रु) ¹ A sort of pine, (*P. Devadru*). ² Another kind of pine, (*Pinus longifolia*).
 पी. पीन yellow, and दृष wood.
 पीनदुग्धा f. (-ग्धा) ¹ A cow tied up to be milked. ² Any milk cow.
 पी. पीन drunk, दुग्ध milk.

पीनद्रु म. (-द्रु) ¹ A sort of Curcums, (*C. zanthorrhizon*). ² A species of pine, (*P. longifolia*).
 पी. पीन yellow, and द्रु a tree.

पीनम म. (-म) ¹ The hog plum, (*Spondias mangifera*). ² A tree, (*Pentaptera tomentosa*). ³ The waved leaf fig tree, n. (-न्)

¹ Saffron. ² A sort of pine: see पीनदृष. ³ Yellow orpiment.
 पी. पीन yellow, पी. to go, or be, aff. र.

पीनचर्मी f. (-र्मी) A plant, commonly *Bick'hati*; a name applied to the nettle, or a plant of the same class, (*Tragia involucrata*).
 पी. पीन yellow, and चर्मी leaf.

पीनचातु f. (-ता) A small bird, the *Maina*, (*Turdus salica*).
 पी. पीन yellow, चात a foot.

पीनचुच म. (-चु) ¹ A species of *Karnikdra*. ² A sort of *Tabernaemontana*. f. (-चा-ची) Yellow barleria.
 पी. पीन yellow, and चुच a flower; it may be applied to any plant with yellow flowers.

पीनचम म. (-च) A tree, (*Trophis aspera*).
 पी. पीन yellow, and चम fruit.

पीनचातुका f. (-का) ¹ Turmeric. ² Yellow sand.
 पी. पीन yellow, and चातुका sand or dust.

पीनमणि म. (-मि) A yellow gem, a topaz.
 पी. पीन yellow, and मणि a gem.

पीनमण्डक म. (-क) A small bird, (*Loxia philippensis*).
 पी. पीन yellow, and मण्डक the head.

पीनमृग म. (-मृ) A gallinule.
 पी. पीन yellow, मृग the head.

पीनमृदु म. (-द्रु) A sort of bean, a yellow variety of the *Phaseolus Mung*.
 पी. पीन yellow, and मृदु *Mung*.

पीनपुवी f. (-वी) Yellow jasmine.
 पी. पीन, and पुवी jasmine.

पीनरत्न न. (-त्न) A yellow coloured gem, perhaps the topaz.
 पी. पीन yellow, and रत्न coloured.

पीनरत्न म. (-रत्) The fibres of the lotus. ¹ A yellow colour.
 पी. पीन, and रत्न colour.

पीनक मfn. (-क-का-क) Of a yellow colour. m. (-क) Yellow, the colour. n. (-क) Brass.
 पी. पीन, and कृ. aff.

पीनक न. (-क) Brass.
 पी. पीन yellow, कृ. added.

पीनकोर न. (-र) Yellow brass, queen's metal, or a mixed metal, resembling gold.
 पी. पीन yellow, and कोर iron.

पीनकाय मfn. (-का-का-क) Dressed in yellow. m. (-का) A name of Krishna's.
 पी. पीन yellow, काय. vesture.

पीनकाष्ठ म. (-ष्ठ) A tree, (*Pentaptera*).
 पी. पीन yellow, and काष्ठ the *Sul* tree.

पीनपार म. (-रु) ¹ *Sandal*. ² A yellow gem, a topaz. ³ A tree, (*Alangium hexapetalum*). n. (-रु) A yellow sort of *Sandal* wood.
 पी. पीन yellow, and पार essence.

पीनपारि न. (-रि) Antimony.
 पी. पीन yellow, पार essence, aff. र.न.

पीनप्राक म. (-क) A tree, (*Pentaptera tomentosa*).
 पी. पीन yellow, पार essence, aff. कृ. and र. changed to कृ.

पीनपीन म. (-पी) A *Brahman*, by whom the juice of the acid asclepias is drunk at a ceremony.
 पी. पीन, and पीन the juice.

पीनचम न. (-च) A hog.
 पी. पीन for पीन large, and चम a shoulder.

पीनचन्द्रि म. (-च) A precious gem, the topaz.
 पी. पीन yellow, and चन्द्रि crystal.

पीनपानि म. (-पानि) The *Mani* AGASTYA.
 पी. पीन drunk, (by whom,) and पानि the ocean; the salut having on one occasion swallowed up the sea.

पीनान्द्र मfn. (-र-दा-र) Dressed in yellow clothes. m. (-रु) Kaishn's or Vishnu's in that form. ¹ A dancer or actor.

* A religious mendicant, wearing yellow garments. **३. पीन** yellow, चम्बर vesture, raiment.
पीताम्बर *n.* (पि) A topaz or any yellow gem. **३. पीत**, and **पद्म** a stone.
पीति *m.* (पि) A horse. *f.* (पि) 'Drinking. * A dram shop. **३. पा** to drink, *aff.* **पि**.
पीतिहा *f.* (पि) 'Turmeric. * Yellow jasmine. **३. पीत** yellow, **कम** aff., and *form*.
पीतिम् *m.* (पी) A horse. **३. पा** to drink, **पि** *aff.*, **रु** added.
पीतु *m.* (पु) 'The sun. * Fire. * The chief elephant of a herd. **३. पा** to drink, (or dry up water,) and **पु** *Un'di* *aff.*
पीना *ind.* Having drunk. **३. पा** to drink, **का** *aff.*
पीन *m.* (पि) 'The sun. * Fire. * Time. *n.* (पि) Water. **३. पा** to drink, *Un'di* *aff.* **प**, and the radical vowel changed.
पीच *m.* (पि) A horse: see **पीति**.
पीन *mfn.* (पि-पा-पि) Fat, bulky, corpulent, large. **३. पे** to grow or enlarge, *aff.* **प**, *form* *irr.*
पीन *m.* (पि) 'Cough, catarrh. * Cold, affecting the nose, inflammation of the schneiderian membrane. **३. पीन** fat, **पे** to destroy, *aff.* **प**.
पीनचिन् *mfn.* (पी-चिन्-पि) Having a cold. **३. पीन** **च**, and **रु** *aff.*
पीशो *f.* (पी) A cow with full or large udders. **३. पीन** large, **उप** *an* udder, **पी** *aff.* and **प** *augment*.
पीपु *m.* (पु) 'The sun. * Time. * An owl. * A crow. **३. पी** a *Sutra* root, to regard, *Un'di* *aff.* **प**.
पीपु *n.* (पि) The food of the gods, ambrosia, nectar. * Milk. *mn.* (पि-पि) The milk of a cow during the first seven days after calving. **३. पी** *Sutra* root, to be kind or love, **प** *Un'di* *aff.*
पीपुष्य *m.* (पि) The moon. **३. पीपु** nectar, and **प** *light*; whose rays are filled with nectar.
पीपुष्य *m.* (पि) The moon. **३. पीपु** nectar, and **प** *light*: see the last.
पीप *r.* 1st cl. (पीपति) * To stop, to cease to be or do. * To become stupid.
पीप *m.* (पि) The large black ant. **३. पी** to stop, *aff.* **प**.
पीप *m.* (पि) The name of a tree, applied in some places to the Caraya arborea, and in others to the *Salvadora persica*; it is very commonly assigned also to all exotic and unknown trees. * An elephant. * An arrow. * A flower. * The blossom of the *Saccharum sara*. * An atom. * An insect. * The metacarpus, the central part of the hand. * The stem of the palm tree. **३. पी** to stop, *aff.* **प**; also with **प** added **पीपु**.
पीपुष्य *f.* (पि) 'A plant: see **पीपु**. * *Bryonia grandis*. * A sort of drug. **३. पी** the tree, and **प** a leaf.
पीप *r.* 1st cl. (पीपति) To be fat or corpulent.
पीपु *mfn.* (पि-पा-पि) 'Fat, large. * Strong, robust. *mn.* (पि) Air, wind. **३. पे** to swell or increase, *Un'di* *aff.* **पि**.
पीप *mfn.* (पि-पा-पि-पि) Fat, large. *f.* (पि-पि) A plant, (*Asparagus racemosus*). (पि) 'A young woman. * A cow. **३. पे** to increase, *Un'di* *aff.* **प**.
पीपुष्य *f.* (पि) 'A cow with large udders. * A woman with large breasts. **३. पीप** large, and **प** a breast.
पीपा *f.* (पि) Water. **३. पा** to drink, **प** *Un'di* *aff.*, *form* *irr.*

पुणेन *m.* (पु) Association or cohabitation with men. **३. पुन**, and **प** *union*.
पुनि *n.* (पु) 'The male organ. * The masculine gender, (in grammar). **३. पुन** male, and **पि** *mark*.
पुन *m.* (पु) The musk rat. **३. पुन** male, and **प** a bull.
पुन *f.* (पु) A harlot, an unchaste woman. **३. पुन** a man, and **प** to go, *aff.* **प** and **पि**.
पुनि *n.* (पु) The penis. **३. पुन** male, and **पि** *mark*.
पुन *r.* 10th cl. (पुनति) To punish, to pain.
पुन *n.* (पु) The first of the essential ceremonies of *Hindu* initiation; a religious and domestic festival held on the mother's perceiving the first signs of a living conception. * Milk.
३. पुन a male, **पु** to bear, *aff.* **पु**.
पुन *n.* (पु) Semen virile. * Manhood, virility. **३. पुन** man, and **प** *aff.* of the abstract; also with **प** *aff.*, **पुन** *man*. (पु-पु)
पुन *m.* (पु) A *Chan'dála*, an outcaste: see **पुन**.
पुन *mfn.* (पु-पु-पु) Low, vile. *m.* (पु) A *Chan'dála*, or man of an impure and degraded tribe or occupation, born of the *Nishida* by a *Sidra* female. *f.* (पु) 'Indigo. * A bud, a blossom. * A woman of the *Pakhana* tribe. **३. पु** for **पु** purity, **पु** bad (understood), **प** to go, *aff.* **प**, *deriv.* *irr.*
पुन *m.* (पु) The feathered part of an arrow. **३. पुन** man, **प** to destroy, *aff.* **प**.
पुन *mn.* (पु-पु) A heap, a collection, a quantity. **३. पुन** man, and **प** to go, *aff.* **प**.
पुन *m.* (पु) The soul. **३. पुन** man, and **प** to pervade, *aff.* **प**, also read **पुन**.
पुन *m.* (पु) 'A bull. * A drug, commonly *Māshāni*. * (In composition.) Excellent, pre-eminent. **३. पुन** male, and **प** a cow, *aff.* **प**.
पुन *r.* 1st cl. (पुनति) To err, to be careless or inattentive.
पुन *mn.* (पु-पु) 'A tail, the tail, the binder part. * A horse's tail. * The tail of the peacock. * Any hairy tail. **३. पुन** to be careless, *aff.*
पुन *n.* (पु) Snapping or cracking the fingers.
पुन *mfn.* (पु-पु-पु) Having a tail. *m.* (पु) A cock. **३. पुन** a tail, and **पि** *aff.*
पुन *m.* (पु) A heap, a quantity, a collection. **३. पुन** man, **प** to be born, *aff.* **प**; also **पुन** and **पुनि** *f.* (पु)
पुन *mfn.* (पु-पु-पु) Heaped, accumulated. **३. पुन**, and **प** who or what stays.
पुन *r.* 1st cl. (पुनति) To rub, to press, to grind or pound. *r.* 6th cl. (पुनति) To embrace, to intertwine. *r.* 10th cl. (पुनति) * To be or become small, or shallow. * To shine. * To speak. * To reduce to powder, to grind. (पुनति) To fasten, to string, to bind together.
पुन *mfn.* (पु-पु-पु) * A cover, a covering. * A plate or vessel, made of leaves. * A cloth worn to cover the privities. * An eyelid. * A cup or concavity, made of a leaf folded or doubled. * A concavity, a shallow cup or receptacle, as the hollow of the hand. *m.* (पु) A horse's hoof. * A narrowing or contracting of any thing. * A folding or doubling of any thing, so as to form a cup or concavity. *n.* (पु) Two vessels

joined together, the upper one inverted for the sublimation or digestion of medicaments. *z.* पुत्र to rub or bind, aff. क.

पुत्रक न. (क) 'A lotus. 'A bag or vessel made of a leaf doubled over in a funnel-like shape. 'Any shallow eup or concavity.

z. पुत्र to unite, aff. कृ.

पुत्रकिरी f. (की) An assemblage of lotus flowers. *z.* पुत्र, and इति aff.

पुत्रकीर न. (क) 'A pot, a jar, a pitcher. 'A brass jug. *z.* पुत्र a contracting, from पुत्र, and कीरा the neck; having a narrow neck.

पुत्रकाक न. (क) Digesting, subliming. *z.* पुत्र, and काक cooking.

पुत्रक न. (क) 'The bend of a river. 'A city, a town. 'A musical instrument. *z.* पुत्र a contraction, and कृ breaking.

पुत्रक न. (क) A city.

पुत्रिका f. (का) Cardamoms.

पुत्रिक mfn. (क-ता-न) 'Sewn, stitched. 'Rubbbed, ground. 'Contracted. *z.* (क) Closing or shutting the hands, to hold any thing, the hollow of the hand. *z.* पुत्र rubbing, &c. and इत्य aff.

पुत्रेक न. (क) A white umbrella or parasol. *z.* पुत्र a covering, and एक a house.

पुत्रेक न. (क) The coconut. *z.* पुत्र a covering, and एक water.

पुत्र १. 10th cl. (पुत्रणि) To decrease, to diminish, to be or become small, low or shallow.

पुत्र २. 6th cl. (पुत्रि) 'To leave, to quit. 'To cover. (इ) पुत्रि १. 1st cl. (पुत्रिणि) To rub, to grind or pound, to reduce to dust or powder.

पुत्र ३. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र ४. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र ५. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र ६. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र ७. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र ८. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र ९. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र १०. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र ११. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र १२. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र १३. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

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पुत्र ४९. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

पुत्र ५०. 6th cl. (पुत्रिणि) To be pure or virtuous, to do a pious or holy act.

उत्कृष्टा m. (-ः) The influence or effect of virtuous actions.
 २. उत्कृष्ट, and वीर्य union.

उत्कृष्टा n. (-ः) A sacred place, holy ground. २. उत्कृष्ट virtue, and
 आत्म a place.

उत्कृष्टा mfn. (-ः) Holy, pious. २. उत्कृष्ट, and आत्म spirit.

उत्कृष्टा n. (-ः) A holy day. २. उत्कृष्ट holy, and आत्म a day.

उत्कृष्टा n. (-ः) Repeating at sacrifices, &c. 'This is a holy
 day,' three times. २. उत्कृष्ट, and आत्म saying.

उत्कृष्टा m. (-ः) Good fortune, as the result of virtuous acts in
 a former life. २. उत्कृष्ट, and आत्म rise.

उत्कृष्टा n. (-ः) A bell to which the childless are condemned.
 पुत्रिका f. (-ः) A small bee. २. पुत्र to go, पुत्रिका Un'adi aff.

उत्कृष्टा m. (-ः) 'A son. 'A child, in the language of the *Vedas*.
 'The fifth mansion from the point of conjunction of the sun,
 and a nodical sign. f. (-ः) A daughter. du. always, (-ः)
 Son and daughter. २. पुत्र, and आत्म to preserve, the bell, (from.)
 aff. कृ; or पुत्र to purify, अस्मि; one न may be rejected in writing
 this word, and its derivatives, leaving पुत्र.

उत्कृष्टा m. (-ः) 'A son. 'A son, as it were, used as a term of
 endearment. 'A fabulous animal: see वृक्ष. 'A rogue, a
 cheat. 'A particular mountain. 'A sort of tree. 'A grass-
 hopper. f. (-ः) A daughter. २. पुत्र a son, पुत्र प्लेना-
 नाम; in the feminine form the substitution of र् for the
 penultimate vowel is optional.

उत्कृष्टा f. (-ः) Wish or affection for progeny. २. पुत्र, and
 आत्म aff.

उत्कृष्टा m. (-ः) A tree, from the fruit of which necklaces are
 made of supposed prolific efficacy, (*Nagelia putranjiva*, Rox.)
 २. पुत्र a child, and वीर्य life.

उत्कृष्टा m. (-ः) A plant: see the last. २. पुत्र a child, and
 वीर्य to live, अस्मि; वृक्ष and वृक्ष added.

उत्कृष्टा mfn. (-ः) Who or what confers offspring. २. पुत्र,
 and वृक्ष what gives.

उत्कृष्टा mfn. (-ः) Descended from son to son. २. पुत्र,
 and वीर्य a grandson, वृक्ष aff.

उत्कृष्टा m. (-ः) Perpetual descent from son to son, &c.
 २. पुत्रावली, and वृक्ष aff.

उत्कृष्टा m. (-ः) A substitute for a son, as an adopted-son,
 &c. २. पुत्र, and वृक्ष a substitute.

उत्कृष्टा mfn. (-ः) Having a son or offspring. २. पुत्र,
 and वृक्ष poss. aff.

उत्कृष्टा mfn. (-ः) Having a son or child. २. पुत्र, and
 वृक्ष aff.

उत्कृष्टा f. (-ः) A plant, (*Salvinia cucullata*)

उत्कृष्टा f. (-ः) The mother of a son. २. पुत्र a son, and वृक्ष
 a parent.

उत्कृष्टा m. (-ः) A father instructed in sacred science by his
 son. २. पुत्र, and वीर्य a teacher.

उत्कृष्टा m. (-ः) One who is maintained by his son. २. पुत्र
 a son, वीर्य food, and वीर्य who takes.

उत्कृष्टा f. (-ः) A daughter. 'A doll, a puppet. 'The cotton
 or puppus of the tamarisk. २. पुत्री a daughter, वृक्ष aff.

उत्कृष्टा m. (-ः) 'The son of a daughter, appointed to
 raise issue for her father; one of the twelve heirs acknow-

ledged by the old *Hindu* law. 'A grandson. २. पुत्रिका a
 daughter, and पुत्र a son.

उत्कृष्टा m. (-ः) A daughter's husband. २. पुत्रिका, and वृक्ष
 husband.

उत्कृष्टा f. (-ः) The mother of a daughter. २. पुत्रिका, and
 वृक्ष a mother.

उत्कृष्टा m. (-ः) A daughter's son, a grandson. २. पुत्रिका,
 and वृक्ष a son.

उत्कृष्टा m. (-ः) The father of a son. f. (-ः) 'The mother of a
 son, or of children generally. 'A parasite plant. 'A plant,
 (*Siphonanthus Indica*). २. पुत्र a son or offspring, वृक्ष aff.

उत्कृष्टा mfn. (-ः) Belonging or relating to a son, or child.
 २. पुत्र, and वृक्ष aff.; also पुत्र.

उत्कृष्टा mfn. (-ः) Wishing for a son. २. पुत्र, and
 वृक्ष aff. or nominal र्, वृक्ष aff.

उत्कृष्टा mfn. (-ः) Desiring a son. २. पुत्र, and वृक्ष desirous.

उत्कृष्टा f. (-ः) A sacrifice performed for the purpose of obtain-
 ing children. २. पुत्र offspring, and वृक्ष sacrifice; also with
 वृक्ष added in the feminine form. पुत्रिका.

उत्कृष्टा n. (-ः) Resignation of property or power by a father
 to his son. २. पुत्र, and वृक्ष masterhood.

उत्कृष्टा mfn. (-ः) Belonging to a son, &c. २. पुत्र, and
 वृक्ष aff.

उत्कृष्टा 4th cl. (पुत्रिका) To injure, to hurt or kill. r. 10th cl.
 (पुत्रिका) 'To shine. 'To speak. (उत्कृष्टा) 1st cl. (पुत्रिका)

'To hurt. 'To suffer pain or uneasiness.

उत्कृष्टा mfn. (-ः) Beautiful, handsome, of a handsome
 form or figure. 'Having form or property, m. (-ः) 'The
 body. 'The soul. २. वृक्ष what fills, and वृक्ष what decays,
 deriv. irr.

उत्कृष्टा m. (-ः) Repeated boiling or cooking. २. पुत्र, and
 वृक्ष dressing.

उत्कृष्टा ind. Repeatedly, again and again. २. पुत्र, again,
 repeated.

उत्कृष्टा f. (-ः) The *Pampan* river in *Bekar*. २. पुत्र, again, re-
 peated, irr.; perhaps from the meandering course of the river.

उत्कृष्टा m. (-ः) Repetition of any essential ceremony, as re-
 investiture with the sacrificial string of a *Brahma*, who has
 forfeited it by unknowingly drinking spirits, &c. २. पुत्र,
 again, वृक्ष ceremony.

उत्कृष्टा ind. 'Again. 'But, on the contrary. 'Assuredly, cer-
 tainly. 'A particle indicating division or change of sub-
 ject. २. वृक्ष to praise, वृक्ष aff., and the radical vowel chang-
 ed to कृ.

उत्कृष्टा mfn. (-ः) Come back, returned. २. पुत्र, and
 वृक्ष come.

उत्कृष्टा m. (-ः) Returning, coming back. २. पुत्र, and वृक्ष
 coming.

उत्कृष्टा n. (-ः) Renewing or replacing a consecrated fire:
 २. पुत्र, and वृक्ष placing.

उत्कृष्टा m. (-ः) Return, revolution. 'Repeated birth. २. पुत्र,
 and वृक्ष revolving.

उत्कृष्टा mfn. (-ः) 'Returning. 'Subject to succes-
 sive births. २. पुत्रावली, and वृक्ष aff.

पुनरुक्त mfn. (पुन-रुक्त-म्) Repeated, said over again. n. (पुन) Tautology, repetition. **२.** पुनरु, and उक्त said.
 पुनरुक्तजन्म m. (पुन-रुक्त-जन्म) A *Brakman*. **३.** पुनरु again, उक्त said, and जन्म birth; whose investiture is called a second birth.
 पुनरुक्ति f. (पुन-रुक्ति) Repetition, tautology. **४.** पुनरु, and उक्ति saying.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) Re-born, born again. **५.** (पुन) Regeneration. **६.** पुनरु, and जन्म birth.
 पुनरुजन्म m. (पुन-रुजा-जन्म) Liberation, final emancipation, freedom from transmigration. **७.** पुनरुजन्म, and जन्म victory.
 पुनरुजन्म m. (पुन-रुजा-जन्म) A finger nail. f. (पुन-रुजा) Hog weed, (*Boerhavia diffusa* alata). **८.** पुनरु again, and जन्म new.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) Re-born, born again. **९.** (पुन) Regeneration. **१०.** (पुन-रुजा) A finger nail. **११.** पुनरु again, and जन्म being.
 पुनरुजन्म m. (पुन-रुजा-जन्म) The sentient soul. **१२.** पुनरु again, जन्म being, and इति possessive aff. existing again after the dissolution of one body in another form.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) Re-born, regenerated. f. (पुन-रुजा) 'A virgin widow re-married. 'Re-existence. **१३.** पुनरु again, (a wife, &c.) being.
 पुनरुजन्म n. (पुन-रुजा) 'Repeated text or injunction. 'Saying any thing again. **१४.** पुनरु, and जन्म speaking.
 पुनरुजन्म n. (पुन-रुजा) The seventh of the lunar asterisms, containing according to some authorities two, and to others, four stars; (in this sense it is properly confined to the dual number पुनरुजन्म, though in the *Vedas* it is used in the singular.) 'A name of *VIŠṆU*. 'The name of a saint, and grammarian; also *Kāṛṣṇāyana*. 'A name of *SIVA*. 'Commencement of weal b. 'A *Lōha* or division of the universe. **१५.** पुनरु again, जन्म to dwell, aff. ड.
 पुनरुजन्म n. du. (पुन-रुजा) An asterism: see the last.
 पुनरुजन्म n. (पुन-रुजा) An asterism under which males are procreated. **१६.** डु for पुनरु, and जन्म asterism.
 पुनरुजन्म n. (पुन-रुजा) 'A tree, from the flowers of which a yellowish dyo is prepared. (*Rottleria tinctoria*). 'A white lotus. 'Nutmeg. 'A chief, a head or pre-eminent man. 'A white elephant. **१७.** डु male, जन्म an elephant, or aff. of eminence.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) Wishing to cleanse or purify. **१८.** डु to purify, desid. v., जन्म aff.
 पुनरुजन्म f. (पुन-रुजा) Wish to cleanse or purify. **१९.** डु to purify, desid. v., affs. डु and डारु.
 पुनरुजन्म m. (पुन-रुजा) Flatulence, wind in the bowels. **२०.** डुज to blow, form irr.
 पुनरुजन्म m. (पुन-रुजा) The lungs. **२१.** डुज to swell, deriv. irr. it is also written डुजुव.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) Born after, like, or according to a man. **२२.** डु, and जन्म born after.
 पुनरुजन्म m. (पुनरुजा) A man or male. **२३.** डु to preserve, (his own duties.) Un'di aff. डुव and डुव added.
 पुनरुजन्म ind. Manfully, like a man. **२४.** डु, and जन्म aff.
 पुनरुजन्म f. (पुन-रुजा) A city. **२५.** डु to lead, डुव aff.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) One who goes first or before. **२६.** (पुन-रुजा) A leader, a precursor. *adv.* n. (पुन-रुजा) By or with, i. e. preceded by, attended with, as *आद्यपुनरुजन्म* with age. **२७.** पुनरु before, डर who goes.

पुनरुजन्म mfn. (पुन-रुजा-जन्म) Opening or becoming manifest before one. **२८.** पुनरु, and डुज budding.
 पुनरुजन्म f. (पुन-रुजा) A town, a city: a place containing large buildings surrounded by a ditch, and extending not less than one *Kōś* in length, is called a city, a *Pura* or *Nagara*; if it extends not less than half a *Kōś*, it is called a *Āṭa* or town; if less than that, a *Karvōṣ*, or small market town; and any cluster of houses less than that, is a *Grāma* or village. **२९.** (पुन-रुजा) 'A house. 'Pataliputra or Patna. 'The body. 'The calyx of a flower, or any receptacle or cup formed of leaves. 'Skin. 'An upper story. 'A fragrant grass, (*Cyperus*). **३०.** (पुन-रुजा) 'A sort of resin, bdellium. 'Yellow barleria. f. (पुन-रुजा) 'The east. 'A perfume. **३१.** डु to precede, डु aff.
 पुनरुजन्म n. (पुन-रुजा) The region or world of *Āgni* or fire. **३२.** डु primary, from डु to precede, with डु aff., and *आद्य* light.
 पुनरुजन्म m. (पुन-रुजा) Life, the living principle. f. (पुन-रुजा) Understanding. **३३.** डु the body, and जन्म what produces.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) Victorious, conquering cities. **३४.** (पुन-रुजा) 'The proper name of a king, the third of the race of the sun. **३५.** डु a city, who to conquer, aff. डु.
 पुनरुजन्म n. (पुन-रुजा) The armpit.
 पुनरुजन्म n. (पुन-रुजा) Gold.
 पुनरुजन्म m. (पुन-रुजा) The ocean. **३६.** डु to fill, डु Un'di aff.
 पुनरुजन्म f. (पुन-रुजा) A market, a village or small fair. **३७.** डु a city, जन्म a bank, and डुज diminutive or depreciative aff.
 पुनरुजन्म ind. Before, in front. **३८.** डु to precede, aff. डुव.
 पुनरुजन्म f. (पुन-रुजा) The tutelary deity of a town. **३९.** डु, and डुव deity.
 पुनरुजन्म n. (पुन-रुजा) A city gate. **४०.** डु a city, and डारु a gate.
 पुनरुजन्म m. (पुन-रुजा) A name of *SIVA*. **४१.** डु a name of *Tripara*, the demon, and डुव who hates.
 पुनरुजन्म m. (पुन-रुजा) *INDRA*. **४२.** डु a city, डो to destroy, डु aff. with the power of ड.
 पुनरुजन्म n. (पुन-रुजा) 'A name of *INDRA*. 'A thief, a house-breaker. **४३.** (पुन-रुजा) A sort of pepper, (*Piper chavya*). f. (पुन-रुजा) A name of the Ganges. **४४.** डु a city, डु to tear or rend, aff. डु, डुव, deriv. irr.
 पुनरुजन्म f. (पुन-रुजा) A woman, whose husband and children are living. **४५.** डु the body, डु to uphold, aff. डुव, fem. aff. डोव, or the final is optionally short.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) Inhabiting a city or town. **४६.** डु, and डुव inhabitant.
 पुनरुजन्म m. (पुन-रुजा) A sort of grass, (*Saccharum cylindricum*). *adv.* (पुन-रुजा) The nipples.
 पुनरुजन्म ind. 'Eastward. 'In front, before. 'Prior, first. 'Formerly. **४७.** डु to precede, aff. डुव.
 पुनरुजन्म n. (पुन-रुजा) Making perfect, &c.: see *पुनरुजन्म*. **४८.** डु, and डर doing.
 पुनरुजन्म m. (पुन-रुजा-जन्म) To be respected, &c.: see *पुनरुजन्म*.
 पुनरुजन्म mfn. (पुन-रुजा-जन्म) 'To be made complete or perfect. 'To be prepared, to be fitted out. 'To be set before. 'To be treated with deference or respect. **४९.** डु, डु to make, जन्म aff.; also *पुनरुजन्म* and *पुनरुजन्म*.

पुराकार m. (-रः) ¹ Making perfect or complete, finishing, polishing. ² Preparing, getting ready. ³ Arranging, putting in array. ⁴ Placing before. ⁵ Honouring, respecting. ⁶ Worshipping. ⁷ Sprinkling with holy water. ⁸ Promise. ⁹ Accusation. ¹⁰ Attacking, assailing. ¹¹ Anticipating, expecting. n. पुराच, and चार making.

पुराकार्य mfn. (-यः-वी-वी) To be prepared, to be fitted out, &c. : see पुराकार्य.

पुराविष्टा f. (-वा) Making perfect, &c. : see पुराकार.

पुरावृत्त mfn. (-तः-वा-वः) ¹ Made perfect, finished, polished. ² Prepared. ³ Placed in front. ⁴ Revered, adored, worshipped. ⁵ Honoured, respected. ⁶ Sprinkled with holy water, initiated, anointed. ⁷ Promised, agreed. ⁸ Accused, calumniated. ⁹ Facing, and contending with an enemy. ¹⁰ Distress or harassed by an enemy. ¹¹ Anticipated. n. पुरा before, and वृत्त made.

पुरावृत्त ind. ¹ Eastward. ² In front, before. ³ Prior, first, preceding. ⁴ Formerly. n. पुरा to go before, चकारि aff.

पुरा ind. ¹ An ancient story. ² Old. ³ Past. ⁴ Long past. ⁵ Near. ⁶ Future. ⁷ Proximate future. n. पुरा to precede, aff. क and वाच.

पुरातन mfn. (-तः-वा-वः) ¹ Done formerly or of old, done long ago. ² Done or observed precedingly. ³ Begun, commenced. n. पुरा, and वृत्त done.

पुराण n. (-णः) ¹ A Purāṇa or sacred and poetical work, supposed to be compiled or composed by the poet Vṛṣa; and comprising the whole body of Hindu theology: each Purāṇa should treat of five topics especially; the creation, the destruction, and renovation of worlds; the genealogy of gods and heroes; the reigns of the Manus, and the transactions of their descendants; but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged Purāṇas. ² Brahma. ³ Pādma, or the lotus. ⁴ Brahmāṇḍa, or the egg of Brahma. ⁵ Agni. ⁶ Agni fire. ⁷ Vāishṇava, or of Viṣṇu. ⁸ Gāurāṇḍa. ⁹ Brahma-vivarta, or transformations of Brahma, that are of Kāṭhina, identified with the Supreme. ¹⁰ Śaiva, or of Śiva. ¹¹ Liṅga. ¹² Nāga. ¹³ Skanda. ¹⁴ Mārkandēya, so called from a Muni of that name. ¹⁵ Bhāviṣyat, or prophetic. ¹⁶ Matsya, or the fish. ¹⁷ Varāha, or boar. ¹⁸ Kūrma, or of the Kurma or tortoise. ¹⁹ Pāmāna, or dwarf, and ²⁰ The Bhāgavat, or life of Kāṭhina, which last is by some considered as a spurious and modern work: the Brahmāṇḍa is also of very modern origin. The Purāṇas are reckoned to contain four hundred thousand stanzas; there are also eighteen Upapurāṇas or similar poems of inferior sanctity, and different appellations; the whole constitute the popular or poetical creed of the Hindus, and some of them or particular parts of them, are very generally read, and studied. m. (-ः) A karṣa or measure of silver equal to sixteen Panas of copper. m. (-ः-वा-वः) Old, ancient. n. पुरा old, and वृत्त aff. or पुरा the same, वृत्त to get or be, and वृत्त aff.

पुराण m. (-णः) ¹ A reader or reciter of the Purāṇas. ² Brahmā.

n. पुराण a sacred poem, and न who goes or pervades.

पुराणपुराण m. (-णः) Viṣṇu. n. पुराण old or primeval, and पुराण mas.

पुराणम mfn. (-मः-वी-वी) Old, ancient. n. पुरा old, वृत्त aff., and वृत्त augment.

पुराणम n. (-मः) The part below the seven worlds.

पुराणम m. (-मः) The governor or mayor of a city. n. पुरा, and चकार superintendant.

पुराणि m. (-णिः) Śiva. n. पुरा the demon Para, or more properly Tripara, and चरि fos.

पुराणेश्वर m. (-रः) Part of a town, a suburb, a ward, a division. n. पुरा a city, चरि part, विश्वर extending.

पुराणम् m. (-मः) A name of Brahma. n. पुरा in former life, वृत्त a Vastu or demigod, so called.

पुराणि mfn. (-णिः) Knowing or acquainted with the past. n. पुरा, and विद् who knows.

पुराण n. (-णः) ¹ History, traditional or heroic. ² Any old or legendary event. n. पुरा old, (time, or story,) and चरि happened.

पुराणतत्त्व f. (-त्वा) An old story. n. पुराण, and तत्त्व tale; also पुराणतत्त्व, and similar compounds.

पुराणतत्त्व m. (-तत्त्वः) Śiva. n. पुरा the demon, and चरि a friend, with the negative prefix: see पुराणि, &c.

पुराणि f. (-णिः) ¹ A town, a city. ² A river. m. (-णिः) A king, a sovereign. n. पुरा to fill or to cherish, चरि aff. : see पुरा, and पुरा.

पुराणि mn. (-तत्त्वः) An entrail, a gut. n. पुराणि or पुराणि for पुरा body, and तत्त्व to spread, to stretch, aff. चरि.

पुराणि m. (-णः) The thorn apple, (Datura) : see पुराणि. n. पुरा a town, and चरि intoxicating.

पुराणि n. (-णः) Faeces, excrement, ordure. n. पुरा to nourish or fill, (the body,) aff. चरि.

पुराणि m. (-णः) Faeces: see the last.

पुराणि m. (-णः) The black kidney bean, (Phaseolus maa or P. radiatus) n. पुराणि faeces, वा to mete or measure, च aff.

पुराणिम m. (-मः) Voiding excrement. n. पुराणि, and चरि abandoning.

पुरा mfn. (-वा-वी-वी) Much, many, exceeding. m. (-वाः) ¹ The name of a king, the sixth monarch of the lunar line. ² Heaven, or the world and residence of immortals. ³ The farina of a flower. ⁴ The name of a Daitya. f. (-वाः) The name of a river, said to run a little to the north-west of the Śarvati. n. पुरा to cherish or fill, Un'ādi aff. वृ.

पुरा m. (-रः) Gold. n. पुरा much, दा to give, aff. क.

पुरा मृग m. (-मः) A goose. n. पुरा much, रमि who bites.

पुरा मृग m. (-मः) A name of Isma. n. पुरा much, रमि to destroy, चरि aff.

पुरा मृग m. (-मः) Kṛtva: see पुरा मृग.

पुरा m. (-वाः) ¹ A man, generally or individually, a male, mankind. ² The soul. ³ God, the Supreme Being. ⁴ Viṣṇu.

⁵ Brahmā. ⁶ Life, the living principle. ⁷ An atom. ⁸ A follower of the Sāṅkhya philosophy. ⁹ A friend. ¹⁰ A tree: see पुरा.

¹¹ A sort of tree, commonly Tila or Tila. n. (-वाः) The mountain Meru. n. पुरा the body, वा to abide, aff. क, and the vowel changed; or पुरा to precede, Un'ādi aff. वृत्त; also पुरा.

पुनरुत्थन n. (-न्) Rearing as a horse, standing like a man on two feet. *z.* पुनरुत्थ, and पुनरुत्थ aff.

पुनरुत्थन m. (-न्) 'Manly set, virility. ' Effort, exertion. ' Any set of man, manhood. *z.* पुनरुत्थ, and पुनरुत्थ a doing.

पुनरुत्थ f. (-न्) 'Manhood, manliness. ' Valour. *z.* पुनरुत्थ added to पुनरुत्थ; also पुनरुत्थ.

पुनरुत्थ n. (-न्) 'Manhood, virility, manly nature or property. ' Valour, prowess. *z.* न added to पुनरुत्थ a man.

पुनरुत्थ ind. With or amongst men or mankind, worldly, &c. *z.* पुनरुत्थ mankind, and न aff.

पुनरुत्थिन् f. (-न्) A medicinal root; *see* मेरु.

पुनरुत्थ mfn. (-न्-नी-न्) Of the height, or measure of a man. *z.* पुनरुत्थ a man, पुनरुत्थ aff. in this sense.

पुनरुत्थ mfn. (-न्-नी-न्) Of the height, or measure of a man. *z.* पुनरुत्थ a man, and पुनरुत्थ aff.

पुनरुत्थ mfn. (-न्-नी-न्) Manhating, misanthropic. f. (-न्) An ill tempered, or fractious woman. *z.* पुनरुत्थ a man, and पुनरुत्थ who hates.

पुनरुत्थ m. (-न्) A man, a human animal. *z.* पुनरुत्थ, and पुनरुत्थ beast.

पुनरुत्थ m. (-न्) An eminent, or excellent man. *z.* पुनरुत्थ, and पुनरुत्थ a bull.

पुनरुत्थ m. (-न्) 'An excellent or superior man. ' The seventh of the nine persons called *Āśvadevas* or *Kṛishnas* by the *Jainas*. *z.* पुनरुत्थ mankind, and पुनरुत्थ a lotus, or here used to signify pre-eminence.

पुनरुत्थ mfn. (-न्-नी-न्) Of the height, or measure of a man. *z.* पुनरुत्थ a man, and पुनरुत्थ aff.

पुनरुत्थ m. (-न्) An excellent man. *z.* पुनरुत्थ, and पुनरुत्थ best.

पुनरुत्थ mfn. (-न्-नी-न्) Desolate, destitute of human beings. *z.* पुनरुत्थ, and पुनरुत्थ void of.

पुनरुत्थ m. (-न्) 'A vulture. ' An eminent, or distinguished man. *z.* पुनरुत्थ a man, and पुनरुत्थ a tiger; also implying pre-eminence.

पुनरुत्थ m. (-न्) An eminent man. *z.* पुनरुत्थ, and पुनरुत्थ a tiger.

पुनरुत्थ m. (-न्) A number of men. *z.* पुनरुत्थ, and पुनरुत्थ assemblage.

पुनरुत्थ m. (-न्) 'An eminent man. ' The fifth of the *Āśvadevas*, according to the *Jainas*, and the son of *Siva*. *z.* पुनरुत्थ mankind, and पुनरुत्थ pre-eminence.

पुनरुत्थ m. (-न्) 'A name of the first *Jaina* pontiff of the present age, *Rishabha*. ' A name of *Vishnu*. *z.* पुनरुत्थ mankind, and पुनरुत्थ first.

पुनरुत्थ m. (-न्) A low man, an outcaste. *z.* पुनरुत्थ a man, and पुनरुत्थ low, vile.

पुनरुत्थ m. (-न्) Manly office or duty. *z.* पुनरुत्थ, and पुनरुत्थ duty.

पुनरुत्थ m. (-न्) A human object: as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *z.* *ade.* (-न्) For or on account of man. *z.* पुनरुत्थ, and पुनरुत्थ object.

पुनरुत्थ m. (-न्) Life of man, human existence. *z.* पुनरुत्थ, and पुनरुत्थ life.

पुनरुत्थ m. (-न्) A *Ricksha*, a cannibal. *z.* पुनरुत्थ, and पुनरुत्थ who eats.

पुनरुत्थ m. (-न्) *Siva*. *z.* पुनरुत्थ a man, पुनरुत्थ a bone, पुनरुत्थ a necklace, and पुनरुत्थ poss. aff.; wearing a necklace of human skulls.

पुनरुत्थ f. (-न्) The name or title of a man. *z.* पुनरुत्थ, and पुनरुत्थ saying.

पुनरुत्थ mfn. (-न्-नी-न्) Destitute, having no friends. *z.* पुनरुत्थ, and पुनरुत्थ aff. having only the name of man.

पुनरुत्थ m. (-न्) An excellent or superior man. ' *Vishnu*. ' A *Jina*, one of the generic terms for a deified chief of the *Jaina* sect. ' The fourth of the nine *Āśvadevas* of the *Jainas*, the son of *Soma*. *z.* पुनरुत्थ mankind, पुनरुत्थ best.

पुनरुत्थ mfn. (-न्-नी-न्) Much, many. *z.* पुनरुत्थ many, पुनरुत्थ to destroy or surpass, aff. न; also also पुनरुत्थ with पुनरुत्थ.

पुनरुत्थ mfn. (-न्-नी-न्) Much, many. *z.* *see* the last.

पुनरुत्थ m. (-न्) A name of *Indra*. *z.* पुनरुत्थ much, पुनरुत्थ worshipped or invoked.

पुनरुत्थ m. (-न्) 'The son of *Bhrona*, and second king of the lunar dynasty. ' A demigod of the class of *Āśvadevas*. *z.* पुनरुत्थ much, न to sound, Un'idi aff. पुनरुत्थ, form irr.

पुनरुत्थ mfn. (-न्-नी-न्) 'Going before, preceding. ' Chief, principal, pre-eminent. *z.* पुनरुत्थ before, and पुनरुत्थ who goes.

पुनरुत्थ mfn. (-न्-नी-न्) Preceded, gone before. *z.* पुनरुत्थ, and पुनरुत्थ gone.

पुनरुत्थ mfn. (-न्-नी-न्) Preceding, going before. *z.* (-न्) A dog. f. (-न्) Precedence, going before. *z.* पुनरुत्थ in front, and पुनरुत्थ going.

पुनरुत्थ mfn. (-न्-नी-न्) Going before, preceding. *z.* पुनरुत्थ before, and पुनरुत्थ who goes.

पुनरुत्थ m. (-न्) Going before, preceding. *z.* पुनरुत्थ, and पुनरुत्थ going.

पुनरुत्थ mfn. (-न्-नी-न्) Going in front or before, preceding. *z.* पुनरुत्थ, and पुनरुत्थ who goes.

पुनरुत्थ m. (-न्) The current of a river.

पुनरुत्थ m. (-न्) *Ghee* or clarified butter as offered in oblations to fire, with cakes of ground barley meal, that have been well steeped in it. ' The oils, or leavings of any substance, used in an oblation to fire. ' A sort of flat ladle or spoon, used for placing the cakes in the sacrificial fire. ' The juice of the acid aśclepias as drunk at certain sacrifices. ' A *Mantra*, or prayer recited in offering oblations to fire. *z.* पुनरुत्थ first, पुनरुत्थ to show, aff. पुनरुत्थ, deriv. irr.; the first ceremony on all sacred occasions.

पुनरुत्थ m. (-न्) Fit to be offered in oblations. *z.* पुनरुत्थ, and न aff.

पुनरुत्थ mfn. (-न्-नी-न्) Fit or proper for offering with *Ghee* in oblation to fire. *z.* पुनरुत्थ as above, पुनरुत्थ aff.

पुनरुत्थ mfn. (-न्-नी-न्) Of former or prior origin. f. (-न्) A drug; also called *Alahanda*. *z.* पुनरुत्थ formerly, पुनरुत्थ produced.

पुनरुत्थ m. (-न्) The family or domestic priest. *z.* पुनरुत्थ before, पुनरुत्थ to have, पुनरुत्थ Un'idi aff.

पुनरुत्थ mfn. (-न्-नी-न्) Formerly had or possessed. *z.* पुनरुत्थ, and पुनरुत्थ taken.

पुत्रोत्साहिन mfn. (-वी-विनी-ति) 'Malevolent, censorious.' 'Taking the first share. a. पुत्र first, वज्र to serve, aff. विद्भुज्.

पुत्रोत्साहिन m. (-नः) The *Purūhi* or family priest, conducting all the ceremonies and sacrifices of a house or family. a. पुत्र, first, and विद्भुज held, revered.

पुत्र r. 1st cl. (पुत्रंति) To fill. r. 10th cl. (पुत्रंति) 'To dwell or inhabit.' 'To invite.

पुत्र r. 1st cl. (पुत्रंति) 6th cl. (पुत्रंति) and 10th cl. (पुत्रंति) To be great or large, to be lofty or high, to be heaped up or piled.

पुत्र mfn. (-वः-वा-च) Vast, great, extensive. m. (-वः) Erection of the hairs of the body, considered as a proof of exquisite delight. f. (-वा) 'One of the paces of a horse, the canter or gallop. a. The soft palate or uvula. a. पुत्र to be great, व aff.

पुत्रक m. (-वः) 'Erection of the hairs of the body, considered as occasioned by internal pleasure or satisfaction.' 'An insect of my class, affecting animals whether externally or internally.' 'A sort of stone.' 'Flaw or defect in a gem.' 'A ball of bread and sweetmeats with which elephants are fed.' 'Yellow orpiment.' 'A *Gandharba* or heavenly quirister.' 'A wine goblet or glass.' 'A sort of mustard. a. पुत्र to be great, वुज् aff.

पुत्रकाय m. (-वः) The noose or cord of VARUNA.

पुत्रकायक m. (-वः) KURMA.

पुत्रिण mfn. (-ना-ग-न) 'Having the hairs of the body erect.' 'Joyful. a. पुत्रक, and वुज् aff.

पुत्रिण mfn. (-वी-विनी-ति) Having the down of the body erect. m. (-वी) A sort of *Kadamba*, (*Nauclera k.*) a. पुत्रक, and वुज् aff.

पुत्रोद्भव m. (-नः) Erection of the hairs of the body. a. पुत्रक the same, वुज् arising.

पुत्रिण m. (-विः) The name of one of the seven *Rishis*, and son of BRAHMA. a. पुत्र great, वज्र to throw or cast down, Un'di aff. ति; otherwise with वी to collect, and व aff. पुत्रक.

पुत्रक m. (-वः) A *Rishi* so named: see the last.

पुत्रक m. (-नः) One of the seven divine sages, the sons of BRAHMA.

a. पुत्र great, वत to abandon, aff. व.

पुत्रक m. (-वः-व) 'Shrivelled or blighted grain.' 'Rice water, (according to some medical authorities.)' 'A lump of boiled rice.' 'Brevity, compendium, abbreviation.' 'Smallness, a little.' 'Despatch, celerity. a. पुत्र greatness, वज्र to be go, aff. वज्.

पुत्रादि m. (-वी) A tree. a. पुत्राव dry grain, वुज् aff.

पुत्रादि m. (-नः) A horse's gallop. a. पुत्र to be great, &c. aff. व.

पुत्रिण m. (-वः) 'An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters.' 'Any island. a. पुत्र to be great, वन Un'di aff.

पुत्रिण m. (-वः) A barbarian, a *Mlechchha*, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. a. पुत्र to be large, Un'di aff. विद्भुज्.

पुत्रिण m. (-वः) A snake.

पुत्रेणा f. (-ना) The wife of INDRA. a. पुत्रोत्साहिन a saint so called, and वा born.

पुत्रोत्साहिन m. (-विनः) INDRA. a. पुत्रोत्साहिन as below, and विन who conquers.

पुत्रोत्साहिन m. (-विनः) INDRA. a. पुत्रोत्साहिन, and विद्भुज hostile; and other similar compounds.

पुत्रोत्साहिन m. (-ना) The name of a *Rishi* or saint, the father-in-law of INDRA, and destroyed by that deity.

पुत्रोत्साहिन m. (-विनः) INDRA. a. पुत्रोत्साहिन, and विद्भुज to tear or destroy; the god having destroyed his father-in-law to prevent his curse, for the violation of the daughter.

पुत्रोत्साहिन m. (-विनः) The god INDRA. a. पुत्रोत्साहिन the saint PULOMI, and वरि enemy.

पुत्र mfn. (-वः-वा-च) Expanded, full blown or spread. n. (-वः) A flower. a. पुत्र to be large, aff. व, form irr.: see वज्.

पुत्र r. 1st cl. (पुत्रंति) 4th cl. (पुत्रंति) and 9th cl. (पुत्रंति) To cherish or nurture, to rear, to bring up. (वुज्) पुत्रिण r. 4th cl. (पुत्रंति) To share or divide. r. 10th cl. (पुत्रंति) To put on, to wear. With वरि or वज्, to cherish much, or bring up with care.

पुत्रा f. (-वा) 'Cherishing.' 'A plant: see काविकी. a. पुत्र to cherish, aff. व and वा.

पुत्रिण mfn. (-नः-ग-न) Nourished, nurtured. a. पुत्र to nourish, aff. व; also without the augment वुज्.

पुत्रक n. (-वः) 'The sky, heaven, atmosphere.' 'Water.' 'A lotus, (*Nelumbium speciosum* or *Nymphaea nelumbo*.)' 'The tip of an elephant's trunk.' 'The head of a drum, or place where any musical instrument is struck.' 'A drug, (*Costus speciosus*.)' 'The name of a celebrated place of pilgrimage, now called *Pahar*, in the province of *Ajmere*, about four miles from the city of *Ajmere*, consisting of a small town on the bank of a lake, whence its name.' 'The blade of a sword.' 'The sheath of a sword.' 'One of the seven great *Devas* or divisions of the universe.' 'An arrow.' 'The art or science of dencing.' 'War, battle.' 'Intoxication.' 'A cage.' 'A part.' 'Union. m. (-वः) 'A pond or lake.' 'A disease.' 'The *Indian* crane.' 'A sort of snake.' 'The name of a king, the brother of NALA.' 'The son of VARUNA.' 'The name of a mountain, that in *Pushkara Deupa*. 'A drum.' 'One of the principal clouds, that which occasions death.' 'An inauspicious astrological combination of a lucky lunation with an unlucky day, and three-fourths of a lunar mansion. a. पुत्र to nourish, Un'di aff. वज्.

पुत्रकपुत्रक m. (-वः) The root of the *Costus speciosus*. a. पुत्रक as above, and वज् root.

पुत्रादिवा f. (-वा) The root of the lotus.

पुत्रकपुत्रक n. (-वः) The two sons of ASWINI, and physicians of *Svearga* or paradise. a. पुत्रक a lotus, and वज् a necklace or chaplet; wearing such.

पुत्रादि m. (-वः) The *Indian* crane. a. पुत्रक a lotus, and वाद्वा an appellation; whence also any name of the lotus is applicable to the bird.

पुत्रादि m. (-वः) An elephant. f. (-वी) 'A square or large pond.' 'A piece of water, a lake.' 'A pool, where the lotus does or may grow.' 'A female elephant. a. पुत्रक as above, वुज् possessive aff.

पुष्पक mfn. (पु-क-क) 'Excellent, eminent, chief, best. * Much, many. * Full, filled, complete. * Near, approached. * Good, salutary. * Possessed of all good things. n. (क) The mountain *Mewa*. m. (क) 'The holy place *Pushkara*. * The son of *Varuṇa*. * A measure of eight *Kucchi* or sixty-four handfuls; in some places it means four times a double handful. * Alms to the extent of four mouthfuls of food. n. पुष्प to nourish, and कृन्तु *Unādi* aff.; otherwise पुष्कर as above, and कृन्तु interchanged with कृ.

पुष्प mfn. (पु-कृ-कृ) 'Nourished, cherished. * Burnt. n. पुष्प to cherish, aff. कृ.

पुष्पक mfn. (पु-कृ-कृ) Fat, fattened. n. पुष्प, and कृन्तु body.

पुष्पि f. (पु-पि) 'Cherishing, nourishing. * Increase, advance, thriving, prosperity. * One of the *Mātrikā* or divine mothers, nourishment personified. n. पुष्प to nourish, aff. कृन्तु.

पुष्पिका f. (पु-पि) An oyster. n. पुष्प, and कृन्तु added, fem. form.

पुष्पिका m. (पु-पि) *Gauṇa's*. n. पुष्प prosperity, काम friend.

पुष्पि mfn. (पु-पि-कृ) Nourishing, cherishing. f. (पु-पि) 'Increase, thriving. * A plant, (*Physalis flexuosa*). n. पुष्पि, and कृ what gives.

पुष्प r. 4th. cl. (पुष्पति) To flower, to blossom.

पुष्प n. (पु-पु) 'A flower in general. * The menses. * Expansion, expanding. * The vehicle or ear of *Kuśā*. * A disease of the eyes, specks on the eye, ulcers. f. (पु-पु) The capital of *Kān'a*, or *Bhāgalpur*. n. पुष्प to flower, &c. कृन्तु aff.

पुष्पक n. (पु-कृ) 'Cals of brass. * The chariot of *Kuśā*. * A disease of the eyes, ulcers, specks on the eye. * A bracelet of diamonds or jewels. * A cup or vessel of iron. * A small earthen fire-place or furnace. * A sort of collyrium. * Green vitriol. n. कृन्तु added to the last.

पुष्पकचक्र n. (पु-कृ) *Asmā* or *Oujain*, or the grove in its vicinity considered as sacred to *Mahādeva*. n. पुष्प a flower, and कृन्तु a basket.

पुष्पकचक्रिणी f. (पु-कृ) *Oujain*; see the last.

पुष्पकापीर n. (पु-कृ) The green sulphate of iron. n. पुष्प a flower, and कृन्तु green vitriol.

पुष्पकृन्तु n. (पु-कृ) 'A large black bee. * Any insect affecting flowers. n. पुष्प a flower, and कृन्तु an insect.

पुष्पकृन्तु n. (पु-कृ) The *Hindū Cupid*. n. पुष्प a flower, and कृन्तु a symbol.

पुष्पकृन्तु n. (पु-कृ) 'Cals of brass. * The god of love. n. पुष्प flower, and कृन्तु mark or sign.

पुष्पकृन्तु f. (पु-कृ) Contrary purpose or effort of a man and woman. पुष्पकृन्तु m. (पु-कृ) A fabulous mountain, the favourite resort of *Varuṇa*. n. पुष्प a flower, and कृन्तु a mountain, the hill of flowers.

पुष्पकृन्तु n. (पु-कृ) A bamboo. n. पुष्प flower, and कृन्तु destroyer; the stem decaying after the plant flowers.

पुष्पकृन्तु n. (पु-कृ) 'A quantity of flowers. * Gathering flowers. n. पुष्प, and कृन्तु gathering.

पुष्पकृन्तु n. (पु-कृ) *Kāmadēva*, the *Hindū Cupid*. n. पुष्प a flower, and कृन्तु a bow; who arms his bow with flowers.

पुष्पकृन्तु n. (पु-कृ) 'A plant, (*Artemisia*). * A fragrant plant, (*Pandanus odoratissimus*). n. पुष्प a flower, and कृन्तु a *Chauri*, having a large bushy flower.

पुष्पकृन्तु mfn. (पु-कृ-कृ) Who or what gives flowers. m. (पु-कृ) A tree. n. पुष्प a flower, and कृ what gives.

पुष्पकृन्तु m. (पु-कृ) 'The elephant of the north-west quarter. * A chief of the *Gandharbas* or *Vidyādhars*, attendant upon *Siva*.

* One of the *Jinas* or *Jaina* teachers. * A *Naga* or serpent of the infernal regions. m. *duāl*. (पु-कृ) The sun and moon. n. पुष्प flower, and कृन्तु a tooth.

पुष्पकृन्तु m. (पु-कृ) A chief of the *Gandharbas*. n. कृन्तु added to the last.

पुष्पकृन्तु m. (पु-कृ) 'The exudation or saccharine matter of flowers. * An infusion of flowers, as rose water, &c. n. पुष्प, and कृन्तु oozing, distilling.

पुष्पकृन्तु m. (पु-कृ) The offspring of an enticest *Brāhmaṇa*.

पुष्पकृन्तु m. (पु-कृ) *Kāmadēva*. n. पुष्प, and कृन्तु a bow, कृन्तु aff. otherwise पुष्पकृन्तु: see पुष्पकृन्तु.

पुष्पकृन्तु m. (पु-कृ) Throwing flowers. n. पुष्प, and कृन्तु before कृ to throw, कृन्तु aff.

पुष्पकृन्तु m. (पु-कृ) A bee. n. पुष्प, and कृन्तु who kisses.

पुष्पकृन्तु m. (पु-कृ) Nectar of flowers. n. पुष्प, and कृन्तु extract.

पुष्पकृन्तु m. (पु-कृ) A bee. n. पुष्प a flower, कृन्तु to drink, कृन्तु aff.

पुष्पकृन्तु m. (पु-कृ) The vulva. n. पुष्प the menses, and कृन्तु a road कृन्तु aff.

पुष्पकृन्तु n. (पु-कृ) *Pātālipatra* or *Palibethra*. n. पुष्प flower, and कृन्तु a city.

पुष्पकृन्तु m. (पु-कृ) 'Gathering fruit or flowers, &c. any way except by the hand. * Stealing flowers. n. पुष्प, and कृन्तु before कृ to collect, aff. कृन्तु.

पुष्पकृन्तु m. (पु-कृ) Gathering flowers with the hand. n. पुष्प, and कृन्तु before कृ to collect, कृन्तु aff.

पुष्पकृन्तु m. (पु-कृ) 'Elephant or wood apple. * A pumpkin gourd. n. पुष्प a flower, and कृन्तु fruit.

पुष्पकृन्तु m. (पु-कृ) Nectar of flowers. n. पुष्प, and कृन्तु being.

पुष्पकृन्तु f. (पु-कृ) The blue lotus.

पुष्पकृन्तु n. (पु-कृ) Spring. n. पुष्प flower, and कृन्तु a month or season.

पुष्पकृन्तु mfn. (पु-कृ-कृ) Dyed red with vegetable colour, as safflower, &c. m. (पु-कृ) A shrub, (*Hibiscus pheniceus*). n. पुष्प flower, and कृन्तु coloured, red.

पुष्पकृन्तु m. (पु-कृ) A car or carriage for travelling or pleasure, or any purpose except war. n. पुष्प a flower, and कृन्तु a car.

पुष्पकृन्तु m. (पु-कृ) The nectar or honey of flowers. n. पुष्प, and कृन्तु juice.

पुष्पकृन्तु n. (पु-कृ) Honey, nectar. n. पुष्पकृन्तु, and कृन्तु name.

पुष्पकृन्तु n. (पु-कृ) A topos. n. पुष्प a flower, and कृन्तु colour.

पुष्पकृन्तु n. (पु-कृ) The dust or farina of flowers. n. पुष्प, and कृन्तु dust.

पुष्पकृन्तु m. (पु-कृ) A plant, (*Mesua ferrea*). n. पुष्प, and कृन्तु pleasing.

पुष्पकृन्तु m. (पु-कृ) A flower-seller, a garland-maker. f. (पु-कृ) A female flower-gatherer. n. पुष्प, and कृन्तु who cuts.

पुष्पकृन्तु m. (पु-कृ) A bee. n. पुष्प a flower, कृन्तु to lick, कृन्तु aff.

पुष्पकृन्तु m. (पु-कृ) A large black bee. n. पुष्प, and कृन्तु to lick, कृन्तु aff.

दुधवत् mfn. (-वाः-वती-वत्) Having flowers, flowery. m. always dual. (-वा) The sun and moon. f. (-वती) A woman during menstruation. s. पुष्प a flower, or expansion as at rising, &c. and मनुष्य aff.

दुधवत् m. dual. (-वा) The sun and moon. s. पुष्प a flower, वत् to prevent, वत् aff.

दुधवर्ष m. (-वर्ष) A rain of flowers, flowers cast from heaven upon a hero or demigod, or on any great occasion. s. पुष्प, and वर्ष raining; also दुधवर्ष, दुधवर्षि, &c.

दुधवारी f. (-वारी) A flower garden. s. पुष्प, and वारी a garden.

दुधवर्षि f. (-वर्षि) See दुधवर्ष.

दुधवर्षा f. (-वर्षा) Raining flowers, on any great occasion of rejoicing in earth and heaven.

दुधव्रज m. (-व्रज) Kāmadēva, the god of love. s. पुष्प, and व्रज an arrow.

दुधवराचम m. (-वरा) Kāmadēva. s. पुष्प, and वराचम a quiver. दुधवृक्ष mfn. (-वृक्ष-वृक्ष-वृक्ष) Not bearing flowers, flowerless. s. पुष्प, and वृक्ष void of.

दुधवर्षिन् mfn. (-वर्षि-वर्षि-वर्षि) Flowery. s. पुष्प, and वर्षिन् having. दुधवी f. (-वी) Abundance, or beauty of flowers. s. पुष्प, and वी wealth.

दुधवर्ष m. (-वर्ष) Spring. s. पुष्प, and वर्षा a season.

दुधवार m. (-वर्) The nectar, or honey of flowers. s. पुष्प, and वार essence.

दुधवेर m. (-वेर) The nectar, or honey of flowers. s. पुष्प, and वेर sweat, or exudation.

दुधवाची f. (-वा) A woman during menstruation. s. पुष्प, and वाच who smiles.

दुधवीर्य mfn. (-वी-वीर्य-वीर्य) Flowerless, not flowering. f. (-वीर्य) 'The glomorous fig tree. ' A woman whose menstruation has ceased, a barren woman. s. पुष्प a flower, &c. and वीर्य abandoned.

दुधवीर्य m. (-वीर्य) A flowerman, a maker of garlands. s. पुष्प, and वीर्य livelihood.

दुधवीर्य m. (-वीर्य) A flowerman, a maker of garlands. s. पुष्प, वीर्य livelihood, वीर्य aff.

दुधवृक्ष m. (-वृक्ष) The calx of brass. s. पुष्प a flower, and वृक्ष collyrium.

दुधवृक्ष m. (-वृक्ष-वृक्ष) Presenting a nosegay or flowers, held in both hands opened, and hollowed. s. पुष्प, and वृक्ष the hands joined, and opened; also similar compounds, as वृक्षवृक्ष, वृक्षवृक्षि, &c.

दुधवर्ष m. (-वर्ष) Gathering flowers. s. पुष्प, and वर्षवत् collecting.

दुधवर्षिन् m. (-वर्षि-वर्षि) A flower-gatherer. s. पुष्प, and वर्षवर्षिन् who collects.

दुधवर्ष m. (-वर्ष) Honey. s. पुष्प, and वर्षवत् spirit.

दुधवर्ष m. (-वर्ष) Kāmadēva, the Hindu Cupid. s. पुष्प, and वर्ष a weapon; pointing his darts with flowers.

दुधवर्ष m. (-वर्ष-वर्ष-वर्ष) Who or what takes flowers. s. पुष्प, and वर्षवत् who or what takes.

दुधवर्ष f. (-वर्ष) The tartar of the teeth. ' The mucus of the glands penis, or urethra. s. पुष्प a flower, वृक्ष aff. of comparsion, fem. form.

दुधित mfn. (-न-नित-नित) Flowered, in flower. f. (-नित) A woman during menstruation. s. पुष्प, and दृष्टि aff.

दुधितवा f. (-वा) A form of metre, a mixed kind and a variety of the *Aspachāṇḍarika*; the line consisting of four or six short syllables, a pyrrhic or a dactyl, two trochees and a spondee.

दुधित mfn. (-नित-नित-नित) Flowering, bearing flowers. s. पुष्प, and दृष्टि aff.

दुधित्वा (-वृत्) Kāmadēva. s. पुष्प, and दृष्टि an arrow.

दुधित्वा m. (-वृत्-वृत्) 'The eighth lunar asterism, comprising three stars, of which one is β Cancer. ' The month *Pausa*, (Dec.-Jan.) ' The *Kali*, or fourth age. s. पुष्प to nourish, aff. वत्.

दुधित m. (-वृत्) Any sort of ear or carriage, except a war chariot. s. पुष्प the asterism, and वृत् a car; also दुधित्वा.

दुधित m. (-वृत्) 'The milk deer. ' A pin, a bolt, a stake. ' A naked mendicant. It is read in some places पुधित्वा.

दुधित्वा r. 10th cl. (दुधित्वा) 'To respect. ' To disregard, to treat with disrespect. ' To bind. ' To smear.

दुधित mfn. (-वृत्-वृत्-वृत्) 'Filled. ' Covered. n. (-वृत्) 'Smearing, anointing, painting, plastering, &c. 'Any thing made of metal, wood or clay, &c. af. (-वृत् वृत्) A book, a manuscript. s. पुष्प to bind, वृत् aff.

दुधित mfn. (-वृत्-वृत्) A book, a manuscript. s. वृत् added to the last. दुधित्वा n. (-वृत्) Plastering, painting, &c. see पुष्प. s. पुष्प as above, वृत् business.

दुधित m. (-वृत्) The lungs; also दुधित्वा and वृत्वा.

दुधित्वा f. 1st cl. (वृत्) (वृत्) दृष्टि r. 9th cl. (दुधित्वा वृत्) To purify, to cleanse, physically or metaphorically. r. 4th cl. (दुधित्वा) To grow or become pure.

दुधित m. (-वृत्) 'The betelnut tree, (Areca faafel or catechu.) ' A heap, a quantity, a multitude. ' Disposition, property, nature. ' The Jack tree. n. (-वृत्) The fruit of the faafel, the betelnut. s. वृत् to cleanse, वृत् Un'adi aff.

दुधित mfn. (-वृत्-वृत्-वृत्) Assembled, collected. s. दृष्टि, and वृत् made.

दुधित्वा n. (-वृत्) A betel-box. s. दृष्टि, and वृत् a vessel.

दुधित्वा n. (-वृत्) A spitting pot. s. दृष्टि betel, and वृत् a stool; chewing the *pda* producing an increased secretion of saliva.

दुधित्वा f. (-वृत्) Flowers and betel presented to the principal guests at a marriage festival. s. दृष्टि, and वृत् a flower, वृत् added.

दुधित्वा n. (-वृत्) The Areca nut. s. दृष्टि, and वृत् fruit.

दुधित्वा m. (-वृत्) The many-date tree, (Phoenix or *Elate paludom*.) दृष्टि Areca, and वृत् to shine, to resemble, aff. वृत्; also with वृत् added दुधित्वा.

दुधित्वा r. 10th cl. (दुधित्वा) To adore, to reverence, to worship.

With वृत्, to pay respect to.

दुधित mfn. (-वृत्-वृत्-वृत्) Worshipping, a worshipping. s. दृष्टि to worship, वृत् aff.

दुधित mfn. (-वृत्-वृत्-वृत्) Worshipping, reverencing. s. दृष्टि to worship, वृत् aff.

दुधित n. (-वृत्) Worship, worshipping: see दृष्टि. f. (-वृत्) A sparow. s. दृष्टि to worship, and वृत् aff.

दुधित्वा mfn. (-वृत्-वृत्-वृत्) To be worshipped or revered. s. दृष्टि, and वृत् वृत् aff.

पुनविनय mfn. (-वा-वा-य) To be worshipped. **ॐ पुन** to worship, and यय aff.

पुनविन mfn. (-वा-वी-य) Worshipping, a worshipper. **ॐ पुन** to worship, यय aff.

पुना f. (-वा) Worship, culture, respect, homage of superior or adoration of the gods. **ॐ पुन** to worship, aff. यय and वाय.

पुनाय mfn. (-वा-वा-य) Worshipful, venerable, respectable, sacred. **ॐ पुना** worship, यय sit, deserving.

पुनित mfn. (-वा-वा-य) Worshipped, adored, revered. **ॐ पुन** to worship, यय aff.

पुनित mfn. (-वा-वा-य) Venerable, respectable, worshipful, &c. m. (-वा) A deity. **ॐ पुना**, and यय aff.

पुन mfn. (-वा-वा-य) Worshipful, venerable, fit for or deserving adoration, &c. m. (-वा) A father-in-law. **ॐ पुन** to worship, यय aff.

पुनवान mfn. (-वा-वा-य) Being revered or respected. **ॐ पुन** to worship, पास, व, वायय aff.

पुन १. 10th cl. (पुनवनि) To accumulate, to collect or heap together.

पुनवाती f. (-ती) ^१ The capital of the *Nāgas*. ^२ A name of *Sarasvatī*.

पुन mfn. (-वा-वा-य) ^१ Pure, purified. ^२ Threshed, winnowed. ^३ Cleaned, cleansed. ^४ Speaking the truth, sincere, honest.

^५ Foul smelling, stinking. ^६ Guarded, defended. n. (-य) Truth, speaking truth. m. (-य) ^१ A conch shell. ^२ *Aśva* grass. m. *da*. (-य) The buttocks. **ॐ पुन** to purify, aff. क.

पुनवाती f. (-ती) The wife of *Indra*. **ॐ पुनवतु** *Indra*, जीय aff.; in place of य, यै is inserted, and then changed before र to वाय.

पुनवतु m. (-तु) A name of *Indra*. **ॐ पुन** pure, and वतु sacrifice.

पुनव m. (-व) A tree, (*Butea frondosa*). **ॐ पुन**, and व a tree. **पुनवाय** n. (-य) Sesamum. **ॐ पुन**, and वाय grain.

पुनवा f. (-वा) ^१ Yellow myrobalan, (*Terminalia chebulā*). ^२ The name of a female demon killed by *Kāśya*. ^३ A disease, atrophy and wasting in a child, ascribed to the malignant operations of the female *śeṇḍ* *Pātāṇā*. **ॐ पुन** to be pure, nominal verb, यय aff.

पुनवादि m. (-दि) *Kāśya*. **ॐ पुनवा** a female fiend, and वदि the foe.

पुनवाहृद m. (-हृ) *Kāśya*. **ॐ पुनवा**, and हृद destroyer.

पुनवाहृ m. (-हृ) *Kāśya*. **ॐ पुनवा**, and हृ who kills: see the three words preceding.

पुनवाप mfn. (-वा-वा-य) Purified, freed from sin. **ॐ पुन**, and वाय sin.

पुनवाप mfn. (-वा-वा-य) Purified from sin. **ॐ पुन**, and वाय sin.

पुनवत m. (-व) The jack tree. **ॐ पुन** fetid, यय fruit.

पुनवत m. (-व) ^१ A saint, an ascetic, a pure or purified person. ^२ A man of a cleanly person, or purified by ablution. **ॐ पुन** purified, वायय spirit or self.

पुन f. (-य) ^१ Purity, purification. ^२ A stench, a stink. ^३ Civet. **ॐ पुन** to be pure, or पुन to stink, aff. निवृ.

पुन m. (-व) Grey bondue, (*Cassalpinia bonducella*, Rox.) f. (-वा) ^१ A potherb, (*Basella lucida*, &c.). ^२ A civet or polecat. n. (-य) Ordure, excrement. **ॐ पुन** a stink, यय aff.

पुनवत m. (-व) A plant, (*Cassalpinia bonducella*). **ॐ पुन** the same, यय to colour, aff. यय; also with the nasal retained **पुनवत**.

पुनवत m. (-व) Fetid ulceration of the ear. **ॐ पुन**, and यय the ear, यय added.

पुनवावृ m. (-व) A bivalve shell. **ॐ पुनवा** a potherb, and वृ face, appearances.

पुनवावृ n. (-व) A sort of pine, (*P. devadaru*). **ॐ पुन** purity, वावृ wood; also with यय added **पुनवावृ**.

पुनवत mfn. (-वा-वा-य) Ill-smelling. n. (-य) Sulphur. **ॐ पुन** a stink, and यय smell.

पुनवत mfn. (-वा-वा-य) Ill-smelling. **ॐ पुन** stinking, यय smell, and यय substituted for the final.

पुनवत mfn. (-वा-वा-य) Ill-smelling, fetid. **ॐ पुन** a stink, यय smell, यय aff.

पुनवत f. (-वा) Heart-pea, (*Cardiospermum halicacabum*). **ॐ पुन** stink, निवृ oil.

पुनवत f. (-वा) A variety of the common citron, (*Citrus medica*). **ॐ पुन** stinking, and पुन a flower, यय aff.

पुनवत n. (-य) Fetid exhalation from the nostrils. **ॐ पुन**, and यय nostril.

पुनवत f. (-वा) A plant, (*Psoralea corylifolia*). **ॐ पुन** stinking, and यय fruit.

पुनवत f. (-वा) A medicinal plant, (*Serratula anthelmintica*). **ॐ पुन** stink, यय fruit.

पुनवत n. (-य) Dead or decayed flesh. **ॐ पुन**, and यय flesh.

पुनवत m. (-व) The *Bē*, (*Agla marmelos*). ^१ Foul air. **ॐ पुन** a stink, and वाय wind.

पुनवत m. (-व) A plant, (*Bigonnia indica*). **ॐ पुन** a foul smell, and यय a tree.

पुनवत f. (-वा) The pole or civet-cat.

पुनवत m. (-व) ^१ A plant, (*Cassalpinia bonducella*). ^२ The polecat or civet-cat. f. (-वा) A potherb, (*Basella rubra* and *lucida*). **ॐ पुन** a stink or purity, यय added, and the penultimate member optionally long; also **पुनवत**.

पुनवत m. (-व) A plant, (*Cassalpinia bonducella*). Also **पुनवत**, **पुनवत**, **पुनवत**, **पुनवत**, or **पुनवत**.

पुनवत m. (-व) The musk deer. ^१ An insect with a fetid smell, the winged bug. **ॐ पुन** a stench, and यय the testicle or any egg.

पुन mfn. (-वा-वा-य) Lost, destroyed. **ॐ पुन** to purify, aff. क. deriv. irr; also **पुन**.

पुन m. (-व) A cake. **ॐ पुन** to sweetify, aff. वृ.

पुनवा f. (-वा) A sort of sweet cake, fried with *Ghee* or oil. **ॐ पुन** cake, वा to get or be, aff. क.

पुनवा f. (-वा) A baker's or confectioner's shop. **ॐ पुन**, and वावा a hall.

पुनवा f. (-वा) A sort of cake or biscuit, made of meal or barley, half baked or fried. **ॐ पुन** cake, वावृ before, वा to be or resemble, aff. क, fem. aff. जीय; also with यय added **पुनवा**.

पूषिमा f. (-का) A sort of cake, half baked or fried in oil or Ghee. २. पूष a cake, कृत् aff. of comparison, fem. form.

पूष (रुं) पूषी r. 1st cl. (पूषते) १ To split or cleave. २ To stink.

पूष n. (-च) Pus, matter, discharge from an ulcer or wound. २ पूष to stink, aff. कृत्.

पूषन n. (-च) Pus, discharge from a wound or sore. २ पूष to stink, कृत् aff.

पूषण n. (-च) १ Ichor, sanies. २ Discharge of sanies from the nostrils. ३ पूष, and पूष blood.

पूषोदित n. (-च) Ichor, sanies. २ पूष, and पूष blood.

पूषादि m. (-दि) The *Nimbi* tree, (*Melia azadirachta*). २ पूष pus, and पूष inimical; the leaves being used to produce discussion, or the absorption of matter that has formed.

पूषाप m. (-च) १ Suppuration at the joints, white swelling. २ Matter in the eye. ३ पूष, and पूष idle.

पूष r. 4th cl. (रुं) पूषी (पूषते) १ To satisfy. २ To fill. ३ To be satisfied. ४ To be full. ५ 10th cl. (पूषन्ति) To satisfy.

पूष mfn. *subst.* (-रु-रु-रु) A sort of unleavened cake, fried with Ghee or oil. m. (-रु) १ A piece of water, a large quantity of water, a lake. २ The healing or cleansing of ulcers. *adj.* (-रु-रु-रु) Full, filled. ३ पूष to fill, कृत् aff.

पूष mfn. (-च-का-च) १ Filling, completing, or that which fills or completes. २ Filling up. m. (-च) १ A citron, (*Citrus medica*). २ (In arithmetic.) The multiplier. ३ Closing the right nostril, and drawing up air through the left, a religious ceremonial.

४ The funeral cake or cakes that must be given to complete the obsequial rites. ५ पूष to fill, aff. कृत्.

पूषण mfn. (-ना-ना-च) Filled. २ पूष, and पूष made.

पूष mfn. (-च-का-च-च) Filling, completing. n. (-च) १ Act of filling, completing or making up. २ The final obsequial ball or cake. ३ Multiplication, (in arithmetic). ४ A fragrant grass, (*Cyperus rotundus*). ५ Rain, raining. nf. (-च-च) The cross threads in weaving a piece of cloth. m. (-च) १ A bridge, a causeway. २ The ocean. ३ A medicinal oil or embrocation. f. (-च) The silk cotton tree. ४ पूष to fill, aff. कृत् or पूष.

पूषिष mfn. (-ना-च-च) Filled. २ पूष to fill, कृत् aff.

पूषिमा ind. Having filled. ३ पूष to fill, कृत् aff.

पूषिमा f. (-का) A sort of unleavened cake, fried with Ghee or oil. २ पूष as above, aff. कृत्.

पूषित mfn. (-ना-ना-च) Filled, full, complete. २ Multiplied. ३ Overspread. ४ पूष to be full, aff. कृत्.

पूष n. (-च) Man, male, mankind. २ पूष to be full, (the world,) aff. कृत्; it is also written पूष, &c.

पूष r. 10th cl. (पूषन्ति) To accumulate, to collect or heap together.

पूष mfn. (-च-च-च) १ Full, filled, complete. २ All, entire. ३ Strong, powerful, able. ४ Selfish, self-indulgent. f. (-च) १ Fifth, tenth, or fifteenth day of the half month. २ Full moon. ३ पूष to be full, aff. कृत्, form irr.

पूष m. (-च) A cock. f. (-चिमा) A sort of bird, described as having a double or cleft beak; also मण्डारिमा. २ पूष full, कृत् aff.

पूषकाम mfn. (-म-ना-च) Satisfied, satiated. २ पूष fulfilled, काम desire.

पूषकाम m. (-च) १ A water vessel, one filled with holy water, used at the consecration of a king. २ A full cup or jar. ३ पूष full, and पूष a water jar.

पूषाच n. (-च) १ A full cup or vessel. २ A vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival. ३ A vessel full of rice, presented at a sacrifice to the superintending and officiating priests; the *Pūrṇa Pātra* is properly a measure of 256 handfuls of rice; it may also be composed of as much as will satisfy one great eater. ४ पूष full, and पाष a vessel.

पूषा f. (-मा) The day of full moon. २ पूष full, वा the moon; also पूषिमा, &c.

पूषाच m. (-च) A monthly sacrifice, performed on the day of full moon; also पाषाच. f. (-चि) Day of full moon. २ पूष complete, पाष the month.

पूषीच m. (-च) The citron. २ पूष, and चीच seed.

पूषीच n. (-च) १ A vessel full of clothes, &c. at a feast; see पूषाच. २ The sound of a drum. ३ A moon-beam. ४ पूष full, कृत् to go, or be, aff. कृत्; also read पूषाच.

पूषाच n. (-च) A vessel of clothes or ornaments to be scrambled for. २ पूष full, कृत् to ornament, aff. कृत्; also sometimes written पूषाच.

पूषिमा f. (-मा) Day of full moon. २ पूष full, (the moon,) रज्ज् aff. पूषिमा m. (-च) The moon, the full moon. २ पूष, and रज्ज् the moon.

पूष mfn. (-च-का-च-च) Filled, full, complete. २ Covered, concealed. n. (-च) १ An act of pious liberality, as digging a well, planting a grove, building a temple, &c. २ Nonrishing, cherishing. ३ पूष to cherish or fill, aff. कृत्, and the vowel changed.

पूषि f. (-चि) Fullness, completion. २ पूष to satisfy or fill, aff. कृत्. पूषि mfn. (-च-च-च-च) Filling, completing. २ Effective. ३ पूष to satisfy, कृत् aff.

पूष r. 1st cl. (पूषन्ति) To fill. 10th cl. (पूषन्ति) १ To dwell. २ To invite; the root is written either पूष or पूष.

पूष mfn. (-च-च-च-च) १ First, former, prior, preceding, initial. २ East, eastern. ३ All, entire. ४ Before, in front of. m. *plur.* (-च) Ancestors, forefathers. f. (-च) The east. n. (-च) An ancient tradition. २ पूष or पूष to fill, to dwell, &c. aff. कृत्; hence the derivative, and its compounds may be written either with च or व; the second of the duplicate consonants may also be rejected, making it पूष or पूष.

पूष mfn. (-च-च-च-च) Prior, before, preceding. २ पूष, and कृत् added.

पूषाच n. (-च) Former time. २ पूष, and वाच time.

पूषाचीन mfn. (-च-च-च-च) Ancient, belonging to former times. २ पूषाच, and वाच aff.

पूषाच f. (-च) The east, the eastern quarter. २ पूष, and वाच quarter.

पूषाच mfn. (-च-च-च-च) Done formerly, or in a prior existence. २ पूष, and कृत् done.

पूषाच f. (-च) The *Narmada* river. २ पूष formerly, (called) मण्डारिमा the Ganges.

पूषाचिन् mfn. (-च-च-च-च) Formerly stated, before-mentioned, aforesaid. २ पूष, and चिन् said.

पूर्वम mfn. (जा-जा-म) 'Born or produced before either in time or place. 'Eastern, born in the east. 'Elder. (म-म) 'An elder brother. 'The son of the elder wife, even though last born. m. plu. (म-म) 'The deified progenitors of mankind. 'Ancestors, forefathers in general. a पूर्व formerly or first, or born.

पूर्वजिम m. (म-म) A Buddha teacher; also *MANUJOSOMA*. m. plu. (म-म) The twenty-four *śīla* or *Jaina* saints of a former era. a पूर्व, and जिम a *śīla*.

पूर्वजन्म mfn. (म-मो-म) Former. a पूर्व, and जन्म aff.

पूर्वदिक्पति m. (म-म) A name of *INDRA*. a पूर्व east, दिक् quarter, and पति regent.

पूर्वदिक्ष f. (दि-दि) The eastern region. a पूर्व, and दिक्ष a quarter.

पूर्वदृष्ट mfn. (दृ-दृ-दृ) Formerly seen. a पूर्व, and दृष्ट seen.

पूर्वदेव m. (प-प) 'An *Āsur* or demon. 'A *Pitri*, or progenitor. a पूर्व before, देव a god; the first being the elder offspring of *Kāśyapa*, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूर्वदेवता f. (म-म) A primordial deity, a *Pitri* or progenitor of gods as well as men. a पूर्व, and देवता a divinity.

पूर्वदेश m. (म-म) The eastern country, or eastern part of *India*. a पूर्व eastern, देश country.

पूर्वदेह m. (प-प) A former body, a prior existence. a पूर्व, and देह body.

पूर्वपक्ष m. (प-प) 'A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. 'The first half of a lunar month. a पूर्व first, पक्ष argument, &c.

पूर्वपक्षवार m. (प-प) The first division of legal proceeding, the plaint. a पूर्वपक्ष, and वार quarter.

पूर्वपद n. (प-प) The first member of a compounded word, of a sentence, a verse, &c. a पूर्व preceding, and पद a word, &c.

पूर्वपदिक mfn. (प-प-प-प) Relating to the first member of a compound term. a पूर्वपद, and पद aff.

पूर्वपर्वत m. (म-म) The eastern mountain, behind which the sun is supposed to rise. a पूर्व eastern, and पर्वत a mountain.

पूर्वपथ mfn. (म-म-प-प) Formerly fixed, or done. a पूर्व, and पथ undertaken.

पूर्वपञ्चमी f. (प-प) The eleventh lunar asterism; the first *Phal. gani*, the twelfth *Nakṣatra*, being termed *Uttara* or subsequent; this asterism figured by a couch contains two stars, one of which is δ Leonis. a पूर्व first, and पञ्चमी the name of the two asterisms.

पूर्वपञ्चमीधन m. (प-प) The planet *Jupiter*. a पूर्वपञ्चमी as above, and धन being born.

पूर्वपक्षपदा f. (प-प) The first of the two lunar asterisms, called *Bhadrpadā*, and twenty sixth, of the whole, containing two stars. a पूर्व first, and पक्षपदा the asterism so named; it is also read पूर्वपक्षपदा.

पूर्वपादिन् mfn. (प-प-पि-पि) Polite, complaisant, condescending to speak first. a पूर्व, and पादिन् who speaks.

पूर्वपण्डित f. (पि-पि) Prior possession. a पूर्व, and पण्डित enjoyment.

पूर्वपारिन् mfn. (प-पि-पि-पि) Dying first. a पूर्व, प to die, पिन् aff.

पूर्वपथ m. (प-प) One of the *śīla* or *Jaina* teachers. a पूर्व formerly, पथ a demigod.

पूर्वपद्य m. (प-प) The commencement of a drama, or the prelude to instrumental or vocal performance; a prologue, an overture. a पूर्व first, पद्य a stage.

पूर्वपारम m. (म-म) Affection arising from some cause before the parties meet. a पूर्व, and पारम passion.

पूर्वपारम m. (प-प) The first part of the night. a पूर्व preceding, पारि night, and the final changed to प.

पूर्वपथ n. (प-प) 'Indication of some approaching change. 'Symptom of occurring disease. a पूर्व previous, पथ form.

पूर्वपथ n. (प-प) Indication of something about to occur, as sickness, &c. a पूर्व, and पथ sign.

पूर्वपथ ind. As before, as aforesaid, &c. a पूर्व, and पथ aff.

पूर्वपथ n. (प-प) A former plaint or avowment. a पूर्व former, and पथ speech.

पूर्वपादिन् m. (प-प) One who has made a former plea or complaint. a पूर्वपक्ष, and पदि aff.

पूर्वपर्वत m. (म-म) The eastern mountain, behind which the sun is supposed to rise. a पूर्व eastern, पर्वत a mountain.

पूर्वपद्य mfn. (प-प-प-प) Preceding, going before. a पूर्व first, पद्य to go, aff. x.

पूर्वपथ f. (प-प) Dawn, daybreak. a पूर्व prior, and पथ junction, (of the day.)

पूर्वपथ mfn. (प-प-प-प) Going eastwards. a पूर्व east, and पथ to go, aff. पथ.

पूर्वपथ n. (प-प) The first or heaviest fine, or punishment. a पूर्व, and पथ infliction.

पूर्वपथित mfn. (म-म-प-प) Done or followed formerly. a पूर्व, and पथित observed.

पूर्वपथि m. (पि-पि) The eastern mountain. a पूर्व eastern, and पथि mountain: see पूर्वपथ.

पूर्वपथ mfn. (प-प-प-प) First and last, prior and subsequent. n. (प-प) Proof, and thing to be proved. a पूर्व, and पथ after.

पूर्वपथ m. (प-प) Former practice, or experience. a पूर्व, and पथ practice.

पूर्वपथ n. (प-प) The first or east half of any thing. a पूर्व, and पथ half.

पूर्वपथ m. (प-प) First secession or attack, (of my passion, disease, &c.) a पूर्व, and पथ befalling.

पूर्वपथ m. (प-प) A plaintiff, one who has made a complaint before another. a पूर्व, and पथ who represents.

पूर्वपथ f. (प-प) The first of two constellations, each called *Āśvīnī*, and the 20th of the lunar asterisms, containing two stars of which one is δ Sagittarii. a पूर्व first, पथ *Āśvīnī*.

पूर्वपथ m. (म-म) The first part of the day, the forenoon. a पूर्व first, and पथ day.

पूर्वपथ mfn. (म-म-प-प) Belonging or relating to the forenoon. a पूर्व as above, पथ aff. form.

पूर्वपथ ind. In the east, easterly, eastward. a पूर्व the east, and the form of the 3rd case used as a particle.

पूर्वपथ ind. 'A former day, yesterday. 'The morning, dawn, the first part of the day. 'A day or portion of a day on which

religious ceremonies are to be performed. २. पूर्व former or first, and एषुच aff. for एषु a day.

पूर्वाह्ण mfn. (-ऋ-ऋ-ऋ) Said formerly, before-mentioned, afore-said. २. पूर्व. and पश्चिम said.

पूर्वाह्न n. (-ऋ-ऋ) The north-east. २. पूर्व east, and उत्तर north.

पूर्वाह्ण mfn. (-ऋ-ऋ-ऋ) Afore-said, aforementioned. २. पूर्व. and पश्चिम said.

पूर r. 1st and 10th cls. (पूरणि पूरयति) To accumulat, to collect or besap.

पूर r. 1st cl. (पूरणि) 'To increase or grow : see पुन. ' To nourish.

पूर m. (-ऋ) The mulberry, (Morus Indica.) २. पूष to grow, ऋ aff.

पूर m. (-ऋ) The sun. २. पूष to nourish, aff. कनिम्.

पूरवाह्ण f. (-ऋ) The capital of Lydia. २. पूष the sun, वाह्ण light, aff. वाह्ण, splendid as the sun.

पूरुष m. (-ऋ) SIVA. २. पूष the sun, and पूरुष a friend.

प r. 3rd cl. (पिषति) 'To protect, to nourish. ' To fill. 5th cl. (पिषति) To satisfy, to please or content. r. 1st and 10th cls. (पिषति पापयति) To fill, as the stomach or a vessel. r. 6th cl. (but with पि and पाप prefixed, and ऋ aff.) पाह्ण (पापयति) To be busy or active, to labor, to make exertions : see वृ.

पुष्पा f. (-ऋ) A gramineous plant, (Trigonella corniculata.) २. पुष्प to touch, ऋ aff. deriv. irr.

पुष्प mfn. (-ऋ-ऋ-ऋ) Touched, mixed, in contact or combination with. n. (-ऋ) Wealth, possessions. २. पुष्प to mix, aff. ऋ.

पुष्प f. (-ऋ) Touch, contact. २. पुष्प to touch, ऋ aff.

पुष्प (ऋ) र. 2nd cl. (पुष्प) r. 7th cl. (पुष्पति) To touch, to be or bring in contact. r. 1st and 10th cls. (पुष्पति पृषयति) 'To blinder or restrain. ' To touch.

पुष्प m. (-ऋ) An inquirer, an investigator, an inquisitive person. २. पुष्प to ask, पुष्प aff., ऋ changed to ऋ.

पुष्प n. (-ऋ) Asking, inquiring. २. पुष्प to ask, पुष्प aff., ऋ changed to ऋ.

पुष्पा f. (-ऋ) Asking, questioning, a question or inquiry. २. पुष्प to inquire, aff. ऋ, and ऋ, the semivowel changed to the corresponding vowel.

पुष्प (ऋ) र. 2d cl. (पुष्प) To touch, to be in contact with.

पुष्प r. 6th cl. (पुष्पति) To delight.

पुष्प r. 6th cl. (पुष्पति) To please or gratify.

पुष्पा f. (-ऋ) 'An army. ' A small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot. २. पुष्प to fill, ऋ aff.

पुष्पावाह्ण m. (-ऋ-ऋ) INDRA. २. पुष्पा an army, वाह्ण to bear or be equal to, ऋ aff.

पुष्प r. 10th cl. (पुष्पयति) To throw or cast, to send or direct.

पुष्प ind. ' Without, except. ' Separately, severally. २. पुष्प to throw or dismiss, aff. ऋ.

पुष्पपञ्च n. (-ऋ) Separating, distinguishing. २. पुष्प, and पञ्च making.

पुष्पम mfn. (-ऋ-ऋ-ऋ) Separated, sundered, made distinct. २. पुष्प, and पञ्च made.

पुष्पपञ्च m. plu. (-ऋ) Children of one father by wives of different classes. २. पुष्प separately, and पञ्च a wife.

पुष्पपञ्च n. (-ऋ) Individuality, separateness, severality. २. पुष्प added to पुष्प; also with पुष्प, पुष्पा.

पुष्पपञ्चा f. (-ऋ) A plant, commonly *Morus*, (Sansevieria zeylanica.) २. पुष्प separately, पञ्च skin; having a fibrous bark from which bow-strings are made.

पुष्पपञ्च f. (-ऋ) A plant, (Hemionites cordifolia, Rox.) २. पुष्प separate, पञ्च a leaf, aff. ऋ.

पुष्पपञ्च m. (-ऋ) A relation connected by oblation of water only. २. पुष्प, and पञ्च obsequial cake.

पुष्पपञ्चा f. (-ऋ) Discrimination, judgment. २. पुष्प severally, पञ्च real nature, ऋ aff.; distinguishing the different nature of different things.

पुष्पपञ्च mfn. (-ऋ-ऋ-ऋ) Several, separate, individual. m. (-ऋ) Individualised spirit, or that of an individual, as detached from universal spirit, or the soul of all. २. पुष्प, and पञ्च self or soul.

पुष्पपञ्चा f. (-ऋ) Individuality, separate or individual state of being. २. पुष्प separately, पञ्च self, ऋ aff.

पुष्पपञ्च mfn. (-ऋ-ऋ-ऋ) Having distinct properties. २. पुष्प, and पञ्च quality.

पुष्पपञ्च m. (-ऋ) ' An ignorant man, a fool. ' A man of a low cast. ' A sinner, a wicked or vicious man. m. plu. (-ऋ) Children of one father by different mothers. २. पुष्प separate, away from (virtue, &c.) and पञ्च a man.

पुष्पपञ्च mfn. (-ऋ-ऋ-ऋ) Various, diversified, multiform. २. पुष्प several, पञ्च sort.

पुष्प f. (-ऋ) Kuntī, the wife of Pān'su. २. पुष्प to be famous, aff. ऋ, and ऋ, the semivowel changed.

पुष्प m. (-ऋ) ' The son of Kuntī, ASURKA, &c. ' Name of a tree. २. पुष्पा, and पञ्च born.

पुष्पापति m. (-ऋ) Pān'su, the nominal father of the Pān'sara princes. २. पुष्पा Kuntī, and पति husband.

पुष्पा f. (-ऋ) A centipede. २. पुष्प to throw, aff. पुष्प fem. form.

पुष्पि f. (-ऋ) The earth : see the next.

पुष्पि f. (-ऋ) The earth. २. पुष्प to be famous, Un'ali aff. पिष्प, fem. aff. ऋ, and the vowel substituted for the semivowel; also with the antepenultimate vowel changed to ऋ, पुष्पि; or dropped altogether, पुष्प; or without the fem. aff. पुष्पि.

पुष्पिपति m. (-ऋ) A king. २. पुष्पि, and पति who rules.

पुष्पिपति n. (-ऋ) The surface of the ground. २. पुष्पि, and पति surface.

पुष्पिपति m. (-ऋ) ' A king, a sovereign. ' A drug, commonly *Rhishaka*. ' Yama, regent of the dead. २. पुष्पि the earth, and पति master.

पुष्पिपति m. (-ऋ) A king, a sovereign, a ruler. २. पुष्पि the earth, and पति who nourishes.

पुष्पिपति m. (-ऋ) A king. २. पुष्पि the earth, and पति INDRA.

पुष्प mfn. (-ऋ-ऋ-ऋ) Large, great. ' Smart, clever. m. (-ऋ) ' The fifth monarch of the solar dynasty in the second age. ' A name of *Agri* or fire. f. (-ऋ) ' A pungent seed, (Nigella Indica.) ' A medicinal substance, commonly *Hingsupatri*. ' Opium. २. पुष्प to be famous, aff. पुष्प, and ऋ changed to ऋ.

हृत्त mfn. (ह-त्त-ह) The young of any animal, mn. (ह-त्त) Rice or grain flattened. f. (ह-त्त) *Hingupatri*: see हृत्त. स. हृत्त to be famous, aff. **हृत्त** or हृत्त as above, and हृत्त added.

हृत्त (ह-त्त) A fish in general. स. हृत्त large, and रीसन् hair of the human body, to which the scales of the fish may be considered analogous.

हृत्त mfn. (ह-त्त-ह) Grest, large. f. (ह-त्त) A medicinal substance, *Hingupatri*. स. हृत्त, and हृत्त aff.

हृत्त (ह-त्त) A mountain. स. हृत्त large, and रीसन् a crest.

हृत्त m. (ह-त्त) A bear. स. हृत्त large; हृत्त shoulder.

हृत्त mfn. (ह-त्त-ह) Large-bellied, stout, corpulent. m. (ह-त्त) A ram. स. हृत्त, and हृत्त the belly.

हृत्त f. (ह-त्त) 'The earth. 'A pungent seed, (Nigella Indica.) 'A medical substance and conjunct mother of the leaf of the *sanfatida* plant, *Hingupatri*. 'The mother of the seventh *Jina*, or *Jains* deified teacher, *Surasawa*. 'Cardamoms. स. the feminine form of हृत्त, or हृत्त the king so named, and हृत्त aff.; the domain of king *Pa'ru*.

हृत्त f. (ह-त्त) 'Large cardamoms. 'Small cardamoms. 'A small pungent seed, (Nigella Indica.) स. हृत्त as above, हृत्त aff.

हृत्त m. (ह-त्त) A species of the *Atyas* metre.

हृत्त m. (ह-त्त) 'A snake. 'A scorpion. 'A tiger. 'A leopard or the small hunting leopard. 'An elephant. 'A tree. स. हृत्त to fart, Un'adi aff. हृत्त; the vowel substituted for the semi-vowel.

हृत्त mfn. (ह-त्त-ह) 'Small, short, thin. 'Delicate, feeble. f. (ह-त्त) 'A ray of light. 'A queen, the wife of *Serava*, who being regenerated after death, became *Dévari* the mother of *Kalsan'a*. 'The earth. स. हृत्त to touch, हृत्त Un'adi aff., and the initial rejected; also हृत्त.

हृत्त f. (ह-त्त) An aquatic plant, (*Pistia stratiotes*.)

हृत्त m. (ह-त्त) A name of *Kalsan'a*. स. हृत्त the wife of a saint Incarnate in *Dévari*, and हृत्त the embryo.

हृत्त m. (ह-त्त) *Kalsan'a*.

हृत्त f. (ह-त्त) A plant, (*Hemiponies cordifolia*, according to some of its synonyms, but in *Roxburgh's* Catalogue, *Hedy-sarum lagopodioides*.) स. हृत्त small, हृत्त a leaf.

हृत्त m. (ह-त्त) A name of *Kalsan'a*, स. हृत्त *Dévari*, and हृत्त suspicious.

हृत्त m. (ह-त्त) 'A name of *Kalsan'a* or *Vism'u*, in that incarnation. 'A name of *Gan'isa*. स. हृत्त small, and हृत्त a crest.

हृत्त f. (ह-त्त) An aquatic plant, (*Pistia stratiotes*.) स. हृत्त to sprinkle, हृत्त aff., and हृत्त added.

हृत्त (ह) हृत्त १. 1st cl. (हृत्त) 'To sprinkle. 'To weary. 'To hurt, to injure. 'To give.

हृत्त mfn. (ह-त्त-हृत्त) Sprinkling. n. sing. (ह-त्त) *du*. (ह-त्त) *plu*. (ह-त्त) A drop of water or any liquid. mf. (ह-त्त-हृत्त) The porcine deer. स. हृत्त to sprinkle, Un'adi aff. हृत्त, or participial aff. हृत्त, also हृत्त and हृत्त.

हृत्त m. (ह-त्त) 'A drop of water. 'The porcine deer. स. हृत्त to sprinkle, Un'adi aff. हृत्त; see the last.

हृत्त m. (ह-त्त) Air, wind, or its deified personification. स. हृत्त a deer, in the second case plural, and हृत्त master.

हृत्त m. (ह-त्त) Air, wind. स. हृत्त the porcine deer, and हृत्त a horse: see हृत्त.

हृत्त m. (ह-त्त) An arrow. स. हृत्त a deer, and हृत्त added; swift as a deer.

हृत्त m. (ह-त्त) The god of air, or wind divinely personified. स. हृत्त the porcine deer, or a drop of rain, and हृत्त a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

हृत्त m. (ह-त्त) *Ghee* mixed with curds, forming an oblation. स. हृत्त sprinkling, and हृत्त *Ghee*.

हृत्त m. (ह-त्त) A horse of the wind. स. हृत्त a deer, हृत्त aff. हृत्त n. (ह-त्त) A drop of water. स. हृत्त to sprinkle, aff. हृत्त; according to the best authorities, however, this word is the plural inflection of हृत्त.

हृत्त f. (ह-त्त) A small stone used as a weight.

हृत्त n. (ह-त्त) An oblation of *Ghee* and curds. स. हृत्त sprinkling, हृत्त to go or be, हृत्त and हृत्त aff.

हृत्त mfn. (ह-त्त-हृत्त) Having a spot or circle on the belly. स. हृत्त a drop of any thing liquid, and हृत्त the belly, form irregular and special; the word is most commonly in use as a grammatical term, being the leading word of a class in which the formation of each is peculiar to itself, and being thence applied to designate the rule which comprehends the whole of the series.

हृत्त n. (ह-त्त) A small garden. स. हृत्त, and हृत्त a garden, न rejected.

हृत्त mfn. (ह-त्त-हृत्त) Asked, inquired. स. हृत्त to ask, हृत्त aff. and the vowel substituted for the semi-vowel.

हृत्त m. (ह-त्त) 'A ray of light. 'Touch. स. हृत्त to touch, &c. aff. हृत्त.

हृत्त *ind*. Having asked. स. हृत्त to ask, हृत्त aff.

हृत्त n. (ह-त्त) 'The back. 'The rear, the last, the back or hinder part of any thing. 'The surface or superficies. स. हृत्त to sprinkle, Un'adi aff. हृत्त.

हृत्त m. (ह-त्त) A hump on the back. स. हृत्त the back, हृत्त a knot.

हृत्त m. (ह-त्त) A crab. स. हृत्त the back, and हृत्त the eye.

हृत्त *ind*. Behind, at the back of. स. हृत्त the back, and हृत्त aff. हृत्त m. (ह-त्त) A bear. स. हृत्त, and हृत्त sight, looking behind him.

हृत्त n. (ह-त्त) Superficial contents of any figure. स. हृत्त, and हृत्त fruit.

हृत्त mfn. (ह-त्त-हृत्त) A backbiter, a talebearer, a slanderer. स. हृत्त the back, हृत्त the flesh, हृत्त to eat, aff. हृत्त.

हृत्त mfn. (ह-त्त-हृत्त) A backbiter. n. (ह-त्त) Backbiting, slanderer. स. हृत्त, and हृत्त eating: see the last.

हृत्त m. (ह-त्त) The back-bone. स. हृत्त the back, and हृत्त a bamboo.

हृत्त m. (ह-त्त or हृत्त) An ox of burthen, or one in training. स. हृत्त, and हृत्त who bears; also हृत्त.

हृत्त m. (ह-त्त) An ox of burthen, carrying any thing on his back. स. हृत्त the back, हृत्त to bear, aff. हृत्त.

हृत्त mfn. (ह-त्त-हृत्त) Sleeping on the back. स. हृत्त, and हृत्त who sleeps.

पेडा *m.* (-**डा**) A wild goat. **पेडा** the back, and **पेडा** a horn, whose horn bends over towards the back.
पेडापेडा *m.* (-**डा**) A buffalo. An eunuch. A name of *Basilisk*. A ram. **पेडा** the back, **पेडा** a horn, and **पेडा** aff.
पेडा *mfn.* (-**डा**-**पेडा**-**पेडा**) Relating or belonging to the back.
पेडा *m.* (-**डा**) A pack horse. **पेडा** A multitude of back bones.
पेडा the back, **पेडा** aff.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) Small, short or thin: see **पेडा**. *f.* (-**पेडा**):
 * The heel: see **पेडा**. * A ray of light. **पेडा** to sprinkle,
पेडा *Un'di* aff., **पेडा**, **पेडा** inserted.
पेडा *3rd cl.* (-**पेडा**) 9th *cl.* (-**पेडा**) 10th *cl.* (-**पेडा**) * To
 nourish, to protect. * To fill.
पेडा *m.* (-**डा**) * An owl. * The root of an elephant's tail.
 * The tip of it. * A cloud. * A bed. * A louse. **पेडा** to
 spread, *Un'di* aff., **पेडा**, **पेडा** inserted.
पेडा *m.* (-**डा**) An elephant. **पेडा** the root of an elephant's
 tail, **पेडा** aff.
पेडा *m.* (-**डा**) An elephant. **पेडा** for **पेडा** as above, **पेडा** aff.
पेडा *m.* (-**पेडा**) An esculent root, (*Arum colocasia*). **पेडा** to
 hurt, **पेडा** aff.; also with **पेडा** **पेडा**, **पेडा**, **पेडा**.
पेडा *f.* (-**पेडा**) An esculent root: see the last.
पेडा *m.* (-**पेडा** or **पेडा**) A basket, a large basket. **पेडा** to collect,
पेडा and **पेडा** aff.
पेडा *mn.* (-**पेडा**-**पेडा**) A basket for holding clothes, books, &c. *n.*
 (-**पेडा**) Multitude, quantity. **पेडा** to collect, **पेडा** aff.
पेडा *m.* (-**पेडा**) A basket. **पेडा**, and **पेडा** added.
पेडा *f.* (-**पेडा**) A box, a basket. **पेडा**, and **पेडा** added.
पेडा *f.* (-**पेडा**) A basket, a large basket. **पेडा** to collect, aff. **पेडा**
 and **पेडा**.
पेडा (-**पेडा**) 1st *cl.* (-**पेडा**) * To go. * To embrace. * To
 grind: it is more usually read **पेडा**.
पेडा *m.* (-**पेडा**) A small part. *n.* (-**पेडा**) * Nectar. * *Ghee* or clarified
 butter. **पेडा** to drink, **पेडा** *Un'di* aff.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) To be drank repeatedly. **पेडा** to
 drink, **पेडा**, **पेडा** aff.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) Drinkable, drink. *n.* (-**पेडा**) * Milk.
f. (-**पेडा**) * Rice gruel. * Decoration of any thing after straining.
 * Any drink with a small quantity of boiled rice. * *Anise*,
 (*Pimpinella anisum*). **पेडा** to drink, aff. **पेडा**.
पेडा *mn.* (-**पेडा**-**पेडा**) The milk of a cow, which has calved within
 seven days. * *Fresh Ghee*. * *Amrit* or nectar. **पेडा** *Sautra*
 root, for **पेडा** to drink, **पेडा** *Un'di* aff., and the vowel chang-
 ed; otherwise **पेडा**, **पेडा**, **पेडा**.
पेडा *m.* (-**पेडा**) * The ocean. * The golden mountain. * The sun.
 * Fire. **पेडा** to drink, *Un'di* aff. **पेडा**.
पेडा *n.* (-**पेडा**) The turquoise: it is the *Persian* word *سبز*.
पेडा (-**पेडा**) 1st *cl.* (-**पेडा**) * To go or move.
पेडा *m.* (-**पेडा**) * A small part. * Going. *n.* (-**पेडा**) A testicle. **पेडा**
 to send, aff. **पेडा**, or **पेडा** to go, **पेडा** aff.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) * Delicate, fine. * Thin, slim, slender.
 * Soft. **पेडा**, **पेडा** to get, aff. **पेडा**.
पेडा *m.* (-**पेडा**) A horse. **पेडा** going, and **पेडा** aff.
पेडा (-**पेडा**) 1st *cl.* (-**पेडा**) * To gratify by service, to serve, to
 attend on.

पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) * Dexterous, clever. * Beautiful, agree-
 able. * Fraudulent, crafty. * Soft, smooth. **पेडा** to be a
 component part, **पेडा** aff.; also **पेडा** and **पेडा**.
पेडा *m.* (-**पेडा**) A sort of insect, a kind of wasp.
पेडा *m.* (-**पेडा**) The thunderbolt. *f.* (-**पेडा** or **पेडा**) * An egg. * Split
 pea. **पेडा** to be a part, *Un'di* aff. **पेडा**; also with **पेडा**
 added in the *fern. form* **पेडा**, as below.
पेडा *f.* (-**पेडा**) * The egg of a bird. * A blown bud. * Spikenard,
 (*Valeriana jatamansi*). * A ball of flesh or meat. * A sheath,
 a scabbard. * A muscle. * The name of a river. * The name
 of a female imp or demon. **पेडा** to be a component part,
 aff. **पेडा** and **पेडा** added; also **पेडा**.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) Who or what grinds. **पेडा** to grind, **पेडा** aff.
पेडा (-**पेडा**) 1st *cl.* (-**पेडा**) To resolve or endeavour diligently.
पेडा *n.* (-**पेडा**) * Grinding, reducing to dust or powder. * A hand
 mill, a stone and miller, any apparatus for grinding or
 pounding. * A plant, (a sort of *Euphorbia* with three lobes, com-
 monly *Tel'áá'á'á'á'*). **पेडा** to grind, aff. **पेडा**; also **पेडा**, &c.
पेडा *f.* (-**पेडा** or **पेडा**) A stone slab on which condiments, &c. are
 ground, with a miller. **पेडा** to grind, aff. **पेडा** and **पेडा**
 optionally added.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) * Dexterous, clever. * Beautiful, hand-
 some: see **पेडा**.
पेडा *m.* (-**पेडा**) A small slab for grinding any thing upon. **पेडा**
 to grind, *Un'di* aff. **पेडा**.
पेडा (-**पेडा**) 1st *cl.* (-**पेडा**) To go or move.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) * Dexterous. * Handsome: see **पेडा**.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) * Destructive. * Moving, going. * Splen-
 did. **पेडा** to hurt, &c. **पेडा** aff.
पेडा 1st *cl.* (-**पेडा**) To dry, to wither.
पेडा *m.* (-**पेडा**) The ear. **पेडा** to injure, aff. **पेडा**, and the *rad-*
ical vowel augmented, form *ir*.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) Boiled in a pot, (dish, &c.) **पेडा** a ves-
 sel, aff. **पेडा**.
पेडा *m.* (-**पेडा**) A *Muzi*, author of a system of laws.
पेडा (-**पेडा**) 1st *cl.* (-**पेडा**) * To go or approach. * To com-
 mand or direct, (an act). * To touch or embrace. * To pound
 or grind.
पेडा *n.* (-**पेडा**) Mendicancy, living upon alms. **पेडा** a ball of
 meat or rice, **पेडा** *pos.* aff., **पेडा** aff. of condition.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) Belonging or relating to the grandfather,
 inherited from him, (property, &c.). **पेडा** *pos.* aff., and **पेडा** aff.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) Paternal, ancestral, belonging or relating
 to the father or to progenitors. **पेडा** a father, **पेडा** aff.
पेडा *f.* (-**पेडा**) * Father-land, the country of one's ancestors.
 * A paternal estate. **पेडा**, and **पेडा** land.
पेडा *m.* (-**पेडा**) A paternal aunt's son. *f.* (-**पेडा**) The daughter
 of a paternal aunt. **पेडा** a father, **पेडा** a sister, aff. **पेडा**,
 whence the vowel of **पेडा** is rejected.
पेडा *m.* (-**पेडा**-**पेडा**-**पेडा**) The son or daughter of a father's sister.
पेडा a father, **पेडा** a sister, **पेडा** aff. whence the *च* of **पेडा** is
 changed to *दी*.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) Biliary, bilious. **पेडा**, and **पेडा** aff.
पेडा *mfn.* (-**पेडा**-**पेडा**-**पेडा**) Bilious, biliary. **पेडा**, and **पेडा** aff.

पौत mfn. (-पौ-पौ) Paternal, ancestral, relating or belonging to a parent or progenitor. n. (-पौ) 'The part of the hand between the thumb and forefinger, or according to some the root of the forefinger.' * A year, month, day, &c. of the *Pitris*.

१. पौत a parent, aff. वच्.

पौतारोरात्र m. (-पौ) A day and night of the *Pūris*, or progenitors, equal to a month of mortals. २. पौत relating to the manes, वच् a day, and रात्रि night.

पौतिस mfn. (-पौ-पौ-पौ) Paternal, ancestral. २. पौत, and इच् aff. and the vowel changed.

पौत m. (-पौ) A sage, the promulgator of the *Rik Vēda*.

पौताच mfn. (-पौ-पौ-च) Infernal, demoniacal, relating or belonging to a *Pitācha* or goblin. m. (-पौ) A mode of marriage, the ravishment of a girl by her lover. f. (-पौ) A present to a friend, or to secure friendly regard made at a religious ceremony, २. पौताच ३० imp. aff. वच्.

पौतय m. (-पौ) 'Information, reporting evil of others.' Roguery. २. पौतय a spy, &c. वच् aff.

पौतय n. (-पौ) 'Information, espionage, &c.' Depravity; wickedness. २. पौतय a spy, a rogue, aff. वच्.

पौत mfn. (-पौ-पौ-पौ) Ground or made up into a cake. f. (-पौ) Spirituous liquor distilled from meal. २. पौत ground, वच् aff.

पौत n. (-पौ) 'A quantity of cakes.' Spirituous liquor distilled from meal. २. पौत, and इच् aff.

पौतय mfn. (-पौ-पौ-पौ) Deformed, having a redundant or defective member. m. (-पौ) A boy, one from his fifth to his sixteenth year. २. वच् certainly, सवि is to be a part of the cheek, वच् aff., the पौ of the prefix is rejected, and the र changed to पौ; otherwise, वच् depreciative prefix, वच् to go, and the deriv. irr.; also वपौतय; in the second sense it also occurs पौतय.

पौत m. (-पौ) 'The foundation of a house, &c.' * Uniting, mixing. f. (-पौ) 'A woman having a beard.' * A female servant or slave. (-पौ) A large alligator. २. पुत्र to shine, aff. वच्.

पौतय m. (-पौ) 'A reed, (Arundo tibialis, Rox.)' * A sort of grass, (Saccabum spontaneum.) * A fish. २. पौत uniting (with the wind), वच् to go, aff. वच्, waving in the wind.

पौतिका f. (-पौ) A bundle or packet.

पौतिस m. (-पौ) A boil.

पौतकी f. (-पौ) A bundle, a parcel.

पौत m. (-पौ) The lower surface of the parietal bones.

पौत mfn. (-पौ-पौ) The young of any animal. m. (-पौ) 'A young elephant of ten years old.' * A vessel, a ship, a boat. The site of a house or dwelling. * Cloth. २. पुत्र to purify, वच् Un'kdi aff.

पौतकी f. (-पौ) A potherb, (Basella lucida.) २. पुत्र nominal verb, from पुत्र a stench, पुत्र aff., वच् fem. aff.

पौतय m. (-पौ) An animal that produces young at once without the intervention of any medium; elephants and some other animals being supposed in *Hindis* physiology to carry the young without the aid of an ovary or uterus, २. पौतय young, and वच् to bear, aff. वच्.

पौतयिन् m. (-पौतयिन्) A voyaging merchant. २. पौत a boat, and वच् a trader.

पौतरुच m. (-पौ) The rudder of a boat, or large oar used as one. २. पौत a boat, रच् to preserve, वच् aff.

पौतयचरिष m. (-पौ) One of the *Jinas* or *Jaina* deified teachers.

पौतयार m. (-पौ) A rower, a boatsman, a steersman, a towman, or one of the crew that keeps watch at the mast-head. २. पौत a boat, वच् to bear, वच् aff.

पौताचार n. (-पौ) A tent. २. पौत cloth, वच् a covering.

पौतायान n. (-पौ) Small fry, a shoal of young fish. २. पौत, and वच् taking; being caught in bags.

पौताय m. (-पौ) A sort of camphor.

पौतिका f. (-पौ) A potherb, (Basella rubra and lucida.) २. पुत्र nominal verb, to stink, aff. पुत्र, fem. aff. वच्.

पौत m. (-पौ) 'One of the officiating priests at a sacrifice.'

* A name of Visnu's. २. पुत्र to make pure, aff. वच्.

पौत n. (-पौ) 'The snout of a hog.' 'The share of a plough.'

* The thunderbolt of Indra. २. पुत्र to make pure, वच् aff.

पौतयुच m. (-पौ) A hog. २. पौत a snout, वच् a weapon.

पौतयिहृष्ट m. (-पौ) A gem, supposed to be found in the tooth of a hog. २. पौत a hog, हृष्ट a tooth, and वच् born.

पौतय m. (-पौ) A hog. २. पौत the snout, वच् aff.

पौतयिका f. (-पौ) One of the *Saktis* or female divinities of the *Jainas*.

२. पौत a hog, and रच् a vehicle.

पौतकी f. (-पौ) Red pimples on the eyelids.

पौतय mfn. (-पौ-पौ-पौ) Purifying or cleansing much or repeatedly. २. पुत्र to purify, intens. वच्, वच् aff.

पौत m. (-पौ) 'Magnitude, bulk.' * A heap, a quantity. २. पुत्र to be great, वच् aff.

पौतिका f. (-पौ) Flat cakes made of barley or wheat, &c.

पौतयिन् m. (-पौ) A part of a boat supporting the deck, (the knees or ribs of a boat) २. पौत magnitude, वच् to be supreme, aff. वच्.

पौत m. (-पौ) Nourishing, cherishing. २. पुत्र to nourish, aff. वच्; also with कृच् aff. पौतय.

पौतय n. (-पौ) Nourishing, cherishing. २. पुत्र to nourish, aff. वच्.

पौतयिन् mfn. (-पौ-पौ-पौ) To be cherished or protected. २. पुत्र to nourish, वच् वच् aff.

पौतयिन् mfn. (-पौ-पौ-पौ) Nourishing, cherishing. m. (-पौ) The *Kail* or *Indian* cuckoo. २. पुत्र to nourish, in the causal form, वच् वच् aff.

पौतयिन् mfn. (-पौ-पौ-पौ) To be cherished or protected. २. पुत्र, and वच् aff.

पौत mfn. (-पौ-पौ-पौ) Who or what nourishes, cherishes, &c. m. (-पौ) 'Grey bondue.' * A protector, a cherisher. २. पुत्र to nourish, aff. वच्.

पौतयिन् mfn. (-पौ-पौ-पौ) Who or what nourishes best. २. पौत, and वच् best.

पौत mfn. (-पौ-पौ-पौ) To be cherished or taken care of. २. पुत्र to nourish, वच् aff.

पौतय n. (-पौ) 'Cherishing dependants.' * Being taken care of. २. पौत, and वच् aff.

पौतयुच m. (-पौ) An adopted son. २. पौत, and पुत्र a son.

पौतयिन् m. (-पौ) A class of persons or objects to be cherished, as parents, children, guests, and the sacred fire. २. पौत, and वच् a class.

पौरुष n. (-ः) Female incontinency, harlotry. n. पुंस्त्री a lewd woman, वच् अफ.

पौरव n. (-ः) One of the *Sanskṛas* or essential ceremonies of the *Hindu* religion; a religious observance, held when signs of a living conception take place. n. पुंस्त्री, q. v., with वच् pleonastic aff.

पौरु m. (-ः-ः-ः) Virile, manly, relating to or good for man. n. (-ः) Manhood. n. पुं मान, वच् अफ.

पौरुषी n. (-ः) A drug, commonly *Pūṇḍarīka*. n. वच् added to पुंस्त्री.

पौर m. (-ः) 'A country, extending from *Rangpur* across the *Ganges* to the *Jungle Mehale* and part of south *Behar*, including therefore the greater part of *Bengal*. 'A sort of sugar-cane of a pale straw colour. n. पुं the same, aff. वच्; also with वच् added पौरव.

पौरव n. (-ः) 'The pale straw-coloured species of sugar-cane. 'A man of a mixed caste, from the *Paṇḍya* and female of the distiller caste, whose business it is to boil sugar. n. वच् added to पौर.

पौरवर्ष m. (-ः) A country, one of the divisions of central *India*, (*Behar*) n. पौर the sugar-cane, and वर्ष enclosing.

पौरवर्ष m. (-ः) A pale straw variety of the sugar-cane. n. पुं the same, aff. वच्.

पौरव n. (-ः) Measure. n. पू to be made pure or correct, वच् अफ. and वच् added; also पौरव.

पौरिवायिका n. (-ः) Factor of the nostrils. n. पूरिवायिका a foul nose, and वच् अफ.

पौरिक n. (-ः) Honey of a pale colour. n. पुंस्त्री a small bee, aff. वच्.

पौर m. (-ः-ः-ः) Relating to a son. m. (-ः) A son's son, a grandson. f. (-ः) A grand-daughter, either in the male or female line, though more usually implying a son's daughter. n. पुं or पुंस्त्री a son or daughter, वच् अफ. of descent.

पौरिक m. (-ः-ः-ः) Belonging to a son or a grandson. n. पुं or पौर, and वच् or वच् अफ.

पौरिक m. (-ः) A daughter's son. n. पुंस्त्री, and वच् अफ.

पौरिक m. (-ः-ः-ः) Having a grandson. n. पौर, and वच् अफ.

पौरिक m. (-ः-ः-ः) Repeated, reiterated, again and again. n. पुंस्त्री, repeated, and वच् अफ.

पौरिक n. (-ः) Reiteration, repetition. n. पुंस्त्री again, repeated, aff. वच्.

पौरिक n. (-ः) Tautology. n. पुंस्त्री, and वच् added.

पौरिक m. (-ः-ः-ः) Repeated, additional. m. (-ः) One of the sons or heirs admitted by the old *Hindu* law; the son of a twice married woman. n. पुंस्त्री, aff. वच्.

पौर m. (-ः-ः-ः) City, citizen, relating to or produced in a town or city. n. (-ः) A fragrant grass. n. पुं a city, aff. वच्.

पौर n. (-ः) A garden round a house. n. पौर citizen, and वच् added.

पौरिक m. (-ः) A citizen. n. पौर, जन person.

पौरिक m. (-ः-ः-ः) Of the race of *Puru*, descended from *Puru*. n. पुं, and वच् अफ.

पौरिक n. (-ः) Connexion or equality by inhabiting the same city for ten years, fellow-citizenship. n. पौर relating to a city, वच् friendship.

पौरिक m. (-ः-ः-ः) Prior, first, initial. n. पुंस्त्री formerly, वच् अफ. of relation, पौर, and वच् अफ.

पौरिकी f. (-ः) A women residing in a town or city. n. पौर, and वच् a female; also similar compounds, as पौरिक, पौरिक, &c.

पौरिक m. (-ः-ः-ः) Relating to the *Parinā*. n. पुंस्त्री, and वच् अफ.

पौरिक m. (-ः-ः-ः) Of or belonging to the *Parinā*, *Parinā*. m. (-ः) A *Brāhman*, well read in the *Parinā*. n. पुंस्त्री, and वच् अफ.

पौरिक m. (-ः-ः-ः) The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* Manly, of or belonging to man. n. (-ः) 'The property of manhood, virility, manliness. 'Action, or action incidental to the state of humanity. 'Semen virile. 'Strength, power, vigour. n. पुंस्त्री a man, aff. वच्.

पौरिकी f. (-ः) Manhood, manly strength or spirit. n. वच् added to पौर; also with वच्, पौरिक.

पौरिक m. (-ः-ः-ः) Made by, derived from, or relating to man, human, manly, virile, &c. m. (-ः) 'A crowd, or number of men. 'Manlaughter, murder. 'Law, as affecting persons. n. पुंस्त्री a man, and वच् अफ.

पौरिक m. (-ः-ः-ः) Overseer or superintendent of the kitchen. n. पुंस्त्री first, the eye, aff. वच्.

पौरिक m. (-ः) A prayer recited upon making an oblation of clarified butter. n. पुंस्त्री butter offered to fire, and वच् अफ.

पौरिक m. (-ः) A priest who recites the prayer used in offering an oblation of clarified butter. n. पौरिक, and वच् अफ.

पौरिक n. (-ः) The character or functions of family priest. n. पुंस्त्री, and वच् अफ.

पौरिक m. (-ः) A ceremony performed at the full of the moon, by persons maintaining a perpetual fire. f. (-ः) Day of full moon. n. पूरिका a rite, &c. aff. वच्.

पौरिक m. (-ः) An aetia. f. (-ः) Day of full moon. n. पूरिका, and वच् pleonasm.

पौरिक m. (-ः-ः-ः) Sacrificial, ceremonial. n. पूरिका, and वच् अफ.

पौरिक m. (-ः-ः-ः) Relating, or belonging to the past, to the east, &c. n. पूरिका and वच् अफ.

पौरिक m. (-ः-ः-ः) Relating to the first member of a compound. n. पूरिका, and वच् अफ.

पौरिक m. (-ः-ः-ः) Belonging to a former body or existence. n. पूरिका, and वच् अफ.

पौरिक m. (-ः-ः-ः) Dwelling or being in the eastern division of a town, &c. n. पूरिका eastern half or part, and वच् अफ; also with वच्, पौरिका; and with वच्, पूरिका.

पौरिक n. (-ः) Priority and subsequence. n. पूरिका first and last, वच् अफ.

पौरिक m. (-ः-ः-ः) Belonging or relating to or produced in the forepart of the day. n. पूरिका forenoon, aff. वच्.

प्राक् mfn. (-क-धी-श्च) Prior, primary, former. न. पूर्व, and इत्थं aff.

प्राक् m. (-कः) KUTERA. * RĀVAN'A. * Either of the brothers of RĀVAN'A, VISHVĀN'A or KUMHAKHAN'A. f. (-की) The sister of RĀVAN'A, SUDĀMAN'A. स. पुत्राक्ष्वा a saint so named, and चक्षु aff. of descent.

प्राक् m. (-क-धी-श्च) Grain half dressed, or scorched or fried with Ghee, and made into a sort of cake. स. पौष a heap, इत्थं aff., and पौष added for the fem.; also with कृन् added प्राक्मिन्.

प्राक्मिन् f. (-का) A sort of cake : see the last.

प्राक्मी f. (-मी) The wife of INOXA. स. पुत्राक्ष्वा a saint, the father of the goddess, चक्षु and पौष aff.

पौष m. (-ः) The month *Pausha*, (December-January.) f. (-वी) Day of full moon in the month *Pausha*. स. पुष्य the asterism in which the moon is full in this month, and चक्षु aff.

पौष्य mfn. (-ः-धी-श्च) Relating to a pond, to a lotus, to fragrant *Costus*, &c. स. पुष्यक्ष्वा, & चक्षु aff.

पौष्यिणी f. (-णी) A large pond or reservoir. स. पुष्यिणी the same, and चक्षु pleonastic aff.

प्राक् mfn. (-क-धी-श्च) Preservative, protective, nutritive, &c. * Nutritious, fattening. न. (-श्च) A cloth worn when the ceremony of tonsure is performed. स. पुत्रि nourishing, and इत्थं aff.

पौष्य n. (-न्) The last of the twenty-eight lunar asterisms ; also RĀVATĪ. स. पुष्य the sun, in this name regent of the asterism, and चक्षु aff.

पौष्य mfn. (-क-धी-श्च) Flowery, floral, relating to or belonging to flowers, &c. स. पुष्य, and चक्षु aff.

पौष्य n. (-न्) The oxid of brass, considered as a collyrium. स. पुष्य the same, and चक्षु aff.

पौष्यी f. (-णी) A name of *Palibothra*. स. पुष्य a flower, चक्षु aff., and पौष्य fem. aff.

पौष्य f. (-ः) Siva's braided hair.

पौष्य ind. A particle of calling, ho! hola!

पौष्य (पौष्य) (पौष्य) r. 1st cl. (पौष्य) To grow or increase, to enlarge or swell.

पौष्य (पौष्य) r. 4th cl. (पौष्य) * To burn. * To share or divide. r. 10th cl. (पौष्य) To relinquish, to part with.

पौष्य r. 4th cl. (पौष्य) * To divide. * To burn.

पौष्य (पौष्य) r. 1st cl. (पौष्य) To grow or increase.

प्र ind. A particle and prefix, implying, ' Progressive motion, (forth, forward, away, &c.) ' Excess or excellence, (very, much, exceeding.) ' Appearance, manifestation. It corresponds with the Latin particles *Pro* and *Præ*, as in प्रवृत्ति ' To do much or well, प्रवृत्ति ' To go forth or over ; प्रवृत्ति ' To excel ; प्रवृत्ति ' To display ; प्रवृत्ति ' To go forth, set out ; प्रवृत्ति ' Very willingly ; प्रवृत्ति ' When the deer go forth (the time, &c.) See the following compounds. स. प्रवृत्ति to be famous, &c. aff. च.

प्रवृत्ति mfn. (-क-धी-श्च) Displayed, unfolded, manifest, apparent. स. प्रवृत्ति implying manifestation, and इत्थं aff.

प्रवृत्ति mfn. (-क-धी-श्च) Manifested, displayed. * Evident, apparent. * Opened, expended. स. प्रवृत्ति before इत्थं to go, aff. च.

प्रवृत्ति m. (-ः) Making visible or apparent, displaying, manifesting. स. प्रवृत्ति, and प्रवृत्ति making, चि. aug.

प्रवृत्ति mfn. (-क-धी-श्च) Made manifest, open, or visible. स. प्रवृत्ति, and इत्थं made, चि. aff.

प्रवृत्ति m. (-ः) Shaking, trembling. स. प्र before वृत्ति to tremble, इत्थं aff.

प्रवृत्ति mfn. (-क-धी-श्च) Trembling violently. म. (-ः) * Wind, air. * A hell. n. (-ः) Violent or excessive motion, great trembling. स. प्र implying excess, इत्थं trembling.

प्रवृत्ति mfn. (-क-धी-श्च) Shaking, trembling violently. स. प्र before वृत्ति to tremble, इत्थं aff.

प्रवृत्ति mfn. (-क-धी-श्च) Shaking, agitating. स. प्र before वृत्ति to tremble, casual v., इत्थं aff.

प्रवृत्ति mfn. (-क-धी-श्च) Who or what does much or well. म. (-ः) * A heap, a quantity. * A bundle of flowers, a nosegay. * Aid, assistance, friendship. * Usage, custom, continuance of a similar practice. * Respect. * Seduction, abduction. न. (-ः)

Aloe wood, (*Agallochum*) f. (-ः) * Theatrical dress or disguise, as wearing a woman's garb, &c. * An episodic incident in a drama. * An open piece of ground, the meeting of four roads, or the proper site of any magical operations.

स. प्र before इत्थं to make, aff. च.

प्रवृत्ति n. (-ः) * An introduction, a prologue or prelude. * A poetical fiction or poem, in which the story and principal persons are wholly imaginary ; the term is especially applied to a dramatic poem. * A chapter, a section, a book, a place of pausing or stopping. * Treating with respect. * Doing much or well. f. (-ः) A minor drama of the same character as the *Prakaraṇa*, but of less extent ; also प्रवृत्ति. स. प्र before इत्थं to make, aff. च.

प्रवृत्ति m. (-ः) Hurting, killing. स. प्र, इत्थं to hurt, aff. च.

प्रवृत्ति m. (-ः) * Excellence, eminence, superiority. * Speciality, intensity, universality. * Absoluteness, definiteness. * (In grammar,) The effect of the prefix प्र upon roots. स. प्र before इत्थं to attract, aff. च.

प्रवृत्ति m. (-ः) Going absolutely or finally, departure. स. प्रवृत्ति, and प्रवृत्ति going.

प्रवृत्ति n. (-ः) * Drawing, attracting. * Ploughing, drawing furrows. * Excellence, superiority. * Realizing by the use of a pledge more than the interest of the loan. स. प्र before इत्थं to attract, इत्थं aff.

प्रवृत्ति mfn. (-क-धी-श्च) Drawn, drawn out. * Exceeded in profit, (the interest of the loan.) न. (-ः) Profit on a pledge beyond the interest of a loan. स. प्र before इत्थं to make furrows, इत्थं aff.

प्रवृत्ति mfn. (-क-धी-श्च) Done, made. स. प्र before इत्थं to be able, इत्थं aff.

प्रवृत्ति mn. (-क-धी-श्च) * The stem of a tree, the part between the root and the branches. * A branch, a shoot. * Excellence, happiness, (or used as an attributive without admitting variation of gender,) excellent, best, happy. स. प्र implying excess or superiority, इत्थं to desire, aff. च, and the penultimate vowel made long by special rule.

प्रवृत्ति m. (-ः) A tree. स. प्रवृत्ति a stem, इत्थं to get, aff. च.

प्रवृत्ति ind. Voluntarily, willingly. स. प्र implying much, very, इत्थं desire, will.

प्रकार म. (-रः) ¹ Difference. ² Similitude. n. (-रः) ¹ Sort, kind, species. ² Way, mode, manner. स. प्र before क to do, aff. चक्.

प्रकाश mfn. (-नः-प्रः-शः) ¹ Like, resembling. ² Open, manifest, blown, expanded. ³ Famous, celebrated. ⁴ Public. n. sfn. (-नः) ¹ Openly, publicly. ² (In dramatic language), Aloud. m. (-नः) ¹ Sunshine, lustre, light. ² Expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth. ³ A laugh, a smile. ⁴ Publicity. n. (-नः) White or bellmetal. स. प्र implying motion or eminence, प्राज् to shine, aff. चक्.

प्रकाशक mfn. (-नः-प्रः-कः) What irradiates, what makes open or apparent, &c. m. (-कः) An illuminator, an expounder, an illustrator. स. प्रकाश to make light or evident, aff. चक्.

प्रकाशकज्ञान म. (-ज्ञः) A cock. स. प्रकाशक illuminator (the sun), and ज्ञान who knows.

प्रकाशता f. (-ता) ¹ Manifestation, visibility. ² Luminousness. स. प्रकाश, and लक् aff.; also with ल, प्रकाशन्.

प्रकाशय म. (-यः) ¹ Illuminating, giving light. ² Making clear or manifest. स. प्र before, प्राज् to shine, लुट् aff.

प्रकाशमान mfn. (-नः-प्रः-मः) Splendid, brilliant, radiant. स. प्र before प्राज् to shine, प्राक् aff.

प्रकाशान्व म. (-न्वः) The sun. स. प्रकाश light, आन्व self; light itself.

प्रकाशित mfn. (-नः-प्रः-शः-तः) ¹ Evident, apparent, manifest, visible. ² Published, promulgated. स. प्रकाश manifestation, दक् aff.

प्रकीर्ण mfn. (-नः-प्रः-की-र्णः) ¹ Spread abroad, published, promulgated. ² Expanded, opened. ³ Miscellaneous, mixed. ⁴ Scattered, dispersed. ⁵ Agitated, excited, wild. ⁶ Waved, waving. n. (-र्णः) ¹ A Chowri, a cow-tail used as a fan. ² A chapter, a section. ³ A collection of miscellaneous rules. स. प्र before क to throw or cast, aff. चक्.

प्रकीर्णक म. (-कः) ¹ A Chowri, the tail of the Bos grunniens, used as a whisk or fan. ² The section or chapter of a book. ³ Extent, length, especially of a stanza or hook. ⁴ (In law), A case not provided for by the *Sāstra*, and to be decided by the authority of the judge or king. ⁵ A miscellany. ⁶ Any collection of heterogeneous objects not arranged under any distinct classes or heads. m. (-कः) A horse. स. प्र added to प्रकीर्ण.

प्रकीर्णक f. (-कः) ¹ Fame, celebrity. ² Declaration. स. प्र before क् to scatter, aff. चक्.

प्रकीर्णित mfn. (-नः-प्रः-की-र्णः-तः) ¹ Declared, explained, said, revealed. ² Celebrated, renowned. स. प्र before क् to scatter, aff. चक्.

प्रकीर्णय mfn. (-नः-प्रः-की-र्णः-यः) To be spread abroad or about, to be diffused, promulgated, expanded, or extended. m. (-यः) A plant, (Cuspalopia bonducella.) स. प्र progressive motion, य् to throw or cast, aff. चक्.

प्रकुपित mfn. (-नः-प्रः-कु-पितः) ¹ Enraged, incensed. ² Disordered. स. प्र before कुप to be angry, लक् aff.

प्रकुपय mfn. (-नः-प्रः-कु-पितः-यः) ¹ Behaving respectfully, waiting upon, serving, honoring. ² Doing much or well. स. प्र before क् to do, प्रक् aff.

प्रकुपय म. (-यः) ¹ Attending, or behaving to with respect. ² Doing much or well. स. प्र, and क् to make, प्राक् aff.

प्रकृत न. (-कृतः) A handsome or excellent body. स. प्र excellent, कृत the body; also read प्रकृत.

प्रकृत mfn. (-नः-प्रः-कृतः) ¹ Made, completed, accomplished. ² Commenced. ³ Continuing or engaged in what has been begun. ⁴ Wished, expected. ⁵ Important, interesting. स. प्र before कृत done.

प्रकृति f. (-तिः) ¹ Nature; in philosophy, the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation, identified with *Adya* or illusion, and in an especial manner the prototype of the female sex; hence it is the same with the *Sakti* or personified energy or hrida of a deity, as *Lakshmi*, *Durga*, &c. in some systems *Prakriti* is considered the same with the Supreme Being. ² The natural state or condition of any thing. ³ A radical form or predication of being, as illusion, intelligence, consciousness, and the five elements, or *Ākāśa*, fire, air, earth, and water. ⁴ The five elements collectively. ⁵ Cause, origin. ⁶ A woman or woman-kind. ⁷ A mother. ⁸ An animal. ⁹ The male organ of generation. ¹⁰ The female organ of generation. ¹¹ An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. ¹² A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army; the corporations or companies of citizens are sometimes added, making an eighth class. ¹³ A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. ¹⁴ (In arithmetic.) A given coefficient. (In anatomy.) Temperament, the predominance of one of the humours at the time of generation. स. प्र implying priority or precedence, क्त to make, aff. चिच् or चिच्; being the first step towards creation.

प्रकृतिरक् मfn. (-नः-प्रः-कृतः-रक्) Volatile, fickle. स. प्रकृति nature, and रक् changing.

प्रकृतिक mfn. (-नः-प्रः-कृतः-कः) ¹ Natural, genuine, unmixd. ² Inherent, innate. स. प्रकृति, and क्त what is.

प्रकृतित mfn. (-नः-प्रः-कृतः-तः) Thin, emaciate. स. प्र before कृत to be thin, aff. चक्.

प्रकृत मfn. (-नः-प्रः-कृतः) ¹ Chief, principal, pre-eminent. ² Remote, far, long (as a road). स. प्र eminently, कृत to attract, aff. चक्.

प्रकृतन म. (-नः) Eminence, superiority. स. प्रकृत, and न् aff.; also with लक् aff. प्रकृतन.

प्रकोप म. (-पः) Irritation, provocation, enraging. स. प्र before कुप to be angry, causal v. प्रक् aff.

प्रकोपय mfn. (-नः-प्रः-कु-पितः-यः) To be incensed or enraged. स. प्र before कुप to be angry, causal v., प्रकीर्ण aff. and the न optionally changed; also प्रकोपय.

प्रकोपय म. (-यः) Irritating, provoking. स. प्र before कुप to be angry, causal v., लुट् aff.

प्रकोपयित mfn. (-नः-प्रः-कु-पितः-यितः) Irritated, provoked. स. प्र before कुप to be angry, causal v., लक् aff.

प्रकोप म. (-पः) ¹ The fore-arm. ² Part of the frame of a door. ³ A court in a house, or open space surrounded by buildings. स. प्र before कुप to draw, लक् aff.

प्रवर्त m. (-ः) A horse's armour; also प्रवर and प्रवर.
 प्रवृत् mfn. (-ः-नी-न्) 'Who proceeds or goes. ' Conquering, overpowering, surpassing. ' Who begins, a beginner. अ. प्र before वृत् to go, वृत् aff.
 प्रवृत् m. (-ः) ' Proceeding, going. ' Leisure, opportunity.
 ' Beginning. ' Surpassing, overcoming. अ. प्र first or most, वृत् to go, aff. वृत्.
 प्रवर्तय mfn. (-ः-वा-न्) To be gone or proceeded. अ. प्र before वृत् to go, वृत् aff.; also प्रवर्तय and प्रवर्तय.
 प्रवर्तय mfn. (-ः-वा-न्) ' Proceeding. ' Beginning. ' Overcoming. अ. प्र before वृत् to go.
 प्रवर्तय mfn. (-ः-वा-न्) ' Gone, proceeded. ' Gone beyond, surpassed. ' Begun. अ. प्र before वृत् to go, वृत् aff.
 प्रवर्तय f. (-वा) Bearing royal insignia. अ. प्र principal, प्रवर्तय business.
 प्रवर्तय mfn. (-ः-वा-न्) Playing, sporting. अ. प्र before, वृत् to play, वृत् aff.
 प्रवृत् mfn. (-ः-वा-न्) ' Made, prepared. ' Mixed. अ. प्र before वृत् to make, वृत् aff.
 प्रवृत् mfn. (-ः-वा-न्) ' Satisfied. ' Wet, soaked. अ. प्र excess, वृत् to wet, aff. वृत्.
 प्रवृत् m. (-ः) The sound of the *Pi*'s or lute. अ. प्र principal, वृत् to sound, aff. वृत्; also प्रवृत्.
 प्रवृत् m. (-ः) The sound of the *Pi*'s or lute. अ. प्र before वृत् to sound, aff. वृत्.
 प्रवृत् m. (-ः) Iron armour for the defence of a horse or elephant. अ. प्र best, वृत् to go, aff. वृत्.
 प्रवृत् mfn. (-ः-वा-न्) Who or what washes. अ. प्र before वृत् to cleanse, वृत् aff.
 प्रवृत् n. (-ः) Cleansing, washing. अ. प्र thoroughly, वृत् r. 10th cl. to clean, aff. वृत्.
 प्रवृत् mfn. (-ः-वा-न्) Washed, cleansed. अ. प्र before वृत् r. 10th cl. to clean, aff. वृत्.
 प्रवृत् mfn. (-ः-वा-न्) Thrown, cast, buried. अ. प्र before वृत् to throw, वृत् aff.
 प्रवृत् mfn. (-ः-वा-न्) Throwing, heaving thrown. अ. प्र before वृत् to throw, वृत् aff.
 प्रवृत् mfn. (-ः-वा-न्) Decayed, wasting. अ. प्र before वृत् to waste, वृत् aff.
 प्रवृत् mfn. (-ः-वा-न्) Intoxicated. अ. प्र before वृत् to be drunk, वृत् aff.
 प्रवृत् m. (-ः) Throwing, casting. ' Throwing into or upon. ' Any thing added, or thrown in to drugs when in course of decoction. अ. प्र before वृत् to throw, वृत् aff.
 प्रवृत् n. (-ः) Throwing, casting. अ. प्र before वृत् to throw, वृत् aff.
 प्रवृत् m. (-ः-वा-न्) ' An iron arrow. ' Clamour, a loud indistinct noise. अ. प्र especially, वृत् to sound indistinctly, aff. वृत्, deriv. irr.; otherwise प्रवृत्.
 प्रवृत् m. (-ः-वा-न्) ' An iron arrow. ' Calling aloud, clamour : अ. see the last.
 प्रवृत् mfn. (-ः-वा-न्) ' Clamorous, shouting, making a loud indistinct noise. ' Unctuous. अ. प्र before, वृत् to sound, वृत् aff.; also read प्रवृत्.

प्रवृत् mfn. (-ः-वा-न्) ' Noisy. ' Unctuous. अ. प्र before वृत् to make a noise, वृत् aff.
 प्रवृत् mfn. (-ः-वा-न्) Very hot or acrid. m. (-ः) ' Iron armour, for the defence of a horse or elephant. ' A dog. ' A mule. अ. प्र very much, वृत् to hurt, aff. वृत्, deriv. irr.; or प्र before वृत् an ass, or hot, sharp, &c.
 प्रवृत् mfn. (-ः-वा-न्) Like, resembling, (in composition.) अ. प्र before वृत् to say, aff. वृत्.
 प्रवृत् mfn. (-ः-वा-न्) ' Celebrated, famous, notorious. ' Pleased, happy. ' Bespoken, forestalled, claimed by right of pre-emption. अ. प्र much, वृत् famed.
 प्रवृत् n. (-ः) A commodity that is to be first offered for sale to some person, (as the Raja, &c.) अ. प्रवृत् claimed, वृत् a vessel.
 प्रवृत् m. (-ः) A gentleman, a *Hidalgo*, the son of some body. अ. प्रवृत् known, वृत् a father, and वृत् added.
 प्रवृत् f. (-ः) ' Publicity, notoriety. ' Praise, eulogium. ' Fame. अ. प्र pre-eminence, &c. and वृत् reputation.
 प्रवृत् mfn. (-ः-वा-न्) To be celebrated or made known. अ. प्र before वृत् to say, वृत् aff.
 प्रवृत् m. (-ः) The upper arm, from the elbow to the shoulder. f. (-ः) An outer wall or rampart. अ. प्र principal, वृत् part.
 प्रवृत् mfn. (-ः-वा-न्) ' Separate, apart. ' Gone with difficulty. अ. प्र, and वृत् gone.
 प्रवृत् mfn. (-ः-वा-न्) Bandy-legged, having the knees far apart. अ. प्रवृत् separated, and वृत् the knee.
 प्रवृत् mfn. (-ः-वा-न्) Bandy-legged, having the knees far apart. अ. प्र away, वृत् gone, वृत् the knee, वृत् aff.
 प्रवृत् mfn. (-ः-वा-न्) Speaking, beginning to speak. अ. प्र before वृत् to speak, वृत् aff.
 प्रवृत् n. (-ः) ' Progress, advance. ' Difficult progress. ' Going afar or apart. ' Disputing, words. अ. प्र, and वृत् to go, वृत् aff.
 प्रवृत् mfn. (-ः-वा-न्) ' Bold, confident. ' Prompt, ready. ' Resolute, energetic. ' Illustrious, eminent. ' Strong, able. ' Shameless, impudent, audacious. m. (-ः) The fire used for oblation at the birth of a child. f. (-ः) A woman who courts her husband's caresses, a bold or confident woman. अ. प्र much, वृत् to be proud, aff. वृत्.
 प्रवृत् f. (-ः) ' Energy, resolution. ' Confidence, boldness. ' Audacity, arrogance. ' Power, eminence, consequence. ' Perverseness, wilfulness. अ. वृत् aff. of the abstract, added to the last; also with वृत्, प्रवृत्.
 प्रवृत् mfn. (-ः-वा-न्) ' Much, excessive. ' Hard, difficult. ' Hard, firm. n. (-ः) Pain, privation, penance. n. adv. (-ः) ' Much, exceedingly. ' Tightly, firmly. अ. प्र before वृत् much, exceeding.
 प्रवृत् mfn. (-ः-वा-न्) A capital singer. अ. प्र excellent, and वृत् who sings.
 प्रवृत् mfn. (-ः-वा-न्) Snug, vocal. अ. प्र, and वृत् snug.
 प्रवृत् mfn. (-ः-वा-न्) ' Straight. ' Honest, upright, straight in morals. अ. प्र excellent, and वृत् quality.
 प्रवृत् mfn. (-ः-वा-न्) ' More, exceeding. ' Excellent. अ. प्र before वृत् a quality or quantity, and वृत् aff.

ग्रहणीय mfn. (ग-ना-न) 'Collected, strung together. ' Accepted, admitted. ३. ३, and ग्रहणीय taken.

ग्रह्य mfn. (ग-ना-न) 'To be taken, accepted, admitted, &c. mn. (ग-ना-न) 'The class of letters or syllables not subject to the rules of euphony, as the final र् or ष of the dual number, &c. as वरी रनी, विष्णु रवी, &c.

ग्रहे ind. Dawn, morning.

ग्रहेय mfn. (ग-ना-न) 'Relating, or belonging to the morning. ३. ग्रहे morning, and ग्रु अर्, नन् inserted.

ग्रहेय m. (ग-न) 'Protection, preservation, salvation. ३. ३ especially, ग्रहेय preserving.

ग्रह्य m. (ग-न) 'Taking, seizing. ' Confinement, restriction, restraint, captivity. ' A prisoner, a captive, either man or beast in confinement. ' A rein, a rope or halter for horses, and cattle. ' The string suspending a balance. ' Favour, kindness. ' An arm. ' A ray of light. ' A sort of Cassia, (C. fistula). ३. ग्र before ग्रह to take or seize, अर्; otherwise with ग्रु, अर्. ग्रह्य.

ग्रह्य m. (ग-न) 'Taking, seizing. ' Assuming. ३. ग्र before ग्रह to take, ग्रु, अर्.

ग्रह्य m. (ग-न) 'Seizing. ' Taking, taking up, bearing, carrying. ' The string of a balance. ' A rein, &c. ३. ग्र before ग्रह to take, ग्रु, अर्; see ग्रह्य.

ग्रही m. (ग-न) 'A window, a lattice, a balcony. ' A summer house, a pleasure house. ' A building on the top of a palace, a painted turret. ' A wooden balustrade or fence on the edge of a building. ' A stable. ' The top of a tree. ३. ग्र excessive or excellent, and ग्रीवा a neck; the neck as it were of a house.

ग्रही mfn. (ग-ना-न) 'Wearied, fatigued, exhausted. ३. ग्र before ग्री to be weary, अर्.

ग्रह्याय m. (ग-न) 'A general reader, but not a profound one. ३. ग्रह्या said to imply novelty, and विद् who knows.

ग्रह्य m. (ग-न) 'A terrace before a house. ' A copper pot. ' An iron crow or club. ३. ग्र before ग्रह to strike, अर्. ग्रु, and the radical letter changed; also ग्रह्य.

ग्रह्य m. (ग-न) 'A covered terrace before a house. ' A sort of bean, (Phaseolus mungo). ३. ग्र before ग्रह to strike or hurt, अर्. ग्रु.

ग्रह्य mfn. (ग-ना-न) 'Voracious. m. (ग-न) 'Eating much. ' A *Daiya*, a demon. ३. ग्र much, ग्रह for ग्रह to eat, अर्. ग्रु or ग्रु.

ग्रह्य m. (ग-न) 'A covered terrace or small portico before the door of a house. ३. ग्र before ग्रह to strike, (with the feet), अर्. ग्रु, and the radical vowel changed optionally; also ग्रह्य.

ग्रह्य m. (ग-न) 'Combat, battle. ३. ग्र violently, ग्रह striking; also ग्रह्य.

ग्रह्य m. (ग-न) 'A covered terrace before the door of a house, a porch, a portico: see ग्रह्य, and ग्रह्य.

ग्रही mfn. (ग-ना-न) 'Turning round or rolling violently. ' Wandering, roaming. m. (ग-न) 'A guest, a visitor. ३. ग्र before ग्रह to turn round, अर्. ग्रु.

ग्रह्य m. (ग-न) 'Sound, noise. ३. ग्र much, ग्रह sound, अर्. ग्रु. ग्रह्य n. (ग-न) 'An army in motion, or as sometimes explained, foraging. ३. ग्र before ग्रह a division.

ग्रह्य m. (ग-ना) 'The regent of *Jupiter*, *Vaishnavi*. ३. ग्र before ग्रह to speak, Un'adi अर्. ग्रु.

ग्रह्य mfn. (ग-ना-न) 'Excessively hot or burning. ' Intolerable, insupportable. ' Bold, confident, presuming. ' Wrathful, passionate. ' Violent, strong. m. (ग-न) 'A sort of Nerium with white flowers. f. (ग-न) 'One of *Durga's* emanations or attendants. ३. ग्र very, ग्रह hot, &c.

ग्रह्य m. (ग-न) 'A tree, (*Tapia cratava*). ३. ग्रह्य *Nerjam*, and ग्रुि form.

ग्रह्य m. (ग-न) 'A heap, a quantity, a number. ' Gathering, (as fruit or flowers, but especially by means of a stick or other implement). ' Slight union or aggregation. ३. ग्र before ग्रि to gather, अर्. ग्रु; also with ग्रु, अर्, ग्रह्य.

ग्रह्य m. (ग-न) 'A road, a path. ' Usage, custom, currency. ' Going well or widely. ३. ग्र before ग्रह to go, अर्. ग्र; also with ग्रु, अर्, ग्रह्य.

ग्रह्य m. (ग-न) 'Going, proceeding. ' Circulating, being current. ३. ग्र before ग्रह to go, ग्रु, अर्.

ग्रह्य mfn. (ग-ना-न) 'Going, well, quickly, widely, &c. ३. ग्र before ग्रह to go, ग्रु, अर्.

ग्रह्य mfn. (ग-ना-न) 'Gone, going. ' Persuaded, practised, (as an art or business). ३. ग्र before ग्रह to go, ग्रु, अर्.

ग्रह्य mfn. (ग-ना-न) 'What goes much or widely. ' Current, circulating, customary. ३. ग्र before ग्रह to go, ग्रु, अर्.

ग्रह्य mfn. (ग-ना-न) 'Going, proceeding far or much. ' Prevailing, circulating, being customary or current. ' Being recognised, (as authority or law, &c.). ३. ग्र before ग्रह to go, ग्रु, अर्.

ग्रह्य m. (ग-न) 'Moving, going much or widely. ' Circulating, being customary or current. ३. ग्र before ग्रह to go, ग्रु, अर्.

ग्रह्य m. (ग-न) 'A peacock's tail. ' Archery, shooting with arrows. ' A snake. ३. ग्र before ग्रह to go, अर्. ग्रु, अर्.

ग्रह्य m. (ग-न) 'A snake. ' A peacock. ३. ग्रह्य a peacock's tail, and ग्रुि अर्.

ग्रह्य mfn. (ग-ना-न) 'Rolling about, tossing, tumbling, (as in sleep). ३. ग्र before ग्रह to go, in the causal form, अर्. ग्रु.

ग्रह्य mfn. (ग-ना-न) 'Gone far or wide, wandering, roving. ' Set in motion, shaken. ' Current, customary, circulating, prevailing. ' Recognised, received, (as authority or law, &c.). ' Rolling (as the eye). ३. ग्र before ग्रह to go, ग्रु, अर्.

ग्रह्य m. (ग-न) 'Gathering anything with the hand. ३. ग्र, ग्रि to collect, ग्रु, अर्.

ग्रह्य m. (ग-न) 'The stick or body of the *Piñā* or lute. ३. ग्र before ग्रह to go, अर्. ग्रु.

ग्रह्य m. (ग-न) 'Going, proceeding. ' Custom, usage. ' Conduct. ' Currency. ' Appearance, manifestation. ' Pasture ground. ३. ग्र before ग्रह to go, ग्रु, अर्.

ग्रह्य mfn. (ग-ना-न) 'Collected, gathered together. n. (ग-न) 'A species of the *Dandaka* metre. ३. ग्र before ग्रि to assemble, ग्रु, अर्.

ग्रह्य mfn. (ग-ना-न) 'Much, many. ३. ग्र before ग्रह to steal, ग्रु, अर्.

ग्रह्य mfn. (ग-ना-न) 'Abounding with men, populous, numerous. m. (ग-न) 'A thief. ३. ग्रह्य, and ग्रु a man.

ग्रह्य m. (ग-न) 'Adding to, augmenting, increasing. ३. ग्रह्य, and ग्रह्य making, ग्रि augment.

प्रयुक्तिम् mfn. (-न-ना-नं) Augmented, in quantity or number.
 प्रयुक्त, and जन make, वि augmented.

प्रयुक्तम् mfn. (-न-ना-नं) Happy, delighted. m. (-नः) 'Varuṇa', the
 regent of water. * The name of a saint and lawgiver. m. *plv.*
 (-नः) The ten sons of Prachīnavaṇsi by the daughter of
 Varuṇa, and the progenitors of Daśama. n. प्र best, first, येन
 the heart.

प्रयेव m. (-नः) A charioteer. n. प्र before वि to collect, (the
 reins) aff. चय्.

प्रयेव m. (-नः) A yellow fragrant wood. n. प्र before येव to go,
 aff. चय्.

प्रयेव m. (-नः) A horse. n. प्र well, fast, येव to go, युञ्ज् aff.

प्रयेव n. (-नः) * Saying, enjoining, prescribing. * Sending,
 directing. * A rule or law. n. प्र before युञ्ज् to direct, युञ्ज् aff.

प्रयेव mfn. (-न-ना-नं) * Prescribed, directed. * Sent, directed.
 n. प्र thoroughly, युञ्ज् to direct, aff. चय्.

प्रयेव f. (-नी) A prickly nightshade, (Solanum Jacquinii).
 n. प्र before युञ्ज् to send, aff. चय् and योच.

प्रयुक्त mfn. (-न-ना-नं) Fallen from, deviated from. n. प्र before
 युञ्ज् to fall, ण् aff.

प्रय (यौ) प्रय र. 6th cl. (प्रयति) * To ask or inquire. * To de-
 sire, to know.

प्रय f. (-नी) Asking, addressing, inviting. n. प्रय् to ask,
 aff. युञ्ज्.

प्रय m. (-नः) A cover, a wrapper. n. प्र completely, हृत् to
 cover, aff. चय्.

प्रययय m. (-नः) A cover, a wrapper, either of a person or thing,
 as a cloak, a veil, a sheet, a curtain, &c. n. प्रयय cover, and
 यय cloth.

प्रय mfn. (-न-ना-नं) * Covered, clothed. * Unavowed, dis-
 guised. * Private, concealed, secret. n. (-नः) * A private door
 within a house. * A lattice, a loop hole. * Any private door.
 n. प्र before चय् to hide, aff. चय्, what is concealed or secret.

प्रय f. (-नी) Vomiting, sickness. n. प्र violently, हृत् to
 vomit, aff. चय्.

प्रय m. (-नः) * An upper or outer garment. * Covering, con-
 cealing. n. प्र completely, हृत् to cover, aff. चय्.

प्रय mfn. (-न-ना-नं) Covered, clothed, hidden, concealed.
 n. प्र before हृत् to cover, aff. चय्.

प्रय m. (-नः) A husband. n. प्र before जन to be born, उ aff. who
 is re-born in his children; see प्रजा.

प्रय m. (-नः) * Impregnating, begetting. * Impregnation or
 pregnancy of cattle in general. * The season for a cow's
 taking the bull, &c. m. (-नः) A progenitor, an impregnator.
 n. प्र before जन to be born, यञ् aff.

प्रय m. (-नः) * The vulva. * Birth, production. * Going well
 or quickly. n. प्र before जन to be born, aff. चय्.

प्रययय *adv.* ind. For the sake of procreation. n. प्रयय, and
 यय on account of.

प्रय f. (-नी) A mother. n. प्र before जन to be born, aff.
 चय्.

प्रयय mfn. (-न-ना-नं) * Being born or prodneed. * Pro-
 ducing, generating. * Growing or standing, (as corn.) n. प्र
 before जन to be born, यञ् aff.

प्रयय m. (-नः) * Talking heedlessly to a lover.
 n. प्र, and यय talking.

प्रय m. (-नः) Great speed. n. प्र before यय quickness.

प्रयय mfn. (-नी-विनी-वि) Swift, speedy. m. (-नी) A runner, a
 courier, an express. n. प्र before यय speed, aff. यय.

प्रय f. (-नी) * Progeny, offspring. * People, subjects. n. प्र be-
 fore जन to be born, aff. चय् and यय.

प्रयय mfn. (-न-ना-नं) Desirous of offspring. n. प्रजा, and यय
 desire.

प्रयय m. (-नः) Waking, watching. n. प्र before जाय् wakeful-
 ness.

प्रयय f. (-नी) A woman who has borne a child. n. प्र before
 जाय् born, (from whom).

प्रय mfn. (-न-ना-नं) * Who or what gives offspring. * What
 removes barrenness, (as a medicine, &c.) n. प्रजा, and यय what
 gives.

प्रयय n. (-नः) Silver. n. प्रजा people, and यय gift.

प्रयय m. (-नः) The duty of children or of subjects. n. प्रजा,
 and यय duty.

प्रयय mfn. (-न-ना-नं) * Sensible, intelligent. * Knowing,
 understanding. f. (-नी) A sensible woman. n. प्र before ज्ञा to
 know, aff. हव.

प्रयय m. (-नः) A king. n. प्रजा people, subjects, and च who
 protects, from दा with च aff.

प्रयय m. (-नः) * A name of Brahmā. * The epithet common
 to the ten divine personages, who were first created by
 Brahmā; they are also termed *Brahmādikas*, and their
 names are: Mārīchi, Atri, Anurāga, Pulastya, Pulaha,
 Kātu, Prachīnā, Vāsishṭha, Bṛhaspati, and Nārada; some
 authorities make the *Prājāpatis* only seven in number,
 others reduce them to three, or Daśama, Nārada, and Bṛha-
 pu, and others make them twenty-one. * A king, a sovereign.
 * A father. * A son-in-law, a daughter's husband. * The sun.
 * Fire. * A name of Viṣṇuakarma. n. प्रजा people or the
 world, and यय master.

प्रयय f. (-नी) A mother, or bearer of children. n. प्र before
 जन to be born, यय aff.

प्रयय mfn. (-न-ना-नं) * Having progeny. * Having sub-
 jects. f. (-नी) * A brother's wife. * The wife of an elder bro-
 ther. * A mother. n. प्रजा offspring, and यय *pos.* aff.

प्रयय f. (-नी) Increase of progeny. n. प्रजा, and यय in-
 crease.

प्रयय mfn. (-न-ना-नं) Favourable, or good for children or
 subjects, &c. kind to them, useful to them, &c. n. (-नः) Water.
 n. प्रजा people, and यय friendly, useful.

प्रयय m. (-नः) Air, wind. n. प्र before वि to surpass or over-
 come, ण् aff., form *lrr.*

प्रयय n. (-नः) Livelihood, subsistence. n. प्र, and यय living.

प्रयय mfn. (-न-ना-नं) Strongly attached to, devoted to, intent
 on. n. प्र, and यय to serve, aff. चय्.

प्रयय m. (-नः) A king. n. प्रजा subject, and यय lord.

प्रय mfn. (-न-ना-नं) * Wise, learned; also यय. * Bandy-legged,
 having the knees far apart: see यय. f. (-नी) A clever or
 sensible woman. * Understanding, wisdom, knowledge. * The

goddess of arts and eloquence, SARASWATĪ. ३. प्र before ज्ञा, to know, aff. व्.

प्रथि f. (-प्रि) An appointment, an agreement, an engagement. (-प्रि) One of the *Vidyā Devis* of the *Jainas*. ३. प्र before ज्ञा to know, causal v., aff. णिप्.

प्रज्ञावाच m. (-वा) A *Bauddha* saint; also MAHĀJUGO'SĒA. ३. प्रज्ञा knowledge, वच् to sound, च्च् aff.

प्रज्ञाचक्षु m. (-क्षु) A name of DHRĀTARĀSĒTRA. ३. प्रज्ञा, and चक्षु the eye: being physically blind.

प्रज्ञा mfn. (-ज्ञा-ता-न्) 'Known, understood. 'Famous, notorious. ३. प्र, and ज्ञान knows.

प्रज्ञा mfn. (-ज्ञा-ता-न्) Wise, learned. न. (-न्) 'Knowledge, wisdom. 'A mark, a sign, a token. ३. प्र exceeding, ज्ञान knowledge.

प्रज्ञावन् mfn. (-वान्-वन्ती-वन्) Wise, intelligent. ३. प्रज्ञा, and वन्च्च् aff.

प्रज्ञापीन mfn. (-ता-ता-न्) Silly, novice, ignorant. ३. प्रज्ञा, and पीन void of.

प्रज्ञिन् m. (-ज्ञी) A sage, a scholar, a wise or learned man. ३. प्रज्ञा wisdom, aff. णि.

प्रज्जु mfn. (-ज्जु-ज्जु-ज्जु) Bandy-legged, having the knees for apart. ३. प्र separate, ज्जु the knee, and ज्जु substituted.

प्रज्ज्वलन् mfn. (-ता-ता-न्) 'Blazing, radiant. 'Burnt. ३. प्र implying excess, ज्ज्वलन् burning.

प्रज्जालन् mfn. (-ता-ता-न्) Lighted, kindled. ३. प्र before ज्ज् to blaze, causal v., ज्ज् aff.

प्रजीव b. (-जी) 'Flying rapidly, or flying in every direction. 'Taking flight, beginning to fly. ३. प्र intensive, जीव flying.

प्रज्ज mfn. (-जा-ज्) Old, ancient. ३. प्र substituted for पुरा, and व् aff.

प्रज्जन् mfn. (-ता-ता-न्) 'Bundling, bowed, stooping, inclined. 'Skillful, clever. ३. प्र before जन् to bow, aff. ज्.

प्रज्जन्तु mfn. (-वान्-वन्ती-वन्) Bowing, bent, bowed. ३. प्र before जन् to bow down, ज्जन्तु aff.

प्रज्जन्तु mfn. (-ता-ता-न्) Inclined, stooping, having the head or top bowed. ३. प्रजन्, and ज्जन्तु the head.

प्रज्जि f. (-प्रि) Salutation, reverence, obeisance, courtesy. ३. प्र before जन् to bow, ज्जि aff.

प्रज्जिन् mfn. (-ता-ता-न्) Sounded, sounding. ३. प्र before ज्ज् to sound, ज्ज् aff.

प्रज्जन् mfn. (-जन्-वन्ती-वन्) Bowing to, saluting with reverence or respect. ३. प्र before जन् to bow, ज्जन् aff.

प्रज्जन्तु mfn. (-ता-ता-न्) Bending, hewing. ३. प्र before जन् to bow, ज्जन् aff. with इन् inserted.

प्रज्जन् m. (-ज्) 'Affection, friendly or fond regard. 'Acquaintance. 'Asking, begging. 'Affectionate solicitation. 'Final emancipation or beatitude. 'Trust, confidence. 'Reverence, obeisance. ३. प्र before जी to get, aff. च्च्.

प्रज्जन् mfn. (-जन्-वन्ती-वन्) 'Leading, conducting. 'Dispensing. 'Decreasing, awarding. ३. प्र and जी to lead, ज्जन् aff.

प्रज्जन् n. (-न्) 'Leading, conducting. 'Dispensing, distributing. 'Sentencing, awarding. ३. प्र before जी to guide, ज्जन् aff.

प्रज्जन्तु m. (-ज्) Lovers' quarrels. ३. प्रज्जन्, and ज्जन् indignation.

प्रज्जन्तु mfn. (-वान्-वन्ती-वन्) Attached to, loving. ३. प्रज्जन्, and वन्च्च् aff.

प्रज्जन्तु f. (-प्रि) Denial, refusal, non-compliance. ३. प्रज्जन् requiring, प्रि प्रि rejecting.

प्रज्जन् mfn. (-जी-प्रिजी-प्रि) 'Affectionate, kind. 'Intimate, familiar. m. (-जी) A husband or lover. f. (-प्रिजी) A wife or mistress. ३. प्रज्जन् affection, प्रि प्रि pos. aff.

प्रज्जन् n. (-ज्) Dancing. ३. प्र before जन् to dance, ज्जन् aff.

प्रज्जन् m. (-ज्) The mystical name of the Deity, or syllable Om. 'A small kind of drum or tabor. ३. प्र before ज्ज् to praise, aff. च्च्.

प्रज्जन् m. (-ज्) The mystical name of the Deity. ३. प्रज्जन्, and ज्जन् added.

प्रज्जन् mfn. (-जन्-वन्ती-वन्) 'Perishing, falling away. 'Endeavouring to escape. ३. प्र before जन् to destroy, aff. ज्जन्.

प्रज्जन् mfn. (-जा-जा-न्) Destroyed, lost, annihilated. ३. प्र, and जन् destroyed.

प्रज्जन् mfn. (-जा-जा-न्) Uncivil, uncomplaisant, rude. ३. प्रजन्, and प्रि प्रि decorum.

प्रज्जन् m. (-ज्) 'A loud noise, especially expressing approbation or delight, a huzza, a shout. 'A low sound expressive of great pleasure, a murmur or sigh of rapture. 'A disease of the ear, a noise or buzzing in the ear from thickening of the membranes, &c. ३. प्र much, and जाद् sound.

प्रज्जन् m. (-जा) Respectful or reverential salutation, addressed especially to a *Brāhman* or deity. ३. प्र before जन् to bow, aff. च्च्.

प्रज्जन् mfn. (-जा-जा-न्) 'Devoid of passion or desire. 'Disobedient, disagreeing. 'Upright, straight, in rectitude. 'Beloved. ३. प्र away, जी to go, aff. च्च्.

प्रज्जन् mfn. (-जा-जी) An issue from a pond, a drain, a water-course. ३. प्र before ज्ज् to bind, aff. च्च्; also with ज्जन् added in the fem. form प्रज्जन्ता (जा.)

प्रज्जन् m. (-ज्) Loss, destruction. ३. प्र before ज्ज् to be destroyed, ज्जन् aff.

प्रज्जन् mfn. (-जी-प्रिजी-प्रि) Destroying. ३. प्र before ज्ज् to be destroyed, causal v., प्रि प्रि aff.

प्रज्जन् mfn. (-ज्जन्-वन्ती-वन्) Preparing or threatening to strike. ३. प्र and प्रि before जन् to strike, aff. ज्जन्.

प्रज्जन् mfn. (-ता-ता-न्) Kissed. ३. प्र, प्रि प्रि to kiss, ज्जन् aff.; also read प्रि प्रि प्रि.

प्रज्जन् mfn. (-जा-जा-न्) To be kissed, what may or ought to be kissed. ३. प्र before प्रि प्रि to kiss, ज्जन् aff.; also read प्रि प्रि प्रि.

प्रज्जन् n. (-ज्) 'Great effort, stress, energy. 'Profound religious meditation. 'Access, entrance. ३. प्र and प्रि prefixed to जा to have, aff. ज्जन्.

प्रज्जन् m. (-प्रि) 'A spy, a secret agent or emissary. 'Asking, solicitation or request. 'Care, attention. 'A follower. ३. प्र and प्रि before जा to have, aff. प्रि.

प्रज्जन् mfn. (-ज्जन्-वन्ती-वन्) Sounding deep or like thunder. ३. प्र and प्रि before ज्ज् to sound, ज्जन् aff.

प्रज्जन् m. (-ज्) A deep sound, that of thunder or its like. ३. प्र and प्रि before ज्ज् to sound, ज्जन् aff.

प्रज्जन् m. (-ज्) Saluting, bowing or doing homage to. ३. प्र and प्रि before जन् to go, ज्जन् aff.

प्रतिपत्ति mfn. (-ता-ता-नं) Bowed down in reverence, saluting.
 २. प्र and ति before प्रता to go, aff. ऋ.

प्रतिपत्ति ind. Having bowed down or in reverence, having saluted respectfully. २. प्र and ति before प्रता to go, aff. ऋ.

प्रतिपत्ति m. (-नः) Salutation, reverence, obeisance. २. प्र and ति before प्रता to go, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Delivered, entrusted, consigned. ^२ Obtained, received, acquired. ^३ Acknowledged, admitted. ^४ Placed, fixed, deposited. ^५ Prudent, advised, careful, wary. ^६ Determined. ३. प्र and ति before ता to have, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Dressed (as food), cooked, &c. ^२ Made, done, constructed. ^३ Thrown, east, sent. ^४ Entered, approached. ^५ Proper, fit. ^६ Said, declared. ^७ Delivered, given. ^८ Decreed, sentenced, awarded. ^९ Composed, written. m. (-नः) Fire, consecrated by prayers or mystical formulae. f. (-ता) A vessel used at sacrifices, a sort of cup. ३. प्र before प्रता to get, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) Praised, celebrated. २. प्र before प्रता to praise, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) Enjoining, directing, who or what commands or enjoins. ३. प्र before प्रता to command, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Shaken, trembling. ^२ Sent, dispatched. ३. प्र before प्रता to send, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) Docile, submissive, agreeable. ३. प्र before प्रता to lead, aff. ऋ.

प्रतिपत्ति m. (-नः) ^१ Directing, ordering. ^२ Guiding, driving, (as horses). ३. प्र before प्रता to send, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Ordered, directed. ^२ Driven, guided. ३. प्र before प्रता to send, aff. ऋ.

प्रतिपत्ति f. (-तिः) ^१ Spreading, expansion. ^२ A creeping plant. ३. प्र before प्रता to spread, aff. ऋ.

प्रतिपत्ति f. (-ती) A creeping plant. ३. प्र before प्रता to spread, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) Old, ancient. ३. प्र before प्रता to spread, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) Thin, delicate, minute. ३. प्र and प्रता thin. ३. प्र before प्रता to reason, aff. ऋ.

प्रतिपत्ति m. (-नः) The open hand with the fingers extended. n. (-नः) One of the seven principal divisions of the lower regions. ३. प्र before प्रता to spread, aff. ऋ.

प्रतिपत्ति m. (-नः) ^१ Spreading, expansion. ^२ A low spreading creeper. ^३ A disease, fainting, epilepsy. ३. प्र before प्रता to spread, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) Spreading, extending. f. (-ती) A spreading, creeper. ३. प्र before प्रता to spread, aff. ऋ.

प्रतिपत्ति m. (-नः) ^१ Majesty, dignity, the possession of rank and power. ^२ Spirit, energy. ^३ Splendour, brilliancy. ^४ Heat. ३. प्र before प्रता to shine, aff. ऋ.

प्रतिपत्ति m. (-नः) A bell. ३. प्र before प्रता to inflict pain or punishment, burning, consuming. ^५ Painful, distressing. ३. प्र before प्रता to heat, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) Majestic, glorious. ३. प्र before प्रता to shine, aff. ऋ.

प्रतिपत्ति m. (-नः) A species of gigantic Asclepias, with white flowers. ३. प्र before प्रता to destroy, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Shining, splendid. ^२ Dignified, powerful. ^३ Burning. ^४ Distressing. ३. प्र before प्रता to shine, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Desiring. ^२ Being afflicted. ३. प्र before प्रता to desire, aff. ऋ.

प्रतिपत्ति m. (-नः) Crossing over. ३. प्र before प्रता to cross, aff. ऋ.

प्रतिपत्ति m. (-नः) A beat. ३. प्र before प्रता to cross, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Fraud, cheating, deceit, overreaching, trick. ३. प्र before प्रता to cross, aff. ऋ.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Cheated, deceived, tricked. ३. प्र before प्रता to pass over, (to overreach,) aff. ऋ.

प्रतिपत्ति ind. A particle and prefix, implying, ^१ Substitution, (instead, in lieu;) as प्रत्युक्तः कथं वाच्यम्. ^२ Several order, (severally, each by each;) as इति प्रतिपत्तिः; इति प्रतिपत्तिः each *l'ide*; प्रतिपत्तिम् every day; प्रतिपत्तिम् each opening; प्रतिपत्तिम् every birth; प्रतिपत्तिम् one by one. ^३ Direction, designation, (to, towards, upon;) as इति प्रतिपत्तिः चित्तोत्थम्. ^४ Belonging to, (as a part or portion.) ^५ Exchange, return, (again, back again, re) तिपत्तिः इति वाच्यम्. ^६ A little, &c. as प्रतिपत्तिः, इतिपत्तिः. ^७ Opposition in place, as प्रतिपत्तिः against the sun, प्रतिपत्तिः against the wind. ^८ With respect to, प्रतिपत्तिः, प्रतिपत्तिः. ३. प्र before प्रता to be famous, इति aff.; in the following compounds the final त् of इति is especially long, before derivatives formed with प्रत्यय, as इतिपत्तिः or प्रतिपत्तिः, &c.

प्रतिपत्ति mfn. (-ता-ता-नं) Worth sixteen *Pans of Courtes*. ३. प्र before प्रता to substitute for, aff. ऋ.

प्रतिपत्ति m. (-नः) ^१ Dress, decoration, personal embellishment. ^२ Retaliation, requital. ^३ Remedy, redress. ३. प्र before प्रता to belong to, (the body), and प्रतिपत्ति business.

प्रतिपत्ति m. (-नः) ^१ A butt, a mark; the effigy of a man, for archers to practise at. ^२ An effigy, an image, a picture. ३. प्र before प्रता to practise at, and प्रतिपत्ति the body; a repetition or reflection of the form.

प्रतिपत्ति m. (-नः) ^१ Revenge, retaliation. ^२ Remedying, counteracting. ३. प्र before प्रता to practise at, and प्रतिपत्ति making; also प्रतिपत्ति.

प्रतिपत्ति mfn. (-ता-ता-नं) Like, resembling, (used in composition.) ३. प्र before प्रता to again, and प्रतिपत्ति or प्रतिपत्ति what shines; also प्रतिपत्ति, प्रतिपत्ति, &c.

प्रतिपत्ति mfn. (-ता-ता-नं) Like, (in composition:) see the last.

प्रतिपत्ति mfn. (-ता-ता-नं) Bent, curved. ३. प्र before प्रता to be curved, aff. ऋ.

प्रतिपत्ति m. (-नः) A moat, a ditch. ३. प्र before प्रता to imply little, and प्रतिपत्ति a well.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Contrary, adverse, cross-grained, reverse, inverted. ^२ Contradictory, cross, perverse. ३. प्र before प्रता to avert, and प्रतिपत्ति a bank or shore.

प्रतिपत्ति m. (-नः) Opposition, hostility. ३. प्रतिपत्ति, and प्रतिपत्ति; also with प्र, प्रतिपत्ति.

प्रतिपत्ति mfn. (-ता-ता-नं) ^१ Requite, returned. ^२ Counteracted. ^३ Remedied. ३. प्र before प्रता to make.

प्रतिपत्ति f. (-तिः) ^१ An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. ^२ Retaliation, return, revenge. ^३ A substitute. ३. प्र before प्रता to again, &c. and प्रतिपत्ति making.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Inferior, low, vile. ² Twice ploughed, or ploughed back again. ³ प्रति against, and हत्त drawn.

प्रतिहत्त f. (-या) ¹ Return, requital. ² Retaliation. ³ Remedi-
ing, contracting. ⁴ Embellishment, decoration. ⁵ प्रति, and
हत्त act.

प्रतिहत्त adv. n. (-य) ¹ Momentarily, every moment. ² प्रति several
order, and हत्त an instant.

प्रतिहत्त m. (-यः) ¹ A guard, an attendant. ² प्रति against, हत्त
injury.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Dismissed, rejected, turned away.
² Sent, dispatched. ³ Opposed, repelled, resisted. ⁴ Abused,
reviled. ⁵ Calumniated, falsely accused. ⁶ प्रति again, against,
and हत्त thrown, sent.

प्रतिहत्त m. (-यः) ¹ Squeezing, wheezing. ² प्रति repeatedly, हत्त
squeezing.

प्रतिहत्त m. (-यः) ¹ Flying backwards and forwards, wheeling in
flight. ² प्रति repetition, and हत्त gone; going and coming.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Echoing, reverberating. ² Mur-
muring or rebelling. ³ प्रति before हत्त to growl, हत्त aff.

प्रतिहत्त m. (-यः) ¹ Any inferior mountain, or any thing like a
mountain. ² प्रति, and हत्त a hill.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Taken, accepted. ² प्रति, हत्त to take,
हत्त aff.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Who takes or accepts, an acceptor,
a receiver. ² प्रति before हत्त to take, हत्त aff.

प्रतिहत्त mfn. (-ह-डा-य) ¹ To be taken, what may be accepted,
&c. ind. ² Having taken. ³ Bringing up the rear. ⁴ प्रति,
and हत्त to take, हत्त or हत्त aff.

प्रतिहत्त m. (-यः) ¹ Acceptance, assent. ² Proper donation to
Brahman, whatever is a fit present to a *Brahman* at suitable
periods. ³ The acceptance of such a gift. ⁴ A spitting pot.
⁵ The reserve of an army, a detachment posted with the ge-
neral four hundred yards in the rear of the line. ⁶ The sun
near the moon's node. ⁷ प्रति again, &c. and हत्त taking.

प्रतिहत्त m. (-यः) ¹ Receiving presents. ² प्रति, and हत्त taking.

प्रतिहत्त mfn. (-ह-डा-य) ¹ To be taken or accepted. ² प्रति, हत्त
to take, हत्त or हत्त aff.

प्रतिहत्त m. (-यः) ¹ A spitting pot. ² Accepting gifts. ³ प्रति
before हत्त to take, हत्त aff.

प्रतिहत्त mfn. (-ह-डा-य) ¹ To be accepted or taken. ² प्रति, and
हत्त to take, हत्त aff.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Adverse, inimical. ² m. (-यः) ¹ Wrath, rage.
² Mutual boxing, combat, fighting. ³ Fainting. ⁴ An enemy.
⁵ प्रति again, severally, and हत्त striking.

प्रतिहत्त m. (-यः) ¹ A return blow, repulse, rebound. ² Warding off
a blow. ³ Preventing, prohibiting. ⁴ प्रति before हत्त to kill,
हत्त aff.

प्रतिहत्त m. (-यः) ¹ Killing, slaughter. ² प्रति mutually, हत्त to
kill, aff. हत्त.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Repelling, repulsing. ² Hostile,
opposed to. ³ प्रतिहत्त, and हत्त aff.

प्रतिहत्त m. (-यः) ¹ The body. ² प्रति again, हत्त what destroys.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Opposing, impeding. ² Destruc-
tive. ³ Hostile. ⁴ प्रति before हत्त to kill, हत्त aff.

प्रतिहत्त n. (-यः) ¹ Thinking repeatedly, considering, mediating
upon. ² प्रति, and हत्त to think, aff. हत्त.

प्रतिहत्त m. (-यः) ¹ A reflected image, any image, a picture,
a statue. ² A substitute. ³ प्रति again, हत्त to cover, aff. हत्त;
also with हत्त added प्रतिहत्त n. (-यः)

प्रतिहत्त f. (-या) ¹ An image, a statue, a bas-relief, a picture.
² A reflected image, a shade or shadow. ³ प्रति again, हत्त
a shadow.

प्रतिहत्त m. (-यः) ¹ Opposition, resistance. ² प्रति, and हत्त cutting.

प्रतिहत्त f. (-या) ¹ The fore part of the thigh. ² प्रति before, and
हत्त the thigh.

प्रतिहत्त m. (-यः) ¹ Reply in assent, respectful concurrence. ²
प्रति, and हत्त talking.

प्रतिहत्त m. (-यः) ¹ Attention, watchfulness. ² प्रति towards,
and हत्त watchful.

प्रतिहत्त f. (-या) ¹ The uvula, or soft palate. ² प्रति again, or
like, हत्त the tongue; also with हत्त added in the fem. form,
प्रतिहत्त (-या).

प्रतिहत्त m. (-यः) ¹ Resuscitation. ² प्रति again, हत्त living.

प्रतिहत्त f. (-या) ¹ Promise, agreement, engagement, assent. ² Ad-
mission, acknowledgment. ³ (in logic) The proposition, the
assertion to be proved. ⁴ प्रति mutually, हत्त to know, aff. हत्त.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Promised, agreed. ² Admitted, ac-
knowledgeed. ³ Propounded, asserted. ⁴ प्रति mutually, हत्त
known.

प्रतिहत्त mfn. (-ह-डा-य) ¹ To be promised. ² To be assented
to. ³ प्रति before हत्त to know, हत्त aff.

प्रतिहत्त n. (-यः) ¹ Promise, agreement, assent. ² प्रति before हत्त
to know, हत्त aff.

प्रतिहत्त u. (-यः) ¹ A subsequent proposition on failure of the first,
(in logic). ² प्रतिहत्त, and हत्त difference.

प्रतिहत्त n. (-यः) ¹ A bond, a written contract. ² प्रतिहत्त agree-
ment, and हत्त a leaf, हत्त added.

प्रतिहत्त ind. ¹ Having promised. ² प्रति before, हत्त to know,
हत्त aff.

प्रतिहत्त m. (-यः) ¹ Denial of a logical proposition. ² Acting
contrary to promise or agreement. ³ प्रतिहत्त, and हत्त opo-
position.

प्रतिहत्त mfn. (-ह-डा-य) ¹ Promised in marriage, betrothed.
² प्रतिहत्त, and हत्त married.

प्रतिहत्त m. (-यः) ¹ Abandonment of the original propo-
sition, (in logic). ² Breaking a promise. ³ प्रतिहत्त, and हत्त
quitting.

प्रतिहत्त f. (-या) ¹ Giving up the argument. ² प्रतिहत्त, and
हत्त abandoning.

प्रतिहत्त mfn. (-ह-डा-य) ¹ To be promised or accepted. ² m. (-यः)
The reciter or pronouncer of a panegyric, the proclaimer of
rank and titles, a herald, a bard, a panegyrist. ³ प्रति before
हत्त to know, हत्त aff.

प्रतिहत्त m. (-यः) ¹ Conclusion or notion adopted by each
disputant severally. ² प्रति severally, हत्त truth, and हत्त
conclusion.

प्रतिहत्त adv. n. (-यः) ¹ According to each *Tantra*. ² According
to each opinion, &c. ³ प्रति, and हत्त a doctrine.

प्रतिमात्र m. (-ऋ) A kind of air or melody. f. (-की) The key of a door or padlock, or an instrument to open a door. z. प्रति relating to, मात्र tune, or a lock, fem. aff. कीच्.

प्रतिदात्र n. (-ऋ) 'The return or re-delivery of a deposit. 'Barter, exchange. 'Giving back or in return for. z. प्रति again, दात्र a giving.

प्रतिद्वारच n. (-ऋ) War, battle. z. प्रति reciprocally, and द्वारच tearing.

प्रतिदिवस् adv. n. (-ऋ) Every day, day by day. a. प्रति severally, and दिवस् a day.

प्रतिदिशम् m. (-ऋ) 'The sun. 'A day. z. प्रति severally, दिश् to shine, Un'ādi aff. शिन्; also with the vowel lengthened, प्रतिदीशम्.

प्रतिदिशम् adv. n. (-ऋ) Every where, all around. z. प्रति, and दिश् a quarter.

प्रतिद्वयम् mfn. (-ऋ-वा-च्) To be returned, to be given back, or as an equivalent. n. (-ऋ) 'A pledge, a pawn. 'An article purchased and given back. z. प्रति again, द्वेच् to be given.

प्रतिद्वन्द्व n. (-ऋ) Opposition, hostility. z. प्रति against, द्वन्द्व a couple.

प्रतिद्वन्द्विन् mfn. (-ऋ-वि-वी-वि) Hostile, an enemy. z. प्रतिद्वन्द्व, and विन् aff.

प्रतिध्वनि f. (-ऋ) Echo, an echo. z. प्रति, and ध्वनि sound.

प्रतिध्यान m. (-ऋ) Echo, reiterated or repeated sound. a. प्रति again, ध्यान sound.

प्रतिपुत्र m. (-ऋ) A great grandson, a son's grandson. z. प्रति again, repeated, and पुत्र a grandson.

प्रतिपुत्र mfn. (-ऋ-वा-च्) New, young, fresh, recent. z. प्रति intensive prefix, and पुत्र new.

प्रतिप्राद्व n. (-ऋ) Echo, resonance. z. प्रति, and प्राद्व sound.

प्रतिप्रादिन् mfn. (-ऋ-वा-च्) Echoing, re-sounding. z. प्रतिप्राद्व, and दन्च् aff.

प्रतिप्रति m. (-ऋ) 'A resemblance of a real form, an image, a statue, a picture, &c. 'A surety. 'A substitute. z. प्रति again, वा to have, with वि prefix, वि aff.

प्रतिप्रति m. (-ऋ) An echo, a reverberation. z. प्रति, and प्रतिप्रति sound.

प्रतिप्रतिपन्न n. (-ऋ) 'Turning back or away from. 'Returning. z. प्रति, and वि before पन्न to be, कृच् aff.

प्रतिप्रतिपन्न mfn. (-ऋ-वा-च्) 'Turned away from, desisted from, leaving, withdrawn from. 'Come back, returned. z. प्रति and वि before पन्न to be, कृच् aff.

प्रतिप्रतिपन्न adv. n. (-ऋ) By night, every night. z. प्रति, and प्रतिपन्न a night.

प्रतिप m. (-ऋ) A king of the Inner race, father of SANYAN, and grandfather of Balamana; also प्रदीप. z. प्रति severally, and प who cherishes.

प्रतिपक्ष m. (-ऋ) 'An enemy. 'A respondent, an opponent. 'A defendant. z. प्रति against, and पक्ष a part, a party.

प्रतिपत्ति f. (-ऋ) 'Fame, reputation. 'Gaining, getting, obtaining, acquirement. 'Action, worldly practice or activity, as opposed to religious contemplation. 'Use, application, profit. 'Arrogance, eudacity, confidence. 'Knowledge, determination, ascertainment. 'Elevation, exaltation, promotion,

acquirement of rank or dignity. 'Acknowledgment, assent, admission. 'Inspiring trust or confidence, satisfying, shewing in proof. 'Respectful or affectionate behaviour to. 'Purpose, design. 'Comprehending, including. 'Distribution, disposal. 'Giving, presentation. 'Blinding, misleading, deceiving. 'Throwing Ghee on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. z. प्रति severally or towards, &c. पच् to go, aff. शिन्.

प्रतिपत्तिपदम् m. (-ऋ) A large drum; the state drum allowed only to chiefs of a certain rank. z. प्रतिपत्ति celebrity, and पदम् a drum.

प्रतिपत्तिम् mfn. (-ऋ-वा-च्-यन्) 'Active, prompt. 'Celebrated. 'High in rank. z. प्रतिपत्ति, and यन्च् aff.

प्रतिपत्तिपदम् mfn. (-ऋ-वा-च्) Obstinate, unyielding. z. प्रतिपत्ति, and पदम्च् averse.

प्रतिपदम् n. (-ऋ) A kettle drum. z. प्रतिपदम् rank, and पदम् a musical instrument.

प्रतिपदम् f. (-ऋच् or यन्) 'The first day of a lunar fortnight, the first of the moon's increase or wane. 'Understanding, intellect. 'Rank, consequence. 'A kettle drum. z. प्रति severally, पच् to go, and दिवच् aff.

प्रतिपदम् ind. or n. adv. (-ऋ) Step by step, at each step. 'Continually, every moment. z. प्रति, and पद step.

प्रतिपदम् mfn. (-ऋ-वा-च्) 'Known, understood, ascertained, determined. 'Promised, engaged, assented to, accepted. 'Overcome, conquered, subdued. 'Obtained, gained. 'Done, effected, accomplished. 'Undertaken. 'Replied. z. प्रति again, and पच् to go, aff. श्.

प्रतिपदम् n. (-ऋ) 'Stake, game, the thing played for. 'A counter pledge, the thing staked against another. z. प्रति, and पच् to have price, पच् aff.

प्रतिपदम् mfn. (-ऋ-वा-च्) 'What produces effects, causes, &c. 'Explanatory. z. प्रति and पच् to go, causal v., कृच् aff.

प्रतिपदम् m. (-ऋ) 'Gift, donation. 'Ascertaining, determining, rendering clear or intelligible. 'Action, worldly conduct or interest. 'Accomplishing, effecting. 'Producing, causing. z. प्रति severally, and पच् to go, causal v., aff. कृच्.

प्रतिपदम् mfn. (-ऋ-वा-च्) 'Delivered, given. 'Caused. z. प्रति before पच् to go, causal form, श् aff.

प्रतिपदम् mfn. (-ऋ-वा-च्) 'Determining, ascertaining. 'Making manifest or clear. 'What causes or effects. z. प्रति before पच् to go, causal v., कृच् aff.

प्रतिपदम् mfn. (-ऋ-वा-च्) Who or what protects or defends. m. (-ऋ) 'A king. 'A protector. z. प्रति before पच् to protect, कृच् aff.

प्रतिपदम् n. (-ऋ) 'Protecting, defending, cherishing. 'Following, practising. z. प्रति, and पच् to cherish, कृच् aff.

प्रतिपदम् mfn. (-ऋ-वा-च्) 'To be cherished or protected. 'To be observed or followed. z. प्रति, and पच् to cherish, कृच् aff.

प्रतिपदम् mfn. (-ऋ-वा-च्) 'Cherished, protected. 'Practised, followed. z. प्रति before पच् to cherish, श् aff.

प्रतिपाद्य mfn. (-दा-या-यं) To be cherished or protected.

१. प्रति before, वाच to cherish, वत् aff.; also प्रतिपाद्यितव्य mfn. (-दा-या-यं)

प्रतिपुत्र m. (-पः) A deputy, a substitute. n. adv. (-पः) Every man, man by man. २. प्रति, and पुत्र a man.

प्रतिपूज्य m. (-जः) A reverer, one who does homage. २. प्रति, and पूज्य who worships.

प्रतिपूजन n. (-नः) 'Exchange of civilities, mutual obeisance or reverence. 'Offering homage or respect. २. प्रति, and पूज्य worshipping.

प्रतिपूजित mfn. (-ता-ता-नः) 'Treated with reverence or respect. 'Exchanged as civilities. २. प्रति, and पूजित worshipped.

प्रतिपूज्य ind. 'Having offered homage to. 'Having exchanged respectful salutations. २. प्रति, and पूज्य to worship, क्त्वा.

प्रतिप्राप्य m. (-पः) Return, retreat. २. प्रति, and प्राप्य who goes. प्रतिप्राप्य m. (-पः) Precept for an act which under other circumstances is forbidden. २. प्रति, and प्राप्य hirth.

प्रतिपक्ष्य mfn. (-पः-ता-नः) Re-enjoined, after having been forbidden. २. प्रति, and पक्ष्य horns.

प्रतिफल n. (-नं) 'An image, a shadow, a reflection. 'Return, requital, retaliation. २. प्रति, and फल fruit.

प्रतिफल्य m. (-नं) 'A reflected image. 'Requital, return. २. प्रति, and फल to hear fruit, क्त्वा.

प्रतिवर्जित mfn. (-नः-ता-नः) 'Represented, reflected, shadowed. 'Requited, returned. २. प्रति, and वर्ज्य to bear fruit, क्त्वा.

प्रतिवृक्ष्य mfn. (-नः-ता-नः) Flowered, having flowers. २. प्रति severally, वृक्ष blown, and वृक्ष added.

प्रतिवृद्ध mfn. (-दः-ता-नः) 'Disappointed, thwarted, crooked, vexed. 'Obstructed, opposed, prevented. 'Set, inlaid. 'Bound. 'Connected with. २. प्रति against, and वृद्ध bound.

प्रतिवृद्ध m. (-नः) An opposer, an injurer. २. प्रति, वृद्ध to kill, क्त्वा.

प्रतिवृद्ध m. (-नः) 'Obstacle, impediment. 'Disappointment. 'Connexion. २. प्रति against, वृद्ध a binding.

प्रतिवृद्ध mfn. (-नः-ता-नः) Impeding, obstructing, an obstructor or opposer. m. (-नः) A branch, a shoot. n. (-नं) An impediment. २. प्रतिवृद्ध obstacle, aff. क्त्वा.

प्रतिवृद्धादि mfn. (-दी-दी-दि-दि) Who or what hinders, obstructs, &c. २. प्रतिवृद्ध, and आदि who makes.

प्रतिवृद्धादि m. (-नः) 'Obstrueting, impeding. 'Binding, confinement. २. प्रति, and वृद्ध to bind, क्त्वा.

प्रतिवृद्धि m. (-दि) Contradiction. २. प्रति, and वृद्ध to bind, क्त्वा.

प्रतिवृद्ध mfn. (-नः-ता-नः) 'Able, adequate, powerful. 'Of equal strength. २. प्रति intensive prefix, and वृद्ध strong.

प्रतिवृद्ध mfn. (-नः-ता-नः) 'Exalted, rendered prosperous or great. 'Known, celebrated. 'Wakened, awake. २. प्रति, and वृद्ध to know, aff. क्त्वा.

प्रतिवृद्ध m. (-नः) 'Waking, awaking. 'Instructing. २. प्रति before वृद्ध to know, क्त्वा aff.; also with क्त्वा, प्रतिवृद्ध.

प्रतिवृद्धादि mfn. (-नः-ता-नः) 'Instructed, taught. 'Awakened. २. प्रति, and वृद्ध taught.

प्रतिवृद्धादि mfn. (-नः-ता-नः) Answered, replied. २. प्रति, and वृद्ध said.

प्रतिवृद्ध mfn. (-नः-ता-नः) Formidable, fearful, frightful. n. (-नः) Fear. २. प्रति completely, and वृद्ध fear.

प्रतिवृद्धादि f. (-ता) 'Understanding, intellect, especially as opening or expanding. 'Sharpness, brilliancy of conception. 'Light, splendor. 'Reflected light. 'Andacity, boldness, confidence, consequence. २. प्रति before वा to shine, aff. वृद्ध and वाः.

प्रतिवृद्धादि n. (-नः) A share of small articles, as fruit, flowers, &c. paid daily to the Raja for household expenditure. २. प्रति, and वाः a share.

प्रतिवृद्धादि n. (-नः) 'Boldness, audacity. 'Brilliancy. २. प्रति before वा to shine, क्त्वा aff.

प्रतिवृद्धादि mfn. (-नः-ता-नः) 'Bold, prompt, audacious. 'Bright, brilliant. २. प्रतिवृद्ध, and वृद्धादि.

प्रतिवृद्धादि mfn. (-नः-ता-नः) 'Confident, bold, audacious. 'Acquiring knowledge or experience. २. प्रतिवृद्ध confidence, क्त्वा joined.

प्रतिवृद्धादि mfn. (-नः-ता-नः) Confident, arrogant. २. प्रतिवृद्ध consequence, वृद्ध the face.

प्रतिवृद्धादि m. (-नः) Corresponding character or disposition. २. प्रति, and वाः quality.

प्रतिवृद्धादि mfn. (-नः-ता-नः) 'Confident, bold. 'Knowing, shrewd. 'Bright, luminous. m. (-नः) 'The sun. 'The moon. 'Fire. २. प्रतिवृद्ध light, lustre, वृद्धादि.

प्रतिवृद्धादि mfn. (-नः-ता-नः) Social. २. प्रतिवृद्ध, and वृद्धादि.

प्रतिवृद्धादि f. (-दि) 'Loss or absence of knowledge, want of sense. 'Dulness, darkness. २. प्रतिवृद्ध knowledge, and वृद्धादि abundance.

प्रतिवृद्धादि mfn. (-नः-ता-नः) 'Separated, divided. 'Pierced. २. प्रति before विद् to break, क्त्वा.

प्रतिवृद्ध m. (-नः) A surety. २. प्रति implying substitution, वृद्ध to be, aff. क्त्वा.

प्रतिवृद्ध m. (-नः) 'Piercing, cutting, penetrating. 'Separating, dividing. २. प्रति before विद् to break, क्त्वा.

प्रतिवृद्ध mfn. (-नः-ता-नः) Like, resembling, (in composition.) f. (-ता) 'A resemblance, a figura, an image, a picture. 'An idol. 'The part of an elephant's head between the tusks. २. प्रति against, वा to measure, क्त्वा and वाः aff.

प्रतिवृद्धादि f. (-ता) Reflection, image, shadow. २. प्रतिवृद्ध, and वृद्धादि; also with वृद्ध, प्रतिवृद्ध.

प्रतिवृद्धादि n. (-नः) 'Resemblance, an image, a picture. 'An idol. 'The part of an elephant's head between the tusks. २. प्रति before वा to measure, aff. क्त्वा.

प्रतिवृद्धादि m. (-नः) The part of an elephant's head between the tusks. २. प्रतिवृद्ध, and वाः part.

प्रतिवृद्धादि m. (-नः) The city of HARIS CHANDRA. २. प्रति contrary, वाः a road, and वृद्ध aff., having come back part of the way to earth, after being raised to heaven.

प्रतिवृद्धादि f. (-ता) An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill. २. प्रति against, वाः a garland.

प्रतिवृद्ध mfn. (-नः-ता-नः) 'Clothed, armed, accoutred. 'Thrown mutually or at one another. 'Loosed or liberated repeatedly. २. प्रति against, वृद्ध to loosen, aff. क्त्वा.

प्रतिमुक्त न. (-च) (In dramatic composition), A secondary plot or incident, calculated either to promote or obstruct the catastrophe. *adv.* n. (-च) In front, before, in presence. २. प्रति, and मुख the face.

प्रतिमुखान्न म. (-नः-ना-च) 'Come before, or in front of.' १. Run against. २. प्रतिमुख, and चान्न come.

प्रतिमुख न. (-च) The image, reflection or resemblance of the moon. २. प्रतिमा, and चन्द्र the moon.

प्रतिमुखा f. (-चा) A kind of rat.

प्रतिमुखा mfn. (-नः-ना-च) Active, vigorous, diligent, making effort or exertion. m. (-नः) 'Desire, wish.' 'Taking prisoner, making captive.' 'Comprehension.' 'Acting well or properly.' 'Acquiring a new virtue or accomplishment.' 'Making complete or perfect.' 'A making or preparing.' 'Retaliating, recrimination, revenge.' 'Opposition, counteraction. २. प्रति much or against, and चण्ण effort.

प्रतिमात्रा f. (-मा) A resemblance of real forms, a picture, a statue, &c. २. प्रति against, मात्रा an applying.

प्रतिपक्ष म. (-प) 'Opposition, contradiction, controversy.' 'Co-operation, association.' 'Existing, as the counterpart of any thing.' २. प्रति against, वृत्त to join, अ. चण्ण.

प्रतिपक्षिता f. (-ता) 'Mutual co-operation.' 'Opposition.' 'Existence as a counterpart.' 'Dependent existence. २. प्रतिपक्षित, and लक्ष अ. चण्ण.

प्रतिपक्षिन् mfn. (-नी-द्वि-नि-नि) Who or what impedes or opposes. 'What co-operates with. m. (नी) 'An opponent.' 'A partner, an associate.' 'A counterpart.' 'Any thing or object dependant upon another and not existing without it. २. प्रतिपक्ष, and प्रति अ. चण्ण.

प्रतिरक्ष न. (-च) Preserving. २. प्रति, and रक्ष keeping.

प्रतिरक्ष म. (-च) Passion, rage, violet or passionate abuse. २. प्रति before रक्ष to sound, and चण्ण अ. चण्ण.

प्रतिरात्र न. (-च) Every night. २. प्रति repeatedly, and रात्र for रात्रि night.

प्रतिरुध mfn. (-नः-ना-च) 'Impeded, hindered.' 'Obstructed, opposed.' 'Surrounded, invested, blockaded. २. प्रति before रुध to oppose, चण्ण अ. चण्ण.

प्रतिरुधु mfn. (-नः-ना-च) 'Wishing to speak or tell. २. प्रति, and रुध to cry, desid. वृ, चण्ण अ. चण्ण.

प्रतिरूप न. (-च) A picture, an image, the counterpart of any real form. २. प्रति against, रूप form; also with रूप added, प्रतिरूपक.

प्रतिरोध mfn. (-ना-द्वि-नि-नि) Who or what opposes, hinders, prevents, &c. २. प्रति before रुध to obstruct, रुध अ. चण्ण.

प्रतिरोध म. (-च) 'Opposition, impediment.' 'An opponent.' 'Concealing, hiding.' 'Siege, blockade.' 'Theft. २. प्रति before रुध to oppose, and रुध अ. चण्ण; also with रुध, प्रतिरोधक.

प्रतिरोधक म. (-च) 'A thief, a robber.' 'An obstacle.' 'An opponent. २. प्रति severally, रुध to obstruct, अ. चण्ण.

प्रतिरोधित mfn. (-नी-द्वि-नि-नि) Who or what obstructs, opposes, impedes, controverts, &c. m. (-नी) 'A thief, a robber.' 'An opponent. २. प्रति against, रुध to hinder, अ. चण्ण; रुधित.

प्रतिरुच म. (-च) 'Obtaining, getting.' 'Censure, reviling, abuse. २. प्रति before रुच to sound, अ. चण्ण; also with रुच अ. चण्ण.

प्रतिपक्ष mfn. (-नः-ना-च) 'Left, not right.' 'Reverse, inverted, contrary to the natural course or order, against the hair or grain.' 'Low, vile, base, depraved.' 'In law, contrary to caste. २. प्रति reverting, and चान्न hair of the body, अ. चण्ण.

प्रतिपक्षान्न mfn. (-नः-ना-च) Born in the inverse order of the classes, as of a *Kshetriga* father and *Bráhma* mother, of a *Vaisya* father and *Kshetriga* or *Bráhma* mother, &c. २. प्रतिपक्ष, and चण्ण born.

प्रतिपक्ष न. (-च) 'A reply, an answer, a rejoinder.' 'An echo. २. प्रति again, back again, and चण्ण speech.

प्रतिपक्ष न. (-च) 'An answer, a reply.' 'An echo. २. प्रति again, and चण्ण speech.

प्रतिपक्ष म. (-च) A village. २. प्रति before चण्ण to abide, चण्ण अ. चण्ण.

प्रतिपक्ष mfn. (-नः-ना-च) Unanswerable, admitting or requiring an answer. n. (-च) A reply, an answer. २. प्रति before चण्ण a speech, or चण्ण speech, and चण्ण अ. चण्ण.

प्रतिपक्ष f. (-चा) An answer, a reply. २. प्रति again, चण्ण speech.

प्रतिपक्षि f. (-चि) 'An answer.' 'A rejoinder. २. प्रति before चण्ण speech.

प्रतिपक्षि n. sde. (-च) To leeward, against the wind. २. प्रति, and चण्ण wind.

प्रतिपक्ष म. (-च) Addition of substances to medicines, either during or after decoction. २. प्रति, and चण्ण to sow, चण्ण अ. चण्ण.

प्रतिपक्षि म. (-च) A defendant, a respondent. २. प्रति again, and चण्ण who speaks.

प्रतिपक्ष n. sde. (-च) Day by day. २. प्रति severally, and चण्ण a day.

प्रतिपक्षि mfn. (-नी-द्वि-नि-नि) A neighbour, neighbouring. २. प्रति near, about, and चण्ण who resides.

प्रतिपक्ष न. (-च) Arrangement, array. 'Subsidiary, or substituted ceremony. २. प्रति, and चण्ण precept.

प्रतिपक्षि m. (-च) A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c. २. प्रति back again, and चण्ण an image.

प्रतिपक्षि म. (-नः) A mirror. २. प्रतिपक्ष, चण्ण what goes.

प्रतिपक्षि f. (-चा) A plant, commonly *Atic* or *Atia*, (*Betula*). २. प्रति against, and चण्ण venom; an antidote.

प्रतिपक्षि ind. (-च) To or in place of *Vishnu*. २. प्रति, and चण्ण the deity so named.

प्रतिपक्षि mfn. (-नः-ना-च) Arranged, arrayed. २. प्रति and चण्ण before चा to have, चण्ण अ. चण्ण.

प्रतिपक्ष म. (-च) The residence of a neighbour, a neighbouring house or neighbourhood. २. प्रति against, चण्ण to enter, अ. चण्ण.

प्रतिपक्षचण्ण mfn. (-नी-द्वि-नि-नि) Neighbouring, a neighbour. २. प्रतिपक्ष, and चण्ण who dwells.

प्रतिपक्षि mfn. (-नी-द्वि-नि-नि) A neighbour, neighbouring. २. प्रतिपक्ष neighbourhood, चण्ण अ. चण्ण.

प्रतिपक्षि mfn. (-नः-ना-च) To be ever held in fear or doubt. २. प्रति, and चण्ण to be apprehended.

प्रतिपक्ष f. (-चा) Constant fear or doubt. २. प्रति, and चण्ण fear.

प्रतिपक्ष न. (-च) Sending a servant on a message, ordering or dispatching an inferior after calling him to attend. २. प्रति severally, चण्ण ruling; also प्रतिपक्षि f. (-चि)

प्रतिष्ठित mfn. (प्र-स्था-त्) Celebrated, famous. * Sent, ordered, dispatched. * प्रति intensive, and स्थित celebrated, &c.

प्रतिशील mfn. (प्र-शी-ल) Melted, fluid, dropping, oozing. * प्रति before शी to drop, ल aff.

प्रतिक्षा f. (प्र-क्षा) Catarrh. * प्रति before क्षे to go, to run, अक्षिप् चक्ष and दृक्ष; also प्रतिकाच.

प्रतिक्षार m. (प्र-क्ष) Catarrh. * प्रति before क्षे to go, to drop, अक्षि चक्ष्.

प्रतिपथ m. (प्र-प) An assembly. * A house, a dwelling. * An asylum, a place of refuge. * A place of sacrifice, the room or building where the sacrifice is performed. * A place where food, &c. is given away. * प्रति completely, पथी to serve, अक्षि चक्ष्.

प्रतिपद्य m. (प्र-प) Promise, assent. * प्रति before पद्य to hear, अक्षि चक्ष्.

प्रतिपद्यते o. (प्र-प) Assenting to, listening to, with attention and obedience. * Promising. * प्रति, पद्य to hear, अक्षि चक्ष्.

प्रतिपद्यते f. (प्र-प) Repeated sound, echo. * Promise. * प्रति before पद्य to hear, अक्षि चक्ष्, and पद्य added.

प्रतिपद्यते mfn. (प्र-प-प-प) Promised, assented, agreed, accepted. * प्रति mutually, पद्य heard.

प्रतिषिद्ध mfn. (प्र-स्था-द्ध) Forbidden, prohibited. * प्रति against, पद्य granted.

प्रतिषिद्धयेत्तु n. (प्र-प) Doing what is prohibited. * प्रतिषिद्ध, and येत्तु following.

प्रतिषिद्धयेत्तु mfn. (प्र-प-प-प-प) Following or doing what is forbidden. * प्रतिषिद्ध, and येत्तु who or what serves.

प्रतिषेध mfn. (प्र-स्था-ध) A prohibitor or prohibitive, prohibiting or forbidding. * प्रति before पद्य to make complete, अक्षि चक्ष्.

प्रतिषेध m. (प्र-प) Prohibition, forbidding, exception, contradiction. * प्रति before पद्य to be perfect, अक्षि चक्ष्.

प्रतिषेध mfn. (प्र-स्था-ध) Who or what forbids, preventive, prohibitive. * प्रति before पद्य to complete, अक्षि चक्ष्.

प्रतिषेध o. (प्र-प) Prohibiting, inhibition. * प्रति, पद्य to complete, अक्षि चक्ष्.

प्रतिष्ठा m. (प्र-स्था) A spy, an emissary. * प्रति before पद्य to strike, अक्षि चक्ष्, and पद्य augmented.

प्रतिष्ठा m. (प्र-स्था) A spy, a secret emissary, a *Hurker*. * A companion. * A leader, a precursor. * A whip, a leather thong. * प्रति before पद्य to hurt or kill, अक्षि चक्ष् and पद्य augmented; if it is used attributively to imply the application of a whip, the augment is not inserted, as प्रतिष्ठाचः a horse that is whipped on.

प्रतिष्ठा m. (प्र-स्था) A whip, a leather thong. * प्रति before पद्य to hurt, अक्षि चक्ष् and पद्य augmented.

प्रतिष्ठा m. (प्र-स्था) A spy, a messenger, an emissary. * प्रति before पद्य to go, अक्षि चक्ष् and पद्य augmented.

प्रतिष्ठा mfn. (प्र-स्था-ध) Obstructed, impeded, stopped. * प्रति before पद्य to hinder, अक्षि चक्ष्.

प्रतिष्ठा m. (प्र-स्था) Obstacle, impediment, opposition. * प्रति before पद्य to hinder, अक्षि चक्ष्.

प्रतिष्ठा mfn. (प्र-स्था-ध) Famous. f. (प्र-स्था) Fame, celebrity. * The earth. * The accomplishment of a religious ceremony or any

set of rites, especially those instituted for the attainment of supernatural and magical powers. * A form of metre, consisting of a stanza of four lines, of four syllables each: it is also applied to a form of the *Gāyatrī*, being a triplet of 8, 7, and 6 syllable lines, making altogether 21 syllables. * Place, site. * Staying, standing, fixation. * Limit, boundary. * Accomplishment, completion, (so general). * Consecration of a monument erected in honour of a deity, or of the image of a deity.

* Endowment of a temple, portioning or marrying a daughter, &c. m. (प्र-प): The father of *STAVANNA*, the seventh Jaina pontiff. * प्रति before पद्य to stay or stand, अक्षि चक्ष् and पद्य.

प्रतिष्ठा n. (प्र-प) Site, situation. * Celebrity. * The capital of the early kings of the lunar dynasty, opposite to *Aluhabad*.

* The capital of *Sālvānana* in the *Dekhin*. * प्रति, and पद्य place.

प्रतिष्ठा o. (प्र-प) Fixing, placing, locating. * प्रति before पद्य to stay, causal v., अक्षि चक्ष्.

प्रतिष्ठापित mfn. (प्र-स्था-पित) Set up, located, fixed, erected. * प्रति before पद्य to stay, causal v., अक्षि चक्ष्.

प्रतिष्ठापित mfn. (प्र-स्था-पित) Wishing or intending to stay or remain. * प्रति before पद्य to stay, desid. v., अक्षि चक्ष्.

प्रतिष्ठित mfn. (प्र-स्था-त्) Famous, celebrated. * Completed, finished. * Consecrated. * Endowed, portioned. * Established in life, married, &c. * Placed, situated. * Established, fixed.

* Applicable or applied to. * Comprised or included in. * Prized, valued. * Secured, acquired. * प्रतिष्ठा as above, पद्य aff.

प्रतिष्ठापित mfn. (प्र-स्था-पित) Pure, (as a thread.) * प्रति before पद्य to bathe, अक्षि चक्ष्, in any other sense प्रतिष्ठापित.

प्रतिष्ठापित m. (प्र-प) Compression, diminution. * Comprehension, e. प्रति, and पद्य before पद्य to take, पद्य aff.

प्रतिष्ठापित mfn. (प्र-स्था-पित) Comprehended, included. * Compressed, reduced in bulk. * प्रति, and पद्य collected.

प्रतिष्ठापित n. (प्र-प) Self-command, suppression of feeling for a time. * Praise, panegyric. * प्रति, and पद्य before पद्य to have, अक्षि चक्ष्.

प्रतिष्ठापित m. (प्र-प) A remedy, a cure. * प्रति, पद्य and पद्य before पद्य to have, अक्षि चक्ष्.

प्रतिष्ठापित mfn. (प्र-स्था-पित) A servant, servile, dependant. m. (प्र-प) The rear of an army. * A garland, a wreath. * A bracelet.

* Cicatrizing or healing, as a sore. * A form of magic or incantation. * Daybreak, morning. m. (प्र-प) A string worn round the hand at upstitch, &c. * Ornament, adorning. * The junction of the frontal sinuses of an elephant. * प्रति before पद्य to go, अक्षि चक्ष्.

प्रतिष्ठापित m. (प्र-प) The portion of a *Parāna*, which treats of the destruction and renovation of the world. * Secondary creation, or the creation of the world by the agency of *BAHMAN*, and other divine beings regarded as the agents of one Supreme Being. * प्रति severally, पद्य going.

प्रतिष्ठापित mfn. (प्र-स्था-पित) Inverted, reverse. * प्रति intensive, and पद्य the left.

प्रतिष्ठापित m. (प्र-स्था) A hard, a panegyrist. * प्रतिष्ठापित praise, and पद्य aff.

प्रतिपारक न. (-क) 'Repelling, repulsion. 'Applying remedies to a wound. अ. प्रति, कृ to go, causal v., कृड् aff.
 प्रतिपारित मfn. (-न-न-न) 'Repelled, repulsed. 'Dressed, as a wound. अ. प्रति before कृ to go, causal v., कृड् aff.
 प्रतिपीठा f. (-रा) An outer tent, a screen or wall of cloth. अ. प्रति before पिच् to bind, अ. रच् and टाप्, and the radical vowel made long.
 प्रतिच्छयं म. (-च्छ) A lizard, a chameleon. n. adv. (-च्छ) Opposite to a. अ. प्रति before छय् the sun.
 प्रतिच्छय म. (-च) 'A lizard, a chameleon. 'The sun's disk. अ. प्रति before or about, छय् the sun, अ. कच्.
 प्रतिहृद मfn. (-ह-ह-ह) 'Sent, dispatched. 'Celebrated. 'Given. अ. प्रति before हृच् to create, &c. aff. कृ.
 प्रतिक्षय न. adv. (-ञ) Upon the shoulders. अ. प्रति, and क्षय shoulder.
 प्रतिक्षान मfn. (-न-न-न) Bathed, washed. प्रति before क्षा to bathe, कृ aff.
 प्रतिक्षय्य न. (-ञ) Throbbing, vibration. अ. प्रति, and क्षय्य throbbing.
 प्रतिस्पर्धा f. (-धा) Emulation, rivalry, the wish or effort to excel or overcome. अ. प्रति definitive prefix, and स्पर्धा emulation.
 प्रतिस्पर्धि मfn. (-र्धि-र्धि-र्धि) 'Envious, emulous, a rival. 'Refactory, rebellious. अ. प्रतिस्पर्धा, and रधि aff.
 प्रतिक्षय म. (-च) Catarrh. अ. प्रति before छय् to drop, aff. कच्; see प्रतिक्षय.
 प्रतिरोध न. adv. Against the stream. अ. प्रति, and रोध current.
 प्रतिपन्न म. (-न-न-न) 'Disappointed. 'Opposed, obstructed. 'Fallen, overthrown. 'Sent, dispatched. 'Hated, disliked. 'Tied, bound. 'Struck, hurt, killed, especially in return or requital. 'Repulsed, repelled. 'Reflected. अ. प्रति before पन्न hurt or killed.
 प्रतिपन्नमि मfn. (-मि-मि-मि) Averse to, hating, disliking. अ. प्रतिपन्न, and मि mind.
 प्रतिपन्न f. (-मि) 'Repulse, rebound, beating back or again. 'Disappointment. अ. प्रति, and मि striking.
 प्रतिपन्न न. (-न) Striking again, returning a blow, &c. अ. प्रति, and पन्न striking.
 प्रतिपन्नमि मfn. (-मि-मि-मि) Being foiled or disappointed. अ. प्रतिपन्न to disappoint, pass. v., पन्नच aff.
 प्रतिपन्न न. (-न) Avoiding, shunning. अ. प्रति before कृ to take, कृड् aff.
 प्रतिपन्न म. (-न) A deputy, a substitute. अ. प्रति, and पन्न the hand; also with कच् added प्रतिपन्नच.
 प्रतिपार म. (-र) 'A door. 'A door-keeper. 'A juggler. 'Trick, disguise. अ. प्रति against, कृ to take, aff. कच्.
 प्रतिपार म. (-र) A juggler. अ. कच् added to प्रतिपार.
 प्रतिपार म. (-र) Entrance, permission to enter a door. अ. प्रति before कृ to take, causal v., कृड् aff.
 प्रतिपार म. (-र) 'Returning a laugh, laughing with or at. 'A shrub. (Nerium odorum). अ. प्रति intensive, पच् to smile, aff. कच्, whence it is also प्रतीपार.
 प्रतिपिपा f. (-पा) Retaliation, revenge. अ. प्रति, and पिपा injury.

प्रतीक मfn. (-क-क-क) 'Contrary, adverse. 'Inverted, reversed, against the natural order or state. म. (-क) 'A limb, a member. 'A part, a portion. अ. प्रति before कृ to go, कृड् aff.
 प्रतीकार म. (-र) 'Revenge, retaliation. 'Remedying, obviating, correcting. 'Remedying, administering medicines. अ. प्रति against (re), and कार making, re-action, the र is made long in consequence of the aff. being कच्.
 प्रतीकार मfn. (-क-क-क) Like, resembling. (in composition.) अ. प्रति before कार to shine, aff. कच्, कृ it is also written प्रतीकार.
 प्रतीक्ष मfn. (-क-क-क) 'Expecting. 'Looking at. अ. प्रति before कृ to see, कृड् aff.
 प्रतीक्ष न. (-क) 'Looking to or at, considering, referring to. 'Respecting. 'Expecting, waiting for. अ. प्रति before कृ to see, कृड् aff.
 प्रतीक्षीय मfn. (-य-य-य) 'To be had in view, to be considered or regarded. अ. प्रति before कृ to see, कृड् aff.
 प्रतीक्षा f. (-चा) 'Reference, regard to, consideration, looking to or at. 'Hope, expectation. अ. प्रति before कृ to see, कृड् and टाप् aff.
 प्रतीक्षित मfn. (-त-त-त) 'Contemplated, considered, had regard to. 'Respected, honoured. 'Expected, looked for, hoped. अ. प्रति before कृ to see, कृड् aff.
 प्रतीक्षित मfn. (-ती-ती-ती) Expecting, looking or waiting for. अ. प्रतीक्षा, and रधि aff.
 प्रतीक्षा मfn. (-क्षा-क्षा-क्षा) 'To be considered, to be had regard to. 'To be expected, ind. Having considered, having expected, &c. 'Venerable, respectable. अ. प्रति before कृ to see, aff. कच् and कृच्.
 प्रतीक्षान म. (-न) Warding off or returning as a blow. 'Preventing, prohibiting. अ. प्रतिपन्न, and the र made long.
 प्रतीक्षी f. (-ची) The west quarter: see प्रतीक्ष.
 प्रतीक्षीय मfn. (-य-य-य) West, western. अ. प्रतीक्षी the west, and कच् aff.
 प्रतीक्ष मfn. (-क्ष-क्ष-क्ष) Western, west. अ. प्रतीक्षी for प्रतीक्ष west, and कृ aff.
 प्रतीक्ष मfn. (-न-न-न) 'Famous, celebrated, renowned. 'Known. 'Glad, delighted, pleased. 'Respectful. 'Past, gone. अ. प्रति before कृ to go, कृड् aff.
 प्रतीक्ष f. (-मि) 'Knowledge, understanding. 'Fame, notoriety. 'Respect. 'Delight. अ. प्रति before कृ to go, aff. कृ.
 प्रतीक्ष मfn. (-य-य-य) 'Turned away, having the face averted. 'Backwards, following an order or course the reverse of natural, against the grain or stream. 'Retrograde, coming back. 'Disobedient, refractory, perverse. 'Cross, contradiction. म. (-य) The father of SANTANO, and grandfather of Bismarck. न. (-य) Comparing new objects with some established object, as with the moon, &c. inverse comparison. अ. प्रति before कृ water, and the कृ changed to कृ by special rule.
 प्रतीक्षप्रतीक्षी f. (-नी) A woman. अ. प्रतीक्ष turning the face away, and रधि ती looking.
 प्रतीक्षप्रतीक्ष न. (-न) 'Contradiction. 'A perverse or evasive answer, a speech to a third person without replying to a previous speaker. अ. प्रतीक्ष, and प्रतीक्ष speech.

प्रमाणिक न. (-क) 'A measure of capacity. * प्रति, and मा to measure, कृद् aff. and the vowel of the prep. made long.

प्रतीकमान् mfn. (-नः-मा-व) Being believed or trusted. * प्रति before इ to go, pass. व, मान् aff.

प्रतीतिवत् mfn. (-वा-वृत्ती-वत्) Coming back, returning. * प्रति back, वृत् to go, कृद् aff.

प्रतीत n. (-त) 'A shore or bank. * प्र beyond, मोर shore.

प्रतीकान् m. (-क) 'Calculating or fusing metals. * Throwing one substance into another to alter its form or state. * Adding any thing to a medicine during or after decoction. * A public danger or calamity, as a plague, &c. * प्रति before वृत् to spread, aff. वृत्, whence the vowel of the prefix is lengthened.

प्रतीकम् m. (-क) 'A neighbouring residence, a neighbourhood : see प्रतिवेष्ट.

प्रतीकान् mfn. (-ती-तिनी-ति) 'A neighbour, living in the neighbourhood. * प्रतिवेष्ट a neighbourhood, and इति aff.; also प्रतिवेष्टिन्.

प्रतीकार् m. (-र) 'A door. * A porter, a warder. * An agreement for return of assistance, alliance, confederacy. f. (-री) 'A female door-keeper. * प्रति severally, mutually, वृत् to convey, aff. वृत्; also प्रतिवार.

प्रतिवार m. (-व) 'A plant, (Nerium odorum.) * प्रति before वृत् to smile, aff. वृत्.

प्रतुम् m. (-तु) 'A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. * प्र before तुम् to torment, (with the beak,) and वृत् aff.

प्रतुष्टुम् mfn. (-तु-तु-वृ) 'Wishing to praise. * Wishing to prepare or make ready. * प्र before तुष्टु to praise, desid. व., वृत् aff.

प्रतुष्टी f. (-ती) Pain shooting from the rectum along the bowels.

प्रतुष्टु mfn. (-तु-तु-वृ) Quick, fleet. * प्र before त्रुत् to make haste, aff. वृत्.

प्रतीकम् m. (-क) 'A good. * प्र thoroughly, तुष्टु to torment, aff. वृत्.

प्रतीक f. (-की) 'A high street, the principal road through a town or village. * प्र before तुष्टु to weigh, aff. वृत्.

प्रतीकम् mfn. (-क-का-वृ) Having a high street, (a town.) * वृत् added to the last.

प्रद. mfn. (-व-वा-वृ) 'Given, presented. * Given in marriage, either betrothed or married. * प्र before दृत् to give, aff. वृत्, form special.

प्रदत्तम् mfn. (-दा-वृत्ती-वत्) Giving, presenting. * प्र before दृत् to give, वृत् aff.

प्रम mfn. (-म-म-वृ) Old, ancient. * प्र for प्रमे here said to mean old, म aff., and मे rejected.

प्रम ind. 'Subsequent, behind, following in time or place.

* Western : see प्रम.

प्रमवृत्तम् f. (-वृत्) 'A plant, (Achyranthes aspera.) * प्रमवृत् uniform, and वृत् a leaf.

प्रमवृत्त f. (-वृत्) 'A plant, (Achyranthes aspera.) * प्रमवृत् uniform, वृत् a flower.

प्रमवृत्त f. (-वृत्) 'A plant, commonly *Dant*. * A plant, (Salvinia cucullata.) * प्रमवृत् western, and वृत् line or row.

प्रमवृत् mfn. (-व-वा-वृ) Perceptible, perceivable, present, cognizable by any of the organs of sense. * वृत् an organ of sense, with प्रति indicative prefix.

प्रमवृत् ind. Evidently, perceptibly. * प्रमवृत्, and वृत् aff.

प्रमवृत्तम् m. (-नः) 'A witness, an eye-witness. * प्रमवृत् what is present, and वृत् seeing.

प्रमवृत्तम् n. (-वृ) 'Ocular or visible proof. * An organ or faculty of perception, * प्रमवृत्, and प्रमा proof.

प्रमवृत्तम् mfn. (-न-मा-वृ) Manifested, becomes visible. * प्रमवृत्, and वृत् become.

प्रमवृत्तम् m. (-न) Enjoyment or use of any thing with the consciousness of the owner. * प्रमवृत्, and मोर enjoyment.

प्रमवृत्तम् m. (-न) 'A Buddha. * प्रमवृत्, and वृत् who declares : admitting of no other evidence than actual presence.

प्रमवृत्तम् mfn. (-वृ-वृत्ती-वृ) Seeing, perceiving, conscious of what is perceptible. * प्रमवृत् perceptible, and इति aff.

प्रमवृत्तम् n. (-वृ) Making manifest or appearing. * प्रमवृत्, करत् making, वृत् ang.

प्रमवृत्तम् mfn. (-न-मा-वृ) Manifested, displayed, made present or visible. * प्रमवृत्, and वृत् made, वृत् ang.

प्रमवृत्तम् m. (-न) 'A name of Vaat's. * प्रमवृत् west, वात् a quarter, वृत् regent or lord.

प्रमवृत् mfn. (-व-वा-वृ) 'New, fresh, recent. * Pure, purified. * वृत् before वृत् first.

प्रमवृत् f. (-न) Newness, freshness. * वृत् added to प्रमवृत्; also with म, प्रमवृत्.

प्रमवृत् m. (-वृ) 'A country; also वृत् वृत्.

प्रमवृत्तम् n. (-वृ) Youth. * प्रमवृत्, and वृत् age.

प्रमवृत् m. (-वृ) 'An organ of perception. * n. adv. On the body, or the limbs severally. n. subst. (-वृ) 'A minor member of the body, as the chin, nose, ear, &c. * A subdivision of science, &c.

* वृत् belonging to, वृत् the body.

प्रमवृत् f. (-वृ) 'A form of Duxol, one of the goddesses of the *Tandras*.

प्रमवृत् mfn. (-व-वा-वृ) Facing the west. * प्रमवृत्, and वृत् face.

प्रमवृत् or प्रमवृत् mfn. (प्रमवृत् प्रतीक प्रमवृत्) 'Behind or subsequent, following in time or place. * West, western. * Uniform, unmixed. * प्रति before वृत् to go, aff. वृत्, the neuter form is used as a participle : see प्रमवृत्.

प्रमवृत् n. (-वृ) Eating, food. * प्रति before वृत् eating.

प्रमवृत् n. adv. (-वृ) Next in succession. * प्रति, and वृत् without an interval.

प्रमवृत् m. (-वृ) An enemy. n. (-वृ) Injuring one who cannot retaliate. * प्रति against, वृत् an army.

प्रमवृत् mfn. (-व-वा-वृ) Bordering, skirting, contiguous. m. (-वृ) 'The country of the *Micén* or savages. * प्रति about, वृत् the end.

प्रमवृत्तम् m. (-न) 'A small hill near a mountain. * प्रमवृत् skirting, and वृत् a mountain.

प्रमवृत्तम् mfn. (-न-मा-वृ) Recognised, known. * प्रति and वृत् before वृत् to know, aff. वृत्.

प्रमवृत्तम् n. (-वृ) Recognition, knowing, recognising. * प्रति and वृत् before वृत् to know, कृद् aff.

प्रशस्तिदात्र m. (-दा) Returning a salute or obeisance, the benediction of a teacher. २. प्रति (re), शस्तिदात्र salute; also प्रशस्तिदात्रः.

प्रशस्तिरोध m. (-रो) A counter-plaint or charge, an accusation brought against the accuser or plaintiff. २. प्रति against, शस्तिरोध accusation.

प्रशस्ति m. (-स्ति) 'Trust, faith, belief, confidence. ' Oath, ordeal. ' Cause, motive. ' Usage, custom, practice. ' Fame, celebrity. ' Certainty, ascertainment. ' Knowledge, apprehension. ' An affix to roots and words forming derivatives and inflections. ' A dependant, a subject. ' Instrument, means of agency, a helpmate or associate, applicable either to persons or things. ' A householder who keeps a sacred fire. ' Religious contemplation. ' A boia. २. प्रति again, against, to or towards, दत्त to go, aff. च्च्.

प्रशस्तिदात्रिणी f. (-णी) A seal, a signet. २. प्रशस्ति confidence, and दात्रिणी causing.

प्रशस्ति mfn. (-ता-ना-नं) Trusted, confidential. २. प्रशस्ति confidence, and दत्त aff.

प्रशस्ति mfn. (-नी-विनी-वि) Trusting, believing, having faith in. २. प्रशस्ति, and दत्त aff.

प्रशस्ति n. (-स्ति) 'A reply, an answer, a counter-representation. ' Opposition, hostility. २. प्रति successive order, and च्च् representation.

प्रशस्ति mfn. (-वी-विनी-वि) ' Hostile, inimical. ' Opposing, contradicting, rejecting. m. (-वी) ' An enemy. ' (In law,) A defendant. २. प्रति again, against (re), च्च् meaning, intention, &c. दत्त aff.

प्रशस्ति n. (-च) The returning of a thing. २. प्रति back, च्च् de-livering.

प्रशस्ति mfn. (-न-ता-नं) Returned, restored, re-delivered. २. प्रति again, च्च् delivered.

प्रशस्ति m. (-नी) Counsel, advice, injunction. २. प्रति and च्च् before दत्त to advise, च्च् aff.

प्रशस्ति m. (-नं) Eating. २. प्रति and च्च् prefixed to दत्त to destroy, aff. च्च्.

प्रशस्ति mfn. (-ता-ना-नं) Eaten. २. प्रति and च्च् before दत्त to destroy, aff. च्च्.

प्रशस्ति m. (-नः) A special plea at law; admission of a fact, but qualifying or explaining it so as not to allow it to be matter of accusation. २. प्रति against, च्च् before च्च् to go, aff. च्च्; also with च्च् aff. प्रशस्ति.

प्रशस्ति m. (-नी) An enemy. २. प्रति and च्च् before दत्त to stay, to oppose or encounter, and च्च् aff.

प्रशस्ति m. (-नी) ' Former state or place, in *etats gen.* ' Opposition, hostility. २. प्रति, and च्च् before दत्त to go, aff. च्च्.

प्रशस्ति m. (-नी) ' Sin. ' Disappearance, either of what exists, or non-production of what does not exist. ' Reverse, contrary course or proceeding. ' Disappointment. ' Disarrangement. २. प्रति and च्च् before दत्त to go, aff. च्च्.

प्रशस्ति n. (-का) Red chalk. २. प्रति like, च्च् a stone. प्रशस्ति ind. ' In the morning. ' Day by day, every day. २. प्रति, implying succession, and च्च् a day.

प्रशस्ति m. (-नः) A scabbard, a sheath. २. प्रति like, च्च् a form

प्रशस्ति mfn. (-ता-ना-नं) ' Interposed. ' Introduced, as a step in legal process. २. प्रति and च्च् before दत्त to go, aff. च्च्.

प्रशस्ति mfn. (-ता-ना-नं) ' Removed, set aside. ' Informed, apprised. ' Disarranged, prohibited, forbidden. ' Denied, refused. ' Celebrated, notorious. २. प्रति before च्च् before दत्t, declared.

प्रशस्ति m. (-नी) ' Rejection, refutation, disallowance, disregard. ' Denial, refusal. ' Reproach. २. प्रति reverse, च्च् before दत्त to say, and च्च् aff.

प्रशस्ति mfn. (-ता-ना-नं) ' To be declined or refused. ' To be refused, denied, &c. २. प्रति and च्च् before दत्त to speak, दत्त aff.

प्रशस्ति mfn. (-ता-ना-नं) ' Come back, returned. ' Arrived at. २. प्रति again, च्च् come.

प्रशस्ति m. (-नी) ' Return. ' Arrival. २. प्रति, and च्च् coming; also प्रशस्ति.

प्रशस्ति m. (-नी) Former place or state. २. प्रति, and च्च् mansion.

प्रशस्ति mfn. (-ता-ना-नं) ' Removed, set aside. ' Informed, apprised. ' Warned, cautioned. ' Declared, (as from heaven.) २. प्रति before च्च् before दत्t.

प्रशस्ति m. (-नी) ' Rejection, disallowance. ' Information, appraising, informing. ' Warning, caution. ' Refusal, denial. ' Heavenly annunciation or declaration. २. प्रति and च्च् before दत्त to shew, aff. च्च्.

प्रशस्ति m. (-नी) Bringing back. २. प्रति and च्च् before दत्त to lead, aff. च्च्.

प्रशस्ति mfn. (-ता-ना-नं) Desirous of bringing back. २. प्रति and च्च् before दत्त to bring, desid. v., च्च् aff.

प्रशस्ति mfn. (-ता-ना-नं) Brought back. २. प्रति and च्च् before दत्त to obtain, च्च् aff.

प्रशस्ति mfn. (-ता-ना-नं) Eaten. n. (-नी) An attitude in shooting, the left foot advanced and right retracted. २. प्रति and च्च् before दत्त to lick, aff. च्च्.

प्रशस्ति m. (-नी) Returning, coming back. २. प्रति and च्च् before दत्त to be, दत्त aff.

प्रशस्ति mfn. (-ता-ना-नं) Returned, come back. २. प्रति and च्च् before दत्त to be, च्च् aff.

प्रशस्ति f. (-नी) Hope, expectation, desire. २. प्रति specific, and च्च् hope.

प्रशस्ति mfn. (-नी-विनी-वि) Hoping, expecting. २. प्रशस्ति, and दत्त aff.

प्रशस्ति mfn. (-ता-ना-नं) ' Added to. ' Ascertained, determined. २. प्रति and च्च् before दत्त added.

प्रशस्ति mfn. (-ता-ना-नं) Near, proximate, contiguous. २. प्रति before च्च् near.

प्रशस्ति m. (-नी) The rear of an army. २. प्रति and च्च् before दत्त to go, च्च् aff.

प्रशस्ति m. (-नी) ' The rear of an army. ' A form of array. २. प्रति and च्च् before दत्त to go, aff. च्च्; also प्रशस्ति.

प्रशस्ति mfn. (-ता-ना-नं) Repelled, resisted, repulsed. २. प्रति, and च्च् struck.

प्रशस्ति m. (-नी) ' Restraining the organs of sense. ' Taking back. ' Withholding. २. प्रति and च्च् before दत्त to take, aff. च्च्.

प्रसाधनीय mfn. (-वा-ना-च) 'To be restrained or controlled.
 1 Resamable, to be taken back. 2 To be withheld, &c. 3 प्रति
 and प्राच् before ह् to take, दन्वीय् aff.; also प्रसाधनीय and
 प्रसाधनी.

प्रसाधन m. (-ः) 1 Abstraction, insensibility, restraining the
 organs so as to be indifferent to disagreeable or agreeable ex-
 citement. 2 Abridgement, compendium. 3 (In grammar,) Com-
 bination of two or more letters of the alphabet to form a
 class of letters. 4 Substitution of one thing for another.

3 Withholding. 4 Taking back. 5 प्रति and प्राच् before ह्
 to seize or convey, aff. वच्.

प्रसाधन mfn. (-ना-ना-न) 'Withheld. 2 Restrained. 3 Resumed, &c.
 4 प्रति and प्राच् before ह् to take, aff. वच्.

प्रसूति f. (-ति) Answer, reply. 5 प्रति again, वच् to speak, aff.
 तिच्, the semivowel changed to य्.

प्रसूत mfn. On the contrary, on the other hand, otherwise. 5
 प्रति, and वच् whether.

प्रसूत m. (-मः) 1 Act or effort tending to a main object. 2 First
 step or measure in any business. 3 Declaration of war. 4 Set-
 ting out to assail an enemy. 5 प्रति and वच् before क्त to go,
 aff. वच्; also प्रसूतवच् and प्रसूतवच्.

प्रसूतनि f. (-नि) Act, tending to a main object, &c., see the
 last. 5 as above, see प्रसूतवच्, aff. तिच्.

प्रसूत n. (-ः) A rejoinder, a reply to an answer, an answer.
 5 प्रति again, वच् an answer.

प्रसूतवच् n. (-च्) Rising from a seat, as a mark of respect. 5 प्रति
 and वच् before स्था to stay, aff. वच्.

प्रसूतवच् mfn. (-वा-वा-व) 2 Reproduced, regenerated. 3 Prompt,
 ready. 4 (In arithmetic,) Multiplied. n. (-च्) Multiplication.
 1 The product of a sum in multiplication. 5 प्रति again,
 वच् produced, or प्रति and वच् before वच् made, done.

प्रसूतवच् f. (-ति) (In arithmetic,) Assimilation of fractional
 increase. 5 प्रसूतवच्, and वच् reduction.

प्रसूतवच् mfn. (-ति-ति-ति) 1 Confident, bold, arrogant.
 2 Sharp, subtle, quick. 3 प्रसूतवच् prompt, and प्रति mind
 प्रसूतवच् mfn. (-ना-ना-न) 1 Met. 2 Risen as from a seat. 5 प्रति,
 वच् gone up.

प्रसूतवच् m. (-मः) 1 Rising, as from a seat. 2 Going to meet a
 guest, &c. 5 प्रति and वच् before वच् to go, वच् aff.

प्रसूतवच् mfn. (-वा-वा-व) 1 To be placed near, upon or before.
 2 To be worshipped or revered. n. (-च्) A pair of bleached
 cloths, or the upper and lower garments, as worn at meals
 and sacrifices, &c. 5 प्रति and वच् before वच् to go, वच्वीय्
 aff. of the future participle.

प्रसूतवच् n. (-च्) 1 Rising from a seat, as a mark of respect,
 &c. 2 Going forth or out, going to meet any one, &c. 5
 प्रति and वच् before वच् to go, aff. वच्; also with वच्,
 प्रसूतवच्.

प्रसूतवच् n. (-च्) Recovering, re-obtaining. 5 प्रति and वच् before
 ह् to take, वच् aff.

प्रसूतवच् mfn. (-ना-ना-न) Recovered. 5 प्रति and वच् before ह्
 to take, वच् aff.

प्रसूतवच् m. (-ः) Requital of aid or assistance, mutual assist-
 ance. 5 प्रति, and वच्कार aid.

प्रसूतवच् mfn. (-ः-ः-ः-ः) Requiring a favour or kindness.
 5 प्रसूतवच्, and प्रति aff.

प्रसूत mfn. (-ः-ः-ः-ः) 1 Set, inlaid, studded. 2 Sown. 5 प्रति
 before वच् to sow, वच् aff.

प्रसूत m. (-च्) The morning, dawn, daybreak. 5 see प्रसूतवच्.

प्रसूत n. (-च्) Morning. 5 One of the demigods called YAMAS.

2 The sun. 5 प्रति before वच् to be sick, aff. वच्; also with
 वच् to burn, प्रसूतवच्; and with वच् aff. प्रसूतवच्.

प्रसूत n. (-च्) Morning, dawn. 5 प्रति before वच् to be sick,
 and वच् aff.; also प्रसूतवच् and प्रसूतवच्.

प्रसूत m. (-च्) Obstacle, impediment. 5 प्रति before वच् to infer,
 aff. वच्.

प्रसूत n. sds. (-च्) Singly, one by one, one at a time. 5 प्रति,
 and वच् one.

प्रसूत mfn. (-ना-वा-व) Believing, trusting, having confidence.
 5 प्रति before ह् to go, वच् aff.

प्रसूत 1st cl. (प्रसूत) To be famous or renowned. 5 10th cl.
 (वाचयति) To throw or east. 1 To scatter, to spread. 2 To
 celebrate.

प्रसूत n. (-च्) 1 Spreading, extension, scattering. 2 Throwing,
 projecting. 3 Celebrating. 5 प्रसूत to cast, वच् aff.

प्रसूत mfn. (-ना-ना-न) 1 First, prior, initial. 2 Chief, principal.
 5 प्रसूत to be famous, वच् Un'di aff.

प्रसूतवच् m. (-च्) The first or lowest degree of fine or punish-
 ment. 5 प्रसूत, and वाचयति infliction.

प्रसूतवच् mfn. (-वा-वा-व) 1 Displaying, making manifest,
 famous, &c. 2 Seeing, beholding. 3 Casting, throwing. 5 प्रसूत
 to be famous, वच् aff.

प्रसूत f. (-वा) Fame, celebrity. 5 प्रसूत to be famous, aff. वच्
 and वाच्.

प्रसूत mfn. (-ना-ना-न) 1 Famous, celebrated. 2 Made known,
 declared. 3 Spread, scattered. 4 Stretched. 5 Cast, thrown.
 1 Intent upon, engaged in, occupied by, devoted to. 5 प्रसूत
 fame, aff. वच्.

प्रसूति f. (-ति) Celebrity, notoriety. 5 प्रसूत to be famous, ति
 Un'di aff., and वच् aug.

प्रसूत m. (-मः) Greatness, magnitude. 5 प्रसूत large, वच् वच् aff.
 form irr.

प्रसूत mfn. (-जी-जी-जी) Large, great, having size or mag-
 nitude. 5 प्रसूत magnitude, and प्रति aff.

प्रसूत mfn. (-वा-वा-व) Very large. 5 प्रसूत large, वच् superl.
 aff.

प्रसूतवच् mfn. (-वा-वा-व) Very large. 5 प्रसूत large, and
 वच् वच् aff.

प्रसूत m. (-च्) The young of any animal. 5 प्रसूत to be famous,
 वच् aff.; see प्रसूतवच्.

प्रसूत m. (-वा-वा-व) A giver, giving, bountiful. f. (-वा) A gift,
 a donation. 5 प्रसूत to give, and वच् aff. or वच् and वाच्.

प्रसूत mfn. sds. (-वा-वा-व) Reverential salutation, by circum-
 ambulating a person or object, keeping the right side to-
 wards them. 5 प्रसूत before वच् the right.

प्रसूत mfn. (-ना-ना-न) Given, bestowed, conferred. 5 प्रसूत before
 वच् given.

पट्ट m. (-ः) ¹ Splitting, rending, tearing. ² Fracture, a breaking. ³ A disease of women, (Menorrhagia.) ⁴ An arrow.
 प. प्र intensive, प to tear, aff. च्च्.
 पट्टञ्ज m. (-ञः) ¹ A teacher, an expounder. ² A prophet. ए. प्र before पट्टञ्ज who shews.
 पट्टनञ्ज n. (-ञः) ¹ Shewing. ² Explaining generally, not exclusively. ³ Explaining or specifying. ⁴ Prophesying. ए. प्र before पट्टनञ्ज to see, causal v., लृट् aff.
 पट्टनिष्ठ mfn. (-निष्ठः) ¹ Mentioned, specified. ² Shewn. ³ Prophesied. ए. प्र before पट्टनञ्ज to see, and लृट् aff.
 पट्टनञ्ज m. (-ञः) An arrow. ए. प्र before पट्टनञ्ज to tear, or the र of पट्ट changed to ञ.
 पट्टय mfn. (-यः-यः-यः) Who or what annoys, distresses, &c. ए. पु to annoy, with य prefix, and च्च् aff.
 पट्टयाम् mfn. (-याम्-याम्-याम्) A donor, who or what gives. ए. प्र before पट्टा to give, च्च् aff.
 पट्टयाम् n. (-याम्) ¹ Gift, donation. ² A good. ए. प्र before पट्टा to give, or दत्ता to cut, aff. लृट्.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Smeared, anointed. म. (-याम्) A kind of sauce or gravy. ए. प्र before पट्टयाम् smeared.
 पट्टयाम् f. (-याम्) Intermediate point of the compass, or half quarter, as north-east, south-west, &c. ए. प्र implying division, and पट्टयाम् a point or quarter.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Appointed, directed. ए. प्र before पट्टयाम् to shew, लृट् aff.
 पट्टयाम् n. (-याम्) A lamp. ए. प्र before पट्टयाम् to shine, aff. च्च्.
 पट्टयाम् mfn. (-याम्-याम्-याम्) ¹ Inflaming, illuminating. ² Stimulating, exciting, who or what does so. न. (-याम्) The act of inflaming, exciting, &c. m. (-याम्) A sort of mineral poison, of a red colour, and caustic operation. ए. प्र before पट्टयाम् to inflame, aff. लृट्.
 पट्टयाम् mfn. (-याम्-याम्-याम्) ¹ Kindled, burning. ² Excited, stimulated. ए. प्र before पट्टयाम् to inflame, लृट् aff.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Who or what milks much or well. ए. प्र before पुष to milk, च्च् aff.
 पट्टयाम् n. (-याम्) A gift. ए. प्र before पट्टयाम् to be given.
 पट्टयाम् m. (-याम्) ¹ A place in general, a country, a district, &c. ² A foreign country, abroad. ³ A short apax, measured from the tip of the thumb to that of the forefinger. ⁴ A wall. ए. प्र before पट्टयाम् place.
 पट्टयाम् n. (-याम्) A gift, a present, a bribe or offering, any thing given to the gods, to superiors, or friends, &c. f. (-याम्) The forefinger. ए. प्र before पट्टयाम् to show, aff. लृट्, fem. aff. जीप्.
 पट्टयाम् f. (-याम्) The forefinger. ए. प्र before पट्टयाम् to shew, aff. जीप्, fem. aff. जीप्.
 पट्टयाम् n. (-याम्) Unguent, unction. ए. प्र before पट्टयाम् to plaster, aff. च्च्.
 पट्टयाम् m. (-याम्) ¹ Evening, the first part of the night. ² Fault, offence, defect, transgression. ए. प्र implying commencement, &c. and पट्टयाम् fault.
 पट्टयाम् n. adv. (-याम्) Heavenly, holy, securing heaven. ए. प्र before पुष for पुष heaven.
 पट्टयाम् m. (-याम्) Kāma, the Hindu Cupid, reborn as the son of Kālānka, ए. प्र pre-eminent, च्च् power.

पट्टयाम् mfn. (-याम्-याम्-याम्) Illuminated, irradiated. ए. प्र before पुष to shine, लृट् aff. and the vowel unchanged; also पट्टयाम्.
 पट्टयाम् m. (-याम्) ¹ A ray of light. ² Light, lustre. ए. प्र excess, and च्च् shining.
 पट्टयाम् m. (-याम्) The sun. न. (-याम्) Blazing, shining, light. ए. प्र excess, पुष to shine, aff. लृट्.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Illuminated, lighted. ए. प्र before पुष to shine, लृट् aff.; also पट्टयाम्.
 पट्टयाम् m. (-याम्) ¹ Flight, retreat, running away. ² Going, going quick or well. ए. प्र before पुष to go, aff. च्च्.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Who retreats, flies, goes, &c. ए. प्र before पुष to go, च्च् aff.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Who hates or dislikes, hostile, inimical. ए. प्र before पट्टयाम् to hate, च्च् aff.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Hating, hostile, an enemy. ए. प्र, and पट्टयाम् a foe.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Who hates or dislikes. ए. प्र before पट्टयाम् to hate, च्च् aff.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Who or what has or holds. ए. प्र before पट्टयाम् to have, च्च् aff.
 पट्टयाम् n. (-याम्) ¹ War, battle. ² Tearing, rending, destroying. ए. प्र before पट्टयाम् to have, aff. लृट्.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Haughty, arrogant. ए. प्र before पट्टयाम् to be proud, लृट् aff.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Proud, arrogant. ए. प्र before पट्टयाम् to be proud, लृट् aff.
 पट्टयाम् n. (-याम्) ¹ Nature, the natural state of any thing, or the cause of the material world. ² The Supreme God. ³ Intellect, understanding. ⁴ Chief, principal, (in this sense, it is always neuter and confined to the singular number.) mn. (-याम्) ¹ The first companion of a king, his minister, his eunuch or confidant, &c. a courtier, a noble. ² An elephant-driver. ए. प्र before पट्टयाम् to have, aff. लृट्.
 पट्टयाम् ind. According to eminence or superiority. ए. प्र, and लृट् aff.
 पट्टयाम् n. (-याम्) Excellence, superiority, supremacy. ए. प्र added to पट्टयाम्; also with ल, पट्टयाम्.
 पट्टयाम् m. (-याम्) Semen virile. ए. प्र, पट्टयाम् principal, and पट्टयाम् radical part.
 पट्टयाम् mfn. (-याम्-याम्-याम्) Prime minister. ए. प्र, and लृट् mfn. councillor.
 पट्टयाम् n. (-याम्) The chief member of the body, the chief person of a state, branch of a science, &c. ए. प्र, and लृट् limb.
 पट्टयाम् m. (-याम्) Prime minister. ए. प्र, पट्टयाम्, and लृट् minister.
 पट्टयाम् mfn. (-याम्-याम्-याम्) ¹ Warlike, brave. ² Eminent, illustrations. ए. प्र, and लृट् best.
 पट्टयाम् m. (-याम्) Air, wind. ए. प्र violently, प to shake, aff. लृट्.
 पट्टयाम् m. (-याम्) The periphery of a wheel. ए. प्र principal, प to have, च्च् aff.
 पट्टयाम् m. (-याम्) The circumference of a wheel. ए. प्र, and लृट् a circle.
 पट्टयाम् mfn. (-याम्-याम्-याम्) ¹ Heated, burnt. ² Lighted, inflamed. ³ Afflicted. ⁴ Excited. f. (-याम्) ¹ A woman in trouble or affliction.

प्रबल mfn. (-बल-बल) Strong, powerful. m. (-बल) A sprout, a shoot. १. प्र before बल to be strong, aff. बल्य.

प्रबाधान् mfn. (-बा-बा-ध) Painful, afflicting, tormenting. १. प्र before बाध to pain, बाधय aff.

प्रबाध mn. (-बा-ध) १ Coral. २ A shoot, a sprout, a new leaf. ३ The neck of a lute. m. (-बा) १ An animal. २ A pupil. ३ प्र before बध to be strong, and aff. बध्; also प्रबाधय.

प्रबाधय mfn. (-बाध-यनी-यन्) Having new leaves or shoots. १. प्रबाध, and मनुष्य aff.

प्रबुद्ध mfn. (-बु-बु-द्ध) १ Wise, learned. २ Blown, expanded. ३ Wakened, awake, roused. १. प्र before बुद्ध to be wise, aff. ब्र, form irr.

प्रबोध m. (-बो) १ Vigilance, wakefulness, active or vigilant state of being. २ Intellect, understanding. ३ Knowledge, wisdom. ४ Sense, consciousness. ५ Awakening either from ignorance or sleep. १. प्र before बुध to understand, aff. बध्.

प्रबोधन n. (-न) १ Awakening, arousing, exciting, reviving. २ Instructing. ३ Reviving the fragrance of a perfume, which had lost its scent. f. (-नी) The lotion on which Visṇu is supposed to wake from his sleep, the eleventh of the light half of *Kartik*; also प्रबोधिनी. १. प्र before बुध to know or understand, aff. ब्रह्म.

प्रबोधिनि mfn. (-न-ना-नि) १ Aroused, awakened. २ Instructed. ३ प्र before बुध to know, causal v., ब्रह्म aff.

प्रबोधिना f. (-ना) A species of the *Atijagati* metre.

प्रबध् m. (-ध) Breaking down, destroying. १. प्र before बध् to break, aff. बध्.

प्रबल्ल mfn. (-बल-बल) Breaking, destroying. m. (-बल) Air or wind. १. प्र before बल्ल to break, aff. बुल्ल.

प्रबल mfn. (-ब-ब-ल) १ Born, produced. २ Superior, powerful. m. (-ब) १ Generative cause, the basis or root of being or existence. २ The operative cause, or immediate origin of being, as the father or mother, &c. ३ The place of receiving existence, or where an object is first perceived, as *हिमवान् गङ्गा*: प्रबलः the *Himavan* mountain, (is) the place where *Gangā* is first seen. ४ Birth, production. ५ The basis or origin of water, i. e. light. ६ The name of a *Masi*. ७ Strength, superiority, power. १. प्र before बल to be, aff. बल्य.

प्रभव n. (-व) १ Being born or produced. २ Rulog, presiding. ३ प्र before भू to be, aff. ब्रह्म.

प्रबल्य mfn. (-बु-बु-ल्य) १ Mighty, potent. २ Born completely or well. १. प्र before भू to be, aff. बल्य aff.

प्रबल्यता f. (-ता) Consequence, importance, power, authority, supremacy. १. प्र before भू to be, aff. बल्य aff., and मन्त्र sog.

प्रबल mfn. (-ब-ब-ल) १ To be born or produced. २ Fit for rule. ३ प्र before भू to be, aff. बल्य; also प्रबलनीय and प्रबलन्य.

प्रबाल n. (-ब) १ Light, radiance. २ The city of *Kovṇus*. ३ One of the wives of the sun. ४ A name of *Draoḥ*. ५ प्र exceeding, भा to shine, aff. बल्य and डाल्य.

प्रबाल्य m. (-व) १ The sun. २ Fire. ३ The moon. ४ The ocean. ५ प्रबाल light, and बल what makes.

प्रबालीय m. (-य) The *Śreṣṭh*. १. प्रबाल light, कीट insect.

प्रबाल्य mfn. (-बाल) Who or what shares or divides. १. प्र before बल to divide, and ब्रि aff.

प्रबाल्य m. (-ब) A tree, (*Hyperanthera morunga*). १ प्रबाल light, beauty, बाल to go, aff. बल्य.

प्रबाल n. (-ब) Morning, dawn, daybreak. १. प्र before बाल to shine, aff. ब्र.

प्रबाल n. (-ब) Light, radiance, shining. १. प्र before बाल to shine, ब्रह्म aff.

प्रबालीय mfn. (-ब-ब-ल्य) To be irradiated or lighted. १. प्र before बाल to shine, बालीय aff.

प्रबाल m. (-ब) १ Majesty, dignity, magnanimity, high spirit. २ Power, strength. ३ Spirit. ४ Tranquillizing, conciliation. ५ प्र pre-eminence, बाल्य quality.

प्रबाल्य mfn. (-ब-ब-ल्य) Proceeding from conscious majesty or power. १. प्रबाल, and ब्रह्म born.

प्रबाल्य mfn. (-बाल-बली-यन्) Luminous, radiant, splendid. f. (-नी) १ The mother of *Mallā* the 19th of the *Jinas* or *Jaina* salata. २ The lute of one of the demigods attendant on *Siva*, or other principal deities. ३ A form of poetical metre. ४ प्रबाल light or splendour, and मनुष्य poss. aff.

प्रबाल m. (-ब) १ A place of pilgrimage, in the west of *India*. २ One of the eight *Vasas*. ३ One of the *Gaṇādhīpas* of the *Jinas*. ४ प्र before बाल to shine, aff. बल्य.

प्रबलि mfn. (-ब-ब-लि) १ Well cut or detached. २ Severed, separated. m. (-ब) १ A furious elephant, one in rut or from whose temples the juice is exuding. २ प्र much, बिभ broken, or seized with fury.

प्रबु mfn. (-ब-ब-बु) १ Strong, able. २ Always, eternal. ३ A superior, an owner, a proprietor, a master or mistress, &c. m. (-बु) १ A master, a lord. २ A name of *Viṣṇu* v. ३ Quick-silver. ४ Sound. ५ प्र pre-eminent, भू to be, aff. बिभ, and the final vowel made short.

प्रबुता f. (-ता) Greatness, power, supremacy, lordship or sovereignty. १. प्रबु master, aff. तन्त्र; also with न aff. प्रबुत n. (-न.)

प्रबुध mfn. (-ब-ब-ध) Faithful, devoted. m. (-ब) १ A good horse. २ प्रबु a master, and मन्त्र worshipped.

प्रबुत mfn. (-ब-ब-त) १ Much, abundant. २ Goe up or upwards. ३ Been, become, produced. ४ High, lofty. ५ Governed, presided over. ६ Mature, perfect. ७ प्र principal, &c. प्रबुt born.

प्रबुतता f. (-ता) Abundance, plenty. १. प्रबु added to the last; also प्रबुतन.

प्रबुल्य mfn. (-बु-बु-ल्य) Strong, able. १. प्र before भू to be, aff. बल्य.

प्रबलि f. (-ति) १ Manner, kind. २ Etcetera, others, rest, remainder, (in composition); as प्रबुल्यप्रबुल्यः the grass called *Ger-mast* and other sorts; प्रबुल्यः प्रबुल्यः the *Manir*, *Soma-arosea*, and the rest; ततः प्रबलि thence, after that. ३ प्र before बल to nourish, aff. ब्रि.

प्रबल्य m. (-व) Kind, sort, difference. १. प्र before बल्य kind.

प्रबाल्य mfn. (-ब-ब-ल्य) Falling down, being broken off or down. १. प्र before बल to break, pass. v., बाल्य aff.

प्रबल mfn. (-ब-ब-ल) १ Fallen, dropping, fallen off. २ Broken. ३ प्र before बल to fall, ब्रि aff.

प्रबल्य n. (-ब) A chaplet of flowers suspended from the middle lock of hair. १. प्र before बल to fall or depend, aff. ब्रि and ब्रि added.

घुग्न मfn. (-घ-घा-घं) Immersed, drowned. ३ घ and घञ् plung-
ed in.

घमज्ज न. (-घं) Going, proceeding. ३ घ before गति to go,
aff. कृत्.

घमज्जिन मfn. (-घ-ग-नं) Gone, proceeded. ३ घ before गति to go,
अ. aff.

घमज्ज मfn. (-घ-वा-चं) Joyful, cheerful. ३ घ implying pleasure,
and घञ् the mind; also घमज्ज, न being optionally changed
to घ.

घमज्ज मfn. (-घ-वा-नं) Careless, negligent. * Blundering, a
blunderer. * Intoxicated. * Insane. ३ घ before घञ् mad.

घमज्ज म. (-घं) * An attendant on Śiva. * A horse. f. (-घा) * Yel-
low myrobalan, (Terminalia chebulu.) * Pain, affliction. ३ घ
excess, घञ् to churn, (the enemies of Śiva.) aff. चञ्.

घमज्ज न. (-घं) * Killing, slaughter. * Painful, distressing. * Agitat-
ing, churning. ३ घ before घञ् to churn, aff. कृत्.

घमज्ज न. (-घं) Hell. ३ घञ् pain, and घञ् an abode.

घमज्ज म. (-घः) Śiva. ३ घञ् a follower of Śiva, and घञ्
master.

घमज्जिन मfn. (-घ-ग-नं) * Well-churned. * Pained, distressed.
* Trampled down. ३ (-नं) Butter-milk without water. ३ घ
before गति to churn, अ. aff.

घमज्ज मfn. (-घ-घा-चं) * Mad, intoxicated, figuratively with pas-
sion or literally with liquor. * Violent. * Careless. * Impas-
sioned. ३ घ before गति to go, aff. कृत्. * Datura,
(D. metel) f. (-घा) * A woman, a handsome woman. ३ घ be-
fore घञ् mad, drunk.

घमज्ज म. (-घं) * A royal garden or pleasure ground. ३ घञ्
pleasure, and घञ् a wood.

घमज्ज म. (-घं) * A royal garden or pleasure ground attached to
the Haran. ३ घञ् pleasure, and घञ् a wood.

घमज्ज म. (-घं) * A royal garden. ३ घञ् a woman, and घञ्
a wood: see the next.

घमज्ज म. (-घं) * A royal garden or pleasure ground attached
especially to the private apartments of the palace. ३ घञ् a
woman, and घञ् a grove.

घमज्ज मfn. (-घा-वा-चः) Happy, delighted. ३ घ implying plea-
sure, and घञ् the mind.

घमज्ज मfn. (-घ-वा-चः) Distressed, sorrowful. ३ घ, and घञ्
grief.

घमज्ज म. (-घः) Killing, slaughter. ३ घ before घी to injure, aff.
चञ्.

घमज्ज f. (-घा) * True knowledge, or knowledge exempt from all
error. * Consciousness, perception. ३ घ before गति to mate
or measure, aff. चञ् and घञ्; that by which every object is
measured or estimated.

घमज्ज न. (-घं) * Causa, motive. * Limit. * Proof, testimony,
authority. * A scripture, a work of sacred authority.
* Measure, quantity. * A speaker of the truth. * Al-
ways, eternal. * A title of Viṣṇu. * Principal, capital.
३ घ before गति to measure, aff. कृत्; that by which all is mea-
sured; this word is generally restricted to the singular num-
ber, as घमज्ज-प्रमाण the *Prâṇa* are the authority; it is also con-
fined to the neuter gender, as घमज्ज-प्रमाण the boy is a witness;

some exceptions occur however, as घमज्ज-प्रमाण; घमज्ज-प्रमाण the
man witness, the woman witness; and in the following rule,
घमज्ज-प्रमाण-प्रमाण-प्रमाण-प्रमाण-प्रमाण perception, inference, com-
parison, and sound, are proofs.

घमज्ज म. ind. * According to proof or authority. * Agreeably
to measure, to weight, &c. ३ घञ्, and घञ् aff.

घमज्ज म. (-घः) An umpire, an arbitrator, a judge. ३ घञ्,
and घञ् a man.

घमज्ज मfn. (-घ-च-घी-घञ्) Receiving, admitting, or obeying,
&c. as authority. ३ घञ्, nominal v. घञ् aff.

घमज्ज म. (-घः) Want or absence of proof or authority.
३ घञ्, and घञ् non-existence.

घमज्जि f. (-घा) A species of the *Asakandh* metre.

घमज्जि म. (-घः) Establishing or admitting as authority or
proof. ३ घञ्, and घञ् making, घि aug.

घमज्जि मfn. (-घ-ग-नं) Admitted or established as proof or
authority. ३ घञ्, and घञ् making, घि aug.

घमज्जि मfn. (-घ-ग-नं) Proving, establishing. ३ घञ्, and
घञ् become, घि aug.

घमज्जि म. (-घः) A maternal great grandfather. f. (-घी) A ma-
ternal great grandmother. ३ घ before गति a grandfather.

घमज्जि मfn. (-घ-घी-घञ्) Proving, evidence, who or what is proof
or authority. ३ घ before गति to measure, घञ् aff.

घमज्जि म. (-घः) * Killing. * Painful, afflicting, torturing. * Violence.
३ घ before गति to churn, घञ् aff.

घमज्जि मfn. (-घ-घी-घी-घि) * Afflicting, inflicting pain or sor-
row. * Killing, destroying. * Breaking, cutting. ३ घ before
घञ् to churn, to grind, to pain, and घिञ् aff.

घमज्जि म. (-घः) * Inadvertence, carelessness, error, inaccuracy.
* Intoxicated. * Insanity. ३ घ before घञ् to be mad, aff. घञ्.

घमज्जि मfn. (-घ-घ-घी-घञ्) * Heedless, careless, incautions,
inconsiderate, unreflecting. * Insane. * Intoxicated. ३ घञ्
carelessness, and घञ् aff.

घमज्जि f. (-घा) * An imprudent or careless woman. * A de-
flowered girl. ३ घ before घञ् to be careless, कृत् aff., fām.

घमज्जि मfn. (-घी-घी-घी-घि) * Careless, indifferent. * Insane,
* Intoxicated. ३ घ before घञ् to be inebriate, and घिञ् aff.

घमज्जि म. (-घः) * Carelessness. * Insanity. ३ घ before घञ् to be
mad, घञ् aff.

घमज्जि ind. From carelessness. ३ घञ्, and घञ् aff.

घमज्जि म. (-घः) Killing, slaughter. ३ घ before घी to hurt or kill,
घञ् augment, from its taking the causal form, and घञ् aff.;
the घ of the affix also being unchanged, the word is written
घमज्जि न. (-घं)

घमज्जि मfn. (-घी-घी-घी-घि) Killg, destroying. ३ घ before घी to
kill, causal v. घिञ् aff.

घमज्जि मfn. (-घ-ग-नं) * Known, understood, established, proved.
* Measured. ३ घ before गति to measure, aff. घञ्.

घमज्जि f. (-घा) A species of the *Jagati* metre.

घमज्जि f. (-घि) * True knowledge, or knowledge derived from the
senses, inference, analogy or information. * Measuring. ३ घ
before गति to measure, (by which,) घिञ् aff., and radical vowel
changed.

- प्रवीर mfn. (-ः-वा-ई) 'Thick. ' Passed, passed as urine. ३. प्र before विद् to sprinkle, aff. ऋ.
- प्रवीर्य mfn. (-ः-वा-ई-य) 'Overcoming, subduing. ' Injuring, killing. ३. प्र before मी to hurt or kill, aff. ह्र.
- प्रवीर्य mfn. (-ः-वा-ई) 'Dead, deceased. ' Immolated, sacrificed. ३. प्र before मी to hurt or kill, aff. ह्र.
- प्रवीर्य f. (-ः) Lassitude, enervation, exhaustion from indolence or fatigue. ३. प्र before मी to twinkle, aff. च्च् and डाच्.
- प्रवृत्त mfn. (-ः-वा-च) 'Chief, principal. ' Best, most excellent. ' First. m. (-ः) 'A chief, a sage, any respectable man. ' A heap, a multitude. ' A tree used in dying. (Rottleria tinctoria.) n. (-ः) Time being, the present. ३. प्र before मुञ्च the face, &c.
- प्रवृत्त n. (-ः) Superiority, predominance. ३. प्रवृत्त, and ऋ aff.; also with लच्, प्रवृत्त.
- प्रवृत्त mfn. (-ः-वा-च) Pleased, happy. ३. प्र before मुद् to be pleased, aff. ऋ.
- प्रवृत्त mfn. (-ः-वा-च) Pleased, glad, content, happy. ३. प्र excess, मुद् to be pleased, aff. ऋ.
- प्रवृत्त mfn. (-ः-वा-च) 'A fool, foolish, stupid. ' Bewildered, deceived. ३. प्र, and मुद् a fool.
- प्रवृत्त mfn. (-ः-वा-च) Bewildered, infatuated. ३. प्रवृत्त, and च्च् sign of sense.
- प्रवृत्त mfn. (-ः-वा-च) 'Covered, concealed, withdrawn or gone out of sight. ' Dead. n. (-ः) Tillage, cultivation. ३. प्र before च्च् to die, aff. ह्र.
- प्रवृत्त mfn. (-ः-वा-च) 'Polished, bright, clear. ' Rubbed. ३. प्र before च्च् to clean, or च्च् to rub, aff. ह्र.
- प्रवृत्त mfn. (-ः-वा-च) 'Greasy, unctuous. ' Becoming or made unctuous. ३. प्र before विद् to be unctuous, aff. ह्र.
- प्रवृत्त mfn. (-ः-वा-च) Being or made unctuous. ३. प्र before विद् to be unctuous, aff. ह्र.
- प्रवृत्त mfn. (-ः-वा-च) 'Proveable, what may or ought to be proved. ' Measurable, finite. n. (-ः) The thing to be proved. In logic, the second head, or topic, including twelve objects, as the soul, body, &c. or the form and end of existence. ३. प्र before मा to measure, aff. ह्र.
- प्रवृत्त m. (-ः) Urinary affection, as change in the colour, quantity, or consistence of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhoea, &c. ३. प्र implying change, विद् to pass urine, with च्च् aff.
- प्रवृत्त n. (-ः) Liberating, setting free. ३. प्र before मुञ्च to liberate, छुद् aff. ६. (-ः) A sort of cucumber: see नवावी. ३. प्र before मुञ्च to loose, aff. छुद्.
- प्रवृत्त m. (-ः) Pleasure, happiness, delight. ३. प्र before मुद् to be pleased, aff. च्च्.
- प्रवृत्त mfn. (-ः-वा-च) Happy, delighted. m. (-ः) A name of Kṛṣṇa. ३. प्रवृत्त happiness, ह्रच् aff.; or प्र before मुद् to be happy, ऋ aff., and the radical vowel changed.
- प्रवृत्त mfn. (-ः-वा-च) Happy, delighted. ' Delighting, making happy. ३. प्रवृत्त, and ह्रच् aff.
- प्रवृत्त m. (-ः) 'Fascination. ' Fainting, insensibility. ३. प्र before मुञ्च to be bewildered, ह्रच् aff.
- प्रवृत्त f. (-ः) One of the *Āpsaras*, or nymphs of heaven.

- प्रवृत्त mfn. (-ः-वा-च) Giving, presenting, bestowing. ३. प्र before दा to give, aff. ह्र.
- प्रवृत्त mfn. (-ः-वा-च) 'Well-governed, restrained, self-subdued. ' Careful, prudent. m. (-ः) 'A holy or pious person, one purified by austerity and mortification. ३. प्र intensely, च्च् to endeavour, aff. च्च्.
- प्रवृत्त mfn. (-ः-वा-च) Devout, pious, of a holy spirit. ३. प्रवृत्त, and च्च् soul.
- प्रवृत्त n. (-ः) 'Continued or persevering effort, exertion. ' Act, action. ' (In logic.) Active effort of three kinds, engaging in any act, prosecuting it, and completing it. ' Caution, care. ' Articulation of sounds. ३. प्र intensitive, ह्रच् effort.
- प्रवृत्त ind. 'Particularly, especially, with especial effort, care or pains. ३. प्रवृत्त, and तच् aff.
- प्रवृत्त mfn. (-ः-वा-च) Active, zealous, enterprising, assiduous, persevering. ३. प्रवृत्त effort, and ह्रच् aff.
- प्रवृत्त mfn. (-ः-वा-च) Valuable, precious.
- प्रवृत्त mfn. (-ः-वा-च) Seasoned, dressed with sauces and condiments. ३. प्र before च्च् to take pains, and च्च् aff.
- प्रवृत्त m. (-ः) 'Sacrifice, oblation. ' A celebrated place of pilgrimage, the confluence of the *Ganges* and *Jenaa*, with the supposed subterraneous addition of the *Sarasvatī*; the modern *Allahabad*. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as *Dēva-Prayāga*, *Rudra-Prayāga*, *Karsa-Prayāga*, and *Nanda-Prayāga*, in the *Himalā* mountains, which with *Prayāga* or *Allahabad*, constitute the five principal places so termed. ' A name of INDIA. ' A horse. ३. प्र principal, च्च् to worship, and च्च् aff.; actual worship, or the place where worship is peculiarly efficacious; *Allahabad* is one of the places where *Brahmā* is supposed to have consummated ten *Āsīmanā* or sacrifices of the horse, in commemoration of his recovery of the four *Vēdas* from *Sāna's* son.
- प्रवृत्त m. (-ः) A name of INDIA. ३. प्रवृत्त sacrifice, especially of the horse or *Āsīmanā*, and chā fear; INDIA being deified by the performance of a hundred such sacrifices.
- प्रवृत्त m. (-ः) 'A principal ceremony or sacrifice. ' A part of a sacrifice. ३. प्र before च्च् to sacrifice, aff. ह्रच्, form irr.
- प्रवृत्त n. (-ः) 'Going, motion. ' Going forth or to a distance. ' Departure. ' Death. ' March of an assailing force, attack, invasion. ३. प्र before वा to go, aff. छुद्; also with ह्रच् added, प्रवृत्त n. (-ः)
- प्रवृत्त n. (-ः) 'Time of departure. ' Death. ३. प्रवृत्त, and च्च् time.
- प्रवृत्त mfn. (-ः-वा-च) Worthy of death. ३. प्रवृत्त, and च्च् fit for.
- प्रवृत्त mfn. (-ः-वा-च) 'Gone. ' Removed, gone away or to a distance. ' Deceased. m. (-ः) 'A name of Bhaṭṭa. ' A sleepy or lazy fellow. ३. प्र before च्च् to endeavour, aff. ह्रच्.
- प्रवृत्त n. (-ः) 'Sending, dispatching. ' Expelling, driving away. ३. प्र before वा to go, causal v., छुद् aff.; also न being unchanged, च्च् aff.
- प्रवृत्त mfn. (-ः-वा-च) To be sent or sent away. ३. प्र before वा to go, causal v., च्च् aff.; also च्च् aff.

प्रवाहित mfn. (-तः-वा-न्) Driven or sent away, made to go or pass away. **३** *प्र* before वा to go, causal v., **३** aff.
 प्रवाहित् mfn. (-दी-विही-त्) Causing to go, who or what sends, or sends away, &c. **३** *प्र* before वा to go, causal v., **३** aff.
 प्रवाह्यत्वाच् mfn. (-तः-वा-च्) Being sent or made to go, pass away, &c. **३** *प्र* before वा to go, causal v., pass v., **३** वाचच् aff.; also प्रवाह्यत्वाच्.
 प्रवाह्य m. (-तः) **१** Checking, restraining. **२** Scarcity, dearth. **३** Competition of buyers in consequence of scarcity **४** Length, either of space or time. **५** *प्र* before वच् to refrain, aff. वच्.
 प्रवाह्य mfn. (-तः-वा-च्) To be checked, controlled, &c. **३** *प्र* before वच् to check, वच् aff.
 प्रवाह्य m. (-तः) **१** Trouble, labour, fatigue. **२** Desire for or pursuit of any object. **३** *प्र* before वच् to make exertion, aff. वच्.
 प्रवाह्यत्वाच् mfn. (-तः-वा-च्) Capable of exertion or fatigue, active, energetic. **३** *प्र* वाच, and वाचच् sharing.
 प्रवाह्यत्वाच् mfn. (-तः-वा-च्-वाच्) Going, about to go or depart. **३** *प्र* before वा to go, वच् aff. to the fut. tense.
 प्रवृत्त mfn. (-तः-वृ-त्) **१** Endowed with, possessing as an attribute, &c. **२** Resulting from, consequential. **३** Appointed, nominated. **४** Associated or connected with. **५** Applied, employed. **६** Compact, closely united. **७** Done, to or for. **८** Abstracted, lost in meditation. **९** Lent, (as money). **१०** Asleep. **११** Cause. **३** *प्र* before वृज् to join, aff. वृ.
 प्रवृत्ति f. (-तिः) Occasion, cause, main object or end. **३** *प्र* before वृज् to join, and वृत्ति aff.
 प्रवृत्त mfn. (-वृ-त्) Who or what joins or is connected with, literally or figuratively, as a cause, motive, &c. **३** *प्र* before वृज् to join, वृत्ति aff.
 प्रवृत्त ind. **१** Having acted or behaved to or towards. **२** Having stimulated. **३** *प्र* before वृज् to join, वृत्ति aff.
 प्रवृत्तत्वाच् mfn. (-तः-वा-च्) **१** Being united or connected with. **२** Being used, employed, applied, &c. **३** *प्र* before वृज् to join, pass v., **३** वाचच् aff.
 प्रवृत्त mfn. (-तः-वा-च्) **१** Adding, joining. **२** Using, employing. **३** Appointing, deputing. **४** Performing, doing. **५** *प्र* before वृज् to join, वृत्ति aff.
 प्रवृत्त m. (-तः-वा-न्) Joined, combined, united. **३** (-न्) Ten hundred thousand, a million. **३** *प्र* before वृज् to join, aff. वृ.
 प्रवृत्त m. (-तः) **१** A warrior. **२** A name of Indra. **३** A name of the wind. **४** A ram. **५** An ascetic. **६** *प्र* before वृद्ध to contend, in the desiderative form, with वृ aff.
 प्रवृत्त n. (-न्) War, battle. **३** *प्र* before वृद्ध the same.
 प्रवृत्त m. (-न्) War, battle, going to war or battle. **३** *प्र* initiatory, वृद्ध war, and वृद्ध object.
 प्रवृत्त mfn. (-तः-वा-च्) Applicable, suitable, to be applied or employed. **३** *प्र* before वृज् to unite, aff. वृ.
 प्रवृत्त m. (-तः) **१** Occasion, cause, motive, object. **२** Consequence, result. **३** Affair, matter. **४** Appointing, appointment. **५** Application, use, employment. **६** Ceremonial form, course of proceeding. **७** Magic, magical rites. **८** Subduing, fascinating. **९** Deceit, contrivance. **१०** Example, comparison. **११** Act, action. **१२** Dramatic action or performance. **१३** Principal, loan bearing interest. **१४** Lending money at interest. **१५** Profits of

usury or trade. **१६** A horse. **१७** Text, authority. **३** *प्र* before वृज् to join, aff. वृ.
 प्रवृत्त ind. **१** According to or in consequence of. **२** Actually, in action. **३** तच् added to प्रवृत्त.
 प्रवृत्त m. (-न्) **१** Act, tending to a main object. **२** प्रवृत्त aim or end, and वृत्त purpose.
 प्रवृत्त mfn. (-दी-विही-त्) Having some object in view, calculated for some particular purpose. **३** प्रवृत्त object, and वृत्ति aff.
 प्रवृत्त mfn. (-तः-वा-च्) **१** Who or what causes or induces any act. **२** Who or what deposes or appoints. **३** (-तः) **४** A founder or institutor of any ceremony. **५** A law-giver, a legislator. **३** *प्र* before वृज् to join, वृत्ति aff.
 प्रवृत्तत्वाच् m. (-तः) Acting as an instigator or promoter. **३** प्रवृत्त, and वृत्ति agency.
 प्रवृत्त n. (-न्) **१** Cause, occasion. **२** Motive, origin. **३** Purpose, object, intention, design. **३** *प्र* before वृज् to join, aff. वृत्ति.
 प्रवृत्तत्वाच् mfn. (-तः-वा-च्-वृ-त्) **१** Designing, purposing. **२** Having a cause, caused, produced. **३** प्रवृत्त, and वृत्ति aff.
 प्रवृत्तत्वाच् mfn. (-तः-वा-च्-वृ-त्) **१** Behaving to or towards, shewing, displaying. **२** Combining, &c. **३** *प्र* before वृज् to join, aff. वृत्ति.
 प्रवृत्त mfn. (-तः-वा-च्) **१** To be set to work, to be appointed or directed. **२** To be used, practised, employed, &c. **३** (-न्) **४** Capital, principal. **५** (-तः) A servant, a slave. **३** *प्र* before वृज् to join, aff. वृत्ति.
 प्रवृत्त mfn. (-तः-वा-न्) Wept, weeping. **३** *प्र* before वृद्ध to weep, वृत्ति aff.
 प्रवृत्त mfn. (-तः-वा-न्) **१** Rooted, fastened, growing or proceeding from a root. **२** Grown, increased. **३** Born, produced. **४** (-न्) The belly. **५** *प्र* before वृद्ध to grow, वृत्ति aff.
 प्रवृत्त n. (-न्) **१** Stimulating, exciting. **२** Propitiating. **३** (-तः) Praise of the author of a drama, &c. in the prelude, to secure the favour of the spectators. **४** *प्र* before वृद्ध to be light, causal v., वृत्ति aff.
 प्रवृत्त m. (-तः) A bud, a shoot. **३** *प्र* before वृद्ध to grow, aff. वृत्ति.
 प्रवृत्त mfn. (-दी-विही-त्) Budding, sprouting. **३** प्रवृत्त, and वृत्ति aff.
 प्रवृत्त mfn. (-वृ-त्-वृ-त्) Speaking, talking. **३** *प्र* before वृद्ध to speak, वृत्ति aff.
 प्रवृत्त mfn. (-तः-वा-न्) Said, spoken, declared. **३** *प्र* before वृद्ध to speak, aff. वृ.
 प्रवृत्त mfn. (-तः-वा-न्) **१** Hanging down, depending from, pendulous. **२** Slow, dilatory. **३** (-तः) **४** Depending, hanging on or from. **५** The new shoot or bud of a creeping plant. **६** A garland of flowers worn round the neck. **७** A branch. **८** The female breast. **९** Tin. **१०** The name of a *Daitya*, killed by Baladāma. **३** *प्र* before वृद्ध to oppose, aff. वृत्ति.
 प्रवृत्त m. (-न्) A name of Baladāma. **३** प्रवृत्त a demon, killed by Baladāma, and वृत्ति who kills; also similar compounds, as प्रवृत्त, &c.
 प्रवृत्त m. (-न्) Baladāma, the brother of Kāśhapa. **३** प्रवृत्त, and वृत्ति who destroys: see the last.
 प्रवृत्त m. (-तः) A man having large testicles. **३** प्रवृत्त pendulous, and वृत्ति testicle.

प्रचलित mfn. (-न-ना-नं) Suspended, pendulous, hanging.
 प्रचलन् hanging, द्रव्य aff.
 प्रचल्य mfn. (-अ-आ-अं) Over-reached, cheated, deceived. अ. प्र
 before लभ to gain, प्र aff.
 प्रचल्य m. (-कः) Fraud, cheating. अ. प्र before लभ to get, प्र aff.
 प्रचय m. (-कः) The end of a *Kalpa*, or destruction of the world.
 प्रचय m. (-कः) Death, loss, destruction, dissolution, annihilation.
 प्रचय m. (-कः) Fainting, syncope, loss of sense or consciousness. अ. प्र
 before लो to destroy, aff. चय.
 प्रचय m. (-कः) Unmeaning or incoherent speech. * Speaking.
 प्रचय m. (-कः) Discourse, conversation. अ. प्र before लभ to speak, aff. चय.
 प्रचापिन् mfn. (-पी-चिपी-चि) Talking much, or unmeaningly,
 chattering. * Speaking to, conversing with. अ. प्र before लभ
 to speak, चिपु aff.
 प्रचिप mfn. (-च-चा-चं) Who or what smears, plasters, &c. अ. प्र
 before लिप to anoint, च aff.
 प्रचीन mfn. (-न-ना-नं) Destroyed, annihilated. * Unconscious,
 insensible. अ. प्र before लो to destroy, प्र aff.
 प्रचीनता f. (-ता) Destruction, annihilation. * The end of the
 universe. * Unconsciousness, loss of sense. अ. प्र added to
 the last; also with न, प्रचीनन.
 प्रचीनक mfn. (-क-का-कं) Who or what anoints, smears, &c. m. (-कः)
 A plasterer. * A slow fever. अ. प्र before लिप to smear,
 aff. कृप्.
 प्रचोदित mfn. (-न-ना-नं) Rolling, heaving, tossing. अ. प्र before
 लुट to roll, प्र aff.
 प्रचोदित n. (-नं) Rolling on the ground, heaving, tossing, (as of
 the ocean). अ. प्र before लुट to roll, प्र aff.
 प्रक्षेप m. (-कः) Desire, cupidity. अ. प्र before लुप् to covet, प्र aff.
 प्रक्षेपन n. (-नं) Allurement, inducement. * Attraction, attract-
 ing, seducing. अ. प्र before लुप् to desire, प्र aff.
 प्रक्षेप mfn. (-क-का-कं) Who or what goes. अ. प्र to go, प्र aff.
 प्रक्षेप mfn. (-क-का-कं) To be expounded or explained. अ. प्र
 before लभ to speak, प्र aff.
 प्रक्षेप mfn. (-क-का-कं) Who speaks or declares. m. (-कः) A
 teacher, an expounder. अ. प्र before लभ to speak, प्र aff.
 प्रक्षेप n. (-नं) * A *Vidya*, scripture. * Excellent speech or lan-
 guage, eloquence. * Teaching, expounding. अ. प्र principal,
 प्रक्षेप speech.
 प्रक्षेपीय mfn. (-क-का-कं) A good speaker. * To be well or
 elegantly spoken. अ. प्र before लभ to speak, aff. चिपीचय.
 प्रक्षेपयुक् mfn. (-क-का-कं) Eloquent. अ. प्रक्षेप, and युक् skillful.
 प्रक्षेप m. (-कः) Whet. अ. प्र before लभ to divide, aff. चय.
 प्रक्षेप mfn. (-क-का-कं) Declivity, declining, steep. * Bent, bowed.
 * Attached or adhering to, filled with, possessed of, endowed
 with. * Curved, crooked. * Swift. * Generous. * Humble,
 modest. * Wasted, decayed. m. (-कः) A place where four
 roads meet. अ. प्र before लभ to sound, &c. aff. चय.
 प्रक्षेप mfn. (-क-का-कं) Speaking to or with, conversing,
 addressing. * Speaking much or well. * Arguing, a disputant.
 अ. प्र before लभ to speak, प्र aff.
 प्रक्षेप n. (-नं) Sowing. अ. प्र before लभ to sow, aff. कृप्.
 प्रक्षेप n. (-नं) A good. अ. प्र before लभ to go, लो substituted for
 लो root, and aff. कृप्.

प्रक्षेप m. (-न-ना-नं) An old man. अ. प्र past, and प्रक्षेप life or age.
 प्रक्षेप mfn. (-क-का-कं) Best, most excellent. n. (-कः) Offspring,
 descendants. * Family, race, kindred. * A black sort of
 kidney bean. * Covering, screening. * A *Masi*, who contrib-
 utes to the continuation of, and credit of a particular caste or
 tribe of *Brahmans*. अ. प्र before लो to chuse, aff. चय.
 प्रक्षेप m. (-नं) A species of the *Ashi* metre.
 प्रक्षेप m. (-नं) Sacrificial fire. अ. प्र before लभ to abandon, aff.
 चय.
 प्रक्षेप m. (-नं) An officiating priest. n. (-नं) A particular cere-
 mony or sacrifice. अ. प्रक्षेप, and प्रक्षेप.
 प्रक्षेप m. (-नं) Engaging in, undertaking. * Excitement, stimu-
 lus. अ. प्र before लभ to be, प्रक्षेप aff.: see प्रक्षेप and प्रक्षेप.
 प्रक्षेप mfn. (-क-का-कं) Inciting, stimulating, inducing, who or
 what sets in action. m. (-कः) The original instigator of any
 act, the author, the principal. * An arbiter, a judge. n. (-कः)
 The entrance of the first person of the drama on the close of
 the introduction. अ. प्र before लभ to be, aff. कृप्.
 प्रक्षेप m. (-नं) Action, business, worldly interest or activity as
 opposed to abstract contemplation. * Fixing, establishing.
 * Engaging in, (any work.) * Beginning. * Inciting, stimu-
 lating. * Directing, superintending. * Informing. * Revolv-
 ing. f. (-ता) Order, permission, the sense of the precatore,
 or qualified imperative tense. अ. प्र before लभ to be, aff. प्रक्षेप.
 fem. aff. कृप्.
 प्रक्षेपन mfn. (-क-का-कं) Engaging in, practising, doing. * Be-
 ing used or employed. अ. प्र before लभ to be, प्रक्षेप aff.
 प्रक्षेप mfn. (-क-का-कं) Informed, appraised. * Stimulated, ex-
 cited, instigated. * Revolving, going round. * Made, rendered.
 अ. प्र before लभ to be, प्र aff.
 प्रक्षेप mfn. (-क-का-कं) What causes to grow or increase. n. (-नं)
 Increase, augmenting. अ. प्र before लभ to increase, aff. कृप्.
 प्रक्षेप mfn. (-क-का-कं) Chief, principal, first. अ. प्र before लभ to
 increase, aff. चय.
 प्रक्षेप m. (-नं) A snake. * One with a variegated girdle.
 प्रक्षेप mfn. (-क-का-कं) Residing abroad. अ. प्र before लभ
 to dwell, प्र aff.
 प्रक्षेप n. (-नं) Going abroad, sojourning in a foreign country.
 अ. प्र before लभ to dwell, प्र aff.
 प्रक्षेप m. (-नं) Going forth, or from a town. * One of the
 seven *Vāyas*, or winds. * Wind, air. अ. प्र before लभ to bear,
 aff. चय.
 प्रक्षेप n. (-नं) A covered car, a litter or carriage for women.
 अ. प्र forth, लभ to bear, प्र aff.
 प्रक्षेप mfn. (-क-का-कं) Bearing. * Receiving, enjoying. अ. प्र
 before लभ to bear, प्र aff.
 प्रक्षेप f. (-ता-ही) A riddle. अ. प्र before लभ to speak, aff. प्रक्षेप.
 and लीप optionally added: see the next.
 प्रक्षेप f. (-ता) A riddle, an enigma, a conundrum or charade,
 &c. अ. प्र before लभ to speak or tell, aff. कृप्.; the conjunct
 consonants of the root are transposed; also प्रक्षेप and प्रक्षेप,
 and with लभ added to the latter प्रक्षेप.
 प्रक्षेप mfn. (-क-का-कं) Eloquent, oratorical, speaking, a speaker.
 अ. प्र before लभ to speak, aff. प्रक्षेप.

प्रवाचक mfn. (-वा-वा-क) Speaking well, eloquent. **प्र** before वच to speak, **लुक्** aff.
 प्रवाची f. (-ची) A weaver's shuttle. **प्र** before वी to go, aff. **लृट्**, fem. aff. **वी** aff. **अ** aff.
 प्रवाह m. (-ह) 'Rumour, report. ' Discourse, conversation.
 ' Mutual defiance, the conversation of antagonists prior to combat. **प्र** before वृ to spread, and वाह speech.
 प्रवाहक mfn. (-वा-वा-ह) Who or what speaks, reports, &c. **प्र** before वृ to speak, **लुक्** aff.
 प्रवाहिन् m. (-वी) A sower, one who sows seed. **प्र** before वृ to sow, **लुक्** aff.
 प्रवार m. (-र) Covering, clothing. **प्र** before वृ to cover, aff. **लृट्**; also with **वृ** aff., and in other senses, **प्रवर**.
 प्रवारण m. (-ण) 'A desirable gift. ' Prohibition, objection, opposition. **प्र** before वृ to elude, aff. **लृट्**.
 प्रवास m. (-स) A temporary or foreign residence, a habitation away from home. **प्र** far or removed, and वास abode.
 प्रवाशक mfn. (-वा-वा-क) Dwelling or being abroad or absent. **प्र** before वृ to dwell, causal v., **लृट्** aff.
 प्रवाशक n. (-क) 'Killing, slaughter. ' Dwelling abroad, sojourning, lodging. ' Exile. **प्र** away, वृ to dwell, or divide, causal v., aff. **लृट्**.
 प्रवाशित mfn. (-तः-वा-शित) Expelled, expatriated. **प्र** before वृ to dwell, causal v., **लृट्** aff.
 प्रवाशित mfn. (-वी-वा-शित) A traveller, a sojourner, one living away from home. **प्र** वाश a foreign or strange habitation, and **वा** aff.; or **प्र** before वृ to dwell, and **लुक्** aff.
 प्रवाह m. (-ह) 'Stream, flow, continuous passage. ' Action, occupation, active life. ' A pond. ' A swift horse. f. (-वी) Sand. **प्र** continuously, वृ to bear, aff. **लृट्**.
 प्रवाहक mfn. (-वा-वा-क) Who or what bears or carries well. m. (-क) Au imp, a gublin. f. (-विवा) Diarrhoea. **प्र** before वृ to bear, aff. **लृट्**.
 प्रवाहक ind. ' At the same time. ' Above, over; also in this sense, **प्रवाहिका** ind.
 प्रवाहक mfn. (-प्र-प्र-वा-ह) Expanding, opening, blossoming. **प्र** and **वि** before वृ to go, **लृट्** aff.
 प्रवाहक f. (-वि) Celebrity, reputation. **प्र** and **वि** prefixed to वा to say, aff. **लृट्**.
 प्रवाहक mfn. (-वा-वा-ह) Spread out, expanded. ' Dishevelled. **प्र** and **वि** before वृ to spread, **लृट्** aff.
 प्रवाहक n. (-क) 'War, battle, combat. ' Tearing, rending, breaking. ' Tumult, crowd, confusion. ' Bursting, budding. **प्र** and **वि** prefixed to वृ to tear to pieces, aff. **लृट्**.
 प्रवाहक mfn. (-वा-वा-ह) 'Torn, rent, severed. ' Opened, expanded. **प्र** and **वि** before वृ to tear, **लृट्** aff.
 प्रवाहक mfn. (-वा-वा-ह) Partitioned, divided, separated, shared. **प्र** and **वि** before वृ to divide.
 प्रवाहक m. (-मः) Division, a part. **प्र** and **वि** before वृ to divide.
 प्रवाह m. (-र) A yellow fragrant wood. **प्र** and **वि** before वृ to get or be, aff. **लृट्**.
 प्रवाहक mfn. (-वा-वा-क) Apart, separate. **प्र** and **वि** before वृ to separate.
 प्रवाहक mfn. (-वा-वा-ह) Lost, removed, fallen or rubbed off. **प्र** and **वि** before वृ to cut, **लृट्** aff.

प्रविष्ट mfn. (-वा-वा-ष्ट) 'Separated, detached. ' Solitary. **प्र** and **वि** before वृ to detach.
 प्रवाहक mfn. (-वा-वा-ह) Wishing or intending to banish. **प्र** before वृ to go, causal desid. v., **लृट्** aff.
 प्रवाहक m. (-क) Separation, parting. **प्र** and **वि** negative prefix before वृ to unite, aff. **लृट्**.
 प्रवाहक mfn. (-वा-वा-ह) Sad, dejected, spiritless. **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाह f. (-वा) A plant, commonly *Atis* or *Atalch*. **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाह mfn. (-वा-वा-ह) 'Entered, gone in or into. ' Entered upon, (as an affair), engaged in. **प्र** and **वि** before वृ to enter, aff. **लृट्**.
 प्रवाह mfn. (-वा-वा-ह) Skillful, clever, conversant. **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाहक f. (-वा) Proficiency, skill. **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाह mfn. (-वा-वा-ह) Best, most excellent. m. (-क) 'A hero, a warrior. 'A chief, a person of rank or distinction. **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाह mfn. (-वा-वा-ह) Fixed, settled, determined, done. ' Engaged in, undertaking, occupied by. ' Begun, beginning. ' Doing, acting. ' Undisputed, (as dominion). **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाहक mfn. (-क) Any act the cause of being born again. **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाहक mfn. (-वा-वा-ह) Absolute dominion. **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाह f. (-वा) Activity, occupation, active life, as opposed to contemplative devotion; or it is defined to consist of the wish to do, knowledge of the means of success, and accomplishing the desired object. ' Prosecution, perseverance. ' Addiction to, predilection for. ' Practice, conduct. ' Tidings, intelligence. ' Continuous flow, stream, current. ' The juice that exudes from the elephant's temples, when in rut. ' *Oujain*, or any holy place. ' (In arithmetic.) The multiplier. **प्र** and **वि** before वृ to be or abide, aff. **लृट्**.
 प्रवाहक m. (-क) An emissary, an agent, a spy. **प्र** and **वि** before वृ to be, aff. **लृट्**.
 प्रवाह mfn. (-वा-वा-ह) Full grown. ' Expanded, diffused, spread abroad or dispersed. ' Swula, (as a river.) ' Full, deep, (as a sigh). **प्र** and **वि** before वृ to increase or grow, aff. **लृट्**.
 प्रवाह mfn. (-वा-वा-ह) Chief, head, principal. **प्र** and **वि** before वृ to distinguish, aff. **लृट्**.
 प्रवाह m. (-क) Foreseeing. **प्र** and **वि** before वृ to see, aff. **लृट्**.
 प्रवाह mfn. (-वा-वा-ह) Foreseen, anticipated. **प्र** and **वि** before वृ to see, aff. **लृट्**.
 प्रवाह mfn. (-वा-वा-ह) Foreseeing, anticipating. **प्र** and **वि** before वृ to see, aff. **लृट्**.
 प्रवाह m. (-क) Barley. **प्र** and **वि** before वृ to sound, aff. **लृट्**.
 प्रवाह f. (-वा) 'The hair twisted, and undecorated, as worn by women in the absence of their husbands. ' An elephant's

housings. **अ. प्र** before **गुण** to go, **अ. प्र** **दृष्ट**; also with **कीट** added, **प्रदीप**.

प्रदीप **फ. (-दी)** 'Unornamented hair.' *** An elephant's housings.** **अ. प्र** see the last.

प्रदीप **न. (-प)** Shaking, agitation, tremulous motion. **अ. प्र** before **वेद** to tremble, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** The yellow variety of kidney bean. **अ. प्र** before **वेद** to go, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** 'Intenseness on an object, engaging closely in a pursuit or purpose.' *** Entrance.** **अ. प्र** before **विज्ञ** to enter, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** Who or what enters. **म. (-प)** 'An inferior actor who announces the entrance of the principal characters.' *** An entry.** **अ. प्र** before **विज्ञ** to enter, **सुष्ट** **अ. प्र**.

प्रदीप **न. (-प)** 'The entrance to a house, the principal door or gate.' *** Entering, entrance.** **अ. प्र** before **विज्ञ** to enter, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** Called or sent in. **अ. प्र** before **विज्ञ** to enter, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Having sent in, thrown in, or into, &c. **अ. प्र** before **विज्ञ** to enter, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** To be entered, to be persuaded. **अ. प्र** before **विज्ञ** to enter, **सुष्ट** **अ. प्र**; also **प्रदीप** **म. (-प)**.

प्रदीप **म. (-प)** 'An arm.' The forearm, or wrist. *** An elephant's gums.** *** An elephant's housings.** **अ. प्र** before **वेद** to encompass, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** To be entered, to be penetrated or persuaded. **अ. प्र** before **विज्ञ** to enter, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Evident, apparent, manifest. **अ. प्र** and **वि** before **च** to spread, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** Distressed, pained. **अ. प्र** before **च** to pain, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** 'An ascetic or mendicant.' *** The pupil, or attendant of a Jain or Buddhist mendicant.** **फ. (-प)** 'A female devotee or ascetic.' *** Spikenard, (Valeriana jatamansi).** *** A plant, commonly. *Mun'diri*, (Sphaeranthus mollis) ?** **अ. प्र** before **गुण** to go, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** Roaming, travelling, wandering about, as a religious mendicant especially. *** Abandonment of the world.** **अ. प्र** before **गुण** to go, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** An ascetic, who has broken his observance. **अ. प्र** **दृष्ट**, and **च** **प्रदीप** finished.

प्रदीप **म. (-प)** Banishment. **अ. प्र** before **गुण** to go, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Praising, eulogising: see **प्रदीप**. **अ. प्र** before **गुण** to praise, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Praise, eulogium. **अ. प्र** before **गुण** to praise, **सुष्ट** **अ. प्र**; and **दृष्ट** **अ. प्र**: see **प्रदीप**.

प्रदीप **म. (-प)** Praising, eulogising. **अ. प्र** before **गुण** to praise, **सुष्ट** **अ. प्र**; also **प्रदीप**.

प्रदीप **म. (-प)** To be praised, praise-worthy. **अ. प्र** before **गुण** to praise, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Praise, applause, flattery, commendation. **अ. प्र** especially, **गुण** to praise, **अ. प्र** **दृष्ट**; the root is also

read **प्रदीप**, when this word and the analogous derivatives are read **प्रदीप**, &c.

प्रदीप **म. (-प)** Praised, eulogised. **अ. प्रदीप**, and **दृष्ट** **अ. प्र**.

प्रदीप **म. (-प)** To be praised, praise-worthy. **अ. प्र** before **गुण** to praise, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** The ocean. **फ. (-प)** A river. **अ. प्र** before **गुण** to go, and **सुष्ट** **अ. प्र** inserted before **गुण**.

प्रदीप **म. (-प)** Killing, slaughter. *** Pacifying, tranquillising.** *** Quiescence, repose.** **अ. प्र** before **गुण** to pacify, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** Allayed, appeased, relieved, tranquillised, &c. **अ. प्र** before **गुण** to be calm, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Having appeared. **अ. प्र** before **गुण** to be calm, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Pacified, quieted, appeased, flattered. **अ. प्र** before **गुण** to be at rest, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Happy, well, right. *** Good, excellent, best.** **अ. प्र** before **गुण** to praise or commend, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** Excellence, eminence. *** Eulogy.** **अ. प्र** before **गुण** to praise, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** A small branch or twig. **अ. प्र** before **गुण** to branch, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Calmed, calm, tranquillised. *** Ceased, discontinued, (as active effort).** *** Ended. * Relieved.** **अ. प्र** before **गुण** to be calm, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Resting. **अ. प्रदीप**, and **वेदा** effort.

प्रदीप **म. (-प)** Peaceful, calm, composed. **अ. प्रदीप**, and **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Weakened, prostrate in strength. **अ. प्रदीप**, and **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Calm, quiet, tranquillity, moral or physical. **अ. प्र** before **गुण** to be calm, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Quiet, tranquil. **अ. प्र** before **गुण** to be tranquil, **सुष्ट** **अ. प्र**, and the penultimate long.

प्रदीप **म. (-प)** Tranquillity, quiescence. *** Allaying, pacifying.** *** Laying, suppressing.** **अ. प्र** before **गुण** to be at rest, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Governing, ruling. *** Enacting.** **अ. प्र** before **गुण** to rule, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** Governed, ruled. *** Promulgated, enacted.** **अ. प्र** before **गुण** to rule, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** A ruler or governor. **अ. प्र** before **गुण** to govern, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** Sprinkling, scattering. **अ. प्र** before **गुण** to sprinkle, **सुष्ट** **अ. प्र**.

प्रदीप **म. (-प)** A question, a demand, an inquiry. **फ. (-प)** An aquatic plant, (*Pistia striatolata*). **अ. प्र** to ask, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** A riddle, an enigma, an intricate or enigmatical question. **अ. प्र** a question, and **सुष्ट** **अ. प्र** playing.

प्रदीप **म. (-प)** Laxity, relaxation, slackness. **अ. प्र** before **गुण** to be loose, **अ. प्र** **दृष्ट**.

प्रदीप **म. (-प)** Affection, affectionate regard or solicitation. *** Respect. * Courtesy, civility.** **अ. प्र** before **गुण** to serve, **अ. प्र** **दृष्ट**.

प्रवण n. (-च) 'A fountain, a cascade, a water-fall. * Oozing, flowing. * A range of mountains in the south, part of the western Ghats. z. प्र before वु to ooze or drop, aff. लुट्.

प्रविन mfn. (-नः-ना-नं) Modest, humble, well-behaved. z. प्र before वि to serve, aff. ऋ.

प्रवृत् mfn. (-वृ-वृ-वत्) Flowing, oozing, issuing. z. प्र before वृ to drop, aff. ऋ.

प्रवृत् mfn. (-वृ-वृ-वत्) Languid, flaccid, loose, relaxed, unnerred. z. प्र before वृत् to be loose, aff. ऋ.

प्रवृत् mfn. (-वृ-वृ-वत्) To be asked. z. प्रवृत् to ask, वृत् aff.

प्रवृत् mfn. (-वृ-वृ-वत्) Asking, demanding, an asker or questioner. z. प्रवृत् to ask, वृत् aff.

प्रवृत् mfn. (-वृ-वृ-वत्) 'A leader, a conductor, one who goes first or before. * Prior, preceding. * Chief, principal, best. f. (-वी) The wife of a leader or chief. z. प्र pre-eminent, वृत् to stay or be, aff. ऋ.

प्रवृत् m. (-वृ-वृ-वत्) A young bull or steer, training for the plough, &c. z. प्र a leader, and वृत् to bear, aff. ऋ or वि.

प्रवृत् f. (-वी) A cow pregnant with her first calf. z. प्र here said to be the first birth, and वृत् to bear, aff. ऋ or वि, fem. aff. वी, and व is changed to वृ, which with the preceding vowel becomes वृ by special rule.

प्रवृ z. 1st cl. (प्रवृत्) 'To spread or diffuse. * To bring forth young.

प्रवृत् mfn. (-वृ-वृ-वत्) 'Eternal, constant, continual. * Opened, expanded. * Obtained, gained, attained. * Attached to, devoted to, (person or thing,) engaged in. * United to, connected with, accompanying. * Applied to, used, employed. n. adv. (-वृ) Continually, incessantly, eternally. z. प्र before वृत् to unite or embrace, aff. ऋ.

प्रवृत् f. (-वृ) 'Union, connexion. * Adherence or attachment to. * Energy, perseverance. * Acquiring. * Inference, conclusion, deduction. * A topic, or subject of conversation. z. प्र before वृत् to unite, ऋत् aff.

प्रवृत् m. (-वृ) 'Introduction, insertion. * Association, connexion. * Addition or attachment to. * Connected language or style. * Connected reasoning or argument. * Double or conjoint result, producing two effects, attaining two objects by one act. * Revealing a secret. * (In dramatic language.) A second or subsidiary incident or plot. z. प्र preceding, वृत् to join, aff. ऋ.

प्रवृत् n. (-वृ) 'Bringing into use, employing, applying, bringing to bear. * Combining, connecting. z. प्र before वृत् to unite, लुट् aff.

प्रवृत् f. (-वृ) 'Purity, cleanness, brightness, transparency. * Favour, graciousness, complacency. z. प्र before वृत् to go, aff. ऋ.

प्रवृत् m. (-वृ) 'Virtue, piety. * BRAHMA. f. (-वी) Acquisition, accomplishment. z. प्र before वृत् to go, ऋत् Un'adi aff.

प्रवृत् mfn. (-वृ-वृ-वत्) 'Clear, clean, bright, pellucid. * Pleased, delighted. * Complacent, gracious, favourable. f. (-वी) 'Frolic, pleasing. * Spirituous or vinous liquor. z. प्र principally, &c. वृत् to go, aff. ऋ.

प्रवृत्ता f. (-ता) 'Brightness, pellucidity, clearness, purity. * Favour, kindness, being pleased with. z. प्रवृत् clear, and ता aff.; also with म, प्रवृत्ता.

प्रवृत्ता mfn. (-वृ-वृ-वत्) Agreeable looking, smiling, looking pleased. z. प्रवृत्, and वृत् face.

प्रवृत्ता f. (-वी) Spirituous liquor. z. प्रवृत् clear, and वृत् wine.

प्रवृत्ता m. (-वृ) Violence. adv. * Violently, forcibly. * Mueh, exceedingly. z. प्र gone, passed, वृत् an assembly.

प्रवृत्ता n. (-वृ) Considering, deliberating, discussing. z. प्र and वृत् before वृत् to see, लुट् aff.

प्रवृत्ता f. (-वृ) Deliberation, judgment. z. प्र and वृत् before वृत् to see, लुट् and ऋत् aff.

प्रवृत्ता mfn. (-वृ-वृ-वत्) To be weighed, considered, discussed, &c. ind. Having considered. z. प्र and वृत् before वृत् to see, लुट् or ऋत् aff.

प्रवृत्ता mfn. (-वृ-वृ-वत्) Who or what proceeds, projects, &c. m. (-र) 'Spreading, extending. * Space, room. * Occasion, opportunity. * Affectionate solicitation. * Speed, velocity. * Battle, war. * Multitude, assemblage. * An iron arrow. * A projection, a process. z. प्र before वृत् to go, aff. ऋ or वृ.

प्रवृत्ता n. (-वृ) 'Going forth or round. * Surrounding an enemy. * Spreading over the country to forage. z. प्र before वृत् to go, aff. लुट्; also प्रवृत्ता and प्रवृत्ता.

प्रवृत्ता f. (-वृ) or वृत् Surrounding an enemy. z. प्र before वृत् to go, aff. वृत्, and वृत् optionally added.

प्रवृत्ता mfn. (-वृ-वृ-वत्) 'Expanding, spreading, bursting. * Proceeding, projecting. z. प्र before वृत् to go, ऋत् aff.

प्रवृत्ता m. (-वृ) An uninvited guest, an intruder. z. प्र before वृत् to go, लुट् aff.

प्रवृत्ता n. (-वृ) 'Spreading, stretching, expanding. * Going, proceeding. z. प्र before वृत् to go, aff. लुट्.

प्रवृत्ता mfn. (-वृ-वृ-वत्) Advancing, proceeding. z. प्र before वृत् to go, ऋत् aff.

प्रवृत्ता m. (-वृ) 'Bringing forth, bearing, (as young.) * Birth, production. * Offspring, posterity. * Fruit. * A blossom, a flower. z. प्र before वृत् to bear, aff. वृत्.

प्रवृत्ता m. (-वृ) A tree, commonly *Plyu*, (*Buchananian latifolia*.) z. प्रवृत् a flower, aff. वृत्.

प्रवृत्ता mfn. (-वृ-वृ-वत्) Bearing. f. (-वी) A woman in labour. z. प्र before वृत् to bear, ऋत् aff.

प्रवृत्ता n. (-वृ) The footstalk of a leaf or flower, the petiole or peduncle. z. प्रवृत् a flower, and वृत् a binding.

प्रवृत्ता f. (-वी) A mother. z. प्रवृत्, and वृत् place, वृत् aff.

प्रवृत्ता m. (-वृ) A father. f. (-वी) A mother. z. प्र before वृत् to bear or have offspring, aff. वृत्.

प्रवृत्ता mfn. (-वृ-वृ-वत्) Having or bearing young. z. प्रवृत्, and वृत् aff.

प्रवृत्ता mfn. (-वृ-वृ-वत्) Contrary, reverse, inverted, reverted. z. प्र inclined towards, वृत् the left or wrong side.

प्रवृत्ता m. (-वृ) A beast or bird of prey. z. प्र before वृत् to be able, aff. वृत्.

प्रवृत्ता m. (-वृ) A beast or bird of prey. n. (-वृ) 'Embracing, an embrace. * Defeat. * Bearing, enduring. z. प्र before वृत् to bear, aff. लुट्.

प्रवृत्त *ind.* 'Forcibly, violently. 'Exceedingly. *३.* प्र excessively,
 वृत्त to be able, वृत्त aff.

बलवान् m. (-रः) A robber, a plunderer. ३. बलवान् violently, and
बलवान् thief.

प्रवाह m. (-ः) 'Clearness, cleanness, brightness. 'Favour, kindness, propitiousness, approbation. 'Well being, welfare. 'Composure, calmness of mind. 'Poetry written in an elegant but an easy style. 'Perspicuity. 'Connexion, association. 'Food that has been offered to an idol, or of which a spiritual teacher has partaken. क. ५ before प्रवाह to co. aff. वा.

प्रसादन n. (-नं) ^१ Boiled rice. ^२ Cleaning, freeing from soil or impurities. ^३ Pleasing, gratifying. f. (-ना) ^४ Service. ^५ Worship. z. प्र before सद् to go, aff. क्कट, fem. aff. डाय.

प्रसादयन् mfn. (-यन्-यली-यन्) Pleasing, propitiating. अ. प्र before
यद् to go, aff. ऋट्.

प्रसादस्व mfn. (-स्वः-स्वा-स्व) ¹ Kind, propitious. ² Happy. ३. प्रसाद, and स्व who or what is.

प्रसादित mfn. (प्र-सा-तं) ¹ Pleased, propitiated. ² Worshipped.
³ Purified, cleansed. x. प्र before वह to go, प्र aff.

प्रदायक mfn. (-दा-क) ¹ Who or what accomplishes or perfects.
² Who or what cleanses or purifies. f. (-दा) ³ Wild rice.
⁴ A dresser, a female attendant, one who decorates or adorns.
 x. प्र before दाय to accomplish, दाय aff.

प्राप्तन n. (-नं) * Dress, decoration, embellishment. * Accomplish-
ing, effecting. nf. (-नं-नी) A comb. f. (-नी) A drug, com-
monly *Siddhi*. ३. प्र before प्राप् to accomplish, aff. क्त.

प्राप्तम् *infm.* (-न्-त्ता-न्) Ornamented, decorated. * Accomplished, completed, done. *z.* प्र before प्राप् to finish, *aff.* प्र.

* To be done for, destroyed, defeated. x. प्र, and घात to accomplish, घात aff.

प्रचार m. (-रः) ^१ Going about, spreading, extending. ^२ Going to
forage, spreading over the country for grass and fuel. **अ. प्र.**
^३ afar, **च** to go, aff. **प्रच्य.**

प्रचारक न. (-क) ¹ Going about, spreading. ² Expanding, extending. ³ Unfolding. ⁴ Surrounding an enemy. ⁵ The dispersion of an army by detachments for that purpose, or for collecting forage. f. (-की) A plant, (*Pedicularis foetida*.) z. प्र before क् to go, aff. अत्; also प्रचारक.

प्रसारित mfn. (प्र-सार-तं) ¹ Stretched, expanded, extended. ² Laid out. E. प्र before घृ to go, causal v., प्र aff.

प्रसारित् mfn. (-दी-रिचो-रि) * Going along gently, gliding, flowing, creeping. * Spreading, expanding. * Spreading around, or about. * Expanded, unfolded. ३. ५ before च् to go, चिन्त् अङ्.

प्रबन्ध mfn. (-न्-ना-सं) ¹ Diligent, attentive, adhering to, or engaged in. ² Ingressed by, devoted or attached to. ³ Bound, fastened. n. (-न्) Pus, matter. a. प्र before प्रबन्ध् to bind, aff. ण-

प्रबन्धि f. (-हिः) 'Ligament, letters, binding, tie. & प्र before
 दिष् to bind, eff. द्विच्.

प्रदिह् mfa. (-ह्-ङ्-ह्) 'Famous, celebrated. 'Adorned, ornamented. २. प्र before दिह् accomplished.

प्रसिद्धि f. (-प्रिः) * Fame, celebrity, notoriety. * Ornament, decoration. * That which is notorious or known. x. य before प्रिष्ठ to go, aff. श्चिन्.

पुष्टु mfn. (-ष्टुःपु-ष्टु) Sleeping, asleep, fast asleep. अ. वृ. and पुष्टु slept.

प्रसू f. (-सूः) ¹ A mother. ² A mare. ³ A spreading creeper. ⁴ The plantain. १. प्र before सू to bear, aff. शिप्र.

प्रसूका f. (-का) A mare. ३. यम added to the last.

प्रद्वन् mfn. (प्र-ना-न्) 'Born, engendered. * Bearing, bringing forth, delivered. न. (प्र) A flower. ई. (प्र) A woman who has borne a child, or one who is recently delivered. न. प्र before व् to bear, aff. प्र, form. ई. दाव्; also प्रद्वन्निवा.

प्रकृति f. (-नि) * Bringing forth, (as young.) * Birth, production.
 * Offspring, children, a son or daughter. a. प्र before प्र to
 bear, hff. निम्.

प्रसूतिका *f.* (-का) A woman who has had a child, or one who has been recently delivered. २. प्रसूता the same, pleonastic aff.
 क्त, fem. form.

प्रसूतिः *n.* (-जं) Pain, affliction, mental or corporeal. *२.* प्रसूतिः
birth, and was produced; attending man from birth.

प्रज्ज् mfn. (-ज्-भा-न्) Born, produced. n. (-ज्) ¹ A flower, a bud, a blossom. ² Fruit. क. प्र before प्र् to bear, aff. प्र्. form irr.

प्रक्षेपे m. (-पुः) KĀMADĒVA. ३ प्रक्षल n flower, and द्रु an arrow.
 प्रक्षल mfn. (-त्तः-ता-न्) १ Dispersed, extended, spread abroad.
 २ Stretched. ३ Long, lengthened. ४ Modest, humble. ५ Swift.

quick. * Gone. † Attached to, engaged in, occupied. ‡ Appointed. m. (-मः) The palm of the hand, hollowed as if to hold liquids. f. (-म्) The leg. n. (-म्) A measure of two *Palas*.

५. व before ष to go, aff. ण.
 षवसि f. (-सि) The palm of the hand hollowed. ६. व before ष to
 go, aff. णिन्.

प्रक्षेप m. (-कः) ¹ Sprinkling, wetting. ² Dropping, oozing. ³ Running or watering of the mouth and nose. क. प्र before दिक्ष् to sprinkle, aff. वञ्.

प्रमेदिका f. (का.) A small garden. x. प excellence, सद् to go, अ
लुक्, fem. अ. डाप्.

प्रसेदिषम् mfn. (-वाञ्-ङुषो-ऱम्) Pleased, propitiated, favourable.
 २. प्र before षद् to go, षद् aff.

प्रथम म. (५) : Part of a lute : see the next. * A sack. ३. प्र be-
fore द्वि to tie or sew, अ. यञ्.
प्रथम म. (५) : A part of a lute, a wooden vessel covered with

* A crooked piece of wood at the end of a lute. *z. y* before

प्रेष to serve, अति. कुम्.
प्रसव्यन् n. (प्र) Purging, diarrhoea. ए. प्र before सव्य to go

प्रसङ्गिन् f. (-ङा) Diarrhoea. अ. प्र before गन् to go, पुन् eff.
प्रसङ्ग mfn. (-ङः-ङा-ङं) Fallen, dropped. अ. (-ङः) A sinner, an

outcast, one who has violated the usages of his caste or order. ३. व before क्त्वं to go, to drop, aff. क्त्वं, form irr.

प्रहार m. (-रः) ^१ A stone or rock. ^२ A jewel, a precious stone. ^३ A blow, a stroke of flowers, or arrow. ^४ Any bad or rough ^५ A

प्रकार m. (-रः) ¹ A *jungle*, a thicket or wood, overgrown with grass. ² A bed made with blossoms, leaves, &c. ³ Any bed or couch. ⁴ *प्र* before *ख* to spread, aff. वच्.

प्रकाश m. (-ः) ¹ Opportunity, occasion, season. ² Occasional or introductory eulogium. ³ Subject matter of a composition. ⁴ A chapter, a section. ⁵ *प्र* before *ख* to praise, aff. वच्.

प्रकाशना f. (-ः) ¹ Commencement, introduction. ² A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. ³ *प्र* before *ख* to praise, aff. वच्; the commencement of books, &c. being usually the praise of gods or princes.

प्रकाशवद् mfn. (-ः-ः-ः-ः) Suited to the occasion, appropriate, reasonable. ² प्रकाश, and वद् m. like.

प्रक्षि m. (-ः) A bed or couch made of blossoms, flowers, leaves, &c. ² *प्र* before *ख* to spread, aff. वच्, and रर substituted for वच्.

प्रक्षीय mfn. (-ः-ः-ः-ः) Crowded, clustering. ² Sounded, making a noise. ³ *प्र* before *ख* to crowd, aff. क्. form irr.

प्रक्षीय mfn. (-ः-ः-ः-ः) Crowded together, swarming, clustering. ² Sounded. ³ *प्र* before *ख* to crowd, aff. क्. form irr.

प्रवृत्त mfn. (-ः-ः-ः-ः) Said, revealed, propounded, declared. ² Ready, prepared. ³ Praised, panegyrised. ⁴ Accomplished, done. ⁵ Happened, come to pass. ⁶ Made or consisting of. ⁷ Approached, proximate. ⁸ Done with effort or energy. ⁹ Expected, desired. ¹⁰ *प्र* before *ख* to praise, aff. क्.

प्रवृत्त mfn. (-ः-ः-ः-ः) Spread. ² Disappeared. ³ *प्र* before *ख* to spread, aff. क्.

प्रवृत्त mfn. (-ः-ः-ः-ः) Expanding, spread. ² What stays well, firm, solid. ³ Who goes on a journey or march, &c. m. (-ः-ः) ⁴ A measure of quantity, four *Kāṣṭhas*, or forty-eight double handfuls. ⁵ Table land on the top of a mountain. ⁶ A level expanse. ⁷ A *Prasāda* of any thing, or any thing measuring a *Prasāda*. ⁸ *प्र* before *ख* to stand, aff. वच्.

प्रवृत्त m. (-ः-ः) A sort of *Tulsi*, or basil with small leaves. ² *प्र* the top of a mountain, and वृत्त flower.

प्रवृत्त m. (-ः-ः) Going forth, proceeding, departing. ² March of an assailant. ³ March. ⁴ An inferior kind of drama, the personages of which are slaves and outcasts. ⁵ *प्र* away, away from, *खा* to stay, aff. क्.

प्रवृत्त m. (-ः-ः) Non-attendance at a festival, impeding its taking place, &c. ² प्रवृत्त proceeding, and वृत्त obstacle. प्रवृत्त mfn. (-ः-ः-ः-ः) Belonging or relating to a departure. ² प्रवृत्त, and वृत्त aff.

प्रवृत्त m. (-ः-ः) Sending away. ² Appointment on an embassy. ³arrying, earrying off cattle, &c. ⁴ *प्र* before *ख* to stay, causal v., क्.

प्रवृत्त mfn. (-ः-ः-ः-ः) To be sent away. ² To be carried or driven off. ³ *प्र* before *ख* to stay, causal v., वच्.

प्रवृत्त mfn. (-ः-ः-ः-ः) Sent, dispatched. ² Sent away, dismissed. ³ *प्र* reverse, *खा* to stay, in the causal form, aff. क्.

प्रवृत्त mfn. (-ः-ः-ः-ः) Who or what goes, travels, marches, &c. ² *प्र* before *ख* to stay, *ख* Un'ādi aff.

प्रवृत्त mfn. (-ः-ः-ः-ः) Gone, departed, set forth, (on a journey, a march, &c.) ² *प्र* before *ख* to stay, aff. क्.

प्रवृत्त f. (-ः-ः) ¹ Going forth or away. ² Journey. ³ March. ⁴ *प्र* before *ख* to stay, *ख* aff.

प्रवृत्त mfn. (-ः-ः-ः-ः) Blown, expanded. ² *प्र* before *ख* to blossom, *ख* aff.

प्रवृत्त mfn. (-ः-ः-ः-ः) Swollen. ² Budded. ³ *प्र* before *ख* to expand, *ख* aff.

प्रवृत्त n. (-ः-ः) ¹ A winnowing basket. ² Striking, beating. ³ Expanding, budding, opening, blowing. ⁴ Winnowing corn. ⁵ Ripening. ⁶ *प्र* before *ख* to blossom, aff. क्.

प्रवृत्त f. (-ः-ः) Forgetfulness, forgetting. ² *प्र* privative, *ख* recollection.

प्रवृत्त n. (-ः-ः) ¹ A pool of water formed by dripping of springs in the mountains. ² Dripping or fall of water, cascade, cataract. ³ Washing away of rocks, &c. by the dripping of water. ⁴ Oozing, leaking, dripping. m. (-ः-ः) ⁵ Sweat, perspiration. ⁶ Piss-urine, urining. ⁷ A range of mountains in the peninsula; also *Malagāṣā*.

⁸ *प्र* before *ख* to drop, aff. क्; also *प्रवृत्त*.

प्रवृत्त m. (-ः-ः) Flowing, dropping. ² Urine. ³ *प्र* forth, *ख* to ooze, aff. वच्.

प्रवृत्त mfn. (-ः-ः-ः-ः) Oozed, issued, dropped. ² *प्र* before *ख* to drop, *ख* aff.

प्रवृत्त m. (-ः-ः) A loud noise. ² *प्र* before *ख* to sound, aff. वच्.

प्रवृत्त mfn. (-ः-ः-ः-ः) Perspiring, covered with perspiration. ² Heated, sweated. ³ *प्र* before *ख* to sweat, *ख* aff.

प्रवृत्त m. (-ः-ः) Great or excessive perspiration. ² *प्र* intensive, *ख* sweat.

प्रवृत्त mfn. (-ः-ः-ः-ः) Perspiring, sweating. ² Heated, sweated. ³ Hot, causing perspiration. ⁴ *प्र* before *ख* to sweat, *ख* aff.

प्रवृत्त m. (-ः-ः) Suffering or producing perspiration. ² *प्र* before *ख* to sweat, *ख* aff.

प्रवृत्त m. (-ः-ः) The moon.

प्रवृत्त mfn. (-ः-ः-ः-ः) Struck, wounded, killed. ² Repelled, repulsed, overcome, defeated. ³ Spread, expanded. ⁴ Continuous, bounding, limitative. ⁵ Learned, accomplished. ⁶ *प्र* again, and वत् struck, injured.

प्रवृत्त m. (-ः-ः) A watch, an 8th part of the day, or a division comprising about three hours. ² *प्र* before *ख* to take, *ख* aff.

प्रवृत्त n. (-ः-ः) A weapon. ² A covered car, a litter for women, or any litter, or small covered car for diversion. ³ War, battle.

⁴ Striking, killing. ⁵ *प्र* before *ख* to take, aff. क्.

प्रवृत्त mfn. (-ः-ः-ः-ः) A species of the *Sukari* metre.

प्रवृत्त m. (-ः-ः) A watchman, a bellman. ² *प्र* watch, and *ख* aff.

प्रवृत्त mfn. (-ः-ः-ः-ः) Taking, intending or wishing to take. ² *प्र*, *ख* to take, with a future sense, *ख* aff.

प्रवृत्त mfn. (-ः-ः-ः-ः) Striking, a striker, a combatant. ² *प्र* before *ख* to take, *ख* aff.

प्रवृत्त m. (-ः-ः) Delight, joy, rapture. ² *प्र* before *ख* to rejoice, *ख* aff.

प्रवृत्त mfn. (-ः-ः-ः-ः) Happy, delighted. ² Delighting. m. (-ः-ः) The planet *Mercury*, or its ruler. f. (-ः-ः) ³ Tormenter. ⁴ A form of metre. ⁵ *प्र* before *ख* to rejoice, aff. क्.

प्रवृत्त f. (-ः-ः) A species of the *Adijagati* metre.

प्रवर्तिन mfn. (-नः-ता-नं) Delighted, very happy. ३. प्र before वृष to rejoice, प्र aff.

प्रवृत्त mfn. (-वृत्-वृत्ती-वृत्त) Laughing, laughing heartily. f. (-वृत्ती) Arabian jasmine. ३. प्र before वृत्त to smile, aff. वृत्त; fem. aff. वृत्ती.

प्रवचन n. (-नं) 1. Loud, violent or hearty laughter. 2. Mirth, merriment. 3. Sarcasm, satire, as a branch of rhetorical composition. 4. Reproof, ridicule, irony. 5. A farce, a comedy. ३. प्र before वच to laugh, aff. वृत्त.

प्रवर्तिन n. (-नं) Laughter, mirth. ३. प्र and वृत्त to laugh, प्र aff.

प्रवृत्त m. (-वृत्) The open band with the fingers extended. ३. प्र exchanging, वृत्त the hand.

प्रवृत्त n. (-वृत्) Driving away, forced abandonment or departure.

३. प्र before वृत्त to quit, causal v., वृत्त aff.

प्रवार m. (-रः) 1. Striking, wounding, killing. 2. A blow. ३. प्र before वृत्त to take, aff. वृत्त.

प्रवारण m. (-णं) A forced gift. ३. प्र before वृत्त to take, aff. वृत्त; also प्रवारण.

प्रवारण mfn. (-णः-ता-नं) Bruised, wounded, hurt by a blow. n. (-नं) Lasting and acute pain from a wound or malin. ३. प्रवार striking, and वृत्त pained.

प्रवार m. (-वृत्) 1. Loud laughter. 2. Blowing, (as a flower.) 3. Siva. 4. An actor, a dancer. 5. A place of pilgrimage; also वृत्तलोके.

३. प्र before वृत्त to laugh, aff. वृत्त.

प्रवर्तिन mfn. (-वृत्-वृत्ती-वृत्त) Laughing aloud. 3. Diverting, causing laughter. m. (-वृत्ती) A jester, a buffoon, a clown. ३. प्र before वृत्त to laugh, aff. वृत्त.

प्रवि m. (-वि) A well. ३. प्र before वृत्त to take, Un'adi aff. वृत्त, and the final of the radical rejected.

प्रविन mfn. (-नः-ता-नं) 1. Sent, dispatched. 2. Appointed, commissioned. 3. Stretched out, extended. 4. Placed. 5. Discharged, as an arrow from a bow. 6. Learned. 7. Suitable, appropriate.

n. (-नं) Sauce, gravy, condiment. ३. प्र before विन proper.

प्रवीर mfn. (-वी-रा-वी) Left, abandoned. 3. (n.) Removal, loss, waste, destruction. ३. प्र before वृत्त to quit, वृत्त aff.

प्रवीरवीरिन mfn. (-वी-रा-वी) Dead, slain. 3. प्रवीर, and वीरिन life.

प्रवृत्त n. (-नं) Offering articles of food to spirits or goblins. ३. प्र before वृत्त the same.

प्रवृत्त m. (-नः-ता-नं) Seized. n. (-नं) Striking, killing. ३. प्र, and वृत्त taken.

प्रवृत्त mfn. (-वृत्-वृत्ती-वृत्त) Pleased, delighted. ३. प्र before वृत्त to be pleased, aff. वृत्त.

प्रवृत्त m. (-वृत्) A crow. ३. प्र before वृत्त pleased, aff. वृत्त.

प्रवृत्त n. (-नं) Virtuals or sweetmeats, &c. distributed at festivals.

प्रवृत्त n. (-नं) Sweetmeats, &c. distributed at festivals.

प्रवृत्त f. (-वृत्) An enigma, a riddle, a puzzling or enigmatical question. ३. प्र before वृत्त to play, and वृत्त aff.

प्रवृत्त m. (-वृत्) A prince: see प्रवृत्त. ३. प्र changed to र.

प्रवृत्ति f. (-वि) Pleasure, happiness. ३. प्र before वृत्त to be glad, वि aff.

प्रवृत्त m. (-वृत्-वृत्ती-वृत्त) Pleased, happy. glad. ३. प्र before वृत्त to be happy, प्र aff.

प्रवृत्ति f. (-वि) Pleasure, delight. ३. प्र before वृत्त to be happy, वि aff.

प्रवृत्त m. (-वृत्) 1. Pleasure, joy, happiness. 2. Sound, noise. 3. The name of HIRAN'YAKSHI's pious son and regent of one division of Patala. ३. प्र before वृत्त gladness or sound.

प्रवृत्ति mfn. (-नः-ता-नं) Rejoiced, delighted. ३. प्रवृत्त to be happy, प्र aff.

प्रवृत्त mfn. (-वृत्-वृत्ती-वृत्त) Bowed, bent, stooping. 3. Intent upon, engaged in, engrossed by. ३. प्र before वृत्त to call, Un'adi aff.

वृत्त, form irr.

प्रवृत्ति mfn. (-वि-वि-वि) Stooping or bowing with the palm of the hands joined, and put to the forehead in token of respect. ३. प्रवृत्त, and वृत्ति saluta.

प्रवृत्त m. (-वृत्) Calling, summoning, invocation. ३. प्र before वृत्त to call, वृत्त aff.

प्रवृत्त mfn. (-नः-ता-नं) 1. Conquered, won, subjected. 2. Bent, bowed. ३. प्रवृत्त, and वृत्त made, वि aff.

प्र २. 2nd cl. (प्रति) To fill.

प्रवृत्ति mfn. (-वृत्-वृत्ती-वृत्त) High, tall, lofty. ३. प्र before वृत्त a ray of light.

प्रवृत्ति ind. 1. Before, prior, preceding, in place or time. 2. East, eastern. 3. Past, gone. 4. First. 5. Between, amongst, amidst.

6. At dawn, early in the morning. ३. see प्रवृत्ति.

प्रवृत्ति m. (-वृत्) 1. A catamite. 2. A dancer, but especially one who employs or hires the wives of others, one who gets his livelihood by another man's wife. ३. प्र and वृत्त prefixed to वृत्त to go, Un'adi aff. विवृत्त.

प्रवृत्त n. (-नं) 1. Irresistible will or fiat, one of Siva's eight attributes. 2. Willfulness, following or obeying one's own will or inclination. ३. प्र and वृत्त before वृत्त to desire, aff. वृत्त.

प्रवृत्त m. (-रः) An inclosure, a fence, a rampart, particularly a surrounding wall, &c. elevated on a mound of earth. ३. प्र and वृत्त implying initial, first, वृत्त to make, aff. वृत्त; otherwise the prefix is considered as ३ only, the vowel being made long by the affix being वृत्त.

प्रवृत्त mfn. (-वृत्-वृत्ती-वृत्त) Walled, enclosed by a wall. 3. Of, belonging to, or fit for a wall. ३. प्रवृत्त, and वृत्त aff.

प्रवृत्त mfn. (-नः-ता-नं) 1. Low, common, vulgar, these especially applicable to a provincial and peculiar dialect of the Sanskrit language. 2. Natural. 3. Belonging to or derived from the philosophical Prākṛiti, illusory, material, &c. m. (-नः) A low man or one following a degraded profession. n. (-नं) Any dialect not Sanskrit, it is especially spoken by the female characters and the inferior personages of plays. ३. प्रवृत्ति nature, and वृत्त aff., or प्र pre-eminently, and वृत्त not made.

प्रवृत्त m. (-रः) Common or usual fever, occurring from affections of the wind, bile, and phlegm, severally, in as many seasons, or the rains, autumn, and spring. ३. प्रवृत्त, and वृत्त fever.

प्रवृत्त m. (-वृत्) The total dissolution of the world. ३. प्रवृत्त material, and वृत्त destruction.

प्रवृत्त m. (-वृत्) A man in general. ३. प्रवृत्त, and वृत्त man.

प्रवृत्त m. (-वृत्) A natural friend or ally; as applied to a sovereign, it means one whose states are removed by an in-

intervening kingdom from those to which it should be friendly, the प्राकान्तरि or natural enemy is the chief of the intervening state, and the प्राकान्तरिभ्यो or natural neutral is the outer one of the four. ३. प्राकान्तर natural, and मित्र a friend.

प्राकान्तरिभ्यो mfn. (-न्-न्-न्) Belonging or relating to *Prakrit*, nature or matter, material, natural, illusory, &c. ३. प्राकान्तरि, and प्राकान्तरि.

प्राकान्तरि m. (-न्) The tip of *Kass* grass placed to the east. ३. प्राकान्तरि, and प्राकान्तरि point of grass.

प्राकान्तरि n. (-न्) Former age or time. ३. प्राकान्तरि, and प्राकान्तरि time.

प्राकान्तरि mfn. (-न्-न्-न्) Anterior, ancient, of a former time. ३. प्राकान्तरि, and प्राकान्तरि aff.

प्राकान्तरि mfn. (-न्-न्-न्) Old, ancient. ३. Prior, anterior, preceding, former. ३. प्राकान्तरि formerly, प्राकान्तरि aff., and प्राकान्तरि aug.

प्राकान्तरिभ्यो n. (-न्) १ Fate, destiny. २ Any act formerly done, ३. प्राकान्तरि prior, and प्राकान्तरि act.

प्राकान्तरिभ्यो f. (-न्) The eleventh of the lunar asterisms: see प्राकान्तरिभ्यो. ३. प्राकान्तरि preceding, and प्राकान्तरि the asterism.

प्राकान्तरिभ्यो m. (-न्) A name of *Vaiṣṇapatti*. ३. प्राकान्तरिभ्यो, and प्राकान्तरि born, born when the moon was in that mansion; also similar compounds, as प्राकान्तरिभ्यो.

प्राकान्तरिभ्यो m. (-न्) *Vaiṣṇapatti*. ३. प्राकान्तरिभ्यो, and प्राकान्तरि aff.

प्राकान्तरिभ्यो f. (-न्) Dawn. ३. प्राकान्तरि the first, प्राकान्तरि junction of the day.

प्राकान्तरिभ्यो mfn. (-न्-न्-न्) Facing the east. ३. Having the head to the east in burial. ३. प्राकान्तरि, and प्राकान्तरि the head, प्राकान्तरि added.

प्राकान्तरिभ्यो n. (-न्) Sharpness. ३. Pungency. ३. Wickedness. ३. प्राकान्तरि, and प्राकान्तरि aff.

प्राकान्तरिभ्यो m. (-न्) Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed. ३. प्राकान्तरि prior, प्राकान्तरि negative, and प्राकान्तरि being.

प्राकान्तरिभ्यो n. (-न्) Confidences, boldness, determination. ३. Arrogance, effrontery. ३. Importance, rank. ३. प्राकान्तरि confident, प्राकान्तरि aff.

प्राकान्तरिभ्यो f. (-न्) The north-east. ३. प्राकान्तरि the east, and प्राकान्तरि the north.

प्राकान्तरिभ्यो mfn. (-न्-न्-न्) Going before, a precursor. ३. प्राकान्तरि, and प्राकान्तरि who goes.

प्राकान्तरिभ्यो m. (-न्) A country, *Kāmarūpa*, part of *Atam*. ३. प्राकान्तरि formerly, प्राकान्तरि light; being the scent of *Brahma's* penance.

प्राकान्तरिभ्यो m. (-न्) The top or peak of a mountain. ३. प्राकान्तरि first, प्राकान्तरि burthen; also read प्राकान्तरि.

प्राकान्तरिभ्यो m. (-न्) १ Prior existence. २ Superiority, excellence. ३. The top of a mountain. ३. प्राकान्तरि, and प्राकान्तरि being or nature.

प्राकान्तरिभ्यो ind. From a prior state of being. ३. प्राकान्तरि, and प्राकान्तरि aff.

प्राकान्तरिभ्यो mfn. (-न्-न्-न्) Chief, principal. ३. प्राकान्तरि and प्राकान्तरि first, प्राकान्तरि who surpasses.

प्राकान्तरिभ्यो n. (-न्) Thin curds. ३. प्राकान्तरि before प्राकान्तरि the top, and प्राकान्तरि what goes.

प्राकान्तरिभ्यो mfn. (-न्-न्-न्) Chief, principal. ३. प्राकान्तरि prefixed to प्राकान्तरि chief.

प्राकान्तरिभ्यो m. (-न्) १ The room opposite to that which contains the materials for an oblation, and in which the family and friends

of the sacrificer assemble. २ A former dynasty or race. ३. प्राकान्तरि before, and प्राकान्तरि a race, &c.

प्राकान्तरिभ्यो m. (-न्) War, battle. ३. प्राकान्तरि before प्राकान्तरि to kill, aff. प्राकान्तरि, and the vowel of the prefix optionally made long.

प्राकान्तरिभ्यो m. (-न्) Dropping, oozing, trickling, aspersion, or pouring out of any oily substance. ३. प्राकान्तरि before प्राकान्तरि to sprinkle or drop, aff. प्राकान्तरि.

प्राकान्तरिभ्यो m. (-न्) A guest, a visitor, one demanding hospitality. ३. प्राकान्तरि and प्राकान्तरि before प्राकान्तरि to turn round, aff. प्राकान्तरि.

प्राकान्तरिभ्यो m. (-न्) A guest. ३. प्राकान्तरि before प्राकान्तरि going about, aff. प्राकान्तरि.

प्राकान्तरिभ्यो m. (-न्) A sort of small tabor or drum. ३. प्राकान्तरि before प्राकान्तरि to go or be, aff. प्राकान्तरि.

प्राकान्तरिभ्यो n. (-न्) १ A sort of drum. २ A court, a yard. ३. प्राकान्तरि before प्राकान्तरि to go, aff. प्राकान्तरि.

प्राकान्तरिभ्यो m. (-न्) Plea of a former trial, special plea. ३. प्राकान्तरि former, प्राकान्तरि proper.

प्राकान्तरिभ्यो mfn. (-न्-न्-न्) Facing the east. ३. प्राकान्तरि, and प्राकान्तरि the face.

प्राकान्तरिभ्यो m. (-न्) East, eastern. ३. Before, in front. ३. Former, prior, first. ३. At top, above. ३. (-न्) The east. ३. प्राकान्तरि before प्राकान्तरि to go, aff. प्राकान्तरि.

प्राकान्तरिभ्यो mfn. (-न्-न्-न्) Contrary to rectitude, deviating from the ordinary institutions and observances. ३. प्राकान्तरि reverse, and प्राकान्तरि ordinance.

प्राकान्तरिभ्यो m. (-न्) A scholar, a pupil. ३. प्राकान्तरि meaning प्राकान्तरि obtained, and प्राकान्तरि a preceptor.

प्राकान्तरिभ्यो f. (-न्) १ A masquito. २ The female falcon.

प्राकान्तरिभ्यो mfn. (-न्-न्-न्) East, eastern. ३. Former, prior, ancient, old. ३. Placed towards the east. ३. (-न्-न्-न्) A bound hedge, a fence, a wall. f. (-न्) १ A plant, (*Cissampelos hexandra*) २ The *Ichneumon* plant: see प्राकान्तरि. ३. प्राकान्तरि the east, aff. प्राकान्तरि.

प्राकान्तरिभ्यो m. (-न्) The moon. ३. प्राकान्तरि eastern, and प्राकान्तरि mark.

प्राकान्तरिभ्यो m. (-न्) A tree, (*Egle marmelos*). ३. प्राकान्तरि eastern, and प्राकान्तरि the jack.

प्राकान्तरिभ्यो m. (-न्) १ A name of *Indra*. २ A king. ३. प्राकान्तरि eastern, and प्राकान्तरि light; presiding over the eastern quarter.

प्राकान्तरिभ्यो m. (-न्) A fruit, (*Flacourtia catapactra*). ३. प्राकान्तरि eastern, प्राकान्तरि myrobalan.

प्राकान्तरिभ्यो n. (-न्) The sacrificial thread, worn over the right arm, and passing under the left, as at *Sraddhas*, ३. प्राकान्तरि east, and प्राकान्तरि hung.

प्राकान्तरिभ्यो m. (-न्) A *Brahman*, wearing his cord over his right shoulder, as at *Sraddhas*. ३. प्राकान्तरि eastern, and प्राकान्तरि aff.

प्राकान्तरिभ्यो m. (-न्) A name of *Indra*. ३. प्राकान्तरि the east, and प्राकान्तरि master, regent.

प्राकान्तरिभ्यो n. (-न्) A bound hedge, a fence, a wall, an inclosure, a rampart. ३. प्राकान्तरि and प्राकान्तरि prefixed to प्राकान्तरि to collect, aff. प्राकान्तरि, and the radical vowel made long.

प्राकान्तरिभ्यो m. (-न्) *Vālmiki*, the author of the *Rāmāyaṇa*. m. *pl.* (-न्) The ten sons of *Prachinaseriki*. ३. प्राकान्तरि, the father of the poet, and प्राकान्तरि aff.; it also occurs प्राकान्तरिभ्यो (-न्).

प्राकान्तरिभ्यो m. (-न्-न्-न्) Eastern, easterly. m. (-न्) The eastern country, the country south or east of the *Saraswati*, which

flows from the north-east to the south-west. ३. श्राव् the east, aff. वत्.

श्राव् m. (-राट्) An inquirer, a questioner. ३. श्राव् to ask, aff. श्रिय.

श्रावक m. (-कः) A coachman, a driver. ३. श्र before अत् to go, causal form, aff. कृत्.

श्रावन् n. (-न्) A god. ३. श्र before अत् to go, in the causal form, aff. कृत्.

श्रावणम् m. (-णः) 'A form of marriage, the gift of a girl, respectively by her father to her lover. 'A name of *Allahabad* or *Prayaga*. 'The first of the persons, called *Vīṇḍavas*, by the *Jōissas*. n. (-णः) 'A sort of penance, eating once a day for three days in the morning, once in the night for three days, subsisting three days on food given as alms, and fasting three days more. 'A particular sacrifice performed before appointing a daughter to raise issue in default of male heirs. 'The asterism *Rohini*. f. (-श्रः) Giving away the whole of one's property before entering upon the life of an ascetic or mendicant. ३. श्रावणि *Brahmā*, and अन् aff.

श्राविज् m. (-श्रः) A coachman, a charioteer. ३. श्र before अत् to go, causal v., अच् aff.

श्राव् mfn. (-श्रः-श्रा-श्रः) 'Patient in investigation. 'Wise, clever, sensible. m. (-श्रः) 'A *Pda d'it*, a learned or wise man. 'A skilful or clever man. f. (-श्रः) Knowledge, understanding. f. (-श्रा-श्री) A clever or intelligent woman. f. (-श्री) The wife of a *Pandit*. ३. श्र and अत् before श्रा to know, अच् aff.

श्रावन् n. (-न्) Learning, wisdom. ३. श्राव, and अच् aff.; also with नच्, श्रावन्.

श्रावन्त n. (-न्) Respect for learned men. ३. श्राव, and नच् respect.

श्रावन्तिन् mfn. (-न्ति-विन्ति-ति) Respecting men of learning. ३. श्रावन्त, and इति aff.

श्राव् mfn. (-श्रः-श्रा-श्रः) Much, many. ३. श्र before अत् to pervade, aff. कृत्.

श्रावन् mfn. (-श्रः-श्रा-श्रः) Honest, upright, sincere. ३. श्र before अत् to go, aff. अच्.

श्राव् f. (-श्रः) Putting the hands together to the forehead, a mark of respect. ३. श्र, and अत् the same.

श्राविज् m. (-श्रः) A Judge, a magistrate. ३. श्राट् who asks, and श्रिवाज् who decides or discriminates.

श्राव mfn. (-श्रः-श्रा-श्रः) Full, replete, filled. m. (-श्रः) 'Air inhaled; inspiration, breath. 'Air, wind. 'Life, vitality. 'A vital organ or part. 'Strength, power. 'Myrrh. 'Poetical talent or inspiration. 'A name of *Brahmā*. 'A title of *Brahmā*, the supreme spirit. 'An aspiration in the articulation of letters. m. *plu.* (-श्रः) The five vital airs or modes of inspiration and expiration collectively. ३. श्र before अत् to breathe, aff. कृत्.

श्रावन् m. (-कः) 'An animal or sentient being. 'Cloth, clothes. 'A plant, (*Celtis orientalis*). ३. श्राव life, अच् aff.

श्रावकम् n. (-कः) Vital action. ३. श्राव, and अच् aff.

श्रावन् mfn. (-श्रः-श्रा-श्रः) Living, breathing. ३. श्राव nominal v. to live, अच् aff.

श्रावन्त m. (-न्) Abandoning life, dying, suicide. ३. श्राव, and नच् relinquishment.

श्रावन् m. (-कः) 'Air, wind. 'A strong or powerful man. 'A progenitor of mankind. 'A place of pilgrimage. ३. श्र before अत् to breathe or be strong, Un'di aff. अच्.

श्राव् mfn. (-श्रः-श्रा-श्रः) Who or what gives life. n. (-कः) 'Water. 'Blood. ३. श्राव life, and इ who gives.

श्रावन्त n. (-न्) Sustenance, supporting life. ३. श्राव, and श्राव् upholding.

श्रावन् n. (-कः) 'Life, living. 'The throat. ३. श्र before अत् to live or breathe, अच् कृत्.

श्रावन्त m. (-कः) A husband. ३. श्राव life, and श्राव lord.

श्रावन् m. (-कः) 'Air, wind. 'A sort of collyrium: see *रक्षावन्*. f. (-श्री) 'Sneezing. 'Hiccup. ३. श्र before अत् to breathe, Un'di aff. अच्, fem. aff. वीच्.

श्रावन्तिन् m. (-न्ति) Life, existence. ३. श्राव, and श्रिवाज् possession.

श्रावन्त mfn. (-श्रः-श्रा-श्रः) Saving life, when in imminent danger. ३. श्राव, and श्रद् who or what gives.

श्रावन्त f. (-श्रः) A medicinal plant, commonly *Riddhi*. ३. श्राव life, श्रद् what gives.

श्रावन्त m. (-कः) Extreme peril or distress, fear for life. ३. श्राव, and श्राव obstruction.

श्रावन्त m. (-कः) The ocean. ३. श्राव life, श्रावन् the sun, the sun being produced or rising from the sea.

श्रावन्त mfn. (-श्रः) Living, sentient. ३. श्राव, and अच् who has.

श्रावन्त mfn. (-श्रः-श्रा-श्रः) Living, breathing, endowed with breath or life. ३. श्राव, and अच् aff.

श्रावन्त m. (-कः) One of the cases or investitures of the soul, the vital or organic case. ३. श्रावन्त, and श्राव a sheath.

श्रावन्त mfn. (-श्रः-श्रा-श्रः) Rescuing, restoring to life. ३. श्राव nom. v. causal form, अच् aff.

श्रावन्त f. (-श्रः) Support of life, subsistence. ३. श्राव, and श्राव proceeding.

श्रावन्त m. (-कः) Death, expenditure of life. ३. श्राव, and अच् expense.

श्रावन्त m. (-कः) 'A peculiar religious exercise: see *श्रावन्त*. 'Suspending the breath. ३. श्राव breath, अच् before अत् to restrain, aff. अच्.

श्रावन्त m. (-कः) The body. ३. श्राव vital air, and अच् abode.

श्रावन्त f. (-श्रः) A wife. ३. श्राव life, अच् equal to, same.

श्रावन्त mfn. (-श्रः-श्रा-श्रः) Destructive, taking away life. ३. श्राव, and अच् who or what takes.

श्रावन्त n. (-कः) Aeonite. ३. श्राव, and श्रावन् what taken away.

श्रावन्तिन् mfn. (-श्रः-श्रा-श्रः) Mortal, deadly. ३. श्राव, and श्रावन् what takes.

श्रावन् mfn. (-श्रः-श्रा-श्रः) Fatal, deadly. ३. श्राव, and अच् what eats.

श्रावन्तिन् m. (-कः) A husband. ३. श्राव life, अच् over, श्राव lord.

श्रावन् n. (-कः) Death. ३. श्राव, and अच् end.

श्रावन्तिन् mfn. (-श्रः-श्रा-श्रः) Fatal, destructive of life. 'Capital, (as punishment). n. (-कः) Murder, assassination. ३. श्राव, and अच् kill.

श्रावन्तिन् mfn. (-श्रः-श्रा-श्रः) Deadly, fatal. ३. श्राव, and अच् श्रावन् what takes away.

प्राणवायु *m. du. (नौ)* 'The *Asvini hundras*. ' Two of the vital airs. *१. प्राण*, and *२. वायु* the air expelled by the anus.

प्राणवायु *n. (च)* Any act injurious to life. *१. प्राण*, and *२. वायु* before वायु to pain, च *aff.*

प्राणवायु *m. (कः)* Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of some deity; it is differently performed: the *Saidyas* or followers of the *Pida* close the right nostril first with the thumb, and inhale breath through the left, then they close both nostrils, and finally open the right for exhalation: the followers of the *Tantras* close the left nostril first, and exhale also through it; these operations are severally called *पुरक*, *कुचक*, and *रेचक*. *१. प्राण* breath, वा before वन to restrain, *aff. वच्.*

प्राणवित्तु *mfn. (पुःपुःपुः)* Wishing for life. *१. प्राण* *nom. व*, *desid. form.*, व *aff.*

प्राणवृद्ध *n. (नं)* Cock fighting, ram fighting, setting animals to fight for wagers. *१. प्राण* a living being, and *वृद्ध* gaming.

प्राणवृद्ध *mfn. (चो-चो-चो)* Living, breathing. *m. (चो)* An animal, a sentient or living being. *१. प्राण* vital air, and *वृद्ध* *aff.*

प्राणवृद्धा *f. (कः)* Cruelty to animals. *१. प्राण*, and *वृद्धा* pain.

प्राणवृद्धा *f. (नः)* A mother. *१. प्राण*, and *वृद्धा* mother.

प्राणवृद्धा *f. (वा)* Doing harm to any living creature. *१. प्राण*, and *वृद्धा* injury.

प्राणवृद्धा *mfn. (नः-नः-नः)* Favourable or good for living beings. *f. (नः)* A shoe, a boot. *१. प्राण* an animal, (man), and *वृद्धा* suitable.

प्राणवृद्ध *n. (नं)* Debt. *१. प्राण* taken, वृद्ध *aff.*

प्राणवृद्ध *n. (नः)* A husband. *f. (नः)* A wife. *१. प्राण* life, and *वृद्ध* sovereign.

प्राणवृद्ध *n. (च)* Any animal part or product, (as flesh, bone, milk, Ghee, &c.). *१. प्राण*, and *वृद्ध* a part.

प्राणवृद्ध *n. (नं)* Morning dots or ceremonies, worship, ablation, purification, &c. *१. प्राण*, and *वृद्ध* to be done.

प्राणवृद्धा *f. (नः)* Dawn. ' The morning sacrifice. *१. प्राण*, and *वृद्धा* part of the day.

प्राणवृद्ध *m. (चः)* Early morning, day break. *१. प्राण*, and *वृद्ध* season.

प्राणवृद्ध *n. (नं)* Morning ablation, bathing at sun-rise. *१. प्राण*, and *वृद्ध* bathing.

प्राणवृद्ध *ind.* Morning, dawn. *१. प्राण* initial, वन to go, वृद्ध *aff.*

प्राणवृद्ध *m. (नः)* The morning meal, breakfast. *१. प्राण* morning, वृद्ध to eat, *aff. वच्.*

प्राणवृद्ध *mfn. (नः-नः-नः)* Breakfasted, having had the morning meal. *१. प्राण*, and *वृद्ध* eaten.

प्राणवृद्ध *mfn. (नः-नः-नः)* To be sung or chanted in the morning. *m. (चः)* A minstrel, a bard, but one who especially wakes the sovereign or prince by his morning chant. *१. प्राण* in the morning, वृद्ध to be sung.

प्राणवृद्ध *mfn. (नः-नः-नः)* Who or what eats early. *m. (नः)* A crow. *१. प्राण* morning, and *वृद्ध* who eats.

प्राणवृद्ध *n. (नं)* Breakfast, the morning meal. *१. प्राण* morning, and *वृद्ध* food.

प्राणवृद्ध *f. (कः)* Deceitfulness.

प्राणवृद्ध *mfn. (नः-नः-नः)* Opposed to, opposing. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *n. (नं)* Contrariety, contradiction, opposition. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *mfn. (नः-नः-नः)* Fit for or suitable to dependants, family, &c. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *mfn. (नः-नः-नः)* Hostile, belonging to an enemy. ' Adverse, contrary. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *n. (कः)* A crude noon, a noun before any of its inflections are formed with appropriate affixes. *m. (कः)* Fire. *१. प्राण* and *वृद्ध* before वृद्ध an inflected word, वृद्ध *aff.*

प्राणवृद्ध *mfn. (नः-नः-नः)* Hostile, opposing. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *n. (नं)* Security, the act of becoming bail or surety, or being answerable for the appearance of the debtor, for his being trust-worthy, or for the payment of his debt in case of his failing to do it. *१. प्राणवृद्ध*, a security, and *वृद्ध* *aff.*

प्राणवृद्ध *n. (नं)* Inverted order. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *m. (नः)* A next-door neighbour. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *mfn. (नः-नः-नः)* Own, peculiar, proper. *१. प्राण* to or towards, वृद्ध own, and वृद्ध *aff.*

प्राणवृद्ध *m. (नः)* A juggler. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *m. (नः)* A juggler. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *m. (नः)* A juggler, a conjuror. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *m. (नः)* A name of *Sāṃkhya*. *१. प्राणवृद्ध* the father of this prince, and *वृद्ध* *aff.* of descent.

प्राणवृद्ध *mfn. (नः-नः-नः)* Reverse, contrary, retrograde. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *mfn. (नः-नः-नः)* Trusty, confidential, having faith in. *m. (नः)* A surety. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *m. (नः)* A student, one who has just commenced the perusal of the *Pīṣa*. *१. प्राण* first, वृद्ध beginning, and वृद्ध *aff.*

प्राणवृद्ध *mfn. (नः-नः-नः)* First, of the first, initial, initiative. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *n. (नं)* Firstness, priority. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *n. (नः)* Circumambulation. *१. प्राणवृद्ध*, and *वृद्ध* *aff.*

प्राणवृद्ध *m. (नः)* Appearance, manifestation. *१. प्राणवृद्ध*, and *वृद्ध* quality.

प्राणवृद्ध *mfn. (नः-नः-नः)* Manifested, made apparent. *१. प्राणवृद्ध*, and *वृद्ध* made.

प्राणवृद्ध *ind.* ' Evidently, apparently, manifestly. ' Visible, apparent. ' Name, appellation. ' Existence. ' Co-existence. *१. प्राण* before वृद्ध to go, or eat, Unādi *aff.* वृद्ध.

प्राणवृद्ध *n. (नः)* The span of the thumb and forefinger. ' Place, country. *१. प्राण* before वृद्ध to show, *aff.* वृद्ध; whence the vowel of the prefix is optionally long: see *प्राणवृद्ध*.

प्राणवृद्ध *n. (नः)* Gift, donation. *१. प्राण* and *वृद्ध* before वृद्ध to give, *aff.* वृद्ध.

प्राणवृद्ध *mfn. (नः-नः-नः)* Belonging, or relating to the evening. *१. प्राणवृद्ध* evening, *aff.* वृद्ध; also with वृद्ध *aff.* प्राणवृद्ध.

प्राधान्य n. (-न्तः) Supremacy, superiority. २. प्रधान chief, अग्र्य aff.
प्राधान्यत्वं ind. Chiefly. ३. प्रधान, and तत्त्व aff.

प्राप्तोक्त m. (-न्तः) A Brahman who has finished his studies. ३. प्र.
and पश्चेत्त read over.

प्राप्त्यन n. (-न्तः) Reading, study. ३. प्र before अपि to read through,
अग्र्य aff.

प्राप्त्य mfn. (-न्तः-प्रा-प्रा-प्रा) 'Distant, remote, long, as a road or jour-
ney. ' Bowed, bent. ' Binding, confining. m. (-न्तः) A car, a
carriage. ३. प्र before अप्रत्यक्ष a road, अग्र्य aff.

प्राप्त्य ind. ' In conformity, conformably. ' Crooked, crookedly,
stooping. ३. प्र and अप्रत्यक्ष before अप्रत्यक्ष to sound, अग्र्य aff.

प्राप्त्य m. (-न्तः) Edge, margin, border, end. ३. प्र before अप्रत्यक्ष end.
प्राप्त्यत्वं ind. Bordering, marginally, along or upon the extremity.
३. प्राप्त the edge, and तत्त्व aff.

प्राप्त्यत्वं n. (-न्तः) A suburb or collection of houses out of the walls of
the town, a Petta, &c. ३. प्राप्त skirting, पूर्वं the fort.

प्राप्त्यत्वं n. (-न्तः) A long and unshaded road, a lonesome or tire-
some path. ' A forest. ' The hollow of a tree. ३. प्र consi-
derable, अप्रत्यक्ष space.

प्राप्त्यत्वं n. (-न्तः) A long and tiresome road. ३. प्राप्त spacious,
and प्राप्त empty, void.

प्राप्त्य mfn. (-न्तः-प्रा-प्रा-प्रा) Watery, abounding with water. ३. प्र, and अप्र
water.

प्राप्त्य mfn. (-न्तः-प्रा-प्रा-प्रा) 'Procuring, causing to obtain. ' Ob-
taining, who or what obtains. ३. प्राप्त to obtain, अप्रत्यक्ष aff.

प्राप्त्य n. (-न्तः) Obtaining. ३. प्र before अप्रत्यक्ष to gain, अप्रत्यक्ष aff.

प्राप्त्यत्वं m. (-न्तः) 'A trader, a dealer. 'A retail dealer. ३. प्र
and अप्रत्यक्ष before प्रत्यक्ष to deal, to transact business, विप्रत्यक्ष Un'idi
aff.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) 'Brought, placed. 'Procured. ३. प्र be-
fore अप्रत्यक्ष to gain, causal v., प्र aff.

प्राप्त्य mfn. (-न्तः-प्रा-प्रा-प्रा) 'Obtained, gained, received, procured.
' Fixed, placed. ' Proper, right. ३. प्र before अप्रत्यक्ष to gain, अग्र्य प्र.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) 'Fated, destined, one whose fated time
has come. ' Opportune, in season. ३. प्राप्त, and प्राप्त time-

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) Dead, deceased. ३. प्राप्त obtained,
प्राप्त्य death.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) 'Enlightened, instructed, intelligent.
' Recovering, becoming conscious, (after fainting.) ३. प्राप्त, and प्राप्त understanding.

प्राप्त्यत्वं m. (-न्तः) A draft or belt of burthen. ३. प्राप्त, and प्राप्त
load.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) 'Wise. ' Handsome. ' Of a good dis-
position. m. (-न्तः) A bullock. ३. प्राप्त gained, प्राप्त disposition.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) 'Learned, wise. ' Handsome, pleasing.
३. प्राप्त gained or proper, प्राप्त form.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) 'Successful, having gained an object. ३.
प्राप्त, and प्राप्त object.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) Offending, being in fault. ३. प्राप्त, and
प्राप्त्य offence.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) Opportune, seasonable, taking or find-
ing occasion. ३. प्राप्त, and प्राप्त opportunity.

प्राप्त्य f. (-न्तः) 'Gain, profit. 'Acquiring, getting, obtaining.
'Improvement, success. ' Rise, ascent. ' Collection, assem-

blage, quantity. 'Happy denouement, successful termination
of a plot. ' Guessing, discovering from a hint. ' One of the
eight superhuman faculties, the power of obtaining every
thing. ३. प्र before अप्रत्यक्ष to get or obtain, अग्र्य प्र.

प्राप्त्य mfn. (-न्तः-प्रा-प्रा-प्रा) Attainable, obtainable. ३. प्र before अप्रत्यक्ष
to attain, अग्र्य प्र.

प्राप्त्यत्वं n. (-न्तः) 'Power, vigour. 'Predominance. ३. प्रत्यक्ष strong,
अग्र्य aff.

प्राप्त्यत्वं m. (-न्तः) Dawn, daybreak. ३. प्रत्यक्ष waking, and प्रत्यक्ष aff.

प्राप्त्यत्वं n. (-न्तः) Superiority, pre-eminence. ३. प्रत्यक्ष a master, अग्र्य प्र.

प्राप्त्यत्वं n. (-न्तः) Power, authority. ३. प्रत्यक्ष being superior,
अग्र्य aff.

प्राप्त्यत्वं n. (-न्तः) A present, an offering to a deity or sovereign, or
a gift to a friend, a bribe, the *Neser* of *Hindustani*. ३. प्र
and अप्रत्यक्ष before प्रत्यक्ष to nourish, अग्र्य प्र.; also with अप्रत्यक्ष aff.

प्राप्त्यत्वं n. (-न्तः) 'Exercising or proceeding from some
evidence or authority, &c. ' Being of authority. m. (-न्तः) 'A
president, the chief or head of a trade, &c. 'A learned man,
one who supports his arguments by reference to books, &c.
३. प्राप्त्यत्वं testimony, authority, अग्र्य प्र.

प्राप्त्यत्वं n. (-न्तः) Authority, proof. ३. प्राप्त्यत्वं, and अप्रत्यक्ष aff.

प्राप्त्यत्वं m. (-न्तः) A tree, (*Justicia adhenatoda*) n. (-न्तः) Madness,
frenzy, fury, intoxication. ३. प्र before प्रत्यक्ष to delight, अग्र्य प्र.

प्राप्त्यत्वं n. (-न्तः) Debt. ३. प्र and अप्रत्यक्ष before प्रत्यक्ष to measure, अप्रत्यक्ष
aff., and प्रत्यक्ष aug.; also read प्राप्ति.

प्राप्त्य mfn. (-न्तः-प्रा-प्रा-प्रा) 'Like, resembling, (used in composition.)
' Exceeding, much. m. (-न्तः) 'Fasting to death, as a religi-
ous or penitentiary act, and especially after abandoning all
worldly goods, and desires. ' Quantity, abundance. ' Death,
dying. ' A state or condition of life, age, youth, &c. n. (-न्तः)

Sin. ३. प्र before प्रत्यक्ष to go, अप्रत्यक्ष aff.

प्राप्त्यत्वं n. (-न्तः) Death, voluntary death. ३. प्र, and अप्रत्यक्ष going.

प्राप्त्यत्वं ind. Usually, commonly, for the most part. ३. प्राप्त, and
प्रत्यक्ष aff.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) Common, usual. ३. प्राप्त, and प्रत्यक्ष aff.

प्राप्त्यत्वं m. (-न्तः) Expiation, penance. ३. प्राप्त्यत्वं, विप्रत्यक्ष or विप्रत्यक्ष
reflection, and प्रत्यक्ष avg. hence also प्राप्ति, f. (-न्तः)

प्राप्त्यत्वं f. (-न्तः) Rules for penance or expiation. ३. प्राप्त्यत्वं,
and विप्रत्यक्ष aff.

प्राप्त्यत्वं ind. ' Frequently, generally, for the most part. ' Abun-
dantly, largely. ३. प्र before प्रत्यक्ष or अप्रत्यक्ष to go, अग्र्य प्र.

प्राप्त्यत्वं m. (-न्तः) A horse. ३. प्र mostly, प्राप्त्यत्वं a weapon, प्रत्यक्ष
to wish, अग्र्य प्र.

प्राप्त्यत्वं n. (-न्तः) Fasting to death. ३. प्राप्त, and प्रत्यक्ष
sitting down.

प्राप्त्यत्वं f. (-न्तः) Sitting down, to die by fasting. ३. प्राप्त,
प्रत्यक्ष sitting down, प्रत्यक्ष added, fem. form.

प्राप्त्यत्वं mfn. (-न्तः-प्रा-प्रा-प्रा) Begun, beginning. ३. प्र and अप्रत्यक्ष before
प्रत्यक्ष to begin, प्रत्यक्ष aff.

प्राप्त्यत्वं f. (-न्तः) Beginning, commencement. 'A rope or fasten-
ing for an elephant. ३. प्र and अप्रत्यक्ष before प्रत्यक्ष to commence,
अग्र्य प्र.

प्रारम्भ m. (-भः) Beginning. अ. प्र and प्रारम्भ before प्रवि to begin, प्रवृत्ति aff.
 प्रार्थक mfn. (-कः-प्रार्थः) Asking, an asker, a solicitor. अ. प्र before प्रार्थ to seek, प्रवृत्ति aff.
 प्रार्थक n. (-नः-प्रार्थः) Asking, begging. अ. प्र before प्रार्थ to ask, aff. प्रवृत्ति.
 प्रार्थनीय mfn. (-नी-प्रार्थः) To be asked or begged. n. (-नः) The third or *Dispar* age of the world. अ. प्र before प्रार्थ to ask, प्रार्थनीय aff.
 प्रार्थयिष mfn. (-नी-प्रार्थः) One who asks or solicits, a beggar, an inquirer, a solicitor. अ. प्र before प्रार्थ to seek, प्रवृत्ति aff.
 प्रार्थित mfn. (-नी-प्रार्थः) Asked, begged, solicited. * Said, spoken. * Obstructed or opposed by an enemy. * Killed, hurt. अ. प्र before प्रार्थ to ask, aff. प्र.
 प्रार्थितवन् mfn. (-वान् प्रार्थितः-वन्) Asking, begging. अ. प्र before प्रार्थ to ask, प्रवृत्ति aff.
 प्राणम्बु n. (-म्बु) A garland hanging round the neck, and reaching to the breast. अ. प्र and प्राण before प्रवि to hang or fall, aff. प्रवृत्ति; also with प्रवृत्ति added प्राणम्बु.
 प्राणमाला f. (-माला) A garland, a necklace. अ. प्राणम्बु a garland, &c. प्रवृत्ति aff., fem. form.
 प्राणम्बु n. (-म्बु) Frost. अ. प्र before प्रार्थ to unite with, aff. प्रवृत्ति; प्रवृत्ति here said to mean a mountain, प्रवृत्ति aff. of derivation, and the penultimate vowel changed to र.
 प्राणमाला m. (-माला) The moon. c. प्राणम्बु frost or cold, and प्रवृत्ति a ray.
 प्राणम्बु m. (-म्बु) Barley. अ. प्र and प्राण before प्रवि to encompass, aff. प्रवृत्ति.
 प्राणम्बु m. (-म्बु) An inclosure, a fence, a bedge. अ. प्र and प्राण before प्रवि to surround, aff. प्रवृत्ति.
 प्राणम्बु n. (-म्बु) * An upper or outer garment. * Any covering. अ. प्र and प्राण before प्रवि to cover, aff. प्रवृत्ति.
 प्राणम्बु m. (-म्बु) An upper or outer garment, a cloak, a mantle. अ. प्र before प्रवि with प्राण prefix, aff. प्रवृत्ति.
 प्राणम्बु m. (-म्बु) A body louse. अ. प्राणम्बु the outward garment, and प्राण an insect.
 प्राणम्बु n. (-म्बु) Cleverness, skillfulness. अ. प्राणम्बु, and प्रवृत्ति aff.
 प्राणम्बु mfn. (-म्बु-प्रार्थः) Wishing to wear. अ. प्र and प्राण before प्रवि to wear, desid. v., प्र aff.
 प्राणम्बु mfn. (-म्बु-प्रार्थः) A veil, a wrapper, a cloak or mantle. aff. Covered, inclosed, encompassed. अ. प्र before प्रवि with प्राण prefix, to cover, aff. प्रवृत्ति.
 प्राणम्बु f. (-प्रिः) An inclosure, a fence, a bound bedge. अ. प्र before प्रवि with प्राण prefix, to inclose, aff. प्रवृत्ति.
 प्राणम्बु f. (-प्रिः) The rainy season, two months, about July and August. अ. प्र before प्रवि to sprinkle, aff. प्रिध and the vowel of the prefix made long.
 प्राणम्बु f. (-प्रिः) The season of the rains. अ. प्राणम्बु as above, and -प्रिध added.
 प्राणम्बु f. (-प्रिः) Cowach, (*Carpopogon pruriens*). अ. प्राणम्बु the rains, प्रवृत्ति aff.; growing in the rains.
 प्राणम्बु mfn. (-म्बु-प्रार्थः) Produced, &c. in the rainy season. m. (-म्बु) A peacock. अ. प्राणम्बु the rains, aff. प्रवृत्ति.
 प्राणम्बु mfn. (-म्बु-प्रार्थः) Produced in the rains. अ. प्राणम्बु in the 7th case, प्रवृत्ति.

प्राणम्बु mfn. (-म्बु-प्रार्थः) * Produced in the rains. * Much, abundant. m. (-म्बु) The *Kadamba* tree, (*Nasella cadamba*). अ. प्राणम्बु the rains, and प्रवृत्ति aff.
 प्राणम्बु n. (-म्बु) A manufactory, a workshop. अ. प्र before प्राणम्बु entering.
 प्राणम्बु n. (-म्बु) * Feeding, causing to taste or eat. * Tasting. अ. प्र before प्राणम्बु to eat, intransitive or causal v., प्रवृत्ति aff.
 प्राणित mfn. (-नी-प्रार्थः) * Eaten, devoured. * Tasted, taken into the mouth without reaching to the throat. n. (-नः) Oblation to deified progenitors. अ. प्र before प्राणित eaten.
 प्राणित n. (-नः) Any edible article. अ. प्र before प्राणित to eat, प्रवृत्ति aff.
 प्राणित m. (-म्बु) * An assistant at a spectacle or assembly. * An inquirer, an asker. अ. प्र a question, aff. प्रवृत्ति.
 प्राणित ind. Having tasted or sipped. अ. प्र before प्राणित to eat, प्रवृत्ति aff.
 प्राणित m. (-म्बु) A bearded dart. अ. प्र before प्राणित to throw, aff. प्रवृत्ति.
 प्राणित m. (-म्बु) A die, die. अ. प्र before प्राणित to throw, aff. प्रवृत्ति.
 प्राणित m. (-म्बु) A yoke for cattle. अ. प्र and प्राण before प्राणित to join, aff. प्रवृत्ति.
 प्राणित mfn. (-नी-प्रार्थः) * Proceeding from or belonging to any connexion or relation. * Relevant, belonging to any topic. * Inherent, innate. * Inseparably connected with. * Incidental, episcodical. अ. प्रवृत्ति, and प्रवृत्ति aff.
 प्राणित m. (-म्बु) A beast of draught, an ox, yoked or in training. अ. प्राणित a yoke, and प्रवृत्ति aff.
 प्राणित m. (-म्बु) A temple, a palace, a building consecrated to a deity, or inhabited by a prince. अ. प्र before प्राणित to go, aff. प्रवृत्ति, and the vowel of the prefix lengthened, or प्राणित prefixed to the verb.
 प्राणितप्रवृत्ति m. (-प्रिः) A pigeon. अ. प्राणित a palace, and प्रवृत्ति a cock.
 प्राणितप्रवृत्ति m. (-प्रिः) A terrace or balcony on the top of a large house. अ. प्राणित, and प्रवृत्ति back.
 प्राणितप्रवृत्ति n. (-प्रिः) A turret, a spire on a palace or temple. अ. प्राणित, and प्रवृत्ति a horn.
 प्राणितप्रवृत्ति mfn. (-नी-प्रार्थः) Of or belonging to a palace. अ. प्राणित, and प्रवृत्ति aff.
 प्राणित m. (-म्बु) A spearman, a lancer, a soldier armed with a dart or spear. अ. प्राणित a dart, and प्रवृत्ति aff.
 प्राणित mfn. (-नी-प्रार्थः) * Thrown, thrown off or away. * Thrown into. * Expelled, turned out, banished. अ. प्र before प्राणित to throw, प्रवृत्ति aff.
 प्राणित mfn. (-नी-प्रार्थः) Bought for a *Pras*, containing a *Pras*, &c. अ. प्राणित a certain measure, and प्रवृत्ति aff.
 प्राणित m. (-म्बु) Instruction in the art of acting or dancing.
 प्राणित m. (-म्बु) The forenoon. अ. प्र prior, प्राण the day.
 प्राणित ind. In the morning, in the forenoon. अ. the seventh case of the last word, used as a particle.
 प्राणित mfn. (-नी-प्रार्थः) Belonging to the forenoon. अ. प्राणित in the morning, aff. प्रवृत्ति, and प्रवृत्ति aug.
 प्राणितप्रवृत्ति ind. Early in the day, in the forenoon. अ. प्राणित with प्रवृत्ति aff. and प्राण added.
 प्रिध mfn. (-नी-प्रार्थः) Beloved, dear, desired. m. (-म्बु) * A husband, a lover. * A sort of drug, commonly *Riddhi*. * A sort of

deer. f. (-वा) 'A woman. 'A wife or mistress. 'Small cardamoms. 'News, information. 'Arabian jasmine. 'Spiritous or vinous liquor. 'A species of the *Supratisthi* metre. x. दी to please, aff. व, and the vowel made short.

विषम m. (-कः) 'A kind of tree, (Nandea adama). 'A plant, commonly *Priyanga*. 'A tree, (Pentaptera tomentosa). 'A variegated or spotted deer. 'A bee. 'Saffron. x. वृत् added to the preceding.

विषमर mfn. (-रः-दी-र) 'Kind, favourable, affectionate, doing good to, or treating kindly. 'Suiting, congenial. x. विष, and वृत् to do, वृत् aff.

विषमन् mfn. (-मन्) Kind, friendly, a friend, a benefactor. x. विष, and मन् who does.

विषमर mfn. (-रः-दी-र) 'Amiable, exciting or attracting regard. 'Acting kindly or affectionately to. x. विष beloved, वृत् to make, aff. वृत्; also with वृत् aff. विषमर.

विषमर mfn. (-म-दी-व) 'Acceptable, grateful to. 'Acting kindly to, who or what does so. n. (-व) Gratifying, treating kindly, (the act.) x. विष, वृत् to do, वृत् aff.

विषय (वृ) 'A medicinal plant, end perfume, commonly known by the name *Priyanga*, and described in some places as a fragrant seed. 'Panick seed, (*Panicum italicum*). 'Black mustard seed. 'Long pepper. 'A peculiar tree: see वृद्धी. x. विष desired, वृत् to go, aff. वृत् and वृत् eng.

विषयन् mfn. (-मः-मा-व) Dearest, most beloved, m. (-मः) A tree, (*Celastris cristata*). x. विष desirable, वृत् aff.

विषयन् mfn. (-रः-दी-र) Dearer, more dear. x. विष, and वृत् comparative aff.

विषयः f. (-वा) Love, affection. x. विष beloved, वृत् aff.; also with म, aff. विषय n. (-व).

विषयवत् mfn. (-मः-दी-व) Handsome, lovely, good looking. m. (-मः) 'A parrot. 'A tree, (*Mimusops kauki*). x. विष beloved, and वृत् appearance.

विषयवत् mfn. (-मः-दी-व) Eloquent, well spoken, of pleasing speech. n. (-व) Eloquence in language. x. विष desired, वृत् abundance.

विषयवत् mfn. (-मः-दी-व) Lamenting the loss or absence of any beloved object, wishing or grieving for it. x. विष beloved, and वृत् desirous.

विषयवत् n. (-व) Speaking kindly. x. विष, and वृत् speaking.

विषयवत् m. (-वृ) BALAKMA, the half brother of Kalfenn'a. x. विष fond, वृत् wide.

विषयवत् mfn. (-मः-दी-व) Beloved, affectionate. x. दी to please, वृत् aff.

विषयवत् mfn. (-मः-दी-व) Sweet or pleasant speaking. m. (-रः) A sort of demigod or *Vidyakara*. x. विष kind, desired, वृत् to speak, aff. वृत्.

विषयवत् mfn. (-मः-दी-व) Become dear to, or beloved by. x. विष, वृत् to be, वृत् aff.

विषयवत् m. (-मः) Amiability, becoming beloved by. x. वृत् added to the last.

विषयवत् mfn. (-मः-दी-व) Become dear to, or beloved by. x. विष, and वृत् to be, वृत् aff.

विषयवत् m. (-मः) Amiability, becoming beloved, the state or condition. x. वृत् added to the last.

विषयवत् f. (-वृ) A creeping plant, (*Echites frutescens*). x. विष desired, वृत् class.

विषयवत् mfn. (-मः-दी-व) Sweet or pleasant spoken, flattering, a flatterer. x. विष kind, and वृत् who speaks.

विषयवत् m. (-मः) A tree, (*Albaya*, or *Mimosa catechu*). f. (-वा) A female friend or companion, a confidante. x. विष desired, वृत् a friend, वृत् aff.

विषयवत् mfn. (-मः-दी-व) Pleasant, and true. n. (-व) Eloquent, or pleasing, as well as true, (discourse). x. विष loved, and वृत् true.

विषयवत् m. (-मः) A tree bearing a fragrant flower, (*Mitchelia champaca*). x. विष a friend, and वृत् intelligence.

विषयवत् mfn. (-मः-दी-व) Announcing good tidings. x. विष, and वृत् who says.

विषयवत् m. (-मः) A tree, commonly *Piyal*, (*Buchanania latifolia*, Roxsoun's catalogue, but the name is applied to different trees.) x. वृत् to satisfy, aff. वृत् and the radical vowel changed to वृत्; also with वृत् added विषयवत् m. (-मः) and with the vowel protracted, वृत्. m. (-मः) also as derived from वृत् a *Sastra* root, वृत् or वृत्, &c.

विषयवत् mfn. (-मः-दी-व) Fond of life. x. विष, and वृत् breath.

विषयवत् mfn. (-मः-दी-व) Friendly, affectionate, wishing to please. x. विष, and वृत् seeking.

विषयवत् mfn. (-मः-दी-व) Well or kindly spoken, pleasingly uttered. n. (-व) Kindly or gentle speech. x. विष kind, &c. and वृत् said.

वी (व) वीर x. 4th cl. (वीरने) (व) वीर x. 9th cl. (वीरनि वीरने) and 1st and 10th cls. (विषयने वृत् वृत्ने) or वृत् वृत्ने 'To please, to delight, to satisfy. 'To be pleased or satisfied. 'To desire or love.

वीर mfn. (-मः-दी-व) 'Old, ancient. 'Pleased, satisfied. x. दी to please, aff. वृत्, form'ir.

वीरवत् m. (-मः) Satisfaction, satisfying, satiety. x. दी to please, aff. वृत्.

वीरवत् ind. Having pleased or propitiated. x. दी to please, वृत् aff.

वीरवत् mfn. (-मः-दी-व) 'Pleased, happy, glad. 'Pleased or satisfied with. 'Gracious, kind, affectionate. 'Beloved, dear to. n. (-न) Pleasure, delight. x. दी to please, aff. वृत्.

वीरवत् mfn. (-मः-दी-व) Pleased, satisfied, content. x. वीर, and वृत् self.

वीरि f. (-नि) 'Joy, pleasure, happiness. 'Love, affection, regard. 'The wife of KAMA, or *Cupid*. 'The second of the twenty-seven astronomical *Yogas*. x. दी to please, aff. वृत्.

वीरवत् mfn. (-मः-दी-व) Pleading, agreeable to. x. वीरि, and वृत् making.

वीरवत् f. (-वा) The wife of ANANDAN. x. वीरि the wife of KAMA, वृत् to serve, aff. वृत् and वृत्.

वीरवत् mfn. (-मः-दी-व) Affectionate, inspiring love or regard. m. (-रः) A jester, a buffoon. x. वीरि affection, pleasure, and वृत् who gives.

वीनिदान n. (-नी) A kind or friendly present. २. वीनि affection, and दान giving.

वीनिदान n. (-नी) A gift or token of affection. २. वीनि, and दान a gift. वीनिपूर्व n. adv. (-वं) Through favour or kindness. २. वीनि, and पूर्व an antecedent.

वीनिम् mfn. (-नाम्, वनी मन्) Kind, affectionate. २. वीनि, and मन् aff.

वीनिमय mfn. (-ना-ना-यः) १ Content, happy. २ Kind. ३ वीनि, and मय the mind.

वीनिमय n. (-यः) Gracious or kindly speech. २. वीनि, and मय speech.

वीनु m. (-नुः) A bird.

वीनमात्र mfn. (-यः वा-यः) Being pleased or propitiated. २. वी to please, pass. v., मात्र aff.

वृ (ञ्) वृष २. 1st cl. (वर्षने) To go, to move.

वृष २. 1st cl. (वृषति) To burn, to consume with fire. २. 9th cl. (वृषति) To be unctuous or bland. ३ To sprinkle. ४ To fill. ५ To set free. ६ To be fond of or kind to.

वृष mfn. (-यः वा-यः) Burnt. २. वृष to burn, aff. क्.

वृष m. (-यः) १ A season of the year, a period of two months. २ The son. f. (-या) A drop of water. ३. वृष to burn, Unādi aff. क्.

वृषक m. (-कः) A spectator, a beholder, one of an audience. २. वृ before र्च to see, वृन् aff.

वृषक n. (-कः) १ The eye. २ Any public show or spectacle, a sight. ३ A place where public exhibitions are held. ४. (व-यः) Seeing, viewing, looking at, regarding. ५. वृ before र्च to see, aff. क्.

वृषक mfn. (-यः वा-यः) Looking, who looks at. f. (-या) A woman fond of seeing shows. २. वृषक seeing, क् aff.

वृषकीय mfn. (-यः वा-यः) १ Visible, apparent. २ Looking or appearing like. ३. वृ before र्च to see, वृन् aff.; also with क् added, वृषकीयक mfn. (-क-यः वा-यः)

वृषीय mfn. (-यः वा-यः) Looking at or on, beholding, regarding. ३. वृ before र्च to see, मात्र aff.

वृषीय mfn. (-यः वा-यः) Being seen or looked at. २. वृ before र्च to see, pass. v., मात्र aff.

वृषीय m. (-यः) Intellect, understanding. २ Dancing. ३ Seeing, viewing, observing. ४ Seeing a play or entertainment of dancing, &c. ५ The branch of a tree. ६. वृ before र्च to see, aff. क्.

वृषीय m. (-यः वा-यः) Seen, beheld, looked at. २. वृ before र्च to see, क् aff.

वृषीय m. (-यः वा-यः) Going, wandering. २ Entering. ३ Twinging. ४ A minor drama in one act. ५. वृ before र्च to go, aff. क्.

वृषीय m. (-यः वा-यः) Touching, being in contact with. २ Scattering, diffusing. ३ Shaking, moving. ४ Wandering, roving. ५. वृ before र्च to go, क् aff.

वृषीय m. (-यः वा-यः) A swing, a sort of hammock or swinging cot, either for travelling or diversion. २ Wandering, roaming, travelling about. ३ A horse's going or motion. ४ Dancing. ५. वृ before र्च to go, aff. क्.

वृषीय m. (-यः वा-यः) Shaken, moving, set in motion, swung, &c. २ Joined or, used in contact with. ३. वृ before र्च to go, aff. क्.

वृषीय m. (-यः वा-यः) A swing, a sort of hammock or swinging cot, either for travelling or diversion. २ Wandering, roaming, travelling about. ३ A horse's going or motion. ४ Dancing. ५. वृ before र्च to go, aff. क्.

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वृषीय m. (-यः वा-यः) Shaken, moving, set in motion, swung, &c. २ Joined or, used in contact with. ३. वृ before र्च to go, aff. क्.

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वृषीय m. (-यः वा-यः) Shaken, moving, set in motion, swung, &c. २ Joined or, used in contact with. ३. वृ before र्च to go, aff. क्.

प्रेम m. (न-न-म) ¹ Affection, kindness, tender regard. ² Pleasure, sport, pastime, joy. m. (न-न) ³ Indra. ⁴ Air. ⁵ स. प्र for विष loved, दूधनिच aff.

प्रेमपर mfn. (न-न-न-र) Affectionate, loving, constant. ⁶ द. म. and न-र attached to.

प्रेमपास n. (न-न) Rheum, tears. ⁷ स. प्रेम tenderness, पासम falling.

प्रेमपू mfn. (न-न-न-न) Dearest, most beloved, very dear. f. (न-न) A wife, a mistress. ⁸ प्रिय dear, and दूधन aff.

प्रेमपास n. (न-न) A heron. ⁹ स. प्रेमपू dear, and न-न-न offspring.

प्रेमपू n. (न-न) ¹ Sending, directing. ² Ordering, commanding. ³ Passion, operation of the organs of sense. ⁴ The sense of the causal verb. ⁵ स. प्र before रूँ to go, aff. मूद.

प्रेमिन् mfn. (न-न-न-न) ¹ Sent, directed, dispatched. ² Ordered. ³ स. प्र before रूँ to go, aff. मू.

प्रेमनय n. (न-न) Being born again after dying. ⁴ स. प्रेम, नय nature.

प्रेमनय n. (न-न) ¹ Pervading, spreading. ² Satisfying. ³ स. प्र before रूँ to pervade, &c. मूद aff.

प्रेमनय m. (न-न) The ocean. f. (न-न) A river. ⁴ स. प्र before रूँ to go, Un'adi aff. मूद, व. मूद aug.

प्रेम (न) प्रु र. 1st cl. (प्रेमन) To go, to move or approach.

प्रेम m. (न-न) ¹ Sending, directing, dispatching. ² Pain, affliction. ³ स. प्र before रूँ to go or send, aff. मूद.

प्रेमपू n. (न-न) Sending, dispatching. ⁴ स. प्र before रूँ to go, aff. मूद.

प्रेमिन् mfn. (न-न-न-न) Sent, directed. ⁵ स. प्र before रूँ to go, aff. मू.

प्रेमिन्पू mfn. (न-न-न-न) Sent, having sent. ⁶ स. प्र before रूँ to go, मूद aff.

प्रेम (न) मूद. (न-न-न-न) Most or very dear. f. (न-न) ¹ A wife. ² The leg. ³ स. प्रिय dear, aff. दूधन. form irr.

प्रेम n. (न-न) A servant. ⁴ स. प्र before रूँ to go, or प्रु to send, aff. मूद; also प्रेम.

प्रेम m. (न-न) ¹ Sorrow, distress, affliction. ² Pain, suffering. ³ Sending, directing. ⁴ Parany, intoxication, insanity. ⁵ स. प्र before रूँ to go, aff. मूद; also प्रेम.

प्रेम n. (न-न) A servant, a slave. n. (न-न) Service, servitude. ⁶ स. प्र before रूँ to go, and मूद aff.

प्रेम mfn. (न-न-न-न) Said, declared. ⁷ स. प्र before वृ to speak, aff. मू.

प्रेमपू mfn. (न-न-न-न) Having or bad said, was saying. ⁸ स. प्र before वृ to speak, मूद aff.

प्रेमपू n. (न-न) ¹ Killing animals in sacrifice, immolation of victims. ² Killing, slaughter. ³ Sprinkling with water, &c. ⁴ A test to be repeated when animals are offered. ⁵ स. प्र before वृ to sprinkle, aff. मूद.

प्रेमपूपाय n. (न-न) A vessel for sprinkling water, &c. ⁶ स. प्रेमपू, and पाय a vessel, प्रु aff.

प्रेमिन् mfn. (न-न-न-न) ¹ Sprinkled. ² Killed, slaughtered. ³ Offered in sacrifice. ⁴ स. प्र before वृ to sprinkle, aff. मू.

प्रेमपूपाय mfn. (न-न-न-न) Flowing, issuing, coming out or up. ⁵ स. प्र and वृ before वृ to go, aff. मू.

प्रेमपू mfn. (न-न-न-न) Swelled, swollen. ⁶ स. प्र, and वृ before वृ to go, aff. मू.

प्रेमपूपाय n. (न-न) Killing, slaughter. ⁷ स. प्र and वृ before वृ to hurt or kill, aff. मूद.

प्रेमपूपाय n. (न-न) Leaving, quitting, letting go. ⁸ स. प्र before वृ to leave, aff. मूद.

प्रेमिन्पू mfn. (न-न-न-न) Abandoned, shunned, avoided. ⁹ स. प्र before वृ to leave, aff. मू.

प्रेमपू m. (न-न) A spitting pot.

प्रेम mfn. (न-न-न-न) ¹ Sewn or stitched. ² Tied, strung. ³ Set, inlaid. ⁴ Impaled. ⁵ Joined, connect-d. n. (न-न) Cloth, clothes. ⁶ स. प्र before वृ to weave or sew, aff. मू.

प्रेमपूपाय n. (न-न) A parasol, a Châta, an umbrella. ⁷ स. प्रेम cloth, वृ over, पाय a house.

प्रेमपूपाय n. (न-न) A sort of palm tree. ⁸ स. प्र and वृ above, वृ fruit.

प्रेमपूपाय n. (न-न) Contriving, device. ⁹ स. प्र and वृ before वृ to go, causal v., मूद aff.

प्रेमपूपाय n. (न-न) Clearing away, getting rid of, expelling. ¹⁰ स. प्र and वृ before वृ to go, causal v., मूद aff.

प्रेमपूपाय mfn. (न-न-न-न) Relinquished, left, given up. ¹¹ Got rid of, ejected, expelled. ¹² स. प्र and वृ before वृ to go, causal v., मूद aff.

प्रेमपूपाय m. (न-न) Effort, exertion. ¹³ Stimulus, incitement. ¹⁴ स. प्र before वृ before वृ effort.

प्रेमपूपाय m. (न-न) The instigator or adviser of any act, or, in law, of any crime. ¹⁵ स. प्रेमपूपाय with वृ added.

प्रेमपूपाय n. (न-न) Instigating, exciting, stimulating. ¹⁶ स. प्र and वृ before वृ to bear, causal v., मूद aff.

प्रेमपूपाय mfn. (न-न-न-न) Incited, incited, stimulated, encouraged. ¹⁷ स. प्र and वृ before वृ to bear, in the causal form, aff. मू.

प्रेम (न) मूद. (न-न-न-न) ¹ To be able, adequate or competent. ² To be complete or ample. ³ To destroy, to subdue or overpower.

प्रेम mfn. (न-न-न-न) ¹ Travelling, wayfaring, a traveller. ² Notorious, famous. ³ Placed, fixed. mn. (न-न-न) The nose of a horse or the tip of it. m. (न-न) The loins or hip. ⁴ Old clothes. ⁵ The embryo or fetus. ⁶ स. प्र to go, Un'adi aff. मूद.

प्रेमपूपाय mfn. (न-न-न-न) ¹ Resonant, sounding well. ² Making a loud noise. ³ स. प्र, and वृ sounded.

प्रेमपूपाय n. (न-न) Sounding or crying aloud. ⁴ स. प्र and वृ before वृ to cry, मूद aff.

प्रेमिन् mfn. (न-न-न-न) Breaking forth, (as seeds, &c.) ⁵ स. प्र, and वृ pnt forth.

प्रेमपूपाय n. (न-न-न-न) Towering, very lofty. ⁶ स. प्र, and वृ high.

प्रेमपूपाय n. (न-न) Filling. ⁷ स. प्र before वृ to fill, मूद aff.

प्रेमिन्पूपाय mfn. (न-न-न-न) Filled. ⁸ स. प्र before वृ to fill, मूद aff.

प्रेमपूपाय mfn. (न-न-न-न) ¹ Wishing to cover. ² स. प्र before वृ to cover, desid. v., वृ aff. and the vowel changed.

प्रेमपूपाय mfn. (न-न-न-न) ¹ Wishing to cover. ² स. प्र before वृ to cover, desid. v., वृ aff. the augment द omitted.

प्रेमपूपाय mfn. (न-न-न-न) ¹ Recovered from sickness, convalescent. ² Strong, robust. ³ स. प्र and वृ before वृ to be able, मूद aff.

प्रेमपूपाय mfn. (न-न-न-न) Marking, making lines, scratches, &c. ⁴ स. प्र and वृ before वृ to mark, मूद aff.

श्री ०. (-श्री) Scratching, marking, drawing lines or marks.

१. ४ and ५ before श्री to write, श्री aff.

श्री ०. (-श्री) Burning. १. ५ before श्री to burn, श्री aff.

श्री ०. (-श्री) Abroad, absent, away from home, sojourning in another country. १. ५ before श्री to dwell, श्री aff.

श्री ०. (-श्री) A woman whose husband is absent. १. श्री ०. (-श्री) abroad, श्री ०. (-श्री) a husband, श्री ०. (-श्री) and श्री ०.

श्री ०. (-श्री) Dying in a foreign country. १. श्री ०. (-श्री) absent, and श्री ०. (-श्री) dying.

श्री ०. (-श्री) Strange, a stranger, a sojourner. १. श्री ०. (-श्री) before श्री to dwell, श्री aff.

श्री ०. (-श्री) A sort of carp, (Cyprinus Pausias, Ham ०. (-श्री) An ox. १. ५ before श्री to horn, श्री aff.

श्री ०. (-श्री) One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of Pegasus; see श्री ०. १. श्री ०. (-श्री) here said to mean an ox, and श्री ०. (-श्री) a foot.

श्री ०. (-श्री) Born under the sign Proshka padd. १. श्री ०. (-श्री) and श्री aff. in this sense; in any other, the form is श्री ०.

श्री ०. (-श्री) Skilful, clever. १. Logical, reasoning, a reasoner, a disputant. १. (-श्री) १. ५ before श्री to hear, or श्री to reason, श्री aff.

श्री ०. (-श्री) To be reasoned or argued. १. ५ before श्री to reason, श्री aff.

श्री ०. (-श्री) Full-grown. १. Confident, bold, arrogant. १. Impudent. १. Full, (as the moon). १. Thick, heavy, (darkness, &c.) १. Forward, (as the hand to seize any thing); १. Raised, lifted up. १. Contraverted. १. Old. १. Married. १. (-श्री) A woman from thirty years of age to fifty-five. १. A description of the Nāyikā or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. १. ५ before श्री to bear, श्री aff.

श्री ०. (-श्री) Enterprise, zeal, confident or audacious exertion. १. Investigation, controversy, discussion. १. ५ before श्री to bear, श्री aff.

श्री ०. (-श्री) One who sits with his feet upon a seat. १. श्री ०. (-श्री) raised, and श्री ०. (-श्री) the foot.

श्री ०. (-श्री) Clever, learned, skilful.

श्री ०. (-श्री) Extending over, covering. १. ५ and श्री ०. (-श्री) to cover, श्री aff.

श्री ०. (-श्री) The month Bhādra, (August-September.) १. (-श्री) Full moon in Bhādra. १. श्री ०. (-श्री) the sign, and श्री aff.; when the moon is near the wing of Pegasus.

श्री ०. १. १st el. (श्री ०. (-श्री) To eat.

श्री ०. (-श्री) Waved leaf fig tree, (Ficus Infectoria.) १. Another tree, (Hibiscus populneoides.) १. The holy fig, (Ficus religiosa.) १. One of the seven Dvīpas or continents, into which the world is divided. १. A private or back door. १. ५ before श्री to burn, Un'di aff. १. and श्री ०. (-श्री) substituted for the penultimate vowel.

श्री ०. (-श्री) Who or what goes by leaps or jumps, leaping, jumping, a tumbler. १. (-श्री) १. ५ before श्री to jump, going by leaps or plunges. १. Swimming, floating, diving. १. A

raft, a float. १. A frog. १. A monkey. १. A diver, or bird so called. (Pellicanus fuscicollis.) १. A sort of duck. १. A man of a low or degraded tribe. १. Waved-leaf fig tree, (Ficus infectoria.) १. The continuous protracted accent, the lengthened sound of vowels in poetry or the Vīdas. १. Protracting a sentence through several stanzas. १. A declivity or shelving ground. १. A piece of water. १. A sort of basket or snare of basket work for catching fish. १. An enemy. १. Sending, directing. १. (-श्री) १. A sort of grass, (Cyperus rotundus.) १. Fragrant grass in general, or another sort. १. ५ to go, aff.

श्री ०. (-श्री) १. A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. १. An outcast. १. ५ before श्री to tumbler, &c. and श्री aff.

श्री ०. (-श्री) १. A monkey, an ape. १. A frog. १. The charioteer of the sun. १. A sort of bird, the diver. १. ५ before श्री to leap, and श्री ०. (-श्री) who goes, from श्री with श्री aff.

श्री ०. (-श्री) १. A frog. १. Going by leaps and jumps. १. ५ before श्री to leap, and श्री going.

श्री ०. (-श्री) १. A monkey. १. A deer. १. ५ before श्री to leap, श्री to go, aff. श्री ०. (-श्री) with the power of ५, whence the nasal is inserted, and final syllable rejected; also श्री ०. (-श्री) and श्री ०. (-श्री).

श्री ०. (-श्री) १. A monkey, an ape. १. A frog. १. ५ before श्री to leap, श्री to go, aff. श्री ०.

श्री ०. (-श्री) १. Jumping, leaping. १. A deluge, an inundation. १. Swimming, plunging into. १. ५ to go, श्री aff.

श्री ०. (-श्री) १. Bonding, springing, leaping. १. Swimming. १. ५ to go, श्री aff.

श्री ०. (-श्री) A boat, a raft. १. ५ before श्री to toss, श्री what goes, श्री ०. (-श्री) fem. aff.; also श्री ०. (-श्री) from श्री with श्री aff. and fem. form.

श्री ०. (-श्री) The fruit of the Hibiscus populneoides. १. ५, and श्री ०. (-श्री) added.

श्री ०. (-श्री) १. Submersion. १. Filling a vessel till it runs over. १. ५ to go, causal v. श्री aff.; also श्री ०. (-श्री) and श्री ०.

श्री ०. (-श्री) १. To be jumped, leaped, &c. १. To be submerged or inundated. १. ५ to go, श्री aff.

श्री ०. (-श्री) A bird. १. ५ to go, श्री aff. श्री ०.

श्री ०. १. १st el. (श्री ०. (-श्री) To go, to move or approach.

श्री ०. (-श्री) The spleen: see श्री ०.

श्री ०. (-श्री) The spleen: see श्री ०.

श्री ०. (-श्री) A medicinal plant, (Anderssoia rohitaka, Rox.) १. श्री ०. (-श्री) the spleen, (the disease, &c.) १. ५ what removes. १. ५ before श्री The spleen; the organ or the disease of it, as in English; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c. १. श्री ०. (-श्री) to increase, Un'di aff. श्री ०. (-श्री) and the vowel made long; otherwise being श्री ०. (-श्री) and with श्री ०. (-श्री) and श्री ०. (-श्री) affs., and the vowel long or short श्री ०. (-श्री) or श्री ०.

श्री ०. (-श्री) A medicinal plant, commonly Rohita or Rohita, (Anderssoia rohitaka, Rox.) १. श्री ०. (-श्री) the spleen, (the disease, and श्री ०. (-श्री) also श्री ०. (-श्री).

श्री ०. (-श्री) The holy fig tree, (Ficus religiosa.) १. श्री ०. (-श्री) the spleen, and श्री ०. (-श्री) enemy.

हु (ठ) हुह् r. 1st cl. (अनने) 'To go, to approach. 'To go by leaps, to jump, &c. With *जम्* prefixed, To leap up. With *वि*, To plunge in, to be submerged or inundated.

हुह् m. (-वि) Fire, or its deity. *अ. हुह्* to burn, *Un'di aff.* हि हुह् mfn. (-न-ना-नं) 'Jumped, leaped, gone by leap or jump, &c. 'Thrown or tossed up. m. (-नं) 'Bounding, capering, one of a horse's paces. 'Leaping, jumping, tumbling. mn. (-न-नं) The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance. *अ. हु* to go by leaps, *aff. झ.*

हुह् r. 1st cl. (उ) हुह् (होयति) r. 4th cl. (ह) हुह् (हुयति) To burn. r. 9th cl. (हुयति) 'To be anctuous. 'To sprinkle. 'To fill. 'To set free. 'To be fond of or kind to.

हुह् m. (-य) Burning, combustion. *अ. हुह्* to burn, *aff. झ.*

हुह् mfn. (-ह-हा-हं) Burnt. *अ. हुह्* to burn, *aff. झ.*

हुह् (रह) हुहिर r. 4th cl. (हुयति) 'To burn. 'To share.

हुह् (ह) हुह् r. 1st cl. (हुयति) To serve, to gratify by service.

हुह् m. (-य) Burning, combustion. *अ. हुह्* to burn, *aff. यञ्.*

ह्वा r. 2nd cl. (ह्वाति) To eat.

ह्वा f. (ह्वा) Eating. *अ. ह्वा* to eat, *aff. हिच्.*

ह्वा mfn. (-न-ना-नं) Eaten. *अ. ह्वा* to eat, *aff. झ.*

ह्वा n. (-नं) 'Eating. 'Food. *अ. ह्वा* to eat, *aff. यञ्.*

क

क The twenty-second consonant of the *Asāgari* Alphabet, the aspirate of the preceding letter, and expressed by *Ph*.

क m. (-य) 'Increasing, swelling, enlarging, expanding. 'Performance of a mystical rite, by which Kevkka's attendants are propitiated. 'A high wind, a gale. 'Wind expelled in yawning. 'Fruitfulness, fertility. 'An augmentor or increaser. *अ. (कं क)* Unprofitable or idle speech. *अ. (कं)* 'Angry speech. 'Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. f. (का) Distress, anxiety. *अ. क* to bear fruit; or *क्या* to swell, *aff. ह;* in the latter case, the initial is rejected.

कह् r. 1st cl. (कहति) 'To creep, to move slowly or sluggishly. 'To behave ill, to practise ill or improper conduct.

कहिका f. (-का) 'A position, an assertion or argument, to be proved or maintained. 'Logical exposition or elucidation. 'A sophism. 'A trick. 'Illusion. 'Fraud. *अ. कह* to move slowly, *aff. हिक्.*

कहिका f. (-का) 'A plant, (*Siphonanthus Indica*). 'A species of *Hedyarum*, (*H. alghpi*). *अ. कह* to break; (disease), *aff. लुग*, and the radical initial changed to च.

कहिकुहिका f. (-का) A plant, (*Salvinia cucullata*). *अ. कह* as above, and *गुहिका* infant.

कह mfn. *adst.* (-ह-हा-हं) The expanded hood or neck of the *Cobra de capello*. *mf. (-ह-ह)* 'A tooth. 'A cheat. *अ. कह* to burst or expand, *aff. यञ्*, *fem. aff. डाङ्*, *deriv. irr.*

कह ind. Exclamation of no meaning, forming part of a *Mantra* or incantation. *अ. कह* to burst, *aff. हिच्* and the *deriv. irr.*

कहिका f. (-का) A cricket.

कह r. 1st cl. (कहति) 'To go. 'To produce easily or readily.

'To be easily. Causal form, (काहयति) 'To dilute. 'To shine. (कहयति) To cause to go.

कह mfn. *adst.* (-न-ना-नं) The expanded hood or neck of the *Cobra de capello*, &c. *अ. कह* to go, *aff. यञ्.*

कहकर m. (-र) A snake, especially the *Cobra de capello*, or *Colubus aspis*. *अ. कह* the hood, and *कर* who makes; also *कहाकर*.

कहपर m. (-र) A snake. *अ. कह* the hood, and *पर* who has; also *कहापर*.

कहयन् m. (-यन्) A snake. *अ. कह* a hood, and *यन्* who possesses.

कहयति m. (-यि) A jewel supposed to be in the head of a snake.

अ. कह, and *यति* a gem.

कहयन् m. (-यन्) A snake. *अ. कहा* a hood, and *यन्* possessive *aff.*

कहाकर m. (-र) A snake: see *कहकर*.

कहापर m. (-र) A snake: see *कहपर*.

कहापर m. (-र) A snake. *अ. कहा* the hood expanded, *पर* to possess, *aff. यञ्.*

कहायन् m. (-यन्) A snake: see *कहयन्*.

कहिलेकर m. (-र) A plant, (*Mesua ferrea*). *अ. कहिन्* a snake, and *लेकर* filaments.

कहिलेक m. (-यः) A quail. *अ. कहि* a snake, and *लेक* who plays.

कहिलेक m. (-यः) A plant, also *Maruā*. f. (-का) A plant, commonly *Romaditi*, apparently a sort of basil with small leaves. *अ. कहि* for *कही* a snake, and *लेक* to abandon, *aff. लुग*, *deriv. irr.*

कहिले mfn. (-न-ना-नं) 'Gone. 'Diluted. *अ. कह* to go, *अ. यञ्.*

कहिलेकर m. (-यः) *Vismāc*. *अ. कहि* a snake, *नय* a bed, and *र* who goes.

कहिले m. (-नी) A snake. *अ. कह* a hood, and *रनि* *aff.*

कहिले m. (-यः) Air, wind. *अ. कहि* for *कही* a snake, and *लेक* fond of.

कहीकर m. (-र) The great serpent *ANANTA*. *अ. कहि* a snake, and *रैकर* sovereign; also *कहीकर*, &c.

कह m. (-का) The belly. *अ. कह* to go, *Un'di aff. ह.*

कहयति m. (-र) A bird. *अ. कह* imitative sound, and *यति* who makes.

कह n. (-र) A shield. *अ. र* substituted for *क*; see *कह*.

कहयन् n. (-क) A betel box.

कहयन् n. (-क) The palm of the hand with the fingers extended. *न. (-कं)* Sweetness. *अ. कह* to expand, *Un'di aff. रैकर*, and the form *irr.*

कह r. 1st cl. (कहति) 'To produce or bear fruit. 'To make fruitful, to fructify. 'To go. (वि. काः) लिङ्कर r. 1st cl. (कहति) To divide, to cleave or split.

कह n. (-कं) 'The fruit of any plant, fruit in general. 'Fruit (metaphorically), result, produce, consequence. 'Prosperity, flourishing, thriving. 'Gain, profit, acquisition. 'Recompense, reward. 'A shield. 'The blade of a sword or knife, the head of an arrow, &c. 'A sort of fragrant berry and drug, commonly *Kakōli*. 'A nutmeg. 'The three myrobalsans collectively. 'The menstrual discharge. 'Gift, giving.

'A ploughshare. 'The quotient of a sum, (in arithmetic.)

'The area of a circle, &c. 'An equation. 'In astro-

noxy.) The amomastic equation of a planet. f. (-की) A medicinal plant, commonly *Priganga*. m. (-की) A plant, (Echites antisynterica, Ros.) see कुटज. z. उक्त to hear or produce fruit, aff. वृत्.

वृक्ष m. (-की-वृ) ¹ A shield. ² A bench. ³ A plank. ⁴ A layer. m. (-की) ⁵ A bone, the os frontis, or bone of the forehead. ⁶ A leaf or page for writing on. ⁷ A plant, (*Mesua ferrea*) n. (-की) The buttocks. z. वृत् added to the preceding, or वृत् to split or divide, aff. वृत्.

वृक्षवाहि m. (-की) A soldier armed with a shield. z. वृक्ष, and वाहि the hand.

वृक्षवासना f. (-की) Desire of any consequence. z. वृक्ष, and वासना desiring.

वृक्षविन् mfn. (-की-विनी-वि) Having, or being armed with a shield, &c. m. (-की) A sort of fish, commonly *Phalis*. s. वृक्ष as above, and वि aff.

वृक्षकोट्ट m. (-की) The cocoon of a tree. s. वृक्ष the fruit, and कोट्ट hair, covered with a fibrous coat like hair.

वृक्षकोश m. (-की) The scrotum or testicles. s. वृक्ष fruit, कोश sheath, and वृत् aff. of comparison.

वृक्षकण्ड m. (-की) A small fruit, (*Carissa carandaa*) z. वृक्ष fruit, and कण्ड black.

वृक्षवृत् mfn. (-की-वृ-वि-वि) Fruitful, bearing fruit in due season. z. वृक्ष fruit, वृत् to take, aff. वृत्, also वृक्षवृत्.

वृक्षवृत्ति m. (-की) A tree. z. वृक्ष fruit, वृत् to take, aff. विनि.

वृक्षवृत्त m. (-की) Disappointing. z. वृक्ष, and वृत्त destroying.

वृक्षवृत्त n. (-की) The bark of the *Indian fig*, ground and eaten with cards, by way of penance.

वृक्षन् mfn. (-की-वृ-वृ-वृ) Yielding fruit, profit, &c. z. वृक्ष to bear fruit, वृत् aff.

वृक्षवृत् n. (-की) ¹ Three sorts of fruit collectively, as the fruit of the vine, the *Parash*, and the *Gmelina arborea*. ² The three myrobalaana. z. वृक्ष fruit, and वृत् three.

वृक्षवृत् n. (-की) The three myrobalaana collectively. z. वृक्ष fruit, and वृत् three-fold.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) Yielding or bearing fruit, results, &c. m. (-की) A tree. z. वृक्ष fruit, and वृत् what gives; also वृक्षवृत्, वृक्षवृत्, &c.

वृक्षवृत् n. (-की) Fructifying, bearing fruit, producing consequences. z. वृक्ष, and वृत् aff.

वृक्षवृत्ति f. (-की-वृ-वृ-वृ) Cessation of consequences. z. वृक्ष, and वृत्ति stop.

वृक्षवृत्ति f. (-की-वृ-वृ-वृ) Final consequence or result. z. वृक्ष, and वृत्ति completion.

वृक्षवृत्ति f. (-की-वृ-वृ-वृ) ¹ Bearing fruit. ² Yielding profit or desired results. z. वृक्ष, and वृत्ति putting forth.

वृक्षवृत्ति m. (-की-वृ-वृ-वृ) ¹ The ripening of fruit. ² The fulness of consequences. ³ The Caranda. z. वृक्ष fruit, and वृत्ति ripening.

वृक्षवृत्ति m. (-की-वृ-वृ-वृ) An annual plant. z. वृक्ष fruit, वृत्ति ripening or ripeness, and वृत् end; dying after bearing fruit.

वृक्षवृत्ति n. (-की-वृ-वृ-वृ) Knocking down or gathering fruit. z. वृक्ष, and वृत्ति felling.

वृक्षवृत्ति m. (-की-वृ-वृ-वृ) A sort of esculent root or bulb. z. वृक्ष fruit, and वृत् a tail.

वृक्षवृत् m. (-की-वृ-वृ-वृ) Common citron, (*Citrus medica*). z. वृक्ष fruit, and वृत् to fill, aff. वृत्.

वृक्षवृत् m. (-की-वृ-वृ-वृ) Common citron. z. वृत् added to the last.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) Yielding fruit, productive, yielding a reward, &c. z. वृक्ष, and वृत् what gives.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) Connected with or producing consequences, yielding fruit, &c. z. वृक्ष, and वृत् applied.

वृक्षवृत् f. (-की-वृ-वृ-वृ) Obtaining the desired result or fruit. z. वृक्ष, and वृत् acquiring.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) Having or receiving fruit, consequence, &c. z. वृक्ष, and वृत् who shares.

वृक्षवृत् f. (-की-वृ-वृ-वृ) Any region not included in the known continent, as heaven, hell, &c. z. वृक्ष fruit, (of actions,) and वृत् earth.

वृक्षवृत् m. (-की-वृ-वृ-वृ) ¹ Receipt or enjoyment of consequences. ² Possession of rent or profit, usufruct. z. वृक्ष, and वृत् enjoyment.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) Who receives the profits, consequences, &c. z. वृक्ष, and वृत् who enjoys.

वृक्षवृत्ति f. (-की-वृ-वृ-वृ) A sort of date. z. वृक्ष fruit, and वृत् a mallet, aff. वृत् in the fem. form.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) ¹ Bearing fruit. ² Yielding results, or consequences. z. वृक्ष fruit, and वृत् poss. aff.

वृक्षवृत् m. (-की-वृ-वृ-वृ) The pomegranate. z. वृक्ष fruit, वृत् to extol, aff. वृत्.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) Bearing or yielding fruit. z. वृक्ष, and वृत् having.

वृक्षवृत् m. (-की-वृ-वृ-वृ) The mango. z. वृक्ष fruit, and वृत् best.

वृक्षवृत् m. (-की-वृ-वृ-वृ) The jack or bread fruit. z. वृक्ष fruit, वृत् to be able, aff. v: see वृत्.

वृक्षवृत् f. (-की-वृ-वृ-वृ) Prosperity, success. s. वृक्ष, and वृत् abundance.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) Produced in or by fruit. z. वृक्ष, and वृत् born; also वृक्षवृत्.

वृक्षवृत् n. (-की-वृ-वृ-वृ) Means or instrument of success. z. वृक्ष, and वृत् means.

वृक्षवृत् f. (-की-वृ-वृ-वृ) Realising an object, reaping the fruit of any act. z. वृक्ष, and वृत् perfection.

वृक्षवृत् f. (-की-वृ-वृ-वृ) Loss of fruit or profit. z. वृक्ष, and वृत् abandonment.

वृक्षवृत् n. (-की-वृ-वृ-वृ) Rate or aggregate of profits. z. वृक्ष, and वृत् stop.

वृक्षवृत् f. (-की-वृ-वृ-वृ) Hope or expectation of favourable consequences. z. वृक्ष, and वृत् desire.

वृक्षवृत् m. (-की-वृ-वृ-वृ) A parrot. z. वृक्ष fruit, वृत् eating.

वृक्षवृत् m. (-की-वृ-वृ-वृ) A tree, commonly *Kairani*, (*Mimusopa Kauki*). z. वृक्ष fruit, वृत् superintendent.

वृक्षवृत् m. (-की-वृ-वृ-वृ) A bamboo. z. वृक्ष fruit or blossom, वृत् end.

वृक्षवृत् f. (-की-वृ-वृ-वृ) Regard to or expectation of consequences. z. वृक्ष, and वृत् expectation.

वृक्षवृत् mfn. (-की-वृ-वृ-वृ) Unproductive, unfertile. z. वृक्ष, and वृत् deprived.

वृक्षवृत् f. (-की-वृ-वृ-वृ) A cricket.

वृक्षवृत् m. (-की-वृ-वृ-वृ) A parrot. z. वृक्ष fruit, and वृत् food.

फलमिन् mfn. (जी-मि-मि-मि) Living on fruits. **अ. फल**, and **फलमिन्** who eats.

फलपत्र mfn. (फ-प-त्र-प) 'Doing anything for the sake of reward.' 'Fond of or seeking to pluck fruit. **अ. फल**, and **फलपत्र** attached to.

फलमि mfn. (न-म-म-म) 'Fruitful, bearing fruit.' 'Successful, yielding a result. **म. (न-म)** A tree. **अ. फल** fruit, and **फलमि** aff.

फलमि mfn. (जी-मि-मि-मि) 'Bearing fruit, fruitful.' 'Productive of consequences. **म. (जी)** 'A sort of fish, commonly *Phalasi* (*Mytus kaspirat*). 'A tree, especially in fruit. **फ. (जी)** 'A medicinal plant, commonly *Priyangu*. 'A potherb, (*Echites dichotoma*). 'A flower, (*Celosia cristata*). **अ. फल** fruit, and **फलमि** aff.

फलमोद m. (म) Non-enjoyment of profits, &c. **अ. फल**, and **फलमोद** non-mo.

फलमृ m. (फ) A sort of creeper. **अ. फल** fruit, and **फलमृ** Un'adi aff.

फलमृ mfn. (फ-मि-मि-मि) Bearing fruit in season, fruitful. **अ. फल** fruit, **मृ** to take, aff. **मृ**, **मृ** substituted irregularly for the final of **फल**; also **फलमृ** and **फलमृ**.

फलमृ mfn. (जी-मि-मि-मि) Bearing fruit in due season. **अ. मृ** as above, **मि** aff.

फलमृ f. (फ) The trumpet flower, (*Bignonia suave-olens*). **अ. फल** fruit, in the seventh case, **मृ** to grow, aff. **मृ**.

फलमृ m. (फ) 'Collecting of fruits.' 'A collection of fruits. **अ. फल**, and **फलमृ** abundance.

फलमृ f. (फ) 'A small sort of rope.' 'The benefit arising from sacred study. **अ. फल** fruit, **फलमृ** best.

फलमृ m. (न-म-म-म) Having or yielding fruit, &c. **अ. फल**, and **फलमृ** possessing.

फलमृ m. (मि) The mango. **अ. फल** fruit, **मृ** over. **मि** ruler.

फलमृ m. (म) 'Gain, profit.' 'Heaven, paradise.' 'Joy, happiness.' 'Consequence, result. **अ. फल** fruit, gain, &c. **फलमृ** rising.

फलमृ m. (म) Regard to results. **अ. फल**, and **फलमृ** pointing out.

फलमृ m. (मि) Pudendum muliebr.

फलमृ m. (फ) An expanded or extended body. **अ. फल** to separate, Un'adi aff. **मृ**.

फलमृ mfn. (फ-मृ-मृ-मृ) 'Pithless, sapless.' 'Vain, unprofitable, unmeaning, useless.' 'Weak, feeble. **फ. (मृ)** 'The opposite-leaved fig tree, (*F. oppositifolia*, Rox.) 'The name of a river which is said to run underneath *Gaya*. 'Falsehood, false or lying speech. 'A red powder, usually of the root of wild ginger, coloured with saffron wood, and thrown over one another by the *Hindus*, at the *Holi* festival. 'The spring season. **अ. फल** to bear fruit, Un'adi aff. **मृ**.

फलमृ m. (म) 'A name of *Asuna*. 'The month *Phalguna*. **फ. (मि)** The constellation *Phalguni*. **अ. फल** to bear fruit, Un'adi aff. **मृ** and **मृ** aug.: see **फलमृ**.

फलमृ m. (म) The month *Phalguna*. **अ. फल**, and **फलमृ** equal to, the same.

फलमृ n. (म) A bud, a flower. **अ. फल** fruit, **फलमृ** aff.

फलमृ m. (जी) A fish, caught in ponds, commonly *Phalasi*, (*Mytus kaspirat*).

फाट ind. An interjection of calling.

फाटि f. (फि) 'Unrefined sugar, molasses.' 'Flour or meal mixed with curds. **अ. फाटि** to swell, Un'adi aff. **मि**, deriv. irr.,

फाटि n. (म) Raw sugar, the inapissated juice of the sugar cane. **अ. फाट** to go, causal form, aff. **मृ**.

फाटि mfn. (फ-मृ-मृ-मृ) Readily prepared, made by an extemporaneous easy process, (decoction, &c.) **न. (मृ)** 'Dilated decoction, decoction easily prepared.' 'The first particles of butter that are produced by churning. **अ. फल** to prepare easily, aff. **मृ**, deriv. irr.

फाटि mfn. (म-मृ-मृ-मृ) Made of cotton, (vesture.) **म. (मृ)** 'A name of *Siva*. 'A name of *BARAHMA*. **न. (मृ)** The share of a plough. **अ. फल** to divide, in the causal form, aff. **मृ**; or **फल** fruit, and **फलमृ** aff.

फाटि mfn. (फ-मृ-मृ-मृ) Furrowed, ploughed. **न. (मृ)** A ploughed field. **अ. फल**, and **फलमृ** furrowed.

फाटि m. (म) 'A name of *Asuna*. 'A sort of tree, (*Pentaptera Arjuna*). 'A month, commonly called by the name *Phalguna*, (February-March). **फ. (मि)** 'Day of full moon on the month *Phalguna*, on which the *Holi* or great vernal festival of the *Hindus* is celebrated. 'A name common to the eleventh and twelfth lunar asterisms, distinguished by the epitheta first and last, or **पुन** and **मृ**: see **पुन** and **मृ**, &c.

फाटि m. (म) Spring. **अ. फाटि** the month, **मृ** according, and **मृ** born.

फाटि m. (म) The month *Phalguna*. **अ. फाटि** day of full moon in this month, and **मृ** aff.

फि m. (मि) Anger, passion, **अ. फल** to separate, aff. **मि**.

फि m. (म) The fork-tailed shrike. **अ. फि** imitative sound, **मृ** to utter, aff. **मृ**.

फु m. (म) A bird.

फु mfn. (म-मृ-मृ-मृ) The hood or expanded neck of a snake. **अ. फु** to swell, aff. **मृ**, deriv. irr.

फु ind. 'Expression of disregard or contempt, (*Phoo*, &c.) 'Imitative sound, implying the bubbling or boiling of water &c. or of blowing into any liquid. **अ. फु** to swell, aff. **मि**, **मृ** rejected, and **मृ** added, form irr.

फु m. (मृ) Fire. **अ. फु** hollering, and **फु** who makes.

फु mfn. (मृ-मृ-मृ-मृ) Arrogant, contemptuous, disdainful. **म. (मृ)** 'The sound of bubbling, &c.' 'Blowing or breathing into, (as to cool it). **अ. फु** expression of contempt, and **फु** who makes.

फु mfn. (म-मृ-मृ-मृ) Blown up, (as a bubble). 'Blown into, cooled by blowing into it. **अ. फु**, and **फु** made.

फु m. (मृ) The lungs: see **फु**.

फु r. 1st cl. (फु) To blow or blossom, to bud or flower.

फु mfn. (म-मृ-मृ-मृ) Blown, opened, expanded as a flower. 'Opened (as the eyes with pleasure, &c.), smiling, gay. **अ. फु** to blow, aff. **मृ**, deriv. irr.

फु m. (म) A species of the *Alakriti* metre.

फु mfn. (म-मृ-मृ-मृ) Full or large-eyed. 'Smiling, looking happy. **अ. फु**, and **फु** the eye; also similar compounds, as **फु**, **फु**, &c.

बुधपात्र m. (-वाः) Winnowing corn. १. बुध blown, and पात्र for spreading.

बुधपि m. (-कः) A serpent.

बुधलोचन mfn. (-वाः-वा-चः) ' Full-eyed. ' Looking pleased or happy. n. (-च) A large full eye. m. (-वाः) A species of the antelope. १. बुध full, expanded, and लोचन the eye.

बुधवन् mfn. (-वा-व-वा-वन्) Blossoming, blowing. १. बुध to blow, वन् aff.

बुधवदन mfn. (-वा-वा-व-वन्) Looking pleased or happy. १. बुध, and वदन the face.

बुध्नि f. (-नि) Blowing, blossoming. १. बुध to blow, नि aff.

बुध्नि f. (-नि) Flowering, blossoming. १. बुध to blow, नि aff.

बुध्नि ind. Imitative sound of bubbling, sobbing, &c.: see बुध्.

बुध्नि m. (-नः) ' Bubbling. ' Sobbing. ' Blowing or breathing into any liquid. १. बुध, and वन् making.

बुध्नि mfn. (-वा-वा-व-वन्) ' Bubbled, bubbling, made to sound so. ' Blown or breathed into, (a liquid.) ' Sounded as in sobbing. १. बुध, and वन् made.

बुध्नि m. (-वाः) ' Froth, foam. ' Cattle fish bone, supposed to be the indurated foam of the sea. ' Vapour. १. बुध्नि to swell, वन् Un'di' aff., deriv. irr.

बुध्नि m. (-वाः) Cattle fish bone. f. (-वाः) ' Rice, ground and boiled with water. ' The soap berry. १. बुध्नि froth, and वन् aff.

बुध्नि f. (-वाः) Frothiness, vapour. १. वन् added to बुध्नि; also with व, देवम.

बुध्नि mfn. (-वा-वा-व-वन्) Frothy, foamy. १. बुध्नि froth, वन्च् poss. aff.; also with वन्च् similar aff. देवम, and with the usual possessive वन्च्, देवम.

बुध्नि mfn. (-वा-वा-व-वन्) Frothy, foaming, bubbling. १. बुध्नि froth, and वन्च् aff.

बुध्नि mfn. (-वाः) The thunderbolt of Indra. १. बुध्नि foam, वन्च् to bear, नि; वन्च्; Indra having used the foam of the sea for his thunderbolt, to kill the demon Vaitāṇjya.

बुध्नि m. (-वाः) A bubble. १. बुध्नि foam, and वन्च् top.

बुध्नि mfn. (-वा-वा-व-वन्) Foaming, frothing. १. बुध्नि nom. verb to foam, वन्च् aff.

बुध्नि m. (-वाः) A name of Indra. १. बुध्नि foam, and वन्च् the thunderbolt: see बुध्नि.

बुध्नि f. (-वाः) Froth arising from tracle. १. बुध्नि foam, वन्च् added, fem. form.

बुध्नि mfn. (-वा-वा-व-वन्) Frothy, foamy. m. (-वाः) The soap plant, (*Sapindus detergens*, Rox) n. (-वाः) ' The fruit of the jujube. ' The fruit of the *Vangueria spinosa*. १. बुध्नि froth or foam, वन्च् aff.

बुध्नि m. (-वाः) A jackal.

बुध्नि m. (-वाः) A jackal. १. बुध्नि imitative sound, वन्च् to sport, अ, व.

बुध्नि mfn. (-वा-वा-व-वन्) ' Fraudulent, crafty, a rogue or cheat. ' Malicious, noxious, injurious. m. (-वाः) ' A jackal or shacal. ' A demon, a goblin. १. बुध्नि imitative sound, वन्च् to utter, अ, व.

बुध्नि m. (-वाः) A jackal. १. बुध्नि imitative sound, वन्च् to cry, अ, व.

बुध्नि m. (-वाः) To go or move.

बुध्नि m. (-वाः) Oris, leavings of a meal, or droppings from the mouth. १. बुध्नि to go, वन्च् aff.

बुध्नि f. (-वाः) Oris, leavings. १. बुध्नि to go, वन्च् aff., fem. अ, व; also देवम and देव.

बुध्नि f. (-वाः or वाः) Oris, leavings. १. बुध्नि to go, वन्च् aff., वाः optionally added; also with वाः and वन्च् added, देवम f. (-वाः)

बुध्नि r. 1st cl. (बुध्नि) To live.

ब

ब The twenty-third consonant of the *Nāgari* Alphabet, corresponding to the letter *B*, and often confounded with the analogous semivowel व or *f*, with which some grammarians consider it to be at all times optionally interchangeable.

ब m. (-वाः) ' A name of Varuṇa. ' A water jar. १. बच्च् to sound, &c. aff. व.

बहु mfn. (-वा-वा-व-वन्) Very much, excessively many. १. बहु much, बहुन् superlative aff., form irr.

बहु mfn. (-वा-वा-व-वन्) Very many. १. बहु much, बहुन् superlative aff.

बहु r. 1st cl. (बहु) To be large, powerful, or able: better also बहु.

बहु f. (-वाः) ' A mare. ' A female slave. ' The nymph Anāhita, or the personified asterism which is designated by a horse's head. १. बहु strength or force, and वा to go to, affs. व and वा, and व changed to उ.

बहु m. (-वाः) Submarine fire: see the next. १. बहुना a mare, and बहु.

बहु m. (-वाः) Submarine fire; in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of Uvaś, and was received by the ocean.

बहु a mare, and बहु m. fire.

बहु m. (-वाः) The gallant of a female slave, and thence also a slave. १. बहुना, and बहु taken.

बहु m. (-वाः) Submarine fire: see बहुना. n. (-वाः) The infernal regions. १. बहुना a mare, and बहु head, principal.

बहु m. (*द्वौ*, (-वाः)) The two sons of Anāhita, and the physicians of heaven. १. बहुना the nymph Anāhita, and बहु a son.

बहु r. 1st cl. (बहु) To sound; better also वच्च्.

बहु m. (-वाः) Sound, noise. १. वच्च् to sound, अ, वच्च्.

बहु m. (-वाः) Traffic, commerce. १. वच्च्, and वच्च् for वच्च् a path.

बहु m. (-वाः) The son of a merchant, or a young merchant or trader. f. (-वाः) A young woman of the same tribe.

१. वच्च्, and बहु a son.

बहु m. (-वाः) The indigo plant, (*Indigofera tinctoria*). १. वच्च् a trader, and बहु the friend.

बहु m. (-वाः) Traffic, trade, commerce. १. वच्च् a trader, and वाय property.

बहु m. (-वाः) A camel. १. वच्च् a trader, वच्च् who hears.

बहु m. (-वाः) A merchant, a trader. ' The sixth of the astronomical periods called *Kāramas*, corresponding to the half of a lunar day. f. (-वाः) Trade, traffick. १. वच्च् to transact business, वच्च् Un'di' aff., and वच्च् substituted for व.

बहु aff. (-वा-वा-व-वन्) Trade, traffick. १. वच्च् a trader, वच्च्.

बहु r. 1st cl. (बहु) To be steady or firm. r. 1st and 10th cl. (बहु) To speak. ' To declare or communicate

information : in these two senses, the root is more commonly and correctly written बद्.

बद्ध m. (-र-री) ¹ The jujube, (*Zizyphus jujuba* or *scandens*). m. (-र-री) The seed of the cotton pod. f. (-र-री) Cotton. f. (-र-री) ¹ A plant, (*Mimosa octandra*). ² A medicinal drug, commonly *Parāhkrastī*. n. (-र-री) The fruit of the jujube. ³ The berry or seed of the cotton. ⁴ बद्ध to be firm, Un'dī aff. बद्ध; or if derived from बद् to give information, it is read by some authorities बद्ध.

बद्धासक m. (-र-र) A plant, (*Flacourtia cataphracta*). ² बद्ध the jujube, and आसक myrobalan.

बद्धि m. (-रि) The jujube : see बद्ध. ² बद्ध to be firm, aff. बद्धि. बद्धीबद्ध f. (-र-र) ¹ A kind of perfume, apparently a dried shell fish. ² A tree, apparently a species of the zizyphus. ³ बद्ध, the jujube, बद्ध a leaf.

बद्धीपत्रक n. (-र-र) A sort of perfume, a leaf. ² बद्धी the jujube, बद्ध a leaf, and बद्ध aff. of comparison added.

बद्धीकृष्ण f. (-र-र) A plant, commonly blue *Siphofia* or *nyctanthes*. ² बद्धी the jujube, बद्ध fruit.

बद्धीश्रम n. (-र-र) A part of the *Bhadraśākhā* range, and a celebrated place of pilgrimage; the *Bhadraśākhā* of modern travellers, or a town and temple on the west bank of the *Alakananda* river, in the province of *Srinagar*. ² बद्धी the jujube, and श्रम mountain; also बद्धीश्रम n. (-र-र) The wood of jujubes, &c.

बद्ध mfn. (-र-र-र-र) Bonded, tied. ² Checked, suppressed. ³ Fixed, firm. ⁴ Withheld. ⁵ बद्ध to bind, aff. बद्ध, form irr.

बद्धोप mfn. (-र-र-र-र) One who governs or suppresses wrath. ² बद्ध, and बद्ध passion.

बद्धक mfn. (-र-र-र-र) Fast or firmly rooted. ² बद्ध, and मूळ the root.

बद्धिबद्ध mfn. (-र-र-र-र) Young, a pupil, a child, one whose hair has not been shaven. f. (-र-र) A sort of pungent root, called by some a kind of garlic. ² बद्ध tied, and बद्धि a crest or lock of hair, &c.

बद्धिबद्ध mfo. (-रि-रि-रि-रि) Saluting respectfully, putting the hands joined to the forehead. ² बद्ध attached, बद्धि the palms joined and hand touching the forehead.

बद्धबद्ध mfn. (-र-र-र-र) ¹ Of fixed intent. ² Taking aim. ³ बद्ध, and बद्ध purpose.

बद्ध r. 1st cl. (बीभधन्ते) ¹ To bind or tie. ² To hate, to despise, to loath. ³ To suffer change or affection of the mind. r. 1st and 10th cls. (बद्धति बाधति) ¹ To tie, to bind. ² To kill.

बद्ध m. (-र-र) ¹ Killing, slaughter, slaying, murder. ² A killer, a slaughter. ³ बद्ध substituted for बद्ध to kill, aff. बद्ध.

बद्धक m. (-र-र) A slaughterer, a killer. ² बद्ध changed to बद्ध, and बद्ध aff.

बद्धाद्भिन् mfn. (-रि-रि-रि-रि) Wishing death. ² बद्ध, and बद्धिन् who wishes.

बद्धाद्भिन् f. (-र-र) Intent or desire to kill. ² बद्ध, and बद्धाद्भिन् desire. बद्धाद्भिन् m. (-रि) A hunter, a fowler, a butcher, &c. ² बद्ध killing, and बद्धिन् who lives by.

बद्ध n. (-र-र) A weapon. ² बद्ध to kill, Un'dī aff. बद्ध.

बद्धक m. (-र-र) Capital punishment. ² बद्ध, and बद्ध punish-ment.

बद्धाद्भिन् f. (-रि) A place of slaughter or execution. ² बद्ध killing, बद्ध ground.

बद्धाद्भिन् n. (-र-र) Place of slaughter or execution. ² बद्ध killing, बद्ध place.

बद्धाद्भिन् n. (-र-र) Poison. ² बद्ध killing, बद्ध the body, aff. बद्ध.

बद्धाद्भिन् mfn. (-र-र-र-र) Deserving death. ² बद्ध, and बद्ध 6t for बद्ध. बद्ध mfn. (-र-र-र-र) Deaf. ² बद्ध to bind, (the hearing), aff. बद्ध, deriv. irr.

बद्ध f. (-र-र) ¹ A woman, ² A wife. ³ बद्ध to bind, aff. बद्ध; it is more usually derived from बद्ध to bear, and is consequently written with the semivowel : see बद्ध, &c.

बद्धाद्भिन् mfn. (-र-र-र-र) Effecting or causing death. ² बद्ध, and बद्ध future result.

बद्धाद्भिन् mfn. (-र-र-र-र) Murderous, felonious, an assassin, a murderer. ² बद्ध killing, and बद्ध endeavouring.

बद्धाद्भिन् m. (-र-र) Instrument or means of putting to death. ² बद्ध, and बद्ध means.

बद्ध mfn. (-र-र-र-र) ¹ Deserving death. ² Condemned to death. ³ बद्ध for बद्ध to kill, aff. बद्ध.

बद्धाद्भिन् f. (-र-र) Destruction. ² Fitness to be killed. ³ बद्ध, and मद्ध aff.; also with मद्ध, बद्ध.

बद्धाद्भिन् f. (-रि) Place of public execution. ² बद्ध, and मद्ध site. बद्धाद्भिन् n. (-र-र) Place of execution. ² बद्ध, and बद्ध place.

बद्ध ind. ¹ Having tied or bound. ² Having killed. ³ बद्ध to tie, or बद्ध to kill, and बद्ध aff.

बद्ध n. (-र-र) Lead. f. (-रि) A thong. ² बद्ध to bind, aff. बद्ध; see बद्ध and बद्ध.

बद्ध n. (-र-र) A shoe, a slipper. ² बद्ध to bind or tie, बद्ध aff.

बद्ध (बद्ध) r. 8th cl (बद्धते) To ask or beg, preferably written बद्ध. बद्ध r. 9th cl. (बद्धति) r. 10th cl. (बद्धति) To bind or tie; with बद्ध prefixed, To loosen, to let loose. With बद्ध, ¹ To follow.

² To be affixed or attached to. With बद्ध, to disunite. With बद्ध, to connect.

बद्ध m. (-र-र) ¹ A pledge, a deposit. ² A binding, a tie or fetter, &c. ³ Binding, tying. ⁴ The body. ⁵ बद्ध to tie, aff. बद्ध.

बद्ध n. (-र-र) ¹ Exchanging, barter. ² A city. ³ A binding. ⁴ Binding, confinement. m. (-र-र) A pledge. f. (-रि) ¹ An unchaste woman, a harlot, a wanton. ² A barren woman. ³ A she elephant. ⁴ बद्ध to bind, बद्ध aff. fern. aff. बीद्ध.

बद्धाद्भिन् n. (-र-र) A complete army, or one with its four divisions, of chariots, elephants, horse, and foot. ² बद्ध binding, बद्ध an army.

बद्ध n. (-र-र) ¹ Binding, tying, confining. ² A rope for tying cattle. ³ Killing. ⁴ Harming, injuring. mfn. *subst.* (बद्ध-र-र-र-र) ¹ The implement of binding or tying, a rope, a chain, a bandage, a ligature, &c. ² बद्ध to tie, aff. बद्ध, or बद्ध.

बद्धाद्भिन् m. (-र-र) ¹ A rope for tying cattle. ² The knot of a ligature. ³ बद्ध tying, and बद्ध a knot.

बद्धाद्भिन् f. (-र-र) ¹ A rope for tying cattle, &c. ² Any rope or string used for tying. ³ बद्ध tying, बद्ध a rope.

बद्धाद्भिन् n. (-र-र) A prison. ² बद्ध confinement, and बद्ध a house.

बद्धाद्भिन् m. (-र-र) A prison. ² बद्ध confinement, and बद्ध abode.

बन्धक्य m. (-कः) The post to which an elephant is tied. स. बन्ध
a binding, and बन्ध a post.

बन्धन्य n. (-न्य) Love, desire. स. बन्ध to bind, बन्ध Un'di aff.

बन्धु m. (-न्धुः) 'A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentle or *Sagotra*, the *Bandhu*, is of three kinds; the kinsman of the person himself, of his father, or his mother, as his father's brother's son, and his mother's sister's or brother's son; and the same reckoning upwards, as his father's father's sister's son, &c. 'A friend. 'A brother. 'A flower, (Pentapetes phœnicea.) स. बन्ध to bind or connect, बन्ध aff.

बन्धुज m. (-जः) A flower : see बन्धु.

बन्धुज्ज m. (-जः) A relation, a friend. स. बन्ध, and बन्ध a person.

बन्धुजीव m. (-जीवः) A flower, (Pentapetes phœnicea.) स. बन्धु a friend,
जीव to live, aff. बन्ध; also बन्ध being added, बन्धुजीवक (-कः)

बन्धुता f. (-ता) 'A multitude of relations. 'Relationship. स. बन्धु
a kinsman, and नञ् aff.

बन्धुतः n. (-तः) Relationship. स. बन्ध, and नञ् aff.; also with नञ्,
बन्धुतः.

बन्धुता mfn. (-ता-भा-न्) Given by a kinsman. न. (-न्) One kind of
female property, that given to a girl at her marriage by her
own relations. स. बन्ध, and बन्ध given.

बन्धुर mfn. (-रः-रा-रः) Uneven, undulating, wavy, partially even,
and depressed. 'Bowed, bent. 'Pleasing, delightful, hand-
some, beautiful. 'Deaf. 'Injurious, mischievous. म. (-रः)
'A goose. 'A flower, (Pentapetes phœnicea.) 'A drug, com-
monly *Biering*. 'A bird. 'A crane. 'A drug, commonly
Rishabha. न. (-रः) 'A diadem, a crest. 'The dregs of oil, or
oil cake. f. (-रा) A whore, a prostitute. f. *plu.* (-राः) The meal
of parched corn. स. बन्ध to bind, बन्ध Un'di aff.; also with
अच्च्, aff. बन्धुर.

बन्धुरीन mfn. (-नः-भा-न्) Friendless, relationless. स. बन्ध, and रीन
devoid of.

बन्धुश्रु m. (-श्रुः) 'A shrub bearing a red flower, (Pentapetes phœ-
nicea, but also applied to the *Ixora Bandilāca*. 'A tree, (Pen-
taptera.) स. बन्ध to bind, उच्च् aff.

बन्धुश्रुत m. (-तः) 'A tree, (Pentaptera tomentosa.) स. बन्धु the
Pentapetes or *Ixora*, and श्रुत flower; having a similar flower.

बन्धुर mfn. (-रः-रा-रः) 'Wavy, undulating, uneven. 'Bowing,
bent. 'Beautiful, handsome. म. (-रः) A hole, a chasm. स. बन्ध
to bind, Un'di aff. उच्च्; also बन्धुर.

बन्धुमि m. (-मिः) A flower, (Pentapetes, &c.): see बन्धु. स. बन्ध,
and उच्च्च् aff.

बन्धु mfn. (-न्धुः-न्धा-न्धः) 'Barren, unfruitful, not bearing fruit in
due season. 'Detained, confined, under arrest. f. (-न्धा) 'A
childless woman. 'A barren cow. 'A perfume, commonly
Bādhā. स. बन्ध to bind, aff. बन्ध.

बन्धुवत् mfn. (-वत्-वती-वः) Been, become. स. भू to be, बन्धु aff.
बन्ध r. 1st cl. (बन्धति) To go; also बन्ध.

बन्धुमि f. (-मि) A name of Dura. स. बन्ध *Siva*, and जीव aff.

बन्धुमि f. (-मिः-मिः-मिः) Who or what has, holds, possesses, &c.
स. भू to cherish, बिन्धु aff.

बन्धु mfn. (-न्धुः-भुः or भु-भुः) 'Large, great. 'Tawny, &c. 'Bald-
headed through disease. म. (-भुः) 'A name of *Viṣṇu*. 'Siva.

'Acorn or fire. 'A large ichneumon. 'The name of a *Masi*
or holy sage. 'A rat. न. (-भु) 'A tawny or brown colour.
'Any object of that colour. स. भू to fill, aff. भु, and the initial
repeated.

बन्धुर m. (-रः) A bee. स. बन्ध imitative sound, रा to make, बन्ध
aff.; also बन्धुराजी.

बन्धुराजी f. (-जी) A fly. स. बन्ध imitative sound, रा to make, बन्ध
aff.; also बन्धुराजी.
बन्ध mfn. (-रः-रा-रः) Best, excellent. म. (-रः) 'A boon, a blessing,
&c. 'A son-in-law. 'Surrounding, encompassing. 'A cata-
mitte. न. (-रः) Saffron. f. (-रः) *Asparagus racemosus*. f. (-रः)
The three myrobalsam. न. or ind. (-रः) Slightly desired, pre-
ferable. स. भू to select, &c. बन्धु aff.; the root is more usually
written भू, and the derivative बन्धु, q. v.

बन्धुर 1st cl. (बन्धति) To go.

बन्धुर mfn. (-रः-रा-रः) A sort of bean, (*Dolichos esijang*). f. (-री)
A whore. स. बन्ध to go, बन्ध aff.

बन्धुका f. (-का) A blue fly. स. बन्ध to go, aff. बन्धु or derived from
बन्ध imitative sound, and बन्ध or बन्धु to sound, aff. बन्ध, बन्धु
or बन्धु.

बन्धुर m. (-रः) A blockhead, a fool. स. बन्धु to go, बन्धुर aff.
बन्धुर 1st cl. (बन्धति) 'To be pre-eminent or excellent; (also बन्धु,
but less usually.) 'To speak or tell. 'To kill or hurt. 'To
cover. 'To remember. 'To spread. 'To give. (In these
senses it is more usually बन्धु.) r. 10th cl. (बन्धति) To hurt or
kill; also बन्धु.

बन्धु mfn. (-न्धुः-न्धुः) 'A peacock's tail. 'A leaf. 'Dependants, retin-
ue. स. बन्धु to spread, &c. aff. बन्धु; this word and the corre-
sponding forms are more usually derived from बन्ध to increase,
&c. and are written with the semivowel: see बन्ध, बन्धु, &c.

बन्धुर 1st and 10th cla. (बन्धति बन्धति) 'To live. 'To hoard
grain. 'To prevent or obstruct wealth. r. 1st cl. (बन्धति) 'To
kill. 'To go. r. 10th cl. (बन्धति) To explain. (बन्धति) To sup-
port, nourish, rear, as a child.

बन्ध mfn. (-न्धुः-न्धा-न्धः) Strong, stout, robust, powerful. म. (-न्धुः)
'BALADĒVA, the elder brother of Kāśīnā, and the third of
the three incarnations termed Rāmas. 'A crow. 'A demon,
skin by INDRA. 'The *Fernox* tree. न. (-न्धु) 'Strength, power.
'Bulkiness. 'Form, figure. 'An army, forces. 'Gum
myrrh. 'Semen virile. 'The body. 'The leaf of a tree.
'Blood. 'Rigour, severity. f. (न्धा) An aquatic plant,
(*Sida cordifolia*). स. बन्ध to live, aff. बन्ध; in some of the senses
it may be derived from बन्ध to go or surround, and may then
be written with the semivowel: see बन्ध.

बन्ध m. (-न्धुः) White, (the colour, &c.). स. बन्ध strength, and धु
to waste, aff. क; this word is more properly written बन्धक, q. v.

बन्धक mfn. (-न्धुः-न्धा-न्धः) Produced by or from strength or power.
न. (-न्धु) 'A field. 'A city gate. 'Fruit. 'War. 'Pith, marrow.
f. (न्धा) 'A pretty or handsome woman. 'The earth. 'A *dra-
cina* jasmine. स. बन्ध strength, and धु born.

बन्धुमि m. (-मि) A name of INDRA. स. बन्ध, and हिन्धु a foe.

बन्धुमि m. (-मि) 'BALADĒVA, the elder brother of Kāśīnā. 'Air,
wind. f. (-मि) A medicinal plant, commonly *Trigemina*.
स. बन्ध the same, and धु divine, or बन्ध strength, and धु who
sports.

बलविषय m. (-यः) Weakening, reducing strength or power.
 s. बल, and विषय restraint.

बलप्रदा f. (-दाः) Róhinī, the mother of Balarāma. s. बल, and
 प्रदा the mother.

बलप्रभ m. (-भः) * Balarāma, as above. * Ananta, the great serpent,
 considered as identified with the preceding Balarāma being regarded by some authorities as an incarnation of Ananta. * A strong or robust man. * A tree, commonly *Lidda*. f. (-दा) * A young girl, a maiden. * A drug, commonly *Trigamāna*. s. बल strength, and प्रभ auspicious, excellent.

बलप्रदा f. (-दाः) A medicinal plant, *Trigamāna*. s. बलप्रभ the same, and प्रदा aff.

बलविद् mfn. (-विद्) Breaking or routing an army. m. (-विद्) [Noma. s. बल, and विद् who or what destroys.]

बलराम m. (-रामः) The demigod named Balarāma, half brother to Kāṣṇa's, and the third of the Rāmas; according to some, the eighth *Avatar* of Viṣṇu's. s. बल strength, राम to sport, aff. बल.

बलम m. (-मः) Balarāma: see the last. s. बल strength, aff. बल.

बलवन् mfn. (-वान् बली-वन्) Strong, stout, lusty, powerful. s. बल strength, and वन्त् poss. aff.

बलवता f. (-ता) Strength, power. s. बलवन्, and वत् aff.

बलवर्द्धन mfn. (-नः वा-र्द्ध-न्) Strengthening. * Ennobling. s. बल, and वर्द्धन augmenting.

बलवर्द्धि mfn. (-र्द्धि-र्विर्वा-र्द्धि) Strengthening. f. (-र्द्धिनी) A plant: see जीवक.

बलविभाज m. (-जः) Array of troops. s. बल forces, and विभाज disposition.

बलवधविध्वंस m. (-ध्वंसः) INDRA. s. बल, वध two demons, and विध्वंस destroyer.

बलवधवन् m. (-वन्) A name of INDRA. s. बलवध as before, वन् who kills.

बलवधवत् m. (-वत्) Defeat or rout of an army. s. बल, and वधवत् calamity.

बलहासिता f. (-ता) Pride of, or confidence in strength or prowess. s. बलहासि, and हास added.

बलहासिन् mfn. (-सी-विशी-न्) Having strength, confident of strength, &c. s. बल, and हासिन् having.

बलहन्त m. (-न्तः) A name of INDRA. s. बल the demons, and हन्त destroyer.

बलस्थिति f. (-तिः) A royal residence, a royal camp or quarters. s. बल forces, स्थिति station.

बलघ्न m. (-घ्नः) Phlegm, the phlegmatic humour. s. बल strength, and घ्न destroying.

बलहीन mfn. (-ही-ना-न्) Weak, infirm. s. बल, and हीन void of.

बलहीनता f. (-ता) Exhaustion, weakness, prostration of strength, infirmity from fatigue or age, &c. s. बलहीन, and ता added.

बलाहा f. (-हा) A sort of crane. s. बल strength, हा to go, aff. हा; it is preferably written बलाहा.

बलाहिका f. (-का) A sort of *Fla* or lute, called also Rāma's lute.

बलात m. (-तः) A sort of bean, (*Phaseolus mungo*). s. बल strength, and त what goes or grows.

बलात्कार m. (-तः) * Violence, oppression, exaction. * (In law) The detention of the person of a debtor by his creditor, and the violent measures taken by the latter, (flogging, &c.) to recover his debt. s. बल strength, आत to go, aff. हिच्, बलात्, and कार making, doing.

बलाहिका f. (-का) A sort of sun-flower, (*Heliotropium indicum*). s. बल strength, आहत् self, aff. हच्, fem. form.

बलाध्यक्ष m. (-क्षः) Commander of an army, a general. s. बल, and अध्यक्ष superintendent.

बलान्वित mfn. (-नः वा-न्) * Strong, powerful. * Leading an army. s. बल, and वान्वित possessed of.

बलान्न m. (-न्नः) Kāṣṇa's. s. बल Balarāma, and अन्न younger born.

बलापहर्त्तृ m. (-हर्त्तृ) By force. s. बल, and अपहर्त्तृ removal.

बलावज्ज mfn. (-जः वा-ज्ज) Strong and weak. s. बल, and अवज्ज feeble.

बलावर्धन m. (-नः) Pride of strength or prowess. s. बल, and वर्धन pride.

बलाव m. (-वः) A plant, (*Capparis trifoliata*). s. बल strength, अव to go, aff. वच्.

बलावारि m. (-रिः) A name of INDRA. s. बल a demon, and वारि an enemy.

बलावध m. (-धः) The *Caranda*, (*Carissa carandaa*). s. बल strength, आच् before वा to get, aff. वुच्.

बलाह m. (-हः) The phlegmatic humour. s. बल strength, आत to eat or destroy, aff. वच्; also with हच् added बलाहच्.

बलाव m. (-वः) The phlegmatic humour. s. बल life or strength, अव to pervade, aff. वच्.

बलाहन m. (-नः) One of the *Jains* saints. s. बल strength, अहन unequalled.

बलाह n. (-हः) Water. s. बल strength, आहा to quit, aff. हच्.

बलावह m. (-वहः) * A mountain. * A cloud. * One of the *Nāgas* or infernal serpents. * The name of a demon. s. बल strength, व the negative prefix to वा to abandon, aff. s. हच् strength, this word is differently derived also, and preferably written बलावह, क. व.

बलि m. (-लिः) * Tax, royal revenue. * An oblation, a religious offering in general. * The handle of a *Chourie* or fly-lapper.

* Presentation of food to all created beings, one of the five great sacraments of the *Hindu* religion: it consists in throwing a small parcel of the offering, *Ghee* or *rice*, or the like, into the open air at the back of the house. * The sacrifice of an animal, or raw flesh offered to the goddess Durga. * Fragments of food left at an oblation or a meal. * An animal, or one which is fit for an oblation. * Three folds of skin at the end of the rectum. * A king, and *Daitya*, also *Mārāśā*, the virtuous sovereign of *Mahibhāl-pur*, tricked out of the dominion he had obtained over earth and heaven, by Viṣṇu's, in the *Vāmana* or dwarf *Avatar*, and left, in consideration of his merits, the sovereignty of *Pātāla*, or the infernal regions. f. (-लिः-ली) * A wrinkle, skin shrivelled by old age. * The fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel. * The ridge of a ditch. s. बलि to live, or वच् to hurt or kill, व oblonged to ल, aff. लृच् or लृच्.

वडिज् m. (-ऋ) The edge of a thatch. z. वडि the ridge, and वड् aff.

वडिज् mfn. (-ऋ-ऋ-ऋ) * Offering sacrifices. * Producing wrinkles. z. वडि before ऋ to make, वड् aff.

वडिज्ज m. (-ऋ) Sacrificial cake. z. वडि, and वड् a sort of cake.

वडिज्ज m. (-ऋ) Offering of oblations to all creatures. z. वडि, and वड् act.

वडिज्ज m. (-ऋ) * Offering victims in sacrifice. * Giving food to all beings. z. वडि, and वड् giving.

वडिज्ज m. (-ऋ) A name of Visāṇu. z. वडि the king so named, and वडिज् injuring.

वडिज् mfn. (-ऋ-ऋ-ऋ) Strong, stout, robust. m. (-ऋ) * A camel. * A buffalo. * A bull. * A hog. * Phlegm. * A name of Balarāma. * A sort of pulse, (Phaseolus radiatus). * A sort of Jasmine, (J. pubescens). f. (-ऋ) Sida cordifolia. z. वड् strength, वडि aff.

वडिज् mfn. (-ऋ-ऋ-ऋ) Shrivelled, wrinkled, flabby, flaccid. z. वडि wrinkled skin, aff. व.

वडिज्ज m. (-ऋ) Vāṇāsira, the son of Bālā. z. वडि, and वड् the son; Bālā had however four sons, to either of whom the epithet is applicable.

वडिज्ज m. (-ऋ) Vāṇu. z. वडि, and वड् to humble, वड् aff.

वडिज्ज m. (-ऋ) A crow. z. वडि fragments of food, and वड् nourished.

वडिज्ज m. (-ऋ) The Lódā tree. z. वडि sacrifice, and वडिज् the acts of; said to grow the quicker for being perfumed and illuminated.

वडिज् mfn. (-ऋ-ऋ-ऋ) Shrivelled, withered, flaccid, wrinkled. z. वडि a wrinkle, वडि aff.

वडिज्ज m. (-ऋ) * A crow. * A sparrow. * A crane. z. वडि the acts of a meal or sacrifice, and वडिज् who eats.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Wrinkled, shrivelled, flaccid. z. वडि a wrinkle, and वडिज् poss. aff.

वडिज्ज m. (-ऋ) The infernal regions. z. वडि the Daitys, and वडिज् abode.

वडिज्ज m. (-ऋ) A monkey. z. वडि a wrinkle, and वडिज् a face: also वडिज्ज.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Very strong, more or most powerful. z. वडि, and वडिज् super. aff.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Arrogant, disrespectful. z. वडि to be powerful, वडिज् Un'di aff.

वडिज्ज m. (-ऋ) The lash of a whip. * A number of monkeys. * The base of an ant hill.

वडिज्ज m. (-ऋ) The infernal regions. z. वडि the Daitys, sovereign of Pātālā, and वडिज् abode.

वडिज्ज m. (-ऋ) Vāṇu. z. वडि Bālā, and वडि to injure, aff. वडि.

वडिज्ज m. (-ऋ) A scorpion.

वडिज्ज m. (-ऋ) A monkey. z. वडि a wrinkle, and वडिज् face.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) A very strong, exceedingly powerful. z. वडि strong, वडिज् superlative aff.

वडिज्ज m. (-ऋ) Superiority in strength. z. वडिज्, and वडि added.

वडिज्ज m. (-ऋ) A bull or ox. z. वडि strength, and वडि increasing, वडि substituted for वडि, and वडि final for वडि; also वडिज् and वडिज्.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Endowed with or possessed of strength. z. वडि, and वडिज् entered.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Possessed of strength. z. वडि, and वडिज् possessed of.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Strong, vigorous. n. (-ऋ) Semen virile. m. (-ऋ) A Baudhā mendicant. z. वडि strength, वडि aff.

वडिज्ज m. (-ऋ) A cow bearing many calves: see वडिज्ज.

वडि (ऋ) वडि r. 1st cl. (वडि) To grow or increase; also वडि, but upon inferior authority.

वडि mfn. (-ऋ-ऋ-ऋ) * Much, many. * Large, great. z. वडि to increase, Un'di aff. वडि; it is less correctly derived from वडि to obtain, and written वडि.

वडिज् m. (-ऋ) * A crab. * A gallinule. * A plant, (Asclepias gigantea). * The digger of a tank, (जगन्नाथ). z. वडि much, वडि aff.

वडिज्ज m. (-ऋ) * A prickly plant, (Hedysarum albagi). * The marshy date tree. z. वडि many, वडि a thorn, वडि aff.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) * A sweeper. * Industrious, labouring. m. (-ऋ) A camel. f. (-ऋ) A broom. z. वडि much, वडि to do, वडि or वडि aff.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Patient, enduring. m. (-ऋ) A Jain deity saint. z. वडि much, and वडि to bear, aff. व.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Smelling, strong-scented. m. (-ऋ) Oilanum. f. (-ऋ) * Arabian jasmine. * The bud of the Champac. z. वडि much, वडि odour.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Talking much, and blameworthy. z. वडि much, वडि reproachable, and वडि speech.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) * Many times. * Having many good qualities. z. वडि, and वडि quality, &c.

वडिज्ज m. (-ऋ) Tamarisk, (Tamarix dioica). z. वडि many, and वडि a knot or joint.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) What takes or holds much. z. वडि, and वडि what takes.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Many-fibred, (applicable only to the body.) z. वडि many, and वडि a string.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Many-stringed, (a musical instrument, &c.) z. वडि many, वडि a wire, and वडि added.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Much, many, most. z. वडि aff. added to वडि.

वडिज्ज ind. From or by much, or many. z. वडि much, वडि aff.

वडिज्ज mfn. (-ऋ-ऋ-ऋ) Manieth, (the ordinary of many.) z. वडि many, much, वडि aff. and वडिज् augment.

वडिज् ind. In many ways, or places, &c. z. वडि much, many, वडि aff.

वडिज् n. (-ऋ) Plurality, multitude, muchness, abundance. z. वडि much, वडि aff. of the abstract.

वडिज्ज m. (-ऋ) The Bāḍī, or Birch tree. z. वडि much, वडि skin or bark, वडि aff.; having several layers of bark.

वडिज्ज m. (-ऋ) The Bāḍī, or Birch tree. z. वडि much, and वडि bark: see the last.

बहुद् mfn. (-द्-द्-द्) Liberal, munificent. अ. बहु, and द् who gives.

बहुद्विध mfn. (-द्-द्-द्) Accompanied with many presents, (a ceremony.) * Liberal, bountiful. अ. बहु, and द्विधा a gift.

बहुद्विध mfn. (-द्-द्-द्) Having many staff-bearers, &c. अ. बहु many, द्विध having a staff, अद् aff.; also in the masculine form बहुद्विध m. (-द्-द्).

बहुदुग्ध m. (-द्-द्) Wheat. f. (-द्-द्) A cow giving much milk. अ. बहु much, and दुग्ध milk.

बहुद्विधा f. (-द्-द्) A plant, yielding a caustic milky juice, (Euphorbia, of various sorts.) अ. बहु much, दुग्ध milk, अद् aff., fem. form.

बहुद्विध mfn. (-द्-द्-द्) Full of faults or defects, very wicked, very bad. अ. बहु, and द्विध fault.

बहुदृष्ट mfn. (-द्-द्-द्) Experienced. अ. बहु, and दृष्ट seen.

बहुवन्ध mfn. (-द्-द्-द्) Wealthy, rich. अ. बहु, and वन्ध wealth.

बहुधा ind. In many ways, sorts, &c. अ. बहु much, धा अद्.

बहुधात mfn. (-द्-द्-द्) Dispersed, scattered. अ. बहुधा, and त गणे.

बहुधात m. (-द्-द्) Indra's thunderbolt. अ. बहु many, धात edge.

बहुधात m. (-द्-द्) The conch shell. अ. बहु much, धात sound.

बहुदुष्ट mfn. (-द्-द्-द्) Very clever. अ. बहु much, and दुष्ट clever.

बहुद्विध mfn. (-द्-द्-द्) Many-leaved. m. (-द्-द्) An onion. n. (-द्-द्) Tale. f. (-द्-द्) A drag, (Trigonella foenugrecum.) अ. बहु many, धा a leaf, &c.

बहुद्विध f. (-द्-द्) A medicinal plant, (Trigonella foenugrecum.) अ. बहु many, धा a leaf.

बहुधात m. (-द्-द्) The Indian fig tree. अ. बहु many, धात foot; also बहुधात m. (-द्-द्) alluding to the branches, which grow downwards and take root again.

बहुदुष्ट mfn. (-द्-द्-द्) Having many children. m. (-द्-द्) A tree, (Echites scholaria.) f. (-द्-द्) A plant, (Asparagus racemosus.) अ. बहु many, दुष्ट a child or produce.

बहुदुष्ट mfn. (-द्-द्-द्) Having a numerous progeny. m. (-द्-द्) * A hog. * A sort of grass: see दुष्ट. अ. बहु many, दुष्ट off-spring.

बहुद्विध mfn. (-द्-द्-द्) * Complicated, containing more than one circumstance. * (In law) Comprising many counts, (a plaint, &c.) अ. बहु many, द्विध assent.

बहुद्विध mfn. (-द्-द्-द्) Munificent, bountiful. अ. बहु much, and द् who gives.

बहुद्विध mfn. (-द्-द्-द्) Flowing in many streams. अ. बहु, and दुग्ध course.

बहुद्विध f. (-द्-द्) The mother of many children. अ. बहु much, and द् who bears offspring.

बहुद्विध mfn. (-द्-द्-द्) Fertile, fruitful. m. (-द्-द्) The Kadamba tree, (Nauclea kadamba.) f. (-द्-द्) The opposite leaved fig tree. अ. बहु much, धा fruit.

बहुद्विध mfn. (-द्-द्-द्) Fortunate. अ. बहु, and धात fortunate.

बहुद्विध mfn. (-द्-द्-द्) Voracious. अ. बहु, and दुग्ध who eats.

बहुद्विध mfn. (-द्-द्-द्) * Thought much of, respected, considered. * Having many different opinions. अ. बहु, and द् who minded.

बहुद्विध f. (-द्-द्) Value, estimation, prizing or preferring. अ. बहु, and द् mind.

बहुद्विध m. (-द्-द्) Lead. अ. बहु much, द् dirt.

बहुद्विध m. (-द्-द्) A place where four roads meet. अ. बहु many, धा a road.

बहुद्विध n. (-द्-द्) Respect, reverence. अ. बहु, and धात respect.

बहुद्विध mfn. (-द्-द्-द्) Multiform. * f. (-द्-द्) Wild cotton. अ. बहु many, धात form.

बहुद्विध mfn. (-द्-द्-द्) Many-headed. m. (-द्-द्) Vishnu's. अ. बहु many, धात a forehead.

बहुद्विध mfn. (-द्-द्-द्) Many-rooted, having many roots. m. (-द्-द्) A sort of reed or grass: see दृष्ट and दृष्ट. अ. बहु many, and धात a root; also with द् added, बहुद्विध m. (-द्-द्).

बहुद्विध mfn. (-द्-द्-द्) Costly, precious. अ. बहु much, and धात price, अद् धात.

बहुद्विध mfn. (-द्-द्-द्) Multiform. m. (-द्-द्) * Resin. * Siva. * Vishnu's. * Love, Cupid. * A chameleon. * Brahma's. * Hair. * One of the Jinas or Jainas saints. अ. बहु many, धा shape.

बहुद्विध m. pfn. (-द्-द्-द्) Wrinkles, furrows, marks of care or pain. अ. बहु many, धा a line.

बहुद्विध m. (-द्-द्) Brahma's. अ. बहु much, and दृष्ट seed.

बहुद्विध m. (-द्-द्) A sheep. अ. बहु much, and धात hair.

बहुद्विध mfn. (-द्-द्-द्) Much, many. * Black. * Variously applicable, comprehensive, (a rule, &c.) m. (-द्-द्) * Agni or fire. * The dark half of a month. n. (-द्-द्) The sky. f. pfn. (-द्-द्) The Pleiades. f. (-द्-द्) * Indigo. * Cardamoms. * A cow. अ. बहु many, धा to get, अद् धा.

बहुद्विध n. (-द्-द्) Abundance, muchness. * Comprehensiveness, (of a rule.) अ. बहु added to the last; also with द् बहुद्विध. बहुद्विध n. (-द्-द्) * Multiplying, magnifying, making much. * Windowing. अ. बहुद्विध, and धात making, with धा aug.

बहुद्विध mfn. (-द्-द्-द्) Threatened and winnowed. * Made manifold or much. अ. बहु much, धात made, and धा substituted for the final of the former, by which the धा is inserted.

बहुद्विध n. (-द्-द्) The plural number, (in grammar.) अ. बहु, and धात saying.

बहुद्विध m. (-द्-द्) A fruit, (Gordia myxa.) अ. बहु much, धा to nourish, अद् धात; also with द् बहु added, बहुद्विध m. (-द्-द्).

बहुद्विध mfn. (-द्-द्-द्) Various, multiform, of many sorts or kinds. अ. बहु many, and धात sort.

बहुद्विध mfn. (-द्-द्-द्) Widely spread or diffused. f. (-द्-द्) A shrub bearing a small red and black berry, (Abrus precatorius.) अ. बहु much, धात widely spreading.

बहुद्विध mfn. (-द्-द्-द्) Having many or much seed. n. (-द्-द्) The custard apple, (Annona squamosa.) अ. बहु many, and धात a seed.

बहुद्विध m. (-द्-द्) Belerion myrobalan, (Terminalia belerica.) अ. बहु much, and धात seed.

बहुद्विध m. (-द्-द्) Use of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive, as बहुद्विध or बहुद्विध having many necklaces, from बहु, and धात a necklace. अ. बहु many, and धात grain.

बहवृत्त mfn. (-वृत्तः) Having many enemies. m. (-वृत्तः) A sparrow. **बह्वृत्त** m. **बह्वृत्त** many, and **बह्वृत्त** an enemy.

बह्वृत्त ind. Abundantly, plentifully. **बह्वृत्त** much, many, **बह्वृत्त** aff. **बह्वृत्त** mfn. (-वृत्तः) Having many branches or ramifications. **बह्वृत्त**, and **बह्वृत्त** a branch.

बह्वृत्त mfn. (-वृत्तः) 'Well taught, learned.' 'Acquainted with the *Vedas*. **बह्वृत्त**, and **बह्वृत्त** *Vedas*.

बह्वृत्त mfn. (-वृत्तः) 'Having many excellencies.' 'Very excellent. **बह्वृत्त**, and **बह्वृत्त** best.

बह्वृत्त mfn. (बह्वृत्त) Expanded, spread, diffused. **बह्वृत्त**, and **बह्वृत्त** what touches.

बह्वृत्त m. (-वृत्तः) A species of bamboo, (*Bambusa spinosa*) **बह्वृत्त** much, **बह्वृत्त** spreading.

बह्वृत्त f. (-वृत्तः) A plant, (*Asparagus*). **बह्वृत्त** many, **बह्वृत्त** a birth or shoot.

बह्वृत्त f. (-वृत्तः) 'A sow.' 'The mother of many children.' **बह्वृत्त** many, and **बह्वृत्त** bearing.

बह्वृत्त f. (-वृत्तः) A cow bearing many calves. **बह्वृत्त** many, **बह्वृत्त** to bear, aff. **बह्वृत्त**.

बह्वृत्त m. (-वृत्तः) An owl. **बह्वृत्त** much, **बह्वृत्त** noise or sound.

बह्वृत्त mfn. (-वृत्तः) Having much water. **बह्वृत्त**, and **बह्वृत्त** water.

बह्वृत्त r. 1st cl. (**बह्वृत्त**) 'To be pre-eminent or excellent, (also **बह्वृत्त**, but less usually.) 'To speak or tell.' 'To kill or hurt.' 'To cover, to spread.' 'To give, (also **बह्वृत्त** in these five senses, and more accurately.) 'To remember. r. 10th cl. (**बह्वृत्त**) To shine.

बह्वृत्त mfn. (-वृत्तः) 'Important, having much meaning.' 'Having many objects. **बह्वृत्त**, and **बह्वृत्त** meaning.

बह्वृत्त m. (-वृत्तः) 'A bog.' 'A rat. f. (-वृत्तः) A cow that has borne many calves. **बह्वृत्त** many, **बह्वृत्त** offspring.

बह्वृत्त mfn. (-वृत्तः) 'Voracious, gluttonous. **बह्वृत्त** much, **बह्वृत्त** who eats.

बह्वृत्त f. (-वृत्तः) *The Rig Veda*. **बह्वृत्त** many, **बह्वृत्त** a hymn or prayer.

बह्वृत्त f. (-वृत्तः) The wife of a *Brahman* conversant with the *Rig Veda*. **बह्वृत्त** many, **बह्वृत्त** a prayer or incantation, aff. **बह्वृत्त**. **बह्वृत्त** 'As, like.' 'Or, either: see **बह्वृत्त**.

बह्वृत्त (बह्वृत्त) **बह्वृत्त** r. 1st cl. (**बह्वृत्त**) To bathe, to dive and emerge. *Vāpadeva* differs from other authorities in writing this with an initial **व**.

बह्वृत्त m. (-वृत्तः) 'Submarine fire.' 'A *Brahman*. n. (-वृत्तः) A stud, a collection of mares. **बह्वृत्त** a mare, and **बह्वृत्त** aff. of derivation: see **बह्वृत्त**.

बह्वृत्त m. (-वृत्तः) Hell. **बह्वृत्त** submarine fire, and **बह्वृत्त** aff. of place.

बह्वृत्त m. du. (-वृत्तः) The two sons of *Asvini* and physicians of *Saureya*. **बह्वृत्त** a mare, *Saureya* changed into a mare, and **बह्वृत्त** aff. of descent.

बह्वृत्त n. (-वृत्तः) A number of *Brahmans*. **बह्वृत्त** a *Brahman*, **बह्वृत्त** aff.

बह्वृत्त m. (-वृत्तः) A servant, a hired labourer.

बह्वृत्त m. (-वृत्तः) An arrow, &c.: see **बह्वृत्त**. **बह्वृत्त** or **बह्वृत्त** to sound, aff. **बह्वृत्त**.

बाह्वृत्त m. (-वृत्तः) The course of an arrow. **बाह्वृत्त**, and **बाह्वृत्त** object.

बाह्वृत्त f. (-वृत्तः) 'Speech.' 'The goddess of speech, &c.: see **बाह्वृत्त**. **बाह्वृत्त** or **बाह्वृत्त** to speak, in the causal form, aff. **बाह्वृत्त**.

बाह्वृत्त m. (-वृत्तः) 'A merchant, a trader.' 'Submarine fire. **बाह्वृत्त**, &c. aff. **बाह्वृत्त**.

बाह्वृत्त m. (-वृत्तः) 'Submarine fire.' 'A trader, a merchant. **बाह्वृत्त**, &c. aff. **बाह्वृत्त**.

बाह्वृत्त mfn. (-वृत्तः) Trade, traffic, commerce. **बाह्वृत्त**, &c. aff. **बाह्वृत्त**, with **बाह्वृत्त** aff. or **बाह्वृत्त** the same, aff. **बाह्वृत्त**.

बाह्वृत्त mfn. (-वृत्तः) Made of cotton. mfn. (-वृत्तः) The cotton plant. **बाह्वृत्त** cotton, aff. **बाह्वृत्त**.

बाह्वृत्त (बाह्वृत्त) **बाह्वृत्त** r. 1st cl. (**बाह्वृत्त**) 'To resist, to oppose.' 'To annoy or afflict.

बाह्वृत्त m. (-वृत्तः) 'Opposing, binding.' 'Annoyance.' 'Refutation arising from incompatibility or contradiction of assigned cause and effect (in logic). **बाह्वृत्त** to oppose, **बाह्वृत्त** aff.

बाह्वृत्त mfn. (-वृत्तः) What binds, opposes, pains, &c. **बाह्वृत्त**, and **बाह्वृत्त** aff.

बाह्वृत्त n. (-वृत्तः) 'Pain.' 'Impeding, opposing. **बाह्वृत्त** to oppose, aff. **बाह्वृत्त**.

बाह्वृत्त mfn. (-वृत्तः) Paining, annoying. **बाह्वृत्त** to annoy, and **बाह्वृत्त** aff.

बाह्वृत्त mfn. (-वृत्तः) Being harassed or tormented. **बाह्वृत्त** to annoy, pass. v. **बाह्वृत्त** aff.

बाह्वृत्त mfn. (-वृत्तः) 'Obstructed, impeded.' 'Pained, tormented.' 'Self-refuted (in logic), contradictory, incompatible. **बाह्वृत्त** to oppose, **बाह्वृत्त** aff.

बाह्वृत्त m. (-वृत्तः) A bastard, the son of a disloyal wife. **बाह्वृत्त** a wanton, aff. **बाह्वृत्त**, and **बाह्वृत्त** augment.

बाह्वृत्त m. (-वृत्तः) A relation, a kinsman: see **बाह्वृत्त**. 'A friend. **बाह्वृत्त**, a kinsman, **बाह्वृत्त** pleonastic aff.

बाह्वृत्त mfn. (-वृत्तः) Calling upon or bewailing a kinsman. **बाह्वृत्त**, and **बाह्वृत्त** who calls aloud.

बाह्वृत्त f. (-वृत्तः) A name of *Dracā*. **बाह्वृत्त** *Siva*, with **बाह्वृत्त** and **बाह्वृत्त** added.

बाह्वृत्त m. (-वृत्तः) 'Tin.' 'A shoot of the mango.' 'The son of an unchaste woman, a bastard. **बाह्वृत्त** a whore, and **बाह्वृत्त** aff.

बाह्वृत्त mfn. (-वृत्तः) Ignorant, unwise, uneducated. 'Young, infantine, a child. mfn. (-वृत्तः) 'An infant, a child; it usually means the young child, under five years old, but is equally applicable till sixteen years of age. 'A colt.' 'A five year old elephant. 'An elephant's tail. 'A horse's tail. 'Any tail. 'Hair. 'A sort of fish, (*Cyprinus Rohita*, Ham.) mfn. (-वृत्तः) A perfume, perhaps a sort of fragrant grass, (*Andropogon schœnanthus*) f. (-वृत्तः) 'Small cardamoms. 'A woman, a female. 'Aloe. 'Another plant, commonly *Acnadi*. 'The cocoa-nut. 'Turmeric. 'A sort of jasmine. 'A flower, (*Illicium tortuosum*, Rox.) 'Pure, (applied specially to a female animal, as a heifer, &c. fit for an oblation.) f. (-वृत्तः) A sort of car-ring. **बाह्वृत्त** to live, aff. **बाह्वृत्त**, it sometimes occurs, but less accurately perhaps, with a palatal initial.

बाह्वृत्त m. (-वृत्तः) 'A boy, an infant: see the last. 'A fool, a blockhead. 'The tail of a horse or elephant. 'A finger ring.

* A bracelet. * A perfume; also होनेर. f. (-हिता) * A female infant. * Sand. * The knot or flower of an ear-ring. * The rustling of leaves. * Small cardamom. n. (-च) A sort of Hibiscus, (H. mutabilis.) x. बह added to the preceding.

बाह्यजन n. (-च) Childhood, childishness. x. बाह्य, and ज aff.; also with नच, बाह्यजन.

बाह्यनीच mfn. (-च-नीच) Childish, infantine. x. बाह्य, and च aff.

बाह्यजमि m. (-जि) A leuse. x. बाह्य hair, and जमि a worm.

बाह्यविष्णु m. (-वि) A divine personage, of the size of the thumb, sixty thousand of whom were produced from the hair of BRAHMA's body.

बाह्यनिर्वाही f. (-वा) A cow with calf for the first time. x. बाह्य young, निर्वाही pregnant.

बाह्यपत्र्य m. (-पत्र्य) Kāṭikāya. x. बाह्य a child, and पत्र्य usage.

बाह्यनयन m. (-नय) * A young son. * A tree, (Mimosa catechu.) x. बाह्य young or small, and नयन offspring, leaves.

बाह्यनयन n. (-नय) Midwifery, care of a lying-in woman, and her child. x. बाह्य an infant, and नयन rule, management.

बाह्यजस्र n. (-जस्र) Young grass. x. बाह्य young, and जस्र grass.

बाह्यजस्रक m. (-क) A tree, (Mimosa catechu.) x. बाह्य small, जस्र a leaf, aff. क.

बाह्यजन n. (-ज) The property of a minor or infant. x. बाह्य, and जन wealth.

बाह्यमि m. (-मि) A hairy tail, as a horse's, &c. x. बाह्य hair, मा to have, मि.

बाह्यचप m. (-च) K'hayn, (Mimosa catechu.) x. बाह्य young or small, and चप a leaf; also with बह added, बाह्यचप.

बाह्यपाश्चा f. (-पाश्) * An ornament of gold or silver, &c. worn between the hair divided on the forehead. * A string of pearls binding the hair. x. बाह्य hair, पाश् a tie or quantity, and च aff.

बाह्यपुष्पी f. (-पुष्पी) A sort of jasmine, (J. auriculatum.) x. बाह्य the hair, and पुष्प flower; worn in the hair.

बाह्यमहक m. (-मह) A sort of mineral poison.

बाह्यमहक m. (-मह) Childhood. x. बाह्य, and माह nature.

बाह्यमूषिका f. (-मूषिका) A small rat or mouse. x. बाह्य small, मूषिका a rat.

बाह्यमहोपवीतक n. (-मह) A sort of substitute for the sacrificial thread, a string or scarf as worn by children, (?) x. बाह्य a child, and महोपवीत the Brahminical cord.

बाह्यमल m. (-मल) Lapis lazuli. x. बाह्य young, and मल what shines.

बाह्यमल m. (-मल) A pigeon, a dove. x. बाह्य a child, and मल dear.

बाह्यबाह्य m. (-बाह्य) Woollen garments. x. बाह्य hair, (of cows, goats, &c.) and बाह्य vesture.

बाह्यबाह्य n. (-बाह्य) Lapis lazuli.

बाह्यबाह्य m. (-बाह्य) A wild goat. x. बाह्य hair, बह to endeavour, aff. बह.

बाह्यबजन n. (-बज) A Căserie, a whisk, a fly-flapper. x. बाह्य hair, and बजन a fan; it being made usually of the tail of the Yak.

बाह्यजन m. (-ज) A Baudika saint; also named MANJUSOMA.

बाह्यजन्म mfn. (-ज-जन्म) Of a purple colour. m. (-ज) Purple, the colour. x. बाह्य young, and जन्म twilight, बाह्य before जन्म to shine, aff. ज.

बाह्यजन्म n. (-जन्म) Lapis lazuli. x. बाह्य young, जन्म the sun; also with बह added, बाह्यजन्म n. (-जन्म)

बाह्यजन्म m. (-जन्म) The tail of a horse, or any hairy animal. x. बाह्य hair, and जन्म the hand, to which organ it is compared.

बाह्यजन्म f. (-जन्म) A plant, commonly Késapusha.

बाह्यजन्म m. (-जन्म) The rays of the rising sun. x. बाह्य, and बाह्य light.

बाह्यजन्म n. (-जन्म) Young offspring or progeny. x. बाह्य, and जन्म offspring.

बाह्यमि m. (-मि) A monkey, the son of Iksma, killed by RĀMA. x. बाह्य hair, and म् aff.; being born from the hair of his mother.

बाह्यमि m. (-मि) The monkey son of Iksma. f. (-मि) The constellation J'swini. x. see the last, aff. म्.

बाह्यमि mfn. (-म-म-मि) * Young. * Ignorant. * Careless, heedless. n. (-मि) A pillow. x. बाह्य to emerge, म् aff., बाह्य or बाह्य, and मी to destroy, aff. म्.

बाह्यमि n. (-मि) * Thoughtlessness, heedlessness. * Youth. * Folly. x. बाह्य, and म् aff.

बाह्यमिचप m. (-च) Name of a celebrated monkey, the son of BALI.

बाह्यमिचप m. (-च) RĀMA. x. बाह्य the monkey, and चप killer.

बाह्यमिच m. (-च) Pain in making water from gravel, &c.

बाह्यमि m. (-मि) A drug, commonly Elebāhika. x. बाह्य to live, aff. म्.

बाह्यमि m. (-मि) A drug and perfume; also Elebāhika. f. (-मि) * Sand, gravel. (Also बाह्यमि) A sort of cucumber, (Cucumis utilissimus.) * Camphor. * A sand bath. x. बाह्य to live, (by its means,) उच्यते aff. or बाह्य as above, and म् added.

बाह्यमिच m. (-च) A sort of fish, (Cheilodipterus enlius and butis, Ham.) x. बाह्य sand, and च to scatter, aff. च.

बाह्यमिचिका f. (-चिका) Sugar. x. बाह्य sand, बाह्य identity, च्च aff. in the fern-form.

बाह्यमिचिका f. (-चिका) One of the seven hells of the Jains, the hell of sand. x. बाह्य sand, and चिका splendour.

बाह्यमिचिका f. (-चिका) A sort of cucumber, (Cucumis utilissimus.) also बाह्यमिचिका, बाह्यमिचिका.

बाह्यमिचिका f. (-चिका) A sort of cucumber: see the last; also with च्च added बाह्यमिचिका.

बाह्यमिचिका m. (-चिका) A sort of poison.

बाह्यमिचिका mfn. (-म-मिचिका) * Soft. * Fit or proper for a child. * Fit or proper for a tax, a sacrifice, &c. m. (-मिचिका) * An ass. * A demon, a Daitya. * A plant, (Siphonanthus Indica.) x. बाह्य a tax, a sacrifice, or बाह्य a child, and म् aff.

बाह्यमिचिका m. (-मिचिका) A plant, (Siphonanthus Indica.) x. बाह्य an ass, and म् a potter; also बाह्यमिचिका.

बाह्यमिचिका m. (-मिचिका) The sacrificial thread, or a substitute for it as worn by children. * A cloth covering the privities. x. बाह्य a child, उच्यते the thread.

बाह्य n. (-मिचिका) Childhood. x. बाह्य a child, च्च aff.

बाह्य m. (-मिचिका) * Vapour, steam. * A tear, tears, rheum. * Iron. x. बाह्य to oppose, Unādi aff. च, and च changed to च; according to other etymologies, this word is बाह्य, or बाह्य, and बाह्य

वाच (च) वाच १. 1st cl. (वाचने) 'To resolve, to attempt perseveringly or resolutely, to endeavour diligently; also वाच.

वाच mf. (-वा-वा) The arm. २. वाच to endeavour, aff. वाच; it is sometimes read वाच.

वाङ्ग m. (-ङ्ग) 'The arm. 'The side of any angular geometrical figure, the leg of a triangle, &c. ३. वाच to oppose, उ Un'k'di aff. and व changed to व.

वाङ्ग mfn. (-वा-वा-ङ्ग) A servant, servile, dependant. m. (-ङ्ग) 'The name of NALA after his change of form, by the bite of KEROTAKA Nāga. 'A monkey. f. (-वा) The name of a river.

२. वाङ्ग an arm, वङ्ग aff. or वङ्ग to do, with व aff.

वाङ्गकुल m. (-वा) A wing. २. वाङ्ग the arm, कुल what adheres to, aff. वङ्ग.

वाङ्गकुल mfn. (-वा-वा-कुल) Crooked armed. २. वाङ्ग an arm, and कुल bent.

वाङ्ग m. (-वा) 'The *Kaktriga* or warrior, born from the arms of BRAHMA. 'A parrot. 'Sesamum growing wild, or spontaneously. ३. वाङ्ग the arm, and व born.

वाङ्गवाच n. (-वा) Armour for the arms. २. वाङ्ग the arm, and वाच preserving.

वाङ्गदन्ति m. (-वा) INDRA. २. वाङ्ग an arm, दन्ति a tooth, aff. दन्ति.

वाङ्गदा f. (-दा) The name of a river, said to rise in the snowy chain of the *Himalaya*, and probably the modern *Bekur*, the classical *Hydaspes*. २. वाङ्ग an arm, and दा bestower; alluding to a legend of a saint's recovering his lost arms, by hathing in this stream.

वाङ्गद्वन्द्व mfn. (-वा-वा-द्वन्द्व) A striker, a boxer. n. (-द्व) Boxing, wrestling. २. वाङ्ग, and द्वन्द्व striking.

वाङ्गमूषा f. (-वा) An armlet, an ornament worn round the upper arm. २. वाङ्ग the arm, and मूषा an ornament.

वाङ्गमय mfn. (-वा-वा-मय) Made or done with the arms. २. वाङ्ग, and मयव aff.

वाङ्गपुत्र n. (-वा) The arm-pit. ३. वाङ्ग the arm, पुत्र the root.

वाङ्गबुध n. (-वा) Close fight, personal struggle, boxing, wrestling. २. वाङ्ग the arm, and बुध fight.

वाङ्गवः m. (-वा) 'Fire or its deity. 'The month *Kārtik*. n. (-वा) 'Mail worn on the arm. 'A term in grammar, implying various or irregular formation, or construction, or such as is analogous to this word. २. वाङ्गव fire, and व aff.; also with वङ्ग added, वाङ्गव.

वाङ्गवतः m. (-वा) The deity *Kārtikāya*. २. वाङ्गव the Pleiades, considered as nymphs, and nurses of this god; aff. of relation वतः.

वाङ्गवः n. (-वा) Plenty, abundance, quantity. २. वाङ्गव, and वङ्ग aff.

वाङ्गवीर्य n. (-वा) Personal prowess. २. वाङ्ग, and वीर्य heroism.

वाङ्गवधवधु m. (-वा) A king killed by PARASURAMA, also named KĀTAYĀYA. २. वाङ्ग an arm, वधव a thousand, and वधु having.

वाङ्गवाधि ind. Arm to arm, hand to hand, (fighting, &c.) २. वाङ्ग the arm, repeated, वङ्ग aff.

विद १. 1st cl. (वेदति) To curse.

विद (द) विदि १. 1st cl. (विदति) To make or constitute a part; the root is obsolete.

विधु mfn. (-वु-वु-वु) 'Desirous to destroy or lose. 'Wishing to scorch, fry, parch. m. (-वु) Fire. २. वधु to break, to fry, desid. v. व aff.

विधुजिह्व mfn. (-वु-वु-वु) Wishing to fry or scorch. m. (-वु) Fire. २. वधु to fry, desid. v. व aff.

विध १. 6th cl. (विधति) १. 10th cl. (वेधति) To break, to tear or rend, to divide or detach.

विध (द) विदि १. 4th cl. (विदति) To throw or cast, to send or direct.

वीर्य mfn. subst. (-वा-वा-वीर्य) 'Disgust, abhorrence. *adj.* Detesting, loathing, changed or averted in mind. 'Cruel, mischievous. 'Compassionate. 'Wicked. 'Envious. २. वीर्य to hind, to hate, &c. aff. वङ्ग.

बुध १. 1st and 10th cls. (बुधति बुधवति-ने) 'To bark. 'To speak. १. 10th cl. To give pain.

बुध subst. mfn. (-वा-वा-बुध) The heart. m. (-वा) A goat. २. बुध to bark, &c., aff. वङ्ग; also बुधु मन्. (-वा-वु) also बुध.

बुधन n. (-वा) Barking, (as of a dog.) २. बुध to bark, aff. वङ्ग.

बुधवर्धन n. (-वा) The heart. २. बुध the heart, वधु principal, वधु flesh.

बुधार m. (-वा) The roar or barking of a lion. २. बुध to bark, वार aff.; the lion of *Hindustan* barks much like a dog.

बुध १. 6th cl. (बुधति) 'To leave, to abandon. 'To cover, to clothe.

बुध (उ, द) वदुदि १. 1st cl. (बुदति-ने) To discern, to apprehend, to perceive.

बुध mfn. (-वा-वा-बुध) Known, understood. m. (-वा) 'A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Bauddhas* are reckoned; the name is especially applied to the ninth incarnation of *Viṣṇu* and the apparent founder of the religion of the *Bauddhas*; the term is often confounded, but improperly, with a *Jina*: see जिह. 'A sage, a wise or learned man. २. बुध to know, aff. वङ्ग; see वङ्ग.

बुधवः n. (-वा) Avarice, covetous accumulation. २. बुध known, वङ्ग thing.

बुधि f. (-दि) Understanding, intellect. २. बुध to know, aff. जिह.

बुधिवीर्य mfn. (-वा-वा-बुधि-वि) Rational, an intellectual being. २. बुधि, and वाविर्वा alive.

बुधिविनाश m. (-वा) Loss or deficiency of understanding. २. बुधि, and विनाश destruction.

बुधिवन् mfn. (-वा) Wise, intelligent. २. बुधि, and वन् having.

बुधिवन् mfn. (-वा-वा-बुधि-वन्) 'Wise, learned. 'Famed, known. 'Humble, docile. m. (-वा) A man. २. बुधि wisdom, वङ्ग aff.

बुधिवधवः m. (-वा) A counsellor, a minister. २. बुधि understanding, and वधव companion.

बुधिवीर्य mfn. (-वा-वा-बुधि-वि) Ignorant, silly, a fool. २. बुधि, and वीर्य void of.

बुधिवीर्य m. (-वा) Folly, ignorance. २. बुधिवीर्य, and वीर्य: 1 also with वङ्ग, बुधिवीर्यव.

बुधिविध न. (-वा) An organ of intellect, as the mind, eye, ear, nose, tongue, and skin. २. बुधि understanding, and दन्ति an organ.

सुखायमान n. (-नं) Disregard of or contempt for one's understanding. *स. सुखि, and सुखायमान disrespect.*

सुबुद्बुद् n. (-रः) A bubble. *स. बुद्बुद् imitative sound, बुद्बुद् to perceive, aff. क.*

सुबु (बौ) सुबुध r. 1st cl. (बोधयति) r. 4th cl. (बुधनेति) also (उ, रर) अनुबुध r. 1st cl. (बोधयति-ने) To know, to understand. With प्रति, to look for, expect. With प्रति and वि, to wake.

सुभ m. (-पः) 'Bṛu'ṣa, the son of the moon, and regent of the planet Mṛcaccar, with whom he is identified. * A wise or learned man, a sage. f. (-वा) Iodian spikenard. *स. बुध to know or understand, aff. क.*

सुभजस m. (-नः) A wise man. *स. बुध, and जस a person.*

सुभनाम m. (-नः) The moon, the father of Bṛu'ṣa.

सुभवार m. (-रः) Wednesday. *स. बुध Mṛcaccar, and वार a day.*

सुभद्वज m. (-नः) Pura'ṇavaśa, the first king of the lunar dynasty.

स. बुध Bṛu'ṣa or Mṛcaccar, and the son of Sōma, and दुव son.

सुभाष m. (-नः) * A wise man, a sage. * A holy teacher. * One who speaks kindly. * A worshipper or adorer of BRAHMA. *स. बुध to know, भाषन् Un'ādi aff.*

सुभित mfn. (-नः-ता-ने) Know, understood. *स. बुध to know, aff. क.*

सुभित mfn. (-नः-ता-ने) Wise, learned. *स. बुध to know, Un'ādi aff. रजन्.*

सुध m. (-नः) * The root of a tree. * Siva. *स. बुध to know, Un'ādi aff. नन्; also व.*

सुध (उ, रर) अनुसुध r. 1st cl. (सुधयति-ने) To discern, to perceive, literally or figuratively.

सुध (उ, रर) उ सुधिर r. 1st cl. (सुधयति-ने) To discern, to perceive: see सुध.

सुधुषा f. (-वा) Hunger. *स. धुष to eat, in the desid. form, aff. ऋह and डाप्.*

सुधुषित mfn. (-नः-ता-ने) Hungry. *स. सुधुषा hunger, रजन् aff.*

सुधुषुषु mfn. (-न्-न्-न्-न्) Wishing to eat. *स. धुष to eat, desid. v., उ aff.*

सुधुषा f. (-वा) The wishing to know. *स. धुष to know, desid. v., ऋह and डाप् aff.*

सुधुषुषु mfn. (-न्-न्-न्-न्) Wishing to know. *स. धुष to know, desid. v., उ aff.*

सुधुषा f. (-वा) Desire to be or become. *स. धु to be, desid. v., aff. ऋह and डाप्.*

सुधुषुषु mfn. (-न्-न्-न्-न्) Wishing to be or become. *स. धु to be, desid. v., उ aff.*

सुधुषुषु mfn. (-न्-न्-न्-न्) Wishing to fill. * Desirous to nourish, &c. *स. धु to nourish, desid. v., उ aff.*

सुध r. 10th cl. (बोधयति) To sink, to dive, to plunge and again emerge.

सुधि f. (-नि) The vulva. *स. बुध to emerge, aff. रजन्.*

सुध n. (-नं) Chaff; also सुध. * Water.

सुध r. 4th cl. (बुधयति) To dismiss, to loose, to quit or leave.

सुध n. (-नं) 'Chaff.' * Wealth. * Dry cow-dung. * The thick part of sour curds. f. (-वा) A younger sister, (in theatrical language). *स. बुध to abandon, aff. क; also बुध, व being changed to व.*

सुध r. 10th cl. (बुधयति) * To regard, to respect. * To disregard, to treat with disrespect.

सुध n. (-नं) * Force-meat ball. * Fried meat. * The inner part of the jack fruit. *स. बुध to disrespect, aff. क.*

सुध mfn. (-नः-ता-ने) The heart; also सुध; also with a final न्. सुधन् mfn. (-नः-ता-ने) also सुध.

सुध mfn. (-नः-ता-ने) The heart. * The kidney. *स. see the last, व substituted for व.*

सुध r. 9th cl. (वचयति) * To choose or select. * To support or nourish; also in the first sense, व more usually.

सुध m. (-नः) * Wisdom, intellect. * Awakening, arousing. *स. बुध to understand, aff. क.*

सुधय m. (-नः) * A spy, an informer. * A teacher. *स. बुध to understand, causal form, aff. बुध.*

सुधय mfn. (-नः-ता-ने) Who teaches, informs, awakes, &c. m. (-नः) An awakener, a sort of minstrel who awakens the prince or chief in the morning, by music. *स. सुध awakening, वर who wakes.*

सुधय m. (-नः-नः) * Knowledge. * Teaching, informing. * Awakening, arousing. *स. (नं) Burning incense. m. (-नः) The planet Mṛcaccar. f. (-नी) Long pepper. स. बुध to know, aff. ऋह.*

सुधय mfn. mfn. (-नः-ता-ने) To be explained or expounded, to be rendered intelligible. *स. बुध to know, in the causal form, aff. वधीयन्.*

सुधय mfn. (-नः-ता-ने-न्) Informing, apprising. * Teaching. * Arousing, waking. *स. बुध to know, causal v., रजन् aff.*

सुधय mfn. (-नः-ता-ने-न्) To be informed, taught, waked, &c. * Requiring to be taught or explained. * Necessary to be understood. *स. बुध to know, causal v., रजन् aff.*

सुधय mfn. (-नः-ता-ने-न्) Wise, learned. *म. (वि) * A branch of holy study; keeping the mind awake to the knowledge of the true Gop. * Intellect, understanding. * The holy fig tree. स. बुध to know, Un'ādi aff. रजन्.*

सुधय m. (-नः) The holy fig tree. *स. सुध wisdom, and वर the tree.*

सुधय m. (-नः) The holy fig tree, (Ficus religiosa). *स. सुध wisdom, and वर the tree.*

सुधय m. (-नः) A Buddha, or Buddha's saint. *स. सुध intellect, वर truth.*

सुध mfn. (-नः-ता-ने-न्) To be informed, taught, waked, &c. *स. बुध to know, causal v., रजन् aff.*

सुध m. (-नः) A Buddha, or follower of the religion of the Buddha. *स. बुध a Buddha, वर aff.*

सुध m. (-नः) A name of Pura'ṇavaśa, the son of Bṛu'ṣa, and grandson of Sōma or the moon. *स. बुध Mṛcaccar, and वर aff. of descent.*

सुध r. 4th cl. (बुधयति) To burn.

सुध r. 1st cl. (बुधयति) To surround; वर more properly.

सुधित f. (-नि-नी) * A creeper. * Expansion. *स. व before नन् to spread, aff. क्तिच्, and व changed to व; also वनति.*

सुध m. (-नः) * The root of a tree. * The sun. * Siva. * BRAHMA. * A son. * The body. *स. वध to bind, aff. वध, and वध substituted for the root.*

सुधय m. (-नः) The goddess SARASWATĪ. *स. वध BRAHMA, and वध the daughter; being born from the head of that deity.*

ब्रह्मगिरि m. (-रिः) A mountain. *g.* ब्रह्म, and गिरि a hill; the hill
of BRAHMĀ.

ब्रह्मघातक m. (-कः) The slayer of a *Brahman*. ३. ब्रह्म, and घातक who kills; also ब्रह्मघातिन m. (-नी)

ममम म. (-मः) The slayer of a *Brahman*. न. मम, and म who kills.

ब्रह्मचर्यं m. (-चर्यः) The *Brahmacharya* or *Brahmachāri*, the religious student: see ब्रह्मचारिन्. n. (-चर्यं) The order or condition of the religious student. २. ब्रह्म the *Vēda*, and चर्यं observance.

महाचर्योत्थानम् n. (-र्चं) Incontinence. x. महाचर्यं, and उत्थानम् de-
viating from.

ब्रह्मचरिन् m. (-ः) *The Brahmachari* or religious student; the young *Brahman*, from the time of his investiture with the cord, to the period of his becoming a householder : It is also applied to a person, who continues with his spiritual teacher, through life, studying the *Vedas*, and observing the duties of the student ; it is also given as a title to *Pandits* learned in the *Vedas* ; to a class of ascetics ; by the *Tantras*, it is assigned to persons whose chief virtue is the observance of continence ; and it is assumed by many religious vagabonds. **f. (-चित्)** A woman leading a life of continence. **स. ब्रह्म** the *Veda*, and **चर** to go or follow, *suff. विधि*.

द्विजन्मन् n. (-न्) Second or spiritual birth, investiture. २. द्विजन्म the *Vēdas*, and जन्मन् birth.

ब्रह्मजीविन् m. (-रि) An impure *Brahman*, one who converts his religious duties into a trade, and performs sacrifice, teaches the *Veda*, &c. for hire. a. **ब्रह्मन्** an officiating priest, and **जीविन्** who gets a living.

मन्त्र m. (-त्रः) A sage, one who has spiritual wisdom. x. मन्त्र, and ज्ञ who knows.

ब्रह्मज्ञान n. (-जं) Spiritual wisdom. E. ब्रह्म, and ज्ञान knowledge.
ब्रह्मज्ञा mfn. (-ज्ञा-ज्ञा-ज्ञं) Relating to or connected with BRAHMĀ.

² The planet SATURN. *z.* शक्र, and शन अह.

ब्रह्मज्ञान n. (-ज्ञ) The true knowledge of Supreme Spirit. २. ब्रह्म and सत्य truth.

महान् B. (-न्) 'Identification with BRAHMA or God. ' Godhead.

ब्रह्मता, or with *ब्रूय* added ब्रह्मब्रूय n. (-च.)

महात्मा m. (दः) A spiritual teacher. इ महात्मा the / son of Brah-
knowledge, and इ who gives; also महात्मा महात्मादिन्, &c.

मृदु (m. - ३३) - A plant: see मृदुवारि. - A curse, an anathema. n. मृदु a Brahman, and दण्ड a stick.

मङ्गलम् m. (-म्) One of the sovereigns of the race of *JAGANNATH*, enumerated by the *Jains*. क. मङ्गल by or to *BRAHMĀ*, दम्

मज्झिमे f. (-भा) A plant, (*Ligusticum sjuwen*, Rox.) इ. मज्झ, and

ब्रह्मराज न. (-न) Instruction in the *P'édas*. न. ब्रह्म, and दान gift.

मल्लहरा m. (-रः) The mulberry, (*Morus Indica*.) x. मल्ल, and

वृक्ष wood.
वृक्षहिन् mfn. (-हिन्) Hostile to *Brāhmins*, &c. २. वृक्ष, and वि

ब्रह्मन् m. (ब्र०) 'Brahmā, the first deity of the *Hindu* triad, and the operative creator of the world. 'A *Brahman*. 'The superintending or presiding priest at a sacrifice. 'One of the astronomical *Yogas*. 'One of the principal servants of the *Jinas*. n. (ब्र०) 'The divine cause, and essence of the world, from which all created things are supposed to emanate, and to which they return; the unknown God. 'The practice of austere devotion. 'The *Vedas* or scripture. 'Holy knowledge. कृ० ब्र० to increase, (mankind), अ० ब्रवन् and the initial letter taken to कृ०

मङ्गलम् m. (-मः) VISHN'U. २. मङ्गलं BRAHMĀ, and नाभि the navel; BRAHMĀ having arisen to create the world, in a lotus, which sprang from the navel of VISHN'U.

वसुभिर्वाच n. (च) Absorption into or identification with the Supreme. s. वसु, and विर्वाच final absorption.

स्थानम् n. (—रं) The place or nature of spiritual being. 'The station or rank of a *Brahman* or of *Brahmā*. s. *स्थ*, and

पद place.

Brahman, and पाद a tree.

Burnapooter river. ² A place of pilgrimage, probably the source of the stream. f. (गौरी) ³ The Saraswati river. ² The

goddess SARASWATĪ. २. ब्रह्मन् BRAHMĀ, and पुत्र offspring.
ब्रह्मपति (१. २.) The capital of BRAHMĀ on the mountain Kĭrtīśa

a. बहन्, and डुरी the city.

³ A term of abuse, a. ब्रह्म Brāhmā, and वरु वरु a friend.

with spirit, & ज्ञान and भूत become.

ब्रह्मसूत्र d. (-ब्रं) Identification with BRAHMĀ. E. ब्रह्म BRAHMĀ, and ब्रह्मं brahmam.

ब्रह्मन्मय *inf.* (-यः-वी-य) Consisting of or identified with spirit.

* Belonging to or fit for a Brahman, &c. E. ब्रह्म, and मन्त्रः all
ब्रह्ममन्त्रः m. (-मन्त्र) SIVA. E. ब्रह्म BRAHMĀ, मन्त्रः the forehead

and **मन्** who has: having in a dispute cut off one of **BRAHMA**'s heads,

सद्ब्रह्म m. (-ऋः) The study of the *Vedas*. २. सद्ब्रह्म a *Veda* or the Supreme Being, and ब्रह्म sacrifice.

Brakmen, and *यष्टि* a stick; also with *शब्द* added in the fem.

मनुष्येण म. (मनुष्येण) Cultivation of spiritual knowledge. २. मनुष्य, and

महाशय m. (-निः) A particular mountain. २. महा, and शयि place

मङ्गदायक m. (-पः) A demon or fiend of the *Brahminical* class

प्रह्वराणि m. (चि.) : A name of YAJÑYATĀLEKA, a saint and

legislator. ३. ब्रह्म BRAHMĀ, ४ to give, द्दिम् aff. ; conferring, the knowledge of BRAHMĀ upon JANAKA in return for his

bounty. * A night of BRAHMĀ, equal to a thousand divine
ages. † त्रिंशद् ब्रह्मा, and त्रिंशद् night.

ब्रह्मरूपिणि f. (-निः) Brass. ३. ब्रह्म a Brahman, and रूपिणि exis.
ब्रह्मर्षि m. (-र्षिः) A divine saint, a *Rishi* of a particular class, including *Vasishṭha*, &c. ३. ब्रह्म a Brahman, and ऋषि a saint; the saints of this class are supposed to be of the Brahminical order.
ब्रह्मर्षिदेश m. (-देशः) A part of India, including the four countries of *Kuru-kṣetra*, *Matya*, *Panchāla*, and *Surasāra* or *Mathura*. ३. ब्रह्मर्षि a *Rishi*, देश country.
ब्रह्मलोक m. (-लोकः) A division of the universe, the supposed eternal residence of the spirits of the pious. ३. ब्रह्मन् BRAHMA, and लोक a world.
ब्रह्मवच n. (-चः) Knowledge or declaration of BRAHMA, the knowledge of the universal permeation of one spirit, as taught by the *Védānta* system of philosophy. ३. BRAHMA or the spiritual deity, वच् to speak or declare, aff. चच्; also with the aff. वच्, and the semivowel changed, ब्रह्मवच् n. (-चः)
ब्रह्मवर्चस् n. (-वर्चः) The power or sanctity of a Brahman. ३. ब्रह्म, and वर्चस् splendour.
ब्रह्मवर्चस n. (-वर्चः) Holiness, resulting from the study and observance of the *Vēdas*. 'The sanctity or superhuman power of a Brahman. ३. ब्रह्म the *Vēda*, and वर्चस् splendour, aff. चच्.
ब्रह्मवर्चस्विन् mfn. (-वी-वि-वि) 'Endowed with sanctity, pure, pious. 'Having Brahmanical power or virtue. ३. ब्रह्मवर्चस्, and विस् aff.
ब्रह्मवर्ष m. (-वर्षः) A district of western India; also ब्रह्मवर्षः. ३. ब्रह्म a Brahman, and वर्ष to abide, aff. चच्.
ब्रह्मवर्धन n. (-वर्धः) Copper. ३. ब्रह्म a Brahman, and वर्धन् increasing, favouring; being highly proper for utensils of worship, &c.
ब्रह्मवद् m. (-वद्) 'Citing the *Vēdas*. 'Declaring or teaching spiritual knowledge. ३. ब्रह्म scripture, and वद् speaking.
ब्रह्मवादिन् m. (-वादिः) 'A follower of the *Vēdānta* system of philosophy, one who maintains all things are spirit. 'A defender or expounder of the *Vēda*. ३. ब्रह्म the *Vēda* or BRAHMA, Gon, and वादिन् who recites.
ब्रह्मविद् m. (-विद् or विद्) A sage, one who knows the nature of the Supreme Spirit. ३. ब्रह्म, and विद् who knows.
ब्रह्मविद्या f. (-विद्या) Knowledge of spirit. ३. ब्रह्म, and विद्या science.
ब्रह्मविष्णु m. (-विष्णुः) Saliva spattered out in reading the *Vēdas*. ३. ब्रह्म scripture, and विष्णु a drop.
ब्रह्मवृक्ष f. (-वृक्षः) The capital of BRAHMA. ३. ब्रह्मन्, and वृक्ष heap, assemblage.
ब्रह्मवेद m. (-वेदः) 'Knowledge of BRAHMA, monotheism. 'Knowledge of the *Vēdas*. ३. ब्रह्म BRAHMA, and वेद knowing.
ब्रह्मवृक्ष m. (-वृक्षः) 'The *Palus* tree, (*Butea frondosa*). 'The glomerous fig tree. ३. ब्रह्म BRAHMA, and वृक्ष a tree.
ब्रह्मवेदि f. (-दिः) A country: see ब्रह्मवर्ष. ३. ब्रह्म a Brahman, and वेदि a country.
ब्रह्मवेदिन् mfn. (-वी-दि-दि) Knowing or acquainted with the *Vēdas*, with spiritual knowledge, &c. ३. ब्रह्म, and वेदिन् who knows.
ब्रह्मवृक्ष m. (-वृक्षः) A tree, (*Mimosa Arabica*). ३. ब्रह्म a Brahman, and वृक्ष a stake.
ब्रह्मवाचन n. (-वाचनः) An edict or grant, &c. addressed to Brahman. ३. ब्रह्म a Brahman, and वाचन governing or an edict, &c.

ब्रह्मवच n. (-चः) 'Study and teaching of the *Vēdas*. 'The constant study of them. ३. ब्रह्म, and वच sacrifice.
ब्रह्मवर्ष m. (-वर्षः) A sort of snake. ३. ब्रह्म BRAHMA, and वर्ष a snake.
ब्रह्मवचन mfn. (-वा-वा-चः) Born or produced from BRAHMA. m. (-वाः) The second of the persons called *Vānditas* or *Kṛishnas* by the *Jains*. ३. ब्रह्म BRAHMA, and वचन offspring.
ब्रह्मवाच्य n. (-वाच्यः) Identification with BRAHMA. ३. ब्रह्म BRAHMA, and वाच्य intimate union.
ब्रह्मवाहिना f. (-वाहिना) Equality with BRAHMA. ३. ब्रह्म, and वाहिना sameness.
ब्रह्मवर्चवेद्या f. (-वाच्यः) A plant, an infusion of which is to be drunk in expiation of having any thing touched by a dog, cat, &c. ३. ब्रह्म, and वचनवेद्या linseed.
ब्रह्मवर्ष m. (-वर्षः) 'ANURĀDHA, the son of Kāma. 'Kāmarādhya. ३. ब्रह्म BRAHMA, and वर्ष the son.
ब्रह्मवर्च n. (-वर्चः) 'The sacrificial or Brahmanical thread. 'An aphorism of the *Vēdānta* philosophy. ३. ब्रह्म a Brahman, and वचन thread.
ब्रह्मवर्चस् m. (-वर्चः) A sovereign, according to the *Jains*, of the race of *Isakās*. ३. ब्रह्म BRAHMA, and वचन son.
ब्रह्मवचन mfn. (-वा-वा-चः) Of the nature of spirit, of the same essence as the Godhead. ३. ब्रह्म, and वचन nature.
ब्रह्मवर्षा f. (-वर्षा) 'Brahmanicide, killing a Brahman. 'Any crime equally heinous. ३. ब्रह्म, and वर्षा killing.
ब्रह्मवर्ध m. (-वर्धः) The murderer or slayer of a Brahman. ३. ब्रह्मन्, and वर्ध who kills.
ब्रह्मवर्धनः m. (-वर्धनः) The performance of hospitality, &c., that one of the great sacraments which consists in the veneration of mankind. ३. ब्रह्म a Brahman, वर्धन worshipped; being the most worthy of respect, &c.
ब्रह्मवर्च m. (-वर्चः) The sacred and mysterious name of the deity. ३. ब्रह्म Gon, वचन a letter, the *Om*.
ब्रह्मवर्च m. (-वर्चः) A horse.
ब्रह्मवर्चि m. (-वर्चिः) 'Joining both hands together, whilst reading the *Vēdas*, either as an act of humility or to mark the accentuation of the *Sams Vēda*. 'Paying obeisance to the spiritual preceptor at the beginning or end of a lecture. ३. ब्रह्म the *Vēdas*, and वचन the hands joined.
ब्रह्मवर्च f. (-वर्चः) The female energy of BRAHMA. 'A sort of perfume, commonly *Ris'had*. ३. ब्रह्मन् BRAHMA, fem. aff. वच्.
ब्रह्मवर्च m. (-वर्चः) 'The globe, the world. 'One of the *Purānas*. ३. ब्रह्म BRAHMA, and वचन an egg, to which it is compared; in creation there are said to have been innumerable *Brahman*'s.
ब्रह्मवर्चिन m. (-वर्चिनः) Pervual of the *Vēdas*. ३. ब्रह्म, and वचनवर्चिन going through; also ब्रह्मवर्चिन.
ब्रह्मवर्चिनिवृत्ति mfn. (-वर्चि-वर्चिनः) Relating or contributing to a course of sacred study. ३. ब्रह्मवर्चिन, and वचन aff.
ब्रह्मवर्च m. (-वर्चः) Study or repetition of scripture. ३. ब्रह्म, and वचन exercise.
ब्रह्मवर्च n. (-वर्चः) Cow's urine. ३. ब्रह्मन् a Brahman, and वचन water.
ब्रह्मवर्च n. (-वर्चः) A place where the *Vēdas* are read and explained. ३. ब्रह्म the *Vēda*, and वचन a word.

महादेश म. (-न्) The country to the north-west of Delhi, lying between the rivers *Saraswati*, and *Drishadrevati*. र. महा *a Brahman*, and चापन *abode*.

महादेश न. (-न्) A posture suited to devout and religious meditation. स. महा *BRAMAN*, and चापन *sitting*.

महाशस्त्र न. (-न्) 'The *BRAMAN* weapon; a fabulous weapon originally from *BRAMAN*. 'The imprecation of a *BRAMAN*. स. महा *and* चाप *a weapon*.

महाशक्ति f. (-ति) An oblation of *ghee*. स. महा *the Veda*, and चापन *an offering*.

महाशुभ न. (-न्) 'A sort of fish, commonly *Pascal*, (*Macronathus Pascalus*, HAM.) 'A plant, (*Siphonanthus Indica*). स. महा *to grow or increase*, affs. *महिन* and *कोष*; also *महाशु*.

महाश्रवण f. (-न्) Neglecting or forgetting the *Veda*. स. महा. and चक्रवर्त *abandonment*.

महाश्रवण न. (-न्) Reciting or explaining the *Vedas*. स. महा. and वक् *to speak*, aff. *काप*.

महाश्रवण न. (-न्) Boiled rice distributed to priests at a sacrifice. स. महा *a Brahman*, and चापन *boiled rice*.

महाश्रवण mfn. (-न्) Relating or belonging to *BRAMAN*, the *Vedas*, &c. न. (-न्) 'The part of the hand under the root of the thumb.

'A mode of marriage, the presentation of the bride elegantly adorned, by the father, to the bridegroom whom he has invited. न. (-न्) *Nakṣatra* the sage, and son of *BRAMAN*. f. (-न्) 'One of the eight divine mothers of created beings, or the personified energies of the gods; the *Sakti* or energy of *BRAMAN*. 'The goddess of speech *SARASWATI*. 'The moon plant, (*Asclepias acida*). 'A sort of potherb, (*Ruta graveolens*). 'A shrub, (*Siphonanthus Indica*). 'A sort of fish. 'The asterism *Rekib*. 'A she frog. 'A yellow coloured ant. 'The wife of a *BRAMAN*. स. महा *BRAMAN*, &c. चाप *aff.*

महाश्रवण म. (-न्) A man of the first *Hindu* tribe, a *BRAMAN*. न. (-न्) 'An assembly of *BRAMAN*, a council, a conclave. 'A portion of the *Vedas*, that which comprises the precepts that inculcate religious duties, the maxims which explain those precepts, and the arguments which relate to theology; it is, however, now often blended with other portions. f. (-न्) 'The wife of a *BRAMAN*, or a woman of the *BRAMANICAL* tribe. 'A wasp. 'A small ant. 'A potherb, (*Ruta graveolens*). 'A shrub, (*Siphonanthus Indica*). 'A sort of grass, (*Trigonella corniculata*). स. महा *the Veda*, &c. चाप *aff.*, and the final syllable of the original word retained.

महाश्रवण म. (-न्) An outcaste *BRAMAN*, one who is attended by a wife of another caste, or the son of a *Sūdra* by a *BRAMAN*-female. स. महाश्रवण, and चापन *an outcaste*.

महाश्रवण f. (-ति) The *BRAMANICAL* tribe or caste. स. महाश्रवण, and चापन *tribe*.

महाश्रवणीय mfn. (-न्) Belonging to the *BRAMANICAL* race. स. महाश्रवण, and चापनीय *generic*.

महाश्रवणीय f. (-न्) The occupation or subsistence of a *BRAMAN*. स. महाश्रवण, and चापन *livelihood*.

महाश्रवण f. (-न्) *BRAMANHOOD*. स. महाश्रवण, and चाप *aff.*; also with *च*, महाश्रवण.

महाश्रवण म. (-न्) *BRAMANICIDE*. स. महाश्रवण, and चाप *killing*.

महाश्रवण म. (-न्) A *BRAMAN* by birth but not by attention to his duties; one who subsists by avocations properly limited to the other tribes. स. महाश्रवण, and चाप *who speaks, who calls himself (improperly) a Brahman*.

महाश्रवण f. (-न्) A shrub, (*Siphonanthus Indica*). स. महाश्रवण, and चाप *a staff*, *aff. चाप*.

महाश्रवण mfn. (-न्) Belonging to or abiding with a *BRAMAN*. स. महाश्रवण, and चाप *what stays with*.

महाश्रवण mfn. (-न्) Suitable to or fit for a *BRAMAN*. स. महाश्रवण, and चाप *proper*.

महाश्रवण म. (-न्) Disregarding or disrespecting *BRAMAN*. स. महाश्रवण, and चाप *going over or beyond*.

महाश्रवण mfn. (-न्) Belonging to, one or with or containing *BRAMAN*, the *BRAMAN* section of the *Vedas*, &c. स. महाश्रवण, and चाप *own*.

महाश्रवण न. (-न्) Absence of *BRAMANICAL* instruction or guidance. स. महाश्रवण, and चाप *not showing or teaching*.

महाश्रवण f. (-ति) The protection or preservation of a *BRAMAN*. स. महाश्रवण, and चाप *defence*.

महाश्रवण म. (-न्) A *BRAMAN*, sprung from learned and holy progenitors. स. महाश्रवण, and चाप *aff.*

महाश्रवणीय m. (-न्) The gallant of a woman of the *BRAMANICAL* tribe, or the wife of a *BRAMAN*. स. महाश्रवणी *a female Brahman*, and चापन *who goes to or with*.

महाश्रवण m. (-न्) The planet *SATURN*. न. (-न्) 'An assembly of *BRAMAN*. 'The state, quality, or business of a *BRAMAN*, *BRAMANHOOD*. स. महाश्रवण, and चाप *aff.*, or महाश्रवण, and चाप *aff.*

महाश्रवण f. (-न्) A girl to be wedded by the *BRAMAN* form. स. महाश्रवण, and चाप *to be given*.

महाश्रवण f. (-न्) Silver.

महाश्रवण म. (-न्) A day and night of *BRAMAN*, a period of two thousand ages of the gods or two *Kalpas* of mortals. स. महाश्रवण relating to *BRAMAN*, चाप *a day*, and चाप *a night*.

महाश्रवण f. (-न्) A shrub, (*Siphonanthus Indica*). स. महाश्रवण, and चाप *aff.*

महाश्रवण म. (-न्) The son of a woman married according to the *BRAMAN* form. स. महाश्रवण, and चाप *a son*.

महाश्रवण m. (-न्) The worship or veneration of *BRAMAN*, considered as one of the great sacraments. 'Astonishment. स. महाश्रवण, and चाप *aff.*

महाश्रवण n. (-न्) Respect shown to guests, especially to *BRAMAN*, hospitality. स. महाश्रवण, and चाप *sacrifice*.

महाश्रवण mfn. (-न्) Speaking, saying. स. महाश्रवण, and चाप *to speak*, *चाप* *aff.*

महाश्रवण mfn. (-न्) Speaking, telling, saying. स. महाश्रवण, and चाप *to speak*, *चाप* *aff.*

महाश्रवण m. (-न्) 2nd cl. (होनि or चाप) To speak or tell: चाप is optionally substituted for this root before the first five inflections of the present tense, and चाप in several other tenses

म. न. (मं) 'A star. 'An asterism. 'A planet. म. (मः) 'A name of *SUKRA*, regent of the planet *VANUS*. 'A bee. 'Error, delusio. f. (मा) 'Light, lustre, splendor. 'A ray of light. f. (मी) Fear. s. मा to shine, or मी to fear, aff. व.

मच्छिपा f. (-वा) A cricket.

मद्य mfn. (-कः-ता-नं) 'Attached or attentive to, devoted to, engrossed by. 'Served, worshipped. 'Dressed, cooked. n. (-नं) 'Boiled rice. 'Food. 'Any edible grain boiled with water. m. (-नः) A follower, a votary. s. मद्य to serve, &c. aff. क्.

मद्यकर m. (-रः) Factitious incense, incense prepared from various fragrant resins and perfumes. s. मद्य dressed, and कर making.

मद्यकार m. (-रः) A cook. s. मद्य boiled rice, and कार who makes.

मद्यक n. (-कः) Appetite, wish for food. s. मद्य, and क will.

मद्यका f. (-का) Nectar.

मद्यता f. (-ता) Devotedness, implied faith in and attachment to. s. मद्य and मय aff.; also with म. मद्यत.

मद्यन्यै o. (-न्यै) Music played at the hour of eating, amongst princes and great men. s. मद्य rice or food, and न्यै a musical instrument.

मद्यन् m. (-न्) A supporter, a maintainer. s. मद्य, and र् who gives; also मद्यन्क, मद्यन्वि, &c.

मद्यन्क m. (-कः) A maintainer, a feeder. s. मद्य food, and क donor.

मद्यन्त m. (-न्तः) A slave, one maintained in consideration of service. s. मद्य food, दन्त a slave.

मद्यि f. (-यि) 'Service, worship. 'Faith, belief. 'Devotion or attachment to. 'Part, portion. 'Fracture, division. 'Metonymy. s. मद्य to serve, or मद्य to break, aff. क्तिन्.

मद्यिन् mfn. (-वाङ्-मयी-मन्) Faithful, devoted to. s. मद्यि, and मयुच् aff.

मद्यिष्ठो m. (-ष्ठः) Devotion or worship, as shown by implicit faith in any divinity. s. मद्यि, and चोऽन्य devotion.

मद्यिष्ठ m. (-ष्ठः) 'A good horse. 'A follower, a votary. s. मद्यि service, &c. वा to afford, aff. व.

मद्य १. 1st and 10th cls. (मद्यति मद्ययति) To eat.

मद्यक mfn. (-कः-ता-नं) 'Gluttonous, voracious, gourmand. 'A feeder, one eater, who or what eats. f. (-चित्) A meal, a food. s. मद्य to eat, aff. क्त्वा.

मद्यकार m. (-रः) A confectioner, a pastry cook. s. मद्य food, and कार who prepares; also मद्यकार.

मद्यक n. (-कः) Eating. s. मद्य to eat, aff. क्त्वा.

मद्यनीच mfn. (-वा-नीचः) Estable, to be eaten. s. मद्य, and नीचिच् aff.

मद्यनाच mfn. (-वा-नाचः) Eating. s. मद्य to eat, नाचच् aff.

मद्यन्य mfn. (-वा-न्यः) Eating. s. मद्य to eat, न्यच् aff.

मद्यन्य mfn. (-वा-न्यः) Eaten. s. मद्य to eat, न्यच्.

मद्यन्य mfn. (-वा-न्यः) To be eaten, what may be eaten. s. मद्य to eat, न्यच् aff.; also मद्यन्यच.

मद्यन्य mfn. (-वा-न्यः) Estable. o. (-न्यः) Food. s. मद्य to eat, न्यच्.

मद्यकार m. (-रः) A baker. s. मद्य estable, and कार who makes or prepares; also मद्यकार.

मद्यनाच mfn. (-वा-नाचः) To be eaten. s. मद्य to eat, प्रा. v., नाचच् aff.

मद्य n. (-नं) 'Padendom moliebne. 'Fortune, prosperity. 'Beauty, splendor. 'Excellence, greatness. 'Desire, wish, love.

'Strength, vigour. 'Effort, exertion. 'Fame, glory. 'Knowledge. 'Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability.

'Omnipotence, supreme or divine power. 'Virtue, moral merit. 'Final emancipation. m. (-नः) 'The sun. 'One of the twelve *suos* or *A'dityas*. 'The moon. 'A form of *SIVA*.

s. मद्य to serve, &c. न aff.

मद्यन्य f. (-न्यः) Hymeneal divinity. s. मद्य, and न्यन्य divinity.

मद्यन्य m. (-न्यः) Fistula in ano. s. मद्य the vulva, र् to divide, न्यच्.

मद्यन् mfn. (-वाङ्-मयी-मन्) Respectable, worshipful, adorable, and hence the common appellative of a prince or deity. m. (-न्यः) One of the generic titles of a *Jina* or *Jaina* deified sage.

f. (-नी) 'A name of *Ganesh*. 'Any goddess. s. मद्य fortune, supremacy, &c. and मयुच् poss. aff.

मद्यन्क m. (-कः) The elithoria. s. मद्य, and क्त्वा a shoot.

मद्यक m. (-कः) The human skull. s. मद्य *SIVA*, क्त्वा to adorn, न्यच्.

मद्यविन् m. (-वि) A name of *SIVA*. s. मद्य a skull, and विन् aff.

मद्यिनी f. (-नी) 'A sister. 'A woman in general. s. मद्य prosperity, desire, विन् and नीचिच् aff.

मद्यीरव m. (-वः) A king whose austerities brought *Ganesh*, the river, from heaven.

मद्यो ind. A particle used as a respectful term of address. s. मद्यन् reversed, and मद्य irregularly substituted for the three final letters.

मद्य mfn. (-वा-मद्यः) 'Torn, broken. 'Overcome, defeated. 'Disregarded, despised. 'Disappointed. s. मद्य to break, न्यच्.

मद्यन्क mfn. (-कः-ता-नं) Having a broken leg. s. मद्य, and क्त्वा the knee.

मद्यन्क mfn. (-कः-ता-नं) Confronting, encountering, coming before or in front of. s. मद्य disregarded, and मद्य the back; heedless of what is behind.

मद्यन्क m. (-नः) 'Disorder, confusion. 'Want of method or arrangement in composition. s. मद्य, and मद्यन् proceeding.

मद्यन्क m. (-नः) Butter-milk. s. मद्य broken, मद्य onion, and क्त्वा, divided by churning.

मद्यन्क m. (-नः) The moon. s. मद्य broken, and मद्यन्क the body; having been cut in two by the trident of *SIVA*, as a punishment for having violated the wife of *Vasishtha*.

मद्यन्क mfn. (-वा-मद्यः) Disappointed. s. मद्य, and मद्यन् expectation.

मद्यिनी f. (-नी) A sister. s. मद्य to share, न्यच्, fem. aff. नीचिच्.

मद्यिन्क mfn. (-वा-मद्यः) Labouring to vain. s. मद्य, and मद्यन् effort.

मद्यिनी f. (-नी) A bat.

मद्यन्क mfn. (-कः-ता-नं) Breaking, a breaker, who or what breaks. s. मद्य to break, क्त्वा aff.

मट् म. (-ः) ' Breaking, splitting. ' A chasm, a fissure, a division. ' Defeat, discomfiture. ' Disappointment. ' Fear. ' Dishonesty, fraud, circumvention, cheating. ' Going, motion. ' A wave. ' A water-course, a canal. ' Disease in general. ' A disease, (hemiplegia, palsy) ' Interruption of the voice. f. (-ः) Hemp, (Canoabitis sativa). ' A plant, commonly *Teevi*. ' A fibrous plant from which a sort of flax is obtained, (Crotolaria jonesae.) = मट् to break, aff. मट्.
मट्मन् mfo. (-मात्) Breaking, being broken. = मट्, and मात् partaking.
मट्मन्तः f. (-मात्) Turmeric.
मट्मन्तः mfn. (-मेः) Crafty, fraudulent, dishonest. = मट् breaking, fraud, &c. मट् with, and मट् object.
मट्मन् m. (-मात्) A sort of fish, (Cyprius Baogana, Ham.) = मट् a wave, मट् to live, aff. मट्.
मट्मन् f. (-मात्) A bat.
मट्मन् f. (-मात्) Fracture, division, separation. ' Fraud, deception, trick, disguise. ' Irony. ' Wit, repurte. ' A wave. = मट् to break, aff. मट् and मट् optionally added.
मट्मन् m. (-मेः) Defect in the organs of sense.
मट्मन् mfn. (-मात्) Crooked, bent. ' Fraudulent, crafty, dishonest. m. (-मात्) The bend or elbow of a river. = मट् to break, aff. मट्.
मट्मन् n. (-मात्) A field of hemp. = मट् hemp, मट् aff.
मट् r. 1st cl. (मट्) मट् (मज्जति) ' To serve, to worship. ' To possess, to enjoy, (carnally.) r. 10th cl. (मज्जति) ' To give. ' To dress or cook. ' To separate or divide; see मज्ज. (र) मज्जि r. 10th cl. (मज्जति) ' To shine. ' To speak: with वि prefixed, to measure; with ह and वि, to discriminate, to discuss.
मज्जन् mfo. (-मात्) Serving, waiting upon. ' Enjoying carnally. ' Dividing, sharing. = मज्ज to serve, &c. मज्ज aff.
मज्जन् n. (-मेः) ' Service, adoration. ' Possessing or enjoying carnally. ' Shariog. m. (-मात्) The sound of the conch. = मज्ज to serve, aff. मज्ज.
मज्जन्तः mfn. (-मात्) Serving, waiting. ' Enjoying, possessing, (carnally.) ' Dividing, sharing. ' Right, fit, proper. = मज्ज to serve, &c. मज्जन्तः aff.
मज्ज (मट्, मट्) मज्जन् r. 7th cl. (मज्जति) To break, to destroy.
मज्जन् mfn. (-मात्) Who or what breaks, severs, divides, destroys, &c. = मज्ज to break, मज्ज aff.
मज्जन् mfn. (-मात्) Breaking, destroying. = मज्ज, and मज्ज aff.
मज्जन् n. (-मेः) ' Breaking, destroying. ' Afflicting. = मज्ज to break, मज्ज aff.
मज्जन् m. (-मात्) A disease of the mouth, contortion of the lips, and decay of the teeth. = मज्ज, and मज्ज added.
मज्जन् m. (-मात्) A tree growing near a temple. = मज्ज to break, मज्ज aff.
मज्ज r. 1st cl. (मज्जति) ' To hold or cherish. ' To hire or maintain. ' To speak. (र) मज्जि r. 10th cl. (मज्जति) To deceive.
मज्ज m. (-मात्) ' A warrior, a soldier, a combatant. ' A barbarian, or outcast of a particular tribe. ' A goblin. = मज्ज to maintain, aff. मज्ज.

मज्जि mfn. (-मात्) Roasted on a spit, (meat, &c.) = मज्ज to nourish, मज्ज aff.
मज्ज m. (-मात्) ' A philosopher, a learned man, especially one conversant with the philosophical systems. ' An enemy. ' Best, excellent. ' Authority.
मज्ज mfn. (-मात्) Worshipful, reverend, entitled to homage or respect: see the next.
मज्ज mfn. (-मात्) Venerable, respectable, entitled to reverence or to homage. m. (-मात्) ' A sage, a *Muni* or saint. ' A deity. ' (In theatrical language) A king. ' The sun. ' A term especially applied to a *Bauddha* teacher. = मज्ज to nourish, aff. मज्ज, मज्ज to pass, aff. मज्ज, मज्ज changed to मज्ज; otherwise with मज्ज to be confused, the same aff., and मज्ज changed to मज्ज; a cherisher and punisher, a distributor of rewards and punishments; again, मज्ज said here to mean, authority, मज्ज to go to or obtain, मज्ज aff., मज्ज added.
मज्जन्मन् m. (-मात्) Sunday. = मज्जन्मन्, and मज्जन्मन् a day.
मज्जिनी f. (-मात्) ' A queen, who has been consecrated as well as her husband; (a theatrical term.) ' The wife of a *Brahman*. = मज्ज authority: see etymology of the last word, मज्जि and मज्जि aff.
मज्ज (र) मज्जि r. 1st cl. (मज्जति) ' To rally, to deride or treat with merriment. ' To jest, to joke. ' To speak. ' To upbraid, to reprove. r. 1st and 10th cls. (मज्जति मज्जति) To do so auspicious act.
मज्जि m. (-मात्) A servant. ' A hero. = मज्ज a *Sastra* root, to be happy, Un'ādi aff. मज्जि
मज्ज r. 1st cl. (मज्जति) To sound, to utter 'articulate sound, to speak or say. With मज्जि, to reply.
मज्जि mfn. (-मात्) Sounded, spoken, uttered. = मज्ज to speak, aff. मज्ज.
मज्जि f. (-मात्) Speech, speaking. = मज्ज to speak, aff. मज्ज, with the segment र्ज.
मज्जिनी f. (-मात्) The egg plant, (*Solanum melongena*.) = मज्ज to nourish, aff. मज्ज, and मज्ज augment.
मज्ज m. (-मात्) A mime, a jester, a buffoon, an actor. = मज्ज to deride, &c. aff. मज्ज.
मज्जन् m. (-मात्) A wagtail. = मज्ज added to the preceding.
मज्जन् m. (-मात्) ' Armour, mail. ' War, battle. ' Evil, wickedness, mischief. = मज्ज to blame, &c. aff. मज्ज.
मज्जन्मन्नी f. (-मात्) A whore, a harlot. = मज्ज a jester, and मज्जिनी who delights.
मज्जि f. (-मात्) A plant, from the wood of which a red dye is prepared; *Bengal madder*, (*Rubia manjith*, Rox.) ' A wave. = मज्ज to be auspicious, &c. aff. मज्ज; also with मज्ज added मज्जिका, also मज्जिनी and मज्जिनी.
मज्जि m. (-मात्) A tree, (*Mimosa sirisha*) f. (-मात्) Madder. = मज्ज मज्जि, मज्जिनी, &c.
मज्जि mfn. (-मात्) ' A messenger, one sent or dispatched. ' Fortunate, happy, prosperous, auspicious. m. (-मात्) A tree, (*Mimosa sirisha*.) = मज्ज to be happy, &c. Un'ādi aff. मज्जि, also र्ज being substituted for मज्ज, मज्जि, or the short vowel being lengthened, मज्जिनी.
मज्जिनी f. (-मात्) The *Bengal madder* tree: see मज्जि. = मज्ज to be auspicious, मज्जि aff.

अशीव m. (-ऋ) The *Sirisha* tree : see अश्वत्थ.

अश्वत्थ m. (-ऋ) A flower, (*Bignonia lodiaca*). २. अश्वि to be auspicious, अश्वत्थ aff.

अश्व (ऋ) अश्वि r. 1st and 10th els. (अश्वन्ति न अश्वन्ति) 'To do an auspicious act. 'Tu be happy, well, prosperous, &c. 'To shine:

अश्व mfo. (-ऋ. ऋ. ऋ) 'Reverend, venerable, worshipped or adored. 'Brilliant, splendid. m. (-ऋ) 'A *Naugata*, a *Baudha*, a heterodox or sceptical philosopher. 'A devotee, an ascetic. २. अश्वि to be happy or pleased, to shine, Un'ādi aff. अश्व, and the nasal rejected.

अश्व m. (-ऋ. ऋ) Prosperous, fortunate, auspicious. २. अश्वि to be happy, Un'ādi aff. अश्वत्थ.

अश्व mfn. (-ऋ. ऋ. ऋ) 'Happy, prosperous, lucky, propitious. 'Best, excellent. 'Pure, pious, virtuous. n. *subst.* (-ऋ) Prosperity, fortune, happiness. (*adv.*) Happy, well, right. n. (-ऋ) 'A fragrant grass, (*Cyperus*). 'Gold. 'Iron or steel mf. (-ऋ. ऋ) One of the astrological periods called *Karanas*, the seventh: also called *Falgi*, regarded as an unlucky period. m. (-ऋ) 'A name of *Siva*. 'A wagtail. 'A bull. 'A heap, a multitude. 'A description of elephant, one of four classes into which they are divided. 'Mount *Mēru*. 'One of the nine persons termed *Sukalabala* by the *Jainas*. f. (-ऋ) 'The Ganges of heaven. 'The ichneumonoo plant: see राक्षस. 'Indigo. 'Asclepias pseudosarsa. 'A shrub, (*Poderia fetida*). 'A medicinal plant, commonly *Kayapāl*. 'A name of the second, seventh, and twelfth days of the lunar fortnight. 'A female *Sāstri* or deity of the *Jainas*. 'One of the four divisions of the Ganges, according to the *Pārśva*, that which flows to the northern *Kuru*. 'A tree, (*Gmelina arborea*). 'A cow. 'Turmeric. २. अश्वि to be happy, Un'ādi aff. अश्व and the nasal rejected.

अश्व mfn. (-ऋ. ऋ. ऋ) 'Beautiful, pleasing, agreeable. 'Respectable, worthy, estimable. 'Lucky, fortunate. n. (-ऋ) A sort of grass, (*Cyperus pectenatus*). m. (-ऋ) A sort of pine, (*Pinus Devadaru*). २. अश्व added to the last.

अश्वकाली f. (-ऋ) 'One of the forms of the goddess *Durā*. 'A fragrant grass, (*Cyperus pectenatus* or *rotundus*). २. अश्व *Siva*, अश्व to approximate, aff. अश्व and कीदृ.

अश्वकुश m. (-ऋ) A golden jar filled with water from a holy place, or with the water of the Ganges, and used especially at the consecration of a king. २. अश्व auspicious, and कुश a water jar.

अश्वनिष्ठा f. (-ऋ) A creepig plant, (*Asclepias pseudosarsa*, the narrow-leaved variety). २. अश्व auspicious, and अश्व small, aff. अश्व and दाए; some copies read अश्वनिष्ठा in place of this word.

अश्वत्थ mfn. (-ऋ. ऋ. ऋ) Auspicious, propitious, conferring happiness or prosperity. २. अश्व happy, and अश्व to make, aff. अश्व.

अश्वत्थ m. (-ऋ) A sort of Euphorbia, (*E. tirucalli*). २. अश्व propitious, and अश्व a crest.

अश्वत्थ m. (-ऋ) A sort of pine, (*Pinus Devadaru*). २. अश्व auspicious, and अश्व wood.

अश्वत्थदिक् m. (-ऋ) A class of thirty-nine medicinal plants, and substances. २. अश्वत्थ the pine, अश्वि etcetera, अश्व added.

अश्वत्थ m. (-ऋ) The woodpecker. २. अश्व auspicious, and अश्वत्थ a name.

अश्वत्थ f. (-ऋ) A name given to the 26th and 27th lunar asterisms: see अश्वत्थ.

अश्वत्थ f. (-ऋ) A shrub, (*Poderia fetida*). २. अश्व auspicious, अश्व a leaf, and अश्व fem. aff.

अश्वत्थ f. (-ऋ) 'A tree, (*Gmelina arborea*). 'A shrub, (*Poderia fetida*). २. अश्व lucky, अश्व a leaf, and अश्व fem. aff.

अश्वत्थ m. (-ऋ) A name of *BALAKAMA*. २. अश्व conferring happiness, and अश्व to be strong, aff. अश्व.

अश्वत्थ f. (-ऋ) A shrub, (*Poderia fetida*).

अश्वत्थ f. (-ऋ) A kind of cucumber, (*Cucumis Madraspatanus*). २. अश्व lucky, and अश्व *Cyperus*.

अश्वत्थ m. (-ऋ) A fragrant grass, (*Cyperus pectenatus*). २. अश्व lucky, and अश्व *Cyperus*.

अश्वत्थ n. (-ऋ) The seed of the *Echites* or *Wrightea antidysenterica*. २. अश्व lucky, and अश्व seed.

अश्वत्थ m. (-ऋ) The elephant of *Indra*. २. अश्व auspicious, and अश्व दुष्ट.

अश्वत्थ f. (-ऋ) A tree, (*Gmelina arborea*).

अश्वत्थ m. (-ऋ) Double jasmine.

अश्वत्थ f. (-ऋ) Arabian Jasmine, (*Jasminum sambac*). 'The large *Bengal* creeper, (*Gartiera racemosa*). २. अश्व lucky, and अश्व a creeper.

अश्वत्थ n. (-ऋ) Sandal. २. अश्व auspicious, अश्व for अश्वत्थ asylum, place of growing.

अश्वत्थ f. (-ऋ) Sandal wood. २. अश्व best, अश्व excellence or beauty.

अश्वत्थ f. (-ऋ) A name of *Gaxō*. २. अश्व *Siva*, अश्व with or equal to, अश्व the wife of *Siva*; equally dear with *Uṣā* to that deity.

अश्वत्थ n. (-ऋ) Shaving. २. अश्व auspicious, with अश्वत्थ aff., and अश्व to do, aff. अश्व.

अश्वत्थ m. (-ऋ) A sword, a scimitar. २. अश्व iron, and अश्वत्थ born.

अश्वत्थ m. (-ऋ) One of the eighteen minor *Dwīpas*, or divisions of the world. २. अश्व prosperity, अश्व to go to, or attain, aff. अश्व.

अश्वत्थ f. (-ऋ) A shrub, (*Poderia fetida*). २. अश्व auspicious, अश्व what is equal to, and अश्व a leaf, aff. अश्व.

अश्वत्थ f. (-ऋ) A shrub. (*Poderia fetida*). २. अश्व the same plant, अश्व to go or be, aff. अश्व and अश्व.

अश्वत्थ n. (-ऋ) One of the four *Mahā Dwīpas*, into which the known world is divided, according to some systems; or according to another system, one of the nine *Kāśāṇḍas*, or smaller divisions of the continent; in either case it is the east division. m. (-ऋ) One of the nine sons of *ANONIMA*, to whom the division of the earth called *Bhadra* was assigned, and from whom it was so named. २. अश्व auspicious, अश्व a horse.

अश्वत्थ m. (-ऋ) Sandal wood. २. अश्व auspicious, and अश्वत्थ abode, habitat.

अश्वत्थ n. (-ऋ) 'A throne. 'A peculiar posture, in which abstract meditation is performed by the devotee; the legs bent, and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are

held close to the sides. **अ. भद्र** auspicious or beautiful, and **आसन** a seat or sitting.

सोदरी f. (-री) A plant, (*Sida cordifolia*.)

सर्व्व n. (-र्व्व) Good, happiness, welfare, prosperity. **अ. भद्र** to be auspicious, Un'di aff. **रज्ज्व**.

सर्व्व m. (-र्व्व) The moon. **अ. व** a star, and **पति** chief.

सम m. (-सम) 'Smoke. 'A fly. **अ. मध** imitative sound, वा to emit sound, to shina, &c., and **अ** aff.

समराक्षि f. (-क्षि) A gnat, a mosquito. **अ. समराक्षी** a fly, and **अ** aff.

समराक्षी f. (-क्षी) A fly, especially of a large sort. **अ. मध** imitative sound, repeated, वा to make, and **अ** aff.; making a buzzing noise.

सम्राट् m. (-ट्) A sovereign of *Magadha*; also *Sasanka*.

सम mfn. (-स-स-स) Frightful, fearful, horrible, dreadful. **न. (-स)** 'Fear, alarm, fright, dread. 'The flower of the *Trapa bipinnosa*. **अ. भी** to be afraid, **अ** aff.

समकारक mfn. (-क-का-क) Terrifying, frightening. **अ. मध**, and **कारक** what causes.

समह mfn. (-स-ह-ह) Fearful, formidable, frightful. **अ. मध** fear, **ह** to make, **अ** aff.

समह mfn. (-स-ह-ह) Fearful, terrifying. **अ. मध**, and **ह** who or what gives.

समहसि mfn. (-सि-सि-सि) Fearful, frightful. **अ. मध**, and **सि** appearing.

समहस m. (-स-स-स) Terrific. **अ. मध**, and **हस** what gives.

समहस mfn. (-स-स-स) Routed, put to flight. **अ. मध** fear, **हस** to be driven, fled.

समहस m. (-स-स-स) Removal of fear. **अ. मध**, and **हस** counter-teraction.

समहस mfn. (-स-स-स) Causing or inspiring fear. **अ. मध**, and **ह** who or what gives.

समहस m. (-स-स-स) Season or occasion of alarm. **अ. मध**, and **समहस** occasion.

समहस mfn. (-स-स-स) Put to flight. **अ. मध** fear, **हस** fallen, gone.

समहसि mfn. (-सि-सि-सि) Alarming, fearful. **अ. मध**, and **सि** causing.

समहसि mfn. (-सि-सि-सि) Panick-struck. **अ. मध**, and **सि** immersed in.

समहसि mfn. (-सि-सि-सि) Horrified. **अ. मध**, **समहसि** having the hair erect.

समहस n. (-स) Seat or part exposed to peril or hurt. **अ. मध**, and **समहस** place.

समहस n. (-स) Cause of alarm. **अ. मध**, and **सहस** cause.

समहस mfn. (-स-स-स) Afraid. **अ. मध**, and **समहस** affected.

समहस mfn. (-स-स-स) Frightened, afraid. **अ. मध**, and **समहस** afflicted.

समहस mfn. (-स-स-स) Frightful, formidable, terrific. **न. (-स)** Terror. **म. (-स)** *Rāva* the personified ascending node.

अ. मध a tiger. 'The *Rasa* or sentiment of terror, as excited by poetical or dramatic composition. **अ. भी** to fear, **समहस** Un'di aff.

समहस m. (-स) A king, a sovereign. **अ. मध** fear, **समहस** before **ह** to quit, to oppose or remove from, **अ** aff. **अ**.

समहस mfn. (-स-स-स) Formidable, fearful. **अ. मध** fear, **समहस** to bear, **अ** aff. **अ** and **समहस** prefixed.

समहस mfn. (-स-स-स) Engaged by fear. **अ. मध**, **समहस** alone, **समहस** bent.

समहस mfn. (-स-स-स) Engaged with or succeeded by fear. **अ. मध**, and **समहस** subsequent.

समहस m. (-स) Encouraging, allaying fear. **अ. मध**, and **समहस** tranquillising.

समहस m. (-स) 'Much, excessive. **समहस** 'A measure of value, two thousand *Pālas*. mfn. (-स-स-स) Who or what cherishes, upholds, supports, &c. **अ. ह** to cherish, **अ** aff., or with **अ** aff. **समहस**, **अ. व**.

समहस m. (-स) 'A potter. 'A servant. **अ. ह** to cherish, Un'di aff. **अ** and **अ**.

समहस n. (-स) 'Cherishing, maintaining, nourishing, supporting. 'Wages, hire. 'The constellation *Bharani*. f. (-स) 'The name of the second lunar asterism, containing three stars, (*Musca*), and figured by the pudendum mulieris. 'A creeper, commonly *Ghosha*. **अ. ह** to nourish, **अ** aff.

समहस m. (-स) The personified ascending node or *Rāsa*. **अ. मध** the asterism personified as a nymph, and **अ** born.

समहस mfn. (-स-स-स) Fit or proper to be cherished or maintained, a dependant. **अ. ह** to nourish, **अ** and **अ** aff.

समहस m. (-स) 'A master, an owner, a lord, a husband. 'A sovereign, a king. 'A bull. **अ. ह** to nourish, Un'di aff. **अ** and **अ**.

समहस mfn. (-स-स-स) To be cherished or protected. **अ. मध** 'Wages, hire. 'Cherishing, maintaining. 'The asterism *Bharani*. f. (-स) A woman. **अ. मध** maintaining, and **अ** aff.

समहस mfn. (-स-स-स) A labourer, a hireling, one who works for hire. **अ. मध** wages or hire, **समहस** to eat, **अ** aff. **अ** and **अ**.

समहस f. (-स) A plant, commonly *Rāmadāsi*.

समहस m. (-स) 'A master, a protector. 'The sun. **अ. ह** to nourish, **अ** aff.

समहस mfn. (-स-स-स) Upholding, supporting, having, cherishing. **अ. ह** to cherish, **अ** aff.

समहस m. (-स) 'The younger brother of *Rāma*. 'The son of *Dharmanta* by *Sarantala*. 'The name of a saga or *Maul*.

'The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of *Sūtras*, or rules, relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the *Nirāṅga*, or *Indian* drama. 'An actor, a dancer, a mime. 'A barbarian, a mountaineer, a savage. 'A weaver. 'A descendant of *Bharata*. **अ. ह** to nourish, **अ** and **अ** aff.

समहस m. (-स) A actor, a mime. **अ. मध** the dramatic author, **अ** and **अ** aff. of comparison.

समहस f. (-स) A name of *Kaika's* wife of *Das'arata*, and mother of *Bharata*. **अ. मध** as above, and **अ** parent; hence equally applicable to *S'akuntala*, &c.

महन्महर्षि न. (-र्षि) India. ३. महन् the son of Dushmanta, and महर्षि region; he is supposed to have been the first emperor or monarch of all India.

महानाथक म. (-ना) A name of Rāma. ३. महन्, and चण्डक elder.

महाम् म. (-म) A sovereign, a king. ३. मह् to nourish, aff. चण्ड.

महामुल म. (-मुल) 'A skylark. 'The name of a Musi. 'The son of Vālmāmy. ३. महन् upholding, and माया a wing; also मायाद्वय.

महामुलक न. (-क) A lark. ३. महन् added to the preceding.

महाम् म. (-म) 'A green, of a green colour. 'Nourished. 'Filled. ३. मह् to nourish, Un'ādi aff. रणम्.

महाम् म. (-म) Nourishing, cherishing. ३. मह् to nourish, aff. रणम्.

महाम् म. (-म) 'A name of Vishnu. 'A name of Siva. 'Gold. 'A husband, a lord. ३. मह् to nourish, Un'ādi aff. च.

महाम् म. (-म) A small sort of Śākhā.

महाम् न. (-म) Fried meat.

महाम् म. (-म) 'A name of Siva. 'Light, lustre. 'A name of Bhāṣmā. 'Cooking, frying. ३. महन् to fry, aff. चण्ड; having scorched Kāmarūpa to ashes, with a look.

महाम् न. (-म) Frying. ३. महन् to fry, aff. चण्ड.

महाम् म. (-म) 'To be cherished or maintained. ३. मह् to nourish, aff. चण्ड.

महाम् m. (-म) 'A cherisher, a nourisher, a protector. 'A holder, a supporter. m. (-म) 'A husband. 'A lord, a master. ३. मह् to nourish, &c. aff. चण्ड.

महाम् म. (-म) 'The murderess of her husband. ३. महम् a husband, मह् to kill, aff. चण्ड; and मह् substituted for the radical.

महाम् म. (-म) 'Masterhood. 'Husbandship. ३. महम् added to the last; also with मह, महम्.

महाम् म. (-म) 'Subject, married. ३. महम् 2nd case, and मह gone.

महाम् म. (-म) 'A young prince, designated as successor, and associated to the empire, (in theatrical language.) f. (-म) (In theatrical language,) A princess. ३. महम् the master or monarch, and मह gone.

महाम् म. (-म) 'The brother of Vikramāditya, a prince and poet. ३. महम् a prince, and मह् Vishnu's, a deity amongst kings.

महाम् m. (-म) Maintained, nourished, supported. ३. मह् to nourish, aff. and मह added.

महाम् १०th cl. (महामहिनो) To reprove, to reproach, to abuse or menace.

महाम् न. (-म) 'Threat, menace. 'Reproach, abuse, cursing, reviling. ३. महम् to abuse, aff. चण्ड.

महाम् १st cl. (महामहिनो) To injure.

महाम् न. (-म) 'Gold. 'Hire, wages. 'The navel. 'A particular coin. ३. मह् to nourish, Un'ādi aff. मह, whence it is properly महाम्, &c.

महाम् f. (-म) Wages, hire. ३. महम् hire, महम् aff.

महाम् न. (-म) 'Wages, hire. 'Gold. 'The navel, a piece of money. ३. मह् to nourish, Un'ādi aff. मह.

महाम् १st cl. (महामहिनो) To hurt, to injure.

महाम् १st and 10th cl. (महामहिनो) To describe, to expound, to explain. १st cl. 'To hurt, to injure. 'To give. १0th cl. To throw up.

महाम् f. (-म) A shrub, (Poderia fetida.)

महाम् १st cl. (महामहिनो) 'To tell, to describe. 'To hurt, to injure, to wound or kill. 'To give.

महाम् म. (-म) A bear, mn. (-म) 'A kind of arrow. f. (-म) 'An arrow, with a crescent-shaped head. 'The marking nut plant; also महामहिनो. ३. मह् to hurt or kill, aff. चण्ड.

महाम् म. (-म) A bear. ३. महम् added to the preceding.

महाम् म. (-म) A plant, (Hedysarum lagopodioides.) ३. महम् a bear, मुच a tail; to which the flower is compared.

महाम् म. (-म) Marking nut plant. ३. see the next.

महाम् m. (-म) The marking nut plant, (Semicarpus anacardium.) ३. महम् an arrow, महन् to resemble, aff. महम् with महम् added; wounding like a weapon; also महाम्, महम्, &c.

महाम् f. (-म) Marking nut. ३. महम् added to महम्.

महाम् म. (-म) A bear. ३. मह् to hurt, aff. चण्ड; also महम्.

महाम् म. (-म) A bear. ३. मह् to injure, Un'ādi aff. मह; also महम् and महम्.

महाम् म. (-म) 'Being, existing, the self-support of something already produced. 'Birth. 'Origin, production. 'The place or means of being. 'The state of being. 'The being or becoming possessed of any thing, as family, cattle, &c.

'Welfare, prosperity. 'Obtaining, acquisition. 'Excellence, superiority. 'The world. 'A deity, a god. 'A name of Siva. ३. (-म) A fruit, the fruit of the Dillenia speciosa. ३. मह् to be, aff. चण्ड.

महाम् म. (-म) Fire in a forest. ३. मह being, महम् voracious.

महाम् m. (-म) 'Thou; but used as a respectful term of address, as Sir or Lord, and governing the verb in the third person. ३. मह to shine, महम् Un'ādi aff. m. (-म) 'A poisoned arrow. Being, existing. f. (-म) A poisoned arrow. ३. मह् to be, participial aff. मह.

महाम् m. (-म) Yours, your honour's. ३. महम् as above, and महम्

महाम् m. (-म) 'Aid. ३. महम् being, and महम् fear.

महाम् न. (-म) 'A house, a dwelling. 'A nature, a quality. 'The place of abiding or being, site, field, spot, &c. ३. मह् to be, aff. चण्ड.

महाम् म. (-म) The Serys or Serje river, which runs from the Himāla chain and falls into the Goggra, with which it is then conformed. ३. मह being, and महाम् destructress; giving eternal happiness, being a sacred stream.

महाम् m. (-म) 'To be or become, what is or ought to be. ३. मह् to be, महाम् aff. of the gerund.

महाम् म. (-म) The interior apartments. ३. महम्, and महम् belly.

महाम् म. (-म) Time in general, or time present. f. (-म) A virtuous wife. ३. मह् to be, Un'ādi aff. मह.

महाम् म. (-म) Time being, the present. ३. मह् to be, Un'ādi aff. मह.

महाम् m. (-म) Living, sharing the world. ३. मह, and महम् who possesses.

मलयजि m. (-जि) The author of *Malatyā Māhātmya*, and other dramas. **३.** मय the world, मयि increase, in wisdom, &c.

मयवद् f. (-वद् or -वत्) A drum played at funerals. **३.** मय being, वद् to weep or wail, aff. क्तिप्.

मययोगि f. (-भिः) 'Liberation from the world, cessation from worldly acts. 'End of the world. **३.** मय, and योगि passing away.

मयाकामा f. (-कामा) The goddess *Manamā*.

मयावत् mfn. (-वत्) Like you, your like. **३.** मयन्त you, वत् to shew, aff. क्तिप्; also मयावत्, and मयावत्.

मयावी f. (-वी) The goddess *Pārvatī* or *Durgā*, in her pacific and amiable form. **३.** मय *S'iva*, fem. aff. वीप्, and वायुन् augment.

मयावीश्वर m. (-वरः) The personified *Himalāya* mountain. **३.** मयावी the goddess, and श्वर here put for father: *Durgā* in this form being the daughter of the mountain.

मयाभाव m. (-वरः) 'Non-existence of the world. 'A sage, one unaffected by worldly infirmities. **३.** मय, and वाच्य non-existence.

मयाविनाशिन mfn. (-नी-विनी-वि) Superior to or overcoming the world. **३.** मय, and विनाशिन disgracing.

मयावता f. (-वता) The *Ganges*. **३.** मय the world, and वाच्य going.

मयिष्ठ mfn. (-यः-यः-यः) Prosperous, happy, wellfaring. **३.** (-यः) Prosperity, welfare. **३.** मय being, (for well being), and इष्ठा aff.

मयित mfn. (-यः-यः-यः) Been, become. **३.** मय being, इत्तच् aff.

मयितव्य mfn. (-यः-यः-यः) To be or become, what is to be. **३.** मू to be, मय aff. of the gerund.

मयितव्यता f. (-यता) Fate, destiny. **३.** मयितव्य what is to be, मय abstract aff.

मयिष्ठ mfn. (-यः-यः-यः) 'Actually being, or disposed to be. 'Well-being, faring well. **३.** मू to be, इष्ठा aff.

मयिष्ठ mfn. (-यः-यः-यः) Living, being, having life and sensation. **३.** मय being, इष्ठा aff.

मयिष्ठ m. (-यः) A poet, a versifier. **३.** मय the world, इष्ठा aff.

मयिष्ठ mfn. (-यः-यः-यः) Being, existing, what is or exists. **३.** म. (-यः) A catamite. **३.** मू to be, इष्ठा *Un'di* aff.

मयिष्ठ mfn. (-यः-यः-यः) 'Actually being or disposed to be. 'Being well, existing happily, virtuously, &c. **३.** मू to be, इष्ठा *Un'di* participial aff.

मयिष्ठ mfn. (-यः-यः-यः) Future, what will be. **३.** see मयिष्ठ, the final rejected.

मयिष्ठ mfn. (-यः-यः-यः) What is to be, what will be, future. **३.** (-यः) The future. **३.** मू to be, इष्ठा participial aff., क्त augment, and इद् inserted.

मयिष्ठ mfn. (-यः-यः-यः) Happy, auspicious, prosperous. 'Well, proper, fit, right. 'True. 'To be or become, what is to be.

'A being, what is or exists. **३.** (-यः) The *Kāmaranga*, a small fruit tree, (*Averhoia carambola*). **३.** (-यः) 'A name of *Un'di*. 'A large sort of pepper. **३.** (-यः) 'A bone. 'Fruit, result. 'Being, existence. **३.** (-यः-यः-यः) One division of the poetical *Rasas* or sentiments. **३.** मू to be, aff. क्त.

मयिष्ठ f. (-यः) A sort of herb, (*Beta Bongalensis*).

मय र. 1st cl. (मयति) 'To bark or growl. 'To reproach, to speak malevolently, to rail.

मय m. (-यः) A dog. **३.** (-यः) A bitch. **३.** मय to bark, aff. क्त.

मय m. (-यः) A dog. **३.** मय to bark, *Un'di* aff.; it is sometimes written मयव.

मय m. (-यः) Barking. **३.** मय to bark, aff. क्त.

मय m. (-यः) The best. 'Wood. 'The thigh.

मय r. 3d cl. (मयति) 'To shine. 'To blame or abuse; this root is usually restricted to the *V'ida*.

मय m. (-यः) 'The sun. 'Pudendum muliebre. 'The mons veneris. 'Time. 'A sort of duck. 'A finat, a raft. **३.** मय to shine, *Un'di* aff.

मय m. (-यः) A large boat. **३.** मय to sound, *Un'di* aff.

मय m. (-यः) Time. **३.** मय to shine, aff. क्त.

मयित m. (-यः) Ashes. **३.** मय to shine, aff. क्त.

मयिष्ठ m. (-यः) An astronomer or astrologer. **३.** मय a star, क्तच् an intelligencer.

मयिष्ठ m. (-यः) A bellows. **३.** मय added to मय; also मयिष्ठ, and मयिष्ठ.

मयिष्ठ m. (-यः) A bellows, a large hide with valves, and a clay nozzle, which is used for this purpose. **३.** मय to shine, मय *Un'di* aff., fem. aff. डप्; also with क्तिप् aff. मयिष्ठ, and with क्त in the fem. form added मयिष्ठ or मयिष्ठ optionally, and with the feminine termination retained also, मयिष्ठ.

मयिष्ठ m. (-यः) A bellows: see the last.

मयिष्ठ mfn. (-यः-यः-यः) A bellows-blower, &c. **३.** (-यः) An inflated skin on which rafts, &c. are floated. **३.** (-यः) A bellows: see मय.

मयिष्ठ m. (-यः) A bellows, and इष्ठा aff.

मयिष्ठ m. (-यः) A bellows: see मयिष्ठ, &c.

मयिष्ठ m. (-यः) 'A disease of the eyes, thickening of the membranes, and indistinctness of vision. 'Morbid appetite, constant craving for food, with general decay. 'An anthelmintic plant, commonly *Birag*. 'Gold. **३.** मयिष्ठ ashes, इष्ठा aff.

मयिष्ठ m. (-यः) A washerman. **३.** मयिष्ठ ashes, and इष्ठा *Un'di* aff., using the ashes of wood in place of soap or ley.

मयिष्ठ m. (-यः) A perfume, commonly *Res'āh*. **३.** मयिष्ठ ashes, and इष्ठा smell, aff. क्त, and इष्ठा; also मयिष्ठमयि.

मयिष्ठ m. (-यः) 'The *Sus* tree, or a variety of it, (*Dalbergia Sien*). 'A sort of perfume, commonly *Res'āh*. **३.** मयिष्ठ ashes, and इष्ठा place of production.

मयिष्ठ m. (-यः) 'A number of villages. 'A shower of dust. 'Frost or snow. **३.** मयिष्ठ ashes, मयिष्ठ to weigh, and aff. क्त.

मयिष्ठ m. (-यः) Ashes. **३.** मय to shine, *Un'di* aff. मयिष्ठ.

मयिष्ठ m. (-यः) Camphor. **३.** मयिष्ठ ashes, and इष्ठा distillate, whiter than ashes.

मयिष्ठ m. (-यः) 'Reduced to ashes, as व मयिष्ठमयिष्ठरीय He reduced the enemies to ashes. **३.** मयिष्ठ, मयिष्ठ and मयिष्ठ aff.

मयिष्ठ m. (-यः) Camphor. **३.** मयिष्ठ ashes, वाच्य a name.

मयिष्ठ m. (-यः) 'Reducing to ashes. 'Calcining. **३.** मय, and इष्ठा doing, वि aug.

मयिष्ठ mfn. (-यः-यः-यः) 'Reduced to ashes. 'Calcined, (as a metal). **३.** मय, and इष्ठा made, with वि aug.; also मयिष्ठ, and मयिष्ठ.

मयिष्ठ mfn. (-यः-यः-यः) 'Reduced to ashes. 'Being mere ashes, i. e. being wholly worthless. **३.** मयिष्ठ, and मयिष्ठ become, वि augment.

भा र. 2nd cl. (भाति) 'To shine, to be luminous, splendid or beautiful. 'To be pleased. 'To be angry. 'To blow. 'To be, to exist. With चास्, to flash. With प्र or वि, to shine brightly.

भा f. (भा) 'Light. 'Beauty. 'The shadow of a gnomon.

भा (भा) The sun. न. भा to shine, aff. चस् and हास्.

भाद्र म. (-भा) 'A mountain, apparently the part of the *Himalaya*, called *Bhadr*, 'A sort of fish. न. भा light, द्रुत peak or quantity.

भाद्रि म. (-यः) The sun. न. भा light, द्रि receptacle.

भाद्र म. (-भा) 'A follower, a dependant, one to whom food is regularly given. 'Grain, edible grain, as rice, &c. न. भाद्र food, aff. चस्.

भाद्रि म. (-यः) One who is fed by another, a dependant, a retainer. न. भाद्र food, aff. द्रस्.

भाद्र म. (-भा) 'A portion, a share, a part. 'Fate, fortune, luck. 'A half rupee. 'Part of any thing given as interest. 'A division of time, the thirtieth part of a *Rāsi* or zodiacal sign. 'A degree, the 360th part of the circumference of a great circle. 'A fraction. न. भाद्र to share, aff. चस्.

भाद्र मfn. (-यः-भा-यः) Who or what divides. म. (-यः) (In arithmetic.) A divisor. न. भाद्र, and चस् aff.

भाद्रभाति f. (-ति) Assimilation of fractions. न. भाद्र, and भाति species.

भाद्रय म. (-यः) 'An heir, a co-heir. 'Royal revenue. न. (-यः) Fate, destiny, luck. न. भाद्र a part, and चस् to be taken, or चस् aff.

भाद्र न. (-यः) 'The period, during which the sun passes through the twelve signs of the zodiac, thence by ellipsis, the zodiac. 'The circumference of a great circle. न. भाद्र to divide, aff. चस्.

भाद्रय ind. According to a share or portion, in parts or portions. न. भाद्र, and चस् aff.

भाद्रय mfn. (-यः-भा-यः) Taking a part, sharing. म. (-यः) 'A co-heir. ' (In arithmetic.) Division. न. भाद्र, and चस् who or what takes.

भाद्रयि मfn. (-यि-यि-यि) Desirous of a share. न. भाद्र, and चस् who seeks.

भाद्रययभाति f. (-ति) Assimilation of fractional increase. न. भाद्र, चस्यय accession, भाति kind.

भाद्रययभाति f. (-ति) Assimilation of fractional decrease. न. भाद्र, चस्यय taking away, भाति kind.

भाद्रि मfn. (-यः-भा-यः) 'Bearing interest, subject to a deduction for interest. 'Having a part. 'Relating to a part. 'Fractional. न. भाद्र a part, and चस् aff.

भाद्रि मfn. (-यः-भा-यः) 'Who or what shares. 'Having parts, consisting of parts or shares. मfn. (-यि-यि) A co-heir or co-heiress. न. भाद्र, and चस् aff.

भाद्रि म. (-यः) A sister's son. न. भाद्रिणी a sister, चस् aff.

भाद्रिणी f. (-नी) The Ganges. न. भाद्रिणी a pious monarch, at whose intercession the Ganges first descended from heaven, aff. चस् and हास्.

भाद्रि म. (-यि) A celebrated grammarian.

भाद्र मfn. (-यः-भा-यः) 'To be portioned or divided. 'Bearing interest, subject to a deduction of some part on that account.

न. (-यः) Destiny, fortune, good or ill luck. न. भाद्र to divide, चस् aff.; or भाद्र a part, and चस् added.

भाद्रि मfn. (-यः-भा-यः) Bearing hemp, (a field, &c.) न. भाद्र hemp, and चस् aff.

भाद्र मfn. (भाद्र) Who or what participates or possesses, used chiefly in composition, as चद्रभाद्र rich, &c. न. भाद्र to divide, and चस् aff.

भाद्र र. 10th cl. (भाद्रयति) To divide, to separate; it is usually employed with वि prefix, especially in a legal sense, as to divide or portion an inheritance.

भाद्रय ind. Swiftly, quickly.

भाद्रय न. (-यः) 'Any vessel, as a pot or cup, a plate, &c. 'A clever, capable, or fit person. 'Sharing, dividing. ' (In arithmetic.) Division. न. भाद्र to serve or share, aff. चस्.

भाद्रि मfn. (-यः-भा-यः) Divided, portioned. न. (-यः) A portion, a share. न. भाद्र to divide, aff. चस्.

भाद्र मfn. (-यः-भा-यः) Divisible. to be portioned or divided. न. (-यः) A portion, a share, an inheritance. ' (In arithmetic.) The dividend. न. भाद्र to divide, aff. चस्.

भाद्रय म. (-यः) Price, especially paid for the use of any thing or person; wages, hire. न. भाद्र to hire or maintain, aff. चस्.

भाद्रि f. (-यः) Wages, hire, fee. न. भाद्र to hire, चस् aff.

भाद्र म. (-यः) A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene; or as the narrative of some intrigue, told either by the hero or a third person. न. भाद्र to speak, aff. चस्.

भाद्रि f. (-यः) A comic drama in one act. न. भाद्र, and चस् dimin. aff.

भाद्र म. (-यः) 'Any vessel, a pot, a cup, a plate, &c. 'Any musical instrument. 'Any implement or utensil. 'Capital, principal. 'An ornament in general. 'An ornament round a horse's neck and breast. 'The bed of a river, the space between its banks. 'Mimicry, buffoonery, the practice of the *Bhas*'s or professional jester. म. (-यः) A tree, (Hibiscus populonoides) न. भाद्रि to be suspicious, aff. चस्, or चस् to sound, aff. च. deriv. irr., or चस् a jester, and चस् aff.

भाद्रय म. (-यः) A cup, a plate, a vessel, or utensil. न. (-यः) Goods, merchandise. न. भाद्र, and चस् added.

भाद्रय म. (-यः) A barber. न. भाद्रय a vessel, युद्ध to rub, aff. च.

भाद्रयुच म. (-यः) A sort of snake.

भाद्रयतिभाद्रय म. (-यः) Rule of barter, (in arithmetic.) न. भाद्र, and द्रि for, again, भाद्रय goods.

भाद्रयययय म. (-यः) The contents of any vessel. न. भाद्र, and चस् what fills.

भाद्रयययय म. (-यः) Playing on musical instruments. न. भाद्र, and चस् sounding.

भाद्रयययय म. (-यः) A store-room, a place where household goods and utensils are kept. न. (-यः) A treasury. न. भाद्र a vessel, and चस् a house.

भाद्रि म. (-यः) A musician, one especially who is to waken the prince or chief in the morning, by vocal, or instrumental music. न. भाद्र a vessel, (an instrument,) and चस् aff.

भाद्रि मfn. (-यः-भा-यः) Having a vessel, utensil, &c. न. भाद्र, and चस् aff.

बाखिराह m. (बः) A barber. a. बाखिर for बाखी having a bason, and बाह who works or labours.

भाषिज m. (-जः) A barber. a. भाष a vessel, and रज्ज् aff.

माषीर m. (ः) The Indian fig tree. a माष a vessel, र to bring, aff. ष; referable perhaps to the legend that describes the infant Kāśya's, taking his meals under a tree of this kind in the woods of *Prithivina*.

भात् mfin. (भाञ्-भा-भातो-भात्) Shining, splendid. a. भा to shine, प्रब्र aff.

भात mfn. (-तः-ता-त्वं) Shone, bright, resplendent. m. (-तः) Morning, dawn. क. भा to shine, aff. ण.

मातृ सः, (-तः) The son. सः वा to shine, तु Unādi aff.

मङ्ग म. (मङ्ग) The name of a month, (August-September,) when the moon is full near the wing of Pegasus. *मङ्ग* for मङ्गवत्, and मङ्ग अ. f. i see the next.

अश्वत्थ m. (दा.) The month *Āśvina*. s. अश्वत्था the asterism, and
 अश्व aff. f. (दा.) A name common to the twenty-sixth and
 twenty-seventh lunar asterisms, distinguished by the epithets
 prior, and subsequent, or पूर्व and उत्तर: see पूर्वमाश्वत्था. &c.
 s. अश्व said to mean a cow, and अश्व foot, अश्व added option-
 ally, whence it is often read अश्वत्थ.

साम्ब m. (सु) 'The sun. 'Light. 'A ray of light. 'A master.
'A sovereign, a prince. 'The father of the fifteenth Jaina

Un'ādi aff. म. *Beaut.* f. (-मृः) A handsome woman, a way to shine.

सन्तुष्टः f. (-षा) The plantain, (*Musa sapientum*.) स. भ. the
sun. फल the fruit; being offered in the worship of the sun.

१ Beautiful, handsome. m. (-भाज्) The son. a. भाज् light, सत्प

भाजदार m. (-रः) Sunday. इ. भाज the sun, and वार a day.

बाजसि m. (-सि:) The sun. इ. बा light, मेमि circumference.

भाज *rafn.* (-स-भा.भं) Bright, (as a planet.) स. भ. and भाज light.
भाज *r.* 1st cl. (भाजने) *r.* 10th cl. (भाजयति) To be angry or wrath.

fol, to be impatient.

साम् m. (-सः) ' Passion, wrath. ' Light, lustre. ' The sun. ' A sister's husband, f. (-सि) A passionate woman. x. सि to shine,

and मत् Un'ādi aff.; or क्राम to be angry, aff. कच्.
क्रामक m. (-कः) A sister's husband, a. कच् added to the preceding.

भासिन् *infm.* (-मो-मिमी-मि) Angry, passionate. *f.* (-मौ) A passionate woman. *S.* भास passion, रमि aff.

४२२ m. (-८:) ^१ A weight of gold, equal to two thousand *Palas*.
^२ A yoke for carrying burthens. ^३ A name of *Vishnu*. ^४ A

भारत n. (-भ) ³ *Bhāratavarṣa* or *India* proper, so called from

narrated in it occurred amongst his descendants.) m. (-w:)

* An actor, a mime. * A name of fire. * A descendant of BHARATA. f. (अंशः) 'The goddess of speech. * Speech. * A quail. * A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate Sanskrit stanzas. a. बरत the inventor of the Indian drama, अ. बरत; or the name of a sage, whose devotions brought the goddess SARASWATI from heaven; or again, बृ to nourish, अ. बरत, fem. अ. बीरु.
 भारद्वाज m. (भजः) * A name of Dron's, the military preceptor of the Kurus, and Pāṇi's. * One of the seven Rishi. * A name of the Muṣi AGASTYA. * The son of VAIŠNAPATI. * A skylark. n. (बज्ज) A bone. f. (बज्ज) Wild cotton. a. बरत a lark, and * बज्ज pleonastick or derivative aff.; in the latter case it refers to a legend of the Rishi BHARADWAJA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.

भारुष m. (-बुः) A lark.

भारकट्टि *f.* (—*ट्टि*) A pole or yoke for carrying burthens; a stick carried over the shoulder, with strings attached to either end of it, forming at their lower extremity a noose, in which the articles to be conveyed are suspended. *३.* भार a burthen, and कट्टि a stick.

भार n. (-ब) A bow-string. f. (-बी) Holy basil. z. भार a weight, या to take, off. ब.

भारवत् *inf.* (-वान्-यसो-यन्) Loaded, burthened, bearing a bur-
then. *s.* भार, and मत्तवत्.

भारवाह m. (वः) A porter, a bearer of burdens. २. भार a bur-
then, वृत्त to bear, अर्थ. वृत्त.

भारवाहन *m.* (-*m.*) A beast of burthen, (as a camel, &c.) *n.* (-*m.*)
A vehicle for burthens, a waggon. *z.* भार, and वाहन vehicle.

भारवाहिक mfn. (-हःकोः) Carrying burthens. m. (-हः) A porter.
१. भारवाह. and उहक aff.

भारवाहिन m. (s.) A porter. a. भार, and वाहिन who bears.

भारवि म. (ः) The name of a poet, the author of the *Kīdārinīya*.

मरिच m. (-ः) A fragrant substance, commonly *Kidāsi*, considered variously as a vegetable or mineral product.

भारसु म्नि. (-वः-वा-वः) 'Able to carry loads.' 'Fit for the yoke.'
 R. भार. and सु what bears.

भारद्वाज m. (र.) A porter. क भार a burthen, and र who takes, from क with र aff.; also with क्क aff. भारद्वाज, and क्क added.

भारदारक; or with भिन्न, भारदारिन्.
भारदार m. (-रः) ¹ A porter. ² Carrying a load. s. see the last.

भारवाहिक अर्थ. (-कः-स्त्री-कं) Bearing a load, relating or referring to it. &c. १. भारवाह. and वह off.

(१. वा.) A species of the *Atyakti* metre. a. भार, and बाह्य

overcome.

सिंह m. (सिंहः) A lion. a. w to threaten, aff. रुक्.

भारिष्ठ m. (-ः) A porter. अ. भार a burthen, बन्धु aff.

भारिज m. (-रि) A porter. s. भार a burthen, and र्णि aff.

भारीह्वन n. (-न्) Bearing a load. २. भार, and उद्भव up lifting.
 भार्गव m. (-ः) १ A name of PARASHRAMA. २ A name of SUKRA, re-
 gent of VANUS, and preceptor of the Titans or demons. ३ An
 archer. ४ An elephant f. (-न्) ५ The goddess PÁRVATĪ. ६ The
 goddess LAKSHMĪ. ७ Bent grass, (Paniceum dactylon, the
 Agrostis variety of LAMNUS; according to the *Hindus*, a
 black variety.) ८ भद्रा a Mani; the ancestor of PARASHRAMA,
 &c., and अश्व aff. of descent.

भार्गवपि m. (-ः) The diamond. २. भार्गव SUKRA, and पित्र fond of.
 भार्गव f. (-न्) A shrub, (Siphonanthus Indica.) ३. भर्ग BRAHMA,
 and अश्व aff., sacred to that deity.

भारीकी f. (-की) Wild cotton. २. a various reading of भार्गवकी as
 above.

भार्या f. (-र्या) A wife, espoused according to the ritual of the
Pitrs. २. भू to nourish, अश्व aff.

भार्यान् m. (-न्) A man who lets out his wife for prostitution.
 २. भार्या wife. अश्व to go, aff. अश्व; who lives by his wife.

भार्यादि m. (-ः) १ A benepiced husband, one overruled by his
 wife. २ A kind of deer. ३. भार्या a wife, अश्व to go or be with,
 aff. अश्व, भार्या, and अश्व added.

भार्याद्वि m. (-ः) १ Adultery. २ Connubial intercourse. ३. भार्या,
 and अश्व approaching.

भार्यान् m. (-न्) The condition or state of a wife. २. भार्या, and
 अश्व aff.

भार्यान् m. dual only (-नी) Husband and wife. २. भार्या wife,
 and पति a husband.

भार्यान् m. (-न्) १ The name of a mountain. २ A sort of deer.
 ३ The father of a child by another man's wife. ४. भार्या a
 wife, अश्व to go to or with, अश्व aff.

भार्यान् m. (-न्) Married. २. भार्या, and अश्व married.

भार्यान् m. (-न्) १ The forehead. २ Light, lustre. ३. भू to explain,
 and अश्व aff., a man's fortunes being supposed to be legible
 on his forehead; or भा to shine, aff. अश्व.

भार्यान् m. (-न्) Red lead. २. भाव, and दर्शन appearing; being
 used to stain the forehead with particular lines, and marks.

भार्यान् m. (-न्) A name of SIVA. २. भाव, and दर्शन the eye,
 having the third eye in his forehead; also similar compounds,
 as भार्यान्, &c.

भार्यान् m. (-न्) १ A sort of fish, commonly the *Rohi*, (Cyprinus
 Rohita, HAM.) २ A saw. ३ A sort of potherb. ४ A man born
 with lucky lines on his forehead. ५ A tortoise. ६ A name of
 SIVA. ७. भाव the forehead, and अश्व a spot or mark.

भार्यान् m. (-न्) A bear. २. भू to injure, aff. अश्व, or अश्व,
 whence also भार्या; and with अश्व अश्व, अश्व, &c., q. v.

भार्यान् m. (-न्) १ State or condition of being. २ Natural state of
 being, innate property, disposition, nature. ३ Meaning, pur-
 pose, intention. ४ Mind, soul. ५ State or affection of mind,
 emotion, passion, sentiment, especially as an object of ama-
 tory and dramatic poetry; two kinds of *Bhāvas* are usually
 enumerated, the *S'high*, and *Vybhīchār*; the first of which
 comprehends eight varieties, and the second thirty-three; the
 list blends both feelings and effects, and sorrow, and sleep,
 and passion, and death, &c. are equally classed amongst
 the *Bhāvas*; dramatic writers add two other classes, the *Pi*.

bhāvas or preceding states of mind, leading to a particular
 condition of mind or body, and *Abhāvas* the external signs
 of any state of mind. ६ Birth. ७ Act, action. ८ Movement,
 gesture. ९ Wanton sport or pastime. १० Corporal expression
 of amorous sentiments; or love, of which the origin and
 effects are ascribed to the organs of the body. ११ Thing, sub-
 stance. १२ A being, a living thing. १३ The place of birth, or
 pudendum muliebres. १४ Superhuman power. १५ The abstract
 idea conveyed by any word. १६ The simple idea derived from
 the root; as expressed in new class of derivatives, as a going,
 a doing, &c. १७ Advice, instruction. १८ A learned man, a
Paśit, (in theatrical language; but especially applied to the
manager, or principal performer.) १९ Venerable, respectable.
 २० The world, the universe. २१ An organ of sense or passion.

२. भू to be, aff. अश्व.

भार्यान् m. (-न्) The external expression of amatory sentiments.

२. अश्व added to the last.

भार्यान् m. (-न्) Love, KÁMA. २. भाव sentiment, and अश्व produced.

भार्यान् mfn. (-न्-नी-न्) Yours, your honour's. २. भावन् you, and
 अश्व aff.

भार्यान् mfn. (-न्-नी-न्) Yours, (but used respectfully,) your
 honour's. २. भावन् you, and अश्व aff.

भार्यान् m. (-न्) १ Mental perception, recollection, the present
 consciousness of past ideas or perceptions. २ Imagination.

३ Religious and abstract meditation. ४ Looking about, (liter-
 ally or figuratively,) observing, investigating. ५ Causing to
 be. ६ Decorating any person or object with flowers, perfume,
 &c., scenting, anointing. ७ Steeping, infusion, especially re-
 peatedly drying the article by day and keeping it moist at
 night. ८ (In arithmetic,) Composition. ९ (In law,) Ascertain-
 ment, proof. १० भू to be, in the causal form, to bring present
 or into being, aff. अश्व.

भार्यान् m. (-न्) The sign or indication of any sentiment or
 passion. २. भाव sentiment, and दर्शन what indicates.

भार्यान् mfn. (-न्-नी-न्) Fancying, imagining, calling to mind.

२. भू to be, causal v., अश्व aff.

भार्यान् m. (-न्) Co-existence of various emotions. २. भाव,
 and अश्व variety of colour.

भार्यान् m. (-न्) Allaying any transitory or incidental emo-
 tion. २. भाव, and अश्व quieting.

भार्यान् f. (-ः) Purification of the natural condition or qua-
 lity. २. भाव, and अश्व purification.

भार्यान् m. (-न्) Co-existence of two emotions. २. भाव, and
 अश्व union.

भार्यान् mfn. (-न्-नी-न्) Of restrained purpose or thought,
 abstracted, devout. २. भाव, and अश्व restrained.

भार्यान् m. (-न्) १ The external expression or indication of ama-
 tory feeling. २ A pious or holy man. ३ An actor. ४ A libidinous
 man. ५ Dress, decoration. ६. भाव the sentiment or disposi-
 tion, अश्व to go with, aff. अश्व.

भार्यान् mfn. (-न्-नी-न्) Natural, simple, not forced or assumed.

२. भाव, and अश्व assumed to.

भार्यान् m. (-न्) Simulation of feeling or emotion. २. भाव, and
 अश्व appearance.

भाषार्थ m. (भा.) 'The simple inherent or abstract meaning of words.' 'The obvious purport of a phrase or sentence.
 ३ भाव, and भाषा sense.

भाषा mfn. (भा-भा-भा) 'Tender, compassionate. ३ भाव, and भाष what preserves.

भाषित mfn. (भा-भा-भा) 'Natural, innate. 'Sentimental, relating to feeling, &c. 'Future. n. (भा) 'A figure of rhetoric, describing the past or future as present. ३ भाव, and भाष अ. or भा to be, causal v., चुन अ.

भाषित mfn. (भा-भा-भा) 'Occupied with, pervaded by, having as an inherent or pervading property. 'Animated, inspired. 'Imagined, conceived. 'Perfumed, scented. 'Mixed (with any thing as an ingredient, as asafoetida or other fragrant substances in curry, &c.) 'Obtained, got. 'Promised, agreed, acknowledged. 'Steeped, infused, digested, &c. ' (In arithmetic), Supposed, as the product of unknown quantities. ३ भा to be, passiva or causal v., अ. भा.

भाषितवत् mfn. (भा-भा-भा-वत्) 'Imagining, conceiving. 'Infusing, &c. ३ भा to be, causal v., भाषतु अ.

भाषितान्त्रु mfn. (भा-भा-भा-न्त्रु) 'Intent upon, engaged in. ३ भाषित pervaded, भाषित spirit

भाषिच n. (भा) 'The three worlds: earth, heaven, and hell, collectively. ३ भा to exist, भाषिच Un'adi aff.

भाषिच mfn. (भा-भा-भा-चि) 'Future, what will be or what is about to be, proximately future. f. (भा) 'A wanton woman. ३ भा to be, Un'adi aff. चि.

भाषिच m. (भा) 'Accession or occurrence of emotions. ३ भाष, भाषिच rising.

भाषुच mfn. (भा-भा-च) 'Happy, well, right. 'Actually being or disposed to be. ' (In composition with other nouns), Becoming what it was not before, as भाषुचभाषुच one who becomes rich. n. (भा) 'Happiness, auspiciousness. m. (भा) 'A sister's husband, (in theatrical language). ३ भा to be, अ. भाषुच; used in composition, the aff. is भाषुच.

भाष mfn. (भा-भा-भा) 'What must, will, or ought to be. 'To be investigated or determined. ३ भा to be, अ. भाष.

भाष (भा) भाष १. 1st cl. (भाष) 'To speak: with भाषि prefixed, to explain, to expound; with भाषु, to discourse, to converse.

भाष n. (भा) 'Speaking, speech. 'Declaration of satisfaction at the end of a drama. ३ भाष to speak, भाष अ.

भाषतु mfn. (भा-भा-भा-तु) 'Speaking, saying. ३ भाष, and भाष अ.

भाषभाष mfn. (भा-भा-भा) 'Speaking, saying. ३ भाष to speak, भाष अ.

भाषा f. (भा) 'Speech. 'Common or vernacular speech. ३ SARASWATI, the goddess of speech. 'One of the Rāginis.

३ भाष to speak, अ. भाष and भाष.

भाषावाच n. (भा) 'The plaint, the charge, the first of the four divisions of a law suit. ३ भाषा speech, avowment, and भाष quarter, division.

भाषाचम m. (भा) 'A figure of rhetoric, arrangement of a sentence so that it is both Sanscrit and Prakrit. ३ भाषा, and भाष same.

भाषित mfn. (भा-भा-भा) 'Spoken, uttered, said. n. (भा) 'Speech. ३ भाष to speak, अ. भाष.

भाष mfn. (भा-भा-भा) 'To be said or spoken. n. (भा) 'A commentary, but particularly the explanation and application of a technical *Sūtra* or aphorism; hence applied to many of the annotations on the grammatical aphorisms of PĀNINI, to comments on the *Vākyas*, &c. 'A sort of building. ३ भाष to speak, भाष अ.

भाषकर m. (भा) 'A commentator or expounder of technical texts or aphorisms; commonly applied as an epithet of PĀNINI, the author of the *Mahābhāṣya* or commentary on the annotations of KĀTYĀYANA, or PĀNINI's grammatical aphorisms. ३ भाष as above, and भाष who makes; also with भाष, भाषकर, the same.

भाषभाष mfn. (भा-भा-भा) 'Being spoken to or addressed. ३ भाष to speak, भाष, भाष अ.

भाष (भा-भाष १. 1st cl. (भाष) 'To shine. With भा and भाषि prefixed, To appear to, to seem likely or probable to.

भाष f. (भा) 'Light. 'A ray of light. 'Wish, desire. ३ भाष to shine, अ. भाष.

भाष mfn. (भा-भा) 'Light, lustre, shining. m. (भा) 'A vulture. 'A sort of bird, described as a water-fowl. 'A cock. 'A station of cowherds. ३ भाष to shine, भाष अ.

भाषन mfn. (भा-भा-न) 'Beautiful, handsome. 'Shining, splendid. m. (भा) 'The sun. 'The moon. 'A kind of water-fowl. m. (भा-भा) 'A star. ३ भाष to shine, भाष Un'adi aff.

भाषवत् mfn. (भा-भा-वत्) 'Shining, radiant. ३ भाष to shine, भाष अ.

भाषतु n. (भा) 'Light, lustre. ३ भाष to shine, भाषतु अ.

भाषु m. (भा) 'The sun. ३ भाष to shine, Un'adi aff. भाष.

भाषुच mfn. (भा-भा-च) 'Shining, splendid. n. (भा) 'A species of *Costus*, (C. speciosus) m. (भा) 'Crystal. 'A hero. ३ भाष to shine, भाष अ.

भाषकर mfn. (भा-भा-कर) 'Resplendent, shining. m. (भा) 'The sun. 'Fire. 'A hero. 'The name of a celebrated astronomer.

n. (भा) 'Gold. ३ भा light, and भा to make, भाष अ., and भा inserted.

भाषकरिच n. (भा) 'The rosy. ३ भाषकर the sun, and चिच fond of.

भाषतु mfn. (भा-भा-तु) 'Luminous, splendid, shining. m. (भा) 'The sun. 'Light. 'A hero. f. (भा) 'The city of the sun. ३ भाष light, भाषतु अ.

भाषकर mfn. (भा-भा-कर) 'Shining, radiant. m. (भा) 'The sun. 'A day, n. (भा) 'A sort of *Costus*, (C. speciosus). ३ भाष to shine, भाष अ.

भाषाच mfn. (भा-भा-च) 'Ashy, ashen, made or consisting of ashes. ३ भाषाच and भाष अ.

भाष १. 1st cl. (भाष) 'To beg. 'To obtain. 'To fail of obtaining. 'To solicit any thing through cupidity or covetousness. 'To be weary or distressed.

भाष n. (भा) 'Beggings, asking alms. ३ भाष to beg, भाष अ.

भाषभाष mfn. (भा-भा-भा) 'Asking, begging. ३ भाष to beg, भाष अ.

भाषा f. (भा) 'Service. 'Hire, wages. 'Beggings, asking. 'The thing obtained by begging, alms. 'A mouthful or handful of food, given as alms. ३ भाष to beg or obtain by begging, भाष and भाष अ.

भिक्षाक mf. (-का-की) A mendicant, a beggar. २. भिक्षा alma, and चाक्य aff.

भिक्षाकर mf. (-र-री) A mendicant, a beggar. २. भिक्षा alma, कर to go, aff. ड.

भिक्षाकन न. (-नं) Begging, mendicancy. २. भिक्षा alma, and कन going about for.

भिक्षाव न. (-व) Food obtained as alma. २. भिक्षा, and व food.

भिक्षापात्र न. (-प) A beggar's bowl, a vessel for collecting alms. २. भिक्षा, and पात्र a vessel.

भिक्षाश्रित न. (-श्र) * Prodigy, roguery. * Mendicancy, subsisting on alma. २. भिक्षाश्रित a beggar, न abstract aff.

भिक्षाश्रित् mfn. (-श्री-श्री-श्री) * A beggar, a mendicant, subsisting on alma. * Dishonest. २. भिक्षा alma, श्रित् to est, aff. जिन.

भिक्षार्थ mfn. (-र्थ-र्थ-र्थ) Fit for a beggar. २. भिक्षा, and र्थ fit for.

भिक्षित mfn. (-ता-ता-नं) Begged, sought as alms. २. भिक्ष to beg, न aff.

भिक्षु म. (-भु) * The mendicant; the *Hinda* who has entered the fourth order, and subsists wholly upon alma. * The fourth order of the *Hindus*. * A *Baudī* ha mendicant. २. भिक्ष to beg, aff. क.

भिक्षुक mf. (-क-की) A beggar. २. भिक्षु a beggar, क added.

भिक्षुचर्या f. (-री) Old or ragged raiment, the garb of a beggar.

२. भिक्षु a beggar, चर with, चर to endeavour, aff. चञ्च and लोट्.

भिक्षाकर म. (-र) Scattering alma. २. भिक्षा alma, कर before क् to scatter, aff. चञ्च.

भिक्ष न. (-व) A part, a portion, a fragment, a bit. २. भिक्ष् to divide, aff. क्. form irr.

भिक्षि f. (-भि) * A wall of earth or masonry. * A thing broken or divided. * A place, a part. * Opportunity, occasion. * An asylum. * Breaking, tearing, dividing. * A flaw, a defect. * A rent, a fissure. * A fragment, a bit, a broken piece or part. २. भिक्ष् to divide, to break, to tear, &c. aff. जिन.

भिक्षिवा f. (-वा) * A wall. * A small house lizard. २. कञ् added to the preceding.

भिक्षिघात म. (-घ) A house-breaker. २. भिक्षि a wall, and घात a thief; the mud wall of the *Hinda* cottages being easily and commonly cut through, for burglarious purposes.

भिक्ष् (रट्) भिक्षि १. 7th cl. (भिक्षि-भि-भि) To break, to break or tear to pieces.

भिक्ष् mfn. (-भिक्ष or भिन) Who or what breaks, divides, severs, destroys, &c. f. (-भिक्ष or भिन) * Kind, sort, difference. * Breaking, dividing. २. भिक्ष् to break, and aff. भिक्ष्.

भिक्ष् न. (-भ) A sword. n. (-भ) Indra's thunderbolt. २. भिक्ष् to break, aff. कृञ्.

भिक्षा f. (-र) * Tearing, rending. * Coriander. २. भिक्ष् to divide, aff. चञ्च and डार.

भिक्षि म. (-भि) Indra's thunderbolt. २. भिक्ष् to break, Un'adi aff ड, and the vowel unchanged; also भिक्ष्.

भिक्षि १. (-भ) Indra's thunderbolt. २. भिक्ष् to break or split, भिक्ष् Un'adi aff.

भिक्षु म. (-भु) The thunderbolt of Indra. २. भिक्ष् to split, Un'adi aff. कृ.

भिक्षु मfn. (-र-रा-र) Brittle. n. (-र) The thunderbolt. २. भिक्ष् to break, (the earth, the mountains, &c.) कृञ्च aff.

भिक्षिजिन mfn. (-ता-ता-नं) To be, or what may be broken. २. भिक्ष् to break, कृञ्च aff.

भिक्ष् म. (-भ) A river, a male river. २. भिक्ष् to break, (its banks,) कृञ्च aff.

भिक्षानन mfn. (-ना-ना-नं) * Being divided, pierced, broken, &c. * Being separated or distinguished. २. भिक्ष् to break, pass. v. कृञ्च aff.

भिक्ष mn. (-र-र) The thunderbolt. २. भिक्ष् to break, Un'adi aff रञ्च; also भिक्ष्, भिक्षु, &c.

भिक्ष् mfn. (-भक्ष-भक्षी-भक्ष) Breaking, destroying. २. भिक्ष् to break, कृञ्च aff.

भिक्षपाक म. (-क) A short arrow thrown from the hand, or shot through a tube.

भिक्ष mfn. (-भ-भ-भ) * Split, broken, torn, rant. * Divided, distinguished, other, different. * Separated, detached. * Blown, budded, opened. * Neglected, deviated from. * Connected, joined. m. (-भ) A saw in a jewel. n. (-भ) * A bit, a portion. * (In arithmetic.) A fraction. २. भिक्ष् to break, to divide, aff. क.

भिक्षक म. (-क) A heterodox sectary, a *Baudī* ha, a seceder. २. भिक्ष broken, separated, and कञ् aff.

भिक्षाभिक्षा f. (-भ) A kind of cucumber, (*Cucumis githisimus*.)

२. भिक्ष divided, भाष the body, aff. of comparison कृञ्.

भिक्षकन न. (-नं) Multipliation of fractions. २. भिक्ष, and नुञ्च multiplying.

भिक्षकन न. (-नं) Cube of a fraction. २. भिक्ष, and कन a cube.

भिक्षरूप mfn. (-र-रा-र) Wounded. २. भिक्ष, and रूप body.

भिक्षनैव mfn. (-नै-नै-नै) Wrecked. २. भिक्ष, and नैव a ship.

भिक्षाकर म. (-र) Division of fractions. २. भिक्ष, and कारकर division.

भिक्षाच न. (-च) A potshard, a broken plate or vessel. २. भिक्ष, and चाच a vessel.

भिक्षभिक्षाञ् म. (-ञ) Chick pea, (*Cicer arietinum*.)

भिक्षभेज् mfn. (-भै-भै-भै) Pierced in the joints, mortally wounded. २. भिक्ष, and भेज् a joint.

भिक्षन् mfn. (-न-न-न) Divided, scattered. २. भिक्ष् to break, कृञ्च aff.

भिक्षर्षे म. (-र्ष) Square of a fraction. २. भिक्ष, and र्षे a square.

भिक्षरिजि mfn. (-रि-रि-रि) * Neglecting the prescribed observances. * Following an occupation not suited to birth or caste. २. भिक्ष, and रिजि practice.

भिक्षचरकन न. (-नं) Subtraction of fractions. २. भिक्ष, and चरकन subtraction; also भिक्षचरकन, &c.

भिक्षकृजिन न. (-जि) Addition of fractions. २. भिक्ष, and कृजिन addition; also भिक्षकृजिन, &c.

भिक्षर मfn. (-र-रा-र) * Hesitating (in speech.) * Hoarse, discordant. २. भिक्ष, and रर a note.

भिक्षा f. (-भ) Fear. २. भो to fear, डार aff, and डारङ्ग augment.

भिक्ष १. 10th cl. (भेज्भजि) To divide or separate.

भिक्ष म. (-भ) A barbarian of a particular tribe, perhaps the modern *Beel*, a savage race dwelling especially along the course of the *Narmada*, and subsisting chiefly by plunder.

भिक्षिजिन न. (-न) A drug, a medicament. २. भिक्ष् a physician, and जिन subdued, (by whom.)

विषज् m. (-यः) *A Vaidya or physician.* ३. भी to fear, चमि Un'ādi aff., and पुञ् augment; or विषज् a *Kandēddi* root, to overcome, (disease,) aff. छिप्.

विषदा f. (-दा) Scorching rice. ३. विषदा boiled rice, टोङ्क to go or resemble, इ aff.; this word is variously read विषिदा, विषिदा, विषिदा, विषिदा.

विषा f. (-षा) Boiled rice. ३. विद् to break, aff. छिप्, वे to destroy, aff. क, and the इ of विद् changed irr. to ष; also read विषा: see the last.

भी (भि) विभी १. 3rd cl. (विभी) To dread, to fear, to be afraid of; also, १. 1st and 10th cls. (प्रवृत्ति भाववृत्ति) but not always admitted.

भी f. (-भी); Fear, dread. ३. भी to fear, aff. छिप्.

भीम mfn. (-मः-ता-मं) Afraid, frightened, fearful, timid. n. (-मं) Fear, alarm, apprehension. ३. भी to fear, aff. क.

भीमहार mfn. (-रः-रा-रं) Fear-inspiring. ३. भीम, and हार making.

भीमभीम mfn. (-मः-ता-मं) Much frightened. ३. भीम afraid, repeated.

भीमवत् mfn. (-वत्-वती-वत्) Afraid. ३. भी to fear, वत् aff.

भीमि f. (-मि) Fear, apprehension. Trembling, shaking. ३. भी to fear, aff. छिप्.

भीम mfn. (-मः-ता-मं) Horrible, fearful, terrific. n. (-मं) Horror, terror. m. (-मः) A name of Śiva. One of the five *Pāṇḍava* princes. A kind of sorrel, (*Rumex vesicarius*) f. (-मा) A name of Deval. A whip. A sort of perfume: see रेचमा.

३. भी to fear, Un'ādi aff. क.

भीमकर mfn. (-कः-का-कं) Dreadful, destructive. ३. भीम, and कच्च् aff.

भीमकर mfn. (-मः-ता-मं) Frightful, hideous. ३. भीम, and र्द्वन् appearance.

भीमवत् m. (-वत्) A lion. A loud or fearful sound. ३. भीम formidable, वाद् voice.

भीमर n. (-रः) War, battle. ३. भीम fear, र to give or get, aff. क.

भीमरदो f. (-दो) A particular night, supposed to be the ordinary period of human life; the seventh night, in the seventh month, of the seventy-seventh year; a person after this period is exempt from all religious or specific observances.

A name of a river in the *Himalaya* mountains. ३. भीम formidable, रच्च् a car.

भीमविजय mfn. (-मः-ता-मं) Tremendous in power or strength. ३. भीम, and विजय process.

भीमविजय m. (-मः) A lion. ३. भीम formidable, विजय power, valour.

भीमविजय mfn. (-मः-ता-मं) Gigantic, terrific in appearance. ३. भीम, and विजय body.

भीमवेग mfn. (-मः-ता-मं) Terribly swift or rapid. ३. भीम, and वेग speed.

भीमवज्र m. (-मः) A name of Yama. ३. भीम formidable, वज्र an edict.

भीमवज्र m. (-मः) The third of the five *Pāṇḍava* princes. ३. भीम formidable, and वेग an army.

भीम mfn. (-मः-रः-ता-मं) Timid, fearful. f. (-मः-रः) A timid woman. A plant, (*Asparagus racemosus*).

A sort of prickly night-shade. ३. *A shakal*. A centipede. A tiger.

A goat. ३. भी to fear, Un'ādi aff. क; also र being changed to उ, भीक.

भीषक mfn. (-कः-ता-कं) Timid, fearful. Formidable. n. (-कं) A wood, a forest. m. (-कः) An owl. A bear. ३. भी to fear, Un'ādi aff. कच्च्; also क being substituted for र, भीक.

भीषकेयु म. (-ता) A deer. ३. भीष timid, and केयु disposition.

भीषता f. (-ता) Fear, timidity, fearfulness. ३. तच्च् added to भीष; also with त, भीषतं.

भीषवत् mfn. (-वत्-वती-वत्) Terrific, frightful. ३. भीष, and वत् aff.

भीषरज्ज m. (-जः) An oven, a furnace. ३. भीष fearful, and रज्ज a chasm.

भीषद्वय म. (-यः) A deer. ३. भीष timid, द्वय the heart.

भीष mfn. (-मः-ता-मं) or -मः-ता-मं Timid, fearful: see भीष.

भीषक mfn. (-कः-ता-कं) Timid, fearful. m. (-कः) A hear: see भीष.

भीषक mfn. (-मः-ता-मं) Horrible, terrific, formidable. Hard, harsh. Exciting the sentiment of horror, applied to poetical compositions. m. (-मः) The oilbarn tree, (*Boswellia thurifera*).

A name of Śiva. n. (-मः) Horror, terror, the property that excites fear. The sentiment of horror as the object of poetical composition. ३. भी to fear, in the causal form, aff. कच्च् or कच्च्.

भीषनाथ mfn. (-थः-वा-थं) Terrifying, frightening. ३. भी to fear, causal v., नाथ aff.

भीषा f. (-षा) Terrifying, frightening, intimidation. ३. भी to fear, causal v., षा and वा aff.

भीष mfn. (-मः-ता-मं) Horrible, terrific, fearful. n. (-मं) Horror, horribleness, the property of exciting fear or terror. m. (-मः) A name of Śiva. The grand-uncle of the *Pāṇḍava*.

An imp, a goblin. ३. भी to fear, कच्च् Un'ādi aff. and कच्च् augment.

भीषा f. (-षा) The Ganges. ३. भीषा the prince so named, and मा mother, being the mother of *Bisnaga* by *Sāntanu*.

भुज mfn. (-जः-ता-जं) Eaten, eating, (either that which is eaten, or the person who has eaten.) Possessed, enjoyed. n. (-जं) Food. ३. भुज to eat, aff. क.

भुजवत् mfn. (-वत्-वती-वत्) Having eaten. Having possessed. ३. भुज to eat, कच्च् aff.

भुजवत् n. (-वत्) Orta, leavings. ३. भुज, and वत् remainder.

भुजवत्तमि n. (-मं) Orta, leavings, either after a meal or what has dropped from the mouth. ३. भुज eaten, वत्तमि abandoned.

भुजि f. (-मि) Eating. Possession, fruition, usufruct. ३. भुज to eat, aff. छिप्.

भुजा ind. Having possessed, eaten, enjoyed, &c. ३. भुज to eat, कच्च् aff.

भुज mfn. (-मः-ता-मं) Crooked, curved. Bent, bowed, bending, stooping. ३. भुज to curve, aff. क.

भुज १. 7th cl. (भुजि भुजं) To save, to cherish or protect. To eat. To enjoy. To suffer or endure. (भुज, कच्च्) भुजु १. 6th cl. (भुजि) To bend, to make crooked.

भुज mfn. (-मः-ता-मं) The arm. The hand. The arm or leg of a geometrical figure, as a square or triangle. A hending, a curve. ३. भुज to bend, aff. क.

भुजकोटर m. (-रः) The armpit. *भुज* the arm, and *कोटर* a hollow.

भुजक m. (-कः) A snake. *भुज* a curve, and *क* who goes.

भुजकदारक m. (-कः) The bird of Vishnu. *भुजक* a snake, and *दारक* destroyer; this word, and similar compounds, may be applied equally to any of the natural enemies of the serpent race, as the ardea, the peacock, the ichneumon, &c. ut infra.

भुजकाक्ष m. (-कः) GARUD'A, the bird of Vishnu. *भुजक* a snake, and *काक्ष* destroyer: see the last.

भुजकाभोजिन् m. (-जी) A peacock. *भुजक* a snake, and *भोजिन्* who eats: see *भुजकदारक*.

भुजकाशन m. (-नः) GARUD'A. *भुजक* a snake, and *काशन* food.

भुजक m. (-कः) 'A snake. 'A catamite, a lecher. f. (-की) A female snake. *भुज* a curve, *क* to go, *क* aff.; also *भुजक*.

भुजकालिनी f. (-नी) A plant considered as an antidote, commonly *Kandāka*, and said to be a sort of mustard (?). *भुजक* a snake, *कालिनी* destructive.

भुजकपान n. (-नः) A species of the *Jagati* metre.

भुजकभुज m. (-भु) 'The bird and vehicle of Vishnu'. 'A peacock. *भुजक* a snake, and *भुज* who eats.

भुजकभोजिन् m. (-जी) The large *Indian* serpent, (*Bis constrictor*). *भुजक* a snake, and *भोजिन्* who eats; devouring the smaller races.

भुजकभ m. (-भः) A snake. *भुज* bending, *भ* to go, end *क* aff.; also *भुजक*, and *भुजक*.

भुजकभियन्त्र n. (-नः) A species of the *Utkrit* metre.

भुजकभियन्त्र m. (-यः) A species of the *Vrikati* metre.

भुजकभंजता f. (-ता) Another species of the *Vrikati* metre.

भुजकध्व m. (-ध्वः) GARUD'A. *भुजक* a snake, and *ध्व* who kills: see *भुजकदारक*.

भुजटावी f. (-वी) A plant, (the ichneumon plant): see *राक्ष*. *भुजक* a snake, *का* to pervade, aff. *का* and *वी*; otherwise *भुजक* and *का* an eye; the flowers being compared to the eye of the snake.

भुजटाक m. (-कः) A plant, (*Mesa ferrea*). *भुजक* a snake, and *का* a name.

भुजकिरु m. (-रः) The shoulder, the shoulder blade. *भुज* the arm, *किरु* the head.

भुजकध्व m. (-ध्वः) A finger nail. *भुजक* the hand, and *ध्व* a thorn.

भुजकध्व m. (-ध्वः) A hand. *भुजक* the arm, and *ध्व* a leaf.

भुजकनर n. (-रः) The breast, the chest. *भुज* the arm, and *कनर* intervening.

भुजावीह m. (-हः) Clasping or enfolding in the arms. *भुज*, and *वावीह* pressing.

भुजि m. (-जिः) Fire. *भुज* to eat, *जि* Un'adi aff.

भुजिक् m. (-कः-कः) A servant, a slave. m. (-कः) 'An independent man. 'A string worn round the wrist. (-कः) A harlot, a whore. *भुज* to be crooked, Un'adi aff. *किक्*.

भुजनाय mfn. (-नः-नायः) 'Being enjoyed or possessed. 'Being eaten. *भुज* to enjoy, *पा* v., *नाय* aff.

भुज् m. (-ज्) Eating. *भुज* to eat, *ज्* Un'adi aff.

भुजान mfn. (-नः-नायः) 'An enjoyer, a possessor. 'Eating, feeding. *भुज* to enjoy, aff. *नाय*.

भुज (रु) भुजि र. 1st cl. (भुजने) To support, to maintain.

भुजि ल. (-रिक्) The earth. *भुज* to nourish, *रि* Un'adi aff. and *रु* substituted for the radical vowel; also *भुजि*.

भुजन् n. (-न्) 'A world. 'Water. 'Heaven. 'Man, mankind. *भुज* to be, *ज्* Un'adi aff.

भुजन्तु m. (-न्तुः) 'The sun. 'The moon. 'Fire. 'A master or lord. *भुज* to be, Un'adi aff. *जन्तु*.

भुजन्तु न. (-न्तुः) The three worlds: heaven, earth, and hell. *भुजन्तु*, and *जन्तु* trial.

भुजन्तु m. (-न्तुः) One of the divisions of the universe, the space between the earth and the sun, and the haunt of the *Siddhas*, *Masas*, and other saintly beings. *भुजन्तु* heaven, and *का* world.

भुज् ind. Heaven, ether, sky, or atmosphere. *भुज* to be, Un'adi aff. *जन्तु*.

भुजिन् n. (-जिन्) The ocean. *भुज* to be, Un'adi aff. *रि*, and the radical vowel changed.

भुज्यावी f. (-वी) A weapon, apparently a kind of fire arms or rocket.

भुज् r. 1st cl. (भुजि) 'To be, to become, to exist. 'To be born or produced. r. 10th cl. (भुजयि) 'To mix. 'To think. 'To be clear or pure. r. 1st and 10th cls. (भुजि न भुजयि-नि) To obtain. The first form of this root takes most of the prefixes, and then possesses a great variety of applications. With *का*, To rule or preside over. With *जन्तु*, 'To feel, to apprehend or perceive. 'To do, to make. 'To enjoy. 'To investigate. With *का*, 'To overcome. 'To pain or afflict. With *जन्तु*, To be born or produced. With *रु*, To be vanquished. With *न*, 'To become manifest, to appear, to come into sight or existence. 'To be equal to in personal conflict, to be a match for. 'To rule, to be supreme, to preside over. 'To be beyond or over. 'To proceed. With *रि*, To be substituted for. With *रि*, 'To disrespect. 'To surround. With *रि*, 'To see. 'To uphold. 'To prove. 'To have majesty, or power. With *रि* and *रि*, *रि* *रि* *रि*, To be mutually or reciprocally. With *न*, 'To be possible. 'To exist, to be born or produced. 'To contain. 'To overcome. 'To be able or adequate. 'To associate, to collect, to mix or assemble. 'To nourish.

भुज (रु) 'The earth. 'Place, scite, the place of being or abiding. 'Sacrificial fire. ind. (रु) The lowest of the seven hells.

भुज to be, aff. *रि*.

भुज m. (-नः-नः) 'A hole, a chasm. 'Tune. 'Darkness. *भुज* to be, Un'adi aff. *जन्तु*.

भुजक m. (-कः) A plant, (*Ligusticum ajvaco*). *भुज* the earth, and *क* *न* *न*.

भुजक m. (-कः) An earth-quake. *भुज* the earth, and *क* *न* *न*.

भुजक m. (-कः) (In astronomy), The radius of the equator. *भुज*, and *क* *न* *न*.

भुजक m. (-कः) A restful unmanageable horse.

भूकथप m. (-पः) A name of *Vasudeva*, the father of Kaśyapa.
 ३. भू the earth, and कथप KASYAPA; being an incarnation of that personage.

भूकज m. (-कः) A small kind of heron. ३. भू earth, and कज a crow.

भूकेश m. (-कः) 'An aquatic plant, (*Vallisneria octandra*).
 'The Indian fig. f. (-कः) A plant, (*Serratalia anthelmintica*).

भूकेशी A *Rākshasi* or female goblin. ३. भू earth, and केश hair.
 भूकेशि m. (-केशि-केशुः) A hog. ३. भू the earth, शि to destroy, aff. केशि, and केश added.

भूकेश m. (-कः) A name of BHATASU'RI, the author of the *Mālatī Mālā*, and other dramas. ३. भू the earth, केश *śaśa*.

भूकर n. (-रः) Poison. ३. भू, and कर poison.

भूकर्म m. (-कः) The terrestrial globe, the earth. ३. भू the earth, and कर्म a ball or globe.

भूकर्म n. (-कः) (In astronomy.) The equinoctial line. ३. भू, and कर्म a circle.

भूकक्षा f. (-का) Darkness. ३. भू the earth, and कक्षा shade.

भूकृन्म m. (-कृन्मः) An earth-worm. ३. भू, and कृन्म a being.

भूकृन्म f. (-कृन्मः) 'Wheat. 'The fruit of the *Yāskha's*, (*Placortia aspidia*). ३. भू the earth, and कृन्म rose apple.

भूकृन्म mfn. (-कृन्म-कृन्मः) 'Been, become. 'Being, existing. 'Gone, past. ' (In composition), Like, resembling. 'Obtained, got.

'Proper, right. 'True. 'Known. mn. (-कृन्म-कृन्मः) 'A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcasses, and deluding or devouring human beings. 'A living being. m. (-कृन्मः) 'A son, a child. 'A demoni-
 g of a particular class. 'The fourteenth day of the dark half of the lunar month. 'A name of *SIVA*. n. (-कृन्मः) 'An element; five *Bhūtas* are enumerated: earth, fire, water, air, and *Akāś* or ether. ' (In law.) Fact, matter of fact, the real state of the case, or what has actually been. ३. भू to be, aff. कृन्म of the participle past.

भूकेश m. (-कृन्म-कृन्मः) Root of sweet flag. ३. भू a spirit, and केश hair.

भूकक्षा f. (-कक्षा) Possession by evil spirits. ३. भू a goblin, कक्षा going.

भूकर्म m. (-कर्म) A class of sprites or goblins. ३. भू, and कर्म a troop.

भूकर्म m. (-कर्म) *Māṇḍ*, a sort of perfume. ३. भू a goblin, and कर्म a perfume; used perhaps in the ceremonies with which those beings are worshipped.

भूकर्म m. (-कर्म) Any aggregate of elementary matter, the body, the world. ३. भू, and कर्म a heap.

भूकर्म m. (-कर्म) 'A camel. 'Garlic. f. (-कर्मः) 'A plant, commonly *Alum. dir*. 'Holy basil. ३. भू a sprite, and कर्म what destroys or removes.

भूकर्म f. (-कर्म) *Indian* spikenard, (*Valeriana jatamansi*). ३. भू a goblin, and कर्म clustered locks.

भूकर्म f. (-कर्म) Compassion or tenderness to all creatures. ३. भू, and कर्म clemency.

भूकर्म f. (-कर्म) The earth. ३. भू a living being, and कर्म a nurse.

भूकर्म m. (-कर्म) *SIVA*. ३. भू a spirit or element, and कर्म lord.

भूकर्म f. (-कर्म) *Duacā*. ३. भू a spirit, and कर्म a leader.

भूकर्म m. (-कर्म) 'Marking-out plant, (*Semicarpus anacardi-um*). 'Mustard. n. (-कर्म) The *Eleocarpus* seed. ३. भू a goblin, and कर्म dispelling.

भूकर्म m. (-कर्म) A plant, (*Bignonia Indica*). ३. भू a sprite, कर्म a flower.

भूकर्म f. (-कर्म) Day of full moon in *Śiv*. ३. भू a sprite, and कर्म full moon: the *Bhūtas* being worshipped.

भूकर्म ind. Formerly.

भूकर्म f. (-कर्म) Throwing the remnants of an offering on the ground for animals or outcasts, &c. ३. भू, and कर्म an offering.

भूकर्म mfn. (-कर्म-कर्मः) Supporting the elements, living beings, &c. ३. भू, and कर्म who cherishes.

भूकर्म mfn. (-कर्म-कर्मः) Elementary. ३. भू, and कर्म nature.

भूकर्म mfn. (-कर्म) Supporting the elements, living beings, &c. ३. भू, and कर्म sustaining.

भूकर्म n. (-कर्म) The rudiment of an element. ३. भू, and कर्म element.

भूकर्म m. (-कर्म) 'Offering viands, &c. to all created beings. 'Worshipping evil spirits. ३. भू, and कर्म sacrifice.

भूकर्म n. (-कर्म) The earth, the face of the earth. ३. भू, and कर्म below.

भूकर्म mfn. (-कर्म-कर्मः) Being, been. ३. भू to be, कर्म aff. कर्म m. (-कर्म) *Beleric* myrobalm, (*Terminalia belerica*). ३. भू a goblin, and कर्म abode.

भूकर्म f. (-कर्म) Epilepsy, possession by evil spirits. ३. भू, and कर्म a change.

भूकर्म f. (-कर्म) A species of the *Neluri*, (*Nyctanthes tristia*), with white flowers. ३. भू a goblin, कर्म to pervade, कर्म and कर्म aff.

भूकर्म m. (-कर्म) 'A tree, (*Trophis aspera*). 'A species of *Bignonia*, (*B. Indica*). ३. भू a goblin, and कर्म a tree.

भूकर्म m. (-कर्म) The world of mortals. ३. भू a sentient being, and कर्म world.

भूकर्म m. (-कर्म) Elementary nature. ३. भू, and कर्म nature.

भूकर्म m. (-कर्म) Possession by evil spirits. f. (-कर्म) Fire in a forest. ३. भू a goblin, कर्म with कर्म to go, aff. कर्म; also f. (-कर्म).

भूकर्म mfn. (-कर्म-कर्मः) Combined with elementary matter. ३. भू, and कर्म united.

भूकर्म m. (-कर्म) A deluge, a drowning of the world. ३. भू all beings, and कर्म swimming, floating.

भूकर्म mfn. (-कर्म-कर्मः) Residing or existing in the elements. ३. भू, and कर्म what stays.

भूकर्म m. (-कर्म) 'The body. 'BAHMA. 'A name of *SIVA*. 'War, conflict. 'The elementary or vital principle, or the proximate cause of life and action. ३. भू an element, कर्म self or soul.

भूकर्म m. (-कर्म) God, the originator of beings. ३. भू, and कर्म first.

भूकर्म m. (-कर्म) Avasatā. ३. भू, and कर्म a foe.

भूकर्म mfn. (-कर्म-कर्मः) Possessed by an evil spirit. ३. भू a spirit, कर्म gained.

भूकर्म m. (-कर्म) The body. ३. भू, and कर्म abode.

भू.विह mfn. (-हः-हा-ह) Occupied or possessed by a devil.
 ३. भूत a spirit, चाविह entered.

भूराचम m. (-मः) Possession by a devil or evil spirit. ३. भूत a goblin, and चावेच entrance.

भूमि f. (-निः) 'Power, dignity. ' Superhuman power, as attributable to Siva especially, and attainable by the practice of austere and magical rites. ' Prosperity, success. ' Production, birth. ' Ashes. ' Fried meat. ' The rut of elephants.

' State of being, &c. ३. भू to be, अवि. विष्.

भूमिक m. (-कः) ' A sort of gentian, (G. cherayta.) ' A fragrant grass, (Andropogon schenanthua.) ' Another kind of grass.

' A medicinal plant, commonly *Kagap'hal*. ' Liguisticum

ajwaen. ३. भूत being or spirit, &c. अवि. उच्च; also भूमीक.

भूमिवास mfn. (-वा-वा-नं) Desirous of wealth, aggrandisement, &c. m. (-मः) ' A king's counsellor, a minister of state.

' Vātuanpati. ३. भूमि, and काम who desires.

भूमिबीज m. (-जः) ' A moat, a ditch. ' A celler, a place under ground for concealing wealth, &c.

भूमिहोम n. (-हो) Any ceremony of a festive character, as a marriage, &c. ३. भूमि, and होम rite; also भूमिहोम. &c.

भूमिगर्भ m. (-गर्भः) Bhūvaṅgār'bh, the dramatic poet. ३. भूमि superhuman power, and गर्भ embryo, being resuscitated by his contemporary, and rival Kālindī, after having lost his life in an intrigue.

भूमिनिवास n. (-नः) The twenty-fourth lunar mansion, *D'hanish-chi*. ३. भूमि prosperity, and निवास receptacle.

भूमीक m. (-कः) ' A sort of gentian. ' A kind of lovable, (Liguisticum ajwaen.) ' A fragrant grass, (Andropogon schenanthua.) ' Another sort of grass. ३. भूत being, अवि. ईश्वर, otherwise भूमिक.

भूमेय mfn. (-यः-या-यं) A worshipper of spirits. ३. भूत, and देवा worship.

भूमेज m. (-जः) S'iva. ३. भूत an imp, ईश्वर lord.

भूमेयवत् mfn. (-वः-ना-ना-नं) Possessed by an evil spirit. ३. भूत, and उपयवत् affected.

भूतन n. (-नः) Gold. ३. भू earth, उच्च best.

भूत ind. Having been or become. ३. भू to be, ज्ञा अवि.

भूतार m. (-रः) A hog. ३. भू earth, इ to tear, अवि. चप.

भूतव m. (-वः) A *Brakman*. ३. भू the earth, and देव a divinity.

भूतव m. (-वः) A king. ३. भू the earth, and धन wealth.

भूतव m. (-वः) A mountain. ' A kind of chemical or medicinal apparatus; a sand bath in which a covered crucible is placed, and the fire is lighted above as well as below it. ३. भू earth, इ to support, अवि. चप.

भूत m. (-नः) A mountain. ३. भू the earth, इ to hold, अवि. चप. and the vowel changed to its analogous semivowel.

भूतान m. (-नः) An earth-worm. ३. भू the earth, and नाग a snake.

भूमिक m. (-कः) A species of gentian, commonly *Cherayta*, (Gentiana cherayta, Rox.) ३. भू the earth, and निमि the Nimb tree.

भूमिज m. (-जः) A king, a sovereign. ३. भू the earth, and जेज a leader.

भूमि m. (-यः) A sovereign, a prince, a king. ३. भू the earth, वा to cherish, अवि. क.

भूमि m. (-निः) A king, a sovereign. ३. भू the earth, and वनि master.

भूतव m. (-वः) A tree. f. (-री) *Arabian* jasmine, (*Jasminum sambac*.) ३. भू the earth, and वर foot, root.

भूतविधि m. (-धिः) ' The equinoctial line. ' The circumference of the earth. ३. भू, and वधि a circle.

भूतव m. (-वः) A king, a sovereign. ३. भू the earth, and वाच who cherishes.

भूतवी f. (-वी) S'ivā, the wife of Rāma. ३. भू the earth, and वृत्ती a daughter; being turned up out of the soil by a plough.

भूतव m. (-वः) A king, a sovereign. ३. भू the earth, भुज to enjoy, अवि. विष्.

भूतव m. (-वः) ' A king, a sovereign. ' A mountain. ३. भू the earth, भूत sustaining

भूतव mfn. (-वा-वा-नं) Much, many. ३. भूत वर many. रमनिच अवि.

भूतव mfn. (-वा-वी-यं) Made, or consisting of earth. f. (-वी) A name of *Cākyā* or shadow personified, the wife of the sun.

३. भू earth, and वरट अवि.

भूमि f. (-निः-री) ' The earth. ' Place, scite in general. ' The base of any figure in geometry. ३. भू to be, and नि Un'di अवि.

भूमिवा f. (-वा) ' Theatrical dress, the costume of any character, represented on the stage. ' Decorating images, temples, gateways, &c. ३. भूमि place of being, and वर अवि.

भूमिवायव m. (-वः) A plant, (*Kämpferia rotunda*.) ३. भूमि earth, and वायव *Michelia*.

भूमिज mfn. (-जः-जा-जं) Born or produced of or on the earth. m. (-जः) ' The planet Mars. ' Hell. f. (-जा) S'ivā, the wife of Rāma. ३. भूमि earth, and ज born.

भूमिजव f. (-वः-वः) A tree, (*Premna herbacea*.) ३. भूमि earth, and जव *Eugenia*; also with वर added to either form, भूमिजवका, and भूमिजवका.

भूमिजोविन् m. (-विः) The *Faigya* or *Hinda* of the third, or agricultural and mercantile tribe. ३. भूमि the earth, and जोविन् who gets a livelihood.

भूमिदा n. (-नः) Donation of landed property. ३. भूमि, and दा gift.

भूमिदेव m. (-वः) A *Brakman*. ३. भूमि the earth, and देव a divinity.

भूमिप m. (-पः) A prince, a sovereign. ३. भूमि the earth, and प who protects.

भूमिपव m. (-वः) A horse of a good breed. ३. भूमि the earth, and पव part or side.

भूमिपति m. (-तिः) A king. ३. भूमि, and पति master.

भूमिपदव n. (-नः) Princedom, sovereignty. ३. न added to the iast.

भूमिभूत m. (-भूतः) ' A king. ' A mountain. ३. भूमि, and भूत who nourishes.

भूमिभवाच m. (-वः) The palmyra tree, (*Borassus flabelliformis*.) ३. भूमि earth, भवाच goblin.

भूमिभवा f. (-वः) *Arabian* jasmine, (*Jasminum sambac*.) ३. भूमि the earth, भव to ornament, अवि. चप.

भूमिभवा m. (-वः) A horse of a good breed. ३. भूमि the earth, रव to preserve, अवि. उच्च; it is also written भूमिभवा, and भूमिभवा.

भूमिभवा m. (-वः) Death, dying. ३. भूमि earth, वाच acquisition.

भूमिचपन n. (-नं) Cow-dung. s. भूमि earth, and चपन plastering; the clay floors of houses, temples, &c. being usually kneaded up with this article.

भूमिचरैव mfn. (-नः-वी-वं) Increasing or adding to the earth. mn. (-नः-वं) A corpse. s. भूमि the earth, and चरैव increasing.

भूमिचर mfn. (-नः-वी-वं) Sleeping on the ground. s. भूमि, and चर to sleep, & aff.

भूमिश्च mfn. (-नः-वी-वं) Standing or staying on the earth. s. भूमि, and च who or what stays.

भूमिचरक mfn. (-नः-वी-वं) Produced in or of the earth. f. (-वा) Sfrā. s. भूमि the earth, and चरक born : see भूदो.

भूमिचर m. (-चः) An earth-worm.

भूमिचर m. (-चः) ¹ A man, man, mankind. ² The *Vaiśya* or *Hinda* of the third tribe, the cultivator or trader. ³ A thief, one who creeps along the ground to carry off his plunder.

⁴ A blind man. ⁵ A cripple, a lame man. s. भूमि the earth, the ground, and चर who touches, from चरु, with चिच् aff.

भूमिचर m. (-चः) A king, a sovereign. s. भूमि earth, and चर chief.

भूमिचरकी f. (-की) A plant, (*Flacourtia cataphracta*). s. भूमि the earth, चरककी a myrobalan; also भूमिचरी f. (-री)

भूमि n. (-वं) Abstract state, but used in composition, as भूमिचर the state of *Brāhma*, or identification with *Brāhma*, becoming of the same nature, &c. s. भू to be, aff. चच्.

भूमि mfn. (-नः-वी-वं) ¹ Much, many. *ind.* Frequently, repeatedly, again. ² Exceeding, over, above. s. बहु much, दृष्टम् affix of the superlative, भू substituted for बभू, and the र् of the aff. rejected; also with दृष्टम् aff. भूमिश्च.

भूमिश्च mfn. (-नः-वी-वं) Many, very many, much, most : see the last.

भूमि mfn. (-नः-वी-वं) Many, very many, much, most : see the last.

भूमि mfn. (-नः-वी-वं) Much, many. *ind.* Much, exceeding. m. (-नः) ¹ A name of *Vishṇu's*. ² *Brāhmā*. ³ *Siva*. ⁴ A day.

m. (-नः) Gold. s. भू to be, चिच् Un'ādi aff.

भूमिश्च f. (-नः) The earth. s. भू to support, दृष्टि Un'ādi aff., and च changed to चर.

भूमिचर mfn. (-नः-वी-वं) Splendid, bright. ¹ Illustrious. s. भूमि, and चरक splendour.

भूमिचर f. (-वा) Fennel : see भूमिचर.

भूमिचर m. (-वा) The ruddy goose.

भूमिचर f. (-वा) A plant, commonly *Chernoglossa*. s. भूमि much, and चर cuttle-fish bone.

भूमिचर m. (-वा) A bhakal. s. भूमि much, चर deceit.

भूमिचर mfn. (-नः-वी-वं) Very profitable or beneficial. n. (-वं) Great gain. s. भूमि, and चर gain.

भूमिचर *ind.* Manifold, many by many. s. भूमि many, चर aff.

भूमिचरी f. (-री) A sort of sun-flower, (*Heliotropium Indicum*).

s. भू the earth, चर to grow; or चर to oppose, & aff., deriv. irr.

भूमिचर m. (-वा) A tree. s. भू the earth, and चर what grows.

भूमिचर m. (-वी) The *Bhāj* or *Bhājpar*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for *Hooke* snakes. s. भू the earth, and चर to be strong or hardy, aff. चच्.

भूमिचर m. (-वा) A man of one of the inferior or mixed classes, sprung from an outcast *Brāhma* by a woman of

the same tribe. s. भूमि the *Bhāj*, and चर the throat, चच् added.

भूमिचर m. (-वा) The *Bhājpar* : see भूमि. s. भूमि as above, चर a leaf.

भूमि f. (-नः) ¹ The earth. ² A desert, a country ill supplied with water. s. भू to nourish, Un'ādi aff. चि, deriv. irr.

भूमिचर m. (-नः) The earth, the habitation of mortals. s. भू the earth, and चर the world.

भूमिचर f. (-वा) A worm, an earthworm. s. भू the earth, चर a creeping plant.

भूमिचर m. (-वा) A king. s. भू the earth, and चर *Isna*.

भूमिचर f. (-नः) Purifying the ground by sweeping, burning, &c.

s. भू, and चर purification.

भूमिचर m. (-वा) An ant or mole hill. s. भू the earth, and चर to exude, चरुच् aff.

भूमिचर 1st and 10th cl. (भूमिचर भूमिचर) To decorate, to adorn.

भूमिचर n. (-नः) Ornament, embellishment. s. भूमि to adorn, aff. चच्.

भूमिचर mfn. (-नः-वी-वं) To be decorated or ornamented. s. भूमि, and चर aff.; also भूमिचर, &c.

भूमि f. (-वा) Adorning, decorating with trinkets, jewels, &c. s. भूमि to adorn, aff. चच् and चच्.

भूमिचर mfn. (-नः-वी-वं) Adorned, decorated, dressed. s. भूमि to adorn, aff. चच्.

भूमि mfn. (-नः-वी-वं) ¹ Being, existing. ² Being well, faring well. s. भू to be, चच् aff.

भूमिचर m. (-नः) The planet Mars, f. (-वा) *Sifrā* the wife of *Rāma*. s. भू the earth, and चर the offspring.

भूमिचर n. (-नः) A fragrant grass, (*Andropogon schenanthus*). s. भू the earth, चर grass, and चर augment.

भूमिचर m. (-नः) Man, a man, mankind. s. भू the earth, and चर who touches; see भूमिचर.

भूमिचर m. (-नः) The mountain *Śaṃeru*. s. भू and चर paradise; a heaven on earth.

भूमिचर m. (-नः) A landlord, a landholder.

भ (भू) भूमिचर 1st cl. (भूमिचर) (भू) भूमिचर 3rd cl. (भूमिचर) (भूमिचर) ¹ To nourish, to cherish, to foster, to maintain. ² To fill. ³ To hold or support.

भूमिचर m. (-वा) A male actor or dancer in female apparel. s. भू an eye-brow, भूमि to speak, aff. चच्, & changed to च; also with चच् added भूमिचर, and & unchanged भूमिचर; also from भूमि, भूमिचर, &c.

भूमिचर f. (-नः-वी-वं) A frown, a contraction of the brow. s. भू the eye-brow, भूमि to be or make crooked, aff. चि, and चर optionally added, & substituted for भू; otherwise भूमिचर, भूमिचरी, &c.

भूमिचर m. (-नः) ¹ The name of a celebrated *Mani*, and one of the ten *Brāhmōdithas* or *Prājāpatas*, the sons of *Brāhmā*, and first created of beings. ² A name of *Siva*. ³ *Sukra*, the regent of *Venus*. ⁴ A precipice. ⁵ Table land, the level summit of a mountain. ⁶ The *Rishi Janadāsa*, the father of *Parasurāma* and grandson of the *Mani* *Brahmā*. s. चर to fry (in religious fervour), Un'ādi aff. च; & is changed to च, the & rejected, and the final च becomes &.

अश्वपति *m.* (-ति) The hero, and *Atatar* PARASCÁMA. *३* अश्व implying the race of BHALOU or JAMADAGNI, and पति master, chief.

अश्वपुत्र *m.* (-नः) 'SUKRA of VENUS, the son of the *Mani* BHRILO, and the preceptor of the DAITYAS. ' The hero PARASCÁMA.

२ अश्व the saint BHRILO, or his descendant JAMADAGNI, and पुत्र the son.

अश्वनायि *m.* (-ति) The first of the three incarnations of VISHNÚ called RÍMAS; PARASCÁMA the son of JAMADAGNI. *३* अश्व in the sixth case plural, and पति master, chief of the BHRILOUS or race of BHALOU.

अश्व *m.* (-ः) ' A large black bee, the humble bee. ' A catamite, a libertine, a lecher. ' A plant, (Eclipta or Verbesina prostrata). ' A wasp, either the common kind, or the Vespa solitaria. ' A golden vase. ' The fork-tailed shrike, (Lanius ceruleus). ' A bird, apparently a sort of shrike different from the preceding, *३* (-ः) ' Woody casia. ' Talc. *३* अश्व to nourish, अश्व Un'ádi aff., and अश्व augment.

अश्वक *m.* (-ः) A bird, a sort of shrike, (Lanius malabaricus.) *३* अश्व added to the last.

अश्वल *n.* (-ः) Aloe wood or Agallochom.

अश्वपिच्छा *f.* (-ः) Small or *Guzarat* cardamoms.

अश्वत्थ *m.* (-ः) Eclipta prostrata: see the next.

अश्वत्थ *m.* (-ः) ' A spreading shrub, (Eclipta or Verbesina prostrata, or perhaps more properly, Verbesina scandens.) ' A sort of bird, apparently the variety of shrike termed *Malabar*, (Lanius malabaricus.) ' The humble bee. ' A particular sacrifice. *३* अश्व a bee, and अश्व to shine, aff. अश्व; or with अश्व दन्त, अश्वत्थ; and with अश्वत्थ shining, ruling, अश्वत्थम् *m.* (-ः)

अश्वरिद *m.* (-ः) One of Siva's door-keepers. *३* अश्व a bee, अश्व to speak or make a noise, to buzz, aff. अश्व, and the penultimate changed to रि; also with अश्व aff., and the penultimate long or short; the word is read अश्वरिदि, अश्वरीद, and अश्वरीदि.

अश्वरीद *m.* (-ः) A wasp. *३* अश्व a bee, अश्व to cry, अश्व aff.

अश्वजम् *m.* (-ः) A plant, (Ligusticum ajwaen.)

अश्वपारु *m.* (-ः) A plant, apparently a variety of Eclipta or Verbesina.

अश्वर *m.* (-ः) ' A golden vase, especially used at royal ceremonies. ' A shrub, (Eclipta prostrata, &c. see अश्वत्थ.) *३* (-ः) ' Cloves. ' Gold. *f.* (-ः) A cricket. *३* अश्व to contain, (water, &c.) अश्वत्थ Un'ádi aff., and अश्व augment; or अश्व a bee, and अश्व an enemy; fem. form.

अश्वरिका *f.* (-ः) A cricket. *३* अश्व a bee, अश्व an enemy, and अश्व aff.

अश्वरी *f.* (-ः) A line or flight of bees. *३* अश्व, and अश्वरी a row.

अश्वरी *m.* (-ः) One of Siva's chamberlains. *३* अश्व a bee, अश्व aff.

अश्वरी *m.* (-ः) The hog-plum: see अश्वरी.

अश्वरी *m.* (-ः) Siva. *३* अश्वरी the attendant of the deity, and अश्व master.

अश्वरी *m.* (-ः) 1st cl. (अश्वरी) To parch, to fry.

अश्वन *n.* (-ः) A frying pan. *३* अश्वन to fry, Un'ádi aff. अश्वन, and the root changed.

अश्व *mfn.* (-ः) (-ः) ' Hired, paid, maintained. ' Cherished, supported. ' Filled. ' Having, being possessed of, or endowed with. *m.* (-ः) ' A servant. ' A hired labourer. *३* अश्व to nourish, aff. अश्व.

अश्वक *m.* (-ः) ' A hired labourer. ' A servant. *३* अश्व hired, अश्व added.

अश्वकाचार्य *m.* (-ः) A hired teacher, one who gives instructions for pay. *३* अश्वक, and अश्वकाचार्य a teacher.

अश्वकाचार्य *m.* (-ः) A student who pays his teacher. *३* अश्वक, and अश्वकाचार्य instructed.

अश्वपुत्रि *mfn.* (-ः) (-ः) ' Prosperous, powerful, exalted. ' Smeared with ashes. *३* अश्व possessed, and अश्व power, &c.

अश्वपुत्र *mfn.* (-ः) (-ः) Filled up, (as a hole or depression.) *३* अश्व, and अश्व a hole.

अश्वि *f.* (-ः) ' Wages, hire. ' Capital, principal. ' Nourishment, maintenance. *३* अश्वि to nourish, aff. अश्वि.

अश्विपुत्र *m.* (-ः) A hired labourer or servant. *३* अश्वि hire, अश्वि to eat, aff. अश्वि.

अश्व *mfn.* (-ः) (-ः) To be nourished or maintained. *m.* (-ः) ' A dependant. ' A servant, a slave. *f.* (-ः) Hire, wages. *३* अश्व to nourish, aff. अश्व, with अश्व augment.

अश्व *n.* (-ः) Servitude, service, dependance. *३* अश्व added to the last; also with अश्व, अश्वत्थ.

अश्वचार्य *m.* (-ः) Teaching, (especially the *Vedas*) for hire. *३* अश्वि, and अश्वचार्य instructing.

अश्वचार्य *m.* (-ः) Maintaining or cherishing dependants, servants, &c. *३* अश्व, and अश्व nourishing.

अश्वपुत्र *m.* (-ः) A master of a family taking good care of his dependants. *३* अश्व, and अश्व who nourishes.

अश्वपुत्र *n.* (-ः) Kindness to dependants or servants. *३* अश्व, and अश्व kindness.

अश्वपुत्र *m.* (-ः) Fixing or planting firmly. *३* अश्व, and अश्व placing.

अश्वपुत्र *f.* (-ः) Maintenance of servants or dependants. *३* अश्व, and अश्व practice.

अश्वपुत्र *mfn.* (-ः) (-ः) Having many servants. *३* अश्व, and अश्व possessing.

अश्व *m.* (-ः) ' A whirlwind, a hurricane, a high wind. ' An eddy, a whirlpool. *३* अश्व to turn round, अश्व Un'ádi aff., and the semivowel changed to its congener.

अश्व (अश्व, अश्व) ४th cl. (अश्व) To fall, to fall down, literally or figuratively, as from a height, from dignity or virtue, &c.

अश्व *mfn.* (-ः) (-ः) Much, exceeding. *n. ad.* (-ः) Much, exceedingly. *ind.* (अश्व) ' Much. ' Eminently, superiority, better. ' Repeatedly. ' Beautifully. *३* अश्व to fall, aff. अश्व.

अश्वपुत्र *mfn.* (-ः) (-ः) Perspiring violently. *३* अश्व, and अश्व to sweat, अश्व aff.

अश्व *mfn.* (-ः) (-ः) Fried. *३* अश्वन to fry, aff. अश्व, the vowel substituted for the semivowel.

अश्व *n.* (-ः) Rice boiled, and then fried. *३* अश्व fried, अश्व boiled rice.

अधि f. (धि) 'Frying.' * An uninhabited or lonely garden, &c.
 २ चल्न to fry, aff. द्विच्, the semivowel changed to च.
 पुर १९८८ (धुषाणि) 'To blame or censure.' * To scoldish, to maintain, to support. 'To hold. 'To fry.
 भेज m. (ज) 'A frog.' * A cloud. f. (जो) 'The female of the frog, or a small frog.' * A kind of creeper, (Hydrocotyle Asiatica) २. जो to fear, Un'di aff. चच्.
 भेजचौ f. (चौ) A creeper, (Hydrocotyle Asiatica) २. भेज a frog, and चौ a leaf; resembling the animal.
 भेजमुज्ज m. (ज्ज) A serpent, ३ snake. २. भेज, and मुज्ज who eats.
 भेज m. (ज) 'A ram, a sheep.' * A raft, a float. 'The name of a saint. f. (जो) A ewe. २. भिज a *Savtra* root, to separate, aff. चच्, and च changed to ज्; also with जच् added, भेजच.
 भेजच mfn. (जा-चा-च) To be feared or apprehended. २. जो to fear, जच् aff.
 भेज् mfn. (जा-जी-ज्) Who or what divides, disunites, &c. m. (जा) 'A divider or separator.' * A factious or seditious man, a traitor, or one who secretly corresponds with an enemy, &c. २. भिज् to divide, to sow dissension, aff. जच्.
 भेज् m. (ज) 'Dividing, separating.' * Tearing, rending, breaking, &c. 'Distinction, kind, sort, species, difference.' * Dissension, disagreement. 'Sowing dissension, breaking the unanimity of confederates, one of the means of success against an opponent. २. भिज् to divide, aff. जच्.
 भेज्ज mfn. (ज-जा-ज्) A breaker, who or what breaks or divides. m. (ज) A mischief-maker. २. भिज् to break, कृच् aff.
 भेज्ज mfn. (ज-जो-जो) 'Separating, disuniting.' * Causing dissension. २. भेज, and जच् who or what makes.
 भेज्ज n. (ज) Dividing, separating, literally or figuratively, as tearing, breaking, specifying, discriminating, causing separation or dissension, &c. २. भिज् to break, aff. जच्.
 भेज्जत्व m. (ज) Belief in the reality of the multifarious appearances of the world, in opposition to the doctrine that every thing is *Gon*. २. भेज् difference, प्रत्यक्ष faith.
 भेज्ज mfn. (जा-जा-ज) Divided, separated, literally or figuratively. २. भिज् to break, aff. ज्; also भिज.
 भेज्ज mfn. (जो-जो-जो) 'Who or what divides, &c.' * Having a distinction or division. m. (जो) The *ratana*. २. भिज् to divide, भिज्जच् aff. or भेज् sort, &c. and दजि aff.
 भेज्ज n. (ज) See the next.
 भेज्ज n. (ज) The thunderbolt of *Indra*. २. भिज् to split, (rocks, &c.) चरच् aff.; also भिज्च, and भेज्च.
 भेज् mfn. (जा-जा-जो) 'To be broken.' * To be divided, pierced, cut, &c. 'To be disconnected or deterred.' * To be set at variance or disunited. २. भिज् to break, कृच् aff.
 भेज् m. (ज) 'The sun.' * The moon. २. ज a star, a planet, and दज् a master.
 भेज् m. (जो-जो) A kettle drum. २. जो to fear, to cause fear, Un'di aff. द्विच्; otherwise, दज् aff., and जीच् added.
 भेज्ज mfn. (जा-जा-जो) Formidable, fearful. f. (जा) One of the *Yakshinis*, or female attendants on *Durga*. m. (जा) A particular deity; a form of *Siva*, according to the *Tantra*. २. (ज)

Conception, impregnation. २. जो to fear, deriv. irr.; it is sometimes read भेज्च.
 भेज् mfn. (जा-जा-जो) 'Ignorant, unwise, foolish.' * Fearful, timid. 'Unsteady, figuratively or literally. m. (जा) 'A raft, a float.' * The name of a *Muni*, the supposed author of some medical works. २. जो to fear, Un'di aff. दज्, and the final changed to च.
 भेज्ज m. (ज-जो-जो) A raft, a float. २. जच् added to the preceding.
 भेज् (ज) भेज् १. १st cl. (भेज्जि-ने) 'To fear or dread.' * To go.
 भेज्ज n. (ज) 'A remedy, a drug, a medicament.' * A kind of fennel, (*Nigella Indica*). २. भेज् here interpreted disease, भिज् to conquer, aff. ज्; or भिज्च a root of a particular class, and चच् aff.
 भेज्ज n. (ज) The vehicle or medium in which medicine is administered, as water gruel, &c. २. भेज्च a drug, and चच् a limb or part.
 भेज् n. (ज) 'Alms, what is collected by begging.' * Begging, mendicancy. २. भिज्च alms, given and received, aff. चच्; also भेज्च.
 भेज्चरच् n. (ज) Plying for alms, begging. २. भेज्च, and चरच् going.
 भेज्चौ f. (जो) Begging, collecting alms. २. भेज्च, and चौ practice.
 भेज्चौपिका f. (जो) Living upon alms, begging, mendicancy. २. भेज् aggregate alms, जीपिका livelihood.
 भेज्चौ m. (जो) A mendicant. २. भेज्च alms, and मुज्ज who subsists; also भेज्चौपिका, भिज्चौपिका, &c.
 भेज्चौ m. (जो) A mendicant. २. भेज्च, and चौपिका who eats.
 भेज्चौ m. (जो) A mendicant, one living on charity. २. भेज्च, and चौपिका food.
 भेज्च n. (जो) Mendicity, begging. २. भिज्च, and चरच् aff.
 भेज्च mfn. (जा-जी-जो) Formidable, horrible, terrific. n. (ज) Horror, the property of exciting terror. m. (ज) 'A name of *Siva*, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhairava*, and are severally termed *Amrta*, *Rikha*, *Crana*, *Na*, *Kausha*, *Unmatta*, *Kupatti*, *Baishan'a*, and *Sambara*, all alluding to terrific properties of mind or body.' * The name of a river. 'A musical mode; that which is calculated to excite emotions of terror. f. (जो) A name or form of *Durga*. २. जोच् fearful, aff. चच्.
 भेज्चकारच् mfn. (जा-जा-जो) Formidable. २. भेज्च, and चरच् what causes.
 भेज्च m. (जो) A sort of quail. n. (जो) A medicament. २. भिज्च a medicament, and चरच् referential or pleonastic aff.
 भेज्च n. (जो) A drug, a medicament. २. भेज्च the same, चच् pleonastic aff.
 भेज् isd. A vocative particle. २. जा to shine, जो aff., more commonly भेज्च.
 भेज्च mfn. (जा-जा-जो) 'To be used or enjoyed.' * To be eaten. २. भुज् to eat, &c., जच् aff.
 भेज्च mfn. (जा-जी-जो) 'Enjoying, an enjoyer.' * An eater. m. (जा) A husband. २. भुज् to enjoy, &c., aff. जच्.
 भेज्च n. (जो) Possession, enjoyment. २. जच् added to the last.

भोज्याय mfn. (य-वा-च) Being about to eat. a. भुज् to eat, and भोज्य aff., here of the future tense.

भोज m. (भ) 'Pleasure, enjoyment. * Wealth. * Noorishing, cherishing. * Eating. * A snake's body. * A snake's expanded hood. * Hire. * The hire of dancing girls or courtesans. * A snake. * An army in column. * (In arithmetic) The numerator of a fraction. z. भुज् to eat, &c., aff. भज्.

भोज्यम् n. (य-च) Price paid to harlots.

भोज्यम् m. (य) The inner or private apartment, the haram. z. भोज enjoyment, and यच् a house.

भोज्यमि m. (यि) 'A viceroy, a governor. * A person having possession or usufruct. z. भोज enjoyment, and यमि master.

भोज्यम् m. (य) A groom. z. भोज pleasure, and यच् who nourishes.

भोज्यभक्षिका f. (का) Hunger. z. भोज eating, विभक्षिका an imp.

भोज्यमि f. (यि) Serags or paradise. z. भोज enjoyment, and यमि soil.

भोज्यवच m. (य) A servant or slave, who works for maintenance only. z. भोज enjoyment, and वचच् a hiring.

भोज्यवच m. (य) Interest or profit made by the use of any thing pledged. z. भोज enjoyment, and वच gain.

भोज्यम् mfn. (य-वा-च-य) 'Enjoying, having enjoyment. * Delightful, pleasurable, yielding enjoyment. m. (य) 'A snake. * Dancing, acting. * Singing. f. (यि) 'The capital of the Nigars, or serpents. * The Ganges of the lower regions.

z. भोज enjoyment, aff. यच्.

भोज्यम् n. (य) The inner apartment, the haram. a. भोज pleasure, and यच् a dwelling.

भोज्यम् n. (य) 'The body as the seat of sensual enjoyment. * A haram, &c. z. भोज enjoyment, and यच् place.

भोज्यम् n. (य) Wealth, property. z. भोज, and यच् fit for.

भोज्यम् f. (यि) Praise, eulogium, the panegyric of professional encomiasts or bards. z. भोज enjoyment, यच् a row or range.

भोज्यम् m. (य) The haram, the inner or women's apartment. z. भोज enjoyment, यच् a habode.

भोज्य m. (य) A horse-keeper, a groom. z. भोज pleasure, यच् aff.

भोज्यम् m. (य) Air, wind. z. भोजि a snake, and यच् friend.

भोज्य mfn. (यि-यि-यि) Enjoying, possessing, an enjoyer, &c. m. (यि) 'A snake. * A king, a prince. * A barber. * The head man of a village. * A person who accumulates money for a particular expenditure. f. (यि) 'The capital of the Nigars.

* A royal concubine. z. भोज enjoyment, aff. यमि.

भोज्यम् m. (य) Sandal. z. भोज्यि a snake, यच् beloved.

भोज्य m. (य) The serpent ANANTA. z. भोजि a snake, यच् a sovereign, also भोज्य.

भोज्य mfn. (यि-यि-यि) To be enjoyed. n. (यि) 'Wealth. * Grain. f. (यि) A whore. z. भुज् to enjoy, aff. यच्.

भोज m. (य) 'A country, Patna and Bhagalpur. * The name of a sovereign of Oajja, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems, or poets, and philosophers, are often ascribed to his era. * A cowherd. z. भुज् to enjoy, aff. यच्, and the final consonant unchanged.

भोज्य m. (य) The country of Bhajis, the present Bhajpur, or the vicinity of Patna and Bhagalpur. a. भोज the same, and यच् to go, aff. यच्.

भोज्य n. (य) 'Food. * Eating. z. भुज् to eat, aff. यच्.

भोज्यम् m. (य) Choice food, a delicacy. a. भोज्य, and यच् superior sort.

भोज्यम् m. (य) Straitened for food. z. भोज्य, and यच् anxious.

भोज्यम् m. (य) Commissariat, stewardship, charge of provender. z. भोज्य, and यच् superintendence.

भोज्यम् mfn. (य-वा-च) 'To be enjoyed. * To be eaten. n. (य) Food. z. भुज् to enjoy, aff. यच्.

भोज्यम् m. (य) Having fed. z. भुज् to eat, causal v., यच् aff.

भोज्यम् m. (य) A name of KARNA, the half brother of the Pán's.

भोज्य mfn. (य-वा-च) To be eaten, edible. z. (य) Food. a. भुज् to eat, यच् aff., and the final unchanged.

भोज्यम् m. (य) Chyle, the primary juice of the body. z. भोज food, and यच् production.

भोज्य m. (य) A country, probably Baten.

भोज्य ind. A particle of calling or addressing. z. भोज as above, repeated.

भोज्य f. (य) Coral.

भोज्य m. (य) A camel. z. यच् to shine, यच् aff.

भोज ind. 'A particle of calling or addressing. * An interrogative particle. z. यच् to shine, aff. यच्.

भोज mfn. (य-वा-च) 'Demonic, relating to sprites or goblins. * Elemental. * Relating to existing beings. m. (य) 'An attendant upon idols. * A worshipper of sprites and goblins.

f. (यि) Night. z. भुज् a goblin, &c., aff. यच्.

भोज्य mfn. (य-वा-च) 'Relating or appertaining to evil spirits. * Elemental. * Existent. m. (य) Siva. a. यच् a sprite, &c., and यच् aff.

भोज्य mfn. (य-वा-च) Earthly, terrestrial, produced in or relating to the earth. m. (य) 'The planet Mars. * Hell. * Ambergris. f. (यि) A name of SIVA. z. भुज् the earth, and यच् aff.

भोज्य m. (य) Coral. z. भोज्य and यच् a gem.

भोज्य mfn. (य-वा-च) Earthly, terrestrial. a. भुजि, and यच् aff.

भोज्य m. (य) The superintendant of gold, the treasurer. z. भुजि gold, aff. यच्.

यच् r. 1st cl. (यच्) To fear.

यच् (य) यच् r. 4th cl. (यच्) To fall down; also यच्.

यच् m. (य) 'Falling, declining from a height, or from propriety. * Falling from or off. z. यच् to fall, aff. यच्.

यच् (य) यच् r. 1st cl. (यच्) To fall down.

यच् m. (य) An actor wearing female apparel. a. यच् for यच् the eye-brow, and यच् or यच् to speak, aff. यच्; hence also यच्, यच्, &c.

यच् f. (यि-यि) A frown. z. यच् for यच् the eye-brow, यच् to curve, aff. यच्; also यच्, &c.

यच् r. 1st cl. (यच्) To sound.

यच् (य) यच् r. 1st cl. (यच्) यच् r. 4th cl. (यच्) * To turn round, to move circularly. * To be unsteady or unfixed. * To roam, to wander; it is also figuratively applicable to mental

unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With परि. To wander about. With वि. To play, to wanton. With वृत्. To hurry. * To honour.

घम m. (-म) * Whirling, going round. * Straying, roaming.

घमर m. (-म) * Error, ignorance, mistake, misapprehension. * A whirlpool, an eddy. * A drain, a water-course. * A lathe, a potter's wheel, &c. * घम to go round, aff. वृत्.

घमर n. (-म) * Whirling, going round. * Wandering, literally or figuratively. f. (-म) * A leech. * A sort of game, performed by women for the amusement of a lover or husband. * घम to go round, aff. वृत्.

घमन् mfn. (-मन्-मनी-मन्) * Going round, whirling, revolving. * Revolving. * Erring. * घम to turn round, वृत् aff.

घमन्दी f. (-दी) An umbrella, a concave mat carried on the head for that purpose, &c. * घमन्, and कुडी a house.

घमर mfn. (-म-म-र) What whirls or goes round. m. (-र) * A large black bee. * A lecher, a lover, n. (-र) Vertigo, epilepsy. * घम to go round, aff. वृत्.

घमरक m. (-क) * Hair curled upon the forehead. * A bee. * A ball for playing with. * A whirlpool. * घमर a bee, &c., वृत् aff.

घमरकीट m. (-ट) A sort of wasp, that builds a solitary nest in the angles of walls, doors, &c., (*Vespa solitaria*). * घमर a bee, and कीट an insect.

घमरविष m. (-वि) A sort of *Kodambé* tree. * घमर a bee, and विष beloved.

घमरविषिका f. (-का) A species of the *Trichostema* metre.

घमराजक m. (-क) Hair curled upon the forehead. * घमर a bee, and राजक a curl.

घमाशुभ m. (-भ) An armourer, a sword-cleaner, a knife-grinder. * घम a turning instrument, a grindstone, and आशुभ diligent.

घमि f. (-मि) * Whirling, going round. * Error, blunder, mistake. * A lathe, a potter's wheel. * A whirlpool. * घम to turn round, Un'ádi aff. वृत्.

घमिन् mfn. (-मी-मिनी-मि) Whirling, going round or about. * घम to go round, aff. वृत्.

घम (घ) घमर r. 4th cl. (घमति) To fall down; also घम and घम. घम mfn. (-म-म-घम) * Fallen, lost. * Vicious, depraved, fallen from virtue. * Fried, parched. * घम to fall, or घमल to fry, वृत् aff.

घमराजक mfn. (-म-म-र) Deposed, deprived of a kingdom. * घम, and राजक principality.

घमर (घी) घमरक r. 6th cl. (घमति-मि) To broil or fry.

घम (घ) घमर r. 1st cl. (घमते) To abate.

घमर n. (-म) Bile, the bilious humour. * घम to shine, aff. वृत्.

घमरक f. (-क) Brilliance, splendour, beauty. * घम to shine, वृत् aff.

घमरक mfn. (-म-म-म-र) * Splendid. * Beautiful. * घमरन्, and वृत् aff.

घमिन् mfn. (-मि-मि-मि) Elegant, splendid, radiant in ornament and vesture. * घम to shine, aff. वृत्.

घम m. (-म) A brother, a uterine brother. Deal only. (-री) Brother and sister. * घम to shine, Un'ádi aff. वृत्, and the radical final rejected.

बाह्य mfn. (-क-का-की) Fraternal, brotherly, of or belonging to a brother. * बाह्य a brother, and वृत् aff.

बाह्य m. (-क) A brother's son. * बाह्य a brother, and ज. horn.

बाह्याया f. (-या) A sister-in-law, a brother's wife. * बाह्य a brother, and याया a wife.

बाह्यायी f. (-यी) A brother's wife. * बाह्य, and ययी a wife.

बाह्यमित्रो dual only, (-मि) A brother and sister. * बाह्य a brother, and मित्रो a sister.

बाह्यवत् mfn. (-क-का-वत्) Having a brother. * बाह्य, and वत् aff.

बाह्यवत् m. (-क) A brother's son. * An enemy. * बाह्य a brother, and वत् aff.

बाह्यवत्तर m. (-र) A husband's elder brother. * बाह्य a brother, and वत्तर a father-in-law, (as it were.)

बाह्यीय mfn. (-क-का-य) Fraternal, belonging or relating to a brother. * बाह्य a brother's son. * बाह्य a brother, and य aff.

बाह्य mfn. (-म-म-म-म) Whirled, revolved. * Blundering, mistaken. * घम to revolve, aff. वृत्.

बाह्यि f. (-मि) * Error, mistake, ignorance. * Going round, whirling, revolving. * Unsteadiness, locomotion. * Going about, wandering. * घम to go round, aff. वृत्, and the vowel made long.

बाह्यिन् mfn. (-म-म-नी-मन्) * Erring, mistaking. * Wandering. * बाह्यि, and वृत् aff.

बाह्यिन् m. (-र) A counsellor, a minister. * बाह्यि error, and वृत् who repels or removes.

बाह्य m. (-क) * Wandering, roving. * Error. * घम to turn round, वृत् aff.

बाह्य m. (-क) * A jackal. * A cheat, a rogue. * A sort of loadstone. * The sun-flower. * घम to turn round, वृत् aff.

बाह्यन् mfn. (-म-म-नी-मन्) Whirling round. * Bewildering. * घम to wander or whirl, causal v., वृत् aff.

बाह्य n. (-र) * Whirling, going round. * A dance performed in a ring, dancing round about. * A village. * Epilepsy. * Honey. m. (-र) A sort of loadstone. f. (-री) A name of Pavarti, from her having assumed the form of a bee, in order to contend with Manávas. * A Yáginí, or female attendant on Devalák. * घमर a bee, &c. aff. वृत्, and वृत्.

बाह्यिन् mfn. (-र-रि-मि-रि) * Whirling, reviving. * Epileptic, giddy. * Made of honey or from a bee, &c. * घमर, and वृत् aff.

बाह्यन् mfn. (-म-म-म-नी-मन्) * Wandering about, roving, roaming. * Erring, deviating. * घम to wander, वृत् aff.

बाह्य (घ) घमर r. 1st cl. (घमते) To shine.

बाह्य mfn. (-म-म-म-म) Fried in a pan. mn. (-म-म-म) A frying pan. * घमल to fry, Un'ádi aff. वृत्, and in the attributive, वृत् added.

घी r. 9th cl. (घमति विमोहि) * To fear. * To hold. * To cherish, to maintain or support.

घुघुत् m. (-घ) An actor in female apparel. * घु for घू an eye-brow, कुचि or कुचि to shine or speak, aff. वृत्; hence also घुघुत्, घुघुत्, &c.

घुघुत् f. (-मि-मि) A frown. * घु for घू an eye-brow, कुचि to make crooked, वृत् aff.; see घुघुत्.

घुघु r. 1st cl. (घुघति) * To cover. * To collect.

घु (घ) An eye-brow. * घम to turn round, Un'ádi aff. वृत्.

पुत्रं m. (-ः) A male actor in female apparel. ५. पु the eyebrow, कृति to speak or shine, aff. च्च्; also from पुत्रि, पुत्रः; this word is variously written पुत्रं or पुत्रं, भद्रं or भद्रं, and भद्रं or भद्रं.

पुत्रि f. (-ः-ः) A frown, a look of displeasure. ५. पु the brow, कृत् to be curved, aff. रु, and कीच् optionally added; it is also written variously, like the last, and occurs पुत्रि, भद्रि, or भद्रि.

पुत्रं m. (-ः) A frown. ५. पु and च्च् throwing.

पुत्रं r. 10th cl. (पुत्रते) To hope, to trust. * To confide, to be without doubt. * To wish for, to desire.

पुत्रं m. (-ः) The embryo or fetus, a child. ५. पुत्र to hope, to fear, aff. च्च्.

पुत्रं mfa. (-ः-ः-ः) Producing or causing abortion, who or what does so. ५. पुत्र, and कृत् what destroys.

पुत्रं f. (-ः) Murder of the fetus, procuring or causing abortion. * Aoy sin equally heinous. ५. पुत्र, and कृत् killing.

पुत्रं mf. (-ः-ः) * One who occasions or procures abortion. * The murderer of a Brahman. ५. पुत्र the embryo, (or any thing of which the death is equally heinous,) and कृत् who kills.

पुत्रं m. (-ः) A frown. ५. पु the brow, कृत् a breaking, a bending. ५. पुत्र, च्च् r. 1st cl. (पुत्रते) To shioe.

पुत्रं (च) पुत्रं r. 1st cl. (पुत्रते) To go, to move, to fear.

पुत्रं m. (-ः) Deviation from rectitude, declining or falling from virtue, &c. * Going, proceeding. * Loss. ५. पुत्र to go, aff. च्च्.

पुत्रं n. (-ः) Going, moving. ५. पुत्र to go, aff. च्च्.

पुत्रं r. 1st cl. (पुत्रते) To eat.

पुत्रं (दु) पुत्रं r. 1st cl. (पुत्रते) To shine; sometimes च्च्.

पुत्रं (च) पुत्रं r. 1st cl. (पुत्रते) * To go. * To fear.

म

म The twenty-fifth consonant of the Nāgari alphabet, corresponding to the letter M.

म m. (मः) * A name of Brahmā. * Siva. * Vīṣṇu. * Yama.

* Time, season. * Poison, venom. * A magical or mystical verse or formula. * The moon. * The abbreviated name of the fourth note of the gamut. f. (मः) * A name of Lakṣmī.

* A mother. * Measure. * Light, lustre. * Knowledge.

* Binding, tying. * Death. * A woman's waist. n. (मः) Good fortune, auspiciousness. * Water. ५. मा to measure, or म to worship, &c., aff. च्च्.

म m. (मः) मति r. 1st cl. (महते) * To decorate, to grace or adorn. * To go, to move.

म m. (-ः) * A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the zodiac, with the head and forelegs of an antelope, and the body and tail of a fish: it is the emblem of the god of love. * One of the signs of zodiac, corresponding with Capri-

corn, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish.

* One of Kṛṣṇa's treasures. ५. म for मूत्र the mouth, म to pratter, aff. च्च्; or माच् prohibitive aff., म to do, च्च् aff., form irr.; grammarians however, sometimes consider this word as a primitive.

म m. (-ः) Kāma, the Hindu Cupid. ५. मकर a marine monster, and मकर emblem; being painted on Kāma's banner.

म m. (-ः) Kāma: see the preceding. ५. मकर, and मकर emblem.

म m. (-ः) Kāma: see the two last. ५. मकर the Mahara, and मकर emblem.

म m. (-ः) * The nectar or honey of a flower. * The Kāṭila or Indian cuckoo. * A bee. * A fragrant kind of mango. * A kind of jasmine, (Jasminum pubescens.) * The filament of a lotus. ५. मकर the emblem of Kāma, and म to destroy, i. e. to surpass, as an incentive to love, aff. च्च्, form irr.

म m. (-ः) The trumpet flower, (Bignonia suave-olens.) ५. मकर honey, and मकर aff., fem. ferta.

म m. (-ः) The ocean. ५. मकर a marine monster, and मकर receptacle.

म m. (-ः) A plant, said to be a species of Karanja or Casalpinia. ५. मकर a fish, मकर form.

म m. (-ः) Kāmadēva. * The ocean. ५. मकर a marine monster, and मकर mark, emblem.

म m. (-ः) The ocean. ५. मकर a sort of fish, and मकर abode.

म m. (-ः) Vāṣṭava. ५. मकर a marine monster, and मकर a horse; riding on the Mahara.

म m. (-ः) The ocean. ५. मकर a marine monster, and मकर aff.

म m. (-ः) A crest, a head-dress, a crown, a tiara. ५. मति to adorn, aff. च्च्, form irr.

म m. (-ः) An edict or order of the government, addressed to the Sādra tribe, or to a Sādra.

म m. (-ः) A mirror. * The stick of a potter's wheel. * An unblown flower. * A tree with light yellow, and fragrant flowers, (Mimosa elengi.) ५. मति to adorn, च्च् Un'ādi aff., and deriv. irr.; also मति.

म m. (-ः) An opening bud. * A kind of tree, (Mimosa elengi.) ५. मति to adorn, च्च् aff., deriv. irr.

म m. (-ः) A kind of kidney-bean, a wild variety perhaps of the Phaseolus mungo. ५. मति irr. deriv., from मति to adorn, मति to impede, aff. च्च्; also मति.

म m. (-ः) Going lazily, slowly, &c. m. (-ः) A sort of rice. ५. मति to adorn, aff. च्च्, deriv. irr. मति, and मति to stand, aff. च्च्; also मति.

म m. (-ः) A sort of kidney-bean. ५. मति ornament: (see the two last;) मति to stay or be, aff. च्च्.

म m. (-ः) A plant, commonly Desai. ५. मति to adorn, च्च् aff., and मति added.

म r. 1st cl. (महते) To go, to move.

म n. (-ः) A mineral substance, considered variously to be chalk or benzoin. ५. मति to go, to be, aff. च्च्.

महात्मा m. (-वा) Chalk; see the last. २. महा to go, चोचत् aff.
महा r. 1st cl. (महति) 'To fill. 'To be angry. 'To mix, to
combine.

महा m. (-वा) Hypocrisy, slyness, concealment of one's own
defects. २. महा to fill, aff. चत्.
महावा f. (-वा) A fly. २. महा to be angry, Un'adi aff. चिचन, or
चच the same, मुन् aff.

महावा f. (-वा) A fly. २. see the last, the pen. vowel made long.
महा r. 1st cl. (महति) also (ऋ) महि (महति) To go, to move.

महा m. (-वा) Sacrifice, oblation. २. महा to go, aff. चत् or च
चक्षत्रा m. (-वा) Rāma, the son of Dasaratha, and second incar-
nation of Vishnu so named. २. महा sacrifice, and चक्षत्र who
preserves; his first exploit being the discomfiture of the
Rikshasas, who disturbed the sacrifices of Vishwamitra.

महाचक्रि m. (-क्रिः) Sacrificial fire. २. महा sacrifice, and चक्रि fire;
also similar compounds, as महाचक्रि, &c.

महाचक्रि m. (-क्रिः) Sacrificial fire. २. महा, and चक्षत्रा fire.

महाचक्रि m. (-क्रिः) Siva. २. महा sacrifice, here meaning the
sacrifice offered by Dharma, and चक्रि unfriendly; having
disturbed the ceremony, and slain the sacrificer.

महा (ऋ) r. 1st cl. (महति) To go, to move.

महा m. (-वा) A country, South Behar. 'An inhabitant of that
country. 'A hard, whose peculiar province is to sing the
praises of a chief's ancestry in his presence, a family bard
or minstrel. f. (-वा) Long pepper. २. महा a Kandaddi verb,
to ask. aff. चत् or महति the country, चत् aff., with alteration
of the vowel optional; hence also माहा.

महाचक्रि m. (-क्रिः) A name of JARRANGA. २. महा South Behar,
and चक्रि king.

महा mfn. (प्र-प्र-प्र) Plunged, dived, immersed. 'Sunk, drown-
ed. २. महा to plunge into water, aff. च, form irr.

महा (ऋ) महि r. 1st cl. (महति) 'To go, to move. 'To begin
moving. 'To begin. 'To move swiftly. 'To blame. 'To
game. 'To cheat, to be addicted to dishonest practices.
(महति) To decorate, to adorn.

महा m. (-वा) 'One of the *Dwipas* or divisions of the universe.
'A country, that of the modern *Mags*, or *Arrakus*. 'A
drug. 'Pleasure, happiness. n. (-वा) A kind of flower. f. (-वा)
The tenth lunar asterism, containing five stars figured by a
house, apparently a ७-४-५ and ५-६-७; it is sometimes con-
sidered to be confined to the plural number (महाः). f. (-वा-वी)
A sort of grain. २. महा to worship, aff. चत्, and च changed
to व.

महाचक्रि m. (-वा) A name of *INORA*. २. महा happiness, (of para-
dise or *Surga*), मन्त् aff.

महाचक्रि m. (-वा) *INDRA*. 'One of the twelve *Chakravartis*, or
universal monarchs of the *Jains*. २. महा to sacrifice, महिच
Un'adi aff., and चत् segment, form irr.; before the vowel
affs. of the second case plural, and the last five cases, the
च of this word is changed to व, and thence becomes वा as
वृषा, as महावा, महावा, महावा, &c.; also with चोच् aff. the fem.
form is महावी f. (-वी) The wife of *INDRA*.

महाचक्रि m. (-वा) The planet *VENUS* or *SUKRA*. २. महा the asterism,
and चक्र born.

महाचक्रि m. (-वा) *SUKRA*. २. महा, and मुन् born; see the last.

महाचक्रि m. (-वा) A fire in a forest. २. महि to adorn, aff. चत्.

महाचक्रि m. (-वा) A mirror. २. महि to adorn, चत् aff., and the
nasal retained; also मन्त् and मन्त्.

महाचक्रि mfn. (प्र-प्र-प्र) Bathing or drowning; any thing, or per-
son. 'Cleaning any thing by immersion. २. महा to bathe,
aff. चत्, and मुन् segment.

महाचक्रि n. (-वा) Cuises or graves, armour for the thighs or legs;
it is sometimes read मन्त्.

महा ind. 'Quickly, swiftly, instantly. 'Much, exceedingly.
२. महा to purify, चत् aff., and मुन् segment.

महाचक्रि n. (-वा) Cuises or graves, armour for the thighs or legs;
in some parts of India a sort of iron chain-work petticoat,
coming down to the knees, is still worn.

महा m. (-वा) A mendicant of a particular order. २. महि to go,
चत् aff.

महा m. (-वा) The head of a boat. २. महि to go, aff. चत्.

महाचक्रि mfn. (प्र-प्र-प्र) Lucky, fortunate, prosperous, faring well
'or happily. n. (-वा) 'Happiness, good fortune. 'Preserving
property, taking care of what has been gained, prudence, care-
fulness. m. (-वा) 'The planet *MAAS*. 'Burnt offering on vari-
ous occasions of rejoicing. f. (-वा) 'A name of *UMÁ*, the wife
of *SIVA*. 'A bent grass, (*Panicum dactylon*), with white blo-
soms. 'A virtuous and obedient wife. 'The mother of the
fifth *Jina* or *Jeme* teacher *SUMATI*. 'A species of *Cuspalpinia*.
२. महा to go, चत् aff. Un'adi aff.

महाचक्रि m. (-वा) Waved leaf fig tree, (*Ficus infectoria*).
२. महा prosperous, lucky, and चक्रि shade.

महाचक्रि m. (-वा) A hard, an encomiast. २. महा good fortune,
and चक्रि who reads or recites.

महाचक्रि f. (-वा) Turmeric. २. महा auspiciousness, and चक्रि
bestowing.

महाचक्रि mfn. (प्र-प्र-प्र) Auspicious, propitious, conferring
happiness, prosperity, &c. 'Beautiful, pleasing, agreeable.

'Pure, pious. n. (-वा) 'A plant, commonly *Trigayana*.
'The holy fig tree. (*Ficus religiosa*). 'The *Vile*, (*Egle*
marmelos). 'A sort of pulse, (*Cicer lens*). f. (-वा) 'A fra-
grant sort of *Agallochum* or *aloe* wood. 'A kind of *Mimos*,
(*M. Suma*, Rox.). 'A herb, commonly *Gajula*, (*Hieracium*,
or according to Rox.'s *Catalogue*, a herb of the same class,
Elephantopus scaber). 'A sort of grass, (*Andropogon acul-*
culator). 'A sort of fennel, (*Anethum sova*). 'A sort of
perfume, commonly *Rachana*. 'A kind of *Orris* root, (*Acorus*
calamus). n. (-वा) 'Sour curd. 'Sandal. 'Red lead. 'Gold.

२. महा prosperous, and चक्रि aff.

महाचक्रि m. (-वा) Lentils, (*Cicer lens*). २. चत् added to the pre-
ceding.

महाचक्रि m. (-वा) A plant, (*Celtis orientalis*). २. महा auspi-
cious, महाचक्रि appellation.

महाचक्रि f. (-वा) A boat. २. महा the head of a boat, aff. चत्.

महा also (ऋ) महि r. 1st cl. (महति) महति 'To be vain or proud.
'To be wicked. 'To speak. 'To pump or grind. महि r. 1st
cl. (महति) 'To hold or have. 'To be high or tall. 'To
revere, to adore, to worship. 'To shun.

सर्वविधा f. (-दा) 'Excellence, happiness. * (In apposition.) Best, excellent, (the gender is unchanged.) स. स Siva, च to worship, aff. कृष् and दाप्.

सर्विष mfn. (-ष-वा-च) Whom or what has the mind fired on by, (God.) स. सर्व me, विष mind.

सर्व m. (-वः) A fish in general. स. सर्व to delight, and स. aff. form irr. : see सर्व.

सर्वस्व n. (-स्व) A bone. स. सर्व marrow, and स्व what makes.

सर्वज्ज mfn. (-ज्ज-ज्यो-ज्यो-ज्य) Plunging in or into, being immersed, dipping, drowning. स. सर्व to be immersed, ज्ज aff.

सर्वज्ज m. (-ज्ज) 'The marrow of the bones and flesh. * The pith or sap of trees, &c. स. सर्व to be immersed, (in the centre of the bones, &c.) and सर्विज्ज Un'di aff.

सर्वज्ज n. (-ज्ज) 'Bathing; ablution. * Immersion. * Drowning. * Marrow. स. सर्व to bathe, &c., aff. कृष्.

सर्वज्जसूत्र n. (-सूत्र) Semen genitale. स. सर्व marrow, सर्वसूत्र production.

सर्वज्ज f. (-ज्ज) Marrow, pith, sap. स. सर्वज्ज marrow, and दाप् aff. : see सर्वज्ज.

सर्वज्जज्ज n. (-ज्ज) 'A hell. * Bdelium.

सर्वज्ज f. (-ज्ज) The female of the Indian crane.

सर्वज्ज f. (-ज्ज) A basket. स. see सर्वज्ज.

सर्व (च) सर्व r. 1st cl. (सर्व) To go.

सर्व m. (-वः) A bed, a bedstead. * A platform, a scaffold. * An elevated shed raised on a bamboo in a cornfield, &c., where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c. * A sort of throne or chair of state, or the platform on which it is raised, the dais. स. सर्व to be high or tall, aff. कृष्.

सर्वज्ज m. (-ज्ज) 'A bed, a bedstead. * A platform, a scaffold. स. कृष् added to the preceding.

सर्वज्जज्ज m. (-ज्ज) A bag. स. सर्वज्ज a bed, and दाप् added.

सर्वज्जज्ज m. (-ज्ज) A sort of temporary open shed, a platform erected for particular ceremonies, as marriages, &c. स. सर्व a scaffold, and सर्वज्ज a temporary hall.

सर्व r. 10th cl. (सर्वज्ज) 'To sound. * To clean, to purify.

सर्वज्ज aff. (-ज्ज) 'A pearl. * A compound pedicle. * A sort of plant, commonly *Tilaka*. स. सर्व beautiful, च to go or be, aff. कृष्, deriv. irr. : see the next.

सर्वज्ज f. (-ज्ज) 'A compound pedicle, a fruit or flower stalk. * A large pearl. * A plant, commonly *Tilaka*. mf. (-ज्ज) A shoot, a sprout. स. सर्व beautiful, च to go or be, aff. कृष्, deriv. irr., कृष् optionally added.

सर्वज्ज mfn. (-ज्ज-ज्यो-ज्य) Mounted on a stalk, (a bud, &c.) स. सर्व, and दाप् aff.

सर्वज्ज f. (-ज्ज) 'A compound pedicle : see the last. * A she-goat. स. सर्व to sound, aff. कृष्.

सर्वज्ज f. (-ज्ज) A compound pedicle, also सर्वज्ज.

सर्वज्ज f. (-ज्ज) A harlot, a whore.

सर्वज्ज f. (-ज्ज) The plantain, (*Musa sapientum*.) स. सर्व a foot-stalk, and दाप् fruit.

सर्वज्ज m. (-ज्ज) Beauty, elegance. स. सर्व handsome, दाप् aff.

सर्वज्ज f. (-ज्ज) *Bengal madder*, a plant used in medicine, and in dying, (*Rubia manjith*, Roz.) स. सर्व beautiful, च to stay or be, कृष् aff., deriv. irr. : or, सर्वज्ज a compound pedicle, and च aff.

सर्वज्जज्ज m. (-ज्ज) 'The dye of madder. * Permanent attachment. स. सर्वज्ज, and दाप् colour.

सर्वज्ज n. (-ज्ज) An ornament for the feet or toes. m. (-ज्ज) A post, round which passes the string that works the stick of a churn. र. सर्व to sound, aff. दाप् ; also with सर्व added, सर्वज्ज.

सर्वज्ज m. (-ज्ज) A village, inhabited chiefly by washermen. स. सर्व to sound, दाप् aff., and र changed to कृष्.

सर्वज्ज mfn. (-ज्ज-ज्यो-ज्य) Beautiful, pleasing, agreeable. स. सर्व to sound, aff. कृष्.

सर्वज्जज्ज mfn. (-ज्ज-ज्यो-ज्य) Beautiful-haired. m. (-ज्ज) A name of *Kaishan'a*, or *Vishnu's* in that form. स. सर्व beautiful, च to hair, दाप् aff.

सर्वज्जज्ज f. (-ज्ज) A goose. स. सर्व beautiful, elegant, and सर्वज्ज.

सर्वज्जज्ज mfn. (-ज्ज-ज्यो-ज्य) Having a sweet voice or cry. m. (-ज्ज) One of the *Baudh's* teachers. f. (-ज्ज) One of the *Asparas* or courtizans of *Sivage*. स. सर्व agreeable, and दाप् sound, voice.

सर्वज्जज्ज f. (-ज्ज) 'A name of *Drauz*. * The wife of *Indra*. * A handsome woman. स. सर्व beautiful, and दाप् destruction ; putting every other beauty to shame by their superiority.

सर्वज्जज्ज m. (-ज्ज) A name of *Bauz*. स. सर्व pleasing, and दाप् life.

सर्वज्जज्ज m. (-ज्ज) A *Baudh's* ; also called *Manjushaka*.

सर्वज्जज्ज mfn. (-ज्ज-ज्यो-ज्य) Speaking sweetly or pleasantly. f. (-ज्ज) 'A woman speaking kindly. * A species of *Atijanti* metre. स. सर्व, and दाप् who speaks.

सर्वज्ज mfn. (-ज्ज-ज्यो-ज्य) Beautiful, agreeable, pleasing. m. (-ज्ज) A gallinule n. (-ज्ज) 'A natural water-course or channel. * An arbor, a bower. * An aquatic plant, (*Vallisneria octandra*.) स. सर्व handsome, च to be, aff. कृष्.

सर्वज्जज्ज mfn. (-ज्ज-ज्यो-ज्य) Lovely, handsome. स. सर्व beautiful, दाप् the face.

सर्वज्जज्ज m. (-ज्ज) A *Baudh's* saint : see सर्वज्जज्ज.

सर्वज्ज f. (-ज्ज) A basket. * A large basket. * A stone. * *Bengal madder*. * The case in which the great bow that *Rama* broke, was kept. स. सर्व to make pure or clean by ablution, Un'di aff. कृष्, and the nasal augment, also with a short vowel सर्वज्ज.

सर्वज्ज f. (-ज्ज) Hall.

सर्वज्ज m. (-ज्ज) Incipient pride (?)

सर्वज्ज m. (-ज्ज) 'The ridge of a thatch. * A sort of grain, (*Eleusine coracana*.)

सर्व r. 1st cl. (सर्वज्ज) 'To be confused or disturbed in mind. * To dwell, to inhabit. (र) सर्व r. 1st cl. (सर्वज्ज) To bewail, to regret, to remember with sorrow or regret.

सर्व m. (-ज्ज) 'A school, a college, the residence of young *Brahmans*, prosecuting sacred studies. * A building inhabited by ascetics of the same order. * A temple. * A cart, a carriage.

सर्व to dwell, aff. कृष्.

मदर m. (-रः) The name of a *Musal* or saint. z. मत to respect. Un'ādi aff. च्चर and द substituted for the radical णि-.

मद (र) मणि r. 1st cl. (मणने) ' To divide, to separate. ' To surround, to encompass. r. 1st and 10th cls. (मणनि मणयनि) To adorn, to grace, to decorate. r. 10th cl. (मणयनि) To gladden, to rejoice, to make happy.

मदक m. (-कः) A kind of grain, (Eleusine cororana.)

मदु m. (-दुः) A sort of drum. z. मलय to purify, aff. च, deriv. irr.; also with मय added, मयुच्.

मदु r. 1st cl. (मणनि) To sound, to sound inarticulately.

मणि m. (-णिः-णिः or -णिः) ' A gem, a jewel, a precious stone. ' A pearl. ' Fleishy processes pending from the neck of a goat. ' A small water pot. ' The glans penis. ' The clitoris. ' The wrist. ' One of the *Nāgas* or serpent chiefs of *Pātālā*. z. मय to sound, aff. दन्.

मणिज m. (-जः) A small water jar, a pitcher. z. मणि the same, aff. जन्.

मणिकय m. (-यः) The blue jay. z. मणि a jewel, and मय the throat.

मणिकर्ण mfn. (-र्णः-र्णः-र्णः) Jewel-eared. z. मणि, and कर्ण the ear.

मणिकर्णिक f. (-कः) A holy pool at *Benares*, in which pilgrims are directed to bathe, and adjacent *ghāt*. z. मणि, and कर्ण the ear, aff. णच्, fem. form. *Deri* having dropped one of her earrings at this place.

मणिवाच m. (-वाः) The feathered part of an arrow.

मणिवाज m. (-जः) The neck or throat. z. मणि a jewel, and वाज m. a wood; abounding with such ornaments.

मणिकार m. (-रः) A jeweller, a lapidary or worker in precious stones. z. मणि a gem, and कार who makes.

मणिपौत्र m. (-पुः) One of *Kṛṣṇā's* sons. z. मणि a gem, and पौत्र the neck.

मणिमि f. (-मिः) ' Marrow. ' A sort of drug.

मणिम m. (-मः) Low murmuring sound. z. मय to sound, aff. णच्.

मणिमारज m. (-जः) The *Indian* crane. z. मणि a jewel, द् to pass over, aff. णच्.

मणिमीष m. (-मिः) The crest or hood of the great serpent *Ananta*. z. मणि a jewel, and ढाच् a contempt.

मणिमय m. (-युः) The rainbow. z. मणि a jewel, and मयुच् a bow.

मणिपूर m. (-पूरः) ' The navel. ' A sort of budice worn by women, and often richly ornamented with jewels. n. (-पूरः) The pit of the stomach, as one of the mystical *chakras* of the body: see चक्र. z. मणि a jewel, and पूर filling, full.

मणिपत्र m. (-पत्रः) The wrist. z. मणि a jewel, and पत्र binding; where bracelets of precious stones are bound.

मणिभक्त m. (-भक्तः) ' One of the *Jinas*, or *Jaina* deified teachers. ' A name of the king of the *Yakshas*.

मणिजिनि f. (-निः) The palace of the great serpent, *Śeṣha Nāga*. z. मणि a jewel, and जिनि a wall.

मणिमि f. (-मिः) A jewel mine, or a place where gems or precious stones are found. z. मणि a gem, and म्नि ground; also मणिमि f. (-मिः).

मणिमय m. (-यः) ' The capital of *Śeṣha*. ' The palace of *Narāyaṇa*, regent of the S. W. quarter. z. मणि a jewel, and मय a building.

मणिमन् mfn. (-मन्-मन्-मन्) Having jewels, possessed of or adorned with them. m. (मान्) The sun. z. मणि, and मन्तुच् poss. aff.

मणिमय n. (-मिः) A species of the *Ṛikādi* metre.

मणिमय n. (-मिः) ' A mountain or range where salt is found ' Rock salt. z. मणि a gem, and मय what churns; also मणिमय.

मणिमाला f. (-माला) ' A necklace, a zone, a fillet, &c. of precious stones. ' An impression left by a bite. ' The goddess *Lakṣmī*. ' Light, lustre. ' A species of the *Jagati* metre. z. मणि a gem, and माला a necklace, &c.

मणिमय n. (-मिः) A precious gem. z. मणि, and रम a jewel, or the best of any thing.

मणिम m. (-मः) One of the *Nāgas* or serpents of *Pātālā*. z. मणि a gem, and म poss. aff.

मणिमील m. (-मिः) The pomegranate. z. मणि a gem, and मील seed.

मणिमर n. (-रः) A string of gems, a necklace, &c. z. मणि, and मर what goes.

मणिमाला m. (-माला) A staff or stick set with jewels. z. मणि a jewel, माला a ladder.

मणिपत्र m. (-पत्रः) The moon gem, probably a sort of crystal. m. (-पत्रः) A kingfisher.

मणिपत्र m. (-पत्रः) A flower. z. मय to sound, deriv. irr.

मय m. (-यः-यः) ' Scum, skimmings, froth, foam, barm, &c., the upper part of any infusion in a state of boiling or ferment. ' Essence. ' The head. m. (-यः) ' Ornament, decoration. ' The castor oil tree, (*Palma christi*). ' A sort of potherb. f. (-याः) ' Spirituous or vinous liquor. ' Emblic myrobalan. z. मणि to adorn, Un'ādi aff. द्.

मय mfn. (-यः-याः-यः) Adorning, dressing, decorating, fond of or putting on ornaments. n. (-यः) Ornament, decoration, jewels, trinkets, &c. z. मणि to adorn, aff. णच्.

मय m. (-यः-यः) A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions, as at marriages, &c. ' An open temple or building consecrated to a deity. z. मय ornament, and य to preserve, aff. च्.

मय m. (-यः) An ornament, a decoration of trinkets, jewels, &c. f. (-यो) A woman, a wife. z. मणि to adorn, Un'ādi aff. णच्. fem. aff. यीच्.

मयरी f. (-री) The mole cricket.

मय mfn. (-यः-यः-यः) The disk of the sun or moon. n. (-यः) ' The sun's disk. ' An orb, a circumference in general or the circle bounding the view, the sensible horizon. ' (In astronomy.) A great circle, as *नारिकेत्य* the equator, *मणिमय* the ecliptic. ' A hall, a globe. ' A wheel. ' A province, a region, a district, extending twenty, or according to some authorities, forty *Yojanas* every way. ' The country or empire, over which the twelve princes termed *Chakravartis* are supposed to have ruled; perhaps the peninsula of *India*, where the term *Maṇḍal* or *Mandī* is of constant occurrence, to signify a province or district, as in *Coromander*, &c. ' Surrounding or contiguous countries. ' A sort of leprosy with circular spots. ' A heap, a quantity, a multitude or

assembly. " An attitude in shooting, the fifth position, in which both knees are bent. " The impression or scratch of a finger nail. " A sort of perfume, resembling in appearance a dried shell fish. " A sort of mystical diagram. " A sweetmeat, a sugar-ball. " A form of array, an army drawn up in a circle. *म. (-ः)* " A kind of snake. " A dog. *१. (-ः)* Bent grass. *२. मति* to adorn, *अ. मत्*.

मन्त्र *म. (-ः)* " An orb or disk. " A sort of leprosy, with large round spots. " A mirror. " A form of array, an army drawn up in a circle. " A circular figure or diagram. *म. (-ः)* " A dog. *२. मत्* added to the preceding.

मन्त्राद्य *म. (-ः)* Dancing in a ring, especially a dance imitative of one, said to have been danced by the *Gōpīs* round *Kṛṣṇa* and his mistress *Rādhā*. *३. मन्त्र* a circle, and *मन्त्र* dancing.

मन्त्राय *म. (-ः)* " A sword, a scimitar. *२. मन्त्र* a circle, and *मन्त्र* top or point.

मन्त्रायाम *म. (-ः)* " A ball, a globe. *२. मन्त्र* a circle, *मन्त्र* aff., and *मन्त्र* added.

मन्त्रायाम *म. (-ः)* " An emperor, a king of kings. *२. मन्त्र* an extensive district or empire, and *मन्त्र* sovereign.

मन्त्रायाम *म. (-ः)* " Being in a circle, made up into a coil or ball. " Surrounded by. *म. (-ः)* " A large species of snake. " A cat. " A peacock. " A dog. " The sun. " The ruler or governor of a *Manṣu* or district. *३. मन्त्र* a circle, and *मन्त्र* aff.

मन्त्रायाम *म. (-ः)* Rounding, gathering in a ball or a circle, coiling, &c. *२. मन्त्र*, and *मन्त्र* making, *मन्त्र* augment.

मन्त्रायाम *म. (-ः)* Rounding, made round or globular, gathered in a ball or circle. *२. मन्त्र*, and *मन्त्र* made, *मन्त्र* augment.

मन्त्रायाम *म. (-ः)* An emperor, a supreme monarch. *३. मन्त्र* an empire, and *मन्त्र* sovereign.

मन्त्रायाम *म. (-ः)* A sovereign, a monarch. *२. मन्त्र* a district, and *मन्त्र* a sovereign; the power of this prince is limited by *Aṁśa*, and the *Mandala* *vara* is considered as an emperor or supreme prince, only when in addition to his territorial sway, he has performed the *Rājanyas* sacrifice, or sacrifices in which he has been attended by all his tributary or subject princes: other authorities confound the sovereign of a *Mandala*, with the *Chakravarti* or emperor, and with the *Samraj* or lord paramount, and others confine him to the government of a district of twenty or forty *Yojanas* in each direction.

मन्त्रायाम *म. (-ः)* A distiller. *२. मन्त्र* froth, ferment, and *मन्त्र* to take, aff. *मन्त्र*, and *मन्त्र* added.

मन्त्रायाम *म. (-ः)* Ornamented, adorned. *म. (-ः)* One of the eleven persons called *Gaṇādhipas* by the *Jains*. *२. मन्त्र* to adorn, aff. *मन्त्र*.

मन्त्रायाम *म. (-ः)* " A frog. " The name of a *Māni*. " A flower, (*Śig*, *ionia* *Indica*). *१. (-ः)* " Madder, (*Rubia* *Manjith*). *१. (-ः)* " A female or small frog. " A plant, (*Siphonanthus* *Indica*, or *Hydrocotyle* *Asiatica*). " An unchaste or abandoned woman. *२. मन्त्र* to ornament, *Unṣādi* aff. *मन्त्र*.

मन्त्रायाम *म. (-ः)* " A plant, (*Bigonia* *Indica*). *१. (-ः)* " Madder, (*Rubia* *Manjith*). " A plant, (*Siphonanthus* *Indica*). " A sort of creeper, (*Hydrocotyle* *Asiatica*). *२. मन्त्र* a frog, and *मन्त्र* a leaf, compared to the animal in shape or colour.

मन्त्रायाम *म. (-ः)* Rust of iron. *२. मन्त्र* to adorn, *मन्त्र* aff.

मन्त्रायाम *म. (-ः)* " Painting figures or flowers, on the walls or floors of an apartment, &c. on festival occasions, with a white pigment made from ground rice. " Variegated colour. *३. मन्त्र* scum, and *मन्त्र* water.

मन्त्रायाम *म. (-ः)* Mine. *२. Irregular substitute for मन्त्र* possessive case of *मन्त्र* १, and used in composition, as *मन्त्र* my son, *मन्त्र* my lord.

मन्त्रायाम *म. (-ः)* Known, understood. " Admitted, believed, held or entertained, (as opinion, &c.) " Respected, revered, esteemed, regarded. *२. (-ः)* " Purpose, intention, wish, mind, (as to have a mind to any thing). " Knowledge. " Doctrine, tenet, belief, opinion. *३. मन्त्र* to mind, aff. *मन्त्र*.

मन्त्रायाम *म. (-ः)* " The name of a *Māni*. " A cloud. " An elephant. *२. मन्त्र* to please, to be pleased, *मन्त्र* *Unṣādi* aff., deriv. irr.

मन्त्रायाम *म. (-ः)* An elephant. *३. मन्त्र* the saint *Matanaka*, and *मन्त्र* born.

मन्त्रायाम *म. (-ः)* Excellence, happiness; (also attributively, but unvarying in gender.) excellent, best, happiest; there is no etymon of this word, according to the best authorities.

मन्त्रायाम *म. (-ः)* " Understanding, intellect. " Wish, desire, inclination. " Memory, recollection. " Respect, reverence. " A pot-herb. *३. मन्त्र* to respect, &c., aff. *मन्त्र*.

मन्त्रायाम *म. (-ः)* Cleverness, talent. *२. मन्त्र*, and *मन्त्र* superiority.

मन्त्रायाम *म. (-ः)* Error, mistake. *२. मन्त्र* understanding, and *मन्त्र* error.

मन्त्रायाम *म. (-ः)* Error, mistake, misapprehension. *२. मन्त्र* mind, understanding, and *मन्त्र* error.

मन्त्रायाम *म. (-ः)* Sensible, clever, intelligent. *२. मन्त्र*, and *मन्त्र* aff.

मन्त्रायाम *म. (-ः)* Error. *२. मन्त्र*, and *मन्त्र* error.

मन्त्रायाम *म. (-ः)* Stupid, ignorant. *२. मन्त्र*, and *मन्त्र* devoid of.

मन्त्रायाम *म. (-ः)* Mine, belonging to me, &c. *म. (-ः)* " A bug; (see the next). *२. मन्त्र* for *मन्त्र* mine, and *मन्त्र* pos. aff. *मन्त्र* *म. (-ः)* " A bug. " A flea. " An elephant without tusks. " A beardless man. " The coconut. " Armour for the thighs or legs. " A buffalo. *१. (-ः)* The pudendum mallebre, without hair on the pubis. *२. मन्त्र* or *मन्त्र* pleasure, *मन्त्र* to sound, aff. *मन्त्र*, the deriv. irr.

मन्त्रायाम *म. (-ः)* Hemp, (*Cannabis* *sativa*). *३. मन्त्र* a bog, and *मन्त्र* an enemy.

मन्त्रायाम *म. (-ः)* Pleased, glad, delighted. " Intoxicated, (drunk with liquor). " Intoxicated, (with pride, passion, &c.) " Furious, mad, insane. *म. (-ः)* " A furious elephant, or one in rut. " A buffalo. " The *Kohla* or *Indian* cuckoo. " The thorn apple, (*Datura*). *१. (-ः)* " Vinous liquor. " A species of the *Pasādi* metre. *२. मन्त्र* to rejoice, &c. aff. *मन्त्र*.

सर्पकान्तिनी f. (-नी) An excellent woman. स. सर्प intoxicated, and सर्पकान्तिनी, aff. रजि; also from सर्पकान्तिनी, and सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) An elephant. स. सर्पकान्तिनी, and रजि सर्पकान्तिनी, the royal elephant.

सर्पकान्तिनी m. (-नी) A furious elephant. स. सर्प, and रजि सर्पकान्तिनी, an elephant.

सर्पकान्तिनी m. (-नी) 'A wild peacock. 'A species of the *Atyagati* metre. स. सर्प, and रजि सर्पकान्तिनी, a peacock.

सर्पकान्तिनी m. (-नी) Better or more than mine. स. सर्प for सर्पकान्तिनी, and रजि सर्पकान्तिनी, aff. of comparison.

सर्पकान्तिनी m. (-नी) A furious elephant, or one in rut. स. (-नी) 'A painted wooden turret or veranda, on the top of a large building or palace. 'An enclosure of trees, &c. round the walls of a princely residence. 'Pounded bottle nut. स. सर्प wild, and सर्पकान्तिनी, an elephant, or fence.

सर्पकान्तिनी n. (-नी) A species of the *Vikriti* metre. स. सर्प, and सर्पकान्तिनी playing.

सर्पकान्तिनी m. (-नी) A fence or enclosure round the walls of a palace, either artificial as palisades, or natural as a grove of trees, &c. स. सर्प mad, wild, (enemies, &c.) सर्पकान्तिनी delaying.

सर्पकान्तिनी f. (-नी) A woman with a lounging or rolling walk. स. सर्प intoxicated, रजि सर्पकान्तिनी, a woman who goes.

सर्पकान्तिनी m. (-नी) Devoted to me, (Gov.) स. सर्प, and रजि सर्पकान्तिनी, attentive.

सर्पकान्तिनी m. (-नी) 'The iron-bound handle of a sickle. 'The exercise or application of knowledge. 'The means of acquiring knowledge. स. सर्पि knowledge, &c., aff. सर्प.

सर्पकान्तिनी m. (-नी) सर्पकान्तिनी 1st and 10th cl. (सर्पकान्तिनी सर्पकान्तिनी) To speak privately, to counsel or advise. With सर्पकान्तिनी, To address or salute. With सर्पकान्तिनी, To invite.

सर्पकान्तिनी m. (-नी) A fish. स. सर्पकान्तिनी to be pleased, सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) Fish sauce.

सर्पकान्तिनी m. (-नी) Envious. 'Niggardly, covetous. m. (-नी) 'Envy, impatience of another's success or prosperity.

सर्पकान्तिनी m. (-नी) Passion, anger. f. (-नी) A goat, a musquit. स. सर्पकान्तिनी to rejoice, Un'adi aff. सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) Wicked, depraved, bad. 'Envious. स. सर्पकान्तिनी envy, रजि सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) A fish in general. स. (-नी) 'A particular fish, probably the *Sepkari*, or the fish in which Vishnu was incarnate in his fish *Avatār*. 'A name of Vishnu, from his incarnation as a fish. 'A country, enumerated amongst the midland divisions of India, (*Dinajpur* and *Rangpur*). 'One of the *Purāṇa*. स. सर्पकान्तिनी to be pleased, Un'adi aff. सर्पकान्तिनी.

सर्पकान्तिनी f. (-नी) A fish basket. स. सर्पकान्तिनी a fish, and रजि सर्पकान्तिनी, a basket, सर्पकान्तिनी added in the fem. form.

सर्पकान्तिनी f. (-नी) 'A plant, commonly *Lāngaliya*; (the common name is applied to the *Naua seyalica*, and the *Commelina salicifolia*). 'The mother of the sacred poet *Vyāsa*: see सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) Catching fish. स. सर्पकान्तिनी, and सर्पकान्तिनी killing.

सर्पकान्तिनी m. (-नी) A fishing net. स. सर्पकान्तिनी, and सर्पकान्तिनी net.

सर्पकान्तिनी f. (-नी) Coarse or unrefined sugar, the juice of the sugar-cane, either after its first boiling, or after it is partially freed from impurities by straining. स. सर्पकान्तिनी slowly, सर्पकान्तिनी to trickle or ooze, सर्पकान्तिनी, fem. aff. सर्पकान्तिनी, deriv. सर्पकान्तिनी; also with सर्पकान्तिनी added, सर्पकान्तिनी.

सर्पकान्तिनी f. (-नी) A fish basket, a small basket used by fishermen, to put the fish into when caught; it is also sometimes, but less accurately, applied to a kind of snare of reeds or grass, which is left in the water, and entangle the fish that swim with the current. स. सर्पकान्तिनी a fish, सर्पकान्तिनी to have or hold, aff. सर्पकान्तिनी; also with सर्पकान्तिनी prefixed, सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) An osprey. स. सर्पकान्तिनी a fish, and सर्पकान्तिनी destroyer.

सर्पकान्तिनी m. (-नी) An osprey. स. सर्पकान्तिनी a fish, and सर्पकान्तिनी destroyer.

सर्पकान्तिनी f. (-नी) A medicinal plant, commonly *Katuki*. स. सर्पकान्तिनी a fish, and सर्पकान्तिनी bile; being as bitter.

सर्पकान्तिनी m. (-नी) A fisherman. f. (-नी) A fish basket. स. सर्पकान्तिनी a fish, and सर्पकान्तिनी confining, aff. रजि.

सर्पकान्तिनी m. (-नी) A king-fisher. स. सर्पकान्तिनी a fish, and रजि inclination; also with सर्पकान्तिनी added, सर्पकान्तिनी; it is also read सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) 'The *Riki*, a sort of fish, (*Cyprinus Rohita*, Haw.) 'The country called *Matya*. स. सर्पकान्तिनी a fish, and रजि supreme.

सर्पकान्तिनी m. (-नी) A fish-hook. f. (-नी) A bird, the shag. स. सर्पकान्तिनी a fish, सर्पकान्तिनी to pierce, aff. सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) A shoal of young or small fish. स. सर्पकान्तिनी a fish, and सर्पकान्तिनी desp. quantity.

सर्पकान्तिनी m. (-नी) Fish baked in a crust of clay and straw, and eaten with condiments and oil. स. सर्पकान्तिनी fish. सर्पकान्तिनी product, aff. रजि.

सर्पकान्तिनी f. (-नी) The moon-plant, (*Asclepias acida*). स. सर्पकान्तिनी a fish, and सर्पकान्तिनी an eye, aff. सर्पकान्तिनी; to which the flowers are compared.

सर्पकान्तिनी f. (-नी) A plant, (*Hingtha repens*, Rox.) स. सर्पकान्तिनी a fish, सर्पकान्तिनी the body or form, aff. सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) Who or what feeds upon fish. स. सर्पकान्तिनी, and सर्पकान्तिनी who eats.

सर्पकान्तिनी f. (-नी) A name applied to several plants, as to *Jussiaea repens*, *Hingtha repens*, *Naua seyalica*, &c. स. सर्पकान्तिनी a fish, सर्पकान्तिनी eating, food, aff. सर्पकान्तिनी.

सर्पकान्तिनी m. (-नी) The king-fisher. स. सर्पकान्तिनी a fish, and सर्पकान्तिनी eating.

सर्पकान्तिनी f. (-नी) 'A name of *Satyavati*, the mother of *Vyāsa*. 'A place of pilgrimage, a particular pool at *Benares* held in reverence by pilgrims to that sacred city. स. सर्पकान्तिनी a fish, and सर्पकान्तिनी the belly; the mother of *Vyāsa* was found in the belly of a fish, and retaining a fishy odour, was thence also called *Matyagāhna*, the scent was changed to that of a lotus by her paramour the *Muni Pāṇāsa*, the father of *Vyāsa*.

सर्पकान्तिनी m. (-नी) 1st cl. (सर्पकान्तिनी) 'To churn. 'To stir or agitate. (रजि) सर्पकान्तिनी 'To hurt or kill. 'To afflict. 'To suffer pain.

मदन n. (मं) Churning. m. (मः) A tree, the wood of which is used to produce fire by attrition. (*Premna longifolia*). s. मघ to churn, to stir or rub, अ. म्द.

मदिन mfn. (मः-मः-मं) 'Stirred, churned.' 'Agitated, mentally, distressed, anxious. n. (मं) Butter-milk, without any watery admixture. s. मघ to churn, अ. म्द.

मदिन m. (मः) A churning stick. s. मघ to stir or agitate, अ. म्द. and the nasal rejected.

मदुरा f. (रा) A town in the province of *Agra*, celebrated as a birth place, and early residence of Kalān's, and still an object of pilgrimage amongst the *Hindus*. s. मघ to stir, Un'ādi aff. उत्त्.

मदुरा m. (मः) A name of Kalān's. s. मदुरा a town, and रं ruler.

मदुरा f. (रा) *Moshurā* as above. s. मदुरा affixed to मघि, instead of उत्त्.

मद r. 1st el. (मादघने) (र, रत्) मदि r. 1st el. (मघनि), and (रं, र) मदी r. 4th el. (मादघनि) 'To be glad, to be satisfied or content, to rejoice. 'To be proud. (र) मदि r. 1st el. (मघनि) 'To praise. 'To sleep, to doze, to be lazy or sluggish. 'To be stupid, to be an idiot or fool. 'To be elegant. 'To go or approach. मद r. 10th el. (मादघने) To cause or justify satisfaction or contentment. मदी r. 1st el. causal form (मादघनि) 'To delight, to make glad, to exhilarate. 'To madden or intoxicate, literally or figuratively. 'To be poor or distressed. 'To be proud. With वि prefixed, (निमादघनि) To articulate.

मद m. (मः) 'Joy, pleasure, delight. 'The juice that flows from an elephant's temples when in rut. 'Spirituos or vinous liquor. 'Inebriety, intoxication. 'Pride, arrogance. 'Insanity, madness. 'Semen virile. 'Musk. 'A male river. 'Passion, desire. f. (मः) 'A drinking vessel. 'An instrument for making furrows. s. मद to be pleased, &c., अ. म्द or म्द.

मदमघ mfn. (मः-मा-मं) Speaking inarticulately or like a drunken person. m. (मः) An elephant in rut. s. मद inebriety, &c., मघ to sound, अ. म्द.

मदमाघ m. (मः) A bull that has been liberated at some festival, and is allowed to wander about at will. s. मद pleasure, मघ to sound, अ. म्द.

मदमा f. (मः) Spirituous liquor. s. मद intoxication, and मघ smell.

मदमम m. (मः) A buffalo. s. मद pleasure, and मघ going.

मददी f. (दी) A potherb, (*Basella lucida*, &c.) s. मद inebriety, दी what destroys.

मद m. (मः) 'Kāmalāva, the *Hindu* Cupin. 'The season of spring. 'A plant commonly *Mayana*, (*Vangueria spinosa*.) 'Thorn apple, (*Datura metel*.) 'A bee. 'A sort of bean, (*Phaseolus radiatus*.) 'Bee's wax. 'A tree, (*Mimosa catechu*.) f. (मा-मं) Spirituous or vinous liquor. s. मद to exhilarate or rejoice, अ. म्द, fem. अ. म्द, or म्दी.

मदमाकुप m. (मः) A pigeon, a dove. s. मद love, माकु change of voice, and मघ who utters.

मदमापक m. (मः) The *Kail* or *Indian* cuckoo. s. मद spring, and मापक ready, announcing the season.

मदनम mfn. (मः-मा-मं) Subdued by love, in love. s. मद, and मघ subdued.

मदनमनि n. (मः) 'Sign or effect of love. 'A species of the *Ashit* metre.

मदनमका f. (का) 'A provocative medicine. 'The *Mayana*, or more properly the *Sārikā*, a small bird. 'The female of the *Kail* or *Indian* cuckoo. s. मद love, &c., and मका the bird, or a dart, &c.

मदनमरिका f. (का) The *Sherikā* or *Sārikā*, a small bird, (*Turdus salica*). s. मद love, and मरिका the *Sārikā*.

मदमाङ्गु m. (ङ्ग) 'Membrum virile. 'A finger nail. s. मद Kāmalāva, and मङ्गु a road.

मदमापुष m. (पु) *Pudendum muliebre*. s. मद, and मापुष a weapon.

मदमापुष m. (पु) 'A sovereign, a prince. 'A lotus. 'Pudendum muliebre. s. मद pleasure, मापुष receptacle, abuse.

मदमापुषा f. (पुषा) Separation of lovers. s. मद love, मघ deprecative prefix, म्द to stay, अ. म्द, and म्द.

मदमापुष mfn. (पु-मा-पं) 'To be enamoured. 'Cansing or exciting passion. s. मद to delight, म्दमापुष aff.

मदमापुष m. (पु) The vernal festival of the *Hindus*, the *Hālī*. f. (पा) A courtizan of heaven. s. मद spring or love, and म्दमापुष festival.

मदमापुष m. (पु) The issue of the fluid from the forehead of an elephant in rut. s. मद the fluid, and म्दमापुष junction.

मदमापुषि f. (पुषि) A plant, (*Asparagus racemosus*.) s. मद inebriety, मघ breaking, म्दि aff.

मदमपुषि f. (पुषि) *Arabian* Jasmine. s. म्द added to the next.

मदमपुषि f. (पुषि) *Arabian* Jasmine. s. मद to delight, म्द Un'ādi aff., and म्दी fem. aff.

मदमि m. (मः) 'Love or Cupin. 'A distiller. 'A drunken man, a mad man. 'A cloud. n. (मः) Vinous or spirituous liquor. s. मद in the causal form, to intoxicate, &c., Un'ādi aff. म्दमु.

मदमा m. (मः) 'Love or Kāma. 'A cock. s. मद passion or desire, and मघ propensity, inclination.

मदमि m. (मः) A furious elephant, or one in rut. s. मद the juice, and म्दि tossed, agitated.

मदम m. (मः) An elephant. s. मद the juice, and म्द a quantity.

मदम m. (मः) A tavern, a dram shop. s. मद intoxication, and म्द place.

मदमा m. (मः) A place where liquor is sold, a tavern, a dram shop. s. मद drunkenness, and म्द place.

मदमा mfn. (मः-मा-मं) Intoxicated, drunk. m. (मः) The palm tree. f. (पा) A sort of *Barleria*, with red flowers. s. मद intoxication, मापुष fit or proper for.

मदमा m. (मः) Pain and sickness, consequent upon ebriety. s. मद, and मापुष fear.

मदमा m. (मः) Disorder induced by drunkenness; head-ache, sickness, loss of appetite, &c. s. मद drunkenness, and म्दमा consequence.

मदमा mfn. (मः-मा-मं) Blind with pride or passion, arrogant, dissolute, &c. s. मद, and म्द blind.

मद्राचान म. (-मः) A drum carried on an elephant. २. मद्र pride, *चाचान* minded, respected, from *मा* with *चा* prefix, and *प्र* aff.

मद्राभर म. (-रा) *Isvara's* elephant. २. मद्र the frontal fluid, and *भर* garment, housing.

मद्रार म. (-रः) ^१ An elephant. ^२ A rogue. ^३ A libertine, a lecher. ^४ An elephant in rut. ^५ A hog. ^६ The name of a king. ^७ A sort of perfume, probably musk. २. मद्र to be intoxicated, &c., Un'di aff. *चारार*.

मद्राकर म. (-कः) A sort of fish: see *वृषक*.

मद्राचम mfn. (-मः-चः-मः) Indolent, slothful, overcome with passion or pride. २. मद्र, and *चम* idle.

मद्राचापिन् म. (-पी) *The Keil or Indian* cuckoo. २. मद्र delight, *चा* before *चप* to speak, aff. *पि*; the song of this bird is constantly heard in the spring in most parts of *Hindustan*.

मद्राच म. (-मः) Musk. २. मद्र musk, and *चा* name.

मद्रिर म. (-रः) A red species of *K'agur*, (*Mimosa catappa*). f. (-रः) ^१ Wine, spirits, spirituous or vinous liquor. ^२ A wine-tail. ^३ A species of the *A. k'iti* metre. २. मद्र to be delighted, &c., Un'di aff. *किन्*, fem. अ. *मद्र*.

मद्रिरात्री f. (-त्री) A woman, a mistress, a wife. २. मद्रिर wine, *च* the eye, *वृ* and *री* mfs., whose eyes inebriate like wine.

मद्रिपाय म. (-पः) A tavern, a dram shop. २. मद्रिर wine, and *पाय* a house.

मद्रिराचम म. (-चः) *The mango*, (*Mangifera Indica*). २. मद्रिर wine or spirits, and *च* the friend.

मद्रिरचरा f. (-रा) A fascinating woman. २. मद्रिर, and *रच* the eye.

मद्रिडा f. (-डा) Vinous liquor. २. मद्र what delights or intoxicates, *रुद्रन्* superlative aff.

मदीय mfn. (-मः-मा-यः) Mine, my own. २. मन् for मम mine, and *य* aff.

मद्राच्यत म. (-चः-मा-यः) Arrogant, haughty. ^२ Furious, mad. m. (-यः) ^१ An elephant in rut. ^२ A pigeon. २. मद्र, and *च्यत* who is furious.

मद्राचा mfn. (-चः-मा-यः) Haughty, arrogant. f. (-चा) A woman in general. २. मद्र, and *च* elevated.

मद्राचम mfn. (-मः-मा-यः) Drunk, intoxicated. ^२ Arrogant, drunk with pride. २. मद्र drunkenness, *च्यत* struck, overcome.

मद्राचम mfn. (-मः-मा-यः) Drunk or mad with pride, passion, &c. २. मद्र, and *चम* mad.

मद्रु म. (-द्रुः) ^१ An aquatic bird, the shag. ^२ An outcaste, the son of a *Brakman* by a woman of the bard, or panegyrist class, whose employment is hunting wild beasts. ^३ A ship, a galley. २. मद्रा to emerge, to dire, *च* aff., deriv. irr., or मद्र to be delighted, (in the water), and *द्रु* Un'di aff.

मद्रु म. (-रः) A fish, (*Macropteronatus Magur*, Ham.) २. मद्र to intoxicate, *चरच* Un'di aff., and *द्रु* augment, form irr.; also with *च* added, *मद्रुच*.

मद्रुपी f. (-पी) A sort of fish: see *मद्रु*.

मद्रु म. (-चः) Wine, vinous or spirituous liquor. २. मद्र to be intoxicated (by it), aff. *वृ*.

मद्रुच म. (-चः) Vinous liquor for distilling. २. मद्र wine, *च* mad.

मद्राचम म. (-चः) Eating a relish, or whet excites thirst. २. मद्र wine, *च* to go, aff. *वृ*.

मद्रपीन mfn. (-मः-मा-यः) Drunk, a drunkard. २. मद्र, and *पीन* drunk.

मद्रुपी f. (-पी) A plant, the blossoms of which are used in distilling: see *मद्राचमि*, &c. २. मद्र wine, *द्रु* the flower.

मद्रमच म. (-चः) Yeast, barm, froth. २. मद्र wine, *च* froth, *मच*.

मद्राचमि f. (-मी) A shrub, the blossoms of which are used in distilling, (*Grislea tomentosa*, or *Lythrum fruticosum*). २. मद्र wine, *च* to dwell, aff. *पि* and *च*.

मद्रपीन म. (-चः) A drug used to produce fermentation. २. मद्र wine, and *पीन* need.

मद्रमचम न. (-चः) Distillation. २. मद्र vinous liquor, end *मच* distilling.

मद्र म. (-यः) ^१ Joy, delight. ^२ A country enumerated amongst those to the N. W. of *Hindustan* proper. ^३ A sovereign of that country. f. (-यः) ^१ The name of a river. २. मद्र to be delighted, Un'di aff. *रु*.

मद्र मfn. (-चः-मा-यः) Produced, &c., in the country of *Madra*. २. मद्र a country so named, and *मद्र* aff.

मद्राचर mfn. (-रः-पी-रः) Delighting, giving delight. २. मद्र delight, *च* to make, aff. *च*; also with *च* aff., *मद्रच*.

मद्राच f. (-रा) *The wife of Pan'du*, mother of the two youngest *Pan'du* princes. २. मद्र a proper name, and *च* the daughter.

मद्रु म. (-रः) A name of *Siva*. २. मद्र to be intoxicated, *वृषि* Un'di aff.

मद्रुच mfn. (-चः-मा-यः) Connected with or related to me. २. मन् mine, *च* a class or number, *च* aff.; also with *च* aff., *मद्रच*; and with *च* aff., *मद्रच*.

मद्रु mfn. (-चः-मा-यः) Sweet, literally or figuratively. n. (-यः) ^१ Spirituous liquor, distilled from the blossoms of the *Bassia latifolia*, or according to some explanations wine, or spirit distilled from grapes. ^२ Honey. ^३ The nectar, or honey of flowers. ^४ Water. ^५ Milk. ^६ Sugar. ^७ Sweetness, in flavour, sound, or disposition. m. (-यः) ^१ The month *Chaitra*, (March-April). ^२ The season of spring. ^३ A tree, (*Bassia latifolia*). ^४ The name of a *Deity* or demon, slain by *Vishnu*. ^५ The *Asada* tree, (*Jonesia asuca*). ^६ Liquorice. ^७ The name of a *Rakshasa* killed by *Sarasvati*. f. (-यः) A plant, (*Celtis orientalis*). २. मद्र to mind or respect, Un'di aff. *च*, and *च* substituted for the final.

मद्रुच mfn. (-चः-मा-यः) ^१ Sweet, (taste). ^२ Sweet speaking, or sounding, mellifluous, melodious. m. (-यः) ^१ A bard, a panegyrist, one who recites the lineage and praises of sovereigns in their presence. ^२ A bird. ^३ A tree, (*Bassia latifolia*). mn. (-यः-यः) Liquorice, &c. n. (-यः) ^१ Tin. f. (-यः) ^१ A plant, (*Menispermum glabrum*). ^२ The sweet lime. ^३ A kind of panic seed. २. मद्र sweet, *च* to sound, aff. *वृ*, or मद्र honey, *च* aff. of comparison, &c.

मद्रुचम म. (-चः) *The Keil or Indian* cuckoo. २. मद्रु honey, (as sweet), *चम* the throat.

मद्रुचर म. (-रः) ^१ A boy. ^२ A lover. ^३ A plant, (*Achyranthes aspera*). ^४ A fruit, the round sweet lime. २. मद्रु honey, and *च* what makes.

मधुबल्लिमा f. (-का) 'A sort of citron, the round sweet lime.

'A kind of date. २. मधु honey, and बल्लिमा or बल्लिमा a cucumber; some authorities have मधुबल्लिमा in place of this word.

मधुकारि m. (-री) A bee. २. मधु, and कारिन् who makes.

मधुकरद m. (-ः) A bee. २. मधु in honey, and द to go, aff. चच्.

मधुकर m. (-ः) A bee. २. मधु honey, and कर what makes.

मधुकोष m. (-ः) The honeycomb or hive. २. मधु honey, कोष receptacle.

मधुम m. (-ः) 'Tippling. 'The honeycomb. २. मधु wine or honey, and म order, arrangement.

मधुमीर m. (-ः) The date tree. २. मधु honey, and मीर milk.

मधुमुल्ल म. (-ः) A tree, (*Hyperanthera morungu*.)

मधुमय m. (-ः) The *Kail* or *Indian* cuckoo. २. मधु sweet, and मय voice.

मधुम न. (-ः) Bee's wax. f. (-ः) 'The earth. 'Clayed or candied sugar. २. मधु honey; and म produced.

मधुमिन् m. (-मिन्) *Vaan's* or *Kalan's*. २. मधु the demon so named, and मिन् conqueror.

मधुमय न. (-ः) Sugar-cane. २. मधु sweet, and मय grass.

मधुपरी म. (-ः) *Kima*, the *Hinds* Curn. २. मधु spring, and दीप inflaming.

मधुपू म. (-ः) The mango tree. २. मधु spring, and पू messenger; blossoming in spring.

मधु म. (-ः) A bee. २. मधु honey, दु to take, म aff., and the vowel changed.

मधुव m. (-ः) A red variety of the *Hyperanthera morungu*.

२. मधु honey, and व dropping.

मधुवृ म. (-ः) A tree, from the blossoms of which a spirit is distilled, (*Bassia latifolia*.) २. मधु wine, and वृ a tree.

मधुवाग म. (-ः) A sort of pyrites. २. मधु honey, (as yellow,) and वाग mineral, honey-stone.

मधुपुष्टि f. (-ः) Molasses, sugar before it is quite purified. २. मधु honey, and पुष्टि dust.

मधुमयिकेरद m. (-ः) A sweet kind of cocconut. २. मधु sweet, मयिकेरद cocconut.

मधुमेष्ट m. (-ः) A bee. २. मधु honey, मी to get, मष्ट aff.

मधुमेष्ट m. (-ः) A bee. २. मधु: of honey, मेष्ट who licks.

मधुम (-ः) A bee. २. मधु honey, and म who drinks.

मधुपयै न. (-ः) A dish of curds, *ghee*, and honey, to be offered to a respectable guest on his arrival. २. मधु honey, य to sprinkle, aff. यच्.

मधुपयिका f. (-का) 'The indigo plant. 'A tree, (*Gmelina arborea*.)

'Moon plant, (*Asclepias acida*.) 'A creeper of the cryptogamia class, (*Lycopodium imbricatum*, Rox.) 'A shrub, (*Menispermum glabrum*.) २. मधु honey, पयै a leaf, aff. यच्, fem. form; also मधुपयि.

मधुपयि f. (-यि) 'A sort of creeper, (*Menispermum glabrum*.)

'A tree, (*Gmelina arborea*.) 'The indigo plant. 'The sweet lime. २. मधु honey, पयै the leaf, aff. यच्.

मधुपायि mfn. (-यी-यिनी-यि) Living on honey. m. (-यी) A bee. २. मधु honey, पा to drink, यि aff., and यच् augment.

मधुपायिका f. (-का) A tree, (*Gmelina arborea*.) २. मधु honey, पाय to nourish, यच् aff., fem. form.

मधुपरी f. (-री) *Maishurā*, a city so called. २. मधु the *Rohassa* killed by *S'atagohna*, and उरी city or capital.

मधुपुष म. (-ः) 'A tree, (*Bassia latifolia*.) 'The *Mimosa Sirizka*.

'The *Bakul*, (*Mimusops elengi*.) २. मधु wine or honey, and पुष flower.

मधुपिष m. (-ः) 'A shrub, (*Artisia solanacea*.) 'A name of *BALAHANA*. २. मधु wine, &c., and पिष fond of.

मधुपुष m. (-ः) 'A plant, (*Placouria cataphracta*.) 'A sweet kind of cocconut. २. मधु honey, and पुष fruit.

मधुम mfn. (-म-मनी-मन्) Sweet, honied. f. (-मी) A species of the *Ushak* metre. २. मधु, and मन् aff.

मधुमिन् m. (-मिन् or -मिन्) A name of *Kalan's* or *Visan's*. २. मधु the *Daitya*, and मिन् destroyer.

मधुमयिका f. (-का) A bee. २. मधु honey, and मयिका a fly.

मधुमय m. (-ः) A name of *Visan's*. २. मधु the *Daitya*, and मयन destroyer.

मधुमय mfn. (-य-मी-यन्) Sweet, luscious. २. मधु, and मय aff.

मधुमयी f. (-यी) Double jasmine. २. मधु honey, and मयी jasmine.

मधुमय न. (-ः) A sweetmeat made of flour, honey, oil, and *ghee*. २. मधु honey, and मयन a head.

मधुमायीक m. (-क) A spirit distilled from the flowers of the *Bassia latifolia*. २. मधु spirit, and मायीक the same.

मधुमय न. (-ः) An esculent root, a sort of yam. २. मधु spirit, and मय root.

मधुमयि f. (-यि) Sugar-cane. २. मधु honey, and मयि a cane or stick.

मधुमयिका f. (-का) Liquorice, (*Glycyrrhiza glabra*, or rather the *Ahrus precatorius*, of which the root is similarly named.) २. मधु honey, मयि a stick, and मय added; or without the aff. मधुमयी f. (-यी)

मधु मfn. (-म-मनी-मन्) Sweet. 'Pleasing, agreeable, liked. m. (-म)

'The sweet taste, sweetness. 'A drug, commonly *Jivaka*. n. (-ः) 'Poison. 'Tin. 'Treacle, syrup. f. (-यि) 'A sort of fennel, (*Anethum sowa* or *panmorium*, Rox.) 'Anise, (*Pimpinella anisum*.) 'A plant, (*Sansiveria seychenica*.) 'Liquorice. 'The sweet lime. 'Marrow. 'The city *Maishurā*.

'A medicinal plant, commonly *Kakkōli*. 'Asparagus racemosus. 'Bengal beet. २. मधु honey, and म to get or be, aff. म; to have the flavour of honey, to be as sweet.

मधुमय m. (-ः) A medicinal plant, commonly *Jivaka*. २. मधु the name, and मय added.

मधुमय m. (-ः) A sort of fish. २. मधु sweet, and मयन bone.

मधुमयिनी m. (-ः) The sweet lime. २. मधु sweet, मयिनी lime.

मधुमय m. (-ः) A shrub, (*Griales tomentosa*.) २. मधु sweet, मय bark, मय added.

मधुमयिका f. (-का) A woman with a sweet voice. २. मधु sweet, मयिका who sounds.

मधुमयिका f. (-का) The sweet lime. २. मधु sweet, मयिका a citron.

मधुमय m. (-ः) 'Sweetness, (in flavour.) 'Sweetness, (in speech.)

'The sugar-cane. 'The palm tree. f. (-या) 'A shrub, (*Sansiveria seychenica*.) 'A plant, (*Asclepias acida*.) २. मधु wine or honey, and मय juice, flavour.

मधुराचर mfn. (-रा-रा-र) Sweet, mellifluous, mellow, melodious.
 ३. मधुर, and चर a letter.

मधुराक्ष m. (-क्षः) The hog plum, (*Spondias mangifera*). ३. मधुर
 sweet, चक्ष sour, मक्ष aff.

मधुराकाश f. (-शः) The talking *Mina*, (*Turdus Sôlikâ*). ३. मधुर
 sweet, आकाश talking, fam. form.

मधुरिका f. (-रि) A sort of fennel, (*Anethum sowa*, Rox.) ३. मधुरा
 the same, मक्ष aff.; this name is applied also to the *Anethum*
panmorium, Rox. and the Bengali derivative *Mshari* is applied
 to common anise.

मधुरिपु m. (-पुः) A name of Kûshn's. ३. मधु the demon, and
 रिपु foe.

मधुरीद्वय m. (-द्वयः) The sea of fresh or sweet water, surrounding
Pushkara dwipa, and being the outermost of the seven seas.
 ३. मधुर sweet, and उद्वय water.

मधुसूय n. (-सू) Spirituous or vinous liquor. ३. मधु wine, या to be
 or get, aff. सू.

मधुसिक्क m. (-सिक्क-सिक्क) A bee. ३. मधु honey, सिक्क to lick, aff. सिक्क.
 मधुसिक्क m. (-सिक्क) A bee. ३. मधु, and सिक्क what licks.

मधुसिक्क m. (-सिक्क) A bee. ३. मधु honey, सिक्क to lick, aff. सिक्क.
 मधुसूय m. (-सू) The *Kûil* or *Indian* cuckoo. ३. मधु sweet, and
 सूय who speaks or cries.

मधुवार m. (-वः) Tippling, drinking frequently and repeatedly.
 ३. मधु wine, वार quantity.

मधुवीर्य m. (-वीर्यः) The pomegranate. ३. मधु sweet, वीर्य seed.

मधुसूय m. (-सू) A bee. ३. मधु honey, सूय observance.

मधुसूय m. (-सू) *Bassia latifolia*. ३. मधु spirituous liquor, सूय
 a branch.

मधुसिन्धु m. (-सिन्धुः) A red variety of the *Hyperanthera morungu*.
 ३. मधु sweet, and सिन्धु the same tree.

मधुसूय f. (-सू) A plant, (*Sansevieria zeylanica*). ३. मधु honey,
 सूय a line or row.

मधुवीर्य m. (-वीर्यः) A tree, (*Bassia latifolia*). ३. मधु spirit, वीर्य to
 eject, aff. व, and व substituted for the final.

मधुसूय m. (-सू) *Kâmadêva*. ३. मधु spring, and सूय for वसि friend.

मधुसूय m. (-सू) *Kâmadêva*. ३. मधु, and सूय friend.

मधुसूय ind. As honey, sweet. ३. मधु, and सूय aff.

मधुसूय mfn. (-सू-सू-सू) Become sweet. ३. मधुसूय, and सूय
 become.

मधुसूय m. (-सू) *Kâma* the *Hindu* Cupid. ३. मधु the spring
 personified, and सूय a charioteer, having *Pasanta* or spring
 for his coachman.

मधुसूय m. (-सू) A sort of poison. ३. मधु honey, and सूय
 wax.

मधुसूय m. (-सू-सू-सू) *Kâmadêva*. ३. मधु spring, सूय the
 friend.

मधुसूय m. (-सू) A name of *Vishnu's*. f. (-सू) *Bengal* beet.
 ३. मधु the *Daisy* or honey, and सूय destroyer.

मधुसूय m. (-सू) A tree, (*Bassia latifolia*). ३. मधु spirituous
 liquor, सूय to drop or distil, aff. सूय.

मधुसूय f. (-सू) A plant, (*Celtis orientalis*). ३. Liqueurice.
 ३. मधु honey, सूय to drop, aff. सूय, and सूय.

मधुसूय m. (-सू) The *Kûil* or *Indian* cuckoo. ३. मधु sweet or
 spring, and सूय note, song.

मधुसूय m. (-सू) A name of Kûshn's. ३. मधु the *Daisy*, and
 सूय destroyer.

मधुसूय m. (-सू) A tree, (*Bassia latifolia*). ३. मधु to respect, सूय
 aff., and व substituted for the final.

मधुसूय n. (-सू) Bee's wax. ३. मधु honey, and सूय left,
 rejected.

मधुसूय n. (-सू) The city *Mâharâ*. ३. मधु the demon, उद्वय de-
 struction.

मधुसूय m. (-सू) A sort of *Bassia* described as growing in watery
 or mountainous situations. f. (-सू) १ Liqueurice. २ The sweet
 lime. ३ The mango tree. ४ A plant, (*Sansevieria zeylanica*).
 ३. मधु honey or spirit, या to be or get, aff. सू, and the सू of
 मधु irregularly long.

मधुसूय mfn. (-सू-सू-सू) Sweet. m. (-सू) १ A sort of *Bassia*,
 growing in watery or mountainous shades. २ Sweetness.
 f. (-सू) A plant, (*Sansevieria zeylanica*). ३. मधु added to
 the preceding.

मधु mfn. (-सू-सू-सू) १ Middle, intermediate. २ Right, proper,
 reasonable. ३ Low, vile. ४ Amongst, amidst. ५ Mean, (in
 astronomy,) as मधुसूय middle or mean shadow. mn. (-सू-सू)
 १ The west. २ Mean or common time in music. ३ The middle,
 the centre. ४ The waist. f. (-सू) १ A young woman, a girl
 arrived at puberty. २ The middle finger. ३ A form of metre,
 a stanza of four lines containing three syllables in each.
 m. (-सू) Cessation, rest, interval. n. (-सू) १ A very large
 number, ten *A'styas*. २ A horse's flank. ३ मधु hoasty, या to
 have, सूय aff., deriv. irr.

मधुसूय mfn. (-सू-सू-सू) Who or what goes in the centre or betwixt,
 amongst, &c. ३. मधु, and सूय what goes.

मधुसूय m. (-सू) The mango tree. ३. मधु middle, and सूय
 smell.

मधुसूय mfn. (-सू-सू-सू) Going amongst or amidst. ३. मधु,
 and सूय who goes.

मधुसूय ind. From or in the middle, central, easterly. ३. मधु
 the middle, and सूय aff.

मधुसूय m. (-सू) The middle region; part of *India*, bounded by
Kurukshetra on the north, *Allahabad* on the south, the *Hima-*
laya mountains on the east, and the *Vindhyâ* mountains on the
 west; comprising therefore the modern provinces of *Allaha-*
bad, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere
 defined to be the disappearance of the *Saravati*. ३. मधु
 middle, and सूय country.

मधुसूय mfn. (-सू-सू-सू) १ Middle, central, intervening, interme-
 diate. २ Middle born, neither the oldest nor youngest.
 ३ Mean, (in astronomy,) as मधुसूय mean motion (of a pla-
 net.) mn. (-सू-सू) The waist, the middle of the body. m. (-सू)
 १ One of the seven musical notes, the fifth note of the *Hindu*
 gamut. २ The middle country: see मधुसूय. ३ A sort of deer.
 ४ One of the *Grâmas* or musical scales of the *Hindus*, corre-
 sponding apparently with the major mode of *European* music.
 f. (-सू) १ A girl arrived at puberty, or in whom menstruation
 has commenced. २ The middle finger. ३ A central blossom.
 ४ A form of metre, a verse of four lines of three syllables
 each. ३. मधु middle, and सूय aff.

मध्यमराज्य म. (-रा) ARJUNA, the third or middle of the Pán's's princes. a. मध्यम middle, and राजरा Pán's's or descendant of Pán's's.

मध्यमलोक म. (-ल) The earth, the world of mortals. a. मध्यम middle, and लोक world; between heaven and hell.

मध्यमदण्ड म. (-द) A husbandman. a. मध्यम middle, and दण्ड a laborer; working partly for his own advantage, and partly for that of the landlord.

मध्यमवयस्य मfn. (-यस्य-यस्य-यस्य) Middle aged. a. मध्यम, and वयस्य aged.

मध्यमसंबन्ध म. (-स) Intriguing with another man's wife, the act of presenting flowers, perfumes, &c. to her, and conversing with her privately. a. मध्यम middle, संबन्ध connexion.

मध्यमदण्ड्य म. (-द) Punishment due to crimes of a middling degree. 'Injuring buildings, throwing down walls, &c. a. मध्यम middle, दण्ड्य violence.

मध्यमिका f. (-का) A girl arrived at puberty, one in whom menstruation has commenced. a. मध्यम the same, क added, in the fem. form.

मध्यमोप मfn. (-प-पा-पे) Central, middle. a. मध्यम middle, and उप aff.

मध्यमस्य म. (-स) A weight of six white mustard seeds. a. मध्य middle, and स्य harley-corn, the few being sometimes considered equal to eight seeds.

मध्यरात्र म. (-रा) Midnight. a. मध्य middle, रात्र night, and the masculine form in the compound.

मध्यलोक म. (-ल) The earth, the dwelling of mortals. a. मध्य middle, and लोक world; placed in the middle between heaven and hell; also with क added मध्यलोक्य.

मध्यमोक्त म. (-क्त) A king, a sovereign. a. मध्यमोक्त the earth, and ईश sovereign.

मध्यमिन् मfn. (-मि-मि-मि) Central, middle. 'Being amongst or amidst. m. (-मि) A mediator. a. मध्य, and मिन् who abides.

मध्यम न. (-म) The navel. a. मध्य the middle, and मध्य abiding.

मध्यम मfn. (-म-म-म) Central, middle. m. (-म) A middle man, an umpire, an arbitrator, a mediator. a. मध्य middle, and म what or who stays.

मध्यमता f. (-ता) Middle state or character. 'Indifference. a. मध्यम middle, and तन् aff. of the abstract; also with त, मध्यमता m. (-त)

मध्यस्थ म. (-स्थ) The waist. a. मध्य middle, स्थ place or part.

मध्यम म. (-म) Midday, noon. a. मध्य middle, मध्य a day.

मध्यम म. (-म) Tippling, drinking repeatedly. a. मध्य wine, मध्य to be equal to, aff. मध्य

मध्याह्न म. (-ह) Taste or touch of honey. a. मध्य, and आह्न slightly.

मध्यम म. (-म) Sweet potatoe. a. मध्य sweet, मध्य no esculent root, मध्य added.

मध्यम म. (-म) A spirituous liquor, distilled from the blossoms of the *Bassia latifolia*. a. मध्य the Bassia, and मध्य spirit.

मध्यम म. (-म) A distiller. a. मध्यम spirit, मी to go, aff. म, form irr

मध्यम f. (-म) Spirituous liquor.

मन १. 4th cl. (मनमे) 'मन' मन १. 8th cl. (मनमे) 'To know, to understand. 'To regard, to mind. 'To think, to conceive. १ 10th cl. (मनमे) 'To be dull or insensible. 'To be proud.

'To oppose, to stop. १ 1st and 10th cl. (मनमे मनमे) 'To honour, to respect, to worship. With मध्य petitioned, 'To assent to, to agree. With मध्य, 'To desire, With मध्य, 'To disrespect.

With मन, 'To concur, to agree.

मन न. (-म) Indian spikenard. a. मन to respect, aff. मध्य

मनमय मfn. (-य-पा-प) Pleasing, agreeable, beautiful. a. मनमे the mind, मय to go or attract, aff. मध्य, the final consonant of the first word is rejected, and the vowels do not coalesce.

मनःकृत मfn. (-क-पा-प) Attended to, applying the mind. a. मनमे, and कृत made.

मनःमय मfn. (-म-पा-प) Red arsenic. a. मनमे the mind, मय a stone; a mineral delightful to the mind or heart; also with the dental च, मनःमय.

मनःमय मfn. (-म-पा-प) Red arsenic: see the last.

मनन म. (-म) Minding, understanding. a. मन to know, aff. कृत

मनन म. (-म) 'The mind, or considered as the seat of perception and passion, the heart. 'The intellect, the understanding.

मनन १. मन to know, to understand, aff. कृत

मनसा f. (-सा) The goddess of the serpent race, and the particular protectress against their venom. a. मनमे the mind, aff. मय; the object of love and devotion.

मनसादृश मfn. (-दी-मि-मि) Knowing by the mind, perceiving intellectually. a. मनसा third case of मनसा, and दृश who knows.

मनसादेवी f. (-वी) The goddess presiding over snakes: see the last. a. मनसा the same, and देवी goddess.

मनसिक मfn. (-म-पा-म) Mental, intellectual. m. (-म) A name of Kāma or love. a. मनसि in the heart or mind, and म horn.

मनसिक म. (-म) Kāma or love. a. मनसि in the heart or mind, and म who who reposes.

मनसिक मfn. (-म-पा-म) Mental. a. मनसि, and मन् aff.

मनसिक म. (-म) The attention of the mind to its own sensations, consciousness of pleasure or pain. a. मनसि of the mind, and म operation; the compound also occurs with the seventh case मनसिकार.

मनसाय म. (-य) Mental distress. a. मनसि, and मय sorrow.

मनसाय म. (-य) The lion of Draoā. a. मनसि the mind, मय to depress, aff. मय.

मनसिता f. (-ता) 'Hope, expectation, dependance. 'Intelligence. a. मनसि, and मय aff.

मनसिन् मfn. (-मि-मि-मि) 'Attentive, fixing the mind upon any thing. 'Intelligent, intellectual. f. (-मि-मि) A virtuous wife. a. मनसि the mind or heart, aff. मय.

मनसा ind 'A little. 'Tardily, slowly. a. मन to know, मय aff.

मनसा f. (-सा) A female elephant. a. मन to mind or know, Unādi aff. मय.

मनसाय मfn. (-म-पा-म) Doing little, lazy, sluggish. f. (-म) A sort of Agalloch. a. मनसा a little, and मय who does.

मनसा f. (-सा) The wife of Mēro. a. मन the salt, मय aff., and म changed to मे; otherwise मनसा the same.

मनि म्न्. (नः-ना-नं) Known, understood. ३. मन to know, अ. क्.

मनीष न. (नं) Collyrium, powdered antimony or other substances, used as an application and ornament to the eye. ३. मन to know, to be agreeable, रूचन् Un'di aff.

मनीषा f. (षा) Intellect, understanding. ३. मनश् mind, रूच to go, अ. क्, or रूच aff., form irr.

मनीषिन् म्न्. (नः-विनी-वि) Intellectual, intelligent. नि. (पी) A Pandit, a learned Brahman, a teacher. ३. मनीषा understanding, रूचि possessive aff.

मनु म. (नु) 'Menu, the legislator and saint, the son of Bhaṁṁ, or a personification of Bhaṁṁ himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every Kalpa or interval from creation to creation, there are fourteen successive Menus presiding over the universe for the period of a Manvantara, respectively: in the present creation there have been the six following Menus: Menu called also Svayambhūta, the supposed revealer of the code of law possessed by the Hīmas, Swarūchisa, Uttama, Tāmara, Raivata, and Cnākṣasura; the seventh or the present Menu is Vaisvārya, or Raivata the second. * A man in general. * One of the Jaimi saints. * A Mantra, a mystical verse or formula. f. (नः-मनी-मनी) The wife of the legislator Menu. ३. मन to know or understand, (the Vedas or scripture especially,) and उ Un'di aff.

मनुज म. (नः) A man in general. f. (जा) A woman. ३. मनु the legislator and progenitor of mankind, and ज born, descended.

मनुज म. (नः) A king. ३. मनुज, and रज्ज chief.

मनु म. (नु) Man, a man, mankind. ३. मनु the saint, and नु born: see the last.

मनुराज म. (नः-राज) Kūrāsa, the god of wealth. ३. मनु man, and राज् to shine, अ. क्.

मनुवी f. (वी) A woman, the wife or female of the man. ३. मनुज a man, and वी aff.

मनु म. (नः) Man, a man, mankind. ३. मनु the progenitor of mankind, नु aff. of descent, and नु augment.

मनुज न. (नं) The state or condition of man, manhood, humanity. ३. न added to मनुज; also with न, मनुजान्.

मनुजपति म. (नः) Kūrāsa, the god of wealth. न. (नं) The duty of man. ३. मनुज man, and पति piety.

मनुजपत्र म. (नः) Hospitality. ३. मनुज a man, and पत्र sacrifice, sacrament.

मनुजपथ f. (नः) * A multitude, a crowd, a meeting. * A place of meeting or assembly. ३. मनुज a man, mankind, and पथ assembly.

मनो म. (नः-ना-नं) Seated in the mind. न. (नं) Thoughts, ideas, notions, feelings. ३. मनश्, and मन gone to or in.

मनोमयी f. (यी) Wish, desire. ३. मनश् the mind, and मी a cow, &c., fem. form.

मनोमय म्न्. (नः-ना-नं) Thought or meditated on secretly. f. (नः) Red arsenic. ३. मनश् the mind, and मय cherished.

मनो म. (नः-ना-नं) Born or seated in the mind. म. (नः) Kāma. ३. मनश्, and न born.

मनोमय म्न्. (नः-ना-नं) Born or seated in the mind. म. (नः) Kāma or Cēva. ३. मनश् the heart or mind, and मय birth; also मनोमय.

मनोजय म्न्. (नः-ना-नं) * Fatherly, parental. * Quick in thought or apprehension. * Swift, as thought. f. (नः) A plant: see चण्डिका. न. (नं) Quickness of thought or apprehension.

३. मनश् the mind, नु to move, to pervade, अ. क्, or मनश् compounded with नु speed.

मनोजय म्न्. (नः-ना-नं) Fatherly. ३. मनोज desire, love, नु to abide, अ. क्.

मनोज म्न्. (नः-ना-नं) Beautiful, handsome, lovely, pleasing, agreeable. f. (नः) * Red arsenic. * The daughter of a sovereign, a princess. ३. मनश् the mind or heart, नु to know, to get, अ. क्.

मनोदम म. (नः) Restraint or control over the mind. ३. मनश्, and दम castigation.

मनोमय म्न्. (नः-ना-नं) Chosen, preferred. ३. मनश्, and मय taken.

मनोमय म. (नः) Kāma or Cēva. ३. मनश् the mind or heart, and मय born.

मनोमय म. (नः) Kāmaśāstra. ३. मनश् the heart, नु born.

मनोमयिन् म्न्. (नः-विनी-वि) Swift, quick, as thought. ३. मनश्, and यिन् what goes.

मनोमयि म. (नः) The deity Kāma. ३. मनश् the heart, and यो वि place of production.

मनोमय म. (नः) Wish, desire. ३. मनश् the heart, and यय vehicle.

मनोमयि म्न्. (नः-ना-नं) Beautiful, lovely, pleasing. f. (नः) * A goddess, peculiar to the Baud dāsa. * A species of the Paṇṇi metre. ३. मनश् the mind, नु to delight, अ. क्.

मनोमय म. (नः) Fancy, caprice, whim. ३. मनश्, and यो न-stedness.

मनोमय म्न्. (नः-ना-नं) Disappointed. ३. मनश् the mind, नु struck.

मनोमय म्न्. (नः-ना-नं) Beautiful, lovely, pleasing. ३. मनश् to take the mind, नु to take or steal, अ. क्.

मनोमयिन् म्न्. (नः-विनी-वि) Beautiful, pleasing, agreeable, lovely. ३. मनश् the mind, नु to steal, अ. क्.

मनोमय f. (नः) Red arsenic. ३. मनश् the mind, and यो न to call, to arrest, अ. क्, नु and यय.

मनश् म्न्. (नः-ना-नं) * To be reflected on, to be ascertained or fixed in the mind, to be discussed either mentally or with proper persons. * To be thought, believed, conceived, &c.

३. मन to know, अ. क्.

मनु म. (नु) * Fault, offence, transgression. * A man, mankind. * A king. f. (नः) Understanding, intellect. ३. मन to know, Un'di aff. नु.

मनु म. (नः) * A sage, one who is possessed of holy knowledge. * An adviser, a counsellor. ३. मन to know, Un'di aff. नु.

मनु म. (नः) * A sage, one who is possessed of holy knowledge. * An adviser, a counsellor. ३. मन to know, Un'di aff. नु.

मनु म. (नः) * A divison of the Vedas; in the first or practical part or Kāśāśāstra, it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c.; in the Uttara Kāśāśāstra, it is applied to addresses to Brahman or God, and to didactic explanations of his nature and attri-

hotes, &c. * A mystical verse or incantation, (in the Tantras.)
 * A formula sacred to any individual deity, as, *Om Fushāiva nama, Om Sidyā nama*, &c. * Secret consultation, private advice. *अ. अ. ३* to advise or consult privately, *अ. अ. ३*
अन्वदत्त *m.* (-*दत्त*) A counsellor, a minister. *अ. अन्व* advice, and *दत्त* who gives or makes.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*) Consecrated by the *Mantra*. *अ. अन्व*, and *दत्त* made.
अन्वदत्त *m.* (-*दत्त*) Knowledge, science. *अ. अन्व* advice, *दत्त* to be a part of, *अ. अ. ३*
अन्वदत्ति *f.* (-*दत्ति*) Secret counsel. *अ. अन्व*, and *दत्ति* concealing.
अन्वदत्त *m.* (-*दत्त*) A spy, a secret emissary or agent. *अ. अन्व* advice, information, *दत्त* secret.
अन्वदत्त *m.* (-*दत्त*) A name of fire. *अ. अन्व* prayer, and *दत्त* the tongue.
अन्वदत्त *m.* (-*दत्त*) * A spy, a secret emissary or agent. * A counsellor, an adviser. * A priest, a sacred teacher. *अ. अन्व* advice, &c. and *दत्त* who knows.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*) Advising, counselling in private. *अ. अ. ३* to counsel, *दत्त* *अ. ३*
अन्वदत्त *ind.* * From, with, or by, a *Mantra* or mystical prayer. * Advisedly, deliberately. *अ. अन्व*, and *दत्त* substituted for the termination of the fourth or fifth cases.
अन्वदत्त *m.* (-*दत्त*) A spiritual guide or teacher. *अ. अन्व* initiatory text, and *दत्त* who gives.
अन्वदत्त *m.* (-*दत्त*) A *Brahman* learned in the *Vēdas*. *अ. अन्व*, and *दत्त* who sees.
अन्वदत्त *m.* (-*दत्त*) Aton: or fire. *अ. अन्व* holy prayer, and *दत्त* lustration.
अन्वदत्त *m.* (-*दत्त*) A name of GARUD's. *अ. अन्व*, and *दत्त* pure.
अन्वदत्त *n.* (-*दत्त*) The object or effect of counsel. *अ. अन्व*, and *दत्त* fruit.
अन्वदत्त *m.* (-*दत्त*) Divulging or betraying counsel. *अ. अन्व*, and *दत्त* breaking.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) Counselling, consulting. *अ. अ. ३* to advise, *दत्त* *अ. ३*
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) * Accompanied with holy texts, (a ceremony.) * Entitled to use the *Vēdas*. * Initiated. * Having or hearing counsel. *अ. अन्व*, and *दत्त* *अ. ३*
अन्वदत्त *m.* (-*दत्त*-*दत्त*) * A spy, a secret emissary or agent. * A counsellor. * A priest. * A *Brahman* learned in the *Vēdas*. *अ. अन्व* secret council, &c. and *दत्त* who knows.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*) Obtaining or effecting any thing by means of mystic formulae or prayers. *अ. अन्व* a prayer of the *Vēdas*, &c., and *दत्त* to touch, *अ. अ. ३*
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*) Advised, counselled, planned. *अ. अ. ३* to consult, *अ. अ. ३*
अन्वदत्त *n.* (-*दत्त*) * Property or condition of a counsellor, counsel-ship. *अ. अन्व*, and *दत्त* added.
अन्वदत्त *m.* (-*दत्त*) A counsellor or adviser, a king's counsellor or minister. *अ. अ. ३* to advise, *दत्त* *अ. ३*
अन्वदत्त *m.* (-*दत्त*) Advice, direction. *अ. अन्व*, and *दत्त* stopping.

अ. ३ to hurt or kill. * To afflict. * To suffer pain. 1st and 9th cl. (*अ. अ. ३*) To agitate, to stir, to churn.
अन्वदत्त *m.* (-*दत्त*) * A churning stick. * The sun. * A dish made of barley meal with *ghee* and water, a sort of gruel or porridge.
 * A disease of the eyes, cataract or opacity. * Rheum, excretion of the eyes. * Killing, destroying. * Agitating, stirring, churning. *अ. अन्व* to churn, &c., *अ. अ. ३*
अन्वदत्त *n.* (-*दत्त*) Butter. *अ. अन्व* churning, and *दत्त* produced.
अन्वदत्त *m.* (-*दत्त*) A churning-stick. *अ. अन्व* churning, and *दत्त* a stick.
अन्वदत्त *n.* (-*दत्त*) * Agitating, stirring, churning. * Killing, injuring. *अ. अ. ३* to churn. *अ. अन्व* to agitate, &c. *अ. ३*
अन्वदत्त *f.* (-*दत्त*) A churn, a common earthen pot used for the purpose. *अ. अन्व* churning, and *दत्त* a small jar or pitcher.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) * Slow, lazy, tardy. * Large, bulky. * Curved; bowed, crooked. * Stupid, dull, a fool. * Low, vile, little. * Low, hollow, (as sound) *m.* (-*दत्त*) * A soldier marching slowly. * A spy, an informer. * A treasury, a store, a repository. * Fruit. * An obstacle, a hindrance. * A churning-stick. * Fresh butter. * The month *Fālgūn*. * Passion, wrath. * A deer. * A fort, a strong-hold. * The mountain *Mendara*. *n.* (-*दत्त*) Safflower. *अ. अन्व* to agitate, &c. *अ. अ. ३*
अन्वदत्त *m.* (-*दत्त*) The wind from a *Chaurie* or whisk. *अ. अन्व* to agitate, *दत्त* *अ. ३*
अन्वदत्त *m.* (-*दत्त*) The mountain *Mendara*. *अ. अन्व* a churning-stick, and *दत्त* a mountain, being so employed in churning the ocean.
अन्वदत्त *m.* (-*दत्त*) A churning-stick. *अ. अन्व* to agitate, *दत्त* *अ. ३*
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) * Agitating, churning. * Paining, afflicting. *f.* (-*दत्त*) A churn. *अ. अन्व* to churn, *दत्त* *अ. ३*
अन्वदत्त *m.* (-*दत्त*) Sea of milk. *अ. अन्व* churning, and *दत्त* a sea.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) * Slow, tardy. * Dull, stupid, heavy. * Foolish, a fool. * Unlucky. * Sick, diseased. * Little. * Idle, lazy. * Drunken, addicted to drunkenness. * Vile, wicked. * Self-willed. * Cold, phlegmatic, apathetic. * Low, (as a tone) *m.* (-*दत्त*) * A name of SATURN. * A sort of elephant. * A name of YAMA. * (In astronomy.) Anomaly. * A destruction of the universe. *अ. अ. ३* to be lazy, &c. *अ. अ. ३*
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) Dull, not bright. *अ. अन्व*, and *दत्त* shining.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) Going slowly. *अ. अन्व*, and *दत्त* gone.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) Blow moving. *f.* (-*दत्त*) Going slowly. *अ. अन्व*, and *दत्त* going.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) Who or what moves slowly. *n.* (-*दत्त*) Moving or going slowly. *अ. अन्व*, and *दत्त* going.
अन्वदत्त *mfn.* (-*दत्त*-*दत्त*-*दत्त*) Going slowly or gently. *m.* (-*दत्त*) A soldier marching slowly. *अ. अन्व* slow, *दत्त* to go, *अ. अ. ३* *अ. ३*
अन्वदत्त *f.* (-*दत्त*) The wife of SATURN. *अ. अन्व* SATURN, and *दत्त* mother.
अन्वदत्त *m.* (-*दत्त*) The coral tree, (*Erythrina falgens*). *अ. अ. ३* to please, *अ. अ. ३*

मन्मथ न. (-म) Praise, eulogium. स. मदि to be pleased, (by) Un'di aff. म्.

मन्मथ न. (-म) (In astronomy), The anomalistic equation of a planet. स. मन्, and म्थ product.

मन्मथि म्फ. (-मि-मि-मि) Stupid, foolish. स. मन्, and म्थि understanding.

मन्मथ म्फ. (-म-म-म) Wretched, unhappy, unfortunate. स. मन्, and मन्थ fate.

मन्मथि म्फ. (-मि-मि-मि) Dull, stupid, slow of apprehension. स. मन्, and म्थि intellect.

मन्मथ म्फ. (-म-म-म) Slow, tardy. स. मदि to be slow, मन्मथ aff.

मन्मथ म्फ. (-म-म-म) ' Large, bulky. ' Slow, sluggish, dull, lazy, &c. म. (-म) ' The mountain *Mandara*, with which the ocean was churned by the *Sura* and *Asura*, after the deluge, for the purpose of recovering the sacred things lost in it during that period. ' The *Mandara* tree, one of the trees of paradise. ' *Sveerga* or the paradise of the *Hindus*. ' A string of pearls, &c. ' A mirror. स. मदि to please, to be lazy, &c. मन्मथ aff.

मन्मथ म्फ. (-म-म-म) ' A name of *Agni* or fire. ' Life, living. ' Sleep, sleeping. स. मदि to be slow or sleepy, Un'di aff. मन्मथ.

मन्मथि म्फ. (-मि-मि-मि) A smile, a gentle laugh. स. मन् slowly, gently, म्थि smiling.

मन्मथ न. (-म) A smile, a gentle laugh. स. मन् slowly, gently, and म्थि laughter.

मन्मथ न. (-म) Praising, praise. स. मन् to praise, मन्मथ Un'di aff. मन्मथि म्फ. (-मि-मि-मि) ' The Ganges of heaven. ' A species of the *Jagati* metre. स. मन् slowly, मन्मथ to go, aff. म्थि, fem. form.

मन्मथि म्फ. (-मि-मि-मि) A species of the *Atyakti* metre. मन्मथ न. (-म) Modesty, shame, bashfulness. स. मन् slow, retiring, and म्थि organ of sense.

मन्मथ म्फ. (-म-म-म) Slow of apprehension, dull. स. मन्, and मन्मथ self.

मन्मथ म्फ. (-म-म-म) Disregarding, neglecting, disrespecting. स. मन्, and मन्मथ respect.

मन्मथि म्फ. (-मि-मि-मि) A gentle breeze, zephyr. स. मन्, and म्थि wind.

मन्मथ म्फ. (-म-म-म) Delaying, going tardily. स. मदि to be lazy, causal व., मन्मथ aff.

मन्मथ म्फ. (-म-म-म) ' One of the five trees of *Sveerga*. ' The coral tree, (*Erythrina fulgens*). ' Swallow wort, (*Asclepias gigantea*). स. मदि to delight, &c. aff. मन्मथ.

मन्मथ न. (-म) Shame, modesty. स. मन् retiring, and म्थि face. मन्मथि म्फ. (-मि-मि-मि) A sort of fish.

मन्मथ न. (-म) A house. न. (-म) ' A town. ' A temple. म. (-म) ' The sea. ' The back of the knee, the ham. ' One of the *Gandharvas*. ल. (-म) A stable. स. मदि to sleep, &c. Un'di aff. म्थि.

मन्मथ म्फ. (-म-म-म) A cat. स. मन्मथ a house, and म्थि an animal. मन्मथि म्फ. (-मि-मि-मि) ' Tardiness. ' Stupidity. स. मन्, and म्थि to be, म्थि aff. म्थि segment.

मन्मथ म्फ. (-म-म-म) Being slow, dull, stupid, &c. स. मन्, and म्थि to be, aff. म्थि, aff. segment.

मन्मथ म्फ. (-म-म-म) Born in a stable. स. मन्मथ, and म्थि born, the final of the first rejected.

मन्मथि म्फ. (-मि-मि-मि) ' A stable. ' A bed, a mat used as one. स. मदि to please, &c. Un'di aff. म्थि.

मन्मथ म्फ. (-म-म-म) The apsis of a planet's orbit. स. मन्, and म्थि high.

मन्मथि म्फ. (-मि-मि-मि) A proper name, the wife of *Rāvan'a*. स. मन् slow, heavy, म्थि the belly, aff. म्थि.

मन्मथि म्फ. (-मि-मि-मि) A name of *Rāvan'a*. स. मन्मथि as above, and म्थि lord or husband.

मन्मथि म्फ. (-मि-मि-मि) The son of *Rāvan'a*. स. मन्मथि the wife of the demon, and म्थि son.

मन्मथ म्फ. (-म-म-म) Temperate, tepid, moderately warm. न. (-म) Warmth, gentle heat. स. मन् slack, and म्थि hot.

मन्मथ म्फ. (-म-म-म) ' A base or low tone, such as the grumbling of clouds, &c. ' A sort of drum. स. मदि to please, Un'di aff. म्थि.

मन्मथ म्फ. (-म-म-म) ' A name of *Kāma*, the god of love. ' Love, amorous passion or desire. ' The elephant or wood-appl. स. मन् the heart, म्थि to agitate, aff. म्थि.

मन्मथ म्फ. (-म-म-म) Whispering, murmuring, low reiterated sound, especially mormur libidinosum. स. मन् the heart or mind, मन् to express, aff. म्थि.

मन्मथि म्फ. (-मि-मि-मि) Amorous, impassioned, in love. स. मन्मथ, and म्थि aff.

मन्मथ म्फ. (-म-म-म) Full of me, like me, (God.) स. मन्, and म्थि aff.

मन्मथ म्फ. (-म-म-म) ' Thinking, considering. ' Respecting, attending to. ' Praising. स. मन् to mind, मन्मथ aff.

मन्मथि म्फ. (-मि-मि-मि) The tendon forming the nape of the neck. स. मन् to mind, to admire, aff. म्थि.

मन्मथि म्फ. (-मि-मि-मि) The tendon of the trapezium muscle forming the nape of the neck. स. मन् the same, and म्थि added.

मन्मथ म्फ. (-म-म-म) ' Sorrow, grief. ' Distress, indigence. ' Anger, wrath. ' A sacrifice. ' Pride. स. मन् to know, Un'di aff. म्थि.

मन्मथ म्फ. (-म-म-म) ' Sorrowful, distressed. ' Angry, wrathful. स. मन्, and म्थि aff.

मन्मथ न. (-म) The reign of a *Manu*, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *Sandhi* or interval of universal deluge, 308,448,000 years; fourteen *Manvantaras* constitute a *Kalpa*; the great period of creation and destruction, or 4,320,000,000 years; each *Manvantara* is governed by its distinct *Manu*, and is provided with its own *Indra*, and minor deities; according to *Hindu* cosmogony, there have been innumerable *Manvantaras* since the first creation of the world. स. मन् *Manu*, and म्थि period or interval.

मन्मथ म्फ. (-म-म-म) ' Thinking, conceiving. ' Minding, regarding. स. मन् to mind, मन्मथ aff.

मन्मथ म्फ. (-म-म-म) A sort of bean, (*Phaseolus mungo*); also मन्मथ, and म्थि.

मन्मथ म्फ. (-म-म-म) A sort of bean, (*Phaseolus mungo*); also मन्मथ. मन् 1st cl. (मन्मथ) To go, to move.

मन्मथि म्फ. (-मि-मि-मि) Pride, arrogance, self-sufficiency. ' The interest or affection entertained for other objects from considering

them as belonging to or connected with one's self. ' Individuality. **३.** मर mine, the possessive case of मरच्च् I, and मरच्च् aff. of the abstract; also with म aff. मरम्.

मरमायुष मर. (म-मा-यु) Selfish. **म.** (म-यु) A miser, a niggard. **३.** मरमा selfishness, and युष affected.

मरमायाम म. (म-यु) An object of sense. **३.** मर to bind, मरच्च् Un'ādi aff., य rejected, and य substituted for य, and मरच्च्नुच्च् augment.

मर र. 1st cl. (मरमे) To go, to move.

मर म. (म-यु) 'A camel, 'A mule. 'A demon, and the carpenter or architect of the DAITYAS. 'Hurting, injuring. **३.** (म-यु) Administering remedies, the practice of physic. **३.** मर to go, or वि to scatter, or मी to hurt, aff. मरच्च् or मरच्च् and मरच्च्.

मर म. (म-यु) A hut of grass or leaves. **३.** मर to go, मरच्च् aff.

मरु म. (म-यु) 'A Kinnara or chorister of *Suerga*. 'A deer. **३.** मरि to scatter, (sweet sounds, &c.) Un'ādi aff. य.

मरुपाम म. (म-यु) A name of Kuvēśa. **३.** मरु a Kinnara, and राम chief; having these beings attached especially to his court and capital.

मरुह म. (म-यु) 'A sort of bean, (*Phaseolus mungo*). **३.** मरु to go, aff. य, मरु one who goes, मरु to impede, aff. य. मरुह, and with the pleonastic addition, मरु मरुह; also with मरच्च् aff. after मरु to go, मरुह, and मरुह; and again with य substituted for म, मरुह, मरुह, मरुह or मरुह.

मरु म. (म-यु) 'Light, lustre, brightness. 'A ray of light. 'Flame. 'Beauty. 'The pin or gnomon of a sun-dial. **३.** मर to measure, (time, &c.) मरु Un'ādi aff., and मर substituted for the root.

मरु म. (म-यु) 'A peacock. 'A flower, the cockscomb, (*Celosia cristata*). 'A plant, (*Achyranthes aspera*). **३.** (म-यु) 'A peash. 'A potherb, (*Basella rubra*, &c.) **३.** मरि to scatter, Un'ādi aff.

मरु म. (म-यु) the earth in the seventh case, मरु, य to cry, य aff., and the formation irr.

मरु म. (म-यु) 'A plant, (*Achyranthes aspera*). 'A flower, (*Celosia cristata*). 'A peacock. **म.** (म-यु) Blue vitriol. **३.** मरु added to the preceding.

मरुचरु म. (म-यु) A house or dunghill cock.

मरुचरु म. (म-यु) Cockscomb, (*Celosia cristata*). **३.** मरु a peacock, and चरु the comb or crest.

मरुचरु म. (म-यु) A sort of scratch with a finger nail. **३.** मरु a peacock, चरु a foot, and मरुच्च् aff. implying resemblance.

मरुचरु म. (म-यु) A chameleon, a lizard. **३.** मरु a peacock, and चरु the enemy.

मरु म. (म-यु) Epidemic or pestilential disease. **३.** य to die, मरुच्च् aff.

मरु म. (म-यु) An emerald. **३.** मरुच्च् epidemic disease, मरु to cross or escape, aff. य; it is also read मरुचरु म. (म-यु).

मरु म. (म-यु) An emerald.

मरु म. (म-यु) Death, dying. **३.** य to die, aff. मरुच्च्.

मरु म. (म-यु) Death, dying. **३.** य to die, मरुच्च् Un'ādi aff.

मरु म. (म-यु) The nectar or honey of a flower. **३.** मरुच्च्, q. v. the second syllable being rejected; also with मरु added मरुच्च्.

मरुचरु म. (म-यु) A flower. **३.** मरुच्च् nectar or honey, मरुच्च् abode.

मरुचरु म. (म-यु) A plant, commonly *Bick'heli*.

मरु म. (म-यु) A granary, a place where grain, &c. is kept.

मरु म. (म-यु) Soft, mild, bland. **म.** (म-यु) 'A sort of goose with red legs and bill, or perhaps the Flamingo. 'Lamp-black, used as a collyrium. 'A duck. 'A horse. 'A cloud. 'A grove or garden of pomegranate trees. 'A rogue, a scoundrel. **३.** य to die, aff. मरुच्च्.

मरु म. (म-यु) Pepper. **३.** य to die, (venom,) and मरुच्च् aff.; considered as an antidote; also मरुच्च्.

मरु म. (म-यु) Death, dying. **३.** य to die, मरुच्च् Un'ādi aff.

मरु म. (म-यु) Pepper, (*Piper nigrum*). **३.** य to die, मरुच्च् aff.

मरु म. (म-यु) 'A saint, the son of BRAHMA, and one of the *Prājāpatīs*, and *Brakmādāsas*, or first created beings, and sovereigns of the world. 'A niggard, a miser. **म.** (म-यु) A ray of light. **३.** य to perish, (darkness,) Un'ādi aff. मरुच्च्.

मरु म. (म-यु) The *Mirage*; vapor which in hot, and sandy countries especially appears at a distance like a sheet of water. **३.** मरुच्च् a ray of light, मरुच्च् aff., implying resemblance.

मरु म. (म-यु) Splendid, radiant. **म.** (म-यु) The sun. **३.** मरुच्च्, and मरुच्च् having a chapel.

मरु म. (म-यु) Who or what cleans or rubs repeatedly. **३.** य to rub, reiter. य, मरुच्च् aff.

मरु म. (म-यु) 'A region or soil destitute of water, sands, a desert. 'A mountain. 'The province *Marmar*, or, in the *plu.* (म-यु) The inhabitants. **३.** य to die, (where,) and Un'ādi aff. य.

मरु म. (म-यु) A sort of perfume, commonly *Nāfāli*. **३.** मरु a desert, and मरु produced.

मरु म. (म-यु) A woman with a high forehead. **३.** य to perish, (of love for such a woman,) मरुच्च् aff.

मरु म. (म-यु) A woman with a high forehead. **३.** य to die, मरुच्च् aff.; see the last.

मरु म. (म-यु) Wind, air, or its deified personification. 'A deity, an immortal. **म.** (म-यु) A sort of perfume, commonly *Gandhīla*. **३.** (म-यु) A kind of grass, (*Trigonella corniculata*). **३.** य to die, Un'ādi aff. मरुच्च्.

मरु म. (म-यु) Air, wind. 'A deity. 'A plant, commonly *Ghaṇṭāpatī*. **३.** मरुच्च् added to the preceding.

मरु म. (म-यु) A sort of bean, (*Dolichos esjang*). **३.** मरुच्च् wind, (eruption,) and मरु making.

मरु म. (म-यु) Wind, a gale. 'The name of a king. **३.** मरुच्च्, and मरु added.

मरु म. (म-यु) The atmosphere, sky, heaven. **३.** मरुच्च् the wind, and मरु road.

मरु म. (म-यु) A name of INDRA. **३.** मरुच्च् the wind, and मरु who nonishes.

मरु म. (म-यु) *Buśmaśana*, the second of the Pāno's princes. **३.** मरुच्च् the deity of the wind, and मरु son.

मरु म. (म-यु) A lion. **३.** मरुच्च् wind, and मरु who leaps.

मरु म. (म-यु) Hail. **३.** मरुच्च् wind, and मरु fruit.

मरु म. (म-यु) A name of INDRA. 'The monkey *Hanumān*.

'A cloud. **३.** मरुच्च् wind, मरुच्च् aff.

मरु म. (म-यु) INDRA. **३.** मरुच्च् the wind, (the deity,) and मरुच्च् friend, aff. मरुच्च्.

मरु म. (म-यु) A sort of fan made of deer's or buffalo's skin. **३.** मरुच्च् wind, मरुच्च् agitating.

मनसूत n. (-ज) Flocculent seeds wafted by the wind. **म. मनसू** wind, **मनसू** standard.

मनसूत m. (-ज) 'Vasan'. 'A sort of vessel used in sacrifices. 'A portion of the *Sāma Vēda*. **म. मनसू** the wind, **मनसू** bound.

मनसूत m. (-ज) 'A horse. 'A car in which idols are carried. **म. मनसू** the wind, and **मनसू** a vehicle.

मनसूत m. (-ज) 'A fetid mimosa. **म. मनसू** dry, and **मनसू** a tree.

मनसूत n. (-ज) The atmosphere, heaven, sky. **म. मनसू** the wind, and **मनसू** road or path.

मनसूत m. (-ज) 'Smoke. 'Fire. **म. मनसू** wind, and **मनसू** vehicle.

मनसूत m. (-ज) 'A camel. **म. मनसू** the desert, and **मनसू** the elephant.

मनसूत f. (-ज) The *Kūveri* river in the peninsula. **म. मनसू** the wind, and **मनसू** covered, screened.

मनसूत f. (-ज) 'A sort of grass, (*Trigonella corniculata*). 'Another plant, commonly *Belisanā*. **म. मनसू** a deity, and **मनसू** a garland.

मनसूत m. (-ज) 'A camel. **म. मनसू** a sandy soil, and **मनसू** fond of; it also occurs **मनसूत** m. (-ज) from **मनसू** wind.

मनसूत m. (-ज) The province of *Marwar*, or *plā*. (-ज) The inhabitants of *Marwar*. **म. मनसू** sandy, and **मनसू** country.

मनसूत m. (-ज) 'A sort of duck. **म. नु** to die, **मनसू** aff.

मनसूत m. (-ज) 'A large thorny shrub, (*Vangeria spinosa*). 'A species of basil (*Ocymum*), described as having small leaves and red flowers. 'A variety of the citron or lime, said to be a thorny plant, and to bear a small fruit. 'A flower, (*Artemisia vulgaris*). 'A tiger. 'The ascending node. 'A crane. **म. मनसू** a sandy or dry soil, **मनसू** to grow or go, **मनसू** aff. **मनसू**, and **मनसू** added; it sometimes occurs, **मनसूत**.

मनसूत aff. (-ज-ज) 'A desert, a dry and desert tract. **म. मनसू**, and **मनसू** place.

मनसूत m. (-ज) 'A sort of deer. **म. नु** to die, **मनसू** Un'di aff.

मनसूत f. (-ज) 'A cucumber. 'Wild cotton. 'A small species of the fetid mimosa. 'A plant, (*Hedysarum alhagi*). **म. मनसू** dry soil, and **मनसू** produced.

मनसूत m. (-ज) The *Makara*, a marine monster, apparently the *Monodon* or unicorn, and usually confounded with the crocodile or shark. **म. नु** to die, (by it), **मनसू** aff.; also with **मनसू** added **मनसूत** m. (-ज)

मनसूत m. (-ज) 'The air, the wind. 'The body. 'A monkey. **म. मनसू** to sound, or a *Sautra* root, to move, Un'di aff. **मनसू**.

मनसूत m. (-ज) 'A spider. **म. मनसू** going, **मनसू** aff.

मनसूत m. (-ज) 'A monkey or ape. 'A spider. 'The large crane, called in *India* the adjutant, (*Ardea argala*). 'A kind of venom. f. (-ज) 'A variety of grey Bonduc, (*Guilandina bonduccella*). 'Cowatch, (*Carpogon pruriens*). 'A small or female monkey. **म. मनसू** a *Sautra* root, to go, Un'di aff. **मनसू**.

मनसूत m. (-ज) 'A spider. 'An ape. 'A fruit. 'A demon. 'A fish. **म. नु** added to the last.

मनसूत f. (-ज) 'A plant, (*Achyranthes aspera*). **म. मनसू** an ape, and **मनसू** long pepper.

मनसूत m. (-ज) 'A tree, a kind of Mimosa, (*M. kauki*). **म. मनसू** a monkey, and **मनसू** beloved.

मनसूत m. (-ज) 'A spider's web, a cobweb. **म. मनसू** a spider, and **मनसू** abode; also with **मनसू** added **मनसूत** m. (-ज)

मनसूत n. (-ज) Copper. **म. मनसू** a monkey, and **मनसू** face.

मनसूत n. (-ज) 'A sort of ebony, (*Diospyros melanorylon*).

मनसूत f. (-ज) 'A cave, a hole, a chasm. 'A vessel. 'A barren or childless woman.

मनसूत 4th and 10th cl. (मनसूत मनसूत) 'To sound. 'To go.

मनसूत f. (-ज) 'Cleaning, cleansing, purification. m. (-ज) 'A washerman. 'A catamite. **म. नु** to cleanse, **मनसू** aff.

मनसूत m. (-ज) 'A man, a mortal. **म. नु** to die, **मनसू** Un'di aff.

मनसूत mfn. (-ज-मनसूत) Mortal, what must or should die. **म. नु** to die, **मनसू** aff.

मनसूत m. (-ज) 'A man, a mortal. 'The earth, the world, the habitation of mortals. f. (-ज) 'A woman, a female. **म. मनसू** as above, **मनसू** pleonasm.

मनसूत m. (-ज) 'A demigod, attendant on *Kūrāṇa*, a *Kinnara*, a *Yaksha*. **म. मनसू** a mortal, and **मनसू** chief, principal.

मनसूत n. (-ज) 'Rubbing, touching. 'Rubbing, grinding, pounding. &c. **म. नु** to rub or grind, **मनसू** aff. **मनसू**.

मनसूत mfn. (-ज-मनसूत) 'To be rubbed or touched. **म. नु** to rub, **मनसू** aff.

मनसूत m. (-ज) 'Having rubbed or touched. **म. नु** to rub, **मनसू** aff.

मनसूत m. (-ज) 'A sort of drum. **म. नु** to rub or strike, **मनसू** aff. **मनसू**.

मनसूत striking, and **मनसू** to get, **मनसू** aff.

मनसूत mfn. (-ज-मनसूत) 'Strang, tied. 'Rubbed, ground, pounded. 'Obtained, got. **म. नु** to rub or aff. **मनसू**.

मनसूत 1st cl. (मनसूत) 'To go, to move.

मनसूत m. (-ज) 'A learned and intelligent man or *Brahman*. **म. मनसू** secret meaning (of the *Sāstras*), and **मनसू** who knows.

मनसूत n. (-ज) 'A joint, an articulation of the body. 'A vital member or organ. 'Secret meaning or purpose, a secret, anything hidden or recondoite. **म. नु** to die, **मनसू** aff. **मनसू**.

मनसूत mfn. (-ज-मनसूत) 'Fatal. 'Penetrating, piercing. 'Painful. **म. मनसू** and **मनसू** what cuts or breaks.

मनसूत m. (-ज) The rustling sound of cloth or dry leaves. f. (-ज) 'A sort of pine, (*P. Devadaru*). **म. नु** to die, **मनसू** aff., and **मनसू** augment.

मनसूत m. (-ज) 'A pauper, a low or bumble man. **म. नु** to die, (with distress), Un'di aff. **मनसू**, and the root reduplicate.

मनसूत m. (-ज-ज) 'A learned and intelligent man or *Brahman*. **म. मनसू** secret meaning (of the *Sāstras*), and **मनसू** who knows.

मनसूत mfn. (-ज) 'An acute and intelligent man. **म. मनसू** secret, and **मनसू** who knows: see the last.

मनसूत mfn. (-ज) Sharp, corrosive, giving pain. **म. मनसू** a joint, and **मनसू** what touches.

मनसूत mfn. (-ज-ज) Piercing or affecting the joints, (pain, &c.) **म. मनसू** a joint, **मनसू** to pierce or pain, **मनसू** aff. **मनसू**; the semivowel and following vowel of the radical changed to **न**, and the final vowel of the noun made long.

मनसूत m. (-ज) 'An intelligent and penetrating man. **म. मनसू** a joint, and **मनसू** aff.: see **मनसूत**.

सङ्गो f. (-सङ्गो) A boundary, a limit. *ind.* Bounding, limitative.
 सङ्गोत् f. (-सङ्गो) 'Continuance in the right way, propriety of conduct, steadiness, rectitude.' A boundary, a limit. 'A bank, a shore.' *स. सङ्गो* limitative, *सङ्गो* to have or take, *aff.* *सङ्ग* and *सङ्गो* : or *परि* about, round, prefixed to *सङ्गो*, and *स* substituted for *प*.
 सङ्गे r. 1st cl. (सङ्गेति) 'To fill.' 'To go.'
 सङ्गे m. (-सङ्गे) Counsel, advice. *स. सङ्गे* to counsel, *aff.* *सङ्गे*.
 सङ्गे n. (-सङ्गे) Advising, counselling, deliberating. *स. सङ्गे* to counsel, *सङ्गे* *aff.*
 सङ्गे m. (-सङ्गे) Patience, endurance. *स. सङ्गे* to bear with, *aff.* *सङ्गे*.
 सङ्गे n. (-सङ्गे) Enduring, bearing, patience, resignation. *स. सङ्गे* to bear with, *aff.* *सङ्गे*.
 सङ्गे mfn. (-सङ्गे-सङ्गे) 'Borne, endured.' 'Patient, content.' *स. (-सङ्गे)* Patience. *स. सङ्गे* to bear with, *aff.* *सङ्गे*.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) Patient, enduring. *स. सङ्गे* to bear, *सङ्गे* *aff.*
 सङ्गे r. 1st cl. (सङ्गेते) 10th cl. (सङ्गेति) 'To hold.' 'To wear.' 'To stick.'
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) 'Dirty.' 'Miserly, niggardly.' *mn.* (-सङ्गे-सङ्गे) 'Excretion of the body, as serum, semen, blood, marrow, urine, faeces, earwax, nails, phlegm, tears, rheum, and sweat.' 'Sin.' 'Dirt, filth.' 'Dreg, sediment.' 'Rust.' 'Camphor.' 'Cattle-fish bone.' f. (-सङ्गे) A plant, (*Flacourtia cataphracta*;) *see* *सङ्गे*. *स. सङ्गे* to hold or contain, (*in* the body,) *सङ्गे* *aff.*, or *सङ्गे* to cleanse, *Un'adi* *aff.* *सङ्गे*, and the penultimate and final radical rejected.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) Produced from drags or dirt, &c. *n.* (-सङ्गे) Pus, matter. *स. सङ्गे* as above, and *स* born.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) Foul, dirty, filthy. *स. सङ्गे* dirt, *सङ्गे* filthy.
 सङ्गे m. (-सङ्गे) A tent. *n.* (-सङ्गे) Rubbing, grinding, &c. *स. सङ्गे* to hold, *aff.* *सङ्गे*.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) Filthy, covered with mud and dirt. *स. सङ्गे*, and *सङ्गे* mud, *सङ्गे* *aff.*
 सङ्गे f. (-सङ्गे) The opposite-leaved fig tree, (*Ficus oppositifolia*, *ind.*) *स. सङ्गे* sin, *सङ्गे* to purify, *aff.* *सङ्गे*; it is also read with a final consonant, derived from *सङ्गे* to complete or fill, *सङ्गे* *aff.* (-सङ्गे) Also *सङ्गे*.
 सङ्गे m. (-सङ्गे) A crow. *स. सङ्गे* dirt, and *सङ्गे* who eats.
 सङ्गे m. (-सङ्गे) 'A mountain or mountainous range, from which the best *Sandal* wood is brought, answering to the western *Ghats* in the peninsula of *India*.' 'The country that lies along the *Malaya* range, or the west coast of the peninsula, *Malayalam* or *Malabar*.' 'A garden.' 'The garden of *Indra*.' 'One of the minor *Dwipas* or divisions of the world.' f. (-सङ्गे) A plant, commonly *Tori*, (*Convolvulus turpethum*.) *स. सङ्गे* to hold or contain (*Sandal* wood), *Un'adi* *aff.* *सङ्गे*.
 सङ्गे mfn. (-सङ्गे) One of *Durata*'s female attendants. *स. सङ्गे* the mountain, and *सङ्गे* fragrant; also *सङ्गे* *सङ्गे*.
 सङ्गे m. (-सङ्गे) *Sandal* wood. *स. सङ्गे* the mountain *Malaya*, and *स* produced.
 सङ्गे m. (-सङ्गे) The mountain *Malaya*. *स. सङ्गे* *Malaya*, and *सङ्गे* a mountain; also similar compounds, as *सङ्गे* *सङ्गे*, &c.

सङ्गे m. (-सङ्गे) The southerly wind that prevails in central *India* during the hot weather. *स. सङ्गे* the *Malaya* mountain, over which the air is supposed to have blown, and *सङ्गे* wind.
 सङ्गे f. (-सङ्गे) The opposite-leaved fig tree. *स. सङ्गे* sin, *सङ्गे* to join, *aff.* *सङ्गे*, and the final made long; also with the final short *सङ्गे*, or derived from *सङ्गे*, *सङ्गे*.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) What conveys or contains soil or filth. *स. सङ्गे*, and *सङ्गे* bearing.
 सङ्गे m. (-सङ्गे) A sweeper, a cleaner. *स. सङ्गे* dirt, faeces, and *सङ्गे* to draw, with *सङ्गे* prefix, and *सङ्गे* *aff.*
 सङ्गे f. (-सङ्गे) 'A female messenger.' 'A lewd woman.' 'A female elephant.'
 सङ्गे m. (-सङ्गे) Purification, cleaning, cleansing. *स. सङ्गे* dirt, excrement, *सङ्गे* removing.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) Soiling, dirtying. 'Defiling, disgracing.' *mn.* (-सङ्गे) Acceptance of forbidden gifts. *स. सङ्गे*, and *सङ्गे* what brings.
 सङ्गे f. (-सङ्गे) Having, possession. *स. सङ्गे* to hold, *सङ्गे* *aff.*
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) 'Dirty, filthy, foul.' 'Black.' 'Vile, bad.' 'Foul, (figuratively,) soiled with crime or vice, sinful, depraved.' *स. (-सङ्गे)* 'Battermilk.' 'Fault, defect.' 'Borax.' f. (-सङ्गे) A woman during menstruation. *स. सङ्गे* dirt, *सङ्गे* *Un'adi* *aff.*
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) Obscured, beclouded. *स. सङ्गे*, and *सङ्गे* light.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) 'Cruel, fierce, savage.' 'Vile, wicked.' *mn.* (-सङ्गे) 'Agni or fire.' 'A ghost, a goblin.' 'The black-faced monkey.' *स. सङ्गे* black, and *सङ्गे* the face.
 सङ्गे m. (-सङ्गे) Ink. *स. सङ्गे* dirty, and *सङ्गे* water.
 सङ्गे m. (-सङ्गे) A savage, a cruel or ferocious man. *स. सङ्गे* black, foul, (with fury,) and *सङ्गे* the face.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) Soiled, defiled. 'Corrupted, wicked.' *स. सङ्गे*, and *सङ्गे* *aff.*
 सङ्गे m. (-सङ्गे) 'A thief.' 'Burning, blazing.' 'Fire, air, wind.' 'The intercalary lunar month, introduced every third year, in order to approximate the lunar, and solar modes of computation.' 'A gnat, a musquito.' 'Frost.' *स. सङ्गे* possession, and *सङ्गे* to steal, *aff.* *सङ्गे*.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) 'Very foul or unclean.' 'Very wicked.' f. (-सङ्गे) A woman during menstruation. *स. सङ्गे* unclean, *सङ्गे* *aff.* of the superlative.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) 'Dirty, foul, unclean.' 'Wicked.' *mn.* (-सङ्गे) Iron. 'Green vitriol.' *स. सङ्गे* dirt, *सङ्गे* *aff.*
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) 'Very dirty or impure.' 'Very wicked.' *स. सङ्गे*, and *सङ्गे* *aff.* of the superlative.
 सङ्गे m. (-सङ्गे) A kind of worm. *स. सङ्गे* dirt, *सङ्गे* *Un'adi* *aff.*
 सङ्गे r. 1st cl. (सङ्गेते) To hold, to have.
 सङ्गे mfn. (-सङ्गे-सङ्गे-सङ्गे) 'Strong, stout, athletic, robust.' 'Best, excellent.' *mn.* (-सङ्गे) 'A wrestler, a boxer, by birth; the offspring of an outcaste *Khetriya* by a *Khetriya* female.' 'A cup or vessel.' 'The cheek and temples, the hemikranium.' 'A kind of fish.' 'The residue of an oblation.' f. (-सङ्गे) 'A woman.' 'Arabian Jasmine.' 'Ornamenting the person with coloured unguents.' *स. सङ्गे* to hold, and *सङ्गे* *aff.*

मज्ज m. (मज्ज-विज्ज) An oil vessel, a vessel made of the shell of a cocconut for holding oil, whether for culinary purposes or for burning as a lamp. m. (मज्ज) A tooth. n. मज्ज to hold, aff. बुन्.

मज्ज n. (मज्ज) Block pepper.

मज्ज n. (मज्ज) A musical instrument, a drum or trumpet used at athletic contests. n. मज्ज a wrestler, and मज्ज an instrument of music; it also occurs मज्ज.

मज्ज n. (मज्ज) The elephant of India. * A name of the saint VATAVANA. * A letter-carrier. * A work on amorous topics by VATAVANA *Masi*. n. मज्ज strong, and मान an elephant.

मज्ज f. (मज्ज) A palestra or arena, a place for athletic contests; it is also applied to the site of any conflict, as a field of battle, &c. n. मज्ज a wrestler, and मज्ज earth, place; also मज्ज f. (मज्ज).

मज्ज f. (मज्ज) A match of wrestling or boxing. n. मज्ज a wrestler, and मज्ज a festival.

मज्ज f. (मज्ज) Wrestling, boxing. n. मज्ज a wrestler, and मज्ज contest.

मज्ज f. (मज्ज) One of the *Rāginis* or divisions of the musical mode *Māga*.

मज्ज m. (मज्ज) Having, holding. * One of the *Jinas* or *Jains* ascuts, the 19th of the present era. f. (मज्ज) *Arabian* jasmine, (*Jasminum sambac*). n. मज्ज to hold, Un'di aff. रन्; and मज्ज optionally added for the fern.

मज्ज m. (मज्ज) * A bird, said to be a sort of goose with brown legs and bill. * A shuttle. * The month *Māga*. f. (मज्ज) * *Arabian* jasmine, (*Jasminum sambac*). * A kind of fish. * An earthen vessel for holding oil, &c. * A goblet, a cup, a drinking vessel. * A river. n. मज्ज added to मज्ज.

मज्ज m. (मज्ज) * A horse marked with white about the eyes. * A sort of goose with brown legs and bill. n. मज्ज the jasmine, and मज्ज the eye, being of like whiteness.

मज्ज m. (मज्ज) *Arabian* jasmine. n. मज्ज the same, मज्ज a flower.

मज्ज m. (मज्ज) Aloe wood. n. मज्ज jasmine, and मज्ज smelling.

मज्ज m. (मज्ज) A mushroom.

मज्ज m. (मज्ज) A bear. n. मज्ज to hold, aff. व.

मज्ज r. 1st cl. (मज्ज) To bind, to tie.

मज्ज mfn. (मज्ज-मज्ज) Strung, tied. n. मज्ज to bind, aff. व.

मज्ज r. 1st cl. (मज्ज) To bind, to tie.

मज्ज r. 1st cl. (मज्ज) To sound. * To be angry or irascible.

मज्ज m. (मज्ज) * Anger. * Sounding. * A musquito. n. मज्ज to sound, &c., मज्ज aff.

मज्ज m. (मज्ज) * A gnat, a musquito. * A kind of cutaneous eruption, the formation of small pustules or warts. * A leather water bag. n. मज्ज to be angry, and मज्ज aff.

मज्ज m. (मज्ज) The glomerous fig tree. n. मज्ज a gnat, and मज्ज aff.

मज्ज m. (मज्ज) A sort of grass, (*Andropogon serratus*).

मज्ज f. (मज्ज) Musquito curtains; bed curtains of gauze, or of any thin substance, used to keep off musquitoes. n. मज्ज a musquito, मज्ज to take off, मज्ज and मज्ज aff.

मज्ज m. (मज्ज) A dog.

मज्ज r. 1st cl. (मज्ज) To injure, to hurt or kill.

मज्ज f. (मज्ज) * Ink. * The stalk of the *Nyctanthus tristis*. n. मज्ज to hurt, मज्ज aff.; also मज्ज or मज्ज.

मज्ज (रन्, रन्) रन् मज्ज r. 4th cl. (मज्ज) * To mete or measure by weight, bulk, length, &c. * To change form.

मज्ज m. (मज्ज) * Measure. * Weight. n. मज्ज to measure, aff. वच्.

मज्ज m. (मज्ज) A gnat. n. मज्ज to hurt, मज्ज aff.

मज्ज n. (मज्ज) * Hurting. * Measuring. * A medicinal fruit, (*Serratala anthelmintica*). n. मज्ज to hurt, मज्ज aff.

मज्ज m. (मज्ज) An emerald. n. मज्ज weight, मज्ज to go or get, aff. वच्; also with मज्ज added मज्ज; in some places it seems to be confounded with another gem of a blue colour, perhaps the sapphire.

मज्ज mfn. (मज्ज-मज्ज) * Ink. * The stalk of the *Nyctanthus tristis*. n. मज्ज to weigh, Un'di aff. रन्; it also occurs, मज्ज, मज्ज, मज्ज, and मज्ज.

मज्ज m. (मज्ज) * A snake's hole. f. (मज्ज) * A plant, (*Nyctanthus tristis*). * Ink. n. मज्ज the stalk of the plant, &c., मज्ज added.

मज्ज m. (मज्ज) An inkstand. n. मज्ज ink, मज्ज a little well; also with मज्ज added मज्ज.

मज्ज mfn. (मज्ज) An inkstand. n. मज्ज ink, and मज्ज what holds or contains; also मज्ज, मज्ज, &c.

मज्ज n. (मज्ज) Alliance by the right of presenting the funeral meat balls to a deceased common progenitor (?). n. मज्ज to measure, (affinity), Un'di aff. रन्.

मज्ज m. (मज्ज) A scribe, a clerk, an accountant. n. मज्ज ink, मज्ज hireable.

मज्ज m. (मज्ज) A pen. n. मज्ज, and मज्ज path.

मज्ज m. (मज्ज) An inkstand. n. मज्ज ink, मज्ज parent.

मज्ज m. (मज्ज) An inkstand. n. मज्ज ink, and मज्ज a jewel.

मज्ज m. (मज्ज) Gum myrrh. n. मज्ज ink, मज्ज to increase, aff. मज्ज.

मज्ज m. (मज्ज) Writing ink. n. मज्ज ink, and मज्ज water.

मज्ज m. (मज्ज) An inkstand. n. मज्ज ink, मज्ज what holds.

मज्ज m. (मज्ज) Linseed, (*Linum utilissimum*).

मज्ज m. (मज्ज) A sort of lentil or pulse, (*Ervum hirsutum*, or *Cicer lens*). f. (मज्ज) A whore. n. मज्ज to weigh, Un'di aff. रन्; more usually मज्ज.

मज्ज m. (मज्ज) A sort of pulse or lentil, (*Ervum hirsutum*, and *Cicer lens*). f. (मज्ज) A whore. f. (मज्ज) * Small-pox. * A small round pillow. n. मज्ज to weigh, Un'di aff. रन्; मज्ज, the pulse; the other meanings refer to this, implying resemblance to the pea in figure, &c.

मज्ज m. (मज्ज) A small round pillow. n. मज्ज added to the preceding.

मज्ज m. (मज्ज) A black variety of the plant, commonly called *Tori*, (*Convolvulus turpethum*). * A twining shrub, (*Echites frutescens*). n. मज्ज pole, मज्ज division; having a leaf like a split pea.

मज्ज m. (मज्ज) A bawd, a procurer. * Small-pox. n. मज्ज a whore, aff. मज्ज, fem. form.

मज्ज mfn. (मज्ज-मज्ज) * Smooth, soft, not hard, not rough. * Bland, mild, unctuous. f. (मज्ज) Linseed. n. मज्ज to measure

or weigh, aff. **वच्**, form irr.; or **वच्** equally, smoothly, **वच्** to go or be, aff. **ङ**, and the initiatory letters irregularly transposed.

वच् r. 1st cl. (मन्त्रे) To go, to move: sometimes read **मन्त्र**.

वक्त्र m. (-त्) A bamboo. **व. वक्त्र** to go, aff. **वच्**, or **वक्त्र** to adorn, aff. **वच्**, and the nasal rejected, with **वृद्ध** augment.

वक्त्रिन् m. (-न्) 'The Brahman of the fourth and mendicant order.' 'The moon. **व. वक्त्र** a bamboo, (staff), and **वृद्ध** possess. aff.

वक्त्र (वृद्ध) **वक्त्रो** r. 6th cl. (मन्त्रिन्) 'To immerse, to sink or plunge in water. 'To purify by washing or bathing.

वक्त्र n. (-क्त्र) The head: see the next.

वक्त्र mn. (-क्त्र-क्त्र) 'The head, the skull. 'The head or top of any thing. **व. वक्त्र** to weigh, aff. **वच्**, and **वक्त्र** added.

वक्त्रवक्त्र m. (-क्त्र) The brain. **व. वक्त्र** the head, and **वक्त्र** marrow.

वक्त्रवक्त्र m. (-क्त्र) The top of a tree. **व. वक्त्र** the head, and **वक्त्र** appellation.

वक्त्रवक्त्र n. (-क्त्र) The neck, the upper part of it supporting the head. **व. वक्त्र** the head, **वक्त्र** the root, **वक्त्र** added.

वक्त्र f. (-क्त्र) Weighing, measuring. **व. वक्त्र** to weigh, **वक्त्र** aff.

वक्त्र m. (-क्त्र) The brain. **व. वक्त्र**, **वक्त्र** to go or get, aff. **वच्**, deriv. irr.

वक्त्र n. (-क्त्र) The watery part of curds, the whey. **व. वक्त्र** to weigh, **Un'ádi** aff. **वृद्ध**.

वक्त्रवक्त्र m. (-क्त्र) The brain; it also occurs **वक्त्रवक्त्र**.

वच् r. 1st and 10th cl. (मन्त्रिन् **वक्त्र**) To revere, to worship, to adore. (८.) **वच्** r. 1st cl. (मन्त्रिन्) To grow or increase. r. 10th cl. (मन्त्रिन्) 'To speak. 'To shine.

वच् m. (-च्) 'A festival. 'Light, lustre. 'A buffalo. 'Sacrifice, oblation. f. (-च्) 'A cow. 'A plant. (Hedysarum lagopodioides) **व. वच्** to worship, aff. **वच्**: see **वक्त्र** and **वच्**.

वच् m. (-च्) 'An excellent man. 'A tortoise. 'A name of Vishnu. **व. वच्** to worship, **वृद्ध** aff.

वच् m. (-च्) Diffusive fragrance.

वच् mfn. (-च्-च्-च्-च्) 'Great, large, bulky. 'Much, many. 'Best, excellent, illustrious. n. (-च्) 'Kingdom, dominion.

'The intellectual principle, the second principle in creation. **adv.** Much, very, exceeding. f. (-च्) 'The *P'ina* or lute of *Nákada*, containing seven or one hundred strings. 'The egg-plant, (*Solanum melongena*). **व. वच्** to worship, **वच्** **Un'ádi** aff. In composition, **वच्** is generally substituted, **वच्** being inserted in place of the final.

वच् mfn. (-च्-च्-च्-च्) Greater, more. m. (-च्) A man of the fourth or servile tribe, a *S'ádra*. **व. वच्** great, and **वच्** aff. of comparison, perhaps in derision, or in comparison with the mixed tribes.

वच् n. (-च्) Greatness, either in bulk or rank. **व. वच्** great, **वच्** aff. of the abstract.

वच् **adv.** (-च्) Very surprising. **व. वच्**, and **वच्** very surprising.

वच् n. (-च्) *Āether*, heaven, *Āśās*. **व. वच्** great, and **वच्** a variety.

वच् mfn. (-च्-च्-च्-च्) Dependant upon or attached to the great. **व. वच्**, and **वच्** **asym.**

वच् m. (-च्) A division of the universe; a region said to be one *Crere* of *Yájanas* above the polar star, and to be the abode of those saints who survive a destruction of the world. **व. वच्**, sacrifice, **वच्** world.

वच् m. (-च्) A *Stuti* or saint of a particular order, including *Vvāsa*, and others. **व. वच्** for **वच्** great, and **वच्** a saint: see **वच्**.

वच् m. (-च्) An *asuch* employed in a *Hāram*. **व. वच्** said to mean the inner apartments, probably the Arabic word *حجر*, and **वच्** added; otherwise with **वच्** added **वच्** m. (-च्).

वच् n. (-च्) 'A festival, a sacred festival. 'Light, lustre. 'Greatness, vigour. 'Sacrifice, oblation. **व. वच्** to worship, aff. **वच्**.

वच् n. (-च्) 'Knowledge. 'Kind, sort, difference. **व. वच्** to worship, **Un'ádi** aff. **वच्**.

वच् m. (-च्) 'The ocean. 'The deity of the ocean *VARUNA*.

'A mountain. **व. वच्** great, and **वच्** a shore or bank.

वच् f. (-च्) The *Indian* prickly pear, (*Cactus Indicus*).

वच् m. (-च्) A great, a thorn, **वच्** and **वच्** aff.

वच् m. (-च्) 'Garlic. 'A very large esculent root, a sort of yam. 'A plant, (*Hingtha repens*). **व. वच्** great, and **वच्** root.

वच् m. (-च्) A tree, (*Egle marmelos*). **व. वच्** great, and **वच्** wood apple.

वच् mfn. (-च्-च्-च्-च्) 'Large-handed, &c. 'Having a large revenue. m. (-च्) A large hand, rent, &c. **व. वच्**, and **वच्** a hand.

वच् mfn. (-च्-च्-च्-च्) Large, bulky, stout. m. (-च्) 'A name of *NANDI*, the door-keeper and attendant of *SIVA*. 'An elephant. **व. वच्** large, and **वच्** body.

वच् m. (-च्) 'A name or rather a form of *SIVA*, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrible. 'A name of *NANDI*, *SIVA*'s porter and attendant. 'The mango tree. f. (-च्) 'The wife of the preceding deity, and a terrific form of *DUAKA*. 'A goddess peculiar to the *Jainas*. 'One of the *Vidyādevīs* of the same sect. **व. वच्** great, excessively, **वच्** black, or time; in one capacity that of **वच्** the world-eater, *SIVA* or *MAHAKALA* may be considered as a personification of time that destroys all things.

वच् n. (-च्) A regular and classical poem. **व. वच्** great, and **वच्** a poem; the title is applied especially to six works; the *Kumāra Saṁhāra*, *Raghu Vansa*, and *Mēgha Dūta* of *Kālidāsa*; the *Kīrtārjuna* of *Buṣaṇi*; the *Naiḥadiya* of *Saṁhāra*, and the *S'ūpāla Bādhā* of *Māna*.

वच् mfn. (-च्-च्-च्-च्) Eminent by birth, of good family or extraction. **व. वच्** great, and **वच्** lineage.

वच् mfn. (-च्-च्-च्-च्) Of good family. **व. वच्** great, and **वच्** of family.

वच् m. (-च्) A large or deep well. **व. वच्** great, and **वच्** a well.

वच् mfn. (-च्-च्-च्-च्) Of a good family. **व. वच्** great, and **वच्**.

वच् m. (-च्) Sugar-cane. **व. वच्** great, and **वच्** milk.

वच् mfn. (-च्-च्-च्-च्) Great, prosperous. **व. वच्**, and **वच्** who goes.

महाज्वर m. (-रः) Fever. २. महा, and ज्वर sickness.
 महाज्वर m. (-जः) A sort of cane growing near water, (Calamus fasciculatus, Rox.) f. (-जः) A name or form of Demas. n. (-जः) Gum myrrh. ३. महा great, and ज्वर smell.
 महाजिह्वा m. (-जिः) 'A very large mountain.' A sacred personage peculiar to the Jains. २. महा great, and जिह्वा a mountain.
 महाजीव m. (-जी) A camel. ३. महा great, and जीव a neck.
 महाजीवम् m. (-जी) A camel. २. महा large, जीव neck, दिवि aff.
 महाजघ मfn. (-ज-ज-च) Abounding with grass or fodder. २. महा, and जघ grass.
 महाज्वर f. (-जी) Spirituous or vinous liquor. ३. महा great, much, ज्वर to roll, aff. ज्वर, and जघ
 महाजोर mfn. (-ज-ज-च) Very formidable, terrific, horrible. m. (-ज) A division of Tartarus or hell. ३. महा great, much, and जोर terrific.
 महाज्वर m. (-ज) A great noise, a loud sound. n. (-ज) A market, a fair. f. (-ज) A plant, commonly called *Kerhataragi* or *Croft's horn*, described as a climbing and milky plant, and supposed to be the *Aesclepias geminata*. 'Gum olibanum tree. ३. महा great, जघ roll, &c.
 महाज mfn. (-ज-ज-च) Bulky, big, large-bodied. m. (-ज) A camel. ३. महा great, and जघ body.
 महाज्वर m. (-ज) 'One of Yama's attendants.' A very violent or passionate man. ३. महा great, much, जघ hot, passionate.
 महाज mfn. (-ज-ज-च) Illustrious, high-born. m. (-ज) A large goat. ३. महा great, and जघ a goat, or जघ born.
 महाज m. (-ज) 'A virtuous or illustrious man, a great man.' A merchant, a trader. २. महा great, जघ a man.
 महाज m. (-ज) A plant, perhaps a kind of *Eugenia*. ३. महा great, and जघ the rose apple.
 महाजानीय mfn. (-ज-ज-च) Of an excellent sort or species. ३. महा great, जानीय of a species.
 महाजानीय f. (-ज) A plant, a sort of *Ghōska*, with yellow flowers. ३. महा great, जानीय a net.
 महाज्वर m. (-ज) Sacrificial fire. f. (-ज) One of the *Vidyadēvīs* or goddesses peculiar to the Jains. ३. महा great, जघ flame, lustre.
 महाज्वर f. (-ज) The lowermost division of *Naraka* or hell. ३. महा great, जघ darkness, and जघ flame.
 महाज m. (-ज) A plant, (*Euphorbia* of various kinds.) ३. महा large, and जघ a tree.
 महाज n. (-ज) The fifth in descent of the seven *Patālas* or regions under the earth, inhabited by various races of evil beings, as the *Nāgas*, *Asuras*, *Dāityas*, &c. ३. महा great, and जघ depth.
 महाजानीय f. (-ज) A goddess of the *Barādās*.
 महाज mfn. (-ज-ज-च) Very bitter. m. (-ज) The large *Nimś* tree, (*Melia sempervirens*.) f. (-ज) A plant, commonly *Abu-dhi*. ३. महा much, and जघ bitter.
 महाज mfn. (-ज-ज-च) Very sharp (as flavour), or literally (as a weapon), or figuratively, (as perception, &c.) f. (-ज) The marking-out plant. ३. महा great or much, जघ sharp, acrid, acute.

महाज mfn. (-ज-ज-च) 'Very bright.' 'Very energetic or vigorous. m. (-ज) A name of Kāntiśiva. 'Aoxi, the deity of fire. 'A hero, a demigod. ३. महा great, and जघ light or glory, &c.
 महाज mfn. (-ज-ज-च) Liberal, lofty-minded, magnanimous. ३. महा great, जघ self, soul.
 महाज m. (-ज) 'An elephant with large tusks.' 'An elephant's tusk. ३. महा great, and जघ tooth.
 महाज m. (-ज) A sort of pine, (P. Devadaru.) ३. महा large, and जघ wood.
 महाज m. (-ज) Siva. f. (-जी) Durocā, the wife of Siva. ३. महा great, and जघ god; the epithet *Mahā* compounded with a substantive forms many appellatives of these deities especially; thus, Siva is *Mahākāla*, *Mahāvidra*, *Mahāvara*, &c. and Durocā is named *Mahāvidya*, *Mahāvirāṭi*, *Mahāvidhā*, *Mahāvidhā*, &c. &c.
 महाज m. (-ज) A large military drum. ३. महा great, जघ a drum.
 महाज m. (-ज) The holy fig tree, (*Ficus religiosa*.) ३. महा great, and जघ a tree.
 महाज mfn. (-ज-ज-च) 'Rich, opulent.' 'Costly, precious, valuable. n. (-ज) 'Anything costly or precious.' 'Gold.' 'Increase. 'Costly raiment. 'Agriculture. ३. महा great, जघ wealth or price.
 महाज m. (-ज) Gold. ३. महा great, chief, and जघ mineral.
 महाज m. (-ज) Siva. ३. महा great, and जघ a dancer.
 महाज m. (-ज) Eternal emancipation or beatitude. f. (-ज) Wine. ३. महा great, जघ happiness.
 महाज m. (-ज) One of the hells or divisions of Tartarus. ३. महा, and जघ hell.
 महाज m. (-ज-ज-च) A kitchen. ३. महा great, chief, जघ rice or food, जघ added; to which the food is conveyed to be dressed, &c.
 महाज m. (-ज) 'A large black rainy cloud.' 'A loud sound. 'An elephant. 'A lion. 'The ear. 'A camel. 'A conch shell. n. (-ज) A musical instrument. ३. महा great, and जघ noise or sound.
 महाजानीय f. (-ज) Death, dying. ३. महा great, जिह्वा sleep.
 महाज m. (-ज) A large kind of *Nimś* tree, (*Melia sempervirens*.) ३. महा great, and जघ the *Nimś*.
 महाजानीय f. (-ज) Midnight. ३. महा great, and जिह्वा night.
 महाजानीय m. (-ज) A washerman. ३. महा great, much, and जघ vile.
 महाजानीय m. (-ज) 'The emerald.' 'One of the *Nāgas*. 'A plant, (*Verbesina scandens*, Rox.) ३. महा great, and जघ blue.
 महाजानीय mfn. (-ज-ज-च) Magnanimous, liberal. m. (-ज) A gentleman. ३. महा great, जघ disposition.
 महाजानीय m. (-ज) A crow.
 महाज m. (-ज) A sort of duck. f. (-जी) An owl. ३. महा large, and जघ a side, a wing.
 महाज m. (-ज) A potter. f. (-ज) A kind of *Eugenia*. ३. महा large, and जघ a leaf.
 महाज m. (-ज) 'The principal path or entrance to a town or house, &c., a main road, a highway. 'The end of life, the way of all flesh. ३. महा chief, and जघ road.

महापथम m. (-मः) Dying. 'A. महापथ the great way, (by which all mortals travel), and मम going.

महापद्म m. (-ः) 'One of the principal *Nāgās* or serpents of *Pātālā*. 'One of *Kuśāna's* *Nidhis* or treasures. 'A large number, one hundred thousand millions. 'A *Kinnara* or attendant on *Kuśāsa*. n. (-ः) The large white lotus. z. महा great, and पद्म a lotus.

महापातक n. (-ः) 'A crime of the highest degree, as, killing a *Brāhman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offenses. 'Great crime in general. z. महा great, पातक offence.

महापातकियु m. (-ः) An offender in the highest degree : see the last. z. महापातक great sin, and दण्ड aff.

महापाप n. (-ः) 'A sin of the highest kind : see महापातक. 'Heinous crime, or sin in general. z. महा excessive, and पाप sin.

महापात्रक m. (-ः) A religious mendicant.

महापुरुष m. (-ः) A great man. z. महा, and पुरुष a man.

महापुरुषका f. (-का) A plant. (*Asparagus racemosa*.)

महापुष्पा f. (-ः) A flower, (*Clitoria ternatea*). z. महा great, and पुष्प flower.

महापद्म mfn. (-मः-प्र-मः) Very bright, splendid. m. (-मः) Lamp light, the light of a lamp. z. महा much, पद्म shining.

महापुत्र m. (-ः) 'A holy man, a saint. 'A king. 'INDIA. 'SIVA. z. महा chief, and पुत्र master.

महाप्राण्य m. (-ः) 'A destruction of the world, occurring after every period of 4,320,000,000 years. 'A total destruction of the universe, happening after a period commensurate with the life of *Brāhmā*, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration ; at the expiration of this term, the seven *Lōkas*, with the saints, gods, and *Brāhmā* himself, are annihilated. z. महा great, and प्राण्य destruction.

महापक्ष m. (-ः) A raven.

महाफल m. (-मः) A fruit tree, (*Egle marmelos*). f. (-ः) A bitter gourd : see दूधभायली. z. महा great, and फल fruit.

महापेषा f. (-ः) Cattle-fish bone. z. महा great, and पेष froth, foam.

महापुत्र mfn. (-मः-प्र-मः) Strong, robust, powerful. m. (-मः) 'Air, wind. 'A *Buddha* or *Buddhā* a deified saint. n. (-ः) Lead. f. (-ः) A sort of *Sida* with yellow flowers, (*S. rhombifolia*). z. महा great or much, and पुत्र strong, &c.

महाबाहु mfn. (-मः-प्र-मः) Having long arms. z. महा great, बाहु an arm.

महाबोधि m. (-ः) A *Buddha*, a deified teacher of the *Buddhāna*. z. महा great, and बोधि a teacher.

महाब्राह्मण m. (-मः) 'A priest who officiates at funeral ceremonies. 'An eminent *Brāhman*. z. महा great, and ब्राह्मण a *Brāhman*.

महाभा f. (-ः) The Gauges. z. महा much, and भा propitious.

महावैद्य mfn. (-मः-प्र-मः) 'Virtuous in a high degree, pure, holy. 'Eminent, exalted. z. महा, and वैद्य portion.

महावामना f. (-मः) 'Possession of the eight cardinal virtues, clemency, &c. 'Exalted station or merit. z. महा added to the last ; also with म, महावामन.

महाभीति mfn. (-मः-प्र-मः) Very timid, pusillanimous, cowardly f. (-ः) A sort of sensitive plant, (*Mimosa pudica*). z. महा much, भीति frightened.

महाभीति m. (-मः) 'A name of *Sāntanu*. 'One of *Siva's* chambers. z. महा great or much, and भीति formidable.

महाबीज m. (-ः) A sort of beetle, found in cow-dung. z. महा, much, बीज fearful.

महाभीष्ट m. (-ः) A name of *Sāntanu*, a sovereign, and the father of *Beishma*. z. महा much, and भीष्ट formidable.

महाभूत n. (-ः) A primary element : as air, fire, water, earth, and *Ākāśa* or ether. z. महा principal, and भूत element.

महानति mfn. (-मः-प्र-मः) Magnanimous, high-minded. z. महा, and नति mind.

महानद m. (-ः) 'An elephant in rut. 'Great pride or intoxication. z. महा great, and नद fury, or the fluid that issues from the animal's temples.

महानन्द mfn. (-मः-प्र-मः) Magnanimous, high-minded, liberal, munificent. z. महा great, नन्द mind.

महामन्त्रि m. (-मः) The prime minister. z. महा, and मन्त्रि a counsellor.

महामहिम्न mfn. (-मः-प्र-मः) Very great, high and mighty. z. महा, and महिम्न greatness.

महासाध m. (-मः) 'A king's minister or associate, any high officer in a kingdom : as a counsellor, a general, &c. 'An elephant-driver, a *Mahout*. 'Superintendent of the elephants. 'A man of wealth and consequence. f. (-ः) 'The wife of a spiritual preceptor. 'The wife of an officer of state, &c. z. महा great, and साध wealth or retinue, &c.

महासाधनी f. (-नी) A goddess peculiar to the *Jains*.

महासाया f. (-ः) 'A name of *Deva*. 'Worldly illusion or unreality. z. महा great, and साया illusion.

महासारी f. (-री) A name of *Deva*. z. महा great, and सारी destroyer.

महासाय m. (-मः) A kind of bean, (*Dolichos esjang*). z. महा large, and साय the *Phaseolus radiatus*.

महासूच m. (-मः) A crocodile, an alligator. z. महा large, and सूच the mouth.

महाभूमि m. (-मः) 'A name of *Āditya*. 'A name of *Buddha*, or more properly, of any one of the sacred persons called by that name. 'The epithet of a warlike saint, celebrated in the *Mahābhārata*. 'Time. 'A name of *Vīra*. n. (-मः) Coriander. z. महा great, and भूमि saint.

महासूक्ष्म mfn. (-मः-प्र-मः) Costly, precious. m. (-मः) A ruby. z. महा great, सूक्ष्म price.

महासूत m. (-मः) An elephant. z. महा great, सूत an animal.

महासूतु m. (-मः) Siva. z. महा great, सूतु death.

महासैर m. (-मः) 'The coral tree, (*Erythrina indica*). 'A drug, classed amongst the principal drugs, and described as a tonic, and stimulant. z. महा much, and सैर marrow.

महासैर m. (-मः) *Buddha*, the founder of the *Buddhāna* sect, or a *Buddha* or form of him. z. महा great, सैर friendliness.

महासैर mfn. (-मः-प्र-मः) Very acid. n. (-मः) Acid seasoning. z. महा much, very, and सैर sour.

महायज्ञ म. (-ञ) A sort of demigod, supposed to attend the *Jinas* or *Jaina* monks. २. महा great, and यज्ञ a divine being, attending usually on Kurlka.

महायज्ञ म. (-ज्ञ) An essential sacrifice, a sacrament of the *Hindoo* religion; five acts are enumerated of this description, severally considered as due to the *Védas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c. २. महा great, and यज्ञ sacrifice or act of worship.

महायन्त्र न. (-न्त्र) Any great mechanical work, as a lock, or dyke, &c. २. महा, and यन्त्र mechanical contrivance.

महायज्ञ म. (-ज्ञ) Illustrious, celebrated, m. (-ज्ञ) The fifth *Jaina* of the past era. २. महा great, यज्ञ fame.

महायज्ञ म. (-ज्ञ) Illustrious, celebrated. २. महा great, यज्ञ celebrity, and यज्ञ added.

महायज्ञ म. (-ज्ञ) A great *Yuga*; the aggregate of the four ages, or a period of four million, three hundred and twenty thousand years. २. महा great, and यज्ञ age.

महायज्ञ न. (-यज्ञ) Gold. २. महा great, and यज्ञ silver.

महायज्ञ न. (-यज्ञ) Safflower. २. महा great, यज्ञ to color, aff. कृष्ण.

महायज्ञ न. (-यज्ञ) A large forest. २. महा great, यज्ञ a wood.

महायज्ञ म. (-यज्ञ) Wish, desire. २. महा great, यज्ञ a warrior fighting in a car, or any leader or warrior of note. २. महा great, and यज्ञ a car.

महायज्ञ म. (-यज्ञ) The date tree, (*Phoenix sylvestris*). २. A species of club rush, (*Scirpus kysoor*). २. Gruel made from the fermentation of rice water. २. महा great, यज्ञ juice.

महायज्ञ म. (-यज्ञ) A sovereign, an emperor. २. A finger nail. २. A *Jaina* deified teacher. २. महा great, यज्ञ a king, aff. कृष्ण.

महायज्ञ म. (-यज्ञ) A sort of demigod: see महायज्ञि.

महायज्ञ म. (-यज्ञ) A kind of mango. २. महायज्ञ sovereign, chief, and यज्ञ the mango; bearing a superior sort of fruit; also similar compounds, as महायज्ञाव, महायज्ञाव, &c.

महायज्ञाविराज म. (-यज्ञ) A paramount sovereign, an emperor. २. महायज्ञ, and यज्ञाविराज chief sovereign.

महायज्ञि म. (-यज्ञ) A kind of demigod, of which there is a class of 226. २. महा great, यज्ञ splendour, aff. कृष्ण; or महायज्ञ the epithet of their chief, and यज्ञ added.

महायज्ञ म. (-यज्ञ) Midnight. २. महा great, and यज्ञ for यज्ञि night.

महायज्ञ म. (-यज्ञ) Resin. २. महा chief, and यज्ञ form.

महायज्ञ म. (-यज्ञ) A drama, a play or dramatic poem. २. महा chief, यज्ञ rhetorical composition.

महायज्ञ म. (-यज्ञ) One of the divisions of *Tartarus*, a hell. २. महा great, यज्ञ a demon, aff. कृष्ण.

महायज्ञ म. (-यज्ञ) Costly, precious, of great price or value. २. महा great, यज्ञ cost.

महायज्ञ म. (-यज्ञ) The ocean. २. महा great, यज्ञ the sea.

महायज्ञ म. (-यज्ञ) Significant, meaning. २. महा great, यज्ञ sense or object. २. महा great, and यज्ञ sense or object.

महायज्ञ म. (-यज्ञ) A plant, commonly *Mahade*.

महायज्ञ mfn. (-यज्ञ-यज्ञ-यज्ञ) Costly, valuable. २. Very worthy. २. महा, and यज्ञ worthy.

महायज्ञ न. (-यज्ञ) A country in the west of India, that of the original *Mahrattas*. f. (-यज्ञ) A dialect, *Mahratta*. २. महा, and यज्ञ kingdom.

महायज्ञी f. (-यज्ञी) SARASWATĪ the wife of BRAHMĀ. २. महा great, and यज्ञी the goddess LAKSHMĪ.

महायज्ञ म. (-यज्ञ) God, the Supreme being. २. A place of pilgrimage. २. A tree, &c. sacred to a deity. २. The *Loka* or world of BRAHMĀ. २. A place of refuge, a sanctuary, an asylum.

२. A temple. २. महा great, यज्ञाव asylum.

महायज्ञ म. (-यज्ञ) A tree, the bark of which is used as an astrigent, (*Symplocos racemosa*). २. महा great, यज्ञ the *Lodh* tree.

महायज्ञ म. (-यज्ञ) A crow. २. महा great, and यज्ञ moving.

महायज्ञ न. (-यज्ञ) The loadstone. २. महा great, chief, and यज्ञ iron.

महायज्ञ न. (-यज्ञ) A large forest. २. महा large, यज्ञ a wood.

महायज्ञ म. (-यज्ञ) A plant and drug, commonly *Mahameda*.

महायज्ञ f. (-यज्ञ) Bent grass: see यज्ञी. २. महा great, यज्ञ best.

महायज्ञ म. (-यज्ञ) VIṢṆU in the boar incarnation. २. महा, and यज्ञ a boar.

महायज्ञ म. (-यज्ञ) Large pay or allowance. २. महा, and यज्ञ maintaining.

महायज्ञी f. (-यज्ञी) A large and handsome creeping plant, (*Gentiana racemosa*). २. महा great, and यज्ञ pedicle.

महायज्ञ म. (-यज्ञ) The Gangetic porpoise. २. महा large, and यज्ञ who abides.

महायज्ञ म. (-यज्ञ) Sky, heaven, atmosphere. २. A water Jar.

२. The heart, the mind. २. A cave, a hole. २. महा great, and यज्ञ a chasm.

महायज्ञि mfn. (-यज्ञ-यज्ञ-यज्ञ) Endowed with great, or excellent qualities. २. महा great, यज्ञि endowed with.

महायज्ञ म. (-यज्ञ) A small venomous snake, supposed to be two-headed. २. महा great, and यज्ञ venom.

महायज्ञ म. (-यज्ञ) The *Saṅkrānti* or moment of the sun's entering Aries; the vernal equinox, but varying several days from the *European* computation. २. महा great, and यज्ञ equinox.

महायज्ञि f. (-यज्ञ) One of the divisions of *Tartarus*. २. महा, and यज्ञ a wave.

महायज्ञ म. (-यज्ञ) The septum of the scrotum, and part of the perineum. २. महा chief, यज्ञ seed, यज्ञ added.

महायज्ञ म. (-यज्ञ) GARUḌA the bird, and vehicle of VIṢṆU. २. A hero. २. A lion. २. A white horse. २. Sacrificial fire.

२. IṢṬA's thunderbolt. २. A bird, a sort of hawk. २. The *Kell* or *Indian* cuckoo. २. The last and most celebrated *Jina* or *Jaina* teacher of the present age; supposed to have flourished in the province of *Behar*, in the sixth century before the *Christian* era. २. A sacrificial vessel. २. VIṢṆU. २. AGNI or fire. f. (-यज्ञ) A sort of drug, commonly *Kashirakishī*, and conceived to be the dried root of a species of lily. २. महा great, and यज्ञ hero.

महायज्ञ म. (-यज्ञ) A *Jina* or *Jaina* saint. २. A name of BRAHMĀ. f. (-यज्ञ) A name of SARASWATĪ the wife of the sun. २. Wild cotton. २. महा great, and यज्ञ essence.

महाहम म. (-हः) *E. phorbia*, of several species: see सुती. २. महा great, and हम a tree.

महाहमनी f. (-नी) The egg-plant, (*Solanum melongena*.) ३. महा great, and हमनी the egg plant.

महाहमन म. (-नः) A monkey. ३. महा great, and हमन speed.

महाहमनि f. (-नि) The three mystical words, *Bhūr, Bhuvah, and Svar*, the essential part, with *Oṃ* and *Glagati*, of the daily *Brahminical* prayer. ३. महा great, and हमनि a word.

महाहमिन् म. (-मिन्) १. A name of *Siva*. २. A devotee, an ascetic. ३. महा great, and हम religious penance or observance, and हमिन् aff.

महाहमिन् म. (-मिन्) A large kind of rice. ३. महा large, and हमिन् rice.

महाहमन् म. (-हः) १. A human bone. २. The forehead. ३. A thousand millions. ४. One of *Kṛvās*'s *Nidhis* or treasures. ५. महा great, हमन् a shell, a number, &c.

महाहमिन् म. (-मिन्) *Kārtikeya* the martial deity of the *Hindus*. ३. महा great, हमिन् power.

महाहमन् म. (-हः) Magnanimous, liberal, munificent. म. (-मः) १. The ocean. २. A gentleman, sir. ३. महा great, हमन् purpose or an abode.

महाहमन् म. (-हः) A throne, a regal seat. ३. महा great, and हमन् bed or couch.

महाहमन् म. (-हः) A prawn or shrimp. ३. महा large, and हमन् a scale.

महाहमन् म. (-हः) A kind of potherb. ३. महा large, and हमन् a potherb.

महाहमिन् म. (-मिन्) A fragrant sort of rice. ३. महा large, chief, and हमिन् rice.

महाहमिन् म. (-मिन्) A plant, (*Asparagus racemosa*.) ३. महा great, much, हमिन् cooling.

महाहमिन् f. (-मिन्) The pearl oyster. ३. महा great, chief, and हमिन् oyster.

महाहमिन् f. (-मिन्) The goddess *Saraswati*. ३. महा much, very, and हमिन् white.

महाहमन् म. (-मः) Silver. ३. महा much, and हमन् white.

महाहमन् म. (-मः) The cowherd. f. (-मिन्) The milk-woman, either wife of a cowherd or a woman of that caste. ३. महा great, हमन् *Sūdra*.

महाहमन् म. (-मः) The holy city *Benares*. ३. महा great, and हमन् cemetery; people going thither to die.

महाहमन् म. (-मः) A creeper, (*Echites frutescens*.) ३. महा large, and हमन् black.

महाहमन् म. (-मः) A *Jaina* or *Buddha* saint. ३. महा much, and हमन् labouring, (in devotion.)

महाहमिन् f. (-मिन्) १. A goddess peculiar to the *Jainas*. २. An epithet of *Lakṣmī*. ३. महा great, and हमिन् prosperity or the goddess.

महाहमन् म. (-मः) Very white. f. (-मिन्) १. A name of *Saraswati*. २. A white variety of the *Convolvulus paniculatus*. ३. Clayed or candied sugar. ४. A sort of *Clitoria*, (*C. ternata*, with white flowers.) ३. महा much, and हमन् white.

महाहमन् म. (-मः) Good, virtuous, just. ३. महा, and हमन् purity.

महाहमन् म. (-मः) A name of *Kṛvās*.

महाहमन् म. (-मः) १. A tree, (*Pentaptera tomentosa*.) २. The jack tree, (*Artocarpus integrifolia*.) ३. महा large, and हमन् the *Nāl* tree.

महाहमन् म. (-मः) Mueh-enduring. f. (-मिन्) १. A plant, (*Glycine debilis*) २. A flower, (*Gomphrena globosa*.) ३. A medicinal plant, (*Wrightia untidyseatica*.) ३. महा great, हमन् to bear, aff. हमन् or हमन् and हमन्.

महाहमन् म. (-मः) A sort of penance; subsisting for six successive days, respectively, on cow's urine, cowdung, milk, curds, *Ghee*, and water in which *Kṛvās* grass has been boiled, and fasting on the seventh day: instead of one day some authorities assign a period of three days to each, considering the first as the common *Sāntapana* penance; others omit the two last periods, making it last fifteen days. ३. महा great, and हमन् a penance.

महाहमन् म. (-मः) Excessive violence, brutal assault. ३. महा great, हमन् violence.

महाहमन् म. (-मः) १. A robber, a plunderer, one who carries off property openly, and by force. २. An assaulter, a violator. ३. महाहमन् violence, and हमन् aff.

महाहमन् म. (-मः) A large scymitar or sword. ३. महा, and हमन् a sword.

महाहमन् म. (-मः) A *Buddha* or *Jaina* saint. 'न. (-मः) Copulation. ३. महा great, and हमन् happiness, pleasure.

महाहमन् म. (-मः) Subtle, fine, minute. f. (-मिन्) Bend. ३. महा very, हमन् thin.

महाहमन् म. (-मः) A military drum.

महाहमन् म. (-मः) १. *Kārtikeya*. २. A general, the commander of a large force. ३. The father of the eighth *Jina* or *Jaina* saint of the present era. ३. महा great, हमन् an army.

महाहमन् म. (-मः) A camel. ३. महा, and हमन् shoulder.

महाहमिन् f. (-मिन्) The earth. ३. महा great, and हमिन् heap.

महाहमन् म. (-मः) Any principal vessel of the body. ३. महा large, and हमन् a tubular vessel.

महाहमन् म. (-मः) Loud sounding. m. (-मः) १. An instrument of martial music, a kind of drum or trumpet. २. A loud sound. ३. महा great, and हमन् sound or noise.

महाहमन् म. (-मः) A great bottle or war. ३. महा, and हमन् war.

महाहमन् म. (-मः) A horse laugh. ३. महा great, and हमन् laughter.

महाहमन् f. (-मिन्) Coward, (*Carpopogon pruriens*.)

महि f. (-मिन्) The earth. ३. मह to worship, aff. हमन्, more commonly हमिन्, q. v.

महिहमन् f. (-मिन्) Frost. ३. मह to worship, aff. हमन्, fem. form; more commonly महिहमिन्.

महिहमन् m. (-मः) Proper, right. ३. Worshipped, revered, &c. n. (-मः) The trident of *Siva*. ३. मह to worship, aff. हमन्.

महिहमन् m. (-मः) Kingdom, sovereignty. ३. मह to worship or be worshipped, Un'ādi aff. हमन्.

महिहमन् m. (-मः) १. A rat. २. An ichneumon. ३. The string of a pole for carrying loads.

महिहमन् m. (-मः) १. Greatness in general, literal or figurative. २. Magnitude as one of *Siva*'s attributes, limitability. ३. महम् rest, हमिहमन् aff. of the abstract property.

मरिच *m.* (-रः) The sun. *स. मरिच* to be worshipped, *अ. मरिच*.
मरिचा *f.* (-चा) 'A woman, a female. 'A woman, literally or figuratively intoxicated. 'A plant bearing a fragrant seed, commonly *Priyangu*. *स. मरिच* to worship or be worshipped, Un'di *अ. मरिच*; also *मरिचा* and *मरिच*.
मरिचाकवा *f.* (-वा) A plant, commonly *Priyangu*. *स. मरिचा* a woman, and *वाक्य* appellation.
मरिच *m.* (-चः) 'A buffalo. 'The emblem of one of the *Jaina* saints. 'The emblem and vehicle of Yama. 'The name of an *Asur* or demon slain by Drucoā, *f.* (-नी) 'A female buffalo. 'The wife of a king, but especially the one who has been consecrated or crowned a queen. 'A drug. *स. मरिच* to worship or be worshipped, Un'di *अ. मरिच*, *फेम. अ. मरिच*.
मरिचधन *m.* (-नः) Yama the sovereign of hell, and judge of the dead. *स. मरिच* a buffalo, and *यम* emblem.
मरिचमर्दिनी *f.* (-नी) The goddess Drucoā. *स. मरिच* the *Asur* to named, and *मर्दिनी* destructress.
मरिचमारुच *m.* (-चः) Yama, the *Pluto* of the *Hindus*. *स. मरिच* a buffalo, and *मारुच* vehicle.
मरिचाय *m.* (-यः) A plant, supposed to be the *Bdelium* tree. *स. मरिच* a buffalo, and *यच* eye.
मरी *f.* (-नी) 'The earth. 'A river, the *Mahā* which rises in the province of *Nalag*, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulf of *Cambay*. 'A cow. 'A potherb, (*Hingstia repens*). *स. मरिच* to worship or be worshipped, *अ. मरिच*, and *मरीच* added; also without the addition, *मरिच*.
मरीचिन् *m.* (-चिन्) A king, a sovereign. *स. मरीच* the earth, and *चि* to rule, *अ. मरिच*, and *लुक्* final augment.
मरीचक *n.* (-कः) The surface of the earth. *स. मरीच*, and *मरिच* below.
मरीचर *m.* (-रः) A mountain. *स. मरीच* and *र* what holds.
मरीचम *m.* (-मः) A mountain. *स. मरीच* the earth, and *म* to uphold, *अ. मरिच*, and the vowel changed to *र*.
मरीच *m.* (-चः) A king. *स. मरीच*, and *च* who protects.
मरीचमि *m.* (-मिः) A sovereign, a king. *स. मरीच*, and *मि* master.
मरीचाय *m.* (-यः) A king. *स. मरीच*, and *यच* who protects.
मरीचाधीर *n.* (-रः) The ocean. *स. मरीच* the earth, and *आधीर* a boundary; being supposed to surround the earth completely.
मरीचान् *m.* (-नः) A king. *स. मरीच*, and *मरिच* who cherishes.
मरीचम *m.* (-मः) A king. *स. मरीच*, and *मरिच* who possesses.
मरीचम *mfn.* (-मः-मो-मः) Earthen, made of earth or clay. *स. मरीच* earth, and *मरिच* *अ. मरिच*.
मरीचम *mfn.* (-मः-मो-मः) Greatest, very great. *स. मरिच* great, *रुच* *अ. मरिच*.
मरीचमान *mfn.* (-मः-मा-मः) To be worshipped, to be revered, to be treated with respect. *स. मरिच* to worship, *मरिच* *अ. मरिच*, and *मरिच* inserted.
मरीचर *m.* (-चः) A tree. *स. मरीच* the earth, and *र* to grow, *अ. मरिच*, also with *मरिच* *अ. मरीचर* *m.* (-रः).
मरीचम *f.* (-मः) An earthworm. *स. मरीच* the earth, and *मरिच* a creeper.
मरीचम *m.* (-मः) The regent of the planet *Mars*. *स. मरीच* the earth, and *मरिच* son; said to have sprung from the soil, near

Oujia, which was sprinkled with the perspiration from *Siva's* body.

मरीच *mfn.* (-मः-मो-मः) Liberal, magnanimous, high-minded. *स. मरीच* great, and *मरीच* wish or design.

मरीच *m.* (-चः) 'Indra, the ruler of *Suvarga*. 'A range of mountain, one of the seven principal chains in *Bhārata Varsa* or *India*, and apparently the northern part of the *Gāiti* of the peninsula. *स. मरीच* chief, great, *मरीच* the deity.

मरीचमरी *f.* (-री) *Amaravati* the city of the immortals, and capital of *Indra*. *स. मरीच* *Indra*, and *मरीच* capital.

मरीचाणी *f.* (-नी) The wife of *Indra*. *स. मरीच* great, and *मरीचा* the same.

मरीचर *f.* (-रा) The *Olibanum* tree, (*Boiswellia thurifera*). *स. मरीच* great, *मरीच* diffusion; or *मरिच* sacrifice, *मरीच* to go to, to be used in, *अ. मरिच*; also *मरीचर*.

मरीच *f.* (-रा) A woman. *स. मरीच* a festival, *मरीच* the earth or site, or *मरीच* to worship, *मरीच* Un'di *अ. मरिच*, and the vowel irregularly changed.

मरीचिका *f.* (-का) A women. *स. मरिच* added to the last.

मरीच *m.* (-चः) *Siva*. *स. मरीच* great, *मरीच* lord or God.

मरीचमरु *m.* (-मः) A fruit tree, (*Egle marmelos*). *स. मरीच* *Siva*, and *मरु* friend.

मरीचर *m.* (-रः) *Siva*. *f.* (-री) 'Drucoā the wife of *Siva*. 'Mixed or bell-metal. 'A flower, (*Clitoria ternata*). *स. मरीच* great, *मरीच* God, *फेम. अ. मरीच*.

मरीचरकरुणा *f.* (-नी) The *Karatoya* river in the north of *Bengal*. *स. मरीचर* *Siva*, *कर* the hand, and *करुणा* fallen.

मरीच *f.* (-रा) A large arrow. *स. मरीच*, and *रुच* an arrow.

मरीचाय *m.* (-यः) A warrior, a champion, an archer. *स. मरीच*, and *यच* who shoots.

मरीच *m.* (-चः) A large bull or ox. *स. मरीच* large, *मरीच* an ox, *मरिच* *अ. मरिच*.

मरीचा *f.* (-चा) Lightning. *स. मरीच* great, (frequent), *मरीच* opportunity, interval.

मरीचम *n.* (-मः) A lotus, (*Nymphaea nelumbo*). *स. मरीच* large, chief, and *मरीच* a water-lily.

मरीचम *m.* (-मः) A great festival. *स. मरीच*, and *मरीच* a festival.

मरीचाय *mfn.* (-मः-मा-यः) Persevering, diligent, making strenuous and unremitting exertion. *म. (-यः)* 'A king, possessing all the appendages and powers of monarchy. 'Diligence, effort, exertion. *स. मरीच* great, and *मरीचाय* effort.

मरीचम *m.* (-मः) 'The ocean. 'Indra. *स. मरीच* great, and 'उद्वि the sea.

मरीचर *n.* (-चः) *Kaengi*, the ancient city and district. *म. (-चः)* 'Final beatitude, emancipation from vitality and absorption into the divine essence. 'Prosperity, elevation, eminence. 'Pride. 'Abandoning, relinquishment. 'A master, a lord. *स. मरीच* great, and *मरीच* rising, splendor, &c.

मरीचर *mfn.* (-रः-रि-रः) Mighty, powerful. *स. मरीच*, and *मरीच* great.

मरीचम *mfn.* (-मः-मा-मः) Diligent, persevering, making strenuous and unremitting effort. *म. (-मः)* Great effort, energy exertion. *स. मरीच* great, *मरीच* effort.

महोन्न मfn. (-म-ना-मः) Very high. m. (-मः) The palmyra tree.

३. उन्न, and उन्न high.

महोन्न म. (-मः) 'Intoxication, either literal or figurative, as with pride, passion, &c. ' A sort of fish, commonly *Phalai*.

३. उन्न much, उन्न intoxication.

महोन्न म. (-मः) The root of a plant : see मन्न. m. (-मः) ' A sort of demigod of the serpent genus, and forming one of the classes inhabiting *Phala*, &c. ' Any large snake. ३. महा great, and उन्न a snake.

महोन्न मfn. (-मः-ना-मः) Very mighty or powerful. m. (-मः) ' A hero, a champion. m. (-मः) Great might or power. ३. महा great, and उन्न power.

महोन्न म. (-मः) The discus of Visnu's. ३. उन्न added to the last.

महोन्न म. (-मः) ' Garlic. ' A plant, commonly *Asis*, (Betula.)

महोन्न म. (-मः-मः) Dry ginger. f. (-मः) A pothor, (*Hingtha repans*.) ३. महा great, and उन्न a drug; this word is of course applicable to a great number of plants and substances.

महोन्न म. (-मः) ' A sort of grass, commonly *Dab*. ' A kind of sensitive plant, (*Mimosa pudica*.) ३. महा large, and उन्न a deciduous plant.

मा २. 2d cl. (मनि) 3d cl. (मिनी) 4th cl. (मासे) To mete, to measure : with च prefixed, to infer, to conclude : with उ, to resemble : with र, to measure : with म, to be evidence or authority.

मा ind. ' A prohibitive and negative particle. ' A particle implying doubt. ३. मा to measure, aff. जिच्, this particle is used chiefly prefixed to verbs, in the imperative mood, as माकुप do not do (any act), &c., it is also read sometimes, माच् the final being redundant.

माच् न. (-मः) Flesh. f. (-मः) ' Indian spikenard, (*Valeriana Jata-mani*.) ' A sort of drug, commonly *Kishli*. m. (-मः) ' Time. ' A worm. ३. मच् to mind, च Un'di aff., and the vowel made long by special rule.

माच् मfn. (-मः-मा-मः) Fond of flesh. ३. माच्, मच् to desire, च aff.

माच् मरि n. (-मः) Blood. ३. माच् flesh, and मरि making, cause.

माच् मर n. (-मः) Marrow or serum of the flesh, adeps. ३. माच् flesh, and मर produced.

माच् मरच् न. (-मः) The marrow of the flesh, meaning probably adeps. ३. माच् flesh, and मरच् louse.

माच् मरच् म. (-मः) A plant, (*Andersonia rohitaka*.) ३. माच् flesh, and मरच् dividing.

माच् मरच् mfn. (-मः-मा-मः) Eating flesh, carnivorous. ३. माच् flesh, and मरच् eating.

माच् मरच् mfn. (-मः-मा-मः) Strong, stout, lusty. ३. माच् flesh, मरच् aff.

माच् मरच् म. (-मः) Selling flesh or meat. ३. माच्, and मरच् sale.

माच् मरच् म. (-मः) ' A vander of the flesh of beasts or birds.

३. A term of reproach, designating a mean or vile person. ३. माच् flesh, मरच् who sells.

माच् मरच् mfn. (-मः-मा-मः) Fleasy. ३. माच् flesh or meat, and मरच् possessing.

माच् मरच् m. (-मः) Adeps, fat, the serum of the flesh. ३. माच् flesh, and मरच् essence.

माच् मरच् m. (-मः) Adeps, the serum or marrow of the flesh.

३. माच् flesh, and मरच् onguent.

माच् मरच् f. (-मः) Skin. ३. माच् flesh, मरच् a smile.

माच् मरच् m. (-मः) A vander of flesh or meat, whether of beasts or of birds. ३. माच् flesh, मरच् aff.

माच् मरच् m. (-मः) The mango. f. (-मः) ' Emblem myrobalan.

३. Yellow saunders. ' The name of a city. ३. माच् beauty, and मरच् root.

माच् मरच् m. (-मः) ' The charioteer of Indra. ' The moon.

माच् (र) माच् २. 1st cl. (माच्) To desire.

माच् मरच् n. (-मः) ' A mineral substance, of which two kinds are described; the *मरच्माचि* or gold *Makshika*, of a bright yellow colour, apparently the common pyritic iron ore : and the *मरच्माचि* or silver *Makshika*, which answers in appearance to the *Hepatic* pyrites of iron; other names of these ores occur; as, *मरच्माचि* and *मरच्माचि*, or feculent *Makshika* and mixed metal *Makshika*; they are however, perhaps rather synonyms of the gold and silver ore, respectively, than names of distinct species. ' Honey. ३. माच्मा a bee, मरच् aff. of derivation; the name is applied to the ore, from its honey-like colour.

माच् मरच् n. (-मः) Bee's wax. ३. माच् honey, and मरच् born.

माच् मरच् मरच् f. (-मः) A kind of sugar, candied sugar.

माच् मरच् मरच् n. (-मः) Bee's wax. ' A honey-comb. ३. माच् honey, मरच् receptacle.

माच् मरच् mfn. (-मः-मः-मः) Belonging to, or produced in the province of *Magadha* or south *Behar*. m. (-मः) ' A bard, a minstrel, whose duty it is, to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence; and to attend on the march of an army, and animate the soldiers by martial songs : the minstrel forms a particular caste, said to spring from a *Vaisya* father, and *Kshetriya* mother; in mythology, they are said to have been created at once by the will of *Siva* : under the name of *Bhants*, they are still numerous in the west of *India*, where they are a privileged tribe. ' Cumin-seed. m. *plu*. (-मः) The inhabitants or people of *Magadha*. f. (-मः) ' A kind of Jasmine, (*Jasminum auriculatum*.) ' Long-pepper, (*Piper longum*.) ' A sort of cardamoms grown in *Guzerat*. ' Refined sugar. ' A dialect of *Sanskrit* : one of the principal forms of *Prakrit*, and nearly the same as that used in the sacred books of the *Boudhdhas* and *Jaains* : in the drama it is the dialect of the attendants and companions of royal persons. ३. मरच् a *Kandiddi* verb to ask, (reward,) aff. मरच् or मरच् the country, and मरच् derivative aff.

माच् m. (-मः) ' One of the months of the *Hindu* year, (January-February.) ' A poet, the author of the *Sis'crila Badha*, or as it is named after him the *Mogha Kavya*, one of the great profane poems of *Hindu* literature. f. (-मः) A pothor, (*Hingtha repans*.) ३. मरच् the asterism, in which the moon is full this month, and मरच् aff.

माच् n. (-मः) Many-flowered Jasmine, (*Jasminum multiflorum* or *pubescens*.) ३. माच् the month *Majha*, and मरच् aff. of derivation.

मादिक mfn. (-की-के) Propitious, tending to good fortune, wishing for it, indicating or portending it, &c. १. मदिक, and इच्छा.

मादिक m. (-की) Welfare, propitiousness. २. मदिक, and इच्छा.

मादिक m. (-की) A road, a way.

मादिक m. (-की) 'A robber, a bandit. 'Au alligator, a crocodile.

३. Sickness, disease. ४. मा fortune, wealth, चक्र to go, (by such means), and इच्छा.

मादिक f. (-की) A fly.

मादिक ind. Quickly, without delay. २. मा prohibitive, and चक्र long.

मादिक m. (-की) A sort of bird.

मादिक mfn. (-की-की-की) Of a red colour. n. (-की) Red, the colour. २. मदिमा madder, used as a red dye, and चक्र aff.

मादिक m. (-की) A road.

मादिक m. (-की) A road.

मादिक m. (-की) 'One of the sun's attendants. 'The poet Vīśva.

१. Name of a *Muni*. 'A distiller. २. मन् to reverence, चक्र Un'ādi aff., मन् substituted for the radical final, and the vowel optionally long; also मादिक.

मादिक (चक्र) मादिक r. 1st cl. (मादिक-ने) To measure, to weigh.

मादिक m. (-की) Weight or quantity. २. मादिक to weigh, चक्र aff.

मादिक m. (-की) A palace.

मादिक m. (-की) A drummer, a player on the sort of drum called *Mad'aka* or *Mad'da*, q. v. ३. मन् as above, and चक्र aff.; also with चक्र aff. मादिक.

मादिक f. (-की) 'The germ of leaves, the young leaf before it opens. 'Distress, affliction. 'Evidence or declaration of distress. 'A back or double tooth. 'The hem or border of a garment. 'Poverty, indigence. 'Anger, passion. २. मन् to worship, aff. चक्र; the final becomes ड, and the preceding vowel is made long.

मादिक m. (-की) 'The germ of leaves, the young leaf before it opens. 'Distress, affliction. 'Evidence or declaration of distress. 'A back or double tooth. 'The hem or border of a garment. 'Poverty, indigence. 'Anger, passion. २. मन् to worship, aff. चक्र; the final becomes ड, and the preceding vowel is made long.

मादिक m. (-की) A small shrub, (*Arum Indicum*.)

मादिक m. (-की) 'A child. 'A man, (in a contemptuous sense,) a manikin. 'A necklace of sixteen strings. २. मन् a man, and चक्र aff.; also मादिक.

मादिक m. (-की) 'A child, a boy not exceeding sixteen years of age, a manikin. 'A pupil, a scholar, a religious student. 'A man, an ignorant or ridiculous man, a childish man. 'A necklace of twenty strings. 'A species of the *Asakush* metre. २. मन् added to the last.

मादिक mfn. (-की-की-की) Boyish, childish, fit or suitable for a child. २. मादिक as above, and चक्र aff.

मादिक n. (-की) 'A number of boys. 'Boyhood. २. मादिक a boy, चक्र aff. of property or multitude.

मादिक f. (-की) A weight of eight *Palas*.

मादिक n. (-की) A ruby. f. (-की) A house lizard. २. मदि a gem, चक्र to call, चक्र or चक्र added.

मादिक n. (-की) Sea salt. ३. मदिमन् a mountain, चक्र aff.; found there.

मादिक n. (-की) Sea salt. ३. मदिमन् a mountain, from which the salt is supposed to be produced, and चक्र aff.

मादिक m. (-की) 'Au elephant. 'A man of a degraded caste, a *Chāndāla*, an outcaste. 'A sort of divine being attendant on

a *Jma*. 'The sacred fig tree, (*Ficus religiosa*). 'A mountaineer, a barbarian. f. (-की) 'The goddess *Pārvatī*. 'The wife of *Vaśiṣṭha*. २. मन् a saint, an elephant, &c., and चक्र aff. of descent or pleonastic aff.

मादिक mfn. (-की-की) Parents, mother and father. २. मादिक mother, and चक्र father.

मादिक m. (-की) Air, wind. ३. मादिक space in the seventh case, in the heavens, चक्र to increase, Un'ādi aff. मन्.

मादिक m. (-की) The charioteer of *Indra*. २. मादिक the father, and चक्र patronymic aff.

मादिक f. (-की) One of *Draṇā's* female companions. २. मादिक from मादिक *Draṇā*, and मादिक a friend.

मादिक mfn. (-की-की) Mother and father. २. मादिक from मादिक a mother, and चक्र a father.

मादिक m. (-की) A maternal grandfather. f. (-की) A maternal grandmother. २. मादिक a mother, मादिक aff. in this sense.

मादिक m. (-की) 'A maternal uncle. 'Thorn apple, (*Datura metal*). 'A sort of grain. 'A variegated snake. f. (-की-की or -की-की) 'The wife of a maternal uncle, &c. 'Hemp, (*Cannabis sativa*). 'Common *Bergel Sam*, a sort of *Crotalaria*, (*C. juncea*). (मादिक) Pulse of various kinds. २. मादिक a mother and चक्र, fem. aff. डा- or की- with चक्र optionally inserted before the latter.

मादिक m. (-की) 'The son of a maternal uncle. 'The fruit of the *Datura*. २. मादिक a maternal uncle, &c., and चक्र son, with चक्र pleonasm, or aff. of comparison; also similar compounds, as मादिकमादिक m. (-की-)

मादिक m. (-की) A variegated serpent. २. मादिक the same, and चक्र snake.

मादिक m. (-की) *Indra's* charioteer.

मादिक m. (-की) Common citron. f. (-की) The sweet lime. २. see the next.

मादिक m. (-की) Common citron, (*Citrus medica*). २. मा prohibitive prefix, तुका a balance, मन् to go, चक्र aff.; with the power of चक्र, and चक्र added, not sold by weight; also without the additional prefix, मादिक.

मादिक f. (-की) 'A mother. 'A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Mātṛis* are enumerated, *Brahmā*, the *Mātṛi* of *Brahmā*; *Manu's* *Manu's*, the *Mātṛi* of *Viṣṇu*; *Vaiṣṇavī*, of *Viṣṇu*; *Anorā*, of *Indra*; *Vāśā*, of *Viṣṇu*; as the *Varāha Avatār*; *Kārmā*, of *Kārmā*; *Kārmā*, of *Kārmā*; *Kārmā*, of *Chakṛi*; *Chakṛi*, of *Chakṛi*; and *Chakṛi*, of *Chakṛi*; in one of his minor incarnations; another list calls them *Manu's* *Manu's*, *Brahmā*, *Nārāyaṇī*, *Anurā*, *Vāśā*, *Kārmā*, *Nārāyaṇī*, and *Avatārī*, differing from the preceding one in the two last names, the first one of which, is the energy of *Viṣṇu* in the *Nārāyaṇī Avatār*, and the latter a form of *Draṇā*; another enumeration makes the *Mātṛis* sixteen, and another but seven. 'A cow. 'A female of the *Brahman* tribe, or the wife of a *Brahman*. 'The earth. 'A name of *Lakṣmī*.

१. A name of *Rāvatī*. 'Space, ether. २. मादिक to respect, Un'ādi aff. चक्र, and the final of the radical rejected.

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मातृ mfn. (-मा-मा-त्) Maternal, belonging to a mother. m. (-मा) A maternal uncle. f. (-मा) A mother. A nurse. A The alphabet. A simple sound, a note, a vowel. A goddess. a. मत् added to the preceding.

मातृक m. (-क) PARASŪMA. a. मातृ mother, क the head, and क् to ent, aff. क्.

मातृक m. (-क) A mother's brother. a. मातृ a mother, and क् a brother.

मातृक m. (-क) An incestuous son. a. मातृ, and मातृक who goes to.

मातृक mfn. (-मा-मा-त्) Belonging to the mother's family. n. (-त्) The mother's family. a. मातृ, and मातृक.

मातृक m. (-क) INDRA. A matricide. a. मातृ a mother, Drri the mother of the gods, and मातृक destroyer, injurer.

मातृक mfn. (-मा-मा-त्) Belonging or relating to the maternal line, or mother, &c. a. मातृ, and मातृ side.

मातृक m. (-क) The cognate relation by the mother's side, as any of the maternal grandfather's or grandmother's sister's or brother's children. a. मातृ a mother, and मातृ a kinsman.

मातृक mfn. (-मा-मा-त्) Fit or proper to be possessed, &c. by the mother. a. मातृ, मातृ enjoyment, क् aff.

मातृक m. (-क) A blockhead, a fool. a. मातृ a mother, and क् principal.

मातृक m. (-क) A blockhead, a fool. a. मातृ a mother, and मातृक governed, mother-led.

मातृक f. (-मा) A mother's sister. a. मातृ mother, and मातृ a sister; also, मातृ मातृ, or मातृ मातृ.

मातृक m. (-मा) A mother's sister's son. f. (-मा) A mother's sister's daughter. a. मातृ a mother, मातृ a sister, and मातृ aff.

मातृक m. (-मा) A mother's sister's son. f. (-मा) A mother's sister's daughter. a. मातृ मातृ a maternal aunt, and मातृ aff.

मातृक f. (-मा) A plant, (Justicia adhenatoda, and ganderusoa.) मातृ n. (-त्) The whole, the entire thing or class of things.

A (ade) Only, solely (exclusive and identical, the very thing.)

A The primitive subtle or invisible type of visible elementary matter, A A pleonastic addition to words. f. (-मा) Requisite, material. A Quantity, measure. A Little. A An ear-ring.

A Wealth, substance. A short vowel. A A moment. A Quantity in metre or prosody, a syllabic foot. A The upper or horizontal limb of the Nāgari characters. a. मातृ to measure, Un'ad aff. मत्, fem. aff. मातृ.

मातृ mfn. (-मा-मा-त्) Mere, only, solely. a. मातृ added to the last.

मातृ mfn. (-मा-मा-त्) Envious, or impatient of another's prosperity. a. मातृ envy, मातृ aff.

मातृ n. (-मा) Envy, malice. a. मातृ envious, and मातृ aff.

मातृक m. (-क) A fisherman. a. मातृ a fish, and मातृ aff.

मातृ (र) मातृ a. 1st cl. (मातृ) To hurt or kill, to afflict, to suffer pain.

मातृ m. (-मा) Churning, stirring. A road. A Hurting, injuring, killing. a. मातृ to hurt, aff. मातृ or मातृ to agitate, aff. मातृ.

मातृ m. (-मा) Intoxication, literal or figurative. A Pride. A Joy, exultation. a. मातृ to be delighted or inebriated, and aff. मातृ.

मातृक m. (-क) A gallinule. a. मातृ to delight, aff. मातृ.

मातृ n. (-मा) Cloves. A Delighting, inebriating. a. मातृ to be pleased, in the causal form, to please, &c., aff. मातृ.

मातृ mfn. (-मा-मा-त्) Like me, resembling me. a. मातृ for मातृ I, मातृ to see, aff. मातृ; also with मातृ or मातृ, aff. मातृ and मातृ.

मातृ f. (-मा) The wife of Pān'u, and mother of the youngest of the Pān'u's princes. a. मातृ a king, मातृ patronymic aff.

मातृक m. (-क) A name of Pān'u. a. मातृ the wife of the sovereign, and मातृ husband.

मातृक m. (-क) A name of Pān'u. a. मातृ, and मातृ his other wife, मातृ husband.

मातृ mfn. (-मा-मा-त्) Made of honey, &c. m. (-मा) A name of Kāśmīra or Viśmīra. A The month Pān'u. A Spring. f. (-मा) Sugar, clayed or candied. A A large creeper, (Gertnera racemosa.)

A Spirituous liquor. A A bawd. A A sort of dentifrice, commonly Māi. A Sacred basil. A A name of Deoā.

a. (-मा) Sweetness. a. मातृ honey, &c., and मातृ aff. of derivation or reference.

मातृक m. (-क) A spirituous liquor, made from the blossoms of the Bassia latifolia. f. (-मा) A kind of creeper. A A female attendant. a. मातृ added to the preceding.

मातृक f. (-मा) A large creeper bearing white fragrant flowers, (Gertnera racemosa.) a. मातृ the same, and मातृ a creeper.

मातृक f. (-मा) A name of Deoā. a. मातृ, and मातृ wished.

मातृक f. (-मा) The alms obtained from five places by the third class of religious mendicants. a. मातृ a mendicant, मातृ aff.

मातृक m. (मा) The people of Kāśmīr, (Gertnera racemosa.) a. मातृ the same, and मातृ a creeper.

मातृ n. (-मा) Arabian jasmine or its flower. f. (-मा) A spirituous or vinous liquor. A Sweetness of temper, amiableness. a. मातृ sweet, &c., aff. मातृ and मातृ.

मातृ n. (-मा) Sweetness of flavour or disposition. a. मातृ sweet, literally or figuratively, aff. मातृ.

मातृ mfn. (-मा-मा-त्) Sweet-speaking or sounding. A Made from the Bassia tree. a. मातृ, and मातृ aff.

मातृ mfn. (-मा-मा-त्) Middle, mid (day). a. मातृ, and मातृ added.

मातृ mfn. (-मा-मा-त्) Middle born. a. मातृ the same, मातृ pleonasm.

मातृ n. (-मा) Middle state or condition. A Indifference to earthly objects. a. मातृ, and मातृ aff.

मातृ n. (-मा) Mediation, intercession. a. मातृ, and मातृ aff.

मातृ n. (-मा) Spirit distilled from the flowers of the Bassia. a. मातृ Bassia, मातृ aff., and मातृ added.

मातृ f. (-मा) A spirituous liquor. A A sort of fish. a. मातृ sweet, q. v. मातृ, and मातृ aff.

मातृ n. (-मा) A spirituous liquor, distilled from the blossoms of the Bassia latifolia. A Wine, spirit distilled from grapes. a. मातृ as above, मातृ added.

मातृ r. 1st cl. (मातृ) To investigate, to seek or desire knowledge. r. 1st and 10th cls. (मातृ) To respect, to reverence, to worship. With मातृ or मातृ prefixed, to treat with disrespect.

मातृ n. (-मा) A measure in general, whether of weight, length, or capacity. A A measure, the fourth or eighth part of a Māri.

A The computation of the duration of a year, solar, lunar, syderal, &c. m. (-मा) A measure, the fourth or eighth part of a Māri.

A Arrogance, haughtiness, pride.

* Female arrogance or lodigation. * Taking, seizing. * A blockhead. * An agent. * A barbarian. * A measure, *कुटु* aff., or *मन* to reverse, (one's self) aff. *मन*.

मातृ *n.* (-*म*) A plant, of which the root is sometimes eaten, (*Arum indicum*). *f.* (-*मा*) The fourth or eighth part of a *śikri*. * *मन* added to the last.

मातृ *f.* (-*मा*) Coolness, haughtiness, disdain. * *मन* pride, and *मन* quarrelling.

मातृ *m.* (-*मा*) * Fault, transgression. * Pride, self-conceit (?) * *मन* pride, and *मन* a knot or joint.

मातृ *mfn.* (-*मा-म*) * Inspiring pride. * Measuring. * *मन*, and *मन* what gives.

मातृ *m.* (-*मा*) A cucumber.

मातृ *mfn.* (-*मा-म*) To be respected or revered. * *मन* to respect, *मन* *अ* aff.

मातृ *f.* (-*मा*) A perforated copper vessel, filled with water, to mark the time, &c.: see *मातृ*. * *मन* a measure, and *मन* a hole.

मातृ *m.* (-*म*) * A man, man. * A boy. *f.* (-*मा*) * A woman. * A goddess peculiar to the *Jainas*. * A daughter of the first *Mena*. * *मन* the progenitor of mankind, and *मन* patronymic aff.: see *मातृ*, *मातृ*.

मातृ *mfn.* (-*मा-म*) Proud, haughty, high-spirited. * *मन*, and *मन* *अ* aff.

मातृ *mfn.* (-*मा-म*) Humble, lowly. * *मन* pride, and *मन* freed from.

मातृ *n.* (-*म*) A multitude of boys. * *मन* or *मन* a boy, *मन* aff. of multitude, more properly *मातृ*.

मातृ *mfn.* (-*मा-म*) Meatal. * (-*म*) * The mind, the seat or faculty of reason, and feeling. * The lake *Māna*, or *Mānāśara*, in the *Himalaya* mountains. * (In law,) Tacit or implied consent. *f.* (-*मा*) A goddess peculiar to the *Jainas*. * *मन* the mind, aff. *मन*, or *मन* *मातृ*, the supreme mind, *मन* aff. of derivation, &c.

मातृ *n.* (-*म*) Thoughtfulness. * *मन* added to the last.

मातृ *m.* (-*म*) A goader or wild swan. * *मन*, and *मन* *अ* aff.

मातृ *n.* (-*म*) A chain of gold or silver, worn as an ornament round the loins. * *मन* pride, *मन* thread.

मातृ *m.* (-*मा*) The wild swan or goose. * *मन* the lake *Mānāśara*, and *मन* dwelling; to *मन* supposed to migrate yearly from *Hindustan* to the banks of the lake.

मातृ *f.* (-*मा*) Pride, dignity. * *मन*, and *मन* aff.; also with *मन*, *मन*.

मातृ *mfn.* (-*मा-म*) * Proud, arrogant, haughty. * (In composition,) Who thinks or fancies. *f.* (-*मा*) * A woman, especially one displeased and indignant towards her lover. * A plant, commonly *Priyangu*. * A species of the *Atiarkari* metre. * *मन* pride, *मन* *अ* aff.

मातृ *mfn.* (-*मा-म*) Human. *m.* (-*म*) A man. *f.* (-*मा*) * A woman. * A branch of medicine, the administering of drugs and herbs. * *मन* a man, *मन* *अ* aff.

मातृ *n.* (-*म*) Manhood, manliness, humanity, the state or quality of a man or mortal. * *मन* a man, and *मन* *अ* aff.

मातृ *n.* (-*म*) A multitude of meo. * *मन* a man, and *मन* aff. of multitude.

मातृ *n.* (-*म*) Besoty, agreeableness, loveliness. * *मन* agreeable, and *मन* *अ* aff.

मातृ *n.* (-*म*) * Sickness, indisposition. * Singleness, torpor, apathy, stupidity, &c. * *मन* slow, sluggish, and *मन* *अ* aff.

मातृ *m.* (-*मा*) A king fostered by *Indra*. * *मन* me, *मन* drinker, from *मे* to drink; having on one occasion sucked *Amrit* from the finger of *Indra*, who then used the exclamation which afterwards was the name of the prince.

मातृ *mfn.* (-*मा-म*) Respectable, venerable. * *मन* to respect, *मन* *अ* aff.

मातृ *m.* (-*म*) A name of *Kāma*.

मातृ *m.* (-*म*) A balance, a pair of scales. *n.* (-*म*) Measure, measuring. * *मन* to measure, causal form, *मन* *अ* aff.

मातृ *mfn.* (-*मा-म*) * Mine. * Selfish. *m.* (-*म*) * A miser, a niggard. * A mother's brother. * *मन* mine, from *मन* the poss. case of *मन*, *मन*, and *मन* *अ* aff.

मातृ *mfn.* (-*मा-म*) Miso. * *मन* mine, *मन* *अ* aff.

मातृ *m.* (-*म*) * A mime, a juggler. * *मन* *अ* or evil spirit. *f.* (-*मा*) * Fraud, trick, deceit, illusion. * A female juggler. * Understanding, human intellect. * Compassion. * Wickedness, villainy, villainous deception. * A name of *Lakṣmī*. * Trick in negotiation, political fraud, diplomacy. * Philosophical illusion, idealism, unreality of all worldly existence, personified in mythology as a female, the consort of *Brahmā* or *God*, and the immediate and active cause of creation. * The mother of *Buddha*. * *मन* to measure, *मन* *अ* aff.; the medium through which all things are seen, and by which they are estimated.

मातृ *m.* (-*म*) A juggler, a mime, an actor. * *मन* a trick or delusion, and *मन* who makes.

मातृ *m.* (-*म*) A juggler. * *मन* a trick, and *मन* who practises.

मातृ *mfn.* (-*मा-म*) Illusive, deceptive. * *मन*, and *मन* *अ* aff.

मातृ *m.* (-*म*) A conjurer, a juggler. * *मन* a trick, and *मन* who lives by.

मातृ *m.* (-*म*) A crocodile, an alligator. * *मन* illusion, and *मन* who gives or makes.

मातृ *mfn.* (-*मा-म*) *Buddha*, the founder of the *Buddha* sect. * *मन* the goddess *Māyā* or illusion, and *मन* son.

मातृ *mfn.* (-*म*) Delusive, expert in deceiving. * *मन*, and *मन* *अ* aff.

मातृ *mfn.* (-*मा-म*) Illusive, deceptive. * *मन*, and *मन* *अ* aff.

मातृ *mfn.* (-*मा-म*) Deceptive, illusory. *m.* (-*म*) A name of *Kāma*. *f.* (-*मा*) The wife of *Kāma*. * *मन* a fraud, illusion, and *मन* *अ* aff.

मातृ *mfn.* (-*मा-म*) Deceit, a cheat, a liar. * *मन* a fraud, *मन* to abide, *मन* *अ* aff.

मातृ *m.* (-*म*) A juggler, a conjurer. * A cat. * *मन* a trick, and *मन* *अ* aff.

मातृ *m.* (-*म*) *Buddha*, the founder of the *Buddha* sect. * *मन* the goddess so named, and *मन* the son.

मातृ *mfn.* (-*मा-म*) Illusive, deceptive. *m.* (-*म*) A juggler, a conjurer. * *मन* a trick, and *मन* *अ* aff.

मायिन् mfn. (चौ-चिन्-चि) Deceptive, illusory. m. (चौ) 'A conjurer, a juggler. 'A cheat, a deceiver. 'Siva. 'Aoni. 'Bhadrā. 'Kāma or love. a. माया fraud, &c., and द्रवि aff. माय m. (चौ) Bile, the bilious humour. a. सि to scatter or diffuse, (through the body,) द्रव Un'di aff. मायराज m. (चौ) The son of Kuvēsa. मायूर mfn. (चौ-चौ-चौ) Belonging to a peacock, made of its feathers, &c. n. (चौ) A flock of peacocks. a. मयूर a peacock, and चय aff. of multitude, &c. मायूरिन् m. (चौ) A hunter or killer of peacocks. a. मयूर a peacock, and चय aff. मार m. (चौ) 'Death, dying. 'Killing, slaying, destroying. 'Obstruction, opposition, impediment. 'Thorn-apple, (Datura metel.) 'A name of Kāma. f. (चौ) 'A name of Chanā, a form of Dura. 'Plague, pestilence, epidemic. - a. च to die, aff. चय, or in the causal form, with चय aff. मारक m. (चौ) 'Epidemic disease, plague. 'A falcon, a hawk. 'A slayer, a destroyer. a. च to die, causal form, aff. युज. मारक mfn. (चौ-चौ-चौ) Emerald, of the colour of an emerald, &c. a. मारक, end चय aff. मारकावत m. (चौ) A cat. मारजिन् m. (चौ) A BUDDHA. a. मार love, and जिन् who overcomes. मारक n. (चौ) Killing, slaughter. a. च to die, causal form, to kill, aff. युज. मारकाव mfn. (चौ-चौ-चौ) Murderous. a. मार, and चय aff. disposed to. मारि f. (चौ) 'Killing. 'Ruin. 'Plague, epidemic. a. च to die, causal form, & aff. see मार and मारी. मारिचिन् mfn. (चौ-चौ-चौ) Peppered, seasoned with pepper. a. मारिच pepper, द्रव aff. मारित mfn. (चौ-चौ-चौ) Killed, slain. n. च to die, causal v., च aff. मारिचयमारक m. (चौ) The name of a royal saint. a. मारि plague, चय calamity, मारक stopping. मारिन् m. (चौ) A venerable person, (in dramatic language,) especially the title of the manager, or principal actor. mf. (चौ-चौ) A potheb, (Amaranthus oleraceus.) f. (चौ) The mother of the sage DAKṢHA. a. चय to bear patiently, deriv. irr. मारीच m. (चौ) 'The name of a Rākṣha, the companion of RĀVANA. 'A military or royal elephant. 'A sort of berry, commonly Kākāḥi. f. (चौ) A goddess, peculiar to the Baud-dhā. a. मारीच a saint, &c., aff. चय. मारच m. (चौ) 'A serpent's egg. 'A road. 'A place spread with cow-dung; some authorities have मारच. मारन m. (चौ) 'Air, wind. 'Vital air, one of the three humours of the body. 'A wind, a demigod, of whom there is a class consisting of forty-nine. n. (चौ) Burnt-offering on conception. a. च to die, (by excess of it,) चय aff., and the vowel made long; the demigods, called Mārutas, are said to be the sons of Diti, formed of the divisions of the fetus in utero, by the Faja, or thunderbolt of INDRA, and to be named from that deity's addressing the fetus be thus divided by मारीच: weep not.

मारनमन n. (चौ) One of the duties of a king, his universal presence by means of his emissaries. a. मारन the wind, and चय observance, pervading all things like the wind. मायनामन m. (चौ) HANUMAN, the monkey god. a. मारन air, and चयक son. मारनाय mfn. (चौ-चौ-चौ) Removing or opposing wind, windy humour, &c. m. (चौ) A plant, (Capparis trifoliata.) a. मारन wind, or a disease of that humour, and चय removing, obviating. मारनामन mfn. (चौ-चौ-चौ) Fasting, feeding on air. a. मारन the wind, and चय who eats. मारनि m. (चौ) 'A name of HANUMAN. 'The Pān'dava prince Bṛhma. a. मारन wind, the deity, and द्रव patronymic aff., the son of the wind. मारनिचिन्दिन् f. (चौ) A small black ant. मारच m. (चौ) A Māli, and narrator of one of the Parāśara. a. चयचय the father of the saint, and चय aff. मारच m. (चौ) MĀRAK DĒVA a holy sage, the supposed author or narrator of one of the Parāśara, named the Mārkaḍēya Parāśara. a. चयचय the father of the sage, and चय aff. मारि r. 1st and 10th els. (मारिनि मारचयि) 'To make or prepare. 'To go. 'To prepare the way, to make a road. 'To feather an arrow. (मारचयिने) To seek. मारि m. (चौ) 'A road, a path or way. 'Search, seeking, inquiry. 'The anus. 'Musk. 'The month in which the moon is full in the asterism Mṛgaśīraṣa, (November-December.) The constellation Mṛgaśīraṣa. 'In geometry, A section. a. चय to inquire, aff. चय, or चय a deer, aff. चय. मारिच m. (चौ) The month Mṛgaśīraṣa, (November-December.) a. चय added to the preceding. मारिच mfn. (चौ-चौ-चौ) Mendicant, asking, begging, a beggar. n. (चौ) 'Asking, soliciting, begging. 'Research, inquiry. 'Affection, affectionate solicitation or inquiry. m. (चौ) 'An arrow. 'A suppliant, a solicitor. a. चय to ask, to seek, aff. युज. मारिच m. (चौ) A suppliant, a beggar. a. चय added to the preceding. मारिच m. (चौ) A Yojana, a measure of distance equal to 4,000 fathoms or four Kōṣ, above eight miles. a. मारि a road, and चय a mile; also with चय added, मारिचय (चौ). मारिच m. (चौ) A man of a low caste, born of a Nishāda by an Ayogara female. मारिच m. (चौ) The month Mṛgaśīraṣa, (November-December.) a. चयचय the asterism in which the moon is full, and चय aff.; also from चयचयि with चय aff. मारिचौ. मारिचौ m. (चौ) The month Mṛgaśīraṣa; see the last. मारिच m. (चौ) 'A deer-killer, a hunter. 'A traveller, a wayfarer. a. चय a deer, or मारि a road, and चय aff. मारिच mfn. (चौ-चौ-चौ) Sought, inquired after, pursued. a. चय to seek for, aff. चय. मारिच mfn. (चौ-चौ-चौ) 'To be cleaned or purified. 'To be sought. a. चय to cleanse, aff. चय, or मारि to seek, चय aff. मारि r. 1st el. (मारिचयि) 'To sound. 'To cleanse. मारि m. (चौ) 'Cleansing the body. 'A washerman. 'A name of VIṢṆU. a. चय to cleanse, aff. चय.

माधुय्य *af.* (-य-यी) 'Cleansing, cleansing, wiping. 'Cleansing the person, by wiping, bathing, or rubbing it with oil or fragrant unguents. *m.* (-यः) A tree, commonly *Lodā*. *f.* (-या) The sound of a drum. *f.* (-यी) 'A brush, a broom. 'One of Duva's attendants. *n.* चक्षु to clean, *aff.* चक्षु or लुक्षु, or माधु to sound, with the same *aff.*

माधुय्य *mfn.* (-यः-या-च) To be cleaned, to be cleansed or purified. *n.* चक्षु to cleanse, चक्षुय्य *aff.*
माधुय्य *mfn.* (-यः-यी) 'The common cat. 'The wild or polecat. *n.* चक्षु to cleanse, (its skin and face), चक्षुय्य *aff.*, and the vowel mads long.

माधुय्य *m.* (-यः) A peacock. *n.* माधुय्य a cat, and चक्षु *aff.*
माधुय्य *m.* (-यः) A peacock, perhaps a wrong reading for the last, or vice versa.

माधुय्य *f.* (-या) A goddess, a form of Duva. *n.* माधुय्य a cat, चक्षु the ear, चक्षु *aff.* fem. form; also माधुय्य *aff.* having the ears of a cat.

माधुय्य *f.* (-या) A sort of pulse, (*Phaseolus trilobus*). *n.* माधुय्य 'a cat, चक्षु smell, चक्षु *aff.* of comparison; also माधुय्य *aff.*

माधुय्य *m.* (-यः) A cat. *n.* see माधुय्य, the final being changed to च.

माधुय्य *m.* (-यः) 'A cat. 'A *Sāra*. 'Cleansing the body. *n.* चक्षु to clean, and माधुय्य *Un'di* *aff.*; it is also written माधुय्य, from the *च* and *च* being interchanged, or as derived from माधुय्य, with *च* *aff.*

माधुय्य *mfn.* (-यः-या-च) 'Cleansed. 'Adorned. *n.* माधुय्य to clean, चक्षु *aff.*

माधुय्य *f.* (-या) Curds with honey and sploe. *n.* माधुय्य to clean, *aff.* चक्षु, *fem.* *aff.* चक्षु.

माधुय्य *m.* (-यः) 'The sun. 'A hog. *n.* चक्षु the progenitor of the sun, *aff.* चक्षु; also sometimes माधुय्य.

माधुय्य *mfn.* (-यः-यी-च) Earthen, made of clay or earth. *m.* (-यः) The lid of a pot or pitcher. *n.* चक्षु earth, चक्षु *aff.*

माधुय्य *m.* (-यः) A town, a city. *m.* (-यः) A drummer. *n.* चक्षु a drum, (played in or by), चक्षु *aff.*

माधुय्य *m.* (-यः) A drummer, a player on the drum, *n.* चक्षु a drum, and चक्षु *aff.*

माधुय्य *n.* (-यः) Softness. *n.* चक्षु soft, *aff.* चक्षु.

माधुय्य *m.* (-यः) A man of low caste and occupation.

माधुय्य *mfn.* (-यः-यी-च) Made of or from grapes. *n.* (-यः) Wine. *n.* चक्षु a grape, चक्षु *aff.*

माधुय्य *m.* (-यः) 'A venerable or respectable man, (in dramatic language). 'A potherb. *n.* चक्षु to suffer, *aff.* चक्षु; also माधुय्य.

माधुय्य *f.* (-यी) 'Cleansing the person, bathing, wiping, smearing it with unguents or oil. 'Cleansing, cleansing in general. *n.* चक्षु to cleanse, *aff.* चक्षु.

माधुय्य *m.* (-यः) A field. *m.* (-यः) 'A man. 'A mountain, a barbarian, one of a particular tribe. 'A country, lying west and south-west of *Bengal*; *Rangher*, &c., or according to Wilson, *Māliha* in *Midnapur*. 'A name of *Vishnu*. *f.* (-या)

'A line, a row. 'A garland, a string or wreath of flowers. 'A chaplet of flowers. 'A string of beads, a rosary. In rheto-

rical or poetical description, a series or string of epithets, similes, &c. *n.* माधुय्य, चक्षु to get or be, *aff.* चक्षु and चक्षु; or मा to measure, *Un'di* *aff.* *च*, and *च* changed to च.

माधुय्य *m.* (-यः) The *Nimā* tree, (*Melia azadiracta*). *n.* (-यः) A flower, (*Hibiscus mutabilis*) *f.* (-या) A garland. *n.* माधुय्य a garland, चक्षु *aff.*, and the final of the *fem.* rejected; also in the *fem.* form, माधुय्य and माधुय्य *q. v.*

माधुय्य *f.* (-यी) 'Great-flowered jasmine, (*Jasminum grandiflorum*). 'A bud, a blossom. 'A young woman. 'Moonlight. 'Night. 'A river. 'A flower, (*Bignonia suaveolens*). 'A shrub, (*Echites caryophyllata*). 'A species of the *Jogati* metre. *n.* माधुय्य, चक्षु *Sutra* root, to shake, *aff.* चक्षु and चक्षु; or चक्षु to hold, चक्षु *aff.*; or चक्षु *Vishnu*, चक्षु to go, (to be presented to), *aff.* चक्षु and चक्षु.

माधुय्य *m.* (-यः) *Borax*. *n.* माधुय्य the river, नीर the bank, and चक्षु produced.

माधुय्य *n.* (-यः) *Sandal*, the unguent prepared from it. *n.* चक्षु the mountain whence the wood is brought, and चक्षु *aff.*

माधुय्य *m.* (-यः) The province of *Malwa*, or *m. pta.* (-यः) The people of that province; also with चक्षु pleonasm माधुय्य, *fem.* माधुय्य.

माधुय्य *f.* (-यी) A plant, commonly *Kisapusha*.

माधुय्य *f.* (-या) A garland, a wreath. *n.* माधुय्य the same, and चक्षु pleonasm.

माधुय्य *m.* (-यः) A flower-seller, a florist, a gardener. *n.* माधुय्य a garland, and चक्षु who makes; also माधुय्य, &c.

माधुय्य *m.* (-यः) A fragrant grass, (*Andropogon schenanthus*). *n.* माधुय्य a wreath, चक्षु grass, and चक्षु added.

माधुय्य *n.* (-यः) In rhetoric, affinity of various objects, by a common property. *n.* माधुय्य, and चक्षु illustrating.

माधुय्य *n.* (-यः) The seed of the *Elocarpus*, of which common roses are made. *n.* माधुय्य a rosary, and चक्षu fruit.

माधुय्य *mfn.* (-यः-यी-च) Relating to a garland, &c. *m.* (-यः) 'A florist, a flower-gatherer or seller. 'A sort of bird. 'A colorist, a painter. *f.* (-या) 'Double jasmine, (*Jasminum zambac*, floribus multiplicata). 'A daughter. 'A necklace, an ornament of the neck. 'A garland of flowers, a wreath. 'The name of a river. 'A spirituous or vinous liquor. 'Linseed, (*Linum utilissimum*). 'A palace. *n.* माधुय्य a garland, चक्षु *aff.*, or चक्षु added, *fem.* form.

माधुय्य *m.* (-यः) A florist, a gatherer and vender of flowers, a gardener. *f.* (-यी) 'A name of *Uda* or *Duval*. 'The Ganges of heaven. 'The city *Champā*, the modern *Bhagalpur*. 'A poetical stanza, consisting of alternate verses or hemistichs of eight and seven syllables; it is especially used to conclude a section or canto. 'The wife of a flower-gatherer, or a female vender of garlands, &c. 'A plant, (*Hedyosarum alhagi*). 'A shrub, (*Echites caryophyllata*).

n. माधुय्य a garland, रक्ष *aff.*, *fem.* *aff.* चक्षु.

माधुय्य *m.* (-यः) A sort of creeper. *n.* चक्षु to hold, *Un'di* *aff.* चक्षु.

माधुय्य *m.* (-यः) 'A variegated snake. 'One of the *Nāgas* or serpents of *Pātāla* (?) *f.* (-यी) A sort of creeper. *n.* माधुय्य a creeper, and चक्षु having.

मासूर m. (-रः) A fruit tree, (Egle marmelos.) s. मा fortune, नू

to cut, and रच् aff., form irr.

मासिक mfn. (-कः-णी-क) Relating to a garland, &c. f. (-णी) Large cardamoms. s. मासा, and डच् aff.

मास mfn. (-कः-णी-क) Proper or fit for a garland, &c. n. (-क) 'A flower. 'A garland, a wreath. 'A chaplet, a garland for the forehead. f. (-णी) A sort of grass, (Trigonella corniculata.) s. मासा a garland, and डच् aff.

मासवन् m. (-वन्) A mountainous range, described as one of the smaller mountains of India proper; lying eastward of mount Méru. f. (-वन्) Name of a river. s. मासा a wreath, and वसुच् aff.

मासनी f. (-नी) A wrestling or boxing match.

मासिन्धु mfn. (-कः-णी-क) Prohibitive, prohibiting, a prohibitor, a forbinder. s. मा प्रति of negation or prohibition, डच् a sound, a word, and डच् aff., implying the person or thing whence it proceeds.

मास m. (-सः) 'A sort of kidney-bean, (Phaseolus radiatus.) 'A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *Rettis*, or seeds of the *Abrus precatorius*; the weight in common use, is about seventeen grains troy.

'A blockhead, a fool. 'A cutaneous disease. s. मास to hurt, aff. डच्.

मासक m. (-कः) 'A weight of silver of two *Rettis* or about 4 ½ grains. 'The same in gold. 'A *Masha*: see the last. s. डच् added to the preceding.

मासवर्णी f. (-णी) A kind of leguminous shrub, (Glycyne debilis.) s. मास the kidney bean, and वर्ण a leaf, aff. णीच् resembling it in the leaf.

मासवर्द्धक m. (-कः) A goldsmith, a jeweller. s. मास the weight so called, and वृद्ध to increase, aff. वृच्.

मासवद् ind. *Masha* by *Masha*, (given away, &c.) s. मास a particular weight, and वद् aff. of successive order.

मासिक n. (-कः) A field of kidney-beans. s. मास as above, डच् aff.

मास n. (-कः) A field of kidney-beans. s. मास as above, and डच् aff.

मास m. (-सः) 'The moon. 'A month. s. मा splendor, light, डच् to be, छिच् aff.

मास m. (-सः) 'A month, the twelfth part of the *Hinda* year; it is usually a lunar one, consisting of thirty *Tivās*, but it may be a *Saura* or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a *Sāvas* month, consisting of thirty risings and settings of the sun; s. *Nāksatra* month, or month regulated by the lunar asterisms, and a fifth description of month called *Vārhaspatya*, depending on the motions of the planet *Juritra*; s. the lunar month also, being of two kinds, as reckoned from the new or the full moon, completes six different modes of monthly computation. 'A Jeweller's weight; see मास. s. मास the moon, aff. डच् or सच् to measure, (the year by it,) aff. वच्.

मासवर्ण mfn. (-कः-णी-क) A month old. s. मास, and मास born.

मासक m. (-कः) A gallinule. s. मास a month, and कच् who knows.

मासक m. (-कः) A medicinal seed, (Serratula anthelmintica.)

मासवर्ण m. (-वर्ण) New moon. s. मास, and वर्ण measured (by).

मासवर्ण m. (-वर्ण) A year. s. मास a month, and मास measure.

मासर m. (-रः) The scum of boiled rice. s. मास to measure, aff. डच्, and the vowel made long.

मासरपिका f. (-कः) A kind of bird. s. मास a month, डच् to be, aff. वृच्.

मासान् m. (-न्) Day of new moon. s. मास the month, and डच् end.

मासिक mfn. (-कः-णी-क) 'Monthly, relating or belonging to a month. 'Payable in a month, (a debt, &c.) 'Hired by the month, (a servant.) 'Lasting for a month. 'Happening or occurring at the end of a month, what will occur a month hence, &c. n. (-कः) A particular *Srāddha*, or obsequial sacrifice performed every day of new moon. s. मास a month, and डच् or डच् aff.

मासिक mfn. (-कः-णी-क) Of a month, a month old. s. मास, and डच् aff.

मासरी f. (-री) The beard. s. मास to measure, aff. डच्, form irr.

मास ind. A prohibitive particle. s. मा prohibitive, and क termination added.

मास mfn. (-कः-णी-क) Of or lasting a month, a month old. s. मास, and डच् aff.

मास (च, or ञ) मास or मास r. 1st cl. (मासि-ने) To mete, to measure.

मासन m. (-नः) A *Brakman*. s. मा prohibitive prefix, डच् to kill, aff. डच्, radical letters unchanged.

मासा f. (-सा) A cow. s. मा prohibitive prefix, and डच् to kill, aff. डच् and डच्.

मासाकुल mfn. (-कः-णी-क) Of a respectable family. s. मासाकुल of respectable lineage, and डच् aff. of descent; also with डच् aff., मासाकुलीय, or with क, मासाकुलीय.

मासासिद्धि mfn. (-कः-णी-क) Fit for or suitable to great persons, &c. s. मासासिद्ध, and डच् aff.

मासासिद्ध mfn. (-कः-णी-क) 'Glorious, majestic. 'Magnanimous. 'Of great sanctity or honour. s. मासासिद्ध, and डच् aff.

मासासिद्ध m. (-सिद्ध) 'Majesty, greatness, might. 'The peculiar efficacy or virtue of any divinity or sacred shrine, &c. 'A work, giving an account of the merits of any holy place or object. s. मासासिद्ध great, डच् aff.

मासासिद्ध m. (-सिद्ध) A *Brakman* versed in a peculiar portion of the *Vēdas*. s. मासासिद्ध a portion of the *Vēdas* so called, and डच् aff.; also with the final dropped, मासासिद्ध.

मासासिद्ध mfn. (-कः-णी-क) Imperial, royal, fit for a king, &c. s. मासासिद्ध, and डच् aff.

मासिन् n. (-न्) Kingdom, dominion. s. मासिन् the same, डच् pleonasm.

मासिन् m. (-न्) A name of *Iskṣva*.

मासिन् mfn. (-कः-णी-क) Belonging to or derived from a buffalo, (flesh, milk, &c.) s. मासिन्, and डच् aff.

मासिन् m. (-न्) A man of a mixed class, sprung from a *Kshatriya* father and *Vaiya* mother. s. मासिन् a buffalo, and डच् aff., with डच् added; attendance on cattle forming with the practice of astrology and music, the business of the *Mahishya*.

मासिन् mfn. (-कः-णी-क) Relating to or belonging to *Iwasa*, fit or proper for, (as an oblation to him, &c.) f. (-णी) The

wife of INARA. ३ इवेय the deity, and अय aff.; also with इ, इवेयदीय, &c.

इवेय mfn. (-यः-वी-यः) Earthen, made of or from earth. m. (-यः) Coral. f. (-वी) A cow. ३ इवी the earth, इय aff.

इवेयरी f. (-री) 'A name of Devalā. ' One of the divine mothers or energies of the gods, the Sakti of S'iva. ३ इवेयर S'iva, अय and वीय aff.

वि (वृ-ङ्) वृविट् r. 5th cl. (विशोवि विवृते) To cast, to throw, to throw about, to scatter.

विट् r. 6th cl. (विषति) 'To pain, to inflict pain or distress. ' To obstruct, to hinder.

विम mfn. (-मः-मा-मै) 'Measured. ' Moderate, limited, few or little. ' Known, understood. ' Scattered, sprinkled. ३ मा to mete, or वि to scatter, aff. म्, foram irr.

विमज्ज mfn. (-जः-मा-ज) Going deliberately or slowly. m. (-मः) An elephant. f. (-मः) A she-elephant. ३ विम measured, म to go, aff. अय.

विमज्जु m. (-जु) The ocean ३ विम what is measured, (the earth,) and जु to go, Un'adi aff. जु.

विममूज्ज mfn. (-मूज्ज) Moderate, temperate. ३ विम, and मूज्ज who eats, &c.

विमयाय mfn. (-यः-मा-य) Miserly, niggardly, a niggard, a miser. ३ विम measured, (food,) and यय who cooks, from यय with अय aff.

विमवाय mfn. (-य) Prudent in speaking, of measured speech. ३ विम, and वाय speech.

विमाय mfn. (-यः-मा-यै) Of certain or restricted meaning. m. (-यै) A cautious emissary. ३ विम, and यय sense.

विमायन mfn. (-यः-मा-य) Abstemious, moderate in diet, eating little and sparingly. ३ विम measured, and यय who eats.

विमि f. (-मि) 'Measuring, measure. ' Weighing, weight. ' Value. ' Knowledge. ' Proof, evidence. ३ म to measure, aff. मिट्.

विमि n. (-मि) 'A friend. ' An ally; in this form it is always neuter; but it is convertible into an attributive, and is then of three genders, (विमः विमा विमि) Friendly, a friend. m. (-मः) The sun. f. (-मि) One of the wives of Daśarathā, the mother of S'atrughna. ३ मिट् to be affectionate, aff. मि; hence more properly written विमि.

विमवायै n. (-यै) A friendly deed, friendship. ३ विम, and वायै act.

विमय m. (-य) Friendship, friendliness, ३ विम with य aff.; also with यय, विमय.

विमयुज्ज m. (-युज्ज) A false or treacherous friend. ३ विम, and युज्ज who injures.

विमयिष m. (-यिष) A treacherous friend. ३ विम, and यिष who hates.

विमयेद m. (-येद) Breach of friendship. ३ विम, and येद division.

विमयु mfn. (-युः-यु-यु) Attractive, winning or acquiring friends. m. (-यु) 'A rememberer or retainer of traditions, a person acquainted with popular and unrecorded customs. ' A friend.

३ विम a friend, वा to obtain, aff. जु.

विमयुद्वय n. (-द्वय) The contest of friends, the conflict of allies. ३ विम, and युद्वय war.

विमयजिह्व f. (-जिह्व) Acquisition of friendship. ३ विम a friend, and जिह्व acquisition.

विमयवाय m. (-यः) Acquisition of a friend or friendship, forming friendship, &c. ३ विम a friend, and वाय gain, acquisition.

विमयवृत्त mfn. (-यः-वा-वृत्त) Acquiring friendship, winning, captivating, engaging. ३ विम a friend, and वृत्त a child.

विमयवीय m. (-वीय) A ruler over his friends or allies. ३ विम, and वाय to govern, विट् aff. and ई substituted for the penultimate.

विमयवत्त mfn. (-यः-वत्त-वत्त) Becoming or acting as a friend, desiring friendship. ३ विम nominal verb, वृत्त aff.

विम (यः) विमृ r. 1st cl. (विमति-मै) 'To understand. ' To injure, to hurt. ' To unite, to pair.

विमय् insl. ' Mutually, reciprocally. ' Privately. ३ विम to pair, aff. अयुज्ज, and the vowel unchanged.

विमिया f. (-या) A city, giving name also to a kingdom, lying north-east of Bengal, the moderna Tirhut. ३ विम to be agitated, (enemies by that kingdom,) and एयच् Un'adi aff.

विमयु o. (-य) 'A couple, a pair, a brace, male and female. ' Copulation. ' Union, junction. m. (-यः) The sign of the zodiac Gemini. ३ विम to unite, ययच् Un'adi aff.

विमयुजीवाय m. (-यः) Amorous inclination. ३ विमयु, and जीव property, वि aff.

विमया insl. Falsely, untruly. ३ विम to injure, deriv. irr.

विमयायन् mfn. (-यन्-य-यन्) Acting or practising falsehood. ३ विमया, and यायन् obscuring.

विमयायार mfn. (-यार-य-यार) Acting falsely. ३ विमया, and यायार observance.

विमयादि f. (-दि) Denial of future existence, atheism, heresy. ३ विमया falsely, and दि vision, knowledge.

विमयाययविमि f. (-मि) A figure of rhetoric, confirmation of one error or impossibility by another. ३ विमया falsehood, यययविमि perseverance.

विमयाययिष mfn. (-यिष-य-यिष) Treacherous, guilty of a breach of promise. ३ विमया, and ययिष promise.

विमयाययुज्ज mfn. (-य-य-युज्ज) Pretendently asleep, but not so in reality. ३ विमया, and युज्ज asleep.

विमयाययिषय m. (-यः) Groundless plaint or demand, ३ विमया falsely, ययिषय plaint.

विमयाययिषयय n. (-य) A false accusation. ३ विमया falsely, ययिषयय accusing.

विमयाययिषयिष m. (-यिष) A false or unjust accuser. ३ विमया falsely, ययिषयिष who accuses.

विमयाययिषयिषयिष f. (-यिष) Error, ignorance, mistake. ३ विमया falsely, and ययिष understanding.

विमयाययिषयिषयिषय mfn. (-य-य-यिषय) Speaking falsely. ३ विमया, and ययय speaking.

विमयाययिषयिषयिषयिष f. (-यिष) Lying, a liar. ३ विमया, and ययिषय who speaks.

विमयायय n. (-य) A false or prevaricating reply. ३ विमया, and ययय answer.

विमयाययार m. (-य) Pretended friendly services. ३ विमया, and यययय assistance.

विट् r. 1st cl. (मिदति) 'To be proud. ' To be humble. r. 10th cl. (मिदयति) एविट् r. 1st and 10th cla. (मिदति मिदयति) also (मि, 'या, 'यि) विट् r. 1st cl. (मिदते) r. 4th cl. (मिदति) 'To be unctuous, to be oily or greasy. ' To liquefy, to melt. ' To

anoint. * To have affection or regard for. * To be soft, (literally or figuratively.) (श) मिश्रि r. 1st cl. (मिश्रि-ने) * To understand. * To hurt, to injure.

मिश्रि m. (-इ) * Sloth, indolence. * Sleepiness, torpor. * Dulness, heaviness of spirits or intellect.

मिश्रिका f. (-का) * Wishing to bathe or plunge into. a. मश्रक to bathe, desid. v., चक्ष and क्षा aff.

मिश्रिचु mfn. (-चु-चु-चु) * Wishing to bathe, to plunge into, to be immersed in. a. मश्रक to bathe, desid. v., च aff.

मिश्रिचि f. (-चि) * Desire or purpose to destroy. a. मश्रि to shake, desid. v., चक्ष and क्षा aff.

मिश्रिचु mfn. (-चु-चु-चु) * Wishing to destroy, shake, overturn, &c. a. मश्रि to injure, desid. v., च aff.

मिश्रि r. 6th cl. (मिश्रिचि or मिश्रि-ने) * To be connected or united with, to mix, to associate.

मिश्रि m. (-चि) * Mixing with, being in contact with, associating with, &c. * Encountering, meeting. a. मिश्रि to mix, क्षा aff.

मिश्रिचि mfn. (-चि-चु-चु) * Mixed, united, combined or connected with. * Found, met with, encountered. a. मिश्रि to mix, aff. क्ष.

मिश्रि (र) मिश्रि r. 1st cl. (मिश्रि-ने) * To sprinkle or moisten. * (According to some authorities,) To serve, to gratify by service.

मिश्रि r. 1st cl. (मिश्रि-ने) * To sound. * To be angry.

मिश्रि f. (-मिश्रि-ने) * A sort of fennel, (Anethum panmorium.) * Indian spikenard. * Common anise. r. मिश्रि to sound, क्षि aff., and छिप् optionally added; also मिश्रि, मिश्रि, &c.

मिश्रि r. 10th cl. (मिश्रिचि) * To mix, to join, to blend, to combine.

मिश्रि m. (-चि-चु-चु) * Mixed, mingled, blended. m. (-चि) * Mixing, mixture. m. (-चि) * An elephant, the fourth of the four classes in which elephants are arranged. * A respectable person; in which sense it is a common affix to proper names; or compounded with चाक्ष, as चाक्षमिश्रि. a. मिश्रि to mix, aff. चक्ष.

मिश्रि m. (-चि) * An adulterator of commodities, &c. * A mixer, a compounder. m. (-चि) * A garden of the gods, a grove of paradise. * A description of song or singing. a. मिश्रि mingled, (flowers, &c.) and मश्रक aff.

मिश्रिकावन n. (-व) * The grove of Indra. a. मिश्रिका for मिश्रक a divine garden, and वन a wood.

मिश्रि m. (-चि) * Mixing, uniting. * (In arithmetic,) Addition. a. मिश्रि to mix, aff. चक्ष.

मिश्रिचि mfn. (-चि-चु-चु) * Respected, respectable. * Mixed, mingled. * Added. a. मिश्रि to mix, aff. क्ष.

मिश्रिका f. (-का) * A sort of fennel, (Anethum panmorium, Rox.) * Another kind, (Anethum sowa.) * Common anise, (Pimpinella anisum.) a. मिश्रि mixture, रक्ष to go or get. चक्ष aff.

मिश्रि r. 1st cl. (चि) मिश्रि (मिश्रि-ने) * To sprinkle. r. 6th cl. (मिश्रि-ने) * To contend with, to emulate, to contest.

मिश्रि m. (-चि) * Fraud, trick, deception. * Envy. a. मिश्रि to vie, aff. च.

मिश्रि f. (-चि-ची) * Spikenard, (Valeriana jatamansi.) * A sort of fennel, (Anethum panmorium, &c.) a. मश्रि to measure, रक्ष and छिप् aff. च changed to च, and र substituted for the radical vowel; also मिश्रि, मिश्रि, and with चक्ष added मिश्रिका, &c.

मिश्रि mfn. (-चि-चु-चु) * Sprinkled, wetted. * Sweet, sugary n. (-चि) * A sweetmeat. a. मिश्रि to sprinkle, aff. क्ष.

मिश्रिका m. (-ची) * A confectioner, a good cook. a. मिश्रि, and चक्ष who makes.

मिश्रिका m. (-चि) * Sauce, gravy, seasoning, a mixture of sugar and acids, &c. eaten with bread or rice. a. मिश्रि sprinkled, चक्ष food.

मिश्रि f. (-चि-ची) * A sort of fennel, (Anethum panmorium, Rox.) * Another kind, (A. sowa.) * Spikenard, (Valeriana jatamansi.) * A sort of lamage, (Ligusticum sowa.) * Common anise, (Pimpinella anisum.) a. मश्रि to mete, aff. रक्ष, and optionally चक्ष: the radical vowel changed to र, deriv. irr.; also मिश्रि and मिश्रि.

मिश्रि r. 10th cl. (मिश्रिचि) * To mix, to mingle or join.

मिश्रि (चि) मिश्रि r. 1st cl. (मिश्रि-ने) * To sprinkle, to shed.

मिश्रिका f. (-का) * Frost. a. मिश्रि to sprinkle, aff. क्ष.

मिश्रि m. (-चि) * The sun. * A sage. * A cloud. * Air, wind. * The moon. a. मिश्रि to sprinkle or scatter, (radiance, &c.) Un'ādi aff. मिश्रि.

मिश्रिका m. (-चि) * A name of Śiva. a. मिश्रि the sun, चक्ष to live, चक्ष aff.

मिश्रि r. 1st and 10th cls. (मिश्रि मश्रिचि) * To go, to move. * To know. (रक्ष) रक्षि r. 4th cl. (मिश्रि-ने) * To part with life, to die. (च) चक्ष r. 9th cl. (मिश्रिचि मश्रिचि-ने) * To hurt, to injure, to kill.

मिश्रि mfn. (-चि-चु-चु) * Passed as urine. a. मिश्रि to sprinkle, aff. क्ष.

मिश्रिचि m. (-चि) * The sun. * Śiva. * A thief.

मिश्रि m. (-चि) * A fish. * The sign of the zodiac Pisces. a. मिश्रि to hurt, Un'ādi aff. मश्रि.

मिश्रिका m. (-चि) * Kāśāśva. a. मिश्रि a fish, and चक्ष a symbol.

मिश्रिका f. (-का) * A pond, a pool. a. मिश्रि a fish, and चक्ष a lizard.

मिश्रिका m. (-चि) * A kingfisher. a. मिश्रि a fish, रक्ष to annoy, aff. चक्ष; it is also written but perhaps incorrectly मिश्रिका.

मिश्रि m. (-चि) * A marine monster, sometimes applied to the shark and alligator: see मश्रक. a. मिश्रि a fish, रक्ष to seize, aff. च.

मिश्रिका f. (-ची) * The daughter of Kuvēra. a. मिश्रि a fish, and चक्ष the eye, रक्ष and चक्ष aff.

मिश्रिका m. (-चि) * A crane. * A fisherman. a. मिश्रि a fish, and चक्ष a fish who kills.

मिश्रिका n. (-चि) * Fish-spawn, roe, milt. f. (-ची) * Clayed or candied sugar. a. मिश्रि a fish, and चक्ष egg, spawn, रक्ष aff., to which the last is compared.

मिश्रिका m. (-चि) * The ocean. a. मिश्रि a fish, and चक्ष a boat.

मिश्रिका m. (-चि) * A wagtail. * A sort of anise, fish sauce, a. मिश्रि a fish, चक्ष the mango, and चक्ष aff.

मिश्रि (चक्ष) मिश्रि r. 1st cl. (मिश्रि-ने) * To go, to move. * To sound.

मिश्रिका m. (-चि) * A Mīmāṃsaka, a follower of the Mīmāṃsaka philosophy. a. मिश्रि the doctrine so termed, and चक्ष aff.

मिश्रिका f. (-चा) * One of the philosophical systems of the Hīnaśā, or rather a two-fold system, the two parts of which form two of the six Derivatives or schools of philosophy; the first part, the Pūrva Mīmāṃsā, or Mīmāṃsā simply, originates with

the *Muni Jainini*, and illustrates the *Karma kṣaṇa* of the *Pedas*, or the practical part, (the ritual), of religion and devotion, including also moral and legal obligations. The second part, or *Uttara Mimāṃsā*, ascribed to *Vātsya*, is the same as the *Pśānta*, founded on the *Jāṇa-kṣaṇa* or theological portion of the *Vēda*, and treating of the spiritual worship of the Supreme Being or soul of the universe. ३. *सु* to seek knowledge, aff. *सु* and *सु*: the derivative takes the augment of the reduplicate form of the verb.

सु. (२.) The ocean. ३. *सु* to scatter, *सु* Un'ādi aff., and the vowel made long.

सु. २. 1st cl. (सु.सु.) To wink or twinkle, to close or contract the eye-lids: with *सु* prefixed, to awake, (and figuratively) to expand, to hnd, to blossom.

सु.सु. mfn. (सु.सु.सु.) Winking, twinkling, closing, (as the eyes). ३. *सु* to wink, *सु* aff.

सु.सु. n. (सु.) Twinkling, blinking, winking. ३. *सु* to winkle, &c., aff. *सु*.

सु.सु. mfn. (सु.सु.सु.) * Twinkled. * Unknown, partly opened, as a young bud, &c. n. (सु.) Indirect allusion or description, (in rhetoric). ३. *सु* to winkle, aff. *सु*.

सु. २. 1st cl. (सु.सु.) To be large or corpulent.

सु.सु. m. (सु.) Air, wind. ३. *सु* to move, *सु* Un'ādi aff.

सु.सु. mfn. (सु.सु.सु.) Mischievous, hurting, killing. ३. *सु* to hurt or kill, *सु* Un'ādi aff.

सु.सु. (सु.) The worm of the intestines, *Ascarides*, &c. ३. *सु* to hurt, Un'ādi aff. *सु*.

सु. m. (सु.) * Binding, confinement. * Tawny, (the colour.) * Eternal beatitude or final emancipation. * A funeral pile.

३. *सु* to bind, aff. *सु* or *सु* to loosen, &c., aff. *सु*.

सु.सु. m. (सु.) The onion; also *सु.सु.सु.*

सु.सु. f. (सु.) Freedom, liberation. ३. *सु* to let loose, *सु* aff.

सु.सु. n. (सु.) A crest, a diadem, a tiara. f. (सु.) Snapping the fingers. ३. *सु* to adorn, aff. *सु*, and *सु* substituted for the radical vowel, form irr.; also *सु.सु.*

सु.सु. m. (सु.) * A name of *Vishnu's*. * Gum olibanum. * A precious gem. * Quicksilver. * One of *Kṛṣṇa's* *Nidhis*, or divine treasures. ३. *सु.सु.* liberation, (from passion, &c.) in the second case *सु.सु.* and *सु* to give, aff. *सु*, or *सु* to liberate, or *सु.सु.* as before, *सु* to wet, to sprinkle, aff. *सु*, deriv. irr.

सु.सु.सु. m. (सु.) An onion; also *सु.सु.सु.*

सु.सु. m. (सु.) Gum olibanum; also *सु.सु.सु.*

सु.सु. m. (सु.) * A mirror. * The handle of a potter's lathe. * A tree, (*Mimusops elengi*). * A bud. * *Arabian* jasmine. ३. *सु* to adorn, *सु.सु.* Un'ādi aff., and *सु* optionally substituted for the radical vowel, deriv. irr.; also *सु.सु.*

सु.सु. m. (सु.) * An opening bud. * The body. * The soul or spirit. ३. *सु* to let loose, (the flower, &c.) *सु.सु.* and *सु* changed to *सु*.

सु.सु.सु. m. (सु.सु.सु.) * Half-closed, (as a bud.) * Half-shut, (as the eye), blinking, winking. ३. *सु.सु.* and *सु.सु.* aff.

सु.सु.सु. mfn. (सु.सु.सु.) Closed, shut, (as a bud.) ३. *सु.सु.* and *सु* made, with *सु* augment.

सु.सु.सु. n. (सु.) A sort of kidney-bean, (*Phaseolus lobatus*.) Also *सु.सु.सु.*, &c.

सु.सु.सु. m. (सु.) A plant, commonly *Danti*, (*Croton polyandrum*.) ३. *सु* to adorn, *सु.सु.* aff. *सु*, added, *सु* substituted for the radical vowel, deriv. irr.; also *सु.सु.सु.*

सु.सु. mfn. (सु.सु.सु.) * Released, liberated, loosed, let go. * Liberated from corporal existence, finally happy. * Discharged, loosed as a weapon; this may be in two ways, as *सु.सु.सु.* throw, with the hand, as a dart, &c., and *सु.सु.सु.* thrown from an instrument, as an arrow from a bow, &c. n. (सु.) The spirit released from mundane existence, and re-integrated with its divine. *inal. f. (सु.) A pearl. ३. *सु* to set free, aff. *सु*.

सु.सु. n. (सु.) * Any miss. * A stanza or sentence completed the sense of a poem. ३. *सु.सु.* loosed, let fly, and *सु* added.

सु.सु.सु. m. (सु.) A snake that loose, and *सु.सु.* cast his slough. ३. *सु.सु.* let

सु.सु.सु. ind. Aloud, as shouting or throat. ३. *सु.सु.* and *सु.सु.*

सु.सु.सु. m. (सु.) A lion.

सु.सु.सु. mfn. (सु.सु.सु.) Disinterested, free from ment or improper bias. ३. *सु.सु.* and *सु.सु.* attached

सु.सु.सु. mfn. (सु.सु.सु.) * Parting with, giving away, * Looped, let go. ३. *सु.सु.* and *सु.सु.* the hand. ३. *सु.सु.*

सु.सु.सु. m. (सु.) A pearl necklace, a string of pearls. ३. *सु.सु.* a pearl, and *सु.सु.* a sort of chain.

सु.सु.सु. n. (सु.) The pearl oyster. ३. *सु.सु.* a pearl, and *सु.सु.* a shade.

सु.सु.सु. m. (सु.) A pearl necklace. ३. *सु.सु.* a pearl, and *सु.सु.* string.

सु.सु.सु. f. (सु.) The pearl oyster. ३. *सु.सु.* a pearl, and *सु.सु.* mother, mother of pearl.

सु.सु.सु. n. (सु.) * Camphor. * A pearl. * A sort of fruit, the custard apple. ३. *सु.सु.* a pearl, and *सु.सु.* fruit, comparable to a pearl in whiteness.

सु.सु.सु. mfn. (सु.सु.सु.) Loosed, and not loosed; applied especially to weapons which may be wielded or hurled, as a club, a javelin, &c. ३. *सु.सु.* loosed, *सु.सु.* not loosed.

सु.सु.सु. f. (सु.) A pearl necklace. ३. *सु.सु.* a pearl, and *सु.सु.* a creeping plant.

सु.सु.सु. f. (सु.) A pearl necklace. ३. *सु.सु.* a pearl, and *सु.सु.* a line, a row.

सु.सु.सु. mfn. (सु.सु.सु.) A pearl oyster. ३. *सु.सु.* a pearl, and *सु.सु.* to burst, aff. *सु.*

सु.सु. f. (सु.) * Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the re-absorption of the emancipated spirit into its great primary source, identification with Gov. * Liberation, setting or becoming free or loose. ३. *सु.सु.* to let loose, aff. *सु.*

सु.सु. ind. Having set free, loose, &c. ३. *सु.सु.* to free, *सु.सु.* aff.

सु.सु. mfn. (सु.सु.सु.) * First, initial. * Chief, pre-eminent, principal. n. (सु.) * The mouth. * The face. * The entrance to a house. * Commencement. * A means, an expedient. * Sound.

मुद्र n. 1st cl. (मोक्षनि मोक्षपति) also (८.) मुद्रि (मुद्रनि मुद्रपति) To sound.

मुद्र r. 1st cl. (मुद्रति) To go.

मुद्रक m. (-कः) The testicle.

मुद्रन् mfn. (मुद्र-वन्-वन्) ' Letting go or loose. ' Shooting, discharging. s. मुद्र to let go, द्रव aff.

मुद्र म. (-मः) ' A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brahmanas as a girdle should be formed, (Saccharum munja, Rox.) ' The Brahmanical girdle, or in common use, the sacred string or cord. ' An arrow. s. मुद्रि to sound, aff. चच्.

मुद्रक m. (-कः) Vishnu's. s. मुद्र a sort of grass, and केश hair. मुद्रकेशिन् m. (-शिः) Vishnu's. s. मुद्र the plant, केश hair, and रवि aff.

मुद्रकचक्र n. (-चक्र) Investiture with the girdle or with the Brahmanical cord. s. मुद्र, and चक्र binding.

मुद्रक n. (-कः) The fibrous root of a lotus. s. मुद्र a sort of grass, र to go or resemble, aff. क्.

मुद्रकचक्र m. (-चक्र) Munja grass.

मुद्र r. 1st cl. (मुद्रति) 6th cl. (मुद्रति) and 10th cl. (मुद्रति); also (८.) मुद्रि r. 1st cl. (मुद्रति) ' To rub, to press, to grind or pound, to reduce to powder. ' To break down, to trample on. 6th cl. (मुद्रति) To reprove, to rebuke, to blame.

मुद्र (८.) मुद्रि r. 1st cl. (मुद्रति) ' To guard, to protect, to defend or cherish. ' To fly, to run away.

मुद्र r. 6th cl. (मुद्रति) ' To quit, to leave. ' To clothe or cover. (८.) मुद्रि r. 1st cl. (मुद्रति) ' To be pure or clean. ' To cleanse.

' To sink, (as in water.) ' To sink, (in estimation,) to be despised or disregarded. (मुद्रति) ' To shave or cut. ' To grind or pound.

मुद्र r. 6th cl. (मुद्रति) To vow or promise.

मुद्र mfn. (-क-का-चं) ' Shaved, bald, having no hair on the head. ' Low, mean. mn. (-क-चं) ' The head. ' The forehead.

m. (-चः) ' A bald pate. ' A barber. ' The name of a *Daitya* or demon. ' Rām, the personified ascending node. ' The trunk of a lopped tree. f. (-चः) *Bergrā* madder, (*Rubia manjith*.) s. मुद्रि to shave or cut, aff. वच्.

मुद्रक m. (-कः) A barber. n. (-चः) The head. s. मुद्रि to shave, aff. वच्, or मुद्र the head, कच् pleonasm.

मुद्रकचक्र m. (-चक्र) A kind of pulse.

मुद्रन n. (-नं) Shaving, shearing, cutting. s. मुद्रि to shave or cut, aff. वच्.

मुद्रकचक्र m. (-चक्र) The coconut tree. s. मुद्र the head, and चक्र, fruit; the fruit being one step towards a human head, made by Visvāmitra, when he purposed establishing an opposition creation to that of Brahmanā.

मुद्रकचक्रिणी f. (-णी) ' A number of shaven heads. ' A mass of troops of an inferior description. s. मुद्र, and चक्रिणी a circle.

मुद्रकचक्रिणी m. (-चक्रिणी) A kind of grain or rice.

मुद्रित mfn. (-नः ना-नं) Bald, shorn, shaven. s. मुद्र bald, रवच् aff.

मुद्रितचक्र mfn. (-चक्र-ना-नं) Bald-pated, shaven-headed. s. मुद्रित, and चक्रिच् the head.

मुद्रिका f. (-का) A plant, commonly *Mun'diri*.

मुद्रिन् m. (-न्) A barber. s. मुद्र shaving, aff. रवि.

मुद्रिका f. (-का) A plant, commonly *Mun'diri*.

मुद्रिणी f. (-णी) A plant, described as a creeper, bearing a red and yellow flower, and commonly called by the same name, *Mun'diri*.

मुद्र n. (-नं) A pearl.

मुद्र (८.) मुद्रि r. 1st cl. (मुद्रति) ' To hurt or kill. ' To suffer pain.

मुद्र r. 1st cl. (मुद्रति) To rejoice, to be glad. r. 10th cl. (मुद्रति) To mix, to blend, to mix.

मुद्र f. (मुद्र-वच्) ' Pleasure, delight, joy. ' Intoxication, phrensy. ' A wife. s. मुद्र to be pleased, aff. चच्.

मुद्रा f. (-रा) Happiness, joy. s. मुद्र to be happy, चच् and कच् affs.

मुद्रपित्त mfn. (-नः ना-नं) Pleased, happy. s. मुद्रा, and चचित्त possessed of.

मुद्रित mfn. (-नः ना-नं) Pleased, delighted. n. (-नं) Pleasure, happiness. s. मुद्र to rejoice, aff. चच्.

मुद्रिन् m. (-न्) ' A cloud. ' A lover, a libertine. s. मुद्र to be pleased, Un'di aff. चित्.

मुद्रि f. (-री) Moonlight. s. मुद्र to please, affs. च and कच्.

मुद्र m. (-मः) ' A sort of kidney-bean, (*Phaseolus mungo*.) ' A cover, as a lid or cloth. r. मुद्रि to please, Un'di aff. म्.

मुद्रवर्गि f. (-र्गः) A sort of kidney-bean, (*Phaseolus trilobus*.) s. मुद्र P. mungo, चच् a leaf, कच् aff.

मुद्रमुत्र m. (-मुत्र) A horse. s. मुद्र kidney-bean, and मुत्र who eats; also मुद्रमुत्रिन् m. (-न्)

मुद्रक m. (-कः) ' A mallet, a mace, a weapon formed like a carpenter's hammer. ' A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c.

' A carpenter's hammer. ' A sort of flower, said to be a kind of jasmine, perhaps *Jaeminum zambac*, the wild variety.

s. मुद्र pleasure, म् to swallow or destroy, aff. चच्; also with च changed to च, मुद्रक.

मुद्रक m. (-कः) A sort of kidney-bean, (*Phaseolus lobatus*.) s. मुद्र P. mango, खा to stay, to resemble, aff. क्; also with कच् added, मुद्रकच.

मुद्रा f. (-रा) ' A seal, a signet. ' A seal ring. ' The mark of a seal or similar impression, a stamp, a print, &c. ' A mode of intertwining the fingers during religious worship.

s. मुद्र to please, (by it.) Un'di aff. रच्.

मुद्राङ्गिन् mfn. (-नः ना-नं) Stamped, sealed. f. (-ना) A mint. s. मुद्र a seal, and चङ्गिन् marked.

मुद्रिका f. (-का) A sealed or signed paper. s. मुद्र a seal, and कच् aff. fem. form.

मुद्रित mfn. (-नः ना-नं) ' Sealed. ' Marked, struck, stamped. ' Contracted, closed, sealed up. ' Unblown, (as a flower.)

s. मुद्र a seal, and रवच् aff.

मुद्रा ind. In vain, uselessly, unprofitably, idly. s. मुद्र to be foolish, aff. च, and च changed to च.

मुद्रि m. (-मिः) ' A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmāṣṭikas*, and to a great number of persons distinguished for their writings, considered as

inspired, as *Pā'sini*, *Vīśā*, &c. * An ascetic, a devotee.

* An *Arhat* or *Jaina* deified teacher. * The saint *Āgastya*.

* The *Pāḍi* tree, (*Batesa frondosa*.) * Another tree, (*Buehania latifolia*.) * *सुर* to be revered, *Unādi* aff. *रुद्र*, and *उ* substituted for the radical vowel.

सुरिद्रुम *m.* (-*म*) A tree, (*Echynomene grandiflora*.) * *सुरि* the saint *Āgastya*, and *द्रुम* a tree.

सुरिपिच *m.* (-*च*) Copper. * *सुरि* a devotee, and *पिच* brass.

सुरिपुत्र *m.* (-*त्र*) A pre-eminent sage. * *सुरि* a sage, and *पुत्र* (in composition) pre-eminent.

सुरिपुत्र *m.* (-*त्र*) A wagtail. * *सुरि* a sage, *पुत्र* a child, and *सु* aff. of comparison.

सुरिपुत्र *m.* (-*त्र*) A kind of *Areca*, (*Ā. triandra*, or *gracilis*, *Rox.*) * *सुरि* a sage, and *पुत्र* the *Areca*.

सुरिपेयज *n.* (-*ज*) * Fasting. * The fruit of the yellow myrobalan.

* The saint *Āgastya*. * *सुरि* a sage and *पेयज* a drug or medicament.

सुरिपुत्र *m.* (-*त्र*) The twentieth *Jina* or *Jaina* pontiff of the present era.

सुरिपुत्र *n.* (-*त्र*) A hermitage, the abode or retirement of holy sages. * *सुरि* an ascetic, and *पुत्र* a place.

सुरीश *m.* (-*श*) * A superior *Muni* or sage. * A *Buddha*, a *Buddha* sage or teacher. * *सुरि* a sage, and *श* chief.

सुरीश *m.* (-*श*) Wild grain, roots, fruit, &c. * *सुरि* a hermit, and *श* food.

सुरीश *m.* (-*श*) * A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. * Any one anxious for liberation, especially from mundane existence. * *सुर* to liberate, in the desiderative form, *उ* aff.

सुरीश *mfn.* (-*श*) * *सुर* to steal, *desid.* *व*, *उ* aff.

सुरीश *ind.* Like a thief. * *सुर*, and *पिपुत्र* aff. *सुरीश* *f.* (-*श*) Wish to die, impatience of life. * *स* to die, *desid.* *व*, *उ* aff. and *श* aff.

सुरीश *m.* (-*श*) A man at the point of death, a dying man. * *स* to die, desiderative or expectative form, and *उ* aff.

सुर *r.* 5th cl. (*सुरि*) To encircle, to entwine, to bind together. **सुर** *f.* (-*सु*) Painting. * *सुर* to faint, aff. *हि*, and the *र* rejected after *र*.

सुर *m.* (-*र*) The name of a *Daitya* killed by *Viṣṇu*'s. *f.* (-*र*) A vegetable perfume. (-*र*) Surrounding, encircling. * *सुर* to encircle, aff. *व*, or *उ* and *श* aff. *सुर* *fem.* aff.

सुर *m.* (-*र*) A small drum, a tabor. *f.* (-*र*) * The wife of *Kṛvā*. * A large drum. * *सुर* encircling, with wood, &c., and *स* born, made.

सुरज *m.* (-*ज*) The jack fruit tree, (*Artocarpus integrifolia*.)

सुरज *m.* (-*ज*) A country on the north-west of *Hindustan*, called also *Lampaka*, and now *Langon*. *m. plur.* (-*ज*) The inhabitants of *Langon*.

सुर *m.* (-*र*) The conch of *Viṣṇu*'s. * *सुर* a demon, *है* to ent. (to alarm), aff. *ह*.

सुर *f.* (-*र*) The *Nermada* river.

सुर *m.* (-*र*) Pimples on the face.

सुर *m.* (-*र*) A name of *Kaṣṇa*'s or *Viṣṇu*'s. * *सुर* the demon, and *रि* enemy.

सुर *f.* (-*र*) The *Nermada* river.

सुर *f.* (-*र*) A flute, a pipe. * *सुर* surrounding, *र* to get or have, aff. *व* and *उ*.

सुर *m.* (-*र*) A name of *Kaṣṇa*'s. * *सुर* a flute, and *र* who holds.

सुर *m.* (-*र*) A name of *Viṣṇu*'s. * *सुर* the demon, and *र* slayer.

सुर *m.* (-*र*) A name of *Viṣṇu*'s. * *सुर* the demon, and *र* the foe.

सुर *m.* (-*र*) 1st cl. (*सुर*) To be faint, to lose consciousness or perception. * To increase, to grow.

सुर *f.* (-*र*) A small fire place or fire pan.

सुर *m.* (-*र*) * A name of *Kāma* or *Cupido*. * A fire of chaff. * One of the horses of the sun.

सुर *m.* (-*र*) 1st cl. (*सुर*) To bind, to tie.

सुर *r.* 10th cl. (*सुर*) To plant: more usually *सुर*.

सुर *f.* (-*र*) A kind of panic seed, (*Panicum italicum*.) described as a white variety.

सुर *f.* (-*र*) A small house lizard: see *सुर*; also with *सुर* added, *सुर* *f.* (-*र*)

सुर *r.* 1st cl. (*सुर*) *r.* 9th cl. (*सुर*) To steal, to rob, to plunder. *r.* 4th cl. (*सुर*) To cut, to divide, to break. * To steal.

सुर *m.* (-*र*) A rat: see *सुर*.

सुर *m.* (-*र*) * A club, a mace. * A pestle for cleaning rice. *f.* (-*र*) * A house lizard. * A plant, (*Curculigo orchoides*.)

see *सुर*, *सुर*, and *सुर*.

सुर *ind.* Club to club, (fighting, &c.) * *सुर* repeated, and *र* added; also *सुर* *ind.*

सुर *mfn.* (-*र*) Meriting pounding to death: see *सुर*.

सुर *f.* (-*र*) A crucible. * *सुर* to steal, aff. *व* and *उ*, also *सुर*.

सुर *mfn.* (-*र*) Stolen, robbed. * *सुर* to steal, aff. *व*. **सुर** *m.* (-*र*) * The scrotum. * The testicle. * A heap, a quantity. * A thief. * A stout man. * A plant, commonly *Ghan'āpārāl*.

सुर *m.* (-*र*) A plant, commonly *Ghan'āpārāl*. * *सुर* a thief, (of disease), and *सुर* added.

सुर *m.* (-*र*) The testicles. * *सुर*, and *सुर* pair.

सुर *m.* (-*र*) A man with large testicles. * *सुर* testicle, and *सुर* aff.

सुर *m.* (-*र*) A cunuch, a guard of the women's apartments. * *सुर* testicle, and *सुर* wanting.

सुर *m.* (-*र*) Theft, robbery. * *सुर* to steal, aff. *व*, form *र*.

सुर *m.* (-*र*) The fist, the closed hand. * The hilt or handle of a sword, &c. * A handful or *Pala*, the initiatory measure in the tables of the measures of grain. * Fieking, stealing. * *सुर* to steal or take, aff. *हि*.

सुर *m.* (-*र*) A goldsmith. * *सुर* stealing, and *सुर* to make, aff. *व*.

सुर *m.* (-*र*) A name of *Baladeva* the brother of *Kaṣṇa*'s.

सुर *m.* (-*र*) A kind of game, odd or even. * *सुर* the fist, and *सुर* gaming.

मुहियम् mfn. (-म-वा-मं) Who blows in or on his closed fists.

मुहिय, and धा to breathe, aff. अच्.

मुहियम् m. (-मः) A child, *स. मुहिय* the fist, and *ये* to drink or suck, aff. अच्.

मुहियान् m. (-नः) Pummelling, boxing. *स. मुहिय*, and *पान्त* falling.

मुहियन् m. (-यः) Clenching the fist. *स. मुहिय* the fist, and *यन्* binding.

मुहियंवापीडित mfn. (-नः-नः-नः) Squeezed, pressed, griped.

स. मुहिय, *वापीडित* taking, *पीडित* squeezed.

मुहोमुहिय ind. Fist to fist, (fighting) fistcuffs. *स. मुहिय* repeated in this sense, and the first final made long.

मुह्यन् mfn. (-यन्-यन्-यन्) *Stealing, robbing. *Depriving of.

*Obscuring, eclipsing. *स. मुह्य* to steal, *ह्य* aff.

मुष (रृच्) मुषिर r. 4th cl. (मुषयि) To divide, to cut or break to pieces.

मुषक n. (-कः) *A pestle, a wooden pestle used for cleaning rice.

*A club. f. (-कः) *A plant, (Curculigo orchioidea). *A house lizard.

स. मुष to break, aff. कच्; it is also read with its compounds and derivatives *मुषक*, *मुषकी*, and sometimes *मुषक*, &c.

मुषयिज्ज m. (-जः) A name of BALARĀMA. *स. मुषक* a pestle, or pestle-like club, used by him as a weapon, and *यिज्ज* aff.

मुषय mfn. (-यः-यः-यः) Deserving death by pounding with a pestle. *स. मुषक* a pestle, and *यन्* aff.

मुष र. 10th cl. (मुषयन्) To accumulate, to collect, to heap together.

मुष mf. (-यः-यः) A sort of grass, (Cyperus rotundus). *स. मुष* to accumulate, aff. यच्.

मुषस mfn. (-सः-सः) *A fragrant grass, (Cyperus rotundus). *A sort of poison. *स. मुष* to accumulate, *यन्* aff.

मुषाग् m. (-ग्) A hog. *स. मुषा* Cyperus, and *अग्* who eats.

मुष m. (-यः) The fist. *स. मुष* to break, *यन्* aff.

मुष n. (-यः) A pestle. *स. मुष* to divide, Un'di aff. रच्.

मुष r. 4th cl. (य) मुष (मुषयि) To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.

मुषि m. (-रि) *Love, desire, KĀMADEVA. *A fool, a blockhead. *स. मुष* to grow foolish, Un'di aff. किरच्.

मुषमोषा f. (-मो) Tautology, repetition. *स. मुष* repeatedly, and *मोषा* speech.

मुषय ind. Repeatedly, reiteratedly, again and again. *स. मुष* to be foolish, Un'di aff. ययि.

मुषमं m. (-मं-मं) A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. m. (-मः) An astrologer. *स. मुष* to be crooked or fraudulent, *यन्* aff., form irr., and *मुष* initiatory augment.

मुषेर m. (-रः) A fool, a blockhead, an ignoramus. *स. मुष* to be foolish, *रच्* Un'di aff.

मुष r. 1st cl. (ययन्) To bind, to tie, to make fast.

मुष (य) Binding, tying. *स. मुष* to tie, aff. किरच्.

मुष mfn. (-यः-यः-यः) Dumb. m. (-यः) *A fish. *A demon. *A pauper. *स. मुष* imitative sound, and *ये* to utter, aff. क, or *य* to bind, *यच्* aff.

मुष mfn. (-यः-यः-यः) Foolish, ignorant. *Cold, apathetic, stupid. *Perplexed, in doubt. *Deceived, erring. m. (-यः)

*An idiot, a fool. *A sluggard. *स. मुष* to be foolish, aff. *य*, form irr.

मुषमं m. (-मं) *A bad presentation of the child at birth, causing difficult delivery. *A dead fetus. *स. मुष*, and *मं* the fetus.

मुषय m. (-यः) Infatuation. *स. मुष*, and *यय* seizure.

मुषयन् mfn. (-नः-नः-नः) Insane, bewildered. *स. मुष*, and *यन्* mind.

मुषा f. (-मः) Folly, silliness, ignorance. *स. मुष*, and *यन्* aff.; also *मुषमं*.

मुषाक mfn. (-कः-कः-कः) Foolish, a fool. *स. मुष*, and *यय* self.

मुष mfn. (-नः-नः-नः) Bound, tied. *स. मुष* to bind, aff. *य*.

मुष r. 10th cl. (मुषयन्) To urinate, to make water.

मुष n. (-यः) Urine, piss. *स. मुष* to piss, *यन्* aff., or *मुष* to loose, Un'di aff. यन्, and *य* substituted for the vowel.

मुषय m. (-यः) *Strangury. *Urinary affection in general, as gravel, &c. *स. मुष* urine, and *यय* pain.

मुषय m. (-यः) Gonorrhoea, considered as an urinary complaint. *स. मुष* urine, and *यय* fault.

मुषय n. (-यः) The lower belly. *स. मुष* urine, and *यय* to be shallow, aff. क.

मुषयि m. (-यि) Obstruction at the neck of the bladder. *स. मुष*, and *यय* knot.

मुषयि m. (-यि) The urethra. *स. मुष*, and *यय* passage.

मुषय mfn. (-यः-यः-यः) Diuretic. mf. (-यः-यः) A cucumber. *स. मुष* urine, and *यय* aff.

मुषय n. (-यः) Milky urine, depositing a thick white sediment. *स. मुष*, and *यय* semen, which is supposed to give the colour.

मुषय m. (-यः) Urinary obstruction. *स. मुष*, and *यय* being with.

मुषय m. (-यः) Suppression of urine. *स. मुष*, and *यय* impediment.

मुषयि m. (-यि) Difficult or slow passage of urine. *स. मुष*, and *यय* passed.

मुषय m. (-यः) *The bladder. *The lower belly, the pubic region. *स. मुष* urino, and *यय* place.

मुषि mfn. (-नः-नः-नः) Pissed, voided as urine. *स. मुष* to urinate, aff. *य*.

मुषय m. (-यः) Obstructed or tardy flow of urine, discharge of it mixed with blood, &c. *स. मुष*, and *यय* adhesion.

मुष mfn. (-यः-यः-यः) Foolish, ignorant, stupid, idiotic. m. (-यः) A sort of bean, (Phaseolus radiatus). *स. मुष* substituted for *य* to be foolish, aff. *यच्*, or *य* substituted for the root, with *य* Un'di aff.

मुषय m. (-यः) The brother of a fool. *स. मुष* a fool, *यय* a brother, and *यय* aff.

मुषय mfn. (-यः-यः-यः) Fainting, swooning. *स. मुष* to faint, *यय* aff.

मुषय mf. (-यः-यः) Fainting, syncope, swooning. *Miting, meeting. *A tone or semitone as placed in its scale, the seventh part of a *Grāma* or scale. *Calcining quicksilver with sulphur, &c. *स. मुष* to faint, to become insensible, aff. *यच्*.

मुषय f. (-यः) Fainting, loss of consciousness or sense. *स. मुष* to be faint, aff. *यच्* and *यय*.

हृत्वा mfn. (-वा-वा-ह) Fainted, fainting, insensible. **१. हृत्वा** fainting, (the act.) and **अह** aff.

हृत्वा mfn. (-वा-वा-ह) Faint. **२. हृत्वा**, and **अह** aff.

हृत्वा mfn. (-वा-वा-ह) Fainting, fainted, insensible. * Stupid, ignorant. * Tall, lofty. * Grown, increased, augmented.

३. हृत्वा to be faint, to grow or increase, &c., aff. **हृ**, or **हृत्वा** as above, **हृत्वा** aff.

हृत्वा mfn. (-वा-वा-ह) Bound, tied. **४. हृत्वा** to bind, aff. **हृ**; form irr.

हृत्वा mfn. (-वा-वा-ह) Fainting, fainted, losing sense or consciousness. * Solid, material, endowed with form or shape.

५. हृत्वा to lose consciousness, aff. **हृ**, form irr.

हृत्वा f. (-वा-वा-ह) Matter, substance, solidity. * The body. * Figure, form, body in general, or any definite shape or image.

६. हृत्वा to faint, to become insensible, aff. **हृत्वा**, form irr.

हृत्वा mfn. (-वा-वा-ह) Material, substantial, having shape or substance. * Incarnate. **७. (हृत्वा)** The body. **८. हृत्वा** shape, &c., **अह** poss. aff.

हृत्वा m. (-वा-वा-ह) The man of the second or military class. **९. हृत्वा** the head, and **अह** aff.

हृत्वा f. (-वा-वा-ह) An umbrella, or inverted basket carried on the head for the same purpose. **१०. हृत्वा** the head, **अह** sort of pan, and **अह** aff.

हृत्वा n. (-वा-वा-ह) A sort of umbrella: see the last. **११. हृत्वा** the head, **अह** or **अह** a helmet.

हृत्वा m. (-वा-वा-ह) Hair, the hair of the head. **१२. हृत्वा** the head, and **अह** born.

हृत्वा m. (-वा-वा-ह) The head. **१३. हृत्वा** to be foolish, **अह** aff. **हृत्वा**, form irr., or **हृत्वा** to bind, the same aff., **अह** augment.

हृत्वा m. (-वा-वा-ह) A tree, commonly *Siris*, (*Mimosa sirisha*.)

१४. हृत्वा the head, and **अह** flower.

हृत्वा m. (-वा-वा-ह) The scum of boiled rice, &c. **१५. हृत्वा** head, top, and **अह** juice.

हृत्वा n. (-वा-वा-ह) A turban, a fillet, a diadem, &c. **१६. हृत्वा** the head, and **अह** surrounding.

हृत्वा m. (-वा-वा-ह) * A man of the second or military class, the *Kshatriya* or soldier. * A king, a prince. * A chief minister, a councillor of state. * The name of a mixed class, sprung from a *Bráhma*n, and female of the second or *Kshatriya* tribe; the principal of the mixed races, and soldier by profession. **१७. हृत्वा** the head, and **अह** sprinkled, anointed; kings being consecrated by having poured on their heads, while seated on a throne prepared for the purpose, water from some sacred stream, mixed with honey, clarified butter, and spirituous liquor, as well as two sorts of grass and the sproots of corn: the term applies to the *Kshatriya* as identified with the king, the duties of royalty, belonging especially, to the military caste.

हृत्वा m. (-वा-वा-ह) * The head. * The base, (in geometry.) **१८. हृत्वा** to bind, **अह** aff. **हृत्वा**, and **अह** substituted for the radical final.

हृत्वा f. (-वा-वा-ह) A sort of creeper, from the fibres of which bow-strings are made, (*Sonveneria zeylanica*;) they should also form the girdle worn by the *Kshatriya* class. **१९. हृत्वा** to bind, aff. **अह** and **अह**.

हृत्वा m. (-वा-वा-ह) To stand, to be rooted or firm. **२०. हृत्वा** cl. (**हृत्वा**) To plant or transplant. * To grow as a plant, to sprout, to shoot or germinate. With **अह** prefixed, to root up or out, to eradicate, to exterminate.

हृत्वा n. (-वा-वा-ह) * A root, the root of a tree, &c. * Origin, commencement. * Capital, principal. * Near, proximate. * Own, peculiar, proper. * The root of the *Arum campanulatum*.

* The original text of any work, as opposed to the *Títhá* or comment. **२१. (हृत्वा)** The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the *Scorpion's* tail. **२२. (हृत्वा)** A small house lizard. **२३. हृत्वा** to stand, to be rooted or firm, aff. **अह**, or **हृत्वा** to bind, **अह** aff. **अह**.

हृत्वा mn. (-वा-वा-ह) * The radish, (*Raphanus sativus*.) * A large, sort of yam. **२४. (हृत्वा)** A sort of poison. **२५. हृत्वा** a root, **अह** added.

हृत्वा m. (-वा-वा-ह) A handful of radishes, &c. for sale. **२६. हृत्वा**, and **अह** measure.

हृत्वा f. (-वा-वा-ह) A plant, commonly *Kishirádhá*.

हृत्वा n. (-वा-वा-ह) Magic. **२७. हृत्वा** original or essential, and **अह** act.

हृत्वा f. (-वा-वा-ह) A fire place. **२८. हृत्वा** primary, (work,) and **अह** an agent.

हृत्वा n. (-वा-वा-ह) A sort of penance, subsisting for a given time on the roots of plants only. **२९. हृत्वा** a root, and **अह** penance.

हृत्वा m. (-वा-वा-ह) A digger for roots. **३०. हृत्वा**, and **अह** a digger.

हृत्वा mfn. (-वा-वा-ह) Born from a root, &c. **३१. (हृत्वा)** A plant growing from a root, as a lotus, &c. **३२. हृत्वा** a root, and **अह** born.

हृत्वा m. (-वा-वा-ह) A name of *Kan'as*, the uncle of *Kaśm'n'a*. **३३. हृत्वा** original, and **अह** a deity; the incarnation of a demi-god.

हृत्वा m. (-वा-वा-ह) Capital, principal, stock. **३४. हृत्वा** capital, and **अह** substance.

हृत्वा n. (-वा-वा-ह) Capital, principal, stock. **३५. हृत्वा** capital, and **अह** wealth.

हृत्वा f. (-वा-वा-ह) A plant, (*Hydrocotyle asiatica*.)

हृत्वा m. (-वा-वा-ह) A name of *Kan'as*, the uncle of *Kaśm'n'a*. **३६. हृत्वा** origin, and **अह** auspicious.

हृत्वा m. (-वा-वा-ह) An old or hereditary servant. **३७. हृत्वा**, and **अह** depeudent.

हृत्वा m. (-वा-वा-ह) A car, a carriage. **३८. हृत्वा** the root, (the axle,) and **अह** what bends.

हृत्वा mfn. (-वा-वा-ह) Fit or cultivated for esculent roots, (as the *arum*, the radish, and others, a field, &c.) **३९. हृत्वा** a root, and **अह** aff.; also with **अह** aff. **हृत्वा** mfn.

४०. (हृत्वा) Either, heaven, space or atmosphere. * God. **४१. (हृत्वा)** Gave. **४२. हृत्वा** primary origin, &c., and **अह** place, abode.

हृत्वा mfn. (-वा-वा-ह) Radical, (literal or figurative,) primary, principal. **४३. (हृत्वा)** A devotee, living on roots. **४४. हृत्वा** a root, and **अह** aff.

हृत्वा mfn. (-वा-वा-ह) Having a root, stock, origin, &c. **४५. (हृत्वा)** A tree. **४६. हृत्वा** a root, aff. **अह**.

हृत्वा m. (-वा-वा-ह) * The radish, (*Raphanus sativus*.) * A large, sort of yam. **४७. (हृत्वा)** A sort of poison. **४८. हृत्वा** a root, **अह** added.

हृत्वा m. (-वा-वा-ह) A handful of radishes, &c. for sale. **४९. हृत्वा**, and **अह** measure.

हृत्वा f. (-वा-वा-ह) A plant, commonly *Kishirádhá*.

हृत्वा n. (-वा-वा-ह) Magic. **५०. हृत्वा** original or essential, and **अह** act.

हृत्वा f. (-वा-वा-ह) A fire place. **५१. हृत्वा** primary, (work,) and **अह** an agent.

हृत्वा n. (-वा-वा-ह) A sort of penance, subsisting for a given time on the roots of plants only. **५२. हृत्वा** a root, and **अह** penance.

हृत्वा m. (-वा-वा-ह) A digger for roots. **५३. हृत्वा**, and **अह** a digger.

हृत्वा mfn. (-वा-वा-ह) Born from a root, &c. **५४. (हृत्वा)** A plant growing from a root, as a lotus, &c. **५५. हृत्वा** a root, and **अह** born.

हृत्वा m. (-वा-वा-ह) A name of *Kan'as*, the uncle of *Kaśm'n'a*. **५६. हृत्वा** original, and **अह** a deity; the incarnation of a demi-god.

हृत्वा m. (-वा-वा-ह) Capital, principal, stock. **५७. हृत्वा** capital, and **अह** substance.

हृत्वा n. (-वा-वा-ह) Capital, principal, stock. **५८. हृत्वा** capital, and **अह** wealth.

हृत्वा f. (-वा-वा-ह) A plant, (*Hydrocotyle asiatica*.)

हृत्वा m. (-वा-वा-ह) A name of *Kan'as*, the uncle of *Kaśm'n'a*. **५९. हृत्वा** origin, and **अह** auspicious.

हृत्वा m. (-वा-वा-ह) An old or hereditary servant. **६०. हृत्वा**, and **अह** depeudent.

हृत्वा m. (-वा-वा-ह) A car, a carriage. **६१. हृत्वा** the root, (the axle,) and **अह** what bends.

हृत्वा mfn. (-वा-वा-ह) Fit or cultivated for esculent roots, (as the *arum*, the radish, and others, a field, &c.) **६२. हृत्वा** a root, and **अह** aff.; also with **अह** aff. **हृत्वा** mfn.

६३. (हृत्वा) Either, heaven, space or atmosphere. * God. **६४. (हृत्वा)** Gave. **६५. हृत्वा** primary origin, &c., and **अह** place, abode.

हृत्वा mfn. (-वा-वा-ह) Radical, (literal or figurative,) primary, principal. **६६. (हृत्वा)** A devotee, living on roots. **६७. हृत्वा** a root, and **अह** aff.

हृत्वा mfn. (-वा-वा-ह) Having a root, stock, origin, &c. **६८. (हृत्वा)** A tree. **६९. हृत्वा** a root, aff. **अह**.

हृत्वा m. (-वा-वा-ह) * The radish, (*Raphanus sativus*.) * A large, sort of yam. **७०. (हृत्वा)** A sort of poison. **७१. हृत्वा** a root, **अह** added.

हृत्वा m. (-वा-वा-ह) A handful of radishes, &c. for sale. **७२. हृत्वा**, and **अह** measure.

हृत्वा f. (-वा-वा-ह) A plant, commonly *Kishirádhá*.

हृत्वा n. (-वा-वा-ह) Magic. **७३. हृत्वा** original or essential, and **अह** act.

हृत्वा f. (-वा-वा-ह) A fire place. **७४. हृत्वा** primary, (work,) and **अह** an agent.

हृत्वा n. (-वा-वा-ह) A sort of penance, subsisting for a given time on the roots of plants only. **७५. हृत्वा** a root, and **अह** penance.

हृत्वा m. (-वा-वा-ह) A digger for roots. **७६. हृत्वा**, and **अह** a digger.

हृत्वा mfn. (-वा-वा-ह) Born from a root, &c. **७७. (हृत्वा)** A plant growing from a root, as a lotus, &c. **७८. हृत्वा** a root, and **अह** born.

हृत्वा m. (-वा-वा-ह) A name of *Kan'as*, the uncle of *Kaśm'n'a*. **७९. हृत्वा** original, and **अह** a deity; the incarnation of a demi-god.

हृत्वा m. (-वा-वा-ह) Capital, principal, stock. **८०. हृत्वा** capital, and **अह** substance.

हृत्वा n. (-वा-वा-ह) Capital, principal, stock. **८१. हृत्वा** capital, and **अह** wealth.

हृत्वा f. (-वा-वा-ह) A plant, (*Hydrocotyle asiatica*.)

हृत्वा m. (-वा-वा-ह) A name of *Kan'as*, the uncle of *Kaśm'n'a*. **८२. हृत्वा** origin, and **अह** auspicious.

हृत्वा m. (-वा-वा-ह) An old or hereditary servant. **८३. हृत्वा**, and **अह** depeudent.

हृत्वा m. (-वा-वा-ह) A car, a carriage. **८४. हृत्वा** the root, (the axle,) and **अह** what bends.

हृत्वा mfn. (-वा-वा-ह) Fit or cultivated for esculent roots, (as the *arum*, the radish, and others, a field, &c.) **८५. हृत्वा** a root, and **अह** aff.; also with **अह** aff. **हृत्वा** mfn.

८६. (हृत्वा) Either, heaven, space or atmosphere. * God. **८७. (हृत्वा)** Gave. **८८. हृत्वा** primary origin, &c., and **अह** place, abode.

हृत्वा mfn. (-वा-वा-ह) Radical, (literal or figurative,) primary, principal. **८९. (हृत्वा)** A devotee, living on roots. **९०. हृत्वा** a root, and **अह** aff.

हृत्वा mfn. (-वा-वा-ह) Having a root, stock, origin, &c. **९१. (हृत्वा)** A tree. **९२. हृत्वा** a root, aff. **अह**.

हृषीक m. (-रः) *Indian spikenard*. **१.** हृष to be rooted, Un'ādi aff. रट्.

हृष mfn. (-ञः-ञा-ञी-ञ) 'To be eradicated, to be pulled or plucked up by the root. 'To be hunt from the root, &c. 'To be bought, purchasable. 'To be bought for a fair or just price. n. (-ञ) 'Price. 'Wages, hire. 'An article purchased. **२.** हृष principal, and हृष aff.

हृष r. 1st cl. (हृषति) To steal, to rob or plunder.

हृष mf. (-ञः-ञी-ञ) 'A rat, a mouse. 'A crucible. f. (-वा) A sort of grass, (*Andropogon serratum*). **३.** हृष to steal, aff. ऋ.

हृषव mf. (-ञः-वा-विवा) 'A mouse, a rat. 'A thief. **४.** हृष added to the last.

हृषवादाति m. (-तिः) A cat. **५.** हृषव a rat, and चराति enemy.

हृषव n. (-वं) Stealing, pilfering. **६.** हृष to steal, ऋट् aff.

हृषन् mfn. (-यन्-यन्-यन्) Stealing, plundering. **७.** हृष, and हृष aff.

हृषावर्णी f. (-णी) An aquatic plant, (*Salvinia cucullata*). **८.** हृषा a rat, हृष the ear; to which the leaf of the plant is compared, fem. aff. ङीष्; also हृषवर्णी.

हृषावृत्त n. (-त्तः) Blue vitriol. **९.** हृषा a crucible, and वृत्त sulphate of copper.

हृषिक mf. (-ञः-ञा) A rat, a mouse. m. (-ञः) 'A tree, commonly *Sirā*, (*Mimosa sirisha*). 'A thief, a plunderer. 'A country, the part of the *Malabar* coast between *Quilon* and *Cape Comorin*. f. (-वा) 'A plant, (*Salvinia cucullata*). 'A crucible. **१०.** हृष to steal, Un'ādi aff. ह्रिबन्, and the vowel made long; also हृषव, and हृषा, हृषी.

हृषिवर्णी f. (-णी) An aquatic plant of the *cryptogamia* class (*Salvinia cucullata*). **११.** हृषिव a rat, (care, understood), and वर्णी a leaf, aff. ङीष्, having a leaf compared to a mouse's ear.

हृषिकाङ्क m. (-ङ्कः) A name of Gan'ēś'a. **१२.** हृषिक a rat, and चङ्क a mark or emblem; being usually painted riding on a rat or attended by one.

हृषिकाङ्क m. (-ङ्कः) A name of Gan'ēś'a. **१३.** हृषिक a rat, and चङ्क going.

हृषिवराति m. (-तिः) A cat. **१४.** हृषिक, and चराति enemy.

हृषिकाङ्क m. (-ङ्कः) A plant, (*Salvinia cucullata*). **१५.** हृषिक a rat, and चङ्क appellation; also हृषिकाङ्क.

हृषिन् mfn. (-ञः-ञा-ञी-ञ) Stolen. **१६.** हृष, and हृष aff.

हृषिर्वाङ्का f. (-का) A plant: see the last. **१७.** हृषि for हृषी, and वङ्क added to वर्णी.

हृषीक mf. (-ञः-ञा) A rat, a mouse. **१८.** हृष to steal, ङीष् aff.

हृषावृत्त mfn. (-ञः-वा-ञी-ञ) Born of unknown parents, of concealed birth or origin. **१९.** हृषावृत्त the son of somebody, and the initiatory vowel rejected.

हृष (हृ) r. 6th cl. (हृषति) To die.

हृषवच m. (-चः) The name of a saint; also called Māraṅg'd'ēva. **२०.** हृषवच the name of his father, and वृत्त aff.

हृषवृत्त m. (-वृत्तः) The saint Māraṅg'd'ēva. **२१.** हृषवच his father, वृत्त aff, but the word unchanged.

हृष r. 1st cl. (हृषति) To accumulate, to collect, to fill. r. 10th cl. (हृषयति) 'To mix, to mingle, to blend or combine. 'To speak incorrectly.

हृष r. 4th cl. (हृषयति) r. 10th cl. (हृषयते) To seek, to pursue, to hunt, to chase.

हृष m. (-ञः) 'A deer, an antelope. 'An animal in general. 'Research, inquiry, investigation. 'Asking, soliciting, begging. 'A kind of elephant, one with white marks on his forehead. 'The 6th lunar constellation, more usually *Mṛgasīras*: see चरद्विहृत्. 'The month in which the moon is full in the constellation *Mṛgasīras*. 'A particular sacrifice. 'Musk. 'Hunting, chase. 'One of the four classes into which men are divided, in erotic works. f. (-नी) 'A description of woman, perhaps the same as the one termed चिचिवा, the corresponding female to the male called चर. 'A female deer, a doe. 'A species of the *Mad'ya* metre. **२.** हृष to search, to chase, aff. वङ्.

हृषवाच n. (-चः) Doe's milk. **३.** हृष for चरी a female deer, and चरी milk.

हृषवेष्टक m. (-कः) A wild or pole cat.

हृषवाचिवा f. (-वा) A not for confining deer. **४.** हृष a deer, and वाचिवा a net.

हृषजीवन m. (-जः) A hunter. **५.** हृष a deer, and जीवन living, subsistence.

हृषन् mf. (-ञं-वा) Search, inquiry, research. **६.** हृष to search for or after, aff. वृष् and टाप्.

हृषवृत्त f. (-वृत्तः) Vapour floating over sands or deserts, and appearing at a distance like water. **७.** हृष a deer, वृत्त to thirst, aff. ङीष्; deer being deceived by it; also with चट् and टाप् aff. चरद्विहृत्, and with वङ्वा thirst, चरद्विहृत्.

हृषवृत्त f. (-वा) Mirage: see the last.

हृषवृत्त f. (-वा) Sultry vapour, mirage: see the last.

हृषवृत्तवा f. (-वा) Sultry vapour. **८.** हृष added to the last.

हृषवृत्तक m. (-कः) A dog. **९.** हृष deer, and वृत्त who bites.

हृषवृत्त m. (-वृत्तः) A hunter. **१०.** हृष and वृत्त to go, ङीष् aff. and वृत्त added.

हृषवृत्त m. (-वृत्तः) A hunter. **११.** हृष, and वृत्त to play, ङीष् aff., and the semivowel changed.

हृषवृत्त m. (-वृत्तः) A jackal. **१२.** हृष a deer, and वृत्त a chest; preying upon them only in consequence of his luring them into his reach.

हृषवाचि m. (-चिः) Musk. **१३.** हृष a deer, (the musk deer), and वाचि the navel; the musk being formed in a bag attached to the belly of the animal about the navel.

हृषवाचिन् mf. (-ञं-वा) Musk. **१४.** हृष a deer, वाचि the navel, and वृत्त produced.

हृषवेष्टक mfn. (-ञः-वा-ञी-ञ) Possessing or relating to the constellation *Mṛgasīras* f. (-वा) A woman with beautiful eyes, or eyes like a deer. **१५.** हृष the asterism, वा to get, वृत्त aff., and वृत्त added, or हृष a deer, and वेष्ट the eye.

हृषयति m. (-तिः) A lion. **१६.** हृष an animal or a deer, and यति lord.

हृषवृत्त n. (-वृत्तः) A deer's foot. **१७.** हृष, and वृत्त for चरट् foot.

हृषवाचिवा f. (-वा) The musk deer. **१८.** हृष a deer, वाच to nourish, वृत्त aff., fem. form.

हृषवृत्त m. (-वृत्तः) The noun. **१९.** हृष a deer, and वृत्त a mark or spot.

अक्षरवाजीव m. (-वा) A hunter, a deer-killer. a. अक्षर a deer, वक्ष killing, and वाजीव who lives by.
 अक्षरविही f. (-ही) A net for confining deer. a. अक्षर a deer, and वक्षिविही confinement.
 अक्षरबोली f. (-बो) Bitter apple or Colocynth. a. अक्षर, and बोली eating.
 अक्षरक m. (-क) Musk. a. अक्षर a deer, and कक्ष passion, or fluid that distills from the elephant's temples when in rut, and to which this secretion is considered analogous.
 अक्षरकामा f. (-का) A female antelope. a. अक्षर, and कामा mother's added.
 अक्षरकाम m. (-काम) Seeking, pursuing, hunting. a. अक्षर to seek, कामा aff.
 अक्षरकाम f. (-का) Chase, hunting. a. अक्षर to search or seek, वक्ष aff., deriv. irr.
 अक्षरक m. (-क) 'Baasud', A jackal. * A hunter. a. अक्षर a deer, वा to go, कु Un'adi aff., form irr.
 अक्षरकाम m. (-काम) A lion. a. अक्षर an animal, and कामा who rules over; also with a fual vowel, अक्षरकाम m. (-काम).
 अक्षरकाम m. (-काम) A lion. a. अक्षर an animal, and कक्ष the enemy.
 अक्षरकाम mfn. (-काम-काम) Woollen (cloth, &c.) a. अक्षर an animal, रोस hair, and कक्ष produced, made.
 अक्षरकाम m. (-काम) The moon. a. अक्षर a deer, कामा symbol, sign.
 अक्षरकाम m. (-काम) Air, wind. a. अक्षर a deer, and कामा vehicle.
 अक्षरक m. (-काम) 'Chase, hunting. * The butt or mark in archery. a. अक्षर a deer, वक्ष to destroy, aff. व.
 अक्षरकाम n. (-काम) The fifth lunar mansion, containing three stars, one of which is λ Orionis, and figured by an antelope's head, whence its name. a. अक्षर a deer, and कक्ष the head; also अक्षरकाम f. (-काम) or अक्षरकाम m. (-काम).
 अक्षरकाम m. (-काम) The constellation *Megasthenes*: see the last. a. अक्षर a deer, and कक्ष the head; also f. (-काम).
 अक्षरकाम f. (-काम) Bitter apple, (*Cucumis colocintida*). * A woman with eyes like a deer's. a. अक्षर a deer, वक्ष the eye.
 अक्षरकाम m. (-काम) 'The moon. * Air, wind. a. अक्षर a deer, and कक्ष a mark, a symbol, or वक्ष to go, aff. वक्ष.
 अक्षरकाम n. (-काम) A deer skin. a. अक्षर, and वक्षिवि a skin.
 अक्षरकाम m. (-काम) * A hyena. * A hunter. a. अक्षर a deer, and वाजीव who lives by or preys upon.
 अक्षरकाम f. (-काम) Musk. a. अक्षर a deer, कक्ष testicle, and कक्ष produced.
 अक्षरकाम m. (-काम-काम) A tiger. a. अक्षर a deer, कक्ष to eat, aff. वक्ष.
 अक्षरकाम m. (-काम) * A hyena. * A leopard. f. (-काम) Colocynth, (*Cucumis colocintida*). a. अक्षर a deer, and कक्ष eating.
 अक्षरकाम m. (-काम) The *Chita* or hunting leopard. a. अक्षर a deer, and कक्ष destroyer.
 अक्षरकाम m. (-काम) A dog. a. अक्षर a deer, and कक्ष an enemy.
 अक्षरकाम m. (-काम) A lion. * A tiger. * A dog, a bound. a. अक्षर a deer, and कक्ष an enemy.
 अक्षरकाम m. (-काम) A hunter, a deer-killer. a. अक्षर a deer, कक्ष to destroy, with वाक्ष prefa, and कक्ष aff., and the semivowel charged.

अक्षरकाम mfn. (-काम-काम) Sought, pursued. a. अक्षर to chase, aff. वक्ष.
 अक्षरकाम m. (-काम) A lion. a. अक्षर an animal, and कक्ष lord, master.
 अक्षरकाम m. (-काम) A hawk, a falcion. a. अक्षर a lion, and कक्ष a sparrow.
 अक्षरकाम n. (-काम) 'The lion's mouth. * A species of the *Atijaga* metre. a. अक्षर, and कक्ष mouth.
 अक्षरकाम m. (-काम) A white deer.
 अक्षरकाम mfn. (-काम-काम) To be sought or inquired for. a. अक्षर to search, कक्ष aff.
 अक्षरकाम mfn. (-काम-काम) Being sought or inquired after. a. अक्षर to search, pass. v., कक्ष aff.
 अक्षरकाम m. (-काम) 2nd cl. (काम) 1st and 10th els. (कामनि कामनि)
 'To clean, to cleanse. * To be clean or pure. * To ornament. * To sound. With वक्ष or कक्ष prefixed, * To sweep, to sweep away. * To clean.
 अक्षरकाम m. (-काम) A musical instrument, probably a sort of labor or drum. f. (-काम) 'Cleaning the body, by washing, anointing, &c. * Purification, ablution. a. अक्षर to cleanse, to sound, aff. कक्ष or कक्ष, and कक्ष aff.
 अक्षरकाम mfn. (-काम-काम) Clean, cleansed. a. अक्षर, and कक्ष order.
 अक्षरकाम mfn. (-काम-काम) To be cleaned or purified. a. अक्षर to cleanse, कक्ष aff.; also काम.
 अक्षरकाम 6th cl. (कामनि) r. 9th cl. (कामनि) 'To delight, to make happy. * To rejoice, to be happy or delighted. r. 9th cl. (according to some authorities), To grind or pound.
 अक्षरकाम m. (-काम) 'A name of *Siva*. * The fire that completes an oblation. f. (-काम) *Durga*, the wife of *Siva*. a. अक्षर to be pleased or delighted, aff. वक्ष, fem. aff. कक्ष, with वाक्ष augment.
 अक्षरकाम m. (-काम) A child, a pupil. a. अक्षर to be pleased, Un'adi aff. कक्ष.
 अक्षरकाम m. (-काम) A deer. a. अक्षर to delight, Un'adi aff. कक्ष.
 अक्षरकाम 6th cl. (कामनि) To hurt, to injure.
 अक्षरकाम mn. (-काम) The film or fibres attached to the stalk of a lotus. a. (-काम) The root of a fragrant grass, (*Andropogon murietum*). f. (-काम) A small fibre in the stalk of the water-lily. a. अक्षर to hurt, Un'adi aff. कक्ष.
 अक्षरकाम m. (-काम) A lotus. f. (-काम) An assemblage of lotus flowers. a. अक्षर a fibre, and कक्ष aff.
 अक्षरकाम mfn. (-काम-काम) Made of earth or clay, (as porcelain, &c.) a. कक्ष, and कक्ष aff.
 अक्षरकाम mfn. (-काम-काम) Dead, expired, extinct, defunct. * Calceined, reduced, (metals.) n. (-काम) Solicited alms. * Death. a. अक्षर to die, aff. कक्ष.
 अक्षरकाम n. (-काम) A dead body, a corpse. a. अक्षर dead, कक्ष added.
 अक्षरकाम mfn. (-काम-काम) Insensible, fainted. a. अक्षर dead, and कक्ष of comparison.
 अक्षरकाम m. (-काम) A jackal. a. अक्षर dead, and कक्ष fond of.
 अक्षरकाम m. (-काम) The sun.
 अक्षरकाम m. (-काम) A man of the lowest caste, who for a subsistence collects dead men's clothes; conveys dead bodies to the river side to be burnt; executes criminals, &c. a. अक्षर, and वा who cherishes.

अजस्र म. (-जः) A jackal. अ. अज् a corpse, and जस्र fond of, mad for; also with अन् added अजस्रश्च.

अजस्रया f. (-या) A woman or female animal, whose offspring never live long. अ. अज्, and अज् young.

अजस्रहृत् f. (-हृत्) The fear entertained of a person's being dead. अ. अज्, and हृत् fear.

अजस्रजीवी f. (-जी) A *Mantra* for reviving the dead. अ. अज्, अजीवी reviving.

अजस्रान् mfn. (-नः-नान्) Bathed after mooring. ' Dying immediately after ablation. अ. अज् dead, and अज् bathed.

अजस्रान् न. (-न्) Funeral ablation, bathing after mourning. अ. अज् dead, and अज् bathing.

अजस्रसंज्ञा m. (-ज्ञा) The name of a royal saint. अ. अज् death, स his own, and संज्ञा liberator.

अजाय म. (-यः) The sun. अ. अज् dead, and अय egg.

अजायद् न. (-द्) Blue vitriol. अ. अज् earth, अद् to please, अज् prefix, and अय् aff.

अजायक न. (-कः) A fragrant sort of earth. अ. अज् earth, अज् to adorn, causal form, aff. अय्, and अज् added; also अजायक.

अजि f. (-जिः) Death, dying. अ. अज् to die, aff. जिच्.

अजोद्भूत म. (-भूतः) The ocean. अ. अज् dead, destroyed, and उद्भूत produced.

अकर्तृ म. (-र्तृः) A potter. अ. अज् earth, and अर्त् who works.

अक्योक्त न. (-क्तः) An earthen vessel, a mug, a pitcher. अ. अज् earth, and क्योक्त a goblet.

अकृत् f. (-त्) An earth worm. अ. अज् earth, and कृत् a bog, fem. form.

अक्षिणी f. (-णी) A plant, commonly *Charmagkda*.

अक्षय न. (-यः) A sort of fragrant earth; also called *Surat* earth. अ. अज् earth, नाक्ष site, place of abiding; also with अज् added,

अक्षयक न. (-कः) and with a single consonant, अक्षयक.

अक्षि f. (-क्षिः) ' Earth, clay, soil. ' A fragrant earth. अ. अज् earth, and निक्षप् pleonastic addition, fem. aff. क्षिच्.

अक्षय्यो f. (-य्यो) A sort of *Cosus*. अ. अज् earth, and अक्षय a fruit, fem. aff. क्षिच्.

अमृ mfn. *subst.* (-मृः-मृः-मृः) Death, dying. m. (-मृः) Yam's the judge of the dead. अ. अज् to die, Un'di aff. मृच्.

अमृत्यु म. (-युः) A game of *Siva*. अ. अज् death, and अमृ conjoiner.

अमृतमर्दक म. (-मर्दकः) Quicksilver. अ. अज् death, and मर्दक destroyer, remover.

अमृत्युच म. (-चः) Sugar cane. अ. अज् death, and अमृत्यु flower; dying after flowering.

अमृत्युच न. (-चः) A sort of fruit considered as poisonous. f. (-चा -ची) The plantain. अ. अज् death, and अमृत्यु fruit.

अमृत्युचक म. (-चकः) A drum beat on funeral occasions. अ. अज् death, अमृत् crooked, aff. अय्.

अमृत्युचक म. (-चकः) Sickness, malady, disease. अ. अज् death, अमृत् servant.

अमृत्युचक म. (-चकः) ' *Siva*. ' A raven or a kind of crow, the carrion crow. ' A tree, (*Egle marmelos*). अ. अज् death or decay, and अमृत्यु deceiving.

अमृत्युचक म. (-चकः) The bamboo. अ. अज् death, and अमृत्यु seed.

अमृत्युचक f. (-चकः) A crab. अ. अज् death, and अमृत् bearing.

अमृत् f. (-मृत्) ' Good or rich soil. ' A fragrant earth. अ. अज् earth, अय् aff. of superior quality.

अमृत् f. (-मृत्) ' Good soil. ' A fragrant sort of earth. अ. अज् earth, अय् aff. of excellence.

अमृत्पात्रक न. (-कः) A pitcher, an earthen vessel for carrying water. अ. अमृत् earth, and अमृत्पात्र vessel.

अमृत् २. 9th cl. (अमृत्ति) ' To grind, to powder, to reduce to dust or powder. ' To trample on, to tread under foot.

अमृत् f. (अमृत् अज्) ' Earth, soil, clay. ' A fragrant earth. अ. अज् to trample on, aff. जिच्.

अमृत्तृ म. (-र्तृः) The green pigeon, (*Columba harrila*, Becn.)

अमृत्तृ म. (-तृः) ' A tabour, a small drum. ' A double drum. ' A sound, a noise. ' A bamboo. अ. अमृत् to be trampled on, to be beat, Un'di aff. अमृत्; also with अमृत् added अमृत्तृ.

अमृत्तृचक म. (-चकः) The jack tree, (*Artocarpus integrifolia*). अ. अमृत् a drum, and अमृत् a fruit; perhaps alluding to its size and shape.

अमृत्तृ mfn. (-तृः-तृः-तृः) ' Sportive, sporting. ' Passing quickly away, transient. अ. अज् to die, अमृत् Un'di aff.

अमृत् f. (-मृत्) Earth, clay, soil. अ. अज् to trample on, aff. अय्, and अय्.

अमृत्तृ म. (-तृः) The thunderbolt. अ. अमृत् earth, and अमृत् what makes.

अमृत्तृ mfn. (-तृः-तृः-तृः) ' Rubbed, ground. ' Trodden or trampled on. अ. अज् to reduce to powder, aff. तृच्.

अमृत्तृ f. (-मृत्) Good soil or earth. अ. अमृत् earth, अमृत् aff., fem. aff. क्षिच्.

अमृत् mfn. (-मृत्-मृत्-मृत्) ' Soft. ' Blunt, not sharp. ' Gentle, mild. f. (-मृत्) The brown grape. अ. अज् to rub, aff. कृ, and the semivowel changed to its congener.

अमृत्तृ म. (-तृः) A man of lax bowels, one easily affected by medicine. अ. अज्, and अमृत् intestinal canal.

अमृत्तृचक f. (-चकः) A goose, a swan. अ. अज् soft, and अमृत् going.

अमृत्तृचक म. (-चकः) The *Bhitpatra* tree. अ. अज् soft, अमृत् skin or bark, अमृत् aff.

अमृत्तृचक म. (-चकः) The *Bhitpatra* or birch tree. ' A kind of *Pile*, or tree growing in the hills. अ. अज् soft, and अमृत् covering or bark.

अमृत्तृ f. (-मृत्) Softness. अ. अज् added to अज्; also with अ, अज्.

अमृत्तृचक म. (-चकः) The *Bhitpatra* or birch tree, the bark of which peels off, and is used in making *Hovka*-snakes, &c. अ. अज् soft, and अमृत् skin; also with a final consonant अमृत्तृचक.

अमृत्तृचक न. (-चकः) Gold.

अमृत्तृचक न. (-चकः) A cane or ratan.

अमृत्तृचक mfn. (-चकः-चकः-चकः) Having a soft and delicate hand. अ. अज्, and अमृत् hand.

अमृत्तृचक म. (-चकः) The *Sirika* tree, (*Mimosa sirisha*). अ. अज् soft, and अमृत् flower.

अमृत्तृ mfn. (-चकः-चकः-चकः) Soft. न. (-चकः) Water. अ. अज् soft, and अमृत् aff.

अमृत्तृचक म. (-चकः) A hare. अ. अज् soft, रोमन् hair, and अमृत् aff.

अमृत्तृचक म. (-चकः) A hare. अ. अज् soft, रोमन् hair, and अमृत् added.

मेघमादामुपाधि m. (-मी) A peacock. x. मेघमाद् the muttering of clouds, चक्रवर्त्तु to be delighted by, and चिह्न aff.; pairing in the rainy season.

मेघमात्र m. (-मा) A fragrant grass, (Cyperus rotundus.) a. मेघ a cloud; and मात्र aff. appellation, or it may apply to every term for a cloud, being a synonyme of the grass.

मेघमिथुन m. (-य) The muttering or grumbling of clouds, low or distant thunder. x. मेघ a cloud, and मिथुन sound, noise.

मेघपुष्प m. (-पु) * Water. * River water. * Hail. m. (-पु) One of Vishnu's horses. x. मेघ a cloud, and पुष्प a flower.

मेघप्रपञ्च m. (-पु) Water. a. मेघ a cloud, and प्रपञ्च a parent.

मेघप्रति m. (-पु) The thunderbolt. a. मेघ a cloud, and प्रति being.

मेघमाया f. (-मा) A gathering or succession of clouds. x. मेघ a cloud, and माया a necklace or garland.

मेघप्राणि m. (-पु) Smoke. x. मेघ a cloud, and प्राणि place of birth or production.

मेघराज m. (-रा) One of the six modes of music. x. मेघ a cloud, and राज mode; being supposed capable of bringing down rain from heaven.

मेघवर्ण f. (-वर्) The indigo plant. x. मेघ a cloud, and वर्ण colour.

मेघवर्धन n. (-नी) Sky, atmosphere. x. मेघ a cloud, and वर्धन road.

मेघवर्ज m. (-ज) The fire of lightning, or electrical coruscations in the clouds. x. मेघ a cloud, and वर्ज fire.

मेघवाहन m. (-वा) * A name of Isana. * S'iva. x. मेघ a cloud, and वाहन vehicle.

मेघविस्फुल्लित n. (-त) * Thunder. * A species of the *Atidhiti* metre. x. मेघ, and विस्फुल्लित bursting.

मेघवेद्य n. (-य) Sky, atmosphere. x. मेघ a cloud, and वेद्य abode.

मेघवह्म m. (-वह) A peacock. x. मेघ a cloud, and वह्म a friend.

मेघावध m. (-वध) The rains, the rainy season. x. मेघ a cloud, and आवध arrival.

मेघावाच्य m. (-व्ये) A peacock. x. मेघ a cloud, and वाच्य delighting.

मेघादि n. (-दि) Hail. x. मेघ a cloud, and अदि a bone.

मेघाकाश n. (-क) Heaven, ether, sky, atmosphere. x. मेघ a cloud, and आकाश place.

मेघारुद्र m. (-रु) The father of the fifth *Jina* or *Jains* saint.

मेघक mfn. (-कः-का-कं) Black, dark, of a dark or black colour. m. (-कः) * Black or dark-blue, (the colour.) * The eye of a peacock's tail. * A cloud. * Smoke. * A plant, (*Hyperanthura morungu*) m. (-कः-कं) Darkness. r. (-कं) Sulpburet of antimony. x. मघ to mix, Un'adi aff. डु, and the vowel changed to र.

मेघकाशरा f. (-रा) The *Yomasi* river. x. मेघक dark, and काशरा the river.

मेघ (च) मेघ र. 1st cl. (मेघनि) To be mad.

मेघका f. (-का) A tree, (*Spondias mangifera*.) x. मेघ to be mad, चक्रवर्त्तु aff.

मेघ m. (-य) * An elephant-keeper or feeder. * A ram; also read मेघ and मेघ.

मेघ (च) मेघ र. 1st cl. (मेघनि) To be mad.

मेघ m. (-य) * The penis. * A ram. x. मिघ to urinate, वृष aff.

मेघझरी f. (-री) A milky plant, the fruit of which is crooked, and therefore compared to a ram's horn, (*Asclepias geminata*?) x. मेघ a ram, झर a horn, झरू aff.

मेघ m. (-य) An elephant-keeper; also read मेघ as above.

मेघ m. (-य) An elephant-keeper or feeder.

मेघ m. (-य) A ram. x. मिघ to urinate, वृष aff., वृष inserted and the final changed; also with वृष added मेघवृष.

मेघ (च) मेघ र. 1st cl. (मेघनि) To understand, to comprehend. * To hurt, to injure. * To associate.

मेघि m. (-पु) The part of a threshing floor, round which the cattle turn to tread out the corn. f. (-पी) A sort of grass, (*Triglocha fennagrecum*.) x. मघ to understand, &c. वृष aff., fem. aff. झरू; also with वृष added in the fem. form मेघिका.

मेघ (च) मेघ र. 1st cl. (मेघनि) To understand, to kill or injure.

मेघ m. (-य) * Adeps, fat, the supposed proper seat of which is the abdomen. * One of the outcast tribes. f. (-य) A drug, described as a sort of root resembling ginger, brought from the *Merang* district; it is one of the eight principal medicaments, and is said to be of cooling and emollient properties, and of particular use in fever and consumption. x. मिद् to be greasy or unctuous, aff. वृष; also मेघवृष.

मेघक m. (-का) Vinous liquor for distilling. x. मिद् to be unctuous, aff. वृष.

मेघरू m. (-रू) * Marrow; applicable not merely to the marrow of the bones, but more properly, to the serous or adipose secretion that spreads amongst the muscular fibres, and which is considered as performing the same functions to the flesh that the marrow of the bones performs to them: in *Etida* physiology its proper seat is said to be the abdomen. * Morbid or unnatural corpulency. x. मिद् to be unctuous, चक्रवर्त्तु aff.

मेघरू m. (-रू) Flesh. x. मेघरू adeps, and हृद् made.

मेघरू mfn. (-रू-रू-रू) Robust, stout, strong. * Fat, corpulent. x. मेघरू and चिह्न aff.

मेघिनी f. (-नी) The earth. x. मेघरू adeps, रवि and झरू aff.; being made, according to the legend, of the adeps of two demons slain by Brahma.

मेघिनीवृष m. (-वृ) Dust. x. मेघिनी the earth, and वृ to get, aff. वृष.

मेघुर mfn. (-रू-रू-रू) Smooth, soft, bland, unctuous, spongy, &c. x. मिद् to be unctuous, वृषरू aff.

मेघोपाधि m. (-पु) A fatty tumor. x. मेघरू, and चिह्न knot.

मेघोपाध n. (-पु) A bone. x. मेघरू marrow, and च बोन.

मेघोपाध f. (-पा) A membrane in the abdomen, containing the fat, the omentum. x. मेघरू, and वरा what has.

मेघोपाध n. (-पु) Fatty tumors unattended with pain. x. मेघरू, and चक्रवर्त्तु a tumor.

मेघोपाध n. (-पु) A vessel carrying fat, a lymphatic. x. मेघरू, and वरा what bears.

मेघोपाधि f. (-पु) * Corpulence. * Enlargement of the scrotum. x. मेघरू, and हृदि increase.

मेघ (च) मेघ र. 1st cl. (मेघनि) * To understand, to comprehend. * To associate. * To hurt, to injure, to kill.

यज्ज m. (-यः) Sacrifice, offering, oblation. f. (-यः) Apprehension, conception, understanding. २. मेघ to associate, aff. यज्.

मेघाविम् m. (-विम्) The name of a saint and grammarian; also Kātyāna. २. मेघा apprehension, and विम् victor.

मेघावृत्त m. (-वृत्तः) The poet Kāśīśa.

मेघाविन् mfn. (-विन्) Intelligent, comprehending, of ready comprehension or conception. m. (-वि) 'A parrot. 'A *Peu'dit*, a learned man, a sage, a teacher. 'The inspired writer *Y'gari*. f. (-वि) The wife of Bārahā. २. मेघा apprehension, विन् aff.

मेघि m. (-घि) A post fixed in the centre of a threshing-floor or barn, to which the cattle are attached, as they turn round it to tread out the corn. २. मेघ to associate or connect, (the oxen, &c.) and द्यु aff.

मेघिर mfn. (-रः) Intelligent, possessing a ready and just apprehension. २. मेघा apprehension, विर aff.

मेघ mfn. (-यः) Pure, purified. 'Fit for a sacrifice or oblation. f. (-यः) A kind of urris root, described as the red sort. 'A sort of pigment; see रेयज्. m. (-यः) 'Kāyara, (Mimosa catechu). 'Barley. 'A goat. २. मेघ to associate, aff. यज्, or मेघ a sacrifice, and द्यु aff.

मेघका f. (-का) One of the courtizans of *Sveega*, and wife to *Himālaya*. २. मे to me, का any one, न not, (equal or comparable.)

मेघकायल f. (-कायल) Duroā or Pāvarā. २. मेघका the wife of the personified *Himālaya* mountain, and मायला daughter.

मेघकाशमेरु m. (-रुः) The personified *Himālaya* mountain. २. मेघका the *Apsara* so named, and प्रामेरु husband.

मेघा f. (-या) The wife of *Himālaya*; see मेघका.

मेघाका f. (-का) Pāvarā. २. मेघा for मेघका the mother of the goddess, and का born.

मेघात् m. (-त्) 'A cat. 'A goat. 'A peacock. २. मे imitative cry, मेघ, and वाद् sound.

मेघावध m. (-वधः) *Himālaya*, the personified mountain, and father of Duroā, as Pāvarā. २. मेघा the wife of the mountain, and वध husband.

मेघी f. (-गी) A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained, (*Lawsonia inermis*); also मेघिका.

मेघ (य) मेघ र. 1st cl. (मेघरे) 'To go, to move. 'To serve.

मेघ (य) मेघ र. 1st cl. (मेघरे) 'To serve.

मेघ mfn. (-यः) Measurable, what is to be measured. २. मा to measure, यज् aff.

मेघक m. (-कः) *An Asur*, and foe to *Vishṇu*.

मेघ m. (-यः) The sacred mountain *Méru*, in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different *Dvīpas*; its height is said by the *Hindus* to be 84,000 *Yojanas*, sixteen thousand of which are below the surface of the earth: the shape is variously described, as square, conical, columnar, spherical, or spiral; and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river *Ganges* falls

from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the *Ganges* of *India*, the northern running into *Tartary* is the *Bhadraśimā*, the eastern is the *Sūdā*, and the western the *Chākesu* or *Orus*; on the summit of *Méru* *Brahmā* resides, attended and worshipped by the *Rishis*, *Gandharbas*, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems: considered in any but a fabulous light, *mont Méru* appears to mean the high land of *Tartary*, immediately to the north of the *Himālaya* mountains. २. मि to scatter, (radiance.) Un'di aff. य.

मेघक m. (-कः) Fragrant resin, incense. २. मेघ mount *Méru*, and द्यु aff.

मेघयज् m. (-यजः) A spindle. २. मेघ, and यज् implement.

मेघ inf. (-यः) Meeting, union, assemblage; in the modern dialects, applied to a large concourse of people collected at stated periods for religious or commercial purposes, as at *Haridwar*, &c. f. (-यः) 'Ink. 'Antimony or any collyrium. २. मित्र to mix, to meet, aff. यज्; also with यज्, aff. मेघव.

मेघय m. (-यः) Meeting, union, assemblage. २. मेघ the same, द्यु added.

मेघन n. (-नः) Meeting, assembling. 'Encounter. 'Associating with. 'Mixing with. 'Adding to. २. मित्र to mix, यज् aff.

मेघयन् mfn. (-यन्) Mixing, adding, or causing to be mixed with, or added to. २. मित्र to mix, causal v., द्यु aff.

मेघावयम् mf. (-यम्) An inkstand. २. मेघा ink, वायव्य delighting.

मेघाव f. (-वः) An inkstand. २. मेघा ink, यज् a well.

मेघाय m. (-यः) An inkstand. २. मेघा ink, यज् water.

मेघ (य) मेघ र. 1st cl. (मेघरे) To serve, to gratify by service.

मेघ m. (-यः) 'A ram. 'The sign *Aries*. 'A kind of drug. f. (-यः) A sort of small cardamom, brought from *Ouserat*. f. (-यी) An ewe. २. मित्र to contend with, aff. यज्.

मेघविषाणिता f. (-यः) A plant: see मेघद्रुघी. २. मेघ a ram, विषाण a horn, यज् aff., fem. form.

मेघद्रुघ m. (-यः) A sort of poison. f. (-यी) A kind of creeping plant, (*Anclepis geminata*, &c.); see मेघद्रुघी. २. मेघ a ram, and द्यु born.

मेघाजिह्वुधु m. (-यः) A sort of Cassia, (*C. tora*). २. मेघ a ram, यज् the eye, and जिह्वुधु a flower, which is compared to a sheep's eye; also analogous terms, as मेघमेघय, &c.; it is also read मेघाज् and मेघाज्, &c. as being named from the *Méru* or ram.

मेघाव m. (-वः) *Inopa*. २. मेघ a ram, and वायव्य the testicle.

मेघाय m. (-यः) A sort of shrub, commonly *Ververa* or *Berbera*, (*Decimans pilosum*). २. मेघ a ram, and वायव्य esculent root.

मेघिका f. (-का) An ewe. २. मेघी an ewe, द्यु aff.

मेघ m. (-यः) 'Urinary disease, especially inflammatory affection of the urethra, including gonorrhoea, &c. 'A ram. 'Urine, piss. २. मित्र to pass as urine, aff. यज्.

मेघन् mfn. (-यन्) Urining, passing urine. २. मित्र to urinate, द्यु aff.

मेघन n. (-नः) *Membrum virile*. 'Urine, piss. 'Passing urine, pissing. २. मित्र to urinate, aff. यज्.

मैत्रिन् mfn. (-नी-विनी-वि) 'Urining. * Suffering from urinary affections. १. मैत्र, and द्रवि aff.

मैत्र mfn. (-नी-वी-वि) Of or belonging to a friend, friendly, amicable. m. (-वी) 'A Brahman. * The *agnus*. nf. (-वी-वी) 'Friendship. * A name of the seventeenth lunar asterism, (see the next.) २. मित्र a friend, or the sun, and चक्र aff.

मैत्र्य n. (-वी) The seventeenth lunar asterism; also *Ancafora*. २. मित्र the deity, presiding over the asterism, चक्र aff. of relation, मैत्र belonging to *Mitra*, and म an asterism.

मैत्रावरुण m. (-वी) A name of the saint *आवर्ण्य*. २. मित्र the sun, and वरुण the deity of water, चक्र aff.

मैत्रावरुणि m. (-णि) A name of *आवर्ण्य*. २. मित्रवरुण a sage, the father of this saint, and वरुण aff.; or मित्र the sun, and वरुण *Vasuv's*, alluding to a legend of the birth of the saint from a contest between these deities, for the possession of *Urvast* one of the courtiers of *Inona's* heaven.

मैत्रावरुण m. (-वी) A *Buddha* or *Buddha* deified-saint.

मैत्रेय mfn. (-वी-वी-वि) Of or relating to a friend. m. (-वी) 'A man of a mixed caste, the son of a *Vaidika* by an *Ayogana* mother: his business is to announce the hours in verse. * The seventh *Buddha*, or one still to come. * The name of a saint or *Muni*, the disciple of *Parashara*, to whom the *Vishnu Purana* is narrated. २. मित्र a proper name, or मित्र a friend, and वरुण aff. of descent or relation.

मैत्रेय m. (-वी) A crier or chanter of the hours: see the last. २. मैत्रेय, and वरुण added.

मैत्रेयिका f. (-का) The contest of friends or allies. २. मैत्रेय relating to friends, वरुण aff. of animosity.

मैत्रि nf. (-वी-वी) Friendship. २. मित्र friend, चक्र aff. of property, fem. aff. वी-वि, and the semivowel of the aff. rejected.

मैत्रिन् mfn. (-वी-वी-वि) Belonging to, born in, &c. *Mithila*. f. (-वी) A name of *Sirra*. २. मित्रिका, and चक्र aff.

मैत्रुण n. (-वी) Copulation. * Union, association. * Marriage. २. मित्रुण a couple, and चक्र aff.

मैत्रुण m. (-वी) A mountain, or rock in the sea between the southern end of the Peninsula and *Lanka*. २. मैत्रुण the wife of *Himila*, and चक्र aff. of descent, being in mythology her son.

मैत्रावरुण f. (-वी) The goddess *Deva* as *Pravara*. २. मित्रावरुण as above, and चक्र sister.

मैत्रिन् m. (-वी) A fisherman. २. मीन a fish, and वरुण aff.

मैत्रिन् m. (-वी) The name of a demon killed by *Vishnu*.

मैत्रिन् m. (-वी) *Vishnu*. २. मीन as above, and वरुण destroyer.

मैत्रिन् m. (-वी) A sort of spirituous liquor, from the blossoms of the *Lythrum fruticosum*, with sugar, &c. २. मित्रा said to be the name of a country or drug, and वरुण aff.

मैत्रिन् mfn. (-वी-वी-वि) To be loosed or let go, to be liberated. २. वरुण to let go, वरुण aff.

मैत्रिन् १. 1st and 10th obs. (मैत्रिन् मैत्रिन्) To let go, to release, to discharge, to send, to cast or throw.

मैत्रिन् m. (-वी) 'Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration. * Death. * Liberation, freedom. * A plant, commonly *Ghan's aporaka*. * Acquittance of an obligation, as by a son to his father. २. मैत्रिन् to let loose or free, aff. चक्र.

मैत्रिन् mfn. (-वी-वी-वि) Who or what sets at liberty. m. (-वी) A deliverer, a liberator. २. मैत्रि, and चक्र aff.

मैत्रिन् n. (-वी) 'Letting go or free, liberating. * Squandering. २. मैत्रि to let go, वरुण aff.

मैत्रिन् mfn. (-वी-वी-वि) To be, or what may be liberated. २. मैत्रि, and चक्रिन् aff.; also मैत्रिन् and मैत्रिन्.

मैत्रिन् mfn. (-वी-वी-वि) Let go, liberated, at large. २. मैत्रि, and चक्र aff.

मैत्रिन् m. (-वी) A sage, a saint, a devotee. २. मैत्रि emancipation, चक्र aff. means.

मैत्रि mfn. (-वी-वी-वि) 'Vain, useless, fruitless. * Left, abandoned. f. (-वी) Trumpet-flower, (*Bignonia suave olens*). m. (-वी) A fence, a hedge. २. वरुण to be foolish, aff. चक्र, and the final changed.

मैत्रिन् mfn. (-वी-वी-वि) Following vain practices, observing useless ceremonies. २. मैत्रि, and चक्रिन् act.

मैत्रिन् mfn. (-वी-वी-वि) Cultivating vain knowledge or any but religious wisdom. २. मैत्रि, and चक्र knowledge.

मैत्रिन् mfn. (-वी-वी-वि) Indulging vain hopes. २. मैत्रि, and चक्र hope.

मैत्रिन् m. (-वी) A fence, a hedge.

मैत्रि m. (-वी) A tree, (*Hyperanthera morunga*). f. (-वी) 'The silk-cotton tree, (*Bombax heptaphyllum*). * The plantain, (*Musa septentium*). m. (-वी) A plantain, (the fruit). २. वरुण to let loose, aff. चक्र.

मैत्रि m. (-वी) 'A tree, (*Hyperanthera morunga*). * The silk cotton tree. * The plantain tree. * A plant, commonly *Ghan's aporaka*. * A devotee, one who has diverted himself of worldly passion and desire. * A liberator. २. वरुण to be let loose, aff. वरुण, or causal form, aff. चक्र, and वरुण added.

मैत्रि n. (-वी) Liberating, setting free. २. वरुण to be free, वरुण aff.

मैत्रिन् mfn. (-वी-वी-वि) To be liberated or let loose. * To be resigned or given up. २. वरुण to be loose, causal v., चक्रिन् aff.

मैत्रिन् m. (-वी) The gum of the silk-cotton tree. २. मैत्रि the Bombax, and रस juice; also similar compounds, as *मैत्रिन्*, *मैत्रिन्*, *मैत्रिन्*.

मैत्रिन् m. (-वी) 'A kind of pungent seed, (*Nigella indica*). * *Sandal*. * The heart of the plantain tree. * A plantain, (the fruit). २. मैत्रि a plantain, &c., वरुण to go, (to be used with, to resemble, &c.) aff. चक्र.

मैत्रिन् f. (-वी) A prickly nightshade.

मैत्रि mfn. (-वी-वी-वि) To be let loose. * To be given up. २. वरुण to be free, वरुण aff.

मैत्रिन् f. (-वी) One of the *Rigids* or female personifications of the musical modes.

मैत्रिन् m. (-वी) Air, wind. m. (-वी) Robbing, grinding, preening. २. वरुण to rob, &c., aff. चक्र.

मैत्रिन् m. (-वी) 'Destruction. * A species of the *Anakutaka* metre.

मैत्रिन् m. (-वी) One of the ten *Bhavas*, or properties of women, the silent expression of returned affection.

मैत्रि m. (-वी) 'Dried fruit. * A sort of water-fly, (the crocodile fly). * A basket for carrying snakes in. २. वरुण to row, aff. वरुण.

मैत्रि m. (-वी) 'Joy, delight, happiness. * Fragrance. २. वरुण to rejoice, aff. चक्र.

मोदय mfn. (मो-दो-यं) Delighting, rejoicing, causing happiness or delight. mn. (मो-य) A sort of sweetmeat. **स. मुद** to be glad, in the causal form, to make glad, and **मुच** aff.

मोदयन् mfn. (मो-द-यन्-यन्) Delighting, pleasing. f. (मो-) *Arabian jasmine*. 'A wild sort of loquat, (*Ligustrum ajacae*.) **स. मुद** to be pleased, causal form, aff. **ह्र**.

मोदिन् mfn. (मो-दा-न्) Pleased, delighted. n. (मो-) Pleasure, delight. **स. मुद** to rejoice, aff. **ह्र**, and the vowel changed.

मोदर m. (मो-) Root of sugar cane. 'The blossom of the *Alangium hexapetalum*. 'Milk of seven days standing, or when it has lost its milky nature. f. (मो-) A sort of creeper, (*Sansiviera zeylanica*.) **स. मुद** to surround, aff. **चट्**.

मोचक m. (मो-) A thief. **स. मुच** to steal, **मुच** aff.

मोचक o. (मो-) Stealing. **स. मुच**, and **मुच** aff.

मोचकम् m. (मो-) 'A Brahman. 'The *Kail* or Indian cuckoo.

मोचा f. (मो-) Stealing, theft. **स. मुच** to steal, **चट्** and **चाट्** aff.

मोचु m. (मो-) A thief. **स. मुच** to rob, aff. **ह्र**.

मोच (मो-) Fainting, loss of consciousness or sense. 'Ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment. 'Pain, affliction. 'Error, mistake. 'Sensitiveness, distraction. **स. मुच** to be ignorant or foolish, aff. **ह्र**.

मोचन् mfn. (मो-चा-न्-मो-चं) Fascinating, stupefying, depriving of sense or understanding. n. (मो-) 'Copulation. 'One of the arrows of *Kāmasāda*. 'Temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. m. (मो-) The thorn-apple, (*Datura*.) f. (मो-) 'A sort of grass, (*Triglocha corniculata*.) 'A kind of jasmine, commonly the *Tripara* or *Tippara* jasmine. **स. मुच** to be foolish, (causal form.) aff. **मुच** or **मुह**.

मोचिन् mfn. (मो-चा-न्) Puzzled, perplexed. 'Beguiled, deceived. **स. मुच** to be foolish, causal v. **ह्र** aff.

मोचिन् mfn. (मो-चिन्-मो-चि) Illusive, fallacious, beguiling. **स. मोच**, and **रुचि** aff.; or **मुच** to be foolish, causal v., **चि** **मुच** aff.

मोचिनी f. (मो-) A kind of jasmine, commonly *Triparamāli*. **स. मोच** folly, **रुचि** aff., and **चोच** fem.

मोचुचि m. (मो-) A crowd; some books have **मोचिचि**.

मोचिच m. (मो-) A pearl. **स. मुचा** a pearl, **उच** pleonastic aff.

मोचिचयथा f. (मो-) The pearl oyster. **स. मोचिच**, and **यथा** a mother; mother of pearl.

मोचिचयुधि f. (मो-) A pearl oyster. **स. मोचिच** a pearl, and **युधि** as oyster.

मोचक n. (मो-) Dumbness. **स. मुच**, and **मुच** aff.

मोचक्य nf. (मो-चक्य) Scurrility, defamation. **स. मुचक** foul-mouthed, **मुच** aff., fem. aff. **चोच**.

मोचक n. (मो-) Pre-eminence. **स. मुच** chief, **मुच** aff.

मोचक n. (मो-) Simplicity, silliness. 'Ignorance. 'A feminine property; asking a lover to tell what is already known. **स. मुच**, and **मुच** aff.

मोचो f. (मो-) The girdle of a Brahman made of three strings of *Manja* grass. **स. मुचा**, and **मुच** aff.

मोचोचयव n. (मो-) Investiture with the distinguishing cord. **स. मोचो** the girdle, and **चयव** binding; both being assumed at the same time.

मोच n. (मो-) Ignorance, folly, especially spiritual folly: see **मोच**. **स. मुच** a fool, **मुच** aff. of property.

मोचक n. (मो-) Baldness, natural or artificial. **स. मुच**, and **मुच** aff. **मोचक** m. (मो-) A crow.

मोचोच mfn. (मो-चा-चं) Fit for, or bearing, &c. (kidney-beans.) **स. मुच** kidney-bean, and **मुच** aff.; also with **चट्**, aff. **मोच**.

मोच n. (मो-) Silence, taciturnity. **स. मुचि** a sage, (who practices it), and **मुच** aff.

मोचिन् mfn. (मो-चिन्-मो-चि) Silent, taciturn. m. (मो-) An ascetic, a hermit, a religious sage, one who has overcome his passions and retired from the world. **स. मोच** silence, and **रुचि** aff.

मोचिच m. (मो-) A player on a drum. **स. मुच** a drum, and **मुच** aff.

मोचो n. (मो-) Stupidity, folly, fatuity. **स. मुच** a fool, **मुच** aff.

मोचो f. (मो-) A bow-string. **स. मुच** the plant, from the fibres of which bow-strings were made, **चट्** and **चोच** aff.

मोच mfn. (मो-चो-चं) 'Radical, proceeding from a root or origin. 'Of pure blood, descended from a respectable and primitive family without any improper intermixture. **स. मुच** a root, and **मुच** aff.

मोच mf. (मो-चो-चो-चो) 'A lock of hair on the crown of the head. 'Hair ornamented and braided round the head. 'A diadem, a *Tiara*. 'The head. f. (मो-) The earth. **स. मुच** the root or base, aff. **रुच** or **मुच** a name, and **रुच** aff. of descent, or **रु** to hind, **चि** aff., and the radical vowel changed.

मोचा f. (मो-) Boxing, sparring, playing at fistycoff. **स. मुचि** the fist, **च** aff.

मोचये m. (मो-) An astrologer. **स. मुचये** an hour, and **मुच** aff.; also with **मुच** aff. **मोचिचि**.

चा r. 1st cl. (मोचि) To fix in the memory by frequent practice or repetition, to study, to acquire by study, &c.

मुच r. 1st cl. (मुचि) 'To accumulate. 'To smear, to anoint. 10th cl. (मुचयि) 'To mix. 'To speak incorrectly.

मुच m. (मो-) Blyness, hypocrisy, concealment of one's vices or defects. **स. मुच** to anoint, aff. **मुच**.

मुचय n. (मो-) Oil. 'Smearing the body with fragrant oils or unguents. **स. मुच** to smear or anoint, **मुच** aff.

मुच r. 1st cl. (मुचि) To go, to move.

मुच r. 1st cl. (मुचि) 'To grind, to pound, to reduce to powder or dust. 'To tread or trample on.

मुचिच m. (मो-) Softness. **स. मुच** soft, and **रुचिच** aff.

मुचिचिचि mfn. (मो-चा-चं) 'Soft. 'Kind. **स. मुचिच**, and **चिचि** endowed with.

मुचिच mfn. (मो-चा-चं) Very soft, exceedingly soft, softest. **स. मुच** soft, and **रुचिच** aff. of the superlative, **च** changed to **रु**.

मुचिच mfn. (मो-चा-चो-चं) Softer, milder. **स. मुच** soft, and **रुचिच** aff. of the comparative, and the vowel changed to the semivowel.

मुचिच mfn. (मो-चा-चं) Drying. **स. मुच** to die, **मुचिच** aff.

मुच (मु) मुचु r. 1st cl. (मुचि) To go, to move.

मुच (मु) मुचु r. 1st cl. (मुचि) To go, to move.

बेर (ब.) बेर र. 1st cl. (बेरति) To be mad.

बेर (ब.) बेरु र. 1st cl. (बेरति) To be mad.

बुध र. 10th cl. (बुधति) ¹ To mix, to unite. ² To speak incorrectly.

बुध mfn. (-भा-भा-नं) ¹ Foul, dirty. ² Languid, weary. ³ Faded, withered. ⁴ बुध to be languid, aff. क्.

बुधि f. (-ति) ¹ Weariness, languor. ² Foulness, filth. ³ Fading, decay. ⁴ बुधि to be languid, &c., aff. क्तिम्.

बुधि mfn. (-दा-दा-नं) ¹ Indistinct, (as speech). ² Languid. n. (-त्) Indistinct speech. ³ बुधि to speak indistinctly, aff. क्.

बुध mfn. (-क-क-नं) Mixed, intermixed, inlaid, set. ⁴ बुध to go, aff. क्.

बुध (ब.) बुधु र. 1st cl. (बोधति) To go, to move. With बोधि and वि prefixed, To go down, to set as the sun.

बुध (ब.) बुधु र. 1st cl. (बुधति) To go, to move.

बुध र. 1st and 10th cls. (बुधति) ¹ To speak inarticularly or incorrectly, to use a provincial or barbarous dialect.

² To speak.

बुध m. (-बु) ¹ The generic term for a barbarian or foreigner; that is, for one speaking any language but Sanskrit, and not subject to the usual Hindu institutions. ² A sinner, a criminal. ³ Indistinct or barbarous speech. ⁴ बुध to speak inarticularly, aff. क्.

बुधक म. (-क) Garlic. ² बुध a barbarian, and बुध root.

बुधकानि m. (-नि) A *Mitch'ch'as* or barbarian, or a man of an outcast race. The tribes enumerated under this head by Menu, but who are by him said to be properly, degraded *Kshatriyas*, appear to be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south: as far as modern research and similarity of appellation may be trusted, the tribes of *Mitch'ch'as* are as follows: the *Paundrakas*, (the people of provinces bordering on Bengal and Behar, and to the south of the Ganges,) *Odras*, (*Urlas*.) *Driviras*, (people of the southern part of the Coromandel coast.) *Cambijas*, (*Arachosians*.) *Yavanas*, (*Greeks* or *Bactrians*.) *Sakas*, (the people of the *Saka* regio or *Sakai*.) *Piravas*, (*Paropamisians*.) *Palharas*, (the ancient *Perisians*.) *Chinas*, (*Chinese*.) *Kirdas*, (generally mountaineers, here perhaps especially the inhabitants of the *Himāla* or *Imura*.) *Dardas*, (*Dardas*.) and *Khasas*, (*Scythi* or *Chasas*.) ³ बुध a barbarian, and बुधि tribe, class.

बुधर म. (-र) The countries bordering on India, or those inhabited by people of a different faith and language; defined to be any, where the black antelope is not found. ² बुध a barbarian, an outcast, and बुध country.

बुधयोग म. (-य) Wheat. n. (-नं) Half ripe barley. ³ बुध an outcast, and बुध food.

बुधपथ न. (-प) The country of the *Mitch'ch'as* or barbarians. ² बुध, and बुध region.

बुधपथ न. (-प) Copper. ² बुध a barbarian, and बुध countenance.

बुधपथ mfn. (-पथ) Speaking a barbarous dialect. ³ बुध, and पथ speech.

बुधम म. (-म) Wheat. ² बुध a barbarian, बुध to eat, aff. क्.

बुधम n. (-म) Copper. ² बुध a barbarian, and बुध face, which would seem to allude to the fair complexion of the *Greek* or *Mohammedan* invaders of *Hindustan*.

बुधम mfn. (-म-म-नं) Spoken incorrectly or barbarously. m. (-नं) ¹ Foreign or barbarous language. ² Ungrammatical speech. ³ बुध a barbarian, बुध aff., or बुध to speak inaccurately, aff. क्.

बुध (ब.) बुध र. 1st cl. (बोधति) To be mad.

बुध (ब.) बुधु र. 1st cl. (बोधति) To be mad.

बुध (ब.) बुध र. 1st cl. (बोधति) To serve, to gratify by service.

बुध र. 1st cl. (बोधति) ¹ To be faint or languid, to yawn with languor or fatigue. ² To fade, to decay.

ब

ब The twenty-sixth consonant of the *Nāgari* alphabet, or semivowel *Y*; in *Bengal*, it is usually pronounced *J*.

ब mfn. (ब-भा-म) Who goes, a goer, a mover. m. (ब) ¹ Air, wind. ² Union, joining. ³ Fame, celebrity. ⁴ Barley. ⁵ Light, lustre. ⁶ Abandoning. ⁷ YAMA. f. (य) ⁸ Padendum muliebre.

⁹ Going, proceeding. ¹⁰ A car, a carriage. ¹¹ Prohibiting, restraining, checking. ¹² Religious meditation. ¹³ Getting, obtaining. ¹⁴ ब to worship, ब to check, &c., aff. क्.

बह mfn. (-भा-म) Which, (of many.) ² बह which, and बह aff.

बह म. (-म) The liver. ² बह union, (of the parts of the body,) ब to make, aff. क्तिम् and म्.

बहकृच्छि बह f. (-ब) A cockroach. ² बह the liver, and बह self, बह aff., fern. form; like it in colour.

बहदेरी f. (-री) A plant, a sort of tree, (*Andersonia rohitaka*.) ² बह liver, and बह inimical to.

बह र. 10th cl. (बहति) To worship, to honour or adore.

बह म. (-म) ¹ A demigod, attendant especially on Kuvāsa, and employed in the care of his gardens and treasures.

² A name of Kuvāsa. ³ The residence of INDRA. f. (-नी) The wife of Kuvāsa. ⁴ बह to worship, aff. क्.

बहकर्म म. (-म) Perfumed paste, used especially for anointing the body, and consisting of camphor, agallochum, musk and *Kakola*; or the three first, with saffron and Sandal in equal proportions. ² बह the demigod, and कर्म clay; a perfume of which these beings are supposed to be fond.

बहपु म. (-प) Resin in general. ² Turpentine, the resinous exudation of the pine. ³ बह the demigod, and बह perfume or incense, बह aff.

बहपु म. (-प) Spirituous or vinous liquor. ² बह the demigod, and पु taste, fondness.

बहपु म. (-प) Kuvāsa, the deity of wealth, and lord of the demigods called *Yakshas*. ² A palastrum, a place prepared for wrestling or boxing. ³ बह a *Yaksha*, and पु who rules or shines.

बहपु म. (-प) Kuvāsa: see the last. ² बह the demigod, so called, and पु sovereign.

यवराट्पुरी f. (-री) *Alakh* the capital of *Kuvēra*, supposed to be seated on mount *Kailāsa*. ३. यवराज *Kuvēra*, and पुरी city.

यवरात्रि f. (-त्रि) The night of the day of full moon in the month *Kārtik*: see दीवाली. ३. यव the demigod, and रात्रि night; these spirits being supposed to be then abroad.

यवराजयव m. (-यः) A tree, described as a sort of date. ३. यव a *Yaksha*, and यवराजयव *myrobahan*.

यवराजयव m. (-यः) The *Jadua* fig tree, (*Ficus India*). ३. यव a demigod, and यवराजयव *abode*.

यविनी f. (-नी) 1. The wife of *Kuvēra*. 2. The wife of a *Yaksha*.

3. A sort of female *Genie*, attached to the service of *Duraś*, and frequently maintaining, like a sylph or fairy, an intercourse with mortals. ३. यविनी a name of *Kuvēra*, and वीज aff.

यवेज् m. (-जः) A name of *Kuvēra*. ३. यव, and यज् lord.

यवेज् m. (-जः) *Kuvēra*. ३. यव, and यज् lord; also यवेज्वर and the like.

यवोद्वहयव n. (-यः) The fruit of the *Ficus religiosa*.

यवोद्वि f. (-वि) The raisin, or dried grape. ३. यव consumption, and वृ destroyer.

यवज् m. (-जः) Pulmonary consumption. ३. यव to worship, and यविन् *Un'di* aff.; also with यज् aff. यज् m. (-जः)

यवराज mfn. (-यः-रा-जः) Proposing or wishing to worship. ३. यव to worship, desid. व, यज् aff.

यवज् m. (-जः) (In grammar.) The frequentative deponent verb. ३. यज्, and यज् termination.

यवज्जनन m. (-जः) The frequentative active verb. ३. यज्, कुञ् dropped, and यज् termination.

यज् १. 1st cl. (यजति) 1. To worship a deity. 2. To associate with. 3. To present or endow.

यजन् mfn. (-जन्-यन्-जन्) Sacrificing, worshipping. ३. यज् to worship, यज् aff.

यजन् m. (-जः) The officiating priest at a sacrifice. ३. यज् to worship, यजन् aff.

यजन् m. (-जः) A *Brahmana* who has maintained his consecrated fire. ३. यज् to sacrifice, यजन् *Un'di* aff.

यजन् n. (-जः) Offering sacrifices, performing worship. ३. यज् to worship, यज् aff.

यजन् m. (-जः) A sacrificer, a worshipper. ३. यज् to sacrifice, aff. यज्.

यजमान mfn. (-जः-मा-जः) Worshipping. m. (-जः) An employer of priests at a sacrifice, the person who institutes its performance, and pays the expence of it. ३. यज् to worship, यजमान aff. of the present participle, with यज् augment.

यजमा m. (-जः) A donor, a benefactor, a liberal giver of presents, &c. ३. यज् to present, *Un'di* aff. यजम्.

यजि m. (-जिः) A sacrificer, one who institutes or performs a sacrifice. ३. यज् to sacrifice, aff. यज्.

यजर्वर n. (-रः) The *Yajur Veda*: see the next. ३. यज्, and यज् a *Vēda*.

यजुश्च n. (-चः) The *Yajur* or *Yajush*, one of the four *Vēdas*; it is divided into two principal portions, the white and black, or *Vijānuyi* and *Taittiriya*, the former of which is attributed to the saint *Yāgnawalkya*, to whom it was reveal-

ed by the sun, in the form of a horse; and the latter to *Tittiri*, to whom it was communicated by *Yāska*, the first pupil of its original author, the sage *Vaisāmpāyana*: according to the *Parāśara*, the *Taittiriya* portion was named from *Tittiri* a partridge; the disciples of *Vaisāmpāyana* being changed into those birds, to pick up the texts of the *Vēda*, as they were disgorged in a tangible shape by *Yāgnawalkya*, at the command of *Vaisāmpāyana*: both portions of this *Vēda* are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose. ३. यज् to worship, *Un'di* aff. यजि.

यज् m. (-जः) A sacrifice, a ceremony in which oblations are presented. ३. यज् to worship, aff. यज्.

यज्ययज् n. (-यः) Any sacrificial act or ceremony. ३. यज्, and यज्ययज् act.

यज्यज् m. (-जः) A sacrificer, a worshipper, or priest conducting a sacrifice. ३. यज् sacrifice, and यज् who makes.

यज्यज् m. (-यज्) A *Riksha*, an imp. ३. यज्, and यज् to wrong. यज्य aff.

यज्यज् m. (-यज्) 1. A horse. 2. Any animal offered in sacrifice. ३. यज् a sacrifice, and यज्य an animal.

यज्ययज् n. (-यः) A sacrificial vessel. ३. यज्, and यज्य a vessel.

यज्ययज् m. (-यः) A name of *Vishnu*. ३. यज् sacrifice, and यज्ययज् man or male.

यज्ययज् n. (-यः) A sacrificial vessel. ३. यज् sacrifice, and यज्ययज् vessel.

यज्ययज् f. (-यि) Place prepared for a sacrifice, or where it is offered. ३. यज्, and यज्ययज् land.

यज्ययज् m. (-यः) *Vishnu* in the boar incarnation. ३. यज्, and यज्ययज् the boar.

यज्ययज् n. (-यः) A place prepared and enclosed for a sacrifice. ३. यज् a sacrifice, and यज्ययज् inclosure.

यज्ययज् mfn. (-यः-यज्य-यज्य) What is left from a sacrifice or oblation. ३. यज्, and यज्ययज् remainder.

यज्ययज् n. (-यः) The reliques of a sacrifice or oblation. ३. यज्, and यज्ययज् remainder.

यज्ययज् m. (-यः) The glomerous fig tree, (*Ficus glomerata*, Rox.) ३. यज् sacrifice, and यज्ययज् essence.

यज्ययज् f. (-यि) 1. Performance of sacrifice. 2. Obtaining the objects of a sacrifice. ३. यज्, and यज्ययज् accomplishment.

यज्ययज् n. (-यः) The characteristic thread, worn by the three principal classes of *Hindus*. ३. यज् sacrifice, and यज्ययज् thread.

यज्ययज् n. (-यः) A place of sacrifice. ३. यज्, and यज्ययज् place.

यज्ययज् m. (-यः) 1. The glomerous fig, (*Ficus glomerata*, Rox.) 2. A plant, (*Siphonanthus India*). 3. A part of any sacrificial ceremony. ३. यज् a sacrifice, and यज्ययज् a member.

यज्ययज् m. (-यः) A supplementary sacrifice. ३. यज् the principal, and यज्ययज् end, finish.

यज्ययज् m. (-यः) 1. A name of *Siva*. 2. A demon, a goblin. ३. यज् a sacrifice, and यज्ययज् enemy.

यज्ययज् m. (-यः) The *Pāśa* tree, (*Butea frondosa*). ३. यज् sacrifice, यज्ययज् aff.

यज्ययज् mfn. (-यः-यज्य-यज्य) Proper for or suitable to a sacrifice. ३. यज्ययज् m. (-यः) The third *Yaj* or age. ३. यज् sacrifice, and यज्ययज् aff.

विष्टिदेशे f. (-ः) The country of the *Hindus*; those districts in which the ritual and institutes of the *Hindu* system are enforced; properly the country in which the black deer or antelope is native. *स. विष्टि* sacrificial, and देश a country. *विष्टिदशाला* f. (-ः) A temple, a shrine, a place of sacrifice. *स. विष्टि* to be sacrificed, (where,) and दशाला hall.

वृक्षोपमर m. (-ः) The glomerous fig tree, (*Ficus glomerata*, Rox.) *स. वृक्ष* sacrifice, and उपमर the same.

वृक्षोपवीत n. (-ः) The sacrificial cord, originally worn by the three principal castes of *Hindus*; at present from the loss of the pure *Kshatriya* and *Vaisya* castes in *Bengal*, confined to the *Brahmanical* order. *स. वृक्ष* sacrifice, and उपवीत thread.

वृक्षोपवीतम् m. (-ः) A *Brahman*, &c. invested with the sacred thread. *स. वृक्षोपवीत*, and *वृषि* aff.

वृषु m. (-ः) A *Brahman*, covertsant with the *Yajur Veda*. *स. वृष* to worship, Un'di aff. वृषु.

वृषम् m. (-ः) A sacrificer in due form, or agreeably to the ritual of the *Vedas*. *स. वृष* to worship, वृषि aff.

वृष्यपति m. (-ः) The moon. *स. वृष्य* a sacrificer in the sixth case plural, and पति master.

वृत् (ः) वृत्तौ r. 1st cl. (वृत्तौ) To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to coerce, to persevere. r. 10th cl. (वृत्तवृत्ति) To distress or afflict. * To heat. * To order. * To collect, to assemble. * To work, to make or manufacture. * To prevent, to remove. * To return, to give back, to requite. * To barter or exchange. * To purify. With विर or वि prefixed, To chastise, to punish, to indict pain.

वृत् ind. Because, as, since, wherefore, correlative of तत् thence, therefore, &c. *स. वृत्* to check, to retrain, विष्टि and वृष्टि aff.

वृत् mfn. (-ः) वृत्त-वृत्तौ * Governed, controlled. * Limited, restrained. *स. वृत्* to check, वृष्टि aff.

वृत्तचित्त mfn. (-ः) वृत्त-चित्तौ Resigned, subdued, one of well-governed thoughts or feelings. *स. वृत्त*, and चित्त the mind.

वृत्तचित्तम् mfn. (-ः) वृत्त-चित्तौ Having power over the soul and spirit, of subdued mind. *स. वृत्तचित्त*, and चित्त self.

वृत्तम् mfn. (-ः) वृत्त-वृत्तौ Striving, making effort, *स. वृत्त* to make effort, वृष्टि aff.

वृत्तम् n. (-ः) Making effort or exertion. *स. वृत्त* to make effort, वृष्टि aff.

वृत्तवृत्त mfn. (-ः) वृत्त-वृत्तौ To be exerted or persevered, to be made as an effort. *स. वृत्त* to make effort वृत्तवृत्त aff.

वृत्तम् mfn. (-ः) वृत्त-वृत्तौ Which, (inf many.) *स. वृत्त* which, वृत्तवृत्त aff.

वृत्तवृत्त mfn. (-ः) वृत्त-वृत्तौ Making effort, striving, struggling, persevering. *स. वृत्त* to strive, वृत्तवृत्त aff.

वृत्तवृत्तम् mfn. (-ः) वृत्त-वृत्तौ Disinclined to sexual intercourse, abstaining from it. *स. वृत्त*, and वृत्तवृत्त coition.

वृत्तम् mfn. (-ः) वृत्त-वृत्तौ Which, (of two,) whether. *स. वृत्त* which, वृत्तवृत्त aff.

वृत्तवृत्त mfn. (-ः) वृत्त-वृत्तौ Firm to an engagement or vow. *स. वृत्त*, and वृत्त a vow.

वृत्तम् ind. Because, as, since, whence: see वृत्. *स. वृत्* which, what, and वृत्ति substituted for the termination of the 3th case,

वृत्तवृत्त mfn. (-ः) वृत्त-वृत्तौ Of subdued or well-governed spirit. *स. वृत्त*, and वृत्तवृत्त self.

वृत्तवृत्तम् mfn. (-ः) वृत्त-वृत्तौ Self-subdued, having the mind and all its powers in subjection. *स. वृत्तवृत्त*, and वृत्तवृत्त aff.

वृत्तवृत्त mfn. (-ः) वृत्त-वृत्तौ Temperate, abstemious. *स. वृत्त*, and वृत्तवृत्त food.

वृत्ति m. (-ः) 'A sage, whose passions are completely under subjection. * A religious mendicant, especially one of the *Jains* sect. * Stopping, ceasing, rest, term. * Restraining, controlling, checking. *स. वृत्ति* 'A pause in poetry or metre, a stop, a rest. * Union, joining. * Passion, sentiment. * A widow. *स. वृत्त* to endeavor, &c., aff. वृत्, or वृत्त to retrain, aff. वृत्ति.

वृत्ति m. (-ः) A sage with subdued passions. *स. वृत्ति* A widow. *स. वृत्त* restraining, from वृत्त with वृष्टि aff., and वृत्ति added.

वृत्तिपात्र n. (-ः) A vessel for collecting alms, made of wood, or a hollow bamboo, an earthen bowl, or a gourd. *स. वृत्ति*, and वृत्त a vessel.

वृत्तिवृत्त m. (-ः) The copulation or cohabitation of holy personages. *स. वृत्ति* as above, and वृत्ति added.

वृत्तवृत्त f. (-ः) A plant, *Chakras* commonly.

वृत्तवृत्त mfn. (-ः) वृत्त-वृत्तौ Chaste, pure, of subdued passions. *स. वृत्त*, and वृत्तवृत्त an organ of sense.

वृत्तवृत्त mfn. (-ः) वृत्त-वृत्तौ Doing what. *स. वृत्त*, and वृत्त to do, वृत्त aff.

वृत्त mfn. (-ः) वृत्त-वृत्तौ Striven, resolved, exerted. *स. वृत्त* to resolve, वृष्टि aff.

वृत्त m. (-ः) Effort, exertion, perseverance, energy. *स. वृत्त* to endeavor strenuously or continuously, aff. वृष्टि.

वृत्तवृत्त ind. Vigorously, strenuously. *स. वृत्त*, and वृत्ति aff.

वृत्तवृत्त mfn. (-ः) वृत्त-वृत्तौ Persevering, diligent, making effort or exertion. *स. वृत्त* effort, वृत्तवृत्त aff.

वृत्त mfn. (-ः) वृत्त-वृत्तौ To be exerted or made as an effort. *स. वृत्त* to exert, वृष्टि aff.

वृत्त ind. Where, in what place. *स. वृत्* what, and वृष्टि aff.

वृत्त (ः) वृत्ति r. 1st and 10th cls. (वृत्तवृत्तवृत्ति) To confine, to restrain, to subdue or regulate: the root may also be written वृत्त.

वृत्ता ind. As, according to; correlative to वृत्ता so: it is also commonly used in composition to form adverbs: वृत्तावृत्त seasons, bly, वृत्तावृत्त regularly, वृत्तावृत्त fitly, suitably, वृत्तावृत्त according to scripture, &c. *स. वृत्त* what, वृष्टि aff.

वृत्तावृत्त ind. Proportionably, in due proportion. *स. वृत्ता* as, according to, वृत्त part, वृष्टि aff.

वृत्तावृत्त ind. As much as, tantum quantum: it is especially used as a term of disrespect. *स. वृत्ता* as, and वृत्ता how.

वृत्तावृत्त ind. Rarely, unfrequently, seldom more than proper. *स. वृत्ता* as much, and वृत्ता how much, with वृत्त the particle, and.

वृत्तावृत्त mfn. (-ः) वृत्त-वृत्तौ What is right or proper to be done. *स. वृत्ता*, वृष्टि to be done.

वृत्तावृत्त adv. (-ः) As designed. *स. वृत्ता*, and वृष्टि making.

वृत्तावृत्त adv. (-ः) At pleasure, as you please. *स. वृत्ता*, and वृष्टि desire.

वचाकांक्षिन् mfn. (-की-विनी-ति) Willful, independent, uncontrolled, following one's own inclinations. **२.** वचा as, according to, **कां** desire, **वचि** aff.

वचाकथन *adv.* n. (-न्) In order, orderly, successively, methodically. **२.** वचा agreeably to, **कथ** order.

वचागत *adv.* n. (-न्) Applied to a person's being sent away or returning as he came. **२.** वचा, and **गत** gone.

वचाजात mfn. (-ना-जा-न्) 'Foolish, stupid, a fool, a natural. 'Barbarous, outcast. **२.** वचा as, and **जात** born, as simple as at birth.

वचाजय mfn. (-चा-ज-य) Right, true. *ind.* or *adv.* n. (-न्) Properly, suitably. *nov.* (-न्) Narrative of events, history. **२.** वचा as, and **जय** so, with the termination of the neuter gender.

वचाजय *adv.* In any way, any how. **२.** वचा and **जय**, &c.

वचापूर्व mfn. (-र्व) 'In order or succession. 'Formerly, preceding, in prior time or place. **२.** वचा as, and **पूर्व** formerly, before.

वचाभिमत *ind.* According to one's wish or purpose. **२.** वचा, and **विमत** proposed.

वचाभूषीन् mfn. (-चा-भू-ष-न्) Like, resembling, abewing similarly or reflecting. **२.** वचा as, **भूष** the countenance, and **च** aff.

वचावचन *ind.* As, thereto appertaining. **२.** वचा repeated, with the termination of the neuter gender.

वचावै mfn. (-वै-वै-वै) 'Right, proper. 'According to the sense. *adv.* or *ind.* n. (-न्) Properly, suitably. **२.** वचा as, **वचै** property.

वचावैता f. (-ता) Rectitude, propriety, fitness. **२.** वचा added to the last; also with **म**, **वचावैम**.

वचावै mfn. (-वै-वै-वै) Proper, suitable, appropriate. *n. adv.* or *ind.* (-न्) Properly, suitably. **२.** वचा as, **वचै** properly.

वचावैतय *adv.* Properly, fitly. **२.** वचावै, and **तय** aff.

वचावैचर्य m. (-र्य) A spy, a secret emissary. **२.** वचावै properly, suitably, **वचै** form, colour.

वचावकाश *adv.* n. or *ind.* (-न्) According to opportunity. **२.** वचा, and **वचवाक** season.

वचावच *ind.* 'Truly, exactly, as it was, according to law or usage.

'Accordingly, conformably. **२.** वचा, and **वच** aff.

वचावचर *adv.* n. or *ind.* (-न्) According to opportunity. **२.** वचा, and **वचवर** opportunity.

वचावधि *ind.* or *n. adv.* According to rule. **२.** वचा, and **वधि** precept.

वचावच *adv.* (-न्) Circumstantially, relating a thing as it happened. **२.** वचा, and **वच** being.

वचावधि *adv.* n. (-न्) Extent of capability, as much as possible. **२.** वचा as much as, and **वधि** power.

वचावदास *adv.* n. (-न्) According to the *Sāstras*, agreeably to scripture. **२.** वचा agreeably to, **दास** the *Sāstras*.

वचावृत्त *adv.* (-त्त) Happily. **२.** वचा, and **वृत्त** pleasure.

वचावस्थित mfn. (-ना-वा-न्) Right, proper, fit, true. n. (-न्) Circumstantially, or all that happened or existed. **२.** वचा as, and **स्थित** fixed, established.

वचावच *ind.* As, according to appertaining to, properly, peculiarly. **२.** वचा as, and **वच** own, peculiar.

वचवित्त mfn. (-ना-वा-न्) Wished, desired, *adv.* n. or *ind.* (-न्) 'Willingly, voluntarily. 'Willfully, independently. **२.** वचा

as, **वित्त** (participle past, desiderative form of **वाच** to obtain), desired, wished.

वचै mfn. (-चा-वै-वै) Wished, desired. *adv.* n. or *ind.* (-न्) According to will or inclination.

वचैवचरिन् m. (-रि) A bird. **२.** वचा as, **वचै** wished, and **वचरिन्** who goes.

वचैवचन mfn. (-ना-वा-न्) Right, proper. *adv.* n. or *ind.* (-न्) Properly, suitably. **२.** वचा, and **वचन** proper.

वचैवित्त mfn. (-ना-वा-न्) As said or explained. **२.** वचा as, **वचि** said.

वच् mfn. *relative pronoun* (वा-चा-यन्) Who, which, what. **२.** वच् to worship, **Un'di** aff. **वचि**, with the power of **विच्**.

वदा *ind.* When, at what time. **२.** वच् what, **दाच्** aff., and the final rejected.

वदि *ind.* If; particle of suspicion or doubt. **२.** वच् to make effort, **वच्** aff., and the radical final changed to **द**.

वदु m. (-दु) 'The name of a king, the ancestor of *Kaśapa's*, and the eldest son of *Yayāti*, the fifth monarch of the lunar dynasty. 'A country on the west of the *Junas* river about *Ma'har* and *Frindāras*, over which *Yadu* ruled, and named after him: according to some authorities, however, the kingdom of *Yadu*, is the *Deśhm* or *Peninsula of India*. m. pl. (-न्) 'The *Yādava*s, the people of *Yadu*. 'Descendants of king *Yadu*: more usually however **वाद्वा**.

वदुवाच m. (-वा) A name of *Kaśapa's*. **२.** वदु the son of *Yayāti*, 'but here put for his race, and **वाच** lord, chief.

वदुवाच f. (-वा) 'Willfulness, independence, following one's own fancies. (In grammar.) A noun which is neither a generic nor specific term, nor noun of agency; one either not derived from authority, or not possessing meaning. **२.** वच् what, which, **वाच्** to go, aff. **च** and **दाच्**.

वदुवाचिन् m. (-चा) A voluntary or self-offered witness. **२.** वदुवाच, and **वचिन्** who knows.

वदुवाच *adv.* Although. **२.** वदि, and **वचि** certainly.

वदुन् *ind.* As, in what manner, correlative to **मदन्**. **२.** वच्, and **वचि** aff.

वच् mfn. (-चा-वच्-वच्) A check, a restraint, any person or thing that restrains, &c. m. (-न्) A chariotier. 'An elephant-driver. **२.** वच् to restrain, aff. **वच्**.

वच १st and 10th cln. (वचनि वचवचनि) To restrain: see **वचि**.

वच n. (-न्) 'A machine in general, any implement or apparatus. 'A diagram of a mystical nature, or astrological character. 'A sort of vessel. 'Restraining, checking, controlling. **२.** वच् to check, **Un'di** aff. **च**.

वचन m. (-न) A lath. f. (-ता) A wife's younger sister. **२.** वच् a machine or restraining, &c., and **वच्** added.

वचनय n. (-य) 'An oil mill. 'A manufactory. **२.** वच् any machine, the apparatus used for grinding substances yielding oil, and **यच्** a house.

वचनैव m. (-वच) Common pes. **२.** वच् a machine, and **वैव** round.

वचन n. (-न्) 'Pain, anguish, affliction. 'Binding, confining. 'Checking, controlling, especially the passions. **२.** वचि to restrain, &c., aff. **वच्**.

यमपेचकी f. (-की) A handmill. २. यम a machine, and पेचकी a stone for grinding on.

यमित mfn. (-नः-ता-ने) 'Bound, tied, chained, fettered.' 'Checked, restrained.' २. यम restraining, and यम्य aff.

यमितवच मfn. (-यः-ता-ने) Restrained in speech, constrained to be silent. २. यमित, and यमा speech.

यम (यम) यमा 1st cl. (यमि) To copulate.

यम r. 1st cl. (यमि) यमयु (यमयि) To stop, to cease, to refrain. With वि prefixed, 'To remove, to dispel.' 'To observe as a vow or religious rite.' 'To regulate, to restrain. With उन्, 'To rise, to mount on.' 'To make effort or exertion.' 'To lift up, to raise. With वि and याच्, To exercise. With यन् and नि, To restrain. In some senses it takes the deponent form, as with याच् prefix, (याचयन्ते) To put forth, to use or employ any part of one's own body, as the hand, &c. (याचयन्ति) 'To seize.' 'To go in, to proceed to. With यन् (यचयन्ते) To help together any thing that is one's own. (यचयन्ति) To associate. With यच्, (यचयन्ते) 'To marry.' 'To agree or accede to.' 'To master by learning. r. 10th cl. (यचयन्ति याचयन्ति) 'To feed, to give food to.' 'To restrain.

यम mfn. (-नः-ता-ने) Twin, fellow, one of a pair or brace. m. (-यः) 'Restraining, controlling.' 'Forbearance, refraining.' 'Cessation, stop, conclusion, finish.' 'Religious restraint or obligation.' 'Penance, purification, the performance of those acts which remove impurity of any kind.' 'Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies.' 'A festival.' 'A crowd.' 'A name of the planet SATURN.' 'YAMA, the deity of Naraka or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments, sending the good to *Surga*, and the wicked to the division of *Naraka* or *Tartarus* appropriated to their crimes: he corresponds with the *Grecian* god *Pluto*, and the judge of hell *Miron*, and in *Hindu* mythology is often identified with Death and Time: he is the son of *Sv'aya* or the sun, and brother of the personified *YAMUNÁ* or *Jamuná* river. n. (-यः) A brace, a couple, a pair. f. (-नी) The *Yamudá* river. २. यम to restrain, &c., aff. यच् or यच्.

यम mfn. (-यः-ता-ने) Twin, fellow, one of a pair or twins m. (-यः) A religious obligation or observance. n. (-यः) 'A species of alliteration, the repetition of similar words or syllables either in a similar or a dissimilar sense in various parts of a stanza, beginning, middle, or end of each hemistich, or pervading the whole verse: ten varieties are enumerated.' 'A couple of like articles; (in medicine,) serum and marrow: (in diet,) oil and ghee, &c. २. यम् added to the preceding, यमयाचिनी f. (-नी) *SANKHYA*, the wife of the sun. २. यम YAMA, and याचिनी the *Yamudá* river; their mother.

यमदी m. (-ः) An earthworm. २. यम YAMA, and कीट a worm.

यमद्विप m. (-विपः) 'The saint *JAMADGNI*, the father of the first *RÁjá*. 'PARAD'ÁMA, son of the preceding. २. see यमद्विप, य being substituted for म.

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यमद्विप m. (-विपः) An infernal spirit, the messenger or minister of YAMA, employed to bring the souls of the dead to YAMA's judgment seat, and thence conduct them to their final destination. २. यम YAMA, and द्विप a messenger.

यमद्विप m. (-विपः) 'A crow.' 'A messenger or minister of YAMA. f. (-नी) The *tamarisk* tree. २. यम् pleonasm or aff. of companion, added to the last.

यमद्विप m. (-विपः) 'A crow.' 'A messenger or minister of YAMA. f. (-नी) The *tamarisk* tree. २. यम् pleonasm or aff. of companion, added to the last.

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सुवामयव m. (-यः) Su'āya, or the sun. २. सुवामा the river, and यवः parent.

सुवामिदु m. (-विदुः or विदुः) BALANĒYA, the brother of Kālāś'ya. २. सुवामा the Yamunā, and विदुः divider; having divided the river into two parts with his ploughshare.

सुवामाया m. (-या) A name of YAMA. २. सुवामा the Yamunā, and यामा brother.

सुवेरवा f. (-वा) A Gang, a metal plate, or a large drum used to strike the hours or watches.

सुवारि m. (-रिः) A monarch of India, the fifth of the lunar race.

सुवी m. (-वी) 'A road. 'A name of S'iva. २. वा to go, Un'ādi aff. र्, and the root repeated, form irr.

सुवु m. (-वुः) 'A horse fit for the As'wamedha sacrifice. 'Any horse. २. वा to go, Un'ādi aff. व, the root reiterated, and form irr.

सुवि adē. Wherefore, when. २. वव्, and विव् aff.

सुव m. (-वः) 'Barley, (Hordeum hexastichon). 'The measure of a barley corn, considered as equal to six mustard seeds.

'A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune. 'Speed, velocity. 'A double convex lens. २. वु to join or mix, aff. वव्.

सुवव m. (-वः) Barley. २. वव् barley, and वव् pleonasm.

सुवव मfn. (-वः-वः-वः) Fit for or producing barley, a field, &c. २. ववव barley, वव् aff.

सुववार m. (-रः) Saltpetre, nitre, nitrate of potash. २. वव barley, and वार ashes or salt; being prepared, according to some of the commentators, accurately enough, from burnt barley, the potash being thus procured; according to others however it is so termed, from the crystals being supposed to resemble the spike of the plant.

सुववोद् m. (-वः) Barley meal. २. वव barley, and वोद् meal or powder.

सुववज्ज m. (-जः) A kind of eruption on the face. २. वव for वव् य, and ज्ज affecting the cheek.

सुवव्य m. (-व्यः) Nitre. २. वव barley, and व्य born: see वववार.

सुववन् m. (-वः) 'A country; probably Bactria, or it may be extended from that colony to Ionia, (to which word it bears some resemblance,) or still further to Greece; by late Hindu writers, it is most commonly applied to Arabia. 'A Yavana, apparently originally a Greek, but since applied to both the Mohammedan and European invaders of India, and often used as a general term for any foreign or barbarous race. 'Speed, velocity. 'A swift horse. f. (-वी) The wife of a Yavana. २. वु to mix, aff. वव्, or वु to be swift, and the consonant changed to its analogous semivowel: or वैजि the womb, (of the cow of Vas'ish'ṭha), and वव् aff.; being born for the purpose of opposing the armies of Vas'ish'ṭha.

सुववपि m. (-पः) Black pepper. २. ववव a Yavana, and पिप fond of.

सुवववायै m. (-यै) An astronomical writer, frequently quoted by Varāhahimira, and other ancient Hindu astronomers: perhaps PROLYMY, or the Greek astronomers collectively. २. ववव a Yavana, and वावायै a holy teacher.

सुवववदि m. (-दिः) A name of Kālāś'ya. २. ववव a Yavana, and वदि enemy.

सुवववव m. (-वः) 'A sort of grass, very generally cultivated, and the grain extensively eaten, (Andropogon or Holcus bicolor.)

'Barley straw. २. वव barley, and वव culm or stalk; also वाववाव.

सुवववव m. (-वः) Nitre. २. वववव barley straw, and वव produced: see वववव.

सुवववव f. (-वः) An oster tent, a screen of cloth surrounding a tent or tents. २. वव वववव, वव being changed to व.

सुवववव n. (-वः) Lead. m. (-वः) 'Garlic. 'A sort of onion.

'The Nimā tree. २. ववव a Yavana, a barbarian, and वव wished, desired.

सुवववव f. (-वः) A small hard indolent tumor like a barley corn. २. वव, and ववव appellation.

सुवववव m. (-वः) 'A hambu. 'Indian spikenard. 'A medicinal plant, (Wrightea antidysenterica) 'An onion. २. वव barley, &c., and वव fruit.

सुवववव n. (-वः) A form of penance, diminishing the food daily during the dark fortnight, fasting on the new moon, and gradually augmenting the food till the full moon. f. (-वः) A form of metre, a triplet, the divisions of which are of unequal length, the middle line having one syllable more than the first or last. २. वव barley, वव central.

सुवववव mfn. (-वः-वः-वः) Made of or from barley. २. वव barley, and ववव aff.

सुवववव m. (-वः) Nitre, saltpetre. २. वव barley, and वव to like, aff. वव्.

सुवववव m. (-वः) Nitre, saltpetre. २. वव barley, and वव the beard of corn.

सुववव m. (-वः) Meadow or pasture grass. २. वु to mix, वववव aff.

सुवववव n. (-वः) Spirituous or fermented liquor distilled from barley, beer. २. वव barley, वव wine, व aff., in the neuter gender; also वववव the second member being unchanged.

सुववव f. (-वः) Sour gruel, prepared by the spontaneous fermentation of water in which rice has been boiled. २. वु to mix, वाववव Un'ādi aff.

सुवववव m. (-वः) Saltpetre. २. वव barley, वव the top or ear, and वव born.

सुववव mfn. (-वः-वः-वः) Swift, fleet. f. (-वी) A plant, (Ligusticum ajwaen.) २. वव speed, वी to possess, प्रव वव, and aff. व; also with वव added, fem. form सुवववव.

सुववव m. (-वः) A flower, (Hedysarum albagi.) २. वु to mix, Un'ādi aff. वव; also with वव added, वववव.

सुववव mfn. (-वः-वः-वः) Youngest, very young. m. (-वः) A younger brother. २. वुवव young, वववव aff. of the irr. superlative; also with वव added, वववव.

सुवववव adē. Like a youth. २. ववव, and वव aff.

सुववव mfn. (-वः-वः-वः) Youngest, very young. m. (-वः) A younger brother. २. वुवव young, वववव aff.

सुव mfn. (-वः-वः-वः) Fit for barley, sown with barley, &c. m. (-वः) A mouth. २. वव barley, and वव aff.

सुवववव m. (-वः) A drum, a double drum. २. ववव fame, and ववव a drum.

मृत्यु मfn. (-मः-पः-पः) Dead, deceased. m. (-पः) Death, dying.
 २. मृत्यु fame, and प्रेयः end.
 मृत्यु n. (-मः) * Glory, fame, celebrity, reputation. * Splen-
 dour, lustre. * Praise, eulogium. २. मृत्यु to pervade, to spread
 abroad, aff. मृत्यु, and मृत्यु augment, substituted for the initial.
 मृत्यु mfn. (-मः-पः-पः) Reordering famous, conferring celebrity.
 २. मृत्यु fame, ३. to make, aff. मृत्यु.
 मृत्यु mfn. (-मः-पः-पः) Ambitious, desirous of fame or glory.
 २. मृत्यु, and मृत्यु desire.
 मृत्यु mfn. (-मः-पः-पः) Desiring fame or glory. २. मृत्यु,
 and मृत्यु desiring.
 मृत्यु mfn. (-मः-पः-पः) Famous, celebrated. २. मृत्यु
 fame, मृत्यु poss. aff.
 मृत्यु mfn. (-मः-पः-पः) Famed, renowned, celebrated.
 f. (-मः-पः-पः) Wild cotton. २. मृत्यु fame, and मृत्यु aff.
 मृत्यु mfn. (-मः-पः-पः) Conferring fame. २. मृत्यु, and मृत्यु aff.
 मृत्यु mfn. (-मः-पः-पः) Destroying fama, reordering infamous.
 २. मृत्यु, and ३. what destroys.
 मृत्यु mfn. (-मः-पः-पः) * A staff, a stick. * A staff armed with
 iron, &c. used as a weapon, a club, a mace. * A necklace.
 * Aoy creeping plant. * Liquorice. * A shrub, (Siponanthus
 lodica) * A string, a thread, especially as strung with pearls,
 &c. * A thread in general. m. (-मः-पः-पः) * A flag-staff. * The arm
 and forearm. २. मृत्यु to worship, aff. मृत्यु, and the ३ of the
 compound final rejected.
 मृत्यु m. (-मः) A bird, the lapwing. f. (-मः) * A necklace, especi-
 ally of bot oos string. * A pond, a pool. * Liquorice. * A
 club, a staff, a bludgeon. २. मृत्यु added to the preceding.
 मृत्यु m. (-मः) A club-bearer, one carrying a staff or stick.
 २. मृत्यु a stick, and मृत्यु to take, aff. मृत्यु.
 मृत्यु n. (-मः) Liquorice, or the root of the Abrus precatorius,
 which is used for f. m. मृत्यु a stick, and मृत्यु honey; also
 with मृत्यु added, fem. form मृत्युमुक्ता, and with the final of
 the first word long मृत्युमुक्ता.
 मृत्यु m. (-मः) A sacrificer, one who employs priests for a sacri-
 fice. २. मृत्यु to worship, aff. मृत्यु, and ३. changed to मृत्यु.
 मृत्यु (रर रर) रर मृत्यु 1st and 4th cls. (मृत्यु मृत्यु) To endea-
 vour, to persevere, to make strenuous and persevering exer-
 cition. With मृत्यु prefixed, To labour. With मृत्यु, To exude.
 मृत्यु mfn. (-मः-पः-पः) * To be done with energy or perseverance.
 * To be killed or pot to death. २. मृत्यु to strive मृत्यु aff.
 मृत्यु n. (-मः) * Death, being killed. * Effort, energy. २. मृत्यु added
 to the last.
 मृत्यु m. (-मः) A sacrificer, so institutor of sacrifices. २. मृत्यु to
 go, मृत्यु Un'adl aff., and मृत्यु augment, form irr.
 मृत्यु 2nd cl. (मृत्यु) * To go, to go to. * To obtain, to get. With
 मृत्यु prefixed, To follow. With मृत्यु, To approach, to reach.
 With मृत्यु, To come, to arrive. With मृत्यु, To give way, to
 yield. With मृत्यु, * To go out or forth. * To go readily or
 quickly. With मृत्यु, To go to. With मृत्यु, To go to or towards.
 With मृत्यु and मृत्यु, To meet, to advance to, with मृत्यु and
 मृत्यु, To approach. With मृत्यु and मृत्यु, To arrive.
 मृत्यु m. (-मः) A sacrifice, any ceremony in which offerings and
 oblations are presented. २. मृत्यु to worship, aff. मृत्यु

मृत्यु (रर, रर) मृत्यु 1st cl. (मृत्यु मृत्यु) * To ask or beg, to solicit,
 to request. * To offer, to tender.
 मृत्यु mfn. (-मः-पः-पः) Beggar, mendicant, asking, one who asks
 or solicits. २. मृत्यु to ask, aff. मृत्यु.
 मृत्यु mfn. (-मः-पः-पः) Beggar, mendicant. २. मृत्यु to ask, and
 मृत्यु added.
 मृत्यु f. (-मः) Asking, begging. २. मृत्यु to ask, aff. मृत्यु.
 मृत्यु mfn. (-मः-पः-पः) Asking, soliciting. २. मृत्यु to ask,
 मृत्यु aff.
 मृत्यु mfn. (-मः-पः-पः) To be asked, begged, &c. २. मृत्यु to
 ask, मृत्यु aff.
 मृत्यु mfn. (-मः-पः-पः) Asked, begged, solicited. २. मृत्यु to ask,
 aff. मृत्यु.
 मृत्यु m. (-मः) A thing borrowed for use. २. मृत्यु asked, and
 मृत्यु added; what is got by solicitation.
 मृत्यु mfn. (-मः-पः-पः) To be asked, begged, &c. २. मृत्यु to ask,
 मृत्यु aff.
 मृत्यु mfn. (-मः-पः-पः) Being asked or solicited. २. मृत्यु to
 ask, मृत्यु, रर, मृत्यु aff.
 मृत्यु f. (-मः) Asking, begging. २. मृत्यु to ask, मृत्यु aff.
 मृत्यु m. (-मः) Boiled rice, or generally, food. २. मृत्यु to present,
 aff. मृत्यु.
 मृत्यु m. (-मः) * A officiating priest, a Brahman who conducts
 any part of a sacrifice. * A royal elephant. * A furious ele-
 phant. २. मृत्यु to worship, मृत्यु aff.
 मृत्यु n. (-मः) Conducting a sacrifice or causing its perform-
 ance. २. मृत्यु to worship, causal form, aff. मृत्यु.
 मृत्यु m. (-मः) A sacrificer, so institutor of sacrificial cere-
 monies. २. मृत्यु to sacrifice, Un'adl aff. मृत्यु.
 मृत्यु m. (-मः) Sacrificing, one who officiates at a sacrifice.
 २. मृत्यु to sacrifice, मृत्यु aff.
 मृत्यु mfn. (-मः-पः-पः) To be offered or sacrificed. m. (-मः) A
 sacrificer, the person for whom it is performed. o. (-मः) Property
 or presents derived from officiating at sacrifices.
 २. मृत्यु to worship, मृत्यु aff.
 मृत्यु mfn. (-मः-पः-पः) Belonging to or relating to the Yajur
 Veda. २. मृत्यु or मृत्यु the Veda, and मृत्यु aff.
 मृत्यु m. (-मः) Kṛishṇa. २. मृत्यु a proper name, and मृत्यु
 aff. of descent.
 मृत्यु m. (-मः) A celebrated saint and legislator; the sup-
 posed author of a celebrated code of laws, and the first re-
 spected teacher of the white portion of the Yajur Veda
 revealed to him by the sun. २. मृत्यु the father of the saint,
 and मृत्यु aff.
 मृत्यु f. (-मः) A name of Draupadi, the wife of the Pāṇḍu.
 २. मृत्यु the father of the princess, and मृत्यु patronymic aff.,
 मृत्यु fem. aff.
 मृत्यु m. (-मः) * A sacrificer, an institutor of a sacrifice. * A
 officiating priest at a sacrificial ceremony. * Kṛishṇa's or sacri-
 ficial grass. २. मृत्यु sacrifice, and मृत्यु aff.
 मृत्यु n. (-मः) Sacrifice, sacrificial ceremonies. २. मृत्यु a
 sacrificer, and मृत्यु aff.
 मृत्यु mfn. (-मः-पः-पः) Fit for sacrifice. २. मृत्यु, and मृत्यु
 added.

राद *ind.* An interjection, 'of pleasure; 'alarm; 'restlessness.
 राद *m.* (रा-दानी-राद) Going. *n.* रा to go, *प्र* aff.
 राद *mfn.* (रा-दानी-राद) 'Gone, went. 'Obtained, got. *n.* (रा-द)
 Driving or guiding an elephant with a goad. *n.* रा to en-
 deavour, or रा to go, *अ* aff. *न*.
 रादना *f.* (रा-द) 'Pain, agony, sharp or acute pain. 'Pain or
 punishment inflicted by Yama or his ministers, the pains of
 hell. *n.* रा to inflict pain, *अ* aff. *पु*.
 रादराज *mfn.* (रा-दानी-राद) 'Old. 'Used, impaired. 'Rejected,
 abandoned. 'Rav, half ripe or dressed. *n.* रा to go or got,
 राद forbearance, relinquishment.
 रादय *mfn.* (रा-दानी-राद) 'To be gone. 'To be gone against, to
 be attacked or invaded. *n.* रा to go, *न* aff.
 रादु *mfn.* (रा-दु-रा-दु) A goer, one who goes or moves. *m.* (रा-दु)
 A demon, a goblin, an imp or evil spirit. *m.* (रा-दु) 'Time.
 'A traveller, a wayfarer. *n.* रा to go, *उ* Un'adi aff.
 रादुपान *m.* (रा-द) A goblin, an evil spirit. *n.* रादु the same, रा
 to have, *अ* aff. *पु*.
 राद *m.* (रा-द) 'A charioteer, a driver. 'A husband's brother's
 wife. *n.* रा to endeavour assiduously, Un'adi aff. *न*, and
 the radical vowel made long.
 राद *m.* (रा-द) An infernal or condemned spirit. *n.* रा to en-
 deavour, causal form, *अ* aff. *न*, to be made to toil.
 राद *f.* (रा-द) 'Going, moving, proceeding, marching, travelling.
 'Passing away time 'Practice, usage, custom. 'A holy
 festival, but especially the procession of idols, &c. which usu-
 ally forms part of the ceremonies on such an occasion.
 'An expedient, a means. 'The march of an assailing force.
 'Going to pilgrimage. 'A sort of dramatic entertainment.
n. रा to go, *उ* Un'adi aff. *न*.
 रादराज *m.* (रा-द) Setting forth on a journey, a march, &c.
n. राद, and राद making.
 रादराज *m.* (रा-द) Performing a pilgrimage. *n.* राद, and राद
 engaging in.
 राद *mfn.* (रा-दानी-राद) 'Relating to a traveller, &c. 'Customary,
 usual. *m.* (रा-द) 'A pilgrim. 'A traveller. *n.* (रा-द) Provision,
 supplies, conveyance, &c. for a march. *n.* राद, and राद aff.
 रादराज *m.* (रा-द) A public festival. *n.* राद procession, and राद
 festival.
 रादराज *n.* (रा-द) Rectitude, truth, propriety. *n.* रादराज, and
 राद aff.
 रादराज *mfn.* (रा-दानी-राद) Just, true, right. *n.* रादराज, and राद aff.
 रादराज *n.* (रा-द) Application, use, accomplishment, attainment of
 an object. *n.* रादराज, and राद aff.
 रादराज *m.* (रा-द) The ocean. *n.* रादराज an aquatic animal, and
 राद lord.
 रादराज *m.* (रा-द) 'The ocean. 'Varu'n's, regent of water.
n. रादराज a fish, &c., and राद lord.
 रादराज *m.* (रा-द) 'Kāśya'n's, as descended from the family of Yadu.
 'A Yādava, or descendant of Yadu. *f.* (रा-द) A name of Duśāś.
n. (रा-द) Stock of cattle. *n.* राद a proper name, and राद aff. of
 descent, &c.
 रादराज *n.* (रा-द) Any aquatic or amphibious animal. *n.* रा to go,
 (with speed), राद aff., and राद augment.

रादराज *m.* (रा-द) Varu'n's, the deity of water. *n.* रादराज an
 aquatic animal, in the sixth case plural, and राद lord.
 रादराज *m.* (रा-द) Varu'n's, the ocean. *n.* रादराज, and राद
 lord : see the last.
 रादराज *mfn.* (रा-दानी-राद) Independent, following one's own
 will. *m.* (रा-द) A ministering priest who does as he pleases.
n. रादराज, and राद aff.
 रादराज *mfn.* (रा-द) As like, how like, which like. *n.* राद what,
 राद to see, राद aff., form irr.; also with राद aff. रादराज;
mfn. (रा-दानी-राद) and with राद added रादराज (रा-दानी-राद).
 रादराज *n.* (रा-द) Water. *n.* रादराज an aquatic animal, and
 रादराज abode.
 राद *n.* (रा-द) 'Any vehicle or form of conveyance, as a carriage,
 a litter, a horse, an elephant, &c. 'Going, marching, pro-
 ceeding. 'Invading, marching against an enemy. *n.* रा to go,
 aff. *पु*.
 रादराज *n.* (रा-द) A vessel, a ship, a boat. *n.* राद going, (by
 water), and राद a cup or vessel; also with राद added रादराज;
n. (रा-द).
 रादराज *n.* (रा-द) The forepart of a carriage, the pole or part
 where the yoke is fixed. *n.* राद a vehicle, end राद face
 or front.
 रादराज *m.* (रा-द) The owner of a vehicle. *n.* राद, and राद
 master.
 रादराज *n.* (रा-द) 'Spending or passing away time. 'Abiding
 staying, being. 'Rejection, ejection, expelling, expulsion.
 'Allying, alleviating, (as pain or sickness) *n.* रा to go,
 causal form, aff. *पु*.
 रादराज *mfn.* (रा-दानी-राद) 'To be passed or spent as time. 'To
 be allayed or relieved though not cured, (disease or a sick
 person). *n.* रा to go, causal v., रादराज aff.
 रादराज *f.* (रा-द) Twisted or matted hair. *n.* रा to go, in the causal
 form, aff. *पु*.
 रादराज *mfn.* (रा-दानी-राद) 'Low, vile, contemptible. 'To be passed
 or spent, (as time, &c.). 'In medicine, To be alleviated or
 relieved though not cured, (disease). *n.* रा to go, causal form,
 aff. *पु*.
 रादराज *n.* (रा-द) A litter, a palanquin. *n.* रादराज vile, and राद
 carriage.
 रादराज *mfn.* (रा-दानी-राद) Relating to Yama, done by him, ordered by
 him, &c. (रा-द) 'The eighth part of a day, a watch of three
 hours. 'Forbearance. 'Cessation, term. *n.* रा to go, (through
 the day), राद Un'adi aff., or राद to restrain, aff. राद or राद, and
 राद aff.
 रादराज *m.* (रा-द) A cock. *f.* (रा-द) A clock, a metal plate on
 which the hours are struck, or a drum used for a similar
 purpose. *n.* राद a watch, and राद sound.
 रादराज *f.* (रा-द) A metal plate on which the hours are struck,
 or a drum used for that purpose. *n.* राद a watch, and राद
 the same instrument.
 रादराज *m.* (रा-द) A name of Indra.
 रादराज *n.* (रा-द) A pair, a couple, a brace. *n.* रादराज the same, and
 राद pleonastic aff.
 रादराज *f.* (रा-द) Night. *n.* राद a watch, and राद aff.

दायक म. (-दा) A daughter's husband. द. च substituted for द; see दायाद.

दायिनी f. (-दा-नी) 'A sister. 'A virtuous woman. 'Night. 'The south. 'A daughter, or daughter-in-law, newly married. द. वा to go, नि aff., or च substituted for च, see दादि, or दय Yama, and दय aff. of reference.

दायिका f. (-दा) Night. द. दास a watch, वच aff., fem. form.

दायिनी f. (-नी) Night. द. दास a watch, दयि aff.

दायिनीय m. (-निः) The moon. द. दायिनी night, and यनि master.

दासीर m. (-रः) The moon. f. (-रः) Night. द. दासी eight, र to have or be, अि व.

दासुम mfn. (-दा-सु-म) Relating to the Yamunā river. न. (-म) Antimony, or rather the sulphuret of antimony, generally used as an application to darken the eyeslashes, and strengthen the eyes. द. सुमना the Jamna river, and दच aff.

दासुमेक न. (-क) Lead.

दासिच म. (-चः) A sister's son. द. दासि a sister, and चच aff.

दास्य म. (-दा) 'Sandal. 'The saint AGASTYA. f. (-दा) 'The south. 'The lunar asterism, Bhāraṇā. 'Night. द. दय YAMA, चन् aff.; being sacred to or governed by that deity, &c.

दास्यव न. (-नः) The sun's course, south of the line. द. दास्य the south, दचच going.

दास्यवृ म. (-वः) The performer of frequent sacrifices. द. दस to sacrifice, aff. वच, the root repeated, and the first vowel made long.

दास्यवर mfn. (-रः-वः-रः) 'Going repeatedly. 'Wandering, vagrant. म. (-रः) 'A horse fit for the *Atirāṣṭha* sacrifice. 'The saint JARATKARO. 'A Brahman who has preserved his household fire. 'A vagrant mendicant. द. वा to go, in the reiterative form, and वचच aff.

दास्यि mfn. (-दा-स्यि-नि) Going, who or what goes. द. वा to go, यिनि aff., वच inserted.

दास्य mfn. (-दा-दा-च) Relating to barley. म. (-दा) Lac, the red animal dye. द. वु to join, aff. वच; the nest yielding a sort of resinous substance used as sealing-wax: or दच barley, to which the grains of the dye are compared, and वच aff.

दास्य म. (-दा) 'Half-ripe barley. 'Awnless barley. 'Forced rice. 'A sort of kidney-bean, (Phaseolus.) 'A kind of pulse, (Dolichos biflorus.) 'A kind of pulse said to be peculiar to Kashmir. 'Lac. द. वु to mix, aff. वच, and दच added, or दास as above, pleonastic aff. वच.

दास्यवच edn. (-वच) To the utmost of one's power. द. दास्यन्, and दच able.

दास्यजीव न. adv. (-नः) For life, as long as life. द. दास्यन् until, जीव life.

दास्य mfn. ('दास्य दासनी दासय) As much, how much, soch. ind. 'As much as. 'As many as. 'As long as. 'As far as, unto, until; the correlative of दास्यन्. 'When, (i. e. as much, applied to time.) द. दय what or which, दचच aff., and दा substituted for the pronominal final.

दास्यिच mfn. (-दा-दा-च) That which is as far as, or as much as, &c. the ordinal of the particle दास्यन्. द. दास्यन् as much as, &c., and दियच aff.

दास्यवच ind. 'As much as, quantum-tantum. ' (In algebra.) The relation of the unknown number and its co-efficient. द. दास्यन्, and दास्यन् so much.

दास्य mfn. (-दा-नी-च) Belonging or relating to a Yavasa, Ionian, Mohammedan, &c. म. (-दा) Incense. द. दास्य the country of the Yavasa, and दच aff.

दास्यवच म. (-दा) A kind of grain, (Andropogon or Holcus bicolor.) द. दास्यवच, and दच pleonasm.

दास्यवच म. (-दा) Nitre, saltpetre. द. दच barley, दच the spike, and दच aff.

दास्य म. (-दा) A quantity or heap of grass. द. वु to mix, Un'ādi aff. दचच with the effect of यिनि, which makes the vowel long.

दास्य mfn. (-दा-दा-च) To be mixed or joined, miscible. द. वु to join or mix, aff. वच.

दास्यवच म. (-दा) The son of ŚĀRYAMUNI, the probable founder of the *Baud'dha* sect.

दासीर म. (-रः) A warrior armed with a club. द. दासि a stick, a club, दच aff., and both vowels made long.

दास्य म. (-दा) A plant, (Hedyosarum albagi) f. (-दा) A sort of bird, the *Sālikā*. द. दास्य to endeavour, aff. वच.

दास्यन् mfn. (-दा-दा-नी-दास्य) Going, who or what will be going. द. वा to go, दचच aff., with the future tense.

दियचवच mfn. (-दा-दा-च) Purposing or wishing to worship. द. दास्य to worship, desid. व., दास्यच aff.

दियचु mfn. (-दा-दा-चु) Desirous of sacrificing. द. दास्य to worship, desid. व., च aff.

दियचिवा f. (-वा) Wish to mix, blend, &c. द. वु to mix, desid. व., वच and दास्य aff.

दियचिचु mfn. (-दा-दा-चु) Wishing to mix or blend. द. वु to mix, desid. व., च aff.

वु r. 2nd cl. (दासि) 'To mix, to join, to blend. 'To separate or not mix. r. 10th cl. (दास्यचि) To censure, to blame, to disrespect, to despise. (दा) वुच r. 9th cl. (वुदासि वुदोने) To bind, to tie.

वुच ind. Badly, ill.

वुच mfn. (-दा-दा-च) 'Joined, combined, united, identified. 'Right, fit, proper. 'Proved, concluded by inference or argument. 'Moderate, limited. 'Possessing, endowed with, as virtues, qualities, &c. 'Intent on, attached to, as a study or pursuit. 'Employed or engaged in business, &c. 'Occupied in performance of the religious exercise called *Yoga*. म. (-दा) The sage who has acquired the command of his feelings and passions, and who performs the customary devotional offices without any regard to their result. न. (-दा) A measure of four cubits. f. (-दा) A plant, commonly *Elani*. द. वुच to join or mix, aff. च.

वुचवा f. (-वा) A plant, commonly *Elani*, (Mimosa octandra.) द. वुच mixed, joined, रच juice.

वुचवच न. (-दा) A sort of wooden spade or shovel. द. वुच bound, joined, and दचच iron.

युधि f. (-धिः) 'Union, connection, joining. 'Propriety, fitness. 'Usage, custom, traditional and unwritten law. 'Inference, deduction from circumstance or argument, the reason of a thing or argument. 'Insertion of circumstances in written

evidence, specification in writing of place, time, &c. considered as one of the means of verifying such evidence. * A figure of rhetoric, emblematic or mystical expression of purpose, so as to conceal it from all but its immediate object. * Supplying an ellipsis. * Connection of dramatic events, the production of one incident by another. **२. युज्ज** to join, &c., **adj. द्विज**.

वृत्त (४) चमि r. 1st el (चमति) To except, to abandon.

दुज्ज n. (-ज्ज) 'A pair, a couple, a brace.' 'An age, as the *Kṛita*, *Trēta*, *Dvāpara*, and *Kālī*.' 'A lustre, or period of five years.'
 म. (-म) 'A yoke.' 'A measure of four cubits.' 'A drug, commonly *Riś'ahi*.'
 क. दुज्ज to join, अ. चच्, and the final changed.

युगकील m. (-ः) The pin of a yoke. a. युग a yoke, and कील a pin or bolt. क्त added.

धुनश्च m. (-श्च) Destruction of the world. स. धुन, and क्षय
destruction.

युग्मक mn. (युग्मकः) ¹ The pole of a carriage, or wood to which the yoke is fixed. ² The name of a mountain. य. युग a yoke, य to hold or support, युग aff.

सुसप्तम् ind. ' At one time, at once. ' Together, conjointly. स. सु
to join, सप्तम् aff.

दुग्धचम m. (-चः) Mountain ebony: see the next.

पुनःपत्रकम्. (-कः) Mountain ebony, (*Bauhinia variegata*.) f. (-चिह्नः)
The *Siu* tree, (*Dalbergia Siu*.) x. पुनः a pair, and पत्र a leaf,
aff. चक्र, double-leaved.

युवधार्वाज m. (-ः) A young ox in training. ३. युव a yoke, धार्वाज a side, and ङ who goes, or with युव aff. युवधार्वाज m. (-ः)

युग्म n. (-सं) A pair, a brace, a couple. स. युग a pair, सङ्ग aff.
युगाब्द m. (-सं) A year. ए. युग an age, and युगस्य a part.

युगम m. (युगः) ^१ A destruction of the universe. ^२ The end of an age. E. युग an age, either generally or individually, and युगम end.

सुभाषसु m. (-ः) A real friend, a friend in need, s. सुभाष, and
सुभाष a friend.

युग्म n. (-यम्) ¹ A pair, a couple, a brace. ² Mixing, uniting.
³ A couple of verses. x. युज् to join, Un'ādi aff. ऋक्, and the
 final changed.

दुयय n. (०) 'A couple. 'A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. २. कय added to the last.

बुध्मपत्र m. (-बः) Mountain ebony. क. बुध्म a couple, and पत्र a leaf double-leaved.

बुध्वापविना f. (-वा) A timber tree, (*Dalbergia Siam.*) इ. बुध्वा a pair and यच a leaf, वच added, fem. form.

दुग्धचक्षुषम् m. (-म्) A plant, (*Asclepias rosea*.) n. दुग्ध double fruit, and चक्षुष best.

युज् mfn. (-यः-या-यं) Fit or proper to be yoked or harnessed
n. (-यं) Any vehicle or conveyance. m. (-यः) An animal
yoked. a. युज् to join, aff. युज् or युज्.

पुष्प r. 1st cl. (पुष्पति) To be inattentive or negligent, to err or mistake.

दुष्क (धु) दुष्क r. 4th cl. (दुष्क) To confound the thoughts, to keep the mind fixed in abstract meditation. r. 1st and 10th

els. (बोझनि बोझनि) To bind, to tie, to connect. (बोझव)
 To blame. (बि, रर) बि बुझर, r, r, r (बुझनि बुझ) To join,
 to mix, to unite, &c. With वृधव, r, r, r To ask, to inquire.
 * To reprove. With वनि. * To utter, to speak. * To accuse,
 with वर. To make effort. With वर. * To seize, to take, to
 lay hold of. * To eat. With वि. * To order, to appoint. * To
 join. With व. * To be fit or due. * To attach or apply to.
 * To lend money. * To make effort. * To combine or con-
 nect. With वि, * To separate, to sunder. * To send. With वि
 and वि. * To appoint or employ. * To expend. * To send.
 * To involve in or force upon. With वि and व. to separate,
 to part, to divide. With वर. To unite, to combine. With
 वर and वर. To think profoundly.

युग्म n. (युग्म) A pair, a couple. m. (युग्म युग) A sage, one who devotes his time to abstract contemplation. ind. (युग्म) The twin sons of As'winī, and physicians of *Suśruta* m. (युग्म) A joiner, one who joins or unites. f. (युग्म) A measure of three hundred poles. z. युज् to join, to meditate, &c., aff. युज्; also युजिस् the same, with the same aff., when व is inserted after the vowel, before the first five affixes in the *maṇe*, and fem. renders.

युज्जन् mfn. (-यज्-जन्-युज्) * Uniting, joining. * Uniting spiri-
tually, practising devotion. १. यज् to join, &c., यज् aff.

युञ्जाम mfn. (य-ज-ञ) Uniting, combining, joining with.
 m. (य) A charioteer. * A Brahman engaged in the religious
 exercise called Yōga, i. युज् to join, &c., aff. यञ्जन्, and
 यञ्ज inserted.

यत्न r. 1st cl. (श) चम् (चोमने) To shine.

सन ind. Badly, ill.

* Attached to, engaged in or by. * Endowed with, possessed

of. n. (-न्) A measure of four cubits. इ. वृ. to join, &c., aff. **युज्** **yuj-** (यु-जा-युज्) Joined, combined. n. (-न्) * Doubt, uncertainty. * A pair, a brace. * Nuptial presents. * The end of a cloth worn by women. * A garment worn by women; it is applied, it is said, both to the petticoat, and the upper wrapper or cloth. * The ends of a cloth. * The edge of a winnowing basket. * Asylum. * Forbearance, cessation. * Alliance, acquaintance, forming an alliance or friendship. इ. वृ. joined, &c. **युज्** added.

युनि f. (-निः) 'Joining, uniting. ' (In arithmetic,) Addition.
 न. य to join, मिलन aff.

युद्ध n. (-र्द्ध) War, haule, contest, conflict. a. युध् to fight, aff. ण्.
युद्धराज m. (-र्द्ध) A name of the deity KĀRTIŚEVA. z. युध् war,
and रज् delight.

यह्वाह्वा (यह्वा) A horse. इ. यह्वा war. ह्वा to go. अहि. यह्वा

धुवोन्नत mfn. (-सः-ता-न्) Fierce or frantic in battle. क. धुव, and
अव्यस्य frantic.

युध (यौ) r. 4th cl. यौयुध (युयुधे) To fight, to contend in battle, to slay.

सम. ६. (-सम or -सम) War, battle. e. सम to fight off. विषम

युद्धान् m. (-न्) A man of the second or military order, a soldier, a warrior. क. युध् to fight, Un'dā aff. ज्ञानच्, and the radical vowel unchanged.

दोम न. (-ऋ) ' Junction, joining, union. ' Combination, association, meeting, confort. ' Religious and abstract meditation. ' Keeping the body in a fixed posture. ' Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation; this does not necessarily imply an abandonment of the world or relinquishment of the usual observances of religion, but it involves internal indifference to objects of pleasure and pain, and utter disregard of the consequences or fruit of ceremonial rites. ' The particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with God is supposed to be obtained; in the *Gita* it is described as sitting on *Kes'a* grass, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the Deity; in the *Tantras* a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the etherial spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with BRAHMA. ' The system of philosophy which treats of the union of the soul with BRAHMA or Gon; it is the same as the *Patanjali* doctrine, and constitutes one of the six *Darsanas* or philosophical schools of the *Hindus*. ' Magic, or the acquisition of supernatural powers by the mystical and magical worship of SIVA and DRAK especially. ' Consequence, result, the main end or object of any thing or act. ' Connexion of one thing with another, as of cause with effect, predication with subject, quality with substance, &c. ' Acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorized by rule, but sanctioned by the authority that employs them. ' A rule, an aphorism. ' Propriety, fitness. ' Side, part, cause or argument to be maintained or defended. ' Thing, substance. ' Wealth. ' A drug, a medicament, especially a compound of various ingredients. ' Fraud, trick. ' A logician. ' A spy, an informer. ' A violator of truth or confidence. ' A conveyance, a carriage, a boat, &c. ' A means, an expedient. ' Armour. ' Putting on armour. ' Lucky conjuncture. ' (In arithmetic), Addition. ' (In astronomy.) The leading or principal star of a lunar mansion. ' The twenty-seventh part of 360° of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each *Yoga* has a distinct name; astrologers also eumerate twenty-eight *Yogas* differently named from the foregoing, and corresponding with the twenty-eight *Nakshatras*, or the divisions of the moon's path, but varying according to the day of the week. ' A period, or the time during which the sum of the motions of the sun and moon amount to one *Nakshatra*, the mean duration of which is 23hs. 47' 44". *३. युज्* to join literally or figuratively, as with God, *अ. युज्*.

दोमचम न. (-ऋ) ' Charge of property, keeping of cattle, &c. for another. ' Insurance or charge for secure conveyance of goods, and the profit on their sale. ' Profit, gain, keeping the

old and making fresh gains. ' Such articles as are not divisible amongst cohorts. ' Welfare, well-being. ' National prosperity the good government of a state, or the means of maintaining it; as the Raja, minister, priest, &c. forming the administration.

३. योग profit, and योग safety or preservation; or योग association, and योग patience.

दोमचमचर न. (-ऋ) A keeper, one who takes charge of property, &c. *३. योग, and चर* who makes.

दोमचर न. (-ऋ) A name of HANUMAN. *३. योग* possession of superhuman powers, and चर going, possessing.

दोमचर ind. ' Suitably, properly. ' Seasonably, in due season. ' Through devotion, magic, &c. ' Conjointly. *३. योग, and चर* *अ. योग*.

दोमदान न. (-ऋ) ' A fraudulent gift. ' Communicating the *Yoga* doctrine. *३. योग, and दान* gift.

दोमदाचिच म. (-ऋ) A sort of fish, (*Silurus asota*.)

दोमदाहा f. (-ऋ) ' The sleep of VISNU during the deluge. ' A goddess, a form of DRAK or VISNU's sleep personified. *३. योग* mystery, and द्रिहा sleep.

दोमपट्ट म. (-ऋ) A cloth drawn round the lower extremities of the ascetic as he awaits to perform religious abstraction.

३. योग a religious exercise, and पट्ट cloth.

दोमपाचिच म. (-ऋ) A menstruum or medium for mixing medicines. *३. योग, and पाचिच* conveyer.

दोमपाचो f. (-ऋ) ' Alkali. ' Quicksilver. *३. योग* joining of metals, पाच effecting.

दोमपिचय म. (-ऋ) Fraudulent sale. *३. योग, and पिचय* sale.

दोमपिचु म. (-ऋ) ' A follower of the *Yoga* doctrines. ' A practitioner of devotional exercises. ' A magician. ' A compounder of medicines. *३. योग, and पिचु* who knows.

दोमपेसा f. (-ऋ) Practising religious abstraction. *३. योग, and पेसा* observance.

दोमपण्यन न. (-ऋ) A fraudulent pledge. *३. योग* fraud, and पाचयन a pledge.

दोमपण्यन mfn. (-ऋ-ऋ-ऋ) Engaged in devotional exercises. *३. योग, and पाचयन* mounted on.

दोमपण्यन न. (-ऋ) A religious posture, the position in which the devotee sits to perform the religious exercise called *Yoga*. *३. योग* as above, and पाचयन seat or sitting.

दोमिच मfn. (-ऋ-ऋ-ऋ) ' Who or what joins, or effects junction or connection, &c. ' Possessed of superhuman powers.

म. (-ऋ) ' A devotee, an ascetic is general. ' The religious or devout man, who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed upon BRAHMA or Gon alone. ' The performer of the particular act of meditation called *Yoga*. ' A magician, a conjuror, one supposed to have obtained supernatural powers. *f. (-ऋ)* A female fiend or spirit attendant on, and created by DRAK; in some places eight *Yoginis* are enumerated by name. *३. योग* as above, *रवि* *अ. योग* to join, *अ. योग* *चिच*.

दोमिचिहा f. (-ऋ) Light sleep, wakefulness. *३. योगिच* e saint, and द्रिहा sleep.

दोमिच म. (-ऋ) ' The city of BRAHMA. ' The saint and legislator YÁGYAWALKYA. ' A name of SIVA. ' Any principal *Muni* or

रोमन न. (-र) Measure in general. र. रोम the same, अर aff., some authorities read रोमन.

रोमिच म. (-र) A warrior. र. रोमिच the same, and अर pleonasm. रोम mfn. (-रः-मी-र) Relating to the womb or place of origin, uterine. Connected by female alliance, marriage, &c. अ. रोमि, and अर aff.

रोमन न. (-र) Measure in general. र. Ao assemblage of young women. र. यु to mix, deriv. litz., or युवती a young woman, aff. अर.

रोमन न. (-र) Youth, manhood. र. An assemblage of young women. र. युवक young, अर aff.

रोमनकण्ठ म. (-रः) Pimples on the face, especially in young persons. र. रोमन youth, and कण्ठ a thorn.

रोमनद्वे म. (-रः) Pride of youth, rashness, conceit. र. रोमन, and द्वे pride.

रोमनद्वार f. (-रः) The period of youth. र. रोमन, and द्वार state. रोमनचिह्न f. (-रः) Blotches or pimples on the face in youth. र. रोमन, and चिह्न a pimple.

रोमनकण्ठ न. (-रः) The breast, the bosom. र. Beauty, handsomeness, र. रोमन youth, कण्ठ mark or sign.

रोमनवत् mfn. (-रः-मी-रः-वत्) Youthful. र. रोमन, and वत् aff.

रोमनाच म. (-रः) A name of Mānōnā, one of the kings of the solar dynasty. र. रोमनाच a proper name, and अर patronymic aff.

रोमाक mfn. (-रः-मी-रः) Yours, belonging to you. र. युवाक for युवाक you, and aff. अर.

रोमाकीन mfn. (-रः-मी-रः) Yours, thine. र. युवाक for युवाक thou, and अर aff.

र

र The twenty-seventh consonant of the Nagari Alphabet, corresponding to the letter R.

र म. (रः) Fire or Agni. र. Heat, warmth. र. Burning, scorching. र. Love, desire. र. Speed. f. (रः) Giving. र. Gold. f. (रः) Going, moving. र. र. to give, र. to play, &c., aff. अ.

रचि f. (-रिः) Speed, velocity, in general, or the speed of a chariot. र. र. to sport, चिन्म aff., उरु segment.

रचु न. (-रः) Speed, velocity. र. र. to sport, उ'andi aff. अरु, उरु segment.

र 10th cl. (राचरि) To taste. र. To obtain.

रम म. (-रः) The sun gem. र. Crystal. र. A hard shower. र. र. to obtain, अर aff.

रङ्ग mfn. (-रः-मी-रः) Dyed, tinged, coloured, stained. र. Red, of a red colour. र. Fond of, attached to, affected with love or interest towards any object. र. Pore, purified. र. Sporting, engaging in play or pastime. म. (-रः) Red, the colour. न. (-रः) Blood. र. Saffron. र. Copper. र. Minium. र. Vermilion. र. The fruit of the Flacourtia cathartica, f. (-रः) The Gajja plant, (Alnus precatatoria). र. Lac. र. Bengal madder. र. र. to colour or dye, &c., aff. अ.

रञ्ज म. (-रः) A plant bearing a red blossom, (Pentapetes phoenicea); it is also applied to the Itura bandhuca. र. Globe

amaranth, (Gomphrena globosa, the red variety.) र. Red garments or cloth. र. A man affected with passion or fondness. र. A gamboller, a player, one who plays or sports. र. Safflower. र. अर added to the preceding.

रङ्गक म. (-रः) Coral. र. A sort of onion. र. A kind of yam (Dioscorea porpurea) र. र. red, and अर aff.

रङ्गक म. (-रः) Coral. र. र. red, अर, and अर aff.

रङ्गक न. (-रः) The red lotus. र. र. red, and अर the lotus.

रङ्गक म. (-रः) Mountain ebony, (Bauhinia variegata). र. र. red, and अर the same.

रङ्गक म. (-रः) The red lotus, (Nymphaea rubra, Rox.) र. र. red, and अर the lotus.

रङ्गक म. (-रः) The red lotus. र. र. red, and अर the lotus.

रङ्गक म. (-रः) A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovarium. र. A clot of blood. र. र. red, and अर cluster.

रङ्गक म. (-रः) A small tree, (Andersonia rohitaka). f. (-रः) A kind of grass, a variety of the *Did* grass. र. र. blood, and अर removing; anti-plethoric.

रङ्गक म. (-रः) Red wood, either red *Sandal* or *sappan* wood. र. Saffron. र. र. red, and अर *Sandal*.

रङ्गक म. (-रः) Red lead. र. Any red powder. र. र. red, अर powder, dust.

रङ्गक म. (-रः) An earthworm. र. र. red, and अर an insect, aff. अर.

रङ्गक म. (-रः) A lion. र. र. red, and अर the tongue.

रङ्गक म. (-रः) A parrot. र. र. red, and अर a beak.

रङ्गक म. (-रः) Redness. र. Passion, affection. र. अर added to र. also with अर, रङ्गक.

रङ्गक f. (-रः) A name of Pārvatī. र. र. red, र. a tooth, aff. अर.

रङ्गक mfn. (-रः) Red-eyed. म. (-रः) A pigeon. र. र. red, and अर the eye.

रङ्गक म. (-रः) Red chalk or red ornament. र. Copper. र. र. red, and अर a mineral.

रङ्गक mfn. (-रः-मी-रः) Red-eyed. म. (-रः) The Greek partridge, (Perdix rufa). र. र. red, and अर the eye, red-eyed.

रङ्गक mfn. (-रः) An owl. र. र. red, अर the nose.

रङ्गक mfn. (-रः-मी-रः) Who or what drinks blood. म. (-रः) An imp, a goblin. f. (-रः) A leech. र. र. red, अर blood, and अर what drinks, from अर with अर aff., and अर for the feminine.

रङ्गक म. (-रः) Garu'a. र. र. red, and अर wing.

रङ्गक f. (-रः) A plant, variously considered as a sort of sensitive plant or a species of Lycopodium. र. र. red, अर foot or root, aff. अर.

रङ्गक म. (-रः) Spilling of blood. र. र. red, and अर causing to fall.

रङ्गक f. (-रः) A leech. र. र. red, and अर nourished.

रङ्गक mfn. (-रः-मी-रः) Red-footed. म. (-रः) A parrot. र. र. red, and अर foot.

रङ्गक m. (-रः) A bug. f. (-रः) A leech. र. र. red, and अर what drinks.

रक्तपाद n. (-ः) Native vermillion, cin. abar. र. रक्त red, and पाद quicksilver.

रक्तपिच m. (-ः) 'The China rose, (*Hibiscus rosa sinensis*).
 * A climbing plant, (*Ventilago madraspatans*). * A spontaneous discharge of blood from the nose and mouth. * A red pimple or boil. र. रक्त red, and पिच lump.

रक्तपित्त m. (-ः) Plethora, spontaneous hemorrhages from the mouth, nose, rectum and cuticle, accompanied with fever and headache, vomiting, purging, &c. र. रक्त red, and पित्त bile, the bile being of that colour; or रक्त blood, and पित्त bile, it being supposed to be an affection of both fluids or humors.

रक्तपित्ता f. (-ः) Variety of bent grass, (*Panicum dactylon*). र. रक्तपित्त the disease, and ता what removes.

रक्तपुष्प m. (-ः) * Nerium odoratum, the red variety. * A small tree, (*Andersonia rohitaca*, Rox.) mf. (-ः) -वा) The silk-cotton tree, (*Bombax heptaphyllum*) f. (-ः) -वी) * The trumpet flower, (*Bignonia suave-olens*). * Bryony, (*Bryonia grandis*) र. रक्त red, and पुष्प flower, whence it may be applied to any plant bearing red blossoms.

रक्तपुष्प m. (-ः) * The *Palis* tree, (*Butea frondosa*). * A small tree, (*Andersonia rohitaca*, Rox.) * A red flower, (*Isora bandhuca*, or *Pentapetes phoenicea*). * The silk-cotton tree. * The coral tree. * A tree from which a red dye is prepared, (*Rottleria tinctoria*). f. (-ः) -विवा) A sort of sensitive plant or species of *Lycopodium*. र. रक्त added to the preceding.

रक्तफल m. (-ः) The *Indian fig* tree. f. (-ः) -वा) A cucurbitaceous plant, (*Momordica monadelphica*). र. रक्त red, and फल fruit.

रक्तप्लेग m. (-ः) A part of the body, apparently intending the lungs. र. रक्त blood, प्लेग fruth or phlegm, and ग बorna.

रक्तपत्र n. (-ः) Red lead. र. रक्त red, and पत्रा sand.

रक्तपट्ट m. (-ः) A plant, (*Barringtonia acutangula*). र. रक्त red, मट्टो a pedicle, aff. रक्त.

रक्तवलय n. (-ः) The red lotus. र. रक्त red, and वलय a circle.

रक्तवध mfn. (-ः) -वी-वं) Bloody, full or consisting of blood. र. रक्त. and वध aff.

रक्तवध n. (-ः) Bleeding, letting blood. र. रक्त, and वध loosening.
 रक्तवध f. (-ः) *Bengal* medder, (*Rubia manjith*). र. रक्त red, वध a stick.

रक्तवृक्ष m. (-ः) * Red lead. * The blossom of the *Palis*, (*Butea frondosa*). * A sort of cloth. * An angry man. र. रक्त red, and वृक्ष dust; also with वृक्ष added in the second meaning रक्तवृक्ष.

रक्तवीच mfn. (-ः) -वा-वं) Red-eyed. m. (-ः) A pigeon. र. रक्त. and वीच an eye.

रक्तव्रीहि f. (-ः) Small pox. र. रक्त red, and व्रीहि a pustule.

रक्तवर्ण mfn. (-ः) -वी-वं) Red, of a red colour. m. (-ः) * An earthworm. * Red, (the colour). र. रक्त red, and वर्ण colour.

रक्तवर्धन m. (-ः) The egg plant, (*Solanum moloegena*). र. रक्त blood, and वर्धन increasing.

रक्तवस्त्र mfn. (-ः) -वा-वं) Dressed in red. m. (-ः) The mendicant, or *Brabman* of the fourth order, especially as occasionally clad in red garments. र. रक्त red, and वस्त्र vesture

रक्तवाहिन् mfn. (-ः) -वी-वं) Conveying blood, (as an artery). र. रक्त. and वाहिन् what bears.

रक्तविष m. (-ः) A sore or ulcer from a vitiated state of blood. र. रक्त. and विष a sore.

रक्तपिण्ड m. (-ः) * A red spot forming a flaw in a gem. * A drop of blood. र. रक्त red, and पिण्ड a drop.

रक्तपौष m. (-ः) * The pomegranate. * The name of a demon killed by *Dumak*. र. रक्त red, and पौष the seed.

रक्तपद्मा f. (-ः) A flower, (*Nyctanthea tristis*). र. रक्त red, and पद्म a stalk.

रक्तहासि m. (-ः) A red variety of rice, (*Oriza sativa*). र. रक्त red, हासि rice.

रक्तशायन n. (-ः) Red lead. र. रक्त red, and शायन an edict; from the document perhaps being sealed or signed with a preparation of this substance.

रक्तशय m. (-ः) * Venesection, bleeding. * A kind of dock or sorrel. र. रक्त. and शय causing to flow; also रक्तशयच.

रक्तशोच o. (-ः) Safflower. र. रक्त red, (a dye), शोच a contracting.

रक्तशोच n. (-ः) The blue lotus. र. रक्त added to the last.

रक्तशुभ्र m. (-ः) Saffron. र. रक्त red or blood, and शुभ्र appellation; also similar compounds, as रक्तशुभ्र, रक्तशुभ्र, &c.

रक्तशुभ्र n. (-ः) The red lotus, (*Nymphaea rubra*). र. रक्त red, शुभ्र twilight, रक्त aff. of comparison.

रक्तशुभ्र n. (-ः) The red lotus. र. रक्त. and शुभ्र a lotus.

रक्तशुभ्र m. (-ः) A kind of dock or sorrel. र. रक्त blood, &c., and शुभ्र a lotus.

रक्तशुभ्र f. (-ः) One of the *Râgins* or female personifications of the musical modes.

रक्तहीन mfn. (-ः) -वा-वं) Bloodless, cold-blooded. र. रक्त. and हीन devoid of.

रक्तश mfn. (-ः) -वा-वं) Sprinkled with blood. * Dyed red. n. (-ः) Red wood, (*Pterocarpus santalinus*); applied also to the *Casualpinia sappan*. र. रक्त. and श sprinkled, spread

रक्तश mfn. (-ः) -वा-वं) Red-eyed. m. (-ः) * A buffalo. * A pigeon. * The *Greek* partridge, (*Pardis rufa*). * A tyrant, a savage, a barbarous or cruel man. * The *Indian* crane. र. रक्त red, and श the eye, aff. व.

रक्तश m. (-ः) * The planet *Mars*. * A plant, (a species of *Crimm*). * A bug. n. (-ः) * Coral. * Saffron. f. (-ः) A plant, (*Celtis orientalis*). र. रक्त red, and श body.

रक्तशिरा m. (-ः) Dysentery. र. रक्त. and शिरा diarrhoea.

रक्तशिरा m. (-ः) The skin. र. रक्त blood, शिरा receptacle.

रक्तशिरा m. (-ः) Inflammation of the eyes, ophthalmia with sponginess of the vessels so as to discharge blood on being touched. र. रक्त. and शिरा ophthalmia.

रक्तशिरा m. (-ः) Redness of the vessels of the eye with flow of tears. र. रक्त. and शिरा flow.

रक्तशिरा mfn. (-ः) -वा-वं) Dressed in red. m. (-ः) Any vagrant devotee, wearing red garments. र. रक्त red, and शिरा vesture.

रक्तशिरा m. (-ः) Globe amaranth, the red variety. र. रक्त red, and शिरा amaranth.

रक्तशिरा m. (-ः) A sort of jam, (*Dioscorea purpurea*). र. रक्त red, and शिरा jam.

रक्षयिष्यन् n. (-ः) Letting blood, bleeding. s. रक्ष, and रक्षयिष्यन् sprinkling.

रक्षाय m. (-ः) Viscus in which the blood is contained or secreted, viz. the heart, the liver, and the spleen. s. रक्ष, and रक्षाय receptacle.

रक्षि f. (-रिक्) 'Affection, attachment. 'Addiction to. s. रक्ष to be affected, aff. रिक्ष.

रक्षिका f. (-रिक्) 'A plant. (Abrus precatorius). 'The seed of the Abrus precatorius used as a weight, or a fictitious weight, denominated from the seeds originally so used; the seed weighs about 1 and $\frac{1}{2}$ troy grain, the artificial *retsi* or *Raktiki* should be double that weight, but in common use it averages nearly 2 grains and a quarter. s. रक्ष red, रक्ष aff., fem. form.

रक्षिष्य mfn. (-ः) (-ः) Red-eyed, having the eyes inflamed or blood-shot. s. रक्ष, and रक्षय the eye.

रक्षोत्पल n. (-ः) The red lotus, (Nymphaea rubra.) s. रक्ष red. उत्पल lotus.

रक्षोत्पल्य mfn. (-ः) (-ः) Red. m. (-ः) Redness, red, the colour. s. रक्षोत्पल the red lotus, उत्पल resembling.

रक्षोत्पल्य n. (-ः) Indurated ochre, or clay iron stone. s. रक्ष red, उत्पल a stone, hence applied also to red ochre, red orpiment, red chalk, &c.

रक्ष r. 1st cl. (रक्षि) To guard, to protect, to cherish, to preserve. With रक्षि. To save from ruin.

रक्ष mfn. (-ः) (-ः) 'Preserving, protecting. 'Loc. f. (-ः) Ashes. 'A sort of bracelet, a twist of thread or tinsel, with a small packet containing a few carminative seeds, bound round the wrist at particular periods, especially the day of full moon in Śrāvaṇa. s. रक्ष to preserve, aff. रक्ष.

रक्षयन् n. (-ः) A multitude or assemblage of goblins. s. रक्षय a demon, and रक्षय assemblage.

रक्षय mfn. (-ः) (-ः) Who or what protects, &c. m. (-ः) 'A guardian, a protector. 'A watch, a guard. s. रक्ष to preserve, रक्ष aff.

रक्षय n. (-ः) Preserving, protecting, defending. s. रक्ष to preserve, aff. रक्ष.

रक्षयिष्य mfn. (-ः) (-ः) To be guarded, preserved, protected, &c. s. रक्ष to preserve, रक्षय aff.

रक्षयिष्य n. (-ः) Urinary affection, as gonorrhoea, &c. elsewhere read रक्षयिष्य.

रक्षय mfn. (-ः) (-ः) Preserving, guarding, protecting. s. रक्ष to preserve, रक्ष aff.

रक्षय n. (-ः) A Rakṣas, an evil spirit, apparently distinguishable into three classes: one sort of Rakṣas is of a demi-celestial nature, and is ranked with the attendants on Kuvēra; another corresponds to a goblin, an imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and annoying and devouring human beings; the third kind approaches more to the nature of the *Titan*, or relentless and powerful enemy of the gods. s. रक्ष to preserve, (Kuvēra's treasures, &c.) रक्षय aff.; also रक्षय.

रक्षय m. (-ः) A contemptible Rakṣas. s. रक्षय, and रक्ष aff.

रक्षयिष्य m. (-ः) A governor, a magistrate. s. रक्ष, and रक्षयिष्य set over.

रक्षयिष्य m. (-ः) 'A door-keeper or porter. 'A guard of the women's apartments. 'A catamite. 'An actor, a mime. s. रक्ष preserving, रक्ष before रक्ष to see, aff. रक्ष.

रक्षि mfn. (-ः) (-ः) 'Preserved, protected, defended. 'Kept, detained. s. रक्ष to preserve, aff. रक्ष.

रक्षि mfn. (-ः) (-ः) To be guarded, protected, &c. s. रक्ष to preserve, रक्ष aff.

रक्षि mfn. (-ः) (-ः) Who or what protects, defends, &c., a protector, a guard. s. रक्ष to preserve, रक्ष aff.

रक्षि mfn. (-ः) (-ः) Who or what preserves or protects. s. रक्ष to preserve, रक्षय aff.

रक्षि m. (-ः) A guard, a sentinel. s. रक्षि from रक्षि a preserver, and रक्ष a class.

रक्षय m. (-ः) A class or troop of evil spirits. s. रक्षय, and रक्ष a troop.

रक्षय m. (-ः) Marking-nut plant. n. (-ः) 'Sour gruel made from the fermentation of rice water. 'Asafoetida. s. रक्षय a goblin, and रक्ष destroying, repelling.

रक्षय m. (-ः) Night. s. रक्षय a sprite, and रक्षय mother

रक्ष m. (-ः) Preserving, guarding, defence, protection. s. रक्ष to preserve, aff. रक्ष.

रक्ष mfn. (-ः) (-ः) To be guarded, protected, preserved, &c. s. रक्ष to preserve, रक्ष aff.

रक्षय mfn. (-ः) (-ः) Preserved. s. रक्ष to preserve, pass. v., रक्षय aff.

रक्ष r. 1st cl. (रक्षि) also (रक्षि) रक्षि r. 1st cl. (रक्षि) To go, to move.

रक्ष r. 1st cl. (रक्षि) (रक्षि) To suspect, to doubt, to fear. r. 10th cl. (रक्षयि) 'To taste. 'To obtain. (रक्षि) रक्षि r. 1st cl. (रक्षि) To go, to move.

रक्ष (रक्षि) रक्षि r. 1st cl. (रक्षि) To go, to move. r. 10th cl. (रक्षयि) To shion; also without the indicatory letter, r. 10th cl. (रक्षयि) To taste.

रक्ष m. (-ः) The name of a sovereign of Oude, the great grandfather of Rāmacandra. 'The family or descendants of Raonu. s. रक्ष to shine, रक्ष Un'ā aff., रक्ष changed to रक्ष, and the nasal augment rejected.

रक्षय m. (-ः) The poet Kālīdaśa. s. रक्ष the race of Raonu, which forms the subject of a poem by this writer, and रक्ष author.

रक्षय m. (-ः) Rāma, the second incarnation of Viṣṇu, under that appellation. s. रक्ष the king Raonu, and रक्षय a son or descendant.

रक्षय m. (-ः) A name of Rāma. s. रक्ष the race of Raonu, and रक्ष lord, chief.

रक्षय m. (-ः) The race or family of Raonu; hence also the name of a poem by Kālīdaśa, which treats of the ancestors of Rāma, from Duṣya to that prince, and his descendants to Aṅgira; nearly one half relates to the history of Raonu and as much to that of Rāma, the remainder is occupied with the remaining princes. s. रक्ष as above, and रक्ष race.

रक्षय m. (-ः) Rāma. s. रक्ष the race of Raonu, and रक्ष eminent.

रक्ष m. (-ः) Rākṣa. s. रक्षु the race of Rākṣas, and उरक्ष pre-eminent.

रक्ष mfn. (-ः-ः-ः) 'Niggardly, avaricious, a miser. ' Slew, dull. s. रक्षि to go, aff. च्च्.

रक्षु m. (-ः) A sort of deer, (the spotted axis). s. रक्ष to sport, aff. कृ. form irr.

रक्ष m. (-ः) 'Paint, colour, tint, dye. ' Dancing, acting, singing, &c. ' A field of battle. ' The place where acting, &c. is exhibited, a stage. ' A place answering to an amphitheatre. n. (-ः) Tin. s. रक्षि to go, aff. च्च्, or रक्ष to colour, aff. च्च्. the final changed and the nasal rejected.

रक्ष n. (-ः) Red lead. s. रक्ष colour, च produced.

रक्षोद्य m. (-ः) 'An actor, a dancer, a mime. ' A painter. s. रक्ष a stage or colour, &c., and रक्षोद्य who lives by.

रक्षुमि m. (-ः) The day of full moon in the month *Āśvini*, (September-October,) on the night of which Lakṣmi descended, promising wealth to all who were awake. s. रक्ष dancing and singing, and रक्षुमि being, the night being spent in playing ancient chess, in *Nācher*, &c.

रक्षुमि f. (-ः) 'A field of battle. ' A stage, a theatre, a place where dancing is exhibited, or the Indian dramas were represented. s. रक्ष dancing, &c., and रक्षुमि ground, spot.

रक्षो f. (-ः) A lute. s. रक्ष singing, &c., सख to hold, aff. च्च् and रक्ष.

रक्षो f. (-ः) 'A bawd. ' Lac, the animal dye. s. रक्ष passion or colour, &c., and सख parent.

रक्षो f. (-ः) Lac, or the insect which forms the red dye so called. s. रक्ष colour, and सख parent, रक्ष added.

रक्षो f. (-ः) A flower, (*Nyctanthes tristis*). s. रक्ष colour, (of the stalk,) सख to shine, aff. च्च्ि.

रक्षो n. (-ः) Silver. s. रक्ष tin, रक्ष seed or essence.

रक्षो f. (-ः) A hall for public exhibitions, or *Nācher*, plays, &c., a ball-room, a theatre. s. रक्ष acting, &c., and सख a hall.

रक्षो m. (-ः) 'A painter. ' An actor, a dancer. s. रक्ष colour, &c., and सखोद्य who lives by.

रक्षोद्य m. (-ः) Acting, playing, exhibiting in public. s. रक्ष, and रक्षोद्य alighting.

रक्षोद्य m. (-ः) 'An actor, a hufloon. ' A hozer. ' A hard or pangyrist. s. रक्ष acting, dancing, च्च् desprecative prefix, कृ to pass, पुन aff.; also with च्च्ि aff., रक्षोद्यिर्त्तु.

रक्ष mfn. (-ः-ः-ः) 'Colouring, dying. ' Impassioned, having propensity or passion. f. (-ः) A plant, (*Asparagus racemosus*). s. रक्ष colour, &c., रक्ष aff.

रक्ष n. (-ः) Speed, velocity : see रक्ष; च being changed to च. रक्ष r. 10th cl (रक्ष) 'To make mechanically, to work, to manufacture. ' To write, to compose, to make as a hook.

रक्ष n. (-ः) A maker, a composer. s. रक्ष to make, पुन aff.

रक्ष f. (-ः) 'Orderly and becoming arrangement or disposition in general. ' Decoration or dressing of the hair. ' Stringing flowers, &c. weaving wreaths, chaplets, or similar decorations. ' Military array, the arrangement of troops. ' Literary composition, whether in verse or prose. ' Suspending garlands, &c. at the doors of a house or building on festival

occasions. ' Making or preparing any thing. s. रक्ष to make, to manufacture, aff. च्च्.

रक्ष mfn. (-ः-ः-ः) 'Made, manufactured. ' Written, composed. ' Strung. s. रक्ष to make, aff. च्च्.

रक्ष mn. (-ः-ः) 'Dust. ' The pollen of flowers. ' The menstrual excretion. ' The second property of humanity, the quality of passion. s. रक्ष to colour, &c., aff. च्च् and the nasal rejected; this word more commonly occurs रक्ष, q. v.

रक्ष m. (-ः) A dog. s. रक्ष dust, and सख who sleeps.

रक्षोद्य m. (-ः) Air, wind. s. रक्ष dust, and सखि charioteer.

रक्ष m. (-ः) 'A washerman. ' Cloth, clothes. f. (-ः) A washerman's wife or a washerwoman. s. रक्ष to colour, (clothes,) च्च् or च्च् aff.; in the latter case the fem. is रक्षि a washerwoman, and रक्षोद्य a washerman's wife.

रक्ष mfn. (-ः-ः-ः) White. n. (-ः) 'A necklace. ' Silver. ' Gold. ' Elephant's teth, ivory. ' The name of a lake.

' The name of a mountain, perhaps *Kailāsa* : see रक्षोद्य. ' White, (the colour.) ' Blood. ' An asterism, a constellation.

s. रक्ष to colour, &c., च्च् Un'ādi aff.

रक्षोद्य m. (-ः) The monkey *HANUMĀN*. s. रक्ष silver, and रक्षि lustre.

रक्षोद्य m. (-ः) Mount *Kailāsa*, the residence of Kṛṣṇa and his attendant demigods. s. रक्ष white, (or silver,) and सख table land.

रक्षोद्य m. (-ः) Mount *Kailāsa* : see the last. s. रक्ष silver, and रक्षि mountain.

रक्ष n. (-ः) Colouring, dying, painting. s. रक्ष to colour, Un'ādi aff. च्च्.

रक्ष f. (-ः-ः-ः) 'Night. ' The indigo plant. ' Turmeric. ' Lac. s. रक्ष to colour, च्च्ि Un'ādi aff., and रक्ष optionally added.

रक्षोद्य m. (-ः) The moon. s. रक्षि, and सख who makes; also रक्षोद्य.

रक्षोद्य m. (-ः) 'A goldfin. ' A thief. s. रक्षि, and सख who goes; also रक्षोद्य.

रक्षोद्य m. (-ः) The moon. s. रक्षोद्य night, and सख who makes.

रक्षोद्य m. (-ः) The tuberose, (*Polyanthes tuberosa*). s. रक्षोद्य night, and सख smell, emitting a powerful smell after sun-set.

रक्षोद्य m. (-ः) 'A *Rākṣasa*, a fiend, a goblin, a ghost. ' A watchman. ' A thief. s. रक्षोद्य night, and सख who goes.

रक्षोद्य m. (-ः) Frost, hoar frost, dew. s. रक्षोद्य night, and सख water, falling at night.

रक्षोद्य n. (-ः) Evening, beginning of the night. s. रक्षोद्य night, and सख commencement.

रक्षोद्य f. (-ः) A flower, (*Nyctanthes arbor tristis*). s. रक्षोद्य night, and सख a snail; the flowers blossoming at night, and diffusing a powerful scent after sun-set.

रक्ष n. (-ः) 'The second condition of humanity, the quality or property of passion; that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain. ' Dust. ' The dust or pollen of a flower. ' The menstrual evacuation. s. रक्ष to colour, to be attached to, Un'ādi aff. च्च्.

रहनाम् m. (-नूः) 'A cloud. 'The heart or mind. x रङ्ग to colour, to feel affection for, and वान् Un'ādi aff.

रहस्यम् m. (-ः) A buffalo. f. (-ः) A woman during menstruation. x रङ्ग dust, &c., and वन् aff.

रहितम् mfn. (-नः-ना-नं) Affected, moved, attracted, or excited by. x रङ्ग to affect, causal v., and वन् aff.

रहोदयम् m. (-ः) Suppression of menstruation. x रङ्ग, and वन् bindiog.

रहोदयम् o. (-ः) Darkness. x रङ्ग dust, वन् drop.

रहोदयम् m. (-ः) Darkness. x रङ्ग dust, and वन् essence, or perhaps this and the preceding should be the same.

रहोदयम् m. (-ः) A washerman. x रङ्ग dust, dirt, and वन् who removes.

रङ्गम् m. (-ः) A rope, a cord, a tie, a string. 'A lock of braided hair. x वन् to create, &c. Un'ādi aff. व, and the radical व rejected, and the vowel changed to its semivowel.

रङ्गारङ्गम् m. (-ः) Wild fowl.

रङ्ग (रा) r. 1st cl. रङ्ग (रङ्गि-ने) 4th cl. (रङ्गि-ने) To dye, to tinge, to give tint or colour to any thing. r. 1st cl. (रङ्गि) To be attached to or intent on, to have one's affections or passions engaged by any object. With वन् prefixed, To be fond of or attached to. With वन् and वि, To be averse, to dislike.

रङ्ग mfn. (-ः-ः-ः) 'What incites or affects. 'What colours, &c. m. (-ः) 'Colouring, dyeing. 'A colorist, a painter. 'A dyer. 'A stimulant, an inciter of affection, &c. 'Biliary humour on which vision depends. x रङ्ग to colour, वन् aff.

रङ्गम् mn. (-ः-ः) 'Colouring, dyeing, painting, &c. 'Affecting the heart, exciting passion, &c. n. (-ः) Red *Sandal* or *Sappan* wood. f. (-ः) 'The indigo plant, (*Indigofera tinctoria*). 'Bengal madder. 'Another plant, commonly *Sundarbhasi*, (a species of *Crinum*?) 'A flower, (*Nyctanthes tristis*). x रङ्ग to colour, aff. वन्.

रङ्गितम् mfn. (-नः-ना-नं) Moved or affected. 'Coloured, dyed, tinted. x रङ्ग to colour, वन् aff.

रङ्ग r. 1st and 10th cls. (रङ्गि रङ्गिनि) To speak.

रङ्ग mfn. (-ः-ः-ः) Speaking. x रङ्ग to speak, वन् aff.

रङ्ग n. (-ः) Speaking. x रङ्ग, and वन् aff.

रङ्गि f. (-ः) The fourteenth of the dark half of *Māgh*, when bathing is enjoined. x रङ्ग to speak, वन् aff., the waters speak.

रङ्गि mfn. (-नः-ना-नं) Spoken, said. o. (-ः) The roaring of flame. x रङ्ग to speak, aff. वन्.

रङ्ग r. 1st cl. (रङ्गि) To speak.

रङ्ग r. 1st cl. (रङ्गि) 'To sound. 'To go, to move.

रङ्ग mn. (-ः-ः) War, battle. m. (-ः) Sound, noise. 'The quill or bow of a lute, &c. 'Going, moving. x रङ्ग to sound, aff. वन्.

रङ्गारङ्ग mfn. (-ः-ः-ः) Desirous of war, wishing to fight x रङ्ग, and वान् who wishes.

रङ्ग mfn. (-ः-ः-ः) Warring, fighting. 'Going. 'Sounding. x रङ्ग to go, वन् aff.

रङ्ग m. (-ः) A military drum. x रङ्ग war, and वन् a musical instrument.

रङ्गारङ्ग m. (-ः) A warrior. x रङ्ग, and वान् learned.

रङ्ग mfn. (-ः-ः-ः) Warlike. n. (-ः) The root of a fragrant grass, (*Aodropogon muricatum*). x रङ्ग, and वान् fond of.

रङ्ग m. (-ः) An elephant. x रङ्ग war, and वान् mad, wild.

रङ्ग m. (-ः) The part of an elephant's face between his tusks. x रङ्ग war, and रङ्ग slow.

रङ्ग n. (-ः) Regret, anxiety, anxious regret, sorrow, of which the object is lost or abated. m. (-ः) A musquito, a gnat. x रङ्ग war, and goise, repeated.

रङ्ग m. (-ः) 'Anxiety, regret: see the last. 'Love, desire. x रङ्ग to sound, repeated, aff. वन्.

रङ्ग m. (-ः) Mixed or tumultuary combat. x रङ्ग war, वन् a mingling.

रङ्ग m. (-ः) A trophy, a pillar. 'A country, Chitore. x रङ्ग, and वान् a pillar.

रङ्ग n. (-ः) A field of battle. x रङ्ग, and वान् a court-yard.

रङ्ग o. (-ः) A field of battle. x रङ्ग, and वान् a court.

रङ्ग m. (-ः) Engaging in battle. x रङ्ग, and वान् encounter.

रङ्ग mfn. (-नः-ना-नं) 'Sounded, made as a noise. 'Warred. x रङ्ग to sound, वन् aff.

रङ्ग m. (-ः) Prowess. x रङ्ग, and वान् effort.

रङ्ग m. (-ः) A barren tree. x रङ्ग a widow, aff. वन्.

रङ्ग f. (-ः) A plant, (*Salvia cucullata*). 'A widow. x रङ्ग to sport, x Un'ādi aff.

रङ्ग mfn. (-नः-ना-नं) Occupied or engaged by, actively intent on. n. (-ः) 'Coition, copulation. 'A privacy, a private part. x रङ्ग to sport, वन् aff.

रङ्ग m. (-ः) A dog. x रङ्ग copulation, and वान् a pin, a fastening.

रङ्ग m. (-ः) Lascivious murmur. x रङ्ग copulation, and वान् murmur.

रङ्ग m. (-ः) A husband. x रङ्ग copulation, and वान् teacher.

रङ्ग m. (-ः) A crow. x रङ्ग coition, वान् fever.

रङ्ग m. (-ः) A libertine, a lecher, a whoremoonger. x रङ्ग copulation, वान् to complete, aff. वान्.

रङ्ग f. (-ः) A hawk, a procurer. x रङ्ग copulation, वान् to complete or effect, and वान् aff. fem. aff. वान्.

रङ्ग m. (-ः) A dog. 'Kāma or love. 'Sonitus or coitu. 'A libertine, a lecher. x रङ्ग coition, वान् a female, वि to collect, or वान् to go, aff. वान् or व.

रङ्ग m. (-ः) A wagtail. x रङ्ग copulation, वान् a treasure.

रङ्ग n. (-ः) 'A day. 'Bathing for pleasure. 'The aggregate of four auspicious objects, &c. x रङ्ग copulation, वान् increase, aff. वान्.

रङ्ग m. (-ः) A dog. x रङ्ग copulation, and वान् a sore.

रङ्ग m. (-ः) A dog. x रङ्ग copulation, and वान् who sleeps.

रङ्ग m. (-ः) A libertine, a lecher. 'A ravisher, one who carries off and violates a woman. x रङ्ग coition, वान् to go, aff. वान्.

रङ्ग m. (-ः) A dog. x रङ्ग copulation, and वान् a chain.

रङ्ग f. (-ः) Fog, mist.

रङ्ग m. (-ः) A dog. x रङ्ग coition, वान् before वान् to rub, aff. वान्.

रत्नाश्री f. (-श्री) A whore, a harlot. स. रत्न copulation, चञ्चल a going.

रत्नाश्रित mfn. (-श्री-श्रित-श्री) Libidinous, lascivious. f. (-श्री) A libidinous woman, a wanton harlot. स. रत्न copulation, चञ्चल seeking, soliciting, रत्न and श्री aff.

रत्नि f. (-रत्नि) 'Passion, desire. 'Coition, copulation. 'A privity, a private part. 'The wife of Kāmasūtra. स. रत्न to sport, aff. श्रित्.

रत्निपुत्र n. (-रत्नि) Pudendum mulieb. स. रत्नि copulation, and पुत्र a cavity.

रत्निपुत्रा f. (-पुत्रा) Copulation. स. रत्नि the same, and पुत्रा act.

रत्निस्थ n. (-स्थ) The vagina. स. रत्नि, and स्थ abode, place.

रत्निपति m. (-रत्नि) The deity of love, Kāmasūtra. स. रत्नि the wife of the god, and पति husband.

रत्निपति m. (-रत्नि) Kāmasūtra. स. रत्नि the wife of the deity, and पति beloved.

रत्निपदा f. (-रत्नि) A courtesan of Indus's heaven. स. रत्नि copulation, गदा to delight, aff. चञ्चल and काप्.

रत्निपतिर n. (-रत्नि) Pudendum mulieb. स. रत्नि copulation, and पतिर abode.

रत्निपति m. (-रत्नि) Kāmasūtra, the god of love. स. रत्नि the goddess so named, and रत्न husband.

रत्निपति n. (-रत्नि) Copulation.

रत्निपति f. (-रत्नि) A plant, (Trigonella corniculata.) स. रत्नि copulation, चञ्चल quick; perhaps considered as an aphrodisiac.

रत्न. (-रत्न) 'The Ganges of heaven. 'An honest woman, one who speaks the truth. स. रत्न a Samra root, कृ Un'ādi aff., and चञ्चल augment.

रत्नीरुष m. (-रत्नी) The Keli or Indian cuckoo. स. रत्न copulation, रुष exciting.

रत्न n. (-रत्न) 'A jewel, a gem. 'Any thing the best of its kind, or figuratively, the jewel of the species. स. रत्न to sport, Un'ādi aff. न, and न substituted for the radical final.

रत्नचञ्चल m. (-चञ्चल) Coral. स. रत्न a jewel, and चञ्चल a shoot.

रत्नपर्वत m. (-पर्वत) A mountain in the Dekkan. स. रत्न a jewel, and पर्वत a peak.

रत्नपति m. (-पति) 'The god of wealth, Kuvēra. 'The ocean. f. (-रत्नि) The earth. स. रत्न a jewel, and पति embryo.

रत्नपति f. (-रत्नि) The first of the seven bells or purgatories, according to the Jains. स. रत्न a jewel, and पति splendour.

रत्नचञ्चल mfn. (-चञ्चल-चञ्चल) Gemmed, full or made of gems. स. रत्न, and चञ्चल aff.

रत्नचञ्चल n. (-चञ्चल) The diamond. स. रत्न a jewel, and चञ्चल chief.

रत्नचञ्चल mfn. (-चञ्चल-चञ्चल-चञ्चल) Having gems. f. (-रत्नि) The earth. स. रत्न a jewel, and चञ्चल poss. aff.

रत्नचञ्चल n. (-चञ्चल) The carriage of Kuvēra. स. रत्न a jewel, and चञ्चल showering.

रत्नचञ्चल m. (-चञ्चल) Coral. स. रत्न a jewel, and चञ्चल a tree.

रत्नचञ्चल m. (-चञ्चल) The mountain Mēru. स. रत्न a jewel, and चञ्चल ridge of a mountain.

रत्नचञ्चल f. (-चञ्चल) The earth. स. रत्न a jewel, and चञ्चल a mother.

रत्नचञ्चल m. (-रत्नि) The ocean. 'A jewel mino. स. रत्न a jewel, and चञ्चल a mine.

रत्नचञ्चल m. (-चञ्चल) The car of Viṣṇu's. स. रत्न a jewel, and चञ्चल mark.

रत्नचञ्चल f. (-रत्नि) A necklace of gems. स. रत्न, and चञ्चल a row; also रत्नचञ्चल.

रत्नि mfn. (-रत्नि-रत्नि) 'A sort of cubit, measured from the elbow to the end of the closed fist; it is also computed at twenty-one breadths of the middle of the thumb. 'The closed hand, the fist. स. चञ्चल to go, चञ्चल aff., the vowel changed to the semi-vowel, otherwise चञ्चल, and as derived from चञ्चल to go, चञ्चल.

रत्नचञ्चल m. (-चञ्चल) The male or female organ. स. रत्नि copulation, चञ्चल member.

रत्नचञ्चल m. (-चञ्चल) 'A car, a war-chariot. 'A car, a carriage in general, any vehicle or mode of conveyance. 'A limb, a member.

'The body. 'A foot. 'A sort of cane, (Calamus rotang.) स. रत्न to sport, Un'ādi aff. चञ्चल.

रत्नचञ्चल f. (-चञ्चल) A multitude of cars. स. रत्न a car, and चञ्चल aff. of multitude.

रत्नचञ्चल m. (-रत्नि) A carpenter. स. रत्न a car, and चञ्चल who makes; also रत्नचञ्चल and रत्नचञ्चल.

रत्नचञ्चल m. (-रत्नि) 'A carpenter. 'A man sprung from the male of the Mīshaka, and woman of the Kere's or writer caste; by profession, a maker of cars, a coach-maker. स. रत्न a car, and चञ्चल who makes.

रत्नचञ्चल m. (-रत्नि) A charioteer. स. रत्न a car, and चञ्चल who takes care of as a part of his family.

रत्नचञ्चल m. (-चञ्चल) A car or litter borne on men's shoulders. स. रत्न a car, रत्न an embryo, and चञ्चल aff.

रत्नचञ्चल f. (-रत्नि) A piece of wood, or an iron net-work, encompassing a war-chariot, to secure it from being injured by weapons or collision. स. रत्न car, and चञ्चल screening, preserving; also रत्नचञ्चल n. (-चञ्चल).

रत्नचञ्चल m. (-चञ्चल) The ruddy goose. स. रत्न a car, and चञ्चल the foot.

रत्नचञ्चल m. (-चञ्चल) A timber tree, (Dalbergia eugeniensis.) स. रत्न a car, and चञ्चल the tree, the wood being used for wheels, &c.; also रत्नचञ्चल m. (-चञ्चल).

रत्नचञ्चल m. (-रत्नि) The Sāma Veda. स. रत्न (as by) a car, चञ्चल to pass (the world), चञ्चल aff.

रत्नचञ्चल m. (-चञ्चल) A sort of cane, the ratan. स. रत्न a car, and चञ्चल order.

रत्नचञ्चल m. (-चञ्चल) 'A wheel. 'The ruddy goose. स. रत्न a car, and चञ्चल the foot.

रत्नचञ्चल f. (-चञ्चल) The name of a river.

रत्नचञ्चल f. (-चञ्चल) A festival at which the chariots of the gods go in procession; in Bengal and Orissa it is applied to the procession of the car of Kāṣṇa, as Jagannath, on the second of the light fortnight of Āsharha. स. रत्न, and चञ्चल going.

रत्नचञ्चल m. (-चञ्चल) A charioteer. स. रत्न, and चञ्चल what conveys.

रत्नचञ्चल m. (-चञ्चल) 'A wheel. 'Any part of a carriage. m. (-चञ्चल) The ruddy goose, (Anas casarca.) स. रत्न a car, चञ्चल a member.

रत्नचञ्चल m. (-चञ्चल) A name of Viṣṇu's. स. रत्नचञ्चल a wheel, (the discus with which one of his hands is armed,) and चञ्चल the hand; also रत्नचञ्चल and the like.

रसाय m. (-यः) A sort of cane, (Calamus rotang.) a रस the same, and रस a cloud or water.

रसावयुय m. (-यः) A sort of reed: see the last. a रसाय the same, and युय a flower; also रस, रसाय, and रसयुय.

रसावृ मfn. (-ः-डा-वृ) Mounted on or riding in a car. a रस, and रसावृ mounted.

रसावरोह n. (-वः) ¹ Riding in a car. ² Fighting in a war-chariot. a रस, and रसावरोह mounting.

रसावरोहिन् mfn. (-वी-विवी-रि) Riding in a car. m. (-वी) A warrior who fights in a car. a रस a car, and रसावरोहिन् who mounts.

रसावृ म. (-यः) A small car. a रस, and रसावृ small.

रसावरोह n. (-वः) Alighting from a car. a रस, and रसावरोह descending.

रसावरोहिन् mfn. (-वी-विवी-रि) Descending from a car. a रस, and रसावरोहिन् who descends.

रसिक m. (-कः) The owner of a car, or one who rides in it. a रस, and रसि aff.

रसिन् m. (-नी) ¹ A warrior who fights in a car. ² The owner of or rider in a car. a रस, and रसि aff.

रसिन् m. (-नः) The master of a car. a रस, and रस a master.

रसिन् m. (-नः) The owner of or rider in a car. a रस, and रसि aff.

रसावृ म. (-यः) The charioteer's seat for driving. a रस, रस near, and रसा what stays.

रस m. (-यः) A car or carriage horse. f. (मू) ¹ A multitude of cars. ² A high street. ³ A main or carriage road. ⁴ A place where several roads meet. n. (-यः) A wheel. a रस a car, and रस or रस affixes of multitude or fitness.

रस r. 1st cl. (रसि) ¹ To divide, to split, to tear or break. ² To dig, to delve, to root.

रस m. (-रः) ¹ A tooth. ² Splitting, tearing, dividing. a रस to divide, &c., aff. रसि.

रसवृ m. (-रः) A lip. a रस a tooth, and रस covering.

रस m. (-यः) A tooth. n. (-यः) Tearing, rending. a रस to divide, aff. रसि.

रसवृ m. (-रः) A lip. a रस a tooth, and रस covering.

रसिन् m. (-नी) An elephant. a रस a tooth, a tusk, and रसि aff.

रस mfn. (-ः-डा-रि) Hurt, injured. a रस to hurt, रस aff.

रस mfn. (-ः-डा-रि) Injurious, hurtful, who or what hurts. a रस to hurt, रस aff.

रस (रस) कर्तु r. 1st cl. (रसि) ¹ To finish, to complete, to accomplish. ² To hurt, to injure or kill. ³ To be right or correct. ⁴ To cook or mature.

रसिन् mfn. (-नः-नी-रि) Hurt, injured. a रस to hurt, रस aff.

रसिन् mfn. (-नः-नी-रि) Injurious, hurtful. a रस to hurt, रस aff.

रसि f. (-रि) ¹ Pleasure, sport. ² Cessation, stop. a रस to sport, रसि aff.

रसिन् m. (-नः) ¹ A name of Vishnu's. ² A king of the lunar dynasty; also called Śaṇḍeva. ³ A dog. a रस, and रस a deity, or who sports or plays.

रस f. (-रः) ¹ A road. ² A river. a रस to sport, &c., aff. रसि.

रस mfn. (-ः-डा-रि) Injurious, hurtful. a रस to hurt, रस aff.

रस n. (-यः) ¹ A hole, a fissure, a cavity, a chasm. ² A fault, a defect. a रस to sport, aff. रसि, रस to have or hold, aff. रसि.

रसवृ m. (-यः) A rat. a रस a hole, and रस an ichneumon. रस r. 1st cl. (रसि) To speak, to say or tell.

रस (रस) र. 1st cl. (रसि) ¹ To go, to move. ² To hurt, to injure or kill.

रस (रस) र. 1st cl. (रसि) ¹ To sound. ² To go.

रस mfn. (-यः-डा-रि) ¹ Begin. a रस to begin, रस aff.

रस mfn. (-यः-डा-रि) ¹ Beginning, who or what begins. a रस to begin, रस aff.

रस (रस) र. 1st cl. (रसि) or more usually (रसि) To begin, to make a beginning, to begin willingly, &c. ² To be pleased with. (रस) र. 1st cl. (रसि) To sound. With रि prefixed, To embrace.

रस m. (-यः) ¹ Speed, velocity. ² Joy, delight. ³ Consideration of causes and events, or the past and future. ⁴ Regret, sorrow for something lost or absent. a रस to begin, रसि Un'adi aff.

रस (रस) र. 1st cl. (रसि) To sport or play; with some prefixes this root forms an active verb, as with रस, रस, and रसि; रसि to rest, to repose, &c.; with रस the form is optional, if the sense is intransitive, as (रसि) or (रस) To stop or cease.

रस mfn. (-यः-डा-रि) ¹ Dear, beloved. ² Pleasing, delighting, charming. m. (-यः) ¹ A husband, a lover. ² The deity of love, Kāma. ³ A sort of tree called a red variety of the *Asoka*, (Jonesia asoca.) f. (-रि) ¹ A name of Lakṣmī. ² A wife, a mistress. a रस to sport, aff. रसि.

रस m. (-यः) A lover, a gallant. a रस to sport, रस aff.

रस m. (-यः) Asaṇḍita. a रस to sport, रस aff.

रस mfn. (-यः-डा-रि) Asaṇḍita.

रस mfn. (-यः-डा-रि) Causing pleasure, pleasing, charming, delightful. n. (-यः) ¹ Sporting, playing. ² Dalliance, amorous sport. ³ Coition, copulation. ⁴ The mons veneris. ⁵ A sort of cucumber. m. (-यः) ¹ A name of Kāma or love. ² A husband. ³ A lover, a gallant. ⁴ An ass. f. (-रि) or (-री) ¹ A woman, or an agreeable woman, a wife, a mistress, &c. ² A kind of metre, having eleven syllables in the first and third, and twelve in the second and fourth *Pada* of every stanza. a रस to sport, रसि or रस aff., fem. aff. रसि or रसि.

रसिन् mfn. (-यः-डा-रि) Beautiful, pleasing. a रस to please, रसि aff.

रसिन् m. (-नः) Agreeableness, pleasantness. a रस added to the preceding; also with न, रसिन् aff.

रस n. (-यः) Sport, pleasure, wanton sport or dalliance. a रस to sport, रस Un'adi aff.

रस mfn. (-यः-डा-रि) Playing, sporting. a रस to play, रस aff.

रसि m. (-यः) ¹ A lover, a gallant. ² Paradise, heaven. ³ A crow. ⁴ Time. ⁵ Love or the deity Kāma. a रस to sport or stop, &c. Un'adi aff. रसि, but the final of the radical retained.

रस mfn. (-यः-डा-रि) ¹ Sporting, playing. a रस to please, रस aff.

रसिन् m. (-नः) Vishnu's. ² A name of Lakṣmī, and रसि husband. रसिन् n. (-यः) The lotus. a रस Lakṣmī, and रसि beloved.

रस म. (-कः) 'A bamboo. 'The name of a monkey. f. (-का) 'A plantain. 'One of the *Apsaras* or courtiers of *Siva*. 'A harlot, a whore. 'A name of *Gauṇī*. 'Lowing, as of a cow. z. रसि to sound, to begin, &c., aff. रञ्ज्.

रञ्ज् mfn. (-ञ्जः-जः-जः) 'Beginning, who or what begins. 'Sounding. z. रसि to sound, रञ्ज् aff.

रञ्जिन् mfo. (-जः-जः-जः) Sounded. o. (-ञ्) Lowing, (of kine.) z. रसि to sound, &c., ज् aff. रञ्ज्.
रञ्ज् mfn. (-ञ्जः-जः-जः) 'Pleasing, delightful, agreeable, charming. 'Haoisome. m. (-जः) The *champaca*, (*Michelia champa*). f. (-जा) 'Night. 'The name of a river. n. (-जः) 'The root of a species of cucumber. 'Semeo virile. z. रञ्ज to sport, aff. रञ्ज्.

रञ्ज्यो o. (-जः) 'One of the minor *Dutpas* or divisions of the world, lying to the north of *Hivrita*; also called रञ्ज्यक, and रञ्ज्यक. 'The root of the *Patola*, a sort of cucumber. z. रञ्ज agreeable, and रञ्ज् added.

रञ्ज्या f. (-जा) 'Agreeableness, pleasantness. 'Gracefulness, beauty. z. रञ्ज with रञ्ज् aff.; also with र, रञ्ज्य.

रस म. (-रः) 'Purple, or the colour of the dawn. 'Beauty, splendour. z. रस to please, aff. रस.

रस z. 1st cl. (रसते) To go, to move.

रस म. (-रः) 'Speed, velocity. 'The stream or current of a river. z. रस to go, व aff.

रसिन् mfn. (-जः-जः-जः) Fleetest, very fleet. m. (-जः) 'Kuvāsa. 'Fire or Aoni. 'Brahmā. z. रस speed used attributively, quick, and रस्य aff. of the superlative.

रस्य म. (-जः) 'A blanket. 'An eye-lash. 'A sort of deer. z. रस to please, aff. रस्य, and रस्य with the final dropped रञ्ज comfort, pleasure, ज्ञा to give, aff. रस्य-रञ्ज, and रञ्ज added.

रस (र) रसि r. 1st cl. (रसति) To go, to move.

रस म. (-रः) 'Sound in general, cry, noise, &c. z. रस to cry out, to sound, aff. रस्य.

रस्य मfn. (-जः-जः-जः) 'Sounding, sonorous. 'Hot, warm. 'Unsteady, fickle or shaking. 'Jesting, a jester. m. (-जः) A camel. 'The *Koīl* or *Indian cuckoo*. n. (-जः) 'Bell-metal. 'Sounding. z. रस to sound, Uo'di aff. रस्य.

रस्य म. (-जः) The *Koīl* or *Indian cuckoo*. z. रस to cry or sound, Un'o'di aff. रस्य.

रसि म. (-रिः) 'The sun. 'The right canal for the passage of the vital air. z. रस to sound, passive form, to be praised or glorified, Un'o'di aff. रस्य.

रसिजा म. (-जः) The sun-stone, a sort of crystal. z. रसि the sun, and जा in this compound, a mineral.

रसिज्य म. (-जः) The monkey chief *Susāva*. z. रसि the sun, and ज्य a soo.

रसिजा म. (-जः) A lotus. m. (-जः) A flower, (*Pentapetes phoenicea*). z. रसि the sun, and जा in lord.

रसिज्य n. (-जः) Lotus. z. रसि the sun, and ज्ञा to give, aff. रस्य.

रसिज्य n. (-जः) Copper. 'The red lotus. m. (-जः) A plant, (*Artocarpus lacucha*). z. रसि the sun, and जि belowed.

रसिज्य म. (-जः) The disk of the 'sun. z. रसि, and ज्य circle.

रसिज्य म. (-जः) The sun's path. z. रसि, and ज्य road.

रसिज्य मfn. (-जः-जः-जः) Very high, stopping the course of the sun. z. रसिज्य, and रस्य what breaks.

रसिज्य o. (-जः) Copper. z. रसि the sun, and रस्य iron.

रसिज्य m. (-रिः) Sunday. z. रसि, and रस a time.

रसिज्य o. (-जः) Copper. z. रसि the sun, and रस्य appellation.

रस्य f. (-जा) 'The tongue. 'A woman's girdle or zone. z. see रस्य.

रसि म. (-रिः) 'A ray of light. 'A rein. 'An eye-lash. z. रस to pervade, Un'o'di aff. रसि, and रस substituted for the radical.

रसिजा म. (-जः) A blaze or stream of light. z. रसि, and जा in heap.

रस r. 1st cl. (रसति) To sound. r. 10th cl. (रसयति) 'To taste, to relish. 'To love, to regard.

रस म. (-रः) 'Flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent. 'Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, *Sringāra* or love, *Haṣa* or mirth, *Karṇa* or tenderness, *Raudra* or anger, *Vīra* or heroism, *Bhayanaka* or terror, *Vāhata* or disgust, and *Adbhuta* or surprise: *Sāta*, tranquillity or content, or *Vātsalya*, paternal tenderness, is sometimes considered as the ninth. 'Affection of the mind, passion. 'Juice, excretion, a fluid, a liquid, or liquified substance. 'Poison. 'Semen virile. 'Water. 'The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered; it corresponds best with chyle, but is probably of a faecal nature. 'Gum myrrh. 'Quicksilver, from its being a semi-fluid metal, and according to certain alchemical notions possessed of supernatural power over the juices of the body, &c. 'A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called *Upa* or inferior *Rasa*. f. (-जा) 'The earth. 'The tongue. 'A plant, commonly *Aśmādi*, (*Cissampelos betandana*). 'A sort of grain, (*Panicum italicum*). 'The frankincense tree, (*Boswellia thurifera*). 'The grape. 'A medical drug, commonly *Kāṣṭhī*.

z. रस to taste, to love, &c., aff. रस्य.

रस्य m. (-जः) Stewed or boiled meat. z. रस juice, aff. रस्य.

रस्य म. (-रिः) A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seems to be the only essential difference between this and the preparations called *Rasapūṣpa*; ut infra. z. रस mercury, and रस्य camphor; from its white colour.

रस्य f. (-जा) 'A low sweet sound. 'Singing upon intoxication. z. रस taste or vinous juice, and रस्य a note.

रस्य म. (-रिः) Camphor. z. रस juice, and रस्य a filament.

रस्य म. (-जः) Gum myrrh. z. रस exudation, रस fragrance; also with रस added, रसयन्.

रस्य o. (-जः) 'A mineral preparation used as a stibium. 'Var. million. z. रस quicksilver, and रस्य embryo.

रस्य mfn. (-जः-जा-जः) Born or produced by or in passion, flavour, fluids, &c. n. (-जः) Blood. m. (-जः) 'Any insect engendered by

the acetous fermentation of liquids. ¹ Molasses, treacle. ² रस juice, the primary juice or chyle, &c., and रस born.

रसज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) Discriminating or acquainted with tastes, sentiments, &c. m. (-ज्ञः) ¹ A poet, a writer who understands the different *Rasa*s or sentiments to be described.

² An alchemist, one who has obtained a command over the magical properties of mercury. ³ A physician, a medical preparer and administer of mercurial and chemical compounds. f. (-ज्ञा) The tongue. ⁴ रस as above, and ज्ञ who or what knows.

रसज्ञता f. (-ता) ¹ Poetical skill or taste. ² Knowledge of flavours.

³ Alchemy. ⁴ रसज्ञ, and रसज्ञ aff.; also with ज्ञ, रसज्ञज्ञः.

रसज्योद m. (-ज्योदः) ¹ The sweet flavour or taste, sweetness. ² The sentiment of love. ³ रस taste or sentiment, and ज्योद eldest, best.

रसम् mfn. (रस-रसनी-रस) ¹ Speaking, sounding. ² Tasting, having flavour. ³ रस to sound, रस aff.

रसनेत्रम् n. (-त्रः) The blood. ² रस eyle, and नेत्र light, strength.

रसपात्र n. (-पात्र) Quicksilver. ² रस fluid, and पात्र metal.

रसण n. (-ण) ¹ Tasting, taste. ² Sound, noise. f. (-णा) ¹ The tongue. ² A plant, commonly *Rasa*. ³ A woman's girdle, a sort of chain worn round the loins. ⁴ A plant, (*Pederia feticida*). ⁵ रस to sound or taste, aff. पुष्प; or रस to eat, पुष्प. Un'deli aff., and रस substituted; also रसवा.

रसपाद m. (-पादः) Quicksilver. ² रस juice, fluid, and पाद chief.

रसपादक m. (-कः) *Siva*. ² रस mercury, पादक leader.

रसपाणि m. (-पाणिः) A dog. ² रसना the tongue, and पाणि to lick, aff. हिन्.

रसनिर्वाण f. (-णः) Loss of taste, flavour, &c. ² रस, and निर्वाण cessation.

रसनेत्रिका f. (-का) Red ersenic. ² रस mercury, नेत्र the eye, कम् added, fem. form.

रसपत्र n. (-पत्र) A preparation of mercury, a kind of muriate formed by subliming in close vessels, a mixture of sulphur, mercury, and common salt. ² रस mercury, and पत्र flower.

रसपत्रम् m. (-पत्रः) The coconut tree. ² रस water or juice, and पत्र the fruit, the nut containing a saccharine fluid.

रसपत्रम् m. (-पत्रः) Interruption or destruction of passion or sentiment, &c. ² रस, and पत्र a breaking.

रसपत्र n. (-पत्र) The blood. ² रस chyle, and पत्र produced.

रसपत्रम् n. (-पत्रः) Cals or oxid of mercury. ² रस, and पत्र ashen.

रसपिपासा ind. Having tasted. ² रस to taste, पिपासा aff.

रसपराज m. (-जः) Quicksilver. ² रस a mineral, and पराज sovereign.

रसपत्रम् ind. Including a secondary or subsidiary feeling or passion. ² रस, and पत्र aff.

रसपत्रम् mfn. (-पत्र-पत्री-पत्र) ¹ Juicy. ² Well-flavoured. ³ Tasteful, applied to a composition, &c. f. (-पत्री) A kitchen. ⁴ रस juice, flavour, &c., पत्रपुष्प aff.

रसपिपासा m. (-पासा) Selling juices or liquors, as the juice of the sugar cane, or wine, &c. ² रस juice, and पिपासा sale.

रसपात्रम् m. (-पात्रः) Borax. ² रस a metal, &c., and पात्र purifying; being used as a flux in refining and melting metals.

रसपिपासा m. (-पासा) An alchemist, an adept: see the next. ² रस mercury, and पिपासा accomplished.

रसपिपासा f. (-पासा) The knowledge of alchemy, the possession of peculiar familiarity with mercury, obtained by the performance of chemical operations conjoined with certain mystical and magical rites, and the securing thence to the adept, of happiness, health, and wealth, the power of transmuting metals, and the art of prolonging life. ² रस mercury, and पिपासा accomplishment, especially of some supernatural object.

रसपात्र n. (-पात्र) Change or diversion of passion or sentiment. ² रस, and पात्र different.

रसपिपासा n. (-पासा) A sort of fictitious cinnabar, made with zinc, mercury, blue vitriol, and nitre, fused together; the compound is used as an escharotic. ² रस mercury, and पिपासा minium.

रसपात्र n. (-पात्र) Cinnabar or vermilion. ² रस mercury, and पात्र abode.

रसपात्र m. (-पात्र) A cock. ² रसा the earth, and पात्र who digs or picks.

रसपात्र n. (-पात्र) A sort of collyrium, prepared either with the calc of brass, or with the Amomum anthorhiza. ² रस juice, &c., पात्र collyrium.

रसपात्र n. (-पात्र) ¹ *Pātāla*: the seven infernal regions under the earth, and the residence of the *Nāgas*, *Asurs*, *Dāityas*, and other races of monstrous and demoniacal beings, under the various governments of *Śaśa*, *Bali*, and other chiefs: this is not to be confounded with *Naraka* or *Tartarus*, the proper hell or abode of guilty mortals after death. ² The lowest of the seven divisions of *Pātāla*. ³ रसा the earth, and पात्र below, underneath.

रसपात्र n. (-पात्र) ¹ Sucking, suction. ² Drying, drying up, absorbing. ³ रसा water or juice, &c., पात्र taking.

रसपात्र n. (-पात्र) The sun. ² रस water, पात्र receptacle.

रसपात्र m. (-पात्र) Concealment of sentiment, attributing evident emotions to some cause different from the real one. ² रस sentiment, and पात्र unreal exposition or display.

रसपिपासा m. (-पासा) Accession of sentiment or passion. ² रस, and पात्र intense.

रसपात्र m. (-पात्र) A sort of grass, (*Saccharum munja*.)

रसपात्र n. (-पात्र) ¹ Alchemy, chemistry. ² The employment of mercury in medicine. ³ A medicine preventing old age, and prolonging life, the *Elisir* *Vita* of the alchemists. ⁴ Poison. ⁵ Butter-milk. m. (-पात्र) ¹ *Garcuña*. ² An antihelmintic drug commonly *Frang*, (*Embelia ribes*?) ³ An alchemist. f. (-पात्री) A vessel conveying nutrition, a lacteal, an absorbing. ⁴ रस juice, quicksilver, &c., and पात्र a road, a going, &c.

रसपात्रिका f. (-का) Yellow myrobala, (*Terminalia chebula*). ² रस juice, abiding, and पात्र fruit.

रसपात्र m. (-पात्र) ¹ The sugar-cane. ² The mango tree, (*Mangifera Indica*). ³ The jack tree, (*Artocarpus integrifolia*). ⁴ The *Olibanum* tree, (*Boswellia thurifera*). ⁵ Wheat. n. (-पात्र) ¹ Frankincense. ² Gum myrrh. f. (-पात्री) ¹ The tongue. ² Bent grass, (*Panicum dactylon*.) ³ A flower, (*Hedyosarum gangeti-*

cum.) * A grape. * Curds mixed up with sugar and spices.
 र. रघ juice, **बालू** before **का** to yield, aff. **ञ**.
रघावध f. (-वा) A tubular vessel of the body, a nerve, a tendon, &c.
रघाजिह्वा f. (-वा) A plant, (*Hemiclonites cordifolia*).
रघासादिन् mfn. (-दी-दिनी-दि) * Tasting, relishing. * Sensitive, having taste. m. (-दी) A bee. र. रघ flavour, and **रघासादिन्** who tastes.
रघाज n. (-जः) Turpentine, resin. र. रघ juice, and **रघाज** appellation.
रघिन् mfn. (-दा-दा-दी-दि) * Flavoured, having taste or flavour. * Tasteful, as a composition, &c. * Having a taste for poetry, &c. * Sentimental. * Impassioned. m. (-दा) * A borse. * An elephant. * A libertine. f. (-दा) * Curds with sugar and spice. * Molasses, the juice of the sugar-cane. * The tongue. * A woman's zone or girdle. र. रघ flavour, sentiment, and द्रव्य aff.
रघिन् mfn. (-ना-ना-न) * Gilded, plated, washed or spread with gold, &c. * Sounded. * Having taste, or flavour, or sentiment. m. (-न) * The rattling of thunder. * Voice, sound in general. * Wine, viscous liquor. र. रघ to sound, aff. **ञ**, or रघ fluid, (metal, &c.) and द्रव्य aff.
रघिन् mfn. (-वा-वनी-वन्) * Tasting, having tasted, or having a taste for. * Sounding. र. रघ to have flavour, द्रव्य तु aff.
रघिनादिन् mfn. (-दी-दिनी-दि) * Eating or seizing with a noise or roar. * Drinking wine. र. रघिन्, and **रघिन्** who eats.
रघिन् mfn. (-ना-ची-ञ) * Sounding, making a noise. * Tasting, relishing. र. रघ to sound, द्रव्य aff.
रघिन् mfn. (-दी-दिनी-दि) * Tasting. * Impassioned. * Humorous. र. रघ, and रघिन् aff.
रघु m. (-न) Garlic. र. see **रघु**, र. being changed to **ञ**.
रघु m. (-नः) * Quicksilver. * The philosopher's stone, the touch of which turns iron to gold. र. रघ a mineral, and द्रव्य best.
रघानि f. (-नि) * Production of taste or flavour. * Development of passion or sentiment. * Generation of the vital fluids. र. रघ, and उदनि production.
रघो m. (-वः) A kind of garlic, (*Allium acalonicum*). र. रघ flavour, taste, **वन्** to be less or deficient, aff. **ञ**, **रघु** being supposed to contain in the leaves, stalk, root, &c., every flavour except sourness; also with द्रव्य added, रघोऽव.
रघोप n. (-वः) A pearl. र. रघ water, and उदवा a stone.
रघ n. (-ञ) Thing, substance. र. रघ juice, &c., and **रघ** Un'di aff.
रघ mfn. (-जा-जा-ञ) Juicy. n. (-ञ) Blood. र. रघ chyle, द्रव्य aff.
रघ r. 1st cl. (रघिन्) r. 10th cl. (रघिन्) To quit, to leave, to forego, to lose or abandon. With **वि**, To be separate or away from. (रघिन्) r. 1st cl. (रघिन्) To go, to move with speed.
रघ m. (-वः) Solitaryness, privacy. र. रघ to be private, द्रव्य aff.
रघ n. (-वः) Quitting, leaving. र. रघ to leave, द्रव्य aff.
रघ mfn. (-वन्-वनी-वन्) Leaving, abandoning. र. रघ to leave, द्रव्य aff.
रघ n. *subst.* (-वः) * Solitaryness, privacy. * Copulation. * A privacy. * A religious or mystic truth. *ind.* or *n. adv.* (-वः) Solitary, private, in private, secretly, privily. र. रघ to

abandon, (society, &c.), and **रघु** aff., or रघ to sport or play, with the same aff., and **रघ** substituted for the radical *fnals*.
रघ m. (-वः) * The ocean. * Heaven. र. रघ to leave, द्रव्य aff.
रघ mfn. (-जा-जा-ञ) Private, secret, either fit to be concealed or occurring in secret. n. (-ञ) A secret, a mystery, any thing hidden, recondite or mysterious. f. (-जा) The name of a river, perhaps the *Saraswati*, from its being supposed to flow in an unknown channel. र. रघ secret, and द्रव्य aff.
रघा m. (-ः) * A counsellor, a minister. * A ghost, a spirit. * Spring. र. रघ privately, द्रव्य to go, aff. **ञ**.
रघिन् mfn. (-ना-ना-न) * Left, quitted, abandoned. * Free from, devoid of. र. रघ to leave, aff. **ञ**.
रघिन् mfn. (-ना-ना-न) Alone, solitary, in private. र. रघ, and द्रव्य been, with **वि** aug.
रघ r. 2nd cl. (रघिन्) * To get, to gain, to receive. * To give.
रघा f. (-वा) * Full moon, or the day of full moon. * A girl in whom menstruation has commenced. * Scab, itch. * The name of a river. र. रघ to give, (good fortune), **ञ** Un'di aff.
रघ mfn. (-वा-दी-दी) Infernal, demoniacal. m. (-वः) An evil spirit, a demon, a vampire, a fiend, but who appears to be of various descriptions, and is either a powerful *Titan* or enemy of the gods in a superhuman or incarnate form, as *Rāvan*'s and others; an attendant on *Kuvika*, and guardian of his treasures; or a mischievous and cruel goblin or ogre, haunting cemeteries, animating dead bodies, and devouring human beings. f. (-दी) * A female fiend, the female of the preceding. * A large tooth, a tusk. * A sort of perfume, commonly *Chōr*. n. (-ञ) * A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. * Surgery, cure by the knife or caustery. र. रघ to preserve, to be preserved, (from whom.) aff. **ञ**, **रघु**, and द्रव्य pleonasm added; or रघु a demon, and द्रव्य aff. of reference.
रघोप m. (-नः) * The demon *Rāvan*'s. * *Kuvika*. र. रघु a demon, and द्रव्य lord.
रघा f. (-वा) Lac, the red animal dye. र. रघ to preserve, (colour), **ञ** aff., and the vowel made long.
रघ (ञ) **रघ** r. 1st cl. (रघिन्) * To be dry or arid. * To adorn. * To suffice, to be able or competent. * To impede or prevent.
रघ m. (-नः) * Colour, hue, tint, dye. * Affection, prepossession, love, desire. * Mental affection in general, as sorrow, joy, &c. * Envy, impatience of another's success. * A mode of music, of which six are enumerated, viz. *Ahiraṇa*, *Mālar*, *Sāraṇa*, *Hindola*, *Vanasta*, *Dipaka*, and *Migha*; they are personified in poetry and mythology. * A king, a sovereign. * The *Raja Gana*'s, the property or quality of passion. * Greediness, cupidity. * Colouring, painting, dying. f. (-न) A sort of grain, commonly *Raggy*, much cultivated in the south of *India*, (*Eleusine corocana*, or *Cynosurus corocanus*). र. रघ to colour, &c., aff. **ञ**.
रघ m. (-वः) * A name of *Kāma*. * A tree yielding an astringent resin or extract, the wood of which is used in dying, (*Mimosa catechu*). * Red lead. * The red powder thrown over one another by the *Hindus*, at the vernal festival named *Holi*. र. रघ passion or colour, and द्रव्य powder.

राजसूत्र m. (रु.) Rāma. n. राज. and सूत्र covered.

राज्य mfn. (रु-रा-रु) 'Colouring. ' Inspiring passion. f. (रु) Crystal. n. राज colour, रा to give, च्च् and रा-रु aff.

राजराज m. (रु-रु) The deity of love, Kāma. n. राज passion, desire, and राज a rope.

राजराजा f. (रु-रा) The wife of Kāmadēva. n. राज passion, desire, and राज a creeping plant.

राजसूत्र mfn. (रु-रा-रु-रु) 'Coloured. ' Impassioned. n. राज, and मनुष्य aff.

राजराजा mfn. (रु-रु) Kāmadēva. n. राज passion, and राज the stalk of a flower, the support.

राजराज m. (रु-रु) A sweetmeat of unripe mangoes dressed with treacle and oil.

राजसूत्र n. (रु-रु) 'The thread or string of a balance. ' A string or thread of silk. ' Any coloured thread or string. n. राज colour, and सूत्र a thread.

राजराजा mfn. (रु-रा-रा-रा) 'Affected by passion. ' Coloured. n. राज, and राजसूत्र possessed of.

राजराजा mfn. (रु-रा-रा-रा) 'One who excites hopes and disappoints them. ' Who or what is an object of affection. n. राज, and राजसूत्र aff.

राजराजा m. (रु-रा) A Jine or Jaina saint. n. राज passion, राज to throw (away), राज aff.

राजराजा m. (रु-रा-रा-रा) 'Passionate, impassioned. ' Colouring, painting. ' Coloured, dyed. m. (रु-रु) 'A dyer, a painter. ' A libertine, a lover. f. (रु-रु) 'A shrewd and intriguing woman. ' A modification of a musical mode, of which five are assigned to each mode; in mythology, personified as a female, and the wife of the Riga. n. राज passion, and राज aff., or राज to colour, &c., and राजसूत्र aff.

राज (रु) राज r. 1st cl. (राजने) To be able or equal to.

राजराजा m. (रु-रु) 'A name of Rāmachandra. ' A sort of fish. n. राज the ancestor of the demigod, and राज aff., of descent.

राजराजा m. (रु-रु) A thorn.

राजराजा mfn. (रु-रा-रा-रा) Woollen, made of the hair of a sort of deer or any other animal. n. (रु-रु) A woollen garment. n. राज a kind of deer, and राज aff.

राज (रु) राज r. 1st cl. (राजने or irregularly राजने) To shine: With निर prefixed. To overcome, to subdue.

राज m. (रु-रु) A king, a monarch or prince. n. राज to shine, अ, विद्.

राजराजा mfn. (रु-रा-रा-रा) 'Ruling, a ruler. ' Splendid, irradiating, bright in itself, and the cause of brilliancy in others. n. (रु-रु) An assemblage of princes. n. राजसूत्र a prince, and राजसूत्र aff. of multitude, or राज to shine, अ, विद्.

राजराजा m. (रु-रु) Tax or toll imposed by the king. n. राज, and राजसूत्र tribute.

राजराजा m. (रु-रु) A sort of Kādamba. n. राज royal, राजसूत्र Nauclea.

राजराजा m. (रु-रु) A fragrant grass, (Cyperus.) n. राज royal, राजसूत्र scirpus.

राजराजा m. (रु-रु) Royal duties, state affairs. n. राज, and राजसूत्र act.

राजराजा mfn. (रु-रा-रा-रा) Royal, kingly. n. राजसूत्र a king, क substituted for the final, and राज aff.

राजराजा m. (रु-रु) A royal race. m. (रु-रु) A prince, a king. n. राज, and राजसूत्र family.

राजराजा m. (रु-रु) The egg plant, (Solanum melongena.) n. राज royal, and राजसूत्र a gourd.

राजराजा m. (रु-रु) A king-maker, one who raises him to the throne, &c. n. राजसूत्र, and राज to make, राजसूत्र aff.

राजराजा mfn. (रु-रा-रा-रा) Going to the prince or ruler, devolving or falling to the king, (as property, &c. to which there are no heirs.) n. राज the king, and राजसूत्र what goes.

राजराजा m. (रु-रु) The king's spiritual preceptor. n. राजसूत्र a king, and राजसूत्र preceptor.

राजराजा m. (रु-रु) A sort of flat fresh water fish, commonly Phalae. n. राज shining, राज the neck.

राजराजा mfn. (रु-रा-रा-रा) Sharp, hot. m. (रु-रु) A king-killer, a slayer of sovereigns, a regicide. n. राजसूत्र a king, and राजसूत्र for W. who kills.

राजराजा n. (रु-रु) The male or female organs of generation. n. राज chief, राज mark, and राजसूत्र.

राजराजा m. (रु-रु) Pulmonary consumption. n. राज royal, principal, and राजसूत्र for राजसूत्र consumption; also राजसूत्र.

राजराजा f. (रु-रु) 'A large kind of eugenia or rose apple. ' A sort of date tree. n. राज royal, and राजसूत्र Eugenia.

राजराजा mfn. (रु-रा-रा-रा) Silver, made of silver, &c. n. राजसूत्र silver, and राजसूत्र aff.

राजराजा mfn. (रु-रा-रा-रा) Plated, inlaid. n. राजसूत्र, and राजसूत्र having.

राजराजा m. (रु-रु) The betel-nut tree, (Aroca fanfel.) n. राज royal, and राजसूत्र palm.

राजराजा m. (रु-रु) A cucumber. n. राज royal, and राजसूत्र a kind of gourd; it is also read राजसूत्र.

राजराजा m. (रु-रु) Majesty, royal dignity. n. राज, and राजसूत्र splendor.

राजराजा n. (रु-रु) Sovereignty, royalty. n. राजसूत्र a king, राजसूत्र aff. of the abstract; also with राज, राजसूत्र.

राजराजा n. (रु-रु) 'Punishment ordered by the king. ' A baton, a sceptre. n. राज, and राजसूत्र a staff, &c.

राजराजा m. (रु-रु) An upper and foretooth, applied to the two middle ones. n. राज royal, and राजसूत्र tooth.

राजराजा n. (रु-रु) A levee, an audience. n. राज, and राजसूत्र seeing, राजसूत्र.

राजराजा m. (रु-रु) A petty prince or chief, one something less than a king. n. राजसूत्र a king, and राजसूत्र aff. implying something less or defective, or with राजसूत्र aff. of the same power, राजसूत्र m. (रु-रु).

राजराजा n. (रु-रु) The gate of the palace. n. राजसूत्र for राजसूत्र king, राजसूत्र gate.

राजराजा m. (रु-रु) 'Oppression, tyranny. ' Rebellion. n. राज, राजसूत्र violence.

राजराजा m. (रु-रु) A rebel, a traitor. n. राजसूत्र, and राजसूत्र aff.

राजराजा n. (रु-रु) Royal revenue or right to property. n. राज, and राजसूत्र wealth.

राजराजा m. (रु-रु) 'Royal duty. ' The duty of the military tribe. n. राज, and राजसूत्र duty.

राजराजा m. (रु-रु) A statesman, one who knows the duties of royalty. n. राजसूत्र, and राजसूत्र who knows.

राजधानि mf. (-नं बी) A royal city, a capital, a metropolis. **र. राज** a king, राज holding; containing; also with वच् added in the n. or f. (राजधानं-राजधाधिकारः).

राजधान्य n. (-नं) A sort of grain, (*Panicum frumentaceum*, Roa.) **र. राजराज**, धान्य grain.

राज्यरा f. (-रं) Royal state or function, government. **र. राज**, and राजा a lord.

राज्यम् n. (-नं) ¹ A king, a prince, a sovereign. ² A soldier by birth, a man of the regal and military tribe. ³ A master. ⁴ The moon. ⁵ A *Yaksha*. ⁶ *Indra*. ⁷ (In composition) Royal, denoting eminence or excellence. f. (-नी) ¹ A queen, a princess, the wife of a king. ² The wife of the son. ³ Deep-coloured brass, consisting of three parts of copper to one of silver or tin. **र. राज** to shine, *Uṇādi* aff. वजिन्.

राज्यवत् m. (-वः) Polity. **र. राज**, and वच् conduct: see the next.

राज्यमिति f. (-तिः) Regal polity, civil and military government. **र. राज**, and मिति polity.

राजवीर्य n. (-वं) The emerald. **र. राज** royal, and वीर्य blue.

राजवृत् m. (-वः) ¹ A *Kshatriya*, a man of the military or regal tribe. ² A name of *Aśv* or fire. ³ A tree, (*Mimusops kauki*, Rox.) **र. राज** to shine, वच् *Uṇādi* aff. or राजवृत् a king, and वच् aff.

राजवृह n. (-वं) A number of *Kshatriyas* or men of the military tribe. **र. राजवृ** a soldier, वृत् aff.

राजवन् mf. (-न्य-वन्ती-वन्) Possessing or governed by a just and active monarch, (a country, &c.) **र. राजवृ** a king, (or by distinction a good king,) and वच् p. ss. aff., form irr.

राजपटोक m. (-कः) A kind of cucumber, (*Trichosanthes dioeca*) **र. राज** royal, and पटोक the same; also with वच् added, राजपटोकक.

राजपट m. (-टः) ¹ A gem, said to be an inferior kind of diamond brought from *Vrāta* *Dśa*, a country in the north-west of India. ² A tiara or royal fillet. **र. राज** a king, and पट a bandage, worn to the tiara or diadem of a prince.

राजपती f. (-ती) A queen. **र. राज**, and पती wife.

राजपुत्र m. (-पुत्रः) ¹ The planet *Mecsurav*. ² A *Kshatriya* or man of the military tribe. ³ A soldier by profession, but one of a mixed birth or fabulous origin. ⁴ The son of a king, a prince. f. (-नी) ¹ *Arabian* jasmine. ² A bitter gourd. ³ The musk shrew. ⁴ A kind of brass or bell-metal. ⁵ A princess. ⁶ A woman of the *Rajput* tribe. **र. राज** a king or the moon, and पुत्र a son, a child.

राजपुत्रि f. (-का) ¹ A kind of bird. ² A king's daughter. **र. राज** a king, and पुत्र a child, वच् aff., fem. form.

राजपुत्र्य m. (-पुत्र्य) A guard, a watchman, a constable, &c. **र. राज**, and पुत्र्य a man.

राजपुष्प m. (-कः) A plant, (*Mesua ferrea*). **र. राज** a king, and पुष्प a flower.

राजपुष्पक m. (-कः) The orange tree. **र. राज** royal, and पुष्पक a sort of line.

राजपुत्रक n. (-कः) A cucumber, (*Trichosanthes dioeca*). **र. राज** royal, and पुत्रक fruit.

राजपट्ट n. (-ट्टः) ¹ A plant, (a sort of *Justicia*). ² Salt. m. (-रं) The jubebe. **र. राज** royal, and पट्ट the jubebe.

राजपट्टिका f. (-का) A water-fowl.

राजपट्टक n. (-कः) A sort of *Costus*, (*C. speciosus*). **र. राज** royal, and पट्टक anspicious.

राजपट्टा mf. (-पट्टा) Belonging to or claimed by the king. **र. राज**, and पट्टा who shares.

राजपुत्र्य m. (-पुत्र्य) Royalty, sovereignty. **र. राज** a king, and पुत्र्य condition of being.

राजपुत्र्य m. (-पुत्र्य) A courtier, a servant of the king, any public officer. **र. राज**, and पुत्र्य a servant.

राजपुत्र्य m. (-पुत्र्य) A tree, (*Chironja aspid*, or *Buchanania latifolia*, Rox) n. (-नं) *Mucc*. **र. राज** royal, and पुत्र्य enjoyment.

राजपुत्र्य m. (-पुत्र्य) A large kind of frog. **र. राज** a king, and पुत्र्य a frog.

राजपुत्र्य m. (-पुत्र्य) A king's wrestler. **र. राज** a king, and पुत्र्य a wrestler.

राजपुत्र्य m. (-पुत्र्य) A royal road, one passable for horses and elephants, and forty cubits broad. **र. राज** a king, and पुत्र्य a road.

राजपुत्र्य m. (-पुत्र्य) A kind of bean, (*Dolichos catjang*). **र. राज** royal, and पुत्र्य a sort of kidney-bean.

राजपुत्र्य m. (-पुत्र्य) A sort of kidney-bean, (*Phaseolus*). **र. राज** royal, and पुत्र्य *P. mungo*.

राजपुत्र्य m. (-पुत्र्य) Pulmonary consumption. **र. राज** chief, and पुत्र्य phthisis.

राजपुत्र्य m. (-पुत्र्य) An enemy, a rebel, one making war against a prince. **र. राज**, पुत्र्य to make war, वजिन् aff.

राजपुत्र्य mf. (-न्य-पुत्र्य-वन्) Proper or suitable for a sovereign, princely, royal. **र. राज** a king, and पुत्र्य what is fit for.

राजपुत्र्य n. (-पुत्र्य) Silver. **र. राज** royal, and पुत्र्य tin.

राजपुत्र्य m. (-पुत्र्य) ¹ A name of *Kṛtśā*. ² An emperor, a universal monarch, or king of kings. ³ The moon. **र. राज** a king, (of a king or kings,) or a *Yaksha*, and राज sovereign.

राजपुत्र्य m. (-पुत्र्य) A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities; seven classes of *Rishis* are enumerated, the *Dēvarshi*, *Brāhmarshi*, *Maharshi*, *Paramearshi*, *Rājershi*, *Kān'ershi*, and *S'ratershi*: the order is variously given, but the *Rājershi* is inferior to the four preceding ones, and the two last mean the inspired saints and supposed authors of the *Hindu* scriptures. **र. राज** king, and पुत्र्य a saint.

राजपुत्र्य n. (-पुत्र्य) ¹ Royal insignia. ² Any natural mark indicating royalty. **र. राज**, and पुत्र्य mark.

राजपुत्र्य m. (-पुत्र्य) A name of *Yodharat* *na*. **र. राज** royal, and पुत्र्य a mark or symbol.

राजपुत्र्य m. (-पुत्र्य) A royal letter or order. **र. राज**, and पुत्र्य a writing; also राजपुत्र्य, &c.

राजपुत्र्य mf. (-न्य-पुत्र्य-वन्) Of royal parentage or descent. **र. राज** royal, and पुत्र्य family, वच् aff.

राजपुत्र्य mf. (-न्य-पुत्र्य-वन्) ¹ Governed by a just and able monarch, (a country, &c.) ² Royal, kingly. **र. राज** a king, and वच् aff.

राजमार्ग न. (-जी) A royal or main road. a. राज a king, and मार्ग a road.

राजमन्थल f. (-थाल) A plant, (*Federia fastida*). a. राज a king, and मन्थल surrounding.

राजमर्द f. (-जी) A small gourd, (*Momordica charantia*). राज royal, and मर्द a creeper.

राजमण्डप f. (-ण्डि) 'A throne. 'A palace. a. राज, and मण्डप abode.

राजमारु म. (-वारु) A horse. a. राज a king, and मारु a vehicle.

राजमाय म. (-माय) A royal elephant. a. राज a king, and माय a vehicle.

राजमयि म. (-यि) The blue jay. a. राज, and यि a bird.

राजमयिन् mfn. (-जी-मिजी-मि) Springing from a royal race. a. राज a king, मयि seed, and यि aff.

राजमयू म. (-मयू) 'The *Pigul* tree, (*Bochanania latifolia*). 'A sort of tree, (*Cassia fistula*). 'Euphorbia of various kinds.

a. राज royal, and मयू a tree.

राजमयू म. (-मयू) A plant, from the fibres of which a coarse cordage and clovas are prepared, (*Corchorus capsularis* or *olitorius*). a. राज royal, and मयू *Crotalaria*.

राजमयूर म. (-यूर) The *Hia* or *Hila* fish, (*Clupanodon Hila*, Ham.) a. राज king, and मयूर another sort of fish.

राजमहा f. (-महा) A royal seat or throne. a. राज a king, and महा a bed or couch.

राजमहायन न. (-यन) 'A royal edict. 'A royal badge. a. राज, and मायन an edict.

राजमयू म. (-मयू) A sort of parrot, (*Psittacus Lori*). a. राज royal, and मयू a parrot.

राजमयू न. (-यू) The royal *Chakka* or umbrella. m. (-यू) A sort of sheat fish, (*Silurus butachus*). a. राज royal, and मयू a horn.

राजमयू mfn. (-यू-जी-यू) Relating to, or derived, &c. from the quality of passion. f. (-यू) 'The goddess *Dracá*. 'The state of being in this world or the next, in which the *Raja's Gun'a* or quality of passion predominates: It is divided into three classes; the first class comprises the *Gandherbas*, *Yashas*, *Guhya-ha*, &c.; the second, kings and heroes; and the third, bowers, wrestlers, gamblers, tipplers, actors, &c. a. राजयू the quality of passion, यय and जीय affs.

राजमयू f. (-यू) Majesty, royal dignity. a. राज, and यय existence.

राजमयू o. (-यू) A palace. a. राज a king, and यय a dwelling.

राजमयू म. (-यू) A large kind of make, (*Boa*). a. राज, and यय a snake; the king of snakes.

राजमयू f. (-यू) A royal assembly or court. a. राज a king, and यय assembly.

राजमयू म. (-यू) 'Mustard, (*Sinapis dichotoma*, or *S. ramosa*, Rox.) 'A mustard seed, as a measure of weight. a. राज royal, and यय mustard.

राजमयू न. (-यू) Royalty, sovereignty. a. राज a king, and यय state.

राजमयू म. (-यू) A peacock. a. राज royal, and यय the Indian crane.

राजमयू म. (-यू) A great king. a. राज, and यय a lion.

राजमयू न. (-यू) 'A sacrifice performed only by a universal monarch, attended by his tributary princes; as in the case

of Yudhishtira, and others. 'A lotus. 'A mountain. 'A sort of rice. a. राज a king, (by him) and यय to be produced, to be effected, aff. यय; or राज the moon, for the moon plant, of which the acid juice is drunk at the ceremony, and यय to bring forth, the same aff., deriv. irr.

राजमयू mfn. (-यू-जी-यू) Relating to a royal sacrifice. a. यय added to the last.

राजमयूयजिन् म. (-जी) A priest officiating at the royal sacrifice. a. राजमयू, and यजिन् who sacrifices.

राजमयू म. (-यू) A courtier, a royal attendant. a. राज, and यय a servant.

राजमयू म. (-यू) A horse. a. राज a king, and यय the shoulder.

राजमयू न. (-यू) Royal revenue, impost, duty, tax. a. राज, and यय own.

राजमयू म. (-यू) 'A white goose with red legs and bill, or more properly perhaps the flamingo. 'A drake. 'An excellent king. a. राज, and यय a goose, the king goose.

राजमयू न. (-यू) A city, a town. a. राज a king, and यय a delighting.

राजमयू म. (-जी) A royal elephant. a. राज a king, and ययिन् an elephant.

राजमयू म. (-यू) A sort of large fish, (*Cyprinus niloticus*). a. राज a king, यय diverting, pleasing.

राजमयू f. (-यू) A royal edict or command. a. राज, and यय order.

राजमयू म. (-यू) A tree, (*Buehannia latifolia*). a. राज a king, and यय before नय to stretch, aff. यय.

राजमयू म. (-यू) 'A tree, (*Buehannia latifolia*). 'Another tree, (*Mimusops kauki*). 'The *Kina'ska*, (*Butea frondosa*) a. राज a king, and यय eating; also राजमयू and राजमयूयय.

राजमयूयय म. (-यय) A paramount sovereign. a. राजा, and ययिन् superior prince.

राजमयू म. (-यू) A sort of rice, of a superior quality, said to grow in the *Andhra* country. a. राज, and यय food.

राजमयू म. (-यू) A superior sort of mango. a. राज royal, यय mango.

राजमयू म. (-यू) Gigantic swallow wort, (*Asclepias gigantea*, with white flowers). a. राज royal, and यय swallow wort.

राजमयू mfn. (-यू-जी-यू) Royal, noble, fit or proper for a king. n. (-यू) Aloe wood, (*Amyris gallicolcha*, Rox.) a. राज a sovereign, and यय proper.

राजमयू म. (-यू) An aculeate root, a sort of yam. a. राज royal, यय a yam, यय added.

राजमयू म. (-यू) A gem, described as an inferior kind of diamond, brought from the country *Urdá*. a. राज a king, यय a turning; it is considered as a lucky possession for princes, though not esteemed as an ornament.

राजमयू f. (-यू-जी) A line of kings, a royal dynasty or genealogy. a. राज, and ययजी a line.

राजमयू m. (-यू) A sort of snake said to be two-headed. a. राज royal, and यय a snake.

राजमयू f. (-यू-जी) 'A row, a line. 'An unbroken row, a continuous line. 'A small vessel of the body. a. राज to shine, यय Un'di aff., यय optionally added.

राशिवा f. (-वा) ¹ Black mustard, (*Sinapis racemosa*, Rox.) ² A field. ³ A line, a row, a range. ⁴ A continuous or unbroken line. ⁵ राश to shine, शुभ् aff., fem. form, or राशि as above, and वच् added.

राशिन mfn. (-नः-रा-नः) ¹ Adorned, embellished. ² Illuminated, irradiated. ³ राश to shine, शुभ् aff.

राशिक m. (-कः) A sort of snake, (*Amphibanna*). ² राशि a line, and वच् aff.

राशीव mfn. (-वः-रा-वः) Attending on or living about a prince. ² राश ³ A large fish, (*Cyprinus niloticus*, Brev.) ⁴ A kind of deer. ⁵ An elephant. ⁶ n. (-ः) A lotus, (*Nelumbium speciosum*). ⁷ राशी a line, a row, वच् aff.

राशेव m. (-वः) An emperor. ² राश, and राश chief.

राशेव m. (-वः) A state elephant. ² राश, and राश an elephant.

राश m. (-ः) ¹ A government, a country, a principality, a kingdom. ² Administration or exercise of sovereignty or government. ³ राश for राजन् a prince, and वच् or वच् aff.

राशपुत्र m. (-त्रः) A prince who has lost his kingdom. ² राश, and वच् fallen from.

राशपुत्रि f. (-त्रिः) Deposal, loss of sovereignty. ² राश, and वच् falling.

राशपुरा f. (-रा) Administration, government. ² राश, and वच् burthen.

राशवद् m. (-वद्) Subversion of a sovereignty. ² राश, and वच् a breaking.

राशवाक् m. (-वाक्) A king. ² राश, and वाक् who has.

राशप्राप्ति m. (-प्राप्तिः) Deposal or loss of a kingdom. ² राश, and वच् falling.

राशपद m. (-पदः) A deposed sovereign. ² राश, and वच् fallen.

राशरक्षा f. (-क्षा) Protection or defence of a kingdom. ² राश, and रक्षा preservation.

राशवैराग्य m. (-वैराग्यः) Ambition. ² राश, and वैराग्य desire.

राशव्यय n. (-व्ययः) A requisite of regal administration; variously enumerated, as seven, eight, or nine, viz. first, the monarch; second, the prime minister; third, a friend or ally; fourth, treasure; fifth, territory; sixth, a strong hold; and seventh, an army; the eighth is the population or companies of citizens, and the ninth the *Parádā* or spiritual adviser. ² राश royalty, and वच् limb or part.

राशविहार m. (-विहारः) ¹ Government of a kingdom. ² Right or title to a sovereignty. ³ राश, and विहार superintendence, &c.

राशि f. (-शिः) War, battle. ² राश to speak, to sound, aff. वच्.

राश f. (-शः) ¹ Beauty, splendour, light, lustre. ² A country or district, part of Bengal west of the Hugli river. ³ राश to quit, aff. वच्, and वच् changed to श.

राश n. (-शः) ¹ A leaf. ² A peacock's tail. ³ राश to sound, aff. वच्.

राश n. (-शः) A period of five nights collectively. ² m. (-शः) A man who takes up his abode in a harlot's house for one year. ³ राशि night, and वच् aff.

राशि f. (-शिः-शः) Night. ² रा to give, (pleasure or rest), विच् Un'k'd aff., वच् optionally added.

राशिवर mfn. (-रः-रा-रः) Going or moving at night. ² m. (-रः) ¹ A goblin, a fiend, a ghost or evil spirit. ² A thief, a robber.

³ A guard, a patrol. ⁴ राशि night, (by night,) and वच् who goes.

राशिवर mfn. (-रः-रा-रः) Nocturnal, born or produced at night. ² n. (-रः) A star, a constellation. ³ राशि night, and वच् born.

राशिवर n. (-रः) Dew, mist, fog. ² राशि night, and वच् water.

राशिवार mfn. (-रा-रा-रः) Keeping watch at night, sitting up at night. ² m. (-रः) A dog. ³ राशि night, and वच् who wakes.

राशिवारव n. (-वः) Sitting up all night. ² राशि, and वच् waking.

राशिवारव m. (-रः) A mosquito, a goat. ² राशिवार waking by night, and वच् who gives or makes, from दा to give, or from दा to cut, who stings.

राशिवर m. (-रः) A ghost, a goblin. ² राशि night, वच् to go, वच् aff., and वच् augment; also राशिवर.

राशिवर m. (-रः) ¹ A ghost, a goblin. ² A thief. ³ A guard. ⁴ A night-walker. ⁵ राशि night, वच् to go, aff. वच्, and वच् augment.

राशिवरि m. (-रिः) The moon. ² राशि night, and वच् a jewel.

राशिवरि mfn. (-रिः-रा-रिः) Thinking it night. ² राशि, and वच् who believes, वच् aff.

राशिवरि m. (-रिः) Coming on of night. ² राशि, and वच् joining.

राशिवरि m. (-रिः) Darkness. ² राशि night, and वच् venture.

राशिवरि m. (-रिः) Dawn, day-light. ² राशि night, वच् stop, cessation.

राशिवरि m. (-रिः) The ruddy goose. ² राशि night, वच् separation, and वच् who goes, these birds being supposed to pass the night apart.

राशिवरि m. (-रिः) A cock. ² राशि the night, and वच् who knows, who knows its measure or duration.

राशिवरि m. (-रिः) A cock. ² राशि night, and वच् who knows: see the last.

राशिवरि m. (-रिः) The white lotus. ² राशि night, and वच् what smiles, blossoming at night.

राशिवरि m. (-रिः) A guard of the interior or women's apartments. ² राशि night, वच् to go, वच् aff.

राशिवरि m. (-रिः) ¹ An imp, a goblin. ² A ghost. ³ A thief. ⁴ A night-walker. ⁵ राशि night, वच् to go, aff. वच्; also with a nasal inserted, राशिवरि.

राश mfn. (-शः-रा-शः) ¹ Cooked, dressed. ² Perfected, as a religious vow; observed, as a fast, &c. ³ Perfect, in mysterious or magical power, adept, initiated. ⁴ Perfect in general, accomplished, finished, complete, mature, &c. ⁵ राश to accomplish or be accomplished, aff. वच्.

राश m. (-शः) Demonstrated truth, proved and established fact or conclusion. ² राश established, वच् end, result.

राश (शः) राशिवर २. 4th cl. (राशिवरि) 5th cl. (राशिवरि) To bring any thing to fulness or completion, to finish, to effect, to accomplish, to complete. ³ To attain completion, to succeed, to be finished or accomplished. With वच् prefixed, To offend, to be in fault. With वच्, To worship, to propitiate by worship.

राश m. (-शः) The month *Fāirāśā*, (April-May.) f. (-शः) The asterism, in which the moon is full in the month *Fāirāśā*; the sixteenth of the *Nakshatras*, containing four stars in the shape of a festoon; the stars are supposed to be *राश* *Lakṣa*,

and *Scorpinia*. * A celebrated *Gôpi*, the favourite mistress of Kāśh'n's, during his residence in *Frīdas* amongst the cow-herds. * Lightning. * An attitude in shooting, standing with the feet a span apart. * Emblem myrobolan. * A flower, (*Clitoria ternata*). * A राघ to accomplish, अ. राघ, हाथ fem. अ. राघा the asterism, अ. राघ aff. of reference.

राघन न. (न.) * Completing, accomplishing, succeeding, effecting. * Obtaining, acquisition. * Pleasure, satisfaction. * The means or instrument of accomplishing any thing. f. (रा) Speech. speaking. r. राघ to accomplish, अ. राघ.

राघद्वय न. (द्व.) * A plough. * This rain. * Hail.

राघावात्म्य न. (वा) A name of Kāśh'n's. * राघा, and वात्म्य beloved.

राघावत्तम्य न. (व) KERN'S. * राघा, and तम्य son; see राघावत्तम्य.

राघावाय न. (वा) A name of Kāśh'n's. * राघा, and वाय lord.

राघावुत्तम्य न. (व) KERN'S. * राघा, and वुत्त son; see राघावुत्तम्य.

राघावेत्तम्य न. (व) A name of ARJUNA. * राघा the mistress of Kāśh'n's, and वेत्त dividing; having prevailed on Kāśh'n's to abandon her.

राघावत्तम्य न. (वा) A name of Kāśh'n's. * राघा, and वत्त beloved.

राघावेत्तम्य न. (वी) ARJUNA. * राघा the mistress of Kāśh'n's, and वेत्त who hurts or wounds; see राघावेत्तम्य.

राघावत्तम्य न. (वा) KERN'S. * राघा the name of the wife of the charioteer of Dhrīṭarāṣṭra, by whom the prince, after exposure by his own mother KUNTI, was found and fostered, and वत्त a son.

राघेय न. (य) A name of KERN'S. * राघा a proper name, and अ. राघेय aff. see राघावत्तम्य.

राघ म. (वा) वा-राघ To be said or spoken. * राघ to speak, अ. राघ.

राघ म. (वा-वा-री) * Black. * White. * Beautiful, pleasing.

m. (न.) * A name common to three incarnations of VISHNU, or PARASURĀMA, the son of the *Muni* JAMADAGNI, born at the commencement of the second or *Treta Yuga*, for the purpose of punishing the tyrannical kings of the *Kāshtriya* race; RĀMACHANDRA, the son of DASARĀMA, king of *Oude*, born at the close of the second age, to destroy the demons who infested the earth, and especially RĀVAN's the *Dutiga* sovereign of *Ceylon*; and BALĀMA, the elder and half-brother of KERN'S, the son of RĀNIN's, born at the end of the *Dvapara* or third age. * A name of VASUN's, regent of the waters. * A horse. * A sort of deer. f. (रा) * A woman, a female, a pleasing or beautiful female. * Asafetida. * A river. n. (न) * A potherb, (*Chenopodium album*). * A sort of *Costus*, (*C. speciosus*). * र. राघ to sport, अ. राघ.

राघनी f. (री) One of the *Rāgīnī*, or female personifications of the musical modes. * र. राघ delighting, and राघनी who makes; also राघनी.

राघावत्तम्य न. (र) A fragrant sort of grass. * र. राघ pleasant, and राघा (smelling like) camphor.

राघावत्तम्य f. (री) A *Rāgīnī*. * र. राघ pleasant, राघा sound or note, राघा aff.

राघावत्तम्य m. (रि) The name of a mountain, variously applied, but especially assigned to a mountain called *Comptol* or *Chitrakūṭa* in *Bundelkand*, and to another near *Nagpore*,

called now *Rānā-lī*. * र. राघ the hero, and रि a mountain, the mountain of RĀMA; being one of his halting places in his progress from *Oude* to the Peninsula.

राघावत्तम्य m. (र) The hero RĀMACHANDRA, the second incarnation of VISHNU under the name of RĀMA. * र. राघ, and राघा the moon, the moon-like RĀMA.

राघावत्तम्य f. (री) The mother of BALĀMA. * र. राघ, and राघनी mother; hence it is equally applicable to RĀNIN's, the mother of PARASURĀMA, and to KĀSHYĀP's, the mother of RĀMACHANDRA.

राघ न. (री) Asafetida. * र. राघ to please, राघ Unādi aff., and the radical vowel lengthened.

राघावत्तम्य m. (वा-वा-र) Beautiful, pleasing. * र. राघावत्तम्य the same, and वुत्त aff.

राघावत्तम्य m. (न) The monkey HANUMĀN, the friend and messenger of RĀMA. f. (न-नी) A shrub, apparently a variety of basil with small leaves. * र. राघ RĀMA, and वुत्त a messenger.

राघावत्तम्य n. (न) A small species of the areca or betel-nut tree, (*Areca triangularis*, Rox.) * र. राघ RĀMA, and वुत्त areca.

राघावत्तम्य n. (र) The hero RĀMACHANDRA. * र. राघ the same, and राघ suspicious.

राघावत्तम्य f. (रा) A sort of *Tēdā* or late. * र. राघ RĀMA, and राघा late; it may be also ironically applicable to the horn blown by BALĀMA, and called still the *Rānā-lī*.

राघावत्तम्य m. (र) A variety of the *Saccharum Sere*, a sort of grass. * र. राघ RĀMA, and राघ the *Sere*.

राघावत्तम्य n. (र) The monkey king SUGRIVA. * र. राघ RĀMA, and राघा friend; RĀMA having restored him to his throne, whence he had been driven by another monkey chief BALI.

राघावत्तम्य o. (र) 'The first epic poem of the *Hindus*, recording the adventures of RĀMA the son of DASARĀMA, sovereign of *Oude*; written by the poet VĀLMĪKI. * A name of several poems on the life and adventures of RĀMA. * र. राघ the prince so named, and राघा shode.

राघावत्तम्य m. (र) RĀMA or CUPID. * A lover, a husband. * र. राघ pleasing, agreeable, राघा aff.

राघावत्तम्य m. (र) The bamboo staff of a religious student. * र. राघा a bamboo, अ. राघ.

राघावत्तम्य n. (र) Pain. * Sounding, crying, making a noise. * र. राघ to sound, अ. राघ.

राघावत्तम्य f. (री) The current or flow of a river.

राघावत्तम्य m. (र) Crying aloud and repeatedly. * र. राघ to cry, र. राघ, हाथ aff.

राघावत्तम्य n. (र) Resin, the resinous and fragrant exudation of the *Shorea robusta*. * र. राघ to give or get, अ. राघा; also राघा.

राघावत्तम्य n. (र) Sound, noise. * र. राघ to cry or sound, अ. राघ.

राघावत्तम्य m. (र) The sovereign of *Lankā* or *Ceylon*, killed by RĀMACHANDRA. n. (र) Noise, tumult. * र. राघ to cry (in the causal form), अ. राघ, afflicting mankind.

राघावत्तम्य m. (र) The hero RĀMA. * र. राघ RĀVAN's, and राघा the foe.

राघावत्तम्य m. (रि) The eldest son of RĀVAN's. * र. राघावत्तम्य and राघा patronymic aff.

राघ (र) राघ r. 1st and 4th clā. (राघने राघने) To sound.

राशि *m.* (शि) 'A heap, a quantity. 'A sign of the zodiac. 'Arithmetical or algebraic quantity. 'A part and its divisor, or numerator and denominator. 'A concies of number or quantity. *॥* राश्र to pervade, रश्र Un'di aff. and रश्र initial augment; or रश्र to sound, with the same aff.

राशिन *mfa.* (शः-शः-शः) 'Heaped, accumulated. 'Computed, summed either by arithmetic or algebra. *॥* राश्र, and श्र goes to.

राश्रचक्र *n.* (च) The zodiac. *॥* राश्र a sign, and चक्र a wheel or circle.

राश्रभाग *m.* (शः) A fraction. *॥* राश्र, and भाग a part.

राश्रगमन *m.* (गः) Passage of a planet through a sign of the zodiac. *॥* राश्र, गमन enjoyment.

राश्रकच *n.* (च) Heaping, piling, gathering. *॥* राश्र, and कच making, चि augment.

राश्रकच *mfa.* (शः-शः-शः) Heaped, piled, gathered. *॥* राश्र, and कच made, चि augment.

राश्रकच *mfa.* (शः-शः-शः) Heaped, piled. *॥* राश्र, and भू become, चि aug.

राश्र *m.* (शः-शः) 'An inhabited country or realm, a region. 'Any public calamity, as plague, famine, &c. *॥* राश्र to shine or govern, aff. ह्रस्व.

राश्रिवाशि *m.* (शः) An inhabitant of any civilized country. *॥* राश्र a district, and श्रिवाशि a dweller.

राश्रिक *mfa.* (शः-शः-शः) Belonging to or inhabiting a country. *॥* (शः) A prickly sort of night-shade, (Solanum Jaquini.) *॥* राश्र a country, and श्रिक aff.

राश्रि *mfa.* (शः-शः-शः) Of or belonging to a kingdom, produced or born in it, &c. *॥* राश्र a region, and श्र aff.

राश्रि *mfa.* (शः-शः-शः) Belonging or relating to a region or realm. *m.* (शः) A king's brother-in-law, (in theatrical language.) *॥* राश्र a region, श्र aff.

राश्र (शः) राश्र *r.* 1st cl. (राश्र) To sound.

राश्र *m.* (शः) 'Confused noise, uproar, hubbub. 'Sound in general. 'Speech, discourse. 'A chain. 'A festival amongst the cowherds, including songs and dances, especially the circular dance as performed by Kāśinā and the Gōpā or cowherdesses. 'A game played by children. *॥* राश्र to sound, श्र aff.

राश्र *m.* (शः) An ass. *f.* (शः) The she ass. *॥* राश्र to sound, श्र Un'di aff.

राश्रगुर *mfa.* (गः-रा-गः) Grey or light-brown, as grey. *॥* राश्र and गुर grey.

राश्रगुर *f.* (गः) Arabian jasmine. *॥* राश्र an ass, गुर to praise, aff. चिनि.

राश्रगुर *f.* (गः) A festival in honour of Kāśinā on the full moon of Kārik. *॥* राश्र, and गुर festival.

राश्रगुर *m.* (गः) 'An assembly, a company, a party. 'A game or festival peculiar to the cowherds: see राश्र. 'Love, desire, the passion or sentiment. 'Alchymy: see राश्रगुर. 'The sixth night after delivery, on which the family and friends sit up all night. 'Sport, mirth, pastime. 'Any festival or holiday. *॥* राश्र noise, &c., and राश्र flavour, taste.

राश्र *f.* (शः) 'A plant, (Mimosa octandra.) 'Another plant, (the serpent ophiolyon?) 'A sort of perfume. *॥* राश्र to sound, श्र Un'di aff. and the vowel made long.

राश्र *m.* (शः) The ascending node; in mythology, the son of Sūrya, a Daitya, with the tail of a dragon, whose head was severed from his body by Viśṇu, but being immortal, the head and tail retained their separate existence, and being transferred to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and moon. *॥* राश्र to abandon, (the planets which it has vainly attempted to devour,) aff. च, and the vowel made long.

राश्रक *m.* (कः) Eclipsed, (as the sun or moon.) *॥* राश्र, and क seized.

राश्रक *m.* (कः) Immersion of a planet in an eclipse. *॥* राश्र, and क mouthful.

राश्रक *m.* (कः) An eclipse of the sun or moon. *॥* राश्र the dragon's head, and क seizure.

राश्रक *m.* (कः) Viśṇu. *॥* राश्र the Daitya, कश्चिन् the divider.

राश्रक *m.* (कः) Viśṇu. *॥* राश्र the Daitya, कश्चिन् the head, and कश्चिन् who divides, who decapitates.

राश्रक *m.* (कः) A name of the legislator Rūddha or Sūryasinha.

राश्रक *m.* (कः) An eclipse. *॥* राश्र the dragon's head, and कश्चिन् seizure, contact.

राश्रक *m.* (कः) Viśṇu. *॥* राश्र the Daitya, and कश्चिन् destroyer.

राश्रक *m.* (कः) Garlic. *॥* राश्र the demon, कश्चिन् vomited.

राश्रक *m.* (कः) Garlic. *॥* राश्र the Daitya, and कश्चिन् created.

राश्रक *m.* (कः) To burst or injure. *॥* राश्र cl. (रिषि) To go, to move.

राश्र *m.* (रि) 'The tone of voice by which the note *Rishabha* is uttered. 'Dancing, tumbling. 'Waste, loss. *f.* (रि) Wish, desire. 'Light, lustre. *॥* राश्र to give, &c. aff. चि.

राश्र *m.* (रि) 'The heart, the mind. 'Law, litigation. *॥* राश्र to divide, &c., aff. च.

राश्र *mfa.* (शः-शः-शः) 'Empty, void. 'Poor, indigent. 'Unloaded, unburthened. 'Purged. *n.* (शः) 'A wood, a forest. 'A vacuity, a vacuum. *f.* (शः) The fourth, ninth, or fourteenth days of the lunar fortnight. *॥* राश्र to void by stool, aff. च.

राश्र *m.* (शः-शः-शः) 'Void, empty. 'Unladen, unburthened. *॥* राश्र added to the preceding.

राश्र *f.* (शः) Vacuity, void, space. *॥* राश्र, and श्र aff.; also with श, रिष्य.

राश्रगुर *mfa.* (गः-शः-शः) Having no vessels or effects. *n.* (शः) An empty vessel. *॥* राश्र, and गुर vessel.

राश्रगुर *mfa.* (गः-शः-शः) Empty-handed. *॥* राश्र, and गुर hand.

राश्र *m.* (शः) Substance, property, wealth. *॥* राश्र to separate, Un'di aff. श्र.

राश्रगुर *mfa.* (गः-रि-रि-रि) Taking or inheriting property. *m.* (रि) 'An heir, one who succeeds to the property of the deceased, and gives the funeral cake. 'A maternal uncle. 'The seed of the Indian fig. *॥* राश्र wealth, and राश्र who takes.

रिचिन् mfn. (-न्ति-विन्ति-न्ति) Wealthy, possessing property. m. (-न्ति) A successor or an heir. a. रिचिन् wealth, and रिचि aff.

रिचा f. (-चा) 'A nit. 'A mote in a sun-beam. a. see रिचा, च being changed to र्.

रिच र. 1st cl. (रिचति) To go, to move.

रिच (र) रिचि र. 1st cl. (रिचति) To go, to move.

रिच (र) रिचि र. 1st cl. (रिचति) To go, to move.

रिह्म m. (-ह्म) 'Disappointing, deceiving. 'A horse's hoof. 'One of a horse's paces. 'Dancing. 'Sliding, slipping. z. रिचि to go, aff. च्.

रिह्म n. (-ह्म) Slipping, sliding, stumbling, tumbling; or figuratively, deviating from rectitude or virtue. z. रिचि to go, aff. च्.

रिह्म n. (-ह्म) 'Creeping, (as a child on all fours). 'Tumbling, slipping, sliding. 'Deviating from rectitude, sliding from virtue. a. रिचि to go, aff. च्.

रिच र. 1st and 10th cl. (रिचति-रिचति) 'To join, to unite. 'To divide, to scatter or separate. 'To purge. (चोरित) चोरि रिचि र. 7th cl. (रिचति-रिचि) To purge, to evacuate faeces frequently. With चति prefixed, To exceed, to be more than enough. With चि, To purge.

रिच र. 1st cl. (रिचते) To fry.

रिचि f. (-रिचि) 'The crackling or roaring of flame. 'A musical instrument. 'Blow salt.

रिचु m. (-चु) An enemy. z. रच to speak, to abuse, aff. च, and र substituted for the radical vowel.

रिचुनाम् mfn. (-न्ति-विन्ति-न्ति) Killing a foe. f. (-न्ति) A shrub, (Abrus precatorius). z. रिचु an enemy, and चति destructive.

रिचुच mfn. (-च-च-च) Victorious. m. (-च) Name of a king. a. रिचु, चि to conquer, च्च aff.

रिचुना f. (-न्ति) Hostility, enmity. z. रिचु, and तच् aff.; also with च, रिचुच.

रिचु mfn. (-च-च-च) Vile, bad, wicked. z. री to hurt, Un'adi aff. च, the vowel made short, and उद्, augment.

रिच र. 6th cl. (रिचति) 'To speak, to say or tell. 'To fight. 'To blance, to censure. 'To hurt or injure. 'To give. 'To praise, to flatter.

रिच र. 6th cl. (रिचति) To hurt, to injure, to kill.

रिच n. (-च) The zodiac. a. रिच to hurt, च्च aff.

रिचि f. (-चि) Wish to sport. z. रच to play, desid. v., च्च and च्च aff.

रिचि mfn. (-च-च-च) Desirous to sport. z. रच to sport, च aff. desid. v.

रिचि f. (-चि) Pale brass, prince's metal, &c. z. री to go, हिन् aff., चि added.

रिच (र) रिचि र. 1st cl. (रिचति) To go, to move.

रिच र. 6th cl. (रिचति) To hurt, to injure, to kill or attempt to kill.

रिच m. (-च) A deer. z. रिच to hurt, aff. च्च.

रिच र. 1st cl. (रिचति) R. 4th cl. (रिचति) To hurt, to kill, or attempt to kill. R. 9th cl. (रिचति) To separate, to depart.

रिच n. (-चि) A saint. z. रिच substituted for च; see चि.

रिह mfn. (-ह-ह-ह) 'Hurt, injured. 'Unlucky. 'Lucky. n. (-ह)

'Happiness, prosperity. 'Good luck, fortune. 'Bad luck, ill fortune. 'Destruction, loss, privation. 'Sin. m. (-ह) 'A sword. 'The soap plant. 'A demon, destroyed by Visam'u.

z. रिच to hurt or injure, aff. च्.

रिहच m. (-च) The soap-berry plant, (Sapindus of several species). z. रिह the same, च्च added.

रिह m. (-ह) 'A sword. f. (-ह) Prosperity, good fortune.

z. रिच to hurt, aff. च्च.

रिच m. (-च) A deer. z. रिच to hurt, to be hurt, aff. च्च.

रिच mfn. (-च-च-च) Mischievous, injurious. z. रिच to hurt, Un'adi aff. च्च, form irr.

रिच र. 1st cl. (रिचति) To hurt, to injure, to kill.

री र. 9th cl. (रीचति) 'To hurt, to injure. 'To go, to move.

'To howl, as a wild beast. (च) रीच र. 4th cl. (रीचते) 'To distill, to ooze, to drop. 'To fall, to alight. R. 2nd cl. (रीचि) To bear or conceive, (as a child).

रीचा f. (-चा) 'Reproach, censure. 'Shame, modesty. z. री to be ashamed, desid. irr.

रीच m. (-च) The backbone. z. रिच to hurt, aff. च्च, and the vowel made long, रीच, च्च added.

रीचा f. (-चा) Disrespect, irreverence, disregard. a. रिच to kill, &c., aff. च्च, and the vowel made long.

रीच mfn. (-च-च-च) Oozing, dripping, leaking, distilling. z. री to leak, to run out, aff. च्च.

रीचि f. (-चि) 'Usage, custom, practice, local or traditional observance. 'Oozing, leaking, distilling. 'Brass, pale brass, or prince's metal. 'Rust of iron. 'Calx of brass. 'Scoria of any metal, or the oxide formed on the surface of metals by their exposure to heat and air. 'Boundary, limit. 'Going, motion. 'Natural property or disposition. z. री to go, to run out, &c., aff. च्च.

रीचि f. (-चि) Calx of brass. a. रीचि brass, and च्च aff.

रीचि m. (-चि) Calx of brass. a. रीचि brass, and च्च aff.

रीच र. 1st cl. (रीचते) 'To take. 'To screen.

च (रु) रुच र. 2nd cl. (रुचि) To sound, to make a particular sort of sound. (च) रुच र. 1st cl. (रुचते) 'To go, to move. 'To hurt, to injure or kill. 'To speak. 'To be angry.

च m. (-च) 'War, battle. 'Noise, sound. f. (-च) 'Fear, alarm.

'Cutting, dividing. a. च to sound, aff. च्च.

च m. (-च) A liberal man.

चचचचिचा f. (-च) The practice of physic, curing, remedying.

z. च्च to cure disease, च्चिचिचा resisting.

चच n. (-च) Gold. 'Iron. z. च्च to shine, Un'adi aff. च्च.

चचचचचच m. (-च) A goldsmith. z. च्च gold, and चचचच a worker.

चचचचच mfn. (-च-च-च-च-च) Golden. f. (-च) A species of the Pankaj metre. z. च्च, and च्चुच aff.

चचचचच m. (-च) A name of BALARAMA. z. च्चिचि a king, and च्च pride; proud of overcoming him.

चचचचच m. (-च) BALARAMA. z. च्चिचि a prince, and च्चिचि destroyer.

चचचच m. (-च) The name of a prince slain by BALARAMA. f. (-चिचि) The goddess LAKSHMI. 'A princess carried off and married by KARNATA. z. च्च gold, and च्चिचि pos. aff.

बन्धविद् m. (-विद्) *Balarāma*. *बन्धविद्* a prince, the elder brother of *Rukmiṇī*, and विद् breaker, conqueror.

बन्धवद् m. (-वद्) Excrement, faeces. *बन्धवद्* disease, वद् m. abode.

बन्ध mfn. (-वद्-वद्) Harsh, naked. *बन्ध* Rough, hard. *बन्ध* Ragged, uneven. *बन्ध* to grow, Un'di aff. व्; it is more properly written बन्ध, as derived from वद् to be rough.

बन्ध mfn. (-वद्-वद्) *बन्ध* Bent, crooked, curved. *बन्ध* Broken. *बन्ध* Impaired, injured. *बन्ध* Diseased, sick, infirm. *बन्ध* to be disordered, aff. व्.

बन्ध m. (-वद्) *बन्ध* Sickness, disease. *बन्ध* Crookedness. *बन्ध*, and वद् aff., also with वद्, वद्.

बन्ध r. 1st cl. (-वद्) *बन्ध* To shine. *बन्ध* To please, to be pleased.

बन्ध f. (-वद्) *बन्ध* Light, lustre, splendour. *बन्ध* Beauty, loveliness. *बन्ध* Lightning. *बन्ध* With, desire. *बन्ध* The chattering of the parrot or *Maina*. *बन्ध* The *Rig Vēda*. *बन्ध* to shine, aff. विद्; also with वद् added वद्.

बन्ध m. (-वद्-वद्) *बन्ध* Agreeable, pleasing. *बन्ध* Sharp, acrid. *बन्ध* Tonic, stomachic. *बन्ध* m. (-वद्) *बन्ध* The citron, (*Citrus medica*).

बन्ध An ornament of the neck or breast. *बन्ध* A tooth. *बन्ध* A pigeon. *बन्ध* n. (-वद्) *बन्ध* Salt. *बन्ध* Natron, alkali. *बन्ध* Borax. *बन्ध* A garland, a chaplet. *बन्ध* A curl on a horse's neck. *बन्ध* The woody Cassia. *बन्ध* Any auspicious or fortunate object. *बन्ध* A perfume, commonly *Rōched*. *बन्ध* An antelmintic medicine, commonly *Virengy*, (*Embellia ribes*): *बन्ध* A sort of temple. *बन्ध* A stomachic. *बन्ध* to shine, &c. in the causal form, वद् aff.; the embellisher, the polisher, &c.

बन्ध f. (-वद्-वद्) *बन्ध* Light, lustre. *बन्ध* Beauty. *बन्ध* Passion. *बन्ध* Wish, desire. *बन्ध* A ray of light. *बन्ध* Intent application to any object or undertaking. *बन्ध* Hunger, appetite. *बन्ध* Taste, sentiment. *बन्ध* to shine, वि aff.

बन्धवद् mfn. (-वद्-वद्-वद्) *बन्धवद्* Beautifying. *बन्धवद्* Sharpening, as the appetite, &c. *बन्धवद्* and वद् what makes.

बन्ध mfn. (-वद्-वद्-वद्) *बन्ध* Sweet. *बन्ध* Sharpened, (as the appetite.) *बन्ध* Digested. *बन्ध* Bright, brightened.. *बन्ध* f. (-वद्) Species of the *Aṭṭhagati* metre. *बन्ध* to please, Un'di aff. विवद्.

बन्ध mfn. (-वद्-वद्-वद्) *बन्ध* Beautiful, charming, pleasing. *बन्ध* Sweet. *बन्ध* Stomachic, restorative. *बन्ध* to please, Un'di aff. विवद्.

बन्धवद् mfn. (-वद्) *बन्धवद्* Equivocal, affording great pleasure. *बन्धवद्*, and वद् what delights.

बन्धवद् mfn. (-वद्-वद्-वद्) *बन्धवद्* Handsome, beautiful. *बन्धवद्*, and वद् face.

बन्धवद् f. (-वद्) *बन्धवद्* A beautiful charming woman. *बन्धवद्*, and वद् corner of the eye.

बन्ध mfn. (-वद्-वद्-वद्) *बन्ध* Sweet. *बन्ध* Stomachic. *बन्ध* to be agreeable, Un'di aff. विवद्.

बन्ध mfn. (-वद्-वद्-वद्) *बन्ध* Beautiful, pleasing. *बन्ध* Stomachic, tonic. *बन्ध* m. (-वद्) A husband, a lover. *बन्ध* n. (-वद्) A digestive, a tonic. *बन्ध* to please, aff. वद्.

बन्ध (वद्) *बन्ध* *बन्ध* r. 6th cl. (*बन्ध*) *बन्ध* To afflict, to disorder, to afflict with pain or disease. *बन्ध* To bend or break. *बन्ध* r. 10th cl. (*बन्धवद्*) To hurt, to injure.

बन्ध f. (-वद्) *बन्ध* Sickness, disease. *बन्ध* to be or make sick, aff. विवद्; also with वद् added वद्.

बन्ध mfn. (-वद्-वद्-वद्) *बन्ध* Breaking. *बन्ध* Giving pain, making ill or sick. *बन्ध* Being sick. *बन्ध* to afflict, वद् aff.

बन्ध f. (-वद्) *बन्ध* Sickness, disease. *बन्ध* Overthrow, destruction. *बन्ध* An ewe. *बन्ध* to be or make sick, aff. वद् and वद्.

बन्धवद् mfn. (-वद्-वद्-वद्-वद्) *बन्धवद्* Sickening, making sick or ill. *बन्धवद्* m. (-वद्) One of the *Bhāvas* or sentiments, the sickness induced by passion or love. *बन्धवद्* n. (-वद्) An acid fruit, (the fruit of the *Averrhoa carambola*), *बन्धवद्* sickness, वद् what makes.

बन्ध r. 1st cl. (*बन्धवद्*) *बन्ध* To resist or oppose. *बन्ध* To strive again. *बन्ध* To tumble or roll for passion. *बन्ध* r. 10th cl. (*बन्धवद्*) *बन्ध* To be angry. *बन्ध* To shine. (*वद्*) *बन्ध* r. 1st cl. (*बन्धवद्*) To steal, to rob.

बन्ध r. 1st cl. (*बन्धवद्*) To strike, to fell, to knock down, to overturn. (*बन्धवद्*) To resist, to oppose. (*वद्*) *बन्ध* r. 1st cl. (*बन्धवद्*) *बन्ध* To go, to move. *बन्ध* To steal. *बन्ध* To be idle. *बन्ध* To be lame.

बन्धवद् f. (-वद्) *बन्धवद्* A cow easily milked.

बन्ध m. (-वद्) *बन्ध* A headless body, retaining life and mixing in combat. *बन्ध*, *बन्ध* for *बन्ध* or *बन्ध* to take or steal, aff. वद्.

बन्धवद् f. (-वद्) *बन्धवद्* The threshold of a door. *बन्धवद्* A field of battle. *बन्धवद्* A female messenger or go-between. *बन्धवद्* Superhuman power, *बन्धवद्* as above, वद् aff., fem. form.

बन्ध n. (-वद्) *बन्ध* The cry of birds, &c. *बन्ध* Any cry or noise. *बन्ध* to sound, to make a particular sound, aff. व्.

बन्धवद् m. (-वद्) *बन्धवद्* Mimicry. *बन्धवद्* Stimulated cry or sound. *बन्ध*, and वद् disguise.

बन्धवद् mfn. (-वद्-वद्-वद्) *बन्धवद्* Rendered vocal by the cry of birds, &c. *बन्ध* cry, used as a verb, व् aff.

बन्ध (वद्) *बन्ध* r. 2nd cl. (*बन्धवद्*) *बन्ध* To weep. *बन्ध* To call or address weeping. With वद् and वद्. *बन्ध* To weep for another, to sympathize.

बन्ध f. (-वद्) *बन्ध* Grief. *बन्ध* Pain, affliction. *बन्ध* Disease. *बन्ध* Sound, noise. *बन्ध* Cry, wail, lamentation. *बन्ध* to weep, aff. विवद्.

बन्ध mfn. (-वद्-वद्-वद्-वद्) *बन्धवद्* Weeping, wailing. *बन्ध* to weep, वद् aff.

बन्ध m. (-वद्) *बन्ध* A dog. *बन्ध* A pupil, a scholar. *बन्ध* to weep, वद्, and Un'di aff.

बन्ध mfn. (-वद्-वद्-वद्) *बन्धवद्* Crying, weeping, wept, (by whom.) *बन्ध* n. (-वद्) Weeping. *बन्ध* to weep, aff. व्.

बन्ध mfn. (-वद्-वद्-वद्) *बन्धवद्* Surrounded, begirt, as with a fence or river, &c. *बन्ध* Secured, protected from access. *बन्ध* Obstructed, stopped, shut up. *बन्ध* Opposed, stopped, impeded. *बन्ध* Besieged, invested, blockaded. *बन्ध* f. (-वद्) A siege. *बन्ध* to close, &c., aff. व्.

बन्धवद् mfn. (-वद्-वद्-वद्) *बन्धवद्* Being weeping or wailing. *बन्ध* to weep, pass. v., वद् aff.

बन्ध m. (-वद्) *बन्ध* A demigod or form of *Siva*. *बन्ध* A demi-god, an inferior manifestation of *Siva*, or according to one legend, a being born from the forehead of *Balarāma*, the *Ruoras* are eleven in number, and are severally named, *Ajātakapada*, *Ahivādhina*, *Vīrakāśha*, *Sūrās*, *Wara*, *Jayanta*, *Bahuvr̥ta*, *Tryambaka*, *Apārāṇṭha*, *Savitra*, and *Hara*. *बन्ध* f. (-वद्) A sort of lute or guitar. *बन्ध* to weep, वद् Un'di aff., and the vowel unchanged; the name is given to *Siva*, because according to his own declaration, he disperses the tears of

mortals : to the demi-gods, because they wept at their birth, or because they made the enemies of the gods weep.

रहस्य n. (-स्य) Quicksilver. स. रह Siva, and स born, being supposed to be the semen of the deity.

रहसी f. (-सी) Linsseed, (Linum). * The goddess DURGA. स. रह Siva, and रहनी wife.

रहसिका f. (-का) * Emblem myrobalan, (Phyllanthus emblica) * The goddess PÁRVATĪ. स. रह Siva, &c., and रसिका the beloved.

रहस्य f. (-स्य) A cemetery. स. रह Siva, and रह site or haunt.

रहस्य n. (-स्य) Oblations of meat, &c. presented to the RUDRA. स. रह a RUDRA, and रह sacrifice.

रहस्य f. (-स्य) The mother of eleven children. स. रह a RUDRA of whom there are eleven, and रह mother.

रहाडीय m. (-यः) A cemetery, a place where dead bodies are burnt or buried. स. रह Siva, and राहाडीय place of sport; being supposed to dance and sport in such places at evening twilight.

राहाय m. (-यः) A tree, (Eleocarpus ganitrus, Rox.) n. (-यः) The berry of the Eleocarpus, of which rosaries are usually made. स. रह Siva, and राहाय from राह the eye.

राहाडी f. (-डी) The goddess DURGA, as the wife of RUDRA or SIVA. स. रह Siva, राहा aff., and राहाय augment.

राहाय f. (-यः) Benares. स. रह Siva, and राहाय abode.

राहि m. (-रिः) Kām, the deity of love. स. रह Siva, and राहि enemy.

रह r. 4th cl. (with राह prefixed) (राहयह) * To desire, to wish for, to love. * To be kind to. * To consent, to concur. * To lament or be sorry for. (रिह राह) रिह राहयह r. 7th cl. (राहयह) * To impede, to oppose, to obstruct, to block or confine. * To invest, to blockade, to besiege. With राह and राह prefixed, To prevent. With राह, To guard. With राह, To blockade. With राह or रिह, To oppose, to resist. With राह and रिह, To shut up, to surround or blockade.

राहिर n. (-रिः) Blood. * Saffron. m. (-रिः) The planet MARS. स. राह to obstruct, रिहयह Un'di aff.

राहिराहिर m. (-रिः) A Rakshas, a demon. स. राहिर, and राहिर who drinks.

राहा ind. Having stopped, checked, impeded, &c. स. राह to hinder, राहाय aff.

राहाय mfn. (-यः) Hindering, opposing, stopping. * Resisting, refusing. स. राह to hinder, राहा aff.

राह r. 4th cl. (राहयह) To confound, to perplex, to confuse.

राहिर f. (-रिः) Pop, vapour.

राहा f. (-या) * The wife of the monkey SUGRIVA. * The district, or more properly the salt mines of Sambhar, a town in Ajmer, twenty miles west of Jaipur. स. राह to weep, राहाय aff., with राहयह aff., deriv. irr.

राह m. (-यः) Auroa, or the dawn. स. राह to sport, Un'di aff.

राह, and राह substituted for the initial.

राह m. (-यः) A sort of deer. * A Dainya slayed by SIVA. स. राह to weep, राहाय aff.

राहाय mfn. (-यः) * Wishing to oppose or obstruct. * Wishing to bind or tie up, (as the hair). स. राह to oppose, desid. v., राहा aff.

राहिर mfn. (-यः) Wishing or purposing to wail or weep, ready to cry. स. राह to weep, desid. v., राहा aff.

राह mfn. (-यः) Crying, calling, howling. स. राह to cry, राहा aff.

राह m. (-यः) Sound, noise. * A cock.

राह m. (-यः) The castor-oil tree, (Riciana communis.) स. राह to weep, राहा aff., and the final vowel changed to राहा; also with राहा added राहाय, and with the first or second vowel made long, राहाय and राहाय; also, as differently derived, राहाय.

राह r. 6th cl. (राहयि) To hurt or kill. (राह) राह r. 10th cl. (राहायि) To shine.

राह mfn. (-यः) Maledictory, imprecative. * Cursing, imprecating. स. राह to seek to injure, aff. राहा.

राह r. 1st cl. (राहयि) 4th cl. (राहायि) To hurt, to injure, to kill or attempt to kill. (राह) राह r. 4th and 10th cla. (राहायि) To be angry, to be passionate or wrathful.

राह f. (राहा) Anger, wrath, passion. स. राह to be angry, aff. राहा; also with राहा added राहा f. (-या)

राह mfn. (-यः) Enraged, angry. स. राह to be angry, aff. राहा with राहा augment.

राह mfn. (-यः) Angry, enraged. स. राह to be angry, aff. राहा.

राह f. (-या) Wrath, rage, anger. स. राह to be angry, राहा aff.

राह (रिह राह) रिहयह r. 1st cl. (राहयि) * To grow from seed, to grow as a tree, &c. * To be produced or become manifest. * To be born. With राह prefixed, To go up or over, to ascend. With राह and राहा, To ascend, With राह, To descend. With राहा, * To mount, to ride on. * To rise, to ascend. With राहा, To grow, to shoot forth as a branch or shoot taking fresh root.

राह mfn. (-यः) Growing, springing up. * Mounted, ascended. स. राह to grow, aff. राहा.

राहा n. (-यः) A hole, a vacancy, a cave, a chasm. स. राह to go or mount, (insects, &c.), and राहाय.

राहा f. (-या) Bent grass, (Panicum dactylon.) स. राह to grow, aff. राहा and राहाय.

राहाय m. (-या) A tree. स. राह to grow, Un'di aff. राहाय.

राह r. 10th cl. (राहायि) To be harsh.

राह mfn. (-यः) Harsh, rough, not smooth or soft. * Rough to the taste, astrigent, austere, not bland or sapid.

* Ragged, uneven. * Harsh, unkind, unfriendly. स. राहा A tree in general. स. राहा to be harsh or rough, aff. राहा.

राहाय f. (-या) * Roughness. * Harshness. स. राहा and राहाय; also with राहा, राहाय.

राहा mfn. (-यः) Born, produced. * Famous, notorious. * Certain, ascertained. * Budded, blown. * Much, exceeding.

* Increased, grown. * Traditional, conventional, or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. स. राह to be born, &c., and राहा aff.

राहा f. (-या) Birth, production. * Growing, growth. * Fame, notoriety. * Traditional or customary meaning of words, as opposed to their etymological signification; it is especially applied to words of foreign or uncertain origin, and incapable of etymological analysis. स. राह to grow, &c., aff. राहा.

वृत्तिरूप म. (-रूपः) A word used in a peculiar but familiar sense.
१. वृत्ति, and रूप, noun.

रूप र. 10th cl. (रूपवति) To form, to express form, to represent shape either to the eye or the understanding. With वि prefixed, 'To discuss, to investigate. 'To explain, to describe, to declare, to expound.

रूप mfn. (-रूपः-वा-व) Like, resembling, (in composition, as पितामहः पितुः son like his father.) n. (-रूप) 'Natural property or disposition, lustre. 'Beauty. 'Form, figure. 'Appearance, semblance. 'Cattle generally, flocks and herds, &c. 'A verse. 'Declension, conjugation, the inflection of nouns or verbs. 'A play, a dramatic poem. 'Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. 'An image, a figure, a reflection or resemblance of any real object. 'Colour, form, any object of vision. ' (In arithmetic.) Discrete or distinct quantity, an entire number. 'Known quantity, whence the first syllable *Rū* is used in algebra to express the same. २. रूप to express form, aff. क, or व to sound, Un'ádi aff. क, and the radical vowel made long.

रूपक न. (-रूप) 'A drama, a dramatic poem. 'Shape, form, figure. 'A figure of rhetoric in general. 'A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. 'Identification of the objects of a comparison; their being not only like, but the very same. 'Symptom of disease. f. (-रूपिणी) Swallow wort. २. रूप form, figure, aff. कृ.

रूपमय न. (-रूप) Natural or inherent disposition or property, nature. २. रूप form, and मय truth, essence.

रूपमयू mfn. (-रूप) Having the form, resembling, like. २. रूप, and य to have, क्ति aff., and मयू added.

रूपमयू म. (-रूप) An owl. २. रूप form, and मयू destroying.

रूपमयू mfn. (-रूप) Having form or beauty. २. रूप, and य to possess, क्ति aff., and मयू added.

रूपमयू mfn. (-रूप-यन्ती-यन्) Describing, representing. २. रूप to form, मयू aff.

रूपमयू न. (-रूप) Elegance, loveliness. २. रूप, and मयू beauty.

रूपमयू mfn. (-रूप-यन्ती-यन्) 'Having shape or colour, &c. 'Well-shaped, beautiful, handsome. २. रूप form, &c., and मयू poss. aff.

रूपमयू f. (-रूप or रूप) Beauty. २. रूप, and मयू fortune.

रूपमयी f. (-रूप) A whore, a harlot. २. रूप beauty, and मयी who lives by.

रूपमयी m. (-रूप) The perception, evidence, or influence of the senses, i. e. of colour, sound, odour, flavour, and contact. २. रूप, and मयी perception.

रूपमयी m. (-रूप) Kāśādeva. २. रूप beauty, and मयी a weapon.

रूपमयी mfn. (-रूपि-रूपि-रूपि) 'Beautiful, having a handsome form or shape. 'Having form or shape. २. रूप, and मयी aff.

रूप mfn. (-रूप-वा-व) Handsome, beautiful. n. (-रूप) 'Silver. 'Wrought silver. 'Wrought gold. २. रूप form, colour, &c., and मयू aff.

रूपमयू m. (-रूप) The master of the mint, the superintendent of the silver, or silver coinage. २. रूप silver, and मयू superintendent.

रूपमयू m. (-रूप) The castor oil tree, (*Ricinus communis*;) see रूप, also रूपक, and रूपक, &c.

रूप र. 1st cl. (रूपति) To decorate, to adorn.

रूपक म. (-रूप) A plant, (*Justice gaderussa*.) २. रूप to adorn, aff. कृ.

रूपित mfn. (-रूप-ना-न) 'Pounded, reduced to dust or powder. 'Covered, spread over, coated, inlaid. 'Adorned, decorated.

'Made rough or rugged. २. रूप to adorn, aff. कृ.

रूपेण v. (-रूपेण) To suspect, but expressive of contempt or disrespect.

रूपेण (रूप) रूप र. 1st cl. (रूपते) 'To suspect or think probable. 'To excite or entertain doubt: in the last case with रूप usually prefixed.

रूपेण m. (-रूप-ना) 'Doubt, uncertainty. 'Fear, apprehension. m. (-रूप) 'Looseness, purging. 'An outcaste, a low man.

'A frog. २. रूप to suspect, to fear, aff. रूप, or रूपि to purge, aff. कृ.

रूपेण न. (-रूप) Gold. २. रूपि to divide, Un'ádi aff. रूपक, रूपक augment, and रूप changed to रूप.

रूपेण f. (-रूप) 'A line, a continuous line. 'Deceit, fraud. 'A little. 'Fulness, satisfaction. २. see रूपेण, the initial being changed to रूप.

रूपेण mfn. (-रूप-वा-व) Purgative, aperient. m. (-रूप) 'A cathartic, a purgative. 'Nitre, saltpetre. 'The purging-nut plant, (*Croton tiglium*.) n. (-रूप) 'A purge. २. रूपि to evacuate by stool, causal form, रूपक aff.

रूपेण nf. (-रूप-वा) Purgine, looseness. f. (-रूप-वा) A drug, commonly *Sesuvium arborescens*. f. (-रूप) 'A plant, *Théris*, (*Convolvulus turpethum*), the white sort. 'Another plant, commonly *Dandelion*, (*Croton polysandrum*.) २. रूपि to purge, aff. रूपक, रूपक.

रूपेण mfn. (-रूप-वा-व) 'Left void or empty, freed from, cleared. 'Purged. २. रूपि to purge, रूप aff.

रूपेण (रूप) रूप र. 1st cl. (रूपते) To shine: this root is not universally admitted.

रूपेण (रूप) रूप or fire. २. रूप to shine, aff. रूपि.

रूपेण (रूप) रूप र. 1st cl. (रूपते) To speak. 'To ask or beg.

रूपेण m. (-रूप-वा) Dust. m. (-रूप) A medicinal plant, commonly *Pépar*. २. रूपि to hurt, Un'ádi aff.

रूपेण f. (-रूप) A sort of perfume and medicine, of a bitter and slightly pungent taste, and greyish colour; it is procured in grains about the size of those of pepper. 'The wife of the saint JAMARAGNI and mother of PARASURAMA. 'A sort of pulse, (*Ervum* or *Cicer* lens.) २. रूप sand, dust, and रूप added.

रूपेण म. (-रूप) PARASURAMA. २. रूपेण the mother of the hero, and रूप son.

रूपेण mfn. (-रूप-वा-व) Dusty, covered over with dust. m. (-रूप) An ass. २. रूप dust, and रूपि made rough.

रूपेण m. (-रूप) A bee. २. रूप dust (the pollen of flower), and रूप abode.

रूपेण m. (-रूप) Camphor. २. रूप dust, and रूप essence; also with रूप added रूपेण रूपेण.

रूपेण f. (-रूप) Sand.

देव न. (-ः) Semen virile.

देव न. (-ः) The seminal fluid. * Quicksilver. १. री to ooze, Un'adi aff. चहुन, and तुङ्ग augment.

देव न. (-ः) Cels of brass. १. री to go, चहु aff., and तुङ्ग augment.

देव न. (-ः) Semen virile. * Quicksilver. * Nectar or ambrosia. * Perfumed or aromatic powder, pulvillo. १. री to flow, हुन् aff., and तुङ्ग augment.

देव (च) देव र. 1st cl. (देवने) 1 To go, to move. * To sound.

देव mfn. (-वा-वा-च) 1 Low, vile, inferior, contemptible. * Cruel, savage. १. री to injure, च aff.

देव mfn. (-वा-वा-च) 1 Low, vile, contemptible. * Cruel, savage. * Miserly, niggardly, a miser. * Wicked, abandoned. १. रव to speak, to revile, Un'adi aff. चहुन, and च substituted for the radical vowel.

देव mfn. (-वा-वा-च) 1 Low, vile, contemptible, wicked. * Defamed, reviled. m. (-ः) The letter R. * Passion, affection of the mind. १. र the letter R, with the inherent short vowel, and रच aff.; or रच to defame, to reproach, aff. चहु.

देव mfn. (-वा-वा-च) 1 Low, vile, contemptible. * Wicked, abandoned. * Miserly, a niggard. * Cruel, savage. १. रच to reproach, aff. चहुन; also देव, देवच, and देव.

देव (च) देव र. 1st cl. (देवने) To go, to move.

देव (च) देव र. 1st cl. (देवने) To sound.

देव न. (-ः) The lowing of kine. १. देव to sound, aff. चहु.

देविनाच m. (-ः) A name of S'iva. * An *Aster*; an evil spirit. * A thief.

देव (च) देव (देवने) * To go by leaps or jumps, to leap, to jump. * To go, to move. * To flow as a river.

देव न. (-ः) A conch shell with sinistral convolutions, or the spiral lines turning from the right to the left. m. (-ः) Oil of the Morunga tree. * A plantain, the fruit. * A hog. * Dust. * A whirlwind. * A conjuror, a juggler, a snake dancer. १. देव to go, चहुन aff.

देव न. (-ः) A prince, the father of the wife of BALARÁMA.

देवनि f. (-नि) The wife of Káma.

देवनी f. (-नी) The wife of BALARÁMA, the brother of Káshya's. * The last of the *Nakshatras* or lunar asterisms, containing thirty-two stars, figured by a labor; one of the stars is π picium. * One of the *Máris* or energies of the gods. * A cow. १. देव the name of a king, the father of BALARÁMA's wife, and वीच aff.

देवनीच m. (-च) The planet SATURN. १. देवनी the nymph or asterism personified, and च horn.

देवनीच m. (-च) BALARÁMA. १. देवनी the wife of BALARÁMA, and च husband.

देवनीच m. (-च) BALARÁMA. १. देवनी the wife of this demigod, and च lord or husband.

देव न. (-ः) The fifth MĀNU of the present *Kalpa*; also called RAIVATA.

देवनीच f. (-ः) SANJYÁ, wife of the ann. १. देवनी *Revanta*, वन्तु the MĀNU, and च the mother.

देवा f. (-वा) The *Nerbadda*, or *Nermadda* river, which rises in the mountain *Amakuta*, or *Amertakut*, in the province of *Gundakana*, and runs nearly due west about 750 miles, when

it falls into the sea below *Barasch*. * Rati, the wife of Káma.

* The indigo plant. १. देव to flow, aff. चहु.

देव (च) देव र. 1st cl. (देवने) 1 To utter an inarticulate sound. * To neigh. १. री to howl.

देव mfn. (देव) Who or what neighs, howls, &c. १. देव to neigh, चिच aff.

देव न. (-ः) Howling, roaring. १. देव to sound inarticulately, aff. चहु; also with चहु and वाच, aff. देव.

देव न. (-ः) Sounded, made as a noise. n. (-ः) Neighing, roaring. १. देव to sound, aff. चहु.

देव m. (-ः) An injurer. १. देव to hurt, चहु aff.

देव र. 1st cl. (देवनि) To sound.

देव m. (-ः) 1 Wealth, property, substance. * Gold. * Sound, noise. १. र to give, Un'adi aff. दे.

देव mfn. (-वा-वा-च) Brazen, made of brass. १. देवि, and चहु aff.

देव न. (-ः) 1 A mountain, the eastern part of the *Vindhya* range, or that part in which the *Rivá* rises. * A tree, (*Camia fistula*). * A name of S'iva. * A *Daiya* or demon. * The fifth MĀNU of the present *Kalpa*. १. देवा the *Rivá* river, aff. चहु, and न added.

देव न. (-ः) The mountain *Rairata*. १. चहु added to the preceding; also with चहु added to देव, देविच.

देव न. (-ः) 1 A hole, a chasm, a vacancy. * A boat. * Moving, shaking. m. (-ः) 1 Buoying with ready money. * Light. १. चहु to shine, aff. चहु.

देव न. (-ः) 1 Sickness, disease in general, or a disease. * A sort of *Costas*, (*C. speciosus*). १. चहु to be or make sick, aff. चहु.

देव न. (-ः) Sick, diseased. १. देव, and चहु seized.

देव न. (-ः) Curative, medical. १. देव, and चहु what destroys.

देव न. (-ः) The body. १. देव disease, and चहु the soil.

देव न. (-ः) Consumption. १. देव disease, and चहु principal.

देव न. (-ः) The symptoms or sign of a disease, or of its progress. १. देव a disease, and चहु mark.

देव न. (-ः) A physician. १. देव disease, and चहु alleviator.

देव न. (-ः) Cure or alleviation of disease. १. देव, and चहु appearing; also देवचहु; and the like.

देव न. (-ः) A tree, (*Cassia fistula*). १. देव disease, and चहु an artisan.

देव न. (-ः) A drug, a medicament. १. देव disease, चहु to abandon, aff. च.

देव न. (-ः) A physician. १. देव, and चहु to destroy, चिच aff.

देव न. (-ः) Curative, medicinal. १. देव, and चहु what takes.

देव न. (-ः) Curative, medicinal. m. (-ः) A physician. १. देव disease, चहु to remove, to take away, चिच aff.

देव न. (-ः) Curative, medicinal. m. (-ः) A physician. १. देव, and चहु destroyer.

देव न. (-ः) Sick, diseased. १. देव, and चहु having.

रोमाँ mfn. (रो-माँ-मै) Suffering pain or sickness. **ॐ रोम**, and **चाप** pained.

रोमिमा f. (मा) Sickness, disease. **ॐ रोमिमा**, and **मम** aff.; also with **म**, रोमिमा.

रोमिन् mfn. (मै-मि-मि) Diseased, ill, sick, affected with sickness or disease. **ॐ रोमिन्**, and **मम** aff.

रोमिचम न. (मै) A drug, a medicament. **ॐ रोमि** a sick man, and **मम** the friend.

रोमोचम न. (मै) Cure or alleviation of disease. **ॐ रोम**, and **मम** allaying.

रोम mfn. (मै-मा-मै) Counter-indicated, as menstrua or regimen, &c., what is improper to be taken in any disease or with the medicines administered. * Related to or connected with disease. **ॐ रोम** sickness, and **मम** aff.

रोम mfn. (मै-मा-मै) What pleases, brightens, strengthens, &c. **ॐ रोम**. * Hunger, appetite. * The plantain. * A sort of onion. * A stomachic, a carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite. **ॐ रोम** to shine, &c., and **मम** aff.

रोम mfn. (मै-मा-मै) Splendid, beautiful. * Irradiating, illumining, beautifying. * Gratifying, pleasing. * Whetting, sharpening, (the appetite). **ॐ रोम**. * A species of the silk-cotton tree. * The onion. * A tree, (Andersonia Rohitaca). * The Cassia fistula. * The pomegranate. * The citron. * A stomachic, a carminative. **ॐ रोम**. * A yellow pigment, commonly *Gorochand*, and supposed to be the concrete bile of the cow, or according to some authorities, to be found in the head of the animal, used as a medicine, a dye, and perfume. * The manna of bambus. * A excellent woman. * A red lotus. **ॐ रोम**. * A plant, commonly *Sua'darochand*, a sort of Crinum? **ॐ रोम**. * A variety of *Téli*, (Convolvulus turpethum). * Red arsenic. **ॐ रोम** to shine, **मम** or **मम** aff.

रोमिका f. (मा) A plant, commonly *Sua'darochand*. **ॐ रोम** added to रोमि the same.

रोमिचम mfn. (मै-मा-मै) Splendid, shining. * Pleasing, gratifying. **ॐ रोम**. * A tuft or curl of hair round the neck of a horse or on the lower part of it. **ॐ रोम** to shine, **मम** or **मम**.

रोमिच mfn. (मै-मा-मै) Elegantly dressed or ornamented. * Splendid, brilliant. **ॐ रोम** to shine, **मम** or **मम** aff.

रोमिच f. (मा) Light. **ॐ रोम** to shine, **मम** or **मम** aff.

रोमि f. (मा) A potherb, (Hinggha repena). * रोम mfn. (मै-मा-मै) To be illumined or enlightened. **ॐ रोम** to shine, **मम** or **मम**.

रोम (मै) रोम r. lat. cl. (रोमिन्) * To be mad. * To disrespect.

रोम न. (मै) Weeping, crying. * A tear, tears. **ॐ रोम** A plant, (Hedysarum albagi). **ॐ रोम** to weep, **मम** or **मम**.

रोम न. (मै) Heaven. * Earth. **ॐ रोम** (मै) Heaven and earth. **ॐ रोम** to weep, **मम** or **मम**.

रोमि f. (मा) Heaven, paradise. * Earth. **ॐ रोम** (मै) Heaven and earth. **ॐ रोम** added to the preceding.

रोम न. (मै) A bank, a shore. **ॐ रोम** to obstruct, **मम** or **मम**.

रोम mfn. (मै-मा-मै) Impeding, that which impedes or obstructs, an obstacle, a hinderer or hindrance. **ॐ रोम** The planet

Mercuv. n. (मै) Impeding, obstructing. * Besieging, blockading. **ॐ रोम** to obstruct, **मम** or **मम**.

रोमिका f. (मा) A river. **ॐ रोम** a bank, and **मम** the course of a stream, fem. form.

रोम न. (मै) A bank, a shore. **ॐ रोम** to obstruct, and **मम** aff.

रोमिका f. (मा) A river. **ॐ रोम** a bank, and **मम** winding course.

रोम म. (मै) A tree, commonly *Lodh*. **ॐ रोम**. * Offence, transgression. * Sin. **ॐ रोम** to obstruct, and **मम** aff.

रोम न. (मै) An arrow. * Confusing, disturbing, (the ideas). **ॐ रोम**. * A hole, a vacuity, a chasm. **ॐ रोम** to disturb, **मम** or **मम**.

रोम mfn. (मै-मा-मै) Who or what plants, raises, &c. **ॐ रोम**. * A weight of metal or a coin, the seventieth part of a *Sovera*, **ॐ रोम** to rise, causal v., **मम** aff.

रोम न. (मै) Placing in or upon. * Planting. * Raising. * A disturbing or bewildering of the mind, a confusing, or confusion of ideas. * Cicatrizing, healing. * A healing application to sores or wounds. **ॐ रोम** to ascend, causal v., or **मम** to bewilder, **मम** or **मम**.

रोमिच mfn. (मै-मा-मै) Placed in or upon. * Planted. * Raised, elevated. Bewildered, perplexed. **ॐ रोम** to rise, causal v., or **मम** to bewilder, **मम** or **मम**.

रोम न. (मै) Water. **ॐ रोम** A hole.

रोमचम न. (मै) A hair. **ॐ रोम** hair, and **मम** the ear, **मम** added.

रोमचम न. (मै) A pore of the skin. **ॐ रोम** hair, and **मम** a well, a pit.

रोमचम न. (मै) A *Cheeri*. **ॐ रोम** hair of an animal, (especially of the Yac), and **मम** a filament.

रोमचम न. (मै) A *Cheeri*, a sort of whisk. **ॐ रोम** hair, (see the last word), and **मम** a cluster; also with **मम** added, **रोमचम**.

रोमचम न. (मै) The hair of the body. **ॐ रोम** to make, **मम** or **मम** aff. **मम**, form irr.

रोमचम न. (मै) Ruminating, chewing the cud, or also eating, without chewing what has been once swallowed and again brought into the mouth. **ॐ रोम** disease, and **मम** to destroy or remove, **मम** deriv. irr.; this habit in animals being indispensable to digestion and health.

रोमचम mfn. (मै-मा-मै) Made of or fastened with the hair of animals, (as horse hair, &c.) **ॐ रोम**, and **मम** bound.

रोमचम f. (मा) The skin. **ॐ रोम** the hair, and **मम** soil, site.

रोमचम f. (मा) A line of hair extending to the navel. **ॐ रोम** hair, and **मम** a creaser.

रोमचम mfn. (मै-मा-मै) Hair, woolly. **ॐ रोम** hair of the body, and **मम** aff.

रोमचम न. (मै) Horripilation. **ॐ रोम** the hair of the body, and **मम** change of state.

रोमचम f. (मा) Horripilation. **ॐ रोम** the hair, and **मम** change.

रोमचम mfn. (मै-मा-मै) A body insae. **ॐ रोम**, and **मम** loss.

रोमचम mfn. (मै-मा-मै) Hair, woolly. **ॐ रोम**. * A hog. **ॐ रोम** hair, and **मम** aff.

रोमचम न. (मै) Horripilation. **ॐ रोम** the hair of the body, and **मम** pleasure.

दोहपंच न. (-च) Horripilation, erection or rigidity of the hair of the body, conceived to be occasioned by and to express exquisite delight. म. (-च) 'Sc'ra, the pupil of Vyāsa, and supposed narrator of the events recorded in the *Purāṇa*.
 * Malarie myrobahan. न. दोह the hair, and चंच delighting.
 दोहाच म. (-च) Horripilation, rigidity and erection of the hair of the body. न. दोह the hair, चंच to worship, aff. चंच.
 दोहाचि मfn. (-च-ना-च) Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted. न. दोहाच horripilation, दन्तच aff.
 दोहाची f. (-ची) A line of hair, extending across the navel. न. दोह hair, and चाची a line.
 दोहाचो f. (-ची) A line of hair across the middle of the belly or navel. न. दोह, and चाचो a line.
 दोहाच म. (-च) Horripilation. न. दोह hair, चंच rising; also दोहाच म. (-च).
 दोहाच म. (-च) Horripilation. न. दोह hair of the body, and चंच breaking forth, protrusion.
 दोहदा f. (-दा) Violent weeping. न. दोह to weep, frequent. v., चंच and दाच aff.
 दोहदाच मfn. (-दाच-च-च) Weeping or wailing violently. न. दोहदा, and चंच aff.
 दोहदाच मfn. (-दा-च-च) Crying bitterly. न. दोह to weep, frequent. v., दाचच aff.
 दोह म. (-च) A fruit, (*Placourtia cataphracta*). * Moist ginger.
 दोह मfn. (-दा-च-च) Distrustful, unbelieving. म. (-च) A bee. * Dry or arid soil. न. दोह to be mad, चंचच aff., and च changed to च.
 दोहा f. (-चा) Wish, desire.
 दोह म. (-च) Anger, wrath. न. दोह to be angry, aff. चंच.
 दोह मfn. (-दा-च-च) Angry, passionate. म. (-च) * Quicksilver. * A touchstone. * Arid or desert soil. न. दोह to be angry, aff. चंच.
 दोहाच मfn. (-दा-च-च) Angry, feeling and displaying wrath. न. दोह, and चंच to bear, canal v., चंच aff.
 दोह मfn. (-दा-च-च) Violent, wrathful, angry. न. दोह to be angry, चंच aff.
 दोह म. (-च) A bud, a blossom. * Mounting, ascending. न. दोह to grow, aff. चंच.
 दोह मfn. (-दा-च-च) A rider, riding, mounted, one who rides on any animal or is carried in any vehicle. म. (-च) * A sort of goblin. * Rising, growing, mounting. न. दोह to rise, aff. चंच.
 दोहन म. (-न) The name of a mountain, Adam's peak in Ceylon. न. दोह rising, and च what goes.
 दोहच न. (-च) * Semen virile. * Rising in or on, mounting, ascending. * Growing as a plant. * A mountain; see the last. न. दोह to grow, &c., aff. चंच.
 दोहच म. (-च) A kind of tree. f. (-ची) A sort of creeper. न. दोह to grow, Un'di aff. चंच, fem. aff. ची.
 दोह म. (-च) A tree. * A sacred. * A pious or religious man, one observing a vow, &c. न. दोह to grow, Un'di aff. चंच.
 दोहचि म. (-च) * The Indian fig tree. * A fragrant grass. न. (-च) A part of the fore-nod, extending to mid-day, in which *Siddhas* are especially to be observed. न. दोह to grow, Un'di aff. चंच.

दोहिका f. (-का) A woman red with anger, &c. or with red pigments. न. दोहिकी fem. form, of दोहिन red, and चंच added.
 दोहिकोचि म. (-चि) The moon. न. दोहिकी the nymph, (see दोहच), and चि husband.
 दोहिकोचम म. (-च) The moon. न. दोहिकी the nymph, and चम the lover.
 दोहिकोच म. (-च) The moon. न. दोहिकी the nymph, and दोह lord or husband.
 दोहिन म. (-चि) The sun. f. (-चि) * A deer, a doe. * A sort of creeper. न. चंच to go or grow, Un'di aff. चि.
 दोहिन मfn. (दोहिन दोहिन or दोहिकी दोहिन) Red, of a red colour. म. (-च) * Red, (the colour.) * The *Rōdi* fish, (*Cyprinus Rohita*, Ham.) * A kind of deer. * A tree, (*Andersonia Rohitaka*, Rox.) न. (-च) * India's bow ancient and invisible to mortals. * Safflower, (*Carthamus tinctorius*). * Blood. न. चंच to grow or go, Un'di aff. चंच.
 दोहिनच म. (-च) A tree, (*Andersonia Rohitaka*, Rox.) न. चंच added to the preceding.
 दोहिनच म. (-च) * A name of Agni. * The son of *Hastichandras*. न. दोहिन a deer, or red, and चंच a horse; also from दोहिन sometimes read दोहिनच.
 दोहिनिका f. (-का) A woman whose face is stained with red pigments, or who is red with rage, &c. न. दोहिन red, fem. form, चंच added.
 दोहिनोच म. (-च) A tree, (*Andersonia Rohitaka*). न. दोहिन the same, चंच pleonastic aff.
 दोहिन म. (-ची) * The Indian fig tree. * The holy fig tree. * The *Andersonia Rohitaka*. f. (-चि) * The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably, * *११३३ Tauri*; in mythology, the asterism is personified as one of the daughters of *Dakṣa*, and wives of the moon. * The mother of *Balarāma*. f. (-ची) * One of the *Fidgaddis* of the *Jainas*. * A cow. * Inflammatory affection of the throat. * Lightning. * The name of a medicinal plant. * The moon plant, (*Asclepias acida*). * A woman stained with red pigments, or red with passion, &c. * Yellow myrobahan, (*Terminalia chebula*). * *Bengal madder*. * A girl nine years old. न. चंच to grow, aff. चि.
 दोहिन न. (-च) A sort of grass. म. (-च) * The *Rōdi*, a kind of fish. * A deer said to resemble an ass.
 दोहिन न. (-च) * Roughness, ruggedness. * Harshness, unkindness. न. चंच hard, चंच aff.
 दोहिनच मfn. (-दा-च-च) Died or coloured with *Rōchana*, of a yellowish or orange tint. न. (-च) The tartar of the teeth.
 दोहिनच a pigment, and चंच aff.
 दोहिन म. (-च) An ascetic with a staff of *Vilva* wood.
 दोह (च) दोह र. 1st cl. (दोहिन) To treat with disrespect.
 दोह (च) दोह र. 1st cl. (दोहिन) To treat with disrespect.
 दोह मfn. (-दा-च-च) * Formidable, fearful, terrific. * Sharp, acute. * Relating or belonging to *Rudra* or *Siva*. * Violent, wrathful, irascible. मfn. (-दा-च-च) Wrath, rage, (the sentiment as an object of poetical description) न. (-च) * Heat, warmth. * The cold season. * *Yama*. f. (-ची) *Gauri*, the wife of *Siva*. न. चंच *Siva*, &c., and चंच aff.

रासना f. (-ना) Fierceness, formidableness. स. रौद्र, and स. अ. ; also with स. रौद्र.

रौद्रस्य mfn. (-ना-ना-स्य) Formidable, terrific. स. रौद्र, and रौद्रस्य appearance.

रौद्र mfn. (-स्य-स्य-स्य) Silver, of silver. न. (-स्य) Silver. स. रौद्र the same, स. प्लेनसम or aff. of relation.

रौद्र न. (-स्य) A sort of salt; see the next. स. रौद्र the place where it is found, स. अ.

रौद्र न. (-स्य) A kind of salt, according to some authorities, brought from a mountain in *Ajmer*, but in fact procured from a salt lake near the town of *Sambhar*, about twenty miles west of *Jaypurgar*. स. रौद्र the district of *Rume* or *Sambhar*, aff. स. अ. and स. अ. added; also रौद्र, and रौद्रस्य.

रौद्रस्य न. (-स्य) *Sambhar* salt; see the last. स. रौद्र as above, and स. अ. salt.

रौद्र mfn. (-स्य-स्य-स्य) 'Formidable, horrible, terrific.' 'Dishonest, fraudulent.' 'Unsteady, slipping.' म. (-स्य) 'One of the divisions of *Niraka* or *Tartarus*.' 'A savage, a monster.' स. रौद्र to weep, deriv. irr., or स. रौद्र said to mean a living being, स. अ.

रौद्रिण m. (-स्य) *Sandal* wood.

रौद्रिण m. (-स्य) 'A name of *BALARĀMA*.' 'The planet *MERCURY*.' न. (-स्य) An emerald. mf. (-स्य-स्य) A calf. स. रौद्रिणी the nymph, &c., and स. अ.

रौद्रिण m. (-स्य) 'A sort of deer.' 'The *Rōhi* fish.' न. (-स्य) A kind of grass. स. रौद्र to grow, Un'ādi aff. विवृ, and the vowel changed to रौ.

स

स The twenty eighth consonant of the *Nigari* alphabet, the letter *Ṣ*.

स न. (-स्य) 'Issos.' 'Cutting.' f. (-स्य) 'Giving.' 'Receiving, taking.' f. (-स्य) 'Embracing, adhering or clinging to.' 'Liquifying, melting.' स. सा to give or take, &c., aff. स. अ. or स. fem. aff. स. अ. or स. अ.

स स. 10th cl. (सस्यस्य) 'To taste.' 'To obtain.'

स न. (-स्य) 'The forehead.' 'The ear or spike of wild rice.' स. स. to taste, &c., aff. स. अ.

सस्य म. (-स्य) A tree: see the next.

सस्य म. (-स्य) A species of the bread-fruit tree, (*Artocarpus Lacucha*, Rox.) स. स. to taste, स. अ. aff.; also स. substituted for स. स. अ.

सस्य म. (-स्य) 'Old and tattered cloth, a rag or rags.' 'Lac, the dye.' स. स. to obtain, aff. स. अ. and स. अ. added.

सस्य म. (-स्य) A tree used in dyeing, a red variety of the *Lōdā* tree. स. स. for रौद्र coloured, and स. अ. office, act.

स स. 10th cl. (सस्यस्य) 'To see, to look at, to notice or inspect.' 'To mark, to make any mark on.' 'To define, to discriminate. With स. प्र. prefixed, To remark. With स. अ. To know, to understand.

सस्य n. (-स्य-स्य) A *Ṣ*, one hundred thousand. न. (-स्य) 'Fraud, disguise.' 'A mark or butt.' स. स. to mark, or see, aff. स. अ.

सस्य न. (-स्य) 'A mark, a spot.' 'A name, an appellation.' 'Sight, seeing.' 'An indication, a predicate, any thing by which an object is designated or distinguished.' 'A symptom or any indication of actual disease.' म. (-स्य) 'The younger brother of *RĀMA*.' 'The *Indian* crane. f. (-स्य) 'The female of the *Indian* crane.' 'A goose.' 'An ellipsis, a word, &c. understood, though not inserted.' 'The force or application of a word or phrase.' स. स. to see, to mark, aff. स. अ. or स. अ. as before, Un'ādi aff. स. अ. and स. अ. augment; also with स. अ. augment, स. अ. which in the masc. and fem. forms is the more usual reading.

सस्य mfn. (-स्य-स्य-स्य) 'Seen.' 'Marked.' स. स. to mark, aff. स. अ.

सस्य mfn. (-स्य-स्य-स्य) Prosperous, fortunate. म. (-स्य) 'The son of *DAŚARATHA* by *SUMITRĀ*, the half-brother and faithful companion of *RĀMA*.' 'The *Saras* or *Indian* crane. न. (-स्य) 'A mark, a spot or sign.' 'A name, an appellation.' f. (-स्य) 'The female of the *Saras*.' 'A kind of drug.' स. स. to mark or see, Un'ādi aff. स. अ. and स. अ. augment; also with स. अ. augment, स. अ. as above.

सस्य स. f. (-स्य) *SUMITRĀ*, one of *DAŚARATHA*'s four wives, the mother of *LAKṢHMANA*. स. स. प्र. the mother.

सस्य न. (-स्य) 'A mark, a spot, a sign.' 'Chief, principal.' स. स. to mark, &c., स. अ. aff.

सस्य f. (-स्य) 'LAKṢMĪ, one of the three principal female deities of the *Hindus*, the wife of *VIṢṆU*, and goddess of wealth and prosperity.' 'Fortune, success, prosperity.' 'Sīrā the wife of *RĀMA*.' 'Beauty, splendour.' 'The name of a medicinal root, commonly *Friddhi*.' 'Another root, termed *Riddhi*.' 'A plant: see विवृ.' 'The wife of a hero.' 'Turmeric.' 'A pearl.' स. स. to see, &c., Un'ādi aff. स. अ. and स. अ. augment.

सस्यिण न. (-स्य) The red lotus. स. स. the goddess, and स. अ. abode, appearing at the creation, floating over the water on the expanded petals of the lotus.

सस्यिण m. (-स्य) 'VIṢṆU.' 'A king, a sovereign prince.' 'The clove tree.' 'The betel-nut tree, (*Areca faul*)' स. स. the goddess of prosperity, and स. अ. master, husband.

सस्यिण म. (-स्य) A fruit tree, (*Ægle marmelos*.)

सस्यिण न. (-स्य) 'KĀMADEVĀ, the god of love.' 'A horse.' 'Either of the sons of *RĀMA* and *Sīrā*.' स. स. the goddess, or Sīrā, (she being *LAKṢMĪ* incarnate), and स. अ. a son.

सस्यिण म. (-स्य) A ruby. स. स. the goddess of fortune, and स. अ. a flower.

सस्यिण म. (-स्य) The bread-fruit tree, (*Artocarpus integrifolia*.) स. स. prosperity, स. अ. aff., and the स. अ. exchanged.

सस्यिण mfn. (-स्य-स्य-स्य) 'Prosperous, fortunate, wealthy, thriving.' 'Beautiful.' स. स. prosperity, and स. अ. poss. aff.

सस्यिण म. (-स्य) 'VIṢṆU.' 'The mango tree.' 'A prosperous man.' स. स. the goddess of fortune, and स. अ. lord.

सस्यिण म. (-स्य) The moon. स. स. the goddess, स. अ. with, स. अ. born; rising as well as *LAKṢMĪ* from the ocean, at the time it was churned by the gods and *Asura*.

सु mfn. (-सु-सु-सु) 'To be seen or noted. 'To be defined or described. 'To have attributes or predicates attached. n. (-सु) 'A mark, a bott. 'A mark, a sign. 'Fraud, disguise. 'A Loc. a hundred thousand. **सु** च्छ् to see, सु aff.

सु r. 1st el. (सुचि) (रु) सुचि (सुचि) To go, to move, to approach.

सु (रु) सुचि r. 1st el. (सुचि) To be with or near, to touch, to be in contact or union with. (रु) सुचि r. 1st el. (सुचि) 'To go or move. 'To go limpingly, to be lame. r. 10th el. (सुचि) 'To taste. 'To obtain.

सु mfn. (-सु-सु-सु) Beautiful, handsome.

सु mfn. (-सु-सु-सु) 'Obtained, gained. 'Connected with, attached to. **सु** to be in contact with, aff. सु, and सु augment.

सु m. (-सु) 'A staff, a stick. 'An iron clasp, or one bound with iron. **सु** to go, aff. सुचच्, and सु changed to सु; also सुच.

सु m. (-रु) A clasp, a stick. **सु** see the last; सु changed to सु. **सु** m. (-रु) A man armed with a stick, a mace or staff-bearer. **सु** सुच, and सुच the hand.

सु mfn. (-सु-सु-सु) 'Attached to, intent on. 'Ashamed.

'Joined to, connected with. n. (-सु) The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptation it is the moment of the sun's entrance into a zodiacal sign. m. (-सु) A bard, a panegyrist. **सु** to be with or near, or सुच to be ashamed, aff. सु, deriv. irr.

सु m. (-सु) A security, a surety. **सु** सुच engaged or associated, (in the business), aff. सुच.

सु m. (-सु) Ascensional difference. **सु** सुच, and सुच arm.

सु f. (-सु) A girl ten years old, one before menstruation. **सु** सुच to be ashamed, aff. सुच, fem. form; also सुचि.

सु r. 10th el. (सुचि) 'To taste. 'To obtain. (रु) सुचि r. 1st el. (सुचि) 'To go, to move. 'To fast, to abstain from food. (सुचि) 'To dry, to dry up. 'To diminish, to lessen. r. 10th el. (सुचि) To speak. With सुच or सुच prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

सु m. (-रु) Air, wind. **सु** सुचि to go, सुचि Un'adi aff. सुचि, and the nasal rejected.

सु m. (-रु) Air, wind. **सु** सुचि to go, सुचि Un'adi aff. सुचि.

सु m. (-सु) 'Lightness, absence of weight. 'Diminutiveness. 'Insignificance. **सु** सुच light, aff. सुचि.

सु mfn. (-सु-सु-सु) 'Lightest, very light. 'Very small, least. **सु** सुच light, सुच aff. of the irr. superlative.

सु mfn. (-सु-सु-सु) Lightest, must or very light. **सु** सुच light, and सुच aff. of the irr. superlative.

सु mfn. (-सु-सु-सु) 'Light, not heavy. 'Swift, quick, 'Sapient, pithless. 'Beautiful, pleasing. 'Small, little. 'Light, vain, frivolous. 'Insignificant, mean, low. 'Weak, feeble. 'Clean, pure. 'Short, (as a vowel). **सु** edu. (-सु) Quickly,

swiftly, *subst.* (-सु) 'A black kind of Aloe wood or Agallochum.

'The root of the *Andropogon muricatum*. f. (-सु) A plant, (*Trigonella corniculata*). f. (-सु) A slight or delicate woman.

'A small light carriage. **सु** सुचि to go, Un'adi aff. सु, and the nasal not inserted.

सु m. (-सु) A goat. **सु** सुच small, and सुच a body.

सु m. (-सु) A small bedstead. **सु** सुच small, सुचि a bedstead.

सु m. (-सु) A kind of fish, probably a variety of the *Pimelodus*. **सु** सुच small, and सुचि to go, Un'adi aff. सु, and the nasal not inserted.

सु mfn. (-सु-सु-सु) Low-minded, frivolous. **सु** सुच, and सुच mind.

सु m. (-सु) A sort of quail. **सु** सुच light, सुचि flesh.

सु m. (-सु) 'Lightness. 'Meanness, insignificance. **सु** सुच added to सुच; also with सु, सुच.

सु m. (-सु) A small kettle-drum. **सु** सुच light, small, and सुच a drum.

सु m. (-सु) A plant, commonly *Sua'sirichia*, (*Crisium* ?) **सु** सुच light, small, and सुच a leaf.

सु mfn. (-सु-सु-सु) Indolent, impotent. **सु** सुच, and सुच effort.

सु m. (-सु) The Francoline partridge. **सु** सुच light, (of digestion), and सुच flesh.

सु m. (-सु) A friend or ally of little power or value. **सु** सुच, and सुच a friend.

सु m. (-सु) The root of a fragrant grass, (*Andropogon muricatum*). **सु** सुच light, सुच contature (in *Tattica*, &c.) or सुच सुच, both meaning the same root.

सु mfn. (-सु-सु-सु) 'Thinly or lightly dressed. 'Wearing clean or pure clothing. **सु** सुच, and सुच vestare.

सु mfn. (-सु-सु-सु) 'Low, vile. 'Ill done, mismanaged. **सु** सुच, and सुच practice.

सु mfn. (-सु-सु-सु) 'Insignificance, meanness. 'Mismanagement, bad conduct. **सु** सुच added to the last.

सु m. (-सु) In algebra, the least root with reference to the additive quantities. **सु** सुच, and सुच root.

सु mfn. (-सु-सु-सु) Ready or light-handed. m. (-सु) A good archer. **सु** सुच quick, and सुच hand.

सु m. (-सु) 'Reducing in weight or consequence. 'Thinking little of, contemning. **सु** सुच, and सुच making, सुच augment.

सु mfn. (-सु-सु-सु) 'Made light, reduced in weight. 'Reduced in consequence, made insignificant. 'Thought lightly of. **सु** सुच, and सुच made, सुच augment.

सु mfn. (-सु-सु-सु) Eating little, moderate. **सु** सुच, and सुच who eats.

सु mfn. (-सु-सु-सु) Temperate, abstemious. **सु** सुच, and सुच food.

सु f. (-सु) 'The capital of *Rāva's* in *Ceylon*; the name is extended also to the island, which according to the notions of the *Hindus*, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to $\frac{1}{4}$ th of the equatorial circumference of the earth, and is one of the places lying under the first meridian,

whence the longitude is computed; it is thus placed in the Eastern ocean, South of *Ceylon*, and according to *Wilford* is the peninsula of *Malacca*: according to some *Hindu* accounts also, it is distinct from *Ceylon*, from which island *Lankā* is said to be just visible. * A goddess or evil spirit, one of the *Siddhis*, perhaps the same as the tutelary deity of the city of *Lankā*. * An unchaste woman. * A branch. * *यत्* to obtain (happiness, in which), aff. *चच्*, and *यत्* irr. augment.

लङ्कादिपत्ति म. (-पी) The monkey *HANUMĀN*. * *लङ्का* the city, and *दिपत्ति* burner; having set fire to the city with his burning tail.

लङ्कापति म. (-पति) *RĀVAN*'s the *Daitya*. * *लङ्का* the city, and *पति* master, ruler; also *लङ्कापति*, &c.

लङ्काप्लि ल. (-का) A plant, (*Trigonella corniculata*). * *लङ्का* to taste, root of the 10th cl. aff. *कुप्* firm. form, and *प्लि* augment; also *लङ्का* being changed to *लङ्काप्लि*, and by a different derivation *लङ्काप्लि*.

लङ्काप्लि म्फ. (-पी-पि-पि) Residing or being in *Lankā*. m. A plant, (-पी) (*Euphorbia Tirucalli*). * *लङ्का* *Lankā* or *Ceylon*, and *प्लि* what abides or grows.

लङ्का म. (-लङ्का) The *Daitya* *RĀVAN*'s. * *लङ्का* the city *Lankā*, and *लङ्का* sovereign.

लङ्काप्लि ल. (-का) A gramineous plant, (*Trigonella corniculata*). * *लङ्का* *Lankā* or *Ceylon*, *प्लि* to sow or be sown, aff. *कुप्* firm. form, and the semivowel changed to its congenier.

लङ्काप्लि ल. (-पी) The bit of a bridle.

लङ्का म. (-लङ्का) * Union, association, proximate connection. * A lecher, a catamite. * Limping, lameness. * *लङ्का* to be near or with, &c., aff. *चच्*.

लङ्का न. (-लङ्का) The tail of an animal. * *लङ्का* to go, *लङ्का* aff., more commonly *लङ्का*.

लङ्का न. (-लङ्का) * Fasting, abstinence. * Going, proceeding. * Leaping, springing, going by leaps or jumps. * Jumping over or beyond. * Exceeding, transgressing, disregarding propriety, going beyond proper bounds. * Storming a fort, entering by escalade, &c. * Capturing a fort in any way. * One of a horse's paces, curvetting, bounding. * *लङ्का* to go, to fast, &c., aff. *कुप्*.

लङ्काप्लि म्फ. (-लङ्का-प्लि) * To be passed. * Transgressible. * To be fasted. * *लङ्का* to go, *लङ्काप्लि* aff.; also *लङ्का* and *लङ्काप्लि*.

लङ्का र. 1st cl. (*लङ्का*) To mark.

लङ्का र. 1st cl. (*लङ्का*) also (र) *लङ्का* (*लङ्का*) * To fry. * To affront, to insult. (लङ्का) *लङ्का* r. 6th cl. (*लङ्का*-ने) To be ashamed, to be modest or bashful. r. 10th cl. (*लङ्काप्लि*) To hide, to cover, to screen or clothe: also (*लङ्का*) or (र) *लङ्का* (*लङ्काप्लि*) * To be manifest or apparent. * To shine. (र) *लङ्का* (*लङ्काप्लि*) * To give. * To dwell. * To injure. * To be strong. * To censure.

लङ्काप्लि ल. (-का) The sensitive plant, (*Mimosa pudica*). * *लङ्का* for shame, *प्लि* making, shewing.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Being ashamed, blushing, shrinking. * *लङ्का* to be ashamed, and *प्लि* aff.

लङ्काप्लि म्फ. (-लङ्का-प्लि) Being ashamed. * *लङ्का* to be ashamed, aff. *लङ्का*.

लङ्का ल. (-लङ्का) Shame, modesty, bashfulness. * *लङ्का* to be modest, aff. *चच्* and *लङ्का*.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Shameful, causing shame. * *लङ्का*, and *प्लि* what makes.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Causing or occasioning shame. * *लङ्का*, and *प्लि* what makes.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Ashamed, bashful. * *लङ्का*, and *प्लि* possessed of.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Shameless, immodest. * *लङ्का*, and *प्लि* void of.

लङ्काप्लि म. (-लङ्का) A sensitive plant, (*Mimosa pudica*). * *लङ्का* shame, *प्लि* aff.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Modest, bashful. * *लङ्का*, and *प्लि* aff.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Bashful, modest. * *लङ्का* modest, *प्लि* possessing.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Shameless, impudent. * *लङ्का*, and *प्लि* void of.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) Ashamed, modest. * *लङ्का* modesty, *प्लि* aff.

लङ्काप्लि म्फ. (-लङ्का) Modesty, bashfulness. * *लङ्का* to be ashamed, *प्लि* aff.

लङ्का r. 10th cl. (*लङ्काप्लि*) * To be manifest. * To shine.

लङ्का म. (-लङ्का) * A foot. * The end of the lower garment tucked into the waist band. * A tail. ल. (-लङ्का) * An adulteress. * Sleep.

लङ्काप्लि म्फ. (-लङ्का-प्लि-प्लि) * A current. * *लङ्का* to be strong, &c., aff. *चच्*.

लङ्काप्लि ल. (-लङ्का) A harlot, a whore. * *लङ्का* to censure, aff. *कुप्*, firm. form.

लङ्का र. 1st cl. (*लङ्का*) * To be a child, to talk or be like one. * To speak a little.

लङ्का म. (-लङ्का) * A blockhead, a fool, one speaking ignorantly or foolishly. * Fault, defect. * A thief. * *लङ्का* to be or talk as a child, &c., aff. *चच्*.

लङ्का म. (-लङ्का) A vile or contemptible man. * *लङ्का* to talk as a child, and *प्लि* Un'di aff.

लङ्का म. (-लङ्का) A vile or bad man, a wretch.

लङ्का म. (-लङ्का) * A horse. * A division of music. * A low and wild tribe, a tribe of mountaineers. ल. (-लङ्का) * A bird said, to be a kind of sparrow. * A fruit, a variety of the *Karensia*. * A bad or unchaste woman. * Curly on the forehead or hanging down on the face. * Safflower. * A sweetmeat. * *लङ्का* to be like a child, Un'di aff. *चच्*.

लङ्का र. 1st and 10th cl. (*लङ्काप्लि*) * To frolic, to sport or dally. * To loll (the tongue). * To use the tongue. * To stir with the tongue. * To stir, to agitate. * To pain. r. 10th cl. (*लङ्काप्लि*) * To nurse, to foster, to attend closely. * To shake. * To feel desire. (लङ्का) *लङ्काप्लि* र. 1st and 10th cl. (*लङ्काप्लि* *लङ्काप्लि*) * To shine. * To toss or throw up. * To speak.

लङ्काप्लि म्फ. (-लङ्का-प्लि) Beautiful, pleasing, charming.

लङ्का म. (-लङ्का) A wretch, a villain, a low or bad man.

लङ्का न. (-लङ्का) A class of sweetmeats, or a sweetmeat; a sort of ball made with flour fried with oil or *Ghee*, and mixed with sugar and spices, and distinguished into different kinds,

according to some slight varieties in its less essential ingredients; also read अथुज.

अना (१-ना) ^१ A creeper, a creeping or winding plant in general.

^२ A branch. ^३ A plant, commonly *Priganga*. ^४ A gramineous plant, (*Trigonella corniculata*). ^५ Heart-pea, (*Cardiospermum halicacabum*). ^६ The large *Bengal* creeper, (*Gartnera racemosa*). ^७ A sort of grass, (*Panicum dactylon*). ^८ A vegetable and medicinal substance, commonly *Latakasturi* or the musk-creeper, said to grow in the *Dehsia*. ^९ Thread. ^{१०} अ. अना *Sautra* root, to hurt, to enfold, &c., aff. च्च् and डाच्.

अनाच्छटिका f. (१-ना) A medicinal plant, commonly *Latakasturi*. ^{११} अ. अना a creeper, and कच्छटिका musk.

अनाशिर म. (१-अ) A snake. ^{१२} अ. अना a creeper, and शिरा the tongue, which becomes mass, in the compound.

अनाम म. (१-अ) ^{१३} The orange tree. ^{१४} The palm tree. ^{१५} The *Sāl* tree. ^{१६} अ. अना a creeper, and नम a tree: fit for creepers to cling to.

अनाहुम म. (१-अ) A timber tree, (*Shorea robusta*). ^{१७} अ. अना a creeper, and हुम a tree.

अनाम न. (१-अ) A flower. ^{१८} अ. अना a creeper, and अम end.

अनामम म. (१-अ) The water-melon. ^{१९} अ. अना a creeper, and मम the jack, to the fruit of which the melon may be compared in size.

अनामनिनी f. (१-अ) A spreading creeper. ^{२०} अ. अना a creeper, and ननिनी spreading.

अनामि म. (१-अ) Coral. ^{२१} अ. अना a creeper, and मि a jewel.

अनामन f. (१-अ) A plant, (*Trigonella corniculata*).

अनामनी f. (१-अ) The *Madhni* creeper, (*Gartnera racemosa*).

अ. अना a creeper in general, मनी the particular ooe.

अनाम म. (१-अ) An ape or monkey. ^{२२} अ. अना, and म a deer.

अनामि f. (१-अ) *Bengal* madder, (*Rubia manjith*). ^{२३} अ. अना a creeper, and मि stick or stem.

अनामम न. (१-अ) Coral. ^{२४} अ. अना a creeper, मम barley, or similar grain: of similar shape.

अनामम म. (१-अ) A snake. ^{२५} अ. अना a creeper, and मम the tongue, but मम mass, in the compound.

अनाम म. (१-अ) A green onion. ^{२६} अ. अना a creeper, and मम to beat, aff. च्च्.

अनाम म. (१-अ) An elephant. ^{२७} अ. अना a creeper, and मम a curl.

अनामम न. (१-अ) Embracing, an embrace. ^{२८} अ. अना a creeper, and मम surrounding.

अनाममि न. (१-अ) An embrace, embracing. ^{२९} अ. अना a creeper, (like it.) ममि a surrounding or enfolding, aff. च्च्.

अनामम म. (१-अ) The *Sāl* tree, (*Shorea robusta*). This word is elsewhere read अनामम or अनामम and अनामम.

अनामि f. (१-अ) A twining plant. ^{३०} अ. अना the same, मि aff. fem. form.

अनामि f. (१-अ) A lizard. ^{३१} अ. अना *Sautra* root, to hurt, मिम Un'ādi aff.

अथ (अ) अ. १st cl. (अथने) To speak, to utter. With अथ प्रो-
posed, ^{३२} To talk like, to mimic. ^{३३} To repeat. With अथ, To deny.
With अथ, To address, to speak to. With अथ, To talk incube-

rently. With अथ, To gain, to get. With अथ, To lament, to
bemoan. With अथ and अथ, To contradict, to dispute. With अथ,
^{३४} To converse, to discourse. ^{३५} To be coaxing or crafty.

अथ न. (१-अ) ^{३६} The mouth. ^{३७} Talking. ^{३८} अथ to speak, अथ aff.
of the instrument or act.

अथि म. (१-अ-अथ) Spoken, said. ^{३९} न. (अथ) Voice or speech.
अथ to speak, aff. च्च्.

अथ (अ) अथि १. १st cl. (अथने) ^{४०} To sound. ^{४१} To fall or tumble,
to be prostrate. With अथ prefixed, ^{४२} To hold, to support.
^{४३} To hang from or on, to depend from, ^{४४} To rest upon. ^{४५} To
hang with the head downwards. With अथ, To trust in, to
depend on. With अथ, To delay, to detain.

अथ म. (अ-अथ-अथ) Gained, acquired, obtained, received, got.
f. (अथ) A woman whose husband or lover is faithless. ^{४६} अथ
to get, aff. च्च्.

अथममम म. (अ-अथ-अथ) Recovered, restored to one's senses,
come to a right mind. ^{४७} अ. अथ, and अथम intellect.

अथममम म. (अ-अथ-अथ) Born. ^{४८} अ. अथ, and अथम birth.

अथमम म. (अ-अथ-अथ) Wealthy. ^{४९} अ. अथ, and अथम wealth.

अथमम म. (अ-अथ-अथ) Sage, learned, a sage, a *Pandit*. ^{५०} अथ
got, and अथ praise, celebrity.

अथमम म. (अ-अथ-अथ) Learned. ^{५१} अ. अथ, and अथम knowledge.

अथमम म. (अ-अथ-अथ) Revived, recovered from fainting.
^{५२} अ. अथ, and अथम consciousness.

अथममम म. (अ-अथ-अथ) Having found an opportunity or
interval. ^{५३} अ. अथ, and अथम opportunity.

अथमि म. (अ-अथ-अथ) Obtained. ^{५४} अ. अथ to gain, अथमि aff.

अथमि ind. Having gained or got. ^{५५} अ. अथ to get, अथमि aff.

अथ (अ) अथ १. १st cl. (अथने) To obtain, to get or gain.
(अ) अथि १. १st cl. (अथने) ^{५६} To sound. ^{५७} To injure. ^{५८} To re-
vile. ^{५९} To gain. With अथ prefixed, ^{६०} To apprehend, to under-
stand. ^{६१} To delay. With अथ and अथ, To revile, to abuse.

अथ म. (अ-अथ) ^{६२} Wealth. ^{६३} A solicitor, one who asks or solicits,
^{६४} A horse's foot rope. ^{६५} अ. अथ to get, Un'ādi aff. अथच्.

अथ म. (अ-अथ-अथ) ^{६६} Attainable, procurable. ^{६७} Fit, right,
proper. ^{६८} अ. अथ to get, aff. च्च्.

अथ म. (अ-अथ) A lover, a gallant. ^{६९} अथ to sport, Un'ādi aff.
अथ, and अथ to get.

अथ म. (अ-अथ) A lecher, a libertine, a whore-monger, a gallant.
^{७०} The *Batala* tree.

अथमता f. (अ-अथ) Libertinism, dissoluteness. ^{७१} अ. अथम, and अथ
aff.; also अथमद.

अथम म. (अ-अथ) A country, the district of *Lamghan* in *Cashul*.
^{७२} A libertine, a lecher.

अथमम म. (अ-अथ) A kettle drum, a state drum, the *Nahira* of
the *Muselmans*.

अथ म. (अ-अथ-अथ) ^{७३} Spacious, capacious. ^{७४} Great, large,
broad, long, expended either in breadth or length, or
both. ^{७५} Pendulous, depending. ^{७६} म. (अथ) ^{७७} A bribe, a present.
^{७८} Moving a man at a sort of backgammon or draughts. ^{७९} A
perpendicular, (in geometry). ^{८०} (In astronomy) The arc be-
tween the pole and zenith of any place. f. (अथ) ^{८१} A name of
LAKSHMI. ^{८२} A name of GAURI or DURGA. ^{८३} A bitter guard.

अथि to fall, to sound, aff. च्च्.

खण्ड म. (-ः) 'A section, a chapter. 'A perpendicular, &c.
 १. खरि to fall, बुद्धि aff.

खण्डमूत्र म. (-ः) 'A goat. 'An elephant 'A goblin or *Rākshasa*.
 'A tree, (*Alangium hexapetalum*.) 'A hare. 'A name of
 Gan'és'a. २. खम् large or pendulous, and खरि the ear.

खण्डा f. (-ः) 'Sine or cosine of the latitude. २. खम्, and खा sine.
 खम्ब न. (-ः) 'Depending, descending, falling. 'A long neck-
 lace, one which depends from the neck to the navel. म. (-ः)
 Phlegm, the phlegmatic humour. २. खरि to fall, &c.,
 aff. बुद्धि.

खण्डान् मfn. (-ः-ना-न्) 'Depending, descending, hanging or
 falling, going down. 'Being large or bulky. २. खरि to fall,
 &c., and खण्ड aff., बुद्धि augment.

खण्डिका f. (-ः) 'The uvula or soft palate. २. खरि to hang down,
 aff. बुद्धि fem. form.

खण्डित मfn. (-ः-ना-न्) Suspended, depending, falling or hang-
 ing down. २. खरि to fall down, aff. बुद्धि.

खण्डा f. (-ः) 'A necklace of seven strings. २. खरि to depend,
 बुद्धि aff.

खण्डार म. (-ः) 'A name of Gan'és'a. 'A glutton. २. खम्
 large, and खरि the belly.

खण्डी म. (-ः) 'A camel. २. खम् large, and खरि a lip.

खण्डन म. (-ः) 'Abuse, reviling. 'Gaining, getting. २. खरि
 to sound, &c., aff. बुद्धि.

खण्डन मfn. (-ः-ना-न्) Causing to get, procuring, produc-
 ing. २. खम् to get, causal v., इत्त aff.

खण्डा f. (-ः) 'A sort of chain enclosure or fence.

खण्डित मfn. (-ः-ना-न्) 'Caused to get, given to, procured for.
 'Applied to, employed, adapted. 'Spoken to, addressed.
 'Heightened, improved, rendered more perfect or intense.
 'Cherished. 'Gained. 'Abused. २. खम् to gain, causal
 form, or खरि to ravish, इत्त aff.

खर १. 1st cl. (खरि) To go, to move.

खर म. (-ः) 'Equal time in music and dancing. 'Adhering or
 clinging to, embracing, uniting. 'A house, a dwelling.
 'Sport, pastime. न. (-ः) 'The root of the Andropogon
 muricatum. 'Loss, destruction. 'Fusion, melting. २. खी
 to adhere to, &c., aff. बुद्धि.

खरपुत्री f. (-ः) 'An actress, a dancer. २. खर equal time in
 music, &c., and पुत्री the daughter.

खरान् म. (-ः) 'An actor, a dancer, a mime. २. खर equal
 time, &c., and खरान् who moves to; it also occurs खरान्.

खर २. 1st cl. (खरि) To go, to move.

खर ३. 1st cl. (खरि) 'To sport, to dally. 'To loll, as the
 tongue, &c.; see खर, of which it is considered as a various
 reading only. २. 10th cl. (खरि) 'To desire, to wish for, to
 seek to obtain. 'To sport, to wanton. 'To lay.

खर मfn. (-ः-ना-न्) 'Sporting, frolicking. 'Lolling, wagging.
 'Wishing, desirous. २. खर or खर to sport, बुद्धि aff.

खरित मfn. (-ः-ना-न्) 'Fierce, savage, (as a beast of prey,
 &c.) म. (-ः) 'A camel. 'A dog. २. खर lapping, licking,
 and खरि the tongue.

खरन् मfn. (-ः-ना-न्) 'Shaking, tremulous. 'Licking,
 lapping, stirring or touching with the tongue, lolling the

tongue, &c. 'Wantoning, dallying. २. खर to loll, to frolic,
 &c. participial aff. इत्त, and खर changed to ख.

खरान् म. (-ः) 'A flower, (*Nerium odoratum*.) २. खर trembling,
 बुद्धि water.

खरान् न. (-ः) 'Pleasure, sport, pastime. 'Lolling the tongue.
 म. (-ः) 'The *Sál* tree. f. (-ः) 'A woman in general. 'A
 wanton woman. 'The tongue. २. खर to frolic, &c., aff. बुद्धि,
 and खर changed to ख.

खरान्का f. (-ः) 'A necklace hanging as low, as the navel.
 'A lizard, a chameleon. २. खरान् sporting, lolling, &c.
 fem. form, and बुद्धि added.

खरान् म. (-ः) 'The penis. २. खर to frolic, aff. खरान्, and ख
 changed to ख.

खरान् न. (-ः) 'The forehead. २. खर wish or dalliance, from खर
 with बुद्धि aff., and खर to go or be, aff. बुद्धि; also with बुद्धि
 added खरान् न. (-ः)

खरान् न. (-ः) 'The forehead. २. खरान्, and खर a bank.

खरान् मfn. (-ः-ना-न्) 'Burning, scorching, (as the sun.)
 म. (-ः) 'The sun. २. खरान् the forehead, खर to scorch or
 inflame, aff. बुद्धि.

खरान् न. (-ः) 'A tiara, a diadem. 'The forehead. २. खरान्,
 and खर a cloth or any flat surface.

खरान् म. (-ः) 'The open forehead. २. खरान्, and खरान् a
 plank.

खरान्का f. (-ः) 'A line on the forehead, supposed to indi-
 cate long life. 'A wrinkled or corrugated brow. 'A
 coloured secular mark on the forehead. २. खरान् the fore-
 head, and खरान् a line; also खरान्का.

खरान्का f. (-ः) 'An ornament worn on the forehead, a jewel
 or star suspended there, or a kind of tiara bound over it.
 'A mark made with *Sandal* on the forehead. २. खरान् the
 forehead, बुद्धि aff. fem. form.

खरान् मfn. (-ः-ना-न्) 'Beautiful, agreeable, charming, (in this
 sense some authorities confine it to the neuter gender, and to
 its use compounded with another word.) न. (-ः) 'A mark or
 sign. 'A banner, a flag, a symbol or ensign. 'A mark on
 the forehead. 'A horn. 'A tail. 'Majesty, dignity. 'Chief,
 principal. 'A horse. 'An ornament. 'A horse's ornament.
 'A coloured mark on the forehead of a horse or bull, &c.
 'A mane. 'A line, a row. f. (-ः) 'An ornament worn in the
 ear. २. खरान् to play, &c., aff. बुद्धि, खरान् to go, to contribute
 to or occasion, aff. बुद्धि; also with बुद्धि, aff. खरान्.

खरान् न. (-ः) 'A chaplet of flowers falling over the forehead.
 २. खरान् a mark on the forehead, बुद्धि aff. of compersion.

खरान् न. (-ः) 'A mark or sign, &c.; see खरान्. 'A species
 of stanza having ten syllables in the first two *Pādas*, eleven
 in the third, and thirteen in the fourth.

खरित मfn. (-ः-ना-न्) 'Wished, desired. 'Beautiful, lovely.
 'Wanton, dallying. 'Shaken, trembling, tremulous. 'Grace-
 ful. 'Gay, cheerful, careless. 'Slow, gentle. 'Destroyed.
 न. (-ः) 'A branch of feminine action, arising from the passion
 or sentiment of love, and expressive of satisfaction and tri-
 umph; softness and delicacy of gesture or motion, putting
 on appropriate ornaments, &c. 'Love of pleasure and gaiety.

f. (-वा) 'Bhuk. 'A woman in general. 'A wanton. २. वृत्त to frolic, &c. or वृत्त to desire, aff. वृत्त; in the first case, वृत्त changed to वृत्त.

वृत्त m. (-वृत्त) 'Cutting. 'Loss, destruction. 'Reaping. 'Small, little; (according to some authorities, this when used attributively changes its gender, making वृत्त वृत्त; according to others it is invariably masc.) 'Smallness, littleness. 'A minute division of time, the sixtieth part of the twinkling of an eye. 'A larger division of time, two *Kāsh'has* or 36 twinklings of the eye, or about $\frac{1}{2}$ a second. 'One of the sons of Rāma-chandra. 'A kind of quail. 'Hair, wool, &c.; that which is cut or shorn from domestic animals. ' (In arithmetic,) The numerator of a fraction. n. (-वृत्त) 'The nutmeg. 'Cloves. २. वृत्त to cut, aff. वृत्त.

वृत्त mfn. (-वा-वा-वृत्त) Who or what cuts, reaps, cuts off, &c. २. वृत्त to cut, वृत्त aff.

वृत्त m. (-वृत्त) The clove tree, (*Myristica caryophyllata*). n. (-वृत्त) Cloves, the fruit. २. वृत्त to cut, Un'adi aff. वृत्त; also with वृत्त added, वृत्तवृत्त.

वृत्त mfn. (-वा-वा-वृत्त) 'Salt, saline. 'Handsome, beautiful. n. (-वृत्त) 'Sea salt. 'Rock or fossil salt. 'Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-वा) 'The saline or salt taste, saltiness. 'The sea of salt water. 'The name of a *Rikshas* mentioned in the *Rāmāyana*. f. (-वा) 'Light, lustre, beauty. 'A small river in *Turkist*. २. वृत्त to cut, (rawness, or to assist digestion,) aff. वृत्त, and the final letter made nasal by special rule.

वृत्तवृत्त m. (-वा) A salt mine in general, or the district of *Sāmbhar* in *Ajmere*, celebrated for its fossil salt. २. वृत्तवृत्त salt, and वृत्त a mine.

वृत्तवृत्त m. (-वृत्त) The sea of salt water. २. वृत्तवृत्त, and वृत्त ocean.

वृत्तवृत्त m. (-वृत्त) A salt mine. २. वृत्तवृत्त salt, and वृत्त a mine.

वृत्तवृत्त m. (-वृत्त) Nitru. 'Rock or river salt. २. वृत्तवृत्त salt, and वृत्त best.

वृत्तवृत्त m. (-वृत्त) The sea of salt water. n. (-वृत्त) Brine. २. वृत्तवृत्त salt, and वृत्त water.

वृत्तवृत्त n. (-वृत्त) 'Reaping. 'Cutting. f. (-वृत्त) A coarse kind of 'custard apple, (*Annona reticulata*). २. वृत्त to cut, aff. वृत्त.

वृत्तवृत्त f. (-वृत्त) A kind of creeper.

वृत्तवृत्त ind. Piece meal, in pieces. २. वृत्त a bit, and वृत्त aff.

वृत्तवृत्त m. (-वृत्त) A sickle or reaping-hook. २. वृत्त to cut, Un'adi aff. वृत्तवृत्त.

वृत्तवृत्त m. (-वृत्त) A sickle, a reaping-hook. २. वृत्त to cut, वृत्तवृत्त Un'adi aff.

वृत्त mfn. (-वा-वा-वृत्त) Cutting, edged, sharp. (as an instrument, &c.) २. वृत्त to cut, Un'adi aff. वृत्त.

वृत्त m. (-वृत्त) A 'sickle, a small reaping-hook. २. वृत्त to cut, aff. वृत्तवृत्त.

वृत्तवृत्त mfn. (-वा-वा-वृत्त) Wishing to cut or reap. २. वृत्त, and वृत्त clamorous.

वृत्त mfn. (-वा-वा-वृत्त) To be cut. २. वृत्त to cut, वृत्त aff.

वृत्त r. 10th cl. (वृत्तवृत्त) To be skilful or clever, to do any thing skilfully and scientifically.

वृत्त n. (-वृत्त) Garlick. २. वृत्त to eat, Un'adi aff. वृत्तवृत्त, and वृत्त substituted for the root; also with the vowel of the aff. long वृत्तवृत्त n. (-वृत्त)

वृत्तवृत्त mfn. (-वा-वा-वृत्त) Garlicky. n. (-वृत्त) Cac's eye. २. वृत्तवृत्त, and वृत्त aff.

वृत्त r. 1st and 4th cls. (वृत्तवृत्त or वृत्तवृत्त) To desire, to like, to love, (वृत्त is usually prefixed.) r. 10th cl. (वृत्तवृत्त) To like skilful.

वृत्त m. (-वृत्त) A dancer, an actor. २. वृत्त to be skilful in any art, (as dancing, &c.) and वृत्त Un'adi aff.

वृत्त r. 1st cl. (वृत्तवृत्त) 'To embrace. 'To sport or play. r. 10th cl. (वृत्तवृत्त) 'To be skilful, to do any thing skilfully or scientifically. 'To work. With वृत्त prefixed, 'To shine, to be brilliant or splendid. 'To be happy or delighted. With वि, To gambol, to sport, especially amorously.

वृत्त mfn. (-वा-वा-वृत्त) 'Sporting, playing. 'Shining. 'Glan- cing, (as rays of light) २. वृत्त to sport, वृत्त aff.

वृत्त f. (-वा) Turmeric. २. वृत्त to sport, aff. वृत्त and वृत्त.

वृत्त f. (-वा) Saliva, spittle. २. वृत्त to taste, &c., aff. वृत्त, and वृत्त changed to वृत्त.

वृत्त (वा) (वा) (वा) 6th cl. (वृत्तवृत्त) To be modest or ashamed.

वृत्त mfn. (-वा-वा-वृत्त) 'Grasped, embraced. 'Skilled, skilful. २. वृत्त to embrace, aff. वृत्त.

वृत्त m. (-वृत्त) The middle of a bow. २. वृत्त grasped, aff. वृत्त.

वृत्त m. (-वृत्त) A bow. २. वृत्त the middle of a bow, and वृत्त aff.

वृत्त f. (-वा-वा) A large wave or surf.

वृत्त r. 2nd cl. (वृत्तवृत्त) 'To give. 'To get, to receive.

वृत्तवृत्त mfn. (-वा-वा-वृत्त) 'Secondary, inferior, subordinate. 'In- diciary, characteristic. 'Technical. m. (-वा) A technical term, a word implying a definition. २. वृत्तवृत्त, and वृत्त aff.

वृत्त mfn. (-वा-वा-वृत्त) Indicative, symptomatic, relating to a mark or sign, &c. २. वृत्तवृत्त, and वृत्त aff.

वृत्त f. (-वा) Lac, a red dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and pre- pared, a dye of a red colour; the nest is formed of a resin- ous substance which is used as sealing wax, and is usually termed *Shel lac*. २. वृत्त to mark or stain, aff. वृत्त, and वृत्त added, the vowel made long: or वृत्त a hundred thousand, and वृत्त aff., made by a multitude of the insects.

वृत्तवृत्त m. (-वृत्त) *The Palas tree*, (*Butea frondosa*). २. वृत्तवृत्त lac, and वृत्त a tree; the insect being especially found in this tree.

वृत्तवृत्तवृत्त m. (-वृत्त) The red *Lodhi*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. २. वृत्तवृत्त lac, and वृत्त cleaning.

वृत्तवृत्त m. (-वृत्त) The *Butea frondosa*. २. वृत्तवृत्त the lac, and वृत्त a tree: see वृत्तवृत्तवृत्त.

वृत्त mfn. (-वा-वा-वृत्त) 'Meats of lac, &c. 'Relating to a large number or a *lakḥ*. २. वृत्त, and वृत्त aff.

वृत्त (वृत्त) वृत्त r. 1st cl. (वृत्तवृत्त) 'To be dry or arid. 'To adorn. 'To suffice, to be able or competent to. 'To refuse or prevent.

वृत्त (वृत्त) वृत्त r. 1st cl. (वृत्तवृत्त) To be able or competent.

शामन n. (-श) 'Health. 'Lightness, delicacy, minuteness. 'Mean-ness, insignificance. 'Frivolity. z. चम् light, &c., and चम् aff.
 शामन n. (-श) 'A plough. 'The penis. 'The palm tree. 'A sort of flower. 'The main beam of a house. f. (-श) 'An aquatic shrub, (*Jussiaea repens*). 'A creeping shrub, (*Commelina salicifolia*). 'Another creeper, (*Nana repens*). 'A plant, (*Gloriosa superba*). z. शम् to go, to limp, &c., Un'di aff. चम्, and the vowel made long.
 शामनम् m. (-श) A ploughman. z. शाम् a plough, and चम् who takes.
 शामनचम् n. (-श) Guiding the plough, ploughing. z. शाम्, and चम् taking.
 शामनचम् n. (-श) The pole or shaft of a plough. z. शाम् a plough, and चम् a stick.
 शामनचम् f. (-श) A furrow. z. शाम् a plough, and चम् a line.
 शामनम् mfn. (-श-श-श) Relating or belonging to a plough. m. (-श) One of thirty-four species of the fixed, or mineral and vegetable poisons. f. (-श-श) A small creeper, commonly *Lóngai*, (*Gloriosa superba*;) or, (*Commelina salicifolia*). z. शाम् a name of several plants, aff. चम्, fem. form, or शाम्, and चम् aff.
 शामनम् m. (-श) 'A name of *Balarāma*. 'The cocoanut tree. 'A snake. z. शाम् a plough, and चम् aff.
 शामनम् n. (-श) A horse's tail. z. शम् to go, aff. चम्; see the next.
 शामनम् n. (-श) 'A hairy tail, (as a horse's, &c.) 'The penis. 'A granary, a basket or shed for holding corn or grain. z. शम् to go, Un'di aff. चम्, and the radical vowel made long.
 शामनम् mfn. (-श-श-श) Tailed. m. (-श) A monkey. z. शाम् a tail, aff. चम्.
 शाम् (र) शाम् r. 1st cl. (शाम्) To mark.
 शाम् r. 1st cl. (शाम्) (र) शाम् (शाम्) 'To blame or censure. 'To fry.
 शाम m. (-श) Grain, wetted or sprinkled. n. (-श) The root of the *Andropogon muricatum*. f. (-श) or *seac. pda.* (-श-श) Fried grain. z. शम् to fry, aff. चम्.
 शामन n. (-श) 'A name, an appellation. 'A mark or sign. z. शम् to mark, aff. चम्.
 शाम mfn. (-श-श-श) 'Old or worn, spoiled, shabby, (as clothes, ornaments, &c.) 'Childish. m. (-श) 'Cloth, clothes. 'Fault, defect. 'Idle or inebricate language. 'Repetition of words in the same sense, but a different application. 'The name of a country, the upper part of the Dekhin, *Lār* or *Larice*. z. शम् to be childish, aff. चम्, or शम् *Kāndūdi* root, to live, aff. चम्, or शम् childish, चम् aff.
 शामनचम् m. (-श) A figure of rhetoric; repetition of a word in the same sense, but with a different application. z. शाम्, and चम् alteration.
 शाम m. (-श) Speaking, talking. z. चम् to speak, aff. चम्.
 शाम mfn. (-श-श-श) To be said or spoken. z. चम् to speak, aff. चम्.
 शाम r. 10th cl. (शाम्) To throw, to send or direct.
 शाम m. (-श) 'Gain, profit. 'Gain in general, acquirement, acquisition. z. चम् to get or gain, aff. चम्.

शामनम् mfn. (-श-श-श) Gaining, making profit. z. चम्, and चम् who makes.
 शामनम् mfn. (-श-श-श) Covetous, grasping, desirous of gain or profit. z. चम्, and चम् desirous.
 शामनम् m. (-श) Profit and loss. z. चम्, and चम् not gain.
 शामनम् n. (-श) The root of the *Andropogon muricatum*, a fragrant grass. z. शम् what takes or removes (heat, &c.), शम् the pith, and चम् added.
 शामन n. (-श) Wheeling, coaxing. z. चम् to sport, causal v., चम् aff.
 शामनम् mfn. (-श-श-श) Bewailing or supplicating much. z. चम् to speak, freq. v., शाम् aff.
 शामनम् mfn. (-श-श-श) Wishing to enjoy. z. चम् to desire, freq. v., शाम् aff.
 शामनम् m. (-श-श-श) Ardent desire. 'Regret, sorrow, missing, wishing for any person or object absent. 'Soliciting, asking. 'The longing of pregnant women. 'Wanton sport, dalliance. z. चम् to desire, to wish for, चम् Un'di aff., or चम् to wish, or चम् to sport, aff. चम् and शम्, and the root reiterated, deriv. irr.
 शामनम् n. (-श) Sauce, gravy. z. शाम् a desire, र्चम् aff.
 शाम f. (-श) Saliva, spittle. z. चम् to wish, चम् and शम् aff.
 शामनम् mfn. (-श-श-श) Relating to the forehead, worn on it, belonging to it, &c. 'Contemplating the forehead, looking at it, &c. 'Low, vile. 'Relating to fate or destiny. m. (-श-श) 'An attentive servant, one who watches a master's countenance, and learns by it what is necessary to be done. 'An idler, one who is unable to work. m. (-श) A mode of embracing. z. शाम the forehead, aff. चम्.
 शामनम् n. (-श) Passing mucous urine. z. शाम, and चम् urine.
 शामनम् m. (-श) An insect, whose spittle is venomous or acrid, as a spider, &c. z. शाम saliva, and चम् venom.
 शामनम् m. (-श) A spider. z. शाम saliva, चम् to dunt, aff. चम्.
 शामन m. (-श) A buffalo. f. (-श) A jasting or evasive reply, equivocal. z. शाम saliva, चम् aff.
 शामन mfn. (-श-श-श) 'Loved, desired. 'Cherished, treated tenderly. 'Coaxed, wheedled, seduced. z. चम् to desire, causal v., चम् aff.
 शामन n. (-श) 'Beauty, loveliness. 'Goisity. 'Gracefulness, &c. z. चम्, and चम् aff.
 शामन mfn. (-श-श-श) Wheeling, coaxing, fondling. m. (-श) A seducer. f. (-श-श) A wanton. z. चम् to sport, causal v., चम् aff.
 शाम f. (-श) A sort of necklace.
 शाम mfn. (-श-श-श) Cutting down. m. (-श-श) A sort of quail, (*Perdix chinensis*). z. चम् to eat, to eat (corn), causal form, aff. चम्; also with चम् added, शाम् m. (-श)
 शाम mfn. (-श-श-श) 'Salted, dressed or cooked with salt. 'Salt, belonging or relating to it, &c. z. चम् salt, aff. चम्.
 शामन mfn. (-श-श-श) 'Salted, cooked or dressed with salt. 'Relating to salt, &c. 'Lovely, beautiful. m. (-श) A vender of salt, a salt merchant. n. (-श) A vessel holding salt, a saltcellar. z. चम् salt, aff. चम्.

कावच n. (-च) 'Saltiness, the taste or property of salt. * Beauty, loveliness. x. कवच salt, and च aff.

कावचयी f. (-यी) Great beauty. x. कावच, and यी wealth.

कावचाश्रित n. (-श्रित) Property belonging to a woman, consisting of that which has been presented to her at her marriage as a token of respect, as a mark of kindness, or by her father or mother-in-law. x. कावच loveliness, and अश्रित acquired.

कावचि m. (-च) A buffoon. x. कच cutting, च aff.

कावु f. (-वु) A pumpkin gourd, (*Cucurbita lagenaria*). x. वु to cut, to destroy, (disease), aff. कच; also with क added कावुका, and with च or वाच् prefixed, कवावु, वाकावु.

काच mfn. (-च-का-च) To be cut, to be cut off or drown. x. वु to cut, च aff.

काच m. (-च) 'Dancing in general. * Dancing, as practised by women: see काच. * Pulse that has been steeped or slightly boiled, pea-water, &c. not thickened to the consistency of *Yúda* or *pease soup*. * Dalliance, wanton sport, &c. x. च to sport, aff. चच्.

काचक m. (-क) 'A dancer, an actor, a mimic. * A peacock. * Embracing, enfolding, surrounding. * One who sports or gambols. n. (-क) A turret, a room on the top of a building. f. (-काचिका or काचकी) 'A female dancer, a *Nāch* girl. * A wanton, a harlot. x. कच to embrace, to be skilful, (in the art of dancing), and aff. चुच्.

काचकाशी f. (-शी) A gimmel, an anger. x. कचन going, काचकाशन piercing, deriv. irr.

काच n. (-च) Dancing in general. * Symphony, or union of song, dance, and instrumental music. * A mode of dancing; the *Nāch* of *India*, or dance practised by women chiefly, and confined to attitude and gesticulation, with a shuffling motion of the feet seldom lifted from the ground; this style is said to have been invented by *Pārvatī*, and communicated by her to the daughter of *Vāndar*, by whom her female friends and companions were instructed in it; as a species, it is opposed to the *Tāndava*, the more haughty dance of *Śiva*, and his followers or men. * A part or embellishment of dramatic composition, the occasional introduction of music and singing; also abrupt transition from *Prakrit* to *Sanskrit* and *Sanskrit* to *Prakrit*, &c. m. (-च) A dancer. f. (-का) A female dancer. x. कच to be skilled in the art of dancing, च aff.

काचक n. (-क) Dancing in general, or a particular style of dancing. x. काच as above, कच् pleonasm.

काचाच n. (-च) A part of a drama, of the *Lāya* order: see काच. x. काच, and च aff. part.

काम (-काम) 'Weariness, fatigue. * Loss, destruction. * End, term. * Equality, sameness. * A bracelet. x. का to take, or क्री to smelt, &c., aff. कच्.

कामुच m. (-च) A sort of bread-fruit tree, (*Artocarpus lacucha*). x. कमुच् q. v. and च substituted for the first vowel.

कामा f. (-मा) A nit, a young louse. x. a various reading of किका.

कामा f. (-मा) A nit, a young louse, or the egg of a louse. * A poppy seed, considered as a measure of weight, or 1/16th of a mustard seed. x. कच to mark, aff. कच्, च substituted for the

radical vowel and the deriv. irr.; also क being substituted for the final किका, and with कच् added, fem. form, किकिका, again with क substituted for the radical vowel किका, &c.

कामि r. 6th cl. (कामिनि) To write. r. 1st cl. (कामिनि) To go.

कामि m. (-क) 'Writing. * A writer. x. कामि to write, क aff.

कामिन् mfn. (-क-कमी-कमी-कम्) 'Writing. * Painting, delineating.

* Scratching, making streaks or lines. x. कामि to write, कच् aff.

कामिन् n. (-क) 'Scripture, writing. * A writing, a written document. * Scratching. * Scarfing. x. कामि to write, aff. कच्, and the vowel unchanged.

कामिन् mfn. (-क-कमी-कमी) 'Written. * Drawn, delineated, painted: (painting being considered a sort of writing) * Drawn as lines, scratched. * Scarcified. n. (-क) 'Scripture, writing. * A writing, a manuscript, a written book or paper. x. कामि to write, aff. कच्.

कामिन् ind. Having written, delineated, &c. x. कामि to write, कच् aff.

कामा f. (-मा) A poppy seed, considered as a minute measure of weight, variously estimated at four or eight *Transerius* or motes, or the sixth part of a mustard seed, &c. x. कामि to write, कच् aff.

कामि (र) कामि r. 1st cl. (कामिनि) To go, to move. r. 1st and 10th cls. (कामिनि किकामिनि) To paint, to variegate. With काच् prefixed, To embrace.

कामि n. (-म) 'The heart, the mind. m. (-म) 'A fool, a blockhead.

* A deer. * Part of the earth. x. म to be near or with, Un'idi aff. कच्, and च substituted for the radical vowel.

कामि n. (-म) 'A mark, a spot, a stain, a sign, a token, &c. * The penis. * The phallus, or *Śiva* under that emblem. * Inference, probable conclusion. * The premises leading to a conclusion. * Nature or *Prakṛiti*, according to the *Sāṅkhya* philosophy, which considers this as the active power in creation.

* Gender, (as पुंलिङ्गः the masculine gender, &c.) * The order of the religious student. * Symptom or mark of disease. x. कामि to go, &c., aff. कच्.

कामि m. (-म) The elephant or wood-apple, (*Feronia elephantium*, &c.) x. कामि the penis, and कच् aff.

कामि n. (-म) 'Licking. * Embracing.

कामि m. (-म) 'Loss of any characteristic mark, &c. * Loss of vision from cataract, &c. considered to be discoloration of the pupil, either red, white, or yellow. * Loss of the penis. x. कामि mark (of the eye), कामि destruction.

कामि m. (-म) The elephant or wood-apple, (*Feronia elephantium*) x. कामि the penis, and कच् increasing.

कामिनी f. (-नी) A plant, (*Achyranthes aspera*).

कामिनि m. (-नि) A religious hypocrite, one who assumes the dress, &c. of an ascetic in order to get a livelihood. x. कामि a mark, external shew or sign, (as the clotted hair, &c.) and कच् practice.

कामि m. (-क) A religious student. x. कामि, and कामि who stays.

कामिका f. (-का) A small mouse or shrew.

कामि n. (-म) Worship of the *Linga* or phallus. x. कामि, and कच् worshiping.

cls. (सुभति सुभति) 'To steal, to rob or plunder. 'To disregard, to disobey or disrespect.

सुभत् mfn. (-न्-सुभन्-सुभन्) Rolling about, (in pain or grief). २. सुभत् to roll about, ३. सुभत्.

सुभत् r. 1st cl. (सुभति) 'To knock down. (सुभते) 'To resist or oppose. r. 6th cl. (सुभति) 'To be connected or in contact with, to rest in or on. r. 1st and 6th cls. (सुभते सुभति) 'To roll on the ground. 'To flow, to trickle. r. 10th cl. (सुभति) 'To rob. (रु) सुभि r. 1st cl. (सुभति) 'To be lazy. 'To repel, to resist or oppose. 'To go, to move. 'To steal. 'To be lame.

सुभत् mfn. (-न्-सुभन्-सुभन्) 'Rolling on the ground, falling down. 'Flowing, trickling. २. सुभत् to roll, ३. सुभत्.

सुभत् n. (-न्) 'A horse's rolling himself on the ground. 'Rolling on the ground with sorrow or vexation, &c. २. सुभत् or सुभत् to east one's self on the ground, aff. सुभत्.

सुभित् mfn. (-न्-सुभित्) Rolling on the ground, (as a horse, &c.) m. (-न्) 'A horse rolling himself on the ground, &c. २. सुभित् to roll on the ground, aff. सुभित्.

सुभत् r. 1st cl. (सुभति) 'To agitate, to stir, to churn. r. 1st and 6th cls. (सुभति सुभति) 'To be in connexion or contact with any thing, to join, to adhere to, to rest in or on, &c. 'To embrace. r. 6th cl. (सुभति) 'To cover, to conceal. (रु) सुभि r. 10th cl. (सुभति) 'To be agitated. 'To plunder.

सुभत् m. (-न्) 'A sort of potherb, (Chironia centauroides, &c.) २. सुभित् to be prostrate, &c., aff. सुभित्.

सुभत् f. (-न्) 'A horse's rolling himself on the ground. २. सुभित् or सुभित् to roll on the ground, aff. सुभित् and सुभित्; also सुभित् and सुभित्.

सुभत् m. (-न्) 'A robber, a thief. २. सुभित् to rob, वाचन् aff. सुभत् mfn. (-न्-सुभन्-सुभन्) Rolling on the ground. २. सुभित् to roll, &c. ३. सुभित्.

सुभत् n. (-न्) 'Rolling on the ground. २. सुभित् to roll on the ground, aff. सुभित्.

सुभत् f. (-न्) 'A horse's rolling on the ground : see the last, and सुभित्.

सुभत् m. (-न्) 'A crow. २. सुभित् to roll on the ground, वाचन् aff. सुभित् f. (-न्) 'A horse's rolling himself on the ground. २. सुभित् to roll on the ground, aff. सुभित् and सुभित्.

सुभित् f. (-न्) Observing the rules of princely conduct, acting end judging rightly. २. सुभित् to be agitated, &c., aff. सुभित् and सुभित्; also with सुभित् added, fem. form सुभित्.

सुभ (रु) सुभि r. 1st cl. (सुभति) 'To hurt, to injure, to wound or kill. 'To afflict. 'To suffer pain or affliction.

सुभ r. 4th cl. (सुभति) 'To disturb, to bewilder, to perplex and confound the understanding. (सुभत्) सुभित् r. 6th cl. (सुभति) 'To cut, to divide, to cut off or down. 'To rob.

सुभ mfn. (-न्-सुभन्-सुभन्) 'Gone, lost, disappeared. ' (In grammar.) Cut off, rejected. n. (-न्) 'Butty, plunder. २. सुभत् to rob, aff. सुभत्.

सुभत् f. (-न्) Disappearance, non-existence. २. सुभत्, and सुभत् aff. also with सुभत्, सुभत्.

सुभित्वाद्युभित्वाद्य mfn. (-न्-सुभित्वाद्युभित्वाद्य) Deprived of funeral rites. २. सुभित्, विषाद्युभित्वाद्य mfn. (-न्-सुभित्वाद्युभित्वाद्य) Deprived of funeral rites.

सुभित्वाद्युभित्वाद्य f. (-न्) An imperfect comparison. २. सुभित्, and सुभित् smile.

सुभ (रु) सुभि r. 1st and 10th cls. (सुभति सुभति) 'To hurt, to pain, to afflict or torment. r. 10th cl. (सुभति) 'To disappear.

सुभ mfn. (-न्-सुभन्-सुभन्) Covetous, greedy, desirous, cupidinous. m. (-न्) 'A hunter. 'A lecher, a libertine. २. सुभत् to desire, to wish for vehemently, to covet, aff. सुभत्.

सुभत् m. (-न्) 'A hunter. 'A libertine, a rake, a whore-monger. 'A covetous or greedy man. २. सुभत् desirous, aff. सुभत्.

सुभ r. 4th cl. (सुभति) 'To desire, to covet. r. 6th cl. (सुभति) 'To bewilder, to perplex or delude. With सुभत् or सुभत्, 'To attract or allure.

सुभित् mfn. (-न्-सुभित्) Perplexed, deluded, fascinated. २. सुभित् to fascinate, aff. सुभित्.

सुभत् r. 1st cl. (सुभति) 'To stir or agitate, to make tremulous. 'To be attached to or connected with, to join.

सुभत् m. (-न्) 'A buffalo. २. सुभित् to agitate, aff. सुभित्, stirring, shaking, (in the mud.) सुभित् to get or obtain, aff. सुभित्; it is also read सुभित्.

सुभित् mfn. (-न्-सुभित्) 'Shaken, trembling, tremulous, agitated, stirred. 'Heaving, panting. 'Agreeable, pleasing, beautiful, elegant. 'Injured, destroyed. २. सुभित् to agitate, aff. सुभित्.

सुभ r. 1st and 10th cls. (सुभति सुभति) 'To rob, to steal. 'To hurt, to kill.

सुभ m. (-न्) 'An elephant in rnt. २. सुभत् to be enraged, Un'di aff. सुभित् with सुभ substituted for the root, and the vowel unchanged.

सुभ (रु) r. 9th cl. (सुभति सुभति) 'To cut.

सुभित् f. (-न्) 'A spider. 'An ant. 'Local inflammation produced by the urine of a spider. २. सुभित् to cut, सुभित् aff.

सुभित् f. (-न्) 'A spider. २. सुभित् a spider, सुभित् aff., fem. form.

सुभ mfn. (-न्-सुभन्-सुभन्) 'Cat. 'Wounded. 'Cut off. २. सुभित् to cut, aff. सुभित्.

सुभत् m. (-न्) 'An animal. 'Sort, species, difference. 'A wound, a division, what is cut or broken. २. सुभित् cut, and सुभित् added.

सुभित् f. (-न्) Cutting, reaping. २. सुभित् to cut, aff. सुभित्, and सुभित् substituted for the final.

सुभ n. (-न्) 'A tail. 'A hairy tail, as a horse's, a monkey's, &c. २. सुभित् to cut, aff. सुभित्.

सुभित् m. (-न्) Any animal that stings with its tail, as a scorpion, &c. २. सुभित् a tail, and सुभित् venom.

सुभ r. 1st cl. (सुभति) 'To adorn, to decorate. r. 10th cl. (सुभति) 'To hurt, to injure. 'To steal to rob.

सुभ r. 1st cl. (सुभति) 'To put away.

सुभ m. (-न्) 'A letter, an epistle. 'A god, a deity. f. (-न्) 'A line, a mark or row, &c. 'Writing, hand-writing. 'Delineation, painting. २. सुभित् to write, aff. सुभित्; it is applied to the second sense, because the figures of the gods are written or delineated.

सुभित् m. (-न्) 'A writer, a scribe, a clerk, a copyist, &c. २. सुभित् to write, aff. सुभित्.

सुभित् n. (-न्) 'Writing, scripture. 'The bark of the *Bhāj* tree, which is used for writing on in *Nepāl* and *Upper Hindustan*. 'Vomiting. 'The leaf of the palm tree. 'Scraping or

cleaning the tongue. * Scarfing, scratching. * Reducing corpulency, thinning. m. (-यः) A sort of grass or reed, of which pens are made, (*Saccharum spontaneum*). f. (-नी) A pen, a style. z. लिख to write, aff. of the act or instrument लुट्.

लेखनलि f. (-लि) Use of enemas to reduce corpulency. a. लेखन, and लिख a glyster.

लेखनिक m. (-नः) * A letter-carrier, an express, a postman. * One who signs a paper by proxy, who makes his mark, from inability to write, &c. z. लेखन writing, and लिख aff.

लेखनीय mfn. (-यः-नी-यः) To be written. n. (-यः) An accusation or defence in law, which are required to be given in writing. z. लिख to write, लिखनीय aff.

लेखन्य m. (-न्यः) *lagna*. z. लेख a deity, and लिखन्य heath.

लेखार m. (-रः) A letter-carrier. z. लेख a letter, वृ to convey, aff. लिख; also with लङ् added, लेखारि, or with लिङ्, लेखारिन्.

लेखित mfn. (-नः-लि-तः) Written. z. लिख to write, लिख aff., and the vowel changed.

लेख्य mfn. (-यः-लि-यः) * To be written. * To be scarified. n. (-यः) * A letter, an epistle. * A manuscript. * A drawing, a delineation. * A written accusation or defence. z. लिख to write, लिख aff.

लेख्य mfn. (-यः-लि-यः) Written, in writing, epistolary. z. लिख added to the last.

लेखन्य mfn. (-नः-लि-न्यः) Done in writing, contracted, executed. z. लेख, and लिख done.

लेखपुटिका f. (-का) A brush, a pencil. z. लिख a delineation, पुट् to pound or grind, aff. पुट् and टाप्.

लेखपत्र n. (-पत्रः) * A leaf or sheet of any thing for writing. * A written paper, a writing, a letter. z. लेख, and पत्र a leaf.

लेखपत्र m. (-पत्रः) The palm tree. n. (-पत्रः) A leaf of the palm or any other substance used for writing on. z. लेख writing, पत्र a leaf, लिख aff.; books in the south of India, &c. being made of the leaves of the palmyra.

लेखपत्र m. (-पत्रः) Written contract, record, or document. z. लेख, and पत्र application.

लेखस्थान n. (-नः) An office, a counting house, &c. z. लेख writing or what is to be written, and लिख place.

लेख्य mfn. (-यः-लि-यः) Recorded, committed to writing. z. लेख, and लिख mounted.

लेख (ल) लेख r. 1st cl. (लेख) To go, to approach.

लेख n. (-यः) * Plastering, smearing. * Food. * Mortar, plaster, *Chuum*. * Stain, spot, smearing. * The wipings of the hand which has offered funeral oblations to three ancestors, and which are considered as an oblation to ancestors in the 4th, 5th, and 6th degrees. z. लिख to smear, &c., aff. लिख.

लेख m. (-नः) A bricklayer, a plasterer. z. लिख to smear, (*Chuum*) लिख aff.

लेखन n. (-नः) Smearing, plastering, anointing. z. लिख to smear, लिख aff.

लेखनियुक्त m. (-नः) An ancestor in the 4th, 5th, and 6th degrees. z. लेख, and लिख who smears.

लेखन्युक्त m. (-न्युक्तः) A paternal ancestor of the 4th, 5th, or 6th degree. z. लेख, and लिख who eats.

लेखिन् mfn. (-नी-लि-नी-यः) Who or what smears, plasters, anoints, &c. m. (-नी) A bricklayer, a plasterer. z. लेख to plaster, and लिख aff.

लेख mfn. (-यः-लि-यः) To be spread, as unguent or plaster, to be anointed or plastered. n. (-यः) Plastering, spreading or smearing ointment, mortar, &c. z. लिख to plaster, लिख aff.

लेखन्य m. (-न्यः) A bricklayer, a plasterer. z. लेख plastering, and लिख who makes.

लेखनीय f. (-नी) A doll, a puppet. z. लेख plastering, लिख aff., made of wood with a coat of plaster.

लेखनी f. (-नी) A woman, perfumed with fragrant unguents. z. लेख plastering, and लिख a woman.

लेखिन् m. (-यः) A worm breeding in the stomach. z. लिख to lick, root red, लिख aff.

लेखिन् mfn. (-नः-लि-न्यः) Who or what licks. m. (-नः) * A name of *Siva*. * A snake. z. लिख to lick, aff. लिख, root reduplicate, form irr.

लेख adj. masc. only. (-यः) Small, little. *śudat*. * Smallness, littleness. * A little. z. लिख to be small, aff. लिख some authorities vary the gender of the attribute.

लेख m. (-युः) A clod of earth. z. लिख to become less or small, लिख Un'adi aff.

लेख m. (-यः) A harrow. z. लेख a clod of earth, and लिख destroying.

लेख m. (-यः) A harrow. z. लेख a clod of earth, and लिख breaking; also लेखलेख and लेखलेख, &c.

लेखिन् m. (-यः) The rider on an elephant, who sits on the animal's loins.

लेख m. (-यः) * Food. * Licking, tasting. z. लिख to taste, aff. लिख.

लेख n. (-यः) Licking, tasting with the tongue. z. लिख to taste, to lick, aff. लिख.

लेखिन् mfn. (-नी-लि-नी-यः) Who or what licks, laps, tastes, &c. z. लिख to lick, लिख aff.

लेखिन् m. (-नः) *Borax*. z. लिख to lick, aff. लिख.

लेख mfn. (-यः-लि-यः) To be licked. n. (-यः) * The food or beverage of the gods, nectar, ambrosia. * Syrap, electuary. z. लिख to taste, लिख aff.

लेख (ल) लेख r. 1st cl. (लेख) To go or move. * To command or direct an act. * To touch or embrace. * To pound or grind.

लेख (ल) लेख r. 1st cl. (लेख) To sec. r. 10th cl. (लेख) * To speak. * To shine.

लेख m. (-यः) * Man, mankind. * A world, a division of the universe; in general three *Lōhas* are enumerated, or heaven, hell, and earth: another classification enumerates seven, exclusive of the infernal regions; or *Bhair-lōha* the earth, *Bhavar-lōha* the space between the earth and the sun, the region of the *Manis*, *Siddhis*, &c.; *Sveṛlōha* the heaven of *Indra*, between the sun and the polar star; *Maherlōha* the usual abode of *Brahmā*, and other saints, who are supposed to be co-existent with *Brahmā*: during the conflagration of these lower worlds, the saints ascend to the next, or *Jana-lōha*, which is described as the abode of *Brahmā's* sons, *Sanaka*, *Sāmantā*, *Sanātana*, and *Sanatsumāra*; above this, is the fifth world

or the *Topikāśa*, where the deities called *Fairāṅgīs* reside; the seventh world, *Satyāloka* or *Brahmaloka*, is the abode of *Brahmā*, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each *Kalpa* or day of *Brahmā*; the three last at the end of his life, or of 100 of his years; the fourth *Lōka* is equally permanent, but is uninhabitable from heat, at the time the three first are burning; another enumeration calls these seven worlds, earth, sky, heaven, middle region, place of birth, moon of the bliss, and abode of truth, placing the sons of *Brahmā* in the sixth division, and stating the fifth or *Jana-loka* to be that, where animals destroyed in the general conflagration are born again. * Sight, seeing. * An element, a primary or radical part of being. c. श्री to see, aff. व.

श्रीकृष्ण म. (-कृष्ण) The Creator, *Brahmā*. s. श्री, and कृष्ण who makes.

श्रीसूर्य म. (-सूर्य) The sun. s. श्री the world, सूर्य the eye. श्रीवर्त्मन म. (-वर्त्मन) 'A conqueror of the world. * A sage. * A *Buddha* or *Buddh* a deified teacher. s. श्री the world, and विन् who conquers.

श्रीत्रय म. (-त्रय) The three worlds, heaven, earth, and hell. s. श्री, and त्रय triad.

श्रीवामन म. (-वामन) 'A sovereign of the universe. * One of the *Jaina* or *Buddh* saints. s. श्री the world, वामन lord.

श्रीवीर्य म. (-वीर्य) Visible, to be seen. c. श्री to see, वीर्य aff.

श्रीवृद्ध म. (-वृद्ध) 'A king, a sovereign. * A divinity who protects the regions, or the sun, moon, fire, wind, Indra, Yama, Varuna, and Kṛṣṇa. s. श्री the world, and वृद्ध a cherisher; also श्रीवृद्ध.

श्रीवृत्त म. (-वृत्त) Common or current report or saying. s. श्री, and वृत्त report.

श्रीवृद्ध म. (-वृद्ध) Notorious, well known. s. श्री, and वृद्ध celebrated.

श्रीवामन म. (-वामन) The sun. s. श्री the world, and वामन the friend.

श्रीवामन f. (-वामन) Lakṣmī, the wife of Viṣṇu, and goddess of wealth and fortune. s. श्री the world, and वामन the mother.

श्रीवृत्त f. (-वृत्त) 'Worldly affairs, civil conduct, usage, practice. * Resort of men, traffic, intercourse. s. श्री, and वृत्त going.

श्रीवृद्ध न. (-वृद्ध) Popularity, gaining public confidence. s. श्री, and वृद्ध pleasing.

श्रीवृद्ध म. (-वृद्ध) The sun. s. श्री the world, and श्रीवृद्ध the eye.

श्रीवृद्ध म. (-वृद्ध) Rumour, report. s. श्री, and वृद्ध speech.

श्रीवृद्ध म. (-वृद्ध) An outcaste, one who observes no sort of institutes, and feeds on the flesh of horses and kine. s. श्री mankind, and वृद्ध without, excluded.

श्रीवृद्ध म. (-वृद्ध) Tumbling, rolling. s. श्री to roll, वृद्ध aff.

श्रीवृद्ध म. (-वृद्ध) Known, famous. * Current. s. श्री, and विद् who heard.

श्रीवृद्ध f. (-वृद्ध) 'Unfounded rumour or report. * Fame, notoriety. s. श्री the world, and विद् rumour.

श्रीवृद्ध न. (-वृद्ध) Worldly or idle conversation and intercourse. s. श्री, and वृद्ध practice.

श्रीवृद्ध म. (-वृद्ध) The universal spirit. s. श्री, and वृद्ध soul.

श्रीवृद्ध न. (-वृद्ध) Another world. s. श्री, and वृद्ध other.

श्रीवृद्ध म. (-वृद्ध) Dead. s. श्रीवृद्ध, and वृद्ध gose.

श्रीवृद्ध म. (-वृद्ध) Dead. s. श्रीवृद्ध, and वृद्ध obtained.

श्रीवृद्ध न. (-वृद्ध) The system of atheistical philosophy taught by *Chārvāka*. s. श्री the world, वृद्ध before वृद्ध to strive, aff. वृद्ध.

श्रीवृद्ध म. (-वृद्ध) A follower of the *Chārvāka* doctrine, an atheist, an unbeliever. s. श्रीवृद्ध as above, and वृद्ध aff. with the vowel unchanged.

श्रीवृद्ध म. (-वृद्ध) A mountainous belt, surrounding the outermost of the seven seas and bounding the world. s. श्री seeing, and वृद्ध not seeing; causing light and darkness, as interposed between the *Dvīpas* and the sun.

श्रीवृद्ध म. (-वृद्ध) Seen, beheld. s. श्री to see, वृद्ध aff.

श्रीवृद्ध म. (-वृद्ध) 'Brahmā. * A king, an emperor. * A *Jaina* deified sage. s. श्री the world, and वृद्ध sovereign.

श्रीवृद्ध म. (-वृद्ध) 'Brahmā. * A king. * A *Jaina* deified sage. s. श्री the world, and वृद्ध sovereign.

श्रीवृद्धा f. (-वृद्धा) A female deity peculiar to the *Jainas*. s. श्रीवृद्ध a *Jaina* sage, and वृद्ध a daughter.

श्री (वृद्ध) श्री र. 1st cl. (श्रीवृद्ध) To see, to perceive, to view or inspect. r. 10th cl. (श्रीवृद्ध) 'To speak. * To shoo. With वृद्ध. To consider.

श्रीवृद्ध म. (-वृद्ध) 'A ball or lump of flesh or meat. * The pupil of the eye. * Stibium or lamp black, &c. so used. * An ornament, worn by women on the forehead. * Blue or black vesture. * An ear-ring. * The plantain tree * A bow-string.

* A wrinkled or contracted eye-brow. * Folly, stupidity. * The rejected slough of the snake. s. श्री to see, वृद्ध aff.

श्रीवृद्ध न. (-वृद्ध) The eye. f. (-वृद्ध) A goddess of the *Jainas*. s. श्री to see, वृद्ध or वृद्ध aff.

श्रीवृद्ध म. (-वृद्ध) Diseased affection of the eye, *Ophthalmia*, &c. c. श्रीवृद्ध the eye, वृद्ध sickness.

श्रीवृद्ध म. (-वृद्ध) A flower, (*Celosia cristata*.)

श्रीवृद्ध म. (-वृद्ध) A flower, (*Celosia cristata*) s. श्री sight, seeing, and वृद्ध head.

श्री (वृद्ध) श्री र. 1st cl. (श्रीवृद्ध) To be med or foolish.

श्रीवृद्ध न. (-वृद्ध) Tumbling, rolling. s. श्री to roll, वृद्ध aff.

श्री (वृद्ध) श्री र. 1st cl. (श्रीवृद्ध) To be mad, to be frantic or foolish.

श्री म. (-वृद्ध) 'Plunder, booty, stolen goods * A tear, tears. * A mark, a spot, a sign. r. वृद्ध to cut, Uo'ddi aff. वृद्ध.

श्री म. (-वृद्ध) Plunder, booty, stolen goods. s. वृद्ध to cut, वृद्ध aff.

श्री म. (-वृद्ध) A sort of tree: see the oert.

श्री म. (-वृद्ध) A tree, the bark of which is used in dyeing, (*Symplocos racemosa*.) s. वृद्ध to hinder, aff. वृद्ध, and वृद्ध exhibited for वृद्ध.

श्री म. (-वृद्ध) 'Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c. * Disappearance, destruction. * Erasure. * Annulling, cancelling. s. वृद्ध to cut, aff. वृद्ध.

श्रीम *f.* (-या) The wife of the *Muni* आश्रय. *s.* **शुच** to disturb, *aff.* **शुच** and **शुच**.
श्रीम *m.* (-यः) A *Shakhi*. *s.* **शुच** to cut, **शुच** *aff.*
श्रीम *m.* (-यः) A *Shakhi*. *f.* (-या) A fox. *s.* **श्रीम** rejection (*offal*), **शुच** to take, *aff.* **शुच**.
श्रीम *f.* (-या) The wife of the saint आश्रय. *s.* **श्रीम** losing (reputation). **शुच** sad, not happy.
श्रीम *m.* (-यः) The *Muni* आश्रय. *s.* **श्रीम** as above, and **शुच** husband.
श्रीम *m.* (-यः) A *Shakhi*. *f.* (-या) 'A female *Shakhi*. 'A fox. *s.* **श्रीम** rejection, **शुच** to eat, *aff.* **शुच**.
श्रीम *mfn.* (-यः-या-यः) To be rejected, erased, lost, &c. *s.* **शुच** to cut off, **शुच** *aff.*
श्रीम *n.* (-यः-यः) Plunder, booty. *s.* **शुच** to cut off, *दुष्ट* *aff.*
श्रीम *m.* (-यः) Covetousness, cupidity, intense or greedy desire. *s.* **शुच** to desire or covet, *aff.* **शुच**.
श्रीम *mfn.* (-यः-या-यः) Beguiled or overcome by cupidity. *s.* **शुच**, and **शुच** beguiled.
श्रीम *mfn.* (-यः-या-यः) Free from cupidity. *s.* **शुच**, and **शुच** separate.
श्रीम *mfn.* (-यः-या-यः) Tempted or attracted by greediness or desire. *s.* **शुच**, and **शुच** drawn.
श्रीम *mfn.* (-यः-या-यः) Desirous, cupidinous, covetous, greedy. *s.* **शुच** desire, *aff.* **शुच**.
श्रीम *mfn.* (-यः-या-यः) Desirable. *m.* (-यः) A sort of bean, (*Phaseolus mungo*). *s.* **शुच** to covet or desire, *aff.* **शुच**.
श्रीम *m.* (-यः) A tail, a hairy tail. *s.* **शुच** to cut, *aff.* **शुच**.
श्रीम *m.* (-यः) A bare. *s.* **शुच** hair, **शुच** an ear.
श्रीम *m.* (-यः) A pore of the skin. *s.* **शुच**, and **शुच** a well.
श्रीम *n.* (-यः) Falling of the hair, morbid baldness. *s.* **शुच** hair of the body, applied here to the hair of the head, and **शुच** destroying.
श्रीम *n.* (-यः) The hair of the body. *s.* **शुच** to sound, **शुच** *Un'adi* *aff.*, and **शुच** changed, or **शुच** to cut, **शुच** *aff.*
श्रीम *m.* (-यः) The name of a king of *Anga*, the eastern division of *Bengal*, &c.
श्रीम *f.* (-या) *Champá*, the capital of *Lompáda*, the modern *Bhágpur*, and its vicinity. *s.* **श्रीम** a king, and **शुच** the city.
श्रीम *m.* (-यः) An animal, whose hair is supposed to be poisonous, as a tiger, &c. *s.* **शुच** hair, and **शुच** poison.
श्रीम *mfn.* (-यः-या-यः) 'Hairy, covered with or made of hair. 'Woolen. *m.* (-यः) 'A ram. 'The name of a *Rishi* celebrated in the *Mahábháratá*. *f.* (-या) 'A fox. 'A sort of *Benduc*. 'A plant, (*Leuca hirta*). 'Indian spikenard, (*Valeriana jatamansi*). 'Cowach, (*Carpopogon pruriens*). 'A medicinal plant, commonly *Mahíméda*. 'Sida cordifolia. 'A female demidive being, an attendant on *Dusák*, one of the *Sátánis*. 'Green vitriol. 'Orris root. *s.* **शुच** hair or down, *शुच* *aff.*
श्रीम *f.* (-या) A plant, (*Glycine debilis*). *s.* **शुच** hairy, **शुच** a leaf, and **शुच** *aff.*
श्रीम *m.* (-यः) The pole-cat. *s.* **शुच** hairy, and **शुच** a cat.

श्रीम *m.* (-यः) The emerald. *s.* **शुच** hair, and **शुच** strength, *essence*.
श्रीम *m.* (-यः) Horripilation, erection of the hair of the body. *s.* **शुच** hair, and **शुच** rejoicing, supposed to be an indication of great pleasure.
श्रीम *mfn.* (-यः-या-यः) Depilatory. *m.* (-यः) Yellow orpiment. *s.* **शुच** hair, and **शुच** removing.
श्रीम *m.* (-यः) Horripilation; see **शुच**.
श्रीम *f.* (-या) A fox. *s.* **शुच** hair, **शुच** a line, **शुच** added.
श्रीम *mfn.* (-यः-या-यः) 'Shaking, tremulous. 'Rolling, tossing. 'Agitated, alarmed. 'Fickle, unsteady. 'Desiring, wishing, cupidinous. 'Greedy. *f.* (-या) 'The tongue. 'The goddess *Laxmí*, or the goddess of wealth and fortune. 'A species of the *Sarkari* metre. *s.* **शुच** to be frantic, **शुच** *aff.*
श्रीम *mfn.* (-यः-या-यः) Greedy, insatiable. *s.* **शुच**, and **शुच** the tongue.
श्रीम *mfn.* (-यः-या-यः) Rolling, tossing, rolling on the ground. *s.* **शुच** to be frantic, **शुच** *aff.*
श्रीम *mfn.* (-यः-या-यः) Having a rolling eye. *s.* **शुच**, and **शुच** the eye; also **शुच** **शुच**, **शुच** **शुच**, **शुच** **शुच**, **शुच** **शुच**, and the like.
श्रीम *f.* (-या) A sort of dock or sorrel, (*Rumex vesicarius*).
श्रीम *mfn.* (-यः-या-यः) Shakes, tremulous, trembling. *s.* **शुच** to agitate, *aff.* **शुच**, and the vowel changed.
श्रीम *mfn.* (-यः-या-यः) Very desirous or covetous, wishing, longing for, greedy, insatiable. *s.* **शुच** to desire, *aff.* **शुच**, and the intensive form.
श्रीम *mfn.* (-यः-या-यः) Very cupidinous, excessively desirous, very covetous or greedy. *s.* **शुच** to desire or covet, *aff.* **शुच**, and the intensive form.
श्रीम *mfn.* (-यः-या-यः) Cutting much or often. *s.* **शुच** to cut, *freq.* *v.*, *aff.* **शुच**.
श्रीम *f.* (-या) Determination to cut. *s.* **शुच** to cut, intensive *v.*, **शुच** and **शुच** *aff.*
श्रीम *mfn.* (-यः-या-यः) Resolved to cut or cut off. *s.* **शुच**, and **शुच** *aff.*
श्रीम *v.* 1st cl. (**श्रीम**) To heap, to assemble, to collect or gather into a heap.
श्रीम *m.* (-यः-यः) A clod, a lump of earth. *n.* (-यः) Rust of iron or iron filings. *s.* **शुच** to heap, *aff.* **शुच**, or **शुच** to cut, *Un'adi* *aff.* **शुच**, with change of the radical vowel, and **शुच** augment; also with **शुच** added **श्रीम**.
श्रीम *m.* (-यः) A barrow. *s.* **शुच** a clod, and **शुच** destroying.
श्रीम *m.* (-यः) A barrow. *s.* **शुच** a clod, and **शुच** what breaks.
श्रीम *mfn.* (-यः-या-यः) Made of a clod or of earth. *s.* **शुच**, and **शुच** *aff.*
श्रीम *mfn.* (-यः-या-यः) Who or what breaks clods of earth. *s.* **शुच**, and **शुच** who destroys.
श्रीम *m.* (-यः) A lump of earth. *s.* **शुच** to heap, *च* *aff.*
श्रीम *m.* (-यः-यः) Iron, either crude or wrought. 'Steel. 'Any metal. 'A weapon. 'Aloe wood or *Agallochum*. 'Blood. *m.* (-यः) A red-coloured goat. *s.* **शुच** to cut, *aff.* **शुच**.

लोहकण्ठ *m.* (-क) A thorny shrub. **लोह** iron, and **कण्ठ** a thorn.

लोहकाय *n.* (-क) The loadstone. **लोह** iron, and **काय** in this compound a gem.

लोहकार *m.* (-र) A blacksmith, an ironsmith. **लोह** iron, and **कार** who works in; also with **कण्ठ** added **लोहकारक** *m.* (-क) **लोहविट** *n.* (-ट) Rust of iron, or iron filings. **लोह**, and **विट** soil or sediment.

लोहचूर्ण *n.* (-च) Iron filings. **लोह**, and **चूर्ण** powder.

लोहज *n.* (-ज) Bell-metal. **लोह** iron, or iron filings. **लोह** iron, and **ज** produced.

लोहजिम् *m.* (-जिम्) The diamond. **लोह** iron, and **जिम्** conquering, (in hardness.)

लोहदारक *n.* (-क) A bell. **लोह**, and **दारक** what tears.

लोहदाहिन *m.* (-दी) Borax. **लोह** metal, and **दाहिन** what fuses.

लोहदाह *m.* (-द) An iron arrow. **लोह** iron, and **दाह** a stalk.

लोहदाह *n.* (-द) A heron. **लोह** iron, and **दाह** the back.

लोहदाहिता *f.* (-ता) An image of iron. **लोह** an anvil. **लोह** iron, and **दाहिता** an image.

लोहद्वय *mfn.* (-द्व-दी-व) Made of iron. **लोह** iron, **द्वय** two.

लोहदारक *m.* (-क) A plant, (*Achyranthes triandra*, Rox.) **लोह** iron, and **दारक** destroying.

लोहदण्ड *n.* (-ड) Silver. **लोह** metal, **दण्ड** shining, **दण्ड** added.

लोहदण्ड *mfn.* (-द-ण-ड) 'Lisp, speaking inarticulately. **लोह** iron, **दण्ड** *m.* (-ड) The principal ring of a chain. **लोह** iron, **दा** to get or be, **दण्ड** *aff.*

लोहदण्ड *n.* (-ड) Gold. **लोह** a metal, and **दण्ड** best.

लोहदण्ड *n.* (-ड) Mail, iron armour. **लोह**, and **दण्ड** iron armour.

लोहदण्ड *m.* (-ड) **लोह** *n.* (-ड) A bell. **लोह** an iron pike. **लोह**, and **दण्ड** a pike.

लोहदण्ड *m.* (-ड) Borax. **लोह** metal, **दण्ड** to embrace, to lay hold of, and **दण्ड** *aff.*

लोहदण्ड *m.* (-ड) Lustration of arms, ceremonies performed on the ninth of the light half of the month *Asvini*; formerly a celebration observed by princes before opening a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons. **लोह** a weapon, **दण्ड** about, **दण्ड** to go, **दण्ड** *aff.* **लोह** also **लोहदण्ड**.

लोहदण्ड *m.* (-ड) Lustration of arms. **लोह** a weapon, **दण्ड** about, **दण्ड** to take, **दण्ड** *aff.* **लोह** also **लोहदण्ड**.

लोहदण्ड *n.* (-ड) The flesh of a goat with red hair. **लोह**, and **दण्ड** flesh.

लोहदण्ड *f.* (-ड) A sort of large shallow bowl, sometimes of iron, but usually of wood and bound with iron, for the purpose of washing rice, &c. **लोह** iron, **दण्ड** *aff.* **लोह** form.

लोहदण्ड *mfn.* (-द-ण-ड) Red, of a red colour. *m.* (-ड) Red, the colour. **लोह** *m.* (-ड) One of the male rivers. **लोह** *n.* (-ड) A kind of fish, (*Cyprinus Rohita*, Ham.) **लोह** *n.* (-ड) A snake. **लोह** *n.* (-ड) A deity, a demi-god. **लोह** *n.* (-ड) A sort of bean, (*Ervum hirsutum*). **लोह** *n.* (-ड) A form of array. **लोह** *n.* (-ड) A tree, (*Andersonia Rohitaka*). **लोह** *n.* (-ड) Blood. **लोह** *n.* (-ड) A red kind of *Agallochum*. **लोह** *n.* (-ड) Red sanders. **लोह** *n.* (-ड) War, battle. **लोह** *f.* (-ड) A woman red with anger or with colour, &c. **लोह** *n.* (-ड) A sort of creeper, (*Lycopodium*

imbricatum). **लोह** to grow, **लोह** *Un'adi* *aff.*, and **लोह** exchanged to **लोह**.

लोहदण्ड *mfn.* (-द-ण-ड) Red. *m.* (-ड) **लोह** *n.* (-ड) A ruby. **लोह** *n.* (-ड) The planet Mars. **लोह** *n.* (-ड) Calx of brass. **लोह** *n.* (-ड) added to the preceding.

लोहदण्ड *n.* (-ड) Saffron. **लोह** *n.* (-ड) red, and **दण्ड** *Sandal*.

लोहदण्ड *f.* (-ड) Red chalk. **लोह** *n.* (-ड) red, and **दण्ड** *soil*, earth.

लोहदण्ड *mfn.* (-द-ण-ड) Red-eyed. *m.* (-ड) **लोह** *n.* (-ड) A name of *Vissu*. **लोह** *n.* (-ड) The *Keil* or *Indian* cuckoo. **लोह** *n.* (-ड) red, and **दण्ड** *for* **दण्ड** the eye.

लोहदण्ड *m.* (-ड) The planet Mars. **लोह** *n.* (-ड) red, and **दण्ड** *body*.

लोहदण्ड *mfn.* (-द-ण-ड) Red-faced. *m.* (-ड) An ichneumon. **लोह** *n.* (-ड) red, and **दण्ड** *the face*.

लोहदण्ड *n.* (-ड) Copper. **लोह** *n.* (-ड) red, and **दण्ड** *iron*.

लोहदण्ड *f.* (-ड) A woman red with anger, or painted red. *a. see* **लोह** *n.* (-ड) the fem. *aff.* being **लोह**, and the penultimate consonant changed to **लोह**.

लोहदण्ड *n.* (-ड) Gold. **लोह** *n.* (-ड) a metal, and **दण्ड** *best*.

लोहदण्ड *m.* (-ड) An atheist, a materialist, a *Baudha*. **लोह** *n.* (-ड) a particular heterodox doctrine, and **दण्ड** *aff.*; also **लोहदण्ड**.

लोहदण्ड *mfn.* (-द-ण-ड) Mundane, worldly, human, what prevails amongst or is familiar to mankind. **लोह** *n.* (-ड) mankind, the world, and **दण्ड** *aff.*

लोहदण्ड *f.* (-ड) Worldliness. **लोह** *n.* (-ड) worldly currency, or custom. **लोह** *n.* (-ड) added to the last; also **लोहदण्ड**.

लोहदण्ड *mfn.* (-द-ण-ड) Mundane, human. **लोह** *n.* (-ड) red, and **दण्ड** *aff.*

लोहदण्ड *mfn.* (-द-ण-ड) Iron, made of iron, &c. *m.* (-ड) Iron, *f.* (-ड) An iron vessel, a pot. **लोह** *n.* (-ड) iron, and **दण्ड** *deriv. aff.*

लोहदण्ड *n.* (-ड) An iron chain or fetters. **लोह**, and **दण्ड** *iron binding*.

लोहदण्ड *m.* (-ड) A pestle and mortar, usually of metal. **लोह**, and **दण्ड** *vessel*.

लोहदण्ड *f.* (-ड) A sort of iron vessel, a boiler, a caldron. **लोह** *n.* (-ड) iron, and **दण्ड** *being*.

लोहदण्ड *f.* (-ड) A sort of iron boiler, &c. **लोह** *n.* (-ड) made of iron, and **दण्ड** *substance*.

लोहदण्ड *m.* (-ड) The trident of *Siva*. **लोह** *n.* (-ड) red, and **दण्ड** *aff.*

लोहदण्ड *mfn.* (-द-ण-ड) Reddish, like or resembling red, &c. **लोह** *n.* (-ड) red, and **दण्ड** *aff.* implying similarity in this compound.

लोहदण्ड *af.* (-द-ण-ड) Redness. *m.* (-ड) **लोह** *n.* (-ड) A male river. **लोह** *n.* (-ड) The ocean. **लोह** *n.* (-ड) as above, **दण्ड** *pleonasm*.

लोह *n.* 9th cl. (*लोह*) To unite, to join, to be connected or attached to: it is also read **लोह** *लोह* *लोह*, &c.

लोह *n.* 9th cl. (*लोह*) To go, to move or approach. **लोह** *n.* (-ड) To join or be connected with, to mix with, to unite. **लोह** *n.* (-ड) To obtain: see the last.

लोह *n.* The twenty-ninth consonant of the *Nāgarī* alphabet, or more properly the semivowel *V*; it is often confounded

with the labial consonant or ब, with which it is also optionally interchangeable.

ब म. (बः) 'Air, wind. 'The arm. 'A name of Vāṣuṇ'a. 'Addressing. 'Auspiciousness. 'Strong, powerful. 'A dwelling. 'The residence of Vāṣuṇ'a. 'The ocean. 'Water. 'Shaving. 'Like, as. f. (बः) 'Going. 'Hurling, injury. 'An arrow. 'Weaving. 'A weaver. (बः) 'A sort of incantation or *Mantra*, of which the object is the deity Vāṣuṇ'a. अ. वा to go, to injure, &c., aff. व.

बम्ब म. (बम्बः) 'Race, lineage, family. 'Assemblage, multitude. 'A bamboo. 'The back-bone, the spine. mf. (बम्बः-बी) 'A pipe, a flute, a flute. 'Bambu manna. अ. बम्ब to shine, व. aff., and बुम्ब augment; or बम्ब to sound, to serve, aff. व.

बम्ब म. (बम्बः) 'A small fish, (Cynoglossus lingua, Ham.) 'A large kind of sugar-cane. nf. (बम्बः-जिका) Aloe wood. f. (बम्बः) A kind of pipe or flute. अ. बम्ब added to the preceding.

बम्ब म. (बम्बः) Flocks of cotton or cottony pods floating in the air. अ. बम्ब a bamboo, and बम्ब pblegm.

बम्ब म्. (बम्बः-र) Making or perpetuating a family. अ. बम्ब, and वर what makes.

बम्बोर्भि म्. (बम्बोर्भिः-भिः) Famous, celebrated. अ. बम्ब, and ओर्भि fame.

बम्ब म. (बम्बः) 'Decay of a family. अ. बम्ब, and वर decline.

बम्बोर्भि म्. (बम्बोर्भिः) The manna of the bamboo. अ. बम्ब the bamboo, and ओर्भि milk; being of a milky colour.

बम्ब म्. (बम्बः) A genealogical table or list, the history of a race or dynasty, &c. अ. बम्ब, and वर an account.

बम्ब म्. (बम्बः-मन्ना) 'Sprung from a good family. 'Produced by the bamboo. nf. (बम्बः-मन्ना) Bambu manna. अ. बम्ब a bamboo, lineage, &c., and मन्ना born, produced.

बम्ब म्. (बम्बः-र) 'Who or what supports a family. 'Carrying or holding a bamboo, &c. अ. बम्ब, and वर what holds.

बम्बोर्भि म्. (बम्बोर्भिः) A pipe, a reed or flute. अ. बम्ब a bamboo, माष् a tube, वम्ब aff. fem. form.

बम्ब म्. (बम्बः) Yellow orpiment. m. (बम्बः) A sort of fish, (Cynoglossus lingua, Ham.) अ. बम्ब a bamboo, and वर a leaf, the shape of the fish resembling that of the leaf.

बम्ब म्. (बम्बः) A species of the *Atyashi* metre.

बम्ब म्. (बम्बः) Family, lineage, descent. अ. बम्ब, and वरन्त successive.

बम्बोर्भि म्. (बम्बोर्भिः) Hereditary estate. अ. बम्ब, and ओर्भि to be possessed.

बम्बोर्भि म्. (बम्बोर्भिः) An earthy concretion of a milk-white colour, formed in the hollow of the bamboo, and known by the name of bambu manna. अ. बम्ब the bamboo, वर to shine, aff. वृष्; also व being changed to व, बम्बोर्भि.

बम्बोर्भि म्. (बम्बोर्भिः) The manna of the bamboo: see the last.

बम्ब म्. (बम्बः) Increasing or exalting a family. अ. बम्ब, and वरन्त augmenting.

बम्ब म्. (बम्बः) A clump of bamboos. 'Family, descent. अ. बम्ब, and वरन्त extant.

बम्बोर्भि म्. (बम्बोर्भिः) 'Of a good family. 'Of a good bamboo, (made, constructed.) अ. बम्ब, and वरन्त pure.

बम्बोर्भि म्. (बम्बोर्भिः) Prosperity of a family. अ. बम्ब, and वरन्त increase.

बम्बोर्भि म्. (बम्बोर्भिः) 'The bambo pipe that forms the body of the *Pin* or lute. 'Any small bambo pin or stake, as the bar of a cage, &c. अ. बम्ब a bamboo, and वरन्त a pin or bolt.

बम्बोर्भि म्. (बम्बोर्भिः) Family usage. अ. बम्ब, and वरन्त practice.

बम्बोर्भि म्. (बम्बोर्भिः) A species of the *Jagati* metre.

बम्बोर्भि म्. (बम्बोर्भिः) Having no kindred or family. अ. बम्ब, and वरन्त deprived of.

बम्बोर्भि म्. (बम्बोर्भिः) The shoot of a bamboo. अ. बम्ब, and वरन्त point.

बम्बोर्भि म्. (बम्बोर्भिः) The shoot of a bamboo. अ. बम्ब, and वरन्त a shoot.

बम्बोर्भि म्. (बम्बोर्भिः) A pedigree, a genealogy. अ. बम्ब, and वरन्त a line.

बम्बोर्भि म्. (बम्बोर्भिः) A pedigree, a genealogical list, or history. अ. बम्ब a family, वरन्त implying succession, and वरन्त proceeded.

बम्बोर्भि म्. (बम्बोर्भिः) Belonging or relating to a family, a bamboo, &c. nf. (बम्बोर्भिः) Aloe wood. अ. बम्ब a bamboo, and वरन्त aff.

बम्बोर्भि म्. (बम्बोर्भिः) A pipe. 'A name of Kāśyapa. अ. बम्बो, and वर who holds.

बम्बोर्भि म्. (बम्बोर्भिः) 'Of a good family. 'Of the same family. m. (बम्बोर्भिः) 'A son. 'A pupil, a scholar. 'A kinsman, from seven generations above and seven below. अ. बम्ब a family, and वरन्त aff.

बम्बोर्भि म्. (बम्बोर्भिः) Most, very much or great. अ. बम्ब substituted for बम्बोर्भि great, and वरन्त aff.

बम्बोर्भि म्. (बम्बोर्भिः) Very much or very large. अ. बम्ब for बम्बोर्भि, and वरन्त aff.

बम्बोर्भि म्. (बम्बोर्भिः) 'To be crooked, (literally or figuratively,) to be curved or bent, to be depraved or wicked. 'To bend, to make crooked. 'To go.

बम्ब म्. (बम्बः) 'A crane, (*Ardea nivea*) 'A tree, (*Sesbania grandiflora*) 'Kuvāṇa. 'The name of a demon. 'A small apparatus for calcining or subliming metals or minerals, consisting of two crucibles, one inverted over the other, luted together and placed over a fire. अ. बम्ब to speak, or वरन्त to be crooked, aff. वरन्त or वरन्त; in the latter case the nasal augment is not inserted.

बम्बोर्भि म्. (बम्बोर्भिः) A sort of fish.

बम्बोर्भि म्. (बम्बोर्भिः) A name of Buṣa. अ. बम्ब a demon, and वरन्त the conqueror.

बम्बोर्भि म्. (बम्बोर्भिः) Compound perfume: see बम्बोर्भि.

बम्बोर्भि म्. (बम्बोर्भिः) Buṣa. अ. बम्ब the demon, and वरन्त destroyer.

बम्बोर्भि म्. (बम्बोर्भिः) A tree, (*Eschynomene grandiflora*) अ. बम्ब curving, from वरन्त to be crooked, and वरन्त a flower.

बम्बोर्भि म्. (बम्बोर्भिः) A false or hypocritical devotee: see बम्बोर्भि. अ. बम्ब, and वरन्त livelihood.

बम्बोर्भि म्. (बम्बोर्भिः) Buṣa. अ. बम्ब the demon, and वरन्त a foe.

बम्बोर्भि म्. (बम्बोर्भिः) A false devotee, a religious hypocrite, or one who assumes the appearance of devotion or meditation, for interested purposes. अ. बम्ब a crane, वरन्त observance, and वरन्त aff.; compared to the crane, who stands by a pool demure and sly, and apparently absorbed in contemplation, till he sees a fish on which to dart; also with वरन्त, aff.

वक्रवर्तिनः, and derived from वक्र, and वर who goes, वक्रवर्त्त or वक्रवर्त्तक m. (-ः) &c.; see वक्रवर्त्तनः.
 वक्रापी f. (-पी) A sort of fish.
 वक्रुच m. (-कः) A plant, (*Minusops elengi*). f. (-पी) A sort of drug, commonly *Kakoli*. n. वक्र to be crooked, aff. उच्च.
 वक्रेश्वर f. (-श्वः) 'A small crane. 'The branch of a tree bent by the wind. n. वक्र a crane, or crooked. ईर to gn or be, aff. उच्च.
 वक्रोद m. (-ः) A crane. n. वक्र to be crooked, वक्रिष् aff.
 वक्र r. 1st cl. (वक्रमे) To go.
 वक्रम mfn. (-ः-वा-वः) 'Fit or proper to be said or spoken, to be spoken or uttered. 'Vile, bad, reprehensible. 'Subject, dependant. 'Low, base. n. (-वः) 'A rule, a dietum, a sentence. 'Speech. s. वक् to speak, and वक् aff., of the future participle.
 वक्रवत् n. (-वः) 'Blame, reprehension. 'The nature or property of what is to be said, or the occasion for it. n. वक् added to the last.
 वक्रवक् mfn. (-वः-वक्-वः) Desirous of speaking. n. वक् for वक्रुच to speak, वाक् desire.
 वक् mfn. (-वः-वक्-वः) 'Speaking, a speaker. 'Loquacious, talkative. 'Speaking well or sensibly, eloquent. 'Wise, learned. 'Speaking truly or truth, honest, sincere. m. (-वः) 'An expounder, a teacher. 'An orator, a speaker. n. वक् to speak, वक् participial aff.
 वक् n. (-वः) 'The mouth or face. 'A sort of garment. 'Metre, verse, especially of the *Vīdas*. 'A plant: see वक्रवृक्ष.
 वक् to speak, Un'ādi aff. व.
 वक्रवृक्ष m. (-वः) A tooth. n. वक् the mouth, and वृक्ष a hoof.
 वक्रम m. (-वः) A Brahman. n. वक्र the mouth, (of Brahman.) वृ born.
 वक्रनाद mfn. (-वः-वः) A musical instrument, played on with the mouth. n. वक्र the mouth, वाक् tune; it may also signify, making a noise with the mouth, by striking it with the hand at the moment of uttering sound.
 वक्रनुष m. (-वः) A name of Gaṇeśa. n. वक्र, and नुष beak or nose, having the proboscis of an elephant.
 वक्रपात्र m. (-वः) A bag containing corn tied round a horse's head. n. वक्र the mouth, and पात्र a cloth.
 वक्रपेटिम् m. (-वः) Pungency, pungent or acrid flavour. n. वक्र the mouth, and पेटिम् what eats.
 वक्रपेटिम् m. (-वः) A lime. n. वक्र the mouth, and पेटिम् what cleanses; also वक्रपेटिम् m. (-वः).
 वक्रपात्र m. (-वः) *Saliva*. n. वक्र the mouth, and पात्र wine.
 वक्र mfn. (-वः-वः-वः) 'Crooked, curved, bowed or bent. 'Cruel, malignant. 'Dishonest, fraudulent. 'Indirect, evasive. n. (-वः) The winding course of a river or water-fall, the arm or bend of a stream. 'A species of the *Amakusha* metre. m. (-वः) 'A name of SATURN. 'The planet MARS. 'RUBRA OF SIVA. 'The demon TRIPURA. n. वक्र to go crookedly, वक् Un'ādi aff.
 वक्रवृक्ष m. (-वः) A sabre or scimitar. n. वक्र crooked, and वृक्ष a sword; also वक्रवृक्ष.
 वक्रवर्तिनः mfn. (-वः-वः-वः) 'Who or what goes tortuously. 'Fraudulent, dishonest. n. वक्र, and वर्तिन् who goes.

वक्रवीर m. (-वः) A camel. n. वक्र crooked, वीर the neck.
 वक्रवृक्ष m. (-वः) A parrot. n. वक्र crooked, and वृक्ष the beak.
 वक्रता f. (-ता) 'Crookedness. 'Wickedness. 'Craft, cunning. 'Evasive or indirect speech. n. वक्र, and वक् added; also with म, वक्रम्.
 वक्रवृक्ष m. (-वः) A parrot. n. वक्र crooked, वृक्ष a face.
 वक्रवृक्ष m. (-वः) A hog. n. वक्र crooked, and वृक्ष a tusk.
 वक्रवृक्ष m. (-वः) A low or depraved man. 'A parrot. n. वक्र crooked, and वक्र the nose, &c.
 वक्रवर्तिनः m. (-वः) An owl. n. वक्र crooked, and वर्तिन् the nose.
 वक्रवृक्ष m. (-वः) A dog. n. वक्र crooked, and वृक्ष a tail; also वक्रवृक्ष.
 वक्रवृक्ष m. (-वः) The *Sesban grandiflora*. n. वक्र crooked, and वृक्ष the flower.
 वक्रवर्तिनः m. (-वः) A dog. n. वक्र crooked, वर्तिन् a tail.
 वक्रवर्तिनः m. (-वः) Indirect speech, equivocal, evasion. n. वक्र crooked, and वर्तिन् spoken.
 वक्रम m. (-वः) Flight, retreat. n. वक्र reverse, वक्र to go, aff. वक्, and the initial rejected.
 वक्रवृक्ष m. (-वः) A hog. n. वक्र crooked, and वृक्ष a face.
 वक्रवृक्ष m. (-वः) A plant, commonly *Bita*.
 वक्रवृक्ष m. (-वः) A goose. 'The ruddy goose. n. वक्र bending, वृ body.
 वक्र mfn. (-वः-वः-वः) 'Speaking falsely, uttering untruths, prevaricating, lying. n. वक्र to be crooked, (metaph.), वक्र aff.
 वक्रिन् mfn. (-वः-वः-वः) 'Crooked. 'Dishonest, fraudulent. m. (-वः) A *Jaina* or *Bauddha*. n. वक्र crooked, fraudulent, वक्रिन् aff.
 वक्रिन् mfn. (-वः-वः-वः) Bent, curved. n. वक्र to go crookedly. वक्रिन् aff.
 वक्रिन् m. (-वः) 'Crookedness, curvature. 'Craftiness, cunning. n. वक्र, and वक्रिन् aff.
 वक्रवृक्ष m. (-वः) Curving, bending, distorting. n. वक्र, and वृक्ष making, वृ augment.
 वक्रवृक्ष mfn. (-वः-वः-वः) Bent, made crooked. n. वक्र, and वृ made, वृ ang.
 वक्रवृक्ष m. (-वः) 'Curvature, curve. 'Fraudulent or dishonest disposition. n. वक्र, and वृ property, वृ aug.
 वक्रवृक्ष mfn. (-वः-वः-वः) Bent, crooked. 'Dishonest. n. वक्र, and वृ become, वृ augment.
 वक्रिन् f. (-वः) 'Equivocal, evasion, pun, the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered, or some other sense of which they are susceptible. 'Hint, insinuation. 'Sarcasm. n. वक्र crooked, dishonest, and वक्रिन् speech.
 वक्रवृक्ष f. (-वः) A gentle smile, one in which the teeth are not shown. n. वक्र crooked, वृ the lip, and वृ aff., form; also वक्रवृक्ष.
 वक्र r. 1st cl. (वक्रति) 'To be angry. 'To accumulate.
 वक्रवृक्षिनी f. (-वः) Wife of the bosom. n. वक्र, and वक्रवृक्षिनी who rubs.
 वक्रवृक्ष n. (-वः) The breast: see वक्रवृक्ष.

बन्ध न. (-ऋ) The breast, the bosom, the chest. म. (-ऋ) An os (confined to the *Pédes*). १ बन्ध to speak, or बन्ध to accumulate, aff. बन्धन्, in the first case रुन्ध is inserted; again बन्ध to bear, बन्धन् aff., रुन्ध augment, and the deriv. irr.

बन्धस्थल न. (-ऋ) The breast, the heart. १ बन्ध, and स्थल place.

बन्धु न. (-ऋ) The female breast. १ बन्धु the breast or chest, and न born.

बन्धावध न. (-ऋ) The female breast. १ बन्धु the chest, and अध what rises.

बन्धनाय mfn. (-ऋ, ऋ-य) Being to be said or described. १ बन्ध to say, desid. pass. व., बन्धन् aff.

बन्ध र. 1st cl. (बन्धनि) (र) बन्धि (बन्धनि) To go or move.

बन्ध (र) बन्धि र. 1st cl. (बन्धनि) 'To go. 'To go lamely, to limp.

बन्ध न. (-ऋ) Bathing, ablution. १ बन्ध before गन्ध to agitate, aff. बन्ध, and the initial rejected; also बन्धनाय.

बन्धु म. (-ऋ) A speaker. १ बन्ध to speak, व् Un'di aff., and च changed to न.

बन्ध (र) बन्धि र. 1st cl. (बन्धने) 'To go. 'To blame or censure. 'To begin. 'To begin moving. 'To move swiftly.

बन्ध म. (-ऋ) 'The bend or elbow of a river, the winding course of a stream. 'Crookedness. f. (-ऋ) The pommel of a saddle. १ बन्धि to curve or bend, aff. बन्ध.

बन्धित म. (-ऋ) A thorn. १ बन्ध crookedness, and रन्धन् aff.

बन्धु mfn. (-ऋ, ऋ-ऋ) Crooked, curved. १ बन्ध to go, बन्धन् aff., and च changed to न.

बन्धि म. (-ऋ) 'A rib. 'The wood of a thatch. 'A particular musical instrument. १ बन्धि to be crooked, and चिन् Un'di aff.

बन्धु न. (-ऋ) The groin, the pabie and iliac regions. १ बन्धि to desire, रुन्ध aff., and the form irr., or बन्ध to accumulate, रुन्ध aff., and रुन्ध augment.

बन्धु f. (-ऋ) A small arm or branch of the Ganges. १ बन्धु to accumulate, aff. च.

बन्ध न. (-ऋ) 'Lead. 'Tio. म. (-ऋ) 'Bengal, or the eastern parts of the modern province. 'Cotton. 'The egg-plant, (*Solanum melongena*). १ बन्धि to go, बन्धन् aff.

बन्ध म. (-ऋ) The egg-plant. १ बन्धि to go, वृद्ध aff.

बन्धुवस्त्र न. (-ऋ) Brass. १ बन्ध ति, वस्त्र copper, and न produced; an alloy of tin and copper.

बन्धु म. (-ऋ) The *Sesbana grandiflora*. १ बन्ध Bengal, धि to sew, aff. रुन्ध; also with वन्ध added, बन्धुवस्त्र.

बन्धु म. (-ऋ) Yellow orpiment. १ बन्ध lead, and धि a foe. वन्धुवा f. (-ऋ) A mode of music.

बन्ध (ऋ) बन्धन् र. 1st cl. (बन्धनि) 2nd cl. (बन्धि) and 10th cl. (बन्धनि) 'To speak, to tell. 'To inform. 'To read, to expound: (thrs econd cl. is the most usual form of the root, in which its inflections however are very irregular.) With व्, To begin to speak.

बन्ध म. (-ऋ) A parrot. f. (-ऋ) 'Orris root, (*Acorus calamus*; also *Zinziber Zedovaria*). 'The *Sáridá*, (*Turdus Salica*). १ बन्ध to speak, वन्ध् aff.

बन्धु mfn. (-ऋ, ऋ-ऋ) Talkative, loquacious, eloquent. म. (-ऋ) A Brahman. १ बन्ध to speak, Un'di aff. बन्धु

बन्ध न. (-ऋ) 'Speech, speaking. 'A sentence, a test, a dictum, an aphorism, a rule. १ बन्ध to speak, aff. रुन्ध.

बन्धुवन्ध mfn. (-ऋ, ऋ-ऋ) 'Obedient 'Spráking: m. (-ऋ) The author or enunciator of a precept. १ बन्ध, and वन्ध who makes.

बन्धुवन्ध म. (-ऋ) Discourse, order of words. १ बन्ध, and वन्ध orator.

बन्धुवन्धि mfn. (-ऋ, ऋ-ऋ) Compliant, conformable, submissive, humble. १ बन्धन् speech. वन्धि taking, obeying.

बन्धुवन्धि mfn. (-ऋ, ऋ-ऋ) Contrary to a text or precept. १ बन्धन्, and विन्ध opposed.

बन्धुवन्धि m. (-ऋ) Incongruity, contradiction, inconsistency of tests. १ बन्ध, and विन्ध opposition.

बन्धुवन्धि f. (-ऋ) Distinctness or perspicuity of a test. १ बन्ध, and वन्धि plainness.

बन्धुवन्धि mfn. (-ऋ, ऋ-ऋ) 'To be spoken or said. 'Censurable, to be noticed or reproved. १ बन्ध to speak, वन्धीवर aff.

बन्धुवन्धि f. (-ऋ) 'Rumor, report, especially ill report, detraction, scandal. 'Blame, reprehension. १ बन्धुवन्धि to be censured, रुन्ध aff.; also with व् aff., वन्धीवर.

बन्धुवन्धि न. (-ऋ) Mere words, assertion unsupported by facts. १ बन्ध, and वन्ध only.

बन्धुवन्धि न. (-ऋ) Repeated speech or declaration. १ बन्ध, and वन्ध a hundred.

बन्धुवन्धि mfn. (-ऋ, ऋ-ऋ) Compliant, conformable, obedient. १ बन्धुवन्धि in the word, and धिन् who stays.

बन्धु म. (-ऋ) Offence, fault. १ बन्धु to speak, वन्धुवन्धि aff.

बन्धु न. (-ऋ) 'Speech, voice. 'Words, a speech. १ बन्धु to speak, वन्धुवन्धि aff.

बन्धुवन्धि mfn. (-ऋ, ऋ-ऋ) Obedient, compliant. १ बन्धु, and वन्ध who does.

बन्ध र. 1st cl. (बन्धनि) To go. r. 10th cl. (बन्धनि) 'To go. 'To prepare, to make. 'To prepare the way. 'To trim or further an arrow.

बन्ध mfn. (-ऋ, ऋ-ऋ) 'Hard, impenetrable, adamantine. 'Cross, forked. म. (-ऋ, ऋ) 'A thunder-bolt in general, or the thunder-bolt of *Ilex*. 'The diamond, (the gem being considered analogous in hardness to the thunder-bolt, or in fact to be the same substance.) 'A diagram, the figure of which is supposed to be that of the thunder-bolt. 'A child or pupil. 'Emblie myrobalaan. 'Sour gravel. 'The blossom of the osseum.

बन्ध m. (-ऋ) 'Harsh language. म. (-ऋ) 'One of the astronomical *Yúgas*. 'Knu's grass. f. (-ऋ, ऋ) A species of *Euphorbia*. f. (-ऋ) 'A plant: see वन्धुवा. 'A shrub, (*Siphonanthus Indica*). १ बन्ध to go, रन्ध aff.

बन्ध न. (-ऋ) A sort of salt, an impure carbonate of soda. १ बन्ध added to the last.

बन्धुवन्धि म. (-ऋ) *Hanumán*, the monkey demigod. १ बन्ध the thunder-bolt, (as hard), and वन्ध an armour.

बन्धुवन्धि म. (-ऋ) *Euphorbia*. १ बन्ध a thunder-bolt, and वन्धुवा a thorn.

बन्धुवन्धि म. (-ऋ) One of the *Baudhá* saints.

बन्धुवन्धि र. (-ऋ) An alkaline earth, an impure carbonate of soda. १ बन्ध diamond, and वन्ध alkali.

वदन्ति m. (जिन्) A name of GARUD. **वदन्** the thunder-bolt, and जिन् who conquers; being invulnerable to repeated shocks of Indra's bolt.

वदनावा f. (-वा) A clap of thunder. **वद** the bolt, and **वा** flame.

वददीप m. (-दी) A *Jaina* deified saint.

वदगुप्त m. (-गु) 'The deity GANĒśa.' **GARUD**, the bird and vehicle of Viṣṇu. **व** A vulture. **ग** a gnat, a mosquito. **वद** the thunder-bolt, and **गुप्त** face or beak, as hard.

वददन् m. (-दन्) 'A hog.' **व** A rat. **वद** a thunder-bolt, (as hard,) and **दन्** a tooth.

वददन्त m. (-न्त) A rat. **वद**, and **दन्त** a tooth: see the last.

वददुग्ध m. (-दु) *Euphorbia* of various species. **वद** thunder-bolt, (as hard,) and **दुग्ध** a tree; also **वददुग्ध**.

वददुग्ध m. (-दु) *Euphorbia*: see the last.

वददुग्ध m. (-दु) *Indra*, as the *Jupiter* Romans of the *Hindus*. **व** A *Boud'dha* saint. **वद** the thunder-bolt, and **दुग्ध** who has or holds.

वदद्विज m. (-ज) A clap of thunder. **वद** the bolt, and **द्विज** a sound.

वदद्विज m. (-ज) A clap of thunder. **वद** the bolt, and **द्विज** here meaning the sound produced by friction or concussion, from **वि** *forth*, **जि** to *grind*, aff. **जि**.

वदद्विज m. (-जि) *Indra*, **वद** the thunder-bolt, and **द्विज** the hand: see **वदद्विज**.

वदद्विज m. (-जि) A thunder-bolt, a stroke of lightning. **वद**, and **द्विज** fall.

वदद्विज n. (-जि) The blossoms of the sesamum. **वद** a diamond, and **द्विज** flower.

वदद्विज m. (-जि) 'Death by lightning.' **वद** cross multiplication. **वद**, and **द्विज** killing, or multiplying.

वदद्विज mfn. (-जि-द्विज) 'Hard, adamantine.' **वद** hard-hearted. **वद**, and **द्विज** aff.

वदद्विज m. (-जि) A hog. **वद** a thunder-bolt, (as hard,) and **द्विज** a tooth.

वदद्विज f. (-जि) A species of sun-flower, (*Heliotropium*.) **वद** the thunder-bolt, and **द्विज** a creeper.

वदद्विज f. (-जि) A female personification of *Māyā* or unreality, amongst the *Boud'dhas*.

वदद्विज f. (-जि) A female deification peculiar to the *Jainas*, and one of their sixteen *Vidyā-Devis*. **वद** a diamond, and **द्विज** a chain.

वदद्विज m. (-जि) A *Jaina* saint.

वदद्विज m. (-जि) A snake. f. (-जि) A sort of grain, (*Coix barbata*.) **वद** the thunder-bolt, (as hard,) and **द्विज** body or substance.

वदद्विज m. (-जि) A thunder-bolt or stroke. **वद** a sudden calamity. **वद**, and **द्विज** blow.

वदद्विज m. (-जि) Precious Opal. **वद** the diamond, (in hardness perhaps,) **वद** resembling.

वदद्विज m. (-जि) Cross multiplication. **वद**, and **वदद्विज** practising.

वदद्विज m. (-जि) *Indra's* thunder-bolt.

वदद्विज m. (-जि) *Indra*. **वद** a *Jaina* deified saint. **वद** a bullalo. **वद** the thunder-bolt, and **द्विज** aff.

वद (व) वद r. 1st cl. (वदति) To go. r. 1st and 10th cla. (वदते वदयते) To delude, to cheat, to trick or deceive.

वद mfn. (-जि-वद) Fraudulent, crafty. m. (-जि) A jacker or *Shahil*. **वद** a tome or house ichneumon. **वद** a rogue, a cheat. **वद** a low or vile man. **वद** to cheat, **वद** aff.

वद m. (-जि) A rogue, a knave, a cheat. **वद** to cheat, **वद** aff. **वद**.

वद n. (-जि) Cheating, fraud. **वद** to cheat, **वद** aff.

वद mfn. (-जि-वद) To be tricked or cheated. **वद** to cheat, **वद** aff.

वद ind. Having cheated. **वद** to cheat, **वद** aff.

वद mfn. (-जि-वद) Tricked, deceived, cheated. **वद** to cheat, **वद** aff. **वद**.

वद mfn. (-जि-वद) Crafty, fraudulent, dishonest. **वद** to cheat, **वद** aff. **वद**.

वद mfn. (-जि-वद) To be gone. **वद** to be cheated. **वद** to go, **वद** aff.

वद m. (-जि) A tree, (*Dalbergia Ougeinensis*.) **वद** Another tree, (*Jonesia Asoca*.) **वद** Common cane, (*Calamus rotang*.) **वद** A flower, (*Hibiscus mutabilis*.) **वद** A sort of bird, f. (-जि) A cow that yields abundance of milk. **वद** to go, **वद** aff. **वद**, and **वद** changed to **वद**.

वद mfn. (-जि) The ratan, (*Calamus rotang*.)

वद r. 1st and 10th cla. (वदति वदयति) To surround or encompass. **वद** to tie or string, to connect. **वद** To partition, to divide. r. 1st cl. causal form (वदयति) To speak. (र) वधि r. 4th and 10th cla. (वदयति वदयति) To partition, to separate or divide.

वद mfn. (-जि-वद) A string, a rope, a tie. m. (-जि) The large Indian fig tree, (*Ficus Indica*.) **वद** A round figure, a circle, a cypher, a ball or globe. **वद** Pulse ground and fried with oil or butter. **वद** A small shell, a cowrie. **वद** Equality in shape or dimension. **वद** to surround, to tie, **वद** aff. **वद**.

वद m. (-जि) Pulse ground and fried in oil or butter. **वद** A weight of eight *Māshas*. f. (-जि) A pill, a bolus. **वद** to surround, **वद** aff. **वद**.

वद f. (-जि) A plant, from the fibrous leaves of which bow-strings, &c. are made, (*Aletris hyacinthoides*: *Nanaviera zeylanica*, Rox.'s *Cata*.) **वद** a string, **वद** a leaf.

वद mfn. (-जि-वद) Wicked, villainous. **वद** Slippery, unsteady. m. (-जि) A cock. **वद** A thief. **वद** A cloth worn round the head, a turban. **वद** A mat. **वद** A fragrant grass, (*Cyperus*.) **वद** A churning stick. **वद** to surround, **वद** aff. **वद**.

वद mfn. (-जि-वद) A sort of drimoid, male and female; a *Yaksha* or *Yakshini*, *Kurva's* special attendants. **वद** the *Indian fig* in which these spirits are supposed to be fond of abiding. **वद** abode, and **वद** aff.

वद m. (-जि) A cord, a rope, a string. **वद** surrounding, **वद** what makes, from **वद** to make, with **वद** prefix, **वद** aff.

वद m. (-जि) A notorious thief, a *dakait*, a robber.

वद m. (-जि) A sort of tick or body louse. **वद** to surround, **वद** aff. **वद**.

वद mfn. (-जि-वद) Stringed, having a string. **वद** Circular, globular. **वद**, and **वद** aff.

वृत्त म. (-वृत्त) 'The *Brāhmaṇa* or religious student, after his investiture with the sacred thread. 'A lad, a youth in general. 'A flower, (*Bignonia indica*). 'A वृत्त to surround, (with the string, &c.) or to speak, वृत्त *Unādi* aff.

वृद्ध म. (-वृद्ध) 'A lad, a young man in general, or one fit to receive the sacrificial thread. 'A religious student. 'A stupid fellow, a blockhead. 'A वृद्ध added to the preceding.

वृत्त म. (-वृत्त) Investiture with the sacred and characteristic thread. 'A वृद्ध a lad after investiture, वृत्त to make, अ. वृद्ध, and the vowel of वृद्ध made long or technically, वि augment.

वृत्त र. 1st cl. (वृत्त) To be large, powerful or able; also वृत्त (र) वृत्त (वृत्त) To move alone or unaccompanied.

वृद्ध म. (-वृद्ध) 'Vile, wicked, abandoned. 'Stupid, slow, dull. m. (-वृद्ध) 'A blockhead, a fool. 'A physico. 'A water-pot. 'A वृद्ध to speak, वृद्ध aff, and वृद्ध changed to वृद्ध.

वृद्ध (र) वृद्ध र. 1st cl. (वृद्ध) 'To partition, to share or divide. 'To surround or encompass. 'To cover: in the first sense it is sometimes read as a root of the 10th cl. (वृद्धवृत्त).

वृद्धि f. (-वृद्धि) 'The wooden frame of a thatch. 'A temporary building or a wing on the top of a palace, or a room or turret as situated. 'A वृद्ध to cover, वृद्ध aff, वृद्ध added, and again optionally वृद्ध, वृद्ध changed to वृद्ध; otherwise वृद्धि and वृद्धि.

वृद्धा f. (-वृद्धा) Pulse ground and fried with oil or butter. 'A वृद्ध to cover, वृद्ध and वृद्ध aff, and वृद्ध changed to its congener वृद्ध.

वृद्धि (र) वृद्धि (र) वृद्धि (र) 'A fish-hook. 'A वृद्धि having a string, a bait, वृद्धि to destroy, and वृद्ध aff; the radical वृद्ध changed to वृद्ध.

वृद्ध म. (-वृद्ध) Large, great. 'A वृद्ध to cover, वृद्ध aff, वृद्ध changed to वृद्ध.

वृद्ध (र) वृद्ध र. 1st cl. (वृद्ध) To sound; also वृद्ध.

वृद्ध र. 10th cl. (वृद्धवृत्त) To partition, to separate or divide; also वृद्ध.

वृद्ध म. (-वृद्ध) 'A part, a portion. 'A man unmarried. 'The handle of a sickle. 'A वृद्ध to divide, अ. वृद्ध.

वृद्ध म. (-वृद्ध) 'A part, a portion, a share. 'A वृद्ध to divide, वृद्ध and वृद्ध aff.

वृद्ध म. (-वृद्ध) Portioning, partitioning, dividing. 'A वृद्ध to divide, वृद्ध aff.

वृद्ध म. (-वृद्ध) Divisible, to be divided. 'A वृद्ध to divide, वृद्धि वृद्ध aff.

वृद्ध म. (-वृद्ध) 'An unmarried man. 'A dwarf. 'A javelin. 'A वृद्ध to go alone, अ. वृद्ध.

वृद्ध म. (-वृद्ध) 'The new shoot of the *Tāl* or palm tree. 'The sheath that envelops the young bamboo. 'A rope for tying a goat, &c. 'A breast. 'A dog's tail. 'A dog. 'A cloud. 'A वृद्ध to go alone, अ. वृद्ध.

वृद्ध म. (-वृद्ध) 'Maimed, defective, crippled, but especially in the hands. 'Impotent, emasculated. m. (-वृद्ध) 'A man who is circumcised or has no prepuce. 'An ox without his tail. f. (-वृद्ध) An unchaste woman. 'A वृद्ध to sound, &c., अ. वृद्ध.

वृद्ध म. (-वृद्ध) 'A niggard, a miser. 'A sunnah or attendant on the woman's apartments.

वृद्ध म. (-वृद्ध) 'A description of conflict, the contest of heroes. 'A boat. 'A spade, a hoe. 'A वृद्ध to divide, वृद्ध aff.

वृद्ध ind. As, like, similar: this is more generally considered as an affix to words, termed technically वृद्धि, as वृद्धवृद्धि like a *Brāhmaṇa*, &c.

वृद्ध म. (-वृद्ध) 'Uttered, sounded, spoken. 'Asked, begged. ind. 'A particle analogous to *ah, oh, &c.* expressing sorrow. 'Compassion. 'Pleasure. 'Oh, ho, a vocative particle. 'A वृद्ध to ask or beg, &c., अ. वृद्ध.

वृद्ध म. (-वृद्ध) 'An ear-ring. 'A crest. 'A वृद्ध before वृद्धि to adorn, अ. वृद्ध aff, the initial rejected; also वृद्धवृद्धि.

वृद्ध म. (-वृद्ध) The name of a *Alana*. 'A वृद्ध before वृद्धि to beat, अ. वृद्ध, and वृद्ध rejected.

वृद्धा f. (-वृद्धा) A cow miscarrying from accident. 'A वृद्ध before वृद्धि offspring, and वृद्ध rejected; also वृद्धवृद्धि.

वृद्ध न. (-वृद्ध) The breast, the chest, m. (-वृद्ध) 'A calf. 'A year. m. (-वृद्ध) A term of endearment, used to children, scholars, &c. 'A वृद्ध to speak, to speak kindly to, *Unādi* aff. वृद्ध.

वृद्ध म. (-वृद्ध) 'A calf. 'A child. 'A medicinal plant, (*Wrightea antidysoenterica*). 'A वृद्ध, and वृद्ध added.

वृद्ध म. (-वृद्ध) Fond of or anxious about a child. f. (-वृद्ध) A cow anxious after her calf, a mother anxious after her child, &c. 'A वृद्ध a calf, and वृद्ध to desire, अ. वृद्ध and वृद्ध.

वृद्ध म. (-वृद्ध) A master. 'A वृद्ध, and वृद्ध teacher.

वृद्ध म. (-वृद्ध) A stealer. 'A वृद्ध a calf, and वृद्ध aff. of excess; more than a calf.

वृद्धा f. (-वृद्धा) The rope that ties a calf. 'A वृद्ध, and वृद्ध a string.

वृद्धा म. (-वृद्ध) An active poison; also called *Mithā Zehar*, the root of the *Aconite ferox* brought from *Nipāl*. 'A वृद्ध a calf, and वृद्ध to injure, वृद्ध aff, the root is sometimes compared to the nipple of a cow, whence perhaps this etymology.

वृद्धा म. (-वृद्ध) The name of a city in the north of *India*; one place to which it is applied is now a village in the district of *Gorakhpur*. 'A वृद्ध a calf, and वृद्ध a city.

वृद्ध म. (-वृद्ध) A year. 'A वृद्ध to abide, and वृद्ध *Unādi* aff.

वृद्धा म. (-वृद्ध) Name of a month, *Phalgūn*. 'A वृद्ध, and वृद्ध destroyer.

वृद्धा म. (-वृद्ध) Affectionate, kind. n. (-वृद्ध) Affection, fondness. f. (-वृद्ध) A cow anxious for her calf. 'A वृद्ध a child, and वृद्ध aff.

वृद्धा म. (-वृद्ध) Tenderness, affection. 'A वृद्ध, and वृद्ध aff, also with न, वृद्धा ४.

वृद्धा f. (-वृद्ध) A kind of cucumber, (*Cucumis madraspatanus*).

वृद्धा f. (-वृद्ध) A plant, (*Menispermum glabrum*). 'A वृद्ध a calf, &c., वृद्ध food.

वृद्धा म. (-वृद्ध) Proper or fit for a calf. m. (-वृद्ध) A cow-herd. 'A वृद्ध a calf, &c., and वृद्ध aff.

वृद्ध र. 1st and 10th cls. (वृद्धवृत्त) 'To inform, to speak to or tell, to declare. 'To speak articulately. 'To abide. With वृद्ध, (वृद्धवृद्ध) To speak similarly or subconvent. With वृद्ध, (वृद्धवृद्ध) To reproach, to censure. With वृद्ध, (वृद्धवृद्ध) To salute respectfully or by name. With वृद्ध, (वृद्धवृद्ध) To explain. With वृद्ध, (वृद्धवृद्ध) To speak out or

plainly. With वटि. (वरिचवटि) To speak against. With उ. To rumour, to slander. With उनि. (प्रतिवचन) To reply to or answer. With वि. (विचरन्) To dispute. With वि and प्र. (विप्रवचन) To wrangle or dispute together. With वि and अ. To break a promise. With वन and उ. (वनवचन) To speak articulately in concert; (वनवचन) To utter or articulate sounds together. (उ.) वद (वदन्) To salute with reverence or respect. * To praise, to eulogize.

वद् mfn. (-वद्-वद्-वद्) Speaking, able to speak, speaking well or sensibly. * वद् to speak, वद् aff.

वदन् mfn. (-वद्-वद्-वद्) Speaking, saying. * वद् to speak, वदन् aff.

वदन् n. (-वद्) 'The mouth, the face. * The summit or apex of a triangle. * वद् to speak, अद्, लुट्.

वदनपरीक्ष न. (-वद्) The face of a mistress. * वदन, and वदनाम् a lotus; also similar compounds, as वदनाम्बुधर, वदनाम्बुधर, &c.

वदनाम्बुधर m. (-वद्) Saliva, the moisture of the lips. * वदन the mouth, and वदनाम् spirituous liquor.

वदनेन्दु n. (-वद्) The face. * वदन्, and वदन् the moon; also similar compounds, as वदन्वदन्, &c.

वदति f. (-वद्-वद्) Speech, discourse, talk. * वद् to say or speak, वदति Un'add aff., जोष optionally added.

वदन् mfn. (-वद्-वद्-वद्) Munificent, bountiful. * वद् to speak, अद्, वद्; also वदन्.

वदन्वदन् mfn. (-वद्-वद्-वद्) * Saying, calling. * Glorifying, boasting. * वद् to speak, वदन्वदन् aff.

वदतिरिच m. (-वद्) The jobube: see वदति.

वदन्वदन् mfn. (-वद्-वद्-वद्) * Liberal, munificent. * Speaking kindly or agreeably. * Eloquent. * वद् to speak, वदन्वदन् Un'add aff.

वदन्वदन् m. (-वद्) A sheet-fish, (Siliurus Boalis, Ham.) * वद् to speak, अद्, वदन्वदन्; also with वद् added, वदन्वदन् m. (-वद्).

वदन्वदन् mfn. (-वद्-वद्-वद्) Speaking, a speaker, able to speak, able to speak well, eloquent. * वद् to speak, अद्, वद्, the root repeated, and वद् inserted.

वदु f. (-वद्) * A son's wife. * A wife in general. * वद् to bear, अद्, more commonly वदु.

वदुवा f. (-वद्) A wife. * वदु for वदु and वदु added.

वदुदी f. (-वद्) A daughter-in-law: see वदुदी.

वदु f. (-वद्) * Woman in general, a female. * A wife. * A young wife, one recently married, a bride. * A son's wife. * A sort of bulbous root, (Curcuma recinata). * A gramineous plant, (Trigonella corniculata) see वदु. * A plant, (Echites frutescens).

* वद् to bear, वद्, and वद् changed to व; also derived from वद् to bind, in which case it is written वदु.

वदुवदन् m. (-वद्) A woman. * वदु, a female, and वदन् person.

वदुदी f. (-वद्) * A son's wife. * A young woman living in her father's house, whether married or unmarried. * वद् to bear, वदुवदन् aff., and वद् changed to व.

वदुवदन् n. (-वद्) A lattice, a loop-hole.

वदु * 1st and 10th cl. (वदुवदन् वदुवदन्) * To sound. * To serve, to honour. * To help. * To be distressed. (व) वदु * 1st and 10th cl. (वदुवदन् वदुवदन्) * To act, to transact business. * To injure; also * 8th cl. (वदुवदन्) To ask or beg.

वद् n. (-वद्-वद्) A forest, a wood, a grove. n. (-वद्) * Water, * A residence, a dwelling or abode. * A house. * A cascade or fountain. * वद् to sound, to serve, to seek, &c., अद्, वद्.

वदन्वदन् m. (-वद्) A species of Arum, (A. calocasia). * वद्, and वदन् the same.

वदन्वदन् m. (-वद्) A wild elephant. * वद्, and वदन् an elephant.

वदन्वदन् f. (-वद्) Wild cotton, or a plant resembling it, (Hibiscus vitifolius). * वद् a wood, and वदन्वदन् cotton.

वदन्वदन् m. (-वद्) Wild fowl. * वद्, and वदन्वदन् a cock.

वदन्वदन् m. (-वद्) A wild elephant. * वद्, and वदन् an elephant.

वदन्वदन् n. (-वद्) A thicket. * वद्, and वदन् the same.

वदन्वदन् m. (-वद्) A spy, an emissary. * वद् a wood, and वदन् concealed.

वदन्वदन् f. (-वद्) The Gyal, (Bos gavemus). * वद् wood, and वदन् a cow; also वदन्वदन् m. (-वद्).

वदन्वदन् mfn. (-वद्-वद्-वद्) Frequenting forests. m. (-वद्) A hunter, a forester. * A forest. * वद्, and वदन्वदन् an object, &c.

वदन्वदन् n. (-वद्) * Also wood or Agallochum. * A sort of pine, (Pinus Devadaru). * वद् a wood, and वदन्वदन् Sandal.

वदन्वदन् mfn. (-वद्-वद्-वद्) Forest, forester, savage. * वद्, and वदन्वदन् who goes.

वदन्वदन् m. (-वद्) * A wild goat. * A hog. * वद् a wood, and वदन् a goat.

वदन्वदन् m. (-वद्) A wood-cutter. * वद्, and वदन् who cuts, वदन्वदन् m. (-वद्) Cutting timber. * वद्, and वदन् who cuts.

वदन्वदन् mfn. (-वद्-वद्-वद्) Wild, forest, born or produced in a wood. n. (-वद्) A lotus. m. (-वद्) * A fragrant grass, (Cyperus rotundus). * An elephant. f. (-वद्) A sort of pulse, (Phaseolus trilobus). * वद् wood, and वदन् born.

वदन्वदन् m. (-वद्) A wood-man, a forester. * वद्, and वदन्वदन् who lives.

वदन्वदन् m. (-वद्) A sort of myrobalan, (Terminalia chebula).

f. (-वद्) A plant, commonly *Amodia*, (Cissampelos hexandra). * वद् wood, वदन् bitter.

वदन्वदन् f. (-वद्) A climbing plant, (Cissampelos hexandra). * वद् in the form. *form* added to the preceding.

वदन्वदन् m. (-वद्) A cloud. * वद् water, and वद् what yields.

वदन्वदन् m. (-वद्) The Champak, (Michelia Champaca). * वद् a wood, and वदन् a lamp or illuminator.

वदन्वदन् m. (-वद्) A tree, (Hyperbanthera amruaga, &c.). * वद् a wood, and वदन् a shoot.

वदन्वदन् m. (-वद्) A hunter, a deer-killer. * वद् a wood, and वदन् a law man.

वदन्वदन् m. (-वद्) A forest tree. * वद्, and वदन् a tree.

वदन्वदन् m. (-वद्) Entering a forest, commencing to live as a hermit. * वद्, and वदन् entry.

वदन्वदन् m. (-वद्) The *Kokila* or Indian cuckoo. * वद् a wood, and वदन् fond of.

वदन्वदन् m. (-वद्) A medicinal root, commonly *Nishakha*. * वद् a wood, वदन् to eat, अद्, वदन्.

वदन्वदन् f. (-वद्) Wild jasmine. * वद् a wood, वदन् jasmine.

वनवाहिवा f. (-वा) A gad fly. १. वन + wood, and वाहिवा fly.
 वनवाहा f. (-वा) The chaplet or garland worn by Kaṣṣa'n'a.
 १. वन + wood, and वाहा necklace.
 वनवाहिक m. (-की) Kaṣṣa'n'a. f. (-नी) 'Duraśka the capital of Kaṣṣa'n'a.' A female energy of Kaṣṣa'n'a. १. वनवाहा as above, रहि and वीर aff.
 वनवत् m. (-वत्) A cloud. १. वन water, and वत् to let loose, विप aff.
 वनवृद्ध m. (-द्वः) A sort of kidney-bean, (Phaseolus trilobus) १. वन + wood, and वृद्ध kidney-bean.
 वनवृत्त m. (-वः) A cloud. १. वन water, and वृत्त sprinkled.
 वनर m. (-रः) A monkey. १. वन + wood, र to play, अ, ह, also वनर.
 वनराज m. (-जः) A lion. १. वन + wood, and राजन् a sovereign.
 वनराजि mfn. (-जि-जो-जि) Embellishing or beautifying a forest. १. वन, राज to shine, र्ज् aff.
 वनराजिन् mfn. (-जि-जो-जि) Residing in the woods. १. वन, and वरिज who abides.
 वनराजि m. (-जि) A wood on fire. १. वन a forest, and राजि fire.
 वनराध m. (-धः) Living in the woods, as a hermit, &c. १. वन, and राध abode.
 वनराधन m. (-नः) A civet or pole cat. १. वन + wood, धन to dwell, अ, धुन्.
 वनराजिन् mfn. (-जि-जो-जि) Wild, forest, who or what dwells in woods. m. (-जी) 'An anchorit, a hermit.' 'A forester.' १. वन forest, राध abode, अ, रहि.
 वनराजिन् m. (-जः) A sort of wild cat, (Felis caracal.) १. वन, and राजि a cat.
 वनरीचि m. (-चि) Rice growing wild in pools or swamps, and considered by botanists, as the parent stock of all the varieties cultivated in India. १. वन wood or water, and रीचि rice.
 वनरुद्राक्ष m. (-रः) A plant, (Ruellia longifolia :) see रोचु. १. वन a wood, and रुद्राक्ष the same plant.
 वनरोज m. (-रः) A lotus. १. वन water, and रोजन adorning.
 वनरुद्र m. (-रः) 'A jackal.' 'A tiger.' A civet or pole cat. १. वन a wood, and रुद्र a dog.
 वनरुद्र m. (-रः) A sort of pulse, (Ervum hirsutum.) १. वन a wood, and रुद्राक्ष what contracts.
 वनरुद्र m. (-रः) A multitude of groves or forests. १. वन, and रुद्राक्ष a collection.
 वनरुद्राक्षिनी f. (-नी) Wild cotton. १. वन wild, and रुद्राक्षिनी Hibiscus.
 वनरुद्र m. (-रः-रुद्र-रुद्र) Wild, savage, forest or grove-abiding, &c. m. (-रुद्र) 'A deer.' 'A hermit, an ascetic.' १. वन (in) a wood, and रुद्र what stays.
 वनरुद्राक्षिन् mfn. (-जि-जो-जि) Being or abiding in a wood. m. (-जी) A hermit, an anchorit, &c. १. वन, and रुद्राक्षिन् who stays.
 वनस्थित mfn. (-जि-जो-जि) Situate or being in a forest. १. वन, and स्थित what stays.
 वनस्थित m. (-जि) 'A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c.' 'A tree in general.' 'An ascetic.' १. वन forest, and स्थित lord, रुद्र augment.

वनवाच m. (-वा) A sort of tall grass, (Saccharum spontaneum.) १. वन wood, and वाच a smile, from वच् to laugh, with वच् aff., also with वच् added, वनवाच.
 वनवाह m. (-वा) Shaking of the trees of a wood by the wind. १. वन, and वाहन् trembling.
 वनवाह m. (-वा) A hare. १. वन a wood, and वाह a rat.
 वनवाह m. (-वा) A sort of bean, (Phaseolus Moong.)
 वनवाह m. (-वा) A wild goat. १. वन a wood, and वाह a goat.
 वनवाह m. (-वा) A blue fly. १. वन a thicket, वच् to go, वच् aff.
 वनवाह m. (-वा) The skirts of a wood. १. वन, and वच् end.
 वनवाह mfn. (-वा-वा-वा) Wood-destroying. १. वन, and वनवाह destruction.
 वनवाह m. (-वा) A fruit, (Carissa carondia.) १. वन wood, and वाहन् for वाहन् myrobalan.
 वनवाह m. (-वा) A country distinguished for its breed of horses; also वनवाह.
 वनवाह m. (-वा) A horse of the Fendya breed. १. वनवाह a country, and वच् born.
 वनवाह m. (-वा) A flower-gatherer. १. वन a wood, वच् to go, वच् aff.
 वनवाह f. (-वा) A soo-flower, (Heliotropium Indicum.) १. वन a wood, वच् to adorn, अ, वच्, and fem. form.
 वनवाह mfn. (-वा-वा-वा) Forest, forester, who or what is in a forest. m. (-वा) 'A raveo, or perhaps more properly a sort of crow.' 'Dwelling in a forest.' १. वन a wood, and वाचन् abode.
 वनवाह mfn. (-वा-वा-वा) Leading the life of a hermit, &c. १. वन, and वाचन् repaired to.
 वनवाह m. (-वा) A hog.
 वन m. (-जि) Fire or its deity. १. वन to worship, Un'di aff. ह.
 वनवाह f. (-वा) A woody place, a grove. १. वनी, and वच् added.
 वन mfn. (-वा-वा-वा) 'Solicited, begged.' 'Served.' f. (-वा) 'A woman in general.' 'A beloved woman, a wife, a mistress.' १. वन to ask, अ, वच्.
 वनवाह m. (-वा) The entrails of an animal offered in sacrifice.
 १. वन to worship, हृच् Un'di aff.
 वनी m. (-वा) A beggar; also वनीधर.
 वनीधर n. (-वा) A beggar, a mendicant. १. वन to ask, हृच् aff.; वच् and वच् added; also वच् being changed to च, वनीधर.
 वनीधर f. (-वा) A tree, commonly Karanja. १. वने in a wood, वच् small.
 वनीधर mfn. (-वा-वा-वा) Who or what inhabits a wood, forest, forester. m. (-वा) 'A forester, one of a savage tribe inhabiting woods, a sylvan, a satyr.' 'An imp, a demon.' १. वने in a forest, and वच् who goes.
 वनीधर m. (-वा) An ascetic, an anchorit, a sage. १. वनीधर, and वच् chief.
 वनीधर mfn. (-वा-वा-वा) Living in the woods. १. वने, वी to sleep, हृच् aff.
 वनीधर m. (-वा) A part of a thicket. १. वन, and वनीधर a part.
 वनीधर m. (-वा) A rhinoceros. १. वन a wood, and वनीधर effort.
 वनीधर m. (-वा) A part of a thicket. १. वन, and वनीधर direction.
 वनीधर mfn. (-वा-वा-वा) Produced in a forest. f. (-वा) Wild cotton. १. वन a wood, and वनीधर produced.

वज्रोद्गम. (-वज्र) 'A forester. 'A monkey, an ape. २. वज्र wood, and वज्रोद्गम dwelling.

वज्राक्षर f. (-वज्रा) A parasite plant. २. वज्रा; the same, वज्र aff.

वज्रम. (-वज्र) 'A panegyrist, a eulogist, a bard. 'One deserving praise or eulogium. २. वज्र to praise, Un'di aff. वज्र.

वज्रम. (-वज्र) 'The face or mouth. 'Obedience to a Brahman or superior by touching the feet, &c. f. (-वज्र) 'Reverence, worship, adoring. 'Begging, soliciting, asking. 'The hip (!) 'A drug for reviving the dead. f. (-वज्र) Praise, praising, especially the gods or great men. २. वज्र to praise, aff. वज्र, or वज्र, fem. aff. वज्र or वज्र.

वज्रमाला f. (-वज्रा) The ornamented arch of a gate-way. २. वज्रम praising, and माला a garland; being hung with flowers on marriages and festival occasions.

वज्रमालिका f. (-वज्रा) The ornamented arch of a gate-way. २. वज्रम praising, माला a garland, वज्र aff. in the fem. form.

वज्रोद्गम. (-वज्रा-वज्र) Praise-worthy, to be eulogised or praised. f. (-वज्रा) A yellow substance used as a pigment, said in the *Tantras* to be procured from the head of a cow: see वज्रोद्गम.

२. वज्र to praise, वज्रोद्गम aff.

वज्रा f. (-वज्रा) 'A parasite plant, (*Epidendrum tessellatum*, &c.) 'Any parasite plant. 'A female beggar. २. वज्र to praise, aff. वज्र and वज्र.

वज्राक्षर f. (-वज्रा) A parasite plant. २. वज्रा, and वज्र added.

वज्राक्षर. (-वज्रा) A parasite plant. २. वज्रा the same, वज्र to go or be, aff. वज्र.

वज्राक्षर. (-वज्रा-वज्र) Civil, complimentary, polite. 'Praising, celebrating. m. (-वज्रा) A panegyrist, a bard. २. वज्र to praise, वज्रा aff.

वज्रि f. (-वज्रि-वज्रि) 'A captive, a prisoner, a man or beast confined. 'A ladder or stairs. २. वज्र to praise, aff. वज्र, and वज्र optionally added.

वज्रिवाच. (-वज्रि) A house-breaker, especially one who breaks into the place in which the sacred fire is preserved, into an armoury, or a temple. २. वज्रि captive, (what is confined or shut up,) and वज्रि who eulogises; also वज्रिवाच, &c.

वज्रिवाच. (-वज्रि) A thief, a house-breaker. २. वज्रि and वज्रि thief; see the last.

वज्रिम्. (-वज्रि) 'A panegyrist, a bard, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along, or a poet, who sings the praises of a prince in his presence, or accompanies an army, to chaunt martial songs: considered as one of a distinct tribe, he is the son of a *Kshetriya* by a *Śūdra* female. 'A praiser, a flatterer. २. वज्र to praise, aff. वज्र.

वज्रिवाच. (-वज्रि) A complimentary stanza, a panegyric, a eulogium, often improvisatore, recited by a bard, &c. २. वज्रि a bard, and वज्र reading.

वज्रीवाच. (-वज्रि) A thief, a house-breaker.

वज्र. (-वज्रा) To be praised, commendable, laudable. f. (-वज्रा) A parasite plant. २. वज्र to praise, वज्र aff., or वज्र. Un'di aff.

वज्र. (-वज्रा) A worshipper, a votary, a follower. २. वज्र to praise, aff. वज्र.

वज्र mfn. (-वज्रा-वज्र) Forest, savage, wild, produced in a wood, &c. f. (-वज्रा) 'A multitude of groves. 'A quantity of water, a flood, a deluge. 'A plant, (*Physalis hexagona*). २. वज्र a wood, &c., वज्र aff.

वज्र. (-वज्रा) A copartner, a coheir, &c. २. वज्र to ask, and वज्र Un'di aff.

वज्र (वज्र) वज्र. 1st cl. (वज्रिणि) 'To sow seed. 'To procreate. 'To shave. 'To weave.

वज्र. (-वज्र) 'Shaving. 'Sowing seed. 'Weaving. f. (-वज्रा) 'The mucous or glutinous secretion of the flesh or bones; according to some, also the marrow of the bones. 'Any hole or cavity. २. वज्र to sow seed, &c., aff. वज्र.

वज्र. (-वज्र) 'Sowing seed. 'Shaving. 'Semen virile. f. (-वज्रा) A barber's shop. २. वज्र to shave, &c., aff. वज्र.

वज्राक्षर. (-वज्रा) Marrow. २. वज्रा, and वज्र what makes.

वज्रि. (-वज्रि) A father. २. वज्र to sow seed, (figuratively,) and वज्र Un'di aff.

वज्र. (-वज्रा) A deity. n. (-वज्र) Knowledge. २. वज्र to sow, वज्र aff.

वज्र. (-वज्रा) A plant, (*Hibiscus mutabilis*).

वज्र. (-वज्रा-वज्रि-वज्र) Having a body, coporeal, incarnate. २. वज्र, and वज्र aff.

वज्र. (-वज्र) 'The body. 'A handsome form or figure. २. वज्र to sow, Un'di aff. वज्र.

वज्र. (-वज्रा-वज्र) 'To be sown. 'To be given, conferred, imphanted, &c. 'To be immitted seminally, to be impregnated or begotten. २. वज्र to sow, वज्र aff.; also वज्रिवाच, &c.

वज्र. (-वज्रा-वज्रि-वज्र) A sower, a planter, &c. m. (-वज्रा) 'A father, a progenitor. 'A poet, a sage. २. वज्र to sow, aff. वज्र.

वज्र. (-वज्रा-वज्र) 'A field. 'A rampart, a mud wall, earth taken from the ditch of a town and raised as a wall or buttress, or as the foundation of a wall of masonry, &c. 'The foundation of any building. 'The gate of a fortified city. 'A shore or bank. 'Dust, earth. 'A mound, a hillock. m. (-वज्रा) A father. २. (-वज्र) Lead. f. (-वज्रा) A hillock, an ant-hill. २. वज्र to sow, वज्र Un'di aff.

वज्रीवाच. (-वज्रि) Butting, as of an elephant or bull, &c. २. वज्र a mound, and वज्रीवाच sport.

वज्र. (-वज्रा-वज्र) Bowed or stooping to butt at a wall or bank. २. वज्र, and वज्र bent.

वज्र. ind. In or between banks, mounds, &c. २. वज्र, and वज्र within.

वज्रिवाच. (-वज्रि) Butting at a bank or mound. २. वज्र, and वज्रिवाच striking.

वज्र. (-वज्रा) 'The water near or along the bank. २. वज्र, and वज्र water.

वज्र. (-वज्रा) A field. २. वज्र to sow, Un'di aff. वज्र.

वज्र. 1st cl. (वज्रिणि) To go; also वज्र.

वज्र (वज्र) वज्र. 1st cl. (वज्रिणि) To vomit, to eject from the mouth.

वज्र. (-वज्रा) Vomiting. २. वज्र to vomit, aff. वज्र, also वज्र and वज्र.

वज्र. (-वज्रा) 'Vomiting, ejecting any thing from the mouth. 'Water ejected from an elephant's trunk. २. वज्र to vomit, aff. वज्र.

वमन o. (-वं) ' Vomiting, ejecting any thing from the mouth.
 ' Causing vomiting, an emetic. ' Pala. ' Offering oblations
 to fire. n. वमन to vomit, aff. कृच्.
 वमि f. (-मि) ' Vomiting, sickness. ' An emetic. m. (-मि) ' A
 name of fire. ' A rogue, a cheat. n. वमन to vomit, aff. कृच्.
 वमिन mfn. (-मि-ना-मि) Sickened, made to vomit. n. वमन to be
 sick, causal v., कृच्. aff.
 वमिता ind. Having vomited or been sick. n. वमन to be sick, कृच्. aff.
 वमिन् mfn. (-मि-नि-मि) Vomiting, sick. n. वमन to vomit, वमि aff.
 वमी f. (-मी) A small sot burrowing in trees; also वम.
 वमीवृत्त n. (-वृ) A ant-hill, a hillock. n. वमी a sort of ant, कृच्
 a beap.
 वमर, 1st cl. (वमरी) To go or move.
 वमरु mfn. (-मरु-मरु-मरु) Middle-aged, young, &c.: see वमरु.
 वमरु n. (-मरु) ' A bird. ' Age, time of life. ' Youth. n. वमरु to go,
 वमरुच्. aff. or वी as substituted for वमरु to go, with the
 same aff.
 वमरु mfn. (-मरु-मरु-मरु) Relating to age, aged. n. वमरु, and
 वमरुच्. aff.
 वमरु mfn. (-मरु-मरु-मरु) ' Young, in the prime of life. ' Mature,
 middle-aged, past childhood, or from sixteen to seventy. m.
 (-मरु) A friend, an associate, a cotemporary. f. (-मरु) ' The
 moon plant, (*Asclepias acida*) ' Emblem myrobala, (*Phyllan-
 thus emblica*). ' Yellow myrobala, (*Terminalis chebulica*).
 ' Small eardumoma. ' A plant, (*Menispermum glabrum*). ' A
 medicinal root, commonly *Kāśāṭī*. ' A woman's female friend
 or companion, a confidante. ' The silk-cotton tree. n. वमरु
 life, क्षी to be or stay, aff. व, fem. अच्. क्षी, the final of the
 former changed to *Viṣṇu*, and that optionally rejected;
 hence, also वमरु-क्षी.
 वमरु mfn. (-मरु-मरु-मरु) Aged, relating to age. m. (-मरु) A friend,
 a cotemporary, so associate or companion. f. (-मरु) A woman's
 female friend or confidante. n. वमरु life, कृच्. aff.
 वमरु n. (-मरु) A temple. n. वी substituted for वमरु to go, and
 वमरुच्. Un'adi aff.
 वमरु mfn. (-मरु-मरु-मरु) Aged, very old. n. वमरु, and वमरु gone.
 वमरु n. (-मरु) A young or middle-aged man. n. वमरु youth
 or manhood, क्षी to have, Un'adi aff. वमरु.
 वमरु mfn. (-मरु-मरु-मरु) Very old. n. वमरु, and वमरु exceeding.
 वर n. 10th cl. (वरवमि) To desire, to obtain, to covet or ask.
 वर mfn. (-वर-वर-वर) ' Best, excellent. ' Eldest. m. (-वर) ' A
 boon, a blessing, especially in the gift of a *Brāhmaṇ* or deity.
 ' Engaging, selecting, appointing. ' Requesting, soliciting,
 especially prevailing on a person by intreaty to undertake
 any business. ' Surroendiog, encompassing. ' A husband,
 a bridegroom. ' A son-in-law. ' A catamite. ' A drug: see
 वरुच्.
 वरुच्. mfn. (-वरु-वरु-वरु) ' A sparrow. n. adv. (वरु) or
 ind. (वरु) Better, preferable. n. (-वरु) Saffron. f. (-वरु) ' The
 three myrobalsans. ' A sort of perfume, commonly *Hē'āṣa*.
 ' A plant, (*Cissampelos hexandra*). f. (-वरु) ' *Asparagus rac-
 mosus*. ' A name of Cō'nāyā, wife of the sun. n. इ to select,
 to cover, &c., aff. वच् or वच्च्; it is also derived from वर, and
 is then written with an initial consonant: see वर; also वर to
 ' desire, aff. वच्.

वरु n. (-वरु) ' The cover or awning of a boat. ' A wild kidney-
 bean. ' A towel, a wipe. n. इ to cover, aff. वृच्.
 वरुच् m. (-वरु) *Isṭāṣa*. n. वरु best, वरु sacrifice.
 वरुच् m. (-वरु) ' A dark sort of *Sandal* or *Agallocham*. ' A
 sort of pine, (*Pinus Devadara*). n. वरु best, वरुच् *Sandal*.
 वरुच् m. (-वरु) ' A gander. ' A man of a barbarous or foreign
 race. n. (-वरु) Many-flowered jessamine. f. (-वरु-वरु) ' A goose.
 ' A wasp, &c. n. इ to choose, aff. वरुच्; fem. अच्. दाच्
 or वीच्.
 वरुच् o. (-वरु) ' Appointing, selecting, choosing. ' Surrounding,
 inclosing. ' Screening, covering. ' Nourishing, supporting.
 m. (-वरु) ' An outer building, an enclosure, a wall of masonry,
 &c. raised on a mound of earth. ' A causeway, a bridge. ' A
 camel. ' A tree, (*Capparis trifoliata*). ' Aoy tree. f. (-वरु) A
 rivalut, running past the oorth of *Benares*, into the *Ganges*,
 now called the *Beraṭ*. n. इ to choose or appoint, aff. वच्.
 वरुच् f. (-वरु) The city *Benares*, more usually वरुच्. n. वरुच्
 a rivalut as above, and वरुच् another running on the south of
 the city, deriv. irr.
 वरुच् mfn. (-वरु-वरु-वरु) ' To be applied to or solicited for a boon,
 &c. ' To be selected. n. वरु to ask as a boon, or इ to choose,
 वरुच्. aff.
 वरुच् m. (-वरु) ' A portico. ' Pimples on the face. ' A multi-
 tude. ' A heap of grass. ' The string of a fish-hook. ' A
 packet, a package. n. (-वरु) A small bird, (*Turdus*) n. वरु
 to cover, &c., Un'adi aff. वरुच्.
 वरुच् mfn. (-वरु-वरु-वरु) Fearful, terrified. ' Large, great. ' Mi-
 serly, a miser. m. (-वरु) ' A *Aswada*, a chair or canopy on
 the back of an elephant. ' A wall. ' Eruption or pimples on
 the face. ' A ball, a globe. n. वरुच् as above, and वरु
 added.
 वरुच् m. (-वरु) The castor oil tree, (*Ricinus communis*).
 वरुच् f. (-वरु) An elegant woman. n. वरु, and वरु body.
 वरुच् f. (-वरु) A sort of perfume, commonly *Rē'āṣā*.
 वरुच् f. (-वरु) ' An elephant's or horse's leather girth. ' A
 thong, a strip of leather. n. वरुच् to cover or surround,
 Un'adi aff. वरुच्.
 वरुच् m. (-वरु) The *Nimā* tree, (*Melia asadiracba*). n. वरु
 best, and वरुच् skin, the foal vowel added.
 वरुच् mfn. (-वरु-वरु-वरु) ' Granting a prayer, conferring a boon.
 ' Propitious, favourable. m. (-वरु) ' A benefactor. ' Fire for
 burnt-offerings of a propitiatory character. f. (-वरु) A girl,
 a virgin. n. वरु a blessing, &c., and वरु who gives.
 वरुच् n. (-वरु) ' Granting a boon. ' A place of pilgrimage.
 n. वरु a blessing, and वरु giving.
 वरुच् m. (-वरु) A sort of perfume, commonly *Rē'āṣā*.
 वरुच् mfn. (-वरु-वरु-वरु) Conferring a boon. f. (-वरु) The
 wife of the saint *Asarita*. n. वरु a boon, and वरु who
 gives.
 वरुच् o. (-वरु) Conferring a boon. n. वरु, and वरु giving.
 वरुच् m. (-वरु) The cocoa-nut tree. n. वरु best, and वरु fruit.
 वरुच् f. (-वरु) *Rē'āṣā*, a sort of perfume.
 वरुच् ind. Better, sooner, rather, preferable: see वरु.
 वरुच् f. (-वरु) The nux vomica plant.

हरविह m. (-ना) A husband. १. हर to choose, in the causal form, aff. हव्.

हरवशि m. (-वि) A poet and philosopher, one of the ornaments of the court of *Bhāṣya*, or one of the nine gems usually ascribed to *Vīṣṇuśaṅkara*'s court. २. हर pre-eminent, better, विशि light or renown.

हरहृ mf. (-वा: वा or -वी) A wasp. f. (-वा) A goose. २. हर, and वा to take, aff. ह.

हरहृम्य m. (-म्य) A plant, (*Mimosa elengi*.)

हरहृम्यका f. (-का) The wife of a father-in-law. १. हर a bridegroom, and हृम्य affectionate.

हरहृम्यिनी f. (-नी) 'An excellent woman. 'A virtuous woman.

'A woman in general. 'Turmeric. 'Lōc. 'A brownish yellow pigment; also रोचयना and रोचयना. 'A plant, commonly *Prigang*. 'A name of *Gaṇef*. 'SARASWATĪ. 'Lārhmī. २. हर best, हृम्य class or colour, aff. हृमि and वीह.

हरहृम्य m. (-म्य) A fine elephant. २. हर, and हरहृ an elephant.

हरहृम्यक n. (-क) Saffron. २. हर, and हरहृम्य the same.

हरहृम्य n. (-म्य) Siva. २. हर better, and हृम्य old.

हरहृ mfn. (-वा: वी-व) 'Low, vile, impure. 'Poor, pitiable. m. (-व) 'Siva. 'War. ३. हर to cover, &c., वाहव् aff.

हरहृ n. (-व) 'The head. 'A privy, a private part, male or female. 'Cassia bark. 'An elegant form or body. m. (-व) An elephant. २. हर best, excellent, वृह body or member.

हरहृम्य m. (-म्य) Woody Cassia. २. हृम्य added to the preceding.

हरहृम्य f. (-म्य) A lovely woman. २. हर best, वृहना a woman.

हरहृम्यम्य mfn. (-म्य: म्य-म्य) Handsome and well-shaped. २. हरहृ excellent body, वृह form, and वृहम्य invested, possessing.

हरहृ n. (-व) A cord, a rope. 'A Cowri: see the next.

हरहृ mfn. mfn. (-व: वी-व) 'A rope, a cord, a string. 'The small shell, called a *Cowri*, and used as a coin. 'The seed-vessel of the lotus. m. (-व) The *Naghears* plant. २. हर to surround, aff. वृहव्, and वृह added.

हरहृम्यम्य m. (-म्य) A plant, commonly *Naghears*, (*Mesua ferrea*.)

हरहृ m. (-व) 'Ixora. 'A plant, (*Capparis trifoliata*.) २. हर best, and वी to obtain, with वाहव् prefix, and वृह aff.

हरहृम्यि f. (-वी) *Banas*. २. हर best, वृहव् water, वीह् aff., i. e. the *Ganges*, on whose bank the city is situated; also वृहव्यवी and वृहव्यवी.

हरहृम्य n. (-म्य) A sort of *Mimosa*, (*M. Kanki*, Rox.) २. हर best, वृहम्य eating.

हरहृ m. (-व) An acid fruit, (*Carissa Carondas*.) २. हर best, वृह acid.

हरहृम्य n. (-म्य) The diamond. २. हर best, वृह to go or be, वृह aff.

हरहृम्य m. (-म्य) 'An elephant-driver. 'Mounting, riding. 'A rider on an elephant or horse. f. (-व) 'A handsome or elegant woman. 'The hip or flank. २. हर excellent, वृहव्य meaning, &c.

हरहृम्य m. (-म्य) The *Caronda* fruit, (*Carissa Carondas*.) २. हर best, वृह to be equal to, वृह aff.

हरहृम्य m. (-म्य) 'The moon. 'A division of music.

हरहृम्य f. (-व) A name of *Duṣa*. २. हर best, supreme, वृह a female friend, वृह added.

हरहृम्य m. (-म्य) Coarse cloth. २. हर covering, वृह to pervade, aff. हृम्य; also वृहवि.

हरहृम्य n. (-म्य) 'A cistern, a reservoir. 'The *China* rose. m. (-म्य) 'A whoremonger. 'A door-keeper. २. हर best, &c., वृहम्य seat.

हरहृम्य m. (-म्य) 'Coarse cloth. 'A swordsman. f. (-वी) Dirty clothes. २. हर covering, वृह to be, aff. हृम्य and वीह.

हरहृम्य m. (-म्य) 'A hog. 'A name of *Vissu*'s in the third *Aratir* or descent, in which he assumed the shape of a boar. 'A mountain. 'A fragrant grass, (*Cyperus*.) 'A sort of measure. 'One of the eighteen smaller *Deipās* or divisions of the universe. २. हर best, वृह to injure, with वाहव् prefix, and वृह aff.

हरहृम्यम्य f. (-म्य) A sort of yam. २. वृहव्य a hog, and वृहव्य beloved; also वृहव्य.

हरहृम्यम्य m. (-म्य) A flower, (*Helianthus annuus*.)

हरहृम्यम्य f. (-म्य) A plant, a sort of sensitive plant according to some authorities, but to others, a kind of moss, (*Lycopodium imbricatum*, Rox.) it is also considered sometimes, but erroneously, as synonymous with वृहव्य *Diocorea*. २. वृहव्य a hog, and वृहव्य passing.

हरहृम्यम्य m. (-म्य) An esculent root: see वृहव्य. २. वृहव्य a hog, and वृहव्य a name.

हरहृम्य mfn. (-म्य: म्य-म्य) Served, honoured, adored, as a deity or spiritual teacher. a वृहव्य service, हृम्य aff., and व optionally rejected.

वृहव्य f. (-म्य) Service, honour, especially such devoted obedience as a pupil pays his spiritual preceptor. २. वृहव्य indeclinable, here said to imply veneration, and वृहव्य aff.

वृहव्य mfn. (-म्य: म्य-म्य) Served, adored. २. वृहव्य as above, and हृम्य aff.

वृहव्य f. (-म्य) A fish-hook. २. see वृहव्य, वृह, and वृह being interchanged.

वृहव्य n. (-व) A year. m. plu. (-व) The rains or rainy seasons. २. वृह to sprinkle, aff. हृम्य.

वृहव्य m. (-म्य) The *Chāśha*, (*Cuculus melanoleucus*.) २. वृहव्य the rainy season, and वृहव्य fond of; being supposed to drink rain water only.

वृहव्य mfn. (-व: वी-व) 'Largest, greatest, most large. 'Heaviest, mightiest. 'Best, dearest, most preferable or beloved. n. (-व) 'Copper. 'Pepper. m. (-व) The *Francoline* partridge. २. वृह substituted for वृह large, or वृह best, and हृम्य aff. of the irr. superlative.

वृहव्य mfn. (-व: वी-व) 'Very large, largest, most large. 'Best, most preferable or excellent. 'Extremely young, tender, infantine. m. (-व) The eighteenth of the astronomical periods called *Vigra*. २. वृह best, or substituted for वृह, and हृम्य aff. of the irr. superlative.

वरीवरे m. (-वेः) An ox or bull. s. see वरीवरे, व and व being changed to व and र; also वरीवरे.

वरीवृ m. (-वृः) Kāma or Cupid. s. वृ to choose, वरीवृ aff.

वराच m. (-चः) 'Varan's, the deity of the waters and regent of the west. 'Water or the ocean. 'A tree, (Tapa crataeva, or Capparia trifoliata.) 'A name of the sun, or rather of one of the twelve forms of that luminary, or *A'diyas*. s. वृ to enclose (the earth), or वृ to select or prefer, being chosen by the gods for his office, and उवन् Un'di aff.

वराचला f. (-ला) Spiritual liquor. s. वराच Varan's or the ocean personified, and वराचला daughter; being amongst the precious things produced at the churning of the ocean.

वराचनी f. (-नी) The wife of Varan's. s. वराच, with वीए aff. and वारुच augment.

वरच n. (-च) An upper and outer garment. s. वृ to cover, वर Un'di aff.

वरच m. (-चः) A sort of wooden fender or ledge round a carriage, as a defence from the effects of collision. n. (-चः) 'Armour, mail. 'Leather, skin. 'A house or dwelling. s. वृ to surround, Un'di aff. वरच.

वरचिन् m. (-चिः) 'A guard, a defender. 'A car. f. (-चिः) An army. s. वरच part of a car, वरिच and वीए aff.

वरच m. (-चः) A wasp.

वरच mfn. (-चः-चा-चः) Chief, principal, pre-eminent. s. वृ to select, Un'di aff. वरच.

वरच m. (-चः) 'A chief, a sovereign. 'Imma. f. (-चिः) Ancient *Gaur*, the capital and district so named. s. वर best, वरच chief, and with वीए aff.; the favorite country of the deity, &c.

वरचर m. (-रः) S'iva. s. वर best, principal, वरचर lord.

वरच m. (-चः) A plant, commonly *Marsa*.

वरच mfn. (-चः-चिः) A wasp. s. वृ to cover, वरच aff., fem. aff. वीए; the fem. form may also mean, a smaller kind of wasp.

वरच mfn. (-चः-चिः) Any young animal, m. (-चः) 'A lamb. 'A goat. 'Pleasure, pastime, sport, mirth, festivity. s. वृ to take, aff. वरच.

वरच m. (-चः) 'A side glance, a wink, a leer. 'The rays of the meridian sun. m. (-चः-चिः) The marks of a lover's finger nails on the bosom of a woman. s. वरच a young animal, वरच to be or resemble, aff. वरच.

वरच m. (-चः) A pin, a bolt.

वरच n. (-चः) A class, a tribe, a multitude of similar things, whether animate or inanimate; as *Ki-veerga*, the class of guttural letters; *Tri-veerga*, a class of three (objects, as love, duty, and wealth); the *S'iva-veerga*, the *S'iva* tribe. 'A chapter, a book, a section. 'A square number, (in arithmetic.) s. वृ to quit, to except (any thing else), aff. वरच.

वरच n. (-चः) The square of a cube. s. वर, and वर a cube.

वरच n. (-चः) A square root. s. वर, and वर a root.

वरच mfn. (-चः-चा-चः) Belonging to a class, a tribe, &c. s. वर, and वर aff.

वरच r. 1st cl. (वरचि) To go.

वरच r. 1st cl. (वरचि) To shine. r. 10th cl. (वरचि) 'To cut. 'To fill.

वरचि f. (-चिः) 'A kind of rice. 'A harlot.

वरच n. (-चः) 'Form, figure, shape. 'Light, lustre. 'Ordure, feces, m. (-चिः) The son of *Chanasa*. s. वरच to shine, वरच aff.

वरच m. (-चः-चः) Faces, excrement. s. वरच to shine, वरच aff., and वरच depreciative aff. added.

वरचि mfn. (-चिः-चिः-चिः) Bright, glorious, s. वरच, and चि aff.

वरच mfn. (-चः-चः-चः) 'Free from, devoid of. 'Excepted. m. (-चः) 'Leaving, abandoning. 'Excepting. s. वृ to abandon, aff. वरच.

वरच mfn. (-चः-चा-चः) Who or what leaves, shuns, excepts, &c. s. वृ to quit, वरच aff.

वरच n. (-चः) 'Quitting, abandonment, shunning, avoiding. 'Injury, hurting. 'Killing. s. वृ to abandon, aff. वरच.

वरचि mfn. (-चः-चा-चः) 'Having shunned or avoided. 'Having omitted, excepting, leaving out. s. वृ to quit, aff. वरच.

वरच mfn. (-चः-चा-चः) 'Abandoned, avoided, 'Given. 'Excluded, excepted. s. वृ to quit, aff. वरच.

वरचि mfn. (-चः-चा-चः) 'Improper, censurable, wicked, proper to be avoided. 'Irregular, to be excepted. s. वृ to quit, and वरचि aff. of the future participle.

वरच mfn. (-चः-चः-चः) 'To be shunned. 'To be excepted, secluded, left out. n. (-चः) A point in each lunar mansion during the passage of the moon, in which no business should be begun. s. वृ to quit, वरच aff.

वरच r. 10th cl. (वरचि) 'To colour, to paint, to dye. 'To send or cast, to direct, to order. 'To praise, to extol, to proclaim qualities. 'To describe. 'To spread or extend. 'To grind or pound. 'To make exertions. 'To shine.

वरच m. (-चः) 'A tribe, a class, a caste, an order. 'Colour, hue, tint. 'Coloured cloth thrown over the back of an elephant, an elephant's housings. 'Quality, property. 'Fame, celebrity. 'Praise. 'Gold. 'Religious observance. 'The order or arrangement of a song or poem. 'A musical mode. 'Staining the body with coloured unguents. 'Beauty, lustre.

'Theatrical dress or embellishment. m. (-चः-चः) 'Perfume for the person. 'A letter of the alphabet. 'Form, figure. 'Sort, kind. 'Touch, the purity of gold, as ascertained by its streak on the touch-stone. 'In arithmetic, a co-efficient. n. (-चः) Saffron. f. (-चः) A leguminous shrub, (*Cytisus colan*). s. वरच to paint, &c., aff. वरच or वरच, or वृ to cover or screen, Un'di aff. वरच.

वरच m. (-चः-चः) 'Perfume for the person, especially pounded or ground. 'Sandal. mfn. (-चः-चा-चः) A paint, a pigment, as indigo, orpiment, &c. m. (-चः) 'A panegyrist, a bard, a poetical encomiast, by tribe and profession. 'A circle, an orb. f. (-चः) Touch, standard, fineness or purity of gold. s. वरच to colour, &c., वरच aff., or वरच as above, वरच added.

वरचि m. (-चिः) The son of *Kurvasa*. s. वरच praise, and वरच a bard.

वरचि f. (-चा) An ink-stand. s. वरच a letter, and वरच a well, वरच aff. of comparison, in the fem. form.

वरच m. (-चः) 'Order of caste or tribe. 'Alphabetical arrangement, the alphabet. s. वरच, and वरच arrange.

वर्णन mfn. (-नः-ता-नं) 'Coloured. ' Described. ' Algebraic.
 ३. वर्ण, and नन gone to.

वर्णचारक m. (-कः) A painter. ३. वर्ण colour, चर to go,
 aff. कृष्.

वर्ण्योद m. (-दः) A Brahman. ३. वर्ण caste, योद elder.
 ३. वर्ण्योद ind. By or with colour, &c. ३. वर्ण colour, and वर्ण aff.

वर्ण्युक्ति m. (-क्तिः-ता) A pen. ३. वर्ण a letter, and युक्ति a brush;
 also with वृद्ध added, वर्ण्युक्ति f. (-ता).

वर्ण्य mfn. (-नः-ता-नं) 'Dying, colouring. ' Giving tribe, &c.
 m. (-दः) Aloe wood or Agallochum. ३. वर्ण, and द who or what
 gives.

वर्णराज m. (-रा) Turmeric. ३. वर्ण, and राज what gives.

वर्णपत्र m. (-पः) A letter, an epistle. ३. वर्ण a letter of the alpha-
 bet, &c., and पत्र sent.

वर्णदुष्टक mfn. (-कः-ता-कं) Disturbing or violating the distinctions
 of caste, ३. वर्ण, and दुष्टक what violates.

वर्णधर्म m. (-धर्मः) The particular occupation or duty of each caste or
 tribe. ३. वर्ण a tribe, धर्म virtue, moral merit.

वर्णन n. (-नं) Describing, expatiating, explaining, pointing out
 qualities or excellencies, &c. ' Colouring, painting, writing.
 f. (-ना) Praise, panegyric. ३. वर्ण to colour, वर्ण्य and वर्ण्य aff.

वर्णदीप mfn. (-नः-ता-नं) To be described, delineated, praised, &c.
 ३. वर्ण to colour, वर्णदीप aff.

वर्णपत्र m. (-पः) A pallet, a leaf, &c. on which a painter mixes
 his colours. ३. वर्ण a colour, and पत्र a leaf.

वर्णमाता f. (-मा) A pen. ३. वर्ण a letter, and माता mother.

वर्णमाता f. (-मा) SAKSHI, the goddess of speech and elo-
 quence. ३. वर्ण a letter, and माता divine parent.

वर्णमाता f. (-मा) The alphabet. ' ३. वर्ण a letter, माता a garland.

वर्णिका f. (-का) A white aluminous fossil often confounded with
 chalk, of which it is considered a species. ३. वर्ण colour,
 रत्ना a line

वर्णिका f. (-का) Chalk. ३. वर्ण colour, रत्ना a line.

वर्णवर्ण mfn. (-वर्णः-वर्णः-वर्णः) Having tribe, colour, &c. f. (-वर्णः)
 Turmeric. ३. वर्ण colour, वर्ण्य aff.

वर्णवर्णन m. (-नः) ' A plagiarist. ' A house-breaker. ३. वर्ण
 praise, and वि before वर्ण to be mad, aff. कृष्.

वर्णवर्णन m. (-नः) Metre regulated by the number of syllables.
 ३. वर्ण, and वर्ण metre.

वर्णवर्णन mfn. (-नः-ता-नं) Of a good tribe, caste, kind, &c. m. (-नः)
 A Brahman. ३. वर्ण, and वर्ण best.

वर्णवर्णन m. (-नः) An assemblage or mixture of the four tribes.
 ३. वर्ण, and वर्ण assemblage.

वर्णवर्णन m. (-नः) ' Mixture or confusion of castes. ' A man or
 tribe of mixed origin, or from a father and mother of different
 castes. ३. वर्ण, and वर्ण mixture.

वर्णवर्णन m. (-नः) An alphabet or assemblage of letters. ३. वर्ण,
 वर्ण to kill, with वर्ण prefixed, and वर्ण aff., and वर्ण substituted
 for the radical letters; also with वर्ण, वर्णवर्णन.

वर्णवर्णन m. (-नः) The alphabet: see the last.

वर्णवर्णन m. (-नः) Water. ३. वर्ण to surround, वर्ण Un'adi aff., and
 वर्ण augment.

वर्णवर्णन mfn. (-नः-ता-नं) Outcaste. ३. वर्ण, and वर्ण void of.

वर्णवर्णन f. (-वर्णः) A pen. ३. वर्ण a letter, वर्ण to go, aff. कृष्.

वर्णवर्णन m. (-नः) ' A singer. ' A painter. ' An actor, a mime.
 ३. वर्ण colour, &c., वर्ण to go or be, aff. कृष्.

वर्णवर्णन m. (-नः) A word. ३. वर्ण a letter, and वर्णवर्ण the soul or
 essence.

वर्णवर्णन m. (-नः) An outcaste. ३. वर्ण, and वर्णवर्ण who is or
 goes out from.

वर्णवर्णन mfn. (-नः-ता-नं) Degraded, outcaste. ३. वर्ण, and वर्णवर्ण
 devoid of.

वर्णवर्णन m. (-नः) The class and state of a person. ३. वर्ण, and
 वर्णवर्ण order.

वर्णवर्णन m. (-नः) The duties of tribe and order. ३. वर्णवर्ण,
 and वर्ण duty.

वर्णवर्ण m. (-वर्णः) Gold. ३. वर्ण to colour, &c., Un'adi aff. कृष्.

वर्णवर्ण m. (-वर्णः) A writer, a scribe, a secretary, &c. f. (-वर्णः) ' A
 pen. ' Ink. ३. वर्ण a letter, aff. कृष्.

वर्णवर्ण mfn. (-नः-ता-नं) ' Praised, eulogised, extolled. ' Describ-
 ed, explained. ' Painted. ३. वर्ण to praise, aff. कृष्.

वर्णवर्णन mfn. (-नः-ता-नं) Relating, describing, was relating
 or related, &c. ३. वर्ण to describe, वर्ण्य aff.

वर्णवर्ण mfn. (-वर्णः-वर्णः-वर्णः) Belonging to a caste or tribe, of that
 caste, &c. m. (-वर्णः) ' A painter. ' A scribe, a writer. ' A
 religious student. ' A man of either of the four regular
 castes, f. (-वर्णः) ' A woman, a wife. ' Turmeric. ३. वर्ण colour,
 &c., वर्ण aff.

वर्णवर्ण m. (-वर्णः) Killing or occasioning the death of a man of
 either of four castes. ३. वर्णवर्ण, and वर्ण killing.

वर्णवर्णन m. (-वर्णः) An ascetic, or one wearing the marks of a
 religious student. ३. वर्णवर्ण, and वर्णवर्ण having a mark.

वर्ण m. (-वर्णः) The name of a river and district. ३. वर्ण to sur-
 round, Un'adi aff. कृष्.

वर्णवर्णन mfn. (-नः-ता-नं) Having caste, tribe, &c. ३. वर्ण, and
 वर्णवर्ण possessed of.

वर्णवर्ण mfn. (-वर्णः-वर्णः) Who is or abides, exists, lives, &c.
 m. (-वर्णः-वर्णः) A sort of quail, (Perdix olivacea). ' A horse's
 hoof. n. (-वर्णः) A sort of mixed or bell-metal, commonly 'Idri.
 ३. वर्ण to be, वर्ण्य aff.

वर्णवर्णन m. (-वर्णः) A cloud. ३. वर्ण to be, aff. कृष्, वर्ण abiding,
 and वर्णवर्ण birth.

वर्णवर्ण mfn. (-नः-ता-नं) Fixed, stationary, stable. n. (-वर्णः)
 ' Staying, abiding, being, the property of a fixed presence.

' A road, a way. ' A ball at one end of a spindle to assist
 its rotatory motion. ' Grinding. n. (-वर्णः) ' Livelihood, subsist-
 ence. ' Occupation, profession. ' Salary, hire, wages.

' A ball of cotton from which the threads are spun. ' A
 ball, a globe. ' Appointing. ' Turning. m. (-नः) A dwarf.

३. वर्ण to be, to be fixed, &c. aff. कृष् or वर्ण्य.

वर्णवर्ण n. (-वर्णः) Gift of a situation, of wages or means of sub-
 sistence. ३. वर्ण, and वर्ण giving.

वर्णवर्णन m. (-नः) Appointment or assignment of salary,
 wages, &c. ३. वर्ण, and वर्ण appointing.

वर्णवर्णन m. (-नः) Destitution, want of means of subsistence.
 ३. वर्ण, and वर्ण non-existence.

वर्णवर्ण m. (-वर्णः) The eastern country, or eastern India. f. (-वर्णः)
 A road. ३. वर्ण to be, Un'adi aff. कृष्.

वर्धनीय mfn. (-वा-वा-न्) 'To be lived, or dwelt in. 'What may be. a. वर्ध to be, वर्धनीय aff.

वर्धमान mfn. (-वा-वा-न्) 'Being, existing, living, being present. 'Dwelling or abiding in. n. (-न्) (In grammar.) The present tense. a. वर्ध to be, वर्धमान aff.

वर्धमानवा f. (वा) Being, being present, the property of time present. a. वर्ध added to the last; also with न aff. वर्धमानव.

वर्धनम् mfn. (-वन् वर्धनी-वन्) 'Living, subsisting. 'Dwelling. a. वर्ध to be, aff. वन्.

वर्धनकुम्भ m. (-वा) 'A river so named. 'A puddle, a pool of water. 'A crow's nest. 'A door-keeper, a charabain; it is also written वर्धनव.

वर्धनि f. (-नि-वर्धि) 'Perfume for the person. 'The wick of a lamp. 'A lamp. 'A tent, a bough. 'A collyrium prepared from various substances and dried in a lozenge form; it is exhibited ground with water or milk. 'A line, a ruled line. 'The ends of a cloth. a. वर्ध to be, Un'adi aff. वर्ध, वर्ध optionally added.

वर्धिका f. (-का) 'A quail. 'The wick of a lamp. a. वर्ध to be, aff. कृष्ण, fem. aff. दाव; also वर्धक and वर्धका, or वन the same, लिङ्ग Un'adi aff.

वर्धित mfn. (-वा-वा-न्) Caused or made to be or exist. a. वर्ध to be, causal v., न् aff.

वर्धितव्य mfn. (-वा-वा-न्) 'To be lived, 'To be dwelt, remained, or continued. 'To be practised in. 'What may be, possible, probable. a. वर्ध to be, वर्ध aff.

वर्धित्व mfn. (-वर्धि-वर्धित-वर्धि) 'Abiding, fixed, stationary. 'Being. a. वर्ध to be, aff. वर्धि.

वर्धित्वम् mfn. (-वा-वा-न्) 'Staying, abiding, being stationary or fixed. 'Facing 'an enemy, standing firm in battle. 'A circle. a. वर्ध to be, वर्ध aff.

वर्धुक् mfn. (-वा-वा-न्) Round, circular, globular, spherical. m. (-वन्) 'A pea. 'A ball. f. (-वा) A ball of clay at the end of a spindle to assist its rotation. a. वर्ध to be, वर्ध aff.

वर्धुक् n. (-वन्) 'A road. 'An eyelid. a. वर्ध to be, वर्ध aff.

वर्धुक् f. (-वा) A road, a way. a. वर्ध to be, वर्धि Un'adi aff., and वृद्ध augment.

वर्धुक् mfn. (-वा-वा-न्) Rigidity of the eyelids, so that they cannot shut. a. वर्ध, and वर्धनव contraction.

वर्धुक् mfn. (-वर्धि-वर्धनी-वर्धि) Purposing to augment. a. वर्ध to augment, वर्ध aff. with the future form.

वर्धुक् m. (-वन्) 'A plant, commonly *Bamaniai*. 'Increase, augmentation. 'Cutting. n. (-वन्) Red lead. a. वर्ध to grow or increase, aff. वर्ध, or वर्ध to divide, aff. वर्ध.

वर्धुक् mfn. (-वा-वा-न्) Increasing, causing to grow or increase. 'Dividing, m. (-वा) A plant, commonly *Bamaniai*. a. वर्ध to grow, or वर्ध to divide, aff. वर्ध.

वर्धुक् m. (-वा) A carpenter. a. वर्ध to cut, वर्ध aff., वर्ध to in jure, वर्ध aff., form irr.

वर्धुक् m. (-वन्) A carpenter. a. वर्ध cutting, वर्ध aff.

वर्धुक् mfn. (-वा-वा-न्) Growing, thriving, n. (-वन्) 'Increasing, growing, thriving. 'Augmenting, causing to increase. 'Cutting, dividing. f. (-वा) A small water jar. 'A brush, a broom.

a. वर्ध to increase, or वर्ध to cut, aff. वर्ध.

वर्धुक् mfn. (-वा-वा-न्) 'Prosperous, thriving. 'Increasing, growing. m. (-वा) 'The castor oil tree. 'A lid, a cover, especially a shallow earthen platter or saucer, used also as a top to water-jars, &c. 'A name of Visnu. 'A sort of riddle or charade. 'The last and most celebrated of the twenty-four *Jinas* or *Jaina* teachers of the present era. 'A mystical figure or diagram. 'A district and city, *Barduan*. a. वर्ध to increase, वर्ध aff.

वर्धुक् m. (-वा) A lid, a cover. a. वर्धुक् as above, and वर्ध added.

वर्धुक् mfn. (-वा-वा-न्) 'Grown, expanded, increased, thriven. 'Full, filled. 'Cut, divided. a. वर्ध to increase, or वर्ध to cut, aff. न्.

वर्धुक् n. (-वन्) Cutting, dividing. a. वर्ध to cut, causal v., वर्ध aff.

वर्धुक् mfn. (-वर्धि-वर्धनी-वर्धि) Increasing, thriving. a. वर्ध to increase, वर्ध aff.

वर्धुक् mfn. (-वा-वा-न्) 'Increasing, growing, thriving. 'Enlarging, expanding. a. वर्ध to increase, aff. वर्ध.

वर्धुक् n. (-वन्) A leathern thong or girth for securing a saddle. n. (-वन्) Leather. a. वर्ध to increase, Un'adi aff. वर्ध; also वर्धुक्.

वर्धुक् r. 10 cl. (वर्धुक्) 'To cut or pierce, to divide. 'To fill.

वर्धुक् n. (-वन्) Form, figure. a. वर्ध to choose, aff. वर्ध, and वृद्ध augment.

वर्धुक् r. 1st cl. (वर्धुक्) 'To move, to go. 'To kill.

वर्धुक् f. (-वा) A plant; also *Charmaksha* or *Charmakha*.

वर्धुक् n. (-वन्) Armour, mail. a. वर्ध to cover, aff. वर्ध.

वर्धुक् m. (-वन्) One who takes arms or who spoils another of them. a. वर्ध, and वर्ध aff.

वर्धुक् mfn. (-वा-वा-न्) Armed, accoutred. a. वर्ध mail, वर्ध aff.

वर्धुक् mfn. (-वर्धि-वर्धनी-वर्धि) 'Chief, principal. 'To be applied for aid or a boon, &c. 'To be chosen or selected. 'To be yielded to or indulged. m. (-वर्धि) *Kāmadēva*. f. (-वा) A girl choosing her own husband. a. वर्ध to ask as a boon, or वर्ध to choose, वर्ध aff., form irr.

वर्धुक् mfn. (-वा-वा-न्) A sort of bean, (*Dollehon catjang*).

वर्धुक् f. (-वा) A blue fly. a. वर्ध to cover, and वर्ध or वर्ध to utter, aff. वर्ध; also वर्धनी and वर्धनी.

वर्धुक् mfn. *subst.* (-वा-वा-न्) A sort of basil, (*Ocimum pilosum*, Rox.) m. (-वन्) 'A low man, one of a degraded tribe or occupation, an out-caste, a barbarian. 'A region, a country, the country inhabited by barbarians. 'Woolly or curly hair, as the hair of an African. 'A shrub, (*Shipsonanthus Indica*). 'A sort of worm. 'The noise or clash of weapons. 'A mode of dancing. f. (-वा-वा-न्) 'A sort of potherb. 'A small bee. 'The *Baya* or *Indian* grasshopper, (*Loxia philippensis*). a. (-वन्) 'Vermilion. 'Gum myrrh. 'A sort of *Sandal* wood. a. वर्ध to choose, Un'adi aff. वर्ध, or the same root, with वर्ध aff., in the reiterative form; it is also derived from वर्ध to go, and is variously written वर्ध, वर्ध, वर्ध, and वर्ध, &c.

वर्धुक् m. (-वन्) 'Curly or woolly hair. 'A shrub, commonly *Bamaniai*. 'A name of *Siva*. 'A sort of basil. a. वर्ध to select, Un'adi aff. वर्ध, and the root repeated.

वर्धुक् n. (-वन्) White *Sandal*. a. वर्ध the country of barbarians, and वर्ध what grows.

बसा f. (-की) A sort of basil, (*Ocymom pilosum*, Rox.)

बसि m. (-की) A glutton. z. वृ to chuse, Un'adi aff. बिम.

बरे 1st cl. (बरेनि) To be wet.

बरे mn. (-रे-र) Rain, raining. 'Sprinkling, affusion. 'A year.

'A *Varsha*, or division of the known continent; nine are reckoned; *Kura*, *Hirannaya*, *Romineha*, *Ildorata*, *Hari*, *Ketu-mohi*, *Bhadraiva*, *Kinnara*, and *Bharata*. 'A *Jamba Delipa*, or *India*. 'A cloud. m. plu. (-रे) The rains or rainy season, containing two months, according to the *Hindu* classification of the seasons, which some systems consider to be *Srdasa* and *Bhadra*, and others, *Bhadra* and *A'svin*; the duration of the monsoon is however longer, being reckoned from *A'shar'a* to *Kartika*, or from the middle of June to the beginning of October. f. sing. (-रे) A sort of graminaceous plant: see *वृद्ध*.

z. वृ to sprinkle, aff. चच्, or वृ to screen, &c., Un'adi aff. च.

बरेकर mfn. (-र-र-रे-रे) Making or producing rain. m. (-र) A cloud. f. (-रे) A cricket. z. बरे rain, कृ to make or mark, & aff.; the cricket chirping especially in wet weather.

बरेकोष m. (-र) An astrologer. 'A month. z. बरे a year, and बरेष a vocabulary, &c.

बरेज mfn. (-ज-ज-ज) Born or produced in the rains or rainy season. z. बरे the rains, and ज born; also बरेज.

बरेज n. (-ज) Raining, rain. 'Sprinkling. z. वृ to sprinkle, कृड aff.

बरेनि f. (-नि) 'Abiding, staying. 'Act, action. z. वृ to sprinkle, चवि Un'adi aff.

बरेनि mfn. (-नि-नि-नि) Raining, showering, sprinkling. z. वृ to rain, कृड aff.

बरेपर m. (-र) 'An eunuch or attendant on the women's apartments. 'A cloud. z. बरे rain, and पर what holds.

बरेपर m. (-र) An eunuch or attendant on the women's apartments.

बरेपर्वत m. (-र) A mountainous range, supposed to separate the various *Varsha* or divisions of the globe from each other: six ranges are enumerated from south to north; viz. *Himachala*, *Himachala*, *Nishadha*, *Nila*, *Sveta*, and *Sringa* or *Sringa*; *Mru* constitutes the seventh; other names occur.

z. बरे as above, and पर्वत a mountain.

बरेपदिक m. (-र) The hog plum, (*Spondias mangifera*). z. बरे rain, and पदिक ripening.

बरेपिण्ड m. (-र) The *Chitaka*, (*Cuculus melanoleucos*). z. बरे rain, and पिण्ड fond of.

बरेपर m. (-र) A eunuch, a castrated attendant, one employed in the women's apartments. z. बरे seminal sprinkling, पर free from.

बरेपञ्च n. (-र) A century. z. बरे, and पञ्च a hundred.

बरेपञ्च n. (-र) A thousand years. z. बरे, and पञ्च a thousand.

बरेष m. (-र) A month. z. बरे a year, and र्ष a part; also with कृड added, बरेषक.

बरेषा m. (-र) The rainy season. z. बरे, and षाक time.

बरेषाकोष mfn. (-र-र-र) Belonging to or produced in the rainy season. z. बरेषाकोष, and कृड aff.

बरेष m. (-र) A month. z. बरे a year, and र्ष a limb or member.

बरेषोष m. (-र) A frog. z. बरे, and र्षोष sound.

बरेषोषक mfn. (-र-र-र) Rain-scattering; m. (-र) A high wind, a gale. z. बरे, and र्षोषक scattering.

बरेषु m. (-र) A frog. f. (-री) Hog-weed. 'An earth-worm, (*lulus*). 'A she frog or any small frog. z. बरे the rains, वृ to be, aff. चिन्.

बरेषु m. (-र) A peacock. z. बरे the rains, चारु who rejoices.

बरेषाचारुवाचन m. (-र) A *Chitaka*. z. बरेषाचरु rain water, चारु attention, and वाच observance.

बरेषुन n. (-र) Ten thousand years. z. बरे, and वृन ten thousand.

बरेषरात्र m. (-र) A rainy night. z. बरे, and रात्र night.

बरेषरीच m. (-र) The planet Maas. z. बरे the rains, चरीच light, visible in the rainy season.

बरेषरात्रिका f. (-र) A plant: see *वृद्ध*. z. बरे, and चरुचिन् synonymous; conjoined.

बरेषरात्र m. (-र) Autumn, the autumnal season. z. बरे the rains, and चरुचिन् end.

बरेष मfn. (-र-र-र) Raining, rainy, relating or belonging to the rains. 'Shedding, showering, pouring down. z. (-र) Aloe wood or Agallochum. z. बरे, and र्ष aff.

बरेनि mfn. (-र-र-र) Raining. 'Sprinkling. z. वृ to sprinkle, चिन्ड aff.

बरेनि mfn. (-र-र-र) Oldest, very old. z. बरे substituted for वृ old, and र्ष aff. of the irr. superlative.

बरेषीच mfn. (-र-र-र) Very aged, or old. z. बरे substituted for वृ old, and र्ष aff. of the irr. superlative.

बरेष मfn. (-र-र-र) Rainy, watery. z. वृ to sprinkle, and र्ष aff.

बरेषाच m. (-र) A rainy cloud. z. बरेष rainy, and चरु a cloud.

बरेष mfn. (-र-र-र) Born or produced in the rains. z. बरे in the rains, and ज born.

बरेष mfn. (-र-र-र) Yearly, annual. z. बरे, and र्ष one.

बरेष m. (-र) Hail. z. बरे rain, and र्ष a stone.

बरेष m. (-र) The body: see the next.

बरेष n. (-र) The body. 'Measure. 'Height; elevation.

'A handsome form. z. वृ to sprinkle, aff. चिन्ड; also with a final vowel वरे.

बरे mfn. (-र-र-र) To be rained or showered. 'To be sprinkled. z. वृ to sprinkle, कृड aff.

बरे 1st cl. (बरेने) 2. 10th cl. (बरेनि) 'To speak or tell. 'To kill or hurt. 1st cl. (बरेने) 'To cover. 'To be excellent or pre-eminent: in this sense it is more properly बरे. 2. 10th cl. (बरेनि) To shine.

बरे n. (-र) 'A peacock's tail. 'A leaf. 'A sort of perfume, commonly *Gandhaka*. 'A grain, retinue. z. वृ to increase, aff. चच्; also बरे or वरे to cover, &c. aff. चच्; in the latter case it is written वरे.

बरेष n. (-र) A leaf. z. वृ to grow, aff. कृड.

बरेषा m. (-र) A tuft of peacock's feathers at the shaft of a lance or handle of a club. z. बरे, and षाक load.

वर्षि-पुष्प n. (-न्) *Gaṇḍhīda*, a sort of vegetable perfume. n. वर्षिन् *Kuśa* grass, and पुष्प flower, having a similar blossom.

वर्षि-पुष्पम् m. (-ष्पः) A name of fire or Agni. n. वर्षिन् *Kuśa* grass, पुष्प to dry, aff. वृजिन्.

वर्षि-पुष्प n. (-ष्पः) A perfume, commonly *Bīḍa*. n. वर्षिन् *Kuśa* grass, and खा to be, aff. वृजिन्, growing in the same places: the *Viśvā* of वर्षिन् optionally retained; also वर्षिष्ठ.

वर्षि-पुष्पम् n. (-म्) *Gaṇḍhīda*; also वर्षि-पुष्प.

वर्षिक m. (-कः) A peacock. n. वर्षे a peacock's tail, and वृजिन् aff.

वर्षिकवाहनम् n. (-नः) The deity *Kārtikeya*. n. वर्षिक a peacock, and वाहन a vehicle; mounted on that bird.

वर्षिधन्वा f. (-न्वा) A name of the goddess Chan'nī. n. वर्षि for वर्षी a peacock, and धन्वा an emblem.

वर्षिन् m. (-न्) A peacock. n. वर्षे a peacock's tail, and वृजि possessive aff.

वर्षिपुष्प n. (-ष्पः) A vegetable perfume, commonly *Gaṇḍhīda*. n. वर्षि a peacock, and पुष्प flower; also वर्षि-पुष्प.

वर्षिर्दीप्तम् m. (-म्) A name of fire. n. वर्षिन् *Kuśa* grass, and दीप्ति light.

वर्षिर्देव m. (-देवः) A deity, a divinity. n. वर्षिन् fire, and देव mouth; most offerings passing through fire.

वर्षिर्देवम् m. (-म्) Fire. n. वर्षिन् an oblation, पुष्प who dries up.

वर्षिर्वृत् m. (-वृत् or -वृत्) A *Pitri* or progenitor of a particular class. n. वर्षिन् *Kuśa* grass, वृत् to eat, वृजि aff.

वर्षिर्वृत् m. (-वृत्) Agni or fire. n. वर्षिन् light, and वृत् hair.

वर्षिर्द्वय n. (-द्वयः) A perfume, commonly *Bola*, perhaps a species of *Andropogon*. * The resin of the *Pinus longifolia*. n. वर्षिन् *Kuśa* grass, and खा to stay, aff. वृजि, the final of वर्षिन् changed to *Viśvā*, and optionally rejected; see वर्षिष्ठ.

वर्षिस्तम् mfn. (-स्तम्) Having *Kuśa* or sacrificial grass. * Having fire or light, blazing, shining. n. वर्षिन्, and वृजि aff.

वर्षिन् m. (-न्) Fire. * Light, lustre, splendour. mn. (-न्) * Sacrificial grass, (*Poa cynosuroides*). * Sacrifice, oblation. * *Gaṇḍhīda*, a vegetable perfume. n. वृद्ध to increase, aff. वृजि, or वर्षे or वर्षे to excel, &c., with the same aff.; in the latter case this word and its corresponding ones are written with an initial consonant वर्षिष्ठ, &c.

वृत् 1st cl. (वृत्ति) * To cover. * To move. * To surround or enclose. n. 10th cl. (वृत्ति) To cherish or maintain.

वृत् n. (-त्) An army, forces. n. वृत् to surround, aff. वृजि; see वृजि.

वृत्तम् m. (-त्तम्) White. m. (-वृत्) White, the colour. n. वृत् to go, aff. वृजि; वृत् going, वृत् to pervade, aff. वृजि; also वृत्तम्, and वृत्तम्.

वृत्तम् m. (-म्) The moon. n. वृत्तम् white, वृत् a ray of light, the final vowel changed.

वृत्तम् mn. (-म्) The middle; also वृत्तम्.

वृत्ति mf. (-ति-न्) * The wooden frame of a thatch. * A turret or temporary building on the roof of a house. n. वृत् to cover, वृत्तम् aff., वृत्तम् and वृत्तम् added; also वृत्ति.

वृत्तम् m. (-म्) A perpendicular. n. वृत्, and वृत्ति to depend, वृत् aff., the initial rejected; also वृत्तम्.

वृत्तम् mn. (-म्) A bracelet, an armlet. m. (-वृत्) * Sore throat, inflammation of the larynx, &c. * A boundary, an inclosure. n. वृत् to surround, वृत्तम् *Un'di* aff.

वृत्तिन् mfn. (-न्) (-वृत्-न्) Surrounded, encompassed. n. वृत्तम् an inclosure, aff. वृजि.

वृत्तिका f. (-का-न्) A small kind of crane. n. वृत् to surround, aff. वृजि; also वृत्तिका.

वृत्तिका m. (-कः) The *Kail* or *Indian* cuckoo. * A frog.

वृत्तिका m. (-कः) * A cloud. * A mountain. * A *Deity*, a demon. * One of the *Nāgas*. * One of the horses of Kāśyapa's car. n. वृत्तिका a crane, वृत् to go, aff. वृजि, deriv. irr.

वृत्ति f. (-तिः) * A line or streak made with fragrant unguents on the person. * Natural lice or folds of skin, a wrinkle. * Offerings to the spirits of air. n. वृत् to surround, aff. वृजि; see वृजि.

वृत्तिन् mn. (-न्) (-वृत्-न्) The edge of a thatch. n. वृत् to surround, *Un'di* aff. वृजि.

वृत्तिवृत्ति f. (-वृत्तिः) * Making lines on the person. * Making offerings to all beings. n. वृत्ति, and वृत्तिवृत्ति; see वृत्ति, &c.

वृत्तिन् mfn. (-न्) (-वृत्-न्) * Moved, constrained. * Surrounded. n. वृत् to go, वृजि aff.

वृत्तिर्द्वय mf. (-द्वयः) or -द्वयः) A fish-hook. n. वृत्तिर्द्वय a bait, वृत् to destroy, aff. वृजि, वृत् changed to वृ, and वृ again interchangeable with वृ.

वृत्तम् n. (-त्तम्) The root of the lotus. m. (-वृत्) A bird. n. वृत् to surround, *Un'di* aff. वृजि.

वृत्तम् 10th cl. (वृत्तम्) To speak.

वृत्तम् n. (-त्तम्) * The bark of a tree. * The scales of a fish. n. वृत् to surround, वृत् *Un'di* aff.

वृत्तम् mn. (-म्) (-वृत्-म्) * The bark of a tree. * A garment made of bark. n. वृत् to surround, वृत्तम् aff.

वृत्तवृत्तम् mfn. (-वृत्त-वृत्त-म्) Having scales or bark, wearing a dress made of the bark of trees, &c. m. (-वृत्तम्) A fish. n. वृत्त a scale, &c., वृत्तम् possess. aff.

वृत्तवृत्तम् m. (-वृत्त-वृत्त-म्) A thorn. n. वृत्त bark, वृत्तम् aff.

वृत्तम् n. (-वृत्) Bark, rind. n. वृत् to surround, वृत्तम् aff.

वृत्तम् 1st cl. (वृत्ति) * To go or move. * To go by leaps, to jump.

वृत्तम् mfn. (-वृत्त-वृत्त-म्) * Going. * Jumping. n. वृत्त to go, वृजि aff.

वृत्ता f. (-वृत्ता) A bridle, a rein. n. वृत्ता to go, aff. वृजि.

वृत्तम् mfn. (-वृत्त-वृत्त-म्) Leaped, jumped, gone by bounds or leaps. n. (-वृत्) * Running. * A horse's gallop. n. वृत्ता to go by jumps, aff. वृजि.

वृत्तम् mfn. (-वृत्त-वृत्त-म्) Handsome, beautiful. m. (-वृत्) A goat. n. वृत् to surround, *Un'di* aff. वृजि, and वृत्तम् augment.

वृत्तम् mfn. (-वृत्त-वृत्त-म्) Handsome, beautiful. n. (-वृत्) * *Sandal*. * A wood. * Price. n. वृत् added to the preceding.

वृत्तवृत्तम् m. (-वृत्त-वृत्त-म्) A wild sort of pulse; see वृत्तवृत्तम्.

वृत्तवृत्तम् m. (-वृत्त-वृत्त-म्) The flying fox. f. (-वृत्) A sort of bird.

वृत्तवृत्तम् f. (-वृत्त-वृत्त-म्) A cockroach.

वृत्तवृत्तम् mfn. (-वृत्त-वृत्त-म्) Become handsome or beautiful. n. वृत् added as a verb, वृजि aff.

वह r. 1st cl. (वहने) To eat.
 वहन n. (-व) Eating. * Food. s. वह to eat, aff. जुव.
 वहन mfn. (-वा-वा-न) Eaten. s. वह to eat, aff. जु.
 वहन m. (-व) An ant-hill; also वहीन.
 वहन m. (-वि) An ant-hill; also वहीन.
 वहीन mn. (-वा-व) A hillock, ground thrown up by moles, &c., but especially the large accumulations of soil, sometimes made by the white ant. m. (-व) The poet Vālmiki. * Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. s. वह to cover, or वह to live, वहीव Un'adi aff., and वृत्त augment; in the latter case this word and the corresponding ones are written वहीव, &c.; also वहन, वहीवि.
 वहुक and वहुक r. 10th cl. (वहुकवर्तिन) * To cut * To purify.
 वहु r. 1st cl. (वहने) * To cover. * To move.
 वह m. (-व) * Winning over. * A *Masha* of silver. * A weight of three *Rettis*. * Prohibiting, prohibition. * Covering. s. वह to move, &c., वृत्त aff.
 वहीन f. (-वी) *The Fiddle*, or *Indian lute*. s. वह to cover, aff. जुव.
 वहन mfn. (-वा-वा-न) * Beloved, desired, dear. * Supreme, superintending. m. (-वा) * A lover, a husband, a friend. * A horse with good marks. * A superintending, an overseer. * The chief herdsman. f. (-वा) A mistress, a wife. s. वह to cover, वृत्त Un'adi aff.
 वहनवाक्य m. (-व) A groom, a horse-keeper. s. वहन a good horse, and वाक्य who cherishes.
 वहरि f. (-रि-र-रि) * A compound pedicle. * A creeping or twining plant. s. वह to cover, वृत्त aff.
 वहन m. (-व) * A cook. * A herdsman. * A name of *Bhīsmāśana*. f. (-वी) A cowherdess. s. वह covering, and वरि.
 वहि f. (-वि-वी) * A creeper, a climbing or creeping plant. f. (-वि) The earth. f. (-वी) A plant, (*Ligusticum ajwaen*.) s. वह to cover, वृत्त aff., and वृत्त occasionally added.
 वहीन n. (-व) Pepper. s. वही a creeper, and वहीन.
 वहुक n. (-व) * An arbor, a bower, a place overgrown with creeping plants. * An uncultivated field or place overrun with wild grass. * A sand, a desert, a place destitute of water. * A field. * A compound pedicle. * A solitude, a wild. * A thicket, a wood. s. वह to cover, वृत्त aff.; also वृत्त.
 वहुक mfn. (-व-व-व) * Dried flesh. * Hog's flesh, the flesh of the wild hog. n. (-व) * An uncultivated field, or one overrun with grass. * A thicket. * A desert. s. वह to cover, वृत्त Un'adi aff.
 वहन f. (-वा) Emblem myrobalan. s. वह to cover, वृत्त aff.
 वहन m. (-व) A sort of coarse grass, (*Eleusine indica*.) s. वह to cover, deriv. irr.
 वह r. 1st cl. (वहने) r. 10th cl. (वहवर्तिन) To speak or tell. r. 1st cl. (वहने) * To kill or hurt. * To cover. * To be pre-eminent; in which sense it is more properly वहः. r. 10th cl. (वहवर्तिन) To shine.
 वह r. 2nd cl. (वह) To desire, to will, to wish.
 वह mfn. (-वा-वा-व) * Humbled, subdued, tamed, overpowered. * Enthralled, subdued by charms and incantations, fascinated,

charmed, enchanted. mn. (-वा-व) Wish, desire. n. (-व) * Authority, supremacy, mastership. * Subjection, submission, the state of being completely tamed and over-powered.
 * Birth. m. (-व) The residence of harlots. f. (-वा) * A woman. * A wife. * A daughter. * A cow. * A barren cow. * A female elephant. * A husband's sister. s. वह to desire, aff. वृत्त, fem. aff. वृत्त.
 वहन f. (-वा) An obedient and docile wife. s. वह subject, वृत्त added.
 वहन f. (-वा) Subduing or overpowering by drugs, charms, charms, or incantations. * The drugs, &c. so used. s. वह subjection, विद्या business or agency.
 वहन mfn. (-वा-वा-न) Obedient, subject. f. (-वा) An obedient wife. s. वह subject, and n who goes or is.
 वहन mfn. (-वा-वा-न) Subject, obedient. s. वह, and वह gone.
 वहन mfn. (-वा-वा-न) Submissive, acknowledging obedience or subjection. s. वह subjection, वह to speak, वृत्त aff.
 वहन mfn. (-वा-वा-न) Obsequious, acting under subjection, or according to the pleasure of another. s. वह, and वहन who abides.
 वहन m. (-व) A bird.
 वहन mfn. (-वा-वा-न) A porpoise, the *Gorgette* porpoise.
 वहन mfn. (-वा-वा-न) Obedient, submissive. s. वह, and वहन who pursues.
 वहन mfn. (-वा-वा-न) A dog. s. वहन subjection, वा to preserve, वृत्त aff., and वृत्त augment.
 वहि m. (-वि) Subjugating, fascinating, bewitching, holding others in magical or mysterious submission to one's will. s. वह to desire (supremacy), and वृत्त aff.; also with वृत्त and वृत्त, वहिना and वहिन.
 वहि mfn. (-वा-वा-व) Void, empty. f. (-वा) Aloe wood. s. वह to desire, वृत्त aff., and वृत्त added.
 वहिना f. (-वा) * Fascinating, bewitching. * Subjection, holding in order or subjugation; also वहिन. s. वहिन, and वृत्त or वृत्त aff.
 वहि mfn. (-वा-वा-व) Subdued, subjugated, in subjection. m. (-वा) A sage with subdued passions. f. (-वा) * The *Sami* tree, (*Mimosa Sama*, Rox.) * A parasite plant. s. वह, वृत्त, and वृत्त affixed.
 वहि n. (-व) Sea salt. m. (-व) * A tree, (*Acchyranthes aspera*.) * A sort of long pepper. * *Orris* root. s. वह to desire, वृत्त aff.
 वहि m. (-व) *Vasīṣṭha's*, a *Rishi* or divine sage of the first order; he is also a *Brahmāṇḍa*, a *Prajāpati*, and one of the seven stars of *Ursa Major*. s. वह before वाच to govern, to instruct, (the other sages) aff. वृत्त, the first vowel of the prefix rejected; also written वहि and वहिन.
 वहीव n. (-व) * Subduing or overcoming by drugs, charms, &c., enchanting, charming. * Subduing in general. s. वह subduing, and वृत्त making, वि augment, leaving वृत्त.
 वहीव mfn. (-वा-वा-न) Bewitched, fascinated, subjected to another's will. s. वही, and वृत्त made, वि augment.
 वहीव mfn. (-वा-वा-न) Subjugated, subject to another's will. s. वही, and वृत्त become, वि augment.

वसोरि m. (-रि) A pungent fruit resembling pepper, (*Pothos officinalis*); also वसिर.

वसु mfn. (-सु: -सु: -सु) Docile, tame, humble, governable. * To be tamed or humbled. m. (-सु: -सु: -सु) A dependant, a slave. f. (-सु: -सु: -सु) A docile and obedient wife. n. (-सु: -सु: -सु) Claves. a. वसु subjection, वसु aff.

वसुवा f. (-वा) An obedient wife. a. वसुवा, and वसु added.

वसुता f. (-ता) Humility, subjection, disposition to, or fitness for subjection. a. वसुता, and वसु aff.; also वसुता.

वसुताम् mfn. (-ताम्: -ताम्: -ताम्) Of subdued mind. a. वसुता, and वसुताम् spirit.

वसु १. 1st cl. (वसुति) To kill or hurt.

वसु ind. An exclamation used on making an oblation to a deity with fire. a. वसु to bear or convey, aff. वसु.

वसुवसु m. (-सु) The priest who pours the oiled butter into the fire at a sacrifice. a. वसु an exclamation, &c., and वसु who makes.

वसुहार m. (-र) Burnt-offering, oblation with fire. a. वसु the exclamation used on this occasion, and वसु making.

वसुतु mfn. (-तु: -तु: -तु) Offered or sacrificed with fire. a. वसु as above, वसु made.

वसु २. 1st cl. (वसुते) १. 10th cl. (वसुति) * To see. * To go.

वसुव m. (-व) A one year old calf. a. वसु to go, वसु aff.

वसुवसु f. (-सु) A cow bearing many calves. a. वसुव a calf, वसु to have, aff. व and वसु; also वसुव, with वसु and वसु aff., वसुवसु.

वसु (वसु) वसुव १. 1st and 10th cl. (वसुति वसुति) To dwell or inhabit. २. 2nd cl. (वसुते) To cover with dress, to wear as clothes. ३. 10th cl. (वसुति) To be affectionate, to love. * To ent or divide. * To kill. * To accept. (वसु) वसुव २. 4th cl. (वसुति) To be straight, to be unbending; literally or figuratively. With वसु preposed, To sit upon, to occupy. With वसु, To fast. With वसु, * To dwell in or inhabit. * To dress. With वसु, To dwell abroad. * With वसु, To cohabit.

वसुतु mfn. (-तु: -तु: -तु) Dwelling, inhabiting. * Wearing, as clothes. a. वसु to dwell, वसु aff.

वसुति f. (-ति: -ति: -ति) * A house, a dwelling. * Abiding, abode, residence. * Night. a. वसु to dwell, वसुति Un'ādi aff., वसु optionally added.

वसुव n. (-व) * Cloth or clothes. * Covering, clothing. * A dwelling, a house. * An ornament worn by women round the loins. a. वसु to be clothed, &c., aff. वसु.

वसुवसुव n. (-व) A tent. a. वसुव, and वसुव a dwelling.

वसुव m. (-व) * *Varāṇas*, the season of spring, or its deified personification. * Dysentery, diarrhoea. * Small-pox. a. वसु to dwell, Un'ādi aff. वसु, as applied to the season, when love is especially present on earth.

वसुवसुव m. (-व) A tree, (*Cordia myra* and *latifolia*). a. वसुव spring, and वसुव a flower, blossoming in the spring.

वसुवसुव m. (-व) The Indian cuckoo or *Kūl*. a. वसुव spring, and वसुव who sings.

वसुवसु mfn. (-तु: -तु: -तु) Produced in the spring. f. (-ता) A festival in honour of Kāmādeva, held in the month Chaitra. a. वसुव, and वसु.

वसुवसु m. (-तु) * The *Kohla* or Indian cuckoo. * The month Chaitra, (March-April). * The fifth Raga or musical mode, called also *Hindola*. * The mango tree. f. (-ती) * The trumpet flower. * A large and beautiful creeper, (*Gartiera racemosa*). a. वसुव spring, and वसु the messenger.

वसुवसु m. (-तु) The mango tree, (*Mangifera indica*) a. वसुव spring, and वसु a tree, or वसुवसु; the mango blossoms in March or April, and is then an object of great beauty.

वसुवसु m. (-तु) Kāmādeva or Cupid. a. वसुव spring, and वसु the friend.

वसुवसुव n. (-व) The celebration of the return of spring, formerly held on the full moon of Chaitra, but now on the full moon of Phālguna, being identified with the *Dola yātra* or *Holi*. a. वसुव, and वसुव a festival.

वसु f. (-सु) * The serum or marrow of the flesh, considered by some authorities as distinct from the marrow of the bones, though regarded by others as the same substance. * Adeps, fat, suet. a. वसु to divide (in the body), वसु and वसु aff.

वसुव m. (-व) The Ganges porpoise, (*Delphinus Gangeticus*) also वसुव and वसुव, the last perhaps incorrectly.

वसुव mfn. (-तु: -तु: -तु) Wearing, putting on, (as clothes). a. वसु to clothe, वसुव aff.

वसुवसुव m. (-व) A dog. a. वसु, and वसुव who drinks.

वसुव n. (-व) Wish, purpose, desire.

वसु m. (-सु) * Dwelling, abode. * A dwelling. a. वसु to dwell, Un'ādi aff. वसु.

वसुव mfn. (-तु: -तु: -तु) * Stored, (as grain). * Dwelling, inhabiting. * Pot on, worn. n. (-तु) Abiding, residence. f. (-ता) The power of subduing all things: see वसुति. a. वसु to dwell, &c., aff. वसु, or वसुता as above, and वसु changed to वसु.

वसुव mfn. (-तु: -तु: -तु) Who or what wears. a. वसु to put on, वसु aff.

वसुव ind. Having put on (as clothes), wearing. a. वसु to wear, वसु aff.

वसुव n. (-व) Sea salt. m. (-र) A pungent fruit, considered as a sort of pepper, (*Pothos officinalis*). a. वसु to abide (in the sea), वसु aff.; also, as derived from वसु to desire, वसु, &c.

वसुव m. (-व) A celebrated Mani. a. वसु to abide (in the practice of religious austerities), aff. वसु, वसुव superlative aff., वसु added, pre-eminent amongst the ascetics; also वसुव, &c.

वसु mfn. (-तु: -तु: -तु) * Sweet, sweet-flavoured. * Dry, dried. n. (-तु) * Wealth, thing, substance. * A gem, a jewel. * A medicinal root, commonly *Friddi*. * Water. * Gold. * A yellow kind of kidney-bean. * A sort of salt. * The number eight, i. e. the eight *Fezus*. m. (-तु) * A kind of demigod, of whom eight are enumerated, viz. Dhruva, Dhruva, Soma or the moon, Varuṇa, Anala or wind, Anala or fire, Praṇava and Praṇava. * A name of Agni or fire. * A ray of light. * The tie of a yoke. * A tree, (*Sesbania grandiflora*). * The name of a king. * A name of Kṛṇa. * A tree in general. * A lake, a pool. * A rein, a halter. * A plant, (*Trophis aspera*). * Siva. * The sun. * A kind of fish. a. वसु to abide or dwell, Un'ādi aff. वसु.

वक्षु *n.* (-ः) A fossil salt, brought from a district in *Ajmere*, *Sāmbher* salt. *m.* (-ः) ¹ A shrub, (*Glyptic Aesclepias*). ² A tree, (*Sesbana grandiflora*). *वक्षु* added to the preceding, or *वक्षु* wealth, *क्षि* to sound, *aff. ड*.

वक्षुकी *m.* (-ः) A supplicant, a beggar, a petitioner. *वक्षु* wealth, *की* a worm.

वक्षुः *f.* (-ः) The earth. *वक्षु* wealth, and *क्षु* who gives.

वक्षुर्व *m.* (-ः) *Vasuvā*, the father of *Kaśin'a*. *वक्षु* a *Vasuv*, a deity, the incarnation of one of the *Vasuv*; or *वक्षु* wealth *क्षि* to shine, *aff. वक्षु*.

वक्षुदेवता *f.* (-ता) The constellation *Dhanishthā*. *वक्षु* the *Vasuv*, and *देवता* divinity; presiding over the asterism.

वक्षुदेवम् *m.* (-म्) *Kaśin'a*. *वक्षु* देव, and *वक्षु* born.

वक्षुदेवा *f.* (-वा) ¹ The asterism *Dhanishthā*. ² The ninth day of the fortnight.

वक्षुधिका *f.* (-का) Crystal.

वक्षुधा *f.* (-धा) The earth. *वक्षु* wealth, *धा* to have or contain, *aff. ध* and *दाधु*.

वक्षुधर *m.* (-ः) A mountain. *वक्षु* धरा, and *धर* what holds.

वक्षुधरि *m.* (-ः) A king. *वक्षु* धरा, and *धरि* sovereign.

वक्षुधामर *m.* (-र) The capital of *Vasuv'a* in the western ocean.

वक्षुधारा *f.* (-रा) ¹ A female *Sakti* peculiar to the *Jainas*. ² The capital of *Kuśāsa*. *वक्षु* wealth, *ध* to have, *aff. वक्षु* and *दाधु*; some authorities read *वक्षुधारा* for *Kuśāsa*'s capital.

वक्षुधरा *f.* (-रा) The earth. *वक्षु* wealth, *ध* to have, *वक्षु* *aff.*

वक्षुधाम *m.* (-ः) Fire or its deity, *Agni*. *वक्षु* a *Vasuv*, and *धाम* life.

वक्षुधम् *mfn.* (-भा-न्तो-भ्यः) Wealthy, rich. *f.* (-न्ती) The earth. *वक्षु* wealth, and *वक्षुधु* *aff.*

वक्षुदेविय *n.* (-यिः) A religious ceremony in which the demigods called *Vasuv* especially are worshipped. *वक्षु* as above, *वक्षु* to shine, *दधि* *Un'di* *aff.*

वक्षुः *m.* (-ः) A deity, a divinity. *वक्षु* wealth, *क्षु* to have, *aff. वक्षु*.

वक्षुर्व *m.* (-ः) A name of *Kaśin'a*, the illegitimate brother of the *Pān'a*'s prince. *वक्षु* wealth, and *वक्षु* an army; surrounded by hosts of beggars for his wealth, of which he was liberal.

वक्षुक्षी *f.* (-क्षी) The city of *Kuśāsa*. *वक्षु* wealth, *क्षी* place or site, *aff. वक्षु*.

वक्षुक्ष *m.* (-ः) The *Vakṣapasha*, (*Sesbana grandiflora*) also *वक्षुधर*.

वक्षुः *n.* (-ः) ¹ *Sāmbher* salt. ² The *Sesbana grandiflora*. *वक्षु* *see* *वक्षु*; the *वक्षु* of *वक्षु* optionally long.

वक्षुरा *f.* (-रा) A whore, a harlot.

वक्षु *r.* 1st cl. (वक्षुने) To go.

वक्षु *m.* (-ः) ¹ Application, perseverance. ² Going, motion. *वक्षु* to go, *aff. वक्षु*.

वक्षुव *m.* (-ः) A calf of one year, a yearling. *वक्षु* to go, *वक्षु* *aff.*; also *वक्षुव*, &c.

वक्षुवती *f.* (-ती) A cow bearing many calves. *वक्षुव* a calf, *ती* to have, *aff. वक्षु* and *ती*; also *वक्षुवती*, &c.

वक्षुवत्रिका *f.* (-त्रिका) A scorpion.

वक्षु *r.* 10th cl. (वक्षुवने) To hurt or kill. To go or move. To ask, to beg, to solicit.

वक्षु *m.* (-ः) A goat. *n.* (-ः) A house. *वक्षु* to kill, *aff. वक्षु*.

वक्षुदारा *f.* (-रा) A plant, (*Ligusticum ajwain*) *see* *वक्षुदारा*.

वक्षु *mfn.* (-भा-न्तो-भ्यः) To be dwelt in, or inhabited, resided, remained at, &c. *वक्षु* to dwell, *वक्षु* *aff.*

वक्षुनी *f.* (-नी) ¹ Benzoin or storax. ² A plant, commonly *Ajastri*. *वक्षु* a goat, and *वक्षु* entail.

वक्षु *mfn.* (-भा-न्तो-भ्यः) ¹ The lower belly, hypogastric or pubic region. ² The bladder. ³ A glyster, syringe, or bag made of bladder or gut, with a wooden or metallic nozzle. ⁴ Abiding, dwelling, staying. *plur.* only (-वक्षुः) The ends of a cloth. *वक्षु* to wear as clothes, *Un'di* *aff. क्षि*, or *वक्षु* to abide, *क्षि* *aff.*

वक्षुधारा *m.* (-धा) The soap-herb, (*Sapindus detergens*). *वक्षु* the ends of cloth, *वक्षु* business, and *वक्षु* principal; used in washing.

वक्षुधर *n.* (-ः) Urine, piss. *वक्षु* the belly, and *वक्षु* excretion.

वक्षुधरु *n.* (-रु) ¹ The neck of the bladder. ² The pipe of the glyster bag. *वक्षु*, *वक्षु*, and *धरु* *hand*.

वक्षुधर *n.* (-ः) A diuretic. *वक्षु*, and *धर* cleansing.

वक्षु *n.* (-ः) ¹ Thing, matter, substance. ² Natural disposition, essential property, nature, essence. ³ The pith or substance of any thing. ⁴ The main plot or subject of a poem or play. *वक्षु* to abide, *Un'di* *aff. वक्षु*.

वक्षुः *n.* (-ः) A potherb, (*Clematopodium alhom*). *वक्षु* to abide (in the ground), *वक्षु* *aff.*, and *वक्षु* augment; also *वक्षु*, *वक्षु*, &c.

वक्षुधु *ind.* In fine, in fact, essentially, substantially. *वक्षु*, and *वक्षु* *aff.*

वक्षुधु *n.* (-ः) Outline of any subject, skeleton of a discourse. *वक्षु*, and *वक्षु* *aff.*

वक्षुधु *f.* (-यिः) Loss of substance or property. *वक्षु*, and *वक्षु* abandonment.

वक्षुधु *n.* (-यिः) Producing any change or incident in a play by magic. *वक्षु*, and *वक्षु* raising.

वक्षुधु *n.* (-रु) Another thing or subject. *वक्षु*, and *वक्षु* other.

वक्षुधु *m.* (-ः) Insubstantial existence. ¹ Loss or destruction of property. *वक्षु*, and *वक्षु* non-existence.

वक्षु *n.* (-ः) A house. *वक्षु* to abide, *क्षि* *aff.*, and *वक्षु* added; this word has many etymologies; it is also read *वक्षु*.

वक्षु *n.* (-ः) ¹ Cloth, clothes, raiment. ² Covering, a cover. *वक्षु* to wear as clothes, *वक्षु* *Un'di* *aff.*

वक्षुधु *m.* (-ः) An umbrella. *वक्षु* cloth, and *धु* a hat.

वक्षुधु *n.* (-ः) A tent. *वक्षु* cloth, and *धु* a house.

वक्षुधु *m.* (-यिः) The string or twist by which the lower garments are fastened above the hips. *वक्षु* cloth, and *धु* knot.

वक्षुधु *m.* (-यिः) A washerman. *वक्षु*, and *धु* who washes.

वक्षुधु *f.* (-वा) A doll, a puppet. *वक्षु* cloth, *धु* infant (*see* *वक्षु*), *वक्षु* *aff.*

वक्षुधु *m.* (-यिः) A taylor. *वक्षु* cloth, clothes, *धु* who pierces or cuts.

वक्षुधु *m.* (-यिः) A taylor. *वक्षु* cloth, and *धु* who pierces.

वक्षुधु *n.* (-यिः) A pair of cloths. *वक्षु*, and *धु* a pair.

मलमलमि f. (-मि) The basis or material of cloth, as cotton, silk, wool, &c. s. मल cloth, and मल place of production.

मलमल n. (-म) The end or 'hem' of a garment. s. मल, and मल the same.

मलमलमल m. (-म) A stealer of clothes. s. मल, and मलमल who carries off; also मलमलमल.

मल m. (-म) Price. n. (-म) Wages, hire. * Cloth, clothes. * Wealth. * Death. * Abiding, dwelling. * Thing, substance. * Skin. s. मल to dwell, Un'adi aff. म.

मलमल n. (-म) An ornament for a woman's loins, a sash, a girdle.

मलमल f. (-म) A tendon, a nerve, a fibre, described as a hollow tube resembling a string, attached to the bones, and supposed to be for the passage of the vital air. s. मल skin, मल to destroy, aff. म.

मलमल mfn. (-म-म-म) * Hiring, mercenary. * Purchasable. * Relating to hire, wages, price, &c. s. मल hire, &c., and मल aff.

मलमलमल f. (-म) * The capital of India. * *Alaká*, the residence of Kusá. * A lake attached to *Alaká* or *Amaraṇṇi*, and belonging to either deity. s. मल the *Vasus*, मलमल a residence, मल to contain, with मल prefixed, and मल मल aff., the favorite haunts of these demigods.

मल r. 1st cl. (मलमि) To bear, to carry, to convey or transport. (मलमि) To flow as a stream. (मल) मल r. 10th cl. (मलमलमि) To shine. r. 1st cl. (मलमि) To grow or increase; this last root is more properly मल q. v.

मल m. (-म) * Bearing, conveying. * Any vehicle or means of conveyance, as a horse, a car, &c. * The shoulder of an ox. * Air, wind. * A road, a way. * Any male river. * A measure of four *Dróṇas*. f. (-म) A river in general. s. मल to hear, aff. म.

मलमल m. (-म) An ox. s. मल the shoulder, मल to lick, मल aff.

मलमल mfn. (-म-म-मल-मल) * Bearing, conveying. * Assuming, taking. * Wearing. * Having, possessing. s. मल to bear, मल aff.

मलम m. (-म) * An ox. * A traveller. s. मल to bear, Un'adi aff. म.

मलमि m. (-मि) * An ox. * A friend, a counsellor. * Air, wind. f. (-मि) A river. s. मल to bear, मल Un'adi aff.

मलम m. (-म) * An ox. * A traveller. s. मल to bear, Un'adi aff. म.

मलम m. (-म) * Bearing, conveying. * Flowing, as a stream. * Any vehicle. * A raft, a boat, a boat. s. मल to bear, मल aff.

मलमल mfn. (-म-म-म) To be carried or borne. s. मल to bear, मलमल aff.

मलम m. (-म) * Air, wind. * An infant. s. मल to bear, Un'adi aff. म.

मलमल mfn. (-म-म-म) * Bearing, conveying. * Having, possessing. * Flowing. s. मल to bear, मलमल aff.

मलमल mfn. (-म-म-म) Hard, firm, compact. n. (-म) A raft, a boat. s. मल to bear, aff. मलम.

मलमलमल m. (-म) A climbing and milky plant, (*Asclepias geninata*.)

मल-कुडीवर m. (-र) A crab. s. मल externally, कुडी crookedly, मल what goes.

मलम mfn. (-म-म-म) External, outer. s. मल, and मल to stay, मल aff.; also मल-मल, मल मलमि, &c.

मलम mfn. (-म-म-म) * Known, celebrated. * Borne, conveyed. * Obtained. s. मल to bear, aff. म.

मलम n. (-म) A raft, a boat, a vessel. s. मल to bear, Un'adi aff. म; also with मल added, मलमल m. (-म.)

मलम mfn. (-म-म-म) Bearing, conveying. f. (-मि) A boat, a vessel. s. मल to bear, मल aff.

मलम m. (-म) * An outer or external part, limb, member, property, &c. * A stranger, an indifferent person. s. मलम, and मल a limb.

मलमि m. (-म) An organ of sense or perception, an organ of action, as the eye, hand, &c. s. मल, and मल organ of sense.

मलम mfn. (-म-म-म) Gone out or forth. s. मल, and मल gone.

मलमल m. (-म) Going forth or out. s. मल, and मल going.

मलम m. (-म) * A foreign country. * A place without a town or village. s. मल, and मल place.

मलम m. (-म) An outer gate. s. मल for मल, outer, and मल door.

मलमि m. (-म) A portico, a covered terrace before (the door of a house. s. मल an outer door, मल an elbow, aff. म.

मलम mfn. (-म-म-म) Produced externally. s. मल outwardly, and मल born.

मलम mfn. (-म-म-म) Being out or without, expelled, excluded. s. मल, and मल being.

मलम m. (-म) A deity.

मलम mfn. (-म-म-म) Obtuse-angular. s. मल, and मल perpendicular.

मलम m. (-म) A crab. s. मल externally, and मल what goes.

मलमल m. (-म) Expelling, excluding, excepting. s. मल out, and मल making.

मलमल mfn. (-म-म-म) Expelled, excluded, excepted. s. मल, and मल made.

मल ind. Out, outwards, external. s. मल to bear, aff. म.

मल m. (-म) A tendon, a nerve, a muscle.

मल m. (-मि) * Fire, or its deity *Agni*. * Lead wort, (*Plumbago zeylanica*.) * Marking-nut plant. * Appetite, digestion, the metaphorical fire of the stomach. s. मल to bear, (the oblations presented to the gods.) and मल Un'adi aff.

मलम mfn. (-म-म-म) Making fire, lighting. * Stomachic, giving appetite. f. (-मि) A tree, (*Grislea tomentosa*.) s. मल tree, (appetite.) मल to make, aff. मल or म, and मल or मल.

मलम m. (-म) Incense or resin. s. मल fire, and मल smell.

मलम m. (-म) A hamu. f. (-मि) A sort of Mimosa, (*M. Suma*, *Rox.*) s. मल fire, and मल embryo; taking or producing fire by friction.

मलम m. (-म) *Safflower*. s. मल fire, and मल what shines like or resembles.

बजिनास *m.* (-न) ' Marking-nut plant. ' Lead wort. *१* **बजि** *fire*, and *नास* *appellation*; the synonyms of *fire* being equally applicable to those plants.

बजिरोम *n.* (-म) *Ghee* or clarified butter. *२* **बजि** *fire*, *रोम* to be consumed or enjoyed.

बजिरुम *m.* (-म) A tree, the wood of which is used to procure *fire* by attrition, (*Premna spinosa*). *३* **बजि** *fire*, and *रुम* churning.

बजिरुधर *n.* (-ध) Water. *४* **बजि** *fire*, and *रुधर* destroyer.

बजिबिन्धु *n.* (-ध) Air, wind. *५* **बजि** *fire*, and *बिन्धु* the friend.

बजिदेव *m.* (-दे) S'iva. *६* **बजि** *fire*, and *देव* semen.

बजिहोष *n.* (-ष) Copper. *७* **बजि**, and *होष* iron.

बजिबु *f.* (-बु) The wife of *Acni* or *fire*. *८* **बजि**, and *बु* the wife.

बजिबर्ष *n.* (-र्ष) The red water-lily. *९* **बजि** *fire*, and *बर्ष* colour.

बजिबन्धन *m.* (-न) Resin. *१०* **बजि** *fire*, and *बन्धन* friend.

बजिबीज *n.* (-ज) ' Gold. ' A particle, to be repeated as the peculiar prayer of *fire* in the *Tantra* system: the syllable *Ran*. *११* *८*. *१२* **बजि** *fire*, *बीज* seed.

बजिह्वि *n.* (-ह्वि) ' *Safflower*, (*Carthamus tinctorius*). ' *Saffron*. *१३* (-ह्वि) A potherb, (*Echites dichotoma*). *१४* **बजि** *fire*, and *ह्वि* a crest; also *बजिह्वि*.

बजिह्वर *m.* (-र) A flower, cockscomb, (*Celosia cristata*). *१५* **बजि** *fire*, and *ह्वर* a crest.

बज *n.* (-ज) ' A vehicle, a conveyance of any sort. ' A cart. *१६* (-ज) The wife of a *Muni* or saint. *१७* *८*. *१८* **बज** to bear, *अ*, *ब*.

बा *r.* 2nd cl. (बाजि) ' To go or move. ' To blow as the wind. With *बि* prefixed, To blow out, to extinguish. ' To hurt, to injure.

बा ind. A particle of, ' Comparison, (as, like, so,) ' Alternative or option, (or, either, else, sometimes,) ' Doubt and consideration, (or, whether,) ' Exception, (only, no other,) ' Asseveration or confirmation, (indeed, even, very,) ' A conjunction, (and,) ' An expletive. *१९* *८*. *२०* *८*. *२१* *८*. *२२* *८*. *२३* *८*. *२४* *८*. *२५* *८*. *२६* *८*. *२७* *८*. *२८* *८*. *२९* *८*. *३०* *८*. *३१* *८*. *३२* *८*. *३३* *८*. *३४* *८*. *३५* *८*. *३६* *८*. *३७* *८*. *३८* *८*. *३९* *८*. *४०* *८*. *४१* *८*. *४२* *८*. *४३* *८*. *४४* *८*. *४५* *८*. *४६* *८*. *४७* *८*. *४८* *८*. *४९* *८*. *५०* *८*. *५१* *८*. *५२* *८*. *५३* *८*. *५४* *८*. *५५* *८*. *५६* *८*. *५७* *८*. *५८* *८*. *५९* *८*. *६०* *८*. *६१* *८*. *६२* *८*. *६३* *८*. *६४* *८*. *६५* *८*. *६६* *८*. *६७* *८*. *६८* *८*. *६९* *८*. *७०* *८*. *७१* *८*. *७२* *८*. *७३* *८*. *७४* *८*. *७५* *८*. *७६* *८*. *७७* *८*. *७८* *८*. *७९* *८*. *८०* *८*. *८१* *८*. *८२* *८*. *८३* *८*. *८४* *८*. *८५* *८*. *८६* *८*. *८७* *८*. *८८* *८*. *८९* *८*. *९०* *८*. *९१* *८*. *९२* *८*. *९३* *८*. *९४* *८*. *९५* *८*. *९६* *८*. *९७* *८*. *९८* *८*. *९९* *८*. *१००* *८*. *१०१* *८*. *१०२* *८*. *१०३* *८*. *१०४* *८*. *१०५* *८*. *१०६* *८*. *१०७* *८*. *१०८* *८*. *१०९* *८*. *११०* *८*. *१११* *८*. *११२* *८*. *११३* *८*. *११४* *८*. *११५* *८*. *११६* *८*. *११७* *८*. *११८* *८*. *११९* *८*. *१२०* *८*. *१२१* *८*. *१२२* *८*. *१२३* *८*. *१२४* *८*. *१२५* *८*. *१२६* *८*. *१२७* *८*. *१२८* *८*. *१२९* *८*. *१३०* *८*. *१३१* *८*. *१३२* *८*. *१३३* *८*. *१३४* *८*. *१३५* *८*. *१३६* *८*. *१३७* *८*. *१३८* *८*. *१३९* *८*. *१४०* *८*. *१४१* *८*. *१४२* *८*. *१४३* *८*. *१४४* *८*. *१४५* *८*. *१४६* *८*. *१४७* *८*. *१४८* *८*. *१४९* *८*. *१५०* *८*. *१५१* *८*. *१५२* *८*. *१५३* *८*. *१५४* *८*. *१५५* *८*. *१५६* *८*. *१५७* *८*. *१५८* *८*. *१५९* *८*. *१६०* *८*. *१६१* *८*. *१६२* *८*. *१६३* *८*. *१६४* *८*. *१६५* *८*. *१६६* *८*. *१६७* *८*. *१६८* *८*. *१६९* *८*. *१७०* *८*. *१७१* *८*. *१७२* *८*. *१७३* *८*. *१७४* *८*. *१७५* *८*. *१७६* *८*. *१७७* *८*. *१७८* *८*. *१७९* *८*. *१८०* *८*. *१८१* *८*. *१८२* *८*. *१८३* 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वाङ्मय m. (-ः) An acid fruit, (Averrhoa carambola.)
 वाङ्मय f. (-ः) A net, a snare, a coose. n. वा to hurt, वर Unkind
 aff., and वर augment.
 वाङ्मयनि f. (-ः) Catching wild animals. n. वाङ्मय a snare, and
 नि practice.
 वाङ्मयि m. (-ः) A hunter, a deer-catcher. n. वाङ्मय a net, aff. वर.
 वाङ्मय m. (-ः) A learned or eloquent man. n. वाङ्मय, and वर
 best.
 वाङ्मयन n. (-ः) Eloquence, learning, erudition. n. वाङ्मय, and
 न aff.
 वाङ्मय m. (-ः) A sort of bird. n. वाङ्मय, वर to sport, aff. वर.
 वाङ्मयि m. (-ः) The betel-bearer, an officer or servant whose
 business it is to have the box of *Pda* ready for his prince or
 master. n. वाङ्मय, (command,) वर to obey, वि aff., and
 र changed to व, or वर to swallow, deriv. irr.
 वाङ्मयि m. (-ः) A betel-bearer. n. वर pleoasism, added to
 the preceding.
 वाङ्मय m. (-ः) Graceful or eloquent language.
 वाङ्मय m. (-ः) Reproof, reprimand. n. Restraint or controul
 of speech. n. वाङ्मय, and वर punishment.
 वाङ्मय mfn. (-ः-वा-नं) Promised. f. (-वा) A virgin betrothed.
 n. वाङ्मय, and वर given.
 वाङ्मयि mfn. (-ः-वा-नं) Of few words, speaking little and humbly
 or guardedly. n. वाङ्मय, वर poor.
 वाङ्मय n. (-ः) A lip. n. वाङ्मय, वर a leaf.
 वाङ्मय mfn. (-ः-वा-नं) Abusive, ill-spoken, speaking ill, either
 morally or grammatically. m. (-ः) A *Brahman* who has past
 the proper time of life, without receiving the initiatory
Mantra, the investiture of the thread, &c. n. वाङ्मय, वर
 bad, faulty.
 वाङ्मय f. (-ः) *Vaiśampatī*. *An eloquent man or writer.
 n. वाङ्मय, and देवता divinity.
 वाङ्मयी f. (-ः) A name of *Sarasvatī*. n. वाङ्मय, and देवी
 goddess, the goddess of eloquence.
 वाङ्मयी m. (-ः) *Speaking ill, defamation, abuse. *Uogrammatical
 speech. *Uttering a disagreeable sound. n. वाङ्मय, and
 देव fault.
 वाङ्मय n. (-ः) Silencing, stopping any one's speech. n. वाङ्मय,
 and वर obstruction.
 वाङ्मय mfn. (-ः-वा-नं-वि) *Loquacious, talkative, speaking
 much. *Speaking well, eloquent. m. (-ः) A name of
Vaiśampatī. n. वाङ्मय, वर aff.; hence also वाङ्मय
 वाङ्मय mfn. (-ः-वा-नं) Haring root or origin in speech. n. वाङ्मय,
 and वर root.
 वाङ्मय n. (-ः) More speech, words aloof. n. वाङ्मय, and वर only.
 वाङ्मय mfn. (-ः-वा-नं) *Speaking little, and cautiously or
 humbly. *Speaking truly. m. (-ः) *Humility, self-dispa-
 ragement. *Doubt, alternative (?) n. वाङ्मय, वर aff.
 वाङ्मय mfn. (-ः-वा-नं) Reserved in speech, taciturn, silent.
 n. वाङ्मय, and वर restrained.
 वाङ्मय ind. Silently. n. वाङ्मय, speaking little, वर aff.
 वाङ्मय m. (-ः) A dumb man, one silent from necessity. n. वाङ्मय
 speech, वर to restrain, aff. वर.

वाङ्मयि mfn. (-ः-वा-नं) Emitted or put forth by speech.
 n. वाङ्मय, and वर issued.
 वाङ्मय mfn. (-ः) Graceful or elegant speech. n. वाङ्मय, and वर
 speech.
 वाङ्मय m. (-ः) *Manner, style or habit of speaking. *Cus-
 tomary phraseology. n. वाङ्मय, and वाङ्मय usual practice.
 वाङ्मय m. (-ः) The ocean, the sea. n. वर a bend or creek,
 aff. वर.
 वाङ्मय mfn. (-ः-वा-नं-वि) *Eloquent, rhetorical. n. (-ः) *Elo-
 quence. *Rhetorical composition, rhetoric, belles lettres.
 f. (-ः) *Sarasvatī*. n. वाङ्मय, and वर aff.
 वाङ्मय m. (-ः) The opening of a speech, an exordium. n. वाङ्मय
 speech, वर principal or beginning.
 वाङ्मय f. (-ः) *Speech. *Speaking. **Sarasvatī*, the goddess
 of speech. *A phrase, a proverb or adage. n. वर to speak,
 aff. वर, and the vowel made long.
 वाङ्मय m. (-ः) A plant: see वर.
 वाङ्मय m. (-ः) A holy sage, practising rigid taciturnity, devoid
 of passions, and unmoved by pain or pleasure. n. वाङ्मय, वर
 to restrain, aff. वर.
 वाङ्मय mfn. (-ः-वा-नं) *Declaratory, explaining, speaking.
 *Verbal, expressed by words. m. (-ः) *A word, a signifi-
 cant sound. *A speaker. *A messenger. n. वर to speak,
 aff. वर.
 वाङ्मय f. (-ः) Expressiveness, significance. n. वाङ्मय, and वर
 aff.; also वाङ्मय.
 वाङ्मय m. (-ः) A clear and explicit term. n. वाङ्मय, and वर
 a word.
 वाङ्मय mfn. (-ः-वा-नं) *Verbal. *Textual. n. वर, and
 वर aff.
 वाङ्मयि m. (-ः) *Vaiśampatī*, regent of the planet *Jupiter*,
 and preceptor of the gods. n. वाङ्मय, speech, in the second
 case *plural*, and वर master.
 वाङ्मयि m. (-ः) *Vaiśampatī*: see the last. n. वाङ्मय, speech, in
 the sixth case, वर master.
 वाङ्मय f. (-ः) Speech. n. वाङ्मय as above, and वर added.
 वाङ्मय mfn. (-ः-वा-नं) Talkative, talking much and idly or
 blamably. n. वाङ्मय, वर aff.
 वाङ्मय mfn. (-ः-वा-नं) Talkative, chattering, gabbling, talking
 much and idly or blamably. n. वाङ्मय, and वाङ्मय aff.
 वाङ्मय mfn. (-ः-वा-नं) Verbal. n. (-ः) News, tidings, intelli-
 gence. n. वाङ्मय, वर aff.
 वाङ्मय m. (-ः) *A letter, a despatch. *A newspaper, a gazette.
 n. वाङ्मय, and वर a leaf.
 वाङ्मय m. (-ः) *A letter, an epistle. *A messenger, a
 courier. n. वाङ्मय, वर to convey, aff. वर.
 वाङ्मयि mfn. (-ः-वा-नं) Speaking much or well. n. वाङ्मय
 speech in the sixth case, and वर joining, fitness.
 वाङ्मयि mfn. (-ः-वा-नं) Eloquent, speaking much or
 well. n. वाङ्मय, as above, and वर skilful.
 वाङ्मय (ः) वाङ्मय f. 1st cl. (वाङ्मय) To wish or desire.
 वाङ्मय mfn. (-ः-वा-नं) *Vile, bad. *Vile, contemptible, low,
 outcast. *Fit or proper to be spoken or said. *Attributive,
 adjective, to be predicated of any thing. *Declinable as an

adjective, taking the three genders. n. (-च) 'Blame, reviling.
 * A predicate, that which may be said of any thing. ' (In grammar.) The voice or mode of a verb: वचनार्थे the active voice, वचनविवाच्ये the passive voice. x. वच to speak, aff. वच्.
वाचना f. (-ना) 'Infamy, ill repute. ' Blame, reproach. ' The quality of that which may be said of any thing. * Conjunction. x. वच् added to the preceding; also with न, वाचनं.
वाच mn. (-वा: चं) A wing. m. (-वाः) 'The feather of an arrow. ' Speed. ' Saund. * A *Jusi*. n. (-च) 'Ghee or clarified butter. ' Water. * A *Mantra* or prayer which concludes a sacrifice. * Rice offered at a *Śrāddha* or obsequial ceremony. * Rice in general. * The acidulous mixture of ground meal and water left to ferment. x. वच् to go, aff. वच्.
वाचनेय mn. (-वा: च) A particular sacrifice. x. वाच the acetous fermentation of meal and water, and वेच to be drank, (by the gods.)
वाचनेयिन् m. (-च) A particular sacrifice: see the last. x. वाच sour gruel, वृज् to eat, aff. चिदि, and the radical vowel changed.
वाचिनाम् m. (-नाम्) The name of a plant, (*Physalis flesuosa*.) x. वाचिन् a horse, and दन्त smell; also वाचिन्मन्त्र.
वाचिना f. (-ना) 'The condition of having wings. ' The nature of a horse. x. वाचिन् a horse, &c., वच् aff.; also with न, वाचिन्.
वाचिदन् m. (-ना) A plant, (*Justicia adbenatoda*.) x. वाचि a horse, and दन्त a tooth, to which the flower is compared; also with वच् added, वाचिदन्मन्त्र.
वाचिन् m. (-चो) 'A horse. ' An arrow. * A bird. * A plant, (*Justicia adbenatoda*.) f. (-चिनो) A mare. x. वाचि spend or a feather, &c., and दन्ति poss. aff.
वाचिन् n. (-चं) Curd of two milk whey, or the whey from which the curds have been separated. x. वच् to prepare, aff. दन्च्.
वाचिदम् m. (-दः) Globe amaranth. x. वाचि a horse, and दम् back.
वाचिभूमि f. (-भिः) Place where horses are bred. x. वाचिन्, and भूमि place.
वाचिमहा mf. (-चं-हा) A stable. x. वाचि a horse, and महा a hall.
वाचोदक m. (-वा: उ-दः) Aphrodisiac. x. वाचिन् a horse, वच् what makes, वि aff.
वाचोदकव n. (-चं) Stimulus or excitement of amorous desires by aphrodisiacs, &c. x. वाचि a horse, वच् making, and वि augment.
वाचन् m. (-चन्-चन्-चन्-चन्) Wishing, desiring. x. वाचि to wish, वच् aff.
वाचन् n. (-चं) Desiring, wishing. x. वाचि to desire, वच् aff.
वाचनीय mf. (-वा: च-नीयः) Desirable, to be wished for. x. वाचि to wish, and चनीयर् aff.; also वाचिन्मन्त्र and वाच्य.
वाच्य f. (-च्य) Wish, desire. x. वाचिन् to wish, aff. वच्.
वाचिन् mf. (-वा: चा-चं) Wished, desired. x. वाचिन् to wish, वच् aff.
वाचिन् mf. (-चो-चि-चो-चि) Wishing, desirous. f. (-चिनी) A libidinous woman, a wanton. x. वाच्य desire, दन्ति aff.

वाच् ind. An exclamation on making an offering of boiled butter.

वाच m. (-वा: चो-चो) Made of the *Jadua* fig tree, of its wood, &c. *subst.* (-वा: चो-चो) 'An enclosure, a piece of enclosed ground, whether a simple enclosure, as a courtyard, or one for trees and plants, as an orchard, a garden, a plantation, &c. * A road. * A mud wall, a bond hedge or any enclosure of a town or village, &c. * A sort of grain, (*Panicum spicatum*.) * The groin. f. (-चो) 'The site of a house or building. * A house, a dwelling. * A plant: see वाच्यवच्. x. वच् to surround, aff. वच्.
वाचवान m. (-वाः) The descendant of an outcast *Brahman* by a *Brahman* female.
वाचवृद्धा f. (-वाः) A sort of chain enclosure or fence (?). x. वच् an enclosure, and वृद्धा a chain.
वाचिना f. (-वाः) 'The site of a house. ' A plant, (*Sida cordifolia*.) * A garden, an orchard. x. वच् added to वाचि.
वाचिदीपे mn. (-चो) A sort of grass, commonly *Isoda*. x. वाचि an enclosure, दीपे long.
वाचक n. (-चं) Fried barley.
वाच mf. (-वा: वा: च) Belonging to a house or garden, &c. x. वाचि, वच् aff.
वाच्युष्ण n. (-चं) 'Sandal. f. (-चो) A plant, (*Sida cordifolia*.) x. वाच्य belonging to a house or garden, and युष्ण flower.
वाचा f. (-वा) A plant, (*Sida cordifolia*.) x. वाचि a garden, वच् and वाच्य affs.

वाचाक mf. (-वा: चो) A herbaceous shrub, (*Sida cordifolia*): see the next.
वाचावृद्ध m. (-वाः) A plant, commonly *Barygala*, (*Sida cordifolia*.) x. वाचि a garden, in the sixth case, वच् to adorn, with वच् aff., and वृद्ध added, the ornament of a garden.
वाच (च) वाच् r. lat cl. (वाचन्) To bathe, to dive and emerge: the best authorities read this वाच्.
वाचवेच m. (-वाः) A bull.
वाच m. (-वा: चो) Much, abundant, exceeding. * Hard, firm. *adv.* n. or ind. (-चं) * Much, excessive, excessively. * Very well, well, (assent, promise.) * A particle signifying conclusion, deduction. x. वच् to take, in bear, aff. च, and the form. irr.

वाचिन् m. (-वा: चा-चं) Powerful, very strong, mighty. x. वाच, and विज्जन् prowess.
वाच m. (-चः) 'An arrow. * A name of fire. * The name of a sovereign considered also as an *Aśur* or infernal being, the son of *Bālu*, and destroyed by *Viśnu*. * The udder of a cow. * Alone, solitary. * A pipe, a sife, a flute. mf. (-वा: चो) * Blue Barlaria. * The root or feathered part of an arrow. x. वच् or वच् to sound or go, aff. वच्; whence this word and other derivatives are sometimes also written with an initial व.
वाचवृद्ध m. (-वाः) A weaver's loom. x. वाच an arrow, and दम् a stick.
वाचिदन् mf. (-वा: चा-चं) Pierced, wounded by an arrow. x. वाच, and विज्जन् hurt.
वाचवाच mf. (-वा: चि-चि) Armed with arrows. x. वाच, and वाचि the hand.

वायपुर न. (-र) The capital of Vās'a Rāja. स. वाय, and पुर city; also with the final consonant वायपुर f. (-यूर)
 वायसाय न. (-य) Shooting an arrow. स. वाय, and शीयय letting fly.
 वायवार म. (-र) Armour. A breastplate, a cuirass. स. वाय an arrow, व to cover or screen, aff. वच्.
 वायवुता f. (-ता) Uśās, the daughter of Vās'a, and wife of Anisūdhā. स. वाय, and वुता daughter.
 वायवृ म. (-वृ) Vīṣṇu. स. वाय Vās'a Rāja, and वृ destroy.
 वायवृ म. (-वृ) Vīṣṇu. स. वाय the demon, and वृ an enemy.
 वायवृ म. (-वृ) A bow. स. वाय an arrow, and वायवृ receptacle.
 वायवृ न. (-वृ) A bow. स. वाय an arrow, वायवृ throwing, or वायवृ a seat.
 वायि f. (-यि: or -यि) Weaving. A species of the *Aśhi* metro. स. वय to sound, aff. इयि.
 वायिच न. (-च) Traffic, trade; see वायिच.
 वायिच म्. (-यि:चिन्-यि:च) Having an arrow. Speaking. f. (-यि) A sharp or clever woman, an intriguing woman.
 वायिच म्. (-यि) An actress, a dancer, a Nāch girl. A furious woman, one literally or figuratively intoxicated. स. वाय an arrow, or वायिच speech, इयि and वीयि aff.
 वायि f. (-यि) Sarasvatī, the goddess of speech. Speech, sound. स. वय to sound, aff. इयि, and वीयि added.
 वाय स. let cl. (वायवृ) To go. To be happy.
 वाय स. To give pleasure in travelling. To blow gently, to fan or ventilate.
 वाय म्. (-य) (वायवायि वायि वाय) Going, moving. स. वा to go, इयि aff.
 वाय म. (-य) Air, wind. Rheumatism, gout, inflammation of the joints. Air, wind, as one of the humours of the body. स. वा to go, Un'ādi aff. यय.
 वाय म. (-य) A plant, (*Marsilea quadrifolia*) स. वाय wind, व to make, aff. व.
 वायिच म्. (-यि:चिन्-यि:च) Rheumatic, gouty. स. वाय inflammation of the joints, and इयि aff., वृयि augment.
 वायवृयिचय f. (-यि) Scanty and painful flow of urine.
 वायवृयिचय म. (-यि) The part of an elephant's forehead below the frontal sinuses. स. वाय wind, and वृयि a receptacle.
 वायवृयिचय म. (-यि) Dhat. स. वाय wind, and वृयि a symbol.
 वायवृयिचय म. (-यि:च) Speaking in murmurs, especially amorous converse. The marks of finger nails on the lover's person. स. वाय wind, वृयि playing.
 वायवृयिचय म. (-यि) A bird. स. वाय wind, and वायिच who goes.
 वायवृयिचय म. (-यि) A gale, a high wind. Acute gout or rheumatism. स. वाय wind, वृयि a cluster, a quantity.
 वायवृयिचय म्. (-यि:चिन्-यि:च) Epileptic. Rheumatic. स. वाय, and वृयि seized.
 वायवृयिचय म्. (-यि:चिन्-यि:च) Removing disorders from wind. स. वाय, and वृयि who destroys.
 वायवृयिचय म्. (-यि:चिन्-यि:च) Produced by or arising from wind. स. वाय, and वृयि born.
 वायवृयिचय म. (-यि) Fever arising from vitiated wind. स. वाय, and वृयि fever.
 वायवृयिचय न. (-यि) Cottony floes or seeds floating in the air. स. वाय wind, वृयि cotton.

वायवृयिचय f. (-यि) A gale, a high wind. Acute gout or rheumatism. स. वाय wind, वृयि a cluster, a quantity.
 वायवृयिचय m. (-यि) A handsome woman: A disease, a sort of small pox. स. वाय wind, वृयि to reap, aff. व, deriv. irr.
 वायवृयिचय m. (-यि) A cloud. स. वाय wind, and वृयि banner.
 वायवृयिचय n. (-यि) Rheumatism attended with fever. स. वाय, and वृयि bile.
 वायवृयिचय m. (-यि) A name of Būṭa. The monkey Hantmān. A chest, a swindler. स. वाय the wind, and वृयि a son.
 वायवृयिचय m. (-यि) The *Palāś* tree, (*Butea frondosa*). स. वाय rheumatism, वृयि to reap, aff. व, deriv. irr.
 वायवृयिचय m. (-यि) A swift antelope. स. वाय the wind, वृ before वा to measure, to surpass or outgo, Un'ādi aff. इयि.
 वायवृयिचय m. (-यि:चिन्-यि:च) Inflated, puffed up with wind. स. वाय, and वृयि blown.
 वायवृयिचय n. (-यि) Cholice, flatulence, borborygmi. स. वाय wind, वृयि swell, वृयि the intestines.
 वायवृयिचय m. (-यि:चिन्-यि:च) Going in or against the wind. m. (-यि) An antelope. स. वाय wind, वृयि to go, aff. वय.
 वायवृयिचय f. (-यि) A whirlwind. स. वाय wind, वृयि a region, aff. वीयि.
 वायवृयिचय m. (-यि) A swift antelope. स. वाय wind, and वृयि a deer.
 वायवृयिचय m. (-यि:चिन्-यि:च) Swift, (as the wind) स. वाय, and इयि speed.
 वायवृयिचय m. (-यि:चिन्-यि:च) Windy, stormy. Swift, (as the wind.) स. वाय, वा to get, aff. वय.
 वायवृयिचय m. (-यि) Acute gout or rheumatism. स. वाय wind, and वृयि blood; ascribed to a vitiated state of the blood and the acrid humour.
 वायवृयिचय m. (-यि) A plant, commonly *Kākurmāra*. स. वायवृयिचय gout, and वृयि destroying.
 वायवृयिचय m. (-यि) A plant, (*Menispermum glabrum*). स. वायवृयिचय acute gout, and वृयि a foe.
 वायवृयिचय m. (-यि) A cloud. स. वाय the wind, and वृयि an ear.
 वायवृयिचय m. (-यि) An arrow. An arrow's flight, the discharge of an arrow, a bow shot. A saw. The peak of a mountain. A mad man, one wild or intoxicated, either literally or figuratively. An idler, one who lives to no purpose. The *Saral*, a sort of pine tree. स. वायवृ, and वृयि going.
 वायवृयिचय m. (-यि) A gale, a breeze. The rainbow. A bribe. स. वाय wind, वृयि to rage, aff. वय.
 वायवृयिचय n. (-यि) Rheumatism, gout. स. वाय wind, and वृयि disease.
 वायवृयिचय m. (-यि:चिन्-यि:च) Rheumatic, afflicted with gout or rheumatism, especially of the acute kind. स. वायवृयिचय acute rheumatism, &c., aff. इयि.
 वायवृयिचय m. (-यि) A sort of cup or vessel made of wood, with an iron foot or stand. A mace, a club or stick bound with iron. स. वाय wind, वृयि increase.
 वायवृयिचय m. (-यि:चिन्-यि:च) Windy, stormy. Flatulent. m. (-यि) A sort of pulse, (*Cleor erietinum*). Wind. f. (-यि) A morbid state of the uterus. स. वाय wind, वा to get, aff. वय.
 वायवृयिचय f. (-यि) A whirlwind. स. वायवृ windy, वृयि a region, aff. वीयि; also वायवृयिचय.

वादि mfn. (-दि-वि-वि) Wise, learned, skilful, sage. a. वद to speak, (wisely, &c.), दम् Un'di aff.

वादिष n. (-न्) A musical instrument. a. वद to sound, Un'di aff. विचर.

वादिष् mfn. (-दी-दि-वि-वि) 'Speaking, discoursing, ' Asserting, declaring. m. (-दी-री) 'A sage, an expounder of the law and the *Sāstras*. 'A plaintiff, an accuser. 'Leading or key note, (in music) e. वद to speak, विनि aff.

वादिदाम् m. (-दाम्) A *Baud dha* sago; also *Manjundana*. e. वादि a sage, and राज chief.

वादिम् m. (-ज्) A learned and virtuous man, a sage, a seer. a. वादि truth or true conclusion, and दम् aff.

वाद्य n. (-य) Any musical instrument. a. वद to sound, aff. क्त; to be sounded or played.

वाद्यविधिष m. (-य) The sound of musical instruments. a. वाद्य a musical instrument, and विधिष sound.

वाद्यवाद्य n. (-य) 'A multitude of musical instruments, a band. 'Any musical instrument. a. वाद्य a musical instrument, and वाद्य assemblage or vessel.

वाच (च) वाह r. 1st cl. (वाचने) To distress, to give pain: more correctly वाच.

वाचक n. (-क) Marriage. a. वचुका a wife, वच्य aff.

वाचु f. (-चु) A vessel, a boat, a raft. a. वच to hear, aff. क्त; form irr.

वाच mfn. indet. (-ज्-वा-च) Dry fruit. adj. Dry, dried. a. (-ज्) 'Living. 'Going, moving. 'A mat of straw. 'A heavy sea, the rolling of water from wind, &c.; hence the high tide in the *Indies* rivers, commonly called the *Bore*. 'A hole in the wall of a house. 'A perfume, a fragrance. mfn. (-ज्-वा-च) Relating to a wood, a house, &c.; see वच. m. (-ज्) A number or multitude of woods. a. वै to dry or wither, aff. क्त; form irr.: in other of its applications वच to sound, aff. क्त; or वच e wood, water, a house, &c., and वच referential aff.

वाचकम् m. (-कम्) 'The *Brahman* of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the ascetic. 'A tree. (*Bassia latifolia*). 'The *Palin*' tree, (*Butea frondosa*). e. वच a wood, वच aff., वाच e solitude in the woods, &c., वच who goes forth to, from वाच to stay, with प्र prefix, and क aff.

वाचर mfn. (-र-री) An ape, a monkey. f. (-री) Cowach, (*Carpogon perulans*). a. वाच what relates to a wood, वा to get, aff. क, a *Sylva*; or वा implying resemblance, and वच a man, or वच a wood, वच to play, aff. व, वचर, and वच pleonasm added.

वाचरिष m. (-रि) A tree, (*Minopsis kauki*, Rox.) a. वाचर a monkey, and रिष fond of.

वाचरावान m. (-वान) A tree, commonly *Lodh*, (*Symplocos racemosa*). a. वाचर a monkey, वावान struck, injured.

वाचरेण् m. (-ण्) 'The monkey chief, *Soavia*. 'HANUMAN, a. वाचर, and दम् chief.

वाचश्च m. (-श्च) A kind of holy basil, distinguished as the black species of *Tulsi*, (*Ocimum sanctum*.)

वाचशाल m. (-शाल) A tree bearing fruits from blossoms, as the mango, eugenia, &c. e. वचशाल e tree bearing fruits from blossoms, and शाल aff.

वाचाकु प्र. (-कु) A country to the north-west of *India*; also वचाकु.

वाचाकुज m. (-ज्) A *Pāṇḍya* horse, considered as one of a particularly good breed. a. वचाकु, and क born.

वाचीर m. (-रि) A sort of cane or ratan, (*Calamus rotang*). e. वच water, रीर aff., and the first vowel made long.

वाचेव mfn. (-व-वी-व) Relating or belonging to water, &c. m. (-व) A fragrant grass, (*Cyperus rotundus*). e. वच water, वच्य aff.

वाच mfn. (-व-वा-च) Vomited, ejected from the mouth. a. वच to vomit, aff. क्त.

वाचाद् m. (-द्) A dog. e. वाच what is ejected from the mouth, and वाद् who cats.

वाचि f. (-चि) Vomiting, ejecting from the mouth. a. वच to vomit, क्त aff.

वाचिहम् mfn. (-हम्) Emetic. m. (-हम्) A thorny plant, (*Vangueria spinosa*). e. वाचि vomiting, and हम् what makes, an emetic.

वाचिष् mfn. (-व-वा-चि) Emetic. f. (-व) A medicinal plant, commonly *Katiki*, (*Wrightea antidysenterica*; and *Colotropis gigantea*, *Brown*). e. वाचि vomiting, and ष what produces; an emetic.

वाचा f. (-वा) A multitude of groves or thickets. e. वच a wood, वच्य aff. of multitude; also with वच्य aff.

वाच m. (-च) 'Shaving. 'Sowing seed. 'Weaving. e. वच to sow seed, &c., aff. क्त.

वाचदम् m. (-ज्) A weaver's loom. a. वाच weaving, दम् a stick; also वाचदम्.

वाचि f. (-चि-र-री) A large oblong pond, a pool, a lake. a. वच, to sow seed, (of the lotus, &c.) Un'di aff. वच, and वच optionally added.

वाचिन mfn. (-न-वा-च) 'Sown as seed. 'Shaven. a. वाच shaving, &c., दम् aff.

वाचीव m. (-व) The *Chātuke*, a bird, (*Cuculus melanoleucos*). a. वाची a pool, वा to abandon, aff. क्त; drinking rain water only.

वाच mfn. (-व-वा-च) To be sown, what may or ought to be sown. m. (-व) A sort of *Cotus*, (*C. speciosus*). a. वच to sow, aff. क्त.

वाच mfn. (-ज्-वा-च) 'Left, not right. 'Reverse, contrary, inverted. 'Beautiful, pleasing. 'Vile, base, wicked. 'Short. 'Crooked. m. (-न) 'A name of *Siva*. 'Kāma or *Cupid*. 'An adder, a breast. 'A potherb, (*Chaeopodium album*). 'An animal, a sentient being. 'A snake. a. (-न) Wealth, possessions. f. (-वा) 'A woman. 'Gauri. 'Lakshmi, 'Saraswati. f. (-वा) 'A mare. 'A she-ass. 'A young female elephant. 'The female of the jackal. a. वा to go, Un'di aff. वच.

वाचा f. (-वा) 'Perverseness, contrariety. 'Craftiness, wickedness. 'Loveliness. e. वच added to वाच; also with व, वाच.

वाचरेण् m. (-ण्) 'A name of *Siva*. a. वाच contrary, (to human institutions,) वच who sports.

वाचश्च mfn. (-श्च-वा-च) 'Short, dwarfish; a dwarf. 'Depressed, pressed flat or down. 'Low, vile, base. m. (-ज्) 'Visaṇṇ in his character of the dwarf, in which he appeared on his fifth

descent from heaven, to prevent Bali from obtaining dominion of the three worlds. * The elephant that supports the south quarter. * A tree, (Alingium hexapetalum.) f. (वा) * A female dwarf. * A sort of woman; also वासिवा. * A disease of the vaginas. a. वम to eject from the mouth, and वृ or वृद्ध aff.

वासवोक्त मन्. (न-वा-न) Shortened, flattened. a. वासव, and वम made, with वि augment.

वायव्य मन्. (न-वा) An ant or spole hill, especially the hillocks of ground thrown up by the white ant. a. वाय inverted, reversed, वृ to cut, aff. रव.

वासलोचन मन्. (न-वा-न) Fine-eyed. f. (वा) A handsome woman. a. वास beautiful, and लोचन eye.

वासावी f. (वा) A handsome woman. a. वास beautiful, and वशि an eye.

वासाधार मन्. (न-वा) The doctrines of the *Tastras* according to one system. a. वास left, and वासाधार institute; the left hand ritual, the use of flesh, spiritis, &c. forming part of the *Pamôchare* ceremonies.

वासाचारिन् मन्. (न-वा) A follower of the left hand portion of the *Tastras*. a. वासाधार, and रश्मि aff.

वासावीज मन्. (न-वा) A tree, (Salvadora Persica, &c.) see वीज.

वासावर्धन मन्. (न-वा) A conch shell with the spiral turn running from right to left. a. वास, and वासवर्धन a turn.

वासिष्ठ मन्. (न-वा-न) * Proud, haughty, intolerant. * Handsome, beautiful. a. वम to eject from the mouth, (the faults of others,) aff. हव.

वाय मन्. (वा) Weaving. a. वे to weave, वय aff.

वायव्य मन्. (न-वा) A number, a multitude, a heap. a. वे to go वृद्ध aff.

वायव्य मन्. (न-वा) A weaver's loom. a. वाय weaving, वृद्ध a stick.

वायव्य न. (न-वा) * Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. * Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c. and sent as presents to friends and acquaintances. a. वा to go, वृद्ध aff.; also with वय added, वायव्य न. (न-वा)

वायव्य मन्. (न-वा-न) Windy, relating or belonging to wind. f. (न-वा) The quarter or region of the wind; the northwest a. वायु air, wind, and वायव्य, fam. aff. वीय.

वायव्य मन्. (न-वा-वा-न) Relating to the wind, sacred to the deity of the wind, &c. a. वायु wind, and वय aff.

वायव्य मन्. (न-वा) * A ewer. * Aquallochum, (Amyris Agallocha.) * Turpentine. f. (न-वा) * A species of fig, (Ficus oppositifolia, Rox.) * A vegetable, (Solanium indicum.) a. वय to go, Un'ādi aff. वयव्य, and the radical vowel made long.

वायव्यारिन् मन्. (न-वा) An owl. a. वायव्य a crow, and वयारिन् an enemy; also similar compounds, as वायव्यारि.

वायव्य मन्. (न-वा) A sort of long grass, (Saecharum spontaneum.) a. वायव्य a crow, and वय the sugar-cane.

वायव्यारि f. (न-वा) A medicinal root, commonly *Kakdi*. a. वायव्य a crow, वयव्य aff.

वाय मन्. (वा) * Air, wind, or its personified deification. * The air of the body. * Morbid aflection of the windy humour. a. वा to go, वय Un'ādi aff., and वृद्ध augment.

वायुवेतु मन्. (न-वा) Dust. a. वायु wind, and वेतु a symbol, a sign.

वायुवेतु मन्. (न-वा) The north-west. a. वायु, and वेतु corner.

वायव्य मन्. (न-वा) Flatulence, indigestion. a. वायु wind, वय to be a part of, aff. वय.

वायव्य मन्. (न-वा-न) Quick, swift, as the wind. a. वायु, and वय going.

वायव्य मन्. (न-वा) * A whirlpool, an eddy. * A whirlwind, a hurricane. a. वायु wind, and वय a cluster.

वायव्य मन्. (न-वा-न) Affected by wind, flatulent, epileptic. a. वायु, and वय seized.

वायव्य मन्. (न-वा-न) Destroying or curing windy disorders. a. वायु, and वय what destroys.

वायव्य मन्. (न-वा) HANUMAN. a. वायु, and वय born.

वायव्य मन्. (न-वा) A cloud. a. वायु wind, वय to scatter, aff. वय.

वायव्य मन्. (न-वा) * Calm, lull. * Cure of windy disorders. a. वायु, and वय stop.

वायव्य मन्. (न-वा) * A name of Brahma. * A name of HANUMAN, a. वायु the god of wind, and वय a son; also similar compounds, as वायव्यवय, वायव्यवय, वायव्यवय, &c.

वायव्य मन्. (न-वा) * The rainbow. * Hail. a. वायु wind, and वय fruit.

वायव्य मन्. (न-वा-वा-न) Eating air, fasting. m. (न-वा) * A snake. * An ascetic. a. वायु wind, and वय who eats.

वायव्यवय मन्. (न-वा) Fasting, living on air. a. वायु, and वयवय eating.

वायव्य मन्. (न-वा-न) Becoming as the wind, going every where at will. a. वायु, and वय become.

वायव्य f. (न-वा) Night. a. वायु wind, वय to rage, aff. वय.

वायव्य मन्. (न-वा) The atmosphere, sky, heaven. a. वायु wind, and वय path or road.

वायव्य मन्. (न-वा) Smoke, vapour. a. वायु the wind, and वाय vehicle.

वायव्य मन्. (न-वा) A vessel of the body, supposed, as the arteries were once imagined, to convey the serial humour. a. वायु wind, वायव्य bearing.

वायव्यवय मन्. (न-वा-वा-न) Swift as the wind. a. वायु. वेद speed, वय equal.

वायव्य मन्. (न-वा) Fire. a. वायु wind, and वय friend, aff. वय; also without the aff. वायव्य.

वायव्यवय मन्. (न-वा) HANUMAN. a. वायु. वयवय horn.

वायव्य मन्. (न-वा-वा-न) * Like wind, insubstantial. * Swift. a. वायु, and वय same.

वायव्य मन्. (न-वा) Ether, atmosphere. a. वायु wind, वायव्य place, site.

वाय मन्. (न-वा) Water. a. वय to surround, aff. वय.

वाय मन्. (न-वा) * A multitude, a quantity, a flock or herd, a heap. * Occasion, opportunity. * A day of the week. * A moment. * A name of Ema. * A door-way, a gate. * Achyranthes aspera. n. (न-वा) A vessel for holding spirituous liquor. a. वा. A time, as वायु वायु many a time, repeatedly, often: see वायव्य.

वाय मन्. (न-वा) * To cover, to choose, &c., aff. वय.

वायव्य मन्. (न-वा-वा-न) Opposing, obstructing, an obstacle or agent of resistance. m. (न-वा) * A horse's paces. * A horse. n. (न-वा) * The seat of pain. * A sort of fragrant grass: see वाय. a. वय to choose, &c., वृद्ध aff.

बारहिम m. (-की) 'The ocean. 'A horse with good marks.

'An enemy. 'An ascetic, one living upon leaves, &c.

३ बारह an obstacle, &c., दृष्टि aff.

बारहीर m. (-र) 'A wife's brother. 'Marine fire. 'A louse. 'A small comb. 'A horse of high spirit, a war horse, a charger.

'A bearer of burdens, a porter. ३ बार an obstacle, कृ to scatter, aff. चच्.

बारह m. (-ह) 'A bird in general. ३ बार water, बहि to go, aff. चच्.

बारह m. (-ह) The bundle of a sword or knife, &c. ३ ह to select, aff. चच्, and the radical vowel changed to the *Vridhī* form.

बारह n. (-ह) 'A field. 'A number of fields. f. (-रा) A goose; also बरहा. ३ बार water, बह to go, aff. चच्.

बारह n. (-ह) 'Resistance, opposition, prohibition, obstacle or impediment. 'Defence, protecting, guarding. 'Warding off a blow, guarding, warding. m. (-क) 'Armour, a cuirass, or mail for the body. 'An elephant. ३ वृ to cover or screen, to defend, aff. चच्.

बारहबुध f. (-रा) The plantain or banana, (*Musa sapientum*.) ३ बारह an elephant, बुध or बुधु to cast off, aff. च; hence it is written also बारहबुध; also बारबुध.

बारहबुधवा f. (-वा) The plantain tree. ३ बारह an elephant, and बहम beloved.

बारह n. (-ह) Leather fit for or made into thongs. ३ बरहा a thong, and चच् aff.

बारहारी f. (-री) A harlot. ३ बार, and बारी a woman.

बारबुध f. (-रा) A *Baniana*.

बारबुध f. (-वा) The head of a set of harlots. ३ बार a troop, and बुधवा a chief.

बारबार ind. Repeatedly, again and again. ३ बार a day, a time, repeated.

बारबा f. (-बा) 'A wasp. 'A goose. ३ बार a flock, a flight, कृ to get, and क and बाच् affs.; also बरबा, &c.

बारबुध f. (-र) The chief of a set of harlots. ३ बार a number, and बुध wife.

बारबाह m. (-बा-ह) Armour for the body or breast, an iron cuirass, or a thick quilted jacket worn for the same purpose. ३ बार opposing, बाह an arrow; also बाहबाह.

बारबाह m. (-ह) 'A player on the flute. 'A singer, a musician. 'A judge. 'A year. f. (-ह) or (-ही) 'The chief of a set of harlots. 'A whore. ३ बार a multitude, बारी speech.

बारबाहिनी f. (-नी) A harlot, a whore. ३ बार a multitude, and बिबाहिनी a wanton.

बारबहा f. (-वा) A portion of the day in which any act religious or secular is suspended. ३ बार, and बैसा time.

बारबहारी f. (-री) A whore, a prostitute. ३ बार the multitude, बुधरी a beauty.

बारबेह f. (-र) 'A set of courtesans. 'Prostitution, harlotry. ३ बार the multitude, and बैसा many.

बारबी f. (-बी) A whore. ३ बार the many, and बी a woman; a common woman.

बारबाहि m. (-ह) The ocean. ३ बार of water, and बिहि receptacle.

बारबाह f. (-वा) A harlot. ३ बार, and बहवा a woman.

बारबाहि f. (-ही) The holy city *Benares*. ३ बार best, बहच् water, aff. चच् and बी, i. e. the Ganges on which it stands; also बारबी.

बारबाहि mfn. (-वा-बी-च) Produced at or born in *Benares*, &c. ३ बारबाहि the city, and बहच् aff.

बारबाह n. (-ह) A large water jar, a cistern, a reservoir. ३ बार water, बाहच् place of abiding.

बारबा mfn. (-वा-बी-च) Relating in a boat, belonging to, derived from, &c. f. (-ही) 'An esculent root, a *Jam*. (*Dioscorea*)

'One of the divine mothers. 'A measure. 'The earth. 'A sow. ३ बारबा a hog or *Vissar*, &c., बहच् aff., and उच् fcn, form.

बारि n. (-रि) 'Water. 'A vegetable perfume, commonly *Bāla*. f. (-रि) 'A name of *Saraswati*, the goddess of speech.

'The place where an elephant is tied or fastened. 'A captive, a prisoner. f. (-रि: न-रि) 'A water-pot, whether large or small, a pitcher, a jar. 'The rope that fastens an elephant.

'A hole or trap for catching elephants. ३ हच् to surround, *Unādi* aff. दच्.

बारिचक्र m. (-क) 'An aquatic plant, (*Pistia stratiotes*.) 'Another plant, (*Trapa bispinosa*.) ३ बारि water, and चक्रच् a thorn.

बारिचक्रि f. (-वा) A plant, (*Pistia stratiotes*.) ३ बारि water, and चक्रिच् here meaning leaf or leaflet.

बारिचक्र m. (-र) The *Hu* fish, (*Cluoponodon Hu*, *Ham*) ३ बारि water, and चक्रच् camphor, to which it is compared in colour.

बारिचक्र m. (-वा) An aquatic plant, (*Trapa bispinosa*.) ३ बारि water, चक्र *Achyranthes*; also with चच् added, बारिचक्रच्.

बारिचक्रि m. (-क्रि) A leech. ३ बारि water, and चक्रिच् a worm. बारिचक्र m. (-र) 'An aquatic plant, (*Pistia stratiotes*.) 'A piece of water. ३ बारि water, चक्रच् expanse.

बारिचक्र mfn. (-र-र-र-र) Aquatic, living or moving in water. m. (-र) A fish. ३ बारि water, and चक्रच् what goes.

बारिचक्र n. (-र) A sort of weed, (*Vallisneria*.) ३ बारि water, and चक्रच् *Chouvi* or brush.

बारिचक्र mfn. (-वा-वा-वा) Aquatic, born or produced in or by water. m. (-वा) 'A conch shell. 'Any bivalve shell. n. (-न) 'A lutea. 'Salt. ३ बारि water, and चक्रच् born.

बारिचक्र mfn. (-न-वा-न) Hindered, prevented, impeded. ३ वृ to cover, चक्रच् aff.

बारिचक्र m. (-र) A cloud. ३ बारि water, चक्रच् a thief.

बारिचक्र f. (-वा) A sort of umbrella, or portable shed of leaves carried on the head as one. ३ बारि water, चक्रच् to preserve, affs. क and चक्.

बारिचक्र mfn. (-र-वा-र) What yields water. m. (-र) A cloud. n. (-र) A sort of vegetable perfume; see बाक. ३ बारि water, and चक्रच् what yields.

बारिचक्र m. (-वा) The *Chidāsa*, (*Cuculus melanoleuca*.) ३ बारि water, चक्रच् to take, aff. चक्.

बारिचक्र m. (-क्रि) The sea. ३ बारि water, चक्रच् to contain, aff. क्रि.

बारिचक्र m. (-वा) 'The deity *Vasuv*. 'The ocean. 'A cloud. 'The habitation of the *Nāgas*, or serpent race. ३ बारि water, चक्रच् lord.

वारिनिधि *m.* (-धि) The sea, the ocean. *v.* वारि water, and निधि a receptacle.

वारिवाह *mfn.* (-वा-ही-व) Proceeding or conveyed by water. *v.* वारि water, वारिवा a road, वृह aff.

वारिपत्री *f.* (-त्री) An aquatic plant, (*Pistia stratiotes*). *v.* वारि water, and पत्री a leaf.

वारिपतक *m.* (-त) 'A cascade, a water-fall. 'A current or flow of water. *v.* वारि water, and पतक a fall.

वारिपत्री *f.* (-त्री) An aquatic plant, (*Pistia stratiotes*). *v.* वारि water, पत्री the same.

वारिपद *f.* (-पद) A plant, (*Flacourtia cataphracta*). *v.* वारि water, पद *v.* jujube.

वारिपत्र *m.* (-त्र) A perfume : see वाघ. *v.* वारि water, वाघ a perfume.

वारिपत्र *m.* (-त्र) A cloud. *v.* वारि water, पत्र ink.

वारिपत्र *m.* (-त्र) A cloud. *v.* वारि water, and पत्र what emits.

वारिपत्र *f.* (-त्री) An aquatic plant, (*Pistia stratiotes*). *v.* वारि water, पत्र a root.

वारिपत्र *mfn.* (-व-रा-प-र) Giving or shedding water. *m.* (-व) A cloud. *v.* वारि, and रा to give, व aff.

वारिपत्र *m.* (-व) A raft, a float. *v.* वारि water, and पत्र a carriage.

वारिपत्र *mfn.* (-वा-वा-व) Sounding like clouds or thunder. *v.* वारि, and वारि sound.

वारिपत्र *m.* (-त्र) The ocean. *v.* वारि water, and पत्र a bee.

वारिपत्र *m.* (-त्र) A name of VARUN'S. *v.* वारि water, and पत्र hair.

वारिपत्र *m.* (-त्र) A fruit, (*Flacourtia cataphracta*). *v.* वारि water, and पत्र countenance.

वारिपत्र *m.* (-त्र) A distiller or dealer in spirituous liquors. *v.* वारि water, वाघ abode.

वारिपत्र *m.* (-त्र) A cloud. *v.* वारि water, and वाघ what bears ; also वारिवाह.

वारिपत्र *m.* (-त्र) A cloud. *v.* वारि water, and वाघ a vehicle.

वारिपत्र *m.* (-त्र) A name of VISHNU. *v.* वारि water, श्री to sleep, अ. व.

वारिपत्र *m.* (-त्र) An elephant. *v.* वारि the trap for an elephant, वाघ to go, अ. वृ, form irr.

वारिपत्र *m.* (-त्र) The ocean. *v.* वार water, and पत्र lord.

वारिपत्र *m.* (-त्र) A war elephant carrying a standard. *v.* वृ to cover, अ. वृ.

वारिपत्र *m.* (-त्र) A bier, the bed on which the corpse is carried. *v.* वृ to cover, अ. वृ.

वारिपत्र *m.* (-त्र) The saint AGASTYA. *v.* वृष VARUN'S, and पत्र aff. of descent.

वारिपत्र *f.* (-त्री) 'A spirituous liquor, or more properly, a particular kind prepared from hogweed, ground with the juice of the date or palm, and then distilled. 'The west, the region of VARUN'S. 'The 25th lunar asterism, of which VARUN'S is the ruling deity. 'A species of *Durba* grass. *v.* वृष the deity VARUN'S, वृष and वृष aff.

वारिपत्र *m.* (-त्र) VARUN'S. *v.* वारिपत्री the asterism, and वृष loved.

वारिपत्र *m.* (-त्र) The chief of the serpent race (?). *m.* (-त्र) 'The rheum of the eyes. 'The wasp of the ear. 'A vessel for boiling water out of a boat. *v.* वृ to screen, अ. वृ.

वारिपत्र *ind.* Frequently, repeatedly. *v.* वारि a time in the third case.

वारिपत्री *f.* (-त्री) Part of *Bengal and Behar*, or a tract of inundation north of the *Ganges*, and part of the present *Zila of Rojshahi*. *v.* वरेणु a king, वृष aff.

वारिपत्र *mfn.* (-वा-व-व) Mède of or derived from a tree. *v.* (-व) A forest. *f.* (-त्री) The name of a female mentioned in the *Mahabharat*, a sort of Dryad. *v.* वृष a tree, वृष aff.

वारिपत्र *mfn.* (-वा-व-व) Made of or with trees. *v.* (-वा) A stockade. *v.* वृष a tree, वृष aff.

वारिपत्र *m.* (-त्र) A scribe, a writer. *v.* वृष a letter, वृष aff.

वारिपत्र *mfn.* (-वा-व-व) 'Well, healthy. 'Following any business or profession. *m.* (-त्र) 'Health. 'Chaff. *f.* (-त्री) 'Tidings, news, intelligence. 'Rumour, report. 'Livelihood, business, profession. 'Agriculture or trade, the proper occupation of the *Vaisyas*. 'Abiding, staying, being. 'The egg-plant, a वृष being, &c., अ. वृष or वृ.

वारिपत्र *m.* (-त्र) The egg-plant : see वारिपत्र, वृष being changed to वृ.

वारिपत्र *m.* (-त्र) The peculiar occupation of the third or *Veisyas* class, agriculture, trade, &c. *v.* वारि, and वृष *v.* act.

वारिपत्र *f.* (-त्री) or (-त्री) The egg plant, (*Solanum melongena*). *v.* वृष to be, वारिपत्र aff. ; वृष or वृष *v.* form irr. ; also वारिपत्र.

वारिपत्र *m.* (-त्री) The egg-plant ; also वारिपत्र, &c.

वारिपत्र *m.* (-त्र) The egg plant, (*Solanum melongena*). *v.* वृष to be, वारिपत्र *v.* aff. and the vowel made long by special rule.

वारिपत्र *m.* (-त्र) A spy, an emissary, an agent, an ambassador, an intelligencer, a newsmonger. *v.* वारिपत्र news, and वारिपत्र going.

वारिपत्र *m.* (-त्र) 'A chandler. 'A messenger. *v.* वारिपत्र news, वृष to bear, अ. वृष.

वारिपत्र *m.* (-त्र) A householder. *v.* वारिपत्र news, and वृष business.

वारिपत्र *mfn.* (-वा-व-व) 'Relating to news, bringing or conveying intelligence, &c. 'Commentary, explanatory, belonging to a comment or gloss, (as a rule, &c.) *m.* (-त्र) 'An intelligencer, an informer, an agent or envoy. 'A man of the third or mercantile tribe. *v.* (-व) A gloss, a commentary, especially a supplementary explanation added to a grammatical or philosophical aporism, and its immediate elucidation, supplying or illustrating both text and comment ; it is defined to be, the exposition of the meaning, of that which is said, of that which is left unsaid, and of that which is ill or imperfectly said. *f.* (-त्री) A quail. *v.* वृष news, &c., or a comment, अ. वृष.

वारिपत्र *m.* (-त्र) The prince ARJUNA. *v.* वृष INDRA, and वृष aff.

वारिपत्र *m.* (-त्र) Silk. 'Water. 'The seed of the *Arhus* precatious. 'A coach shell. 'A sort of curl on the right side of a horse's neck, considered as an auspicious mark. 'Speech.

v. वार water, वृ to divide, अ. वृ.

बारुह न. (-ह) A rainy day, bad weather, &c. m. (-ह) An ink-stand. २. बार water, and ह what gives, बार a cloud, वा to take, अ. ह.
 बारुह न. (-ह) A number of old men. * Old age. * The infirmity, &c. of old age. २. वृद्ध old, वृद्ध अ.
 बारुह न. (-ह) Old age. २. वृद्ध old, and वृद्ध अ.
 बारुह न. (-ह) The ocean. २. बार water, वा to have, अ. ह.
 बारुह म. (-ह) A usurer. २. वृद्ध interest or increase, वृद्ध substituted, अ. ह, and the ह rejected; also बारुहिव, form irr.
 बारुहिव म. (-ह) A usurer: see the last.
 बारुहिव म. (-ह) A usurer. २. वृद्ध substituted for वृद्ध, and वृद्ध अ.
 बारुह न. (-ह) Usurious loan, usury, interest. २. वृद्ध increase, अ. वृद्ध, form irr.
 बारुह न. (-ह) A thong. २. वृद्ध to-increase, to lengthen, अ. वृद्ध, and वृद्ध added
 बारुहिव म. (-ह) An white wild goat with long ears. २. बारुह a leather thong, and वृद्ध for बारुह a nose.
 बारुह म. (-ह) An alligator. २. बार water, वृद्ध to maintain, अ. वृद्ध.
 बारुह न. (-ह) A number of costs of mail. २. वृद्ध armour, अ. वृद्ध.
 बारुहिव न. (-ह) A number of men in armour. २. वृद्ध a man in armour, and वृद्ध अ.
 बारुहिव म. (-ह) A cloud. २. बार water, वृद्ध to let loose, अ. वृद्ध.
 बारुह म. (-ह) To be selected or appointed. * To be impeded, checked, stopped, &c. २. वृद्ध to choose, अ. वृद्ध.
 बारुहिव म. (-ह) Being prevented, impeded, prohibited, &c. २. वृद्ध to select, passive v., वृद्ध अ.
 बारुहिव न. (-ह) A lotus. २. बार water, वृद्ध born.
 बारुहिव म. (-ह) A leech. २. बारि and वृद्ध abode.
 बारुहिव म. (-ह) The ocean. २. बार, and वृद्ध quantity.
 बारुहिव म. (-ह) A boat, a vessel. २. बार water, वृद्ध to surround, अ. वृद्ध.
 बारुहिव म. (-ह) Belonging to a year, to the rains, &c. २. वृद्ध, and वृद्ध अ.
 बारुहिव म. (-ह) Yearly, annual, or belonging to a year. * Growing, &c. in the rainy season, or fit for or suited to it, &c. n. (-ह) A drug, commonly *Tridamada*. २. वृद्ध rains, or a year, and वृद्ध or वृद्ध अ.
 बारुहिव f. (-ह) Hail. २. बारुह belonging to rain, from वृद्ध, with वृद्ध अ., वृद्ध added.
 बारुहिव म. (-ह) Sprinkling, wetting, that which sprinkles, &c. २. वृद्ध to sprinkle, वृद्ध अ.
 बारुहिव न. (-ह) The fruit of the Solanum jacquini. २. वृद्ध the plant, with वृद्ध अ.
 बारुहिव म. (-ह) A name of *Janasandua*. २. वृद्ध the father of the prince, and वृद्ध patroyamie; also with वृद्ध अ. बारुहिव.
 बारुहिव म. (-ह) Sacred to *Vaisnava*. २. वृद्ध, and वृद्ध अ.
 बारुहिव न. (-ह) Ethics, morality. २. वृद्ध the supposed original of this science, and वृद्ध अ.

बारुह म. (-ह) A bracelet. * A finger-ring. २. वृद्ध to surround, अ. वृद्ध.
 बारुहिव म. (-ह) Made of the bark of trees. २. वृद्ध bark, अ. वृद्ध.
 बारुहिव म. (-ह) Made of bark. f. (-ह) Spirituous liquor. n. (-ह) A dress made of the bark of trees worn by ascetics. २. वृद्ध bark, and वृद्ध अ.
 बारुहिव म. (-ह) The author of the *Rāmāyaṇa*; also बारुहिव.
 बारुहिव म. (-ह) *Vālmīka* or *VALMĪKA*, the author of the *Rāmāyaṇa*; २. बारुहिव as ant-hill, अ. वृद्ध, or with वृद्ध अ. बारुहिव; so immersed in abstraction as to be overrun with ant's nests.
 बारुहिव म. (-ह) Talking much, gabbling, prattling. २. वृद्ध to speak, Un'di a. वृद्ध, the root reiterated.
 बारुहिव f. (-ह) Garrulity, loquaciousness. २. वृद्ध added to the last; also with म. बारुहिव.
 बारुहिव म. (-ह) A sort of Basil, (*Oryzom sanctum*.)
 बारुहिव म. (-ह) Who or what bears or carries much. २. वृद्ध to bear, वृद्ध अ.
 बारुहिव (वृ) r. 4th cl. बारुहिव (बारुहिव) * To choose or select. * To serve.
 बारुहिव म. (-ह) Chosen, appointed. २. वृद्ध to be, अ. वृद्ध, and the root reiterated.
 बारुहिव म. (-ह) Choosing, preferring. २. बारुहिव to choose, बारुहिव अ.
 बारुहिव (वृ) r. 4th cl. बारुहिव (बारुहिव) * To sound. * To cry as a bird. * To call.
 बारुहिव म. (-ह) Crying or singing like a bird. २. बारुहिव to cry, अ. वृद्ध.
 बारुहिव न. (-ह) The cry or song of birds, bees, and the like. २. बारुहिव to sound as a bird, वृद्ध अ.
 बारुहिव f. (-ह) A plant, (*Justicia ganderassa*); see बारुह, and बारुहिव; also with वृद्ध added बारुहिव.
 बारुहिव म. (-ह) Fire. २. बारुहिव to sound, Un'di a. वृद्ध.
 बारुहिव म. (-ह) Perfumed, scented. * Sung, called, cried. n. (-ह) The cry of birds or animals. f. (-ह) A woman. * A female elephant. २. बारुहिव to call, or बारुहिव to perfume, अ. वृद्ध, and वृद्ध changed to वृद्ध.
 बारुहिव म. (-ह) Relating to the sage *Vasishtha*. f. (-ह) The *Gomti* river, which rising in the *Kernala* hills, pursues a winding and south-easterly course, and passing *Lucknow* and *Jaipur* falls into the *Ganges*, below *Benares*. २. बारुहिव the saint, वृद्ध अ., derived from him.
 बारुहिव f. (-ह) Night. २. बारुहिव to sound, Un'di a. वृद्ध.
 बारुहिव म. (-ह) A day. n. (-ह) An edifice, a dwelling, a building. * A place where four roads meet. २. बारुहिव to sound, Un'di a. वृद्ध; also read बारुहिव.
 बारुहिव म. (-ह) Large, great. m. (-ह) A warrior.
 बारुहिव म. (-ह) Vapour, hot mist, steam, &c. * A tear. * Iron. f. (-ह) A drug. २. बारुहिव to go, or वृद्ध to dry, अ. वृद्ध, form irr.; also बारुहिव derived from बारुहिव to oppose, and वृद्ध changed to वृद्ध.
 बारुहिव f. (-ह) A drug, commonly *Hiagrapatri*. २. वृद्ध added to बारुहिव vapour; also बारुहिव.
 बारुहिव म. (-ह) Uttered or articulated with tears. २. बारुहिव, and बारुहिव what sounds.

रासाकुच mfn. (-रा-कु-च) Interrupted by tears. २. रास, and रासकुच perplexed.

राशिका f. (-रा) A drug, commonly *Hingupatri*. २. रास a tear, रास aff., form irr.

राशोद्भूत m. (-भू) Starting of tears. २. रास, and रासोद्भूत production. रास २. 10th cl. (रासराशि) To introduce another quality, but especially fragrant odors, to perfume, to incense, to fumigate, &c. (रास रास २. 4th cl. (रासराशि) To sound, especially as a bird. रास m. (-रा) 'A house, a habitation. 'Site, situation, abode, or place of staying or abiding. 'Cloth, clothes. 'Perfuming. mfn. (-रा-रा) A plant, (*Justicia ganderussa*). २. रास to dwell, aff. रास, or रास to fumigate, aff. रास.

रासाकुटी f. (-टी) A teut. २. रासकुटी cloth, and कुटी a hut. रासकुटी mfn. (-रा-कुटी) A shrub, (*Justicia ganderussa*). २. रास to perfume, aff. रासकुटी.

रासकनका f. (-का) A woman dressed with all her ornaments, and having her apartments, &c. decorated to receive her lover. २. रास clothes, रास pleasure, and कनका accoutrements; also with रास added, रासकनका.

रासकर्म f. (-कर्म) A hall, where public exhibitions, as *Nācās*, &c. are held. २. रास a house, रास the ear, aff. कर्म.

रासस्थान n. (-स्थ) The inner part of a house, an inner or sleeping room, a bed-chamber. २. रास abiding, and स्थान a house.

रासकर्म m. (-कर्म) An ass.

रासस्थान mfn. (-रा-स्थ) Habitable, fit or proper to be dwelt in. f. (-स्थ) Night. २. रास abode, or night, स्थ aff.

रासकर्म mfn. (-रा-कर्म) Fit for clothes, or a dwelling, &c. n. (-कर्म)

'Perfuming, fumigating or perfuming with fragrant vapour, or with incense, &c. 'Cloth, clothes. 'Abiding, abode. 'A particular posture in which abstract meditation is performed; it is also a posture conceived to be peculiarly proper in princes and chiefs, and is then described as sitting with the knees bent and the feet turned backwards. 'Knowledge.

'A water-jar. 'A box, a basket, a vessel, &c. 'An envelope. 'Any receptacle. 'Steeping, infusing. f. (-रा) 'The knowledge of any thing derived from memory, the present consciousness of past perceptions. 'Fancy, imagination. 'Trust, confidence. 'Ignorance. २. रास to dwell, &c., aff. रास; or रास clothes, and रास aff.

रासकर्म mfn. (-रा-कर्म) Packed, folded, enveloped. २. रासकर्म a box, &c., and रास what stays or is.

रासकर्म mfn. (-रा-कर्म) Placed, situated. 'Vernal, relating to the season of spring, suitable to it, produced in it, &c.

'Young, in the spring of life. 'Diligent in the performance of religious ceremonies. m. (-रा) 'A camel. 'The *Indian* cuckoo. 'Any young animal, or a young elephant. 'A catamite. 'The southern wind, sephyr. 'A sort of kidney-bean, (*Phaseolus mungo*). 'The black kind of Moong or bean. 'A plant, (*Vauqueria spinosa*). 'The *Kail* or *Indian* cuckoo. f. (-रा) 'A large creeper, (*Gartneria racemosa*). 'A species of jasmine, (*Jasminum auriculatum*). 'Long pepper. 'Trumpet flower. 'A festival in honour of *Kāmadēva*, held in the month *Chaitra*. 'A species of the *Sankari* metre. २. रास to dwell, aff. रास, and the vowel made long; or रास spring, and रास aff.

रासकर्म mfn. (-रा-कर्म) 'Sown or growing in spring. 'Suitable to the spring season. 'Relating or belonging to it, vernal. २. रास spring, and रास aff.

रासकर्म m. (-कर्म) An actor, a dancer. २. रास spring, aff. रास; the spring being the festival season.

रासकर्म m. (-कर्म) Fragrant powder sprinkled on the clothes, especially the red powder scattered about at the *Holi* festival. २. रास perfume, and रास joining.

रासकर्म m. (-रा-कर्म) A day. m. (-कर्म) One of the *Nāgas* or serpents. २. रास to abide, in the causal form, Un'ādi aff. रास.

रासकर्म m. (-कर्म) Morning. २. रासकर्म, and रास connexion.

रासकर्म m. (-कर्म) *INRAA*. f. (-रा) The mother of *Vṛāṣa*. २. रास a *Pass*, and रास aff.

रासकर्म m. (-कर्म) Cloth, clothes. २. रास to cover or clothe, aff. रासकर्म.

रासकर्म m. (-का) A woman dressed in all her ornaments to receive her lover. २. रास clothes, रास armed, accoutred.

रासकर्म n. (-कर्म) The inner or sleeping apartment. २. रास abiding, and रासकर्म a house.

रासकर्म mfn. (-रा-कर्म) A small hatchet or chopper, an adze. m. (-कर्म) Abiding, dwelling. २. रास to abide, Un'ādi aff. रास.

रासकर्म f. (-का) A plant, (*Justicia*); see रासकर्म.

रासकर्म mfn. (-रा-कर्म) 'Perfumed, scented. 'Clothed, dressed. 'Famous, celebrated. 'Steeped, infused. 'Spiced, seasoned, (sauces, &c.) 'Peopled, populous, flourishing, (a country.) 'Having, possessing. n. (-कर्म) 'The cry of birds. 'Knowledge in general, but especially that derived from memory. 'Sound. 'Reordering a country populous and flourishing, causing it to be inhabited. f. (-रा) 'A woman. 'A female elephant. २. रास to dwell, or clothe, causal form, or रास to call, (as a bird,) aff. रास.

रासकर्म mfn. (-रा-कर्म) Abiding, staying. f. (-रा) A white sort of *Jāla* (*Barleria*). २. रास to dwell, विदुष aff.

रासकर्म n. (-कर्म) Blood.

रासकर्म mfn. (-रा-कर्म) Explained or composed by the sage *Vasishṭha*, a part of the *Pīṭha* or a particular prayer, &c. २. रासकर्म, and रास aff.

रासकर्म m. (-कर्म) A name of *Vishṇu*. 'The soul, or the Supreme Being considered as the soul of the universe. २. रास to abide (eternally), रास Un'ādi aff.

रासकर्म m. (-कर्म) The serpent *Vāṣuki*, sovereign of the snakes. २. रास a jewel, क the head, रास here said to be a name of *Kaṣ'apa*, aff. of descent रास.

रासकर्म m. (-कर्म) The serpent *Vāṣuki*. २. see the last, aff. रास.

रासकर्म m. (-रा) A name of *Manabā*, the wife of *Jaratkāru*, and goddess presiding over snakes. २. रासकर्म the serpent *Vāṣuki*, and रास a sister.

रासकर्म m. (-कर्म) 'Kāṣaṇa'. 'A descendant of *Vasudeva*, the general appellation of a class of persons peculiar to the *Jainas*. २. रासकर्म the father of the deity, and रास patronymic aff.

रासकर्म m. (-कर्म) The twelfth *Jina* or *Jaina* teacher of the present era.

बाहुन म. (-ः) A name of Kābhna. १. बाहु the soul, and सह auspicious.

बाहुरा f. (-ः) Night. १ The earth. २ A woman. ३ A female elephant. ४. बाहुरा to perfume, or बाहुरा to abide, in the causal form, aff. डप्रत्य.

बाहुरा f. (-ः) A young girl, (in theatrical language.) १. बाहुरा to abide, in the causal form, (to take to dwell with one.) aff. डप्रत्य. बाहुरा mfn. (-ः-बाहुरा) Who or what gives clothes. १. बाहुरा, and द् what gives.

बाहुरा न. (-ः) A suit of clothes. १. बाहुरा, and डप्रत्य a pair.

बाहुरा न. (-ः) The inner or private apartments. १. बाहुरा dwelling, and डप्रत्य a house.

बाहुरा mfn. (-ः-बाहुरा) Made or derived from a goat. १. बाहुरा, and डप्रत्य aff.

बाहुरा mfn. (-ः-बाहुरा) १ Determined, demonstrated, fixed, substantiated. २ Real, substantial. n. (-ः) An appointment. १. बाहुरा thing, substance, डप्रत्य aff.

बाहुरा mfn. (-ः-बाहुरा) १ Real, material, substantial, genuine. २ Determine. १. बाहुरा, and डप्रत्य aff.

बाहुरा f. (-ः) Night. १. बाहुरा an appointment, and डप्रत्य a libidinous woman: the season in which she makes an assignation.

बाहुरा mfn. (-ः-बाहुरा) १ To be abided or dwelt in, to be fixed as a habitation. २ To be taken care of, (as a dependant.) m. (-ः) A kinsman, a dependant. १. बाहुरा to dwell, causal form, aff. of the future participle डप्रत्य.

बाहुरा m. (-ः-बाहुरा) १ The site of a habitation. २ A house, a habitation. १. बाहुरा to dwell, Un'di aff. डप्रत्य, and the radical vowel made long by special rule.

बाहुरा n. (-ः) A potherb: see बाहुरा.

बाहुरा न. (-ः) A ceremony or sacrifice performed on entering a new habitation. १. बाहुरा, and डप्रत्य consecration.

बाहुरा न. (-ः) A ceremony performed on entering a new mansion. १. बाहुरा added to the preceding.

बाहुरा n. (-ः) A potherb, (Cenopodium album, and other edible species.) १. बाहुरा the site of a house, डप्रत्य aff., and form irr. (growing there;) also with the vowel unaltered बाहुरा.

बाहुरा mfn. (-ः-बाहुरा) Abdominal, relating or belonging to the belly. १. बाहुरा, and डप्रत्य aff.

बाहुरा m. (-ः) A name of INDRA. १. बाहुरा the site of a dwelling, in the sixth case, and डप्रत्य master.

बाहुरा m. (-ः-बाहुरा) Cloth, made of or covered with cloth, &c. १. बाहुरा cloth, डप्रत्य aff.

बाहुरा m. (-ः) Vapor. १. Tears; more correctly बाहुरा, क. व. बाहुरा mfn. (-ः-बाहुरा) Weeping, bursting into tears. १. बाहुरा, and डप्रत्य distressed.

बाहुरा mfn. (-ः-बाहुरा) Suffused with tears, weeping. १. बाहुरा, बाहुरा turbid, डप्रत्य the sight.

बाहुरा (बाहुरा) बाहुरा १. 1st cl. (बाहुरा) To endeavour: the root is preferably read बाहुरा.

बाहुरा m. (-ः) १ A horse. २ A measure of capacity containing ten *Nimbhas*, or nearly equal to the weight of an English weight or a ton in freight. ३ A bull. ४ Air, wind. ५ The arm. ६ A buffalo. ७ A vehicle, a carriage or conveyance of any kind.

१ A bearer, a porter, a carrier of burthens, &c. १. बाहुरा to bear, aff. डप्रत्य.

बाहुरा m. (-ः) १ A barseman. २ A porter, a carrier. १. बाहुरा to bear, aff. डप्रत्य.

बाहुरा m. (-ः) १ A buffalo. १. बाहुरा a horse, and डप्रत्य iminical.

बाहुरा n. (-ः) १ A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage. २ Carrying, conveying, &c. ३ Making effort or exertion. १. बाहुरा to bear, in the causal form, or बाहुरा to endeavour, डप्रत्य aff.

बाहुरा mfn. (-ः-बाहुरा) Falling from a vehicle, &c. १. बाहुरा, डप्रत्य to fall, डप्रत्य aff.

बाहुरा mfn. (-ः-बाहुरा) Employing, making use of. १. बाहुरा to bear, causal v., डप्रत्य aff.

बाहुरा m. (-ः) १ A large snake, (Boa constrictor.) २ A water-course. ३ A potherb, (Marsilia dentata.) १. बाहुरा to bear, in the causal form, aff. डप्रत्य.

बाहुरा m. (-ः) १ A large drum. २ A car, &c. drawn by oxen. १. बाहुरा bearing, and डप्रत्य aff.

बाहुरा mfn. (-ः-बाहुरा) Exerted, endeavoured. १. बाहुरा to endeavour, डप्रत्य aff.

बाहुरा n. (-ः) The part of an elephant's forehead below the frontal globes. १. बाहुरा, डप्रत्य to stay, aff. डप्रत्य, and च changed to डप्रत्य.

बाहुरा mfn. (-ः-बाहुरा) Bearing, carrying. १. बाहुरा to bear, डप्रत्य aff.

बाहुरा f. (-ः) १ An army. २ A body of forces consisting of 81 elephants, 81 cars, 243 horse, 405 foot, a cohort, a battalion.

१ A river. १. बाहुरा a vehicle, &c., aff. डप्रत्य; fem. aff. डप्रत्य, comprising the conveyances of cars, horse, &c.

बाहुरा m. (-ः) A camp. १. बाहुरा, and डप्रत्य encampment.

बाहुरा m. (-ः) १ A general, a commanding officer. २ The ocean. १. बाहुरा an army or river, and डप्रत्य master.

बाहुरा mfn. (-ः-बाहुरा) Of burthen, bearing burthens. १ Outer, external. m. (-ः) The name of a country, part of the *Panjab*. १. बाहुरा bearing, or बाहुरा external, aff. डप्रत्य, or डप्रत्य form irr.

बाहुरा mfn. (-ः-बाहुरा) १ To be carried or borne. २ Outer, external. n. (-ः) A carriage, a vehicle. m. (-ः) A beast of burthen, an ox, a horse, &c. १. बाहुरा to bear, aff. डप्रत्य, or बाहुरा external, डप्रत्य aff.: see बाहुरा.

बाहुरा ind. Externally, solitarily. १. डप्रत्य added to the preceding.

बाहुरा mfn. (-ः-बाहुरा) १ Being carried or conveyed. २ Being induced, urged, incited, &c. १. बाहुरा to bear, pass. v., बाहुरा aff.

बाहुरा f. (-ः) A country: see बाहुरा.

बाहुरा m. (-ः) *Balkh*: see बाहुरा.

बाहुरा mfn. (-ः-बाहुरा) Bora in *Vakhi* or *Fakhia* country, m. (-ः) A Turki horse. १. बाहुरा, and डप्रत्य born.

बाहुरा m. (-ः) १ A country lying north-west of *Afghanistan*, *Balkh*. २ A horse from *Balkh*, considered as one of a good breed. ३ One of the principal *Gandakbar* or choristers of heaven. n. (-ः) १ Saffron. २ *Asafetida*. १. बाहुरा to be pre-eminent, डप्रत्य, or डप्रत्य aff., बाहुरा or बाहुरा; again, बाहुरा

pleonastic or derivative added, राजिक; or पाकीक, the conjunct letters of the root being transposed; saffron, &c. are supplied still to *Jesla*, especially from *Kashmir*, *Khorasan*, and the countries in that direction.

वि म. (-वि-वी) 'A bird. 'The eye. 'Heaven. 'The region of the wind. *ind.* A particle and prefix, implying; 'Certainty, ascertainment, as विवेच्युः to determine, to judge. 'Separation, disjunction, as विचित्रुः to disjoin. 'Aversion, repugnance, as विरोधुः to oppose. 'Impatience, intolerance, as विवहः to his impatient. 'Variety, difference, विचित्रुः to distinguish. 'Cause, motive, विचारुः to prescribe or order. 'Motion, progress, विचारुः to go. 'Privation, विचोत्रुः to take away. It generally corresponds to the *English* *alijuncta*, *a*, *ex*, *de*, *dis*, *in*, *un*, &c. and is frequently an expletive. *z.* वा to go, *Un'di* aff. इन् with the effect of हिन or ह, which ejects the final syllable.

विम mfn. (-म-वी-म) Twentieth. *a.* विमन्ति twenty, and इदृ aff. **विम्व** mfn. (-म-वी-म) Twenty, collectively, or an aggregate of twenty. *e.* विमन्ति, and वृत् aff.

विम्वि always *f. sing.* (-मि-) Twenty, a score. *du.* (-मी) Two twenties. *plu.* (-मव) Many twenties.

विम्विह mfn. (-म-वा-ह) Worth twenty, produced from or bought with twenty, &c. *a.* विम्वि twenty, and हन् added.

विम्विहस mfn. (-म-वी-ह) Twentieth. *a.* विम्विह, and सन्त् aff.

विम्वीह m. (-मः) A governor of twenty villages. *a.* विम्विह, and ईह sovereign; also विम्वीहिवि.

विम्वि m. (-मी) Twenty, (collectively,) a score. *a.* विम्विह, and विम्वि aff.

विम्व n. (-म्व) The milk of a prolific cow.

विम्वह m. (-हः) A plant, (*Ruellia longifolia*, &c.) see रोषुह. *a.* वि अपart, हन्ति to go, aff. हन्त्.

विम्वह m. (-मः) A small tree. *a.* वि अपart, separate, हन्ति to go or grow, चन्त् aff., or वि a bird, हन्ति, &c. as before; on which the birds roost.

विम्व mfn. (-म-वा-व) 'Blown, opened, expanded, spread, (as a flower, &c.) 'Bald, having little or no hair on the head. *m.* (-मः) 'A *Baud* his mendicant. 'The planet Kéru, or the personified descending node. *a.* वि अपart, separate, चन्त् to go, aff. चन्त्, or वि privative, and वच hair.

विम्व mfn. (-म-वा-व) 'Large, great. 'Formidable, frightful, hideous, horrible. 'Large-toothed. 'Beautiful, pleasing. 'Changed in form or appearance. 'Obscure, obsolete. *n.* (-म्व) A bile, a tumour. *f.* (-मि) A female divinity peculiar to the *Baud* dhas. *a.* वि implying separation or expansion, हन्ति to go or be, aff. चन्त्, or with हन्त् aff.

विम्वह m. (-मः) A herbaceous plant, (*Medysarum alhagi*) *a.* वि expanding, चन्त् a thorn, हन्त् added.

विम्वह mfn. (-म-वा-ह) 'Speaking idly. 'Praising ironically. 'Vaunting, boastful. *n.* (-म्व) 'Irony, ironical or unmerited praise. 'Praise in general. 'Assigning any thing to an unreal origin. 'Boasting. 'Repeating, proclaiming. *a.* वि implying difference or attention, and वचन्त् praising.

विम्वहव mfn. (-म-वा-व) 'To be praised, commendable. 'Ridiculous, to be praised ironically. *a.* वि before हन्ति to praise, चन्तीह्व aff.

विम्व *f.* (-मा) 'Praise. 'Irony, ironical praise. 'Boasting. 'Repeating, proclaiming. *a.* वि, हन्ति to praise, चन्त् and वाह aff.

विम्विह mfn. (-मि-विहो-मि) Who or what boasts, praises, proclaims, &c.: see विम्वह. *e.* वि, हन्ति to boast, विम्वह aff.

विम्व mfn. (-म-वा-म्व) 'Trembling. 'Heaving. 'Unsteady, not firm or continued. 'Shrinking from. *a.* वि and वचन्त् trembling.

विम्विह mfn. (-म-वा-म्व) 'Trembling, tremulous, agitated. 'Palpitating, heaving. 'Broken, interrupted, unsteady. 'Shrinking from. *a.* वि before हन्ति to tremble, aff. हन्.

विम्व m. (-मः) Sickmess, disease. *a.* वि implying difference, and हन् making.

विम्वह mfn. (-म-वा-ह) Formidable, frightful. *a.* वि intensifying, and हन्त् frightful.

विम्व mfn. (-म-वा-ह) Ear-less. *m.* (-म्व) One of the Kuav' princes. *a.* वि, and हन्त् an ear, or a proper name.

विम्विह m. (-मः) *Sōrasvata*, a district in the north-west of *Hindustan*, generally considered as part of the *Punjab*, though sometimes confounded with *Cashmir*. *a.* वि privative, and हन्त् *Kashā*; aff. हन्त्; the region from which *Kashā* was proscribed.

विम्व m. (-मः) 'The sun. 'A son who has usurped his father's kingdom. *a.* वि before हन्ति to cut, aff. हन्त्; having been shorn of some of his beams, by *Vis'vāvarma*.

विम्वहन् mfn. (-हन्) 'Acting illegally, one who does forbidden acts. 'Busy in various ways. *a.* विहन्, and हन्त् who does.

विम्वहन् *f.* (-वा) Illegal or immoral act. *a.* विहन्, and हन्त् who does.

विम्वहन् m. (-म्व) 'Various business or duty. 'Prohibited or unlawful act. 'Fraud. *a.* वि, and हन्त् हन्त्.

विम्वहन् mfn. (-म-वा-हन्) 'Doing what is illegal or immoral, engaged in prohibited acts. 'Engaged in various business, *a.* विहन्, and हन्त् who or what stays.

विम्वहन् mfn. (-म-वा-हन्) 'Doing forbidden acts. 'Transacting various affairs. *m.* (-मः) Clerk or superintendent of markets or fairs. *a.* वि implying variety, हन्त् business, and हन्त् aff.

विम्व m. (-मः) 'Pulling, pulling apart or out. 'An arrow. *a.* वि separate, हन्ति to attract, चन्त् aff.

विम्व m. (-म्व) Pulling, drawing, dragging. *a.* वि before हन्ति to attract, aff. हन्त्.

विम्व mfn. (-म-वा-हन्) 'Confused, confounded, agitated. 'Defective, imperfect. 'Decayed, impaired, withered, wasted. *f.* (-वा-हो) A woman in whom menstruation has ceased. *n.* (-म्व) The 2nd of a *Kāla*, the second of a degree. *a.* वि privative, and हन्ति a digit of the moon, &c.

विम्वहन् m. (-मः) A cripple with a crooked or withered arm. *a.* विहन् defective, हन्ति the hand, and हन्त् added.

विम्वहन् mfn. (-म-वा-हन्) Deformed, crippled, maimed. *a.* विहन् defective, चन्त् the body.

विम्वहन् m. (-म्व) 'Spoiling, breaking, maiming. 'Confusing, agitating. *a.* विहन्, and हन्त् making, वि aff.

विम्वहन् mfn. (-म-वा-हन्) 'Broken, injured, impaired. 'Sick, lame, maimed. 'Confused, distressed. *a.* विहन्, and हन्त् made, वि aff.

विक्षोभन् mfn. (-ना-भा-भं) Agitated, distressed. * Maimed, defective. २. विषय, and भूत become, वि augment.

विक्षोभित् mfn. (-ना-भा-भित्) Having any of the organs of sense impaired or defective. २. विषय, and दृष्टि an organ.

विषय m. (-यः) * Error, ignorance, mistake. * Alternative, option. * Doubt, indecision. * (In rhetoric,) Antithesis of opposites. * (In grammar, &c.) Admission of more than one form or rule. ३. वि distinction, and यय making, &c.

विषययन् mfn. (-यन्-यन्-यन्) Doubted, deliberating, weighing alternatives, ३. वि before ह्य to be able, यय aff.

विषयित् mfn. (-यः-भा-भित्) Made or acknowledged as optional. ३. वि before ह्य to be able, यय aff.

विषयन् mfn. (-यन्-रा-रन्) Opening, expanding. ३. वि separately, ह्य to go, यय aff.

विषय f. (-यः) Bengal madder, (*Rabia manjith*.) ३. वि before ह्य to injure, यय aff.; also विहयत.

विषयन् mfn. (-यन्-रा-रन्) Opening, expanding. ३. वि before ह्य to go, aff यय; also विहयत.

विषय m. (-यः) The moon. f. (-यः) Bengal madder. ३. वि before ह्य to go, aff. यय.

विषयन् mfn. (-यन्-यन्-यन्) * Opening, expanding. * Budding, blowing. ३. वि before ह्य to go, यय aff.

विषयित् mfn. (-यः-भा-भित्) Blown, as a flower, budded, opened, expanded. ३. वि apart, ह्य to go, aff. यय.

विषयन् mfn. (-यन्-रा-रन्) Opening, expanding. ३. वि apart, ह्य to go, aff. यय; also derived from ह्य or ह्य, विहयत, and विहयत.

विषय m. (-यः) * Change of form or nature, alteration or derivation from the natural state. * Sickness, disease, change from the state of health. * Passion, feeling, emotion, transition from the natural or quiescent condition of the soul. ३. वि implying alteration, ह्य to make, aff. यय.

विषयित् mfn. (-यः-भा-भित्) * Changed, converted, made to undergo a changing. * Rendered unfavourable or unfriendly. ३. वि before ह्य to make, causal v., यय aff.

विषयित् mfn. (-यः-भा-भित्) * Producing a change. * Undergoing a change. ३. वि before ह्य to make, यय aff., or विहयत, and दृष्टि aff.

विषय m. (-यः) Twilight. ३. वि implying prohibition, (of peculiar ceremonies,) and दृष्टि time.

विषय m. (-यः) Evening, twilight. f. (-यः) A perforated copper vessel, which is placed in a pan of water, and being filled at the expiration of a certain period, defines that period: a sort of *Clepsydra*, or water clock. ३. वि before ह्य time, and ह्य added, or वि before ह्य to go, aff. यय.

विषय m. (-यः) * Solitude, loneliness, privacy. * Display, manifestation, open or splendid appearance. * Opening, expanding. * Budding, blowing, (as a flower.) * Pleasure, enjoyment. * Ether, heaven. ३. वि before ह्य to shine, aff. यय; the vowel of the prefix is more usually made long; see वीर्य.

विषय f. (-यः) * Appearance, display. * Loneliness. * Expansion. ३. विहय shining, aff. यय; also with ह्य, विहयत.

विषय m. (-यः) * Expansion, extent. * Manifestation. * Blowing, (of a flower.) ३. विहय, and यय aff.

विषययन् mfn. (-यन्) * Expanding, being full. * Blown, budded. ३. विहय, and ह्य who or what has.

विषयित् mfn. (-यः-भा-भित्) Expanding, spreading. ३. वि before ह्य to go, aff. यय.

विषयित् mfn. (-यः-भा-भित्) Expanding, &c. ३. वि before ह्य to go, aff. यय.

विषयित् mfn. (-यः-भा-भित्) Expanding, opening, budding, blowing. ३. वि before ह्य to go, aff. यय; also with ह्य or ह्य the same, विहयत, and विहयत as above.

विषय m. (-यः) * A bird in general. * A well. * A fallen fragment, a scattered portion. * Scattering. ३. वि apart, &c., ह्य to scatter, यय aff.

विषय mfn. (-यन्-रा-रन्) Throwing, scattering, sprinkling. ३. वि before ह्य to scatter, यय aff.

विषय m. (-यः) Scattering, spreading about or abroad. m. (-यः) Gigantic swallow worm, (*Asclepias gigantea*.) ३. वि before ह्य to scatter, aff. यय.

विषय mfn. (-यः-भा-भित्) * Scattered, spread about, extended, diffused. * Celebrated, famous. ३. वि implying extension, ह्य to scatter, aff. यय.

विषय mfn. (-यः-भा-भित्) Having or being scattered. ३. वि, and ह्य to scatter, aff. यय.

विषयित् mfn. (-यः-भा-भित्) Being tossed, agitated, scattered, &c. ३. वि before ह्य to scatter, प्रा. व., यय aff.

विषयित् mfn. (-यः-भा-भित्) * Joyful, cheerful, happy. * Undergoing or making a change of form, &c. ३. वि before ह्य to make or do, प्रा. व. or प्रा. व. aff.

विषय m. (-यः) The moon. ३. वि before ह्य to shine, यय Un'ādi aff., and य substituted for the radical vowel.

विषय m. (-यः) A side glance, a leer, a wink. ३. वि before ह्य to contract or close, (the eyes,) aff. यय.

विषय f. (-यः) The nose. ३. वि before ह्य to sound, aff. यय, fem. form.

विषय mfn. (-यः-भा-भित्) Entertaining the feeling of disgust, aversion, estranged. * Sick, diseased. * Altered, changed, either in form or feeling. * Imperfect, unfinished, incomplete. * Overcome by feeling or passion. n. (-यः) Disgust, aversion. ३. वि implying reverse, and ह्य made.

विषययन् mfn. (-यन्-रा-रन्) Having the face distorted. ३. विहय, and यय face.

विषययन् mfn. (-यन्-रा-रन्) Changed in aspect, form, or appearance. ३. विहय, and यय face; also विहयत.

विषय mfn. (-यः-भा-भित्) Distorted, deformed. ३. विहय, and यय the limbs.

विषय f. (-यः-भा-भित्) * Change of any kind, as of purpose, mind, form, nature, &c. either permanent or temporary. * Sickness, disease, change from the natural or healthy state. * Fear, apprehension. * Spirituous liquor. * A species of metre: the stanza consists of four lines of two syllables each, variously arranged. ३. वि implying alteration or reverse, ह्य to make, aff. यय.

विषय mfn. (-यः-भा-भित्) * Pulled, drawn, (as a bow-string.) * Attracted. * Dragged, drawn, in general. * Sounded, making a noise. ३. वि before ह्य to draw, aff. यय.

विशे mfn. (-ः-शो-ः) Bald. **१** A small braid or tress of hair, first tied up severally, and then collected into the *Pūṣa* or larger braid. **२** A woman without hair. **३** वि severally or privative, and शेष hair.

विशेहिता f. (-ता) A pledget, a piece of rag smeared with ghee or other substances and applied as a dressing to a sore.

विशेय m. (-ः-वा-य) Uncovered, denuded, unbreathed. **३** वि privative, and शेष a sheath, a cover.

विशोऽप्य mfn. (-ः-शो-ः) Incurious, indifferent. **३** वि, and शोऽप्य curious.

विश m. (-ः) A young elephant. **३** विश imitative sound, वै to utter, aff. ड.

विश्व m. (-ः) **१** Heroism, prowess, heroic valour. **२** Great power or strength. **३** Walking, going, proceeding. **४** Overpowering, overcoming. **५** Strength in general. **६** The name of a sovereign of *Ougein*: see *विश्वामित्र*. **३** वि before श्व to go, to move, to walk, aff. यच्.

विश्वामित्र mfn. (-ः-वा-मि-त्र) **१** Going, proceeding. **२** Overpowering. **३** वि before श्व to go, यामिच् aff.

विश्वामित्र m. (-ः) The name of a celebrated prince, the sovereign of *Ougein*, and reputed founder of an era still in use amongst the *Hindus*, commencing 56 years before the *Christian* era; there are however many princes of this name, and it has been applied to *Rija Bhūja*, to *Sālitāhāna*, and *Paṭhvi Rāja*, as well as to five or six others; the name also occurs variously written, as *Viśvama*, *Aḍṭva*, *Vikramasēna*, *Viśvamarineha*, *Vikramasēna*, &c. **३** विश्व power, and मित्र the sun.

विश्वामित्र m. (-ः) A name of the sovereign *Viśvāmāyita*: see the last. **३** विश्व heroism, and मित्र the sun.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Conquered, acquired by valour. **३** विश्व, and मित्र gained.

विश्वामित्र m. (-ः) A lion. **३** A hero. **३** विश्व strength, valour, इति aff.

विश्व m. (-ः) Sale, selling, vending. **३** वि before श्वो to buy, यच् aff.

विश्वामित्र m. (-ः) Rescission of sale. **३** विश्व, and यमित्र doubt.

विश्वय n. (-ः) Selling, vending. **३** वि reverse, श्वो to buy, यच् aff.

विश्वय m. (-ः) A vender, a dealer, a salesman. **३** विश्व sale, इत् aff.

विश्वयि m. (-ः) A seller, a vender. **३** विश्व sale, इति aff.

विश्वामित्र mfn. (-ः-वा-मि-त्र) **१** Valiant, mighty. **२** Overcoming, victorious. **३** m. (-ः) A hero, a warrior. **४** A lion. **५** n. (-ः) Valour. **३** वि before श्व to go, aff. यच्, in an active sense.

विश्वामित्र m. (-ः) A horse's canter or gallop. **३** Prowess, heroic strength and valour. **४** Great power or strength. **५** वि before श्व to go, aff. यच्.

विश्वामित्र mfn. (-ः-वा-मि-त्र) **१** Valiant. **२** Victorious. **३** m. (-ः) A hero, a victor. **४** वि before श्व to go, यच् aff.

विश्वामित्र m. (-ः) A vender, a seller. **३** वि before श्वो to buy, यच् aff.

विश्वामित्र f. (-ता) Change of mind, form, purpose, condition, &c. **३** वि implying reverse, and मित्र action; see *विश्वार*.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Sold. **३** वि before श्वो to buy, aff. यच्.

विश्वामित्र ind. Having sold. **३** वि before श्वो to buy, यच् aff.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Harsh, rugged, or unkind, (as speech.) **३** Called out, exclaimed. **५** n. (-ः) A cry of alarm or for help.

३ Abuse. **३** वि before श्व to call, aff. यच्.

विश्वामित्र m. (-ः) A vender, a seller. **३** वि before श्वो to buy, यच् aff.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Vendible, saleable. **३** वि before श्वो to buy, aff. यच्.

विश्वामित्र n. (-ः) Abusing, reviling. **३** Calling out. **३** वि before श्व to curse, यच् aff.

विश्वामित्र mfn. (-ः-वा-मि-त्र) **१** Who reviles, abuses, speaks harshly, &c. **२** Who calls or cries out. **३** वि before श्व to cry, यच् aff.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Overcome with fear or agitation, confused, bewildered, lost, bewildered. **३** वि before श्व to go, aff. यच्.

विश्वामित्र f. (-ता) Timidity, fear. **३** विश्व, and यच् aff.; also with य, विश्वामित्र.

विश्वामित्र mfn. (-ः-वा-मि-त्र) **१** Old. **२** Withered, shrivelled, decayed.

३ Wet, moist. **३** वि before श्व to moisten, aff. यच्.

विश्वामित्र adv. n. (-ः) Momentarily, for a moment. **३** वि, and यच् a moment.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Struck, hurt, wounded. **३** वि before श्व broken, torn.

विश्वामित्र m. (-ः) Cough. **३** Sound. **३** वि before श्व to sound, aff. यच्.

विश्वामित्र mfn. (-ः-वा-मि-त्र) **१** Throwing, tossing. **२** Agitating. **३** वि before श्व to throw, and यच् aff.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Scattered, dispersed. **३** Thrown, cast. **४** Agitated, bewildered, perplexed. **५** Sent, dispatched. **६** Refuted, falsified. **३** वि severally, and श्व thrown or sent.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Wasted, destroyed. **३** वि before श्व to decay, यच् aff.

विश्वामित्र m. (-ः) **१** The chief of a class of demigods, enumerated amongst those attached to *Siva*, and the ministers of destruction amongst men by plague, pestilence, &c. **२** A meeting or assembly of the gods. **३** A place prohibited to eaters of meat. **४** वि before श्व wasted, (by whom,) and यच् added.

विश्वामित्र m. (-ः) **१** Casting, throwing, or throwing away. **२** Sending, dispatching. **३** Confusion, perplexity, fear proceeding from ignorance or error. **४** Looking about vaguely or wildly, as of a woman for her absent lover. **५** Refuting an argument, establishing its falsehood. **६** Celestial latitude. **३** वि before श्व to throw, aff. यच्.

विश्वामित्र n. (-ः) **१** Scattering, dispersing. **२** Sending, dispatching. **३** Throwing. **३** वि before श्व to throw, यच् aff.

विश्वामित्र m. (-ः) (In astronomy,) The greatest inclination of a planet's orbit. **३** विश्व, and यच् an arc.

विश्वामित्र n. (-ः) **१** Agitating, shaking. **२** Conflict, struggle. **३** Fear-
ing. **३** वि before श्व to stir, and यच् aff.

विश्वामित्र mfn. (-ः-वा-मि-त्र) Noseless; also वि-
विश्वामित्र mfn. (-ः-वा-मि-त्र) Broken, divided. **३** Refuted. **३** वि before श्व विन the name.

विषावा f. (-वा) The tongue.

विषु mfn. (-ः-ः-ः) Noseless; also विष्.

विषुर m. (-र) A goblin, a demon, a *Rākṣasa*. ३. वि before वृत् to cut, aff. वृ.

विष् mfn. (-ः-ः-ः) Noseless. ३. वि privative prefix, and ष substituted for वृत् or वृत्तिवा; also other as arbitrary terms, or विष, विष, विष, &c.

विष्मन् mfn. (-न्-न्-न्) Known, notorious, famous. * Avowed, confessed. ३. वि before ष्म to say or tell, aff. ष्.

विष्मन्ति f. (-ति) Fame, celebrity, notoriety. ३. वि before ष्म to say or tell, aff. ष्.

विष्मन्त m. (-न्) * Confessing, acknowledging, avowing, declaring. * Explaining, expounding. ३. वि before ष्म to say, causal form, aff. ष्.

विष् mfn. (-ः-ः-ः) Noseless; also विष.

विष् mfn. (-ः-ः-ः) Noseless; also विष and विष्.

विष्मन् m. (-न्) Reckoning, computing. * Considering, deliberating. * Discharge of a debt. ३. वि before मन् counting.

विष्मन् ind. * Having deliberated or weighed. * Having reckoned. ३. वि before मन् to number, ष् aff.

विष्मन् mfn. (-न्-न्-न्) Reckoned, calculated. * Weighed, considered. * Discharged, (as a debt). ३. वि before मन् to count, ष् aff.

विष्मन् mfn. (-न्-न्-न्) * Gone, departed, disappeared. * Separated, severed, parted. * Freed or exempt from. * Lost. * Gloomy, dark, obscured. ३. वि implying disunion, (of light, &c.), मन् गो.

विष्मन्त mfn. (-न्-न्-न्) Pure, righteous. * Unsoiled. ३. विष्मन्, and वृष्मन् sin.

विष्मन्त mfn. (-न्-न्-न्) Exempted from decay. * Cured of fever. ३. विष्मन्, and वृष्मन् decay, or वृष्मन् fever.

विष्मन्त mfn. (-न्-न्-न्) Devoid of passion or affection. ३. विष्मन्, and वृष्मन् passion.

विष्मन्त mfn. (-न्-न्-न्) Unfortunate, unprosperous. ३. विष्मन् gone, वृष्मन् prosperity, वृष् aff.

विष्मन्त mfn. (-न्-न्-न्) Indifferent, devoid of wish or desire. ३. विष्मन्, and वृष्मन् desire.

विष्मन्त f. (-न्) A woman part child-bearing. ३. विष्मन् gone, वृष्मन् the menstrual excretion.

विष्मन् m. (-न्) Separation, parting. ३. वि apart, and मन् going.

विष्मन् m. (-न्) * An abstemious man, one who feeds on wind.

* A naked man. * A mountain.

विष्मन् m. (-न्) Abuse, abusing, censure, reproach. ३. वि before मन् to abuse, वृष् aff.

विष्मन्त mfn. (-न्-न्-न्) Bad, wicked, reprehensible. ३. वि before मन् to abuse, वृष् aff.

विष्मन् mfn. (-न्-न्-न्) Abused, reviled. * Low, vile. * Bad, wicked. ३. वि before मन् to abuse, वृष् aff.

विष्मन् mfn. (-न्-न्-न्) Blamable, reprehensible. ind. Having blamed or reviled. ३. वि before मन् to abuse, वृष् aff.

विष्मन्त f. (-न्) Scandal, abuse. ३. विष्मन्, and वृष्मन् speech.

विष्मन् m. (-न्-न्-न्) * Oozing, dropping, flowing. * Fading, dispersing, weakening, (as emotion, &c.) ३. वि before मन् to ooze, वृष् aff.

विष्मन् mfn. (-न्-न्-न्) * Fallen, dropped, oozed, flowing. * Removed, gone. * Dissipated, dispersed. * Decayed, impaired. * Slackened, untied, (as a knot). * Loose, disordered, (as dress). ३. वि before मन् to ooze, aff. ष्.

विष्मन्त mfn. (-न्-न्-न्) Having the hair diahevelled. ३. विष्मन्, and वृष्मन् hair.

विष्मन् mfn. (-न्-न्-न्) * Immersed, plunged, bathed, bathing. * Much, exceeding. * Flowing copiously. ३. वि before मन् to bathe, aff. ष्.

विष्मन् m. (-न्) * Ill report, detraction, scandal. * Censure, reproach. ३. वि depreciative prefix, ष् to sing or sound, aff. ष्.

विष्मन् m. (-न्) * Bathing. * Plunging into, literally or figuratively, (as water, a crowd, &c.) ३. वि before मन् to bathe, वृष् aff.

विष्मन् mfn. (-न्-न्-न्) * Beholding, perceiving. * Knowing. * Bathing. * Going, proceeding. ३. वि before मन् to agitate, aff. ष्मन्.

विष्मन् ind. Having bathed or plunged in. ३. वि before मन् to agitate, वृष् aff.

विष्मन् mfn. (-न्-न्-न्) * Contradicted, contradictory, inconsistent. * Abused, reproached. * Sung or said in various ways. * Sung ill. ३. वि, and मन् sung.

विष्मन् f. (-न्) * Reproach, abuse. * Contradiction. * Singing in various styles. * Singing ill. ३. वि, and मन् singing.

विष्मन् mfn. (-न्-न्-न्) * Void of all qualities. * Bad, worthless, having no merit. ३. वि, and मन् quality.

विष्मन् mfn. (-न्-न्-न्) * Concealed, hidden. * Blamed, reproached, censured. ३. वि before मन् to conceal, aff. ष्.

विष्मन् mfn. (-न्-न्-न्) * Opposed, obstructed, prevented. * Encountered, as in fight. ३. वि before मन् to seize, ष् aff.

विष्मन् ind. Having warred or contended with. ३. वि before मन् to take, वृष् aff.

विष्मन्त mfn. (-न्-न्-न्) Being warred upon or contended with. ३. वि before मन् to take, पास. वृ, ष्मन् aff.

विष्मन् mfn. (-न्-न्-न्) Noseless. ३. वि privative prefix, and ष substituted for वृत्तिवा.

विष्मन् m. (-न्) * The body. * Extension, diffusion. * A portion, a part. * Shape, form, figure. * (A grammatical term), the proper application or sense of a compound word. mn. (-न्-न्) * War, battle. * Opposition, encounter. ३. वि various, (happiness, &c.) वृष् to take, aff. वृष्.

विष्मन्त m. (-न्) The back. ३. विष्मन् the body, and वृष्मन् the back.

विष्मन् mfn. (-न्-न्-न्) To be warred or contended with. ३. वि before मन् to take, वृष् aff.

विष्मन् f. (-न्) Sixtieth part of a *Gharī*, equal to 24 seconds. ३. वि, and वृष्मन् a *Gharī*.

विष्मन् m. (-न्) A mallet, a hammer, an implement for striking. ३. वि before मन् to strike, वृष् aff.

विष्मन् m. (-न्) * Rubbing, friction. * Striking. * Opening, undoing, untieing. * Offending. ३. वि, वृष् to rub, aff. वृष्.

विष्मन् mfn. (-न्-न्-न्) Rubbed, touched. * Offended. * Struck. * Untied, undone. ३. वि before मन् to rub, aff. ष्.

विषय म. (-यः) 'The residue of food offered to the gods, to the manes, to a venerable guest, or a spiritual preceptor. ' Food in general. अ. वि before यद् to eat, अ. यद्, and यद् substituted for the root.

विषयाग्र म. (-ग्रः) One who eats the remains of an offering. अ. विषय, and आग्र eating; also विषयाग्रिन्, &c.

विशान् म. (-नः) 'Impediment, obstacle. ' Prohibition or prevention. ' Opposition. ' Destruction. ' A blow. अ. वि before शन् to kill or hurt, अ. शि. श्.

विशान्/विधि f. (-धिः) Removing obstacles or impediments. अ. विशान्, and धिहि attainment.

विशान्ति म. (-न्ति-विन्ति-ति) 'Opposing, impeding, preventing. ' Removing, destroying. ' Wounding, killing. अ. वि before शन् to hurt or strike, अ. शि. शि.

विश्रु म. (-श्रुः) Cried, proclaimed. अ. वि before श्रु cried. विश्रु ind. Having proclaimed. अ. वि before श्रु to cry, अ. श्रु. अ.

विश्रुति न. (-ति) Proclamation, crying. अ. वि before श्रु to cry aloud, अ. श्रु. अ.

विश्रु म. (-श्रुः) 'Obstacle, impediment. ' The Caranda, (Carisanda, Carandas). अ. वि before श्रु to be injured (by it), and श. अ.

विश्रुति म. (-ति-श्रुति-ति) Opposing, impeding, obstructing. अ. विश्रु, and श्रु what makes.

विश्रुति म. (-ति-श्रुति-ति) 'Impeding, obstructing. ' Fearful, formidable, terrible. अ. विश्रु an obstacle, and श्रुति causing.

विश्रुति म. (-ति-श्रुति-ति) Who or what removes difficulties, &c. m. (-श्रुः) A name of GANĒś'a. अ. विश्रु, and श्रुति who or what destroys.

विश्रुति म. (-ति-श्रुति-ति) Removing obstacles. m. (-श्रुः) A name of GANĒś'a. अ. विश्रु an obstacle, and श्रुति removing; the deity being supposed capable of either causing or removing difficulties and impediments, and being therefore especially worshipped at the commencement of any undertaking; also other similar compounds.

विश्रुति म. (-श्रुः) GANĒś'a. अ. विश्रु an impediment, and श्रुति ruler: see the last.

विश्रुति म. (-श्रुः) Slight obstacle or impediment. अ. विश्रु an obstacle, and श्रुति a little.

विश्रुतिमोक्ष म. (-श्रुः) GANĒś'a. अ. विश्रु an obstacle, and श्रुतिमोक्ष remover.

विश्रुति f. (-धिः) Removal of obstacles. अ. विश्रु, and धिहि accomplishment.

विश्रुति म. (-ति) GANĒś'a. अ. विश्रु an obstacle, श्रुति who removes: see विश्रुतिमोक्ष.

विश्रुति म. (-श्रुः-श्रुति-ति) Stopped, prevented, obstructed, impeded. अ. विश्रु an obstacle, श्रुति अ.

विश्रुति म. (-श्रुः) GANĒś'a. अ. विश्रु an obstacle, and श्रुति lord: see विश्रुतिमोक्ष.

विश्रुति m. (-श्रुः) A horse's hoof.

विधि (विधि) विधि विधि विधि विधि 'To differ, to be separate or distinct. ' To divide, to separate, especially in judgment, to discriminate, to judge.

विधि म. (-धिः) 'A kind of jasmine. ' A flower, commonly *Dōna*, (*Artemisia*). ' A shrub, (*Vangueria spinosa*) अ. वि before धि to be satisfied, अ. धि. अ.

विधि म. (-धिः) 'Clever, able, wise, sensible. ' Proficient, skilful. m. (-धिः) A learned *Brahman* or *Pasādī*, a holy teacher. अ. वि before धि to speak, (sensibly), and धि. अ.

विधि म. (-धिः) 'Blind. ' Sad, perplexed. अ. वि privative, धि. अ.

विधि म. (-धिः) Search, research. अ. वि before धि to collect, अ. धि. अ.

विधि न. (-धिः) Search, research, seeking. अ. वि before धि to collect, अ. धि. अ.

विधि म. (-धिः-धि-ति) Wandering, roaming, going about. अ. वि variously, धि to go, अ. धि. अ.

विधि m. (-धिः) Herpes, scab. अ. वि before धि to speak or tell, अ. धि. अ.

विधि m. (-धिः-धि-ति) 'Unsteady, unfixed, moving, going. ' Conceited. अ. वि before धि the same.

विधि म. (-धिः-धि-ति) Moving, going, shaking, waving. अ. वि before धि to go, अ. धि. अ.

विधि न. (-धिः) 'Fickleness, inconstancy. ' Self-praise, conceit. ' Deviating from. अ. वि before धि to go, अ. धि. अ.

विधि म. (-धिः-धि-ति) Gone, departed. ' Deviated from. अ. वि before धि to go, अ. धि. अ.

विधि m. (-धिः) 'The exercise of judgment or reason on a present object, investigation, consideration, deliberation. ' Dispute, discussion. अ. वि before धि to go, अ. धि. अ.

विधि म. (-धिः) An investigator, a judge. अ. वि before धि to go, causal v., धि. अ.

विधि m. (-धिः) Investigation, discussion. अ. धि added to the last; also अ. विधिमोक्ष.

विधि m. (-धिः) A judge, an investigator. अ. विधि, and धि. अ.

विधि m. (-धिः-धि-ति) Deliberation, investigation, the exercise of judgment, or decision after due examination or discussion. f. (-धिः) The *Mīmāṃsā* system of philosophy. अ. वि before धि to go, causal form, अ. धि. अ.

विधि m. (-धिः-धि-ति) To be discussed or investigated. अ. वि before धि to go, causal v., धि. अ.

विधि f. (-धिः) 'The judgment seat of Yama, the judge of the dead. ' Any meeting for literary or judicial investigation. अ. विधि discussion or judgment, and धि. अ.

विधि m. (-धिः) A logical disputation. अ. विधि, and धि. अ.

विधि m. (-धिः-धि-ति) Judged, discussed, determined, decided. अ. विधि discussion, अ. धि. अ.

विधि m. (-धिः-धि-ति) Judging, discussing. अ. वि before धि to go, धि. अ.

विधि m. (-धिः-धि-ति) To be discussed, weighed, deliberated. &c. ind. Having deliberated. अ. वि before धि to go, causal v., धि. अ.

विधि m. (-धिः-धि-ति) Being investigated or discussed. अ. वि before धि to go, passive v., धि. अ.

विधि m. (-धिः-धि-ति) Intervening, intermediate. अ. वि disjunctive prefix, धि to go, अ. धि. अ.

विधि f. (-धिः-धि-ति) A wave. अ. वि before धि to collect, धि. अ.; also धि. अ.

विचित्रता f. (-ता) 'Doubt, uncertainty. 'Error, mistake. a. वि before विन to doubt, in the reduplicate form, aff. वच्.

विचित्र mfn. (-त-वा-च) 'Variegated, spotted. 'Painted, coloured. 'Handsome, beautiful. 'Wonderful, surprising. n. (-च) 'Variegated, (the colour.) 'Surprise. 'Speech implying apparently the reverse of the object intended. a. वि before विच variegated, &c.

विचित्र mfn. (-त-वा-च) 'Wonderful, surprising. n. (-च) Astonishment, wonder. a. वच् added to the last.

विचित्रबीजायुक्त n. (-च) Shot or watered Chāis silk. a. विचित्र, and बीजायुक्त Chāis cloth.

विचित्रता f. (-ता) 'Wonder, wonderfulness. 'Being variegated, variety of colour or tint, &c. a. विचित्र, and नच् aff.; also with इ, विचित्रन.

विचित्रदेह mfn. (-त-चो-च) 'Having the body painted, &c. 'Elegant. m. (-च) A cloud. a. विचित्र spotted, variegated, (with different tints), and देह the body.

विचित्रवीर्य m. (-चो) A sovereign, the 22nd monarch of the lunar dynasty in the third age, the son of Śāntanu and husband of Pānu's mother. a. विचित्र wonderful, वीर्य power.

विचित्रवीर्य f. (-चो) The mother of Vichitravīrya by Śāntanu; also of Vṛśa by Parāśara. a. विचित्रवीर्य as above, and च the mother.

विचित्र mfn. (-त-चो-च) 'Elegant, well-formed, handsome. 'Having the body of various colours. m. (-च) 'A peacock. 'A tiger. a. विचित्र variegated or beautiful, and च the body.

विचित्र mfn. (-त-वा-च) 'Wonderful. 'Painted, variegated. a. विचित्र, and वच् aff.

विचित्र ind. Having reflected. a. वि before विन to think, कृच् aff.

विचित्रमत्ता mfn. (-त-वा-च) Being to be thought of or considered. a. वि before विन to think, पास् v., मातृच् aff.

विचित्र mfn. (-त-वा-चो-च) Thinking, considering. a. वि before वि to collect, aff. वच्.

विचित्र m. (-च) 'A hero. 'Discrimination, judging. a. वच् added to the last.

विचित्र mfn. (-त-वा-च) Thinking, considering, deliberating. a. वि before वि to collect, मातृच् aff.

विचित्र mfn. (-त-वा-च) 'Entered. 'Occupied or inhabited by. विचित्र mfn. (-त-वा-च) Unconscious, senseless, lifeless. a. वि priv. चेतना sense.

विचित्र mfn. (-त-वा-च) 'Sad, perplexed, unhappy. 'Ignorant, stupid. a. वि implying privation, चेतन mind.

विचित्र mfn. (-त-वा-च) 'Investigated, ascertained, inquired into or looked after. 'Inconscient, ill-judged. n. (-च) 'Evil or malicious act. 'Exertion, effort. a. वि before चेतन sought.

विचित्र mfn. (-त-वा-च) 'Thrown or slipped off. 'Fallen or deviated from, neglecting, (as a duty.) 'Sloughed. a. वि before चुन fallen.

विचित्र ६th cl. (विचित्राणि) To go or approach, (the form is irr.) १. 10th cl. (विचित्रिणि) To shine. 'To speak.

विचित्र m. (-च) A building of several stories, and surrounded by a portico, or having a portico to the east and west only; a

palace, a temple. a. वि before वच् wish, will; also with वच् added, विचित्र, and derived from वृद्धि to be splendid, with वच् aff. विचित्र.

विचित्र m. (-च) A large and handsome building, the temple of a god, or the palace of a prince; see the last.

विचित्र n. (-च) 'Disregarding. 'Wasting. 'Being sick. a. वि before वृद्धि to vomit, कृच् aff.

विचित्र mfn. (-त-वा-च) 'Disregarded, neglected. 'Diminished, impaired. 'Vomited. a. वि before वृद्धि to vomit, कृच् aff.

विचित्र n. (-च) The shadow of a flock of birds. a. वि a bird, वा a shadow, which in this sort of compound becomes neuter.

विचित्रि f. (-चि) 'Cutting, cutting off, excision. 'Dividing, fracture. 'Separation or absence. 'Lost, disappearance, destruction. 'Cursus, pause, in a verse. 'The boundary or limits of a house, &c. 'A property of the Nāyikā or mistress, carelessness or irregularity in dress and decoration through flurry and agitation. 'Colouring the body with coloured unguenta. a. वि before कृच् to cut, aff. चिन्.

विचित्र mfn. (-त-वा-च) 'Cut, separated, severed. 'Absent or separated from. 'Divided, parted, portioned. 'Shared, divided equally. 'Crooked, curved. 'Scattered, dispersed. 'Hidden or cut off from view, intercepted. a. वि apart, कृच् to cut, aff. चि.

विचित्र m. (-च) 'Separation, disjunction, removal. 'Prohibition, prevention. 'Dividing, cutting. 'The division of a book, a section, a chapter. 'Space, interval. 'Discussion, difference. a. वि before कृच् to cut, aff. चि.

विचित्र mfn. (-त-वा-च) What separates, divides, cuts, &c. m. (-च) A sector, a cutter. a. वि before कृच् to cut, कृच् aff.

विचित्र n. (-च) Separating, severing, dividing. a. वि before कृच् to cut, कृच् aff.

विचित्र mfn. (-त-वा-च) Divisible, to be divided or separated. a. वि before कृच् to cut, aff. चोपरच्.

विचित्र (चो पर) चो विचित्र २. 3rd cl. (विचित्रिणि) 'To be distinct or separate, to differ. 'To separate or divide, especially by reason; to judge, to distinguish, to discriminate. (चो, र्) चोविचित्रो २. 6th cl. (विचित्रो, or usually with वच् prefixed वचित्रो) also २. 7th cl. (विचित्रि) 'To fear, to be afraid. 'To tremble with fear. 'To shake or tremble. 'To be agitated or distressed.

विचित्र mfn. (-त-वा-च) Private, lonely, solitary. a. वि privative, and चन man, people.

विचित्र n. (-च) Birth, bearing, delivery. a. वि before वच् to be born, aff. कृच्.

विचित्र mfn. (-त-वा-च) Born, begotten. a. वि before वच् to be born, aff. कृच्.

विचित्र n. (-च) Birth, separate or several birth. m. (-चा) A man born from a degraded Śūdras. a. वि, and वच् birth.

विचित्र m. (-च) Mud.

विचित्र m. (-च) 'Victory, triumph, conquest. 'A name of Arjuna. 'A divine car or chariot of the gods. 'The father of the twenty-first Jina. 'One of the persons named Śūdra Bālās by the Jains. 'The god of Hades, Yama. f. (-चा) The goddess Durgā. 'One of the female friends or attendants of

Duroā. * One of the wives of YAMA. * Hemp, (*Cannabis sativa*), or the tops of the plant used as a narcotic. * Yellow myrobalan; (*Terminalia chebula*). * Orris root. * A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; it is also applied to the tenth of the light half of the month *Āśvini* (Sept.-Oct.), on which the image of *Draoā*, set up during the great festival in honour of her, is cast into the water. **॥** वि before वि to conquer, aff. चच्.

विजयकुमार m. (-रः) A royal or war elephant. **॥** विजय victory, and कुमार an elephant.

विजयमाल m. (-मः) A kind of necklace, one of 504 rows or strings. **॥** विजय triumph, &c., and माल covering, from मालि, aff. चच्.

विजयवन्धन m. (-नः) A sovereign of the race of *Iksvāku*. **॥** विजय victory or a proper name, and वन्धन the son.

विजयवद्वज m. (-वः) A large military drum. **॥** विजय victory, and वद्वज a drum.

विजयवान mfn. (-वा-वा-व) Victorious, triumphant. **॥** वि before वि to conquer, वाचच् aff.

विजयविधि f. (-विः) Success, victory. **॥** विजय, and विधि accomplishment.

विजयवाचसी f. (-सी) The seventh day of the light half of a month falling on a Sunday. **॥** विजय victory, वाचसी the seventh.

विजयिन् mfn. (-वी-विनी-वि) Victorious, triumphant, conquering, a conqueror. **॥** विजय, and रुचि aff.

विजयिन m. (-नः) Sauce mixed with the water of boiled rice; also विजिन, &c.

विजर n. (-रः) A stalk.

विजय n. (-यः) Sauce, &c. mixed with rice water or gruel. **॥** विज to shake, aff. कचच्; also विजिच, विजय, &c.

विजान mfn. (-न-ना-नं) * Born severally. * Base born, of mixed origin. **॥** (-नः) The mother of children, a matron. **॥** वि severally, जान born, (from whom.)

विजानि f. (-निः) A different species or tribe. **॥** वि, and जानि sort.

विजानीय mfn. (-वा-वा-यं) * Of a different caste. * Of mixed origin. * Dissimilar, of a different sort or nature. **॥** वि, जानी caste, य aff.

विजान्म mfn. (-जन्-मजी-जन्) * Possessing various or extended knowledge. * Knowing, understanding. **॥** वि, and जा to know, ज्ञ aff.

विजिहीय mfn. (-वा-वा-य) Desirous of victory, emulative, anxious to overcome or conquer, &c. **॥** वि before वि to conquer, in the desiderative form, aff. चच्.

विजिहीषा f. (-षा) Competition, emulation, wish to surpass, overcome, or subdue. **॥** वि to conquer, with वि prefixed, desid. १., चच् and डाच् aff.

विजिहीषु mfn. (-यु-यु-यु) Desirous to conquer or overcome. **॥** (-युः) * A warrior. * An invader, an antagonist. * A disputant. * An opponent in general, &c. **॥** वि before वि to conquer, desiderative form, च् aff.

विजिवाद्यविषु mfn. (-यु-यु-यु) Wishing to excite to war. **॥** वि before वच् to take, desid. of the causal व, च् aff.

विजिह्वु mfn. (-यु-यु-यु) Determined or wishing to encounter, oppose, fight with, overcome, &c. **॥** वि before वच् to take, desid. व., च् aff.

विजित mfn. (-न-ना-जि) Conquered, defeated. **॥** वि before विजि conquered.

विजितवन् mfn. (-वा-वनी-वन्) Victorious, conquering. **॥** वि before वि to conquer, ज्ञवच् aff.

विजितव्य mfn. (-व-वा-व) To be apprehended or feared. **॥** विज to fear, नच् aff.

विजितवान् mfn. (-वा-वा-वा) Self-subdued. **॥** विजित, and वाचच् अच्.

विजिज mfn. (-ना-वी-ज) Who or what separates, divides, &c. **॥** (-ना) * A judge, a discriminator, a distinguisher. * A partner or co-heir. **॥** विज to separate, &c., aff. जच् and रुच् augment.

विजिनेन्द्र mfn. (-वा-वा-नं) Of subdued organs or passions. **॥** विजित, and रुचि an organ of sense.

विजित ind. Having conquered. **॥** वि before वि to conquer, कच् aff.

विजिन mfn. (-न-ना-नं) Mixed with rice gruel, &c. (sauce or condiments.) **॥** विज to shake, aff. रुचच्.

विजिज mfn. (-वा-वा-जं) Mixed with rice water or gruel, (sauce or condiments, &c.) **॥** विज to shake, aff. रुचच्.

विजिबिज mfn. (-ज-वा-जं) Mixed with rice water, (sauce, &c.)

विजिहीषा f. (-षा) Wish or intention to take pleasure or sport. **॥** वि before वच् to take, desid. व., चच् and डाच् aff.

विजिहीषु mfn. (-यु-यु-यु) Whishing, or seeking for sport or amusement. **॥** वि before वच् to take, desid. व., च् aff.

विजिह्व mfn. (-वा-वा-व) Curved, bent. * Crooked in mind or purpose, disunited, depraved. **॥** वि privative, and विजि straight.

विजिह्वता f. (-ता) * Crookedness. * Craftiness. **॥** विजिह्व, and नच् aff.

विजयच n. (-यं) * Pastime, sport, especially amorous. * Budding, blossoming, expanding. * Yawning. **॥** वि before यचि to yawn, aff. कृच्.

विजयिन् mfn. (-वा-वा-नं) * Blossomed, expended, opened, unfolded. * Yawning, gaping. * Sported, wantoned. **॥** (-नं) * Wish, desire. * Pastime, sport. **॥** वि before यचि to yawn or open, and च् aff.

विजय mfn. (-न-वी-न) Victorious, a victor. **॥** वि before वि to conquer, वच् aff.

विजय mfn. (-न-वा-नं) Mixed with rice-water or gruel, (sauce, gravy, &c.) see विजिज; it also occurs विजिज.

विजय mfn. (-वा-वा-यं) Mixed with rice-water, &c.: see विजिज. **॥** (-यं) An arrow.

विज mfn. (-वा-वा-यं) Skilful, able, clever, conversant. * Wise, learned. **॥** वि implying separation, discrimination, and ज who knows.

विजना f. (-ना) Wisdom, learning. **॥** नच् added to the preceding; also with न, विजना.

विजय mfn. (-न-वा-नं) Stated, reported, represented. **॥** वि before ज्ञा to know, causal व., च् aff.

विज्ञप्ति f. (-विः) Information, representation, respectful communication of information, or opinion on any subject. **अ. वि** before **ज्ञा** to know, causal form, aff. **विज्ञ**.

विज्ञपुत्रि f. (-विः) Indian spikenard.

विज्ञात mfn. (-वा-ता-तं) Celebrated, famous, known, notorious.

* Known, understood. **अ. वि** before **ज्ञा** to know, aff. **ज्ञ**.

विज्ञान n. (-वं) * Knowledge, science, learning, worldly knowledge or wisdom, that which comprehends any subject, except an understanding of the true nature of God or *Brahma*, acquirable by abstract meditation, and the study of the *Vedas*; it also is described as conversancy with the arts of painting, &c., and with books, as the *Smṛti Śāstras*, or works on law, and other branches of science or literature. * Business, employment. * Music. **अ. वि** implying variety, and **ज्ञान** knowledge.

विज्ञानवाद m. (-रः) *Vidvā*.

विज्ञानवाक्य m. (-वाः) A name of *Buddha*, the founder of the *Buddh* religion. **अ. विज्ञान** knowledge, and **वाक्य** parent.

विज्ञापित mfn. (-वाः-णी-तं) Clever, skilful, conversant; also **विज्ञापित**. **अ. विज्ञाप**, and **ज्ञा** aff.

विज्ञापय mfn. (-वाः-या-यं) Who or what makes known. **म. (-यः)** * An informant. * An instructor. **अ. वि** before **ज्ञा** to know, causal v., **युज्** aff.

विज्ञापय n. (-यं) * Teaching, instruction, communication of knowledge not religious, &c. * Representing, informing. **अ. वि** before **ज्ञा** to know, causal form, aff. **युज्**.

विज्ञापयवी mfn. (-वाः-णी-वः) To be made known, represented, taught, &c. **अ. वि** before **ज्ञा** to know, causal v., **यवी** aff.

विज्ञापित mfn. (-वाः-ता-तं) * Appried, informed. * Instructed. **अ. वि** before **ज्ञा** to know, causal v., **ज्ञ** aff.

विज्ञय mfn. (-वा-या-यं) Cognizable, comprehensible, what is to be or may be known or understood. **अ. वि** implying discrimination, **ज्ञा** to know, **य** participial aff.

विजय mfn. (-रः-रा-यं) * Exempt from decay. * Free from fever. **अ. वि**, and **जय** decay, or **जय** fever.

विजयय mfn. (-रः-रा-यं) Harsh, disagreable, (as sound). **अ. वि** before **जय** clanging.

विजयन n. (-रः) The white of the eye.

विजयी f. (-यी) A line, a row, a range.

विज १. 1st cl. (वेजि) * To sound. * To curse. (रः) विजि १. 10th cl. (विजयति) To decay.

विज m. (-जः) * A catamite, a pathic. * A rogue, a cheat. * An attendant on a dissolute character or courtesan. * A paramour, a gallant. * A mountain. * The *Khyar* tree, (*Mimosa catechu*). * A medicinal salt: see **विजयय**. * A rat. * The orange tree. * A branch and its shoot. **अ. विज** to sound, aff. **युज्**.

विजय m. (-वा-या-यं) * To be distressed or annoyed. * To be assumed as a disguise. **अ. वि** before **जय** to heap, **यवी** aff.

विजयय mfn. (-वा-या-यं) Assuming, putting on, (as a borrowed dress or appearance.) * Imitating. **अ. वि** before **जय** to heap, aff. **युज्**.

विजयय mfn. (-वा-या-यं) * Low, poor, abject, distressed. * Vexed, mortified. * Assumed, put on, (as a borrowed form, &c.) simulated, transformed. **अ. वि** before **जय** to heap, aff. **युज्**.

विजयय m. (-वी) * A tree. * The large *Indian fig* tree, (*Ficus Indica*). **अ. विजय** a branch or shoot, and **यवी** aff.

विजययि m. (-वाः) A mineral: see **वायि**.

विजयय n. (-यं) A medicinal salt: see **विज**.

विजि f. (-विः) Yellow saunders.

विजययि f. (-वाः) A kind of bird, (probably a variety of the *Turdus Salica* of Buchanann.) **अ. विज** from **विज** feces, and **ययि** working.

विजययि m. (-रः) A fetid *Mimosa*. **अ. विज** feces, and **ययि** *Mimosa catechu*.

विजयय m. (-रः) The tame or village hog. **अ. विज** filth, ordure, and **यय** who goes.

विजयय n. (-यं) Goods, merchandise. **अ. विज** a *Paiya*, and **यय** wares.

विजयय m. (-विः) * A son-in-law, a daughter's husband. * A head merchant. **अ. विज** a *Paiya*, &c., and **यय** master.

विजयय n. (-यं) A fetid salt: see **विज**. **अ. विज** ordure, **यय** salt.

विजयय m. (-रः) Constipation. **अ. विज**, and **यय** aggregate.

विजययि f. (-वाः) A bird, a sort of thrush; a variety of the bird, usually though inaccurately called *Munia* in Bengal. **अ. विज** feces, and **ययि** the same bird, or another species of the same.

विजय mfn. (-वा-या-यं) Bad, vile.

विज १. 6th cl. (वेजि) * To divide, to break. * To curse.

विज f. (विज) A bit, a fragment. **अ. विज** to break, **विज्** aff.

विज n. (-यं) * Factional salt, or salt procured by boiling soil found near the sea shore, or any earth impregnated with saline particles. * A particular fetid kind of salt, used as a tonic aperient, commonly called black salt or *Paiyas*, or *Banoben*, prepared by fusing fossil salt with a small portion of Emblie myrobalsams; the produce is muriate of soda with small quantities of muriate of lime, sulphur, and oxid of iron. * A part, a fracture, a bit. **अ. विज** to divide, aff. **युज्**.

विजय n. (-यं) The medicinal salt called *Pitavan*: see the last. **अ. विज** salt, **यय** smell.

विजय mfn. (-वाः-णी-वः) Clever, able, skilful, conversant. **म. (-वाः-यं)** A vegetable and medicinal substance, considered of great efficacy as a vermifuge. **अ. विज** to break, to curse, **यवी** aff. **यय**.

विजयय n. (-वा-या-यं) * Afflicting, distressing. * Vexation, mortification. * Frustrating, rendering vain. * Imitation, copying, especially assuming a similar appearance or dress, disguise, masquerade. * The supernatural assumption of a borrowed form, transformation. **अ. वि** before **जय** to heap, aff. **युज्**.

विजयय mfn. (-वा-या-यं) * To be distressed or annoyed. * To be assumed as a disguise. **अ. वि** before **जय** to heap, **यवी** aff.

विजयय mfn. (-वा-या-यं) Assuming, putting on, (as a borrowed dress or appearance.) * Imitating. **अ. वि** before **जय** to heap, aff. **युज्**.

विजयय mfn. (-वा-या-यं) * Low, poor, abject, distressed. * Vexed, mortified. * Assumed, put on, (as a borrowed form, &c.) simulated, transformed. **अ. वि** before **जय** to heap, aff. **युज्**.

विहारक m. (-कः) A cat. z. see the next, the ४ being changed to ८.

विषाक m. (-कः) ^१ A cat. * The eye-ball. z. विट् to divide, to tear, (rats.) Un'di aff. काकच; also with कच् added, विहाकच, and ४ being changed to ८, विहारक.

विहाकच n. (-चः) ^१ Yellow orpiment. m. (-चः) ^१ Application of ointment to the external part of the eye, especially to the eye-lids, of which the lashes have fallen off or been ulcerated. * A cat. z. कच् added to the last.

विहाकचद् m. (-द्) A measure of weight, the same as the *Kersa* or weight of sixteen *Assas*. z. विहाक a cat, चद् the foot.

विहीन n. (-नं) One of the different modes of flight attributed to birds, imitative flight. z. वि severally, and हीन flying.

विपुच m. (-चः) A sort of cane, (*Calamus rotang*.)

विकूरज n. (-जः) The lapis lazuli.

विहीनच m. (-चाः) A name of *Indas*. z. विद् a fragment; (splitting mountains, &c. with his thunderbolt,) or विद् from विद्, ^१ *Fai'ya*, (here meaning a subject or man in general,) and चीनच strength, splendour; also विहीनच.

विहृच m. (-चः) Constipation. z. विद्, and हृच taking.

विहृच् mfn. (-च्-चा-चः) Produced from ordure. n. (-चः) A fungus. z. विद्, and च born.

विहृचन् mfn. (-च-चा-चः) Born or produced from ordure. z. विद्, and च born.

विहृचन् mfn. (-चन्) Feeding on ordure. z. विद्, and चन् who eats.

विहृचन् n. (-चः) A medicinal salt, commonly black salt, *Vitaban* or *Bitaban*: see विहृ. z. विट् to divide, aff. विद्, and चन् salt; also विहृचन्.

विहृचान् m. (-चः) A village or tame hog. z. विद्, feces, ordure, and चान् a hog.

विहृच m. (-चः) A cage, a net, a chain or any apparatus for confining beasts or birds. z. वि before नचि to adorn, aff. चन्; also वीचच.

विहृच m. (-चः) ^१ A sort of lock or bolt with three divisions or wards. * An elephant. f. (-चः) ^१ Controversy, argument, the subversion of another's opinion or interpretation, and establishment of one's own. * Criticism. * An esculent root, (*Arum colocasia*.) * Benzoin or styrax (?) * The Oleander plant, (*Nerium odoratum*.) * A ladle, a spoon. z. वि before नचि to beat, aff. चच् and चाच्.

विहृच mfn. (-च-चा-चः) ^१ Stretched, spread, expanded. * Pervaded, diffused. * Lengthened. n. (-चः) Any stringed instrument. z. वि before नचि stretched.

विहृचि f. (-चिः) ^१ Spreading, expansion. * Quantity, collection.

* A clump, a cluster, (of trees, &c.) z. वि before नचि to stretch, and चिच् aff.

विहृचिचरक n. (-चः) Spreading, stretching. z. विहृच, and चरक nmkng, चि augment.

विहृचिचरक mfn. (-च-चा-चः) Stretched, spread, expanded. z. विहृच the same, चरक made, and चि augment, leaving र्.

विहृच ind. Having spread. z. वि before नचि to spread, चच् aff.

विहृच mfn. (-च-चा-चः) False, untrue. z. वि implying reverse, नचि true, चच् aff., and the semivowel-rejected; or वि before नचि to desire, चच् aff., and ४ rejected.

विहृच f. (-चः) The name of a river, said to be situated in the *Penjab*. z. वि before नचि to desire, aff. च, and चच् augment. विहृच mfn. (-च-चा-चः) This, graceful, delicate. z. वि, and नचि the same.

विहृच m. (-चः) A good horse. f. (-चः) A widow.

विहृचन् mfn. (-चन्-चा-चन्) Spreading, stretching, expanding. z. वि before नचि to stretch, चच् aff.

विहृच n. (-चः) ^१ Gift, donation. * Abandoning, quitting. * Passing, crossing. z. वि implying privation, &c., and च्च to cross, च्च aff.

विहृच mfn. (-चा-चा-चः) ^१ Light, free from darkness. * Exempt from the quality of ignorance. z. वि priv. नचच् darkness.

विहृच m. (-चः) ^१ Reasoning, discussion. * Doubt, deliberation. * A teacher, an instructor in divine knowledge. * Consideration of probabilities, mental anticipation of alternatives, conjecture. z. वि implying discrimination, &c., नचच् to reason or doubt, aff. चच्.

विहृच n. (-चः) ^१ Reasoning, discussion, whether mental or controversial, argument, reflection. * Apprehension, doubt. z. वि before नचि to reason, aff. चच्.

विहृच ind. Having deliberated, considered, &c. mfn. (-च-चा-चः) Doubtful, questionable. z. वि before नचि to reason, चच् or चन aff.

विहृचि f. (-चि-चिः) ^१ A quadrangular building, or sort of covered terrace of wood in the centre of the court-yard of a temple or palace. * A quadrangular resting place made of wood, a seat, a bench. * A place in a court-yard for sitting in or standing under. * A floor on four posts in the midst of a quadrangular house. * A temporary stage or shed in the middle of a court-yard, for performing sacrifices, representing plays, &c. * A terrace furnished with pillars, a verandah, a balcony. * A covered temporary terrace on which idols are sometimes placed and worshipped. z. वि privative, नचि to injure, aff. चच्; also चिच् optionally added, and with चच् added in the fem. form विहृचिचि.

विहृच n. (-चः) One of the seven divisions of *Pitāla*, the second in descent below the earth. z. वि before नचि to be low or deep, aff. चच्.

विहृचि f. (-चिः) A long span measured by the extended thumb and little finger, considered equal to twelve fingers. z. वि apart, नचि to throw, Un'di aff. चि.

विहृच mfn. (-च-चा-चः) ^१ Empty, pitiless, sapless. * Empty, vacant. * Dull, stupid. * Wicked, abandoned. mn. (-च-चः) ^१ Spreading, expansion. * An awning, a canopy. * Sacrifice, offering, oblation. * The sacrificial hearth or hole in which the sacred fire are kept. * A heap, a quantity. n. (-चः) ^१ A form of the metre *Anushtup*, or verse of four lines of eight syllables each; each line of the stanza named *Vitāsa* consists of two *Jambic*, one *Trochee*, and one *Spondee*. * Leisure, rest, interval of occupation. z. वि before नचि to spread, aff. चच्. विहृच m. (-चः) ^१ An awning, a canopy, especially a cloth spread over a large open hall or court, or any open space in which dancing, singing, &c. are exhibited, at solemn or

religious festivals. * A heap, a quantity. * An expense. **विद** added to the preceding.

विदानीकर *m.* (-**वि**) Covering, overspreading, (as a canopy.) **विदानी**, and **कर** making, **वि** augment.

विदानीकृत *mfn.* (-**वि**-**दानी**-**कृत**) Spread or extended over, (as a canopy.) **विदानी**, and **कृत** made, **वि** augment.

विदानीकृत *mfn.* (-**वि**-**दानी**-**कृत**) Being overspread, covered, shaded, &c. **वि** before **दानी** to stretch, *pass. v.*, **दानीकृत** aff.

विनिश्चय *mfn.* (-**वि**-**निश्चय**-**म**) * Staying, being. * Fixed, stationary. * Permanent. **वि** before **निश्चय** to stay, **निश्चय** aff.

विनीत *mfn.* (-**वि**-**नीत**-**म**) * Crossed, overpassed. * Subdued, overcome. * Effaced, rubbed out. * Conferred, bestowed. * Afforded, yielded. **वि** before **नीत** to cross, **नीत** aff.

विपुत्र *n.* (-**वि**) * A potherb, (*Marrubium quadrifolium*). * An aquatic plant, (*Vallisneria spiralis*). **वि** privative, **पुत्र** pained, tortured; allaying pain.

विपुत्र *m.* (-**वि**) A plant, (*Flacourtia cataphracta*). **वि** (-**वि**) * Coriander seed. * Blue vitriol. **वि** added to the last.

विपुत्र *mfn.* (-**वि**-**पुत्र**-**म**) Displeased, dissatisfied. **वि** privative, **पुत्र** pleased.

विपुत्र *mfn.* (-**वि**-**पुत्र**-**म**) Content, satisfied, free from desire. **वि** privative, **पुत्र** thirst.

विपुत्र *mfn.* (-**वि**-**पुत्र**-**म**) Satiety, satisfaction. * Content. **वि** privative, **पुत्र** cupidity.

विप *r.* 10th cl. (**विप**-**विप**-**म**) To quit, to abandon, especially by giving away, to give alms.

विप *mfn.* (-**वि**-**प**-**म**) * Judged, investigated, examined, discussed. * Known, notorious, famous. * Gained, acquired.

विप *m.* (-**वि**) Wealth, property, thing, substance. **वि** before **प** to discuss, to acquire, aff. **प**, form irr.

विपद *m.* (-**वि**) A benefactor, one who gives away property. **वि** before **पद** to give, **पद** who gives.

विपद *mfn.* (-**वि**-**पद**-**म**) Rich, wealthy. **वि** before **पद** aff. **पद**, and **पद** aff.

विपद *mfn.* (-**वि**-**पद**-**म**) Poor, indigent. **वि** before **पद** aff. **पद**, and **पद** aff.

विपि *f.* (-**वि**) * Discussion, discrimination, judgment, investigation. * Knowledge. * Gain, acquisition. * Probability, likelihood. **वि** before **पि** to know, &c., aff. **पि**.

विपि *f.* (-**वि**) Cupidity, avarice. **वि** before **पि** aff. **पि**, and **पि** aff.

विपि *mfn.* (-**वि**-**पि**-**म**) Frightened, alarmed, afraid. **वि** before **पि** to fear, aff. **पि**.

विपि *m.* (-**वि**) Fear, alarm. **वि** before **पि** aff. **पि**.

विपि *m.* (-**वि**) An or.

विपि *m.* (-**वि**) **विपि** *r.* 1st cl. (**विपि**-**विपि**-**म**) To ask or beg.

विपि *m.* (-**वि**) * A thief. * An imp, a demon. **वि** before **पि** to fear, **पि** aff. **पि**, the semivowel changed to **पि**, and that unaltered.

विपि *f.* (-**वि**) A plant, commonly *Gajula*.

विद *r.* 2nd cl. (**विद**-**विद**-**म**) To know. With **वि** prefixed, To be sad or depressed. With **विद**, (**विद**-**विद**-**म**) To meditate, to know, to gain holy knowledge by abstract meditation. **वि** *r.* 4th cl. (**विद**-**विद**-**म**) To be, to exist, to be present, to exist actually. **वि** *r.* 7th cl. (**विद**-**विद**-**म**) To consider, to reason. **वि** *r.* 10th cl. (**विद**-**विद**-**म**) To be sensible. * To know. * To declare, to describe or explain; (in this sense **वि** is usually prefixed.) * To dwell, to inhabit.

* To be fixed or steady. * To suffer pain. With **वि**, or **वि** and **वि** prefixed, To deliver, to impart or communicate. With **वि**, To deliver, to give. (**वि**-**वि**-**वि**) *r.* 6th cl. (**विद**-**विद**-**म**) To gain, to get, to acquire or possess. With **वि**, To marry first.

विद *mfn.* (**विद**-**विद**-**म**) Who or what knows. **वि** before **विद** to know, **विद** aff.

विद *mfn.* (-**वि**-**विद**-**म**) * Clever, shrewd, knowing. * Sharp, witty. * Intriguing. * Undigested. * Burnt. **वि** *m.* (-**वि**) * A libertine, a lecher, an intriguer. * A learned or clever man, a scholar, a Pandit. *f.* (-**वि**) A sharp knowing woman. **वि** before **विद** to burn, aff. **वि**.

विद *mfn.* (-**वि**-**विद**-**म**) Sharpness, shrewdness, cleverness, wit. **वि** *m.* (-**वि**) aff. of the abstract, added to the last; also with **वि** aff. **विद** aff.

विद *mfn.* (-**वि**-**विद**-**म**) Wise, intelligent, learned, knowing. **वि** before **विद** to know, aff. **वि**.

विद *m.* (-**वि**) * A wise or learned man, a sage, a scholar. * A saint, a devotee. **वि** before **विद** to know, **विद** aff. **वि**, and the radical vowel unchanged.

विद *mfn.* (-**वि**-**विद**-**म**) Having, wearing, assuming. **वि** before **विद** to have, **विद** aff.

विद *m.* (-**वि**) Tearing, rending. **वि** *m.* (-**वि**) The Indian prickly pear, (*Cactus indicus*). **वि** before **विद** to tear, aff. **वि**.

विद *m.* (-**वि**) A district and city to the south-west of Bengal, the modern *Bara-Nagpur* or *Berar* proper. **वि** *m.* (-**वि**) Any dry or desert soil. **वि** privative, and **वि** the sacred grass; not growing in that country in consequence of the curse of a saint, whose son had died of a wound from a blade of the grass.

विद *m.* (-**वि**) The wife of the saint *Ashtv.* * *Damatanti* the wife of *Nalla*, and heroine of the *Nishada* or poem so called. * *Rukhmī* the wife of *Kaishnā*. **वि** before **विद** the country, and **वि** born.

विद *mfn.* (-**वि**-**विद**-**म**) * Opened, expanded, blown, (as a flower, &c.) * Rent, split. **वि** *m.* (-**वि**) * A shallow basket made of split bamboo, a vessel of wicker work. * Split peas. * Pomegranate bark. * The cuttings or chips of any substance, that which has been pared or split. **वि** *m.* (-**वि**) * Dividing, separating. * A cake. * Mountain abony, (*Bauhinia variegata*, &c.) **वि** before **विद** to tear, splitting.

विद *mfn.* (-**वि**-**विद**-**म**) Rent, torn, split. * Blown, expanded, (as a flower, &c.) **वि** before **विद** to tear, **विद** aff.

विद *mfn.* (-**वि**-**विद**-**म**) Rending, dividing. **वि** before **विद**, and **कर** making, with **वि** augment.

विद *mfn.* (-**वि**-**विद**-**म**) Divided, separated. * Cut, split, torn, broken. **वि** before **विद**, **विद** made, and **वि** augment.

विद *mfn.* (-**वि**-**विद**-**म**) Being bitten. **वि** before **विद** to bite, *pass. v.*, **विद** aff.

विद *f.* (-**वि**) * Knowledge. * Intellect, understanding. **वि** before **विद** to know, **विद** aff. **वि**.

विद *m.* (-**वि**) * War, battle. * An inundation, an overflow, the rising of a river or pond above its banks. *f.* (-**वि**) * A plant, (*Hedyosarum gangeticum*). * A climbing plant, (*Ipomoea paniculata*). * Bubo, swelling in the groin, &c. **वि** before **विद** to tear, to divide, aff. **वि**.

विदारक *m.* (-कः) 'A divider, a render or tearer. * A tree or rock in the middle of a stream, dividing its course. * A hole or pit for water sunk in the bed of a dry river, &c. *f.* (-रिका) * A plant, (*Hedysarum alhagi*). * A babo. *z.* वि before द् to divide, *aff.* कृद्.

विदारक *n.* (-कः) * Tearing, breaking, splitting, severing, dividing. * Paining, afflicting. * Killing, slaughter. *nf.* (-कः) War, battle. *m.* (-कः) A tree, (*Pterospermum acerifolium*). *z.* वि before द् to tear, *aff.* कृद्.

विदारकम् *mfn.* (-कः-कः-कः) Tearing, rending, dividing. *z.* वि before द् to tear, *aff.* कृद्.

विदारित *mfn.* (-तः-तः-तः) Torn, rent, split, broken. *z.* वि before द् to tear, *aff.* कृद्.

विदारित्वा *f.* (-त्वा) A plant, (*Hedysarum gangeticum*). *z.* विदारि a plant, and त्वा smell.

विदार *m.* (-रः) A lizard. *z.* वि before द् to tear, *aff.* कृद्.

विदार्य *ind.* (-र्यः) Having torn or rent. *z.* वि, and द् to tear, *aff.* कृद्.

विदार *m.* (-रः) * Heat, burning. * Pungency. *z.* वि before द् to burn, *aff.* कृद्.

विदारिन् *mfn.* (-रि-रि-रि) * Burning, hot. * Pungent, acrid. *z.* वि before द् to burn, *aff.* कृद्.

विदिक्क *m.* (-कः) A sort of bird. *z.* विदिक् a point of the compass, and क्क handsome.

विदिक् *mfn.* (-तः-तः-तः) * Known, understood. * Promised, agreed, assented. * Represented, submitted, solicited. * Apprehended, informed, who or what knows. *m.* (-तः) A sage, a learned man. *n.* (-तः) Information, representation. *z.* विद् to know, &c., *aff.* कृद्.

विदिक्ता *ind.* Having known. * Having promised. *z.* विद् to know, &c., *aff.* कृद्.

विदिक् *f.* (-रिक्) An intermediate point of the compass. *z.* वि implying separation, and दिक् a quarter.

विदीर्ष *mfn.* (-र्षः-र्षः-र्षः) * Torn, split, burst or broken. * Expanded, opened. *z.* वि before द् to tear, *aff.* कृद्. form *irr.*

विदिम्बक *mfn.* (-कः-कः-कः) Being torn, split, broken, cut, &c. *z.* वि before द् to rend, *pass. v.*, कृद्. *aff.* कृद्.

विद् *m.* (-दुः) * The hollow between the frontal globes of an elephant. * The hippopotamus. *z.* विद् to know, (the goad,) *aff.* कृद्.; also with कृद्. *aff.* कृद्.

विद्वत् *mfn.* (-त्-त्-त्) Wise, knowing, intelligent. *m.* (-त्-त्) * A libertine, an intriguer. * A learned or clever man. * The younger brother and counsellor of *Draṭasāsvata*. *z.* विद् to know, कृद्. *aff.* कृद्.

विद्वत् *m.* (-तः) A sort of reed, (*Calamus rotang*); also the same growing in water, (*C. fasciculatus*). * Gum myrrh. *z.* विद् to know, &c., *Un'idi* *aff.* कृद्.

विद्वत् *mfn.* (-तः-तः-तः) * Agitated, distressed. *z.* वि, and द् to distress, *aff.* कृद्.

विद्वत् *mfn.* (-त्-त्-त्) Very far or remote. *z.* वि intervening, and द् distant.

विद्वत् *mfn.* (-तः-तः-तः) Spreading, going far or wide. *z.* वि before द् far, remote, and त् what goes.

विद्वत् *n.* (-तः) The lapis lazuli.

विद्वत् *m.* (-तः) The name of a mountain. *z.* विद्वत् remote, and त्वि a mountain.

विद्वत् *mfn.* (-तः-तः-तः) * Facetious, witty, a wag, a jester. * Censorious, detracting, a detractor or abuser of other people. *m.* (-तः) * An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. * (In dramatic language) The humble and jocular companion of the principal character. * A catamite. *z.* वि before द् to be or make bad, *aff.* कृद्.

विद्वत् *n.* (-तः) Censuring, reviling, abuse, satire. *z.* वि before द् to make bad or faulty, *aff.* कृद्.

विदेह *m.* (-तः) * A foreign country, abroad. * Any place away from home. *z.* वि variety, देह place or country.

विदेहवत् *mfn.* (-तः-तः-तः) Gone abroad. *z.* विदेह, and वत् gone.

विदेहवत् *n.* (-तः) Travelling, going abroad. *z.* विदेह, and वत् going.

विदेह *mfn.* (-तः-तः-तः) Foreign, exotic. *z.* विदेह, and वत् born.

विदेह *mfn.* (-तः-तः-तः) Who or what remains abroad. *z.* विदेह, and वत् what stays.

विदेहिन् *mfn.* (-तः-तः-तः) Foreign, foreigner, exotic. *z.* विदेह, and वत् *aff.*

विदेह *mfn.* (-तः-तः-तः) Incorporeal, without body. *m.* (-तः) A sovereign of the family of *JANAKA*, king of *Mit'hihi*. *f.* (-तः) A district in the province of *Behar*, the same as the ancient *Mit'hihi*, or the modern *Tirhut*. *z.* वि privative, and देह the body.

विद् *mfn.* (-तः-तः-तः) Pierced, perforated. * Thrown, cast, directed, sent. * Like, resembling. * Opposed, impeded. * Beaten, whipped. *m.* (-तः) A tree, (*Echites scholaris*). *z.* विद् to pierce, or वत् to beat, *aff.* कृद्.

विद्वत् *mfn.* (-तः-तः-तः) Having the ears pierced or slit. *mf.* (-तः-तः-तः) A plant, commonly *Abudhi*, (*Cissampelos hexandra*, Rox.) *z.* विद् pierced, and त्वत् the ear; also in the latter sense, with कृद्. added विद्वत्विद्; also वत्विद्वत्, &c.

विद्वत् *mfn.* (-तः-तः-तः) * Being, being present or in existence. * Actual, real, in possession, (as property.) *z.* विद् to be, 4th cl. and कृद्. *aff.* कृद्.

विद्या *f.* (-द्या) Knowledge, learning, science, whether sacred or profane, though more especially the former: it is sometimes classed into fourteen divisions; or the four *Vidyas*; the six *Angas*, or grammar, astronomy, &c.; the *Parāś'as* as the eleventh class; and the *Nimāna* or theology, *Nyāya* or logic, and *Dharma* or law, as the remaining three. * The goddess *Druak*. * A tree, (*Prema siniosa*). * A magical pill or bolus, by putting which into the mouth a person has the power of ascending to heaven. *z.* विद् to know, and *aff.* कृद्.

विद्यावत् *mfn.* (-तः-तः-तः) Giving wisdom or science. *m.* (-तः) A learned man. *z.* विद्या, and वत् what makes, or वावद् a mine: see विद्यावत्.

विद्यावत् *m.* (-तः) Acquisition of knowledge. *z.* विद्या, and वावत् coming.

विद्यावत् *mfn.* (-तः-तः-तः) Famous for learning or knowledge. *z.* विद्या knowledge, and वावद् *aff.* in this particular meaning.

विद्यापुष्प mfn. (-पु-पु) Famous for knowledge. २. विद्या knowledge, and पुष्प aff. implying celebrity.

विद्यावृक्ष m. (-वृ) The *Shoepatra* tree. २. विद्या, and वृक्ष a leaf: being used for writing on.

विद्यादायक m. (-य) Giving knowledge or science. २. विद्या, and दायक giving.

विद्यादेवी f. (-वी) A female divinity, one of a class of sixteen, peculiar apparently to the mythological system of the *Jainas*. २. विद्या science, and देवी a goddess; a goddess of learning or science, a muse.

विद्याधन n. (-ध) Property acquired by science, as by instruction, &c. २. विद्या knowledge, and धन wealth.

विद्याधर m. (-र) A demigod of a particular order or class, a spirit of the air. २. विद्या a magical pill, as above, and धर who has or holds.

विद्याभ्यासक n. (-क) * Patronising learning. * Studying, acquiring learning. २. विद्या, and अभ्यासक encouraging.

विद्याभ्यासिन् mfn. (-सी-विद्यो-वि) Studied, acquiring or having acquired learning. २. विद्या, and अभ्यासिन् who prosecutes.

विद्याभ्युत्थन m. (-न) Cultivating sciences or learning. २. विद्या, and अभ्युत्थन pursuing.

विद्याभ्युत्थिन् mfn. (-सी-विद्यो-वि) Cultivating learning, engaged in study. २. विद्या, and अभ्युत्थिन् addicted to.

विद्याप्राप्ति f. (-प्ति) * Acquirement of knowledge. * Acquisition made by or through learning. २. विद्या, and प्राप्ति gain.

विद्याप्राप्त्य m. (-य) Study, diligent application. २. विद्या, and प्राप्त्य exercise.

विद्यार्जन n. (-न) * Acquiring knowledge. * Acquiring any thing by knowledge, as by teaching, &c. २. विद्या, and अर्जन gaining.

विद्यार्जित mfn. (-न-न-न) Gained by or through knowledge. २. विद्या, and अर्जित obtained.

विद्यार्थे m. (-र्थ) Seeking for knowledge. २. विद्या, and अर्थ object.

विद्यार्थिन् mfn. (-सी-विद्यो-वि) Seeking for knowledge. m. (-वी) A pupil, a student. २. विद्यार्थी, and रति aff.

विद्याप्राप्त्य mfn. (-य-प्रा-य) Gained by or through learning. २. विद्या, and प्राप्त्य gained.

विद्यालय m. (-य) A school, a college. २. विद्या, and आलय a house.

विद्याप्राप्त्य m. (-य) * Acquisition of learning. * Acquirement by or through learning. २. विद्या, and प्राप्त्य gain.

विद्यापुष्प mfn. (-पु-पु-पु) Learned, possessed of learning or science. २. विद्या learning, and पुष्प poss. aff.

विद्याविशिष्ट mfn. (-वि-वि-वि) Possessed of learning or science. २. विद्या, and विशिष्ट endowed with.

विद्याविहीन mfn. (-वि-वि-वि) Ignorant, uninstructed. २. विद्या, and विहीन deprived of.

विद्याभ्यासक m. (-य) The *Brahman* who has finished his studies and period of studentship. २. विद्या, and क्त a religious obligation, आसक a householder.

विद्याभ्यासक m. (-य) The student who has finished his religious studies. २. विद्या, and आसक a householder.

विद्याहीन mfn. (-वि-वि-वि) Ignorant, uninstructed. २. विद्या, and हीन void of.

विद्युत् f. (-युत्) Lightning. २. वि intensative or privative, and युत् light, lustre.

विद्युन्मन् mfn. (-न-मन्-मन्) Having or containing lightning, electrical, (a cloud, &c.) २. विद्युत् lightning, and मन् aff.

विद्युन्मिष n. (-मि) Bell-metal. २. विद्युत् lightning, and मिष beloved.

विद्युन्मल f. (-मल) Zigzag lightning. २. विद्युत्, and मल a creeper.

विद्योन्मल mfn. (-न-मन्-मन्) Shining, blazing, flashing. २. वि before युन् to shine, मन् aff.

विद्योपार्जन n. (-न) Acquisition of knowledge. २. विद्या, and उपार्जन collecting.

विद्योपार्जित mfn. (-न-न-न) Acquired by or through learning, &c. २. विद्या, and उपार्जित obtained.

विद्र n. (-य) * A hole, a chasm. * Piercing, perforating. २. विद्र to pierce, aff. दृक्, form irr., or वि before दृ to sleep, aff. क्.

विदधि m. (-धि) Phlegmonoid inflammation; especially deep seated, or internal abscess. २. विद्र piercing, धा to have, धि aff.

विद्रिधिवाहक m. (-न) A tree, (*Hyperanthera Morunga*). २. विद्रिधि a bite or abscess, वाहक destroying, discussing.

विद्रम m. (-य) * Flight, escape, retreat. * Fear, agitation, panic. * Intellect, understanding. * Censure, abuse, reproach. * Li-

quefaction. * Flowing out, oozing. २. वि before दृ to fly, aff. म्.

विद्रव्य m. (-य) * Flight, retreat, running away. * Liquefaction. २. वि before दृ to go, causal v., aff. व्.

विद्रव्य mfn. (-य-वा-य) * Liquefying, causing to flow or melt. * Driving away. २. वि before दृ to flow, &c., causal v., व्.

विद्रव्य n. (-य) * Causing to flow or melt, fusing, liquefying. * Driving away, chasing, defeating. २. वि before दृ to run, &c. causal v., व्.

विद्रव्य mfn. (-य-न-न) * Liquefied, fused. * Driven away, put to flight. २. वि before दृ to flow, &c., causal v., व्.

विद्रव्य mfn. (-य-न-न) * Liquid, liquefied, fluid, as an oily or metallic substance upon being heated. * Flown, fled. * Running, going fast. * Agitated, alarmed. २. वि before दृ to ooze, &c., aff. व्.

विद्रव्य m. (-य) * Coral. * A tree bearing precious gems. * A young sprout or shoot. २. वि implying species, and दृव्य a tree.

विद्रव्यकला f. (-कला) A sort of vegetable perfume. २. विद्रव्य coral, and कला a creeper.

विद्रव्य mfn. (-य-न-न) Less learned, a little learned. २. विद्रव्य learned, and व्य aff. of diminution or inferiority; also with the similar affs. देहीव् and देह, विद्वेदोप and विद्वेदोप.

विद्रव्य mfn. (-य-न-न-न) Intelligent, wise. * Learned. m. (-य) A sage, a seer, one who knows the true nature of the soul and of God. २. विद्र to know, व् aff. in lieu of व्, the usual affix of the present participle.

विद्रिप mfn. (-वि-वि) An enemy. २. वि before विद्र to hate, विद्रिप aff.

विद्रिप mfn. (-वि-वि-वि) Hating, adverse, inimical. m. (-य) An enemy. २. वि before विद्र to hate, aff. व्.

विद्रिप mfn. (-वि-वि-वि) Hated, disliked. २. वि before विद्र to hate, aff. व्.

विद्वेष m. (-वः) Enmity, hatred. a. वि before द्विष to hate, aff. वच्.
विद्वेषिन् mfn. (-वो-विधो-वि) Inimical, hostile, hating. m. (-वो)

An enemy. a. विद्वेष comity, द्विषि aff.

विद्वेष्टु mfn. (-दा-द्वी-ष्टु) Who or what hates, adverse, inimical.
a. वि before द्विष to hate, वच् aff.

विध २. ६th cl. (विधने) 'To administer, to govern, to rule or command. 'To pierce, to perforate.

विध m. (-ध-धा) 'Form, formula, rule. 'Manner, kind, sort.
'Fodder, the food of horses, elephants, &c. 'Prosperity, thriving. 'Hire, wages, 'Act, action. 'Piercing. a. वि before धा to have, aff. ड, or 'वच्, and fem. aff. दाच्, or विध to rule, &c., aff. ड; the masculine form, though it does occur, is not common, except in composition, when the word is used attributively, as विधिविध of two sorts. mfn. (-ध-धा-धं), &c.

विधमन्न n. (-मं) Shaking, trembling. a. वि before धृ to shake, aff. क्त्वं.

विधवा f. (-वा) A widow. a. वि privative, धव a husband.

विधवागमिन् m. (-मो) One who has intercourse with a widow.
a. विधवा, and गमिन् who approaches, (casually.)

विधवायेध्व n. (-धं) Marrying a widow. a. विधवा, and धायेध्व marrying.

विधव्य n. (-धं) Trembling, tremor. a. वि before धृ to shake, aff. क्त्वं.

विध्वन् m. (-धाः) BRAHMĀ. a. वि severally or every kind, धा to have, Un'di aff. चटुन्, and the radical vowel dropped.
विधवाय मfn. (-वा-धा-य) 'To be done or performed. 'To be done according to rule, to be observed as a rite or ceremony. 'To be ruled or regulated. a. वि before धा to have, मच् aff.

विधाव m. (-वाः) 'BRAHMĀ. 'Love or KĀMA. 'Fate. a. वि severally, धा to have or contain, (all things,) aff. वच्.

विधावन् m. (-वः) NĀSĪDA, the Māni and son of BRAHMĀ.
a. विधाव BRAHMĀ, and वच् offspring.

विधावायु m. (-युः) The suo-flower.

विधावी f. (-वी) Long-pepper. a. वि before धा to have, वच् aff., fem. aff. वीच्.

विधान n. (-धं) 'Act, action, general or particular, though more especially the performance of such acts or rites as are prescribed in the sacred books of the *Hindus*. 'Rule, precept, ordinance, injunction. 'An elephant's fodder. 'Form, mode, manner. 'Sending, ordering. 'Means, expedient. 'Wealth. 'Worship. 'Active amity or act of hostility. 'Gaining, getting, taking. 'Conflict or contrast of opposite feelings. 'In grammar, Affixing, prefixing, taking as an affix, &c. a. वि before धा to have, aff. क्त्वं.

विधाव mfn. (-वा-धा-वः) Having, possessing, assuming, wearing.
a. वि before धा to have, धावच् aff.

विधावक n. (-कः) Pain. a. वि before धा to have, क्त्वं aff., and क्त्वं added.

विधान्न m. (-नः) A *Pandit*, a wise or learned man or teacher.
a. विधान action, the performance of those acts prescribed by the *Saṁśāstra*, and न who goes or performs.

विधान्न m. (-नः) A *Pandit*, &c.: see the last. a. विधान, and न who knows.

विधाय ind. Having taken, assumed, put on, placed, &c. a. वि before धा to have, वच् aff.

विधायक mfn. (-क-धा-य) Consigning, delivering, one who entrusts or deposits any thing, or causes it to be fixed or secure. a. वि before धा to have, (causal form), aff. क्त्वं.

विधायक्य n. (-कं) Consignment or delivery of any thing, making any thing firm or secure. a. क्त्वं added to the last; also with मच्. विधायक्यम्.

विधाविन् mfn. (-वो-विधो-वि) 'Causing, occasioning, making. 'Placing, fixing, securing. 'Delivering, entrusting. 'Establishing as a rule or law. a. वि before धा to have or hold, causal form, aff. चिन्च्.

विधाव n. (-धं) Shaking, agitation. a. वि before धृ to shake, वच् aff.

विधावन् mfn. (-वन्-धवो-वन्) 'Purposing or willing to do, make, cause, &c. 'Intending to direct, enjoin, prescribe, &c. a. वि before धा to have, वच् aff. in the future tense.

विधि m. (-धिः) 'A sacred precept, an act or rite prescribed by the *Vēdas* for effecting certain consequences. 'Rule, form, formula. 'Fate, luck, destiny. 'BRAHMĀ. 'Time. 'Order, injunction, command. 'A name of Viṣṇu. 'Act, action, general or particular. 'A text, a sentence in some authority of law or religion, prescribing any particular act or observance. 'Kind, sort, manner. 'Fodder, food for elephants or horses. 'A sacred work, a *Saṁśāstra*, scripture, the law, (by metonymy). a. वि before धा to have, or विध to rule, aff. वि.
विधिन् mfn. (-न्-धो-न्) Who or what deviates from, disregards, or disturbs rules or modes of proceeding. a. विधि, and न / what destroys.

विधिज्ञ mfn. (-ज्ञ-धा-ज्ञं) Who or what knows the prescribed mode, form, &c. m. (-ज्ञः) A Brahman who knows the ritual.
a. विधि, and ज्ञ who knows.

विधितुम् ind. According to rule. a. विधि, and मधि aff.

विधिधा f. (-धा) Wish to do or make, design, purpose, desire. a. वि before धा to have, desid. वच्, वच् and दाच् aff.

विधिषु mfn. (-षु-धु-षु) Wishing to make, produce, &c. a. वि before धा to have, desid. वच्, वच् aff.

विधिद्विम् m. (-द्विः) A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules, and to correct any deviation from them. a. विधि a sacred precept, and द्विन् who sees; also विधिद्वय, &c.

विधिदेवक m. (-कः) A priest who corrects errors at a sacrifice: see the last. a. विधि the proper form, and देवक who shews.

विधिपुत्रक n. (-कः) A filer or according to rule. a. विधि, and पुत्रक prior.

विधिपोत m. (-पोतः) Acting upon or in conformity to a rule, &c. a. विधि, and पोत application.

विधिपथ m. (-पथः) Application of or acting upon a rule. a. विधि, and पथ association.

विधिपथ m. (-पथः) A ceremonial act of worship. a. विधि precept, and पथ sacrifices.

विधिपोत m. (-पोतः) The occurrence of predestined events. 'Combination for any act or rite. a. विधि, and पोत union, accession.

विनश्यत् n. (-न्) 'Destroying, destruction. * A country, north-west of *Delhi*, *Kurukshetra*, the vicinity of the modern *Panipat*. s. वि before नश्य to destroy, aff. क्त्वा.

विनश्यन् mfn. (-न्-न्-न्-न्) Perishing, decaying, perishable. s. वि before नश्य to perish, नश्य aff.

विनश्यत् mfn. (-न्-न्-न्-न्) Perishable. s. वि before नश्य to perish, क्त्वा aff.

विनष्ट mfn. (-न्-न्-न्-न्) Lost, destroyed. s. वि, and नष्ट the same.

विनष्टि f. (-ष्टि) Disappearance, destruction. s. वि before नष्ट to finish, aff. णिन्.

विनष्ट mfn. (-न्-न्-न्-न्) Noseless. s. वि privative, and नष्ट for नासिका the nose.

विना ind. Without, except. s. वि privative, ना aff.

विनाशक mfn. (-न्-न्-न्-न्) Abandoned, left, relinquished. s. विना except, and क्त made.

विनाशिका f. (-न्) The 60th part of an *Indian* hour. s. वि, and नाशिका a *Nāri*, or hour of twenty-four minutes.

विनाशक mfn. (-न्-न्-न्-न्) Deserted, unprotected, unowned. s. वि priv., नाश a lord or master.

विनाशक m. (-न्) 'A *Buddha*, a *Baudha* he deified teacher. * *Gauṇa*'s s. * *Gauṇa*, the bird and vehicle of *Viṣṇu*. * A *Guru*, or spiritual preceptor. * An obstacle, an impediment or difficulty. f. (-न्) The wife of *Gauṇa*'s. s. वि before नो to conduct, to obtain, aff. क्त्वा.

विनाश m. (-न्) Disappearance, destruction, loss, annihilation. s. वि before नश्य to perish, aff. क्त्वा.

विनाशक mfn. (-न्-न्-न्-न्) Destroying, a destroyer. s. वि before नश्य to perish, causal form, aff. क्त्वा.

विनाशक mfn. (-न्-न्-न्-न्) Destroying. s. वि before नश्य to perish, causal v., नश्य aff.

विनाशक mfn. (-न्-न्-न्-न्) Destroyed. s. वि before नश्य to perish, causal v., नश्य aff.

विनाशक mfn. (-न्-न्-न्-न्) Destroyer, destructive. * Perishing, being destroyed. * Undergoing change or transformation. s. वि before नश्य to perish, विधि aff.

विनाशक mfn. (-न्-न्-न्-न्) Ripe, mature. s. विनाशक perishing, क्त्वा in the presence of; verging to rottenness.

विनाशक mfn. (-न्-न्-न्-न्) Noseless. s. वि privative, नासिका the nose, or नासा with क्त्वा aff.

विनाश m. (-न्) The top or cover of a well. s. वि before नश्य to hind or tie, aff. क्त्वा; also नोनाश.

विनिश्चय m. (-न्) Going forth or out. s. वि and निश्च, before च to go, क्त्वा aff.

विनिश्चय mfn. (-न्-न्-न्-न्) Gone forth or out. s. वि and निश्च, before चन gone.

विनिश्चय mfn. (-न्-न्-न्-न्) Tossed, thrown, sent. s. वि and नि, before चित् thrown.

विनिश्चय m. (-न्) Tossing, throwing, sending. s. वि and नि, before चित् to throw, क्त्वा aff.

विनिश्चय mfn. (-न्-न्-न्-न्) Killing. s. वि before चन् to kill, क्त्वा aff.

विनिश्चय mfn. (-न्-न्-न्-न्) Blown, budded. * Awake, awakened, sleepless. s. वि privative, निद्रा sleep.

विनिश्चय m. (-न्) Vigilance, wakefulness, waking. s. विनिश्च sleepless, and म aff.; also with मन्, विनिश्चय.

विनिश्चय ind. Having taken or placed. s. वि, and चि before च to have, क्त्वा aff.

विनिश्चय m. (-न्) 'Falling, falling down, (literally or figuratively, as from a height, or from dignity, virtue, &c.) * Calamity, unavoidable evil, the infliction of the gods or of fate. * Disrespect. * Pain, distress. * Death, destruction. s. वि and चि, prefixed to चन् to fall, aff. क्त्वा.

विनिश्चय mfn. (-न्-न्-न्-न्) Portentous, announcing misfortune or destruction. s. विनिश्चय, and चिनिश्च what proclaims.

विनिश्चय mfn. (-न्-न्-न्-न्) Killed, destroyed. * Thrown down. s. वि, and चि before चन् to fall, causal v., नश्य aff.

विनिश्चय ind. Having killed. s. वि and चि, before चन् to fall, causal v., नश्य aff.

विनिश्चय m. (-न्) Barter, exchange. * A pledge, a deposit or security. s. वि and चि, prefixed to चो to go, aff. क्त्वा.

विनिश्चय mfn. (-न्-न्-न्-न्) Regulated, restrained. s. वि and चि, before चन् to restrain, नश्य aff.

विनिश्चय m. (-न्) Restraint, government. s. वि and चि, before चन् to restrain, aff. क्त्वा.

विनिश्चय ind. Having restrained, checked, &c. s. वि and चि, before चन् to restrain, नश्य aff.

विनिश्चय mfn. (-न्-न्-न्-न्) Separated, sundered or detached from, absent, parted. * Appointed, attached to. * Parted with for a specific purpose. * Applied to, employed in. s. वि and चि, before चन् to join, नश्य aff.

विनिश्चय mfn. (-न्-न्-न्-न्) To be employed in, applied to, &c. s. वि and चि, before चन् to join, नश्य aff.

विनिश्चय m. (-न्) 'Giving or parting with any thing for a consideration, or in expectation of some advantage. * Abandoning, leaving. * Separation or detachment from. * Impediment. * Appointment to any office, &c. * Application to or employment in. s. वि and चि, before चन् to join, aff. क्त्वा.

विनिश्चय mfn. (-न्-न्-न्-न्) Appointed, appropriated, applied, (as to any particular duty or purpose, &c.) * Attached or joined to. * Deputed, appointed. * Employed. s. वि and चि, before चन् to join, aff. नश्य with च्च् augment.

विनिश्चय mfn. (-न्-न्-न्-न्) Gone out or from. s. वि and निश्च, before चन् to go, नश्य aff.

विनिश्चय m. (-न्) Going forth or out. s. वि and निश्च, before चन् to go, क्त्वा aff.

विनिश्चय m. (-न्) Victory, conquest. s. वि and निश्च, before चि to conquer, क्त्वा aff.

विनिश्चय mfn. (-न्-न्-न्-न्) Conquered, overcome. s. वि and निश्च, before चि to conquer, नश्य aff.

विनिश्चय m. (-न्) Certainty, ascertainment. s. वि, and निश्च the same.

विनिश्चय mfn. (-न्-न्-न्-न्) Certain, determined, ascertained. s. वि before विनिश्च the same.

विनिश्चय mfn. (-न्-न्-न्-न्) Scattered, dissipated, dispersed. s. वि, and निश्च shaken.

विनिश्चय ind. Having dispersed, scattered, thrown off, &c. s. वि and निश्च, before च्च् to agitate, क्त्वा aff.

विमोक्षन् mfn. (-क्ष-भा-न्) 'Liberated, let loose or free. * Exempt, free from. a. वि and विद् before वृष to loose, ऋ aff.

विमोक्षन् mfn. (-क्ष-भा-न्) Going out or forth, issuing. a. वि and विद् before वा to go, ऋ aff.

विमोक्षन् mfn. (-क्ष-भा-न्) 'Excited, occasioned, produced, occurring. * Completed, finished. a. वि and विद् privative or intensive prefixes, वृत् to be, aff. ऋ.

विमोक्षन् mfn. (-क्ष-भा-न्) 'Kept off, resisted, prevented. * Screened, covered, kept out of view. a. वि and वि before वृ to chase, ऋ aff.

विमोक्षन् mfn. (-क्ष-भा-न्) Stopped, ceased, ended, refrained, resting or desisting, &c. a. वि and वि privatives, वृत् to be, aff. ऋ.

विमोक्षन् mfn. (-क्ष-भा-न्) Stop, term, cessation. a. वि and वि before वृत् to be, विद् aff.

विमोक्षन् m. (-क्ष) Certainty, ascertainment. a. वि, and विद् certainty.

विमोक्षन् mfn. (-क्ष-भा-न्) Firm, steady, immovable. a. वि before विद् steady.

विमोक्षन् mfn. (-क्ष-भा-न्) Certain, determined, ascertained. a. वि before विद् the same.

विमोक्षन् mfn. (-क्ष-भा-न्) Sighing. * Breathing hard. a. वि and वि before वृष to breathe, ऋ aff.

विमोक्षन् m. (-क्ष) Strong expiration, sighing, breathing hard. a. वि, and वि before वृष to breathe, aff. ऋ.

विमोक्षन् mfn. (-क्ष-भा-न्) 'Struck, wounded. * Overcome. m. (-क्ष) 'A portent, a comet, a meteor. * A greater unavoidable calamity; the infliction of fate or heaven. a. वि and वि intensive prefixes, वृत् struck.

विमोक्षन् mfn. (-क्ष-भा-न्) Hidden, concealed. a. वि, and विद् the same.

विमोक्षन् mfn. (-क्ष-भा-न्) 'Modest, humble, unassuming, unpretending. * Compliant, governable, tractable. * Placid, meek, virtuous, gentle, having the passions restrained, and the senses under subjection. * Well-behaved, decent, decorous. * Taken. * Trained, (as a horse or ox, &c.) * Thrown, sent, dismissed. * Lovely, handsome. * Led, conveyed. * Chastised, punished. * Plain, neat, (in dress, &c.) m. (-क्ष) 'A horse trained for the manège. * A merchant, a trader. a. वि before वृत् to guide, aff. ऋ.

विमोक्षन् mn. (-क्ष-भा) A mediate conveyance, as a bearer carrying a litter, or a horse dragging a carriage. a. वि implying sort or kind, and वृत् to take, aff. ऋ, and ऋ added.

विमोक्षन् mfn. (-क्ष-भा-न्) 'Well-behaved. * Humble, lowly. a. विमोक्ष, and वाक् self.

विमोक्ष ind. Having taken. m. (-क्ष) 'Sediment, dregs. * Sin. a. वि before वृत् to take, aff. ऋ, or ऋ.

विमोक्षन् mfn. (-क्ष-भा-न्) Being sent, ordered, dispatched, &c. a. वि before वृत् to send, pass. वृ, वाक् aff.

विमोक्ष m. (-क्ष) 'A guide, an instructor, a teacher. * A king, a ruler. a. वि before वृत् to conduct, aff. ऋ.

विमोक्ष mfn. (-क्ष-भा-न्) 'To be taken, to be taken away or separated, &c. * To be governed or directed, docile, governable. a. वि before वृत् to take or obtain, &c., aff. ऋ.

विमोक्षन् mfn. (-क्ष-भा-न्) 'Wishing or intending to take or take away, to deprive of, &c. a. वि before वृत् to take, ऋ aff. with a future sense.

विमोक्षि f. (-क्षि) The rhetorical use of the word, 'without,' अ. वा विमोक्षि वा विमोक्षि What is the night without the moon. a. विमोक्ष, and उक्ति saying.

विमोक्ष m. (-क्ष) 'Eagerness, vehemence. * Play, sport, pastime. * Dismissing, abhuddooing. * Interest, interesting person or occupation. * Pleasure, gratification. a. वि before वृत् to order, aff. ऋ.

विमोक्षि mfn. (-क्ष-भा-न्) 'Dismissed, dissipated, sent or driven away. * Allayed, soothed. * Delighted, made happy. a. वि before वृत् to send, ऋ aff.

विमोक्ष mfn. (-क्ष-भा-न्) Who or what finds, gets, gains, &c. a. वि before वृत् to gain, ऋ aff., वृत् augment.

विमोक्ष mfn. (-क्ष-भा-न्) 'Intelligent, knowing. * Liberal, munificent. m. (-क्ष) 'A drop of water or any liquid. * A spot, a dot, a mark. * The bite or mark of a tooth. * The part of the forehead between the eye-brows. * A mark or spot of coloured paint on an elephant's face or trunk. * The dot over a letter representing the nasal termination. * A secondary but connecting incident in a drama. a. विद् to know, to be, to be a part of, Uo idi aff. ऋ, and the nasal augment.

विमोक्षन् m. (-क्ष) The spotted deer. a. विद् a spot, and विमोक्ष variegated.

विमोक्षन् n. (-क्ष) Coloured marks or spots on an elephant's face and trunk, &c. a. विद् a spot, and वाक् multitude; also with ऋ added, विमोक्षन् n. (-क्ष).

विमोक्षन् m. (-क्ष) A die, a dice. a. विद् a dot, and मन् chief.

विमोक्षन् m. (-क्ष) A kind of bird. a. विद् a spot, and रेखा a line, aff. ऋ.

विमोक्ष f. (-क्ष) A plant, commonly *Bil San'h*.

विमोक्ष m. (-क्ष) 'The *Vindhya* or *Bindh* mountain, or the mountainous range which runs across India from the province of *Behar*, nearly to *Guzerat*, and properly divides *Hindustan* from the *Dehli*. * A hunter. f. (-क्ष) 'A fruit, (*Annona reticulata*). * Small cardamoms. a. वि implying opposition, वृत् to think, and ऋ aff. form irr.; the mountain is supposed to obstruct the course of the sun.

विमोक्षन् m. (-क्ष) The saint *Asaṅga*. a. विमोक्ष the mountain, and वृत् to give pain, aff. ऋ, or with वृत् aff. विमोक्षन्; *Vindhya* the personified mountain, having once prostrated himself before *Asaṅga* his spiritual guide, was ordered by the saint to remain in that posture, as a punishment for the presumption, which had induced him to attempt rivaling the heights of *Nirvā* and *Himalaya*. The legend appears to originate in the little elevation of the *Vindhya* chain compared with its extent.

विमोक्षविम्व m. (-क्षि) The saint and grammarian *Vyāsi*. f. (-क्षि) * A name of *Duacā*. * A village and temple sacred to *Duacā* under the form of *Yoga Māyā*, and *Bhāga Māyā*, and a place of great resort amongst the *Hindus*, situated about three miles from *Mirāpur* on the *Ganges*. a. विमोक्ष the mountain, and वाक् who dwells.

विश्वाम *m.* (-ः) The name of a *Mani*; also *Vvāri*, a saint, and inspired grammarian. *z.* विश्व the mountain, and *अ* abiding.

विश्वाम्बुज *m.* (-ः) The *Vindhya* range of mountains. *z.* विश्व, and *अम्बु* e mountain; also विश्वाम्बुज, विश्वाम्बुज.

विश्वाम्बुजो *f.* (-ः) The great *Vindhya* forest, which appears to have spread at one time from near *Mathura* to the *Nermoda*. *z.* विश्व, and *अम्बु* a forest.

विश्वाम्बुज *m.* (-ः) A name of the demon *Bāṇa* or *Vāṇa*. *z.* विश्वाम्बुजो the mother of the demon, and पुत्र son; also विश्वाम्बुज.

विज *mfn.* (-ः) *विज-विज* ¹ Judged, discussed. ² Gained, obtained. ³ Fixed, placed. ⁴ Known. ⁵ Married, &c. *z.* विज् to know, and *अ* aff. *ज्ञ*.

विजम्ब *mfn.* (-ः) *विज-विज* ¹ Placed, deposited, fixed. ² Delivered. ³ Offered, presented. *z.* वि and वि before *बम्ब* to be or throw, *अ* aff. *ज्ञ*.

विजम्ब *m.* (-ः) A tree, (*Echites scholaris*.)

विजाम *m.* (-ः) ¹ Assemblage, collection, collecting or depositing anything. ² Site, place, receptacle, that in or on which any thing is placed or deposited. ³ Orderly arrangement or disposition. ⁴ Entrusting, depositing. ⁵ A deposit. *z.* वि, and वि prefixed to *बम्ब* to take, to throw or place, &c., *अ* aff. *बम्ब*.

विज *r.* 10th cl. (*विज-विज*) To throw.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Matured, ripened. ² Fulfilled, come to pass, as the consequence of former actions. *z.* वि, and *बम्ब* to cook, *ज्ञ* aff., and *म्ब* augment.

विजम्ब *mfn.* (-ः) *विज-विज* ¹ Opposed or adverse to, contrary, inimical. *m.* (-ः) ² An enemy, an adversary. ³ A disputant, an opponent. ⁴ Exception, (in grammar, &c.) ⁵ (In logic,) An argument or syllogism in which the proposition to be maintained is wanting. *z.* वि implying opposite, contrary, and *बम्ब* part or side.

विजम्बित *ind.* Hostilely, inimically. *z.* विजम्ब, and *म्ब* aff.

विजम्बित *f.* (-ः) ¹ Hostility, enmity, opposition. ² Controversy, contradiction in argument. *z.* विज् added to विजम्ब; also with *म्ब* विजम्बित.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Indifferent, impartial. *z.* वि *priv.*, *बम्ब* *पात* an adherent.

विजम्बित *f.* (-ः) A lute. *z.* वि *fem. form.* added to the next.

विजम्बित *f.* (-ः) A lute. ² Play, sport, pastime. *z.* वि before *बम्ब* to extend, (causal form,) to diffuse sounds, *अ* aff. *बम्ब*, *fem.* *अ* aff. *बम्ब*.

विजम्ब *m.* (-ः) Sale, contract of sale. *z.* वि before *बम्ब* to be of price, *अ* aff. *बम्ब* or *बम्ब*; also with *बम्ब*, विजम्ब *n.* (-ः).

विजम्ब *mf.* (-ः) *विज-विज* ¹ A place where things are sold, a shop, a stall. ² A fair, a market, a market place. ³ The street of a market. ⁴ An article or commodity for sale. *z.* वि before *बम्ब* to transact business, *अ* aff. *बम्ब*, and *fem.* *अ* aff. *बम्ब*.

विजम्बित *m.* (-ः) A dealer, a trafficker, a shop-keeper or merchant. *z.* विजम्ब *sale*, *अ* aff. *बम्ब*.

विजम्बित *n.* (-ः) Time of calamity or misfortune, adversity. *z.* विजम्ब, *end* *का* time.

विजम्बित *f.* (-ः) ¹ Adversity, calamity, misfortune. ² Pain, agony.

³ Death, dying. *z.* वि implying reverse, *बम्ब* to go, *अ* aff. *बम्ब*.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Unfortunate. *z.* विजम्ब, and *बम्ब* joined.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Prosperous, happy. *z.* विजम्ब, and *रहित* free from.

विजम्बित *m.* (-ः) Heavy calamity. *z.* विजम्ब, and *बम्ब* ocean.

विजम्ब *mn.* (-ः) *विज-विज* ¹ A bad road. *z.* वि deprecative prefix, *अ* aff. *बम्ब* for *बम्ब* a road.

विजम्ब *f.* (-ः) *विज-विज* ¹ Calamity, adversity, misfortune. *z.* वि before *बम्ब* to go, *अ* aff. *बम्ब*; also with *अ* aff. *बम्ब*, विजम्ब.

विजम्ब *f.* (-ः) Adversity. *z.* see the last.

विजम्बित *m.* (-ः) ¹ Extrication from misfortune. *z.* विजम्ब, and *बम्ब* lifting up; also विजम्बित, &c.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Overtaken by or involved in calamity. *z.* विजम्ब, and *बम्ब* seized.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Unhappy, unfortunate. *z.* विजम्ब, and *बम्ब* joined.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Prosperous. *z.* विजम्ब, *end* *रहित* left by.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Unfortunate, declined, fallen into adversity or misfortune. ² Lost, destroyed, annihilated. ³ Dead, defunct. *m.* (-ः) ⁴ A snake. *z.* वि implying reverse, and *बम्ब* to go, *अ* aff. *बम्ब*; also with *बम्ब* added विजम्बित.

विजम्बित *m.* (-ः) Change of state or form. *z.* वि and *परि* before *बम्ब* to bow, *अ* aff. *बम्ब*.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Undergoing or producing change of state or form. *z.* वि and *परि* before *बम्ब* to bow, *अ* aff. *बम्ब*.

विजम्बित *m.* (-ः) ¹ Turning back or away from. *z.* वि, and *परि* *बम्ब* turning round.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Turned back or away from, reverted, averted. *z.* वि and *परि* before *बम्ब* to turn, *अ* aff.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Reverse, inverse, opposite, contrary. *f.* (-ः) ² A lewd woman, a dishonest wife. *z.* वि and *परि* implying contrary or reverse, before *बम्ब* gone.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Perverse, contradictory, acting contrary to another's wishes. *z.* विजम्ब, and *कारि* who does; also विजम्बित, विजम्बित, &c.

विजम्बित *mfn.* (-ः) *विज-विज* ¹ Going backwards or reversely. *f.* (-ः) ² Inverse or reverse motion. *z.* विजम्ब, and *बम्ब* going.

विजम्बित *f.* (-ः) ¹ Contrariety, reverse or opposite state or condition. *z.* विजम्ब, and *बम्ब* aff.; also with *बम्ब*, विजम्बित.

विजम्बित *m.* (-ः) ¹ The *Palis* tree, (*Bantodon flosa*.) *z.* वि separate, *बम्ब* e leaf, and *बम्ब* added.

विजम्बित *m.* (-ः) ¹ Contrariety, opposition. ² Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune); error, misapprehension, (the reverse of reason or truth); inverted order or succession, (the reverse of that which is usual or prescribed); &c. ³ Destruction, annihilation. ⁴ Perverseness of disposition.

⁵ Change of purpose or conduct. ⁶ Enmity, hostility. *z.* वि and *परि* implying reverse, and *बम्ब* to go, *अ* aff. *बम्ब*; also with *बम्ब* aff. विजम्बित *m.* (-ः).

विपक्षे म. (-ः-का-क्षः) ¹ Opposite, contrary, reverse. ² Conceived to be real (what is not so). ³ *अ. वि* and *परि* before *क्ष* to be, or to throw, *क्ष* aff.

विपक्षश्च म. (-ः-क्षः) Contrariety, &c.; see विपक्षे.

विपक्षे म. (-ः-क्षः) ¹ Contrariety, opposition. ² Reverse. ³ Investing imaginary things with real attributes, imagining what is unreal or false to be real or true. ⁴ *अ. वि* and *परि* before *क्ष* to be, *अ. वृत्*.

विपक्षः म. (-ः-क्षः) A moment, an instant, either a *Paṭa* or second, or 1/16 of it; a simple breathing or 1/16 of the latter. ⁵ *अ. वि*, and *पक्ष* a second.

विपक्षाय न. (-ः-क्षः) Flying, running away. ⁶ *अ. वि*, and *पक्षाय* the same.

विपक्षायित म. (-ः-क्षः-पायितः) Pat to flight, run away. ⁷ *अ. वि* before *पक्ष* the same.

विपक्ष म. (-ः-क्षः-पायितः) To be cleansed or purified. ⁸ *अ. वि* before *पक्ष* to purify, *अ. वृत्*.

विपक्षि म. (-विपक्षः) A *Pen'dit*, a learned *Brahman*, a teacher. ⁹ *अ. वि* before *पक्ष* to collect, *अ. वि*, and *पक्ष*, form *irr*.

विपक्षः म. (-क्षः) Knowledge. ¹⁰ *अ. वि* variously, *पक्ष* seeing.

विपक्षि म. (-क्षिः) A *Bud'dha* saint, the first of the seven principal *Bud'dhas*. ¹¹ *अ. विपक्ष*, and *पक्षि* aff.

विपक्षः म. (-क्षः) ¹² Cooking, dressing. ¹³ Ripening, maturing. ¹⁴ Flavour, taste. ¹⁵ Unexpected or improbable result. ¹⁶ Poverty, distress. ¹⁷ Change of form or state. ¹⁸ The consequences of actions, either in this or in a former birth; the operation of time in maturing their results. ¹⁹ Assimilation of food, its conversion into a state differing from its original one, digestion. ²⁰ *अ. वि* before *पक्ष* to ripen, *अ. वृत्*.

विपक्षः म. (-क्षः) An arrow.

विपक्षश्च म. (-ः-क्षः-पायितः) Pale, pallid, white. ²¹ *अ. वि*, and *पक्षश्च* pale.

विपक्षश्च न. (-ः-क्षः-पायितः) Destroying, killing. ²² *अ. वि* before *पक्ष* to go, causal *v.*, *क्ष* aff.

विपक्षश्च म. (-ः-क्षः-पायितः) To be killed, fit or proper to be destroyed. ²³ *अ. वि* before *पक्ष* to go, causal *v.*, *क्ष* aff.; also *अ. विपक्ष* and *विपक्षश्च*.

विपक्षश्चः म. (-ः-क्षः-पायितः) ²⁴ A kibe, a sore or blister on the foot. ²⁵ A riddle, an enigma. ²⁶ *अ. वि* before *पक्ष* to go, *अ. वृत्*.

विपक्षश्च म. (-ः-क्षः-पायितः) Killed, destroyed. ²⁷ *अ. वि* before *पक्ष* to go, causal *v.*, *क्ष* aff.

विपक्ष म. (-ः-क्षः-पायितः) Unattended, unguarded. ²⁸ *अ. वि* priv., *पक्ष* a keeper.

विपक्षः म. (-ः-क्षः-पायितः) The *Fip'ā* or *Fip'ā* river. ²⁹ *अ. see* the next.

विपक्षः म. (-ः-क्षः-पायितः) Unnoosed, unfastened, freed from a noose or tie. ³⁰ *अ. वि* priv., and *पक्ष* or *पक्ष* a noose, from *पक्ष* to bind, causal form, with *क्ष* and *क्ष* aff.; hence also *विपक्ष*; the name applies to the river as having destroyed the cord which the *Muni Vas'sanr's* had tied round his neck, when about to hang himself through grief for the death of his sons slain by *Viśvāmitra*.

विपक्षः म. (-ः-क्षः-पायितः) A wood, a forest. ³¹ *अ. वि* to shake, *Un'di* aff. *वृत्*.

विपक्षः म. (-ः-क्षः-पायितः) ³² Large, great. ³³ Broad. ³⁴ Deep, profound. ³⁵ *अ. वि* priv., and *पक्ष* a mountain *Mīra*, or rather the western

branch of it. ³⁶ The *Him'dhyn* mountain. ³⁷ A respectable man. ³⁸ *अ. वि* priv., and *पक्ष* a mountain. ³⁹ A form of the *Aryd* metre in which the line is irregularly divided by the *Cæura* or pause: three species of this form are reckoned; the *A dīpālā* with the pause in the first line, *An'yārīpālā* in the second, and *U'bhayārīpālā* in both lines. ⁴⁰ *अ. वि* before *पक्ष* to be large or lofty, *अ. वृत्*.

विपक्षः म. (-ः-क्षः-पायितः) Free from horripilation. ⁴¹ *अ. वि* privative, and *पक्ष* erection of the hair of the body.

विपक्षः म. (-ः-क्षः-पायितः) Magnitude, extent. ⁴² *अ. विपक्ष*, and *पक्ष* aff.; also with *अ. विपक्ष*.

विपक्षः म. (-ः-क्षः-पायितः) The sugar-cane. ⁴³ *अ. विपक्ष* mch, and *पक्ष* juice.

विपक्षः म. (-ः-क्षः-पायितः) Large-cycl. ⁴⁴ *अ. विपक्ष*, and *पक्ष* sight.

विपक्षः म. (-ः-क्षः-पायितः) The Munja grass, (*Saccharum Munja*.) ⁴⁵ *अ. वि* before *पक्ष* to cleanse, *अ. वृत्*; that which is to be cleaned before making into ropes, &c.

विपक्षः म. (-ः-क्षः-पायितः) ⁴⁶ A *Brahma*. ⁴⁷ (In prosody,) A foot of four short syllables. ⁴⁸ *अ. वि* before *पक्ष* *Sautra* root, to fill or complete, (the essential observations,) and *क्ष* aff.; or *पक्ष* to shave, *Un'di* aff. *पक्ष*, and *पक्ष* substituted for the radical vowel.

विपक्षः म. (-ः-क्षः-पायितः) Injury, contumely, abuse. ⁴⁹ Wickedness. ⁵⁰ Opposition, counteraction. ⁵¹ Retaliation. ⁵² *अ. वि* and *पक्ष* depreciative prefixes, and *पक्ष* making.

विपक्षः म. (-ः-क्षः-पायितः) Opposed to, treating with contempt. ⁵³ Retaliation. ⁵⁴ *अ. वि* and *पक्ष* before *क्ष* to do, *विपक्ष* aff.

विपक्षः म. (-ः-क्षः-पायितः) Reviled, abused, treated with contempt or contumely. ⁵⁵ Opposed, counteracted. ⁵⁶ Injured, offended. ⁵⁷ Retaliated, required. ⁵⁸ *अ. वि* and *पक्ष* before *क्ष* made; made little or nothing of.

विपक्षः म. (-ः-क्षः-पायितः) Abuse, injury, contumely. ⁵⁹ Retaliation, retort. ⁶⁰ *अ. वि* and *पक्ष* implying depreciation or mutuality, and *क्ष* action.

विपक्षः म. (-ः-क्षः-पायितः) Remote, distant. ⁶¹ *अ. वि* and *पक्ष* before *क्ष* to attract, *अ. वृत्*; also with *पक्ष* added, *विपक्षः* m. (-ः-क्षः-पायितः)

विपक्षः म. (-ः-क्षः-पायितः) ⁶² Contradiction, counteraction, opposition: ⁶³ Reverse. ⁶⁴ Retaliation. ⁶⁵ *अ. वि* and *पक्ष* before *क्ष* to do, *वृत्* aff.

विपक्षः म. (-ः-क्षः-पायितः) Opposed, counteracted. ⁶⁶ Required. ⁶⁷ *अ. वि* and *पक्ष* before *क्ष* to do, *क्ष* aff.

विपक्षः म. (-ः-क्षः-पायितः) ⁶⁸ Perplexity, confusion. ⁶⁹ Various acquirement. ⁷⁰ Mutual connexion with or relation to. ⁷¹ Conversancy. ⁷² Contradiction, difference, discrepancy. ⁷³ Contest, dispute. ⁷⁴ Opposition of interests. ⁷⁵ *अ. वि* privative, or implying variety, and *पक्ष* knowledge.

विपक्षः म. (-ः-क्षः-पायितः) ⁷⁶ To be opposed, contradicted, contested. ⁷⁷ To be acquired. ⁷⁸ *अ. पक्ष* before *पक्ष* to go, *वृत्* aff.

विपक्षः म. (-ः-क्षः-पायितः) ⁷⁹ Being disputed or contested. ⁸⁰ Being in course of acquirement. ⁸¹ *अ. वि* and *पक्ष* before *पक्ष* to go, *पक्ष* aff.

विपक्षः म. (-ः-क्षः-पायितः) ⁸² Bewildered, perplexed, confused, uncertain. ⁸³ Conversant or acquainted with in various ways, severally or mutually. ⁸⁴ Connected with. ⁸⁵ Contested, disputed. ⁸⁶ Contradicted. ⁸⁷ Opposed, (as interests.) ⁸⁸ *अ. वि*, and *पक्ष* ascertained, &c.

विप्रतिपार m. (-रः) Repentance. see विप्रतीकार.

विप्रतिषिद्ध mfn. (-रः) हा-रि) 'Contradicted, opposed. ' Prohibited, forbidden. ३. वि. and प्रति implying opposition, and विप्र proved, perfected.

विप्रतीकार m. (-रः) Repentance. ' Evil, wickedness, evil action. ' Hate, enmity. ' Rage, wrath. ३. वि implying reverse, प्रति to or towards, कार going, conduct; the र of प्रति optionally long; otherwise विप्रतिपार.

विप्रदृष्ट m. (-रः) Dried fruit or roots, &c.

विप्रदुष्ट mfn. (-रः) हा-रि) Spoiled, vitiated, defiled. ' Bad, corrupt. ३. वि and दृ before दुष्ट the same.

विप्रदुष्टमात्र mfn. (-रः) हा-रि) Bad, vices, sensual, corrupt. ३. विप्रदुष्ट, and मात्र disposition or nature.

विप्रोक्त mfn. (-रः) हा-रि) To be liberated or freed from. ३. वि and क before क्त to loose, क्त aff.

विप्रयास n. (-रः) Flight, retreat. ३. वि and स before या to go, अ. छुट्.

विप्रयुक्त mfn. (-रः) हा-रि) Separated, disjoined, sundered, away or absent from. ३. वि implying separation, युक्त joined.

विप्रयोग m. (-रः) Separation, absence, especially the separation of lovers. ' Disunion, disjunction. ' Quarrel, disagreement.

' Deserving. ३. वि before प्रयोग union, contiguity.

विप्रवृत्त mfn. (-रः) हा-रि) Tricked, cheated, deceived. ' Disappointed. f. (-रः) A mistress whose lover is not true to his appointment. ३. वि and व before वृत्त gained.

विप्रवृत्त m. (-रः) Tricking, deceiving, disappointing, deceiving by a false affirmation or by not keeping a promise. ' Separation, especially of lovers. ' Disunion, disjunction. ' Quarrel, disagreement. ३. वि and व implying reverse, वृत्ति to get or gain, अ. छुट्.

विप्रवार्त्त m. (-रः) Quarrel, wrangling, mutual contradiction. ' Idle or unmeaning discourse, nonsense. ३. वि and व implying contradiction or reciprocity, and वार्त्त talk.

विप्रवृत्त mfn. (-रः) हा-रि) Rapacious, exacting, avaricious. ३. वि and व before वृत्ति to cut off, छुट् aff.

विप्रवास m. (-रः) Residence in a foreign country. ३. वि and व implying separation, वास to abide, and वस् aff.

विप्रवासन n. (-रः) Residence abroad. ' Banishment. ३. वि and व before वस to dwell, वास aff.

विप्रविद्या f. (-रः) A female fortune-teller. ३. वि variously, दृष्ट to ask, अ. छुट्, with दृष्ट augment, and दृष्ट added.

विप्रवात् ind. As, like as, one with, a Brahman. ३. विप्र, and वात् aff.

विप्रवत् n. (-रः) The property of a Brahman. ३. विप्र, and वत् own.

विप्रवर्त्त m. (-रः) Abuse of a Brahman. ३. विप्र, and वर्त्त reviling.

विप्रवत् mfn. (-रः) हा-रि) Disliked, unbeloved, disagreeable. n. (-रः) Offence, transgression. ३. वि privative, and वत् fond of.

विप्रवत् f. (-रः) A drop of water, &c. ' A spot, a mark, a dot. ३. वि privative, वृत्त to burn, अ. छुट्; अ. छुट्; अ. छुट्.

विप्रवित्त mfn. (-रः) हा-रि) Absent, away from. ' Banished. ३. वि and व before वृत्त to dwell, अ. छुट्, the semivowel chaug- ad to च.

विप्रविप्रवृत्त f. (-रः) A woman whose husband or lover is absent. ३. विप्रविप्र absent, वृत्त a husband, वृत्त aff.

विप्रवात् ind. Having been absent, returning, coming home. ३. वि, and व before वत् to dwell, वत् aff.

विप्रवत् m. (-रः) Tumult, confusion, trouble. ' Evil, calamity. ' Rapine, extortion. ' Sin, wickedness. ' Predatory or irregular warfare. ' Affray, scuffle. ' Terrifying an enemy by shouts and gestures. ' Confusion, perplexity, (of thought or speech.) ३. वि before वृत्त to go, अ. छुट्.

विप्रवत् m. (-रः) Deluging, inundating. ' Devastating. ' Causing tumult or public disturbance. ' A horse's canter or gallop. ३. वि, and वृत्त to go, अ. छुट्.

विप्रवत् ind. Having cast away, defiled, contaminated. ' Having taught at improper seasons. ' Having caused to be deluged, devastated, &c. ३. वि before वृत्त to go, वात् v., वत् aff.

विप्रवत् mfn. (-रः) हा-रि) Depraved, wicked, addicted to evil practices, as gaming, whoring, &c. ' Committing any crime. ' Contrary, adverse, averse. ' Inundated, immersed. ' De- vastated, ravaged. ३. वि before वृत्त to go, अ. छुट्.

विप्रवत् f. (-रः) A drop of any fluid. ३. वि before वृत्त to burn, अ. छुट्; अ. छुट्; अ. छुट्.

विप्रवत् f. (-रः) Repetition, succession: see वृत्त.

विप्रवत् mfn. (-रः) हा-रि) Vain, idle, unmeaning, fruitless, useless. ३. वि privative, and वत् fruit.

विप्रवत् f. (-रः) Unprofitableness, fruitlessness. ३. विप्रवत्, and वत् added; also विप्रवत्.

विप्रवत्वरत्त n. (-रः) Frustrating, foiling, defeating. ' Doing any thing in vain. ३. विप्रवत्, and वत्वरत्त making, वि aug- ment.

विप्रवृत्त mfn. (-रः) हा-रि) Rendered vain, frustrated. ' Done in vain. ३. विप्रवत्, and वत् done, वि augment.

विप्रवृत्त mfn. (-रः) हा-रि) Becomes unprofitable. ३. विप्रवत्, and वत् become, वि augment.

विप्रवृत्त mfn. (-रः) हा-रि) Unprofitableness. ३. वत् added to the last; also, विप्रवृत्त mfn.

विप्रवृत्त mfn. (-रः) हा-रि) Become useless. ३. विप्रवत्, and वत् become, वि augment.

विप्रवत् m. (-रः) Ischary or constipation. ३. वि before वत् to hind, अ. छुट्.

विप्रवत् f. (-रः) Pain, agony, anguish. ३. वि various, वत् pain.

विप्रवत् mfn. (-रः) हा-रि) Awake, aroused. ' Unconscious. ३. वि, and वृत्त awakened.

विप्रवत् m. (-रः) A god, an immortal. ' A *Pandit*, a learned man, a teacher. ' The moon. ३. वि variously, वृत्त to know, अ. छुट्.

विप्रवत् m. (-रः) Inattention, absence. ' Intelligence. ' Awak- ing. ' Discovering any circumstance. ३. वि privative or intensive, and वत् understanding.

विप्रवित्त mfn. (-रः) हा-रि) Awakened. ' Instructed. ३. वि be- fore वृत्त to know, वात् v., वत् aff.

विप्रवत् mfn. (-रः) हा-रि) Divided, portioned, partitioned. ' Se- parated, parted. ' Dividing, sharing, a partner. ' Distinct. ३. वि severally, वत् to divide, अ. छुट्.

विभक्त m. (-ः) A son born after partition of the family property between his parents and brethren. * विभक्त divided, (being or having been), and ज born.

विभक्ति f. (-क्तिः) * Part, portion, inheritance or share of inheritance, &c. * A division, a partition. * Inflection of nouns, declension. * वि before भज् to divide, aff. क्तिच्.

विभ्रम् m. (-ः) * Breaking, fracture. * Division. * Bending, contracting, (especially of the eye-brows). * Expression or play of features. * वि, and भ्रज् to break, aff. क्तिच्.

विभक्तो mfn. (-ः-क्तो) To be portioned or partitioned. * वि before भज् to divide, क्तिच् aff.

विभज् ind. Having divided, portioned, &c. * वि before भज् to divide, क्तिच् aff.

विभक्तवान् mfn. (-ः-वा-न्) Divisible, portionable, to be or being divided or parted. * वि before भज् to divide, pass. v., क्तिच् aff.

विभक्त m. (-ः) * Substance, thing, property, wealth. * Emancipation from existence. * Supreme or superhuman power. * Magnanimity, lofty-mindedness. * वि implying variety, privation, &c., and भव being.

विभा f. (-भा) * A ray of light. * Light, lustre. * Beauty. * वि variously, भा to shine, aff. क्तिच्.

विभाक् m. (-ः) * The sun. * Fire. * विभा light, and क्तिच् who makes.

विभाग m. (-ः) * Part, portion, share. * The share or portion of an inheritance. * Partition of inheritance. * (In arithmetic,) The numerator of a fraction. * वि implying variously, and भा a portion.

विभाज्यत्वम् f. (-त्वा) Apportioning or allotment of shares or portions. * विभाग a division, and क्तिच् भा a making.

विभाज्य ind. Proportionately, according to a part or share. * विभाग, and क्तिच् aff.

विभाज्यन् m. (-ः) One who shares in a portion of property already distributed, applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brethren, in which case he inherits the portion allotted or reserved to the parents. * विभाग a portion, and भाक् who shares.

विभाज्य ind. Proportionately, according to a part or share. * विभाग, and क्तिच् aff.

विभाज्य mfn. (-ः-वा-न्) Divisible, portionable, what may be divided or apportioned. * वि severally, भाज् to divide, क्तिच् aff.

विभाज् mfn. (-वा-न्-भा-न्-भा-न्) Shining, splendid. * वि before भा to shine, क्तिच् aff.

विभाज् n. (-ः) Dawn, day-break. * वि before भा to shine, aff. क्तिच्; also विभाज् n. (-ः)

विभाज् m. (-ः) * A friend or acquaintance. * One of the *Bhāvas* or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth; distress or pain of tenderness; arms and tumult of wrath or heroism, &c. * वि various, and भाज् property, disposition.

विभाज्य mfn. (-वा-न्-भा-न्) Discussing, shewing, illustrating. * वि before भा to think, क्तिच् aff.

विभाज्य n. (-ः-वा) * Discussion, examination, discrimination. * Perceiving, seeing, distinguishing. * Conceiving, imagination. * Ascertaining or judging of facts. * Describing effects not arising from the actual causes (in rhetoric). * वि before भा in the 10th cl. to think, &c., aff. क्तिच्.

विभाज्यो mfn. (-ः-वा-न्) Distinguishable, ascertainable, to be judged or determined. * वि, and भा to think, क्तिच् aff.

विभाज्यो f. (-ः) * Night. * Turmeric. * A bawd. * A harlot. * The shreds of a garment torn in a scuffle (?). * वि before भा to shine, (with stars), क्तिच् aff., fem. aff. क्तिच्, and क्तिच् substituted for the final; also विभाज् amorous excitement, क्तिच् aff.

विभाज्य m. (-वा-न्) The sun. * विभा, and क्तिच् aff.

विभाज्य m. (-ः) * The sun. * Fire. * The moon. * A sort of necklace or garland. * विभा light, क्तिच् being, substance.

विभाज्य mfn. (-ः-वा-न्) * Seen, perceived, marked. * Judged, discriminated. * Conceived, imagined. * Known, understood. * Proved, established. * वि before भा 10th al. to know or perceive, aff. क्तिच्.

विभाज्य n. (-ः) The state of being perceived or judged. * क्तिच् added to the last.

विभाज्य mfn. (-ः-वा-न्) * To be seen or observed, remarkable, distinguishable. * To be conceived or imagined. * वि before भा to be, क्तिच् aff.

विभाज्य f. or ind. (-वा) Alternative, either of two ways. * वि alternative, and भावा speech.

विभाज्य f. (-वा) Light, shining. * वि before भाज् to be luminous, क्तिच् and क्तिच् aff.

विभाज्य mfn. (-ः-वा-न्) Lighted, shining. * वि before भाज् to shine, क्तिच् aff.

विभाज्य mfn. (-ः-वा-न्) Wishing or purposing to hit or pierce. * वि before भाज् to break, desid. v., क्तिच् aff.

विभाज्य mfn. (-ः-वा-न्) * Being wounded, pierced, broken. * Being divided or scattered. * वि before भाज् to break, pass. v., क्तिच् aff.

विभाज्य mfn. (-ः-वा-न्) Pierced, wounded. * Broken. * Scattered, dispersed. * Mixed, intermixed, mingling. * Various, different. * Disappointed. * Bewildered, perplexed. * वि before भाज् to break, &c., क्तिच् aff.

विभाज्य f. (-वा) The state of being broken, scattered, &c. * क्तिच् added to the last; also with क्तिच्, विभाज्य.

विभाज्य mfn. (-ः-वा-न्) Fearless. * वि priv., बीज afraid.

विभाज्य mfn. (-ः-वा-न्) Belerio myrobolan, (Terminalia belerica). * विभाज्य fearless, क्तिच् aff.

विभाज्य mfn. (-ः-वा-न्) Fearful, formidable, terrific, horrible. n. (-ः-वा) The property of exciting fear. m. (-ः) The brother of Ravana. * वि before बी to fear, क्तिच् aff., and क्तिच् augment.

विभाज्य mfn. (-ः-वा-न्) Omnipresent, all-pervading. * Always, eternal. * Firm, solid, hard. m. (-ः) * A master, an owner. * Siva. * Brahma. * Vishnu. * A servant. * Ether. * Space. * Time. * The soul. * वि before बी to be, aff. क्तिच्.

विधुय mfn. (-घः-धा-धु) Bent, bowed, crooked. **॥** वि before धुय to bend, and **॥** aff.

विभुता f. (-ता) Power, supremacy. **॥** विभु, and तन् aff.; also विभुत्वं.

विभुति m. (-ति) 'Superhuman power, consisting of eight faculties, especially attributed to Śiva, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse Devakī: the eight properties thus supposed to be assumable at will are, **॥** विभुता extreme minuteness or invisibility; **॥** विभुता extreme lightness or incorporeality; **॥** विभुता attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger; **॥** विभुता the fulfilment of every wish; **॥** विभुता illimitable bulk; **॥** विभुता supreme dominion over animate or inanimate nature; **॥** विभुता the power of enchanting or changing the course of nature, and **॥** विभुता the accomplishment of every promise or engagement. * Power, dignity, dominion. * Ashes of cow-dung, &c. with which Śiva is said to have smeared his body, and thence used in imitation of him by devotees. **॥** वि implying change of form, &c., **॥** to be, aff. विभुत्वं.

विभुतिम्भ mfn. (-म्भन्-जन्-भम्भ) 'Superhumane. * Smeared with ashes. **॥** विभुति, and भम्भत् aff.

विभुषण n. (-ण) Ornament, decoration. **॥** वि implying variety, and भुषण adorning.

विभूषा f. (-षा) 'Lustre, splendour, beauty. * Ornament, decoration. **॥** वि before भूष to adorn, aff. षष्ठा and षा.

विभूषित mfn. (-तः-ना-तः) Adorned, decorated. **॥** वि variously, भूष to adorn, **॥** aff.

विभूषित mfn. (-तः-ना-तः) 'Held, retained. * Upheld, supported. **॥** वि before धृ to support.

विभेद m. (-दः) 'Dividing, breaking. * Wounding, piercing. * Variety, distinction. * Bewildering, perplexing. * A division or separation. * Enmity, opposition. * Contradiction. **॥** वि before बिद् to break, **॥** aff.

विभेद n. (-नं) 'Breaking, dividing. * Separating, literally or figuratively, as setting at variance. **॥** वि before बिद् to divide, **॥** aff.

विभूष mfn. (-ण-जन्-भन्) Having, possessing. **॥** वि before धृ to support, **॥** aff.

विभय m. (-यः) 'One of the classes of feminine actions proceeding from the passion of love, hurry, confusion. * Error, mistake, blunder. * Hurry, hurry. * Doubt, apprehension. * Beauty. * Whirling, going round. f. (-या) Old age. **॥** वि before भय to err, &c., aff. यच्.

विभय mfn. (-यः-धा-यः) 'Lost, gone. * Broken off or from, fallen, separated. **॥** वि before भय to be broken, **॥** aff.

विभाज mfn. (-जः-ज्ज-जः) 'Elegant, richly dressed or decorated. * Splendid, luminous, shining. **॥** वि before भाज to shine, aff. जिप्.

विभाजय mfn. (-यः-जा-यः) Resplendent, glittering. **॥** वि, भाज to shine, **॥** aff.

विभाज mfn. (-यः-जा-यः) Having, possessing. **॥** वि before धृ to have, **॥** aff.

विधास mfn. (-धा-सा-सः) Hurried, hurried, erring, &c. through precipitation. **॥** वि before धा to err, aff. ष.

विधासयोज mfn. (-जः-सा-यः) Mad, drunk, intoxicated, or insane. m. (-यः) 'A monkey. * The disk of the sun or moon. **॥** विधास wandering, and योज disposition.

विधासि f. (-सि) 'Error, confusion. * Hurry, hurry, precipitation. * Whirling, going round. **॥** वि before धा to err, aff. सिप्.

विम mfn. (-मः-ना-मः) 'Disliking, aversive or hostile to. * Disagreeing, of a different opinion. m. (-यः) An enemy. **॥** वि adverse, and मन् disposed.

विमति f. (-ति) 'Dislike, aversion. * Difference of opinion, dissent. **॥** वि, and मति mind.

विमद्वय mfn. (-यः-द्वि-यः) Unenvious, unambitious. **॥** वि priv., मद्वय envious.

विमद्वय mfn. (-यः-ना-मः) 'Sad, perplexed, disordered, heart-broken. * Changed in mind or feeling. * Averse, disliking, displeased. * Absent, thinking of something else. **॥** वि privative, and मद्वय the mind, having no mind or heart.

विमद्वय mfn. (-यः-ना-मः) Sad, bewildered, heart-broken, &c. **॥** मद् added to the preceding.

विमनीय mfn. (-यः-ना-यः) 'Altered in mind or feeling. * Sad, sorrowful. * Displeased, offended. **॥** विमन्, and नय made with वि augment.

विमनीय mfn. (-यः-ना-यः) Changed in mind or feeling, &c. see the last. **॥** विमन्, and नय become, **॥** augment.

विमय m. (-यः) Better, exchange. **॥** वि before मि to scatter, aff. यच्.

विमर्द m. (-र्दः) 'Rabbing, friction. * The trituration of perfumes. * Touch, contact. * Destroying, killing. * A plant, (Cassia esculenta). **॥** वि before मर्द to grind, aff. यच्.

विमर्द n. (-नं) 'Rubbing, pounding, grinding. * Killing, destroying. * The trituration of perfumes. * Conjunction of the sun and moon, or eclipse. **॥** वि before मर्द to rub, &c., aff. यच्; also विमर्द m. (-यः) and विमर्द f. (-या).

विमर्द n. (-नं) (In astrology,) The time from the apparent conjunction to the end of an eclipse. **॥** विमर्द, and यर्द half.

विमर्द m. (-यः) A pleasing scent. **॥** विमर्द rubbing, and यर्द what rises.

विमर्द m. (-यः) Discussion, investigation, reasoning, examination by reason. **॥** वि implying discrimination, यर्द to perceive, aff. यच्.

विमर्द m. (-यः) Investigating, discussing. **॥** वि, यर्द to judge, **॥** aff.

विमर्द mfn. (-यः-वि-वि-वि) Thinking, deliberating. **॥** विमर्द, and र्द aff.

विमर्द m. (-यः) Irritation, impatience. * Displeasure, dissatisfaction. * Interruption of the prosperous course of a dramatic story, reverse. **॥** वि before मर्द to endure, aff. यच्.

विमर्द mfn. (-यः-वि-वि-वि) 'Impatient, intolerant. * Averse, disliking. **॥** विमर्द, and र्द aff.

विमर्द mfn. (-यः-जा-यः) Clean, pure, (either literally, as clothes, &c. or figuratively, as the heart or mind.) * Beautiful. * White.

' Transparent. f. (-वा) ' A plant, commonly *Charmaghia*.
 ' A sort of soil. m. (-वा) An *Akhat* or *Jaina* deified sage.
 n. (-व) Silver gilt. z. वि privative, नञ् dirt.
विमलमल m. (-वि) Crystal. z. विमल clean, clear, and मल a jewel.
विमलमल mfn. (-वा-वा-मल) Clean, pure. z. विमल clean, and चाकम् nature, aff. मल.
विमलमल mfn. (-वा-वा-मल) Pure, undefiled. z. विमल, and चाकम् self.
विमलमल m. (-वि) A particular mountain. z. विमल clean, or crystal, and मल a mountain.
विमलमल mfn. (-वा-वा-मल) Clear, clean, pure. z. विमल clean, मल purpose, नञ् added.
विमलमल mfn. (-वा-वा-मल) Beheaded, decapitated. z. वि priv., मल the head, एतच् aff.
विमलमल mn. (-वा-म) Unclean meat, as the flesh of dogs, &c. z. वि deprecative prefix, and मल flesh.
विमलमल f. (-वा) A step-mother, a father's wife. z. वि different, मल mother.
विमलमल m. (-वा) A step-mother's son. z. विमल, and मल horn.
विमलमल mn. (-वा-म) ' A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving. ' Any car or vehicle. ' A horse. ' A palace, the palace of an emperor or supreme monarch. ' Disrespect, dishonour. ' Measure. z. वि before मल to understand, with मल aff., or मल to measure, aff. मल, or वि priv., मल venous.
विमलमल mfn. (-वा-वा-मल) Dishonoured. z. विमल, and एतच् aff.
विमलमल m. (-वा) ' A broom, a brush. ' A bad road. ' A wrong road, literally or figuratively, evil conduct. z. वि before मल to clean, aff. मल, or वि privative, and मल a road.
विमलमल m. (-व) Searching, seeking. z. वि before मल to search, मल aff.
विमलमल mfn. (-वा-वा-मल) ' Loosed, liberated. ' Hurled, thrown. ' Quitted, abandoned. ' Issued or let loose from, given vent to. z. वि before मल the same.
विमलमल f. (-वि) ' Liberation, especially final emancipation from future existence. ' Separation, parting. z. वि before मल the same.
विमलमल mfn. (-वा-वा-मल) ' Averted, having the face cast down or turned away. ' Opposed. z. वि reverse, and मल the countenance.
विमलमल f. (-वा) ' Disappearance, departure. ' Turning away. ' Opposition. z. मल added to the last; also विमलमल.
विमलमल f. (-वा) ' Turning away from, eunamy. ' Departure. ' Opposition. z. विमलमल, and मल aff.; also विमलमल.
विमलमल mfn. (-वा-विमो-वि) ' Averted, turned away. ' Hostile, averse to or from. z. विमल, and एतच् aff.
विमलमल m. (-व) Turning away from, leaving. z. विमल, and मल dning, वि augment.
विमलमल mfn. (-वा-वा-मल) Turned away from, averted, departed. z. विमल, and मल made, वि augment.
विमलमल mfn. (-वा-वा-मल) Bewildered, absorbed. z. वि before मल to be bewildered, मल aff.

विमलमल mfn. (-वा-वा-मल) Being let loose or liberated, in the act of spreading abroad. z. वि before मल to be loosed, मलच् aff.
विमलमल mfn. (-वा-वा-मल) ' Blown, bidden, opened as a bud or flower. ' Unsealed, unclosed. z. वि privative, मल a seal.
विमलमल mfn. (-वा-वा-मल) ' Bewildered, discomposed. ' Foolish. ' Beguiled, led astray, seduced, tempted. z. वि, and मल to be foolish, aff. मल.
विमलमल mfn. (-वा-वा-मल) Senseless, unconscious. z. विमल, and मल sense.
विमलमल mfn. (-वा-वा-मल) Beguiled, foolish. z. विमल, and चाकम् self.
विमलमल mfn. (-वा-वा-मल) ' Rahhed. ' Ground, pounded. z. वि, मल to rub, मल aff.
विमलमल mfn. (-वा-वा-मल) To be discussed or reflected upon. ind. Having considered. z. वि, मल to reflect, मलच् or मलच् aff.
विमलमल mfn. (-वा-विमो-वि) Acting after due deliberation. z. विमल, and मलच् who acts.
विमलमल m. (-व) Liberation, freedom, being or letting loose. z. वि before मल the same.
विमलमल nf. (-वा-मल) Quitting, abandoning, resigning. z. वि before मल the same.
विमलमल m. (-व) Liberating. z. वि before मल to set free, मलच् aff.
विमलमल mfn. (-वा-वा-मल) Liberated, set free. z. वि before मल to liberate, causal v., aff. मल.
विमलमल mfn. (-वा-वा-मल) Fascinating, seducing, bewitching, tempting, (the instrument or agent.) n. (-व) Seducing, tempting, confounding the mind and exciting the passions, (the act.) z. वि before मल to be foolish, in the causal form, aff. मल.
विमलमल mfn. (-वा-वा-मल) Fascinated, beguiled. z. वि before मल to be foolish, causal v., मल aff.
विमल mn. (-वा-म) ' The disk of the sun or moon. ' An image, a picture, a shadow, a reflected or represented form. ' The gourd of the Momordica monadelphica. nf. (-वा-मल or -मो) A cucurbitaceous plant with red fruit, (Momordica monadelphica.) z. वि to go, to shine, मल Un'adi aff., and मल augment, with the radical vowel made short.
विमल n. (-व) ' The disk of the sun or moon. ' The gourd of the Momordica monadelphica or the plant itself. z. मल added to the last.
विमल f. (-वा) The Momordica monadelphica or the gourd. z. विमल the plant, and मल horn.
विमल m. (-व) The mustard plant, (Sisapsis dichotoma, Rox.) z. विमल as above, मल to go or grow (like), aff. मल, deriv. irr.
विमलमल mfn. (-वा-वा-मल) Reflected. z. विमल, and मलच् arrived.
विमलमल f. (-वा) ' A cucurbitaceous plant bearing a bright red gourd, (Momordica monadelphica) ' The disk of the sun or moon. z. मल in the fern. form, added to विमल as above.
विमलमल mfn. (-वा-वा-मल) Pictured, imaged, reflected. z. विमल, and एतच् aff.
विमल m. (-व) The betel-nut tree, (Areca fauvel.)
विमलमल mfn. (-वा-वा-मल) Red-lipped, having lips like the *Finda* fruit. z. विमल as above, and मल the lip; also विमलमल.

विश्रान् mfn. (-नः-ना-नं) 'Fresh, pure, free from soil or decay. ' Refreshed. **॥** वि priv., श्रान् decayed.
विश्रावन् n. (-नं) 'Cleaning, wiping. ' Refreshing, reviving. **॥** वि priv., श्रै to decay, causal v., कृत् aff.
विश्वन् m. (-रो) A kite. **॥** विश्वन् the sky, and चादिन् who goes.
विश्वन् n. (-नम्) Sky, heaven, ether, atmosphere. **॥** वि privative, श्वन् to refrain or cease, aff. श्विप्, and नृत् affinal.
विश्वन् m. (-निः) A bird. **॥** वि before श्वन् to endeavour, श्वि aff.
विश्वन् f. (-न्तः) The Ganges or river of heaven. **॥** विश्वन् heaven, श्वन् the river.
विश्वन् f. (-निः) Moving in the air. **॥** विश्वन्, and नृत् motion.
विश्वन् f. (-निः) Darkness. **॥** विश्वन् the sky, and नृत् super-human power.
विश्वन् m. (-निः) The sun. **॥** विश्वन् the sky, and नृत् a gem.
विश्वन् m. (-नः) 'Forbearance, restraint. ' Rest, cessation, stop. ' Pain or distress of various kinds. **॥** वि before श्वन् to check or restrain, aff. श्वप्; also विश्वान्.
विश्वन् mfn. (-नः-ना-नं) Shameless, impudent, ill-behaved. **॥** वि implying prevention, and श्वान् wished; wishing for what is prohibited or improper.
विश्वन् m. (-नः) 'Forbearance, restraint. ' Rest, stop, cessation. ' Pain or distress of various kinds. **॥** वि before श्वन् to restrain, aff. श्वप्.
विश्वन् mfn. (-नः-ना-नं) Separated, sundered. **॥** वि privative, and नृत् jointed.
विश्वन् m. (-नः) 'Absence, separation, especially of lovers. ' Disunion, disjunction. **॥** वि privative, and नृत् union.
विश्वन् mfn. (-नः) Suffering separation. **॥** विश्वन् separation, श्वन् to serve, to be subject to, causal form, aff. श्विप्.
विश्वन् mfn. (-नी विनीतिः) Separated, absent, remote, apart. m. (-नी) The ruddy goose. **॥** विश्वन् separation, and नृत् aff.
विश्वन् mfn. (-नः-ना-नं) 'Separated, disjoined, disunited. ' Parted from, deprived of. **॥** वि privative, श्वान् joined.
विश्वन् mfn. (-नः-ना-नं) 'Averse, indifferent, free from inclination or affection. ' Stolid, void of attachment to worldly objects. ' Empassioned, interested, feeling passion or regard for any person or any thing. **॥** वि privative or pleonastic, before श्वन् to feel passion, aff. श्व.
विश्वन् mfn. (-नः-ना-नं) Disinclined to, disliking. **॥** विश्वन्, and श्वान् quality.
विश्वन् f. (-निः) 'Aversion, disinclination. ' Absence of affection. **॥** वि before श्वन् to affect, श्विप् aff.
विश्वन् mfn. (-नः-ना-नं) Making, composing, fabricating, embellishing, &c. **॥** वि before श्वन् to make, aff. श्वप्.
विश्वन् nf. (-नः-ना-नं) 'Making. ' Composing. ' Embellishing. ' Embellishment, any artificial and ornamental fabric or contrivance. **॥** वि before श्वन् to make, श्विप् aff.
विश्वन् mfn. (-नः-ना-नं) 'Made, prepared, effected. ' Written, composed. ' Trimmed, ornamented. ' Contrived, constructed, arranged. **॥** वि pleonasm, and श्वन् made, श्विप् aff.

विरा ind. Having made. **॥** वि, श्वन् to make, श्विप् aff.
विरा mfn. (-नः-ना-नः) Free from dust. f. (-नाः) A woman who has ceased to menstruate. **॥** वि privative, रजश् the menses.
विरा m. (-नाः) A virtuous man, one free from the two properties of ignorance and passion. **॥** वि privative, रजश् the quality of passion, and नृत् that of ignorance.
विरा f. (-नाः) 'A plant, commonly कविश्री. ' A sort of grass, commonly *Dib*.
विरा mfn. (-नः-ना-नं) 'Exempt or freed from passion. ' Clean, freed from dust, &c. **॥** वि priv., रजश् passion, &c., श्वान् made, श्विप् augment.
विरा mfn. (-नः-ना-नं) 'Free from passion, pure, holy. ' Clean, clear. **॥** वि priv., रजश् passion, श्वन् become, श्विप् augment.
विरा m. (-नः) BRAHMA. **॥** वि before श्वन् to create, aff. श्वप्, and नृत् augment, more properly श्विप्.
विरा m. (-नः) 'The name of a king. ' The shoulder. ' A black kind of Agallochum.
विरा n. (-नः) A fragrant grass, (*Andropogon schomanthum*.) **॥** see वीरश्.
विरा mfn. (-नः-ना-नं) Stopped, ceased, rested. **॥** वि before श्वन् to stop or rest, aff. श्व.
विरा f. (-निः) 'Stop, cessation, term, rest. ' End, term. **॥** वि before श्वन् to play, श्विप् aff.
विरा mfn. (-नः-ना-नं) 'Resting, stopping. ' Sporting. **॥** वि before श्वन् to sport, श्विप् aff.
विरा mfn. (-नः-ना-नं) 'Fine, delicate, thin, (but with interstices.) ' Loose, relaxed. ' Apart, wide, separated by an interval. ' Remote, rare, occurring at distant or repeated intervals of time. n. (-नः) Sour curds. **॥** वि apart, श्वन् to go or be, aff. श्वन्.
विरा mfn. (-नः-ना-नं) A man with bandy legs. **॥** विरा wide, and श्वान् the knee, श्वन् added.
विरा mfn. f. (-नाः) Gruel made of rice or other grain, with the addition of *Ghee*, &c. **॥** विरा apart, श्वन् to ooze, aff. श्वप्.
विरा mfn. (-नः-ना-नं) Insipid. **॥** वि, and श्वन् flavour.
विरा m. (-नः) 'Separation, parting, absence, especially the separation of lovers. ' Forbearance, cessation, relinquishment. **॥** वि before श्वन् to abandon, aff. श्वप्.
विरा ind. Having abandoned. **॥** वि before श्वन् to quit, causal form, श्विप् aff.
विरा mfn. (-नः-ना-नं) Pained by the absence of a lover. **॥** विरा, and श्वान् pained.
विरा mfn. (-नः-ना-नं) 'Left, abandoned, deserted, relinquished. ' Void of, exempt, or free from. **॥** वि before श्वन् to abandon, aff. श्व.
विरा mfn. (-नः-विश्वि-वि) Separate, sundered, absent or apart from. f. (-विशी) 'Wages, hire. ' A woman absent from her husband or lover. **॥** विरा absence, श्विप् aff.
विरा mfn. (-नः) A woman whose lover or husband is absent. **॥** विरा separation, श्वान् afflicted.
विरा m. (-नः) The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in

this world or the next. **अ. वि** privative, and **रा** passion, desire.

विराज् mfn. (-वी-ञी-ञ) Void of passion or desire. **अ. विराज** the absence of desire, and **वर्ज** worthy.

विराजिन् mfn. (-वी-ञी-ञ-वि) Void of passion or desire. **अ. विराज**, and **वि** aff.

विराज m. (-राज) 'A man of the regal or military class. ' Splendor, beauty. ' The first progeny of **BRĀHMĀ**, who having divided himself into male and female, produced from the female, **VIṚJ**; **VIṚJ** then by himself produced the first **Mess** or **SWAVAMBUVA**, who was the progenitor of the **Prājāpatis**, and the secondary framer of the visible world: in other places **VIṚJ** is the same as **BRĀHMĀ**, and assumer of the androgynous form in his own person. **अ. वि** severally or separately, &c., **राज** to shine, aff. **वि** aff.

विराजन् mfn. (-जन्-जन्वी-जन्) Shining, splendid, handsome. **अ. वि**, and **राज** to shine, aff. **जन्**.

विराजमान mfn. (-ज-मा-ज) Splendid, brilliant, handsome. **अ. वि** before **राज** to shine, **जन्** aff.

विराजित mfn. (-ज-ज-ज) Illuminated, irradiated, splendid. ' Manifested, made visible. **अ. वि** before **राज** to shine, **जन्** aff.

विराज m. (-ज) 'A country, one of the midland divisions of *India*, probably *Berar*. 'A sovereign. **अ. वि** before **राज** to sound, &c., aff. **जन्**.

विराज m. (-ज) An inferior sort of diamond, said to be found in the country *Vīrāṣ*. **अ. विराज** the country, and **ज** produced.

विराजिन् m. (-वी) An elephant. **अ. वि** before **राज** battle, aff. **वृज्**, and **वि** aff.

विराज mfn. (-ज-ज-ज) 'Treated with disrespect, reviled, abused. ' Opposed. ' Offended. **अ. वि** before **राज** to accomplish, **जन्** aff.

विराज mfn. (-ज-ज-ज) 'Thwarting, opposing. ' Offending, injuring. ' Abusive, calumnious. **अ. वि** before **राज** to accomplish, aff. **जन्**.

विराज m. (-ज) 'Opposition, prevention. ' Vexation, annoyance. **अ. वि** before **राज** to accomplish, **जन्** aff.

विराज n. (-ज) Pain, agony, anguish.

विराजन् mfn. (-जन्-जन्वी-जन्) 'Opposing, thwarting. ' Offending, annoying, injuring. **अ. वि** before **राज** to accomplish, **जन्** aff.

विराज m. (-ज) 'End, conclusion, cessation, term. ' Rest, cessation from labour. ' Stop, pause. ' Interval between words or sentences. **अ. वि** before **राज** to stop, aff. **जन्**.

विराज m. (-ज) A cat. **अ. विराज** as above, and **ज** changed to **र**.

विराज m. (-ज) Sound, noise. **अ. वि** before **राज** to make a noise, aff. **जन्**.

विराजिन् mfn. (-वी-ञी-ञ-वि) Shouting, roaring, crying, &c. f. (-वी) 'A broom. 'The name of a river. 'Weeping, crying. **अ. विराज** noise, **वि** and **ज** aff.

विरिज mfn. (-ज-ज-ज) Purged. **अ. वि** before **रिज** to void by stool, **जन्** aff.

विरिज m. (-ज) **BRĀHMĀ**: see **विरिजि**.

विरिज m. (-ज) **BRĀHMĀ**: see the next.

विरिजि m. (-जि) 'BRĀHMĀ. 'VISHNŪ. 'Śiva. **अ. वि** implying various kinds, (of beings,) **रज** to make or create, **जन्**

aff., the radical vowel changed to **र**, and **जन्** augment; also with **वृज्** aff. **विरिजि**, and with **वृज्**, **विरिजन्**; some authorities omit the change of the radical vowel, and write **विरज** and **विरिज**, but these seem to be less accurate.

विरिज m. (-ज) A note, a tone. **अ. वि** before **रज** to sound, **जन्** aff., **रज** augment, form irr.

विरज mfn. (-ज-ज-ज) 'Broken, bent. ' Blunted. ' Destroyed, **अ. वि** before **रज** to be sick, **जन्** aff.

विरज m. (-ज) 'Crying. ' Proclaiming. **अ. वि**, **रज** to cry, **जन्** aff.

विरज mfn. (-ज-ज-ज) 'Opposed, hindered. ' Reverse, contrary, opposite. ' Inconsistent, (in argument,) incongruous, a non-sequitur. ' Opposed in quality, as sweet with sour, &c. ' Disagreeing with each other, (as articles of medicine or food.) ' Hostile, adverse. ' Excluded, disqualified. ' Surrounded, blockaded. **अ. वि** before **रज** to stop, aff. **जन्**.

विरजन् f. (-जा) 'Opposition, contrariety. ' Incongruity. ' Enmity. **अ. जन्** added to **विरज**; also with **ज**, **विरजन्**.

विरजन् mfn. (-जन्) Eating incompatible things. **अ. विरज**, and **जन्** who eats.

विरजन् m. (-ज) Incompatible food. **अ. विरज**, and **जन्** who eating.

विरजन् m. (-ज) Incompatible food. **अ. विरज**, and **जन्** food.

विरजन् mfn. (-ज-ज-ज) Astringent, drying. **अ. (-ज)** 'Censure, blame, reviling, abuse. ' Oath, imprecation. ' Contracting, roughening, acting as an astringent. **अ. वि** before **रज** to be rough, aff. **जन्**.

विरज mfn. (-ज-ज-ज) 'Budded, blossomed. ' Born. **अ. वि** before **रज** to grow, aff. **जन्**.

विरज mfn. (-ज-ज-ज) 'Deformed, monstrous. ' Unusual in form or nature, unnatural. **अ. (-ज)** 'Irregular or monstrous shape. ' Difference of nature or character. f. (-जा) The wife of **YAMA**. **अ. वि** implying variety, and **जन्** form.

विरज mfn. (-ज-ज-ज) 'Frightful, hideous. ' Deformed, mis-shapen. **अ. जन्** added to the last.

विरजन् m. (-ज) Disfiguring. **अ. विरज**, and **जन्** making.

विरजन् m. (-ज) 'Śiva. ' One of the *Rudras*. **अ. वि** implying reverse, **जन्** form, and **जन्** the eye; having three eyes.

विरज m. (-ज) 'Purgative, evacuation by stool. 'A purgative. **अ. वि** before **रज** to purge, aff. **जन्**.

विरजन् m. (-ज) 'Purgative, evacuation by stool. 'A purgative. **अ. वि** before **रज** to purge, aff. **जन्**.

विरजिन् mfn. (-ज-ज-ज) Purged, evacuated. **अ. वि** before **रिज** to purge, **जन्** aff.

विरज mfn. (-ज-ज-ज) To be purged. **अ. वि**, **रिज** to purge, **जन्** aff.

विरज m. (-ज) 'A river in general. ' The absence of the letter **र**. **अ. वि** privative, **रज** the letter **र**, &c.

विरजिन् mfn. (-ज-ज-ज) Sounded, uttered. **अ. वि** before **रज** to sound, aff. **जन्**.

विरज n. (-ज) A hole, a chasm. **म. (-ज)** A ray of light. **अ. वि** before **रज** to shine, aff. **जन्**.

विराज m. (-ज) 'The sun. 'The moon. 'Fire. 'The son of the sovereign **PRĀMĀṢA**. **अ. वि** before **रज** to shine, causal form, aff. **जन्**.

विरोचनपुत्र म. (-नः) Ball, the sovereign of *Mahabharat*.
 a. विरोचन the son of *Prakāśa*, and *śūn* son.

विरोचिष् मfn. (-चः-च-च) 'Shining.' 'Illuminating.' a. वि
 before वच to be light, *रज्जुश्च* aff.

विरोध म. (-धः) 'Enmity, animosity.' 'Restraint, check, control,
 confinement.' 'Opposition, contradiction.' 'Preventing, hin-
 drance.' 'War.' 'Calamity, misfortune.' 'Surrounding,
 investing, siege, blockade.' 'Impediment to a successful pro-
 gress of the story (in a play).' 'Antithesis, contrast.' 'Op-
 position of qualities (in articles of food or medicine, &c.)'
 'Inconsistency (in argument.)' f. (-धी) Fixed rule, ordinance,
 institute. a. वि before वच to stop, aff. वच्.

विरोधन न. (-नः) 'Opposition, resistance, contradiction.' 'Hin-
 dering, obstructing, preventing.' 'Incongruity, inconsis-
 tency.' 'Taunting, provoking.' 'Encountering or defying
 peril.' 'Investing, blockading.' a. वि before वच to stop,
 aff. वच्.

विरोधित्व म. (-त्वं) The forty-fifth year of the *Indian* cycle.
 a. विरोधि opposition, *वच* making.

विरोधि मfn. (-धी-विरोधि-वि) 'Inimical, adverse, hostile.' 'Op-
 posing, preventing.' 'Obstructive.' 'Exclusive, disquali-
 fying.' 'Contradictory, inconsistent.' 'Quarrelsome, conten-
 tious.' 'Of opposite and incompatible quality, (food, medi-
 cine, &c.)' 'Besieging, blockading.' m. (-धी) 'An enemy, an
 opponent.' 'The twenty-fourth year of the cycle.' a. विरोधि
 enmity, aff. इति.

विरोधिनि f. (-नि) Quarrel, dispute, mutual contradiction.
 a. विरोधि contradiction, and *वचि* speech.

विरोधिनि मfn. (-नि-नि-नि) Left, destitute, forsaken. a. वि, वच
 to ascend, aff. नि.

विच १. 6th cl. (विचति) 'To wear, to put on, to clothe or
 cover.' 'To break or divide.' १. 10th cl. (वेचयति) To throw,
 to cast, to direct or send.

विच न. (-चः) 'A hole, a chasm, a vacancy.' 'A cave, a cavern.
 m. (-चः) 'One of *Ishvara's* horses.' 'A sort of reed or cane,
 (*Calamus rotang*.)' a. विच to divide, &c., aff. च.

विचय मfn. (-चः-च-च) 'Astounded, surprised.' 'Ashamed,
 ashamed.' 'Markless, having no mark or aim.' 'Contra-indi-
 cated, having a character or mark contrary to what is usual
 or natural.' 'Having no characteristic mark or property.'
 a. वि before वच to see, aff. वच्.

विचयय मfn. (-च-च-च) Other, different. n. (-च) 'State or
 condition for which no cause can be assigned, vain and
 causeless state.' 'Seeing, observing.' a. वि privative or nega-
 tive, and *वच* a mark or sign.

विचयन न. (-नः) 'Shame.' 'Surprise.' 'Absence of mark or
 aim.' 'Absence of distinguishing property.' a. न added to
 विचय; also with *वच* aff. विचयन.

विचयित मfn. (-च-च-च) 'Seen, observed.' 'Affected without a
 cause.' 'Undiscriminated, unmarked.' a. वि inten. or priv.,
 and *वचि* marked.

विचय मfn. (-च-च-च) Joined or attached to, fixed on or con-
 nected with. n. (-च) The waist, the middle. a. वि before
 वच to be connected with, aff. चि, form *izz*.

विचयय न. (-च) Overstepping, transgressing. a. वि before वचि
 to leap over, *वृद्ध* aff.

विचययय मfn. (-च-च-च) To be transgressed or overstepped.
 a. वि before वचि to leap over, *वृद्ध* aff.

विचययित मfn. (-च-च-च) Transgressed, overstepped. a. वि
 before वचि to leap over, *वृद्ध* aff.

विचयय मfn. (-च-च-च) Shameless, impudent, unabashed.
 a. वि privative, *वच* shame.

विचयययय मfn. (-च-च-च) Modest. a. वि before वचय to be
 modest, *वचय* aff.

विचयय मfn. (-च-च-च) 'Speaking, talking.' 'Prating, talk-
 ing idly or wildly.' a. वि before वच to speak, *वृद्ध* aff.

विचयय न. (-च) 'The dirt or sediment of any oily substance, as
 of clarified butter, &c.' 'Talking, chattering, talking idly or
 wildly.' a. वि before वच to speak, aff. वृद्ध.

विचयय मfn. (-च-च-च) 'Said.' 'Chattered.' 'Lamented,
 spoken in grief, spoken idly.' a. वि before वच to speak, aff. चि.

विचयय म. (-च) 'Falling or hanging down, pendulousness,
 'Slowness, tardiness, delay.' a. वि before वचि to go, aff. वच्.

विचययय न. (-च) 'Delaying, retarding.' 'Hanging on or from,
 depending.' a. वि before वचि to go, *वृद्ध* aff.

विचयययय मfn. (-च-च-च) Suspended on, hanging on or from.
 a. वि before वचि to go, *वचय* aff.

विचययय मfn. (-च-च-च) 'Falling, pendulous, hanging or fal-
 len down.' 'Slow, tardy, retarded.' 'Slow, (as time in
 music,) adagio.' a. विचयय delay, &c., *वचय* aff.

विचययय मfn. (-च-च-च) 'Delaying, retarding.' 'Pendul-
 ous, depending, hanging on or from.' m. (-च) The thirty-
 second year of the *Indian* cycle. a. विचयय slowness, delay,
 इति aff.

विचयय म. (-च) Gift, donation, giving. a. वि reverse, वचि to
 get or gain, aff. वच्.

विचयय म. (-च) 'Destruction of the world.' 'Destruction in
 general.' 'Liquefaction.' a. वि before वचि to liquefy, aff. वच्.

विचययय न. (-च) 'Destroying.' 'Corroding, eating away.' 'Li-
 quefying.' 'Removing, taking away.' 'Attenuating, (as the
 fibres of the body.)' 'An attenuant.' 'An escharotic.' a. वि
 before वचि to melt, *वृद्ध* aff.

विचयय f. (-च) A sort of *Sida*, (*S. cordifolia*, &c.) a. वि before
 वच to shake, aff. वच् and *वृद्ध*.

विचयययय मfn. (-च-च-च) Living in a hole, burrowing.
 m. (-च) A snake. a. विच a hole, and *वचि* who inhabits.

विचयययय मfn. (-च-च-च) Living or burrowing in holes. m. (-च)
 A snake. a. विच a hole, *वचि* to sleep, aff. च.

विचययय मfn. (-च-च-च) 'Shining, beautiful, splendid.'
 'Sportive, wanton.' a. वि before वच to shine, &c., aff. वृद्ध.

विचययय न. (-च) Sporting, dallying. a. वि before वच to shine, *वृद्ध* aff.

विचययय मfn. (-च-च-च) Sportive, wanton. n. (-च) Wanton
 pastime or gestures. a. वि before वच to shine, *वृद्ध* aff.

विचययय न. (-च) Lamentation, the language of grief and dis-
 tress. a. वि before वच to speak, aff. वच्.

विचययय म. (-च) 'An instrument, a machine.' 'A cat. a. वि be-
 fore वच to desire, &c., aff. वच्, or विचयय as above, and *व*
 changed to its congener *च*.

विचाप *m.* (-च) 'One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as biding at his approach, assuming a look of displeasure, &c. * Sport, pastime, play, especially amorous pastime, dalliance, wantonness. * Grace, elegance. * A वि before कृत् to desire, अ. अ. अ. अ.

विचापनाम *n.* (-च) A pleasure ground. २. विचाप sport, and वावन a wood, a grove.

विचापनामि *n.* (-च) A pleasure house, a summer house, &c. २. विचाप sport, and मिति a building.

विचापनम् *mfn.* (-च-न-न-म्) Sportive, dallying, wanton. २. विचाप, and वनस्प. अ. अ.

विचापविचापनम् *mfn.* (-च-चा-च) Greedy, covetous.

विचापिका *f.* (-च) A drama in one act on any light subject or adventure. २. वि, कृत् to shine, वृत् अ. fem. form.

विचापिन् *mfn.* (-च-पि-न्) Wanton, sportive, dallying. *m.* (-च) 'Vishnu'. * The moon. * Fire. * A sensualist, an enjoyer. * A snake. * Siva. * Kailasa. * Kama or Cero. *f.* (-चिनी) 'A woman. * A whore, a harlot. २. विचाप pastime, &c., अ. इति or वि, कृत् to shine, विदुष अ. अ. also read विचापिन्.

विचिन् *mfn.* (-च-ना-न्) Anointed, plastered, smeared. २. वि before लिप् to smear, अ. अ.

विचीन *mfn.* (-च-ना-न्) 'Liquid, liquified, semifluid, as malted oil or butter, &c. * Disappeared, perished, removed from sight, either temporarily or permanently. * Imagined, formed or infused, as in the mind. * Contiguous to, in contact with, united or blended with. २. वि before क्षी to melt, &c., अ. अ.

विचुन *mfn.* (-च-ना-न्) 'Seized, taken. * Cut off. * Lost. २. वि before क्षुप to cut off, अ. अ.

विचुलित *mfn.* (-च-ना-न्) 'Bewildered, disturbed, agitated. * Shaken, (by the wind.) २. वि before क्षुप to beguile, अ. अ.

विचुलितम् *mfn.* (-च-ना-न्) Tremulous, shaking, waving. २. वि before क्षुप to agitate, अ. अ.

विचोचन *n.* (-च) 'Digging, delving, rooting up. * Dividing, splitting. * Making marks or furrows. २. वि before लिप् to write, अ. अ. अ.

विचोचन *m.* (-च) 'Ointment, unguent, especially fragrant unguent of Sandal, Agallochum, &c. * Mortar, plaster. * Anointing, plastering. (-च) Rice-gruel. २. वि before लिप् to anoint or smear, अ. अ. अ.

विचोचन *n.* (-च) 'Perfume for the person, unguent or oil of Sandal, saffron, camphor, bdellium, &c. * Smearing the body with fragrant oils, &c. * Plastering. *f.* (-च) 'A woman adorned with perfumes, &c. * Rice-gruel. २. वि before लिप् to smear, अ. अ. अ.

विचोचनम् *mfn.* (-च-चा-च) To be spread or plastered. *m.* (-च) Rice-gruel. २. वि before लिप् to smear, अ. अ.

विचोचयिन् *mfn.* (-च-चि-यि-न्) Living or burrowing in holes. *m.* (-च) A snake. २. विच 7th case, वाचिन् who dwells.

विचोचय *m.* (-च) 'A snake. * A rat. * A hare. * Any animal living or burrowing in holes. २. विच a hole, in the seventh case, and यच् who sleeps or dwells.

विचोच *mfn.* (-च-ची-च) Solitary, lonely. २. वि priv., चोच a person, विचोचन *nf.* (-च-ना) Sight, seeing, looking. २. वि before क्षुप to see, वृत् अ. अ.

विचोचनीय *mfn.* (-च-चा-च) Agreeable, beautiful, fit to be seen or looked at. २. वि before क्षुप to see, वृत् अ. अ.

विचोचनीयता *f.* (-च-ना) Loveliness, beauty. २. यच् added to the last.

विचोचनम् *mfn.* (-च-च-न-च) Seeing, looking at. २. वि before क्षुप to see, वृत् अ. अ.

विचोचित *mfn.* (-च-ना-च) Seen, beheld. २. वि before क्षुप to see, अ. अ. अ.

विचोचन *n.* (-च) The eye. २. वि before क्षुप to see, अ. अ. अ.

विचोचनयाम *m.* (-च-ना) A glance, a look. २. विचोचन, and याम alighting.

विचोचनान् *n.* (-च) Tears. २. विचोचन, and वृत् water.

विचोचन *m.* (-च) A sort of fish, (Clupea cultirata.) २. वि before क्षुप to roll on the ground, अ. अ. अ.

विचोचन *n.* (-च) 'Agitating, shaking, churning. * Rolling or tossing. २. वि, कृत् to agitate, वृत् अ. अ.

विचोचित *mfn.* (-च-ना-च) Agitated, churned, shaken. * Rolling or tumbling on the ground. २. वि before क्षुप to be tremulous, अ. अ. अ.

विचोचन *n.* (-च) 'Destruction. * Deluding. २. वि before क्षुप to cut, causal v., वृत् अ. अ.

विचोच *m.* (-च) Attraction, delusion, seduction. २. वि before क्षुप to delude, अ. अ. अ.

विचोचन *n.* (-च) 'Allurement, attraction, temptation, seduction. * Beguiling, perplexing. * Praise, commendation, especially by contrast with inferiority. २. वि before क्षुप to delude, &c., अ. अ. अ.

विचोचिन *mfn.* (-च-ना-च) 'Allured, beguiled. * Deceived. * Praised. २. वि before क्षुप to delude, causal v., अ. अ. अ.

विचोच *ind.* Having beguiled, fascinated, &c. २. वि before क्षुप to delude, causal v., वृत् अ. अ.

विचोचयाम *mfn.* (-च-ना-च) Being fascinated, overcome, beguiled, &c. २. वि before क्षुप to beguile, pass. v., वृत् अ. अ.

विचोच *mfn.* (-च-ची-च) Reverse, opposite, contrary, backward, against the hair or grain. *m.* (-च) 'Reverse, opposite course or order, &c. * A snake. * Vascu's, regent of the waters. * A dog. *n.* (-च) A water-wheel or machine for raising water. *f.* (-च) Emblem myrobalan. २. वि implying difference, &c., and क्षोच the hair of the body; also with कृत् added विचोचय.

विचोचयिता *f.* (-च) 'Doing any thing backwards or in reverse order. * (In arithmetic,) Rule of Inversion. २. विचोच, and चिता act.

विचोचन *mfn.* (-च-चा-च) Born of a father of an inferior caste and mother of a superior. २. विचोच inverse order, and च born; also विचोचयाम, विचोचयाम, &c.

विचोचयित *m.* (-च) An elephant. २. विचोच reversed, चिता the tongue.

विचोचयितव्य *n.* (-च) Rule of Three inverse. २. विचोच, and त्रैविक rule of Three.

विचोचय *m.* (-च) A man of mixed or inferior birth. २. विचोच contrary to the proper order, (of marriage, &c.) and यच् a class.

विद्योन्नयिणि f. (-विः) * Inverted or reversed ceremony. * (In arithmetic.) Rule of Inversion. & विज्ञेय, and विधि rule.

विदोच mfn. (च:काङ्) 'Shaking, trembling, tremulous.
'Fickle, unsteady. 'Rolling, (as the eyes.) 'Tossing.

विशोषण f. (ना) ¹ Tremulousness. ² Unsteadiness. ³ Rolling, (of the eye.) ३ वक्ष added to the last; also with व, विशोषणं.

विशोषण n. (-न्) Shaking, stirring, agitating. ३. वि before लृट्
to agitate, causal v., aff. लृट्.
विशोषित mfn. (-न्-ता-म्) Shaken, agitated, tossed. ३. वि before
लृट् to agitate, causal v., ३. aff.

विशोवस m. (-वाः) Any animal living in holes, a reptile. २. विश्व, and सोवस abode.

विच न. (-च) ^१ A pit, a hole. ^२ *Asafoetida*. इ. विच a hole, कच्चा. विचड़ा f. (-चा) A sort of yam: see बायाही.
विचम m. (-चम) A fruit tree, commonly named *Bél*, (*Egle marmelos*). न. (-च) ^१ The fruit of the *Bél*. ^२ A measure, the name as the *Paṭa*. इ. विच to divide, Uṇḍi अ. वच.

विष्वा f. (-वा) Wished, desired. * The wish to speak. n. वच्च् to speak, in the desiderative form, aff. वच्च्.

विषचिन् mfn. (-न्-चा-न्) Wished, desired. * Purposed, intended. * Literal, not figurative, (a word or phrase.) * Intended to be spoken or said. n. (-न्) An object desired. f. (-चा) Purpose, wish, what one wishes to declare or speak. n. वच्च् to speak, desiderative form, वच्च् aff.

विचक्षु mfn. (-क्षु-क्षु-क्षु) **Wishing to speak.** ३. वक्ष to speak, desid. v., अ aff.

विचक्षिषु mfn. (-क्षु-क्षु-क्षु) **Crafty, deceitful.** ३. वि before वक्ष to trick, desid. v., अ aff.

विषया f. (-या) A cow whose calf is dead. २. वि priv., यम
a calf.

विषद् mfn. (-द्-दशी-द्) ^१ Disputing, contending. ^२ Litigat-
ing. ३. वि variously, वद् to speak, वद् aff.

विवादनाम mfn. (-जः-जः-व) ¹ Disagreeing, contending, maintaining different arguments. ² Litigating. a. वि before वद् to speak, ज्ञानच् aff.

विषय m. (-यः) ¹ A road, a highway. ² A yoke for carrying burdens. ³ A load. ⁴ Storing grain or hay, &c. ⁵ An ewer, a pitcher. **व** वि before वय to strike, aff. वय; also वीवय.

विचक्षि m. (-कः) A chandler. ३. विचक्ष storing grain, उच्च् aff., and the vowel unchanged; also वैचक्षि.
विचक्षिन् mfn. (-न्-दुः-दुः) Desirous or wishing to praise. ३. वक्षि to praise, desid. v., उच्च् aff.

विचोडन n. (-ज) Abandoning, leaving, shunning. a वि before
हज to leave, अड off.

विषज्जोष mfn. (-षः-या-वं) To be avoided, shunned, quitted, &c.
 z. वि before हज्ज to abandon, ज्जोषर aff.

विशङ्कन् mfn. (-च-क-न्) Avoiding, leaving. a. वि before ह्वा to quit, श्वा अङ्.

विशङ्कन् mfn. (-च-क-न्) Left, abandoned, avoided, shunned. a. वि before ह्वा to leave. अङ्. क्.

विप० mfn. (-वि०-वि०) १ Low, vile. २ Bad coloured. ३ Wanting colour. ४ Changing colour. m. (-वि०) A man of a low caste, one of degrading occupation, an outcaste. a. वि० privative, and वि० caste.

विषयेयम् mfn. (-यः-मा-यं) Pale-faced. ३. विषयः colourless, वदन्
face.

विषयः m. (-यः) ¹ Assemblage, collection, heap or multitude.
² Design. ³ Group or assembly round something common.

^b Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking of unreal objects and conceiving them to be what they are not, as mirage for water,

* Revolving, turning round. * Whirling, causing to go round.

* Returning. † Passing through in succession, as various lives, various bells, &c. ‡ Being, abiding. ॥ वि before हन to be, aff. क्तुङ्.
 दिवर्त्तमान् mfn. (दिवर्त्तमान्) Turning back or round, recoiling,

विवादार्थिन् mfn. (-वी-विधी-वि) Seeking for a dispute or quarrel. m. (-वी) A litigant, a prosecutor, a plaintiff. s. विचार, and चर्चिन् who seeks.

विवादार्थीभूत mfn. (-न-वा-च) Litigated, contested at law. s. विचार, and वाच्य place, zone become, वि segment.

विवादित् mfn. (-वी-विधी-वि) Disputing, contending, a litigant. s. विचार, and एति aff.

विवार m. (-व) Dilatation, expansion. * Open or expanded state of the organs of speech for the articulation of vowels and sibilants. s. वि before ह to cover, वच् aff.

विवाच mfn. (-वा-वा-च) Without clothes, raked. m. (-च) Banishment. s. वि priv., and वाच venture or abode.

विवाचकरत्न n. (-च) Banishing, transporting. s. विवाच, and करत्न making.

विवाचन n. (-च) Exile, banishment. s. वि away, वाचन abiding.

विवाचिन m. (-न-वा-च) Banished, expelled. s. वि, and वच् to dwell, causal v. च्छ aff.

विवाच्य mfn. (-वा-वा-च) To be expelled or transported. s. वि away, वच् to dwell, causal v., वच् aff.

विवाच्य m. (-च) Marriage. s. वि mutually, वच् to take, aff. वच्.

विवाचित mfn. (-न-वा-च) Married. s. वि before वच् to bear, causal v. च्छ aff.

विवाच्य mfn. (-वा-वा-च) Marriageable, to be married. m. (-च) A son-in-law, a bridegroom. s. विवाच marriage, and वच् aff.

विचित्र mfn. (-त्र-वा-च) * Lonely, solitary, desert. * Pure, faultless. * Separated, distinguished, disjoined, detached. * Discriminative, judicious, a judge. * Discriminated, judged. * Profound, (as judgment or thought). * Intent on. s. वि before विच् to be or make separate, aff. च्छ.

विचित्राच mfn. (-वा-वा-च) Intent upon any object. s. विचित्र, and आच disposition.

विचित्रवेष्टिन् mfn. (-वी-विधी-वि) Solitary, retired, recluse, seeking or affecting solitude. s. विचित्र, and वेष्टिन् who serves or pursues.

विचित्र mfn. (-च-वा-च-च) Wishing or purposing to enter. s. विच् to enter, desid. v., वच् aff.

विचिता f. (-वा) Wish or purpose to enter. s. विच् to enter, desid. v., वच् and वाच् aff.

विचित्र mfn. (-वा-वा-च) Wishing or intending to enter. s. विच् to enter, desid. v., च aff.

विचिच ind. Having considered, discussed, judged. s. विच to judge, with वि prefixed, and च्छ aff.

विचिचिच mfn. (-वा-वा-च-च) Obtaining, getting. s. विच् to know, वच् aff., with च्छ inserted.

विचिच mfn. (-वा-वा-च-च) Knowing, wise. s. विच् to know, वच् aff.

विचिच mfn. (-वा-वा-च) Various, multifiform, of many sorts. s. वि before विचि sort, kind.

विचिचिच mfn. (-वा-वा-च-च) Entering. s. विच् to enter, root प्र, वच् aff., र्च् augment.

विचिच mfn. (-वा-वा-च-च) Entering, who or what enters. s. विच् to enter, वच् aff., root प्र.

विधीत m. (-न) A closed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. s. वि privative, and धीत gone.

विधीतवर्ण m. (-वी) The superintendent or owner of a preserved pasture. s. विधीत a paddock, &c., and वर्ण a master.

विधत्त mfn. (-वा-वा-च) Abandoned, left. f. (-वा) A woman disliked or deserted by her husband. s. वि before वच् to abandon, aff. च्छ.

विधत्त m. (-न-वा-च) * Expanded, extended, extensive, large. * Evident, displayed, made manifest. * Exposed, discovered. * Opened. * Explained, interpreted, expounded. * Open (as the organs of speech for the articulation of vowels and sibilants). f. (-वा) A disease, an ulcer attended with much pain and heat. s. वि before ह to be, aff. च्छ.

विधत्त mfn. (-वा-वी-च) Large-eyed. m. (-च) A cock. s. विधत्त large, च्छ the eye, and वच् aff.

विधि f. (-वि) * Explanation, exposition, gloss, comment, interpretation. * Making clear or manifest. * Discovery, exposure. s. वि before ह to prefer or choose, aff. च्छिन्.

विधत्त mfn. (-वा-वा-च) Turned or twisted round, whirling, revolving, rolling. s. वि before ह to be, च्छ aff.

विधत्त mfn. (-वा-वा-च-च) Wishing to be. s. हन् to be, desid. v., वच् aff.

विधिच mfn. (-न-वी-च) Who or what wishes to be. s. हन् to be, desid. v., वच् aff.

विधि f. (-वि) Turning round, rolling, whirling, tumbling. s. वि before हन् to be, aff. च्छिन्.

विधत्त mfn. (-वा-वा-च) Augmented, increased. s. वि, and वच् the same.

विधि f. (-वि) Growth, increase, augmentation. s. वि before वच् the same.

विचेद m. (-च) * Discrimination, judgment, the faculty of distinguishing things by their properties, and classing them according to their real not apparent nature; in the Vedānta system, it is applied to the power of separating Brahme or invisible spirit, from the ostensible world, truth from untruth, or reality from illusion. * Discussion, investigation. * A reservoir, a bath. s. वि severally, विच् to judge, aff. वच्.

विचेद f. (-वा) Judgment, discrimination, the faculty or property of judgment. s. वच् added to the last; also with न, विचेद aff.

विचेद m. (-च) Discrimination, discernment. s. विचेदवच्, and न aff.; or with नच्, विचेदवच्.

विचेदवच् m. (-वा) A wise or discerning man. s. विचेद, and वच् who sees.

विचेद f. (-वा) Discussion, discrimination, discriminativeness. s. विचेद discriminative, and नच् aff.; also विचेद m. (-च)

विचेद mfn. (-वी-विधी-वि) Judicious, discriminative. m. (-वी) A sage, a philosopher, a judge. s. वि before विच् to judge, विच् aff.

विचेद mfn. (-वा-वा-च) To be discussed or judged. s. वि before विच् to judge, वच् aff.; also विच् and विचेदवी.

विचेद n. (-च) Discrimination, judgment, distinguishing truth from falsehood. s. वि before विच् to judge, aff. वच्.

विषयनीय mfn. (-क-वा-च) To be judged or discussed. n. वि, विष् to judge, चवीव् aff.

विभोक्तृ m. (-क) A husband, a bridegroom, a lover. n. वि before वृ to obtain, aff. वृक्.

विमृश mfn. (-वृ-वनी-वृ) Silent, ceasing from oc refusing to speak. n. वि privative, वृषन् speaking.

विमोह m. (-ह) Affectation of indifference, one of the branches of amorous dalliance, oc feminine actions, tending to excite love or desire. n. वि before वा to go, aff. ह, विमु said here to mean a particular gait and मोह house, place, site.

विमृ १. 6th cl. (विमृति) 'To enter, to pervade. With वाच् or प्र prefixed, 'To go in, to enter. 'To occupy oc engross. With च, 'To sit, to sit down. 'To approach. With वि, 'To dwell, to abide. 'To place oc station. With नि or पति and वि, 'To rest, to halt, to sit down, especially before or in presence of. 'To conceal. With वि, 'To go out or forth. With च, 'To place before, to present. With वृ, 'To lie down, to repose. With वृ and वि, 'To be near, to be close to or in the neighbourhood. With वृ and वाच्, 'To introduce.

विमृ n. (-वृ) The film or fibres of the stalk of the water-lily. n. विह to enter, aff. वृ.

विमृ m. (विमृ) 'A man of the mercantile tribe. 'A man in general. f. (विमृ) 'Entrance. 'A daughter. n. विमृ to enter, aff. विष्.

विमृ mfn. (-क-वा-च) Fearless, undaunted. n. वि, and वृहा fear.

विमृष्ट mfn. (-क-वा-च-वी-वृ) Great, large. n. वि the particle, and वृहृष्ट aff. in this sense.

विमृह्यमान mfn. (-न-वा-वृ) Fearing, apprehending. n. वि before हृति to doubt, मावृष्ट aff.

विमृ mfn. (-वृ-वनी-वृ) Entering. n. विहृ to enter, वृष्ट aff.

विमृ mfn. (-वृ-वा-च) 'Of a white colour. 'Clear, pure, pellucid. 'Evident, apparent, manifest. 'Beautiful. m. (-वृ) White, the colour. n. वि before हृ to wither or perish, aff. वृष्ट.

विमृ m. (-वृ) 'Doubt, uncertainty. 'Refuge, asylum. n. वि before वृ to sleep, वृष्ट aff.

विमृष्ट mfn. (-वृ-वनी-वृ) 'Dubious, uncertain. 'Doubting. n. विमृष्ट doubt, वृष्ट aff., or वि before वृ to sleep, विमृष्ट aff.

विमृ m. (-वृ) Killing, slaying, slaughter. n. वि before वृ to injure or kill, aff. वृष्ट; also with वृष्ट, aff. विमृष्ट n. (-वृ).

विमृ mfn. (-क-वा-च) 'Free from thorns or spikes. 'Free from care or pain. f. (-वृ) 'A twining shrub, (Menispermum cordifolium). 'A sort of potherb, the kind not ascertained. 'A plant, commonly *Dandi*, (Croton polyandrum). 'A nothee, commonly *Teeri*, (Convolvulus turpethum). 'A sort of fruit, *Lengalia*. n. वि privative, and वृहा a stalk or stem.

विमृष्ट m. (-वृ) A plant, (Echites dichotoma, Rox.)

विमृष्ट n. (-वृ) 'Killing, slaying, slaughter. 'Dissecting, cutting. m. (-वृ) A sabre, a crooked sword. n. वि before वृ to hurt, aff. वृष्ट.

विमृष्ट mfn. (-क-वा-च) 'Hurt, killed. 'Cut, dissected. 'Well-mannered. n. वि before वृ to injure, aff. वृष्ट, and वृष्ट augment.

विमृष्ट mfn. (-क-वा-च) 'Killing. 'Dissecting. n. वि before वृ to kill, वृष्ट aff.

विमृष्ट mfn. (-क-वा-च) 'Praised, celebrated. 'Arrogant, ill-mannered, cude. n. वि before वृ to praise, aff. वृष्ट.

विमृष्ट mfn. (-क-वा-च) Disarmed, unarmed. n. वि, and वृहा a weapon.

विमृष्ट m. (-वृ) A plant, (Euphorbia of various kinds.)

विमृष्ट mfn. (-क-वा-च) Branchless. m. (-वृ) *Kāntikēva*. 'An attitude in shooting, standing with the feet a span apart.

'A solicitor, a petitioner, a beggar. 'A spindle. f. (-वृ) The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars, one of which is *α* or *α Librae*. 'A cucurbitaceous plant, (Momordica charantia). n. वि without, वृहा a branch, oc विमृष्ट the asterism, (by which personification the god was cherished), वृष्ट aff., and the vowel unchanged.

विमृष्ट m. (-वृ) The orange, (Citrus aurantium). n. विमृष्ट the asterism, and वृष्ट to be born; aff. वृ; coming into season, when the sun is in this asterism, or about the end of October.

विमृष्ट n. (-वृ) An attitude in shooting. n. विमृष्ट the same, and वृष्ट plousam.

विमृष्ट m. (-वृ) Sleeping, and watching alternately. n. वि intervening, वृ to sleep, aff. वृष्ट.

विमृष्ट n. (-वृ) Killing, slaying, slaughter. n. वि before वृ to injure, aff. वृष्ट.

विमृष्ट mfn. (-वृ-वा-च) 'Learned, wise. 'Confident, bold, presuming. 'Famous, celebrated. n. विमृष्ट great, extensive, (fame, &c.) and वृ to give, aff. वृ, the वृ changed to वृ.

विमृष्ट mfn. (-क-वा-च) 'Great, large. 'Broad. 'Great, eminent, illustrious. m. (-वृ) 'A sort of deer. 'A sort of bird. f. (-वृ) 'The city *Ougra*. 'Bitter apple, (Cucumis colocynthis). n. वि particle, and वृष्ट aff., or विहृ to enter, Un'ādi aff. वृष्ट.

विमृष्ट mfn. (-क-वा-च) Well born. n. (-वृ) An illustrious family. n. विमृष्ट, and वृष्ट race.

विमृष्ट f. (-वृ) 'Width, breadth. 'Magnitude, bulk. 'Eminence, distinction. n. विमृष्ट large, वृष्ट aff. of the abstract; also विमृष्ट n. (-वृ).

विमृष्ट mfn. (-क-वा-च) A tree, (Echites scholaria). n. विमृष्ट large, and वृष्ट skin or bark.

विमृष्ट mfn. (-क-वा-च) Having large or beautiful eyes. m. (-वृ) 'S'iva. 'Gaup'la. f. (-वृ) *Pāvasā*. n. विमृष्ट large, and वृष्ट the eye, वृष्ट aff.

विमृष्ट m. (-वृ) 'An arrow. 'An iron crow. f. (-वृ) 'A spade, a hoe. 'A highway, a broad or carriage road. 'A very minute arrow, a sort of needle or spindle. 'A barber's wife. 'A sick room, or the dwelling of the sick. n. वि implying possessed of, &c., and विमृष्ट a crest.

विमृष्ट mfn. (-क-वा-च) Sounding. n. वि before विहृ to sound, मावृष्ट aff.

विमृष्ट mfn. (-क-वा-च) Sharpened. n. वि before विहृ to sharpen, वृष्ट aff.

विशिपि न. (-पि) A palace, a temple. २. विश् to enter, चप Up'ēdi aff., and २ substituted for the pen. vowel.

विशिपि mfn. (-पि-वा-च) १ Endowed with, possessed of, having, inherent or attached to. २ Excellent, superior, distinguished.

३ Especial, peculiar. ४ Having distinctive and exclusive properties. ५ वि before विश् to tell qualities, aff. च.

विशिपिना f. (-ना) १ Excellence, distinction. २ Individuality, having distinguishing or characteristic qualities. ३ Peculiarity, as of duty, &c. ४ नञ् added to the last; also विशिपिन.

विशिपि mfn. (-पि-वा-च) १ Dry, dried up, withered, decayed. २ Wasted, impaired. ३ वि before विश् to injure, च aff.

विशिपि mfn. (-पि-वा-च) To crumble or fall to ruin, likely or fit to. ५ वि before विश् to injure, च aff.

विशिपिना mfn. (-पि-वा-च) Being wasted or destroyed, decaying, perishing. ५ वि before विश् to injure, pass. v., प्राप् aff.

विशिपि mfn. (-पि-वा-च) Ill-behaved, indecorous, immoral. ५ वि priv., दीव behaved.

विशिपि mfn. (-पि-वा-च) १ Pure, purified, clean, cleansed, free from vice or fault. २ Pious, virtuous. ३ Humble, modest, compliant. ४ Corrected. ५ वि intensive prefix, and शुद्ध pure, clean.

विशिपि f. (-पि) १ Purity, purification. २ Equality, similarity. ३ Removal of doubt. ४ Correctness. ५ In Algebra, a subtractive quantity. ५ वि before विश् purify.

विशिपिना mfn. (-ना) Pure, free from soil or vice. ५ विश् विश्, and वाच् who shares.

विशिपि mfn. (-पि-वा-च) Unchecked, unrestrained, unfettered, (literally or figuratively.) ५ वि privative, and शुद्ध a chain.

विशिपि m. (-पि) १ Sort, kind, manner. २ Difference, individual or specific identity and consequent distinction from every other individual or species. ३ (In logic.) The peculiar attribute, (predicable proprium,) the cause of perception of exclusion. ४ Excellence, superiority. ५ A limb, a member. ६ A mark on the forehead with *Sandal*. ७ A figure of rhetoric, distinguished as of three kinds, all implying variety of means or effect. ८ वि discriminative prefix, विश् to attribute or distinguish by attributes, aff. च.

विशिपि mfn. (-पि-वा-च) Discriminative, distinguishing, attributive, characteristic. mn. (-वा-च) १ A mark on the forehead made with *Sandal*, &c., and worn either as an ornament or sectarian distinction. २ An attribute, a predicate. ३ An arrangement of poetical composition. ५ वि before विश् to attribute, or distinguish, aff. च.

विशिपि mfn. (-पि-वा-च) Amorous, desirous. ५ विश्, and वाच् who desires.

विशिपि m. (-पि) An object of a single and distinct kind, as the soul, mind, time, place, and the atoms of earth, water, light, and air. ५ विश्, and च property.

विशिपि mfn. (-पि-वा-च) Wise, intelligent. ५ विश्, and च who knows.

विशिपि mfn. (-पि-वा-च) १ Discriminative, attributive. २ Distinctive, (as a property, &c.) n. (-च) ३ Distinguishing, discriminating. ४ An epithet, an attribute, an adjective. ५ वि before विश् to distinguish by attributes, aff. च.

विशिपि mfn. (-पि-वा-च) To be discriminated or distinguished, what may or ought to be marked as distinct. ५ वि before विश् to distinguish, च दीव aff.

विशिपि ind. Especially, particularly, specifically. ५ विश्, and च दीव aff.

विशिपि m. (-च) Peculiar or different duty. ५ विश्, and च दीव duty.

विशिपिना f. (-ना) १ Reflecting on or perceiving differences. २ (In algebra,) Composition by the difference of the products. ३ विश्, and प्राप् considering.

विशिपि m. (-च) Specific or characteristic mark or sign. ५ विश्, and च दीव mark.

विशिपि m. (-च) Special or different text. ५ विश्, and च दीव a text.

विशिपि m. (-वा-च) A sage, a philosopher. ५ विश् excellence, and विश् learned.

विशिपि f. (-पि) Special rule or observance. ५ विश्, and च दीव rule.

विशिपि mfn. (-पि-वा-च) Divided, distinguished, separated. ५ Predicated, attributed, having as an attribute or being distinguished by it. ६ Excellent, superior. ७ विश् sort, kind, &c., च दीव aff.

विशिपि f. (-पि) १ A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition.

२ Panegyric, recapitulation of merits. ५ विश् sort, kind, and च दीव saying.

विशिपि mfn. (-पि-वा-च) To be distinguished or discriminated. ५ Distinguishing, to be discriminated by. ६ Principal, primary, chief. m. (-च) A name, a substantive. n. (-च) The object of a predicate. ५ वि before विश् to distinguish by its attributes, and च दीव aff.

विशिपि mfn. (-पि-वा-च) Without grief, happy. ५ वि priv., दीव sorrow.

विशिपि m. (-च) Cleaning, purifying, freeing from soil, defect, or sin. f. (-च) १ A plant, commonly *Nāgādanti*. २ The capital of *Bahmā*. ५ वि before शुद्ध to be pure, causal v., च दीव aff.

विशिपि mfn. (-पि-वा-च) To be cleaned or purified, to be freed from soil, fault, &c. ५ वि before शुद्ध to be pure, causal v., च दीव aff.; also विश् विश् and विश् विश्.

विशिपि mfn. (-पि-वा-च) Purified, cleansed, freed from soil, &c. ५ वि before शुद्ध to be pure, causal v., च दीव aff.

विशिपि m. (-च) १ Cleaning, purifying. २ Clearing, freeing from obstructions. ५ विश् विश्, and च दीव aff.; also with नञ् विश् विश्.

विशिपि mfn. (-पि-वि-वि) १ Cleaning, purifying. २ Clearing. ५ वि before शुद्ध to be pure, causal v., च दीव aff.

विशिपि m. (-च) Drying, desiccating. ५ वि before शुद्ध to be dry, causal v., च दीव aff.

विशिपि mfn. (-पि-वा-च) Dried, dried up. ५ वि before शुद्ध to be dry, causal v., च दीव aff.

विशिपि m. (-च) Lustre, shining. ५ विश् to shine, च दीव aff.

विशिपि m. (-च) Gift, giving, donation. ५ वि before च दीव to give, च दीव aff.; also विश् विश्.

विशिपि mfn. (-पि-वा-च) १ Trusted, confided in, confided to. २ Patient, tranquil. ३ Lowly-minded, not lofty, not mag-

nanimous. * Excessive, exceeding, much. * Firm, steady.
* Rested, reposed. **३.** **वि** before **व** to be weary or **वच** to trust, &c. aff. **व**: see **विचम**.

विचमता **f.** (-ता) Trust-worthiness. **३.** **विचम**, and **तत्त्व** aff.

विचम **m.** (-नः) Rest, repose, cessation from fatigue or work.

३. **वि** privative, **व** to be weary, aff. **वच**; also **विचम**.

विचमिन **mfn.** (-नः-ता-ने) Worn, exhausted. **३.** **विचम**, and **वच** aff.

विचम **m.** (-चः) * Trust, confidence. * Affection, affectionate inquiry. * Festive or sportive noise or tumult. **३.** **वि** before **वच** to trust, aff. **वच**, and the initial optionally changed; also **विचम**.

विचम **ind.** Having rested. **३.** **वि** before **व** to be weary, **वच** aff.

विचम **m.** (-चः) * Abode, asylum. * Dependence upon. **३.** **वि**, **वी** to serve, **व** aff.

विचमिन् **mfn.** (-वी-विनी-वि) * Living or dwelling in. * Serving, depending on. **३.** **वि** before **वी** to serve, **विचम** aff.

विचम **m.** (-चः) Gift, giving, donation. **३.** **वि** before **वच** to give, **r.** 10th cl. aff. **वच**.

विचमिन **mfn.** (-नः-ता-ने) Bestowed, given. **३.** **वि** before **वच** to give, **r.** 10th cl. **वच** aff.

विचम **mfn.** (-चः-वा-च) * Rested, reposed. * Ceasing, desisting from. * Calm, composed. **३.** **वि** before **वाच** the same.

विचमि **f.** (-मि) Rest, repose, cessation from toil or occupation. **३.** **वि** before **व** to be weary, aff. **विचम**.

विचम **m.** (-नः) * Rest, repose. * Pause, stop, cessation. * Tranquillity, composure. **३.** **वि** before **व** to be weary, aff. **वच**.

विचम **m.** (-चः) * Fame, celebrity. * Flowing, dropping. **३.** **वि** before **व** to bear or to drop, aff. **वच**.

विचमच **n.** (-चः) * Causing to flow or drop. * Bleeding. * Ap-pricing, causing to hear. **३.** **वि** before **व** to ooze, &c., causal **व**, **वच** aff.

विचम **mfn.** (-नः-ता-च) * Famous, celebrated, notorious. * Known. * Pleased, delighted, happy. * Dropped, flowing. **३.** **वि** before **व** to hear, **वच** aff.

विचमि **f.** (-मि) * Celebrity, fame, notoriety. * Oozing, flowing. **३.** **वि** before **व** to hear, aff. **विचम**.

विचम **mfn.** (-चः-वा-च) Languid, relaxed. **३.** **वि** before **वच** loose.

विचम **mfn.** (-चः-वा-च) Weak, relaxed, nerveless. **३.** **विचम**, and **वच** the body.

विचम **mfn.** (-चः-वा-च) Separated, disunited. **३.** **वि** before **वच** to unite, **वच** aff.

विचम **m.** (-चः) * Separation, distance, especially of lovers, or husband and wife. * Disunion, disjunction, separation in general. * (In arithmetic.) The converse of addition. **३.** **वि** before **वच** to unite, aff. **वच**.

विचममिति **f.** (-मि) (In arithmetic.) The assimilation of difference, the reduction of fractional difference. **३.** **विचम**, and **मिति** kind.

विच **mfn.** (-चः-वा-च) All, entire, whole, universal. **n.** (-चः) The world, the universe. **m.** (-चः) A deity of a particular class in which ten are enumerated; their names are **Vasu**, **Satta**, **Kaatu**, **Dakṣiṇa**, **Kāla**, **Kāma**, **Dhriti**, **Kuru**, **Puragraha**, and **Madrava**: they are worshipped particularly at the funeral

obsequies in honor of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *Śrāddha*. **af.** (-चः-वृ) **Dry** ginger. **f.** (-चः) A tree, the bark of which is said to be used in dying red, commonly *Atis*, (*Betula*). **३.** **विच** to enter, to persuade, *Un'di* aff. **वच**.

विचम **mfn.** (-चः-वृ-वृ) Wicked, vile. **m.** (-वृः) * A dog trained for the chase. * Sound, noise. **३.** **विच** all, **वच** pleasance, **वृ** to run, to pursue, aff. **वृ**, or **विच** with **वृ** to cry or call, aff. **वृ**, and **वृ** augment.

विचम **m.** (-चः) * The sun. * The son of *Brāhmā*, end artist of the gods. * A saint. **३.** **विच** universal, **वच** work, act.

विचमवृता **f.** (-ता) *BAMN'Yā*, one of the wives of the sun. **३.** **विचम** the artist of the gods, and **वृता** the daughter; also **विचमवृता**, &c.

विचम **f.** (-चः) A sort of gull, (*Larus ridibundus*). **३.** **विच** all, **वृ** to cry, aff. **वृ**.

विचम **mfn.** (-चः) Who or what makes all. **m.** (-चः) * The creator, the maker of all things. * The carpenter or architect, and artist of the gods. **३.** **विच** all, and **वच** who makes.

विचम **m.** (-वृः) *ANUR'DHā*, an incarnation of *Kīma*, as the son of *Paśyama*. **३.** **विच** universe, **वृ** to a banner.

विचम **m.** (-चः) * *VIŚN'U*. * A particular form of that deity, to whom the fragments of a sacrifice to *VIŚN'U* are offered. **f.** (-चः) A plant, commonly *Prigṇa*. **३.** **विच** every way, and **वच** an army, more properly **विचम**.

विचम **f.** (-चः) The earth. **३.** **विच** all, and **वच** fragrance.

विचमवृता **mfn.** (-चः-वृ-वृ) Spreading or going in every direction. **३.** **विचम** and **वच** going.

विचम **m.** (-चः) * *INDRA*. **३.** **विच** all, and **वृ** pre-server.

विचम **mfn.** (-चः-वृ-वृ) All-creating, making all. **m.** (-चः) The eye. **३.** **विच** all, and **वच** making.

विचम **m.** (-चः) All men, mankind. **३.** **विच**, and **वच** people.

विचम **mfn.** (-चः-वा-च) Good for or suitable to all men. **३.** **विचम**, and **वच** aff.

विचम **mfn.** (-चः-वा-च) Suitable or relating to all men. **३.** **विच** all, **वच** mankind, **वच** aff.

विचम **mfn.** (-चः-वा-च) Fit or good for all men. **३.** **विचम**, and **वच** aff.

विचम **mfn.** (-विच) All-creating. **m.** (-विच) * A particular ceremony or sacrifice. * The cord or noose of *Varuṇa*. **३.** **विच** all, and **विच** what subdues.

विचम **mfn.** (-चः-वृ-वृ) Going every where. **ind.** or **adv.** **n.** (-चः) Every where, universally. **३.** **विच** all, **वच** to go, aff. **वृ**; it is more usually written both in simple and compound forms **विचम**, from *e* different etymology.

विचम **ind.** Every where, all around, universally. **३.** **विच** all, and **वच** aff.

विचम **m.** (-चः) A *Viśvadevā*, a deity of a particular class: see **विच**. **f.** (-चः) A plant, (*Hedyarum lagopodioides*). **३.** **विच** all, **वृ** to export, aff. **वृ**.

विचम **mfn.** (-चः-वृ-वृ) Moving every where or universally. **३.** **विच** every where, **वच** substituted for the final, **वच** to go, aff. **वृ**; also **विचम**.

विद्यमानि mfn. (-तो-विद्यो-न्) All-sustaining. m. (-देव) A deity. f. (-देवि) The earth. r. विद्य all, and धारिन् upholding.

विद्यनाथ m. (-नाथ) A name of Śiva, especially as the object of peculiar adoration at *Benares*. s. विद्या the universe, and नाथ lord.

विद्यया m. (-या) ¹ The sun. ² The moon. ³ Fire. s. विद्य, and या who nourishes.

विद्यज्ञ m. (-ज्ञ) ¹ Fire, or the deity of fire, *Āgni*. ² The moon. ³ The sun. s. विद्य all. या to eat, Un'ādi aff. वमिन्.

विद्यदेव m. (-देव) A *Buddha* or *Buddha* deified saint. s. विद्य all, and देव who explains.

विद्यभुज mfn. (भुज्) ¹ Enjoying or possessing all things. ² Eating all things. s. विद्य, and भुज who possesses.

विद्युत् m. (-वृत्) The third of the seven *Buddhas*, according to some systems. s. विद्य all, and वृत् being.

विद्यमेक n. (-मे) Dry ginger. s. विद्य all (diseases), मेकम् a medicament.

विद्यमेकम् n. (-मे) Eating all sorts of food. s. विद्य, and मेकम् food.

विद्यभोग्य m. (-भोग्य) One who enjoys all things. s. विद्य all, भुज् to enjoy, Un'ādi aff. वमि.

विद्यभृत् m. (-भृत्) One of the seven tongues of fire. s. विद्य all, भृत् to intonate, aff. भृच् and डच्.

विद्यधत् mfn. (-त्-विद्यो-न्) All-sustaining. m. (-देव) *Vishnu*. f. *Indra*. f. (-देवि) 'be earth. s. विद्य all (things), धत् to support or nourish, डच् aff.

विद्यधारिण m. (-ण) A king. s. विद्यधारि the earth, and धारिण ruler.

विद्युत् m. (-वृत्) Air, wind. s. विद्य all, वृत् to join, aff. क्षिप्.

विद्यराज m. (-राज-राज) A universal sovereign. s. विद्य all, and राज who rules.

विद्यवत् mfn. (-वत्-विद्यो-न्) Taking all forms, existing in all forms, universal, omnipresent. m. (-देव) *Vishnu*. s. (-देव) *Agallochum*. s. विद्य all, and वत् form.

विद्यदेव m. (-देव) *Buddha*. s. विद्य all, and देव seed.

विद्यारोप m. (-रोप) An esculent root, (*Arum colocasia*). s. विद्य all. रोपन् digestive.

विद्यविधाविन् m. (-वि) A deity, a creator. s. विद्य, and विधाविन् who makes.

विद्यवेद m. (-वेद) A sage, a saint, one who knows all things. s. विद्य all, वेदि to know, aff. वमि.

विद्यवत् mfn. (-वत्-विद्यो-न्) All-pervading, every where diffused. s. विद्य, and वत् what pervades.

विद्यवित् mfn. (-वि-विद्यो-न्) All-diffused or pervading. s. विद्य, and वित् what spreads.

विद्यवित् f. (-वि) Universal diffusion or permeation. s. विद्य, and वित् spreading.

विद्यवत् m. (-वत्) Trusting, confiding in. s. वि before वत् to breathe, वत् aff.

विद्यवत् mfn. (-वत्-विद्यो-न्) All-enduring. f. (-वत्) ¹ The earth. ² One of the tongues of fire. s. विद्य all, वत् to bear, aff. वृच् and डच्.

विद्यारोप m. (-रोप) The prickly pear, (*Cactus Indicus*, Roa.). s. विद्य all, रोप essence, and वृच् added.

विद्यविन् mfn. (-वि-विद्यो-न्) Trusted, believed or confided in. r. वि before वत् to breathe, aff. वृच्, with वृच् and वृच्.

विद्यवत् m. (-वत्) or -वृच् or -वृच् or -वृच्) *Buddha*. s. विद्य all (the universe), वत् to erect, aff. क्षिप्.

विद्यवत् mfn. (-वत्-विद्यो-न्) Trusted, confided in, faithful. f. (-वत्) A widow. s. वि implying kind or sort, or in the fem. form, privation, and वत् to live or breathe, aff. वृच्.

विद्यवत् m. (-वत्) The creator of all, *God*. s. विद्य, and वत् creator.

विद्यावत् f. (-वत्) One of the *Apsaras* or courtizans of *Siva*.

विद्यवत् m. (-वत्) *Buddha*. s. (-वत्) The soul of the world, the universal spirit, *God*. e. विद्य all, and वत् soul.

विद्यावत् m. (-वत्) A deity, a god. s. विद्य all, वत् before वत् to hold or support, वत् aff. form irr.

विद्यविन् m. (-वत्) A *Muni*, the son of *Gāndhāri*, originally of the military order, but who became by long and painful austerities a *Brahmavik*, in which character he appears in the *Rāmāyaṇa*, as the early preceptor and counsellor of *Rāma*. s. विद्य all, विन् the friend, and the vowel of the prefix made long in this sense; if attributively used, the compound is विद्यविन्.

विद्यावित् m. (-वित्) The cocoon tree. s. विद्यविन् the saint *Vishvāmitra*, and वित् beloved, having been created by the mind.

विद्यावत् m. (-वत्) One of the *Gandharvas* or celestial singers. f. (-वत्) A particular night.

विद्यवत् m. (-वत्) Trust, faith, confidence. s. वि before वत् to breathe or live, aff. वृच्.

विद्यावत् m. (-वत्) Cause or motive of trust. s. विद्य, and वत् cause.

विद्यावत् mfn. (-वत्) Inspiring confidence or faith. s. विद्य, and वत् who or what makes.

विद्यावत् m. (-वत्) Violation of trust, treachery. s. विद्य, and वत् destroying.

विद्यावत् m. (-वत्) A traitor, one who betrays confidence. s. विद्य, and वत् who destroys; s. विद्यावत् f. f. d.

विद्यावत् m. (-वत्) A confidential agent, one worthy to be trusted. s. विद्या, and वत् vessel.

विद्यावत् mfn. (-वत्-विद्यो-न्) Inspiring confidence. s. विद्य, and वत् who gives.

विद्यावित् m. (-वित्-विद्यो-न्) Confiding, trusting. s. विद्य, and वित् possessed of.

विद्यावत् m. (-वत्) Breach of faith, violation of confidence. s. विद्य, and वत् breaking.

विद्यावत् f. (-वत्) An object of trust, a person worthy of confidence. s. विद्या, and वत् sold.

विद्यावत् m. (-वत्) An object or person of trust or confidence. s. विद्या, and वत् place.

विद्यावत् mfn. (-वत्-विद्यो-न्) Inspired with confidence. s. वि before वत् to breathe, causal v., वत् aff.

विद्यावत् mfn. (-वत्-विद्यो-न्) ¹ Trusting, confiding in. ² Honest, trusty. s. विद्या, and वत् aff.

विद्यावत् mfn. (-वत्-विद्यो-न्) ¹ To be trusted or depended on, to be believed. ² To be encouraged or inspired with confidence, *aid*. Having encouraged or inspired with confidence. s. वि before वत् to breathe, वत् aff. or causal v., and वत् or वृच् aff.

विषाक्षता f. (-ता) Trust-worthiness. x. विषाक्ष, and तन् अ. विप्रेक्ष m. (-ता) The clitoris.

विषेष्ट m. (-ः) Siva. a. विषेष्ट all, and ईश्वर lord: see the next.

विषेष्ट m. (-ः) Siva, under a form of appellation in which especially he is worshipped at *Benares*, where a celebrated temple is appropriated to him in the character of lord or god of the universe. a. विषेष्ट the universe, and ईश्वर god; also similar compounds, as विषेष्ट, विषेष्ट, &c.

विष r. 6th cl. (विष) To pervade (वि) कोविष r. 9th cl. (विषावि) To have no occasion or use for, to separate or withdraw from. (उ) विषु r. 1st cl. (विषा) To sprinkle. (को) हरज को: हर विषु r. 3rd cl. (विरेजि विषि) To pervade, to spread or extend through nature, &c.

विषु f. (-विषु) * Favus, ordure, excrement. * Diffusion, spreading. a. विषु to pervade, अ. विषु.

विष m. (-प-वि) Poison, venom. n. (-प) * Water. * The fibres attached to the stalk of the lotus. * Gum myrrh. * A vegetable poison, (*Aconitum feroc.*) f. (-प) A tree, the bark of which is used in dyeing of a red colour. x. विषु to pervade, अ. वि.

विषम mfn. (-म-विम-वि) * Clinging or adhering to closely. * In contact with. x. वि before वच्च् to embrace, अ. वि.

विषम f. (-प) A twining shrub, (*Nerispermum cordifolium*). a. विष poison, वच्च् to destroy, अ. वि, and व substituted for the final.

विषादिन् mfn. (-नी-विनी-नि) Antidote, an antidote. m. (-नी) A tree, (*Mimosa siria*). a. विष poison, and वनिन् removing.

विषादि mfn. (-नी-विनी-नि) Antidote, an antidote. m. (-नी) * A tree, (*Mimosa siria*). * A plant, (*Hedysarum albi*). * *Bellerie myrobala*, (*Terminalia bellerica*). f. (-नी) * A potherb, (*Hingula repens*). * A plant, commonly *Bic'hasi*. * Turmeric. * Bitter apple or colocynth. a. विष poison, and व what destroys.

विषमन् mfn. (-प-विम-वि) * Poisoned, suffering from poison. * Pol-somous. a. विष, and जुद्ध united with.

विषमि m. (-विम) A sort of snake.

विषमि m. (-विम) The fibres of the stalk of the water-lily.

विषम mfn. (-प-विम-वि) Dejected, desponding, spiritless, disinclined to exertion. x. वि before वच्च् to go, अ. वि.

विषमता f. (-ता) Dejection, lassitude, want of energy or spirit, especially as one of the effects of unsuccessful love. x. विषम relaxed, अ. वि of the abstract; also with म, विषम.

विषमन् mfn. (-प-विम-वि) Looking sad or dejected. x. विषम, and वच्च् face: also विषमन्, &c.

विषमन् mfn. (-प-विम-वि) Fatal, deadly. x. विष, and तुल्य equal to.

विषम m. (-प) A buffalo.

विषम mfn. (-प-विम-वि) * Yielding or giving poison. * Shedding water. m. (-प) A cloud. n. (-प) Green vitriol. x. विष poison or water, and हर to give, अ. वि.

विषमन् f. (-ता) A medicinal plant and antidotes, commonly *Serp* or *Samp-kashli*, or snake skin. a. विष venom, रद्द a tooth.

विषमन् m. (-प) A snake. x. विष poison, रद्द tooth, and वच्च् added.

विषमन् m. (-प) A kind of pheasant. x. विष poison, (perhaps put for the snake), रद्द seeing, वच्च् who dies.

विषमन् mfn. (-प-विम-वि) Venomous, poisonous. m. (-प) A snake.

x. विष poison, वच्च् who has.

विषमन् f. (-ता) Cowach, (*Carpocorus perla*).

विषमन् f. (-ता) The wife of *Jarekare*, and goddess presiding over snakes. x. विष venom, वच्च् a nurse.

विषमन् m. (-प) * A tree, (*Mimosa siria*). * An antidote. n. (-प) Removing or curing poison. a. विष poison, and वच्च् destroying.

विषमन् mfn. (-नी-विनी-नि) Antidote. f. (-नी) A plant: see विषमन्. x. विष venom, वच्च् destroying.

विषमन् m. (-प) A plant, (*Bignonia indica*). x. विष poison, वच्च् to eject, अ. विष.

विषमन् m. (-प) A plant, (*Vangueria spinosa*). n. (-प) The blue lotus. a. विष poison, and वच्च् flower.

विषमन् m. (-प) Sickness or disease induced by eating poisonous flowers. x. विष poison, वच्च् a flower, or विषमन् the *Vangueria*, &c., वच्च् a. in this sense.

विषमन् m. (-प) Employing or administering poison. x. विष, and वच्च् application.

विषमन् m. (-प) Taking poison. x. विष, and वच्च् feeding.

विषमन् m. (-प) A dealer in antidotes, a snake-catcher, or one who pretends to cure the bite of a snake. a. विष poison, and वच्च् a doctor.

विषमन् m. (-प) A poisonous snake. x. विष poison, and वच्च् a snake.

विषमन् mfn. (-प-विम-वि) Venomous, poisonous. m. (-प) A snake. x. विष, and वच्च् who or what has.

विषम mfn. (-प-विम-वि) Difficult, (of access) rough, uneven. * Difficult, &c. (of comprehending), as a book. * Painful, difficult, troublesome, (in general) * Odd, (in numbers) * Unparalleled, unequalled. * Wicked, dishonest. * Fearful, frightful, awful. n. (-प) * Difficulty, pain. * Unevenness, inequality. * Oddness, (in numeration). * An inaccessible place, a thicket, a precipice. * (In rhetoric) Description of unusual or incompatible cause and effect. a. विष privative or contra-indicative, before वच्च् even, smooth, equal, &c., and व after the व् of the prefix, changed to य.

विषमन् m. (-प) The hypotenuse of a right angled triangle, formed between the gnomon and the two sides of the shadow. x. विषम, and वच्च् hypotenuse.

विषमन् m. (-प) * An odd or unequalled act. * (In arithmetic) The finding of quantities from their difference or that of their squares. x. विषम, and वच्च् act.

विषमन् m. (-प) An irregular excavation or one with unequal sides. x. विषम, and वच्च् excavation.

विषमन् m. (-प) An unequal four-sided figure, a trapezium. x. विषम, and वच्च् four-angled.

विषमन् m. (-प) A plant, (*Eschites schularia*). x. विषम odd, and वच्च् a leaf; having seven leaves on a stalk.

विषमन् f. (-ता) The shadow of the gnomon at noon when the sun is in the equinoxes. a. विषम oblique, and वच्च् shadow.

विषमज्वर m. (-ऋ) ¹ A violent fever. ² Irregularly remittent fever. ³ विषम, and ज्वर a fever.

विषमपक्षम m. (-ऋ) A scalene triangle. a. विषम unequal, विषम triangle.

विषमनेत्र m. (-ऋ) S'iva. a. विषम odd, पक्षम an eye; having a third eye in his forehead.

विषमन्त्र m. (-ऋ) A snake-enticer, one who by pretended charms, &c. attracts snakes and cures the bite. n. (-ऋ) A charm for curing snakes bites. a. विष poison, मन्त्र a charm-विषमन्त्र mfn. (-ऋ-ऋ-ऋ) Resulting from or produced by inequality. a. विषम, and अक्षर aff.

विषमपक्ष mfn. (-ऋ-ऋ-ऋ) Resulting from or produced by unequal quantities or qualities. a. विषम uneven, and अक्ष aff. in this sense.

विषमविभाग m. (-ऋ) Unequal division of property amongst co-heirs. a. विषम uneven, विभाग portion of inheritance.

विषमनाविन् mfn. (-ऋ-वि-वि-वि) Sleeping irregularly. a. विषम, and नाविन् who sleeps.

विषमविह्वल mfn. (-ऋ-ऋ-ऋ) Unjust, unfair, (division.) a. विषम, and विह्वल left.

विषमशील mfn. (-ऋ-ऋ-ऋ) ¹ Uneven. ² Uneasy, difficult. a. विषम, and शील having.

विषमवाचक m. (-ऋ) Temerity, daring. a. विषम, and वाचक violence.

विषमस्थ mfn. (-ऋ-ऋ-ऋ) ¹ Standing unevenly. ² Inaccessible, safely posted. ³ Being in difficulty or misfortune. a. विषम uneven, and स्थ who stays.

विषमाशन n. (-ऋ) Eating irregularly, either as to quantity or time. a. विषम, and आशन eating.

विषमचक्षु m. (-ऋ) S'iva. a. विषम odd, चक्षु the eye, aff. दक्ष; having a third eye, or one in his forehead.

विषमबाण m. (-ऋ) Kāmadēva. a. विषम odd, बाण a weapon, armed with five arrows.

विषमार्थ mfn. (-ऋ-ऋ-ऋ) Crafty, dishonest. a. विषम, and आर्थ asylum.

विषमन mfn. (-ऋ-ऋ-ऋ) Made or become uneven, irregular, &c. a. विषम, and नस् aff.

विषमोप mfn. (-ऋ-ऋ-ऋ) Produced or resulting from inequalities. a. विषम uneven, and उप aff.

विषमृष्टि f. (-ऋ) A kind of shrub of medicinal properties, commonly termed *Bishdōri* or *Narsinā*. a. विष poison, मृष्टि a handful.

विषमक्षु m. (-ऋ) A sort of bird, a kind of pheasant. a. विष poison, and मक्षु death.

विषमेष m. (-ऋ) S'iva. a. विषम add (three), ईषय eye.

विषमेष m. (-ऋ) Kāmadēva. a. विषम odd (five), दृषु an arrow.

विषम m. (-ऋ) ¹ Any object of sense, any thing; perceptible by the senses, as colour, form, flavour, odour, and sound. ² An object in general, as of affection or desire, &c. ³ Worldly object or pursuit, affair, business, transaction, &c. ⁴ A country, whether inhabited or uninhabited. ⁵ Refuge, asylum. ⁶ Department, sphere, element, home, province, that which is peculiarly known or frequented, as a particular study by its professors, a particular town by its townfolk, water by fish, air by birds, &c. ⁷ A collection of villages. ⁸ Any thing

indigenous or peculiar to a province, &c. ⁹ A religious abstinence or observance. ¹⁰ Semen virile. ¹¹ A lover, a husband. ¹² वि before वि in bind, aff. षप्.

विषय mfn. (-ऋ-ऋ-ऋ) Relating to, concerning, (any object.) a. विषय, and य added.

विषयवस्तु n. (-ऋ) State of an affair, circumstance or thing. a. य added to the preceding.

विषयचिन्तन n. (-ऋ) Worldly concern or act. a. विषय, and चिन्तन act.

विषयवासन m. (-ऋ-ऋ-ऋ) Desire of worldly goods or pleasures. a. विषय, and वासन desire.

विषयान्न mfn. (-ऋ-ऋ-ऋ) Identical with or affecting sensual or worldly objects. a. विषय, and आन्न own.

विषयवाचित्व mfn. (-ऋ-वि-वि-वि) Engaged in the affairs of life. a. विषय, and वाचित्व who abides.

विषयविन् m. (-ऋ) ¹ A king. ² An organ of sense. ³ Kāmadēva. ⁴ An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. ⁵ A materialist, one who disbelieves the existence of that which is not cognizable by the senses. a. विषय an object of sense, षप् to go, to follow, and वि aff.

विषयान्न m. (-ऋ-ऋ-ऋ) Attached to objects of sense, devoted to the world. a. विषय, and आन्न attached to.

विषयिन् mfn. (-ऋ-वि-वि-वि) ¹ Attached to objects of sense, carnal, sensual. ² Conversant with or interested in worldly occupations or enjoyments. n. (-ऋ) An organ of sense. m. (-ऋ) ¹ A king. ² The deity Kāma. ³ A sensualist. ⁴ A materialist, one who denies the existence of any thing which is not an object of sense. ⁵ A man of business or of the world. ⁶ a. विषय an organ of sense, aff. इन्.

विषयप्रेमा f. (-ऋ) Sensuality. a. विषय, and प्रेम प्रेम addiction to.

विषम (-ऋ) Poison, venom. a. विष poison, षप् aff.

विषयिन् f. (-ऋ) The administration of antidotes, the cure of poisons by drugs or charms. a. विष poison, विद् science.

विषयिन् n. (-ऋ) Administering poison judiciously, or by way of ordeal. a. विष, and यिन् rule.

विषय m. (-ऋ) Absorption of venom, as shewn by some bodily effects or changes. a. विष poison, and यिन् natural excretion, विषय m. (-ऋ) A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake. a. विष poison, and यिन् a physician.

विषय m. (-ऋ) A wasp. a. विष venom, and यिन् a parrot.

विषयिन् m. (-ऋ) A wasp. a. विष poison, यिन् a horn, and विष pos. aff.

विषय m. (-ऋ) The Green partridge, (*Perdix rufa*.) a. विष poison, and यिन् an informer.

विषय m. (-ऋ) A wasp. a. विष poison, and यिन् the corner of the mouth.

विषय m. (-ऋ-ऋ-ऋ) An antidote, removing venom. f. (-ऋ) ¹ The goddess of the serpent race, the sister of Vāsuki, and wife of Jambūvat. a. विष venom, वि in take, aff. षप् or इप्.

विषय mfn. (-ऋ-ऋ-ऋ) Malignant, malignant, cherishing hatred or hostility. a. विष, and यिन् the heart.

विषय mfn. (-ऋ-ऋ-ऋ) To be borne or endured. ind. H. viii. borne. a. वि before षप् to bear, aff. इन् or षप्.

विषा *ind. Apaté noun.* Intellect, understanding. **३.** वि to destroy (ignorance), with वि prefixed, and शि Ul'di aff.; see विष.

विषाद *m. (-ः)* A spear, a dart. **३.** विष poison, चह्दर a shoot.

विषाह *subst. mfn. (-ः-जी-च)* 'The horn of an animal. * The tusks of an elephant. * The tusk or fang of the boar. **f. (-जी)**

१ A plant, the fruit of which is compared to the horn of a ram, &c. commonly *Mishra Srngi*. * A medicinal root: see चौरवाकाजी. **n. (-च)**

२ A sort of Costus (*C. speciosus*). **३.** वि before च to be, चान्न aff.; the initial of the radical rejected, and च changed to च; otherwise, वि before च to serve, aff. वच्.

विषाहिका *f. (-जी)* A sort of plant, commonly *Mishra Srngi*.

३. विषाही as above, end वच् pleonasm, fem. form.

विषाचिन् *m. (-जी)* * An elephant. * A bull. * Any animal with horns. **३.** विषाच a horn or tusk, and र्णि aff.

विषाह *m. (-ः)* * Lassitude, dejection, lowness of spirits, want of energy, especially as the result of unrequited love. * Distress, affliction. * Disappointment. **३.** वि before हद् to go, aff. वच्.

विषादिन् *mfn. (-दी-दिनी-दि)* Dejected, disconsolate, sorrowful. **३.** विषार, and र्णि aff.

विषाम्न *n. (-ः)* A snake. **३.** विष poison, and आम्र the face.

विषाम्न *m. (-ः)* Siva. **३.** विष poison, and आम्र destroyer; having swallowed the poison that was produced at the churning of the ocean.

विषाच *mfn. (-च-चा-च)* Antidote, an antidote. **f. (-चा) A kind of birth wort, (*Aristolochia Indica*). **३.** विष poison, and चच removing.**

विषाच *m. (-च)* A snake. **३.** विष poison, and चाचुष a weapon.

विषाच *m. (-ः)* A snake. **३.** विष poison, च to go, aff. चच्.

विषालु *mfn. (-ः-लु-लु)* Venomous, poisonous. **३.** विष, and चालुच् aff.

विषाक्ष *m. (-क्षः)* A snake. **f. (-क्षा) Marking-net plant, (*Semioarpes anacardioides*). **३.** विष poison, and चाक्ष face.**

विषीन् *mfn. (-ः-न्-न्नी-न्)* Sorrowing, despairing. **३.** वि before च to go, वच् aff.

विषु *ind.* * Many, various. * Equally, same, like.

विषु *mfn. (-च-चा-च)* Having or possessing various or uniform motion or extension. **३.** विषुच् going every where, व पुन. aff., and the final consonant of the primitive rejected.

विषु *n. (-च)* The equinox: see the next.

विषु *n. (-च)* The equinox. **३.** विषु equally, (the night and day,) and व or च aff.; also विषुच्.

विषुवरात्रि *f. (-चा)* The shadow of the gnomon at noon when the sun is in the equinoctial points. **३.** विषु, and रात्रा shade.

विषुव *n. (-च)* The equinox. **३.** विषु equally, (long, the day and night,) and वच् पुन. aff.

विषुवदिन *n. (-च)* The day of the equinox. **३.** विषु, and दिन day.

विषुववृत्तार्क *f. (-चा)* The passage of the sun to the next sign at the equinoxes. **३.** विषु, and वृत्तार्क sun's entrance into a sign.

विषु *r. 10th cl. (विषुवदिन)* To see.

विषु *mfn. (-च-चा-च)* Going, going in various directions, dispersing. **३.** वि before च to go, वच् aff.; also विषुच्.

विषु *m. (-चः)* Going, dispersing. **३.** वि before च to go, वच् aff.; also विषुच्.

विषु *mfn. (-च-चा-च)* Gone. * Gone in various directions, dispersed. **३.** वि before च to go, वच् aff.

विषु *m. (-चाः)* * The first of the twenty-seven astronomical periods, called *Yuga*, or *Yuga* star of the first lunar mansion.

* Obstacle, hindrance, impediment, resistance. * Sprouting, extension. * Act, doing any thing. * A posture of the devotees called *Yoga*. * One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. * A tree. * The bolt or bar of a door. * A post, the roof-tree of a house. * The diameter of a circle. **r. वि** before च्छि to stop or hinder, aff. वच्; also with वच् added **विषुवच्**.

विषुव *m. (-चः)* A *Yuga*, &c.: see the last.

विषुव *mfn. (-चा-विनी-वि)* Obstructive, impeding. **m. (-ची)**

The bolt or bar of a door. **३.** विषुव obstruction, and र्णि aff.

विषुव *m. (-ः)* * A bird in general. * Polling or tearing to pieces. **३.** वि before च to scatter, and च aff., with वच् aug.

विषु *mfn. (-च-चा-च)* Entered, penetrated, pervaded. **f. (-चः) Faces. **३.** विषु to pervade, aff. च्छि.**

विषु *mfn. (-च-च)* A world. **३.** विषु to enter, (into which,) च aff. deriv. irr.; also विषुच्.

विषु *n. (-च)* A world. **३.** विषु to pervade, चच्च् aff., and the vowel unchanged; deriv. irr.

विषु *mfn. (-च-चा-च)* * Hindered, obstructed. * Stayed, fixed firm, well-supported. * Placed in or upon. * Paralyzed, made stiff or motionless. **३.** वि before च्छि to stop, च्छि aff.

विषु *m. (-चः)* * Impediment, hindrance, obstacle. * Stopping, staying. * Placing in or upon. * A disease, obstruction of urine or faeces, ichthy, constipation. * Paralysis, loss of motion. **३.** वि before च्छि to stop or hinder, aff. वच्.

विषु *mfn. (-चा-विनी-वि)* * Stopping, impeding, what hinders or obstructs. * Checking (as perspiration), chilling. * Making motionless. **३.** वि before च्छि to stop, विषुच् aff.

विषु *m. (-ः)* * A tree. * A handful of *Kusa* or sacred grass. * A seat, a stool, a chair, a couch, &c. * The seat of the Brahman, either real or in effigy, as presiding at a sacrifice. * A bed. * A seat made of twenty-five straws of *Kusa* grass tied up in a sheaf. **३.** वि before च्छि to spread, aff. चच्, and च changed to च.

विषुववृत्त *m. (-चः)* Kāśhā's or Vīśān's. **३.** विषु a tree, वृ to bear, aff. चच्च्.

विषुव *mfn. (-चा-चा-च)* Sitting on a seat, or reclining on a bed of leaves. **३.** विषु, and च्छि who stays.

विषु *m. (-ः)* A form of metre, a species of the order termed *Pankai*, consisting of a verse of four lines, the first and last of which consist of eight syllables each, and the second and third of twelve each. **३.** वि before च्छि to spread, aff. वच्, and च changed to च.

विषु *mfn. (-चि-चि-चि)* Working, labouring, a workman, **f. (-चिः)**

* Unpaid labour, working without wages. * Occupation, act,

action. * Hire, wages. * The seventh of the variable *Kāraṇas*, or astrological periods so termed, each answering to half a lunar day. * Sending, dispatching. * Consigning to torture, casting into hell, &c. *अ. विह* to enter, (into pain by it), and *विह* or *विह* aff.

विह *n.* (-*वि*) A place situated remote or apart. *अ. वि* implying apart, *ह* a place, and *वि* changed to *वि*.

विहा *f.* (-*वि*) Faeces, ordure. *अ. वि* before *हा* to stay, (in the intestines,) aff. *चङ्* and *ङाङ्*.

विष्णु *m.* (-*वि*) *Viṣṇu's*, one of the three principal *Hindu* deities, and the preserver of the world: during the periods of temporary annihilation, he is supposed to sleep on the waters floating on the serpent *Śiṣha*: *Brahmā* is fabled to have sprung from a lotus, which originally grew from the navel of *Viṣṇu's*, and the holy river *Ganges* is said to spring from his foot: the different *Ātmas* are considered as emanations of this deity, and in *Kāṭṣṇa's*, he is supposed to have been really and wholly incarnate: *Lakṣmī* is his wife, and he is usually represented as a mild and benevolent deity. * *अ. वि* or fire. * One of the demigods called *Vasus*. * A pure or pious man. * The name of an ancient law-giver. *अ. विह* to enter or pervade (the universe), *अ. वि* aff.

विष्णुका *f.* (-*वि*) A flower, (*Clitoria ternata*). *अ. विष्णु* *Viṣṇu's*, and *का* an overcome; praised by or sacred to that deity.

विष्णुगुप्त *m.* (-*वि*) The saint *Kaṇva's* *Śiṣha*. *अ. विष्णु*, and *गुप्त* hidden, having been concealed by *Viṣṇu's* when pursued by *Śiṣha*, whom he had incensed.

विष्णुद्वय *n.* (-*वि*) The name of a city or country; also *Śamāpuri*. *अ. विष्णु* *Viṣṇu's*, and *द्वय* residence.

विष्णुद्वेष्टा *f.* (-*वि*) The twelfth lunar day of each fortnight. *अ. विष्णु* *Viṣṇu's*, and *द्वेष्टा* divinity.

विष्णुपद *n.* (-*वि*) * The sky, heaven, atmosphere. * The sea of milk. * A lotus. *f.* (-*वि*) * The *Ganges*. * One of the twelve *Saṁkrāntis* or periods, at which the sun enters a sign of the zodiac, especially the first sign after the equinox. *अ. विष्णु*, and *पद* abode, or foot; where *Viṣṇu's* resides or rests, or proceeding from his foot.

विष्णुपद्म *m.* (-*वि*) *Garuḍa's*, the bird and vehicle of *Viṣṇu's*. *अ. विष्णु*, and *पद्म* car or conveyance.

विष्णुचिह्न *f.* (-*वि*) A quail. *अ. विष्णु* *Viṣṇu's*, and *चिह्न* a mark, *चिह्न* diminutive aff.

विष्णुचक्र *mfn.* (-*वि*-*चक्र*-*वि*) Beloved by *Viṣṇu's*. *f.* (-*वि*) * A plant, (*Echites caryophyllata*). * A small fragrant shrub, (*Ocimum sanctum*). * *Lakṣmī*. *अ. विष्णु* *Viṣṇu's*, and *चक्र* the beloved.

विष्णुगार्ध *m.* (-*वि*) *Garuḍa's*, the bird and vehicle of *Viṣṇu's*. *अ. विष्णु*, and *गार्ध* vehicle.

विष्णुध्वज *m.* (-*वि*) Throbbing, beating. *अ. वि* before *ध्वज* to go, *चङ्* aff.

विष्णुध्वज *m.* (-*वि*) The twang of a bow. *अ. वि* before *ध्वज* or *ध्वज* to expand, aff. *चङ्*; in the latter *वि* is substituted for the vowel, and *च* is changed to *च*, also *विष्णुध्वज*.

विष *mfn.* (-*वि*-*वि*-*वि*) Deserving death by poison. *अ. विष* venom, and *विष* aff.

विष *m.* (-*वि*) Flowing, issuing, trickling. *अ. वि* before *वि* to go, *चङ्* aff.; also read *विष*.

विषमन्त्र *mfn.* (-*वि*-*मन्त्र*-*वि*) Flowing, trickling. *अ. वि* before *वि* to go, *मन्त्र* aff.; also read *विषमन्त्र*.

विष *mfn.* (-*वि*-*वि*-*वि*) Injurious, mischievous, *अ. विष* to pervade, *अ. वि* aff. *च*.

विष *ind.* Every way, all around: see *विष*.

विषमन्त्र *m.* (-*वि*) *Viṣṇu's*. *f.* (-*वि*) A plant, commonly *Priyangu*. *अ. विष* every where, *वि* an army.

विषमन्त्रिका *f.* (-*वि*) * A sort of yan, (*Dioscorea*). * *Lakṣmī*. *अ. विषमन्त्र* *Viṣṇu's*, and *विषा* beloved by, sacred to.

विषमन्त्र *mfn.* (-*वि*-*मन्त्र*-*वि*) Gonna all about, spread, extended. *अ. विष*, and *मन्त्र* gone.

विषमन्त्रि *f.* (-*वि*) Going all about. *अ. विष*, and *मन्त्र* going.

विषमन्त्र or **विषमन्त्र** *mfn.* (-*वि*-*मन्त्र*-*वि*) Going every where, all-pervading. *n.* (-*वि*) The equinox. *अ. विष* variously (in various directions), or equally, *चङ्* to go, *वि* aff.; it is also written, but less accurately *विषमन्त्र*.

विषमन्त्र *n.* (-*वि*) Food, eating. *अ. वि* before *मन्त्र* to sound, (with the lips, to smack the lips), and *मन्त्र* aff.

विषमन्त्र or **विषमन्त्र** *mfn.* (-*वि*-*मन्त्र*-*वि*) Going every where. *अ. विषमन्त्र* every where, with *चङ्* augment.

विषमन्त्र *m.* (-*वि*) Eating, food. *अ. वि* before *मन्त्र* to sound, aff. *चङ्*.

विषमन्त्र *mfn.* (-*वि*-*मन्त्र*-*वि*) * Separate, detached. * Omitting. *अ. वि* priv., *चङ्* augment.

विषमन्त्र *m.* (-*वि*) * Separation. * Omission. *अ. वि* priv., *चङ्* augment.

विष *r.* 4th cl. (*वि*-*वि*) * To throw. to send. * To put forth.

विष *n.* (-*वि*) The film or fibres of the stalk of the water-lily. *अ. विष* to send, to put forth, aff. *चङ्*.

विषमन्त्रिका *f.* (-*वि*) A small crane. *अ. विष* the fibres of the lotus stalk, aff. *चङ्*, *चङ्* the throat, and *चङ्* aff. fem. form, implying comparison.

विषमन्त्र *m.* (-*वि*) A lion. *अ. वि* and *चङ्* before *मन्त्र* to encompass, *चङ्* aff.

विषमन्त्र *m.* (-*वि*) A part of the fibres of the lotus. *अ. विष*, and *मन्त्र* a section.

विषमन्त्र *n.* (-*वि*) A lotus. *अ. विष* the fibres of the stalk, and *चङ्* born.

विषमन्त्र *mfn.* (-*वि*-*मन्त्र*-*वि*) Lifeless, bereft of sense. *अ. वि* priv., *चङ्* augment.

विषमन्त्र *m.* (-*वि*) A quantity of lotuses. *अ. विष* the fibres of the stalk, and *मन्त्र* a navel.

विषमन्त्रिका *f.* (-*वि*) A sort of crane. *अ. विष* the film of the lotus stalk, and *मन्त्रिका* the nose or beak.

विषमन्त्र *n.* (-*वि*) A lotus. *अ. विष* the stalk, and *मन्त्र* flower.

विषमन्त्र *n.* (-*वि*) A lotus, (*Nelumbium speciosum*). *अ. विष* the fibres of the stalk, and *मन्त्र* a flower.

विषमन्त्र *m.* (-*वि*) Disappointing, deceiving, falsifying one's word, deceiving by a false affirmation or not keeping a promise. * Contradiction, disagreeing. *अ. वि* implying reverse, *मन्त्र* agreement.

विषमन्त्रि *mfn.* (-*वि*-*वि*-*वि*) * Conning, crafty, fraudulent. * Disputing, contesting. *अ. विषमन्त्र*, and *वि* aff.

विषर *m.* (-ः) 'A multitude, an assemblage, a flock, a herd, a crowd. 'Spreading, extending, going forth or abroad. *z.* **वि** before **र** to go, *aff.* **वृ**.

विष्ये *m.* (-ः) 'Abandoning, relinquishment, getting rid of or free from any thing. 'Departure, going away. 'Separation. 'Gift, donation. 'Final emancipation or bestitude, exemption from worldly existence. 'Evacuation of excrement, voiding by stool, &c. 'The soft aspirate or *Purga*, marked by two perpendicular dots (.), and as the substitute of the letters **च** or **र**, the termination of various inflections both of nouns and verbs. 'A division of the sun's course, the southern course. 'Light, splendour. *z.* **वि** before **य** to let go, *aff.* **वृ**.

विषयं *n.* (-ः) 'Gift, donation. 'Quitting, relinquishing. 'Sending, dispatching. 'Dismissing, sending away. 'Throwing the image, &c. into holy water, as the concluding rite of the festival of a deity. *z.* **वि** before **य** to let go, *aff.* **वृ**.

विषयणीय *mfn.* (-ः-या-य) To be left, abandoned, given away, &c. (proper or fit to). *z.* **वि**, **य** to leave, **वणीय** *aff.*

विषितं *mfn.* (-ः-या-य) 'Abandoned, left. 'Given, given away. 'Dismissed. *z.* **वि** before **य** to let go, *aff.* **वृ**.

विषयं *m.* (-ः) 'Spreading. 'Going. 'Going variously. 'Flying, gliding. 'Unwished consequence of any act. 'Erysipelatous inflammation. *z.* **वि** before **य** to go, *aff.* **वृ**.

विषयं *n.* (-ः) Bees wax.

विषयं *n.* (-ः) 'Spreading, extending. 'Going gently. 'Flying. *z.* **वि** before **य** to go, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) 'Going, going along. 'Flying gently. *z.* **वि** before **य** to go, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) 'Spreading over or along, gliding, going gently. *z.* **वि** before **य** to go, *aff.* **वृ**.

विषयं *n.* (-ः) A shoot, a sprout. *z.* **वि** variously, **य** to go, *aff.* **वृ**.

विषयं *m.* (-ः) 'A fish. 'Going smoothly, creeping, gliding.

विषयं *n.* (-ः) Wood, timber. *f.* (-ः) The region of the winds. *z.* **वि** before **य** to go, and **य** *aff.*, or **वि** *priv.*, and **य** *aff.* pith.

विषयं *mfn.* (-ः-या-य) 'Effected, performed. 'Set on foot, occasioned. *z.* **वि** before **य** to go, causal form, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) 'Flowing, gliding, creeping. 'Spreading, diffusing. *m.* (-ः) A fish. *z.* **विषयं** going smoothly, and *aff.* **वृ**.

विषयं *f.* (-ः) An assemblage of lotus flowers. *z.* **विष** the fibres of the lotus, **वि** and **य** *aff.*

विषयं *f.* (-ः) 'Spasmodic cholera. 'Symptom of a disease. *z.* **वि**, **य** to apprise, **वृ** *aff.*

विषयं *n.* (-ः-या) Sorrow, distress. *z.* **वि**, and **य** to hurt, *वृ *aff.**

विषयं *n.* (-ः) Repentance. *f.* (-ः) A fever. *z.* **वि** before **य** to hurt, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) 'Abandoning, leaving. 'Giving, giving away. *z.* **वि** before **य** to let go, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) To be left or abandoned. *ind.* Having dismissed, left, got rid of, &c. *z.* **वि** before **य** to let go, *वृ* or *य* *aff.*

विषयं *mfn.* (-ः-या-य) Spread, extended, expanded. *z.* **वि** before **य** to go, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) Going smoothly, gliding, creeping, flowing. *z.* **वि** before **य** to go, *वृ* *aff.*

विषयं *mfn.* (-ः-या-य) Creeping, flowing, gliding. *z.* **वि** before **य** to go, *वृ* *aff.*

विषयं *mfn.* (-ः-या-य) 'Expelled, cast off or out. 'Abandoned, relinquished, got rid of. 'Given away. 'Dismissed. *z.* **वि** before **य** to let go, *aff.* **वृ**.

विषयं *f.* (-ः) 'Leaving, quitting. 'Giving. 'Dismissing. *z.* **वि** away, **य** to leave, *वृ* *aff.*

विषयं *mfn.* (-ः-या-य) Going, going away, dispersing. *z.* **वि** before **य** to go, *वृ* *aff.*

विषयं *m.* (-ः) Going, dispersing. *z.* **वि** before **य** to go, *वृ* *aff.*

विषयं *m.* (-ः) A weight of gold, a *Karsa* of sixteen *Māshas*, about half an ounce troy. *z.* **विष** to convey, *aff.* **वृ**.

विषयं *m.* (-ः) 'Spreading, expansion. 'Prolivity, detail. 'Affection or affectionate solicitation. 'Number, assemblage. 'Abundance, quantity. 'A seat, a stool. 'A bed. *z.* **वि** before **य** to spread over or cover, *aff.* **वृ**.

विषयं *ind.* Fully, at length. *z.* **विषयं**, and *वृ* *aff.*

विषयं *m.* (-ः) 'Spreading, extension, diffusio. 'Vastness, expanse. 'Breadth, amplitude. 'Amplification. 'Diameter of a circle. 'The branch of a tree with its new shoots. 'A shrub. *z.* **वि** before **य** to cover, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) 'Large, great. 'Spread, expanded. *z.* **वि** before **य** to cover or spread, *aff.* **वृ**.

विषयं *f.* (-ः) 'Diffusion, extension. 'Vastness. *z.* **विषयं**, and *वृ* *aff.*; also with *वृ*. **विषयं**.

विषयं *n.* (-ः) A sort of esculent root, (Arum Indicum.) *z.* **विषयं** large, and *वृ* *aff.*

विषयं *mfn.* (-ः-या-य) 'Spread, diffused, extended. 'Broad, expanded. 'Ample. 'Diffuse. *z.* **वि** before **य** to spread, *aff.* **वृ**.

विषयं *f.* (-ः) 'Spreading, expansion. 'The diameter of a circle. 'Breadth. *z.* **वि** before **य** to spread, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) Emulating, envying. *z.* **वि** before **य** to envy, *वृ* *aff.*

विषयं *mfn.* (-ः-या-य) 'Apparent, manifest, open. 'Plain, intelligible. *z.* **वि** before **य** *aff.*

विषयं *m.* (-ः) 'The twang of a bow string. 'Trembling, agitation. *z.* **वि** before **य** to shake, and *वृ* *aff.*

विषयं *mfn.* (-ः-या-य) 'Shaken, trembling, tremulous. 'Evident, apparent. 'Twanged or drawn as a bow-string. *z.* **वि** before **य** to tremble, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) 'Being made open or manifest. 'Being drawn or twanged as a bow-string. *z.* **वि** before **य** to tremble, *pass. v.*, and *वृ* *aff.*

विषयं *mfn.* (-ः-या-य) Swelling, enlarging. *z.* **वि** before **य** to swell, *वृ* *aff.*

विषयं *mfn.* (-ः-या-य) 'Shaken, tremulous. 'Swollen, enlarged. *z.* **वि** before **य** to tremble, *aff.* **वृ**.

विषयं *mfn.* (-ः-या-य) 'Going briskly or merrily. 'Shaking, trembling. 'Appearing. *z.* **वि** before **य** to shake, &c., and *वृ* *aff.*

विषुक्ति m. (-ः) 'A sort of poison. 'A spark of fire. z. वि before सु imitative sound, क्ति to go, aff. चय.
 विषुक्त m. (-ः) Thunder. z. वि, सुक्त to thunder, चय aff.
 विषुक्त mf. (-ः-ः) 'Boil, pustule. 'Small-pox. z. वि before सुक्त to hurt or break, aff. चय.
 विषुक्त m. (-ः) 'Wonder, surprise, astonishment. 'Pride, arrogance. 'Doubt, uncertainty. z. वि before क्ति to smile, aff. चय.
 विषुक्त mfn. (-ः-ः-ः) Bewildered, astounded. z. विषुक्त, and वाकुत perplexed.
 विषुक्त mfn. (-ः-ः-ः) Astonished, surprised. z. विषुक्त surprise, चयित affected.
 विषुक्त mfn. (-ः-ः-ः) Astonished, surprised. z. विषुक्त, and रति aff.
 विषुक्त m. (-ः) Forgetting. z. वि before सु to remember, क्त aff.
 विषुक्त mfn. (-ः-ः-ः) To be forgotten. z. वि priv., सु to remember, चयित aff.
 विषुक्त mfn. (-ः-ः-ः) To be forgotten. z. वि before सु to remember, चय aff.
 विषुक्त m. (-ः) 'Deceit, illusion. 'A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the *Gandharvas*. 'Kims or Ceyn. 'Astonishing, surprising, causing wonder or surprise. z. वि before क्ति to smile, causal form, aff. क्त.
 विषुक्त mfn. (-ः-ः-ः) Astonished, surprised. z. वि before क्ति to smile, aff. क्त.
 विषुक्त mfn. (-ः-ः-ः) Forgotten. z. वि privative, and सुत remembered.
 विषुक्त f. (-ः) Forgetting, forgetfulness. z. वि priv., and सुत recollection.
 विषुक्त mfn. (-ः-ः-ः) Astonished, surprised. z. वि before क्ति to smile, aff. क्त.
 विषुक्त m. (-ः) Flowing, trickling. z. वि before चयि to flow, चय aff.
 विषुक्त n. (-ः) A smell like that of raw meat. z. विषुक्त to send, aff. चय.
 विषुक्त mf. (-ः-ः) Relaxation, laxness. 'Debility, decay. z. वि, चय to fall, चय and चय aff.
 विषुक्त n. (-ः) 'Loosening, unfastening, untying. 'Falling. 'Flowing, dropping. 'A laxative, an aperient. z. वि separate, चय to fall, क्त aff.
 विषुक्त m. (-ः) Yellow orpiment. z. विषुक्त the smell of raw meat, and दक्षि smelling.
 विषुक्त f. (-ः) Rawness of smell. z. मत् added to विषुक्त as above; also with म, विषुक्त.
 विषुक्त mfn. (-ः-ः-ः) 'Trusted, confided in. 'Placid, tamed, humble. 'Steady, diligent. z. वि before चय to trust, aff. क्त.
 विषुक्त m. (-ः) 'Trust, confidence. 'Affection, regard, affectionate solicitation. 'Acquaintance. 'Killing. z. वि before चय to trust, aff. चय.
 विषुक्त mfn. (-ः-ः-ः) Trusting, confiding in. z. वि before चय to trust, aff. विषुक्त.
 विषुक्त f. (-ः) Deceit, the infirmity of old age. z. वि before चय to fall, aff. चय and चय, and the radical nasal dropped.

विषुक्त mfn. (-ः-ः-ः) Loosened, detached, fallen. z. वि before चय to fall, चय aff.
 विषुक्त n. (-ः) 'Causing to flow. 'Bleeding. 'Distilling. 'A spirit distilled from molasses. z. वि before सु to drop, causal v., क्त aff.
 विषुक्त mfn. (-ः-ः-ः) 'Bled. 'Caused to flow. z. वि, सु to flow, causal v., क्त aff.
 विषुक्त mfn. (-ः-ः-ः) 'To be bled, requiring bleeding. 'To be made to flow. z. वि, सु to ooze, causal v., चय aff.; also विषुक्त and विषुक्त.
 विषुक्त mfn. (-ः-ः-ः) Spread, stretched. 'Dropped, flowing. z. वि apart, सु to go, चय aff.
 विषुक्त mfn. (-ः-ः-ः) Discordant, unharmonious. z. वि deprec., क्त sound.
 विषुक्त mfn. (-ः-ः-ः) Insipid, flavourless. z. वि priv., क्त flavour.
 विषुक्त m. (-ः) 'A bird. 'A cloud. 'An arrow. 'The sun. 'The moon. 'A planet. z. विषुक्त for विषुक्त in the sky, and z who goes; also विषुक्त, &c.
 विषुक्त mfn. (-ः-ः-ः) Going swiftly, flying. m. (-ः) 'A bird. 'A cloud. 'An arrow. 'The moon. 'The sun. z. विषुक्त for विषुक्त in the air, and z who goes; see next.
 विषुक्त m. (-ः) 'A bird. f. (-ः) A pole or yoke for carrying burthens. z. विषुक्त for विषुक्त in the air, चय to go, aff. चय, whence the nasal is inserted; also with the final rejected, विषुक्त, &c.
 विषुक्त m. (-ः) *Gorū's* the bird and vehicle of *Vasuv's*. z. विषुक्त a bird, and चय king.
 विषुक्त f. (-ः) A sort of pole or yoke for carrying burthens. z. विषुक्त a bird, and चय aff., fem. form.
 विषुक्त mfn. (-ः-ः-ः) 'Opposed, impeded, resisted. 'Hurt, killed. m. (-ः) A *Baudha* or *Jaina* temple. z. वि before चय to hurt or kill, aff. क्त.
 विषुक्त f. (-ः) Striking, killing. m. (-ः) A friend or companion. z. वि, चय to strike, क्त aff.
 विषुक्त n. (-ः) 'Opposition, obstruction, impediment. 'Injury, hurting. 'Killing. 'A bow for cleaning cotton. z. वि before चय to kill or hurt, aff. क्त.
 विषुक्त m. (-ः) Separation, disunion, absence. z. वि before चय to convey, aff. चय.
 विषुक्त n. (-ः) 'Taking, taking off or away. 'Going about for pleasure or exercise, z. वि, चय to take, क्त aff.
 विषुक्त mfn. (-ः-ः-ः) To be taken away. 'To be rambled or sported. z. वि before चय to take, चयित aff.
 विषुक्त n. (-ः) Laughing gently, smiling. z. वि, चय to laugh, क्त aff.
 विषुक्त n. (-ः) A gentle laugh, a smile. z. वि before चय to laugh, aff. क्त.
 विषुक्त mfn. (-ः-ः-ः) 'Confounded, perplexed, bewildered. 'Wise, learned. z. वि without, चय a band, helpless, &c.
 विषुक्त ind. *Aptote nava*. Heaven, paradise. z. वि before वा to abandon, Un'adi aff. चय.
 विषुक्त mfn. (-ः-ः-ः) 'Given. 'Extorted. n. (-ः) Gift, donation. z. वि before वा to abandon, causal form, aff. क्त.

giving being considered as the abandonment of the thing given.

विचार *ind.* Having left or abandoned. **ॐ** *vi* before **चा** to quit, **च** *aff.*

विचायन *n. (-न)* Gift, donation.

विचारम् *mn. (-चा-यः)* The sky or atmosphere. *m. (-चा)* A bird. **ॐ** *vi* before **च** to go, casual form, *aff.* **चयम्**.

विचारय *mn. (-चा-यः)* Heaven, sky, atmosphere. *m. (-चा)* A bird. **ॐ** *च* *added to the last.*

विचारया *ind.* Heaven, sky, atmosphere. **ॐ** the third case of **विचारय** used as an aptote noun,

विचार *m. (-रः)* ¹ Walking for pleasure or amusement. ² Wandering, roaming, going about. ³ A *Bauddha* or *Jains* convent. ⁴ Play, sport, pastime. ⁵ The shoulder. ⁶ A sort of bird. **ॐ** *vi* before **च** to take, *aff.* **चय**; also **वीचार**.

विचारिन् *mfn. (-री-रिणे-रि)* Taking pleasure or relaxation. **ॐ** *विचार* sport, &c., and *रि* *aff.*

विचाय *m. (-यः)* A gentle laugh or smile. **ॐ** *वि*, and **चाय** laugh. **विचिन्** *mfn. (-न-चा-नं)* ¹ Placed, deposited. ² Improper, unsuitable, unfit. ³ Done, acted, made. ⁴ Appointed, fixed. **ॐ** *वि* before **चा** to have, *aff.* **च**, or *वि* *priv.*, and **चिन्** applicable.

विचिन्वन् *mfn. (-वान्-वती-वन्)* Doing, performing, making. **ॐ** *वि* before **चा** to have, *अवृत्त* *aff.*

विचिन्वन् *mfn. (-वा-वा-वः)* Faulty, offending, wicked. **ॐ** *विचिन्* done, *अवृत्त* *sin.*

विदिनाद्धि *mfn. (-वि-वि-वि)* Making a respectful obeisance. **ॐ** *विदिन*, and **अद्धि** salute.

विदिनान्न *mfn. (-वा-वा-नं)* Done according to rule. **ॐ** *वि* before **चा** to have, *वि* *aff.*, and **न** *angment.*

विदीन *mfn. (-न-वा-नं)* Abandoned, left, deserted, deprived of. **ॐ** *वि* before **चा** to abandon, *aff.* **न**.

विद्वज् *mfn. (-न-वा-नं)* ¹ Sported, played. ² Expanded. *n. (-नं)* One of the feminine acts or properties indicating love, hesitation, reluctance (in a female) to avow her feelings to her lover. **ॐ** *वि* before **च** to take, *aff.* **न**.

विद्वज् *f. (-वि)* ¹ Opening, expansion. ² Sport, pastime. **ॐ** *वि* apart, **च** to convey, *aff.* **विच**.

विद्वज् *ind.* ¹ Having sported. ² Having or being spread. **ॐ** *वि* before **च** to take, *अवृत्त* *aff.*

विद्वज् *m. (-जः)* Harming, injury. **ॐ** *वि* before **च** to annoy, *अवृत्त* *aff.*

विद्वज् *m. (-जः)* An injurer, a resiler, one who inflicts pain or injury on another. **ॐ** *वि*, **च** to annoy, *अवृत्त* *aff.*

विद्वज् *n. (-नं)* ¹ Injury, harming, wounding, killing. ² Rabbling, grinding. ³ Afflicting, distressing. ⁴ Pain, sorrow, affliction. **ॐ** *वि* before **च** to annoy or hurt, *अवृत्त* *aff.*

विद्वज् *mfn. (-वा-वा-नं)* ¹ Agitated, alarmed, overcome with fear or agitation, beside one's self, unable to restrain one's self. ² Distressed, afflicted. ³ Fused, liquid. **ॐ** *वि* before **च** to shake, *अवृत्त* *aff.*

विद्वज् *f. (-वा)* Agitation, anxiety. **ॐ** *विद्वज्*, and **अवृत्त** *aff.* also with **न**, **विद्वज्**.

वी *r. 2nd cl. (वेनि)* ¹ To go, to move. ² To pervade. ³ To conceive, to be impregnated. ⁴ To desire. ⁵ To throw or send.

⁶ To eat. With **वम्** prefixed, To invest, to inclose, to cover or wrap round or over.

वी *m. (-वी)* ¹ Going, moving. ² Covering. **ॐ** *वी* to go, *अवृत्त* *aff.* **वीज** *m. (-जः)* ¹ Air, wind. ² A bird. **ॐ** *च* to go, *वि* substituted for the root, **वम्** *Un'ádi* *aff.*, and the vowel made long.

वीजम् *m. (-जः)* ¹ Solitude, privacy. ² Display, manifestation. **ॐ** *वि* before **चा** to shine, *अवृत्त* *aff.* **च**, and the vowel of the prefix long, by special rule.

वीज *mfn. (-वा-वा-नं)* Seeing, seeing. *n. (-नं)* ¹ Surprise, astonishment. ² A visible object. **ॐ** *वि* before **च** to see, *अवृत्त* *aff.*

वीज *mfn. (-वा-वा-नं)* Sight, seeing. **ॐ** *वि* before **च** to see, *अवृत्त* *aff.* **वीज** *mfn. (-वा-वा-नं)* Visible, perceptible. **ॐ** *वीज* to see, *अवृत्त* *aff.*

वीजम् *mfn. (-वा-वा-नं)* Seeing, looking at. **ॐ** *वि* before **च** to see, *अवृत्त* *aff.*

वीजम् *mfn. (-वा-वा-नं)* Astonished, surprised. **ॐ** *वीज* sight, *अवृत्त* *disturbed*.

वीजम् *mfn. (-वा-वा-नं)* Seen, bebed. *n. (-नं)* A look, a glance. **ॐ** *वि* before **च** to see, *अवृत्त* *aff.*

वीज *mfn. (-वा-वा-नं)* Visible, perceptible. ¹ Astonishing, wonderful. *ind.* Having seen. *n. (-नं)* ¹ Wonder, surprise. ² A visible object. *m. (-जः)* ¹ A dancer, an actor. ² A horse.

वीज *m. (-जः)* ¹ Going, moving, locomotion, progress, proceeding. ² Dancing. ³ A particular mode of moving. ⁴ Cowach, (Carpogogon pruriens). ⁵ One of a horse's paces. **ॐ** *वि* before **च** to go, *अवृत्त* *aff.*

वीजम् *m. (-जः)* Research, enquiry. **ॐ** *वि* before **च** to collect, *अवृत्त* *aff.*, and the vowel of the prefix made long.

वीज *mfn. (-वा-वा-नं)* ¹ A wave. ² A small or rippling wave. ³ Pleasure, delight, happiness. ⁴ Leisure, interval, rest.

ॐ *वि* before **च** to see, *अवृत्त* *aff.* **वीज** *m. (-जः)* ¹ A ray of light. ² Small, little. ³ A weav, *Un'ádi* *aff.*

ॐ *वि* before **च** to see, *अवृत्त* *aff.* **वीज** *m. (-जः)* The ocean. **ॐ** *वीज* a wave, and *वावा* a necklace, *अवृत्त* *aff.*

वीज *r. 10th cl. (वेजनि)* To fan.

वीज *n. (-जः)* ¹ Seed, (of plants, &c.). ² Cause, origin in general. ³ Semen virile. ⁴ Receptacle, place of deposit or preparation. ⁵ Truth, divine truth, as the seed or cause of being.

⁶ Marrow. ⁷ Algebra, analysis. ⁸ The mystical letter or syllable which forms the essential part of the *Mantra* of any deity. ⁹ The origin of the business of a drama. **ॐ** *वि* variously, *अवृत्त* to be born or produced, (from *li*), *अवृत्त* *aff.* **च**, and the vowel made long; or *वेज* to cover, *अवृत्त* *aff.* **विज**, *अवृत्त* *aff.* **विज** to be born, *अवृत्त* *aff.* **वि** or *वि* implying possession, *र* *Luxum*, or prosperity, *अवृत्त* to be produced (by *it*), with the same affix: there are other derivations.

वीजम् *m. (-जः)* The common citron, (Citrus medica.) *n. (-नं)* Seed. **ॐ** *वीज* seed, and *अवृत्त* *aff.*

वीजम् *m. (-जः)* ¹ The seed vessel of the lotus. ² Any seed vessel. *f. (-वा)* A pod, a legume. ³ A seed, seed, and *वेज* or *वेज* receptacle; whence also **वीजम्** *m. (-जः)* **वीजम्** *f. (-वा)* &c.

वीजम् *m. (-जः)* Algebra. **ॐ** *वीज*, and *विज* calculation.

बीजवृत्ति f. (-विः) A legume, a pod. z. बीज seed, वृत्ति concealment.
 बीजवत् ind. From or according to the seed. a. बीज, and वत् aff.
 बीजव n. (-वं) ' A fan. ' Thing, substance. m. (-वः) ' A sort of pleasant. ' The roddy goose.
 बीजवृक्ष n. (-वः) ' Common citron. ' A thorny plant, (*Vangueria spinosa*). a. बीज a seed, and वृक्ष a flower.
 बीजवृषिका f. (-का) A sort of grain, (*Andropogon* or *Holcus sorghum*). a. बीज a seed, वृषिका a flower, वृष aff., fem. form.
 बीजवृक्ष m. (-वः) Common citron or a variety, (*Citrus medica*). a. बीज a seed, and वृक्ष what is full of.
 बीजवृक्ष m. (-वः) Common citron, or according to some authorities, a large kind of lime. z. बीज seed, and वृक्ष filled.
 बीजवत् mfn. (-वः-वत्-वः) Sowing seed, &c. m. (-वः) Generating, or a generator. z. बीज, and वत् what gives.
 बीजवृक्ष m. (-वः) Growing from seed. z. बीज, and वृक्ष growing.
 बीजवृक्षिका f. (-का) The pericarp nr seed-vessel of the lotus. a. बीज seed, and वृक्षिका parent.
 बीजवृक्ष mfn. (-वः-वत्-वः) Growing from seed. m. (-वः) Grain, corn. z. बीज seed, and वृक्ष what grows.
 बीजवृक्ष mfn. (-वः-वत्-वत्-वः) Who or what has seed. z. बीज, and वत् aff.
 बीजवृक्ष m. (-वः) Kidney-bean, (*Phaseolus radiatus*). a. बीज seed, and वत् what screens.
 बीजवृक्ष (-वः) The earth. z. बीज seed, and वृक्ष parent.
 बीजा ind. By or with seed, sowing with seed. z. बीज, and वत् aff.
 बीजावत् mfn. (-वः-वत्-वः) Ploughed or harrowed after sowing, (a field, &c.). z. बीज a seed, and वत् added to the first.
 बीजवृक्ष mfn. (-वः-वत्-वः) ' Sown with, having for seed. ' Fanned. z. बीज, and वत् aff. or बीज to fan, वत् aff.
 बीजवृक्ष mfn. (-वः-वत्-वः) Having seed, origin, &c. m. (-वः) A father, a progenitor. z. बीज semen, and वत् aff.
 बीजावृक्ष n. (-वं) Good seed. a. बीज, and वृक्ष excellent.
 बीजावृक्ष n. (-वं) Hall. a. बीज origin or original, वृक्ष water.
 बीज mfn. (-वः-वत्-वः) ' Sprung from some family. ' Sprung from seed. z. बीज seed or origin, and वत् aff.
 बीजावत् mfn. (-वः-वत्-वः) Fanned. z. बीज to fan, pass. v., वत् aff.
 बीजिका f. (-का) ' The betel plant, (*Piper betel*). ' The preparation of the Areca nut with spices and channam, and enveloped in the leaf of the Piper betel, *Betel*, *Paus*. ' A tye, a fastening. z. बि before वृक्ष to go, aff. वृक्ष, fem. form; also बीजि nr बीजी.
 बीजा f. (-जा) ' The *Vta'd* or *Indian* lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board; the extent of the instrument is two octaves: it is supposed to be the invention of *Náaxap*, the son of *Baaxmá*, and has many varieties, enumerated according to the number of strings, &c. ' Lightning. z. बीजी to go, &c., *Unádi* aff. व, form irr.

बीजावृक्ष m. (-वः) The neck of a *Vta'd* or lute. z. बीजा a lute, and वृक्ष a stick.
 बीजावृक्ष m. (-वः) The tile of a lute or lower part of the tail piece, where the wires are fixed. a. बीजा the lute, and वृक्ष appendage, tie.
 बीजावृक्ष m. (-वः) A player on the *Vta'd*, a lutanist. z. बीजा a lute, and वृक्ष who causes to speak nr sound; also with वृक्ष added, बीजावृक्ष.
 बीजावृक्ष m. (-वः) *Náaxna*, the son of *Baaxmá*, and inventor of the *Vta'd* or lute. a. बीजा, and वृक्ष the countenance.
 बीजवृक्ष m. (-वः) ' A cage, a chain or net, &c. for confining birds or beasts. ' An enclosure for tranquillising or taming them, an aviary, a menagerie. ' A place for keeping game, a preserve. z. बि before वृक्ष to adorn, aff. वृक्ष, and the vowel of the prefix made long.
 बीज mfn. (-वः-वत्-वः) ' Gone, departed. ' Exempt or freed from. ' Loosed, let go, unhoned. ' Tranquil, quiet, tame. m. (-वः) ' A horse or elephant, untrained to or unfit for war. ' Goaded an elephant. z. बीजी to go, aff. वृक्ष.
 बीजवृक्ष mfn. (-वः-वत्-वः) Free from sin or soil. z. बीज, and वृक्ष sin.
 बीजावत् mfn. (-वः-वत्-वः) Free from desire. z. बीज, and वृक्ष desire.
 बीजवृक्ष mfn. (-वः-वत्-वः) Humble, lowly, not proud. z. बीज gone, वृक्ष pride, &c.
 बीजवृक्ष mfn. (-वः) The sides or cartilages of the larynx.
 बीजवृक्ष mfn. (-वः-वत्-वः) Fearless, undaunted. z. बीज, and वृक्ष fear.
 बीजवृक्ष mfn. (-वः-वत्-वः) ' Exempt from passions nr affections. ' Blacked, colourless. m. (-वः) ' Any sage with subdued passions. ' A *Baadd'ha* deified sage. z. बीज gone, and वृक्ष passion, desire.
 बीजवृक्षवृक्ष mfn. (-विः-विः-विः) Peaceable, without hostile intentions. z. बीज, विरुद्ध opposed, and वृक्ष understanding.
 बीजवृक्ष mfn. (-वः-वत्-वः) Fearless. z. बीज, and वृक्ष fear.
 बीजवृक्ष mfn. (-वः-वत्-वः) Free from care nr sorrow. m. (-वः) The *Áśoka* tree, (*Jonesia Áśoka*). z. बीज gone, and वृक्ष sorrow.
 बीजवृक्ष mfn. (-वः-वत्-वः) Free from desire. z. बीज, and वृक्ष desire.
 बीजि f. (-विः) ' Going, moving, motion. ' Eating. ' Engendering, producing. ' Cleaning, cleansing. ' Light, lustre. m. (-विः) A horse. z. बीजी to go, वृक्ष or वृक्ष aff.
 बीजिचोच m. (-वः) ASHT or fire. ' The sun. z. बीजि a horse, चोच clarified butter, the usual offering or oblation with fire; also बीजिचोच.
 बीजवृक्ष mfn. (-वः-वत्-वः) Unable nr disinclined to reply, having no answer. z. बीज, and वृक्ष answer.
 बीजि f. (-विः or -वः) ' A road. ' A row, a line. ' A terrace in front of a house. ' A stall, a shop. ' A sort of drama, in one act, and by one nr by two performers, the dramatic narration of an amatory story or intrigue. z. बिजि to ask or beg, aff. वृक्ष, and the vowel made long; also बीजि optionally added, and with वृक्ष aff., fem. form, बीजिका.

वीर्य n. (-य) Dialogue, &c. suited to, and constituting the dramatic entertainment called *Vīṭhi*, though employed in other kinds, as quibble, equivocal, jest, abuse, and the like. **॥** वीर्य, and वीर्य a part.

वीर्य mfn. (-यः-वा-य) Clean, clear, pure. **॥** वि before रुच to shine, Un'ādi aff. रुच, and the first consonant rejected.

वीराय m. (-यः) The top or cover of a well. **॥** वि before वय to bind, aff. वय; also विषय.

वीरा f. (-रा) Lightning.

वीरा f. (-रा) Several or successive order, the arrangement of things or properties each by each, or in succession, as इयं वयं विहति he waters tree after tree. **॥** वि before वय to go, or get, desiderative form, वय aff.

वीर्योय m. (-यः) A Cowri.

वीर्य (य) वीर्य r. 1st cl. (वीर्ये) To praise; also read वीर्य q. v. वीर r. 10th cl. (वीर्ये) To be powerful or valiant, to make heroic or irresistible effort.

वीर्य mfn. (-यः-वा-य) 'Excellent, eminent, (used chiefly in composition). 'Heroic. 'Powerful, mighty. 'Strong, robust.

m. (-यः) 'A hero, a warrior, a champion. 'Heroism, the heroic *Rasa* or feeling, as an object of poetical description especially. 'The last *Jina* or *Jaina* pontiff of the present era. 'An actor, a mime. 'A flower, (*Nerium odorum*). 'Fire. 'Sacrificial fire. f. (-यः) 'A matron, a wife and mother. 'A sort of perfume, commonly *Mard*. 'A medicinal root, commonly *Kahirakohli*. 'A plant, (*Flacourtia cataphracta*). 'A drug, (*Elephant*). 'Plaintain tree. 'A sort of *Asclepias*, (*A. rosea*). 'Opposite-leaved fig tree. 'A sort of *Convolvulus*, (*C. paniculatus*, the white and dark kinds). 'A small tree, (*Gmelina arborea*). 'Spirituos liquor or a particular kind of it. 'The aloe. 'A plant, commonly *Atis*. n. (-यः) 'A reed, (*Arundo tibialis*). 'The root of the ginger plant. (?) 'Pepper. 'Rice-gruel. 'The root of the *Costus speciosus*.

'The root of the *Andropogon muricatum*. **॥** वय to go, and वी substituted for the root, रुच Un'ādi aff, or वीर to be powerful, aff. व.

वीर्ययिका f. (-यः) 'A war-dance, a dance performed by soldiers after a victory or on going to battle. 'War, battle. **॥** वीर a hero, वि to conquer, वय aff, fem. form, and वय added.

वीर्य n. (-यः) A fragrant grass, (*Andropogon muricatum*). f. (-यः) A side glance, a leer. 'A deep place. **॥** वि a bird, रूट to go, and वय aff.

वीर्य n. (-यः) 'A fragrant grass, (*Andropogon muricatum*). m. (-यः) 'An arrow. 'A distinguished hero. 'A corpse. (?) **॥** वीर powerful, वय aff.

वीर्य m. (-यः) 'A large tree, (*Pentaptera Arjuna*, Rox.). 'A shrub, (*Barleria longifolia*, Rox.). **॥** वीर a hero, and वय the tree.

वीर्य (य) वीर्य m. (-यः) Heroism. **॥** वय added to वीर; also with वय aff. वीरय. वीरय m. (-यः) *Kāma* or *Cupid*. **॥** वीर a hero, and वयय a bow.

वीर्य m. (-यः) 'A peacock. 'Fighting with wild beasts. 'A leather cuirass or jacket. 'The name of a river. **॥** वीर a hero, व to hold, वय aff.

वीर्यी f. (-यी) The wife of a hero. **॥** वीर a hero, and वीरी the wife.

वीर्यय n. (-यः) The drink of warriors, taken during the battle for refreshment, or before it, to elevate courage. **॥** वीर a hero, and वयय drink; the य is optionally changed, whence it also occurs वीरयय.

वीर्य m. (-यः) 'A horse fit for the *As'wamedha* sacrifice. 'A distinguished hero. 'A fragrant grass, &c. वीरय. 'One of *S'iva's* attendants. 'One of the *Rāṣṭra*. **॥** वीर a hero, and वय auspicious.

वीर्यय n. (-यः) A fragrant grass, (*Andropogon muricatum*). **॥** वय added to the last.

वीर्यय f. (-यी) The wife of a hero. **॥** वीर a hero, and वीरी a wife.

वीर्यय f. (-यी) The mother of a hero. **॥** वीर, and वय mother.

वीर्यय f. (-यी) An ornament or ring worn on the middle toe. **॥** वीर a hero, वय a seal, वय aff.

वीर्यय m. (-यः) A name of *BHIMASENA*. **॥** वीर a hero, and रूट poss. aff.

वीर्यय mfn. (-यः-वा-य-य) Having a champion or hero. f. (-यी) A woman whose husband is living. **॥** वीर, and वयय poss. aff.

वीर्यय f. (-यी) The mother of a hero. **॥** वीर, and वय the child, (of whom.)

वीर्ययय m. (-यः) A *Brahman*, who performs his oblations with money, procured from the lower or *Sādr* tribe. **॥** वीर sacrificial fire, वि before य to go, कय aff.

वीर्यय m. (-यः) 'The marking-nut plant, (*Semecarpus anacardium*). 'A large tree, (*Pentaptera Arjuna*). 'A sort of grain, (*Andropogon* or *Holcus sorghum*). 'A hero, strong or a hero, and वय a tree.

वीर्यय f. (-यी) The mother of a hero. 'The mother of a male child. **॥** वीर a hero, and वय mother.

वीर्यय m. (-यः) The father of *NALA Rājā*. **॥** वीर a hero, and वय a host.

वीर्ययय m. (-यः) *NALA*, a prince and hero of several celebrated poems, as the *Naiṣadha*, *Naladeya*, &c. **॥** वीरयय the father of the prince, and वय born.

वीर्यय n. (-यः) *Garlic*.

वीर्यय m. (-यः) A buffalo. **॥** वीर powerful, वय the shoulder.

वीर्यय m. (-यः) A *Brahman*, who has suffered the sacred domestic fire to become extinct, either from carelessness, impiety, or absence. **॥** वीर sacrificial fire, and वय and वयय sitting.

वीर्यय n. (-यः) 'The post of danger, the place in battle which is most perilous and exposed. 'Keeping watch. **॥** वीर a hero, वय before वय to wish, aff. वय.

वीर्यय n. (-यः) 'Sleeping out in the open air, a bivouac. 'A field of battle. 'A kneeling posture. **॥** वीर, and वयय sitting.

वीर्यय f. (-यी-य-य) 'A creeper or spreading creeper. 'A branch end shoot. **॥** वि before वय to impede, aff. वि, वय, and the vowel of the prefix made long; also वयय being added.

वीर्यय f. (-यी) 'Virāmadra, one of *S'iva's* attendants. 'A great hero. **॥** वीर a hero, and रूटय lord or chief.

वीर्यम् न. (-न्) A *Brahman*, who omits offering burnt offerings or neglects his sacrificial fire. २. वीर fire, च्यम् to abandon, अ. च्य.

वीरोत्कीर्णिक म. (-क) A *Brahman*, who claims alms or presents, on the merit of having preserved his sacrificial fire. २. वीर sacrificial fire, and उत्कीर्णिक living by.

वीर्य न. (-र्) १. Strength, vigour, power. २. Dignity, consequence. ३. Fortitude, firmness. ४. Semen virile. ५. Splendour, lustre. ६. Heroism, valour. ७. Seed, (of plants, &c.) ८. वीर a hero, and वृत् aff., or वीर to be strong, and च्य and वृत् aff.

वीर्यवन् मfn. (-वान्-वती-यन्) १. Strong, stout, robust. २. Overcoming, victorious. ३. वीर्य strength, वृत् वृत् pos. aff.

वीर्यविरहित मfn. (-नः-ता-नं) Devoid of prowess or vigour, &c. २. वीर्य, and विरहित deprived of.

वीर्यविरहित मfn. (-नः-ता-नं) Possessed of courage, vigour, &c. २. वीर्य, and विरहित endowed with.

वीर्यवान्ति f. (वि) १. Loss of vigour or courage. २. Impotence. ३. वीर्य, and वान्ति loss.

वीर्यहीन मfn. (-नः-ता-नं) १. Seedless. २. Cowardly. ३. वीर्य, and हीन void of.

वीर्योद्योग न. (-नं) Effecting anything by prowess. २. वीर्य, and योद्योग end.

वीर्योत्थान मfn. (-नः-ता-नं) Overcome or surpassed in prowess. ३. वीर्य, and उत्थान shaken.

वीर्यक म. (-क) १. A yoke for carrying burthens. २. A burthen. ३. Storing or heaping corn. ४. A road: see विर्यक.

वीर्यिक मfn. (-कः-वी) १. A chandler. २. A man or woman carrying a load by means of a yoke. ३. वीर्य as above, इत् aff., and the first vowel unchanged.

वीर्यार म. (-र) A holy place, a temple, a sanctuary, but especially a *Jaïna* or *Bauddha* convent. २. वि before वृ to convey, aff. वृत्; also विर्यार.

वृत् (रु) वृत्ति r. 1st cl. (वृत्ति) To except, to leave, to abandon. वृत् r. 1st and 10th cl. (वृत्ति) To hurt, to kill.

वृत् (रु) वृत्ति r. 10th cl. (वृत्ति) To injure, to hurt, to kill. वृत् r. 4th cl. (वृत्ति) To throw or cast off; also वृत्.

वृत् r. 10th cl. (वृत्ति) To kill, to hurt or injure.

वृत् (रु) वृत् r. 9th cl. (वृत्ति) To serve, to do homage or worship, to conciliate by service or adoration. (वृ) वृत् r. 1st cl. (वृत्ति-नं) r. 5th cl. (वृत्ति-नं) r. 10th cl. (वृत्ति-नं) १. To choose, to select, to prepare. २. To appoint, to invite. ३. To screen, to invest, to cover. With च्य prefixed, 'To cover, to screen, to shield or defend. With च्य, 'To inclose, to cover, to surround. With वि or वृत्, 'To cease, to refrain from, to finish or end. With च्य, 'To surround.' ४. To depend upon. With वि, 'To become evident or apparent, to open or appear. With वृत्, 'To conceal. With वृत् and च्य, 'To wrap up, to involve.

वृत्त मfn. (-नः-वा-नं-वी-नं) Nourishing, fattening, nutritious. म. (-नः) A kind of sweetmeat made of sugar, milk, spices, &c. fried in *Ghee*, and powdered with coarse sugar or treacle. २. वृत् to increase, and वृत् or वृत् aff.

वृत्तवृत्ति मfn. (-नः-वा-नं) To be nourished, what ought to or may be. २. वृत् to grow, वृत्तिवृत्ति aff.

वृत्ति मfn. (-नः-वा-नं) १. Grown, increased. २. Cherished, nourished. न. (-नं) The roar of elephants. ३. वृत् to grow or increase, aff. वृत्.

वृत्ति r. 1st cl. (वृत्ति) To take or accept.

वृत्ति म. (-नः) १. A wolf. २. A crow. ३. The *Vakepulp* tree, (*Sesbana grandiflora*.) ४. A *Shakal*. ५. Turpentine. ६. Compounded perfume. f. (-नः) A plant, (*Classampeloe hexandra*.) २. वृत् to take, aff. वृत्, or वृत् to hide or screen, Un'ādi aff. वृत्.

वृत्तवृत्ति म. (-नः) १. A wolf, and वृत्ति who bites. वृत्तवृत्ति म. (-नः) २. Compounded perfume. ३. Turpentine. ४. वृत् the same meanings, and वृत् increase.

वृत्तवृत्ति म. (-नः) A dog. २. वृत् a wolf, and वृत्ति an enemy. वृत्तवृत्ति म. (-नः) A dog. ३. वृत् a wolf, and वृत्ति an enemy.

वृत्तवृत्ति म. (-नः) १. A name of *BRAHMA*. २. Name of *Bafma*. ३. वृत् a wolf, and वृत्ति the belly.

वृत्ति मfn. (-नः-वा-नं) Cut, divided, broken. २. वृत् to cut, aff. वृत्, form irr.; also read वृत्.

वृत्तवृत्ति मfn. (-नः-वा-नं) Cutting, severing. २. वृत् to cut, वृत् aff.

वृत्ति r. 1st cl. (वृत्ति) १. To appoint. २. To cover. ३. To take or accept.

वृत्ति म. (-नः) A tree in general. २. वृत् to cover, (to shade,) aff. वृत् or वृत् to cut, and वृत् Un'ādi aff.

वृत्ति म. (-नः) १. A small tree, (*Wrightea antidysenterica*.) २. Any tree. ३. वृत् added to the last.

वृत्तवृत्ति म. (-नः) A wild cock. २. वृत्, and वृत्ति a cock. वृत्तवृत्ति म. (-नः) A grove. २. वृत्, and वृत्ति a part.

वृत्तवृत्ति म. (-नः-वा-नं) Going or living in trees. म. (-नः) A monkey. २. वृत् a tree, or any other synonyme, and वृत् who goes.

वृत्तवृत्ति f. (-नः) The shade of a single tree. न. (-नं) The shade of many trees, or a grove. २. वृत् a tree, and वृत् shade; in the second sense, it takes the neuter gender.

वृत्तवृत्ति म. (-नः) The foot of a tree or ground about it. २. वृत्, and वृत् below.

वृत्तवृत्ति म. (-नः) Turpentine. २. वृत् a tree, and वृत् increase.

वृत्तवृत्ति म. (-नः) The *Indian* fig tree. २. वृत् a tree, and वृत् lord.

वृत्तवृत्ति म. (-नः) Gum, resin. २. वृत्, and वृत्ति exudation.

वृत्तवृत्ति म. (-नः) Dwelling or living in a tree. २. वृत्, and वृत् abode.

वृत्तवृत्ति म. (-नः) The *Indian* fig tree. २. वृत् a tree, and वृत् what ripens or perfects.

वृत्तवृत्ति म. (-नः) A hollow in a tree. २. वृत् a tree, and वृत् a dwelling.

वृत्तवृत्ति f. (-नः-वा-नं) An axe. २. वृत् a tree, and वृत् breaking, cutting.

वृत्तवृत्ति म. (-नः) १. A carpenter's chisel. २. A hatchet. ३. वृत् a tree, and वृत् what breaks.

वृत्तवृत्ति मfn. (-नः-वा-नं) Abounding with trees. २. वृत्, and वृत् aff.

वृत्तवृत्ति f. (-नः) A squirrel. २. वृत् a tree, वृत् a monkey, वृत् aff. of comparison.

वृत्तवृत्ति म. (-नः) A sort of cane or reed, (*Calamus fascicularis*.) २. वृत् a tree, वृत् earth, and वृत् born.

हस्तन मfn. (-दा-वन्-न) Discharging the duties of caste or calling, correct, well-conducted. a. हस्त, and वस्तु अ.ह.

हस्तव्यव मfn. (-दा-वन्-न) Well-behaved or conducted, behaving with propriety. a. हस्त duty, and वस्तु perfect in.

हस्तादिन् मfn. (-दी-दिन्-मि) Worthless, mean, vile. a. हस्त, and दृष्ट to go (from), चिन्तु अ.ह.

हस्तन मfn. (-दा-वन्-न) Discharging the duties of caste or calling. a. हस्त established practice, and वस्तु who stays.

हस्ताव्यवहृद् f. (-हृद्) Holiness, sanctity, resulting from observance of the rules of life and study of scripture. a. हस्त conduct, वस्तु steady, and हृद् prosperity, increase.

हस्तवर्तिन् मfn. (-वर्ति-विन्-मि) Obedient, conforming to rule. a. हस्त, वस्तु according to, वर्तिन् abiding.

हस्तवृत्त म. (-वृत्) Conforming to prescribed practice. a. हस्त, and वस्तु following.

हस्तवृत्तिन् मfn. (-वृत्-विन्-मि) Conforming to established rule or practice, doing what is enjoined or proper. a. हस्तवृत्त, and वृत्ति अ.ह.

हस्तन म. (-दा) ' Tidings, rumor, intelligence. ' Sort, kind, difference. ' Mode, manner. ' Whole. ' Interval, rest, leisure, opportunity. ' Topic, subject. ' A tale, a story. ' Property, nature. ' Alone, solitary. a. हस्त observance, &c., and वस्तु, end, term.

हस्त f. (-हृत्) ' Livelihood, profession, means of acquiring subsistence. ' Style or character of dramatic representation, or competition, considered to be of four sorts, or *Kaiziki*, which exhibits love or passion; *Bhāratī*, which appears to imply declamation especially; *Sānti*, of which the subject is virtue and heroism; and *Arakāṭī*, which treats of magic, delusion, wrath, and battle. ' Style is general. ' Gloss, comment, explanation, exposition. ' Being, abiding, staying. ' Seeking, stopping, withholding, restraining. ' Circumference of a circle. a. हस्त to be, अ.ह. हस्त.

हस्तवर्तिन् मfn. (-वर्ति-विन्-मि) Attracted by or impelled by for the sake of subsistence. a. हस्त, and वर्तिन् attracted.

हस्तन f. (-दा) ' State of existence. ' Profession, subsistence. a. हस्त, and वस्तु अ.ह.; also with व, हस्तन.

हस्तन न. (-न) Giving maintenance, &c. a. हस्त, and दान giving.

हस्तन् मfn. (-दा-वन्-न) Abiding, stationary. a. हस्त, and वस्तु अ.ह.

हस्तवृत्तु f. (-वृत्) Cause or means of subsistence. a. हस्त, and वृत्तु cause.

हस्ताव्य मfn. (-दा-वन्-न) Mighty, irresistible. a. हस्त, and वस्तु strength.

हस्त मfn. (-दा-वन्-न) ' To be chosen, preferable, eligible.

' Excellent, eminent. ' To be abided or stayed. a. हस्त to select, अ.ह. वस्तु or हस्त with the same अ.ह., and वस्तु augment.

हस्ताव्य ind. For the sake of subsistence. a. हस्त, and वस्तु for the sake of.

हस्ताव्य म. (-दा) Alliteration suited to any style or expression. a. हस्त, and वस्तु alliteration.

हस्ताव्य म. (-दा) Means of subsistence. a. हस्त, and वस्तु means.

हस्त म. (-दा) ' An enemy. ' Darkoens. ' A demon slain by Indra. ' A cloud. ' A name of Indra. ' The name of a mountain. ' Sound, noise. a. हस्त to be or abide, Unādi अ.ह.

हस्तवृत्त म. (-वृत्) Indaa. a. हस्त the demon, and वृत्त the enemy.

हस्ताव्य म. (-दा) A kind of potherb, described by some as a sort of cucumber. a. हस्त Inoza, and वस्तु food.

हस्ताव्य म. (-दा) Indaa. a. हस्त a demon, and वस्तु slayer.

हस्ताव्य म. (-दा) Indaa. a. हस्त a demon, and वस्तु an enemy.

हस्ता ind. ' Useless, fruitless. ' Wrong, incorrect. ' In vain. ' Compounded with articles of food, it implies they are hot. a. हस्त to choose, &c., अ.ह. वस्तु.

हस्ताव्य f. (-दा) Idle talk. a. हस्ता, end वस्ता speech.

हस्ताव्य म. (-दा) Striking or killing any being unnecessarily. a. हस्ता, and वस्ता a blow.

हस्ताव्य f. (-दा) Going about or travelling for pleasure. a. हस्ता, and वस्ता roaming.

हस्ताव्य म. (-दा) Unprofitable donation, gift to ascetics, harlots, wrestlers, money lost at play, &c. a. हस्ता vain, and दान giving.

हस्ताव्य म. (-दा) The slayer of an animal except for sacrifice. a. हस्ता, and वस्तु an animal, वस्तु who kills.

हस्ताव्य म. (-दा) Cutting or plucking unnecessarily. a. हस्ता, and वस्तु to get, अ.ह. वस्तु.

हस्ताव्य mfn. (-दा-वन्-न) Born or produced in vain. a. हस्ता, and वस्तु produced.

हस्त मfn. (-दा-वन्-न) ' Old, aged, ancient. ' Full grown, large, expanded to the proper size. ' Wise, learned. ' Heaped, accumulated. ' Increased, augmented. m. (-दा) ' An old man, or one past seventy. ' A sage, a saint. f. (-दा) ' An old woman, either one past child-bearing, or one with grey hair. n. (-दा) Benzoin, (*Styrax benzoin*). a. हस्त to increase or grow, अ.ह. वस्तु.

हस्ताव्य म. (-दा) A sort of crow or raven. a. हस्त old or large, and वस्तु a crow.

हस्त न. (-न) Old age. a. हस्त old, and वस्तु अ.ह. of the abstract; also हस्ता.

हस्ताव्य म. (-दा) A climbing plant (*Lettsomia nervosa*). a. हस्त old, and वस्तु tearing.

हस्ताव्य mfn. (-दा-वन्-न) Pot-bellied, corpulent. a. हस्त large, and वस्तु the navel.

हस्ताव्य म. (-दा) A paternal great greatgrandfather. f. (-दा) A paternal great greatgrandmother. a. हस्त old, हस्ताव्य great grandfather.

हस्ताव्य म. (-दा) A maternal great greatgrandfather. f. (-दा) A maternal great greatgrandmother. a. हस्त, and हस्ताव्य maternal greatgrandfather.

हस्ताव्य म. (-दा) Old age. a. हस्त, and वस्तु quality.

हस्ताव्य म. (-दा) A kind of dock or sorrel: see वस्तुवस्तु.

हस्ताव्य म. (-दा) The mango tree. a. हस्त large, and वस्तु vehicle or stem.

हस्ताव्य म. (-दा) Hog-plum, (*Spondias mangifera*). a. हस्त old or large, वस्तु myrobolan.

हस्ताव्य म. (-दा) Inoza. a. हस्त aged, and वस्तु bearing; who listens to the old or wise; or हस्त large, and वस्तु the ear.

हृदयं *m.* (-ः) An assembly of old men, a council or meeting of elders. *स. हृद* an elder, and *यं* assemblage.

हृदयवत् *n.* (-ः) Flocculent seeds flying in the air. *स. हृद* old, and *वत्* thread, aff. *वत्*.

हृदयेषां *f.* (-ः) Reverence for old age. *स. हृद*, and *येषां* service.

हृदयुधि *f.* (-ः) The thumb. *स. हृद* large, and *युधि* a finger.

हृदयस्थ *m.* (-ः) A place where the *Panditas*, or other sacred works are read and expounded. *स. हृद* a *Pandit*, a scholar, and *स्थ* a forest.

हृदयवत्ता *f.* (-ः) The condition or period of old age. *स. हृद*, and *वत्ता* state.

हृदयवत् *m.* (-ः) Roaming, travelling, wandering about. *स. हृद*, and *वत्* order or state of life.

हृदि *f.* (-ः) 'Increase, augmentation in general, as in bulk, consequence, wealth, &c.' 'The third of the three conditions or objects of regal power, extension of power or revenue, or any indication of progression.' 'Rise, ascending, mounting.' 'Prosperity, success.' 'One of the eight principal drugs or medical roots, described as mild and cooling, sweet and bitter, &c., as a remedy for phlegm, leprosy and worms.' 'The eleventh of the astronomical *Yugas*, or *Yuga* star of the 11th lunar mansion.' 'A particular period or division of time.' 'The increase of the digits of the sun or moon.' 'Enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections.' 'Interest, usury, especially returning the principal, (as in the case of seed corn lent,) with a proportionate increment.' 'Happiness, pleasure.' 'A heap, a quantity, assemblage, multitude.' 'Wealth, property.' 'Cutting off, abscission.' ' (In law,) Forfeiture, deduction. *स. हृद* to increase, aff. *हि*, or in the two last senses *हृदि* to cut, aff. *हि*, deriv. irr.

हृदिष्वर *mfa.* (-ः-र-र-र) Yielding or causing increase, &c. *स. हृदि*, and *वर* what makes.

हृदिषा *f.* (-ः) A sort of drug: see *हृदि*. *स. हृद* added to *हृदि*.

हृदिजीविका *f.* (-ः) The profession of usury. *स. हृदि* usury, and *जीविका* livelihood.

हृदिष्वन *n.* (-ः) A kind of razor or lancet. *स. हृदि*, and *वष* blade.

हृदिष्वत् *mfa.* (-ः-वत्-वत्-वत्) 'Augmented, increased.' 'Rich.' 'Prosperous. *स. हृदि*, and *वत्* aff.

हृदिष्वत् *n.* (-ः) A *Śrāddha* or sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. *स. हृदि*, and *वत्* ceremony so termed.

हृदयं *m.* (-ः) An old bull. *स. हृद* old, and *वत्* a bull or ox.

हृदयजीव *m.* (-ः) A usurer. *स. हृदि* usury, and *जीव* who lives.

हृद (-ः) *हृद* *r.* 1st cl. (*हृदि*) To increase or grow. *r.* 10th cl. (*हृदि*) To shine. 'To speak.

हृदयवत् *m.* (-ः) A man. *स. हृद* to grow or increase, aff. *वत्* *वत्* *वत्*.

हृदयवत् *m.* (-ः) A man. *स. हृद* to grow or increase, aff. *वत्* *वत्* *वत्*.

हृद *m.* (-ः) Babo in the groin.

हृद *mfa.* (-ः-वत्-वत्-वत्) To be increased or augmented. *स. हृद* to grow, aff. *वत्*.

हृद *n.* (-ः) 'The footstalk of a leaf or fruit.' 'The nipple.' 'The stand of a water jar. *स. हृद* to choose, *वत्* aff., and *वत्* augment.

हृदयवत् *m.* (-ः-वत्) The egg-plant, (*Solanum melongena*.) *स. हृद* footstalk, and *वत्* to go, aff. *वत्*.

हृदिना *f.* (-ः) A medicinal plant, (*Wrightia antidysenterica*.) *स. हृद* a stalk, *वत्* aff.

हृद *mfa.* (-ः-वत्-वत्) All, many. *n.* (-ः) A heap, a multitude, a quantity, an aggregation. *f.* (-ः) Holy basil, (*Ocimum sanctum*.) *स. हृद* to please, aff. *वत्*, form irr.

हृदयवत् *mfa.* (-ः-वत्-वत्) 'Beautiful, handsome, pleasing.' 'Eminent, reputable. *स. हृद* a quantity, and *वत्* aff. implying pre-eminence.

हृदयवत् *mfa.* (-ः-वत्-वत्) 'Handsome, agreeable, pleasing.' 'Best, excellent, chief.' 'Much, great.' 'Reputable, respectable, eminent. *m.* (-ः) 'A deity, an immortal.' 'A chief, the head or leader of a crowd or herd, &c. *स. हृद* a heap, and *वत्* aff., implying pre-eminence.

हृदि *mfa.* (-ः-वत्-वत्) 'Very beautiful or charming, very excellent or elevated, very reputable or venerable. *स. हृद* *वत्* chief, excellent, *वत्* substituted, and *वत्* aff. of the irr. super.; also with *हृद* the same, *हृदि* *वत्*.

हृदयवत् *mfa.* (-ः-वत्-वत्) 'Very eminent or excellent. *स. हृद* the last.

हृद *r.* 4th cl. (*हृदि*) To choose, to prefer or select.

हृद *m.* (-ः) 'A rat. 'A flower, (*Justicia ganderussa*.) *f.* (-ः) A drug. *n.* (-ः) Ginger. *स. हृद* to choose, *वत्* *वत्* *वत्* aff.; also *हृद*.

हृदि *m.* (-ः) 'A scorpion.' 'The sign Scorpio.' 'A hairy caterpillar.' 'A crab.' 'A sort of beetle found in cow-dung.' 'A centipede.' 'A thorny shrub, (*Vangueria spinosa*.) 'The month when the sun is in Scorpio. *f.* (-ः) A potherb, (*Basella*.) *स. हृद* to cut, *वत्* *वत्* *वत्* aff. *वत्* *वत्*, and the semivowel changed to the vowel.

हृदिष्वरिषा *f.* (-ः) A potherb, (*Basella rubra* and *lucida*.) *स. हृदि* *वत्* a scorpion, and *वत्* food of.

हृदिष्वरिषा *f.* (-ः) 'A line of scorpions.' 'A shrub, (*Tragia involucrata*.) *स. हृदि* *वत्* a scorpion, and *वत्* a line.

हृद (-ः) *हृद* *r.* 1st cl. (*हृदि*) 'To sprinkle.' 'To hurt or kill.' 'To weary.' 'To give. *r.* 10th cl. (*हृदि*) 'To conceive, to be impregnated.' 'To possess supreme or supernatural power.' 'To be powerful.

हृद *m.* (-ः) 'A bull.' 'The sign of the zodiac Taurus.' 'Virtue, moral merit.' 'Virtue personified, as a bull or the bull of Siva.' 'A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works.' 'A rat.' 'A drug, commonly *Rishabha*.' 'A plant, (*Justicia ganderussa*.) ' (In composition,) Excellent, pre-eminent. 'A name of Karna.' 'Vishnu.' 'An enemy, an adversary.' 'Particular ground, judged proper for the foundation of a house.' 'Love or Kama.' 'A strong or athletic man. *n.* (-ः) 'A peacock's plumage or tail. *f.* (-ः) 'A plant, (*Salvinia cucul-*

- lata.) ¹ Cow: ch. (*Carpogon pruriens*). f. (-वी) The seat of the religious student or one used by ascetics, formed of *Kusa* grass. **रु. हृ** to sprinkle, aff. वृ.
- हृष्यती f. (-ती)** A plant.
- हृष्य m. (-यः)** The testicles or scrotum. **रु. हृ** to sprinkle, (seminal fluid), aff. वृ. or वृ.
- हृष्यकण्टू f. (-कण्टू)** Ulceration of the scrotum. **रु. हृष्य**, and **हृष्य** a root.
- हृष्य m. (-यः)** The horse of *INDRA*. **रु. हृष्य** *INDRA*, and **हृष्य** the horse.
- हृष्यकण्टू n. (-कण्टू)** The treasure of *INDRA*. **रु. हृष्य** *INDRA*, and **हृष्य** wealth.
- हृष्यक m. (-यः)** A cat. **रु. हृष्य** a rat, and **हृष्य** devonorer.
- हृष्य m. (-यः)** ¹ *SIVA*. ² *GAN'ESHA*. ³ A virtuous man. **रु. हृष्य** a bull, a rat, or virtue, and **हृष्य** emblem.
- हृष्य m. (-यः)** *INDRA*, as god of the firmament. ⁴ *KARNA*, the hero. ⁵ Pain, sorrow. ⁶ Insensibility from extreme pain. ⁷ A bull. ⁸ A horse. **रु. हृष्य** to sprinkle, *Un'di* aff. वृ.
- हृष्यक m. (-यः)** A medicinal plant, commonly *Vireng*, (*Embellia ribes*). **रु. हृष्य** a bull, and **हृष्य** destroying.
- हृष्यति m. (-ति)** ¹ *SIVA*. ² A bull set at liberty. **रु. हृष्य** a bull, and **वृति** lord.
- हृष्यती f. (-ती)** A plant, (*Salvinia encellata*). **रु. हृष्य** a rat, and **हृष्य** a leaf; fem. aff. वृ.
- हृष्यक m. (-यः)** ¹ *SIVA*. ² A demon. ³ A wasp. ⁴ A sort of grass, (*Scripus kysoor*). **रु. हृष्य** a bull, &c., **हृष्य** a joint.
- हृष्य m. (-यः)** ¹ A bull. ² (In composition.) Pre-eminent, excellent. ³ The office of the ear. ⁴ A elephant's ear. ⁵ A drug; also *Rishabha*, described as a root rese ubling the horn of a bull, brought from the *Himal'ys* mountains, of cooling and tonic properties, and serviceable in catarrh and consumption. ⁶ The first of the *Jaina* pontiffs of the present era. f. (-वी) ⁷ A widow. ⁸ Cowach. **रु. हृष्य** to sprinkle, *Un'di* aff. वृ.
- हृष्यति m. (-ति)** *SIVA*. **रु. हृष्य** a bull, and **वृति** going.
- हृष्यक m. (-यः)** *SIVA*. **रु. हृष्य** a bull, and **हृष्य** emblem.
- हृष्यक f. (-यः)** The capital of *INDRA*, and the immortals. **रु. हृष्य** the bull of *SIVA*, **हृष्य** splendour, and **हृष्य** added.
- हृष्य m. (-यः)** An asylum, a place of refuge or shelter. **रु. हृष्य** to screen, *Un'di* aff. वृ.
- हृष्य m. (-यः)** ¹ A horse. ² A *Siddra*, or man of the servile tribe. ³ The sovereign *CHAMARAGRAHA*. ⁴ Garlic. ⁵ A sinner, a reprobate, a wicked or unrighteous man. f. (-वी) ⁶ A girl twelve years old, in whom menstruation has commenced, and who is unmarried. ⁷ A barren woman. ⁸ A woman during menstruation. ⁹ The mother of a still-born child. ¹⁰ A woman of a low caste. ¹¹ A bull, or virtus, &c., and **हृष्य** to take, aff. वृ. or **हृष्य** to sprinkle, *Un'di* aff.
- हृष्य n. (-यः)** The condition or state of a *Siddra*. **रु. हृष्य** added to **हृष्य**.
- हृष्यक m. (-यः)** The son of a reprobate. **रु. हृष्य** a wicked man, and **हृष्य** son.
- हृष्यतिव n. (-यः)** Intercourse with a *Siddra* female. **रु. हृष्य**, and **वृति** frequenting.
- हृष्यक m. (-यः)** A rat. **रु. हृष्य** a bull, and **हृष्य** the eye.

- हृष्यक m. (-यः)** *SIVA*. **रु. हृष्य** a bull, and **हृष्य** vehicle.
- हृष्य m. (-यः)** *VISHNU*. **रु. हृष्य** *KARNA*, and **हृष्य** the enemy.
- हृष्यती f. (-ती)** A wasp.
- हृष्यती f. (-ती)** ¹ A lascivious woman. ² A sow in heat. **रु. हृष्य** a man of a particular class, or a bull, forming with the increments **हृष्य**, and **हृष्य** a nominal verb, implying desire of such a man, &c. participial aff. of the present tense **हृष्य**, fem. aff. वृ.
- हृष्यक f. (-यः)** ¹ The goddess *LAKSHMI*. ² *GARAF*. ³ *SWAN*, the wife of *AGNI*. ⁴ *SACHI*, the wife of *INDRA*. ⁵ A shrub, (*Asparagus racemosus*). ⁶ A plant, (*Celtis orientalis*). **रु. हृष्य** *VISHNU*, &c., वृ. aff., and **हृष्य** augment.
- हृष्यति m. (-ति)** ¹ *Kaishna* or *Vishnu*. ² *SIVA*. ³ *Agni*, or fire. **रु. हृष्य** virtue, **हृष्य** not, **हृष्य** to shake or agitate, **हृष्य** aff., and the radical augment rejected; or **हृष्य** *INDRA*, **हृष्य** not trembling, as before; or **हृष्य** virtue, or **हृष्य** *INDRA*, and **हृष्य** an ape, being the ape as it were of the greater gods: other etymologies occur.
- हृष्य m. (-यः)** ¹ *SIVA*. ² A pious man. ³ Marking-not plant. ⁴ An eunuch, one employed in the *Zenana*. **रु. हृष्य** the bull of the deity, or virtue, and **हृष्य** mark.
- हृष्य m. (-यः)** A very small drum, held in one hand, and played by means of a string attached to it. **रु. हृष्य** *SIVA*, and **हृष्य** made.
- हृष्य m. (-यः)** *SIVA*. **रु. हृष्य** a bull, and **हृष्य** going.
- हृष्य m. (-यः)** A form of *SIVA*. **रु. हृष्य** a bull, **हृष्य** to be, and **हृष्य** aff.
- हृष्य m. (-यः)** *VISHNU*. **रु. हृष्य** virtue, **हृष्य** end, and **हृष्य** aff.
- हृष्य m. (-यः)** A sparrow.
- हृष्य m. (-यः)** A cat. **रु. हृष्य** a rat, and **हृष्य** food.
- हृष्य m. (-यः)** A peacock. **रु. हृष्य** his plumage, and **हृष्य** aff.
- हृष्य f. (-वी)** The seat or cushion of an ascetic; also **हृष्य**.
- हृष्य m. (-यः)** Setting a bull at liberty on occasion of a sacrifice or obsequial oblation. **रु. हृष्य**, and **हृष्य** letting loose.
- हृष्य f. (-ति)** Rain. **रु. हृष्य** to sprinkle, aff. वृ.
- हृष्य mfn. (-यः-यः-यः)** Raining, sprinkling. **रु. हृष्य**, and **हृष्य** what makes.
- हृष्य m. (-यः)** The rainy season. **रु. हृष्य**, and **हृष्य** time.
- हृष्य f. (-वी)** Guseeratty cardamoms. **रु. हृष्य** rain, and **हृष्य** destructive, fem. form.
- हृष्य mfn. (-यः-यः-यः)** Nourished or watered by rain. **रु. हृष्य** rain, **हृष्य** living.
- हृष्य m. (-यः)** A frog. **रु. हृष्य** rain, and **हृष्य** being, or being born.
- हृष्य mfn. (-यः-यः-यः)** Rain, full of rain. **रु. हृष्य** (A cloud). **रु. हृष्य**, and **हृष्य** aff.
- हृष्य mfn. (-यः-यः-यः)** Heretical, heterodox. ² Angry, passionate. **रु. हृष्य** (A) ram. ³ One of the descendants of *Yadu*. ⁴ *Vishnu* or *Kaishna*. ⁵ A heretic, a sectary. ⁶ A ray of light. ⁷ *INDRA*. ⁸ *Agni*. ⁹ Air or wind. **रु. हृष्य** to sprinkle, *Un'di* aff. वृ., and the vowel unchanged.
- हृष्य mfn. (-यः-यः-यः)** Errhine, aphrodisiac, provocative, (food or medicine). ² To be sprinkled or aspersed. **रु. हृष्य** Kidney-bean, (*Phaseolus radistus*) f. (-यः) A drug, commonly *Rid'di*. **रु. हृष्य** to sprinkle, aff. वृ.

दृष्टमा *f.* (-मा) A potherb, (*Convolvulus argenteus*).
दृष्ट *r.* 1st cl. (दृष्टि) also (दृष्टि) 'To grow or increase.'
 ' (In the second form only.) 'To roar, as a wild beast. *r.* 1st and 10th cls. (दृष्टि दृष्टि) 'To speak. 'To shine. (च) दृष्ट *r.* 6th cl. (दृष्टि) 'To make any effort or exertion.'
दृष्टि *m.* (-च) A cithron.
दृष्टी *m.* (-च) Large bodied, gigantic. *z.* दृष्ट, and शरीर body.
दृष्टक *m.* (-च) A prawn. *z.* दृष्ट great, and दृष्ट scale.
दृष्टक *m.* (-च) A great or illustrious man. *z.* दृष्ट, and दृष्ट a person.
दृष्टक *f.* (-क) A large drum. *z.* दृष्ट large, दृष्ट a drum.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) 'Great, large. 'Great, much. *L.* (-च-दृष्ट) 'A small kind of egg-plant, (*Solanum melongena*). 'A kind of prickly nightshade, (*Solanum hirsutum*). 'A large lute. 'A form of metre, the stanza of which consists of thirty-six syllables. 'A mantle, a wrapper. 'A reservoir, a place containing water. 'Speech. 'A way to grow or increase, Un'di aff. दृष्टि, with the effect of the participial aff. दृष्ट.
दृष्टिका *f.* (-का) 'An upper garment, a mantle, a wrapper. 'A small sort of egg-plant. *z.* दृष्टी as above, दृष्ट added, fem. form.
दृष्टिपति *m.* (-पति) *Vaiśampatī*, the preceptor of the gods. *z.* दृष्टि speech, eloquence, and दृष्टि lord.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) Large, great. *z.* दृष्ट the same, and दृष्ट added.
दृष्ट *m.* (-च) A bulbous root, considered in some places as a large kind of onion, in others as a sort of garlic. *z.* दृष्ट large, and दृष्ट a root.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) Large bodied, bulky, gigantic. *z.* दृष्ट, and दृष्ट body.
दृष्टशुद्ध *m.* (-च) A shrub, (*Cassia purpurea*, or a large variety of it.) *z.* दृष्ट large, and दृष्टशुद्ध the same.
दृष्ट *m.* (-च) A large kind of the grass *Kéś*, (*Saccharum spontaneum*). *z.* दृष्ट large, दृष्ट the same grass.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) (च-दृष्ट) Corpulent, large or pot-bellied. *z.* दृष्ट large, दृष्ट the bulky.
दृष्ट *m.* (-च) The bamboo. *z.* दृष्ट large, and दृष्ट grass.
दृष्ट *m.* (-च) A plant, (*Echites scholaria*). *z.* दृष्ट large, and दृष्ट skin or bark.
दृष्टदृष्ट *f.* (-च) Thorn-apple, (*Datura metel*). *z.* दृष्ट large, दृष्ट the Bignonia.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) Large footed. *m.* (-च) The *Indian* fig tree. *z.* दृष्ट large, and दृष्ट foot or root.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) Having large flowers. *f.* (-च) *Crotalaria* of various species. *z.* दृष्ट large, and दृष्ट a flower.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) Large bodied, bulky. 'Large limbed. 'Having many parts. *m.* (-च) A large elephant, such a one as is usually the leader of a wild herd. *z.* दृष्ट large, and दृष्ट body.
दृष्ट *m.* (-च) A fruit tree, (*Averrhoa carambola*). *z.* दृष्ट large or much, and दृष्ट sour.
दृष्टदृष्ट *m.* (-च) An evil spirit, a goblin. *z.* दृष्ट large, दृष्ट blood, and दृष्ट inclination.

दृष्ट *m.* (-च) A country, described as lying behind the *Vidya* mountains, near the province of *Malwa*, and perhaps comprising *Bundelkhand*, or the adjoining district. *z.* दृष्ट large, and दृष्ट a house; also read दृष्ट from दृष्ट a cave, the country being mountainous, and the people probably having been *Troglodytes* or dwellers in caves.
दृष्ट *m.* (-च) A water-melon. *z.* दृष्ट large, and दृष्ट round, or a ball.
दृष्ट *f.* (-च) Radiance, splendor, a great light. *z.* दृष्ट, and दृष्ट light.
दृष्ट *m.* (-च) The furrow made by a plough. *z.* दृष्ट large, दृष्ट a plough.
दृष्ट *f.* (-च) A name of *Uma* or *Durga*. *z.* दृष्ट great, and दृष्ट princesses.
दृष्ट *m.* (-च) Aont or fire. *z.* दृष्ट large, many, and दृष्ट a ray of light.
दृष्ट *m.* (-च) *INDRA*. 'A sacrificial vessel. 'A particular *Mantra*. 'A division of the *Sāma Vēda*. *f.* (-च) The name of a river. *z.* दृष्ट large, and दृष्ट a car.
दृष्ट *f.* (-च) A small owl. *z.* दृष्ट great, much, दृष्ट cry, दृष्ट aff.
दृष्ट *m.* (-च) A grain, generally eaten by the natives of *India*, (*Andropogon sorghum*). *z.* दृष्ट much, and दृष्ट wind, supposed to generate this humour.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) Having much or large seed. *m.* (-च) The hog-plum, (*Spondias mangifera*). *z.* दृष्ट large, and दृष्ट seed.
दृष्ट *m.* (-च) 'A large sort of reed, (*Arundo gigantea*). 'ARJUNA. 'The arm. *z.* दृष्ट large, and दृष्ट a reed.
दृष्ट *mfn.* (-च-दृष्ट-दृष्ट) Large, bulky, protuberant. *z.* दृष्ट, and दृष्ट place.
दृष्ट *m.* (-च) The regent of the planet *Jupiter*, identified astronomically with the planet; in *Mythology*, he is the son of *ANGIRAS*, and preceptor of the gods. 'The name of a saint and law-giver, *z.* दृष्ट great, illustrious, (as the deities), and दृष्ट master or *Guru*, दृष्टangment, and the final of the first member rejected; it also occasionally occurs दृष्टदृष्टि.
दृष्ट *m.* (-च) The cycle of 60 years. *z.* दृष्टदृष्ट, and दृष्ट a cycle.
दृष्ट *r.* 9th cl. (दृष्टि) 'To choose. 'To support or nourish, (in this sense it is more usually written with the labial initial.) (च) दृष्ट *r.* 9th cl. (दृष्टि दृष्टि) 'To choose, to elect or select. 'To cover, to screen.
दृष्ट *r.* 1st cl. (दृष्टि दृष्टि) To weave.
दृष्ट *m.* (-च) 'A youth, an adolescent. 'A sort of fish, (perhaps the common *Bekri*). 'A jeweller. 'An actor.
दृष्ट *m.* (-च) 'Speed, dispatch, velocity. 'Impetus, momentum. 'Stream, current. 'Sudden impulse, transition of mind, as from passion to apathy, &c. 'Determination, promptitude, energy, that effect of mind which is considered as the source of action. 'Pleasure, delight. 'Love, the sentiment or passion. 'External indication of any internal effect, proceeding from passion, medicine, poison, &c., as convulsion, horripilation, sweat, &c. 'Expulsion or evacuation of the

natural excretions. " Semen virile. " The flight of an arrow. " The fruit of a kind of mango. **अ. वेज** to go, **अ. वेज्**.

वेजन्तु *ind.* Quickly, speedily. **अ. वेज**, and **वेजि** *aff.*

वेजनाश्रम *m.* (-**श्र**) Phlegm, the phlegmatic humor. **अ. वेज** activity or speed, and **नाश्रम** injuring, inducing corpulency.

वेजरेष *m.* (-**ष**) ' Check, remora. ' Obstruction of the natural excretions. **अ. वेज**, and **रेष** hindrance.

वेजन्तु *mfn.* (-**वाच्**-**वती**-**वन्**) ' Quick, expeditious. ' Agitated. **अ. वेज**, and **वन्तु** *aff.*

वेजन्तु *mfn.* (-**र**-**र**-**र**) Very quick. *f.* (-**र**) A species of metre, having nine syllables for the first and third *pādas*, and eleven for the second and fourth. **अ. वेजन्तु**, and **मरच्** *aff.*

वेजन्तु *mfn.* (-**म**-**म**-**म**) Very quick or swift. **अ. वेजन्तु**, and **मरच्** *aff.*

वेजन्तु *mfn.* (-**म**-**म**-**म**) ' Stopping, retarding. ' Constipation, &c. **अ. वेज**, and **वेजन्तु** withholding.

वेजन्तु *m.* (-**र**) A mule. **अ. वेज** speed, **वर** who goes.

वेजनाश्रम *m.* (-**म**) ' Stop, check. ' Obstruction of the natural excretions. **अ. वेज**, and **नाश्रम** resistance.

वेजित *mfn.* (-**म**-**म**-**म**) Quickened, expedited. **अ. वेज** to go, causal *v.*, **ज** *aff.*

वेजित *f.* (-**म**) Speed, quickness. **अ. वेज** added to the next; also **वेजित**.

वेजितु *mfn.* (-**म**-**म**-**म**) Swift, fleet, rapid. *m.* (-**म**) ' A courier, an express. **अ. वेज** speed, **वेजित** *aff.*

वेज *f.* (-**म**) Hire, wages. **अ. वेज** to distinguish, **अ. वेज** and **वेज**.

वेजनाश्रम *f.* (-**म**) A medicinal plant, (*Serratula anthelmintica*.)

वेज *f.* (-**म**) The abode of the *Faigya* tribe.

वेज *f.* (-**म**) A host. **अ. वेज** to curse, **अ. वेज**, and **वेज** added.

वेज (**वेज**) *वेज* *r.* 1st cl. (**वेजित**-**वेज**) ' To go, to move. ' To know. ' To reflect or remember. ' To discern. ' To hold or take a musical instrument. ' To play on an instrument. ' To take. The root is also read **वेज**.

वेज *m.* (-**म**) A musician, one by hirth, the son of a woman of the *Ambeekha*, and man of the *Faideha* caste. **अ. वेज** to play on a musical instrument, **अ. वेज**.

वेजि *f.* (-**म**-**म**-**म**) Unornamented and braided hair; the hair as worn especially by widows and women whose husbands are absent, when it is simply collected from the forehead and temples as well as the back of the head, and twisted together into a single braid, which is then suffered to fall like a tail down the back, no sort of ornament being worn on the head; the term is also applied generally to any braid of hair, or to a braid of the long hair, of which many are made, and the whole are then twisted together, and worn as a sort of rose or flower at the back of the head. *f.* (-**म**) ' Assemblage of water, as the conflux of rivers, &c. in that case it rather implies their parallel course, ending in a common point of union; as at *Allahabad*, where the *Gangā*, *Yamunā*, and as is supposed, the *Sarasvatī*, all coming from the north, unite, this and other similar places, thence receive the name of *Triveni*. ' Weaving. (-**म**) ' Stream, current. ' A ewe. ' A

sort of grass, (*Andropogon serratus*.) **अ. वेज** to go, *Un'di* *aff.* **वेज**, and in some cases **वेज** *aff.*

वेजि *f.* (-**म**) Braided hair. **अ. वेज** as above, **वेज** *form*, added.

वेजि *f.* (-**म**) A leech.

वेजि *m.* (-**र**) The soap-berry, (*Sapindus detergens*.)

वेज *m.* (-**म**) ' A hamba. ' A flute, a pipe. ' A king so named. **अ. वेज** substituted for **वेज** to go, *अ. वेज*, or **वेज** to sound, **वेज** *aff.* *form* *irr.*

वेज *m.* (-**म**) A pike used for driving an elephant. **अ. वेज** a bambu, and **वेज** *aff.*; having a bambu shaft or handle.

वेज *m.* (-**र**) A thorny plant, commonly *Kerir* or *Karil*. **अ. वेज** a bambu, and **वेज** *hard*.

वेज *m.* (-**म**) A player on a flute or fute. **अ. वेज** a bambu, **वेज** to blow, *अ. वेज*.

वेज *m.* (-**म**) The sugar-cane. **अ. वेज** a bambu, and **वेज** *aff.*

वेज *m.* (-**म**) A plant, one synonyme of which, *Hagapatri*, appears to relate to the *Asafetida* or some similar plant, whilst the corresponding compound *Bāsupatra* both in *Hindi* and *Bengali*, is applied to a species of *Amaranthus*, (*A. lanceolifolius*, *Rox.*, or *A. atropurpureus*, *Rox.*) **अ. वेज** a bambu, and **वेज** a leaf, *अ. वेज*, having long slender leaves, like those of the bambu.

वेज *m.* (-**म**) A player on a flute. **अ. वेज** a flute or pipe, **वेज** who sounds.

वेज *m.* (-**म**) Hire, wages. ' Livelihood, subsistence. ' Silver. **अ. वेज** to go, *अ. वेज* *Un'di* *aff.*

वेज *m.* (-**म**) Hiring, paying wages. **अ. वेज**, and **वेज** giving.

वेज *m.* (-**म**) Non-payment of wages. **अ. वेज**, and **वेज** not giving.

वेज *m.* (-**म**-**म**-**म**) The ratan, (*Calamus rotang*.) **अ. वेज** to sew or weave, *Un'di* *aff.* **वेज**, and **वेज** augment.

वेज *m.* (-**म**) The leaf of the ratan. ' A lancet. **अ. वेज**, and **वेज** a leaf.

वेज *mfn.* (-**म**-**म**-**म**) Reedy, abounding in reeds or canes, (a place or soil, &c.) **अ. वेज** a cane, **वेज** *aff.*

वेज *m.* (-**म**) A sprite, a goblin, especially one haunting cemeteries and animating dead bodies. ' A door-keeper. **अ. वेज** in the seventh case **वेज** in air, and **वेज** habitation, fixation, from **वेज** to sit, *अ. वेज*.

वेज *mfn.* (-**म**-**म**-**म**) Knowing, understanding, acquainted with. ' Who obtains or acquires. *m.* (-**म**) ' A sage, one who knows the nature of the soul and God. ' A husband, an exposuer. **अ. वेज** to know, **वेज** *aff.*

वेज *m.* (-**म**) A reed, a cane, the *Ratan*. *n.* (-**म**) A stick, a staff. **अ. वेज** to go, *Un'di* *aff.* **वेज**.

वेज *mfn.* (-**म**-**म**-**म**) Abounding with reeds or canes. **अ. वेज** a cane, **वेज** *aff.*, and **वेज** augment.

वेज *m.* (-**म**) A door-keeper, a warder. ' A staff-bearer, a mace-bearer. **अ. वेज** a staff, and **वेज** having.

वेज *m.* (-**म**) ' A door-keeper, a warder, a porter. ' A mace-bearer. **अ. वेज** a stick, and **वेज** having.

वेवना न. f. (-नी) The *Betwa* river, which rises in the province of *Malwa*, and following a north-easterly direction for about 340 miles, falls into the *Jamas* below *Campi*. १. वेव a ratan, and मनुष्य aff.

वेवाच न. (-च) A small cot or oblong low couch of basket work ; when furnished with bamboo sticks and a pole, it forms the common *Dali* or litter. १. वेव a cane, and वाचन a seat.

वेवन् न. (-न्) A porter, a door-keeper. १. वेव a stick, and दणि aff.

वेव (वा) वेवृ १. 1st cl. (वेवने) To ask or beg.

वेद म. (-दः) A *Vēda*, the generic term for the sacred writings or scripture of the *Hindus* ; supposed to have been revealed by *BRĀHMĀ*, and after being preserved by tradition for a considerable period, to have been arranged in the present form by *Vyāsa* ; the principal *Vēdas* are three in number, the *Itih*, *Yajus*, and *Sāma*, to which a fourth, the *Atharva*, is usually added, and the *Itihās* and *Purāṇas*, or ancient history and mythology, are sometimes considered as a fifth. १. *Metre*. १. Gloss, comment, explanation. १. Knowledge. १. *Vishn'u*. १. विदृ to know (duty and religion from it), aff. वच्.

वेदोक्तव्य म. (-क्त) *Siva*. १. वेद the *Vēdas*, वृत्त race, वच् aff.

वेदन्त म. (-न्त) १. *BRĀHMĀ*. १. *A Brahman*, a man of the sacerdotal tribe. १. वेद the *Vēdas*, and अन्त embryo or womb, figuratively for origin.

वेदन्ति f. (-ति) The preservation of the *Vēdas* by the *Brahmanical* tribe. १. वेद a *Vēda*, and वृत्ति concealment.

वेदश्च म. (-चः) A *Brahman* skilled in the *Vēdas*. १. वेद, and च who knows.

वेदश्च म. (-चः) An elephant.

वेदशब्द न. (-शब्) The true doctrine or substance of the *Vēdas*. १. वेद, and शब्द truth.

वेदश्च न. (-चः-शी) The three first *Vēdas*. १. वेद, and च triad. १. वेद न. (-नः-ता) १. Sensation, perception, knowledge conveyed by the senses. १. Pain, smart, agony. १. Knowledge. १. The ceremony of holding the ends of a mantle, to be observed by a *Sūdra* female, on her marriage with a man of either of the first three classes. १. Presenting, delivering. f. (-नी) The true skin or cutis. १. विदृ to know, &c., वच् aff.

वेदनाद म. (-दः) Sound of chanting or repeating the *Vēdas*. १. वेद, and नाद sound.

वेदनिश्च म. (-चः) १. An atheist, a disbeliever. १. A *Jaina* or *Bauddha*, or any seceder from the belief of the divine origin and character of the *Vēdas*. १. वेद scripture, and निश्च dis-faming, disrespecting.

वेदविश्वा f. (-श्वा) Reviling the *Vēdas*, heresy, disbelief. १. वेद, and विश्व blame.

वेदोक्त म. (-क्तः-वा-च) To be known or perceived. १. To be, or to be made known. १. विदृ to know, वच् aff.

वेदपात्र म. (-त्रः) A *Brahman* skilled in the *Vēdas*. १. वेद the *Vēda*, and पात्र who crosses.

वेदपुत्र न. (-त्र) The sanctity of the *Vēdas*. १. वेद, and पुत्र holiness.

वेदप्रार्थ f. (-प्रार्थ) The mystical prayer or *Gāyatrī*, personified as the mother or source of the *Vēdas*. १. वेद, and प्रार्थ mother.

वेदपुच्छा f. (-पुच्छ) A sort of insect, the winged bug.

वेदश्च म'न. (-चः-वा-च) Who or what knows or obtains. १. विदृ to know, वच् aff.

वेदरक्षण न. (-क्ष) The conservation of the *Vēdas*, as a duty of the *Brahmanical* order. १. वेद a *Vēda*, and रक्षण preserving.

वेदश्चन न. (-चः) A text of the *Vēda*. १. वेद, and चन dictum.

वेदशब्द न. (-शब्) Text of the *Vēda*. १. वेद, and शब्द sentence.

वेदशब्द म. (-शब्) A *Brahman*. १. वेद a *Vēda*, and शब्द abode.

वेदविद् म. (-विद्-वित्) A *Brahman* versed in the *Vēdas*. १. वेद the *Vēdas*, and विद् to know, विच् aff.

वेदविद्म म. (-विद्म) A *Brahman* learned in the *Vēdas*. १. वेद, and विद्म a learned man.

वेदविहित म. (-वि-हितः) Taught or declared in the *Vēdas*, scriptural. १. वेद, and विहित said.

वेदश्चन न. (-चः) The doctrine of the *Vēdas*. १. वेद, and चन done.

वेदशब्द म. (-शब्) The *Mani Vāsa*. १. वेद the *Vēdas*, शि and वाच् severally, before च to throw or place, aff. वच्, the compiler and arranger of the *Vēdas* ; he having first collected and arranged the *Hindia* scriptures into the four parts, in which they at present exist.

वेदशब्द म. (-शब्) A word or term in the *Vēdas*. १. वेद, and शब्द a sound.

वेदशब्द न. (-शब्) The *Vēdas* or any part of them. १. वेद, and शब्द an inspired writing, a scripture.

वेदशब्दिना f. (-ना) A collection of the formulae of the *Vēdas*. १. वेद, and शब्दिना a compendium.

वेदश्च म. (-चः) The *Vēdas* collectively. १. विदृ to know, वच् aff.

वेदश्चान्ध म. (-चः) Discontinuing the ritual of the *Vēdas*. १. वेद, and चान्ध relinquishing.

वेदश्चाधिक म. (-चः) The religious ascetic or member of the fourth order, who discontinues the ritual of the *Vēdas*. १. वेद, चान्ध, and वच् aff. ; also with दणि, वेदश्चाधिक.

वेदश्चन म. (-चः) Conformable to the *Vēdas*. १. वेद, and चन concurrent.

वेदाङ्ग म. (-ङ्गः) A sacred science, considered as subordinate to, and in some sense, a part of the *Vēdas* : six sciences come under this denomination ; *Sikshā*, or the science of pronunciation and articulation ; *Kūpa* the detail of religious ceremonies ; *Yāgyavalkya*, or grammar ; *Chandas*, prosody ; *Jyotish*, or astronomy ; and *Nirukti*, or the explanation of the difficult or obscure words and phrases that occur in the *Vēdas*. १. वेद the *Vēdas*, and अङ्ग a member.

वेदादिशब्द न. (-शब्) The mystical name of God. १. वेद the *Vēdas*, आदि first, and शब्द letter.

वेदाधिक्य म. (-चः) Perusal or study of the *Vēdas*. १. वेद, and अधिक्य going over or through.

वेदाधिक्य न. (-चः) Study of the *Vēdas*. १. वेद, and अधिक्य reading.

वेदाधिक्य म. (-चः) A student of the *Vēdas*. १. वेद, and अधिक्य who reads.

वेदाध्यापक म. (-कः) A teacher of the *Vēdas*. १. वेद, and अध्यापक teacher.

वेदाध्यापक न. (-चः) Teaching the *Vēdas*. १. वेद, and अध्यापक teaching.

वेदान् *m.* (-*न्*) The theological part of the *Vēdas*; considered collectively it is contained in the many numerous passages or chapters of the *Vēdas* termed *Upaśhads*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers: the founder of the school is *Vyāsa*, and subsequently *S'ankarācārīya* is its most eminent teacher. **३. वेद** the *Vēdas*, and **वेध** end, sum, scope or substance.

वेदाक्षर *m.* (-*ऋ*) A *Vēdānti*. **३. वेदाक्ष** and **व** who goes over.

वेदाक्षर *m.* (-*ऋ*) A *Vēdānti*. **३. वेदाक्ष**, and **व** who knows.

वेदाक्षिन् *m.* (-*न्*) A *Vēdānti*, a follower of the *Vēdānti* philosophy. **३. वेदान्** the theme of the *Vēdas*, and **व** aff.

वेदानामयन *mfn.* (-*न्*:*ना-न्*) Derived from or produced by the *Vēdānta*. **३. वेदान्**, and **यन** derived from.

वेदाभाष *m.* (-*व*) 'The repetition of the mystical syllable *Om*.

३. Study of scriptures. **३. वेद** the *Vēdas*, and **भाषा** exercise.

वेदार *m.* (-*ऋ*) A chameleon, a lizard.

वेदि *f.* (-*दि-दी*) 'Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. 'A quadrangular spot in the court-yard of a temple or palace, usually furnished with a raised floor or seat, and covered with a roof supported by pillars: see **विमर्दि**.

३. A seal ring. **३. (-दि)** A *Pāṇḍit*, a teacher. *f.* (-*दि*) A name of *SARASWATĪ*, the wife of *BRAHMĀ*. **३. विद** to know, &c. *Un'di* aff. **दन्**, and **दी** optionally added in the fem. form.

वेदिक्षा *f.* (-*क्षा*) 'A quadrangular open shed in the middle of a court yard, erected for various purposes: see **विमर्दि**. 'Ground prepared for sacrificial ceremonies, a rude kind of altar. **३. व** added to the last.

वेदिक्षा *f.* (-*क्षा*) *Dādāṇī*, the sister and wife of the *Pāṇḍit*. **३. वेदि** an altar, and **व** born; born from sacrificial fire.

वेदिन *mfn.* (-*न्*:*ना-न्*) Set forth, represented, made known. **३. विद** to know, causal form, aff. **ञ**.

वेदिन *mfn.* (-*न्*:*ना-न्*) 'To be known or ascertained. 'To be made known, to be explained or expounded. **३. विद** to know, causal form, aff. **ञ**.

वेदिन *mfn.* (-*न्*:*ना-न्*) Wise, learned. **३. विद** to know, **ञ** aff., with the augment **उ**.

वेदिन् *n.* (-*न्*) Knowledge, experience. **३. वेदिन्** who knows, **व** aff.; also with **व**, **वेदिन्**.

वेदिन् *mfn.* (-*न्*:*ना-न्*) Who or what knows. *m.* (-*न्*) 'A *Pāṇḍit*, a learned *Brahman*, a teacher. **३. BRAHMĀ**. *n.* (-*दि*) A plant, (*Cissampelos hexandra*). **३. विद** to know, **विदुष** aff.

वेदोद्ग *m.* (-*ऋ*) *BRAHMĀ*. **३. वेदी** *SARASWATĪ*, and **द** lord.

वेदोक्त *mfn.* (-*क्त*:*ना-न्*) Scriptural, taught or declared in the *Vēdas*. **३. वेद** the *Vēdas*, and **व** added.

वेदोद्ग *m.* (-*ऋ*) *Sūrya*, and **व**. **३. वेद** the *Vēda*, (*the Soma Vēda*), and **व** rise, origin; being said to have proceeded from the sun.

वेदोद्ग *mfn.* (-*न्*:*ना-न्*) Taught in the *Vēdas*, scriptural. **३. वेद** the *Vēdas*, and **व** *विद* spoken, from **व** to speak, with **व** aff.

वेदोद्ग *n.* (-*ऋ*) A subordinate branch of the study of the *Vēdas*: see **वेदोद्ग**. **३. वेद**, and **व** implement.

वेध *mfn.* (-*घ*:*वा-व*) 'To be known or ascertained. 'To be explained or taught. **३. विद** to know, **व** aff.

वेध *m.* (-*घ*) 'Perforation, piercing. 'Depth, (in measurement) **३. व** to pierce, aff. **व**.

वेध *mfn.* (-*घ*:*वा-व*) Sharp, piercing, a piercer or perforator. *m.* (-*घ*) Camphor. *n.* (-*घ*) Grain, rice in the ear. **३. व** to pierce, aff. **व**.

वेध *m.* (-*घ*) 'Piercing, perforation. 'Depth, (in measurement) *f.* (-*घ*) 'An instrument for piercing an elephant's ear. 'A small gimblet or perforating instrument used to pierce gems, shells, &c. 'An auger, a gimblet, &c. or any similar instrument. **३. व** to pierce, **व** aff.

वेधिका *f.* (-*का*) A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an auger, an awl, a gimblet, &c. **३. व** added to **वेध** as above.

वेधोद्ग *m.* (-*घ*) *Zedoary*, (*Curcuma zerbumbet*). **३. वेध** piercing, (figuratively for pervading as by its odour), **व** principal, **व** added.

वेधु *m.* (-*घ*) 'BRAHMĀ. 'VISHN'U. 'A wise or learned man. 'The sun. **३. वि** before **व** to have, *Un'di* aff. **व**, add **व** substituted for the root and prefix.

वेध *n.* (-*घ*) The root of the thumb, considered as sacred to *BRAHMĀ*. **३. वेध** *BRAHMĀ*, and **व** added, the vowel unchanged.

वेधिन *mfn.* (-*न्*:*ना-न्*) Pierced, perforated. **३. व** to pierce, aff. **ञ**.

वेधिन *mfn.* (-*न्*:*ना-न्*) Piercing, perforating. *f.* (-*विनी*) A leech. **३. व** piercing, **विनि** aff.

वेध *mfn.* (-*घ*:*वा-व*) To be pierced or perforated. *n.* (-*घ*) A mark, a butt. **३. व** to pierce, aff. **व**.

वेध *r.* 1st cl. (**वेधिन**) To go, &c.: see **वेध**.

वेध *m.* (-*घ*) *BRAHMĀ*. **३. वी** substituted for **व** to go, *Un'di* aff. **व**.

वेध *f.* (-*घ*) A river. **३. व** to sound, *Un'di* aff. **व**, and **द** with the usual change, substituted for the vowel.

वेध (**व**) **वेध** *r.* 1st cl. (**वेधिन**) To shake or tremble.

वेध *m.* (-*घ*) Trembling, tremor. **३. वेध** to tremble, **व** aff.

वेध *m.* (-*घ*) Tremor, trembling. **३. वेध** to tremble, aff. **व**.

वेध *mfn.* (-*घ*:*वा-व*) Trembling, shaking. **३. वेध** to tremble, **व** aff.

वेध *m.* (-*घ*) Trembling. **३. वेध** to tremble, aff. **व**.

वेध *m.* (-*घ*) A loom. **३. वेध** to weave, aff. **व**.

वेध *m.* (-*घ*) A loom. **३. वेध** to weave, **व** aff. *Un'di* aff.

वेध *m.* (-*घ*) 'The body. 'The egg-plant. 'Saffron. **३. वी** to go, **व** aff.

वेध *n.* (-*घ*) Camphor.

वेध *m.* (-*घ*) A low man, one of mixed or inferior caste. *n.* (-*घ*) The fruit of the *Nyjahe*.

वेध (**व**) **वेध** *r.* 1st cl. (**वेधिन**) 'To go or move. 'To shake, to tremble. *r.* 10th cl. (**वेधिन**) To count or declare the time.

वेध *n.* (-*घ*) A garden. *f.* (-*घ*) 'Time. 'Tide, flow, current. 'Boundary, limit. 'Sea-shore. 'Easy or sudden death.

* Sickness, disease. * The food of Siva. * Speech. * Leisure, interval, opportunity. * The wife of *Budha*. * The gums.
 a. देह to go, aff. चप् and टाप्.
 देहाग्र म्फ. (-वा-वा-च) Agitated by the tide. a. देहा, and वाग्रु perplexed.
 देहाग्र न. (-च) *Tamluk*, the district or kingdom as it formerly existed, the southern part of the present *Haghi* district, forming the west bank of the *Haghi* river, at its union with the sea: a village called *Beercool*, derived from this word probably, is still found in the maps, near the sea shore immediately south of the boundary of the *Haghi* district. x. देहा tide, and ग्रु bank or shore.
 देहाग्र न. (-च) The sea shore. x. देहा, and ग्रु root.
 देहाग्र ind. * On the sea shore, coast wise, &c. * Seasonably, opportunistly. x. देहा a shore, &c. in the seventh case, used as a participle.
 देह x. 1st cl. (देहति) * To go. * To tremble or shake.
 देह m. (-च) Gaining, moving, shaking. mn. (-वा-च) A plant, the seed of which is used as a vermifuge. a. देह to shake, aff. चप्.
 देहल n. (-च) Black pepper, (*Piper nigrum*). x. देह shaking, and ल horn.
 देहल u. (-च) * Rolling on the ground, (as a horse). * A sort of rolling pin with which cakes, &c. are prepared. * Shaking.
 * Going. x. देह to shake, &c., aff. ऊप्.
 देहल m. (-च) A libertine, a debauchee.
 देहल f. (-च) A creeping plant. x. देह to shake, aff. हप्.
 देहिका f. (-वा) A plant, commonly *Bil Sundh*. x. हप् added to the last.
 देहिल mfn. (-वा-वा-च) * Shaken, trembling, tremulous. * Crooked. n. (-च) * Going, moving. * Shaking. x. देह to shake, to move, aff. ऋ.
 देही r. 2nd cl. (देहीने) * To go. * To pervade. * To conceive or become pregnant. * To desire. * To throw or send. * To eat; also बी.
 देह m. (-च) * Dress, decoration. * Disguise, masquerade. * The abode of harlots. * A house in general. * Entrance, ingress. x. देह to enter, (literally or figuratively, as to enter or occupy the mind), aff. हप्.
 देहल mfn. (-वा-वा-च) Who or what enters. m. (-वा) A house. f. (-चिका) Entrance, ingress. x. देह to enter, चप् aff.
 देहल m. (-वा) The sun-flower. x. देह ornament, and हप्.
 देहल m. (-री) A hypocrite, a false devotee. x. देह disguise, and चारिङ्ग having.
 देहल mfn. (-वा-च) * Dressed, adorned. * Disguised. x. देह, and हप् who has.
 देहल n. (-च) * A house. * Entering. x. देह to enter, चप् aff.
 देहल m. (-च) * A basin, a small pond. * Fire. a. देह to enter, चप् Un'di aff.
 देहल m. (-री) A mule; also देह.
 देहल m. (-र) A condiment, as pepper, cloves, mace, &c.: see देहल.
 देहल mfn. (-वा-चिका-चि) Assuming a particular dress or form. x. देह, and चि aff.

देहल n. (-वा) A house. x. देह to enter, चप् aff.
 देहल m. (-च) The musk shrew or rat. x. देह a house, and चप्.
 देहल an ichueumon.
 देहल f. (-च) The site of a habitation. x. देह a house, and चप्.
 देहल f. (-वा) The main post of a house. x. देह a dwelling, and चप् a pillar.
 देह n. (-च) The habitation of harlots. f. (-वा) * A harlot, a prostitute, a whore. * A plant, (*Cissampelos hexandra*). x. देह to enter, चप् aff. or देह ornament, and चप् aff.
 देहाग्र m. (-च) A company of harlots. x. देहा, and ग्रु a number, a class.
 देहाग्र m. (-च) * A catamite. * The master or keeper of dancing girls, prostitutes, &c. x. देहा a whore, and चार्वाट spiritual teacher.
 देहाग्रमन्त्राच m. (-च) The habitation of harlots, a brothel. x. देहा a whore, जन people, चप् collective particle, and चार्वाट asylum.
 देहाग्र m. (-र) A number or company of harlots. x. देहा, and चार्वाट assemblage.
 देहाग्र m. (-च) A brothel, the habitation of harlots. x. देहा a whore, चार्वाट asylum.
 देह m. (-च) Ornament, dress, decoration. x. देह to invest, aff. चप्.
 देह m. (-च) A shrub, (*Cassia anphora*). f. (-वा) A plant, (*Placourtia cataphracta*). n. (-च) Entrance, ingress, possession, occupation. x. देह to enter, &c., aff. हप्.
 देहल m. (-र) A condition; also देहल.
 देह r. 1st cl. (देहे) To surround, to inclose, to encompass or circle.
 देह m. (-च) * A fence, an enclosure. * Surrounding, enclosing. * A turban. * Exudation, gum, resin in general. * Turpentine. x. देह to surround, aff. चप्.
 देहल mfn. (-वा-वा-च) Surrounding, a surround, that which encompasses or encloses. n. (-च) * A turban. * Exudation, resin, gum, &c. * Turpentine. m. (-च) * A wall, a fence. * A pumpkin gourd. x. देह as above, with चप् added, or देह to surround, aff. हप्.
 देहल n. (-च) * Surrounding, encompassing. * A wall, an enclosure, a fence. * A turban. * A diadem, a tiara. * The outer ear, or the meatus auditorius and the concha. * An attitude in dancing, a particular disposition of the hands; also a crossing of the feet. * Bolelim. x. देह to surround aff. हप्.
 देहल mfn. (-वा-वा-च) To be surrounded or encompassed. x. देह to surround, चार्वाट aff.; also देहल and देह.
 देहल ind. Having bound round or encompassed. x. देह to surround, चप् v., चप् aff.
 देहल m. (-च) A sort of hambo, (*Bambusa spinosa*). x. देह surrounding, and चप् a bambu.
 देहल mfn. (-वा-वा-च) * Surrounded, encompassed, enclosed. * Stopped, secured from access. * Bound round, enveloped, wrapped up. n. (-च) * Encompassing, encircling. * One of the gestures or attitudes of dancing, particular motion of the

fingers or a crossing of the feet. **३. वैद्य** surrounding, दृग्-अ. aff. or वैद्य the verb, and दृग्-अ. aff.

वैद्य m. (-ः) Water. **४. विद्य** to pervade, Un'ādi aff. व.

वैद्य (वै) वैद्य r. 1st cl. (वैद्यि) To go, to move.

वैद्य m. (-ः) A mule; also वैद्य.

वैद्यवार m. (-ः) A condiment, as ground coriander, mustard, pepper, spice, &c. **५. विद्य** to send, aff. दृग्, वैद्य despatching, वृ to choose, aff. वृ; also वैद्यवार and वैद्यार.

वैद्य (वै) वैद्य r. 1st cl. (वैद्यते) To resolve or endeavour diligently; also sometimes read वैद्य.

वैद्य f. (-ः) A cow miscarrying from taking the bull unseasonably. **६. वि** before वृ to kill (the embryo), Un'ādi aff. वृ; the radical final rejected, and vowel changed.

वैद्य r. 1st cl. (वैद्यति) To go. **७. वैद्य** to tremble; also वैद्य and वैद्य.

व (वै) वृषे r. 1st cl. (वृषति) To dry, to become dried or withered.

व ind. 'A particle of affirmation, (so, indeed.)' 'An expletive. A vocative particle. **८. वा** to go, aff. वै.

वैद्यविक्र mfn. (-ः) Purchased with twenty. **९. विद्यविक्र** relating to twenty, वृ-अ. aff.

वैद्य n. (-ः) 'A garland worn over one shoulder and under the other, like the sacrificial thread.' 'An upper garment, a wrapper, a mantle. **१०. वि** implying possessed of or belonging to. वृ the flank, वृ-अ. aff.

वैद्य u. (-ः) A garland or string of flowers worn as a scarf or like the sacrificial cord, over the left shoulder and under the right arm, hanging down below the hip. **११. वृ** added to the last; also as derived from वि, and वृ with दृग्-अ. वैद्यवृत्त n. (-ः)

वृत्त m. (-ः) A plant, (Flacourtia sapida.) **१२. वृ** pleonasm, added to विद्यवृत्त.

वैद्य m. (-ः) A jeweller. **१३. विद्य** difficult (occupation), and दृग्-अ. aff.

वैद्य mfn. (-ः) Doubtful, indeterminate. 'A tentative. **१४. विद्य** and दृग्-अ. aff.

वैद्य n. (-ः) Lameness, mutilation. 'Deficiency, defect. **१५. Non-existence. 'Incompetency, insufficiency. 'Agitation, flurry. १६. विद्य** defective, दृग्-अ. aff.

वैद्य m. (-ः) Evening, afternoon. **१७. वृ** gone, वाक्य time, वृ-अ. aff.

वैद्य mfn. (-ः) Occurring in or belonging to the afternoon. **१८. विद्य** and दृग्-अ. aff.; also with वृ, वैद्यवृत्त.

वैद्य m. (-ः) 'A name of Vishnu.' 'INDRA. n. (-ः) 'The paradise or world of Vāṇāśha or Vishnu; its site is variously described, either as in the northern ocean, or on the eastern peak of mount Meru. 'Tale. **१९. विद्य** the wife of Vishnu, and mother of Vishnu, in one form, वृ-अ. patronymic aff.; other etymologies occur, as वि privative, &c. and वृ-अ. said to mean destruction, he who is indestructible; or वि before the same, explained knowledge or abode, being omniscient or omnipresent, &c.; again वि various, and वृ-अ. illusion, aff. वृ.

वैद्य mfn. (-ः) Changed, in mind or form. n. (-ः) 'Aversion, disgust. 'Change in mind or form. **२०. विद्य** the same, वृ-अ. pleonasm.

वैद्य mfn. (-ः) Removing or preventing change. **२१. वैद्य** and वृ-अ. what takes away.

वैद्य mfn. (-ः) Changed, in form or mind. n. (-ः) 'Aversion, disgust. 'Change, alteration. **२२. विद्य** the same, वृ-अ. pleonasm.

वैद्य n. (-ः) A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common load-stone or magnet. **२३. विद्य** a warrior, वृ-अ. aff.

वैद्य n. (-ः) Confusion, bewilderment, commotion. **२४. विद्य** confused, वृ-अ. aff.

वैद्य m. (-ः) A man of the third religious order, a hermit, an anchorite. **२५. वैद्य** A vessel used for frying meal to be offered in sacrifice. **२६. वि** before वृ to dig, deriv. irr.; substituting on roots, &c.

वैद्य n. (-ः) 'Absence of attributes or qualities. 'Contrariety of properties or qualities. 'Inferiority, badness, villainy.

२७. Fault, defect. २८. विद्य void of properties or merit, वृ-अ. aff.

वैद्य n. (-ः) Skill, cleverness, proficiency. **२९. विद्य** clever, वृ-अ. aff.

वैद्य n. (-ः) Confusion of ideas, distraction, grief. **३०. विद्य** wandering, वृ-अ. aff.

वैद्य n. (-ः) 'Variety. 'Surprisingness. **३१. विद्य** astonishing, वृ-अ. aff.

वैद्य n. (-ः) The last month of uterine gestation. **३२. वि** before वृ to be born, aff. वृ, and वृ-अ. added.

वैद्य m. (-ः) 'The palace of Indra. 'The banner or emblem of Indra. **३३. वैद्य** 'A flag, a banner, an ensign. 'A small tree, (Sesbania Egyptica.) 'Another tree, (Premna spinosa, &c.) 'A kind of garland. **३४. वि** before वि to conquer, वृ-अ. aff.

वैद्य m. (-ः) A flag-bearer. **३५. वैद्य** 'A plant, (Sesbania Egyptica.) 'A flag, a banner. **३६. वैद्य** a flag, with दृग्-अ. aff., or दृग्-अ. pleonasm, form. form.

वैद्य m. (-ः) The third Chakravarti or emperor according to the Jains. **३७. विद्य** a proper name, and दृग्-अ. patronymic aff.

वैद्य n. (-ः) 'Difference or deviation from ordinary character or conduct. 'Exclusion from caste. 'Difference of caste or species. 'Looseness, wantonness. **३८. वि** before वि to act, &c., वृ-अ. aff.

वैद्य mfn. (-ः) Seminal, relating to seed or origin. n. (-ः) 'Cause, origin, motive. 'Oil prepared from the *Sigra* or *Moruga*. 'The spiritual cause of existence, soul, spirit. m. (-ः) A young shoot or sprout. **३९. वृ** seed, वृ-अ. aff.

वैद्य mfn. (-ः) Skillful, clever, dexterous, proficient. **४०. विद्य** knowledge, science, aff. दृग्.

वैद्य m. (-ः) A hypocrite, a religious impostor, one who under the appearance of piety and virtue is covetous, malicious, and cruel. **४१. विद्य** a cat, वृ-अ. observance, and दृग्-अ. aff.; acting like a cat.

वैद्य m. (-ः) A cutter of bamboo, a worker in bamboo work. **४२. वैद्य** a bamboo, वृ-अ. aff., and the primitive final rejected.

वेद्य mfn. (-व-दी-व) Produced by or made of a bambu. m. (-व) 'A bambu staff in general. 'A worker in bambu or wicker-work. s. वेद्यु a bambu, and वद्य aff.

वेद्यिक m. (-वः) A player on a flute. s. वेद्य a pipe, वद्य aff.

वेद्यिन् m. (-वः) A luterist, a player on the *Vīṇā* or *Indian lute*. s. वीणा the *Vīṇā*, and वद्य aff.

वेद्यक n. (-वः) A good or bambu pike headed with iron, used to drive an elephant. m. (-वः) A player on a pipe or flute.

s. वेद्य a flute, वद्य aff.

वेद्यवेद्य mfn. (-वः-दी-व) Relating or belonging to a bambu, &c. s. वेद्य a bambu, and वद्य aff., with कृद् augment.

वेद्य m. (-वः) A name of *Paṇḍita*, the fifth sovereign of the solar race. s. वेद्य the father of this monarch, and वद्य aff.; also read वेद्य.

वेद्यविह m. (-वः) A vender of the flesh or meat, either of beasts or birds. s. वेद्यविह a snare or net, and वद्य aff.

वेद्यविह m. (-वः) 'A hiring, a labourer. 'A stipendiary. s. वेद्यविह wages, hire, वद्य aff.

वेद्यरवि f. (-वि-दी-व) 'The river of hell. 'The mother of the *Rikshasas*. s. वि various, तर crossing, aff. रज्ज् or वज्ज्, and वीज् aff., or वि prohibitive, तरदी crossing; or वितरज् giving, (liberality in life securing a passage;) or again, वि priv. तरदी a boat, passed without a boat; the affix is the same.

वेद्य m. (-वः) A sort of cane, (*Calamus fasciculatus*.) s. वेद्यविह the *Retan*, वद्य pleonasm.

वेद्याग्नि mfn. (-वः-दी-व) Sacrificial, sacred, (as fire.) n. (-वः) Oblation with fire. s. वेद्याग्नि the hole in the hearth in which sacred fire is kept, and वद्य aff.

वेद्याग्नि mfn. (-वः-दी-व) Sacrificial, sacred, (as fire.) n. (-वः) Burnt-offering, especially of clarified butter, as presented daily by the *Brahmana*. s. वेद्याग्नि the hearth, वद्य aff.

वेद्याग्निवाचना f. (-वा) The regular presentation of burnt-offering morning and evening. s. वेद्याग्नि sacrificial, (fire,) and वाचना service.

वेद्याग्नि m. (-वः) 'A hard whose duty it is to awaken a chief or prince at dawn with music and song. 'A singer out of tune (!) 'One who has a demon for a familiar, the servant of a *Vetāla*. s. वि privative, &c. नाज् tune, वद्य aff., and वद्य added.

वेद्याग्नी m. (-वः) A kind of metre, or tetra-stich, the first and third lines of which contain the time of fourteen short syllables, and the second and fourth of sixteen; it admits of some varieties.

वेद्य mfn. (-वः-दी-व) Cany, ready, relating to a cane, &c. s. वेद्य a cane, वद्य aff., with कृद् augment, and the final of the aff. rejected.

वेद्यवेद्य mfn. (-वः-दी-व) Relating to a stick or cane. s. वेद्य a stick, and वद्य aff.

वेद्य mfn. (-वः-दी-व) Relating to or connected with a wise man, learned, knowing. s. वेद्य who knows, वद्य aff.

वेद्य n. (-वः) 'Cleverness, skill, dexterity. 'Auteness, sharpness. 'Craft, cunning. s. वेद्यन् clever, वद्य aff.

वेद्यन् m. (-वः-दी-व) 'Cunning, craft. 'Cleverness, dexterity, skill. 'Knowingness, sharpness, wit. s. वेद्यन् clever, sharp, aff. वद्य.

वेद्य n. (-वः) Crafty or indirect speech. m. (-वः) 'The sovereign of *Vidharāṇā*, the father of *Damatyāṇī*, &c. 'Gnm. boil. f. (-वः) 'The law of *Vidharāṇā*, as one by which cousins german were allowed to intermarry in that country, &c. 'The wife of *Aoastya*. 'Damatyāṇī, the wife of *Nalla*. 'Rekmīnī, one of *Kaśhānā*'s wives. s. वेद्यन् the country so named, and वद्य aff. of derivation or production.

वेद्य mfn. (-वः-दी-व) Wicker, of cane, wicker or basket work. n. (-वः) 'A shallow cup or saucer made of clay usually, though sometimes of metal, and sometimes of wood or wicker. 'Any seat or vessel of basket or wicker work. m. (-वः) 'A flat unleavened cake, made of flower, &c. with eamlin or coriander seeds, and fried in *Ghee*. 'Any leguminous vegetable or grain, as peas, beans, &c. s. वि before वद्य to divide, aff. वद्य, and वद्य added.

वेद्य mfn. (-वः-दी-व) Scriptural, derived from or conformable to the *Vēdas*. m. (-वः) A *Brahman* well versed in the *Vēdas*. s. वेद्य, and वद्य or विद्य aff.

वेद्य n. (-वः) Scriptural character or origin. s. वेद्यिन् relating to the *Vēdas*, and वद्य aff. of the abstract.

वेद्य n. (-वः-दी-व) Learning, sapience. s. वेद्यन् a learned man, वद्य aff.

वेद्य n. (-वः) A gem of a dark colour, the lapis lazuli. s. वेद्य said to be the name of a mountain where the stone is found, or a city where it is polished, and वद्य aff.

वेद्य mfn. (-वः-दी-व) Foreign, stranger. s. वेद्यन्, and वद्य aff.

वेद्य m. (-वः) 'A trader by caste, or profession. 'An attendant on the women's apartments: see the next. f. (-वः) 'Sīrā, the daughter of *JANAKA*. 'Long-pepper. 'The wife of a trader or woman of the *Vaidika* caste. 'A sort of pigment, commonly *Richand*. s. वेद्यन् the country, वद्य aff. of origin or production, &c.: see the next.

वेद्य m. (-वः) 'A trader by profession. 'A man of a mixed caste, the offspring of a *Vaidika* father and *Brahman* mother, whose business is attendance in the women's apartments. s. वेद्यन् the country, वद्य aff., or वि various, विद्य to collect, (goods, &c.), aff. वज्ज् and वद्य added; or वेद्यन् a king, the supposed author of rules for merchants, वद्य aff. or with वद्य aff. and वद्य added वेद्यिन्.

वेद्य mfn. (-वः-दी-व) 'Medical, practising or relating to medicine. 'Relating or conformable to the *Vēdas*. m. (-वः) 'A physician. 'A true, (*Justicia ganderussa*, &c.) 'A learned man. 'A follower of the *Vēdas*, or one well read in them. f. (-वा) A drug, commonly *Kāśhā*. s. वेद्य the medical or *Ayur Vēdas*, or the *Vēdas* in general, and वद्य or वज्ज् aff.

वेद्यान् m. (-वः) 'A name of *SIVA*. 'A name of *DHANVANTARI*, s. वेद्य a physician, and वाद्य lord.

वेद्यन् m. (-वः) *Cassia fistula*. s. वेद्य a physician, वद्य the friend.

वेद्यान् f. (-वा) A plant, (*Justicia ganderussa*.) s. वेद्य a physician, and वाद्य mother.

वेद्यिन् f. (-वः) A plant, (*Justicia ganderussa*.) s. वेद्य medical, and विद्य pre-eminent, fem. aff. वीद्य.

वेध *mfn.* (-घ-धी-धं) According to rule, preceptive, ritual. **१.** विधि, and **वध** *aff.*

वेधव्य *n.* (-घं) Widowhood. **२.** विधवा, and **वध** *aff.*

वेधव्य *n.* (-घं) Irreligion, injustice, impropriety. **३.** Difference of duty or obligation. **४.** वि before धर्म virtue, &c., **वध** *aff.*

वेधव्य *m.* (-घः) **SANATKUMĀRA**, the son of **BRAHMĀ**, and eldest of the progenitors of mankind. **५.** विधाव **BRAHMĀ**, and **वध** *aff.* of descent; it is applicable also to the other three sons of the same deity.

वेधिक *mfn.* (-घः-धी-धं) Ritual, preceptive, according to rule, &c. **१.** विधि, **वध** *aff.*

वेधेय *mfn.* (-घ-धी-धं) Foolish, ignorant, an idiot, a fool. **२.** विधेय performance of religious ceremonials, **वध** *aff.*

वेधेय *m.* (-घः) YAMA's porter or chamberlain.

वेधेय *n.* (-घं) A vessel for holding or pouring *ghae*, used at sacrifices with fire.

वेधेय *m.* (-घः) A name of **GAURĀ**. **२.** विधेयता the mother of this being, and **वध** *aff.*

वेधेय *mfn.* (-घः-धी-धं) **१** Relating to morals or behaviour. **२** Enforcing proper conduct. **३** Magisterial. **४** विधेय, and **वध** *aff.* **५.** *m.* (-घः) A chariot used formerly in battle, a war carriage. **६.** वि before धी to get, **वध** *aff.*, and **वध** *added.*

वेधेय *m.* (-घः) A *Buddha*, a follower of *Buddha*. **२.** विधाव *a Buddha* or teacher of this sect, **वध** *aff.*

वेधेय *m.* (-घः) **१** A dependant, a subject, a slave. **२** A spider. **३** An antrologer. **४.** विधाव loss, destruction, *aff.* **वध**.

वेधेय *mn.* (-घः-धं) A mediate conveyance, as a porter carrying a letter, a horse dregging a chariot, &c. **२.** वि variously, धी to take, *aff.* **वध**, with **वध** and **वध** *added.*

वेधेय *m.* (-घः) Contrariety, opposition, reverse. **२.** विधेय counter, *aff.* **वध**.

वेधेय *m.* (-घः) A watchman, a bell man, one who announces the hours. **२.** विधेय awakening, *वध *aff.**

वेधेय *n.* (-घं) Grandeur, wealth. **२.** विधेय, and **वध** *added.*

वेधेय *m.* (-घं) Apportioning, dividing. **२.** विधाव *one who makes a division or causes it to be made, वध* *aff.*, and the ceminowel rejected.

वेध *n.* (-घं) The heaven of **VIṢṆU**. **२.** वि variously, **वध** to shine, *वध* *aff.*, and **वध** *added.*

वेधव्य *n.* (-घं) A garden of the gods, a celestial grove or garden. **२.** वि variously, **वध** to shine, *वध* *aff.* and **वध** *added.*

वेधव्य *m.* (-घः) A step-mother's son. **२.** विधेय *a step-mother's daughter.* **३.** वि different, **वध** a mother, and **वध** *aff.*

वेधेय *m.* (-घः) A step-mother's son. **२.** विधेय *a half sister, or one by a different mother.* **३.** विधाव *a step-mother, and वध* *aff.*

वेधेय *mfn.* (-घः-धी-धं) Relating to a heavenly car, borne in one, &c. **२.** विधाव, and **वध** *aff.*

वेधेय *mfn.* (-घः-धी-धं) Liberated, emancipated, being at liberty or loose. **२.** विधेय *free, loose, and वध* *aff.* implying property or possession.

वेधेय *n.* (-घं) Turning away the face. **३** Flight, retreat. **२.** विधेय, and **वध** *aff.*

वेधेय *m.* (-घः) Barter, exchange. **२.** वि before वेध to barter, *वध* *aff.*, and **वध** *added.*

वेधेय *n.* (-घं) Unprofitableness, uselessness. **२.** वधे useless, *वध* *aff.*

वेधेय *mfn.* (-घः-धी-धं) Grammatical, relating to grammar. **२.** *m.* (-घः) A grammarian. **३.** *वधेय* grammar, and **वध** *aff.*

वेधेय *mfn.* (-घः-धी-धं) Covered with a tiger-skin, (a car, &c.) **२.** *वधेय* a tiger, and **वध** *aff.*

वेधेय *n.* (-घं) Immodesty, boldness. **२.** विधाव, and **वध** *aff.*

वेधेय *mfn.* (-घः-धी-धं) Early, beimes, occurring or performed in the morning. **२.** *वधेय* morning, and **वध** *aff.*

वेधेय *n.* (-घं) **१** Enmity, hostility. **२** Heroism, prowess. **३.** *वधेय* a warrior, *वध* *aff.*

वेधेय *mfn.* (-घः-धी-धं) Causing or occasioning enmity, mischief-making. **२.** *वधेय*, and *वध* who or what makes.

वेधेय *m.* (-घः) An enemy. **२.** *वधेय*, and *वध* who makes.

वेधेय *n.* (-घं) Aversion, displeasure, dislike. **२.** विधेय, and **वध** *aff.*

वेधेय *m.* (-घः) An ascetic, a devotee, one who has subdued passion or desire. **२.** विधेय, *वध* passion, *वध* *aff.* **वध**, or **वध**.

वेधेय *n.* (-घं) Revenge, retaliation, requital of an injury. **२.** *वधेय* enmity, विधाव donation, return.

वेधेय *mfn.* (-घः) Revenge. **२.** *वधेय* enmity, *वधेय* return.

वेधेय *f.* (-घः) Revenge, retaliation. **२.** *वधेय* enmity, *वधेय* purification.

वेधेय *n.* (-घं) Absence of worldly passion or desire. **२.** विधेय, *वध* passion, *वध* *aff.* or with *वध* *aff.* *वधेय*.

वेधेय *m.* (-घः) An ascetic, one with subdued passions. **२.** विधेय, *वध* passion, *वध* *aff.*

वेधेय *m.* (-घः) An ascetic, a devotee, one who has subdued his worldly desires: at present the term in common use is applied to a particular class of religious mendicants. **२.** *वधेय* absence of passion, *वध* *aff.* *वध*.

वेधेय *n.* (-घं) Subjection of the appetite and passions, absence of worldly desires. **२.** विधेय, and **वध** *aff.*: see *वधेय*.

वेधेय *m.* (-घः) An earth worm. **२.** वि before *वध* to shine, *वध* *aff.* **वध**, and **वध** *added.*

वेधेय *f.* (-घः) One of the sixteen goddesses of the *Baudhās*, termed *Vidyādevīs* or goddesses of learning.

वेधेय *mfn.* (-घः-धी-धं) **VIṢṆU**. **२.** The solar ray which is charged with heat. **३.** *वधेय* heroism or strength, *वधेय* connected with.

वेधेय *mfn.* (-घः-धी-धं) Hostile, inimical, an enemy. **२.** *वधेय* enmity used as a verb, with *वध* and *वध* *aff.*

वेधेय *m.* (-घः) Desperate or arduous combat. **२.** *वधेय* enmity or heroism, *वधेय* ascending.

वेधेय *(-घः)* **१** Enmity. **२** Heroism. **३.** *वधेय*, and *वध* *aff.*; also with *वध*, *वधेय*.

वेधेय *mfn.* (-घः-धी-धं) Hostile, inimical. **२.** (-घः) **१** An enemy. **२.** *वधेय*. **३.** *वधेय* enmity, *वधेय* *aff.*

वेधेय *n.* (-घं) Deformity. **३** Difference of form, &c. **२.** विधेय, and **वध** *aff.*

वेधेय *m.* (-घः) **१** The third of the *Buddhas*, called *Dhyanī Buddha*. **२** *Bali*, the sovereign so named. **३** The son of *AGNI*. **४** The son of *Sūrya*, or the sun, **५** A *Siddha*, a sort of demil.

god or deified mortal. **१. विरोचन** the sun, &c., and aff. of descent **चय**.

विरोचनविभेद **न. (-च)** *Pātala* the intermediate region between the surth and Tartarus or *Naraka*, over part of which Bali presides. **२. विरोचन** the prince Bali, and **विभेद** abode; the sovereign of this name being an incarnate *Daitya* or hereditary foe of the gods, and being loved with a sovereignty in the lower regions after his humiliation by *Viśṇu*.

विरोचि म. (-चि) ^१ A *Buōṇna*. ^२ Bali. ^३ The son of *Sūrya*. **४. विरोचन** the sun, &c., and **चय** aff. of descent.

विरोचि म. (-चि) The demon or *Daitya Vān*.

विरोहात् **न. (-च)** Revenge, retaliation. **२. विर** enmity, and **उहाट** a debt.

विरुध **न. (-ध)** ^१ Contrariety, reverse, inversion. ^२ Contrary course or conduct to that which is usual or natural. ^३ Absence of any characteristic. **४. विरुध**, and **चय** aff.

विरुध **न. (-ध)** Difference, contrariety. **२. विरुध**, and **चय** aff.

विल म. (-ल) **विल-लो-ल** Relating or belonging to the *Vilva* tree. **२. (-ल)** The fruit of the *Vilva*, (*Egle marmelos*). **३. विल** the plant, **चय** aff.

विलय म. (-य) **विल-यो-य** Made of the *Vilva*, of the wood, &c. of that plant. **२. विल** relating to the *Bil*, and **यय** aff.

विरचि म. (-चि) A chandler, a vender of grain, oil, *ghee*, fruit, sweetmeats, &c. **२. विरच** storing grain, &c., aff. **उच**.

विरचि न. (-चि) ^१ Change of colour or complexion. ^२ Change of colour in general. ^३ Deviation or secession from tribe or caste, &c. ^४ Heterogeneousness, difference. **५. वि** privative or contra-indicative, and **च** colour, tribe, &c., aff. **चय**.

विरचम न. (-च) ^१ Yama. ^२ One of the *Rudras*. ^३ The seventh *Manu*, or the *Manu* of the present period. ^४ The planet Saturn. **५. विरचन** the sun, **चय** aff.

विवाचि म. (-च) **वि-वो-च** Nuptial, matrimonial, relating to marriage. **२. विवाच** marriage, **उच** aff. of reference or relation.

विश्व न. (-व) ^१ Whiteness. ^२ Cleanness, purity. **३. विश्व** white, &c., and **चय** aff.

विश्वामच म. (-च) A sage, the original teacher of the *Yajur Veda*, and narrator of the *Mahābhārata* to *JANAMEJAYA*.

विश्व न. (-व) ^१ Hindrance, impediment. ^२ Slaughter.

विश्व न. (-व) ^१ Government, sway, rule. ^२ The state of being disarmed or defenceless. **३. विश्व** ruling, **चय** aff., and the pen. vowel changed, or **वि** privative, **व** a weapon, and **चय** aff.

विश्व म. (-व) ^१ The month in which the moon is full near the southern scale, (April-May), the first month in the Hindu calendar. ^२ A churning stick. **३. (-व)** An attitude in shooting, standing with the feet a span apart. **४. (-व)** The day of full moon in the month *Vaiśākha*. **५. विश्व** the constellation in which the moon is full this month, **चय** aff., or **विश्व** said to mean here, pervading, revolving, **चय** aff.

विश्व न. (-व) Harlotry, allurements of harlots. **२. विश्व**, and **उच** aff.

विश्वि म. (-व) A follower of the *Vaiśiṣṭika* doctrine. **२. (-व)** The *Vaiśiṣṭika* doctrine, or branch of the *Nyāya* or logical school

of philosophy, instituted by *Kaṇāda*. **३. विश्व** difference, (from the original *Nyāya* of *GAUTAMA*). **चय** aff.

विश्वि न. (-व) ^१ Endowment with, possession of. ^२ Distinction. **३. विश्व**, and **चय** aff.

विश्व न. (-व) ^१ Specific or generic distinction. ^२ Superiority, pre-eminence. **३. विश्व**, and **चय** aff.

विश्व म. (-व) The *Vaiśya*, or man of the third or agricultural and mercantile tribe. **४. (-व)** A woman of the *Vaiśya* caste. **५. विश्व** to enter, (fields, &c.) **वि** aff., and **चय** pleonasm added.

विश्विवा f. (-वा) ^१ Trade, agriculture. **२. विश्व**, and **विवा** act, business; also **विश्ववो**. &c.

विश्वि f. (-वि) Agriculture or trade. **२. विश्व**, and **वि** substantive.

विश्व म. (-व) *Kṛvāśa*, the god of wealth. **२. विश्व** the father of the deity, aff. **चय**, and the form *irr*.

विश्वामच म. (-च) The Indian fig tree. **२. विश्व** *Kṛvāśa*, and **चय** abode.

विश्वामच म. (-च) The Indian fig tree. **२. विश्व** *Kṛvāśa*, and **चय** abode.

विश्वामच म. (-च) The Indian fig tree. **२. विश्व** *Kṛvāśa*, and **चय** prosperity.

विश्व म. (-व) **वि-वो-व** ^१ Sacred or dedicated to the *Vishvadevas*, offered to them, relating to them. &c. ^२ Relating to all divinities. **३. (-व)** Offering to all the divinities. **४. (-व)** Species of the *Pankti* metre. **५. विश्व**, and **चय** aff.

विश्वामच म. (-च) Oblation or offering to the deities collectively. **२. विश्व**, and **चय** act.

विश्वामच म. (-च) Oblation to the *Vishvadevas*. **२. विश्व**, and **चय** burnt-offering.

विश्वामच म. (-च) **वि-वो-च** Relating to, fit for, &c. all men. **२. (-च)** *AGNI* or fire. **४. (-च)** A particular sacrifice to be performed at the beginning of every year. **५. विश्व** a *Mani*, or *विश्व* oil, **चय** mankind, and **चय** aff. of descent.

विश्वी f. (-वा) The second of the constellations called *Aśvīnī*, and twenty-first of the whole. **२. विश्व** a *Vishvadeva*, **चय** and **चय** aff.; those deities presiding over the asterism.

विश्व न. (-व) ^१ Loquacity, unevenness. ^२ Solitariness, singleness. ^३ Difficulty. **४. विश्व** odd, uneven, &c., aff. **चय**.

विश्व म. (-व) ^१ A sensualist, one addicted to the pleasures of sense. ^२ One occupied with worldly objects or interests. **३. विश्व** an object of sense, and **उच** aff.

विश्व न. (-व) The ashes of a burnt-offering. **२. वि** before **व** to praise, aff. **च**, and **चय** added.

विश्वी f. (-वा) A world. **२. विश्व** to enter, **व** *Uddī* aff.

विश्व म. (-व) **वि-वो-व** Relating or belonging to *Viśṇu* **म. (-व)** A follower of *Viśṇu*. **४. (-व)** One of the *Mātris*, the personified energy or *Sakti* of *Viśṇu*. ^५ A name of *Draśā*. ^६ A flower, (*Clitoria ternatea*) ^७ Sacred basil. (*Ocimum sanctum*). **८. विश्व** *Viśṇu*, **चय** aff., **म.** aff. **चय**.

विश्वि म. (-व) A fish. **२. वि** before **व** to go, **वि** aff., and **चय** added.

विश्व म. (-व) A man's assuming female attire, (for the drama). **२. वि** before **व** to make known, **चय** aff., and **चय** added.

शरीर mfn. (-शरीरः) 'Distinguished, characterised.' 'Manifested, visible.' **१** शरी before शरी to go, aff. **२** aff.

शरीरिण mfn. (-शरीरिणः) 'Wishing nr trying to expose, detect, make manifest, &c.' **१** शरी before शरी to go, desid. v., aff.

शरीरक m. (-कः) 'The castor oil plant, (*Ricinus communis*.)' **१** शरी before शरी to strive, aff. शरी, शरी here said to mean ejection, शरी to go, to cause, शरी aff.; form irr.; also with शरी aff. शरीरक m. (-कः) and by another reading, शरीरक; other etymologies are given.

शरीरक mfn. (-शरीरकः) 'Reciprocal, acting on or with one another.' 'Pervading, who or what spreads through or over' 'Contiguous to, in contact with.' m. (-कः) 'Misfortune, calamity.' 'Reciprocity, reciprocal action or relation.' 'Reverse.' 'Contact, contiguity.' **१** शरी and शरी before शरी to make, to do, aff. शरी.

शरीरक m. (-कः) 'Inverted or retrograde order, inversion, reverse.' 'Contrariety, opposition in general; as the contrary of what is right or wrong, crime, vice; the contrary of prosperity, adversity, misfortune, &c.' 'Retraction, non-performance, (as of contracts).' 'Passing over or beyond.' **१** शरी and शरी before शरी to go, aff. शरी.

शरीरक mfn. (-शरीरकः) 'Reversed, inverted.' 'Retracted.' 'Passed over.' **१** शरी and शरी before शरी to go, aff. शरी.

शरीरक mfn. (-शरीरकः) 'Different, distinct.' 'Excepted.' 'Withdrawn, withheld.' **१** शरी and शरी before शरी to unite, aff. शरी.

शरीरक m. (-कः) 'Difference, separateness.' 'A figure in rhetoric, the dissimilitude of things compared in some respects to each other.' 'Exception, exclusion.' **१** शरी and शरी before शरी to unite, aff. शरी.

शरीरक mfn. (-शरीरकः) 'Comprehensive argument derived from negatives or non-existence.' **१** शरीरक, and शरीरक pervading शरीरक mfn. (-शरीरकः) 'Different, reverse.' 'Excepting, distinguishing.' **१** शरीरक, and शरीरक aff.

शरीरक mfn. (-शरीरकः) 'Illustration by contrast or negatives.' **१** शरीरक, and शरीरक example.

शरीरक mfn. (-शरीरकः) 'Mutually connected, joined, related, &c.' **१** शरी and शरी before शरी to embrace, aff. शरी.

शरीरक m. (-कः) 'Mutual or reciprocal junction or relation.' 'Fastening, tying together.' **१** शरी and शरी before शरी to embrace, and शरी aff.

शरीरक mfn. (-शरीरकः) 'Connected, united, mixed' **१** शरीरक, and शरीरक aff.

शरीरक m. (-कः) 'Barter, exchange.' 'Exchange of blows or abuse.' **१** शरी and शरी before शरी to take, aff. शरी; also शरीरक.

शरीरक mfn. (-शरीरकः) 'Past, gone.' **१** शरी before शरीरक the same.

शरीरक m. (-कः) 'Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c.' 'Disrespect, contempt.' 'The seventeenth of the astrological Yugas.' 'Day of new moon when it falls on a Sunday, and the moon is in certain mansions, *Sravan*, &c.' **१** शरी and शरी before शरी to fall, &c., aff. शरी.

शरीरक m. (-कः) 'Barter, exchange.' 'Exchange of blows or abuse.' **१** शरी and शरी implying reciprocity, शरी to take, aff. शरी, and शरी optionally long.

शरीरक m. (-कः) 'Contrariety, opposition, reverse.' 'Inverted or retrograde order.' **१** शरी, and शरी before शरी to go, aff. शरी.

शरीरक mfn. (-शरीरकः) 'Reversed, inverted, contrary, opposite.' **१** शरी, and शरी before शरी to throw, aff. शरी.

शरीरक m. (-कः) 'Contrariety, opposition, reverse.' 'Inverted or retrograde order.' 'Reversed position.' **१** शरी and शरी before शरी to throw nr send, aff. शरी.

शरी r. 1st cl. (शरीरः) 'To fear.' 'To be disquieted or unhappy.' 'To suffer pain.'

शरीरक mfn. (-शरीरकः) 'Inflicting pain, torturing, painful.' 'Distressing, afflicting.' **१** शरी to give pain, शरी aff.

शरीरक n. (-कः) 'Giving pain, paining.' **१** शरी to pain, शरी aff.

शरीरक mfn. (-शरीरकः) 'To put in pain, what may be or ought to be pained' **१** शरी, and शरीरक aff.; also शरीरक and शरीरक

शरीरक mfn. (-शरीरकः) 'Paining, distressing.' **१** शरी to pain, शरी aff.

शरी f. (-शरी) 'Pain.' 'Distress.' 'Alarm, fear.' **१** शरी to fear, to suffer pain, &c., aff. शरी and शरी.

शरीरक mfn. (-शरीरकः) 'Painful, excruciating.' **१** शरी, and शरी what makes.

शरीरक mfn. (-शरीरकः) 'Free from pain.' **१** शरी, and शरी, quitted.

शरीरक mfn. (-शरीरकः) 'Fained, tortured.' 'Distressed, afflicted.' 'Disturbed, troubled.' 'Alarmed, frightened.' **१** शरी, and शरी, r. 1st cl.

शरीरक mfn. (-शरीरकः) 'Being agitated, distressed, pained, &c.' **१** शरी to suffer pain, pass. v., शरी aff.

शरी r. 4th cl. (शरी) 'To beat, to strike, to pierce, to tear, to hurt nr wound.'

शरी m. (-कः) 'Perforating, piercing.' 'Striking, smiting.' **१** शरी to strike, to hurt, aff. शरी.

शरीरक n. (-कः) 'Piercing, perforating.' **१** शरी to pierce, शरी aff.

शरीरक mfn. (-शरीरकः) 'Made, done, caused' **१** शरी, and शरी before शरी to be pierced or wounded.

शरी mfn. (-शरीरकः) 'To be pierced or wounded.' m. (-कः) 'A butt, a mark to shoot at.' **१** शरी to pierce, aff. शरी.

शरी m. (-कः) 'A bad road.' **१** शरी deprecative, शरी a road, शरी aff.

शरीरक m. (-कः) 'Reverberation, loud and extending sound nr noise.' **१** शरी, and शरी before शरी to sound, शरी aff.

शरीरक mfn. (-शरीरकः) 'Causing to reverberate, filling with sound or noise.' **१** शरी, and शरी before शरी to sound, causal v., शरी aff.

शरी r. 10th cl. (शरीरकः) 'To diminish, to lessen, to decay.' **१** शरी, and शरी before शरी to go, aff. शरी.

शरीरक m. (-कः) 'Going away, departure.' **१** शरी, and शरी before शरी to go, aff. शरी.

शरीरक mfn. (-शरीरकः) 'Ashamed.' **१** शरी, and शरी before शरी to be ashamed, शरी aff.

अप्रीति mfn. (अ-प्री-ति) ¹ Disagreeable, displeasing, offensive.

² Improper, unfit to be done. ³ Painful. ⁴ Strange. n. (अ-)

⁵ Pain, torture. ⁶ Fault, transgression. ⁷ Any thing displeasing.

⁸ Any improper act. ⁹ Reverse. ¹⁰ Cheating, tricking.

m. (अ-) A calamity. a. वि, and यव before to be able or to adorn.

अ. ईदृश.

अप्रीति f. (अ-प्री-ति) ¹ Impropropriety. ² Disagreeableness. a. वृत् added to the last; also अप्रीति.

अवयव n. (अ-व-यव) Subtraction. a. वि, and यव before वृत् to reckon, वृत् aff.

अवयविम mfn. (अ-व-यव-मि) Subtracted, deducted. n. (अ-व-यव) Subtraction. a. वि and यव before वृत् to count, and वृत् aff.

अवयव n. (अ-व-यव) ¹ Wrangling, altercation, mutual abuse.

² Abuse, reviling. a. वि, and यव before वृत् to cut, वृत् aff.

अवयविम mfn. (अ-व-यव-मि) ¹ Different, separate, divided. ² Distinguished, discriminated. ³ Cut in pieces. a. वि and यव before वि to cut, aff. वृत्.

अवयव m. (अ-व-यव) ¹ Dividing, separating. ² A division. ³ Discrimination. ⁴ Contrast, distinction. ⁵ Letting fly an arrow, shooting, darting. ⁶ Cutting in pieces. a. वि and यव before वि to cut, aff. वृत्.

अवयविम mfn. (अ-व-यव-मि) Arranged, placed. a. वि and यव before वृत् to stay, वृत् aff.

अवयव f. (अ-व-यव) ¹ A covering, a screen, any thing which holds or conceals from sight. ² The state of being covered, concealment, disappearance. a. वि and यव before वा to have, वृत्, and वृत् aff.

अवयव m. (अ-व-यव) ¹ Covering, disappearance, either the thing which conceals, or the state of being concealed from sight.

² Intervening, intervention, space. ³ The intervention of a letter, (in grammar) a. वि and यव before वा to have, aff. वृत्.

अवयविम mfn. (अ-व-यव-मि) ¹ Concealing, screening, hiding.

² Intervening, intermediate, separating. a. वि and यव before वा to have, वृत् aff.

अवयव m. (अ-व-यव) ¹ Covering, or a covering: see अवयव. a. वि and यव before वा to have, aff. वृत्.

अवयव m. (अ-व-यव) ¹ Effort, exertion, persevering or industrious effort, perseverance, industry. ² Following any business or profession. ³ Plan, device, trick. ⁴ Resolve, determination.

⁵ Boasting. a. वि and यव before वा to destroy, aff. वृत्.

अवयविम mfn. (अ-व-यव-मि) Laborious, relating to exertion. a. अवयव, and वृत् added.

अवयविम mfn. (अ-व-यव-मि) ¹ Active, energetic, persevering, resolute. ² Engaged in business. a. अवयव, and वृत् aff.

अवयविम mfn. (अ-व-यव-मि) ¹ Tricked, cheated. ² Energetic, taking pains, making effort or exertion. ³ Resolved, determined. n. (अ-व-यव) Certainly, ascertainment. a. वि and यव before वा to destroy, aff. वृत्.

अवयव f. (अ-व-यव) ¹ Separating, placing remote or apart. ² Placing or staying in or on. ³ A decree, a written declaration of the law; applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hind's* law officers attached to the courts of justice. ⁴ An engagement,

an agreement, a contract. a. वि and यव before वृत् to stay or be, aff. वृत्, and वृत्.

अवयविम m. (अ-व-यव-मि) ¹ Breaking an agreement or contract.

² Disregarding the law. a. अवयव, and वृत् aff.

अवयविम m. (अ-व-यव-मि) ¹ Breaking an agreement or contract.

a. अवयव, and वृत् aff.

अवयविम m. (अ-व-यव-मि) ¹ One who does not keep an engagement, perform a contract, &c. a. अवयव, and वृत् aff.

अवयविम m. (अ-व-यव-मि) ¹ Declaring, deciding, laying down as law.

² Fixing, determining. ³ Appointing. ⁴ Placing apart. ⁵ Placing.

a. वि and यव before वृत् to stay, causal v., वृत् aff.

अवयविम mfn. (अ-व-यव-मि) ¹ Declared, determined. ² Caused to be placed. a. वि and यव before वृत् to stay, causal v., वृत् aff.

अवयविम mfn. (अ-व-यव-मि) ¹ Separated, distant. ² Excerpted, extracted. ³ Invariable, constant. ⁴ Appointed. ⁵ Declared, decreed.

⁶ Staying, or fixed in or on. a. वि and यव before वृत् to be, aff. वृत्.

अवयविम f. (अ-व-यव-मि) ¹ Constancy, perseverance. ² Determining, appointing. ³ Extracting. a. वि and यव before वृत् to stay, वृत् aff.

अवयविम mfn. (अ-व-यव-मि) ¹ To be litigated or decided judicially. ² To be done or transacted. a. वि and यव before वृत् to take, वृत् aff.

अवयविम mfn. (अ-व-यव-मि) ¹ Transacting business, engaged in affairs. ² Observing or following established usages. m. (अ-व-यव)

³ A judge, an umpire, one conducting a judicial procedure.

⁴ A litigant, a plaintiff, one instituting a dispute at law. ⁵ Partner, associate. a. वि and यव before वृत् to take, aff. वृत्.

अवयविम m. (अ-व-यव-मि) ¹ The practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c. ² Title of jurisprudence, any act cognizable in courts of justice. ³ Contest at law, law suit, litigation. ⁴ Usage, custom. ⁵ Profession, business. ⁶ Steadiness, propriety, adherence to law and custom. ⁷ A contract. ⁸ A sort of tree. ⁹ Mathematical or arithmetical determination or ascertainment. a. वि, and यव implying discussion, and वृत् to take, aff. वृत्, the term being explained to mean especially, a dispute between two parties, or the counter-statements of plaintiff and defendant.

अवयविम m. (अ-व-यव-मि) ¹ A person who has passed his minority, a young man of age, or one who has passed his sixteenth year, at which period he can assert his own rights in a court of law. a. अवयव, a law suit, and वृत् who knows.

अवयविम n. (अ-व-यव-मि) ¹ Judicial investigation, trial. a. अवयव, legal proceeding, and वृत् seeing, inspecting.

अवयविम n. (अ-व-यव-मि) ¹ A title of jurisprudence, any act cognizable in a court of law: see अवयव, and वृत्.

अवयविम n. (अ-व-यव-मि) ¹ A division of legal proceedings, one of the four parts which are necessary to conduct a regular suit, or the plaint, the defence, the proof, and the decision. a. अवयव, a law suit, and वृत् a quarter.

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यवयववाय म. (-वा) A youth who has come of age. २. यववाय, and वाय obtained.

यववायवाय f. (-वा) Legal procedure or process in general, simple judicature, law as in all ordinary cases administered.

३. यववाय legal contest, and वायवाय parent.

यववायवाय m. (-वा) A title of jurisprudence: see यववायविषय.

४. यववाय, and वाय road or path.

यववायविषय m. (-वि) Law, the law, the precepts or code by which judicature is to be regulated and decisions to be made.

५. यववाय legal process, and विषय a rule.

यववायविषय m. (-वा-वि) A title of jurisprudence, an act which may become the object of dispute amongst men, and should therefore be regulated by law; according to Manu, there are eighteen heads, but these are the principal only, and many things not comprised under them may still be actionable; the eighteen are: १. यववायनं debt; २. विषयः deposit;

३. यववायविषयः sale without ownership; ४. यववायवायनं concerns amongst partners; ५. यववायवयनं subtraction of what has been given; ६. यववायनं non-payment of wages; ७. यववायविषयः non-performance of agreement; ८. यववायवायनः rescission of sale and purchase; ९. यववायवायनः disputes between master and servant; १०. यववायविषयः disputes about boundaries;

११. यववायवयनं estimation, abuse; १२. यववायवयनं assault; १३. यववायनं theft, larceny; १४. यववायनं robbery, and other violence; १५. यववायवयनं adultery; १६. यववायनं duties of man and wife; १७. यववायनः partitioning of property, inheritance; १८. यववायनं gambling of any kind, as fighting animals, laying wagers, &c. २. यववाय legal process, and विषय object.

यववायवायन n. (-वा) A title of jurisprudence: see यववायविषय.

३. यववाय legal procedure, and वाय place.

यववायवायन m. (-वा-वा-वा) Prosecuted, accused, proceeded against legally.

४. यववाय, and यववायन accused.

यववायवायन m. (-वा-वा-वा) Unfitted or unsuited to legal proceedings.

५. यववाय. ६. यववाय, and यववायन unfit.

यववायविषय m. (-वा-वा-वि) Customary, usual. २. Engaged in customary duty or avocation.

३. Connected with or relating to legal process. ४. Litigant, being party to a suit. ५. यववाय, and यववायन.

यववायविषय f. (-वा) १. Usage, custom. २. A brush, a broom. ३. A plant, common *figura*. ४. यववाय added to यववाय, fem. form.

यववायविषय m. (-वा-वि-वा-वि) १. Litigant, litigating, engaged in a law suit. २. Relating to legal process. ३. Customary, usual.

४. Following one's ordinary affairs or avocation. ५. यववाय, and यववायन.

यववायविषय m. (-वा-वा-वि) १. To be observed or practised, as a duty or avocation, customary, usual. २. Actionable, subject to legal process. ३. यववाय and यववाय before वाय to take or convey, यववायन.

४. यववाय, and यववायन.

यववायविषय m. (-वा-वा-वि) Placed or situated contiguously to, attached or adhering to, &c. २. Intervening, separating. ३. Covered, concealed. ४. Excelled, surpassed, put to shame. ५. Done,

acted, performed. ६. यववाय and यववाय before वाय to have or hold, यववायन.

७. यववाय, and यववायन.

८. यववाय, and यववायन.

९. यववाय, and यववायन.

१०. यववाय, and यववायन.

११. यववाय, and यववायन.

१२. यववाय, and यववायन.

१३. यववाय, and यववायन.

१४. यववाय, and यववायन.

१५. यववाय, and यववायन.

१६. यववाय, and यववायन.

१७. यववाय, and यववायन.

१८. यववाय, and यववायन.

१९. यववाय, and यववायन.

२०. यववाय, and यववायन.

२१. यववाय, and यववायन.

२२. यववाय, and यववायन.

२३. यववाय, and यववायन.

२४. यववाय, and यववायन.

२५. यववाय, and यववायन.

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२८. यववाय, and यववायन.

२९. यववाय, and यववायन.

३०. यववाय, and यववायन.

३१. यववाय, and यववायन.

३२. यववाय, and यववायन.

acted, performed. ६. यववाय and यववाय before वाय to have or hold, यववायन.

यववाय m. (-वा) १. Copulation. २. Covering, disappearance. ३. Purity. ४. Interval, space. ५. (-वा) Light, lustre. ६. यववाय and यववाय before वाय to go, यववायन.

यववायविषय m. (-वा-वि-वा-वि) १. Lecherous. २. Pervading, diffusive. ३. (-वा) A lecher, a libertine. ४. A drug, an aphrodisiac.

५. Any article that produces general excitement, as wine, poison, &c. ६. यववाय copulation, and यववायन.

यववायविषय m. (-वा-वा-वि) १. Occupying, pervading. २. यववाय before वाय to pervade, यववायन.

यववाय m. (-वा) १. Calamity, misfortune. २. Fate. ३. Fault, vice, crime, frailty, arising from desire, or from anger; ten vices or faults are enumerated under the first head, (१) hunting, gambling, sleeping in the day, calumny, whoring, dancin,

singing, playing, idle roaming, and drinking: the second comprehends eight, depravity, violence, injury, envy, malice, fraud, abuse, and assault. ३. Sin. ४. Fated consequence.

५. Evil destiny, ill luck. ६. Fruitless effort. ७. Incompetence, inability. ८. Intent, application or attachment to an object.

९. Falling. १०. Air, wind. ११. Individuality. १२. यववाय before वाय to throw, &c., यववायन.

यववायवायन m. (-वा-वा-वा-वि) १. Troublesome, giving trouble or pain. २. यववाय, and यववायन taking.

यववायविषय m. (-वा-वा-वि-वा-वि) १. Afflicted, suffering pain or calamity. २. यववाय misfortune, and यववायन affected.

यववायविषय f. (-वा) १. Wickedness. २. Calamity. ३. यववायन, and यववायन.

यववायविषय m. (-वा-वा-वि-वा-वि) १. Addicted to evil practices, as to gaming, drinking, weeping, &c. २. Calamitous, unfortunate.

३. यववाय vice, and यववायन.

यववायविषय m. (-वा) १. A profligate, a debauchee. २. यववाय, and यववायन.

यववाय m. (-वा-वा-वा) १. Inanimate, lifeless. २. यववाय, and यववायन.

यववाय m. (-वा-वा-वा) १. Confounded, confused, bewildered. २. Pervaded, penetrated, spread. ३. Present and essential, or inherent in all the parts of any thing, in opposition to the *Samasta*, or that which pervades the whole together. ४. Reverse, inverse. ५. Opposite. ६. Opposed to, set or struck against. ७. Tossed, thrown up, or about. ८. Reversed, inverted. ९. यववाय severally, &c., यववाय before वाय to pervade, यववायन.

यववाय f. (-वा) १. Agitation, bewilderment. २. Severalty, individuality. ३. Inference. ४. यववाय, and यववायन; also with न, यववायन.

यववाय m. (-वा) १. Perplexed and indistinct statement, want of precision in an accusation or defence, (in law.) २. (In grammar,) A simple or uncompounded word. ३. यववाय perplexed, यववाय a sentence, &c.

यववायविषय f. (-वा-वि) १. Inversion, rule for inversion. २. यववाय, and यववायन.

यववाय n. (-वा) The issue of the fluid from the temples of the elephant. २. यववाय pervaded, यववाय to go, यववायन.

यववाय m. (-वा-वा-वा) Done or produced, &c. in two days. २. यववाय severally, and यववाय before वाय a day.

यववाय n. (-वा) १. Grammar. २. Explaining, expounding. ३. यववाय and यववाय before वाय to make or do, यववायन.

यववायविषय f. (-वा-वि) १. Inversion, rule for inversion. २. यववाय, and यववायन.

यववाय n. (-वा) The issue of the fluid from the temples of the elephant. २. यववाय pervaded, यववाय to go, यववायन.

यववाय m. (-वा-वा-वा) Done or produced, &c. in two days. २. यववाय severally, and यववाय before वाय a day.

यववाय n. (-वा) १. Grammar. २. Explaining, expounding. ३. यववाय and यववाय before वाय to make or do, यववायन.

यववायविषय f. (-वा-वि) १. Inversion, rule for inversion. २. यववाय, and यववायन.

यववाय n. (-वा) The issue of the fluid from the temples of the elephant. २. यववाय pervaded, यववाय to go, यववायन.

यववाय m. (-वा-वा-वा) Done or produced, &c. in two days. २. यववाय severally, and यववाय before वाय a day.

यववाय n. (-वा) १. Grammar. २. Explaining, expounding. ३. यववाय and यववाय before वाय to make or do, यववायन.

यववायविषय f. (-वा-वि) १. Inversion, rule for inversion. २. यववाय, and यववायन.

यववाय n. (-वा) The issue of the fluid from the temples of the elephant. २. यववाय pervaded, यववाय to go, यववायन.

यववाय m. (-वा-वा-वा) Done or produced, &c. in two days. २. यववाय severally, and यववाय before वाय a day.

साकार m. (-ः) ¹ Change of form. ² Deformity. z. वि, and साकार form.

साकीर्ण mfn. (-ः-वि-वि-वि) Scattered, tossed, or thrown about or away. z. वि and साक् before कृ to scatter, कृ aff.

साकुल mfn. (-ः-वि-वि-वि) Confounded, bewildered, perplexed, overcome with fear, &c. z. वि before साकुल the same.

साकुलता f. (-ता) Perplexity, agitation, alarm. z. लङ् added to the last; also with ल, साकुलत.

साकुलमय mfn. (-ता-वि-वि-वि) Agitated, flurried, bewildered. z. साकुल, and मय the mind.

साकुलित mfn. (-ता-वि-वि-वि) Agitated, flurried, perplexed. z. साकुल, and लित aff.

साकुलित f. (-वि) Fraud, deception, disguise. z. वि and साक् before ह्रु to sound, aff. ह्रु.

साक्य mfn. (-ता-वि-वि-वि) ¹ Expounded, explained, made clear. ² Transformed, changed. z. वि and साक् before कृ to make, कृ aff.

साक्यि f. (-वि) ¹ Explaining, ² making clear. ³ Grammar.

साम m. (-ः) ¹ Change of form. z. वि and साक् before कृ to make, कृ aff.

साधक mfn. (-ता-वि-वि-वि) Budded, blown. z. वि, and साक् implying separation, बोध or बोध a sheath.

साधक mfn. (-ता-वि-वि-वि) Budded, blown, (as a flower.) z. see the last.

साधक f. (-वि) Exposition, explanation, gloss, comment. z. वि and साक् before सा to relate, aff. ह्रु and ह्रु; also with कृ aff. साधक n. (-ः).

साधक्य n. (-ः) Indistinct averment, proceeding from grammatical inaccuracy or faulty construction. z. साधक an explanation, and साधक्य to be attained.

साधक्य mfn. (-ता-वि-वि-वि) ¹ Spoken, said. ² Conquered, overcome. ³ Explained, expounded. z. वि and साक् before सा to say, aff. ह्रु.

साधक्य m. (-ः) Explaining, expounding. z. वि and साक् before सा to say, कृ aff.

साधक्य mfn. (-ता-वि-वि-वि) To be explained or described. z. वि and साक् before सा to say, कृ aff.

साधक्य n. (-ः) ¹ Rubbing, friction. ² Churning. z. वि and साक् before ह्रु to use effort, कृ aff.

साधक्य mfn. (-ता-वि-वि-वि) ¹ Rubbed, rubbed together. ² Stirred, churned. z. वि and साक् before ह्रु to use effort, कृ aff.

साधक्य m. (-ः) ¹ Obstacle, impediment. ² Striking, beating. ³ Destroying, destruction. ⁴ The thirteenth of the astronomical *Yōgan*. ⁵ A tree, (Cassia fistula). ⁶ A rhetorical figure, the production of two different effects from a similar cause or by similar agency. z. वि and साक् before ह्रु to strike, aff. ह्रु.

साधक्य mfn. (-ता-वि-वि-वि) Who or what opposes, resists, &c. z. वि and साक् before ह्रु to strike, कृ aff.

साधक्य mfn. (-ता-वि-वि-वि) Who or what opposes, resists, beats, &c. z. वि and साक् before ह्रु to strike, कृ aff.

साधक्य mfn. (-ता-वि-वि-वि) Sprinkled, lubricated, (as with oil or ghee.) z. वि and साक् before कृ to sprinkle, कृ aff.

साधक्य m. (-ः) ¹ A tiger. ² (In composition,) Best, pre-eminent. ³ A variety of the castor oil plant. ⁴ A tree, (Galeodupa

arbores.) f. (-वि) A prickly sort of nightshade, (Solanum jacquini.) z. वि and साक् before सा to smell, Un'ādi aff. क.

साधक्य n. (-ः) ¹ A tiger's skin. z. साध, and कृ aff. क.

साधक्य m. (-ता) A red variety of the castor oil tree.

साधक्य mfn. (-ता-वि-वि-वि) ¹ A tiger's claw. ² A sort of perfume. n. (-ः) ³ A kind of root. ⁴ A scratch or impression of the finger nails. z. साध, and कृ a nail.

साधक्य n. (-ः) A scratch, the impression of a finger nail. z. साध, and कृ a nail, कृ added.

साधक्य m. (-ता) A jackal. z. साध, and कृ a tiger, and साधक्य leader.

साधक्य m. (-ता) ¹ A plant, (Placourtia sapida, Rox.) ² A saint and lawgiver, so named from having feet like those of a tiger. z. साध, and कृ the foot or paw.

साधक्य m. (-ता) The castor oil tree, (Palma Christi, or Ricinus communis.) z. साध, and कृ a tail.

साधक्य m. (-ता) A skylark. z. साध, and कृ what goes.

साधक्य m. (-ता) A cat. z. साध, and कृ a tiger, and साधक्य the face.

साधक्य m. (-ता) ¹ Deceit, fraud, craft, cunning. ² Diagnose, either of purpose or person. ³ Wickedness. z. वि before साध to go, aff. ह्रु.

साधक्य f. (-वि) Apparent censure, but covert praise, a figure of rhetoric. z. साध, and कृ a tiger, and साधक्य censure.

साधक्य f. (-वि) Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. z. साध, and कृ a tiger, and साधक्य praise.

साधक्य f. (-वि) Covert expression of any thing so as to mislead others from its real cause. z. साध, and कृ a tiger, and साधक्य saying.

साधक्य m. (-ता) ¹ A snake. ² A carnivorous animal or beast of prey. ³ Innaa. ⁴ A villain, a rogue. z. वि before साध to make effort, aff. ह्रु.

साधक्य m. (-वि) The name of a celebrated grammarian.

साधक्य mfn. (-ता-वि-वि-वि) Vast, expanded. z. वि and साक् before कृ to go, कृ aff.

साधक्य f. (-वि) Bathing for amusement, sporting in water. z. वि, and कृ and विन before ह्रु to sprinkle, aff. ह्रु and कृ.

साधक्य n. (-ः) Opening, setting open or ajar. z. वि and साक् before ह्रु to give, कृ aff.

साधक्य m. (-ता) ¹ A hunter, one who lives by killing deer, &c. ² A low or wicked man. z. साध, and कृ to pierce, कृ aff.

साधक्य m. (-ता) A deer. z. साध, and कृ a hunter, and साधक्य afraid of.

साधक्य m. (-ता) Innaa's thunderbolt. z. वि and साक् before सा to have, कृ aff.

साधक्य m. (-ता) Innaa's thunderbolt. z. वि and साक् before ह्रु to tremble, causal form, aff. ह्रु.

साधक्य m. (-वि) ¹ Sickness, disease in general. ² Leprosy. z. वि and साक् before सा to have, कृ aff.

साधक्य mfn. (-ता-वि-वि-वि) Causing sickness. z. साध, and कृ what makes.

साधक्य m. (-ता) A tree, (Cassia fistula.) z. साध, and कृ a tiger, and साधक्य disease, कृ to destroy, aff. ह्रु.

साधक्य mfn. (-ता-वि-वि-वि) Causing or removing disease. z. साध, and कृ what destroys.

बाधित mfn. (-तः-ना-मं) Sick, ill, diseased. **अ. बाधि** sickness, and दूधय aff.
 बाधियुक्त mfn. (-तः-ना-मं) Sick, diseased. **अ. बाधि**, and युक्त joined.
 बाधिरहित mfn. (-तः-ना-मं) Free from disease, convalescent. **अ. बाधि**, and रहित left.
 बाधुर् mfn. (-तः-ना-मं) Shaken, shaking, trembling, tremulous. **अ. वि** and बाह् before घृ to shake, aff. ङ; also from घृ with ङ. बाधून्.
 बाधुघ्नम् m. (-तः) Allaying or curing disease. **अ. बाधि**, and घ्नन् allaying.
 बाय् m. (-तः) One of the five vital airs, that which is diffused throughout the body. **अ. वि** before च्च to breathe, aff. घञ्.
 बायम् mfn. (-तः-ना-मं) ¹ Diffusive, comprehensive, spreading or extending widely. ² (In law,) Comprehending all the points of an argument, pervading the whole plea. ³ (In logic,) Embracing the whole of an argument or objection. n. (-तः) Essential and inherent property. **अ. वि** before च्च to pervade, घञ् aff. implying the agent.
 बायन् m. (-तः) Diffusion, pervadence. **अ. न** added to the last; also with ङ, बायन्ता.
 बाध् f. (-घञ्) ¹ Death, decease. ² Calamity. ³ Derangement. ⁴ Disease. **अ. वि** and बाह् before च्च to go, aff. हिच्.
 बाधन् n. (-तः) Spreading through or throughout, pervading, penetrating. **अ. वि** before आच् to obtain, घञ् aff.
 बाधत् mfn. (-तः-ना-मं) ¹ Dead, deceased, expired. ² Hurt, injured, killed. ³ Deranged, disordered. ⁴ Vitiated, diseased. **अ. वि** and बाह् before च्च to go, aff. ङ.
 बाधात् m. (-तः) Evil design, malice prepened, the wish or project to injure another person. **अ. वि** and बाह् before च्च to go, causal form, aff. घञ्.
 बाधाध् n. (-तः) ¹ Killing, slaying. ² Withing or seeking to injure any one, ill-will, malice. **अ. वि** and बाह् before च्च to go, causal form, aff. घञ्.
 बाधाद्विषय mfn. (-तः-ना-मं) To be killed, what may or ought to be put to death. **अ. वि** and बाह् before च्च to go, causal v., ङ aff.; also बाधाद्वीय and बाधाद्य.
 बाधाहित mfn. (-तः-ना-मं) Hurt, injured. ² Slain, killed. **अ. वि** and बाह् before च्च to go, causal form, aff. ङ.
 बाधाहितवन् mfn. (-तः-ना-मं) Having killed, killing. **अ. वि** and बाह् before च्च to go, causal v., ङ aff.
 बाधित् mfn. (-दी-पिदी-धि) Diffusive, comprehensive. m. (-दी) The pervading property or power, &c. **अ. वि** and बाध् to pervade, धि aff.
 बाधार m. (-तः) ¹ Occupation, business, trade, profession. ² Exercise, practice. **अ. वि** and बाह् before ह् to be busy, aff. घञ्.
 बाधारवन् mfn. (-तः-ना-मं) Settling to work, employing. **अ. वि** and बाह् before ह् to be busy, causal v., ङ aff.
 बाधादिन् mfn. (-दी-पिदी-धि) ¹ Motor, motive, the cause or agent of motion or occupation. ² Busy, occupied. ³ Exercising, practising. **अ. वि** and बाह् before ह् to be busy, causal form, aff. धि or बाधार business, दधि aff.
 बाधन् mfn. (-तः-ना-मं) Engaged, occupied, busy. m. (-तः) A minister, a member of royal government. **अ. वि** and बाह् before ह् to be busy, aff. ङ.

बाध् mfn. (-तः-ना-मं) ¹ Pervaded, occupied or penetrated by thoroughly and essentially, (as the universe by spirit, &c., ² Celebrated, famous. ³ Filled, full. ⁴ Placed, fixed. ⁵ Obtained. ⁶ Encircled, encompassed, surrounded. ⁷ Open, apart, outspread, expanded. **अ. वि** before बाध् to pervade, aff. ङ.
 बाधि f. (-धिः) ¹ Pervading, inherence, the inherent and essential presence of any one thing or property in another, as of oil in the sesamum seed, heat in fire, or the Deity in the universe, &c. ² Getting, obtaining, gain. ³ Universal permeation, omnipresence, as one of Siva's superhuman properties. **अ. वि** and बाध् to pervade, aff. ङिच्.
 बाधिज्ञान n. (-तः) Knowledge of the existence of a substance from observation of the presence of its inherent properties. **अ. बाधि**, and ज्ञान knowledge.
 बाधित्वम् mfn. (-तः-ना-मं) Diffusive, pervading. **अ. बाधि**, and त्वम् aff.
 बाधित्वचिन् n. (-तः) Sign or proof of the existence or non-existence of an inherent property or attribute. **अ. बाधि**, and चिन् indication.
 बाध् mfn. (-तः-ना-मं) ¹ Permeable, penetrable. ² Capable of containing any inherent property. n. (-तः) ¹ An instrument or agent. ² The thing or substance which may be the site or subject of attributes or inherent properties. ³ The subject of an inference, as fire inferred from the presence of smoke, &c. ⁴ A drug, (Costus speciosus.) **अ. वि** before बाध् to pervade, aff. घञ्.
 बाधन् n. (-तः) Capacity of being penetrated or essentially affected by. **अ. बाध**, and न aff.; also with ङ, बाधन्ता.
 बाधनादिभिः f. (-भिः) (In logic,) Imperfect conclusion, one not comprehending all the points of the argument. **अ. बाधन्**, and अदिभिः noneconclusion.
 बाधुवी f. (-वी) Gambolling in water, bathing for pleasure. **अ. वि**, बाह्, and वी before वच् to sprinkle, aff. घञ् and वीच्.
 बाध् m. (-तः) ¹ A fathom, or the space between the tips of the fingers of either hand when the arms are extended. ² Disregard, disrespect (?). ³ Smoke. **अ. वि** before च्च to go, with बाह् pref. and aff. च्च.
 बाधन् n. (-तः) Disregard, disrespect. **अ. वि** before च्च to go, with बाह् pref. and घञ् aff. or वि privative, ता to mind, बाह् pref. and च्च aff.
 बाधेय m. (-तः) ¹ Rubbing out, erasure. ² Impatience. **अ. वि** and बाह् before घृ to rub, &c., घञ् aff.
 बाधित् ind. Having closed and opened, having twinkled, &c. **अ. वि** and बाह् before ङिच् to twinkle, घञ् aff.
 बाधित् mfn. (-तः-ना-मं) Mixed, blended, mingled. **अ. वि** and बाह् before ङिच् mixed.
 बाधत् mfn. (-तः-ना-मं) Rubbed, rubbed out, effaced. **अ. वि** and बाह् before घृ to rub, aff. ङ.
 बाधवन् mfn. (-तः-ना-मं) Quarrelling. **अ. वि** and बाह् before च्च to go, ङ aff.
 बाधन् mfn. (-तः-ना-मं) ¹ Busy, occupied. ² Long. ³ Hard, firm. ⁴ Much, excessive. **अ. वि** and बाह् before घृ to stop, aff. ङ.
 बाधान् m. (-तः) ¹ Fatigue, labour. ² A fathom, measured by the distance to which both arms extended reach. ³ Gymnas-

'lies, athletic exercise, as playing with heavy clubs, wielding a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c. * Manhood, manliness. * A difficulty. * A difficult or impassable defile, &c. * Business, occupation. a. वि and वाच् before वच् to refrain, अच् aff.

वाचावली mfn. (-वा-वा-व) Active, robust, athletic, taking exercise. z. वाचाव, and वीच् practising.

वाचावली mfn. (-वा-वा-व) Taking exercise, undergoing fatigue, active, athletic. z. वाचाव, and वीच् aff.

वाचाव ind. Having exercised, practised as gymnastics, &c. disciplined as troops. z. वि and वाच् before वच् to restrain, अच् aff.

वाचाव m. (-वा) A kind of dramatic exhibition or composition in one act, the subject of which is some contest or war of a heroic kind, and of which woman is not the cause. a. वि and वाच् before वच् to unite, अच् aff. वच्; in which the valiant are associated.

वाच् mfn. (-वा-वा-व) * Wicked, villainous, bad. * Croel, fierce. m. (-वा) * A snake. * A beast of prey. * A rogue, a cheat. * A vicious elephant. * A king. * A species of the *Dandaka* metre. a. वि and वाच् before वच् to adorn, or वच् to make effort, अच् aff. वच्; also वाच्.

वाचक m. (-वा) A vicious elephant. z. वच् added to the last वाचाव m. (-वा) A snake-catcher. z. वाच् a snake, and वच् to seize, अच् aff. वच्.

वाचावली m. (-वा) A snake-catcher, one who lives by catching and exhibiting snakes. z. वाच् a snake, and वाचिन् who takes.

वाचावली mfn. (-वा-वा-व) Very injurious, cruel or fierce. z. वाच् and वच् aff.

वाचावली m. (-वा) A fierce or wild stag. a. वाच्, and वच् a deer. वाचावली o. (-वा) A sort of perfume; see वच्. z. वाच् a beast of prey (a tiger), and वाचावली a weapon; compared to the claw of the animal.

वाचावली mfn. (-वा-वा-व) Drawing lines, delineating, scratching, piercing. * Extending to, in contact with. a. वि and वाच् before विच् to write, हच् aff.

वाचावली mfn. (-वा-वा-व) Thick, clustering. z. वि and वाच् before वी to waste, अच् aff.

वाचावली mfn. (-वा-वा-व) Tremulous, shaking, waving. z. वि and वाच् before वीच् to shake, अच् aff.

वाचावली m. (-वा) Subtraction, (in arithmetic.) z. वि with वाच् and वच् before वच् to count, अच् aff. वच्.

वाचावली mfn. (-वा-वा-व) Subtracted. z. वि with वाच् and वच् before वच् to count, अच् aff.

वाचावली f. (-वा) Mutual imprecation. z. वि with वाच् and वच् before वच् to cry out, अच् aff. वच् and वीच्.

वाचावली f. (-वा) Mutual abuse or imprecation. z. वि implying reciprocity, and वच् depreciation, वाच् to speak, अच् aff. वच् and वीच्.

वाचावली m. (-वा) * Going round, revolving. * Encompassing. * Choosing, appointing. * Ruptured navel, (umbilical hernia.) z. वि and वाच् before वच् to be, वच् aff.

वाचावली n. (-वा) * Rolling round, revolving. * A volute, a fold, a band. * Encompassing, surrounding. z. वि and वाच् before वच् to be, वच् aff.

वाचावली mfn. (-वा-वा-व) * Usual, customary. * Juridical, judicial, legal, relative or referring to judicial procedure. m. (-वा) A counsellor, a minister. z. वच्वाच् litigation, वच् aff.

वाचावली f. (-वा) Mutual or reciprocal laughter. z. वि and वाच् before वच् to laugh, वच् and वीच् aff.

वाचावली mfn. (-वा-वा-व) Of various kinds or sorts. z. वि and वाच् before विच् sort.

वाचावली mfn. (-वा-वा-व) * Covered, screened. * Removed, excepted. z. वि and वाच् before वच् to choose, अच् aff.

वाचावली f. (-वा) * Exception, exclusion. * Covering, screening. z. वि and वाच् before वच् to choose, अच् aff.

वाचावली mfn. (-वा-वा-व) * Chosen, appointed. * Encompassed, surrounded. * Fenced, screened. * Removed, uncovered. * Excepted, excluded. * Praised, hymned. * Rolled backwards. a. वि and वाच् before वच् to be, &c. aff. वच्.

वाचावली f. (-वा) * Praise, eulogium. * Rejection, exception, exclusion. * Choice, selection. * Screening, surrounding.

* Rolling back. a. वि and वाच् before वच् to be, अच् विच्.

वाच् m. (-वा) * A celebrated saint and author, the supposed original compiler of the *Vedas* and *Puranas*; also the founder of the *Vedānta* philosophy. * Diffusion, extension. * Detail, distinction, severality. * A measure. o. (-वा) The diameter of a circle. z. वि and वाच् before वच् to pervade, अच् aff. वच्.

वाचावली mfn. (-वा-वा-व) * Bewildered, confused. * Connected with, attached or devoted to. * Detached, separated. z. वि before वाचावली attentive.

वाचावली m. (-वा) * Confusion, perplexity. * Separation, detachment. * Attachment, addition. z. वि and वाच् before वच् to embrace, वच् aff.

वाचावली mfn. (-वा-वा-व) * Prohibited, forbidden. * Contrahand, not allowed to be sold but to particular persons or in certain places. z. वि privative, and वाचावली perfected, accomplished.

वाचावली mfn. (-वा-वा-व) * Confused, alarmed. * Repelled, repulsed. * Driven out, expelled. * Disappointed. a. वि and वाच् before वच् to strike, &c. aff. वच्.

वाचावली m. (-वा) * Voice, speech. * A word, an articulate sound. * Jest, joke, humorous speech. z. वि and वाच् before वच् to take, अच् वच्.

वाचावली m. (-वा) Uttering, pronouncing. z. वि and वाच् before वच् to take, वच् aff.

वाचावली mfn. (-वा-वा-व) Speaking, uttering, pronouncing. z. वि and वाच् before वच् to take, वच् aff.

वाचावली mfn. (-वा-वा-व) Uttered, pronounced, said. a. वि and वाच् before वच् to take, अच् aff.

वाचावली f. (-वा) * Voice, speech. * A word, an articulate sound. * A mystical word or sound, as *Om*, *Sver*, *Bhair*, *Bharuk*, &c., which are the *Mahā Vāgīśvara*, and commence the daily prayers of the *Brahman*. a. वि and वाच् before वच् to take, अच् विच्.

वाच्य *ind.* Having said or uttered. **५.** वि and वाच् before वृ to take, वाच् aff.
 वृत्त *mfn.* (-वृ-: वा-वृ) Sewn, woven. **५.** वि before वृत्त woven; also वृत्त.
 वृत्ति *f.* (-वृ-: वा-वृ) Sewing, weaving. **५.** वि before वृत्त to weave, aff. वृत्ति. *form irr.*; also वृत्ति.
 वृत्तान्त *m.* (-वृ-: वा-वृ) Inverted order, irregular arrangement. **५.** वि and वृत्त before वृत्त order.
 वृत्तान्त *n.* (-वृ-: वा-वृ) ^१ Independence, following one's own inclination. ^२ Opposition, contradiction, doing that which is prohibited. ^३ Obstruction, prohibition, hindering or opposing any one. ^४ Completion of religious contemplation, the end of a period of abstraction. **५.** वि and वृत्त before वृत्त to stay or be, aff. वृत्त.
 वृत्तान्ति *f.* (-वृ-: वा-वृ) ^१ Science, learning, conversancy with or proficiency in literature or science. ^२ Formation of words, derivation, etymology. **५.** वि and वृत्त before वृत्त to go, aff. वृत्त.
 वृत्तान्त *mfn.* (-वृ-: वा-वृ) ^१ Learned, studied, conversant or proficient in literature. ^२ Completed, finished. ^३ Derived, formed as a derivative word. ^४ Generated, begotten. **५.** वि and वृत्त before वृत्त to go, aff. वृत्त.
 वृत्तान्त *mfn.* (-वृ-: वा-वृ) Put off, thrown aside, (especially as feeling or affection). **५.** वि and वृत्त before वृत्त to throw, aff. वृत्त.
 वृत्तान्त *ind.* Having thrown off or put away, (as desire, feeling, &c.). **५.** वि and वृत्त before वृत्त to throw, वाच् aff.
 वृत्तान्त *m.* (-वृ-: वा-वृ) ^१ Indifference to, disregard for. ^२ Making ill or unprofitable use of any thing, throwing away. **५.** वि and वृत्त before वृत्त to throw, वाच् aff.
 वृत्तान्त *m.* (-वृ-: वा-वृ) ^१ Protest, deception, plausible but false council. **५.** वि priv., वृत्तान्त advice.
 वृत्त *r.* 10th cl. (वृत्तान्ति) To abandon, to reject.
 वृत्त *mfn.* (-वृ-: वा-वृ) ^१ Burned. ^२ Dawned, become daylight or dawn. **५.** वि and वृत्त before वृत्त to abide, aff. वृत्त, and वृ changed to वृ, or वृत्त to burn, when it is more properly read वृत्त.
 वृत्ति *f.* (-वृ-: वा-वृ) ^१ Fruit, consequence. ^२ Increase, prosperity. ^३ Praise. **५.** वि and वृत्त to abide, aff. वृत्त, and वृ changed to वृ.
 वृत्त (वृत्त) वृत्ति *r.* 4th cl. (वृत्तान्ति) To leave, to abandon.
 वृत्त *mfn.* (-वृ-: वा-वृ) ^१ Arranged, arrayed, placed in order or array. ^२ Compact, firm, well-knit. ^३ Large, great. **५.** वि before वृत्त to bear, &c., aff. वृत्त.
 वृत्तान्त *mfn.* (-वृ-: वा-वृ) Armed, mailed. **५.** वृत्त arranged, and वृत्त mail.
 वृत्तान्त *mfn.* (-वृ-: वा-वृ) Broad-chested. **५.** वृत्त, वृत्त the breast, वृत्त added.
 वृत्ति *f.* (-वृ-: वा-वृ) Array, orderly arrangement or disposition. **५.** वि before वृत्त to bear, or वृत्त to reason, aff. वृत्त.
 वृत्त *mfn.* (-वृ-: वा-वृ) Woven. **५.** वि before वृत्त the same.
 वृत्ति *f.* (-वृ-: वा-वृ) ^१ Weaving. **५.** वि before वृत्त to weave, aff. वृत्ति, and वृ changed to वृ.
 वृत्त *m.* (-वृ-: वा-वृ) ^१ Military array, the arrangement of troops in various positions; as वृत्तान्त the array in line, वृत्तान्त in column, वृत्तान्त in circle, वृत्तान्त in mixed order; also various fanciful forms, as the वृत्तान्त or car-shape, वृत्तान्त

or marine monster-like, वृत्तान्त flag-shape, &c. ^२ A flock, a multitude. ^३ Logic, reasoning. ^४ Making, manufacture. ^५ The body. **५.** वि before वृत्त to reason, aff. वृत्त.
 वृत्तान्त *n.* (-वृ-: वा-वृ) ^१ Arraying, array, arrangement. ^२ Structure of the body, disposition of the members. **५.** वि before वृत्त to reason, वृत्त aff.
 वृत्तान्त *m.* (-वृ-: वा-वृ) The rear of an army. **५.** वृत्त array, and वृत्त the heel or hack.
 वृत्तान्त *m.* (-वृ-: वा-वृ) Throwing into disorder, breaking an array. **५.** वृत्त, and वृत्त breaking.
 वृत्तान्त *m.* (-वृ-: वा-वृ) Piercing or breaking an array. **५.** वृत्त, and वृत्त breaking.
 वृत्तान्त *m.* (-वृ-: वा-वृ) To cover.
 वृत्तान्त *m.* (-वृ-: वा-वृ) A blacksmith. **५.** वृत्त an imitative sound, and वृत्त who makes.
 वृत्तान्त *m.* (-वृ-: वा-वृ) ^१ S'iva. **५.** वृत्त heaven, and वृत्त hair; also with वृत्ति poss. aff. added वृत्तान्तान्त (-वृ-: वा-वृ).
 वृत्तान्त *m.* (-वृ-: वा-वृ) ^१ A god. ^२ A bird. ^३ A saint. ^४ A Brahman. **५.** वृत्त heaven, and वृत्तान्त who goes.
 वृत्तान्तान्त *n.* (-वृ-: वा-वृ) The city of HANU/GRANDRA, suspended midway between heaven and earth. **५.** वृत्त heaven, वृत्तान्त going, वृत्त a city.
 वृत्तान्त *m.* (-वृ-: वा-वृ) A cloud. **५.** वृत्त heaven, and वृत्त smoke.
 वृत्तान्त *n.* (-वृ-: वा-वृ) ^१ Sky, heaven, atmosphere. ^२ Water. ^३ A temple, sacred to the sun, or place where he is especially worshipped. **५.** वृत्त to covor, Un'ādi aff. वृत्तान्त, form irr.
 वृत्तान्तान्त *f.* (-वृ-: वा-वृ) A sort of quail. **५.** वृत्त heaven, and वृत्तान्त the nose.
 वृत्तान्तान्त *n.* (-वृ-: वा-वृ) A flag, a banner. **५.** वृत्त the sky, and वृत्तान्त a stalk.
 वृत्तान्तान्त *n.* (-वृ-: वा-वृ) A flag, a banner. **५.** वृत्त sky, and वृत्तान्त place.
 वृत्तान्तान्त *m.* (-वृ-: वा-वृ) A gust of wind. **५.** वृत्त the sky, and वृत्तान्त a clob.
 वृत्तान्तान्त *mfn.* (-वृ-: वा-वृ) Measuring the sky, high as the heavens. **५.** वृत्त, and वृत्त what measures.
 वृत्तान्तान्त *n.* (-वृ-: वा-वृ) A carriage of the gods. **५.** वृत्त the sky, and वृत्तान्त a vehicle.
 वृत्तान्तान्त *n.* (-वृ-: वा-वृ) The expanse or firmament. **५.** वृत्त, and वृत्तान्त spread.
 वृत्तान्तान्त *m.* (-वृ-: वा-वृ) A spirit of heaven, a divinity. **५.** वृत्त, and वृत्त who goes.
 वृत्तान्तान्त *f.* (-वृ-: वा-वृ) The earth. **५.** वृत्त the sky, and वृत्तान्त base or site.
 वृत्तान्तान्त *mfn.* (-वृ-: वा-वृ) Sky-touching, lofty. **५.** वृत्त, and वृत्त what touches.
 वृत्तान्तान्त *m.* (-वृ-: वा-वृ) A Jaina deified saint. **५.** वृत्त sky, and वृत्तान्त shining.
 वृत्तान्त *n.* (-वृ-: वा-वृ) The aggregate of three spices, or black-pepper, long-pepper, and dry ginger. **५.** वि variously, वृत्त to burn, aff. वृत्त.
 वृत्त *r.* 1st and 10th cls. (वृत्तान्ति वाच्यवि) To go, to travel. With वृत्ति prefixed, To wander about, as a mendicant. **५.** 10th cl. To prepare, to perfect.
 वृत्त *m.* (-वृ-: वा-वृ) ^१ A cow-pen, a station of cowherds. ^२ A road. ^३ A flock, a herd, a multitude. ^४ The district about Agrā and

Mathura, the scene of Kelsan's juvenile adventures. n. (-च) Wandering, roaming. s. वत to go, अ. व. वतन् mfo. (-वन्-वन्नी-वन्) Going, roaming. s. वत to go, वत aff. वतन् n. (-व) Going, roaming. s. वत to go, वत aff. वतन् m. (-वु) A tree, (*Nandea cordifolia*). s. वत a cow-pen, and वु being.

वतानि र. (-र) A cow-yard, a cattle fold or pen. s. वत, and वतनि a yard.

वतन् mfn. (-वन्-वन्-वन्) Gone, going. n. (-वन्) Roaming. s. वत to go, वत aff.

वतन् f. (-वन्) ¹ Wandering about, either as an act of religious austerity or in quest of alms. ² March of an assailant, attack, invasion. ³ March in general. ⁴ A elast, a flock, a tribe. ⁵ A theatre. s. वत to go, वत aff.

वतान् mfn. (-वन्-वन्नी-वन्) ¹ Wandering, roaming. ² Going gracefully. s. वतन्, and वतन् aff.

वत r. 1st cl. (वतन्ति) To sound. r. 10th cl. (वतन्ति) To wound.

वत m. (-वन्-वन्) A tumor, a boil; an nicer, a wound. s. वत to wound, an abscess, aff. वत.

वतन् mfn. (वतन्) Making a sore, wounding, ulcerating, corroding, &c. m. (-वन्) Marking-nut plant, (*Semecarpus anacardium*). s. वत a sore, and वतन् what makes.

वतन् m. (-वन्ति) A plant, (*Siphonanthus Indica*). s. वत a sore, and वन् hostile to, healing.

वतन् m. (-वन्) Famigating a sore. s. वत, and वतन् burning incense.

वतन् n. (-वन्) Part liable to ulcerate, as skin, flesh, &c. s. वत, and वत substance.

वतन् f. (-वन्) Pain of a wound or sore. s. वत, and वतन् pain.

वतन् वतन् n. (-वन्) Cleansing or cicatrizing a sore. s. वत, and वतन् cleansing.

वतन् m. (-वन्) The castor-oil tree. f. (-वन्) A sort of creeper, (*Menispermum glabrum*). s. वत a sore, and वत to destroy, aff. व.

वतन् mfn. (-वन्-वन्-वन्) Having a boil, a sore or wound. s. वत, and वत aff.

वत m. (-वन्-वन्) ¹ Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c. ² Eating. s. वत to choose, aff. वतन्, र substituted for the vowel, or वत to go, (to heaven by it), व aff. and the form irr.

वतन् f. (-वन्-वन्) ¹ Expansion, spreading. ² A creeper. s. वत to abide, वत aff., the vowel changed to its congruer.

वतन्निवा f. (-वन्) Soliciting alms, as one of the ceremonies accompanying investiture. s. वत the observance of investiture, and वतन्ni beging.

वतन्निवा n. (-वन्) Violating a religious vow or obligation. s. वत, and वतन् cutting off.

वतन्निवा m. (-वन्) Engaging in any act of devotion, taking on one's self some voluntary religious obligation. s. वत a vow, and वतन् taking.

वतन्निवा m. (-वन्) The *Brahman* who has completed his term of studentship. s. वत, and वतन् a householder.

वतन्निवा n. (-वन्) Observing a religious obligation, especially continence, as the duty of the student. s. वत, and वतन्निवा going.

वतन्निवा m. (-वन्) Investiture of a youth of either of the first three classes with the characteristic cord. s. वत the observance, and वतन्निवा pointing out.

वतन्निवा mfn. (-वन्-वन्नी-वन्) Engaged in or observing a religious vow or obligation. m. (-वन्) ¹ An employer of priests. ² An ascetic, a devotee, one engaged in the observance of a vow or penance. ³ The religious student. s. वत a vow, and वत aff.

वतन्निवा m. (-वन्) Fasting, a fast, (as a religious penance or obligation.) s. वत, and वतन्निवा fasting.

वत m. (-वन्) The sun.

वत (वो व) वोवन् r. 6th cl. (ववन्ति) To ent.

वतन् m. (-वन्) A small saw or chisel. n. (-वन्) Cutting. s. वत to cut, aff. वत.

वतन् f. (-वन्) A gale of wind. s. वत to go, वन् Un'adi aff.

वत m. (-वन्) ¹ A multitude, an assemblage. ² The descendant of an outcaste *Brahman*, &c. ³ The company and attendants at a marriage feast. n. (-वन्) ¹ Manual or bodily labour. ² Day labour, employment of a precarious kind. s. वत to choose, aff. वतन्, and the vowel made long; or वत a religious observance, or वात an outcaste, aff. वत.

वतन्निवा m. (-वन्) ¹ A cooly, a hired porter or labourer. ² One who has no fixed or stated employment. s. वत bodily labour, and वत aff.

वतन् m. (-वन्) A *Brahman*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred thread. f. (-वन्) A female of a fallen *Brahman*, &c. s. वत, and वत aff.

वतन्निवा f. (-वन्) The condition of one who has lost caste by neglect of the initiatory observances. s. वत, and वतन् aff.; also with व, वातन्.

वतन्निवा m. (-वन्) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. s. वत one not invested, &c., and वतन् a sacrifice.

वत r. 4th cl. (वतन्ति) r. 9th cl. (वतन्ति) ¹ To choose or elect. ² To cover or screen.

वत r. 4th cl. (वतन्ति) ¹ To be modest, to be bashful or ashamed. ² To throw, to direct or send.

वत m. (-वन्-वन्) Shame, bashfulness. s. वत to be ashamed, aff. वतन् and वत.

वतन् n. (-वन्) Bashfulness, modesty. s. वत to be ashamed, and वत aff.

वतन्निवा mfn. (-वन्-वन्-वन्) Ashamed, hanging down the head with shame. s. वत, and वतन् bowed.

वतन्निवा mfn. (-वन्-वन्-वन्) Modest. s. वत, and वतन् possessed of.

वतन्निवा mfn. (-वन्-वन्-वन्) Ashamed, modest. s. वत to be ashamed, वत aff.

वत r. 1st and 10th cl. (वतन्ति वतन्ति) To hurt or injure, to kill or wound.

पक्ष *m. (-ः)* * A bird in general. * A kind of bird, either the *Indian vulture* or the common kite, (*Falco cheela*;) It is also applied to the *Pondicherry eagle*, (*Falco ponticrerianna*.)
 * A sort of hymn or song, sung at festivals to solicit or secure lucky events. *n. (-ः)* Any lucky or suspicious object or omen. *s. पक्ष* to be able, *उप* Un'ādi aff.

मकुनहा f. (-हा) A small house lizard. २. मकुन a bird, and ३ who knows.

बकुलि m. (-बिः) 'A bird. ' The maternal uncle of the *Kaurava* princes, and counsellor of Duryodhana. ' One of the astronomical periods called *Karanas*. ' The *Indian* kite or eagle, (Falco cheela) f. (-बो) 'A hen sparrow. ३. बह्म to be able, बलि Un'di sff.

बहुनिप्रदा f. (-दा) A trough or little well for watering birds
 B. बहुनि a bird, प्र before दा to drink, affs. दा and दाव.

मकुनोवर m. (-रः) A name of Gasun'a. x. मकुनि a bird, and
ईवर chief.

बह्नुवा m. (-वाः) * A bird. * A kind of bird, the *Indian vulture*.
 * Another sort of bird, described as of aquatic habits, per-
 haps a kind of maritime or fishing falcon. * A sort of insect.
 * The blue jay. क. बह्नु to be able, बह्नु Un'dl aff. ; also
 बह्नु, &c.

कनका f. (का) The daughter of **मन्सा**, the courtesan of **सुरेण**, by the sage **विश्वामित्रा**, brought up by **कान्वा** the hermit, and afterwards married to **दुष्यन्ता**, by whom she became the mother of **भारता**, the sovereign of all **India**. **क. कनका** a bird, **का** to get, aff. **क**, and **कान्वा**, being born in a solitary forest, and protected by the birds till found by **कान्वा**.

इन्द्रमहादेव m. (-ः) BHARAYA, the sovereign of India.
 इ. इन्द्रमहा as above, and षादेव the son.

ह्रस्वणि m. (-निः) ¹ A bird in general. ² A kind of bird : see
ह्रस्व. &c. z. ह्रस्व to be able, Unādi aff. उणि.

१. शकुनिका f. (-या) A locust, a cricket. २. शकुन a bird, शम् aff. of comparison.

इच्छाम् m. (-सः) A fish. इ. इच्छ to be able, aff. उच्छाम्.

अकुलमय m. (-यः) A kind of fish, the gilt-head.

बहुलाक्ष m. (-ः) Bent grass, (*Panicum dactylon*), with white blossoms. २. बहुल a fish, बहु the eye, बहु substituted for the final vowel; the blossoms being compared to the eye of a fish.

मृत्तुवादी f. (मी) * A medicinal plant, commonly *Ka'wāi*, (*Wrightea antidysenterica*.) * A creeping plant, (*Jussieu repens*.) * A drug, commonly *Kāyap'āf*. * An earth worm.

स. मकुन a fish, मर to eat, aff. मर.
मकुनार्थ m. (-ः) A sort of gilt-head, (*Sparus emarginatus*.)

स. सङ्गु a fish, and सङ्गेक a young one.
सङ्गन् स. (-ङ्गन्) Faeces, excrement. स. सङ्ग to be able, (to

expel,) Un'ādi aff. अन्तम्.
महन्तरि. inf. (-रि-रै) A calf. a. महन् ordate, to make, इम्
aff. in this sense.

ब्रह्मकार mfn. (-र-रौ-रं) Making ordure or feces. ३. ब्रह्मन्-
ordure, and कार who or what makes.

अनार n. (-रं) The anus. अ. मलन faeces, and दार passage.

महूर m. (-रः) A bull. f. (-री) ¹ A river. ² A zone, a girdle. ³ A form of metre, a stanza of four lines of fourteen syllables each. ⁴ A woman of an impure caste; it is also read महूर, q. v.

बल्लरि m. (-रिः) A bull; see the last.

शक्नोति mfn. (शक्-शान्) 'Able, capable, strong, powerful.' 'Speaking civilly, able to please by the manner of speaking.'
'Diligent, attentive, intent.' शक्नोति to be able, aff. शक्-

बलना f. (ना; Ability, power. s. बल added to the last; also with न. बलनं.

शक्ति f. (शक्त) 'Power, regal power as resulting from majesty, perseverance, and counsel. 'Power, strength, prowess. 'An iron spear or dart. 'The energy or active power of a deity, personified as his wife, as Gauri of Śiva, Lāshmi of Viṣṇu's, &c. 'The female organ as the counterpart of the phallic personification of Śiva, and worshipped either literally or figuratively by a sect of *Hindus*, thence termed *Śāktas*. 'Allying or appealing opposition. 'Force or signification of words. a. शक्त to be able, aff. शिञ्.

शक्तिपथ m. (शक्तिः) ¹ A name of Śiva. ² Kāstikāva. ³ A spearman, a lancer. ४. शक्ति a spear, and पथ who holds.

शक्तिनम् *ind.* According to power or ability. a. शक्ति, and नशि *aff.*

अग्निवच न. (-चं) The three ingredients of regal power; or king, minister, and vigour. z. अग्नि, and वच triad.

शक्तिधर m. (-रः) ¹ A name of Kārtikeya. ² A spearman, a lancer. E. शक्ति a spear, and धर the bolder.

वृक्षिपत्रं m. (वृक्षः) A tree, (*Echites scholaris*.) n. वृक्षि strength, (giving it,) and पत्रं s leaf.

ब्रजिपाणि m. (-पः) 'Kārtisīya, the Hindu Mass. 'A spear-
man. s. ब्रजि a spear, and पाणि the band.

शङ्खिभन् m. (-भन्) ¹ KĀṢṬIKĒYA, see the last. ² A soldier armed with a spear. ३. शङ्खि a spear, and भन् who holds.

बलिवन् mfn. (-मान्-मनी-मन्) Powerful, mighty. *z.* बलि. and
मत्प. poss. aff.

अशक्तः *a. (-ka)* Inability, deficiency of power or strength.
s. अशक्ति, and शक्त्यशक्त्यम् imperfection.

अशक्तिशून्य mfd. (-मः-शून्य) Powerless, impotent. a. शक्ति. and शून्य abandoned.

शक्तिशेनिक m. (-कः) A spearman, a lancer, a soldier armed with an iron lance. श. शक्ति a spear, शेनिक a weapon, and कर्म added.

मन्ना, mna. (मन्नाः) according to some authorities only m. *plu.*
(मन्नावः) The powder or flour of barley and other grain, first
fried and then ground. *स. मन्ना* to go, &c. *तुम्* aff.; also read मन्ना.

झण्डवला f. (-वा) The Sami tree, (*Mimosa suma*, Ros.) R. झा
farina, and फल fruit; also झण्डवली, and झण्डवला.

अनुसारेण mfu. (-अ. -आ. -च) Being according to, or having reference to, ability, power, &c. अ. अति. and अयेना regard to.

बल्लु mfn. (बल्लु-बल्लु-बल्लु) Speaking civilly or pleasantly : see the next.
 बल्लु mfn. (बल्लु-बल्लु-बल्लु) Speaking civilly or kindly. २. बल्लु to be

able, (to please by speaking,) aff. ३; also with the vowel rejected ३३, and with ३ aff. ३३.

शक्तम् m. (-क्त) Power, strength. a. शक्त to be able, शक्ति Un'di aff.

भव mfn. (-भाः-भा-भा) Possible, practicable, to be effected or done. ५. भव् to be able, aff. बन्.

इन्द्रता f. (-ता) Possibility. c. इन्द्र added to the last; also with इ, इन्द्रतं.

इन्द्रपरीवार m. (-रः) A possible remedy or counteragent. a. इन्द्र, and इन्द्रोपर remedy.

इन्द्र m. (-ः) INDRA, the chief of the inferior gods, and ruler of *Svarga* or paradise. * A plant, (Wrightia antidysenterica.) * A tree, (Pentaptera arjuna.) c. इन्द्र to possess power, Un'di aff. रङ्.

इन्द्रवीर्यचप m. (-ः) Mount *Nirva*. a. इन्द्र INDRA, वीर्य sport, pleasure, and चप a mountain.

इन्द्रोप m. (-पः) An insect of a red colour, (Coccinella or ladybird of various species.) a. इन्द्र INDRA, रो light, &c. and पा to preserve, aff. क.

इन्द्रज m. (-जः) A crow. a. इन्द्र INDRA, and ज born.

इन्द्रजान m. (-जः) A crow. a. इन्द्र INDRA, and जान born.

इन्द्रजित् m. (-जित्) The son of RĀVANA. a. इन्द्र INDRA, and जित् victor.

इन्द्रजनुष m. (-जुः) The bow of INDRA, the rain-bow. c. इन्द्र INDRA, and जनुष the bow.

इन्द्रध्वज n. (-ध्वजः) A pole or flag set up in honour of INDRA. a. इन्द्र, and ध्वज a flag.

इन्द्रनन्दन m. (-नः) ARJUNA. c. इन्द्र INDRA, and नन्दन son.

इन्द्रपाद्वृक्ष m. (-पदः) A sort of pine, (P. devadaru, Rox.) a. इन्द्र INDRA, and पाद्वृक्ष a tree.

इन्द्रपुष्पी f. (-पुष्पी) A sort of potherb; also *Pteris*. c. इन्द्र the Pentaptera arjuna, and पुष्प a flower; having similar flowers.

इन्द्रवदन n. (-वदः) Sky, heaven. c. इन्द्र INDRA, and वदन abode; being the god of the firmament: it also occurs इन्द्रवदन, from वदन a world.

इन्द्रविज् m. (-विज्) The son of RĀVANA. a. इन्द्र INDRA, and विज् defester.

इन्द्रयव f. (-यवः) Colocynth, (Cucumis colocintida.)

इन्द्रदुर्ग m. (-दुर्गः) An ant hill, a billock. a. इन्द्र INDRA, दुर्ग the head.

इन्द्रवाहन m. (-वः) A cloud. c. इन्द्र INDRA, and वाहन vehicle.

इन्द्रवाराह n. (-वः) The rain-bow. c. इन्द्र INDRA, वाराह a bow.

इन्द्रराजा f. (-राजा) A place prepared for sacrifices to be offered in. a. इन्द्र INDRA, and राजा a hall.

इन्द्रहिल m. (-रः) An ant hill. a. इन्द्र INDRA, and हिल the head.

इन्द्रचारिण m. (-चिः) The charioteer of INDRA. a. इन्द्र, and चारिण a coachman.

इन्द्रकुल m. (-कुलः) * The monkey king BALI. * ARJUNA. c. इन्द्र INDRA, and कुल the son.

इन्द्रकुवा f. (-कुवा) The resin of the Boswellia thurifera, or gum olibanum. c. इन्द्र INDRA, and कुवा ambrosia.

इन्द्रक f. (-कः) Yellow myrobalan, (Terminalia chebula.) a. इन्द्र INDRA, क created; springing originally, it is said, from the ground on which INDRA spilt a drop of nectar as he was drinking.

इन्द्राक्ष m. (-क्षः) An owl.

इन्द्रावी f. (-वी) Sacri, the wife of INDRA. c. इन्द्र INDRA, वी aff. and वावु inserted.

इन्द्रावन m. (-वः) A medicinal plant, (Wrightia antidysenterica.) c. इन्द्र INDRA, ववन food: created by him; springing from the drops of *Amṛt*, which fell on the ground from the bodies of the monks slain in the war with RĀVANA, and who were restored to life by INDRA by a shower of *Amṛt*, or the liquor of immortality.

इन्द्रोत्सव m. (-वः) A festival in honour of INDRA on the twelfth of the month *Bhādra*. c. इन्द्र INDRA, and उत्सव a festival.

इन्द्र मfn. (-ः) (का-तः) Speaking civilly or kindly. c. इन्द्र to be able, (to delight simply by speaking,) and का Un'di aff.; also इन्द्र and इन्द्र.

इन्द्रम् m. (-म्) An elephant. c. इन्द्र to be powerful, and इन्द्रि Un'di aff.

इन्द्रम् m. (-ः) A bull, an ox. f. (-ः) * A finger. * A river. * A zone, a girdle. * A form of metre, a stanza of four lines of fourteen syllables each, and comprising many varieties according to the different feet of which the lines are composed. a. इन्द्र to be able or strong, इन्द्र aff., or इन्द्रि aff. with इ augment, and the final rejected: the feminine form is also derived from इन्द्र with वीर्य aff., and इ augment, and the word is also read इन्द्र and इन्द्री.

इन्द्र m. (-ः) A draft ox. f. (-ः) * Fear, terror, apprehension. * Doubt, uncertainty. * A species of the *Dandaka* metre.

c. इन्द्र to fear, aff. चक and इन्द्र.

इन्द्रवीर्य mfn. (-कः-पुः-वः) Doubtful, questionable, to be doubted or apprehended. c. इन्द्र to fear or doubt, वीर्य aff.; also इन्द्रिन् and इन्द्र.

इन्द्रम् mfn. (-ः-रः-रः-रः) Auspicious, propitious, conferring happiness or good fortune. m. (-रः) * SIVA. * The name of a celebrated teacher of the *Vidānta* philosophy. f. (-रः) Bengal madder. c. इन्द्र good fortune, इन्द्र making.

इन्द्रविच m. (-वः) The francolin partridge. c. इन्द्र SIVA, and विच dear, beloved.

इन्द्राशित mfn. (-शः-ना-नः) Apprehensive, doubtful, afraid. c. इन्द्रा, शित possessed of.

इन्द्राशितो m. (-शः) Accusation or charge on suspicion. c. इन्द्रा, शित and शितोच charge.

इन्द्राशय mfn. (-यः-पुः-वः) Fearful, afraid. c. इन्द्रा, and इन्द्रा aff.

इन्द्राशय m. (-यः) Cause or matter of doubt or apprehension.

c. इन्द्रा, and शयय sit.

इन्द्राशीन mfn. (-शः-ना-नः) Free from doubt or apprehension.

c. इन्द्रा, and शीन free from.

इन्द्रित mfn. (-शः-ना-नः) * Alarmed, frightened. * Weak, undecided. * Doubtful, uncertain. c. इन्द्रा fear, इन्द्रा aff.

इन्द्रितवर्च m. (-वः) A thief. c. इन्द्रित frightened, वच a case, च aff.

इन्द्र m. (-ः) * The trunk of a lopped tree. * A javelin. * A pin, a stake, a pale. * The goon of a dial, usually twelve fingers long. * A long thin column in front of a pagoda. * The penis. * A number. * The small fibres of a leaf. * The scute fish, (Raja Sankar, Ham.) * A sort of perfume, commonly Nakhi. * A goose. * An ant hill. * A goblin, a demon. * A *Gandharva* attached to SIVA. * A name of SIVA. * Kāma. * Sid. * Fear, terror. c. इन्द्र to doubt or apprehend, aff. च.

रुचुर्ध्व m. (-र्ध्व) An ass. २. रुचु a javelin, and रुचि the ear.

रुचुर्ध्व m. (-र्ध्व) A scate fish.

रुचुर्ध्व m. (-र्ध्व) The *Sāl* tree, (*Shorea robusta*). २. रुचु a stake, and रुचि a tree.

रुचुर्ध्व m. (-र्ध्व) The *Sāl* tree. २. रुचु a pin or stake, and रुचि tree.

रुचुर्ध्व mfn. (-र्ध्व-र्ध्व) Formidable, fearful, frightful. २. रुचु fear, रुचि to give or cause, aff. च.

रुचुर्ध्व f. (-र्ध्व) A pair of nippers, used to cut the betel nut into small pieces.

रुचुर्ध्व m. (-र्ध्व) A scate fish; also रुचु, रुचुर्ध्व, and रुचुर्ध्व.

रुचु mfn. (-र्ध्व-र्ध्व) To be feared or doubted. २. रुचि to fear, रुचि aff.

रुचु m. (-र्ध्व) The conch shell used by the *Hindus*, in two ways especially: offering libations with it, or when perforated at one end blowing it as a horn at sacrifices: used in this manner also, frequent mention of it occurs in the battle pieces of the poets, each hero being provided with a *Conch* as his horn. m. (-र्ध्व) 'One of *Kṛvēṇa's* treasures.' 'The temple or temporal bone, sometimes comprising however the frontal bone also.' 'A perfume, commonly *Nakhi*, apparently a dried shell fish.' 'A military drum.' 'One of the eight chiefs of the *Nāgas* or serpents of *Pātālā*, described as of a yellow colour.' 'An elephant's cheek.' 'A large number, ten or a hundred millions.' 'The name of a saint and legislator.' 'A poet, one of the nine gems, &c. २. रुचु to pacify, &c. Un'adi aff. च.

रुचुर्ध्व m. (-र्ध्व) A bracelet, (often made of the conch shell) mn. (-र्ध्व-र्ध्व) 'The conch shell.' 'Pain, and heat with a puffiness in the temples and forehead.' 'The temples. २. रुचु added to the last.

रुचुर्ध्व m. (-र्ध्व) A worker in shells. २. रुचु a conch, and रुचि maker.

रुचुर्ध्व f. (-र्ध्व) Sandal marks on the forehead. २. रुचु the forehead, and रुचि to aff. रुचु and रुचि.

रुचुर्ध्व f. (-र्ध्व) Sandal marks made across the forehead. २. रुचु the forehead, रुचि to anoint, aff. रुचु and रुचि.

रुचुर्ध्व m. (-र्ध्व) A large pearl, of the shape of a pigeon's egg. २. रुचु a shell, and रुचि born.

रुचुर्ध्व m. (-र्ध्व) A shell blower. २. रुचु a conch, and रुचि who blows.

रुचुर्ध्व m. (-र्ध्व) 'A small shell.' 'A perfume, commonly रुचि. २. रुचु a conch, and रुचि the nail.

रुचुर्ध्व m. (-र्ध्व) 'The snail.' 'A *Nāga* or serpent of *Pātālā*. २. रुचु a conch, &c., and रुचि who nourishes.

रुचुर्ध्व f. (-र्ध्व) A sort of grass, (*Andropogon aciculatus*). २. रुचु a conch, रुचि a flower, रुचि aff. implying resemblance.

रुचुर्ध्व m. (-र्ध्व) Spots in the moon. २. रुचु a shell, and रुचि pre-eminent.

रुचुर्ध्व mfn. (-र्ध्व) Having a conch or shell. m. (-र्ध्व) *Viṣṇu's*. २. रुचु a conch, and रुचि who possesses.

रुचुर्ध्व m. (-र्ध्व) An alligator. २. रुचु a conch, and रुचि face.

रुचुर्ध्व f. (-र्ध्व) A kind of grass, (*Andropogon aciculatus*). २. रुचु a shell, रुचि implying resemblance, fem. form.

रुचुर्ध्व mfn. (-र्ध्व-र्ध्व) Possessing or having a conch or shell, &c. m. (-र्ध्व) *Viṣṇu's*. 'The ocean.' 'A shell blower.' 'A worker in shells. f. (-र्ध्व) 'A sort of grass, (*Andropogon aciculatus*). 'A plant, (*Cissampelos hexandra*). 'A description of woman, one of the four classes into which females are divided in erotic writings: the *Sāś'hast* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions. 'A goddess or *Sakti* worshipped by the *Bās'dkhar*. 'A female spirit or goblin. २. रुचु a shell, रुचि aff.

रुचुर्ध्व m. (-र्ध्व) A small tree, (*Trophis aspera*).

रुचि r. 1st cl. (रुचि) To speak articulately, to say or tell. (रु.) रुचि r. 1st cl. (रुचि) To go, to move.

रुचि f. (-र्ध्व or रुचि) 'The wife of *Isnaa*. 'A plant, (*Asparagus racemosus*). 'The astronomical *Kāraṇa* or period named *Vāk'si*. २. रुचि to speak articulately, aff. रुचि, and रुचि optionally added; also रुचि, and रुचि.

रुचुर्ध्व m. (-र्ध्व) *Isnaa*. २. रुचि the wife of the deity, and रुचि husband.

रुचि r. 1st cl. (रुचि) 'To be diseased or sick.' 'To divide, to pierce or separate.' 'To go.' 'To be low spirited, to be weary or dejected. r. 10th cl. (रुचि) To flatter, to praise.

रुचि mfn. (-र्ध्व-र्ध्व) Sour, astringent, acid. २. रुचि to pain, aff. रुचि.

रुचि f. (-र्ध्व) An ascetic's elotted hair: see रुचि.

रुचि f. (-र्ध्व or रुचि) *Zedoary*, (*Curcuma acrombret*), otherwise considered as a synonyme of the *Amāhāsi*, or *Curcuma Amāhāsi*, the mango-smelling ginger, so termed because the fresh root possesses the smell of a green mango. २. रुचि to divide (remove disease), aff. रुचि, and रुचि optionally added.

रुचि r. 1st cl. (रुचि) 'To cheat, to defraud or deceive.' 'To kill or hurt.' 'To suffer pain. r. 10th cl. (रुचि) 'To finish.' 'To leave unfinished.' 'To go or move. (रुचि) 'To speak ill.' 'To speak well.' 'To abstain from speaking. (रुचि) To flatter, to coax, to praise.

रुचि mfn. (-र्ध्व-र्ध्व) Wicked, depraved, perverse, dishonest. m. (-र्ध्व) 'An umpire, a mediator, an arbitrator.' 'A rogue, a knave.' 'A blockhead, a fool.' 'An idler.' 'A false husband or lover, one who pretends affection to one female whilst his heart is fixed on another.' 'Thorn apple, (*Datura metel*). n. (-र्ध्व) 'A sort of root, commonly *Tigra*. 'Saffron.' 'Iron. २. रुचि to be wicked, aff. रुचि.

रुचि f. (-र्ध्व) Wickedness, depravity. २. रुचि wicked, रुचि aff.; also रुचि m. (-र्ध्व).

रुचि (रु.) रुचि r. 1st cl. (रुचि) 'To disease or disorder.' 'To hurt or wound.' 'To collect, to heap together.

रुचि r. 1st cl. (रुचि) 'To give.' 'To move.

रुचि n. (-र्ध्व) 'Hemp, (*Cannabis sativa*). 'Bengal *Ses*, a plant from which a kind of hemp is prepared, (*Crotolaria juncea* and other kinds). 'An arrow. २. रुचि to give, aff. रुचि.

रुचि m. (-र्ध्व) The thread or string made of the *Crotolaria juncea*. २. रुचि, and रुचि string.

रुचि mfn. (-र्ध्व-र्ध्व) Made of *Ses* string. २. रुचि, and रुचि aff.

सहस्रर्षी f. (-र्षी) A tree, (Pentaptera tomentosa). स. सहस्र Sas', and पक्ष a leaf, having similar leaves.

सहस्रपुष्पा f. (-ष्पा) Crotolaria of several species. स. सहस्र the Sas', पुष्प a flower, aff. क्षीय्, and बहु added, fem form, implying resemblance; also सहस्रपत्नी, &c.

सहस्रपत्र n. (-पत्र) The fibre or flax of the Sas' plant, or string made from it. 'A net made of hemp or of Sas', or the thread of the Crotolaria juncea. 'Cordage, twine. स. सहस्र hemp, &c. सहस्र a thread.

सहस्रकुम्भ m. (-कुम्भ) A plant, (Castia fistula.)

सहस्रद्वीप u. (-द्वीप) A rock or small island in the midst of the river Sāra. 'An insular spot inclosed by the branches of the Serjū', where it falls into the Ganges above Chaprak, at Bhīrgurāi-rāma or Hageresana; called also, the bank of the Dardari.

सहस्र m. (-सहस्र) 'A bull at liberty. 'A eunuch. u. (-सहस्र) A multitude of lotus flowers. स. सहस्र or सहस्र to give, aff. ह, hence also सहस्र, and differently derived, सहस्र or सहस्र the more usual form.

सहस्रता f. (-ता) 'The state of a bull let loose or at liberty. 'Emasculation. स. सहस्र a bull at liberty, &c. सहस्र aff.

सहस्रिन् m. (-सहस्रिन्) The name of a Muni, and ancestor of a particular family of Brahmins. स. सहस्र a eunuch, and सहस्र Un'ādi aff.

सहस्र m. (-सहस्र) 'A eunuch. 'A eunuch or emasculated attendant, as employed in a Harām or seraglio. 'An impotent man. 'A bull at liberty. 'A mad man or a drunken man. स. सहस्र to bear or endure, Un'ādi aff. ह; also सहस्र and सहस्र, &c.

सहस्र n. (-सहस्र) A hundred.

सहस्र mfn. (-सहस्र) A hundred. m. (-सहस्र) A century, a cento, a collection of one hundred stanzas, &c. स. सहस्र a hundred, and सहस्र aff.

सहस्रर्षि m. (-र्षि) A Jina or Jains pontiff of the last age. स. सहस्र a hundred, and र्षिर्षि fame.

सहस्रधनु n. (-धनु) Gold. m. (-सहस्र) The name of a mountain. f. (-सहस्र) A plant, (Physalis flexuosa). स. सहस्र a hundred, and धनु a water jar.

सहस्रोरि m. (-रि) Iṣvara's thunderbolt. स. सहस्र a hundred, and र्षिर्षि edge.

सहस्रकुम्भ m. (-कुम्भ) Iṣvara. स. सहस्र a hundred, कुम्भ sacrifice; a hundred Atwamādhāra or sacrifices of an unbroke horse, elevating the sacrificer to the place and title of Iṣvara.

सहस्रपात्र u. (-पात्र) Gold.

सहस्र mfn. (-सहस्र) Possessed of a hundred cows, with as many, &c. स. सहस्र and नृ for नृ a cow.

सहस्रवृत्त mfn. (-वृत्त) A hundred times, a hundred fold. स. सहस्र, and वृत्त a time.

सहस्रिणी f. (-णी) 'A weapon; it is generally supposed to be a sort of fire arms, or the ancient Indian rocket, but it is also described as a stone set round with iron spikes. 'A female scorpion. 'A plant, (Galedupa arborea). 'A disease of the throat, apparently enlargement of the tonsils. स. सहस्र a hundred, वृत्त to kill, aff. वृत्त and क्षीय्, and the radical letters changed.

सहस्रवृत्त m. (-वृत्त) The wood-pecker. स. सहस्र a hundred, वृत्त a feather.

सहस्रवृत्त mfn. (-वृत्त) Huedredth. स. सहस्र a hundred, वृत्त aff. वृत्त. स. सहस्र The constellation Satabhishā, q. v. स. सहस्र a hundred or many, and वृत्त a star.

सहस्र f. (-सहस्र) The Setlej river, which rises in the Himālaya mountains, in the vicinity it is supposed of the Rōdenhad or lake, and running to the S. W. unites in the Peshāb with the Bēyah or Pīshā, when it forms the Hypoksis of the Greeks, and falls into the Indus below Multan. स. सहस्र a hundred (fold, or in a hundred branches), वृत्त to flow, Un'ādi aff. वृत्त.

सहस्रद्वार mfn. (-द्वार) Hundred-gated, having a hundred or a number of doors or outlets. स. सहस्र, and द्वार a door.

सहस्र f. (-सहस्र) Bent grass, (Panicum dactylon.) ind. In a hundred ways, a hundredfold. स. सहस्र a hundred (blossoms), वा to have, वृत्त and वृत्त affs. or वृत्त the same, and वृत्त aff.

सहस्रवृत्त m. (-वृत्त) Vishṇu. स. सहस्र a hundred, (i. e. many.) वृत्तवृत्त body; being multiplied in as many shapes as the creation exhibits.

सहस्रवृत्त mfn. (-वृत्त) 'Flowing in many streams. 'Hewing many edges, &c. n. (-वृत्त) The thunderbolt. स. सहस्र a hundred, वृत्त an edge, वृत्त added.

सहस्रपति m. (-पति) 'Brahmā. 'Iṣvara. स. सहस्र a hundred, and पति sacrifice.

सहस्रवृत्त n. (-वृत्त) A lotus in general, (Nelumbium speciosum or Nymphaea nelumbo.) m. (-वृत्त) 'A peacock. 'The Sāras or Indian crane. 'A wood-pecker. 'A parrot, the king parrot or Loory. f. (-वृत्त) A woman. स. सहस्र a hundred, वृत्त a leaf or feather.

सहस्रवृत्त m. (-वृत्त) The wood-pecker. स. सहस्र added to the last, q. v.

सहस्रपथिक mf. (-पथि) Following a variety of paths or doctrines. स. सहस्र a hundred, पथिन् a road and figuratively a doctrine, aff. पथिन्.

सहस्रपत्नी f. (-पत्नी) A centepede, Jauiu. स. सहस्र a hundred, and पत्नी a foot, क्षीय् aff.

सहस्रपत्र n. (-पत्र) The white lotus. स. सहस्र a hundred (leaves), and पत्र a lotus.

सहस्रपत्नी m. (-पत्नी) A bamba. स. सहस्र a hundred or many, पत्नी a joint or knot.

सहस्रपत्नी f. (-पत्नी) 'Bent grass, (Panicum dactylon.) 'Oris root. 'The wife of S'akra. 'Day of full moon in the month Śāśvita. स. सहस्र a hundred, पत्नी a joint or period, क्षीय् aff.

सहस्रपत्नी f. (-पत्नी) 'Bent grass or Dāb. 'Oris root. 'Berley. स. सहस्र fem. form, added to the last.

सहस्रपत्नी m. (-पत्नी) The planet Venus or its regent. स. सहस्रपत्नी the wife of S'akra, and रक्ष लव or husband.

सहस्रवृत्त f. (-वृत्त) A centepede. स. सहस्र a hundred, and वृत्त a foot.

सहस्रपत्नी f. (-पत्नी) 'A medicinal root, commonly Kāśāli. 'A centepede. स. सहस्र a hundred, पत्नी a foot or root, वृत्त aff. fem. form.

सहस्रपुष्प m. (-पुष्प) The poet Bāṇarī, the author of the Kīrtitār-juniga. f. (-पुष्प) A sort of dill or fennel, (Anethum sowa.) स. सहस्र a hundred, and पुष्प a flower.

अनन्तिका f. (-वा) *Anethum*, (sowa.) a. अन् fem. form, added to the last.

अनन्तिका m. (-वा) A sieve.

अनन्तिका m. (-वा) *Fistula* la ano with many external openings. a. अन् added to the last.

अनन्तिका m. (-वा) A kind of sugar cane.

अनन्तिका m. (-वा) A flower, (*Nerium odorum*.) a. अन् a hundred, and अन् a dart, to which the leaves are compared.

अनन्तिका f. (-वा) One of the lunar asterisms, see the next. a. अन् a hundred, अन् a physician.

अनन्तिका f. (-वा) The twenty-fifth of the *Nakshatras* or lunar mansions, containing 100 stars, one of which is a *Aquarii*. a. अन् a hundred, अन् to cure, aff. व; requiring many physicians; as the *Hindus* say *Dhanwantari* himself cannot cure any person affected with disease, whilst the moon is in this asterism.

अनन्तिका f. (-वा) Arabian Jasmine, (*J. sambac*.) a. अन् a hundred (dangers), अन् timid.

अनन्तिका m. (-वा) *Indra*. a. अन् a hundred, and अन् a sacrifice: the performance of a hundred *Aśvamedhas* obtaining this situation.

अनन्तिका m. (-वा) *Indra*. a. अन् a hundred, and अन् a sacrifice; see the last.

अनन्तिका m. (-वा) A *Pala* of silver. a. *An* *Aśhka* or measure so termed. a. अन् a hundred, and अन् a measure.

अनन्तिका m. (-वा) A man who has killed a hundred others. a. अन्, and अन् a killer.

अनन्तिका m. (-वा) An armorer, a cutler. a. अन् a hundred, (many, weapons,) and अन् who cleans.

अनन्तिका m. (-वा-वा-वा) Having a hundred mouths. a. Having a hundred openings or outlets. a. अन्, and अन् mouth.

अनन्तिका f. (-वा) A plant, (*Asparagus racemosus*.) a. अन् a hundred or many, अन् a root, fem. aff. वा; also with अन् added अन् अन्तिका.

अनन्तिका m. (-वा) A necklace of 100 strings. a. अन् a hundred, अन् a string, अन् added.

अनन्तिका n. (-वा) A hundred *Lakhs*, ten millions. a. अन्, and अन् a hundred thousand.

अनन्तिका m. (-वा) A name of the poet *Brahmavi*.

अनन्तिका m. (-वा-वा-वा) Of a hundred years, a century old. a. (-वा) A century. a. अन्, and अन् a year.

अनन्तिका f. (-वा) White *Dib* grass, (*Panicum dactylon* with white blossoms.) a. अन् a hundred, अन् seed.

अनन्तिका m. (-वा) A sort of dock or sorrel, (*Oxalis monodelpha* or *Rumex vesicarius*.) a. अन् a hundred, अन् to pierce, aff. वि.

अनन्तिका ind. By hundreds, a hundred fold. a. अन्, and अन् aff.

अनन्तिका m. (-वा-वा-वा) Having many branches. a. Multiform, various. a. अन्, and अन् a branch.

अनन्तिका m. (-वा) A hundred thousand. a. अन्, and अन् a thousand.

अनन्तिका ind. By myriads. a. अन् added to the last.

अनन्तिका m. (-वा-वा-वा) Having a hundred thousand, bought with, consisting of, &c. a. अन् अन्, and अन् aff.

अनन्तिका f. (-वा) Lightning. a. The thunderbolt. a. अन् a hundred, अन् a ray of light, or अन् sound, and the vowel made short; read also, अनन्तिका.

अनन्तिका m. (-वा-वा-वा) Hunded eyed. f. (-वा) Night. a. A sort of fennel, (*Anethum sowa*.) a. The goddess *Pārvatī*. a. अन् a hundred, अन् for अन् the eye.

अनन्तिका m. (-वा) A car, a chariot. a. अन् a hundred, and अन् a part.

अनन्तिका u. (-वा) A place where dead bodies are burnt or buried, a burial ground, a cemetery. a. अन् a hundred, अन् a drum.

अनन्तिका m. (-वा) *Brahmā*. a. *Vishnū* or *Kāśhānā*. a. The car of *Vishnū*. a. The *Muni* *Gautama*, the founder of the logical school of philosophy. a. The eldest son of *Gautama*, (according to the *Rāmāyana*.) and *Purāṇic* or religious adviser of *Janaka* of *Mithila*. a. अन् a hundred or many, and अन् who delights.

अनन्तिका m. (-वा) An old man. a. The name of a sovereign, the son and successor of *Janamejaya*. a. The name of a saint, the pupil of *Vyāsa*. a. अन् a hundred, अन् before वा to obtain, अन् aff.

अनन्तिका m. (-वा) A man a hundred years old, an old man. a. अन्, and अन् life.

अनन्तिका n. (-वा) The thunderbolt. a. अन् a hundred, अन् to go, aff. अन्.

अनन्तिका m. (-वा-वा-वा) A leprosy disease of the skin. a. अन् a hundred or many, and अन् a sore.

अनन्तिका f. (-वा) A plant, (*Anethum sowa*.)

अनन्तिका m. (-वा) A fine of a hundred (*Panna*, &c.) a. अन्, and अन् inferior.

अनन्तिका f. (-वा) A shrub, (*Asparagus racemosus*.) a. The wife of *Indra*. a. अन् a hundred (roots), अन् before वा to choose, aff. अन्.

अनन्तिका m. (-वा) *Vishnū*. a. अन् a hundred, अन् revolving.

अनन्तिका m. (-वा) *Vishnū*. a. अन् a hundred, अन् revolving, (appearances, or in the mind of his worshippers), अन् aff.

अनन्तिका f. (-वा-वा-वा) A sort of dill or fennel, (*Anethum sowa*.) a. अन् a hundred, and अन् a name, appellation.

अनन्तिका m. (-वा-वा-वा) Indicative of a hundred, (as a sign or omen.) a. Doing or effecting any thing with a hundred.

अनन्तिका m. (-वा) Bearing tax or interest per hundred. a. Bought with a hundred. a. Changed with or for a hundred, &c. a. Relating or belonging to a hundred. a. अन् a hundred, अन् अन् or अन् or अन् aff.; also with अन् aff. अन् in the same acceptations.

अनन्तिका m. (-वा) An enemy. a. Injury, detriment, hurt. a. अन् to decay, to go, *Un'di* aff. अन्, and अन् changed to न.

अनन्तिका m. (-वा) The ruler or head man of a hundred (villages). a. अन्, and अन् sovereign.

अनन्तिका m. (-वा) An elephant. a. अन् to go, अन् *Un'di* aff.

अन् m. (-वा-वा-वा) Bought with a hundred, &c. see अन्.

अन् m. (-वा) An enemy, a foe, an adversary. a. A political enemy, a neighbouring prince as being one with whom disputes are likely to occur. a. अन् to go, *Un'di* aff. अन्.

श्रृणुय mfn. (-श्रृ-या-य) Bearing or patient with an enemy. २. श्रृ. श्रृय to bear, श्रृय aff.

श्रृणुय mfn. (-श्रृ-या-य) Who beats or kills an enemy. २. श्रृ, and श्रात who kills.

श्रृणुय mfn. (-श्रृ-या-य) Killing a foe. m. (-श्रृ-) The second brother of RĀMACHARA, the son of Sūmitra, and uterine brother of Lakshmana. २. श्रृय an enemy, and श्रृय destroyer.

श्रृणुय mfn. (-श्रृ-या-य) Sūmitra, the mother of Lakshmana, and Sātaṅgha. २. श्रृय Sātaṅgha, and श्रृय the mother.

श्रृणुय mfn. (-श्रृ-या-य) Subduing an enemy. m. (-श्रृ-) The mountain *Śmāla*, or *Gīrdār*, or a mountainous range in Guzerat. २. श्रृय a foe, श्रृय to conquer, श्रृय aff.

श्रृणुय m. (-श्रृ-) Hostility, enmity. २. श्रृय added to श्रृय; also श्रृय. श्रृयिकाय m. (-श्रृ-) A number or host of enemies. २. श्रृय, and श्रृयिकाय a quantity.

श्रृणुय m. (-श्रृ-) The dwelling of a foe. २. श्रृय, and श्रृयिकाय abode.

श्रृणुय mfn. (-श्रृ-या-य) Humbling or subduing enemies. २. श्रृय. श्रृय to harass, श्रृय aff.

श्रृणुय m. (-श्रृ-) An antagonist, an enemy. २. श्रृय, and श्रृय side or part.

श्रृणुय m. (-श्रृ-) Sātaṅgha, the brother of Rāma. २. श्रृय a foe, श्रृय destroyer.

श्रृणुय m. (-श्रृ-) Night. २. श्रृय to go, श्रृय aff.; fem. aff. श्रृय. श्रृय (श्रृय) श्रृय श्रृय. १st and 6th cls. (श्रृय) 'To perish gradually, to wither or decay. ' To fall. ' To throw down. ' To go, to move.

श्रृय m. (-श्रृ-) A vegetable, any edible vegetable product, as fruits, roots, &c. २. श्रृय to wither, aff. श्रृय.

श्रृय m. (-श्रृ-) 'A cloud. ' An elephant. ' ARJUNA. f. (-श्रृ-) Lightning. ' Clayed or candied sugar. २. श्रृय to go, श्रृय Un'ādi aff.

श्रृय mfn. (-श्रृ-या-य) ' Wasting, decaying. ' Going, moving. २. श्रृय to go, श्रृय aff.

श्रृय mfn. (-श्रृ-या-य) A shrub, (Pothos officinalis.)

श्रृय mfn. (-श्रृ-) A medicinal plant, (Wrightia antidysenterica.)

श्रृय m. (-श्रृ-) The planet SATURN or its regent. २. श्रृय to destroy, or श्रृय to give, aff. श्रृय.

श्रृय m. (-श्रृ-) Black pepper. २. श्रृय SATURN, and श्रृय born.

श्रृय m. (-श्रृ-) Cūśāya, the wife of the sun. २. श्रृय SATURN, and श्रृय the mother.

श्रृय m. (-श्रृ-) The emerald or sapphire. २. श्रृय SATURN, and श्रृय dear to.

श्रृय m. (-श्रृ-) Saturday. २. श्रृय the planet, and श्रृय in this and similar compounds, a day.

श्रृय m. (-श्रृ-) The planet SATURN or its mythological personification. २. श्रृय slowly, and श्रृय who goes.

श्रृय ind. ' Slowly, tardily. ' Independently, at will. २. श्रृय to give, (to produce.) aff. श्रृय, and the consonant changed.

श्रृय ind. A particle and prefix of ascent or acceptance, as श्रृयश्रृय he accepts.

श्रृय १. 1st cl. (श्रृय-श्रृय) २. 4th cl. (श्रृय-श्रृय) ' To revile, to wish evil or imprecations on, to curse, to swear. ' To take an oath.

श्रृय m. (-श्रृ-) ' An oath. ' An imprecation, a curse, cursing. ' A corpse; also श्रृय. २. श्रृय to curse, aff. श्रृय.

श्रृय m. (-श्रृ-) ' An oath, asseveration by oath or ordeal. ' An imprecation, a curse. ' Cursing, wishing ill to. २. श्रृय to swear, Un'ādi aff. श्रृय.

श्रृय m. (-श्रृ-) An oath, confirmation of the truth by oath or ordeal. ' Abuse, imprecation, cursing, malediction. २. श्रृय to curse, aff. श्रृय.

श्रृय mfn. (-श्रृ-या-य) ' Reviling, imprecating. ' Swearing. २. श्रृय to curse, श्रृयय aff.

श्रृय mfn. (-श्रृ-या-य) ' Cursed, anathematised. ' Sworn, taken as an oath. m. (-श्रृ-) A sort of grass, (Saccharum cylindricum.) २. श्रृय to curse, aff. श्रृय.

श्रृय m. (-श्रृ-) ' A hoof in general. ' The root of a tree. ' The hoof of a horse. २. श्रृय to be tranquil, aff. श्रृय, and the final changed to य.

श्रृय mfn. (-श्रृ-या-य) A small fish, (Cyprinus Sophore, Ham.) २. श्रृय a hoof, श्रृय to give, (to resemble), aff. य.

श्रृय m. (-श्रृ-) The *Hilsa* or *Hilsa* fish, (Hilsa clapanodon.) २. श्रृय a carp, and श्रृय chief.

श्रृय १. 10th cl. (श्रृय-श्रृय) To sound, to make or utter sound; with the prefixes व, द्रवि, or वि, as well as uncompounded, this root means also: ' To promise. ' To make clear or manifest, to explain. ' To speak.

श्रृय m. (-श्रृ-) ' Sound in general. ' A sound, a word. ' (In grammar,) A declinable word, as noun, pronoun, &c. २. श्रृय to sound, aff. श्रृय.

श्रृय mfn. (-श्रृ-या-य) Making sound, sounding, sonorous. २. श्रृय sound, &c. श्रृय to make, श्रृय aff.

श्रृय m. (-श्रृ-) The ear. ' Receiving or catching sound. ' A fabulous arrow. २. श्रृय sound, श्रृय what receives.

श्रृय m. (-श्रृ-) A plagiary. २. श्रृय, and श्रृय a thief.

श्रृय mfn. (-श्रृ-या-य) Sounding, sonorous. (श्रृय) Sounding, uttering sounds. २. श्रृय to sound, aff. श्रृय.

श्रृय mfn. (-श्रृ-या-य) Inspired writ, the *Vedas* as uncreated and identifiable with the supreme spirit. २. श्रृय, and श्रृय the supreme.

श्रृय m. (-श्रृ-) ' A name of ARJUNA. ' The anus. २. श्रृय sound, noise, and श्रृय breaking.

श्रृय m. (-श्रृ-) A root, a radical word. २. श्रृय, and श्रृय place of origin.

श्रृय m. (-श्रृ-) ARJUNA. २. श्रृय sound, and श्रृय piercing; terrifying his enemies by his shouts.

श्रृय m. (-श्रृ-) Force or signification of words. २. श्रृय, and श्रृय power.

श्रृय m. (-श्रृ-) The rules of grammar. २. श्रृय, and श्रृय regulating.

श्रृय m. (-श्रृ-) Philology, grammar, &c. २. श्रृय, and श्रृय a science, &c.

श्रृय m. (-श्रृ-) A vocabulary, a lexicon. २. श्रृय, and श्रृय collection.

श्रृय m. (-श्रृ-) The objects of sense, as sound, form, scent, juice, contact; or what affords matter for the exercise of hearing, seeing, smelling, tasting and touching. २. श्रृय, and श्रृय other.

श्रृय m. (-श्रृ-) The ear. २. श्रृय sound, श्रृय receptacle.

अनुसूचक n. (-च) 'Conformity or proportion to the sound.
' Imitation of sound. २. अनुच. and अनुसूचक conformity.

अनुसूचक n. (-च) The acceptance or sense of words. २. अनुच.
and अनुसूचक government.

अनुसूचक mfn. (-च-ना-ने) Sounding. २. अनुच sound, nominal
verb, अनुच aff.

अनुसूचक m. (-च-ने) 'The sense or meaning of words. २. Words and
sense. ३. अनुच. and अनुच sense.

अनुसूचक m. (-च) Rhetorical use of words; verbal figure, as
alliteration, &c. २. अनुच. and अनुसूचक ornament.

अनुसूचक mfn. (-च-ना-ने) 'Sonned. २. Uttered, articulated. ३. Ex-
plained, made public or manifest. ४. Converted into a noun,
&c. अनुच to sound, अनुच aff.; or अनुच, and अनुच aff.

अनुसूचक r. 4th cl. (रनुच) अनुसूचक (अनुचि) 'To be pacified, to be
calmed or appeased. २. To pacify, to calm. ३. To be tran-
quil, to have the passions tamed and quiescent. ४. 10th cl.
(अनुचकने) To look, to look at or inspect. (अनुचकने) To ally, to
appease. (अनुचकने) To display. With अनुच prefixed, To tranquil-
lize, to ally, to tame. With अनुच, To hear. २. To restrain or
prevent. With अनुच, To destroy. ३. To be very tranquil.

अनुसूचक m. (-च) 'Quiet of mind, stoicism, indifference, the ab-
sence of passion, as one of the qualities of the *Vedānta* or
follower of the *Vedānta* doctrine; it is defined to be the ex-
clusion of every idea not derived from the precepts of that
philosophy, and is so far synonymous with abstract meditation
on *Brahmā*, or God. २. Quiet, tranquillity, rest, calm,
(in general.) ३. Final happiness, emancipation from human
existence. ४. Cure, convalescence, alleviation of pain or disease.
५. Abuse, imprecation, malediction. ६. The hand. ७. अनुच to
be pacified or calm, अनुच aff. अनुच, and the vowel not made long.

अनुसूचक mfn. (-च-ना-ने) Pacifier, pacificator, tranquillizing. २. अनुच
to be tranquil, अनुच aff., of attributive agency.

अनुसूचक m. (-च) 'Quiet, tranquillity, (see the last.) ३. A coun-
sellor, a minister. ४. अनुच to be calm, अनुच aff. अनुच.

अनुसूचक n. (-च) 'Killing animals for sacrifice, immolation.
२. Mental tranquillity, calmness, indifference. ३. Abuse, male-
diction. ४. Hurt, injury. ५. Chewing. m. (-च) 'YAMA, the ruler
of Tartarus. ६. An antelope. f. (-नी) Night. ७. अनुच to be
tranquil, अनुच aff. अनुच or अनुच.

अनुसूचक f. (-नी) *Yamasa* or *Yamasa* the personified river, २. अनुच
YAMA, and अनुच the sister.

अनुसूचक m. (-च) A *Rākṣasa*, an evil spirit, a goblin. २. अनुच
night, अनुच who goes.

अनुसूचक mfn. (-च-ना-ने-नुच) 'Appessing, allaying. २. Termina-
ting, stopping. ३. अनुच to pacify, अनुच aff.

अनुसूचक n. (-च) *Fœces*, ordure. २. अनुच to be quiet, अनुच aff. अनुच.
अनुसूचक m. (-च) The deity *Kīma* or love. २. अनुच mental or
devotional tranquillity, and अनुच destroyer.

अनुच f. (-चि-नी) A legume or pod. f. (-नी) 'The *Sami* tree,
(*Acacia* sama, Rox.) २. अनुच, (*Serratala* antinehnikina.)
३. अनुच to pacify (tickness) अनुच. अनुच added.

अनुच mfn. (-च-ना-ने) 'Pacified, appeased. २. Quiet, tranquil,
sedate, calm. ३. Alluviated, relieved. ४. Tempered, moderated.
५. Released, intermitted. ६. अनुच to be pacified or calm, अनुच aff. अनुच.

अनुच mfn. (-चि-चि-नी-चि) Tranquil, pacific, tranquillized. २. अनुच
to be tranquil, अनुच aff. अनुच.

अनुच m. (-च) A variety of the *Sami* tree. २. अनुच the *Sami* tree,
रनुच to get, (to resemble), अनुच. and the vowel made short;
also अनुच.

अनुच m. (-च) *Siva*. २. अनुच for अनुच the *Sami* tree, and रनुच
who ascends.

अनुच m. (-च) 'A man of the sacerdotal class, a *Brahman*. २. A
name of *Agni* or fire. ३. अनुच the mimosa, (the wood of
which is essential for certain sacrifices, &c.) and अनुच embryo.

अनुच n. (-च) Pulse, grain which grows in legumes or pods.
२. अनुच a legume, and अनुच grain.

अनुच f. (-नी) A sort of Sensitive plant, (*Mimosa pudica*.)

अनुच *Acacia* Sama, and अनुच the leaf; having a similar leaf.

अनुच m. (-च) A small variety of the *Mimosa* Sama. २. अनुच
the *Sami* tree, and अनुच aff. of diminution; also sometimes
read अनुच.

अनुच f. (-नी) Lightning. २. अनुच happiness, अनुच to drink, अनुच, and
रनुच aff.; destroying pleasure by its awful appearance.

अनुच m. (-च) 'A kind of *Cassia*, (*C. fistula*.) २. Bringing to
maturity or ripeness, cooking, maturing. ३. The lac pigment.
४. अनुच pleasure, and अनुच what matures; also अनुच.

अनुच r. 1st cl. (अनुचि) To go. ४. 10th cl. (अनुचकने) To accumu-
late, to collect or heap together.

अनुच mfn. (-च-ना-ने) Happy, fortunate. m. (-च) 'Indra's
thunderbolt. २. The iron head of a pestle. ३. An iron chain
worn round the loins. ४. The second ploughing of a field.
५. अनुच happiness, and अनुच possessive aff., or अनुच to accumulate,
अनुच aff. अनुच it is also read अनुच, अनुच, and अनुच.

अनुच n. (-च) 'Water. २. A religious observance. ३. Wealth.

अनुच m. (-च) 'A *Daiṭya*. २. A sort of deer. ३. A mountain. ४. A
fish in general. ५. War. ६. Best, excellent. ७. A *Bauddha*. f. (-नी)
'A drug or medicinal plant, (*Anthericum tuberosum*.) ८. A
female juggler. ९. अनुच to accumulate, अनुच aff., or अनुच happi-
ness, अनुच to choose, अनुच अनुच; also read अनुच, and अनुच
or अनुच.

अनुच m. (-च) A name of *Kīma*. २. अनुच the *Daiṭya*, and
अनुच destroyer.

अनुच m. (-च) *Kīma*, the *Hindu* deity of love. २. अनुच the
Daiṭya, and अनुच the son.

अनुच m. (-च-ना-ने) 'Proviander for a journey, stock for travel-
ling expenses. २. A bank, a shore. ३. Envy, impatience or dis-
like of another's success. f. (-नी) A procress, a bawd.
२. अनुच to go, to collect, अनुच अनुच; also अनुच, and अनुच
or अनुच.

अनुच mfn. (-च-ना-ने) Twice ploughed, (a field.) २. अनुच २
second ploughing, अनुच made, and अनुच augment.

अनुच m. (-च) A bivalve shell. २. see अनुच below.

अनुच m. (-च) A bivalve shell; see अनुच.

अनुच m. (-च) A bivalve shell; see the next, अनुच.

अनुच mfn. (-च-ना-ने) A bivalve shell. m. (-च) 'A conch shell.

अनुच 'A snail. २. A *Siddha*, who had become a devotee in the
time of *Rimacandra*, and was slain by him. ३. The edge of
the frontal protuberance of the elephant. ४. The name of a

Daiya. *स. दृय* to be tranquil, *अनृय* aff., and *दृय* augment; also with the vowel short, *दृय*, and the final consonant then rejected, *दृय*; it is also read, *दृय*, and with the first vowel long, *दृय*, &c.

दृय m. (-*यः*) 'Inna's thunderbolt. 'The iron bound head of a clah or pestle. *स. दृय* a happy man. *स. दृय* particle of auspiciousness, *य* to shine, aff. *य*.

दृय f. (-*यः*) A bawd, a procuress. *स. दृय* pleasure, *य* to describe, *य* and *य* aff.

दृय m. (-*यः*) 'Siva. 'Sānā. 'A Jina or Jainas sanctified teacher. 'A *Siddha*, a demi-divine being. 'A sage, a venerable man. 'A kind of Asclepias. *स. दृय* auspicious particle, *य* to be, *य* aff.

दृय m. (-*यः*) 'Kārtiśā. 'Gan'sā. *स. दृय* Siva, and *य* son.

दृय m. (-*यः*) 'A name of Gan'sā. 'A name of Kārtiśā. *स. दृय* Siva, and *य* son.

दृय f. (-*यः*) Euhim myrobalan. 'An epithet of Dyaō. *स. दृय* Siva, and *य* beloved.

दृय f. (-*यः*) 'The pin of a yoke. 'A sacrificial vessel. 'A stick, a staff. *स. दृय* to be kept quiet, *य* aff., fem. aff. *दृय*.

दृय m. (-*यः*) The cast of a stick. *स. दृय*, and *य* alight, *य* mfn. (-*यः*-*यः*-*यः*) Asleep, sleeping. m. (-*यः*) 'A hand. 'A snake, (Boa constrictor.) 'Sleep, sleeping. 'A bed, a couch.

'A base, imprecation. *स. दृय* to sleep, aff. *य*, or *य* or *य*. *स. दृय* mfn. (-*यः*-*यः*-*यः*) Asleep, sleeping. *स. दृय* to sleep, *य* aff. *य*.

दृय mfn. (-*यः*-*यः*-*यः*) Asleep, sleeping. *स. दृय* to sleep, *य* aff. *य*.

दृय mfn. (-*यः*-*यः*-*यः*) Asleep, sleeping. m. (-*यः*) 'Death, dying. 'A sort of snake, the Boa. *स. दृय* to sleep, *य* aff. *य*.

दृय m. (-*यः*) 'Sleep. 'A bed, a couch. 'Copulation. *स. दृय* to sleep, *य* aff. *य*.

दृय m. (-*यः*) A bed chamber. *स. दृय*, and *य* house.

दृय m. (-*यः*) A bed chamber a *दृय*, and *य* house.

दृय mfn. (-*यः*-*यः*-*यः*) Fit for or suitable to sleep, to be slept on, &c. n. (-*यः*) A bed, a couch. *स. दृय* to sleep, *य* aff. *य*.

दृय m. (-*यः*) The eleventh day of the light half of *Āshirka*, on which Viṣṇu's sleep commences. *स. दृय*, and *य* eleventh Innation.

दृय mfn. (-*यः*-*यः*-*यः*) Sleeping, asleep. *स. दृय* to sleep, *य* aff. *य*.

दृय m. (-*यः*) 'A snake. 'A chameleon, a lizard. *स. दृय* to sleep, *य* aff. *य*.

दृय mfn. (-*यः*-*यः*-*यः*) Sleepy, slothful, sluggish. m. (-*यः*) 'A snake, the Boa. 'A dog. 'A *Sādhā*. *स. दृय* to sleep, *य* aff. *य*; implying disposition or habit.

दृय m. (-*यः*-*यः*-*यः*) Asleep. m. (-*यः*) A plant, (Cordia myza.) n. (-*यः*) Sleep, sleeping. *स. दृय* to sleep, aff. *य*.

दृय mfn. (-*यः*-*यः*-*यः*) Sleeping, asleep. *स. दृय* to sleep, *य* aff. *य*.

दृय ind. Having slept. *स. दृय* to sleep, *य* aff. *य*.

दृय m. (-*यः*) A large snake, (Boa.) *स. दृय* to sleep, and *य* aff. *य*.

दृय m. (-*यः*) A large kind of snake, (Boa.) *स. दृय* to sleep, *य* aff. *य*.

दृय f. (-*यः*) 'A bed, a couch, a sofa. 'Tying in knots, stringing. *स. दृय* to sleep, *य* aff., and *य* substituted for the vowel.

दृय m. (-*यः*) 'A sort of reed or grass, (Saccharum sara.) 'An arrow. 'The upper part or cream of slightly curdled milk.

'Mischief, injury, hurt. n. (-*यः*) 'Water. 'Versed sine of an arc. *स. दृय* to hurt, aff. *य*, also *य*.

दृय m. (-*यः*) 'The stem of the Saccharum. 'The shaft of an arrow. *स. दृय*, and *य* stem.

दृय m. (-*यः*) The autumnal moon. *स. दृय*, and *य* moon.

दृय n. (-*यः*) Butter made from new milk or milk one day old. *स. दृय* cream, and *य* born.

दृय m. (-*यः*) A name of Kārtiśā. *स. दृय* a sort of grass, and *य* birth: having been brought up in thickets of that grass.

दृय m. (-*यः*) A lizard, a chameleon. 'Safflower, the plant. *स. दृय* to hurt, *य* aff.; also *य*.

दृय m. (-*यः*) 'A house. 'A preserver, a protector, what or who protects or preserves. 'Preservation, protection, defence.

'Killing, slaying. f. (-*यः*) A plant, (Celtis orientalis.) *स. दृय* to injure, aff. *य*.

दृय mfn. (-*यः*-*यः*-*यः*) Refugee, appellant, one who comes for protection or refuge. *स. दृय* protection, and *य* come.

दृय mfn. (-*यः*-*यः*-*यः*) Taken refuge. *स. दृय*, and *य* obtained.

दृय mfn. (-*यः*-*यः*-*यः*) Unfortunate, wretched, involved in calamity or ruin, and dependant on others for protection or aid. *स. दृय* protection, and *य* soliciting, requiring.

दृय mfn. (-*यः*-*यः*-*यः*) Unfortunate, calamitous, distressed, ruined, (see the last.) *स. दृय* protection, aid, and *य* who causes to be afforded.

दृय mfn. (-*यः*-*यः*-*यः*) A road, a path, a way. *स. दृय* to hurt, *य* aff., more usually *य*.

दृय mfn. (-*यः*-*यः*-*यः*) Seeking for an asylum or protection. *स. दृय*, and *य* who wishes.

दृय m. (-*यः*) 'A bird in general. 'A lizard, a chameleon. 'A kind of ornament. 'A rogue, a cheat. 'A libertin, a lecher. *स. दृय* to injure, (fruit, &c.) *य* aff.; also *य*.

दृय mfn. (-*यः*-*यः*-*यः*) To be protected or aided, poor, miserable, helpless. n. (-*यः*) 'A protection, a protector, that which or who affords refuge and defence. 'A house. 'Protection, defence. 'Injury, hurt. *स. दृय* to hurt, *य* aff. *य*; or *य* protection, and *य* aff. *य*.

दृय m. (-*यः*) A cloud. 'Wind, air. 'A protector, a defender. *स. दृय* to injure, *य* aff.; also *य*.

दृय m. (-*यः*) A dog. *स. दृय* autumn, and *य* desirous.

दृय m. (-*यः*) The autumnal season. *स. दृय*, and *य* time.

दृय mfn. (-*यः*-*यः*-*यः*) Autumnal. *स. दृय*, and *य* aff.

दृय m. (-*यः*) A festival, on the full moon of *Āśvīn*, (September-October:) see *दृय*. *स. दृय* autumn, and *य* a holiday.

दृय f. (-*यः* or *यः*) 'The season of autumn or the sultry season; the two months succeeding the rains; according to the *Vaidika*, comprising the months *Bhādra* and *Āśvīn*,

and according to the *Paurāṇikas*, *Āṣwin* and *Kārdik*, fluctuating thence from August to November. * A year. * A. नृ to injure, चरि Un'ādi aff.; also with दा added हरद्.

हरदा f. (-दा) * A year. * The sultry season. * see the last.

हरदिवस mfn. (-जः-मा-जः) Autumnal, produced in *Sarat* or the season of autumn. * हरद् as above in the 7th case, and ज born.

हरदि m. (-दि) A quiver. * हर an arrow, मा to have or contain, aff. हि.

हरद्युज्ज् n. (-ज्) Commencement of the spring season. * हरद्, and युज्ज beginning.

हरपात m. (-पतः) An arrow's fall or flight. * हर, and पात alighting.

हरपातस्थान m. (-स्थ) A bowshot, an arrow's flight. * हरपात, and स्थान place.

हरपुच्छ f. (-पुच्छ) The feathers of an arrow. * हर an arrow, and पुच्छ the feathered part of it.

हरपृच्छ n. (-पृच्छ) The blade or barb of an arrow. * हर, and पृच्छ blade.

हरश्च m. (-श्च) * A fabulous animal, supposed to have eight legs, and to inhabit particularly the snowy mountains. * A young elephant. * A monkey in Rama's army. * A camel. * A grasshopper. * A locust, a नृ to injure, Un'ādi aff. चनच् or हर an arrow, शा to shine, aff. क.

हरग्रु म. (-ग्रु) Kārtiśāya. * हर the grass, and ग्रु born; being reared in this grass.

हरगव्य mfn. (-व्यः-वी-व्य) Made of or consisting of *Sara* grass, &c. * हर the grass, and गवद् aff. implying in this and other compounds change of form for any purpose except food or clothing.

हरगोम m. (-गो) A small bird, considered as a variety of the *Sālic* or *Maina*, (*Turdus gosalia*, Becn. Mss.) * हर the *Sara* grass, and गो to hold or occupy, aff. चच्; some authorities have हरगव्य.

हरपु f. (-पुः-पु) The *Serys* or *Serjū* river; it is preferably, and more usually written *हरपु*, q. v.

हरक mfn. (-कः-मा-कः) * Upright, honest. * Crooked, fraudulent. m. (-कः) A tree, a sort of pine. * कृ to go, कृचच् aff.; and कृ changed to क; whence the word is preferably read हरक.

हरज्ज n. (-ज्) Water.

हरज्जता f. (-ता) Uprightness, sincerity. * हरच् added to हरज्; also with क, हरज्जन्; also हरज्जन्त.

हरव m. (-वः) * Siva. * A lid, a cover.

हरवज्जुन m. (-जुनः) Kārtiśāya. * हर saccharum, वज् a thicket or jungle, and उज्जुन born: see हरज्जन्, &c.

हरवर्ष m. (-वर्षः) A flight or shower of arrows. * हर, and वर्ष rain.

हरवर्षा mfn. (-वर्षः-पि-वर्षः-पि) Raining or shooting arrows. * हर, and वर्षिन् showering.

हरवाचि m. (-चिः) * The head of an arrow. * A foot soldier, an archer. * A maker of arrows. * हर an arrow, वाच to sound, aff. दन्.

हरवर्षा f. (-वर्षा) A heavy fall or shower of arrows. * हर, and वर्ष rain.

हरव n. (-वः) A mark, a butt. * हरच् a weapon, and वच् aff.

हरवाच m. (-वाचः) Shooting, (with a bow.) * हर an arrow, and वाचा striking.

हरदि f. (-दि) A sort of bird, (*Turdus ginginianus*.) * हर water or mischief, च to go, aff. दन्; or from चत to go, हरदि; and otherwise derived also हरदि and हरदि.

हरदि f. (-दिः) A bird: see हरदि.

हरदि f. (-दिः) A bird: see हरदि, &c.

हरदावाच m. (-वाचः) Archery, practice with the bow and arrow. * हर an arrow, चवाच exercise.

हरदि f. (-दिः) A sort of bird, commonly the *Alū* or *Sarāḥi*, (*Turdus ginginianus*.) * हर water or mischief, च to go, aff. दन्; also च being substituted, हरदि, &c.

हरदीमुची f. (-ची) Scissars. * हरदी, मुच mouth or beak, चीच् aff.

हरद्व mfn. (-द्वः-वः-द्वः) Mischievous, noxious, hurtful. * द्वा to hurt, चच् aff.

हरदीप m. (-दीपः) A bow. * हर an arrow, चदीप a receptacle.

हरदि f. (-दिः-वी) *Sarāḥi* a kind of bird, (*Turdus ginginianus*.) * हर an arrow, चच् to be equal to, (in speed,) aff. दन्; and चीच् optionally added; also हरदि, हरदि, हरदि, &c., and with वच् added, fem. form *हरदिवा*.

हरदाव m. (-वाचः) * A lid, a cover. * A shallow cup or dish. * A platter. * A measure equal to two *Kurvas*. * हर mischief, (from it,) चच् to preserve, aff. चच् or चच्.

हरदीप f. (-दीपः) A river so named. * हर a sort of grass, द्वाच् aff. fem. form, and the final of the first word made long.

हरद्व m. (-वः) A quiver. * हर an arrow, and चद्व receptacles.

हरद्व m. (-वः) * A bow. * Shooting arrows. * हर an arrow, चच् to throw, aff. दन्.

हरद्व mfn. (-नः-ना-नः) Struck by an arrow. * हर, and चद्व struck.

हरद्व m. (-नः) Bearing, bringing forth. * नृ to hurt, दद्विच् Un'ādi aff.

हरदीप f. (-दीपः) The body. * नृ to injure, to be injured, Un'ādi aff. दीपन्.

हरदीप n. (-दीपः) * A small or delicate body. * The body. * हरदीप, and दद्व diminutive, or pleonastic aff.

हरदीपवच n. (-वचः) Emaciating or afflicting the body. * हरदीप, and वचच् attracting.

हरदीप mfn. (-नः-जा-नः) Born or produced by the body, &c. m. (-नः) * Sickness, disease. * The deity *Kāma* or love. * A son. * हरदीप the body, and न born.

हरदीपवच mfn. (-वा-चा-वचः) Born or produced of or from the body. * हरदीप, and वचच् birth.

हरदीपवच m. (-वचः) Decay, emaciation. * हरदीप, and वचच् a ripening.

हरदीपवच m. (-वचः) A hostage. * हरदीप, and वचच् a pledge.

हरदीपवच mfn. (-वाचः) Embodied, corporeal, having body. * हरदीप, and वाच who shares.

हरदीपवच f. (-वाचः) Subsistence, support. * हरदीप, and वाचा going.

हरदीपवच m. (-वचः) Bodily union. * हरदीप, and वचच् union.

हरदीपवच f. (-वाचः) Personal attendance. * हरदीप, and वचच् service.

शरीरकोषण न. (-क) 'Drying up, withering. 'Emaciating the body. स. शरीर, and कोषण drying.
 शरीरपञ्चकार म. (-र) Purification of the body by various ceremonies at conception, birth, initiation, death, &c. न. (-र) Decoration or adorning the person. स. शरीर, and पञ्चकार making perfect.
 शरीरपरच न. (-क) The skin. स. शरीर the body, and चारच enclosing.
 शरीरिन् mfn. (-रि-रि-रि) Embodied, corporeal, having body. म. (-रि) An animal or sentient being. न. (-रि) Life or soul connected with the body, or incorporate. स. शरीर body, and र्द्वि aff.
 शर म. (-र) 'Passion, anger. 'The thunderbolt of Indraa. 'An arrow. 'Any weapon. स. श्रु to injure, Un'adi aff. क.
 शरद्वे म. (-र) The mango tree. स. शर an arrow, and रद्वे desired; the blossoms of the mango being amongst those which tip the darts of Cupid.
 शर्करा f. (-र) 'A potsherd, the fragment of a broken pot. 'A stony nodule, or gravel. 'A soil or spot abounding in stony or gritty fragments. 'Clayed or candid sugar. 'A part, a piece. 'Gravel, (the disease.) स. श्रु to injure, Un'adi aff. कद्व.
 शर्कराग्रभा f. (-भा) The heli of gravel according to the *Jainas*, the second division of *Tartarus*. स. शर्करा gravel, and भा illlustrous.
 शर्कराग्र मfn. (-भा-ग-ग-ग) Gritty, gravelly, full of stony particles. स. शर्करा gravel, and गद्वृ aff.
 शर्करिक mfn. (-क-रि-रि) Stony, gravelly. स. शर्करा gravel, &c., and र्द्वि aff.
 शर्करिक mfn. (-क-रि-रि) Abounding in stony or gravelly particles, (a spot, a place.) स. शर्करा gravel, and रद्वृ aff.
 शर् र. 1st cl. (शर्) To wound or kill.
 शर् म. (-र) Farting, a fart. स. श्रु to fart, aff. कद्व.
 शर्द्वृ मfn. (-र-रि-रि) Causing Stultence. म. (-र) Any leguminous grain or pulse, as beans, &c. स. शर्द्वृ farting, and वा to let go or loose, aff. कद्व.
 शर् र. 1st cl. (शर्) To go. 'To hurt, to injure.
 शर्द्वृ mfn. (-र-रि-रि) Confering prosperity, making happy, propitious. स. शर्द्वृ and र्द्वि who or what gives.
 शर्द्वृ mfn. (-र-रि-रि) Happy, glad. न. (-र) Happiness, pleasure. म. (-र) A name or appellation common to and proper for *Brahmas*. स. श्रु to injure or destroy, (ill fortune), शर्द्वृ Un'adi aff.
 शर्द्वृ mfn. (-र-रि-रि) Lucky, auspicious. स. शर्द्वृ, and शर्द्वृ aff.
 शर्द्वृ म. (-र) A sort of garment or cloth. f. (-र) A species of *Curcuma*, (*C. xanthorrhiza*.) स. शर्द्वृ plesant, रा to give, aff. क.
 शर्वा f. (-र) Night. स. श्रु to injure, शर् aff.
 शर् र. 1st cl. (शर्) To hurt, to injure or kill.
 शर् म. (-र) *Siva*. 'To shru to injure, Un'adi aff. क; also शर्.
 शर्वा f. (-र) 'Night. 'A woman. 'Turmeric. स. श्रु to injure, शर्द्वृ Un'adi aff.
 शर्वा र. 1st cl. (शर्) An iron crow. स. शर्वा to go, शर्द्वृ aff.; also शर्द्वृ.

शर्वा f. (-र) A name of *Párvatī*. स. शर्वा *Siva*, शर् aff., and शर्वा augment; the wife of *SARVA*; also शर्वा.
 शर्वा m. (-र) 'A low or vile man, a rogue, a wretch. 'A cruel or mischievous man. स. श्रु to injure, शर्वा Un'adi aff., रद्वृ augment, and the root repeated.
 शर r. 1st cl. (शर्) 'To move, to shake, to tremble or stir. 'To cover, (शर्) To go, to move to or towards. r. 10th cl. (शर्) To praise.
 शर m. (-र) The quill of a porcupine. म. (-र) 'A name of *Brahmā*, *Siva's* attendant. 'BRAHMA. 'A kind of field. 'A dart, a spear. 'A stake. स. शर to go, aff. कद्व.
 शर म. (-र) A spider. स. शर to go, aff. कद्व.
 शर म. (-र) 'A king. 'A sort of salt. स. शर to go, Un'adi aff. कद्व.
 शर m. (-र) 'A grasshopper. 'A locust. स. शर to go, चारच Un'adi aff.; see शर.
 शर mfn. (-र-रि-रि) The quill of a porcupine. स. शर to go, to protect, aff. कद्वृ, fem. aff. शर्.
 शरवा f. (-र) 'A javelin, a dart. 'An arrow. 'A porcupine. 'The rib of an umbrella, the bar of a cage, &c. or any such small stake, rod, peg, or pin: it is applied also in common use, to a thin slip of bambu, serving when tipped with sulphur for a match; to a round pointed piece of wood or bambu serving as a toothpick, to a similar piece employed as a tent or probe, or to a larger one used as a ruler, &c. 'A bone. 'An oblong quadrangular piece of ivory or bone used in playing a particular game, a domino. 'A fibrous stick used as a brush or pencil. 'A thorny shrub, (*Vangueria spinosa*.) 'The *Sirís*, (*Turdus Gosalica*, *Bccu*.) स. शर to go, Un'adi aff. शर्द्वृ.
 शरवापरि ind. Beat at a game played with pieces of stick. स. शरवा a match, &c., and परि implying in this and similar compounds, reverse.
 शरवाश्रु म. pl. (-र) Sixty-three persons considered by the *Jainas* as sacred and divine, viz. the 24 *Jinas*, 12 *Chakravertis*, 9 *Várudras*, 9 *Balañras*, and 9 *Prativindras*.
 शरवा म. (-र) A cart load, considered as twenty times one hundred *Palas*. स. श्रु to injure, aff. शर्द्वृ, and the र changed to व.
 शरवा मfn. (-र-रि-रि) Unripe, moist, (as fruit) म. (-र) A kind of root. स. शर to go, शर्द्वृ aff.
 शरवा m. (-र) A camel.
 शरवा म. (-र) A sort of perfume.
 शरवा मfn. (-र-रि-रि) Purchased with or procured for the substance termed *Sálila*. स. शरवा as above, and रद्वृ aff.; also with शर्द्वृ aff. शरवा, &c.
 शर म. (-र) 'A part, a portion. 'Bark, rind. 'The scale of a fish. स. शर to go, Un'adi aff. कद्व.
 शर म. (-र) 'The scale of a fish. 'Bark, rind. स. शर to go, शर्द्वृ aff.
 शर m. (-र) A fish. स. शर a scale, and र्द्वि aff.
 शर र. 1st cl. (शर्) 'To praise, to flatter or coax. 'To talk, to boast.

सर्पक म. (-सिः-की) The silk-cotton tree: see *शालाबि*.
 सख म. (-सिः-की) A dart, a javelin. n. (-की) 'A bamboo rod or stake. 'Any stake or thorn. 'An arrow. 'An iron crow. 'Sin, crime. 'Difficulty, embarrassment, distress. 'An arrow, a thorn, or other extraneous substance which has lodged in the body. 'Abuse, defamation. 'Poison. m. (-सिः) 'A thorny shrub, (*Vangueria spinosa*). 'A porcupine. 'A hedgehog. 'A peg, a pin, &c. 'A boundary. 'A king, the maternal uncle of YUJANAR'ITA. s. सख to go, aff. चरु or च Un'adi aff.
 सख म. (-सिः) 'A stalk, a thorn. 'A dart, a pike. 'A porcupine. 'A hedgehog. 'A thorny shrub' (*Vangueria spinosa*). s. सख as above, and सख added.
 सखच म. (-सिः) A porcupine. s. सख a stake, and सख the throat.
 सखसिख f. (-सिः) The extraction of extraneous substances lodged in the body. s. सख, and सिखा act.
 सखसु म. (-सिः-सिः-सिः) Shooting arrows. 'Set with stakes. 'Harassed with difficulties, &c. s. सख, and सुचु aff.
 सखसुच म. (-सिः) The part by which an arrow or the like lodged in the body is to be laid hold of for its extraction. s. सख, and सख the place of seizure.
 सखसुच म. (-सिः) That part of Surgery which treats of the extraction of extraneous substances lodged in the body. s. सख, and सख science.
 सखसिख m. (-सिः) YUJANAR'ITA. s. सख the prince, and सख an enemy.
 सखसिख m. (-सिः) 'Extraction of foreign substances from the body. 'Cleansing or purifying a new house. s. सख, and सख taking out or away.
 सख m. (-सिः) A frog. n. (-सिः) Bark, rind. s. सख to go, सख aff.
 सख m. (-सिः) 'A plant, (*Bignonia Indica*). n. (-सिः) Bark, rind. f. (-सिः) 'A porcupine. 'The gum Olibanum tree, (*Boswellia thurifera*). s. सख to go, aff. सख, deriv. irr.
 सखसिख m. (-सिः) Incense, Olibanum. s. सखसिख the *Boswellia thurifera*, and सख exudation.
 सख m. (-सिः) A country so named in the north of India. s. सख to go, सख aff., more usually सख.
 सख r. 1st cl. (सखसि) 'To go or approach'. 'To alter, to change.
 सख m. (-सिः) A dead body, a corpse. n. (-सिः) Water. s. सख to go, सख aff.
 सख m. (-सिः) A dog. s. सख a corpse, and सख desirous.
 सखसिख m. (-सिः) Burning a corpse. s. सख, and सख burning.
 सखसिख m. (-सिः) A person who burns a corpse. s. सख, and सख who burns.
 सखसिख n. (-सिः) The litter or bed on which a dead body is carried to be burnt. s. सख a corpse, and सख a vehicle.
 सख m. (-सिः) 'A barbarian, one inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c. as decorations. 'Water. 'A name of S'iva. 'The hand. 'A *Sastra*, a sacred treatise. s. सख a corpse, सख to take, aff. सख and सख.
 सखसिख m. (-सिः) A sort of *Lodd*.
 सखसिख m. (-सिः) The abode of an outcaste or low tribe. s. सख a barbarian, and सख a barbarian abode.

सखसिख m. (-सिः) The abode of an outcaste or barbarous tribe. s. सख a barbarian, and सख a barbarian abode.
 सखसिख m. (-सिः-सिः-सिः) Variegated, of a variegated colour. 'Imitative. 'Articulate. m. (-सिः) A variegated colour. f. (-सिः-सिः) 'A brindled cow. 'The cow of plenty, *Kāmanānu*. n. (-सिः) 'Water. 'A religious observance peculiar to the *Baud dhas*. s. सख to curse, सख aff., and सख changed to स.
 सखसिख f. (-सिः) Variegation, variety of colour. s. सखसिख, and सख aff.; also with स, सखसिख.
 सखसिख m. (-सिः-सिः-सिः) Variegated. s. सखसिख, and सख made, with सि augment.
 सखसिख n. (-सिः) A mystical and magical ceremony performed with a dead body. s. सख, and सख implement.
 सखसिख m. (-सिः) A traveller, (in the dialect of the *Yāda*). n. (-सिः) A cemetery. s. सख to go, with सखसिख aff.
 सख r. 1st cl. (सखसि) To jump, to leap, to move by springing or leaping.
 सख m. (-सिः) 'A hare or rabbit. 'The *Lodd* tree, (*Symplocos racemosa*). 'Gum myrrh. 'A man of mild and virtuous character, but uxorious and woman-led, one of the four characters in which men are classed by erotic writers. 'The spots on the moon, supposed to resemble the figure of a hare. s. सख to go by leaps or jumps, aff. सख.
 सख m. (-सिः) A hare. s. सख added to the last.
 सख m. (-सिः-सिः-सिः-सिः) Leaping, jumping. s. सख to leap, सख aff.
 सखसिख m. (-सिः) The moon. s. सख a hare, and सख having; either as an emblem on his banners, or fancifully, as the spots on the moon's face.
 सखसिख n. (-सिः) A mark or scratch of the finger nail. s. सख a hare, सख jumping.
 सखसिख m. (-सिः) *Vāman*, or *Kāśana*. 'A sovereign. 'The moon. s. सख a hare, and सख a spot.
 सखसिख m. (-सिः) The moon. s. सख a hare, and सख who cherishes: see सखसिख.
 सखसिख m. (-सिः-सिः-सिः) As large as or of the size of a hare. s. सख, and सख aff.
 सखसिख m. (-सिः) The moon. s. सख, and सख mark.
 सखसिख n. (-सिः) The skin of the hare or rabbit. s. सख a hare or rabbit, and सख hair.
 सखसिख n. (-सिः) The horn of a hare; any thing improbable or extraordinary. s. सख, and सख a horn.
 सखसिख f. (-सिः) The *Doob*, the country between the *Ganges* and *Jamuna* rivers. s. सख a hare, सख place, site.
 सखसिख m. (-सिः) The moon. s. सख a hare, and सख a mark or spot.
 सखसिख f. (-सिः) A digit of the moon. s. सखसिख, and सख a streak.
 सखसिख m. (-सिः) A hawk or falcon. s. सख a hare or rabbit, and सख what eats.
 सखसिख m. (-सिः) A sovereign, named also सखसिख.
 सखसिख m. (-सिः) 'The moon. 'The emblem of one of the *Jinas*. s. सख a hare, सख aff.
 सखसिख m. (-सिः) A moon-beam. s. सख, and सख a ray; also similar compounds, as सखसिख, सखसिख, सखसिख, सखसिख, &c.

श्वेतपद्म n. (-म्) The white esculent water-lily. f. (-म्) Moonlight. s. श्वित् the moon, and श्व shining, (blooming,) or श्वत् lustrous, light.

श्वित्पद्मा f. (-म्) 'A digit of the moon. 'A plant, (Menispermum glabrum.) 'A metre, a variety of the line of the *Atijagati* stanza of thirteen syllables, or of the *Atinacari* of fifteen syllables. s. श्वित् the moon, and पद्म a line or mark.

श्वित्पद्मा f. (-म्) 'A woman with a face like the moon. 'A species of the *Gāyatri* metre. s. श्वित्, and पद्म face.

श्वित्पद्म m. (-ः) 'Siva. 'One of the *Jains* pontiffs. s. श्वित् the moon, and पद्म a crest.

श्वित्पद्म m. (-ः) A name of Siva. s. श्वित्, and पद्म lord.

श्वित्पद्म n. (-म्) The hair of the hare or rabbit. s. श्वत् a hare, &c., and पद्म wool.

श्वत् ind. Again and again, frequently, repeatedly, perpetually. s. श्वत् to go by jumps, श्वत् aff.

श्वत् r. 1st cl. (श्वत्) To hurt, to injure, to wound or kill.

श्वत्पद्म n. (-म्) A plant, (*Galeadupa arborea*, Roxb.) f. (-म्) 'The outer ear or opening of the external auditory passage. 'Rice or barley water, &c. 'A sort of pie.

श्वत् n. (-म्) 'Young grass. 'Loss of intellect or confidence. s. श्वत् to hurt, Uti'di aff. व, and व changed to श्व, also श्वत्.

श्वत् (ः) and the preposition श्वत् always prefixed श्वत्ति r. 1st cl. (श्वत्ति) 'To bless, to wish good to, to confer a benediction. 'To wish, to desire. 'To speak. (ः) श्वत् r. 1st cl. (श्वत्ति) To hurt, to injure, to wound or kill. With श्वत्, To intend.

श्वत् n. (-म्) Immolation, offering an animal in sacrifice. s. श्वत् to hurt, aff. श्वत्; also श्वत्.

श्वत् (ः) श्वत् r. 2nd cl. (श्वत्) To sleep, (peculiar to the *Vidas*.)

श्वत् mfn. (-म्) 'Happy, well, right. 'Praised, enlogised. 'Best, excellent. n. (-म्) 'Happiness, excellence. 'The body. s. श्वत् to bless, aff. श्व.

श्वत् n. (-म्) A defence for the finger of an archer. s. श्वत् added to the last.

श्वत्पद्म mfn. (-म्) Having much or beautiful hair. s. श्वत् excellent, श्वत् hair, श्वत् aff.

श्वत् n. (-म्) 'A weapon in general. 'Iron. 'Steal. m. (-म्) A sword, a scymitar. f. (-म्) A knife. s. श्वत् to hurt, aff. श्वत्.

श्वत् n. (-म्) 'Iron. 'Steel. s. श्वत् a weapon, and श्वत् aff.

श्वत्पद्म m. (-ः) An armourer. s. श्वत्, and श्वत् who makes.

श्वत्पद्म m. (-ः) Taking arms. s. श्वत्, and श्वत् taking.

श्वत्पद्म m. (-ः) A man armed. s. श्वत्, and श्वत् who takes;

श्वत्पद्म mfn. (-म्) Clanging. s. श्वत्, and श्वत् sounded, श्वत् what makes.

श्वत्पद्म n. (-म्) A quantity of weapons. s. श्वत्, and श्वत् a heap.

श्वत्पद्म m. (-ः) A soldier by profession. s. श्वत् a weapon, and श्वत् who lives by.

श्वत्पद्म m. (-ः) Throwing away a weapon. s. श्वत्, and श्वत् abandoning.

श्वत्पद्म m. (-ः) An armed man or soldier. s. श्वत्, and श्वत् who has.

श्वत्पद्म mfn. (-म्) A warrior armed, having weapons in the hand. s. श्वत्, and श्वत् the hand.

श्वत्पद्म m. (-ः) The stroke of a weapon. s. श्वत्, and श्वत् falling.

श्वत्पद्म mfn. (-म्) Purified by arms, absolved from guilt by dying in the field of battle. s. श्वत्, and श्वत् purified.

श्वत्पद्म mfn. (-म्) Taking arms. s. श्वत्, and श्वत् taking.

श्वत्पद्म m. (-म्) An armed man, a soldier. s. श्वत् a weapon, and श्वत् having.

श्वत्पद्म m. (-ः) An armourer. s. श्वत् a weapon, and श्वत् cleaning.

श्वत्पद्म m. (-ः) A soldier, a man at arms. s. श्वत्, and श्वत् profession.

श्वत्पद्म f. (-म्) 'A quantity or number of weapons. 'An arsenal, an armoury. s. श्वत्, and श्वत् assemblage.

श्वत्पद्म n. (-म्) 'A quantity or number of weapons. 'An arsenal, an armoury. s. श्वत्, and श्वत् a heap.

श्वत्पद्म mfn. (-म्) Struck or killed by a weapon. s. श्वत्, and श्वत् hurt.

श्वत्पद्म n. (-म्) A man carrying arms. s. श्वत् a weapon, and श्वत् the hand.

श्वत्पद्म m. (-ः) A soldier. s. श्वत् a weapon, and श्वत् who lives by.

श्वत्पद्म m. (-ः) Military exercise or practice. s. श्वत् a weapon, and श्वत् practice.

श्वत्पद्म n. (-म्) Use of weapons. s. श्वत्, and श्वत् a weapon, or means of offence or defence.

श्वत्पद्म m. (-म्) A soldier, a warrior. s. श्वत्, and श्वत् who has.

श्वत्पद्म n. (-म्) The military profession, the use of arms. r. श्वत्, and श्वत्.

श्वत्पद्म mfn. (-म्) Armed, having weapons. s. श्वत्, and श्वत् aff.

श्वत्पद्म n. (-म्) Raising a weapon, (as to strike.) s. श्वत्, and श्वत् taking up.

श्वत्पद्म n. (-म्) Lifting up a weapon, (as to strike.) s. श्वत्, and श्वत् lifting up.

श्वत्पद्म m. (-ः) A soldier, a man at arms. s. श्वत्, and श्वत् living by.

श्वत् n. (-म्) 'Young grass. 'Loss of confidence or understanding. s. श्वत् to injure, श्वत् aff., and the sibilant unchanged.

श्वत् mfn. (-म्) 'Excellent, best. 'To be hurt or injured. 'Desirable, to be wished. n. (-म्) 'Fruit. 'Corn, grain in general. 'Good quality, merit. s. श्वत् to hurt, aff.

श्वत्; or श्वत् to wish, श्वत् aff.

श्वत्पद्म n. (-म्) A corn field. s. श्वत्, and श्वत् a field.

श्वत्पद्म m. (-ः) A timber tree, commonly *Tee*, (*Cedrela tunna*.) s. श्वत् fruit, and श्वत् injurious.

श्वत्पद्म mfn. (-म्) Graminivorous. s. श्वत्, and श्वत् what eats.

श्वत्पद्म n. (-म्) Feeding upon grain. s. श्वत्, and श्वत् eating.

श्वत्पद्म f. (-ः) The ear or spike of corn. 'The fruit stalk. s. श्वत्, and श्वत् pedicle.

श्वत्पद्म m. (-ः) A watchman over a field of corn. s. श्वत्, and श्वत् who protects.

श्वत्पद्म n. (-म्) The beard of corn. s. श्वत् corn, and श्वत् beard.

श्वत्पद्म m. (-ः) The *Sād* tree, (*Shorea robusta*.) s. श्वत् fruit, and श्वत् surrounding.

महासुम m. (-सु) A small variety of the Mimosa sumu.

मसिष mfn. (-सि-षी-ष) Made of Siew wood, &c. s. सिषया the Siew, च्च, aff., and च्च substituted for the first vowel.

मास mn. (-मा-स) A potherb in general, any leaf, flower, fruit, stalk, root, &c. used as a vegetable. m. (-मा-स) ' One of the seven *Dwipas* or divisions of the world; the sixth, surrounded by the sea of milk or white sea. * Power, strength. * The *Sirisha* tree, (*Acacia sirisa*). * The *Tenā* tree, (*Tectona grandis*). * An era, a period usually commencing with some celebrated prince, as *Yucanant's*, *Vismānāditā*, *S'āla-vāmana*, &c. thence denominated *Sāksarwāna*, &c.; the term in ordinary use is applied especially to the era of *S'ālivāhana*, commencing 76 or 78 years after the *Christian* era. s. मास to be able, च्च aff.

मासक mfn. (-सि-दी-क) Relating to a cart, (a cart-load, a cart-horse, &c.) m. (-सि-क) A draught ox. s. मासक a cart, च्च aff.

मासविच mfn. (-सि-वी-च) Going in or on a cart. s. मासक a cart, and च्च aff.

मासवीन mfn. (-सि-वा-वी) Belonging or relating to a cart. m. (-सि-क) A cart-load as a measure of weight or value. s. मासक a cart, च्च aff.

मासपत्र m. (-सि-प) A plant, (*Capparis trifoliata*). s. मास a potherb, and पत्र a tree.

मासपत्र m. (-सि-प) A handful or similar quantity, as a measure of potherbs. s. मास, and पत्र price.

मासदी f. (-दी) One of the dialects of dramatic *Prakrit*, that spoken by the *Sākṣa*. s. मासदी, च्च, and दी च्च aff.

मासपत्र m. (-सि-प) A plant, commonly *Bamassāhi*; also मासपत्राक.

मासपदी f. (-दी) *Duroḥ*, * A city, supposed to be the modern *Sūmbher*. s. मास a potherb, पद to nourish, aff. च्च, fem. aff. दी-च.

मासपदीय n. (-दी) A fossil salt brought from a lake in the vicinity of *Sūmbher*, a town in *Ajmere*. s. मासपदी the city, and पद aff.

मासविच mfn. (-सि-वी-च) Having a piece or part. s. मासक a part, च्च aff.

मासविच m. (-सि-व) The egg-plant, (*Solanum melongena*). s. मास a potherb, विच the *Bē* fruit; also with च्च added मासविच.

मासवीर m. (-वी) A potherb, (*Chenopodium album*). s. मास a potherb, and वीर eminent.

मासवृक्ष m. (-वृ) The *Tenā* tree. s. मास the same, and वृक्ष a tree.

मासवृक्ष n. (-वृ) A field of vegetables, a kitchen garden. s. मास a potherb, and वृक्ष aff. in this sense.

मासवृक्ष n. (-वृ) A field cultivated for esculent plants, a field of vegetables, a kitchen garden. s. मास a vegetable, and वृक्ष aff. in this sense.

मासवृक्ष m. (-वृ) A potherb, (*Chenopodium album*). s. मास a potherb, and वृक्ष best.

मासवृक्ष m. (-वृ) The *Tenā* tree. s. मास the same, and च्च aff. appellation.

मासवृक्ष n. (-वृ) Pepper. s. मास a potherb, and च्च a part.

मासवीर f. (-वी) A female divinity of an inferior character, attendant especially on *Siva* and *Duroḥ*.

मासुच mfn. (-सि-ची-च) Repentant, regretting.

मासुच mfn. (-सि-ची-च) ' Of or relating to birds. * Ominous, portentous. s. मासुच, and च्च aff.

मासुच mfn. (-सि-ची-च) Of or relating to birds, omens, &c. m. (-सि-च) A fowler, a bird-catcher. n. (-च) Interpretation of omens, dreams, &c. s. मासुच a bird, and च्च aff.

मासुच m. (-सि-च) *Bharata*, the sovereign of *India*. s. मासुच the nymph, and च्च aff.; being the son of *S'aruntala* and *Dumivanta*.

मासुच m. (-सि-च) A fisherman. s. मासुच a fish, and च्च aff.

मासुच m. (-सि-च) An ox. n. (-सि-च) A form of metre. s. मासुच, and च्च aff.

मासुच m. (-सि-च) A worshipper of the female principle. s. मासुच the divine energy in its feminine personification, and च्च aff.

मासुच mfn. (-सि-ची-च) Speared, spearing, relating to or done with a spear. m. (-सि-च) A spearman, a lancer. s. मासुच a spear, aff. च्च.

मासुच m. (-सि-च) A worshipper of the female principle or *Sakti*. s. मासुच the personified energy of a divinity, and च्च aff.

मासुच m. (-सि-च) *Buddha*, the founder of the *Buddha* religion. * The name of a tribe. s. मासुच to be able, च्च aff.

मासुच m. (-सि-च) A name of *Buddha*, the real or supposed founder of the *Buddha* religion. s. मासुच said to be the name of a family or tribe, originating with one of the race of *Ishwara*, condemned to take up his abode in a forest of *Sūka* trees, and बुद्ध a saint.

मासुच m. (-सि-च) A name of *Buddha*. s. मासुच the name of his tribe, and च्च aff.

मासुच m. (-सि-च) *Pervade*.

मासुच m. (-सि-च) A plant, (*Galeodupa arborea*). f. (-चा) ' A branch, the branch of a tree. * A branch or subdivision of the *Vēdas*, consisting of the several *Sūktas* or collections of prayers in each *Vēda*, as received in different schools, modified more or less either in the arrangement of the whole text, or in particular portions of it. * An arm. * A sect, a faction, a party. * Any subdivision. * Any part of an animal not endowed with sensibility, as a horn, &c. s. मासुच to pervade, aff. च्च. मासुच n. (-सि-च) A suburb. s. मासुच a branch or subdivision, and च्च aff. a city.

मासुच n. (-सि-च) A suburb. s. मासुच a branch, and च्च aff. a city.

मासुच m. (-सि-च) Difference of school or doctrine. s. मासुच, and च्च aff.

मासुच m. (-सि-च) A monkey, an ape. * A squirrel. s. मासुच a tree, and च्च aff. a deer.

मासुच m. (-सि-च) A *Brahman* who has changed his *Sākhā* or peculiar school of the *Vēdas* for another. s. मासुच a branch of the *Vēdas*, रज to sport, च्च aff.

मासुच f. (-चा) A root proceeding from a branch, as in the *Indian* fig, the branches of which shoot downwards to the ground and take fresh root there. s. मासुच a branch, and च्च aff. a fibrous root.

मासुच mfn. (-सि-ची-च) Branched, branching, having branches, (literally or figuratively.) m. (-ची) ' A tree. * A *Vēda*.

* An inhabitant of the northern districts bordering on *India*.

a *Tark* or *Tartar*. * The name of a king. २. शाखा a branch, aff. इति.

शाखोद m. (-उदः) A small tree, (*Trophis aspera*;) also with कृत् added शाखोदकः.

शाख mfn. (-खाः-खोः) Branching, ramifying. २. शाखा a branch, (literally or figuratively,) and च aff.

शङ्कर m. (-रः) A hull. n. (-रः) A form of metre. २. शङ्कर S'iva, and च aff.; also read शङ्कर.

शङ्करि m. (-रिः) *Kārtiśāya*. * Gan'śa's. * Fire. * A *Muni*. २. शङ्कर S'iva, and इत् patronymic aff.

शङ्खी f. (-णी) The scate fish; also शङ्खी, &c.

शङ्ख n. (-ङ्ख) The sound of the conch shell. २. शङ्ख the shell, and च aff.

शङ्खि mfn. (-ङ्खी-ङ्खी) Made from, relating to, &c. the *Sanāks* or conch. m. (-ङ्खः) * A shell cutter, a worker in shells. * A player on the *Sanāks*, a shell blower. २. शङ्ख the conch shell, and च aff.

शङ्खु f. (-ङ्ख) A shrub, (*Abrus precatorius*.)

शङ्ख m. (-ङ्खः) A petticoat. २. शङ्ख to go, (round the limbs,) कृत् aff.

शङ्खी m. (-ङ्खी-ङ्खी) A petticoat. २. शङ्ख to praise or flatter, to go, &c. aff. च, fem. aff. ङीत्.

शङ्ख n. (-ङ्ख) Wickedness, villainy. २. शङ्ख wicked, च aff.

शङ्ख (च) शङ्ख r. 1st cl. (शङ्खने) To flatter, to praise, to coax. * To hoast. * To float or swim.

शङ्ख mfn. (-ङ्खः-ङ्खः) Abounding in fresh grass, green, verdant. २. शङ्ख young grass, कृत् aff., and the final changed, also शङ्ख.

शङ्ख mfn. (-ङ्खी-ङ्खी) Made of or from *Bengal* flax or *Sax*. mf. (-ङ्खी) * A touchstone. * A whet or grindstone. * A weight of four *Māsas*. * A saw. n. (-ङ्ख) Coarse cloth, sack cloth, canvas. f. (-ङ्खी) * Ragged or torn raiment. * A new unseamed and single breadth of cloth, given to the religious student at his investiture for his upper garment. * A ragged garment given to the *Jaina* ascetic at his initiation. * A small tent or screen, used especially as a retiring room for actors, and tumblers, &c. * Gesture, gesticulation, making signs with the hands or eyes, &c. २. शङ्ख to give, aff. च, च, or श्च; to sharpen, and च aff.; or शङ्ख *Sax*, and च aff. of derivation.

शङ्खीय m. (-ङ्खी) An armourer. २. शङ्ख a whetstone, चाकीय who lives by.

शङ्खि m. (-ङ्खि) A plant from the fibres of which a coarse cloth is prepared, (*Corchorus olitorius*;) २. शङ्ख *Bengal Sax*, and इत् aff. implying descent or resemblance.

शङ्खि m. (-ङ्खि) * A tree, (*Egle marmelos*.) * A *Muni* from whom one of the three principal families of the *Kanauj* or *Kānyakubja Brahmins* is said to be descended. * A form of *Acoti* or fire. २. शङ्खि a saint, च aff. of descent, &c.

शङ्ख mfn. (-ङ्खः-ङ्खः) * Happy, well, prosperous. * Feeble, thin. * Sharpened, whetted, sharp. * Handsome, bright. n. (-ङ्ख) Joy, pleasure, happiness. २. शङ्ख to reduce or diminish, aff. ङ्.

शङ्खीय m. (-ङ्खी) Gold. m. (-ङ्खी) A plant, (*Nerium odorum*.) २. शङ्खीय said to be the name of a mountain, and च aff. implying production.

शङ्खीय m. (-ङ्खी) Gold. २. शङ्ख pleonasm, added to the last.

शङ्ख n. (-ङ्ख) Withering, decaying, becoming thin or small. २. शङ्ख to wither, aff. कृत्, form irr.

शङ्खचकी f. (-ङ्खी) Moonlight. २. शङ्खच a lotus, चङ् added, and च aff.

शङ्खच mfn. (-ङ्खी-ङ्खी) Relating to *Indra*. २. शङ्खच, and च aff.

शङ्खच mfn. (-ङ्खी-ङ्खी) Bought with the measure of one hundred. २. शङ्ख a hundred, शङ्ख measure, and च aff.

शङ्खि mfn. (-ङ्खी-ङ्खी) Sharp pointed, (as the nails, &c.) २. शङ्ख, and शङ्खा crest.

शङ्खीय f. (-ङ्खी) A woman with a small belly or waist. २. शङ्ख, and चङ् the belly, ङीत् aff.

शङ्ख m. (-ङ्ख) An enemy. n. (-ङ्ख) * Enmity, hostility. * A multitude of enemies. २. शङ्ख an enemy, and चङ् pleonasm, or aff. of quality or number.

शङ्खीय mfn. (-ङ्खी-ङ्खी) Hostile, inimical, belonging or relating to an enemy. २. शङ्खच, and च aff.

शङ्ख m. (-ङ्ख) Mud. * Young grass. २. शङ्ख to wither, इ Un'dil aff.

शङ्खरि mfn. (-ङ्खः-ङ्खः) Green or fresh with young grass. २. शङ्ख young grass, and रित green.

शङ्ख mfn. (-ङ्खः-ङ्खः) Abounding in fresh or green grass. २. शङ्ख young grass, इत् च aff.

शङ्ख r. 1st cl. intensive form (शङ्खयित्ते) To whet, to sharpen.

शङ्ख m. (-ङ्ख) * A touchstone. * A grindstone. f. (-ङ्खी) A sort of cucumber. २. शङ्ख to make small or sharpen, aff. कृत्, also शङ्ख.

शङ्ख mfn. (-ङ्खः-ङ्खः) * Calm, tranquil, pacified. * Allied, alleviated. * Meek, humble. * Purified, cleansed, freed from, (as soil.) * Stilled, hushed, (as wind, &c.) m. (-ङ्ख) * An ascetic, one whose passions are subdued and who is engrossed by meditating on the deity. * One of the *Rasas* or conditions of feeling, delineated in poetry or the drama, tranquillity or tranquil devotion, quietism, the assiduous exercise of meditation, &c. and indifference to all objects of pleasure or pain. n. (-ङ्ख) Appeasing, pacifying. ind. (शङ्ख) A prohibitive particle or interjection, implying negation, aversion, disgust, (hie! for shame! Heaven forbid!) २. शङ्ख to be appeased, aff. ङ्.

शङ्खच mfn. (-ङ्खः-ङ्खः) Composed, calm, unanxious. २. शङ्ख, and चेत m. ind.

शङ्ख f. (-ङ्ख) Quietness, calmness, meekness. २. शङ्ख, and चङ् aff.; also with च, शङ्ख.

शङ्खच m. (-ङ्ख) *Buśanaka*, the reputed great uncle of the *Pindavas*. २. शङ्खच a prince, and चङ् aff. of descent.

शङ्खच m. (-ङ्ख) The 21st sovereign of the lunar dynasty in the third age, the father of *Buśanaka* by *Gangā*, or the *Ganges* personified. २. शङ्ख good fortune, (personified), शङ्ख the body, and the first word except long by special rule.

शङ्खच mfn. (-ङ्खः-ङ्खः) Made from soil, literally or figuratively. २. शङ्ख cleansed, and चङ् dirt.

शङ्खच mfn. (-ङ्खः-ङ्खः) Slackened in speed. २. शङ्ख, and इत् rapidity.

अविवाह mfn. (-दा-दा-ह) Reconciled, appeased. s. शाप, and विवाद dispute.

शापावस्थ mfn. (-शा-शा-व) Calm, composed, of resigned or composed spirit. s. शाप, and शापवत् self.

शापाविधु mfn. (-धि-धि-वि) Extinguished, put or gone out. s. शाप, and अविधु flame.

शान्ति f. (-न्ति) ¹ Quiet, tranquillity, stoicism, the absence of passion, and indifference to objects of pleasure or pain; it is especially applied to the tranquillity of devotion, or quietism, by which the mind is wholly fixed on the subject of its meditation or worship, and is utterly disregarded of external impressions. ² Good fortune, auspiciousness, felicity. ³ Rest, repose. ⁴ Expiatory or propitiatory rites to avert any evil. ⁵ Preliminary ceremonies to avert inauspicious accidents at any religious celebration. ⁶ Remission, alleviation, m. (-न्ति) ¹ The sixteenth *Jina* or *Jaina* deified sage of the present era. ² One of the *Jaina* emperors of the universe. s. शान्ति to be appeased, अस्ति शिव.

शान्तिवत् mfn. (-दा-दी-व) ¹ Propitiatory, expiatory. ² Producing ease or quiet, &c. ³ Relating to quiet, &c. s. शान्ति and उद्गर्ह.

शान्तिहर mfn. (-दा-दा-ह) Tranquillising, calming, appeasing, &c. s. शान्ति, and हर who or what makes.

शान्तिवर्ध mfn. (-दा-दी-व) Confering tranquillity, calming, appeasing. m. (-वर्ध) Any divinity who averts evil. s. शान्ति, and वर्ध who makes.

शान्तिहार m. (-दा) Desire of tranquillity and exemption from calamity. s. शान्ति peace, and हार desire.

शान्तिशय n. (-श) A private apartment near the place of sacrifice. s. शान्ति devotion, शय a house.

शान्तिहृ mfn. (-दा-दी-ह) Tranquillising, calming, allaying. s. शान्ति, and हृ who or what gives.

शान्तिहोम m. (-दा) Burnt offerings, to prevent or avert threatening or possible evils. s. शान्ति, and होम burnt offering.

शान्तिहृ m. (-दा) Water offered at sacrifices for propitiation. s. शान्ति, and हृ water; also शान्तिहृ.

शान्तिहृदय m. (-दा) A vessel holding lustral water. s. शान्तिहृ, and हृदय a jar.

शान्ति r. 10th cl. (शान्तिहृ) To console, to comfort.

शान्ति n. (-न्ति) ¹ Conciliation. ² Comforting, consoling. s. शान्ति to appease or allay (opposition), deriv. irr.; or शान्ति to console, अस्ति, अथ; also शान्ति.

शान्तिहृ f. (-न्ति) A plant, (*Siphonanthus indica*.)

श्राप m. (-दा) ¹ Oath, affirmation by oath or ordeal. ² Curse, imprecation. ³ Abuse. s. श्राप to swear, अस्ति, वद.

श्रापवत् mfn. (-दा-दा-व) Having incurred or suffering under a curse. s. श्राप, and वत् scised.

श्रापवत् mfn. (-दा-दा-व) Arising from a curse, being the effect of one. s. श्राप, and वत् born.

श्रापवित्त m. (-दा) A peacock.

श्रापवत् mfn. (-दा-दा-व) Freed from a curse. s. श्राप, and वत् released.

श्रापवत् n. (-न्ति) The end of a curse or period of an imprecation. s. श्राप, and वत् end.

श्रापवत् m. (-दा) A *Masi*, s. श्राप a curse, and वत् a weapon; a curse denounced by such a personage, being formidable even to the deities.

श्रापित mfn. (-दा-दा-त) Sworn, made to take an oath. s. श्राप to swear, causal v., अस्ति.

श्रापहार m. (-दा) Deliverance from a curse or its effects. s. श्राप, and हार extricating.

श्रापहरि m. (-दा) A fisherman. s. श्राप a kind of fish, put for any, and हरि aff.

श्राप mfn. (-दा-दी-व) ¹ Sonorous, sounding. ² Nominal, (as inflection) f. (-न्ति) Saraswati, goddess of speech and eloquence. s. श्राप sound or a word, and वत् attributive aff.

श्रापवत् mfn. (-दा-दी-व) Relating to sounds or words. m. (-दा) A proficient in the senses and forms of nouns or words. s. श्राप a sound, and वत् aff.

श्रापवत् n. (-दा) Conciliation, appeasing, reconciling. s. श्राप to appease, aff. श्राप, and the vowel made long; also श्रापव.

श्रापवत् n. (-दा) ¹ Killing, slaughter. ² Tranquillity, peace. s. श्राप to be pacified, causal form, अस्ति.

श्रापित n. (-दा) ¹ Sacrificing. ² Tying cattle. ³ A sacrificial vessel. s. श्राप to appease, अस्ति.

श्रापवत् f. (-दा) A female juggler. s. श्राप a demon, वत् added, and दी-व fem. aff.

श्रापवत् m. (-दा) A worker in shells. s. श्राप a shell, वत् aff.

श्रापवत् m. (-दा) A bivalve shell. s. वत् pleonasm added to श्राप; also read श्रापवत्, &c.

श्रापवत् n. (-दा) ¹ A sort of poison. ² A worshipper of *Siva*. The son of *Sambhu* or *Siva*. f. (-दा) *Pārvatī*. s. श्राप a name of *Siva*, and वत् aff.

श्रापवत् m. (-दा) ¹ An arrow. ² A sword. s. श्राप to destroy, अस्ति; also श्रापव.

श्रापवत् f. (-दा) Sleeping. s. श्राप to sleep, अस्ति.

श्रापित mfn. (-दा-दी-व) Lying down. s. श्राप to sleep, अस्ति.

श्राप r. 10th cl. (श्रापवत्) ¹ To be weak. ² To weaken.

श्राप mfn. (-दा-दी-व) ¹ Variegated, (in colour). ² Yellow. m. (-दा) ¹ Air, wind. ² A piece or man at chess, backgammon, &c.

³ Hurting, injuring. ⁴ A mixture of blue and yellow, a green. ⁵ Spotting, variegating. f. (-दा) *Kūśa* grass. s. श्राप to injure, अस्ति.

श्रापवत् mfn. (-दा-दी-व) Of a variegated colour. m. (-दा) ¹ The *Chitaka* (*Cerculus melanocephalus*). ² A deer. ³ An elephant. ⁴ A bee. ⁵ A peacock. f. (-दा) A musical instrument, a stringed instrument played with a bow, a sort of fiddle. s. श्राप injuring or variegated, श्राप to go, or get, अस्ति; more usually, श्रापव.

श्रापवत् f. (-दा) ¹ Variegation of colour. ² Yellowness. s. श्राप added to श्राप.

श्रापवत् mfn. (-दा-दी-व) ¹ Modest, diffident. ² New. ³ Produced in the sultry season. ⁴ Autumnal. m. (-दा) ¹ A year. ² Grain or rice ripening in the sultry season. ³ A sort of kidney bean, yellow *Mung*. ⁴ Autumnal sickness. ⁵ Sennine, (in autumn). f. (-दा) ¹ A name of *Saraswati*. ² A title of *Durgā*. ³ A musical instrument, a sort of lute or guitar. f. (-दा) A plant, (*Jussiaea repens*). ⁴ A tree, (*Echites scolarius*). ⁵ Day of fall

moon in the month *Kārtik* (October-November.) ३. **दाद** the autumn, and **दा** aff.

दादिक न. (दा) A particular obsequial ceremony, an annual or autumnal *Srāddha*. म. (दा) १ Autumnal sickness. २ Heat or sunshine in autumn. ३. **दाद** autumn, and **दा** aff.

दादिक मfn. (दा-दि-दि) Autumnal. ३. **दाद**, and **दा** aff.

दादिक मfn. (दा-दा-दा) Autumnal. ३. **दाद**, and **दा** added.

दादि म. (दा) १ A piece or man at chess, draughts, *Changar*, &c. २ An elephant's housings or armour. ३ Fraud, trick. म. (दा-दा) A bird: see the next. ३. **दा** to injure, *Un'di* aff. **दा**.

दादि f. (दा) १ A bird, the proper or hill *Maina*, (*Gracula religiosa*;) it is also applied to the small bird usually called *Maina* in Bengal, (*Turdus salica*, *Buccon*;) of which several varieties are distinguished by the *Hindus*. २ A how or stick that may be used for playing the *Pin* or any stringed instrument. ३. **दा** to injure, aff. **दा**.

दादि मfn. (दा-दा-दा) Variegated, coloured. ३. **दाद**, and **दा** aff.

दादिक न. (दा) A chequered cloth or table for playing draughts, &c. ३. **दा** a piece, **दा** fruit; also with **दा** added **दादिक** मfn. (दा-दा-दा)

दादि f. (दा) A plant: as synonymous with *Sydnas*, (*Echites frutescens*;) but more usually considered synonymous with *Anantamila*, (*Asclepias pseudosarsa*;) the broad leaved variety, the root of which has been used as a substitute for *Sarapa rilla*, &c. ३. **दादि** injuring, from **दा** with **दा** aff., and **दा** added.

दादि द्रुका f. (दा) A sort of die or dice, used for playing with. ३. **दा** a man or piece, and **द्रुका** a chain.

दादि मfn. (दा-दा-दा) १ Corporeal, bodily, belonging to or produced from the body. २ Spiritual in connexion with the body, incorporate. म. (दा) १ The soul or spirit whilst incorporate. २ A drag (?) ३ Excrement, excretion. म. (दा) Personal chastisement, corporeal punishment. ३. **दादि** the body, and **दा** aff.

दादि मfn. (दा-दा-दा) १ Corporeal, relating to what is corporeal. २ Incorporate. ३. **दा** added to the last.

दादि मfn. (दा-दा-दा) Relating to the body, corporeal. ३. Contained in the body, incorporate. ३. **दादि**, and **दा** aff.

दादिक मfn. (दा-दा-दा) Mischievous, noxious, injurious. ३. **दा** to hurt, **दादिक** aff.

दा म. (दा) Clayed or candied sugar. ३. **दा** to injure, aff. **दा**.

दा म. (दा) १ The froth of milk, syllabub, cream. २ A lump or ball of meat, &c. ३ Clayed or candied sugar. ३. **दा** added to the last.

दादि मfn. (दा-दा-दा) १ Stony, gravelly. २ Sogary. म. (दा) The froth or skim of milk. ३. **दादि** sugar, gravel, &c. aff. **दा**.

दादि मfn. (दा-दा-दा) Gravelly, stony, &c. ३. **दादि** the same, and **दा** added; also from **दादि** with **दा** aff. **दादि**.

दादिक मfn. (दा-दा-दा) Stony, gravelly, &c. ३. **दादि** gravel, &c., and **दा** attributive aff.

दा मfn. (दा-दा-दा) Horny, made of horn, &c. म. (दा) १ A bow in general. २ The bow of *Vishnu*. ३. **दा** a huro, **दा** aff.

दादि म. (दा) १ A bowyer, an archer. २ *Vishnu*. ३. **दा** a bow, **दा** poss. aff.

दादि म. (दा) १ A tiger. २ Another animal. ३. *Rākshaas*. ४ A sort of bird. ५ (In composition.) Pre-eminent, excellent. ६ A form of metre, a variety of the class *Dhriti*, or stanza of four lines of 18 syllables each; also of the class *Aidhriti*, in which there are 19 syllables in the line. ३. **दा** to injure, **दा** aff.

दादि मfn. (दा) A species of the *Dhriti* metre, of 4 lines of 18 syllables each.

दादि मfn. (दा) A *Jaina* teacher. ३. **दा** a tiger, and **दा** aff.

दादि मfn. (दा) A form of metre, a variety of the class *Aidhriti* or stanza, of 4 lines of 19 syllables each.

दादि मfn. (दा-दा-दा) १ Murderous, mischievous. २ Nocturnal. म. (दा) Darkness, gloom. f. (दा) Night. ३. **दादि** night, **दा** aff.

दा (दा) दा १. 1st cl. (दादि) १ To flatter, to praise. २ To boast.

दा म. (दा) १ A kind of fish, (*Ophiocephalus wrath*, *Ham*.) २ The celebrated sovereign *Sālvāhana*. ३ The name of a river. f. (दा) १ A house. २ A hall. ३ A large branch of a tree. ३. **दा** to go, **दा** aff. or **दा** to praise, aff. **दा**; in several of the meanings it is also written, **दा**.

दादि मfn. (दा) १ The name of a saint. २ *Siva's* attendant *Nandi*.

दादि मfn. (दा) The mother of *Vṛāsa*.

दा म. (दा) A kind of fish, the *Sāl* or *Sol*, (*Ophiocephalus wrath*, *Ham*.)

दादि मfn. (दा) Resin, the resinous exudation of the *Sāl* or *Shorea robusta*. ३. **दा** the *Sāl* tree, and **दादि** exudation.

दादि मfn. (दा) A shrub, (*Hedysarum gangeticum*) ३. **दा** the *Sāl*, and **दा** a leaf, aff. **दा**; having similar leaves; also **दादि** aff.

दादि मfn. (दा) A doll, a puppet. २ A whore, a harlot. ३. **दा** added to the following.

दादि मfn. (दा) A doll, a puppet. ३. **दा** *Sāl* wood, **दा** to rub, (to plane, &c., in order to make dolls.) aff. **दा** and **दा**; also with **दा** added **दादि** aff.

दादि म. (दा) Resin, the resin of the *Sāl* tree, used as incense, &c. ३. **दा** the *Sāl* tree, and **दा** exudation.

दादि मfn. (दा) A tree. ३. *Asafoetida*; also **दादि** aff.

दादि मfn. (दा) १ A surgeon. २ A barber. ३ A spearman, &c. ३. **दा** a probe, a dart, &c. **दा** aff. of reference, and **दा** poss. aff. added.

दादि मfn. (दा) A doll, a puppet. ३. **दा** a ball, **दा** to go, aff. **दा**, and **दा**.

दादि मfn. (दा) A hollow earthen cup or saucer. ३. **दा** a house, **दा** to become old, **दा** aff.

दादि f. (दा) A creeping plant, the leaves of which are used as a vegetable, (*Achyranthes triandra*.) ३. **दा** a house, **दा** to go, aff. **दा**.

दादि मfn. (दा) A shrub, (*Hedysarum gangeticum*.) ३. **दा** the *Sāl* tree, **दा** before **दा** to get, (to resemble in the leaf) aff. **दा**.

दादि मfn. (दा) A *Shāl*. ३. **दा** a house, and **दा** a deer.

शङ्कर न. (-रं) 'A ladder, a flight of stairs or steps. 'A bird-cage. 'The clew of an elephant. स. शङ्करा a hoose, श to go, aff. चच्.

शङ्कर म. (-ः) 'A monkey. 'A dog. 'A *Shākal*. 'A deer. स. अ. श. शङ्करा a hoose, शङ्क a wolf.

शङ्खि न. (-षि) 'Rice in general, but especially in two classes; one like white rice growing in deep water, and the other a red sort, requiring only a moist soil: there are a great many varieties of this grain. 'The civet or pole cat. स. शङ्ख to float or swim, aff. ट्, ट्, and ङ changed to ञ.

शङ्खि मfn. (-ः-षी-ञ) 'Relating or belonging to a hall, the *Sāl* tree, &c. म. (-ः) 'A weaver. 'A village of artificers. 'A toll, a tax. f. (-ः) 'A shrub, (*Hedysarum gangeticum*). स. शङ्ख the *Sāl* tree, शङ्क fem. form, sff. of comparison; or शङ्का a hall-द्वक् aff.

शङ्खि म. (-ः) 'A creeper, the leaf of which is used as a vegetable, (*Achyranthes triandra*, Rox.)

शङ्खिा f. (-ता) 'Possessing, having. 'Confidence in, relying upon. स. शङ्खिन्, and शङ्क aff. or with ञ, शङ्खिन्.

शङ्खि मfn. (-षी-षिनी-षि) 'Belonging to a house, domestic, &c. 'Possessing, having. 'Shining or resplendent with. स. शङ्ख a house, and, ट्, ट्, aff.; in the second form it is the same as शङ्ख; the र being changed to ञ when used in composition.

शङ्खिनीवर न. (-ः) Abuse, reproach.

शङ्खिह न. (-हं) Crystal. स. शङ्खि rice, and पिह ground.

शङ्खिहव न. (-ः) 'A sovereign of India, whose capital was *Pratishikāsa* in the Dekkan, and institutor of the era now called *Sākā*, beginning 76 or 78 years after Christ. स. शङ्खि from शङ्ख the *Sāl* tree, or a proper name, that of a *Yaksha* transformed to a lion, on which the prince rode when an infant, and वाहन vehicle.

शङ्खिहव म. (-ः) 'A horse. स. शङ्खि rice, corn, and षेव an oblation; also with ट्, ट्, aff. added शङ्खिहोचि म. (-षी)

शङ्खि मfn. (-ः-षी-षी-षी) 'Ashamed, bashful. 'Like, resembling. म. (-ः) 'An opulent householder, one who devotes his attention to worldly affairs. स. शङ्का a house, च aff. (fit or worthy to enter it.)

शङ्खिजन न. (-ः) Modesty. स. न added to the last, also with मन्, शङ्खिजन.

शङ्खिनिविचरिन् मfn. (-ः-षी-षी-षी) Immodest. स. शङ्खिजन, and विचरिन् devoid of.

शङ्खु म. (-ः) 'An astringent substance. 'A sort of perfume, commonly called *Chār*. 'A frog. न. (-ः) 'The root of the water lily. स. शङ्ख to hurt, च aff., and ट् changed to ङ.

शङ्खु न. (-ः) 'The root of a lotus: see the next.

शङ्खु न. (-ः) 'The esculent root of the different kinds of *Nymphaea* or water lily. स. शङ्ख to go, to shake, Un'di aff. चङ्ङ; also with a short vowel शङ्खु.

शङ्खु न. (-ः) 'A frog. स. शङ्ख to go, चङ्ङ aff. and the radical vowel made long; also शङ्खु.

शङ्खु मfn. (-ः-षी-षी) 'Fit for rice, (a field, &c.) म. (-ः) 'A sort of fennel, (*Anethum sowa*). स. शङ्खि rice, and शङ्ख aff.

शङ्खुमारीय म. (-ः) 'A name of *Pāṇini*, the inspired grammarian. स. शङ्का a house, the house of his preceptor, उन्नीय latter,

last; having been expelled it for stupidity, and acquiring his subsequent science by his worship of *Siva*.

शङ्ख म. (-ः) 'The silk cotton tree. 'One of the *Deiṣas* o divisions of the continent. 'The gum of the silk cotton tree. स. see the next.

शङ्खि म. (-षी-षी) 'The silk cotton tree, (*Bombax heptaphyllum*). 'One of the seven *Deiṣas*, islands or great divisions of the known continent; denominated from the tree first mentioned, said to grow there: it is surrounded by the sea of *Gāe* or clarified butter. स. शङ्ख to go, causal form, चिच् aff.

शङ्ख exuding, emitting, शङ्ख to hold, aff. ट्, ट्, and ङ optionally added; also with चच् aff. शङ्ख, and with the first vowel short, शङ्खि, &c.

शङ्खि म. (-षी) *Gāṇḍā*, the bird and vehicle of *Vishṇu*, f. (-षिनी) The silk cotton tree.

शङ्खिहव म. (-ः) 'The gum of the silk cotton tree. स. शङ्खि the tree, and वेह exuding; also with चङ् added शङ्खिहव.

शङ्ख म. plu. (-ः) 'The inhabitants of one of the central divisions of India.

शङ्ख मfn. (-ः-षी-षी-षी) 'Tawny, (of that colour). 'Relating to the purification of defilement from the contact or consanguinity of a corpse, &c. 'Relating to a dead body. म. (-ः) 'Tawny, (the colour). 'The young of any animal, see the next. स. शङ्ख a dead body, and चङ् aff.; or शङ्ख to go, aff. चच्.

शङ्ख म. (-ः) 'The young of any animal. स. शङ्ख, and चङ् added.

शङ्ख मfn. (-ः-षी-षी-षी) Low, vile. m. (-ः) 'Fault, offence. 'Sin, wickedness. 'The *Lodā* tree, (*Symplocos racemosa*) f. (-ः) 'Cowach, (*Carpopogon pruriens*). 'A sort of *Prākrit*, that spoken by barbarians. स. शङ्ख a man of low or degraded caste, and चङ् aff.

शङ्खमैदाय न. (-ः) Copper. स. शङ्ख relating to a low race, मैद class, and दाय appellation.

शङ्खमैच न. (-ः) Impurity from the demise of a relation. स. शङ्ख, and चङ् aff. impurity.

शङ्ख मfn. (-ः-षी-षी-षी) Eternal, perpetual. म. (-ः) 'A name of *Vyāsa*. 'Siva. 'The sun. न. (-ः) 'Heaven, ether. f. (-ः) 'The earth. स. शङ्ख perpetually, चङ् aff.

शङ्ख मfn. (-ः-षी-षी) Eating flesh or fish. स. शङ्खु *Shi*, शङ्ख aff. form irr.: see शङ्खु.

शङ्खु म. (-ः) 'A multitude of pies. स. शङ्खु a sort of pie, ट्, ट्, aff.

शङ्ख (ः) शङ्ख २. 2nd cl. (शङ्खि) 'To instruct, to inform. 'To order, to direct, to enact. 'To rule, to govern. (शङ्ख) 'To wish or desire: with चाङ् prefixed, १. 1st cl. (शङ्खामने) २. 2nd cl. (शङ्खामे) 'To wish well to, to bless.

शङ्ख म. (-ः) 'An order, an edict, a command. 'A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. 'A writing, a deed, a written contract or agreement. 'A *Sāstra* or scripture. 'Devotion, or devotional tranquillity, the government of the passions. 'Governing, ruling, government. स. शङ्ख to order or direct, aff. चङ्.

शङ्खमय न. (-ः) 'A plate of copper, a stone or sheet of paper, &c. on which an edict or grant is inscribed. स. शङ्ख, and चङ् aff.

राजसूत्र m. (-ः) A royal messenger, one bearing an edict or grant. s. राजसूत्र an edict, and सूत्र who takes.

राजसूत्र mfn. (-ः) To be governed or directed. s. राजसूत्र to rule, राजसूत्र aff.; also राजसूत्र and राजसूत्र.

राजसूत्र mfn. (-ः) Governed, ruled. s. राजसूत्र to rule, aff. राजसूत्र.

राजसूत्र mfn. (-ः) Ordering, commanding, a governor or commander. s. राजसूत्र to order, राजसूत्र aff. with सूत्र augment.

राजसूत्र f. (-ः) 1 A command, an order. 2 Governing, ruling, ordering. 3 A sceptre. 4 Correction, punishment. s. राजसूत्र to govern, aff. राजसूत्र or राजसूत्र aff.

राजसूत्र mfn. (-ः) 1 A ruler, one who rules or governs. 2 A teacher, teaching, instructing. m. (-ः) A *Bodhisattva* or *Jina*, or the deified teacher of one or both those sects. s. राजसूत्र to govern, &c. aff. राजसूत्र, and the augment omitted.

राजसूत्र n. (-ः) 1 An order or command. 2 Scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority; used singly, it implies works of literature or science in general, and it is therefore customarily, connected with some other word to limit its application, as the *Vedānta Sūtras*, or treatises of philosophical theology; the *Dharma Sūtras*, books of law, &c. it is also applied to less important branches of knowledge, as the *Kāvya Sūtras*, or poetical works; *Silpi Sūtras*, works on the mechanical arts; and *Kāma Sūtras*, or erotic compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as *Dharma Sūtra*, the institutes or code of law; *Kāvya Sūtra*, poetry; *Alankāra Sūtra*, rhetoric, &c. 3 A book in general. s. राजसूत्र to govern or teach, aff. राजसूत्र.

राजसूत्र m. (-ः) 1 A *Rishi*, a holy personage of divine character. 2 An author in general. s. राजसूत्र a *Sūtra* or scripture, &c., and राजसूत्र the author; the principal compositions in *Hindu* religion, law, and literature, being attributed to sanctified and superhuman personages.

राजसूत्र m. (-ः) A general and superficial scholar.

राजसूत्र m. (-ः) Grammar. s. राजसूत्र science, and राजसूत्र the eye.

राजसूत्र mfn. (-ः) Acquainted with the *Sūtras*, skilled in the knowledge of law and religion especially. s. राजसूत्र a sacred work, and राजसूत्र who knows.

राजसूत्र f. (-ः) Knowledge of the *Sūtras*. s. राजसूत्र, and राजसूत्र aff.; also राजसूत्र.

राजसूत्र n. (-ः) Knowledge derived from the study of sacred works. s. राजसूत्र, and राजसूत्र knowledge.

राजसूत्र n. (-ः) The truth or true knowledge thought in sacred works. s. राजसूत्र, and राजसूत्र truth.

राजसूत्र mfn. (-ः) Understanding the works of sacred science. m. (-ः) An astrologer, an astronomer. s. राजसूत्र sacred or astronomical science, राजसूत्र the truth, and राजसूत्र who knows.

राजसूत्र ind. After or according to the *Sūtras*. s. राजसूत्र, and राजसूत्र aff.

राजसूत्र mfn. (-ः) Skilled in sacred science. s. राजसूत्र *Sūtra*, and राजसूत्र who inspects.

राजसूत्र f. (-ः) Reviling or denying the authority of sacred works. s. राजसूत्र, and राजसूत्र reviling.

राजसूत्र m. (-ः) 1 The subject of the *Sūtras*. 2 Discussing works of sacred literature. s. राजसूत्र, and राजसूत्र attaching to.

राजसूत्र ind. Conformably or according to written authority. s. राजसूत्र and राजसूत्र aff.

राजसूत्र mfn. (-ः) Having or following sacred institutes, &c. s. राजसूत्र, and राजसूत्र aff.

राजसूत्र mfn. (-ः) Understanding or conversant with the scriptures, skilled in sacred science. s. राजसूत्र a *Sūtra*, and राजसूत्र who knows.

राजसूत्र n. (-ः) Sacred ritual, ceremonial precept. s. राजसूत्र, and राजसूत्र direction; also राजसूत्र.

राजसूत्र mfn. (-ः) Contrary to law or religion, illegal, forbidden. s. राजसूत्र a *Sūtra*, and राजसूत्र prohibited.

राजसूत्र mfn. (-ः) Any act contrary to the legal and religious institutes of the *Hindus*. s. राजसूत्र an institute, and राजसूत्र contra-indicative preface before राजसूत्र to accomplish, aff. राजसूत्र.

राजसूत्र mfn. (-ः) Contrary to law or religion. s. राजसूत्र, and राजसूत्र opposed to.

राजसूत्र m. (-ः) 1 Opposition or deviation from sacred authority. 2 Contradiction or incompatibility of different systems. s. राजसूत्र, and राजसूत्र contrariety.

राजसूत्र m. (-ः) The people of *Kashmir*. s. राजसूत्र a treatise, and राजसूत्र an artificer.

राजसूत्र mfn. (-ः) Established or proved by sacred institutes or divine works. s. राजसूत्र, and राजसूत्र established.

राजसूत्र m. (-ः) 1 Versed in the scriptures, well read in the works of sacred science, a *Pas'dit*. 2 A follower of the *Vedas*, one whose conduct is regulated by their precepts. s. राजसूत्र a sacred treatise, and राजसूत्र who goes through or studies.

राजसूत्र m. (-ः) Behaving ill or immorally, transgressing, acting contrary to the *Sūtras*. s. राजसूत्र, and राजसूत्र surpassing.

राजसूत्र m. (-ः) Following the *Sūtras*, conforming to the law or ritual, &c. s. राजसूत्र, and राजसूत्र conforming.

राजसूत्र mfn. (-ः) 1 Who or what obeys or follows sacred institutes, &c. 2 Established or authorised by the *Sūtras*. s. राजसूत्र, and राजसूत्र following.

राजसूत्र m. (-ः) Conformity to sacred ordinances. s. राजसूत्र, and राजसूत्र following.

राजसूत्र mfn. (-ः) Learned, versed in the *Sūtras*. s. राजसूत्र, and राजसूत्र who knows.

राजसूत्र m. (-ः) A *Pas'dit*, a teacher of holy science, or one skilled in it. s. राजसूत्र as above, and राजसूत्र aff.

राजसूत्र mfn. (-ः) Scriptural, authorised by or conformable to sacred institutes. s. राजसूत्र, and राजसूत्र aff.

राजसूत्र m. (-ः) Said or declared in a work of sacred authority. s. राजसूत्र, and राजसूत्र said.

राजसूत्र mfn. (-ः) To be regulated or ordained, to be enforced, to be provided for by any act of government or judiciary. 2 Punishable, deserving punishment. s. राजसूत्र to govern, aff. राजसूत्र.

वि. (अ.) वि. ५. ५th cl. (विजोति विजने) 'To make thin or small.
' To whet, to sharpen.

वि. (अ.) 'Siva. 'Auspiciousness, good fortune. 'Peace, composure, calm. x. वि to whet, or to destroy, aff. वि.

वि. (अ.) A tree, (Dalbergia Siva.) 'The *Asoka* tree. x. वि. quick, or वि. the head up top; वि to cherish, or वि to fall, &c., aff. वि or वि, deriv. irr.

वि. (अ.) Idle, lazy, following no business or profession.

वि. (अ.) Bec's was; also वि. and वि.

वि. (अ.) The string or loop suspended from either end of a pole or yoke to receive the burthen. 'The burthen so carried. 'The strings of a balance. x. वि to fall, Un'ādi aff. वि; वि substituted for the root, and वि augment.

वि. (अ.) The hook or eye at each end of a pole or beam, to which the strings of a yoke or balance are fastened. x. वि. as above, and वि. receptacle.

वि. (अ.) Suspended or carried in a sort of loop. x. वि. a loop, and वि. aff.

वि. १. 1st cl. (विजने) To learn, to acquire science.

वि. (अ.) A learner, a teacher. x. वि. to learn, वि. aff.

वि. (अ.) To be taught or learnt. x. वि. to learn, वि. aff.

वि. (अ.) 'One of the six *Védāngas* or sciences attached to the *Vēdas*; the proper pronunciation of the vocal sounds which occur in them, as explained by Pāṇini. 'A plant, (*Bignonia Indica*). 'Learning, study, the acquisition of knowledge. 'Modesty, humility. x. वि. to learn, aff. वि. and वि.

वि. (अ.) *Vēśā*. 'An instructor. x. वि. the science of pronunciation, and वि. making.

वि. (अ.) Dexterity, skill. x. वि. discipline, and वि. power.

वि. (अ.) Skilful, clever, conversant. 'Modest, diffident. 'Disciplined, exercised. 'Tame, trained, (as an animal). 'Docile. 'Studied, learned. x. वि. studying, वि. aff. or वि. to study, aff. वि.

वि. (अ.) To be taught or learnt. x. वि. to learn, and वि. aff.

वि. (अ.) A pupil, a scholar. x. वि. studied, (by whom), and वि. a letter.

वि. (अ.) 'To be taught, teachable. x. वि. to learn, वि. aff.

वि. (अ.) १. 1st cl. वि. (अ.) To go, to move or approach.

वि. (अ.) 'The tail of a peacock. 'Locks left on the crown or the sides of the head, at the period of tonsure in children: see the next. x. वि. a peacock or any crested object, वि. to be or belong to, वि. aff., and the form irr.

वि. (अ.) Locks of hair left at the period of tonsure; three or five locks left to children in general, or especially those of the military class, in which latter case, the hair is left in a semicircular patch on each side of the head, covering rather more than the temporal bones, and following

much the same outline: see वि. 'The crest or lock of hair left on the crown of the head. 'A peacock's tail. x. वि. a crest, वि. an egg, and वि. pleonasm, or aff. of comparison; also वि. and वि.

वि. (अ.) A cock. f. (अ.) A lock of hair on the crown of the head. x. वि. a crest, &c. aff. वि. or वि. in the fem. form.

वि. (अ.) 'A peacock. 'A peacock's tail. 'A cock. 'An arrow. 'A *flēki*, either of the seven represented by the stars of the greater bear: see वि. 'The son of Dactylos, by metamorphosis: see below. f. (अ.) 'A kind of jasmine, (*J. auriculatum*). 'A shrub, (*Abrus precatorius*).

'The daughter of Dactylos, afterwards changed to a male. x. वि. a crest, and वि. poss. aff.

वि. (अ.) The peak or summit of a mountain. 'The top of a tree. 'Point, end, top in general. 'Horripilation.

'The armpit. 'A piece of a ruby or a gem, described as of the colour of the ripe pomegranate seed or a bright red.

'The edge or point of a sword. f. (अ.) A plant, from the fibres of which bow-strings were made, (*Sansevieria zeylanica*). x. वि. a crest, and वि. poss. aff., and the vowel made short.

वि. (अ.) Duroā. x. वि. the peak, (of the *Himalaya*), and वि. abiding.

वि. (अ.) Crested, peaked, pointed. m. (अ.) 'A mountain. 'A tree. 'A plant, (*Achyranthes aspera*). 'A strong-hold, a hill-fort. 'The lespwio. f. (अ.) 'A form of metre, a species of the class *Ayāshi* or verse of four lines of 17 syllables each. 'A dish of curds and sugar with spices.

'An excellent woman. 'Arabian Jasmine. 'A line of hair extending across the ovel. x. वि. a point or peak, and वि. aff.

वि. (अ.) A plant, commonly *Kushmāṇḍi*.

वि. (अ.) 'Point, top in general. 'A crest. 'A peacock's crest. 'A lock of hair on the crown of the head. 'Flame.

'A radiating branch. 'Any branch. 'A plant, commonly *Lāngulā*. 'Chief, principal. 'Fervor, proceeding from libidinous excitement or love. 'A ray of light. x. वि. to sleep, Un'ādi aff. वि. and the vowel made short.

वि. (अ.) Hair left on each side of the head: see वि. वि. (अ.) A candlestick or lampstand. x. वि. a stem, and वि. a tree.

वि. (अ.) Crested, pointed. 'Having a top knot. m. (अ.) 'A peacock. 'A Jain deity saint. x. वि. a crest, and वि. who has.

वि. (अ.) A peacock. x. वि. a crest, and वि. who has.

वि. (अ.) A carrot, a turnip, or any root with a tuft of leaves growing from it. x. वि. a crest, and वि. a root.

वि. (अ.) A oame of Aoni or fire. 'The personified descending oode. 'A lamp. f. (अ.) A plant, (*Sansevieria zeylanica*).

x. वि. a crest, and वि. poss. aff.

वि. (अ.) The jack fruit tree, (*Artocarpus integrifolia*).

वि. (अ.) Crested, pointed. m. (अ.) A peacock.

f. (अ.) A flower, (*Celosia cristata*). x. वि. a crest, and वि. aff.

दिशाम्ब n. (-यः) The stand of lamp. s. दिशा same, and दृक् a tree.

दिशः इति f. (-तिः) Usurious interest payable daily. दिशा a tuft of hair, and इति interest; growing constantly.

दिशिरीष n. (-यः) Blue vitriol. s. दिशि for दिशिन् a peacock, रीषा the neck, चय added, being of the same colour.

दिशिमन् m. (-जः) 'Smoke. 'The deity Kāśīśya. s. दिशि a peacock, or fire, and चय an emblem.

दिशिन् mfn. (-चो-विचो-णि) 'Crested. 'Having a lock of hair on the top of the head. m. (-चो) 'Fire. 'A peacock. 'A hull. 'An arrow. 'A tree. 'A cock. 'Kéro, the personified descending node. 'A horse. 'A mountain. 'A Brahman. 'A lamp. 'A religious mendicant. s. दिशा a crest, and एति aff.

दिशिपुच्छ n. (-च्यः) A peacock's tail. s. दिशि a peacock, and पुच्छ a tail.

दिशिमन्चक m. (-जः) A tree, (Tapla craterva.) s. दिशि a peacock, and मन्चक district.

दिशिपुच्छम् m. (-जः) A pumpkin gourd. s. दिशि a peacock, and चय increasing.

दिशिपुच्छम् m. (-जः) Kāśīśya. s. दिशि a peacock, and चय a vehicle, the deity being mounted on this bird.

दिशिपिच्छ f. (-जाः) 'Flame. 'A peacock's crest. s. दिशिम्, and दिशा a crest, &c.

दिशिपुच्छम् n. (-जः) A peacock's crest. s. दिशिम्, and मेकम् a crest. दिम् m. (-पुः) 'A tree, (Morunga gallandina and hyperanthera.)

'A potherb in general. e. शि to sharpen, च्च् aff., and s. augment.

दिशुम् n. (-जो) The seed of the Morunga. s. दिष्, and ज produced.

दिशुम्ब n. (-जो) The pungent root of the Morunga. s. दिष्, and बूम् the root.

दिशुवीज n. (-जो) The seed of the Morunga. s. दिष्, and वीज seed. दिश (ट) दिशि r. 1st cl. (दिशति) To smell.

दिशुवम् n. (-जः) 'Any glass vessel. 'The mucus of the nose. 'Rust of iron. s. दिशि to smell, चाक्चक Un'di aff., and the final optionally rejected; also दिशाक्चक and दिशाक्चक.

दिशुवम् m. (-जः) Phlegm. mn. (-जः-जः) The mucus of the nose. s. दिशि to smell, aff. चाक्चक.

दिशुवम् mfn. (-जः-जा-जः) Smelled. s. दिशि to smell, aff. च्च्.

दिशु (फि) The string of a pole for carrying burdens. s. चय to fall, deriv. irr.; see दिक्.

दिश (ट) दिशि r. 2nd cl. (दिशति) 'To make an inarticulate sound. 'To tinkle.

दिशु mf. (-जः-जा-जः) The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ancles, &c. f. (-जा) A bow string. s. दिशि to make an inarticulate sound, aff. च्च्, and डाच्च्; also दिशिनी, &c.

दिशुकिपा f. (-जा) A chain worn round a man's loins.

दिशुनि n. (-जो) The tinkling of metallic ornaments worn as rings, chains, &c. s. दिशा inarticulate sound, रन्चच्च् aff.

दिशुनि mfn. (-चो-विचो-णि) Tinkling, making a tinkling sound. f. (-चो-विचो-णि) 'A bow-string. 'Metallic rings worn round the toes, an ornament of the feet. s. दिशा a tinkling, and एति aff.

दिश r. 1st cl. (दिशति) To disregard, to treat with disrespect.

दिश mfn. (-जः-जा-जः) 'Thin, emaciated, wasted, declined. 'Weak, feeble. 'Sharpened, whetted. s. शि to sharpen, or शो to pare or whet, aff. च्च्.

दिशना f. (-जा) Sharpness. s. चय added to the last; also with च्च्, निशन्.

दिशु f. (-जः) The Satedra or Setlej river. r. शि weakened, डु to flow, aff. डु; see चयन्तु.

दिशुचर mfn. (-चो-रा-जः) Sharp-edged. s. शिन्, and चरा an edge.

दिशुचर m. (-जः) 'Barley. 'Wheat. s. शिन् sharpened, च्च् the beard.

दिशुचर mfn. (-चो-चा-जः) Sharp-pointed. m. (-चो) A thorn. e. शिन्, and चय point.

दिशुचरम् m. (-चन्) Armed with sharp weapons. s. शिन्, चय a weapon, चन् who has.

दिश mfn. (-जः-जो-जः) 'Black. 'White. m. (-जः) The Bhojpatra or birch. e. शि to sharpen, शिन् or शिच्च् aff.; or शन् to go, Un'di aff. च्च्, and च substituted for the radical vowel; also दिशि.

दिशुचर m. (-जः) 'Siva. 'A gallinule. 'A peacock. s. शिन् black, and चय the throat.

दिशुचर m. (-जः) A potherb, (apparently Marsilea dentata, Rox.) दिशुचर m. (-जः) A goose. s. शिन् white, च्च् a feather; also चिचद्.

दिशुचर m. (-जः) A goose. s. शिन् white, च्च् a wing; also चिचद्.

दिशुचर n. (-जः) A sapphire. e. शिन्, and रन् a gem.

दिशुचर m. (-जः) A sort of ebony, (Diospyros glutinosa.) s. शिन् black, and चय essence, resin, च्च् added; yielding a strong black resin that is used for caulking boats, &c.

दिशुचर m. (-जः) A sharp arrow. s. शिन्, and च्च् an arrow.

दिशुचर mfn. (-जः-जा-जः) 'Loose, lax, flaccid, flabby. 'Languid, inert, feeble. 'Ineffective, unenergetic. 'Relaxed, slackened. 'Not rigidly observed. 'Loosely retained or possessed. 'Abandoned, got rid of, shaken off. s. चय to be lax or loose, Un'di aff. च्च्, the form irr.

दिशुचरा f. (-जा) Relaxation, looseness, being unfastened, &c. s. दिशुचर, and च्च् aff.; also with च्च्, दिशुचरन्.

दिशुचर mfn. (-जः-जा-जः) 'Let go, loosed, released. 'Relaxed, loosened. s. दिशुचर, and रन्चच्च् aff.

दिशुचर mfn. (-जः-जा-जः) Weakened, relaxed. s. दिशुचर, and चय strength.

दिशुचर mfn. (-जः-जा-जः) 'Reduced in wealth. 'Shining with diminished rays. s. दिशुचर, and च्च् wealth, &c.

दिशुचर mfn. (-जः-जा-जः) Impaired in strength or power. s. दिशुचर, and च्च् power.

दिशुचर m. (-जः) 'Loosening, unfastening. 'Impairing, weakening, reducing. s. दिशुचर, and च्च् augment, चिचद्.

दिशुचर mfn. (-जः-जा-जः) 'Unbound, unfastened, slackened. 'Reduced, impaired, weakened. 'Let loose. s. दिशुचर, and च्च् made, चिचद् augment.

दिशु m. (-जः) A proper name, a chief of the Kāśīya tribe. s. शि to make thin or small, Un'di aff. च्च्.

दिशुचर m. (-जः) A name of SATTVA, one of the chiefs of the Pāṇḍava. s. दिश a proper name, and च्च् grandson.

हिरविह m. (-हः) Bald, &c.; see हिरविह.

हिर m. (-हः) A ray of light. f. (-हः) Skin, leather.

हिरविह n. (-हः) * A bald man. * A man naturally void of prapuce. * Siva. * Vishnu. * A leper. n. हिरि a ray of light, and विह increased; also हिरविह and हिरिहिर.

हिरा f. (-हः) * A fibrous root. * Spikenard, (Valeriana jatamansi.) * A river. * A mother. * Turmeric. * The root of a water lily. n. हो to sleep, वृद्ध, and the form irr.

हिराक म. (-हः) The root of a water lily. n. हिरा a fibrous root, and क a root.

हिराचर m. (-चः) A branch. n. हिरा a fibrous root, and चर what has.

हिराचर m. (-चः) The Indian fig tree. n. हिरा a fibrous root, and चर what grows.

हिरा m. (-हः) A sort of large shrub, (Cassia alata) f. (-हः) A legume, a pod; also हिरा. n. हिरा to make small, deriv. irr.; also हिरि

हिरि f. (-हिरि-हः) A legume, a pod. n. हिरा to make small or sharpen, deriv. irr.; also हिरा, and हिरा.

हिरिह m. (-हः) A sort of kidney-bean, (Phaseolus maa.) f. (-हः) A legume, a pod., n. हृ added to the list; also हिरा, &c. हिरिहो f. (-हो) A sort of bean, (Phaseolus trilobus.) n. हिरिह a pod, and हो leaf, aff. हो; also with हृ added fem. form हिरिहोर्वा.

हिर n. (-हः) The head. * The root of the pepper plant. f. (-हः) Any vessel of the body, really, or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c. n. हृ to injure, व aff.; see हिरव.

हिरवधामि m. (-धः) A devotee carrying a human skull as his emblem. n. हिरव the head, वध the skull, and धामि aff.

हिरादोषा f. (-दो) Pain of the head, head-ache. n. हिरव, and दोषा pain.

हिरादुत m. (-दुः) The cocoa-nut tree. n. हिरव the head, and दुत fruit.

हिरादुत mfn. (-गः-गः-गः) Having the head bathed. n. हिरव and दूत bathed.

हिरा m. (-हः) The hair of the head. n. हिरा the head, and म born.

हिरा n. (-हः) * The head. * The top of a tree. * The van of an army. * Chief, principal, head. n. हिरा to honour, in the passive form, to be honoured, (by the other members.) वृद्ध, Un'di aff., and the form irr.

हिरा m. (-हः) The hair of the head. n. हिरा seventh case, in the head, म born.

हिराविर m. (-वः) The hair of the head. n. हिरा in the head, वर what grows.

हिरा m. (-हः) * A helmet. * A turban, a hat or cap. f. (-हः) A litter, a palanquin. n. हिरा the head, and वृद्ध added.

हिराविर m. (-वः) An elephant. n. हिरा the head, वर to inflate, वरि aff.

हिरा n. (-हः) * A helmet. * A cap, a turban, &c. n. हिरा the head, and वर to protect, aff. व.

हिराविर m. (-वः) * A helmet. * A cap, a turban, &c. n. हिरा the head, वर the instrument of defence.

हिरा mfn. (-हः-हः-हः) Of or on the head. n. (-हः) Clean un-entangled hair. n. हिरा the head, वर aff.

हिराविर mfn. (-हः-हः-हः) At or on the head, at the top, &c. m. (-हः) A chief, a leader. n. हिरा head, chief, and हिरा to stay or be, aff. व.

हिराविर m. (-हः) The elephant or wood apple, (Feronia elephantium) n. हिरा a vein, and वर leaf.

हिराविर mfn. (-हः-हः-हः) Veiny, tendinous, skiny, showing the tendons or veins. n. (-हः) An acid fruit, (Averrhoa carambola.) n. हिरा a vein, वर pms. aff.

हिराविर m. (-हः) A plant, (Cissus quadrangularis.) n. वर added to the last.

हिराविर n. (-हः) Lead.

हिरि m. (-हिरि) * A sword. * An arrow. * A murderer, a killer. * A locust. n. हृ to injure or kill, Un'di aff. व, and the radical vowel changed to व.

हिरिह n. (-हः) A kind of tree, (Acacia siria.) n. हृ to injure, Un'di aff. वृद्ध.

हिराविर n. (-वः) A room on the top of the house, a turret. n. हिरा top, and वर house.

हिराविर n. (-वः) The head and neck. n. हिरा the head, वर the neck, the compound neuter.

हिराविरा f. (-रा) The neck. n. हिरा the head, and वर what npholds.

हिराविर f. (-हिरा) The neck. n. हिरा the head, वर to hold, aff. व.

हिराविर mfn. (-हिरा-हः) A gem worn in a crest, or on the top of the head. n. हिरा the head, and वर a jewel.

हिराविर m. (-हः) A hog. n. हिरा the head, and वर vitality.

हिराविर n. (-हः) A gem worn in the crest. n. हिरा the head, and वर a jewel.

हिराविरा f. (-रा) * A tree, (Echites scholaria.) * Pain or diseased affection of the head. n. हिरा the head, and वर sickness; a remedy being prepared from the leaves of the plant for head-ache.

हिराविर m. (-वः) Hair. n. हिरा the head, वर to grow, वृद्ध aff.

हिराविर m. (-वः) The hair of the head. n. हिरा the head, वर to grow, वर aff.; also हिराविर.

हिराविर m. (-वः) Disease of the head. n. हिरा, and वर sickness.

हिराविर f. (-हिरा) Pain of the head, head-ache, &c. n. हिरा the head, and वर pain.

हिराविर mfn. (-हिरा-हिरा-हिरा) At the head or top, &c. m. (-हिरा) A chief; one at the head of affairs or of an army. n. हिरा, and वर staying.

हिराविरा f. (-रा) The crest or comb of the peacock. n. हिरा the head, and वर the crest; it is also read हिराविर.

हिराविर n. (-हः) Pepper. n. हिरा the head or top, and वर surrounded.

हिराविर m. (-हः) * A turban. * A cap. n. हिरा the head, and वर what surrounds; also हिराविर.

हिराविर n. (-हः) A turban. n. हिरा the head, and वर en-folding.

हिराविरा n. (-रा) A skull. n. हिरा the head, and वर a bone, वर 6th cl. (हिराविरा) To glean.

विष्य न. (-च) Gleaning ears of corn. f. (-वा) 'A stone, a rock.

'Arsenic. 'A flat stone on which condiments, &c. are ground

with a muller. f. (-वा-शी) 'The timber of a door frame.

'A transverse beam, or a beam or stone placed across the

top of a post or pillar. f. (-वी) 'A small earth worm. 'A

dart, a spike. x. विष्य to glean, अ. वि.

विष्यवर्षी f. (-वी) The Olibanum tree, (Boswellia thurifera.)

विष्यकुच m. (-क) A stone cutter's chisel. x. विष्य a stone,

कुच to cut, अ. कुच.

विष्यकुचम n. (-क) Storax: see विष्य. x. विष्य and कुचम flower.

विष्यम mfn. (-व-वा-व) Firm or hard as a stone or rock.

x. विष्य, and वच thick.

विष्यम mfn. (-व-वा-व) Produced in a mountain or rock, fos-

sile, mineral. n. (-व) 'Storax or Benzoin, the resins of the

Styrax benzoinum or S. officinale, which are usually con-

founded by the *Hindus*. x. विष्य a rock, and वच born;

the balsams being supposed to be fossil productions, and

to exude from the soil of mountainous places; being con-

founded with bitumen or petroleum.

विष्यवर्षी n. (-ग) 'Bitumen. 'Red chalk. x. विष्य a stone,

and वच lac; it is supposed to ooze from the stones of

mountains in the hot weather.

विष्यवर्षी f. (-विष्य) Bitumen. x. विष्य a stone, and विष्य what

conquers or excels.

विष्यवर्षी n. (-व) 'A room on the top of a house. 'A hole.

'A fence, an enclosure. x. विष्य a stone, वच to go,

वच अ.

विष्यवर्षी n. (-व) The surface of a rock or stone. x. विष्य, and

वच below.

विष्यवर्षी n. (-व) Iron. x. विष्य a stone, वाच्य self, and वच born;

विष्यवर्षी f. (-व) A crucible. x. विष्य a stone, वाच्य sub-

stance, वच अ. fem. form.

विष्यवर्षी m. (-ग) Bitumen. x. विष्य a stone, and वच herpes.

विष्यवर्षी m. (-ग) 'Chalk. 'Red chalk. 'A white fossil sub-

stance; an aluminous earth of a white colour, and thence

considered to be a sort of chalk. x. विष्य a stone or rock,

and वाच्य a mineral.

विष्यवर्षी m. (-व) A flat stone for grinding condiments, &c.

x. विष्य a stone, and वच a flat surface.

विष्यवर्षी m. (-व) A muller or roller for grinding condiments,

&c. on a flat stone. x. विष्य a flat stone, and वच child;

also विष्यवर्षी.

विष्यवर्षी n. (-व) Storax or Benzoin. x. विष्य a rock, and वच

flower.

विष्यवर्षी n. (-व) A layer or table of rock or stone. x. विष्य,

वच a plank.

विष्यवर्षी n. (-व) Storax or Benzoin. x. विष्य a rock, and वच born.

विष्यवर्षी m. (-व) 'A plant, (Plectranthes scutellarioides.) 'A

stone cutter's chisel. x. विष्य a stone, and वच what breaks.

विष्यवर्षी mfn. (-व-व-व) Made of stone. 'x. विष्य and वच अ.

विष्यवर्षी m. (-व) Incense, Benjamin or Olibanum. x. विष्य a

stone, and वच juice.

विष्यवर्षी f. (-व) A medicinal substance said to be of cooling

and lithontriptic properties, commonly termed *Silabak*;

a sort of lichen or moss. x. विष्य a stone or rock, and वच

bark; also termed विष्यवर्षी, विष्यवर्षी.

विष्यवर्षी f. (-वि) Hall. x. विष्य, and वच rain.

विष्यवर्षी m. (-वि) Bitumen. x. विष्य a rock or stone, and वाचि

sickness.

विष्यवर्षी n. (-व) Benzoin or Storax. 'A stone bench or

seat. x. विष्य a stone or rock, and वच abiding or वाच्य a

seat.

विष्यवर्षी n. (-व) Iron. x. विष्य a stone, and वच essence.

विष्य f. (-वि) The lower timber of a door. m. (-वि) The

Bhijpat or birch tree. x. विष्य to glean, वच अ.: see विष्य

and विष्य, &c.

विष्यवर्षी n. (-व) 'The flower of the plaintain tree. 'Hall.

'A mushroom. m. (-व) 'A sort of tree. 'A kind of fish;

also विष्यवर्षी. f. (-वी) 'Earth, clay. 'A small earth worm.

'A sort of bird.

विष्यवर्षी n. (-व) A mushroom, one growing out of cowdung,

a fungus. x. वच added to the preceding.

विष्यवर्षी m. (-व) Enlarged or Tropical leg: also वीच.

विष्यवर्षी m. (-व) 'A bee. 'An arrow. 'A fool, a blockhead;

'War. x. विष्य a dart, (a sting,) and वच the face.

विष्य mfn. (-व-वी-व) Like a stone or rock, as hard, &c.

n. (-व) Storax. x. विष्य a rock, वच अ. and the vowel un-

changed.

विष्यवर्षी m. (-व) 'A mountain. 'A high mountain. x. विष्य a

stone or rock, वच up, वि to collect, वच अ.

विष्यवर्षी m. (-व) 'Following more than one occupation.

'Gleaning. x. विष्य gleaning, वच to gather or glean, अ. वच;

gleaning a subsistence.

विष्यवर्षी m. (-व) 'Livelihood gained by gleaning. 'Extra-

ordinary occupation. x. विष्यवर्षी, and वच a subsistence.

विष्यवर्षी mfn. (-व-वा-व) Growing from or upon rock or stone.

n. (-व) Benzoin or Storax. x. विष्य a stone, and वच what

grows.

विष्यवर्षी mfn. (-व-वा-व) Produced from stone or rock. n. (-व)

'A superior sort of *Sandal* wood, either the white or brass

coloured sort. 'Storax or Benzoin. x. विष्य a stone or rock,

and वच produced.

विष्यवर्षी m. (-व) Gastric. x. विष्य a rock, and वच abode.

विष्य n. (-व) 'An art, any manual or mechanical art. 'A sort

of spoon or ladle, used at sacrifices to throw the *Ghee* or

butter into the fire. x. विष्य to be clever or skilled, व Unkidi

अ. and the vowel made short.

विष्य n. (-व) A sort of drama: one exhibiting magical and

mystical rites. x. विष्य manual art, and वच अ.; also

read विष्यवर्षी.

विष्यवर्षी n. (-व) Manual labour, handicraft. x. विष्य, and

वच act; also विष्यविष्य, &c.

विष्यवर्षी m. (-व) An artisan, a mechanic. x. विष्य a handicraft,

and वच who makes.

विष्यविष्य f. (-व) Art, mechanical or manual skill. x. विष्य, and

विष्य knowledge.

विष्यवर्षी m. (-व-व) A work-shop, a manufactory. x. विष्य वच

and वच a hall.

सिधिका mfn. (-का-की-के) Manual, mechanical. n. (-क) ' Handicraft. ' A sort of drama; see सिधक. e. सिध, and उह अह.

सिधिका mfn. (-की-सिधी-सि) ' An artist, an artificer or artisan. ' Belonging or relating to a mechanical profession or art. f. (-सिधी) A drug or herb, a kind of grass said to be known by the name of *Lakshasipi*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties; also सिधिका, &c. a. सिध art, and र्थि अह.

सिधिका mfn. (-क-का) A work-shop, a manufactory. a. सिध an artisan, and हाहा a hall.

सिधिका n. (-क) A treatise or set of treatises on works of art. a. सिध an artist, and हाहा book.

सिध mfn. (-व-वा-व) Prosperous, happy. m. (-व) ' The deity Siva, the most formidable of the *Hindu* triad, the destroyer of creation: the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the *Tantrikas* or followers of the books called *Tantras*. ' Final emancipation from existence, eternal happiness. ' A pillar or post to which cattle are tied. ' An auspicious planetary conjunction. ' Scripture, the *Vedas*. ' A drug, commonly *Etalabala*. ' A perfume, *Panduraga*. ' Bellium. ' One of the astronomical periods termed *Vijaya*. ' Quicksilver. ' The penis. ' The phallic emblem of Siva. n. (-व) ' Happiness, pleasure. ' Auspiciousness, well being. ' Water. ' Sea or fossil salt. ' Borax. f. (-व) The goddess *Durga*, the wife of Siva. ' The *Sami* tree, (*Mimosa sumu*, Rox.) ' Yellow myrobalan, (*Terminalia chebula*). ' Embrio myrobalan. ' A shakal. ' The mother of the twenty-second *Jina*. e. शी to sleep, Un'adi aff. व, on or in whom or which, the universe reposes.

सिध m. (-व) A post to which cows or calves are tied. a. सिध the same, व अह.

सिधक mfn. (-क-का-क) Propitious, auspicious, making happy. m. (-क) A *Jina* of the last age. a. सिध good fortune, and वर who makes.

सिधीय m. (-य) ' An attendant on Siva. ' Ka'sha'n' or Vishnu. n. (-य) Praising or hymning Siva. a. सिध Siva, and शीय celebrating.

सिधिका mfn. (-सि-सि-सि) ' Happy, prosperous. ' Worshipping Siva. m. (-सि) One of the *Jinas* of the past age. a. सिध auspiciousness, and सग going.

सिधिका m. (-क) The planet Mars. a. सिध Siva, व अह perspiration, and वर born.

सिधक mfn. (-क-का-क) Propitious, auspicious, conferring happiness or good fortune. a. सिध good fortune, क to make, अह वर.

सिधक mfn. (-क-का-क) A festival in honour of Siva, on the fourteenth of the dark half of *Magna*. a. सिध, and वरुदी fourteenth.

सिध mfn. (-व-वा-व) ' Knowing what is good or propitious. ' Worshipping Siva. f. (-वा) A female devotee of the *Saiva* sect. a. सिध Siva, and वा to know, वर and वर अह.

सिधिका mfn. (-सि-सि-सि) Propitious, conferring happiness or fortune. a. सिध happiness, हाहा अह; also सिधिका.

सिध n. (-व) The discus of Vishnu. e. सिध Siva, and व given.

सिधिका m. (-व) The *Deodara* tree, (*Pinus Deodara*.) सिधिका f. (-वा) One of the *Matri*s or divine mothers.

सिधिका f. (-वा) *Durga*, a. सिध Siva, and वरुदी, from वरु a messenger, fem. अह वरु.

सिधिका m. (-व) The milk stone, opal or chalcedony. a. सिध Siva, and वरु a mineral.

सिधिका f. (-वा) The holy city *Besava*. a. सिध, and वरु the city; being sacred to Siva especially.

सिधिका mfn. (-व-वा-व) Dear to or esteemed by Siva. m. (-व) ' The *Sesbana grandiflora*. ' Crystal. f. (-वा) The goddess *Durga*. n. (-व) The seeds of the *Eleocarpus*. a. सिध, and सिध beloved.

सिधिका f. (-वा) The *Sesbana grandiflora*. a. सिध, and वरु jasmine.

सिधिका m. (-व) The water of boiled rice or pulse three days old, and undergoing spontaneous fermentation. a. सिध case, and वर juice.

सिधिका f. (-वा) A celebrated festival in honour of Siva on the fourteenth of the moon's wane or dark fortnight in *Magna*. a. सिध, and वर night.

सिधिका mfn. (-व-वा-व) Loved or esteemed by Siva. m. (-व) ' The mango tree. ' Gigantic swallow wort. f. (-वा) The goddess *Palavari*. a. सिध Siva, and वरु beloved.

सिधिका m. (-व) A bull. a. सिध the deity, and वरु vehicle.

सिधिका m. (-व) Quicksilver. a. सिध Siva, and वरु semen, its supposed origin.

सिधिका m. (-व) ' The *Sesbana grandiflora*. ' The moon, a. सिध Siva, and वरु a crest.

सिधिका n. (-व) The seed of the *Eleocarpus*. a. सिध Siva, and वरु from वरि the eye.

सिधिका f. (-वा) A flower, (*Celtis orientalis*.) ' A name of *Durga*. e. सिध the deity, वरि अह, and वरु augment.

सिधिका m. (-व) A goat. a. सिध *Durga*, and सिध beloved by.

सिधिका m. (-सि) A dog. a. सिध a shakal, and वरु an enemy.

सिधिका m. (-व) Red *Tulsi* or basil. n. (-व) ' A cemetery or place where dead bodies are burnt or buried. ' Any temple dedicated to Siva. a. सिध Siva, and वरु abode.

सिधिका f. (-वा) A plant, (*Celtis orientalis*.) सिध m. (-सि) ' A beast of prey. ' The *Bhejpote* or birch tree.

सिध a king so named.

सिधिका f. (-वा) A palanquin, a litter. a. सिध nominal verb, to give pleasure or ease, अह वरु.

सिधिका m. (-व) A name of Siva: see सिधिका.

सिधिका n. (-व) ' A camp. ' A royal camp or residence. ' A guard or defence for the soldier. ' A sort of grain. a. शी to eloop or rest, सिध Un'adi aff. and वरु augment.

सिधिका m. (-व) A palanquin, a litter. a. सिध for सिधिका the same, and वर a conveyance.

सिधिका f. (-वा) Drowsiness, sleepiness, wish to sleep. a. शी to sleep, desid. v., वरु and वरु अह.

निद्रिचु मfn. (-पुःपुःपुः) Sleepy, drowsy. **५.** **दी** to sleep, desid. **५.**, **५** aff.

निद्रि मfn. (-पुःपुःपुः) Cold, frigid, chilly, freezing. **म.** (-पुः) Frost. **म.** (-पुःपुः) The cold season, comprising two months from about the middle of January to that of March. **५.** **दी** to go, (the sun, north of the equator,) निद्रिचु Un'di aff. and the radical vowel changed to **५**.

निद्रिचुच न. (-च) The dewy season; see the last. **५.** निद्रिचु, and चउ time.

निद्रि म. (-पुः) 'The young of man or any animal. a child, a calf, a pup, &c. 'A pupil, a scholar. 'A boy under eight years of age. 'A lad, or boy not more than sixteen. **५.** **दी** to destroy, Un'di aff. च, and the root repeated, with **५** substituted for the semivowel to which the radical vowel is changed in its inflections.

निद्रिचु म. (-चः) 'A porpoise. 'Another fish, resembling a porpoise. 'A child, a young animal. 'A tree. **५.** चउ added to the last.

निद्रिचुच म. (-चः) The weeping of an infant or child. **५.** निद्रिचु a child, and चउ weeping; also निद्रिचुचन न. (-चः).

निद्रिचुचन म. (-चः) A book or work treating of infantine or juvenile grievances. **५.** निद्रिचुच as above, and च aff. in this sense.

निद्रिचुचन f. (-चः) Double jasmine.

निद्रिचु न. (-चः) 'Boyhood, pupillage, the period before sixteen.

'Childhood, the period up to eight years of age. **५.** निद्रिचु a child, न abstract aff.; also with नचु aff. निद्रिचुन.

निद्रिचुच म. (-चः) The sovereign of a country in the central part of India or *Chhdi*, opposed to Kalsan's and slain by him: his death forms the subject of one of the *Hinde* epic poems, thence named *Sirapda Badha*, by Māna. **५.** निद्रिचु a child, and चउ who cherishes.

निद्रिचुचन म. (-चः) 'A king; see the last. 'A plant, (*Nauelen cordifolia*.) **५.** निद्रिचु a child, चउ who or what pleases or cherishes, aff. चउ.

निद्रिचुचन म. (-चः) Kalsan's. **५.** निद्रिचुच the king so named, and चउ destroyer.

निद्रिचुचन म. (-चः) 'The gangetic porpoise, (*Delphinus gangeticus*.) 'The heavenly porpoise, or collection of the stars and planets. 'A name or form of *Vismu*'s. **५.** निद्रिचु a child, and चउ what kills.

निद्रिचुचन म. (-चः) A wild goat. **५.** निद्रिचु a child, चउ to bear, aff. चउ.

निद्रिचुचन म. (-चः) A wild goat. **५.** निद्रिचु a child, चउ to hear, चउ aff., and चउ added.

निद्रि म. (-चः) The penis. **५.** **दी** to move, aff. चउ, form irr.

निद्रिचुचन mfn. (-चः-चः-चः) Innocent, virtuous. 'Guilty, sinful, wicked. **५.** निद्रिचु to be white, (pure or virtuous,) चउच Un'di aff., न changed to च, and the reduplicative form of the root.

निद्रि च. 1st cl. (चःचः) To hurt, to injure or kill. **५.** 1st and 10th cla. (चःचःचः) To leave a residue, not to use the whole. (usually with चि prefixed.) To excel. (चःचः with चि prefixed) चिचिचि ५. 7th cl. (चःचःचः) To assign attributes or qualities to, to distinguish, to individualize, to specify.

निद्रि mfn. (-चः-चः-चः) 'Obedient, docile. 'Ordered, commanded, disciplined, trained. 'Chief, principal, eminent, select. 'Left, remaining. **म.** (-चः) 'A courtier, a counsellor. 'A chief. **५.** **दी** to order, aff. चउ, form irr., or चिचि to leave, नच aff.

निद्रिचु f. (-चः) 'Good behaviour, urbanity, civility. 'Docility. 'The property of being left or remaining. **५.** निद्रिचु, and चउ aff.; also with न. निद्रिचु.

निद्रिचुच f. (-चः) A council of state, an assembly of chief officers. **५.** निद्रिचु, and चउ an assembly.

निद्रिचुचन म. (-चः) History or tradition of eminent persons. **५.** निद्रिचु, and चउच account.

निद्रिचुचन mfn. (-चः-चः-चः) Well-behaved. **म.** (-चः) Good manners, proper behaviour. **५.** निद्रिचु, and चउच observance.

निद्रि f. (-चः) 'An order or command. 'Ruling, commanding. 'Correcting, keeping in order. 'Personal correction or chastisement. **५.** **दी** to order, aff. चिचि, form irr.

निद्रिचु ind. 'Having confessed publicly, or proclaimed. 'Having governed, regulated, trained, &c. **५.** **दी** to rule or चिचि to hurt, नच aff.

निद्रि (चः) 'A pupil, a scholar. 'Passion, anger. 'Violence. **५.** **दी** to order, aff. चउ, and the vowel changed to च.

निद्रिचिचि f. (-चः) Chastisement or correction of a pupil. **५.** निद्रिचु, and चिचि correction.

निद्रिचु म. (-चः) Incense, benjamin or oilbanum. **५.** निद्रिचु to melt, चउ aff.; deriv. irr.; more usually चिचि, also with चउ added, चिचिच.

दी (चः) दीर्घ ५. 2nd cl. (चःचः) To sleep; with चःचः prefixed, to be profuse or copious, to be much or more, to exceed; with चःचः to abide, to be; with चःचः to doubt.

दी f. (चः) 'Sleep, repose. 'Devotion, tranquillity, indifference to every thing but the object of worship. **५.** **दी** to sleep, aff. चिचि.

दीर्घ ५. 1st cl. (चः) दीर्घ (चःचः) To wet or moisten, to sprinkle. ५. 10th cl. (चःचःचः) 'To endure patiently, to be patient. 'To touch. 'To wet, to moisten.

दीर्घ ५. (-चः) 'Thin rain, or rain driven by wind. 'A drop of water. **न.** (-चः) A sort of pine or its resin. **५.** दीर्घ to sprinkle, aff. चउच.

दीर्घच मfn. (-चः-चः-चः) Abounding with mist, spray or thin rain. **५.** दीर्घ, and चःचः a heap.

दीर्घ mfn. (-चः-चः-चः) Quick, speedy. **म.** (-चः) (In astronomy.) Parallax. **न.** *ade.* (-चः) Quickly, swiftly. **५.** चिचि to smell, चउ aff. deriv. irr.

दीर्घ mfn. (-चः-चः-चः) Going quick. **५.** दीर्घ, and चःचः who goes.

दीर्घचमिचि mfn. (-चः-चः-चः-चः) Going quick or expeditiously. **५.** दीर्घ quickly, and चमिचि who goes.

दीर्घचमिचि न. (-चः) A dog. **५.** दीर्घ quickly, चमिचि thinking, knowing.

दीर्घचमिचि म. (-चः) A plant, (*Cassipouia bonducella*.) **५.** दीर्घ quick, चमिचि birth.

दीर्घच f. (-चः) Quickness, speed. **५.** दीर्घ, and चउ aff.; also with न. दीर्घच.

श्रीमवेचिन् m. (-वी) A good archer, a good shot. a. श्रीम quick, and वेचिन् who pierces.
 श्रीमवेचिन् mfn. (-च-वा-च) Becoming quick or expeditious.
 a. श्रीम nominal verb to be quick, श्वच aff.
 श्रीमिच mfn. (-च-वा-च) Quick, fleet. m. (-च) ' *Vīśan'o*.
 ' The fighting of cats. a. श्रीम quick, and च aff.
 श्रीम mfn. (-वा-वा-च) Cold, chilly, frigid. ' Idle, lazy. ' Cold, dull, apathetic, stupid. ' Decocted, boiled. a. (-न) ' Cold, coldness. ' Water. ' Cold weather or the six months of the rainy, dewy and cold seasons. m. (-न) ' A small tree, (*Cordia myxa*). ' A kind of ratan, (*Calamus ancusulatus*).
 ' A plant, (*Marsilea quadrifolia*). ' The *Nim* tree. ' Camphor. f. (-वा) ' The wife of Rāma. ' A furrow. a. चो to go, aff. च, the fem. form more usually occurs श्रीमा, q. v.
 श्रीमन् m. (-च) ' Cold weather or the cold season, winter. ' A lazy man, one who is dilatory or dull. ' One devoid of care or anxiety, a happy man. ' A plant, (*Marsilea dentata*). ' A scorpion. a. च added to the preceding.
 श्रीमन्वाच n. (-च) Cold weather, winter. a. श्रीम, and वाच time.
 श्रीमन्वाचीन mfn. (-वा-वा-च) Produced in winter. a. श्रीमन्वाच, and च aff.
 श्रीमन्वाच m. (-च) ' A religious penance, drinking cold water three days, cold milk three days, cold *Ghee* three days, and fasting three. a. श्रीम cold, and च्च penance.
 श्रीमन्वाच m. (-च) A flower, (*Nerium odoratum*). f. (-वा) An aquatic plant. a. श्रीम cold, च्च = water-pot.
 श्रीमन्वाच n. (-च) Refined Borex. a. श्रीम cold, and च्च nitre.
 श्रीमन्वाच n. (-च) White *Sandal*. a. श्रीम cold, and च्च small.
 श्रीमन्वाच m. (-वा) The moon. a. श्रीम cold, and च्च out form of श्री a ray of light, here forming a masc. compound.
 श्रीमन्वाच m. (-वा) ' A lamp. ' Plentiful, satisfying. ' A mirror. a. श्रीम cold, cool, and च्चवा a flower.
 श्रीमन्वा f. (-वा) Cold, coldness. a. श्रीम, and च्च aff.; also with च, श्रीमन्.
 श्रीमन्वाची f. (-ची) A plant, (*Cleome pentaphylla*). a. श्रीम cool, च्च = leaf.
 श्रीमन्वाच m. (-वा) A plant, (*Ardisia solanacea*). a. श्रीम cool, and च्चवा a shoot.
 श्रीमन्वाचिनी f. (-नी) A medicinal root, commonly *Nāśā*. a. श्रीम the cold (in a cold climate), वाच ripening, and च्च aff.
 श्रीमन्वाची f. (-ची) ' A medicinal root, commonly *Nāśā*. ' A plant, (*Sida cordifolia*). a. श्रीम cold, (in cold weather, &c.) वाच ripening, च्च fem. aff.
 श्रीमन्वाच m. (-वा) The *Srishe* tree. n. (-च) A fragrant grass, (*Cyperus rotundus*). a. श्रीम cold, (in the cold weather, &c.) and च्च a flower.
 श्रीमन्वाच n. (-च) Storax or Benzoin. a. श्रीम cold (in the snowy mountains), च्च a flower, च्च aff.
 श्रीमन्वाच m. (-वा) Camphor. a. श्रीम cool, and च्च shining.
 श्रीमन्वाच m. (-वा) The moon. a. श्रीम cool, and च्चवा the sun.
 श्रीमन्वाच m. (-वा) *Arabian* jasmine, (*Jasminum sambac*). a. श्रीम the cold, and श्रीम afraid.
 श्रीमन्वाचिन् mfn. (-वा-चिन्वा-चिन्वा) Eating cold viands. a. श्रीम, च्च to eat, चिन्वा aff.

श्रीमन्वाच m. (-वा) ' The moon. ' Camphor. a. श्रीम cool, च्चवा a ray of light.
 श्रीमन्वाची m. (-ची) The moon. a. श्रीम cool, च्चवा a ray.
 श्रीमन्वाच n. (-च) The root of the *Andropogon muricatum*.
 a. श्रीम cool, and च्चवा a root.
 श्रीमन्वाच m. (-वा) A lamp. a. श्रीम cool, and च्चवा agreeable.
 श्रीमन्वाच m. (-वा) The moon. a. श्रीम, and च्च light.
 श्रीमन्वाच mfn. (-वा-वा-च) Cold, chilly, frigid. n. (-च) ' Green vitriol. ' Storax. ' *Sandal*. ' White *Sandal*. ' A lotus. ' A pearl. ' Cold, coldness. ' The root of the *Andropogon moricatum*. m. (-च) ' A plant, (*Marsilea quadrifolia*). ' A *Jina* or *Jaina* teacher, the 10th of the twenty-four *Tirthakāras*. ' A religious ceremony observed upon the sun's entering Aries. ' The moon. ' A small tree, (*Cordia myxa*). ' The *Champak*, (*Michelia champaka*). ' A sort of camphor. ' Turpentine. f. (-वा-ची) ' A plant, perhaps intending the Phrygian dichotomom, from the split stems of which a smooth, cool mat is made, thence termed *Sitāpātī*. ' Small-pox. ' The goddess preading over or inflicting small-pox. a. श्रीम cool, च्च pos. aff. or वा to give or get, aff. च.
 श्रीमन्वा f. (-वा) Coldness, coolness. a. श्रीम, and च्च aff.; also with च, श्रीमन्.
 श्रीमन्वाच m. (-वा) *Sandal*. a. श्रीम cold, and च्च who gives.
 श्रीमन्वाच m. (-वा) A cool word. a. श्रीम, and च्च wind.
 श्रीमन्वाच m. (-वा) A plant, (*Marsilea quadrifolia*). a. श्रीम cool, च्च wind. च्च added.
 श्रीमन्वाची f. (-ची) The sixth of the light half of *Māgha*, when only cold food is eaten. a. श्रीम, and च्च sixth.
 श्रीमन्वाच m. (-च) ' A sort of resin, (*Storax benzoina*). ' Rock salt. m. (-च) ' A kind of fennel, (*Anethum sowa*). ' The *Sami* tree, (*Mimosa suma*, Rox.) a. श्रीम cool, and च्च suspicious.
 श्रीमन्वाच m. (-च) Barley. a. श्रीम cold, and च्च an swn or beard.
 श्रीमन्वाच mfn. (-वा-वा-च) Bearing or enduring cold. m. (-च) A *Pilu*, or tree so named, growing in the *Himala* mountains. a. श्रीम cold, and च्च enduring.
 श्रीमन्वाच mfn. (-च-च-च) Removing cold. a. श्रीम, and च्च what takes,
 श्रीमन्वाच m. (-वा) ' Camphor. ' The moon. a. श्रीम cold, च्चवा a ray.
 श्रीमन्वाच mfn. (-वा-वा-च) Benumbed, frozen. a. श्रीम, and च्चवा perplexed.
 श्रीमन्वाच m. (-च) Scorbutic affection of the gums. a. श्रीम, and च्च what cuts.
 श्रीमन्वाच m. (-च) The snowy mountains. a. श्रीम cold, and च्चवा a mountain.
 श्रीमन्वाच mfn. (-वा-वा-च) Cold, chilled, shivering, suffering or shrinking from cold. a. श्रीम cold, and च्चवा pained.
 श्रीमन्वाच mfn. (-वा-वा-च) Cold, shivering, shrinking from cold. a. श्रीम cold, च्चवा aff., here implying aversion or impatience.
 श्रीमन्वाच m. (-च) The moon gem, crystal. a. श्रीम cold, च्चवा a stone.
 श्रीमन्वाच m. (-च) ' Fissal emancipation. ' Coolness, composure. ' Cold, coldness. a. श्रीम cold, च्चवा outure, च्चva segment.

श्रीरथ न. (-नं) Water. **३.** शीत cold, चणन beat.

श्रीरथ mfn. (-नः-शः-नं) Ploughed, tilled; more usually शीरथ.

* To be cooled or chilled. **३.** शीत cold, or शीता a furrow, चणन beat.

श्रीरथ m. (-रः) Uttering a sound expressive of pleasurable sensations. **३.** शीरथ imitative sound, and शीरथ making; also with श्रुत made, uttered, श्रीरथ न. (-नं).

श्रीरथ mn. (-रः-यः) Rum, distilled from molasses. **३.** शीरथ to sleep, or rest, Un'di aff. चणन.

श्रीरथ न. (-नः) A plant, (*Mimusops elengi*.) **३.** श्रीरथ rum, and चणन small.

श्रीरथ mf. (-रः-पी) A drinker of spirits, a dram-drinker. **३.** श्रीरथ spirits, and चणन to drink, aff. चणन.

श्रीरथ mfn. (-नः-नः-नं) Thick, congealed, (as oil or butter.) **म.** (-नः) * A fool, a blockhead. * A large snake. **३.** शीरथ to go, aff. चणन.

श्रीरथिका f. (-का) A flower, (*Nyctanthus tristis*;) see श्रीरथिका.

श्रीरथ (च) श्रीरथ r. 10th cl. (श्रीरथ) * To praise, to flatter. * To boast.

श्रीरथ न. (-नः) Thin rain.

श्रीरथ m. (-नः) * S'vra. * A bull. **३.** शीरथ to praise, चणन aff.

श्रीरथान mfn. (-नः-नः-नं) Going away, dissipating, dispersing,

departing. **३.** श्रुत to go, श्रुत aff., श्रीरथ substituted for the radical letters.

श्रीरथ न. (-रः) A large snake, (*Bos constrictor*.) **३.** शीरथ to sleep, चणन Un'di aff.

श्रीरथ mfn. (-नः-रः-रः) * Thin, small, slender. * Wasted, withered, decayed. **३.** श्रुत to injure, aff. चणन, form irr.

श्रीरथिका f. (-नः) Emaciation, withering. **३.** श्रीरथ. and चणन aff.; also with चणन, श्रीरथ.

श्रीरथिका f. (-का) A plant, (*Hemionites cordifolia*.) **३.** श्रीरथ shrivelled or slender, चणन stem.

श्रीरथन m. (-नः) A tree, (*Pterosperrum acerifolium*.) **३.** श्रीरथ withered, and चणन a leaf.

श्रीरथरु म. (-रः) YAMA, the deity of Tartarus. **३.** श्रीरथ shrivelled, and चणन a foot.

श्रीरथिका f. (-का) A kind of fennel, (*Anethum sowa*.) **३.** श्रीरथ shrunk, पुत्र a flower, चणन aff., form. form.

श्रीरथन न. (-नं) A water-melon. **३.** श्रीरथ slender, and चणन foot-stalk.

श्रीरथिका m. (-रः-पि) YAMA, judge of the dead. **३.** श्रीरथ shrivelled, and चणन a foot : being shrunk up in consequence of a curse of his mother's.

श्रीरथ mfn. (-नः-रः-रः-रः). Mischievous, malignant, hurtful, savage. **३.** श्रुत to injure, चणन Un'di aff.

श्रीरथ न. (-नं) The head. **३.** see श्रीरथ for which it is substituted.

श्रीरथ न. (-नं) * A helmet. * The skull. * Judgment, award, sentence, the fruit or result of judicial investigation. **म.** (-नः) *Rāhu*, the personified ascending node. **३.** चणन added to the last.

श्रीरथन mfn. (-नः-नः-नं) * Staying in or on the head. * Abiding by an award, agreeing to submit to the penalty imposed by it. **३.** श्रीरथ, and चणन who stays.

श्रीरथमिन् mfn. (-नः-मिन्-मिन्) * Beheading, decapitating. * Striking or injuring the head. **३.** श्रीरथ the head, चणन to strike, aff. चणन.

श्रीरथेत् m. (-रः) Decapitating. **३.** श्रीरथ, and चणन cutting; also श्रीरथेत्.

श्रीरथेत् mfn. (-नः-रः-रः) Meriting decapitation. **३.** श्रीरथ the head, and चणन cutting, aff. चणन.

श्रीरथेत् mfn. (-रः-रः-रः-रः) Who or what decapitates. **३.** श्रीरथ, and चणन who cuts.

श्रीरथेत् mfn. (-नः-रः-रः-रः) Meriting death by decapitation. **३.** श्रीरथ the head, चणन to be cut off.

श्रीरथ न. (-नः) A helmet. **म.** (-नः) Clean and unentangled hair. **३.** श्रीरथ substituted for चणन, and चणन aff.

श्रीरथ न. (-नः) A helmet. **३.** श्रीरथ the head, and चणन preserving.

श्रीरथ r. 1st cl. (श्रीरथ) * To meditate, to consider, to reflect profoundly and abstractedly. * To worship, to adore. **३.** r. 1st and 10th cls. (श्रीरथ) To practise, to exercise, (as the memory, &c.) to repeat. **३.** 10th cl. (श्रीरथ) * To wear.

* To have or be endowed with.

श्रीरथ mfn. (-नः-नः-नः) * Possessed of, endowed with, practising, versed in, &c. * Behaving, conducted. * Well-behaved, well-disposed. **म.** (-नः-नः) * Nature, quality. * Disposition, inclination. * Good conduct or disposition, steady and uniform observance of law and morals. * Beauty. **म.** (-नः) A large snake. **३.** श्रीरथ to meditate, to learn, &c., aff. चणन, or शीरथ to sleep, and चणन Un'di aff.

श्रीरथ न. (-नः) A disposition, quality. * Conversancy. **३.** श्रीरथ, and चणन added; also with चणन, श्रीरथ.

श्रीरथ न. (-नः) Careful study of the *S'āstras* or sacred writings. **३.** श्रीरथ to meditate, &c., aff. चणन.

श्रीरथन mfn. (-नः-नः-नः-नः) Of a good or amiable disposition. **३.** श्रीरथ good conduct, चणन poss. aff.

श्रीरथन mfn. (-नः-नः-नः) Moral, steady, and uniform in good behaviour. **३.** श्रीरथ, and चणन practice.

श्रीरथन mfn. (-नः-नः-नः) Well-conducted, of proper conduct or disposition. **३.** श्रीरथ, and चणन abounding with.

श्रीरथन mfn. (-नः-नः-नः) Skilled, learned, conversant, exercised. * Having, endowed with. * Made or consisting of. **३.** श्रीरथ to learn, &c., aff. चणन.

श्रीरथ न. (-नः) A large snake, the Boa. **३.** शीरथ to sleep, चणन Un'di aff.

श्रीरथ न. (-नः) * A aquatic plant, (*Vallisneria*.) * Benzoin or Storax. **३.** शीरथ to sleep, (on the water,) चणन aff., and the vowel unchanged; also श्रीरथ, &c.

श्रीरथन m. (-रः) A porpoise; more usually श्रीरथन.

श्रीरथ ind. * Handsomely, brilliantly, elegantly. * Well, right. **३.** श्रीरथ to be splendid, aff. चणन.

श्रीरथ r. 1st cl. (श्रीरथ) * To go. * To touch.

श्रीरथ म. (-नः) * A parrot. * The son of *Vṛśā*, the author or narrator of the *Bhāgavat*. * The minister of *Rāvaṇa*. * The *Śirīṣa* tree. * A plant, commonly *Syādhāśis*. **म.** (-नः) * A drug and perfume, commonly *Gandhā*. * Cloth, clothes.

* The ends or hem of a cloth. * A turban, a helmet. * A plant.

- (Bignonia Indica.) a. शुद्ध to shine, शुद्ध Un'di aff., and the radical final rejected.
- शुद्धकर n. (-र) A fragrant root, of which various kinds are said to be known. a. शुद्ध a parrot, and शुद्ध a cover or wing.
- शुद्धकिङ्का f. (-का) A plant, commonly *Siga Tinta* or parrot's beak. a. शुद्ध a parrot, and शुद्ध the tongue.
- शुद्धकर्म m. (-र) The *Sirisha*, (Acacia Sirisha.) a. शुद्ध the same, and शुद्ध a tree.
- शुद्धरत्न m. (-र) The son of Vyāsa; see शुद्ध. a. शुद्ध, and शुद्ध di-vine.
- शुद्धतुल m. (-तुल) The *Sirisha* tree: see the last.
- शुद्धनाभा f. (-भा) A plant; see शुद्धकिङ्का.
- शुद्धनाभ m. (-भ) 'A tree, (Bignonia Indica.) ' Another tree, *Sesbena grandiflora*. a. शुद्ध, and शुद्ध the nose, the sinners being compared to a parrot's beak.
- शुद्धनिनाम्ब m. (-म्ब) The sage Parāśara, father of Vyāsa, and grandfather of Ś'uka.
- शुद्धपुच्छ m. (-पुच्छ) Sulphur. a. शुद्ध a parrot, पुच्छ the tail; of similar colour.
- शुद्धपुच्छ n. (-पुच्छ) A perfume and medicinal root, commonly *Ginkhida*. a. शुद्ध a parrot, पुच्छ the tail, शुद्ध aff. of comparison.
- शुद्धशिवा f. (-वा) The rose-apple, (*Eugenia jambu*.) a. शुद्ध a parrot, and शुद्ध beloved.
- शुद्धम ind. Quickly.
- शुद्धवर्ष n. (-वर्ष) *Gānkhida*, a perfume. a. शुद्ध a parrot, and शुद्ध a tail.
- शुद्धवज्र m. (-वज्र) The pomegranate. a. शुद्ध a parrot, and शुद्ध beloved.
- शुद्धबाध m. (-बाध) Kāmandāva. a. शुद्ध a parrot, and शुद्ध who is burned.
- शुद्धादन m. (-द) The pomegranate. a. शुद्ध a parrot, and शुद्ध eating.
- शुद्धादना f. (-ना) A plant, commonly *Siga Tinta*. a. शुद्ध a parrot, and शुद्ध the face.
- शुद्ध mfn. (-क-का-क) ' Sour, acid. ' Pure, clean. ' Harsh, hard. n. (-क) ' Flesh. ' Sour-cruel. ' Vinegar, acid, or an acid preparation made from roots or fruits, by steeping them in oil and salt, drying them, and then leaving them in water, where they undergo the acetous fermentation: the fluid produce is used as vinegar. ' Crabbed or harsh speech. ' A hymn of the *Vedas*. f. (-का) A sort of sorrel. a. शुद्ध to be pure, &c., aff. श.
- शुद्धि f. (-धि) ' A pearl oyster. ' A conch. ' A small shell. ' A cockle. ' A sort of perfume, in appearance a dried shell fish. ' A portion of the skull used as a cup, &c. ' A curl or feather on a horse's neck or breast. ' A weight of two *Nirahas* or half a *Pala*. A disease of the corns, formation of specks on it. a. शुद्ध to sorrow, &c., aff. शिच्.
- शुद्धिवा f. (-वा) ' A pearl oyster. ' A sort of dock or sorrel. a. शुद्ध as above, or शुद्ध sour, शुद्ध added, fem. form.
- शुद्धिवा n. (-वा) A pearl. a. शुद्ध the oyster, and शुद्ध born.
- शुद्धिवा n. (-वा) The pearl oyster shell. a. शुद्ध, and शुद्ध a bag or sheath

- शुद्धिपेरी f. (-री) The envelope of the pearl or pearl oyster shell. a. शुद्ध. and पेरी a covering.
- शुद्धिपु f. (-पु) Mother of pearl or the pearl oyster. a. शुद्ध. and शुद्ध wife or female; in which the pearl, it is supposed, is bred.
- शुद्धिपर्व m. (-पर्व) One of the seven principal mountains or mountainous ranges of India. a. शुद्ध a pearl oyster, and शुद्ध aff.
- शुद्धिरीज n. (-रीज) A Pearl. a. शुद्ध the nyster, and शुद्ध a seed.
- शुद्धिरत्न m. (-रत्न) Dusky spots on a pearl, causing it to be of little value. a. शुद्ध a pearl, and शुद्ध contact.
- शुद्ध m. (-क) ' The planet Venus or its regent, the son of Bhrūva, and preceptor of the *Deityas* or Titans. ' A name of fire. ' The month *Jyeshtha*, (April-May.) n. (-क) ' Semen virile. ' A morbid affection of the iris, change of colour, ulceration, &c. accompanied by imperfect vision. a. शुद्ध to grieve, &c., Un'di aff. रच्, deriv. irr.
- शुद्धकर mfn. (-र-रा-र) Producing semen, spermatic. m. (-र) The marrow of the bones. a. शुद्ध seed, and शुद्ध what makes.
- शुद्धकर्म m. (-कर्म) A peacock. a. शुद्ध semen, शुद्ध to eat, शुद्ध. शुद्ध m. (-कर्म) The marrow of the bones. a. शुद्ध semen, and शुद्ध being.
- शुद्धक mfn. (-क-का-क) Spermatic, augmenting the seminal secretion. f. (-का) A fragrant grass, considered by some as a sort of Cyperus, and by others, *Zedoary*. a. शुद्ध semen, and शुद्ध aff., or का to get or give, aff. क.
- शुद्धवार m. (-र) Friday. a. शुद्ध Ś'ukra, the regent of Venus, or the planet, and शुद्ध a day.
- शुद्धि mfn. (-ध-धा-ध) Sacred to Ś'ukra, &c. a. शुद्ध as above, and शुद्ध aff.
- शुद्धिवा m. (-वा) ' A demon, a Titan, a powerful being opposed to the gods. a. शुद्ध the teacher of this race, and शुद्ध a pupil.
- शुद्धाचार्य m. (-चार्य) The regent of Venus. a. शुद्ध, and शुद्धाचार्य teacher.
- शुद्ध mfn. (-क-का-क) White, of a white colour. m. (-क) ' White, (the colour.) ' One of the astronomical *Yogas*. n. (-क) ' Silver. ' Fresh butter. ' A disease of the corns, opacity, albugo. m. (-क) One half of a month: see शुद्धपर्व. f. (-का) ' A name of Śakra's wife. ' Clayed or candied sugar. a. शुद्ध to be pure, &c., Un'di aff. रच्, and रच् changed to क.
- शुद्धकर्म m. (-कर्म) A kind of gallinule or water-hen. a. शुद्ध white, शुद्ध the throat, and शुद्ध aff.
- शुद्धकर्म mfn. (-क-का-क) Innocent, virtuous. a. शुद्ध white, pure, and शुद्ध act.
- शुद्ध n. (-क) Whiteness. a. शुद्ध white, and शुद्ध aff.; also with शुद्ध aff. शुद्धा.
- शुद्धतुल m. (-तुल) An aquatic plant, (*Trapa bispinosa*.) a. शुद्ध white, शुद्ध milk.
- शुद्धतुल m. (-तुल) Chalk. a. शुद्ध white, and शुद्ध a mineral.
- शुद्धरत्न m. (-रत्न) The light half of a month, the fifteen days of the moon's increase, or from new to full moon. a. शुद्ध white, and शुद्ध part or fortnight.
- शुद्धतुल m. (-तुल) ' The white variety of Amaranth, (*Gomphrena globosa*.) ' A species of jasmine, (*Jasminum pubescens*.)

f. (-वा) 'A shrub, (Phytolium dichotomum.) * A sort of sun-flower. २. दुष white, and दुष a flower.

दुषवृक्ष m. (-वः) A small tree, (Vitex nigundo.)

दुषवच m. (-वः) A name, common to nine persons peculiar to the *Jainas*. २. दुष white, and वच a *Balaśāstra*, there being nine white *Balaśāstras*, corresponding to the nine *Kāśanas*, or black *Vāśeśāstras*, according to the notions of this sect.

दुषनयन m. (-नः) The white of the eye, the cornea. २. दुष white, and नयन a circle.

दुषवर्ग m. (-वर्गः) 'A class of white objects, or the conch, pearl-oyster, and cowrie, &c. २. दुष white, and वर्ग a class.

दुषवचन m. (-वचः) A crane. २. दुष white, and वचन a crow.

दुषाव mfn. (-वः-वि-वः) Having a white body or limbs. m. (-वः) A peacock. २. दुष white, and वच body.

दुषावाह m. (-वः) A peacock. २. दुष white, and वाह the corner of the eye.

दुषवन्ध m. (-वन्धः) Whiteness. २. दुष white, and वन्धनिष् aff.

दुषोदरक n. (-कः) Whitening, making white. २. दुष, and वरक making, वि aff.

दुषोद्वन mfn. (-नः-ना-नी) Made white, whitened. २. दुष, and वन made, वि aff.

दुषोदका f. (-का) 'Clayed or candied sugar. * Any white stone. २. दुष white, and वका a stone.

दुषि m. (-विः) Air, wind. २. दुष to dry up, Un'di aff. वि.

दुषि m. (-विः) 'The *Indian fig tree*, (*Ficus Indica*). 'The hog plum, (*Spondias mangifera*). f. (-वि) 'The sheath or calyx of a young bud. 'The waved leaf fig. 'The awn of barley, &c. २. दुष to rest or pacify, aff. वः; form irr.

दुषिन् m. (-निः) The *Indian fig tree*. २. दुष the calyx of the bud, and वि aff.

दुष २. 1st cl. (दोषनि) To regret, to grieve for. २. 4th el. (दोष) दूषिचर (दुषचर) 'To be wet. * To be clean or pure. * To stink, to be fetid. * To wound.

दुष f. (दुष) 'Sorrow, grief, distress, regret. * Calamity, affliction. २. दुष to regret, aff. हिङ्; also with दाप् added, दुषा f. (-वाः)

दुषि mfn. (-विः-विः-विः) 'White. * Clean, cleansed, purified. * Pure, pious, exempt from passion or vice. * Correct, free from fault or error. m. (-विः) 'White, (the colour). * Purification by ebullition, &c. * Judicial acquittal. * Mental purity, virtue, goodness. * Accuracy, correctness. * The condition of the religious student. 'A faithful and tried minister or friend.

'The month *Āśāṛha*, (June-July.) 'The month *Jyēṣṭha*, (May-June.) 'The hot season. 'The passion or sentiment of love. 'SIVA. 'The sun. 'The moon. 'The planet Venus, or its ruler. 'A name of fire. 'A *Brahman*. 'Oblation to fire at the first feeding of an infant. २. दुष to purify, Un'di aff. दप्, and the vowel unchanged.

दुषिन mfn. (-नः-ना-नी) 'Sad, lamenting. * Pure, clean, cleansed. २. दुष to grieve, नि aff.

दुषिना f. (-ना) Purity, cleanness. २. दुषि, and नच् aff.; also with न, दुषिन्.

दुषिनी f. (-नीः) Sipping water, rinsing the mouth, &c. २. दुषि purification, and नी effecting.

दुषिनिधि m. (-धिः) Crystal. २. दुषि white, and निधि a gem.

दुषिदोषिन् m. (-धीः) The moon. २. दुषि white, and दोषि bright.

दुषिन् mfn. (-नः-ना-नी) Pious, virtuous. २. दुषि, and न् obligation.

दुषिन्निध mfn. (-नः-ना-नी) Smiled, smiling sweetly, accompanied with a sweet smile. २. दुषि white, (from the teeth being shewn,) and निन् smiled.

दुष (दुषी) २. 1st cl. (दुषनि) 'To hate. 'To distil. * To express or squeeze out. * To churn. * To pain or distress.

दुषीर्ष n. (-र्षः) Heroism, prowess. २. दोषीर्ष a hero, वच् aff.; see the next.

दुषीरता f. (-ता) Valour, heroism. २. दोषीर a hero, वच् aff., and the diphthong changed to the short vowel.

दुष २. 1st and 10th cls. (दोषनि दोषचर) also (दुषि) दुषिनि-दुषचरिण 'To be prevented or obstructed. * To have any impediment to motion, to be lame, &c. * To be lazy, to be dull or slow. * To be or become dry or desiccated. * To dry, to desiccate. (दुषनि) To go.

दुष २. 6th el. (दुषनि) To go. दुषि f. (-विः-वी) Dry ginger. २. दुषि to be stopped, (by it, phlegm,) aff. वच्, and fem. aff. वीच्, or in one case दच् aff.

दुषि n. (-वी) Dry ginger. २. दुषि to be stopped, (disease by it,) and वच् aff.

दुषि m. (-वाः) The exudation from an elephant's temples. f. (-वाः) 'A tavern. * Spirituous liquor. * An animal called the water-elephant, the hippopotamus perhaps. * An elephant's proboscis or trunk. * The stalk of the lotus. * A whore. * A bawd. २. दुष to go, aff. व, fem. aff. दाप्.

दुषवक m. (-वः) 'A distiller. * A military flute or sife (?) २. वच् added to the preceding.

दुषावाह n. (-वः) A place where spirits are sold, a tavern, a dram shop. २. दुषा spirits, and वाह drinking.

दुषाव m. (-वः) A distiller, a vintner. २. दुषा spirits, दाप् aff.

दुषाव m. (-वाः) An elephant. २. दुषा his trunk, वच् poss. aff.

दुषिका f. (-काः) The soft palate. २. दुषा an elephant's proboscis, वच् fem. form.

दुषिन् m. (-नीः) 'A distiller, a preparer and vendor of spirituous liquor. * An elephant. २. दुषा spirits, &c., दणि aff.

दुषुनि f. (-निः) The *Satadru river or Setlej*; see सतद्रु.

दुषुङ्ग f. (-ङ्गः-ङ्गः) The *Satadru river*.

दुष mfn. (-वाः-वाः-वाः) 'Pure, purified, clean, cleansed. * Faultless, correct. * Alone, only, mere, simple. * White. * Whetted, sharp, (as an arrow.) * Authorised, admitted. * Innocent. * Acquitted. n. (-वः) 'Pure spirit. * Rock salt. २. दुष to be or make pure, &c., aff. ऋ.

दुषकोटि f. (-तिः) One of the sides of a right-angled triangle. २. दुष, and कोटि flank.

दुषवल्गु m. (-वल्गुः) An ass. २. दुष clean, pure, and वल्गु the thigh or leg.

दुषन n. (-नः) Purity, cleanness, freedom from soil or defect. २. वच् added to दुष; also with नच्, दुषनि.

दुषदन्त mfn. (-दन्तः-दन्ती-दन्तः) White-toothed, having handsome teeth. २. दुष, and दन्त for दन्त a tooth.

दुग्धची mfn. (-ची-नी-णि) Of pure understanding. २. दुग्ध, and ची intellect.

दुग्धपत्र m. (-पत्रः) Simple putting to death, i. e. in any ordinary way. २. दुग्ध, and पत्र putting to death.

दुग्धमति mfn. (-मतिः-मतिः) १ Of pure or sincere purposes, honest, free from guile. २. Intelligent m. (-मतिः) One of the *Jains* pontiffs of the last age. ३. दुग्ध pure, मति understanding.

दुग्धवर्ण mfn. (-वर्णः-वर्णः) १ Of a good colour, caste, &c. २ Well-lettered. ३. दुग्ध, and वर्ण colour, &c.

दुग्धपत्रिका f. (-पत्रिका) A plant, (*Menispermum glabrum*). २. दुग्ध pure, पत्रिका pedicle, वृ added, fem. form.

दुग्धवास्त्र mfn. (-वा-वा-स्त्रः) Clean, having clean vesture. २. दुग्ध, and वास्त्र clothes.

दुग्धावृत्त m. (-वृत्तः) A figure of rhetoric. २. दुग्ध correct, and वृत्त inference.

दुग्धागम m. (-गमः) १ A scraglio, a *Haram*. २ The private or women's apartments in the palace of a prince. ३ The king's wife or concubine. ४. दुग्ध pure, and गम end, limit.

दुग्धावृत्तमन्त्र m. (-मन्त्रः) A eunuch or an attendant on the women's apartments. २. दुग्धागम the *Haram*, and वास्त्र a guard.

दुग्धावृत्त f. (-वृत्तः) Change of mode or key in music.

दुग्धावृत्ति f. (-वृत्तिः) A figure of rhetoric. २. दुग्ध correct, वृत्ति concealment.

दुग्धि f. (-धिः) १ Cleansing, cleansing. २ Purity, purification. ३ Correction, correctness. ४ Innocence established by ordeal or trial, acquittal. ५. दुग्ध to be or make pure, &c., aff. धिन्.

दुग्धिधर्म mfn. (-धर्मः) १ Clean, clear, free from soil. २ Pure, virtuous. ३. दुग्धि, and धर्म having.

दुग्धाद्वय m. (-द्वयः) King of *Kapila* and father of *Sárya*. २. दुग्ध, and दोद्वय rice, food.

दुग्धाद्वयद्वय m. (-द्वयः) *Sárya*, the founder of the *Baudhās* sect. २. दुग्धाद्वय the father of this personage, and द्वय son.

दुग्ध (दो) वाग्धु २. 4th cl. (दुग्धनि) To be or become pure or purified.

दुग्ध m. (-गः) A dog. २. दुग्ध to go, वृ aff.: see दुग्धि, वृ, &c.; also with वृ added दुग्धव.

दुग्धावीर m. (-वीरः) *Indra*. २. दुग्ध good, venerable, वावीर van of his army, the वृ in each case changed; also दुग्धावीर, and more correctly, दुग्धावीर.

दुग्धि m. (-धिः) A dog. f. (-नी) A bitch. २. दुग्ध to go, वृ aff. or वृ with वृ aff., and the semivowel changed

दुग्धिवृत्त mfn. (-वृ-वृ-वृ) Suckled by a bitch. २. दुग्धी, and वृ to suck, वृ aff.

दुग्धीर m. (-वीरः) A number of dogs.

दुग्ध r. 1st and 10th cl. (दुग्धनि-ने दुग्धवृत्ति-ने) १ To be or become pure. २ To cleanse, to purify.

दुग्ध m. (-गः) Fire. २. दुग्धि to purify, वृ Un'ádi aff.

दुग्ध mfn. (-गः-गः-गः) Empty, void. n. (-गः) १ A number of dogs. २ A cypher. ३. वृ a dog, and वृ aff., the vowel substituted for the semivowel, more commonly दुग्ध.

दुग्ध r. 1st cl. (दुग्धनि-ने) r. 6th cl. (दुग्धनि) १ To be splendid, to shine. २ To be beautiful or handsome. r. 1st and 6th cl. (दुग्धनि) To hurt or injure, to kill. r. 1st cl. (दुग्धनि) To speak.

दुग्ध mfn. (-गः-गः-गः) १ Happy, well, right, fortunate, auspicious.

२ Handsome, beautiful. ३ Splendid, shining. ४ Eminent, distinguished. ५ Learned, versed in the *Véda*, &c. n. (-गः) १ Good, good fortune, auspiciousness, happiness. m. (-गः) One of the astrological *Yogas*. f. (-गः) १ An assemblage of the gods. २ A female friend and companion of the goddess *Urmá*.

३ Bambu manna. ४ Bent grass. ५ The *Sami* tree. ६ A yellow pigment: see रोरावृत्त. ७ Light, lustre. ८ Beauty. २. दुग्ध to shine, aff. वृ.

दुग्धवृत्त mfn. (-वृ-वृ-वृ) Happy, fortunate, prosperous. २. दुग्ध happy, वृ poss. aff.

दुग्धवृत्त mfn. (-वृ-वृ-वृ) Propitious, producing good, &c. २. दुग्ध, and वृ what makes: also दुग्धवृत्त.

दुग्धवृत्त m. (-वृत्तः) Pious or virtuous act. १ Reputable occupation or employment. २. दुग्ध, and वृत्त act.

दुग्ध mfn. (-गः-गः-गः) १ Elegant, graceful. २ Fortunate, propitious. ३. दुग्ध, and गम to go or obtain, वृ aff.

दुग्धवृत्त mfn. (-वृ-वृ-वृ) Propitious, auspicious, conferring happiness or fortune. f. (-वृ) *Párvati*. २. दुग्ध happiness, वृ to make, वृ aff.

दुग्ध mfn. (-गः-गः-गः) Propitious, auspicious. २. दुग्ध, and वृ who or what gives.

दुग्धवृत्ती f. (-वृत्ती) १ The female elephant of the N. W. quarter. २ A woman with good teeth. ३. दुग्ध handsome, वृ tooth, वृ aff.; elsewhere read दुग्धवृत्ती.

दुग्धवृत्त m. (-वृत्तः) Happy result or consequence. २. दुग्ध, and वृ fruit.

दुग्धवृत्त m. (-वृत्तः) An auspicious moment. २. दुग्ध, and वृ rise of a planet.

दुग्धावृत्त m. (-वृत्तः) Perfume for the mouth. २. दुग्ध auspicious, वास्त्र perfuming.

दुग्धावृत्त mfn. (-वृ-वृ-वृ) Of a good disposition. २. दुग्ध, and वृ disposition.

दुग्धावृत्ती f. (-वृत्ती) A room or hall in which sacrifices are offered. २. दुग्ध auspicious, and वृ place.

दुग्धावृत्त mfn. (-वृ-वृ-वृ) Handsome, elegant. f. (-वृत्ती) The wife of *Káma*. २ The wife of *Kuvása*. ३ A handsome woman. ४. दुग्ध handsome, and वृ body.

दुग्धावृत्त mfn. (-वृ-वृ-वृ) Virtuous. f. (-वृत्ती) A female attendant on *Urmá*. २. दुग्ध, and वास्त्र observance.

दुग्धावृत्त m. (-वृत्तः) A tree, (*Hyperanthera morunga*)? see रोरावृत्त.

दुग्धावृत्त mfn. (-वृ-वृ-वृ) Handsome, good-looking. f. (-वृत्ती) A handsome woman. २. दुग्ध, and वास्त्र face.

दुग्धावृत्त mfn. (-वृ-वृ-वृ) Happy, prosperous, fortunate. २. दुग्ध good fortune, and वृत्त endowed with.

दुग्धावृत्त f. (-वृत्ती) A beautiful woman. २. दुग्ध, and वृत्त the corner of the eye, for the eye or face.

दुग्धावृत्त mfn. (-वृ-वृ-वृ) Prosperous and unfortunate, good and evil. n. (-वृ) Good and ill fortune. २. दुग्ध, and वृत्त unlucky.

दुग्धवृत्त mfn. (-वृ-वृ-वृ) १ Unlucky, inauspicious. २ Evil, bad. ३. दुग्ध, and वृ other.

दुग्ध mfn. (-गः-गः-गः) १ White. २ Shining. m. (-गः) १ White, (the colour.) २ *Sandal*. n. (-गः) १ Talc. २ Silver. ३ Green vitriol. f. (-गः) १ The *Ganges*. २ Crystal. ३ Bambu manna. ४. दुग्ध to shine, वृ aff.

युवक्य म. (-क्य) The thirty-sixth year of the Indian cycle.
१. युव white, and क्य naking.

युवनी ल. (-नी) The female elephant of the north-west quarter.
१. युव white, युव a tusk, नी aff.

युवकि म. (-कि) The sun. १. युव white, and कि a ray.

युवायु म. (-यु) 'The moon. ' Camphor. १. युव white, and
युवा a ray.

युधि म. (-धि) BAHMĀ. १. युध to be propitious, किम् Un'ādi aff.

युध १. 1st and 6th cl. (युधति) 'To shine, to be splendid or
beautiful. 'To be handsome. 'To hurt or injure. 'To speak.

युध म. (-यु) An Asur or demon slain by Duśak.

युधवर्तिनी ल. (-नी) Duśak. १. युध the Asur, and वर्तिनी de-
structress.

युधपुर अ. (-रु-री) A city and district, perhaps the modern
Sambhulpur, in the district of Gondwana. १. युध the Asur,
and पुर city.

युधवर्तिनी ल. (-नी) Duśak. १. युध the Asur, and वर्तिनी de-
structress.

युध (रु) युधी १. 4th cl. (युधेते) 'To hurt, to kill. 'To be stupid
or insensible; also युध.

युध १. १. 10th cl. (युधति) 'To speak. 'To gain or acquire.

'To create. 'To abandon, to leave or forsake.

युध म. (-यु) 'Toll, duty, customs or taxes. 'A present
made by the bridegroom to the bride, at the time of bring-
ing her home to his family; a marriage settlement or dower.

'Money given to the parents of the bride. 'Money given
at the purchase of any thing to ratify the bargain. 'The

profits of household labour, employment of domestic utensils,
care of milch cattle, preservation of ornaments, superintend-
ance of servants, &c. when considered as the perquisites of

the wife and her own legal property. १. युध to quit,
अ. युध.

युधवर्तिनी न. (-नी) Any object of taxation or duty. १. युध, and
वर्तिनी place.

युधवर्तिनी ल. (-नी) Loss or forfeiture of wages, dower, &c. १. युध,
and वर्तिनी privation.

युध न. (-यु) A cord, a rope or string.

युध १. 10th cl. (युधति) 'To measure. 'To create.

युध सूत. म. (-यु-यु-यु) 'A rope, a cord, a string.
१. (-यु) 'Copper. 'A sacrificial observance. 'Institute,
law. 'A quantity of water. १. युध to measure, अ. युध;
or युध to be pure, &c., Un'ādi aff. युध, and युध changed to युध.

युधवर्तिनी ल. (-नी) Sulphur. १. युध copper, and वर्तिनी a foe.

युधवर्तिनी ल. (-नी) The wife of Śukra.

युधवर्तिनी म. (-नी) Heard, having heard. १. युध to hear,
अ. युध.

युधवर्तिनी म. (-नी) A servant, comprehending five descriptions of
persons, a pupil, a religious pupil or the member of a religious
community under a common head, a bired servant, an officer
or deputy, and a slave. १. युध to hear, desid. v., युध aff.

युधवर्तिनी म. (-नी) Service, serving. १. युध to hear, desiderative form,
युध aff.

युधवर्तिनी म. (-नी) A servant, comprehending five descriptions of
persons, a pupil, a religious pupil or the member of a religious
community under a common head, a bired servant, an officer
or deputy, and a slave. १. युध to hear, desid. v., युध aff.

युधवर्तिनी म. (-नी) Service, serving. १. युध to hear, desiderative form,
युध aff.

युधवर्तिनी म. (-नी) Service, serving. १. युध to hear, desiderative form,
युध aff.

युधवर्तिनी म. (-नी) Service, serving. १. युध to hear, desiderative form,
युध aff.

युधवर्तिनी म. (-नी) Service, serving of five kinds: see युधवर्तिनी. ' Say-
ing, speaking, telling. 'Wishing to hear. १. युध to hear, des-
iderative form, युध aff., sem. aff. युध.

युधवर्तिनी म. (-नी) Diligent or attentive in service. १. युधवर्तिनी,
and युध totem on.

युधवर्तिनी म. (-नी) Obedient, serving, attending. १. युध to
hear, desid. v., युध aff.

युध (वी) वी युध १. 4th cl. (युधति) To dry.

युध म. (-यु) 'Drying. 'A hole in the ground. १. युध to dry,
अ. युध.

युधि ल. (-धि-धी) 'A hole, a chasm. 'Drying. 'The hollow or
groove in the fang of a snake. १. युध to dry, अ. युध.

युधिर म. (-यु-यु-यु) Perforated, bored, pierced, full of holes or
spaces. म. (-यु) 'A hole, a vacancy, a chasm. 'A wind-instru-
ment. म. (-यु) 'Fire. 'A rat. ल. (-यु) 'A sort of perfume,
commonly Nallī. 'A river in general. १. युध to dry, Un'ādi
अ. युध.

युधिर म. (-यु) Air, wind. १. युध to dry, युधिर aff., semivowel
changed to युध.

युध म. (-यु) (यु-यु-यु) 'Dry, dried. 'Groundless, causeless.
'Unproductive, unprofitable. १. युध to dry, अ. युध, or Un'ādi
अ. युध.

युधवर्तिनी ल. (-नी) Dryness. १. युध added to the last; also with
युध, युधवर्तिनी.

युधवर्तिनी न. (-नी) 'Dry flesh. 'Dried meat. १. युध dry, युध flesh.

युधवर्तिनी म. (-यु) सूत. (यु-यु-यु-यु) Dry flesh. सूत. Eating fish and
flesh. १. युध to dry, युधवर्तिनी Un'ādi aff. or युध, and युध to
take, अ. युध.

युधवर्तिनी न. (-यु) Groundless enmity. १. युध, and युध enmity.

युधवर्तिनी म. (-यु) A scar, a cicatrised sore. १. युध dry, and युध
a sore.

युधवर्तिनी म. (-यु-यु-यु) Emaciate, withered. ल. (-यु) A lizard, a
chameleon. १. युध dry, युध the body.

युधवर्तिनी न. (-यु) Rice in the husk. १. युध, and युध rice.

युधवर्तिनी ल. (-यु) Dry ginger. १. युध dry, and युध ginger.

युध म. (-यु) 'The sun. 'Fire. १. युध to dry, युध Un'ādi aff.

युध म. (-यु) 'The sun. 'Fire. 'Air, wind. न. (-यु) 'Light,
lustre. 'Strength, prowess. १. युध to dry, युध aff.

युधवर्तिनी ल. (-यु) Fire. न. (-यु) 'Light, lustre. 'Strength, prowess.
१. युध to dry, युधिर aff.

युधवर्तिनी म. (-यु-यु-यु) Drying. १. युध to dry, युध aff.

युध म. (-यु-यु) 'The awn of barley, &c. 'A bristle, a spicule.
'Compassion, clemency, tenderness. ल. (-यु) Cowach. १. युध
to make sharp or thin, युध aff., deriv. irr.

युधवर्तिनी म. (-यु) Barley, or a bearded kind of wheat resembling
it. 'The sentiment of compassion or tenderness. १. युध
added to the last.

युधवर्तिनी म. (-यु) A caterpillar. १. युध a bristle, (the hairs on
the insect), and युध a worm; also with युध added युधवर्तिनी.

युधवर्तिनी न. (-यु) A kind of grass. १. युध an awn, and युध grass.

युधवर्तिनी न. (-यु) Awned or bearded grain, as barley, &c. १. युध
an awn, and युध grain.

युधवर्तिनी ल. (-यु-यु-यु) Cowach, (Carpogon pruriens.) १. युध
an awn, and युध a heap.

युधवर्तिनी ल. (-यु-यु-यु) Cowach, (Carpogon pruriens.) १. युध
an awn, and युध a heap.

युधवर्तिनी ल. (-यु-यु-यु) Cowach, (Carpogon pruriens.) १. युध
an awn, and युध a heap.

सूत्रक m. (-रः) A bog. f. (-री) 'A kind of moss, (Lycopodium imbricatum). * A sow. स. सूत्र an awn, (a bristle), र aff., or सूत्र imitative sound, क to make, with च्च and च्च aff.

सूत्ररात्राणां f. (-नां) A kind of moss, &c.: see the last; also सूत्ररात्राणां.

सूत्रवत् m. (-वः) A restive horse.

सूत्रवत् mfn. (-वत्-वती-वत्) Awed, bearded. f. (-री) Cowach. स. सूत्र an awn, वत् aff.

सूत्रजिह्वा f. (-जा) Cowach. स. सूत्र an awn, and जिह्वा a pod.

सूत्रजिह्व f. (जिह्वा-जी) Cowach; (Carpopogon pruriens.) स. सूत्र an awn, and जिह्व a pod; also with क added सूत्रजिह्विका.

सूत्राग्र m. (-ः) A gem, perhaps amber. स. सूत्र an awn, आग्र before अ to become small, च्च aff.

सूत्रिम mfn. (-वी-विनी-वि) Awned, bearded, (as grain.) स. सूत्र, and र्मि aff.

सूत्रक m. (-कः) 'A fish in general. * A kind of fish. * A fragrant grass, (Cyperus.)

सूत्र mfn. (-कः-का-कः) Minute, small, fine, subtle. m. (-कः) 'Fraud, dishonesty. * Universal spirit. स. क substituted for क in the more correct form सूत्र, q. v.

सूत्र m. (-ः) A man of the fourth or servile tribe, said to have sprung from the feet of Bhaṇuṣ. f. (-ः) A woman of the Sūdra tribe. f. (-री or -रात्री) The wife of a Sūdra. स. सूत्र to purify or cleanse, Un'ādi aff. रक्, the vowel made long, and च changed to च्.

सूत्रता f. (-ता) The nature or condition of a Sūdra. स. सूत्र, and तन् aff.; also with न. सूत्रतः.

सूत्रवर्ग m. (-वः) The duty of the Sūdra tribe, the service of the other three. स. सूत्र a Sūdra, and वर्ग moral merit.

सूत्रदेव m. (-ः) A man of the three first classes, who has become a servant to one of the fourth. स. सूत्र a Sūdra, and देव a slave.

सूत्रनिश्चित n. (-नः) Alms begged or received from a Sūdra. स. सूत्र, and निश्चित begged an alms.

सूत्रभूषित mfn. (-कः-का-कः) Abounding with Sūdras. स. सूत्र, and भूषित many.

सूत्रवाचक m. (-कः) A priest who conducts sacrifices for Sūdras. स. सूत्र, and वाचक sacrificer.

सूत्रराज्य n. (-राज्यः) A country of which a Sūdra is king. स. सूत्र, and राज्य kingdom.

सूत्ररूपि f. (-रूपि) The duty or occupation of a Sūdra. स. सूत्र, and रूपि employment.

सूत्रवाचक n. (-नः) An edict or grant, &c. addressed to persons of the servile caste. स. सूत्र a Sūdra, and वाचक edict.

सूत्रावरिचयन n. (-नः) Marrying a Sūdra female. स. सूत्र, and अवरिचयन marrying.

सूत्रपुत्र m. (-पुत्रः) The son of any man by a Sūdra woman. स. सूत्र, and पुत्र son; also सूत्रपुत्रः, &c.

सूत्राणां f. (-णां) A plant, Priyangu commonly. स. सूत्र a Sūdra, and आणां pained.

सूत्रावरिचयन n. (-नः) Marrying a woman of the fourth class. स. सूत्र, and आवरिचयन marrying.

सूत्रावरिचयन m. (-री) A man of the three first classes, who has a Sūdra wife. स. सूत्र, and आवरिचयन who marries.

सूत्रावर्ध m. (-वर्धः) The husband of a Sūdra woman. स. सूत्र a Sūdra woman, and वर्ध a wife.

सूत्र mfn. (-वः-वा-वः) Swelled, increased, grown. * Morbidly swollen. f. (-वा) 'A shambles, a slaughter-house. * The soft palate. स. चि to increase, aff. ण, form irr.

सूत्रावत् m. (-वत्) A butcher, one who keeps a place where animals are killed for sale. स. सूत्र a shambles, and वत् aff.

सूत्र mfn. (-वः-वा-वः) 'Empty, void. * Lonely, desert. n. (-वः) 'Heaven, sky, ether. * A dot, a spot. * A cypher. * A vacuum. f. (-वा) 'A hollow reed. * The prickly pear. स. सूत्र a dog, वत् aff. of fitness, and the vowel substituted for the semivowel, and made optionally long.

सूत्रवैय n. (-वैयः) An empty or deserted house. स. सूत्र, and वैय a house.

सूत्रवत् n. (-वः) 'Vacuity, emptiness. * Unreality, the false or illusory nature of all existence. स. व added to सूत्र; also with वत्, सूत्रवत्.

सूत्रवत् n. (-वः) A hollow reed. स. सूत्र empty, and वत् the middle.

सूत्रवादिन् m. (-दी) 'A Boddhisattva. * An atheist. स. सूत्र vacuum, and वादिन् declaring; denying the existence of anything.

सूत्रवात n. (-वः) An empty place. स. सूत्र, and वात place.

सूत्रवत् mfn. (-कः-का-कः) Empty-handed. स. सूत्र, and वत् the hand.

सूत्रवाच mfn. (-वः-वा-वः) Swelling, enlarging, expanding. स. चि to swell, वाचवत् aff.

सूत्र r. 10th cl. (सूत्रवत्) 'To be valiant or powerful. * To make great effort or exertion. (रं) सूत्री r. 4th cl. (सूत्रवत्) 'To hurt or kill. * To be stupid.

सूत्र m. (-ः) 'A hero. * The sun. * A lion. * A boar. * The grandfather of Kaśapa. * The Sāl tree, (Shorea robusta.) स. सूत्र to bear, Sautra root, Un'ādi aff. च्च, and the vowel made long, or सूत्र to be brave, aff. च्च.

सूत्र m. (-ः) 'An esculent root, (Arum campanulatum, Roz.) * A plant, (Bignonia indica.) स. सूत्र to hurt, (some diseases,) aff. वृच.

सूत्रावृच m. (-वः) A kind of bird. स. सूत्र the Arum, and वृच before वृच to cat, aff. च्.

सूत्रता f. (-ता) Heroism, prowess. स. तन् added to सूत्र; also with न, सूत्रतः.

सूत्रदेव m. (-वः) The second Jina of the future era.

सूत्रवाच n. (-नः) Vaunting, pride of prowess. स. सूत्र, and वाच pride.

सूत्रवादिन् m. (-दी) A boaster, one who thinks himself a hero. स. सूत्र, and वत् to think, वादिन् aff.

सूत्रवत् m. (-वः) A boaster, one who thinks himself a hero स. सूत्र, and वत् to think, वत् aff.

सूत्रदेव m. (-वः) 'The country about Mathura. * The name of a prince. स. सूत्र a hero, देव an army.

सूत्र r. 10th cl. (सूत्रवत्) To mete or measure.

सूत्र mfn. (-वी-वि) 'A winnowing basket. * A measure of two Drinda. f. (-वी) A small kind of winnowing basket, a toy for children. * The sister of Rāvaṇa: see सूत्रवत्. स. सूत्र to injure, Un'ādi aff. च्, and substituted for the vowel.

शुद्धि m. (-कः) A demon, the enemy of Kāmādeva. s. शुद्धि to measure, aff. शुद्धि.
शुद्धि m. (-कः) An elephant. s. शुद्धि a winnowing basket, and शुद्धि the ear.
शुद्धि m. (-कः) Kāma or Cepin. s. शुद्धि a demon, and शुद्धि an enemy; also शुद्धि, &c.
शुद्धि f. (-कः) The sister of the *Daitya Rāvan'a*. s. शुद्धि a winnowing basket, and शुद्धि a finger nail, (having them as large), fem. aff. शुद्धि or शुद्धि, whence also शुद्धि.
शुद्धि m. (-कः) A measure (a basket) of winnowed corn. s. शुद्धि, and शुद्धि winnowing.
शुद्धि f. (-कः) A sort of bean, (*Phaseolus trilobus*).
शुद्धि m. (-कः) The air as agitated by the shaking of the winnowing basket. s. शुद्धि a basket, and शुद्धि wind.
शुद्धि m. (-कः) An elephant. s. शुद्धि a winnowing basket, and शुद्धि an ear; as large.
शुद्धि m. (-कः) An iron image, &c.: see the next.
शुद्धि mf. (-कः-कः) * An iron image. * An anvil. s. शुद्धि for शुद्धि beauty, and शुद्धि a wave or line, शुद्धि optionally added; deriv. irr.: also with शुद्धि rejected, and शुद्धि added, fem. form शुद्धि; again, as differently read, शुद्धि शुद्धि, &c.
शुद्धि r. 1st cl. (शुद्धि) * To disorder, to distemper or disease. * To make a loud noise. * To impale, to transfuse.
शुद्धि mn. (-कः-कः) * Sharp pain in general, or especially in the belly, as cholice, &c. or in the joints, from the matism or gout. * A weapon, a pike, a dart. * An iron pin or spit. * A banner, an ensign. * An astrological Yōga, that of the 9th lunar mansion. * Death, dying. f. (-कः) * A whore. * An instrument used for putting criminals to death, a stake for impaling them. s. शुद्धि to disease, &c., aff. शुद्धि.
शुद्धि m. (-कः) A restive horse. s. शुद्धि to distress, शुद्धि aff.
शुद्धि n. (-कः) Iron rust or filings. s. शुद्धि pain, and शुद्धि what removes.
शुद्धि mfn. (-कः-कः-कः) Removing or allaying sharp pain, sedative, anodyne. s. शुद्धि, and शुद्धi what destroys.
शुद्धि m. (-कः) Siva. s. शुद्धि a pike or the three-pronged one, the trident of this deity, शुद्धि a bow, put for a weapon.
शुद्धि m. (-कः) Siva. f. (-कः) Duraō. s. शुद्धि a pike or trident, शुद्धi who holds.
शुद्धि f. (-कः) Duraō. s. शुद्धi a trident, and शुद्धi to be bold, aff. शुद्धि.
शुद्धि n. (-कः) White *Socla* salt. s. शुद्धi cholice, and शुद्धi removing.
शुद्धि m. (-कः) The castor oil plant, (*Ricinus communis*). s. शुद्धi cholice, and शुद्धi hostile.
शुद्धि m. (-कः) One armed with a lance or pike. s. शुद्धi, and शुद्धi the hand.
शुद्धि m. (-कः) Asafetida. s. शुद्धi cholice, and शुद्धi removing.
शुद्धि mfn. (-कः-कः-कः) Roasted on a spit, (meat). s. शुद्धi a spit, and शुद्धi made, with शुद्धi augment, spitted.
शुद्धि n. (-कः) The point of a pike, stake, &c. s. शुद्धi, and शुद्धi end.
शुद्धि n. (-कः) Roast meat. m. (-कः) A hare. s. शुद्धi a spit, and शुद्धi aff.

शुद्धि mfn. (-कः-कः-कः) Suffering sharp pain, having the cholice, &c. m. (-कः) * Marādēva. * A spearman. * A stake-bearer. s. शुद्धi a trident, and शुद्धi aff.
शुद्धि m. (-कः) The *Indian* fig tree. s. शुद्धi a stake, शुद्धi aff.
शुद्धि f. (-कः) A medicinal plant, (*Serratula anthelmintica*).
शुद्धि mfn. (-कः-कः-कः) * Roasted, (on a spit). * Deserving impalement. n. (-कः) Roasted meat. s. शुद्धi a spit, and शुद्धi aff.
शुद्धि r. 1st cl. (शुद्धि) To bring forth, to propagate.
शुद्धि m. (-कः) A jackal: see the next.
शुद्धि m. (-कः) * A shakal or jackal. * A coward, a poltroon. * A rogue, a cheat. * An ill-natured or harsh-speaking man. * A demon so named. * Kāsur'a. f. (-कः) * Flight, retreat. * A fox. * A she jackal. s. शुद्धi to create or abandon, (deceit, &c.) शुद्धi aff., or शुद्धi a horn, शुद्धi negative prefix, शुद्धi to possess, aff. शुद्धi, deriv. irr.; also शुद्धi, &c.
शुद्धि m. (-कः) A plant, commonly *Silybula's* or jackal's thorn, (*Zizyphus scandens*). s. शुद्धi, and शुद्धi a thorn.
शुद्धि m. (-कः) A sort of jujube. s. शुद्धi a jackal, and शुद्धi the jujube.
शुद्धि f. (-कः) * A kind of cucumber, (*Cucumis madraspatanus*). * The fruit of the jujube. s. शुद्धi a jackal, and शुद्धi roseapple.
शुद्धि f. (-कः) * The female jackal. * A fox. * Running away, flight, retreat. * A plant, (*Convolutus paniculatus*). s. शुद्धi as above, and शुद्धi added.
शुद्धि mfn. (-कः-कः-कः) A belt or chain worn round a man's body. * A chain for confining an elephant. * A chain, a fetter in general. s. शुद्धi a horn, here said to mean a link, and शुद्धi to collect, aff. शुद्धi; or शुद्धi the tinkling of a chain, and शुद्धi to go, aff. शुद्धi, deriv. irr.
शुद्धि m. (-कः) A young camel with wooden rings or clogs on his feet. s. शुद्धi a chain, and शुद्धi aff.
शुद्धि f. (-कः) * Connexion, concatenation. * Restraint. s. शुद्धi added to शुद्धi; also with शुद्धi.
शुद्धि mfn. (-कः-कः-कः) Bound, chained, fettered, captive. s. शुद्धi a chain, शुद्धi aff.
शुद्धि n. (-कः) * A horn. * A mark, a sign. * The top of a mountain. * Sovereignty, mastership. * Dignity, elevation. * A fountain, an artificial one or *jet d'eau*. * A lotus. * Very sharp. * Minutely flacc. m. (-कः) * A medicinal root, commonly *Jiraka*. * A *Alusi* so named. f. (-कः) * Gold. * A fish, (*Silurus Singio*, HAM.) * A plant, (*Betula*). * *Ritambha*, a medicinal root, shaped like a bull's horn. * Another plant, a kind of *Rhus*, with an excrescence or gall in the bark, compared to a crab's horn. s. शुद्धi to injure, Un'ādi aff. शुद्धi, and the vowel made short.
शुद्धि m. (-कः) A medicinal root, commonly *Jiraka*. s. शुद्धi added to the preceding.
शुद्धि f. (-कः) A plant, a kind of *Rhus*, having an excrescence in the bark formed by an insect, which is compared in shape to the horn of a goat or a crab. s. शुद्धi a horn, शुद्धi aff.
शुद्धि n. (-कः) Ginger. s. शुद्धi a horn, and शुद्धi body or shape; also with शुद्धi added, शुद्धi शुद्धi.

झडा न. (-ई) A place where four roads meet. म. (-ः) ² An aquatic plant, (*Trapa bispinosa*). ³ A shrub, (*Ruellia* or *Barleria longifolia*). **झड़** a horn, **जड़** to go or be, aff. **जड़**.
झड़क न. (-क) ¹ A place where four roads meet. ² An aquatic plant, (*Trapa bispinosa*). ³ A door. म. (-क) A collection or mountain of three peaks. **जड़** added to the preceding.
झरार म. (-र) ¹ Love, the passion or sentiment as an object of poetical description or dramatic representation. ² Copulation, coition. ³ Marks made with red-lead on an elephant's head and trunk by way of ornament. **ज. (-र)** ¹ Cloves. ² Rod-lead. ³ Fragrant powder for the dress or person. ⁴ Ginger. ⁵ *Agallochum*. **जड़** eminence, dignity, **ज** to go to or obtain, and **जड़** aff.; being the chief of the poetical *Rasas*; or **ज** to hurt, **जारु** Un'di aff. with **जड़**, and **जड़** augments.
झरारक mfn. (-कः-जः-कः) Horned, having a horn or crest. **ज. झड़**, and **जारु** **जड़** poss. aff.
झरारक न. (-क) Red-lead. **ज. झरार** love, and **जड़** adorning.
झरारकोमि म. (-मि) The deity of love or Kāma. **ज. झरार** the passion, and **कोमि** origin.
झरारित mfn. (-तः-जः-तः) ¹ Stained with red-lead, reddened. ² Affected with passion. **ज. झरार**, and **रज** aff.
झरारित mfn. (-रि-रि-रि-रि) ¹ Feeling, or relating to the passion of love. ² Stained with red lead. म. (-रि) ³ An empassioned lover. ⁴ Dress, decoration. ⁵ An elephant. ⁶ The bétel-nut tree, (*Areca fauvel*). **ज. झरार** love, **रजि** aff. of relation.
झड़ि f. (-ङि) A sort of osh fish, (*Silurus Singio*, Ham.) म. (-ङि-ङि) Gold for ornaments: see **झड़** and **झड़ो**.
झड़ि न. (-ङ) A sort of poison. f. (-ङि) A plant, (*Betula*). **ज. झड़** a fish, &c., **जड़** aff.
झड़िक न. (-ङ) Gold for ornaments. **ज. झड़ि** the same, and **जड़** gold.
झड़िक mfn. (-ङः-जः-ङः) Horned. म. (-ङः) A ram. **ज. झड़** a horn, **रज** aff.
झड़िक mfn. (-ङि-ङि-ङि-ङि) ¹ Horned. ² Crested, peaked. म. (-ङि) ³ An elephant. ⁴ A mountain. ⁵ A tree. f. (-ङि-ङि) ⁶ A cow. ⁷ *Ardisia* jasmine. ⁸ Heart pea. ⁹ *Antai*, a medicinal plant. **ज. झड़** a horn, &c., **रजि** poss. aff.
झड़ि f. (-ङि) The hook for goading an elephant. **ज. झड़** to injure, **जि** aff., and the radical vowel made short; also **जड़**.
झड़ि mfn. (-ङः-जः-ङि-ङि) Healing. **ज. झड़** to hear, **जड़** aff.
झड़ mfn. (-जः-जः-जः) Boiled, (water, milk or *Ghee*). **ज. ज** to boil, aff. **ज**. form. irr.; as applied to any other substances, the form is **ज** or **जड़**.
झड़ (ज) झड़ु. 1st cl. (झड़ि) To fart. (झड़ि-ने) To be moist or wet. 1st and 10th cls. (झड़ि झड़ि-न) To insult.
झड़ु f. (-ङु) The anus. **ज. झड़** to fart, &c., Un'di aff. **झड़**; also read **झड़**.
झड़ु 9th cl. (झड़ि) To hurt, to injure, to wound or kill. With **जि** prefixed, pass. v. (झड़ि-ने) To be injured or impaired, to waste or decay.
झड़र न. (-र) ¹ A garland of flowers worn on the crown of the head. ² A crest. f. (-रि) A parasite plant. न. (-रि) The root of the Hyperanthura morunga. **ज. झड़ि** to go, **जड़** aff., and the nasal omitted.

झड़रित mfn. (-तः-जः-रितः) Crested, tufted, topped, peaked. **ज. झड़र**, and **रज** aff.
झड़री f. (-री) Understanding, intellect.
झड़ f. (-ज) Understanding, mind, intellect.
झड़ म. (-ज) The penis. **ज. झड़** to sleep, **ज** aff.; also **झड़**, also read **झड़** म. (-ज).
झड़ म. (-ज) Vallisneria: see **झड़**.
झड़ म. (-ज) The penis. **ज. झड़** to sleep, **ज** aff.: see the next.
झड़ न. (-ज) The penis. **ज. झड़** to sleep, (semine effuso), **झड़** aff., and **जड़** augment; also with **जड़** augment, **झड़**, and with a final vowel, **झड़** or **झड़**; again, **ज** being substituted for **ज**, **झड़**.
झड़ि f. (-ङि-ङि) A plant: see the next.
झड़ि f. (-ङि) A flower, (*Nyctanthes arbor-tristia*). **ज. झड़ि** sleeping, from **झड़** with **जड़**, **झड़ि** a bee, fem. aff. **झड़ि**, and **जड़** added; also **झड़ि**.
झड़ि f. (-ङि) Understanding, intellect. **ज. झड़** derived from **झड़** to sleep, with the aff. **जड़**; implying, ignorance or delusion; **झड़** to steal, to take away, aff. **ज** and **झड़**; or **झड़** to pacify, (the senses), **झड़** participial aff., fem. form, deriv. irr.
झड़ (ज) **झड़** 1st cl. (झड़ि) ¹ To go, to move. ² To shake, to tremble.
झड़ म. (-जु) A small tree, (*Cordia myza*). **ज. झड़** to gless, **ज** aff.
झड़ म. (-ज) ¹ The penis. ² A snake. ³ Height, elevation. ⁴ Happiness. **झड़** (जड़) Hail, homage, a term of exclamation or salutation addressed to the deities. **ज. झड़** to sleep, Un'di aff. **जड़**.
झड़ि म. (-ङि) A treasure as belonging to Kurāa, a *Nidhi* or substance of extraordinary rarity and value, possessed only by the god of wealth. **ज. झड़** happiness, **ज** to have, **झड़** aff.; or **झड़** in future, **जड़** boundary.
झड़ न. (-ङ) An aquatic plant, (*Vallisneria octandra*): see the next.
झड़ न. (-ङ) An aquatic plant, (*Vallisneria octandra*). **ज. झड़** to sleep, (on the water), **झड़** Un'di aff.; also **ज** being changed to **ज**, **झड़**, and the pen. vowel shortened, **झड़**; also **झड़**, &c.
झड़ि mfn. (-जः-जः-जः) Fast asleep, sleeping much. **ज. झड़** to sleep, intens. v., **झड़** aff.
झड़ि mfn. (-जः-जः-जः) Sleeping much or soundly. **ज. झड़** to sleep, intens. v., **झड़** aff.
झड़ि mfn. (-जः-जः-जः) Enlarging, expanding. **ज. झड़** to increase, intens. v., **झड़** aff.
झड़ न. (-ङ) Remainder, leavings, rest, balance; what is left, omitted or rejected. म. (-जः) ¹ The king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of Vishnu, and the upholder of the world, which rests on one of his heads. ² A name of Balanāva. ³ Killing, destroying, finishing. f. (-ङि) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants. **ज. झड़** to specify, aff. **जड़**.
झड़ न. (-ङ) The last term, the time of death. **ज. झड़**, and **झड़** time.

शेषभाग न. (-ः) The last or remaining part. श. शेष, and भाग portion.

शेषभक्ष् mfn. (-भुक्) Who eats the leavings of others. श. शेष, and भुक् who eats.

शेषभोजन न. (-भं) ' Eating the rest of the food after feeding the family, guests, &c. ' Eating the leavings of a meal. श. शेष, and भोजन food.

शेषरक्षण न. (-चं) Taking care that an undertaking is brought to a conclusion. श. शेष, and रक्षन् preserving.

शेषरात्रि f. (-त्रिः) The last watch of the night. श. शेष the remainder, and रात्रि night.

शेषाह्न न. (-हं) Leavings of a meal, &c. श. शेष, and अह्न food.

शेषावस्था f. (-स्था) The last state or condition of life. श. शेष, and अवस्था state.

शे र. 1st cl. (शाल्वे) To go.

शैव म. (-वः) A young Brahmin in his noviciate, one who has begun to read the *Vedas*. श. शिव्ता the pronunciation of the language of the *Vedas*, वच aff.

शैव म. (-वः) The offspring of an outcaste Brahmin.

शैविक म. (-कः) A plant, (*Achyranthes aspera*). श. शैवर a crest or top, उच्च aff.; also with उच्च aff. शैवेव.

शैव न. (-त्वं) Cold, coldness. श. शीत cold, and चम् aff.

शैथिल्य न. (-थं) ' Looseness, laxity. ' ' Flaccidity. ' ' Slackness, remission. ' Relaxation of rule or connexion. श. शिथिल, and चम् aff.

शैथेय म. (-यः) *Sattvati*, the charioteer of *Kaushika*.

शैथिल्य म. (-यः) A shrub, (*Baleria cristata*); also शैवेव.

शैव mfn. (-वः-वी-वं) ' Mountainous, mountaineer, &c. ' Stony, rocky. म. (-वः) A mountain. न. (-वं) ' Bitumen. ' Storax.

' A sort of collyrium: see रक्षाचम. f. (-वी) A concise interpretation of a grammatical aphorism. श. शिवा a rock, a stone, चम् aff.

शैवक न. (-कं) Storax or Benzoin. श. चम् added to the preceding.

शैवकशृङ्ग न. (-शृङ्गः) The brow or slope of a mountain. श. शैव, and शृङ्ग flank.

शैवक mfn. (-वः-वा-वं) Produced in or on mountains, rocks, &c. न. (-वं) ' A fragrant resinous substance, (Storax or Benzoin.) ' Bitumen. श. शैव a mountain, and क produced.

शैवकम न. (-मः) A mountaineer. श. शैव, and कम् a person.

शैवकचम्बु न. (-चम्बुः) श. शैव a mountain, and चम्बु a bow.

शैवकर्म म. (-कर्मः) *Kṣāṇa*. श. शैव a mountain, and कर्म who nphoids.

शैविकीयव न. (-वः) Storax, Benzoin. श. शैव a rock, and शैविक exudation.

शैवपति म. (-पतिः) The *Himālaya*. श. शैव, and पति master. ' शैवतिष्ठि f. (-तिष्ठः) A stone-cutter's chisel or axe, an instrument for dividing or cutting stones. श. शैव a mountain, तिष्ठ to divide, aff. तिष्ठ.

शैवकचम्बु mfn. (-वः-वी-वं) Rocky. श. शैव, and चम्बु aff.

शैवकचम्बु न. (-चम्बुः) A cavern, a cave. श. शैव, and चम्बु a hole.

शैवकर्म म. (-कर्मः) The crest or peak of a mountain. श. शैव, and कर्म a peak.

शैवकर्मिण न. (-रिणः) The ocean. श. शैव a rock, and शैविक a camp or palace.

शैवकर्मिण न. (-रिणः) The peak of a mountain. श. शैव, and कर्म a horn.

शैवकर्म mfn. (-रिणः-रिणः) Hard, firm, as a rock. श. शैव, and कर्म essence.

शैवकर्म न. (-रिणः) The peak of a mountain. श. शैव a mountain, and कर्म top.

शैवकर्म म. (-रिणः) ' A lion. ' A mountaineer, a savage, a barbarian. ' An attendant on an idol. ' Crystal. श. शैव a mountain, and कर्म to go, aff. चम्.

शैवकर्मिण न. (-रिणः) An actor, a dancer. श. शैवकर्मिण a *Muni*, said to have been the author of the principles of acting, &c., चम् aff., शैवकर्म his institutes, and रिति aff. of profession or practice.

शैविक म. (-कः) An impostor, a pretended devotee.

शैविक म. (-कः) An actor, a dancer, a tumbler, &c. ' A rogue, a cheat. ' The master of the band, or one who beats time.

' The *Bel* tree, (*Egle marmelos*). श. शैविक one of the early teachers of the arts of acting, &c., चम् aff. of descent.

शैविक mfn. (-वः-वी-वं) ' Produced in the mountains, &c., mountainous, mountaineer. ' Mountain-like. न. (-वं) ' A fragrant resin, (Storax or Benzoin.) ' A vegetable perfume, commonly *Musk*. ' Rock salt. म. (-वः) A bee. f. (-वी) A name of *Pāṇvati*. श. शैविका a mountain, उच्च aff.

शैविकमल्ल न. (-ल्लः) The skirts of a mountain or low land at its base. श. शैव, and उच्चमल्ल neighboring space.

शैव न. (-वः-वी-वं) Hardness, stoniness. श. शिवा a stone, a rock, चम् aff.

शैव mfn. (-वः-वी-वं) Relating or appertaining to the god *Śiva*. म. (-वः) A worshipper of *Śiva*. न. (-वं) An aquatic plant, (*Vallisneria octandra*). श. शैव the deity, and चम् aff.

शैवकर्म म. (-कर्मः) An aquatic plant. न. (-वं) A drug, commonly termed *Padamāśī*. श. शैव to sleep, (on the water), चम्बु aff.; also शैवक, शैवक, &c.

शैविकीय f. (-वी) A river in general. श. शैवक Vallisneria, and रिति aff.

शैविक म. (-कर्मः) An aquatic plant, (*Vallisneria octandra*). श. शैव to sleep, (on the water), चम्बु aff., शैवक, and चम्बु pleonasm. शैव mfn. (-वः-वी-वं) Relating to *Śiva*, &c. म. (-वः) ' One of the horses of *Kaṣṇa*'s car. ' A king and champion in the *Pāṇvati* army. श. शैव, and चम्बु aff.

शैव न. (-वं) Childhood, pupillage, the period under sixteen. श. शैव a child, चम्बु aff.

शैविकपाठिका f. (-का) Instruction of youth, tuition. श. शैव a pupil, चम्बुपाठिका a preceptor, चम्बु aff.

शै र. 4th cl. (शैति) ' To reduce or make small, to pare. ' To whet or sharpen.

शैव म. (-वः) Sorrow, grief. श. शैव to regret, aff. चम्बु.

शैवकर्मिण f. (-रिणः) Indulgence in sorrow. श. शैव, and चम्बु search. शैवकर्मिण mfn. (-रिणः) Consoling, allaying, removing sorrow. श. शैव, and शैविक whet cuts.

शैविकर्म मfn. (-रिणः-रिणः) Afflicted, overcome with grief. श. शैव, and शैविक struck.

शैवकर्म म. (-रिणः) Dissipating or removing sorrow. श. शैव, and चम्बु breaking.

शोकवर्चिर्न mfn. (-न-ता-न्) Involved in distress, swooning with grief. **शोक**, and **वर्चिर्न** fainted.

शोकस्थान n. (-न्) Site, circumstance, or occasion of sorrow. **शोक**, and **स्थान** place.

शोकाकुल mfn. (-का-ता-न्) Overcome with sorrow. **शोक**, and **आकुल** bewildered.

शोकाग्नि m. (-ग्निः) Deep distress, violent grief. **शोक**, and **अग्नि** fire; also similar compounds, as **शोकावध**, &c.

शोकादिग्धम mfn. (-ग-ता-न्) Distressed. **शोकादि**, and **ग्धम** inflamed.

शोकावमुद mfn. (-दा-त्-न्) ¹ Allerviating, consoling. ² Being consoled. **शोक**, and **अवमुद** what drives away.

शोकावशोका m. (-वः) A teacher of holy wisdom, a philosopher. **शोक** worldly care, **अव** away, **मुद** to send, **वश** aff.

शोकावधुन् mfn. (-धो-ता-न्) Allaying or dissipating grief. **शोक**, and **अवधुन्** what drives away.

शोकादि m. (-दिः) The *Kadamba* tree, (*Nauclia Kadamba*). **शोक** sorrow, **दि** hostile.

शोकापि mfn. (-पो-ता-न्) Pained, afflicted by sorrow. **शोक**, and **अपि** pained.

शोकाकुल mfn. (-का-ता-न्) Born or produced from or caused by grief. **शोक**, and **आकुल** produced.

शोकन mfn. (-न-ता-न्) Sorrowing, sorrowful. n. (-न्) Sorrow, grief, grieving. **शोक** to grieve, aff. **वृत्** or **कृत्**.

शोकनीय mfn. (-नी-ता-न्) To be grieved or lamented, what may or ought to be. **शोक** to be sad, **नीय** aff.

शोकिन mfn. (-न-ता-न्) Sorrowful, afflicted. **शोकि** to grieve, causal v., **क्त्वा** aff.

शोकिता mfn. (-ता-का-न्) To be grieved for, lamentable. **शोक** to grieve, **वश** aff.

शोकिता ind. Grieving or having grieved for. **शोकि** to lament, **क्ता** aff.

शोकिवर्धन m. (-नः) Fire or its deity. **शोक** light, and **वर्धन** hair, having locks of flame.

शोकिन् n. (-विः) Light, lustre, radiance, flame. **शोक** to be or make pure, **Un'adi** aff. **वि**.

शोक mfn. (-का-ता-न्) ¹ To be lamented or bewailed. ² To be cleansed or purified. **शोक** to grieve, **वत्** aff.

शोकाव m. (-वः) A low man. **शोक** to be purified (from), **वत्** aff.

शोक m. (-वः) ¹ A fool, a blockhead. ² A sluggard, an idler. ³ A rogue, a cheat. ⁴ A low man, one of a degraded tribe or business. ⁵ A villain, a criminal, a sinner. **शोक** to be prevented or stopped, aff. **वत्**.

शोक (वः) **शोक** r. 1st cl. (**शोकि**) ¹ To be red. ² To move or approach.

शोक mfn. (-वः-ता-न्) ¹ Crimson, of a crimson colour. ² Red in the face, from passion, &c. m. (-वः) ¹ Crimson, the colour of the red lotus. ² A horse of a reddish or bright chestnut colour. ³ The *Sinos* river, which rises in the table land of *Amerakanta*, and running first northerly and then easterly for 500 miles, falls into the *Ganges* above *Poona*. ⁴ A flower, (*Bignonia Indica*). ⁵ Fire or its deity. ⁶ An ocean. ⁷ A red sort of sugar-cane. n. (-वः) ¹ Red-lead. ² Blood. **शोक** to be red, aff. **वत्**, fem. aff. **दा** or **दी**.

शोक m. (-वः) A plant, (*Bignonia Indica*). **शोक** added to the preceding.

शोकरत्न n. (-न्) A ruby. **शोक** deep red, and **रत्न** a gem.

शोकाव m. (-वः) A tree, (*Bignonia Indica*). **शोक** red, **वत्** to go or be, aff. **वत्**.

शोकिन mfn. (-न-ता-न्) Red, crimson, purple. n. (-न्) ¹ Blood. ² Saffron. **शोक** redness, **रत्न** aff.

शोकिन mfn. (-न-ता-न्) Who or what drinks blood. **शोकि**, and **ता** to drink, **क्** aff.

शोकिनपुर n. (-रः) The city of *Bdadur*. **शोकि** red, and **पुर** city. **शोकि** **शोकि** mfn. (-न-ता-न्) Stained or sprinkled with blood.

शोकि, and **वत्** mfn. moistened.

शोकिनाथ n. (-थः) A ruby. **शोकि** red, and **अथ** a stone.

शोकिन m. (-नः) Redness. **शोक**, and **रत्न** aff.

शोक m. (-वः) Swelling, intumescence. **शोक** to go, (to grow) *Un'adi* aff. **वत्**; also with **वत्** added **शोक** m. (-वः)

शोक mfn. (-न-ता-न्) Discutient, removing swellings. f. (-न्) Hogweed, (*Boerhavia diffusa*). ² **शोक** swelling, **वत्** removing, fem. aff. **दी**.

शोकिन mfn. (-न-ता-न्) Discutient. f. (-न्) Hogweed; see the last. **शोक** swelling, and **वत्** overcoming.

शोकवृत्त mfn. (-वृत्तः) Discutient, removing swellings. m. (-वृत्तः) Marking-out plant. **शोक** swelling, and **वृत्त** removing.

शोक mfn. (-न-ता-न्) Who or what cleans, purifies, &c. m. (-वः) ¹ A refiner. ² (In arithmetic) The subtrahend. **शोक** to be pure, **वत्** aff.

शोक mfn. (-न-ता-न्) Cleaning, purifying, &c., that which cleanses, refines, &c. n. (-वः) ¹ Cleaning, cleansing, purifying.

² Correcting, freeing from faults or errors. ³ Correcting, as a writing. ⁴ Subtraction, (in arithmetic.) ⁵ The refining of metals.

⁶ A sort of refining, practised for chemical or medical purposes; exposing the metals to heat, and then sprinkling them with the urins of cows, &c. ⁷ Payment, acquittance.

⁸ Faces, ordure. ⁹ Green vitriol. m. (-वः) The lime. f. (-न्) A broom.

शोक to be or make pure, aff. **वत्** or **वृत्**.

शोकनीय mfn. (-नी-ता-न्) ¹ To be corrected. ² To be cleansed or purified. ³ To be refined. ⁴ To be subtracted. ⁵ To be liquidated (as a debt), due. **शोक** to purify, aff. **वत्** or **वृत्**; also **शोक** and **शोकिन**.

शोकिता ind. ¹ Having paid or discharged. ² Having cleared, &c. **शोक** to be pure, causal v., **क्ता** aff.

शोकिन mfn. (-न-ता-न्) ¹ Cleaned, cleansed, ² Strained. ³ Corrected. ⁴ Refined. ⁵ Purified. ⁶ Discharged, liquidated, (as a debt). **शोक** to clean, aff. **वत्**.

शोक mfn. (-न-ता-न्) ¹ To be purified, cleaned, refined, &c. ² Payable, due. ³ To be subtracted. m. (-वः) An accused person, one to be justified or tried. n. (-वः) A constant number to be subtracted in some astronomical computations.

शोक to be pure, **वत्** aff.

शोक m. (-वः) Intumescence. **शोक** to go, aff. **वत्**.

शोक mfn. (-न-ता-न्) ¹ Handsome. ² Bright. f. (-न्) ¹ Light, lustre, radiance, splendour. ² Beauty. ³ Distinguished merit.

⁴ A species of the *Kṛiti* metre. **शोक** to shine, aff. **वत्**, fem. aff. **दा**.

शेषवर्ष mfn. (-वर्षः) Beautifying. m. (-वर्षः) 'The thirty-sixth year of the *Hindu* cycle. 'Marking-nut plant. n. शेष handsome, and वृत् what makes.

शेषम mfn. (-मः वा-मः) Beautiful, handsome. 'Shining, splendid. 'Richly dressed or ornamented. 'Propitious, auspicious. 'Virtuous, moral, decorous, good. m. (-मः) 'The fifth *Yuga*. 'A planet. 'Burnt-offering for auspicious results. n. (-मः) 'A lotus. 'Shining, being splendid or handsome. n. शेष to shine, aff. वृत्.

शेषवृक्ष m. (-वृक्षः) A tree, (*Hyperanthura morunga*). n. वृक्ष added to the preceding.

शेषवाचरित n. (-रितः) Virtuous practice. n. शेषव, and वाचरित done.

शेषवाम mfn. (-मः वा-मः) Fair, splendid, shining. n. शेष to shine, &c., वाम aff.

शेषावृक्ष m. (-वृक्षः) A tree, commonly *Sesias* or *Salaisia*, (*Hyperanthura morunga*) the legumes, blossoms, and leaves are esculent, and the root of the young tree is used as a substitute for horse-radish; in medicine the root is used as a rubefacient externally, as a stimulant internally, and the expressed oil of the seeds is employed to relieve arthritic pains, &c. n. शेषा beauty, वृक्ष to pervade or anoint, and वृत् or वृक्ष aff.; also शेषावृक्ष and शेषावृक्ष, &c.

शेषित mfn. (-तः वा-तः) Beautified, decorated. n. शेष to shine, वृक्ष aff.

शेषवृक्षाम mfn. (-मः वा-मः) Sorrowing or grieving deeply. n. शेष to be sorrowful, intens. v., वाम aff.

शेष m. (-मः) 'Pulmonary consumption. 'Drying. 'Intumesence, swelling. n. शेष to dry, aff. वृत्.

शेष n. (-मः) 'Suction, sucking. 'Drying up. m. (-मः) One of the arrows of *Kāmanāya*, or *Cupid*. n. शेष to dry, वृत् aff.

शेषविना ind. Having dried up. n. शेष to dry, causal v., विना aff.

शेषित mfn. (-तः वा-तः) Dried, dried up, desiccated. n. शेष to dry, aff. वृत्.

शेष ind. A particle of reproach or contempt.

शेष n. (-मः) 'A flock of parrots. 'Sorrowfulness. n. शेष a parrot, वृक्ष aff.

शेष mfn. (-मः वा-मः) Acid, acetic. n. शेष vinegar, वृक्ष aff.

शेषित mfn. (-तः वा-तः) 'Acid, acetic. 'Relating to a pearl, &c. n. शेष or पल्लि, and वृक्ष aff.

शेषित n. (-मः) A pearl. n. पल्लि a pearl-oyster, वृक्ष aff.; also from पल्लि with the same, शेषितवृक्ष.

शेषितवृक्ष m. (-वृक्षः) A sort of poison. n. पल्लि a country, वृक्ष aff.; according to some it is the venom of a snake of the *Amphisbena* kind.

शेषित n. (-मः) Whiteness. n. वृक्ष white, वृक्ष aff.

शेष n. (-मः) 'Purification by ablution, &c. from personal defilement. 'Purification at given periods from defilement caused by the death of a relation, &c. 'The state or property of freedom from defilement, purity, cleanness. n. वृक्ष purity, वृक्ष aff.

शेषवृक्ष f. (-वृक्षः) The rules of purification after defilement by the death of a relation, &c. n. शेष, and वृक्ष precept.

शेषाचार m. (-चारः) A rule of purification, the mode in which the person is to be cleansed by ablution, &c. after voiding any excrement or contracting any impurity. n. शेष purification, and चार rule, rite.

शेषवृक्ष m. (-वृक्षः) A washerman. n. वृक्ष cleaning, वृक्ष aff.

शेषवृक्ष mfn. (-वृक्षः वा-वृक्षः) Wishing or intending to be purified. n. शेष, and वृक्ष desirous.

शेष (वृक्ष) शेष f. 1st cl. (शेषित) To be proud.

शेषित mfn. (-तः वा-तः) Proud, haughty. m. (-तः) 'A hero. 'An ascetic, one who abandons the world. 'A proud or haughty man, but of low tribe or occupation, an upstart. f. शेष to be proud, and वृत् Un'ed aff.; also as derived from शेष the same, शेषित; also the short vowel being substituted for the diphthong, शेषित.

शेषित n. (-मः) Heroism, prowess. 'Pride, arrogance. n. शेषित a hero, and वृक्ष aff.

शेष (वृक्ष) शेष f. 1st cl. (शेषित) To be proud.

शेष mfn. (-मः वा-मः) 'Drunk, intoxicated. 'Fond of, addicted to, (as liquor.) f. (-मः) 'Long-pepper. 'Another sort, (*Piper chavya*). n. शेष a spirituous liquor, वृक्ष aff.

शेषित n. (-मः) Pride, arrogance.

शेषित m. (-मः) A distiller and vender of spirituous liquors. f. (-मः) A female keeper of a tavern or dram shop. n. शेष a spirits, वृक्ष aff.

शेषित mfn. (-तः वा-तः) 'Proud, haughty. 'Elevated, looking upwards; more properly, शेषित, and शेषित as above.

शेष mfn. (-मः वा-मः) *Sāsra*, a servile, relating or belonging to the last class. m. (-मः) The son of a man of either of the first three classes by a *Sāsra* woman, the last of the twelve sons acknowledged in the ancient *Hindu* law. n. शेष a *Sāsra*, and वृक्ष aff.

शेषित m. (-मः) *Buddha*, the founder of the *Buddha* sect.

n. शेषित a prince of the family of *Isanvāru*, and वृक्ष aff. of descent.

शेषित f. (-वृक्षः) A white variety of panic seed.

शेषित m. (-मः) The name of an inspired legislator older than *Mānu*.

शेषित m. (-मः) 'A butcher, a poulterer, a vender of the flesh of beasts or birds. 'Chase, hunting. n. शेष a slaughter-house, वृक्ष aff.

शेष n. (-मः) The city of *HARIBHADRAN*, suspended in the air. m. (-मः) 'A god, a divinity. 'The betel-nut. n. शेष aspirations, वृक्ष aff.

शेषवृक्ष mfn. (-मः वा-मः) 'Sprung from a handsome mother. 'Relating to anything handsome or brilliant. n. शेषवृक्ष a handsome woman, aff. वृक्ष.

शेषवृक्ष m. (-मः) The *Sesias* tree. n. वृक्ष pleonasm, added to शेषवृक्ष q. v.

शेषित m. (-मः) A juggler, a conjurer.

शेषित m. (-मः) 'A name of *VIṢṆU* or *KALANḌA*. 'The planet SATURN. n. शेष a proper name or a hero, वृक्ष aff.

शेष mfn. (-मः वा-मः) Measured by a winnowing basket, &c. n. शेष a basket, वृक्ष aff.; also with वृक्ष aff. शेष.

शेष n. (-मः) 'Valour, heroism, prowess. 'The heroic drama, or that which treats of war, magic, &c. n. शेष a hero, वृक्ष aff.

शौर्यावाप्तम् mfn. (-ता-वा-न्) Acquired by valour. १. शौर्यम् and अशौर्यम् acquired.

शौक्य mfn. (-क्य-न्त-क्य) Relating to customs or duties, levied as a tax, &c. m. (-क्यः) A superintendent of tolls or customs, a custom-house officer. २. शुल्क a toll or tax, aff. चक्.

शौनिक mfn. (-न्त-शी-क) Relating to a tax, a toll, &c. m. (-कः) Superintendant of tolls or customs. २. शुल्क a toll, and उक् aff.

शौनिक m. (-कः) A copper-smith. २. शुल्क copper, उक् aff.

शौनिक्य mfn. (-क्य-न्त-क्य) Of or belonging to to-morrow. २. चक्षु of to-morrow, उक् added, with तुक् augment.

शौनिक्य n. (-न्त) Ephemerality, duration for a day. २. शौनिक्य, and न added.

शौवाय mfn. (-न्त-शी-व) Relating to a beast of prey, savage, wild, ferocious, &c. २. शायय a beast of prey, चक् aff., and शौ augment.

शौक्य mfn. (-क्य-न्त-क्य) Eating fish and flesh. n. (-क्य) The price of dried meat. २. शुल्की dried flesh, aff. चक्.

शुन (रु) शुनिर २. 1st cl. (शौनिर) 'To ooze, to drop or distil. 'To sprinkle.

शौन m. (-नः) Sprinkling, aspersion. २. शुन to sprinkle, aff. चक्. शुन (रु) शुनिर २. 1st cl. (शौनिर) 'To sprinkle. 'To ooze, to drop or distil.

शुनित mfn. (-न्त-ना-न्त) 'Dropping, sowing. 'Shed, sprinkled, issued, oozed. २. शुन to sprinkle, and न् aff.

शौन m. (-नः) Sprinkling, pouring forth, aspersion. २. शुन to sprinkle, aff. चक्; also शौन.

शौनित mfn. (-न्त-शी-नन्) 'Oozing, sowing, trickling. 'Shed-ding. २. शुन to ooze, वक् aff.

श्रुः *Apote noun.* The face, the mouth.

श्रान्त n. (-न्त) A cemetery, a place where dead bodies are burnt or buried. २. श्रु substituted for श्रव a corpse, and शान् for श्रव place of repose.

श्रान्तवापित् mfn. (-न्त-वापित्) A ghost, a gale, a spirit, male or female, abiding in cemeteries, &c. २. श्रान्त a cemetery, and वापित् who abides; also श्रान्तवापित्, श्रान्तवपित्, &c. श्रान्तवपित् m. (-न्त) 'Mānāsā. 'A ghost. २. श्रान्त a cemetery, and वपित् abode.

श्रु न. (-नु) The beard. २. श्रु for श्रुच the face, शि to serve, Un'di aff. श्रु, form irr.; also श्रुच.

श्रुचुशी f. (-शी) A woman with a beard. २. श्रुच a beard, and श्रुच the face, शीच fem. aff.

श्रुच mfn. (-न्त-वा-च) Bearded, having a beard. २. श्रुच, and चक् aff.

श्रुचक m. (-कः) A barber. २. श्रुच, and चक् who cuts.

श्रुचक्य mfn. (-क्य-वा-च) Being as if bearded, having something like a beard. २. श्रुच used as a verb, शान्चक् aff.

श्रीक २. 1st cl. (श्रीनिर) 'To wink, to contract the eyelids. 'To twinkle.

श्रीक m. (-न्त) Winking, twinkling. २. श्रीक, and कृक् aff.

श्रीक्य mfn. (-क्य-न्त-क्य) Winked, blinked. o. (-न्त) A wink, twinkling. २. श्रीक to wink, क् aff.

श्रान्त mfn. (-न्त-वा-न्) Viscous, thick, adhesive, as clarified butter, &c. २. (-न्त) Smokes. २. श्रौ to go, aff. च्.

श्रान्त mfn. (-न्त-वा-न्) 'Black or dark-blue. 'Green. m. (-न्त)

'A sacred fig tree at *Prayāga* or *Allahabad*. 'A cloud.

'The *Kokila* or Indian cuckoo. 'A potherb, (*Convolvulus*

argentea.) 'Black, (the colour.) 'Green, (the colour.)

'Thoro-apple, (*Datura metel*.) mf. (-न्त-वा) A sort of grain,

(*Panicum frumentaceum*.) n. (-न्त) 'Pepper. 'Sea salt. f. (-न्त)

'A woman, described as one who has oot borne children; also described as a female of slender make; or one from eight

to sixteen; or one who resembles in darkness of complexion, the blossom of the *Prisangu*, or its stalk, in shape. 'Night.

'Shade, shadow. 'The *Jamao* river. 'A form of *Drao*.

'A plant, commonly *Prisangu*. 'A sort of *Convolvulus*, (*C. turpethum*), with black flowers. 'A medicinal plant, (*Serratula anthelmintica*.) 'Indigo. 'A twining shrub, (*Ichocarpus frutescens*.) 'Turmeric. 'Holy basil. 'A fragrant grass, (*Cyperus*.) 'A shrub, (*Abrus precatorius*.)

'A small singing bird with black plumage, commonly *Shama*, (*Turdus macrourus*.) 'A cow. २. श्रौ to go, Un'di aff. च्.

श्रान्त m. (-न्त) A sort of grain, (*Panicum frumentaceum*, &c.) २. श्रान्त the same, चक् added, m. form.

श्रान्तक m. (-कः) 'A peacock. 'Siva. 'A small kind of bird.

२. श्रान्त black or blue, चक् the throat.

श्रान्त n. (-न्त) Blackness. २. च added to श्रान्त; also with नक्, श्रान्तान्.

श्रान्तक m. (-कः) The *Tamdia* tree, (*Xanthocymus pictorius*.)

२. श्रान्त black, and चक् a leaf.

श्रान्तक्य mfn. (-क्य-वा-च) Black as jet, of a glossy black hue.

२. श्रान्त, and शान् shining.

श्रान्तक्य mfn. (-क्य-वा-च) Of a black or dark-blue colour. m. (-कः)

'Black, (the colour.) 'Black-pepper. 'The religious fig tree.

'A large bee. f. (-न्त) A name of *Pāvarā*. २. श्रान्त black,

वा to have, aff. च्.

श्रान्तक्य f. (-न्त) A climbing plant, (*Ichocarpus frutescens*.)

२. श्रान्त, and चक् a creeper.

श्रान्तक m. (-कः) A kind of grain generally eaten by the *Hindus*,

(*Panicum frumentaceum*; also *P. colonum*.) २. श्रान्त the same, चक् added, and the food retained.

श्रान्तक mfn. (-न्त-शी-क) Black-bodied, black. m. (-कः) The planet

Mars or its ruler. २. श्रान्त black, and चक् the body.

श्रान्तक्य f. (-न्त) Worship of *Siva* or *Drao*, on the new

moon of *Nādi*. २. श्रान्त, and पूजा worship.

श्रान्तित mfn. (-न्त-ना-न्त) Blackened, turned or becomes black.

२. श्रान्त, and दृक् aff.

श्राव m. (-वः) A wife's brother. f. (-न्त) A wife's sister. २. श्रौ

to go, aff. वाचक्.

श्रावक m. (-कः) A wife's brother. f. (-न्त-वा-क) A wife's

sister. २. चक् added to the last.

श्रावक mfn. (-क्य-वा-च) Of a brown colour. m. (-कः) Brown, (the

colour.) २. श्रौ to go, वक् aff., deriv. irr.

श्रावक m. (-कः) The mango tree. २. श्राव brown, and

वक् oil.

श्रावक mfn. (-क्य-वा-च) Dark or black toothed, (naturally

so.) २. श्राव dark or brown, वक् for दृक् a tooth; also श्रावक्य

and श्रावक्य.

श्वेत mfn. (-श्वेत-श्वेत) White, of a white colour. m. (-श्वेत) White, (the colour.) s. श्वेतो go, Un'ádi aff. दण्ड.

श्वेतकौलक m. (-श्वेत) A sort of fish, (*Cyprinus asphore*, Haw.)

श्वेत m. (-श्वेत) 'A hawk, a falcon. ' White, (the colour.) ' White-ness, paleness. ' Violence, desperation. f. (-श्वेत) ' The female hawk. ' A species of the *Tristaksh* metre. s. श्वेतो go, दण्ड Un'ádi aff.

श्वेतवर्ण n. (-श्वेत) ' Acting rashly or desperately. ' Burning on a separate funeral pile. s. श्वेत, and वरुण acting; also श्वेतवर्णित.

श्वेतविभू m. (-विभू) ' A hawk feeder or keeper. ' A receptacle shaped like a hawk for a sacrificial fire. s. श्वेत a hawk, and विभू what collects.

श्वेतविरिज m. (-विरिज) One who sells hawks or lives by training them. s. श्वेत, and वीरिज living.

श्वेतवैद्य m. (-वैद्य) Recommendation or injunction to women, to burn on a separate funeral pile. s. श्वेत violence, and वरुण advice.

श्वेत r. 1st cl. (श्वेत) To go.

श्वेतवाता f. (-वाता) Hawking, hunting. s. श्वेत a hawk, वाता falling, वा aff., with वृद्ध augment.

श्वेतवात m. (-वात) A plant, (*Bignonia Indica*.) s. श्वेतो go, वृद्धाव aff.

श्वेत (र) वरि r. 1st cl. (श्वेत) To go.

श्वेत (र) वरि r. 1st cl. (श्वेत) To go, to move.

श्वेत r. 1st and 10th cls. (श्वेत, श्वेत) usually with वि prefixed, (विश्वेत) To give, to present.

श्वेत ind. A particle and prefix implying belief or reverence.

श्वेत r. 1st and 10th cls. (श्वेत, श्वेत) ' To hurt, to injure, to kill. ' To let loose or discharge, to set free, to liberate. ' To bind or tie. r. 10th cl. (श्वेत) ' To apply diligently, to endeavour sedulously. ' To delight frequently. ' To march. r. 10th cl. (श्वेत) To be weak or infirm. (र) वरि r. 1st cl. (श्वेत) ' To be loose or lax, to be slack or flaccid. ' To let loose, to loosen.

श्वेत n. (-श्वेत) ' Tying, stringing. ' Loosening, untying. s. श्वेत to tie, &c., aff. वृद्ध.

श्वेतवर्ण mfn. (-वर्ण-वर्ण) Believing, having faith. s. श्वेत, and वृद्ध having.

श्वेतवर्ण mfn. (-वर्ण-वर्ण) ' Trusting, believing. ' Venerating, respecting. s. श्वेत particle of faith or respect, वा to have, वाव aff.

श्वेत n. (-श्वेत) ' Respect, reverence. ' Wish, desire. ' Faith, belief. ' Purity. s. श्वेत a particle implying belief, &c., वा to bold or have, aff. श्वेत and वरुण.

श्वेतज्ञ mfn. (-ज्ञ-ज्ञ) Done with faith. s. श्वेत, and ज्ञ done.

श्वेतविभू mfn. (-विभू-विभू) Believing, faithful. s. श्वेत, and विभू endowed with; also श्वेतविभू.

श्वेतवर्ण mfn. (-वर्ण-वर्ण) Believing, full of faith. s. श्वेत, and वरुण aff.

श्वेतवर्ण mfn. (-वर्ण-वर्ण) Having faith, believing. s. श्वेत, and वृद्ध joined.

श्वेतविभू mfn. (-विभू-विभू) Distrusting, unbelieving. s. श्वेत, and विभू abandoned.

श्वेतवर्ण mfn. (-वर्ण-वर्ण) ' Faithful, believing. ' Wishing, desirous. f. (-वर्ण) A pregnant woman longing for anything. s. श्वेत faith, वरुण aff.

श्वेतवर्ण mfn. (-वर्ण-वर्ण) Believing, trusting, having faith. s. श्वेत, and वरुण aff.

श्वेत r. 9th cl. (श्वेत) ' To set free, to let loose, to liberate. ' To gladden, to delight frequently. ' To string, to tie together. r. 1st and 10th cls. (श्वेत, श्वेत) To arrange, to place in order.

श्वेत m. (-श्वेत) ' Loosening, liberating. ' Looseness, flaccidity. ' Tying, binding, stringing. ' A name of *Vism'v*. s. श्वेत to tie, &c., aff. वृद्ध.

श्वेत n. (-श्वेत) ' Stringing flowers, &c. ' Killing, destroying. ' Tying, hindering. ' Loosening, untying. s. श्वेत to tie or snite, aff. वृद्ध.

श्वेत mfn. (-श्वेत-श्वेत) ' Strung, connected, bound together. ' Overcome, surpassed, overpowered. ' Hurt, injured. ' Loosed, let loose. s. श्वेत to tie, or वरुण to hurt, &c., aff. वृद्ध.

श्वेत n. (-श्वेत) Boiling in a pot. s. श्वेत to boil, काव v., वृद्ध aff.

श्वेतविभू ind. Having boiled or dressed. s. श्वेत to cook, काव v., वृद्ध aff.

श्वेत mfn. (-श्वेत-श्वेत) Boiled, (any thing except water, milk or *Ghee*.) f. (-श्वेत) Rice-gruel. s. श्वेत to cook or boil, काव v., aff. वृद्ध.

श्वेत (वि) र. 4th cl. (श्वेत) ' To perform acts of austere devotion, to undergo mortification or penance. ' To be wearied or fatigued. ' To be distressed.

श्वेत m. (-श्वेत) ' Military exercise. ' Weariness, fatigue. ' Labour, exertion, toil. s. श्वेत to be wearied, aff. वृद्ध.

श्वेतज्ञ n. (-ज्ञ) Perspiration from exertion or fatigue. s. श्वेत, and ज्ञ water.

श्वेत mfn. (-श्वेत-श्वेत) ' Following a low or degraded business or profession. ' Base, vile, bad. m. (-श्वेत) ' A religious character, an ascetic, a *Yati*, one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the *Sermases* of the *Greek* writers. ' A beggar, the religious mendicant. f. (-श्वेत or श्वेत) ' *Indian* spikenard, (*Valeriana jatamansi*.) ' *Bengal* medder, (*Rubia manjith*.) ' A handsome woman. ' A woman of low caste or business. ' A female mendicant. s. श्वेत to be wearied, aff. वृद्ध.

श्वेतविभू mfn. (-विभू-विभू) Accomplished by labour or exertion. s. श्वेत, and विभू accomplished.

श्वेतविभू mfn. (-विभू-विभू) Exhausted, overcome with fatigue. s. श्वेत, and विभू pained.

श्वेत mfn. (-श्वेत-श्वेत) ' Wearying, tiring, undergoing or incurring weariness or fatigue. ' Laborious, diligent. s. श्वेत to be weary, aff. वरुण.

श्वेत (र) वरुण r. 1st cl. (श्वेत) To be careless or inattentive, to err, to neglect, to mistake.

श्वेत m. (-श्वेत) Asylum, refuge, protection. s. श्वेत to serve, aff. वृद्ध.

श्वेत n. (-श्वेत) Asylum, refuge, shelter, protection. s. श्वेत to serve, aff. वृद्ध.

श्वेतविभू mfn. (-विभू-विभू) To be defended or sheltered. s. श्वेत to serve, वरुण aff.

श्वेत m. (-श्वेत) ' The ear. ' Oxing, dripping. s. श्वेत to hear, &c., aff. वृद्ध; also श्वेत, वरुण, &c.

पवक mfn. (प-वा-क) Produced in or under the sign ŚRAYAN'ā.
mfn. (प-वा-क) 'The ear. 'Hearing. n. (प-क) 'Service. 'Drip-
ping, oozing. mf. (प-वा-क) The twenty-third of the lunar as-
terisms, represented by three footsteps, and containing three
stars or a, β and γ *Aquila*. इ. पु to hear, &c., aff. कृद् or
बुद्; or पवका the asterism, अच् aff. of derivation, and the effect
rejected.

पवकपथ m. (प-क) The ear. अ. पवक, and पथ for पथिन् path.

पवकविचारिन् m. (प-क) A speaker, an addresser. अ. पवक, and
विचारिन् connected with or acting on.

पवकेश्वर n. (प-क) The organ of hearing, the ear. अ. पवक, and
इन्द्रिश्च organ of sense.

पवकौह n. (प-क) The hollow of the outer ear. अ. पवक, and
कौह belly.

पवक्य n. (प-क) The ear. इ. पु to hear, aff. कृद्.

पवाय m. (प-क) An animal fit or proper for sacrifice. इ. पु to
drip, (Ghee.) आश् Un'ādi aff.

पवित्र mfn. (प-व-त्रि-व) Produced in or under the sign ŚRAYATRI'ā.
f. (प-व) The twenty-fourth lunar asterism, also called
DUSHTATRI'ā, corresponding to the DOLPHIN. अ. पव an ear,
वृत्तय पोषा, aff. रङ्ग aff. of the superlative, and the possessive
rejected; the attributive is formed by the aff. अच्, and that
again or its effect optionally rejected.

पवित्राक्ष m. (प-क) The planet MASCAR. अ. पवित्रा the asterism,
and क्ष born.

पा r. 2nd el. (पाणि) 'To boil, to cook, to mature, to ripen, &c.
'To sweat. Casual form (पवपनि) To render mature or ripe
by cooking, &c. (पावपनि) To heat, to cause to sweat.

पाव mfn. (प-वा-व) 'Boiled, dressed, (any thing except butter,
milk, or water.) 'Moist, wet. f. (प-व) Rice-gruel. इ. वृ to
cook, aff. ण, form irr.

पाव mfn. (प-वा-व) Faithful, believing. n. (प-व) A funeral
ceremony observed at various fixed periods and for different
purposes, consisting of offerings with water and fire to the
gods and manes, and gifts and food to the relations present
and existing *Brāhmanas*; it is especially performed for a
parent recently deceased, or for three paternal ancestors, or
for all ancestors collectively, and is supposed necessary to
secure the ascent and residence of the souls of the deceased
in a world appropriated to the manes. The following distribu-
tions of this ceremony are specified; the पावर्चन in honor of
three ancestors, पवर्चन of one, निरर्चन regular, पवित्रिचन occa-
sionally, पावर्चन for the attainment of some particular object,
पावर्चन daily, पवि: for the obtaining of increase of prosperity,
and पविचर्म in which the balls of meat offered to the deceased
individually and collectively are blended together. There are
many other kinds: those for a person recently deceased are
one on the day after mourning expires, and twelve others in
twelve successive months; one at the end of the third fort-
night, one in the sixth month, and one in the twelfth, con-
cluding with a *Sapin'dana*, on the anniversary of the person's
death; in general they are all performed in the course of the two
or three first days; and the *Śrāddha* for the deceased is
only annually repeated. There is also a sort of *Śrāddha* per-

formed daily during the days of mourning, usually ten, on
which a funeral cake is presented, increasing one or more each
day till ten cakes are offered. अ. पवा faith, अच् or व aff. of
possession or relation, as the abandonment or presentation of
meat, &c. through faith of its efficacy, in behalf of the
souls of the deceased.

पावक m. (प-क) The offerer of an obsequial oblation. अ. पाव,
and कृ who makes.

पावकर्म n. (प-क) The rite or ceremony of funeral oblation.
अ. पाव, and कर्म act; also पावद्विवा, &c.

पावक्य m. (पाव) The celebrator of an obsequial rite. अ. पाव,
and कृ who makes.

पावक्य m. (प-क) The offerer of an obsequial rite. अ. पाव, and
कृ who gives.

पावदेव m. (प-व) YAMA. अ. पाव the funeral ceremony called
Śrāddha, and देव deity; as judge and monarch of the
dead.

पावदेवता f. (प-व) A divinity presiding over obsequial rites, a
Pitri or progenitor, or YAMA. अ. पाव, and देवता divinity.

पावद्वज mfn. (प-व) Eating or partaking of the food prepar-
ed at a *Śrāddha* or obsequial rite. अ. पाव, and द्वज who eats.

पावद्विह n. (प-व) Food that has been presented to the manes.
अ. पाव, and द्विह left.

पाविक mfn. (प-वा-क) 'The object, receiver, or enjoyer of an
obsequial oblation. 'Anything relating to a *Śrāddha*. अ. पाव
as above, इच् aff.

पाविक्य mfn. (प-वा-क) 'The object or receiver of a funeral
oblation. अ. पाव as above, इच् aff.

पाव mfn. (प-वा-वा-व) 'Wearied, fatigued. 'Calmed, tranquil.
m. (प-वा) An ascetic, one with subdued passions. अ. वम to be
weary, aff. ण.

पावपव m. (प-व) Affording rest or relief to the weary, giving
them seats, beds, &c. अ. पाव weary, पवपव relieving.

पाव f. (प-व) Weariness, exhaustion. इ. वम to be weary,
इच् aff.

पाव r. 10th cl. (पावपनि) 'To call, to summon, to invite. 'To
counsel, to advise.

पाव m. (प-व) 'A month. 'A temporary shed, or platform and
canopy. 'Time. अ. वम to be weary, अच् aff.

पावक m. (प-क) A follower or disciple and servant of the prin-
cipal *Jainas* or *Jinas*.

पाव mfn. (प-वा-व) Sacred or belonging to the goddess Ś'ef.
m. (प-क) Refuge, reliance, shelter or protection. अ. वृ to
serve, aff. अच्, or in the attributive form वी the goddess, वच्
aff., and व substituted for the primitive vowel changed to वच्,
and वच् made long.

पाव mfn. (प-वा-व) Produced in or on the best, &c. अ. वेचच्
the best, अच् aff., and the form changed by special rule.

पाव m. (प-व) Oozing, dropping, flowing. इ. पु to ooze, aff. कृच्.
पावक m. (प-व) 'The lay votary of a *Śrāddha* or *Jina*. 'A crow.

इ. पु to hear, casual form, कृच् aff.

पावक्य mfn. (प-वा-क) 'Produced in or under the asterism Ś'ra-
van'ā. 'Relating to the ear or hearing. m. (प-क) 'The month
Śrāvan'ā or *Śrāvan*, (July-August.) 'A heretic, an impos-

तु. n. (५) Cansing to be heard. f. (५) A plant, commonly *Katsiki*. f. (५) Day of full moon in the month *Srāvaṇa*. a. वरवा the asterism, &c., aff. वृष्.

वाचसिक mfn. (वा-सि-क) Relating to or produced in the month *Srāvaṇa*. m. (५) The month *Srāvaṇa*. a. वरवा the asterism in which the moon is full this month, and वृष् aff.

वाचसीय mfn. (वा-सि-य) To be declared or pronounced, to be made to be heard. a. वृ to hear, causal v., वृषीच् aff.

वाचसी f. (५) A city, also *Dharmapattana*. a. वृ to ooze, causal form, वृष् aff.

वाचसिज mfn. (वा-सि-ज) To be declared, to be made to be heard. a. वृ to hear, causal v., वृषीच् aff.

वाचसीय mfn. (वा-सि-य) Produced in or under the asterism *Saavyasir* m., relating to it, &c. a. वृषिजा, and वृष् aff.

वाचिन् mfn. (वा-सि-न्) Spoken or read, caused to be heard. a. वृ to hear, causal v., वृषीच् aff.

वाच् mfn. (वा-सि-च्) 'To be heard. 'To be read or related, to be caused to be heard. a. वृ to hear, वृष् aff., or causal v., and वृष् aff.

वि (वि) r. 1st cl. (वृषि-नि) To serve. With वाच् prefixed, 'To seek asylum, to depend upon, to have recourse to. 'To be near to. 'To use, to employ. With वृष् and वाच्, To quit, to forsake. With वृष् or वृष् and वृष्, To be high or elevated. With वि, वृष्, and वाच्, 'To fall, to prostrate, to worship. 'To expect, to rely upon, to trust to.

विन् mfn. (वा-सि-न्) 'Cherished, protected, reforged. 'Served, honored, worshipped. 'Joined with, contiguous to, connected with. 'Covered, overspread. 'Having, possessing. a वि to serve, वृष् aff.

विन्वन् mfn. (वा-सि-वन्) 'Served, honored. 'Taking refuge with. a. वि to serve, वृष् aff.

विन्वन् mfn. (वा-सि-वन्) Haughty, confident in wealth, beauty, &c. a. वी, and वृष् who thinks, the vowel of the first made short.

वि (वृ) चिन् r. 10th cl. (वृषि-नि) To burn.

वी r. 9th cl. (वृषि-नि) To cook, to dress. r. 1st and 10th cla. (वृषि-नि) To satisfy.

वी f. (५) 'Fortune, prosperity, success, thriving. 'Wealth. 'Beauty, splendour, lustre. 'Light. 'The three objects of life collectively, or love, duty, and wealth. 'Dress, decoration. 'State, paraphernalia. 'Superhuman power. 'Intellect, understanding. 'Elevation, consequence. 'Fame, glory. 'The goddess *Lakṣmī*, the wife of *Viṣṇu*, and deity of plenty and prosperity. 'A name of *Sarasvatī*. 'The mother of *Kṛṣṇa*, the seventeenth *Jina* of the present age. 'The *Saral* tree, (*Pinus longifolia*). 'Cloves. 'A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c. and often used repeatedly, as *Srī Sri Deva*; also a prefix of respect to proper names of persons, as *Srī Jayantā*; also of works, as *Srī Bhāgavat*; this use of it is elliptical; the possessive aff. वृष् or aff. वृष् joined, &c. being understood, and the sense will then be, the splendid, the illustrious, the famous, &c. a. वि to serve, (i. e. whom the world worships), वृष् aff. and the vowel made long.

वीर्य m. (५) 'S'iva. 'A country N. W. of *Dehli*, or about *Tahseer*. 'BHAVARUṬI, the author of the *Milati Mādhana*, a celebrated drama. a. वी prosperity or eloquence, वृष् the throat.

वीर्यवद्वाच्य m. (वा) BHAVARUṬI, the poet. a. वीर्य, and वृ the name or title, वाच्य a mark; he who is known by the title of *Srīkaṇṇa*.

वीर्यवत् m. (वा) Kṛṣṇa. a. वीर्य S'iva, and वृषि the friend.

वीर्य mfn. (५-वा-री-र) Giving fortune or prosperity. m. (५) *Viṣṇu* n. m. (५) The red lotus. a. वी fortune, and वृ who makes or confers.

वीर्य m. (५) A pen. a. वी the word *Srī*, and वृष् implement of making.

वीर्य m. (वा) *Viṣṇu* n. a. वी the goddess, and वृष् husband.

वीर्य f. (५) An antelope. a. वी increasing, (nourishment,) वृ maker, aff. वृष्, the flesh being considered as highly digestible and nutritive.

वीर्य m. (वा-र) *Sandal* wood. a. वी fortune, and वृष् part.

वीर्य n. (५) One of the minor dramatic compositions, a piece in one act, dedicated chiefly to the goddess of prosperity. a. वी, and वृषि said.

वीर्य m. (वा) *Viṣṇu* n. a. वी fortune, and वृष् womb or origin.

वीर्य m. (वा) A place for watering birds. a. वी wealth, and वृष् taking.

वीर्य m. (वा) Sour cords. m. (वा) A *Buddha* or *Buddha* saint. a. वी prosperity, and वृष् a heap.

वीर्य n. (वा) 'A magical diagram. 'An astrological division of the body, the uterine or pubic region. 'A wheel of *Indra*'s car. 'The circle of the globe or earth. a. वी prosperity, &c., and वृष् a wheel.

वीर्य m. (वा) The deity of love. a. वी *Lakṣmī*, and वृष् born.

वीर्य mfn. (वा-र-र) Conferring wealth, prosperity, &c. m. (५) *Kṛṣṇa*, the god of riches. a. वी wealth, and वृ who gives.

वीर्य m. (५) *Viṣṇu* n. 'A *Jina* of the past period. a. वी the goddess, or good fortune, and वृ who has.

वीर्य m. (वा) The deity of love, *Kāma*. a. वी *Lakṣmī*, and वृष् the son.

वीर्य m. (वा) *Viṣṇu* n. a. वी the goddess, and वृष् abode.

वीर्य m. (वा) *Viṣṇu* n. a. वी the goddess, and वृष् abode.

वीर्य m. (वा) 'A king, a prince. a. वी the goddess of fortune or rank, and वृष् husband or master.

वीर्य m. (वा) A highway, a royal road. a. वी royal paraphernalia, and वृष् for वृष् road.

वीर्य n. (५) 'A lotus. 'A tree, the wood of which is used to procure fire by attrition, (*Premna spinosa*). f. (५) 'A shrub, (*Gmelina arborea*). 'A medicinal plant, commonly *Kāyapāl*. 'The silk-cotton tree. 'An aquatic plant, (*Pistia stratiotes*). a. वी beauty or the goddess, and वृष् a leaf.

वीर्य f. (वा) A medicinal shrub, commonly *Kāyapāl*. a. वृष् added to the last.

वीर्य m. (५) Turpentine. a. वी the *Saral* or pine, and वृष् pounded, ground.

वीहृम m. (-ः) 'A horse. * *Rāṣa*. s. वी fortune, or the goddess, and पुन a son.

वीहृम m. (-ः) 'A fruit tree, (*Ægle marmelos*). f. (-वी) 'The indigo plant, (*Indigofera tinctoria*). * Emblem myrobahan. s. वी beauty or the goddess, (to whom it may be offered,) and वृष fruit.

वीहृम m. (-ः) 'A fragrant grass, (*Cyperus rotundus*). s. वी *Lakṣmi*, and वृष auspicious.

वीहृम m. (-ः) 'A horse. s. वी the goddess, वृष brother; being recovered as well as *Lakṣmi*, at the burning of the ocean.

वीहृम m. (-ः) 'A tree, commonly *Tila* or *Tilaka*. * *Vishnu*. * *Kṛṣṇa*, the god of wealth. * *Siva*. s. वी beauty, &c., वृष aff.

वीहृम m. (-ः) 'Gorlick.

वीहृम m. (-ः) 'The seventh year of the *Indian* cycle. s. वी prosperity, and वृष chief.

वीहृम m. (-ः) 'Famous, illustrious. * Fortunate, wealthy. s. वी prosperity, and वृष joined with, possessing.

वीहृम m. (-ः) 'Famous, illustrious. * Fortunate, wealthy. s. वी fortune, and वृष joined.

वीहृम m. (-ः) 'Turpentine. s. वी the *Saras* tree or pine, and वृष juice.

वीहृम m. (-ः) 'The third of the *Rāgas* or personified musical modes. s. वी illustrious, वृष the mode.

वीहृम m. (-ः) *Rāmāchandra*. s. वी celebrated, and वृष the name of the prince.

वीहृम m. (-ः) 'Fortunate, prosperous. * Rich, wealthy. s. वी fortune, वृष poss. aff.

वीहृम m. (-ः) 'Vishnu. * A particular mark, usually said to be a curl of hair, on the breast of *Vishnu* or *Krishna*, and represented in delineations of him by ✕. * A hole in a wall made for felonious purposes. * The emblem of the tooth *Jina*, or the mark above ascribed to *Vishnu* or *Krishna*. s. वी *Lakṣmi*, and वृष dear to.

वीहृम m. (-ः) 'A horse having a curl of hair on his breast. s. वी the mark of *Vishnu*, वृष aff. of comparison, and वृष poss. aff.

वीहृम m. (-ः) *Vishnu*. s. वी the mark so termed, and वृष having.

वीहृम m. (-ः) *Vishnu*. s. वी the figure so named, and वृष sign, mark, (whose.)

वीहृम m. (-ः) *Vishnu*: see the last. s. वी the, and वृष mark.

वीहृम m. (-ः) *Vishnu*. s. वी illustrious, वृष the bear *Avatar*.

वीहृम m. (-ः) 'Turpentine. * *Vishnu*. * A lotus. * *Siva*. s. वी the *Saras* or pine, or *Lakṣmi*, &c., and वृष abode.

वीहृम m. (-ः) Turpentine.

वीहृम m. (-ः) 'The holy fig tree, (*Ficus religiosa*). s. वी auspicious, and वृष a tree.

वीहृम m. (-ः) 'A curl or lock of hair on the chest of a horse: a various reading perhaps for वीहृम; see वीहृम

वीहृम m. (-ः) Turpentine. s. वी the *Saras* or pine tree, and वृष extract.

वीहृम m. (-ः) *Vishnu*. * *Rāmāchandra*. s. वी the goddess *Lakṣmi*, also incarnate in *Siva*, and वृष husband.

वीहृम m. (-ः) Cloves. s. वी *Lakṣmi*, and वृष appellation, the names of the goddess being all applied to the spice.

वीहृम m. (-ः) 'The moon. s. वी the goddess, and वृष uterine brother; being reproduced with her and other objects, at the churning of the ocean.

वीहृम m. (-ः) 'The sun-flower, (*Heliotropium folicum*). s. वी *Lakṣmi*, वृष the hand, वृष and वृष aff.; held in the hand of the goddess.

वृ 1. st. cl. form irr. (वृषति) To hear: form reg. (वृषति) To go, to move, especially as a fluid, to drop, to ooze, to flow. With वृषि or वृष prefixed, To promise, to consent or agree to. With वि, To be famous.

वृषा m. (-ः) 'A fruit, (*Flacourtia cataphracta*).

वृषा f. (-ः) 'Natron, alkali.

वृष m. (-ः) 'Heard. * Understood. n. (-ः) 'Sacred science, holy writ, &c. * The object of hearing, that which is heard. s. वृ to hear, aff. म.

वृष m. (-ः) 'Famous, celebrated. m. (-ः) 'A divine sage. * A generous man, a benefactor, a donor. f. (-ः) 'A river. * The wife of *Bharata*. s. वृ heard, वृषि fame.

वृष m. (-ः) 'Sagawati. s. वृ that which is heard, (science, &c.) and वृषi presiding deity.

वृष m. (-ः) 'Recollecting, remembering what has been heard. * Having or observing the *Vedas*. s. वृ, and वृ who has.

वृष m. (-ः) 'A *Rishi* of a particular order; one by whom holy writ has been heard, not taught; as the author of the *Saṁhitā*, a medical work, the son of *Vishāmitra*, &c. s. वृ heard, and वृष a saint.

वृष m. (-ः) 'Hearing, having heard. s. वृ to hear, वृष aff.

वृष m. (-ः) 'The planet *Sani* or *Saturn*. s. वृष m. one of the other sons of *Siva*, and वृष younger born.

वृष m. (-ः) Citing the *Vedas*. s. वृ holy writ, and वृ referring to, taking.

वृष m. (-ः) 'Well read in sacred science, conversant with the *Vedas*, and the branches of knowledge or philosophy, dependant on them. s. वृ heard, (knowledge of grammar, &c. that has been taught *śrotra*), वृष m. perusal, (of the *Vedas*), वृष accomplished.

वृष m. (-ः) 'Acquainted with or conforming to the *Vedas*. s. वृ, and वृष m. possessed of.

वृष f. (-ः) 'The *Vedas*, severally or collectively, scripture, holy writ. * An ear. * Hearing. * Intelligence, news, rumour, report. * (In music.) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated, four constituting a major tone, three a minor, and two a semitone: the *Sraṇa* are personified as nymphs. * The constellation *Sraṇa*'s. s. वृ to hear, वृष aff.

वृषिदन्त म. (-न्त) 'Penance, expiation. * A snake. २. वृषि the *Vēdas*, or an ear, &c., and वृत्त to go, aff. वृत्त.
 वृषिदन्त mfn. (-न्तः-ना-न्) Taught or prescribed by the *Vēdas*.
 २. वृषि as above, and वृषि said, declared.
 वृषिदोषः न. (-न्) Holy precept or injunction, the doctrine of the *Vēdas*. २. वृषि, and वृषि saying.
 वृषिजीवात्तः फ. (-वा) Law, the code of laws. २. वृषि the *Vēdas*, and जीवात्तः living; existing according to scripture.
 वृषिजगत्तः मfn. (-न्तः-वा-न्) 'Hearing, having ears. * Studying the *Vēdas*. २. वृषि hearing, or the *Vēdas*, and जगत्तः attentive.
 वृषिद्वयः न. (-न्) Disagreement or contradiction of any two passages in the *Vēdas*, or of two *Vēdas*. २. वृषि, and द्वय difference.
 वृषिद्वयः मfn. (-न्तः-वा-न्) 'Having, being versed in, or observing the *Vēdas*. * Hearing. २. वृषि, and वृत्त who or what has.
 वृषिद्वयः मfn. (-न्तः-वा-न्) 'Hearing. * Observing, obeying.
 * Having or following the *Vēdas*. २. वृषि, and वृत्त aff.
 वृषिद्वयः न. (-न्) 'The root of the ear. * The text of the *Vēdas*.
 २. वृषि, and वृत्त root.
 वृषिद्वयः न. (-न्) The outer ear. २. वृषि, and वृत्त circle.
 वृषिद्वयः मfn. (-न्तः-वा-न्) 'Desf. * Ignorant or oored in the *Vēdas*. २. वृषि hearing, or the *Vēdas*, and वृत्त abandoned, lost.
 वृषिद्वयः म. (-न्) An object or doctrine of the *Vēdas*. २. वृषि, and वृत्त an object.
 वृषिद्वयः मfn. (-न्तः-वा-न्) Scriptural, declared by the *Vēdas* and the law. २. वृषि, and वृत्त and वृत्त said.
 वृषिद्वयः न. (-न्) Aliteration. २. वृषि hearing, and वृत्त similarity of sound.
 वृषिद्वयः मfn. (-न्तः-वा-न्) Said or enjoined by the *Vēdas*. २. वृषि, and वृत्त said; also वृत्त, &c.
 वृषिद्वयः mfn. (-न्तः-वा-न्) Having heard. २. वृत्त to hear, वृत्त aff.
 वृषि म. (-न्तः) Sacrifice, oblation. n. (-न्) A sort of ladle used for pouring *Ghee* or oiled butter at a sacrifice. २. वृत्त to ooze or leak, aff. वृत्त, more usually वृत्त, &c.
 वृषिद्वयः मfn. (-न्तः-वा-न्) Hearing. २. वृत्त to hear, reiterated, वृत्त aff.
 वृषिद्वयः मfn. (-न्तः-वा-न्) Hearing, being hearing. २. वृत्त to hear, pass. v., वृत्त aff.
 वेद्य m. (-न्तः-वा-न्) 'A line, a row, a range. * A company of artisans following the same business. * A corporation, a company of traders or those dealing in the same articles. * A bucket, a baling vessel. २. वेद्य to serve, वेद्य Un'adi aff.
 वेद्यः म. (-न्तः) The name of one of the kings of *Magadha*, contemporary with and patron of Śākyaśīma. f. (-न्तः) A tent. २. वेद्य a line, &c., वृत्त aff.
 वेद्यः मfn. (-न्तः-वा-न्) Made or become a heap. * Arranged, set in rows. २. वेद्य a range, वृत्त becomes, वेद्य augment.
 वेद्यः फ. (-न्तः) 'A set or succession of substances. * (In arithmetic.) Progression.
 वेद्यः मfn. (-न्तः-वा-न्) Best, excellent, most excellent. ind. Well, most excellent. n. (-न्तः) * Virtue, moral merit. * Final happiness. * Good fortune, auspiciousness, prosperity. m. (-न्तः) The 11th *Jāta* or *Jāta* pontiff. f. (-न्तः) A plant

resembling pepper, (*Pothos officinalis*). * A shrub, (*Cissampelos hexandra*). * Yellow myrobalan. २. वृत्त substituted for वृत्त good, and वृत्त aff. of the irr. superlative.
 वेद्यः मfn. (-न्तः-वा-न्) 'Confering, or the means of, future felicity. * Propitious. * Making better or superior. २. वेद्य, and वृत्त who or what does.
 वेद्यः मfn. (-न्तः-वा-न्) Desiring final felicity, &c. २. वेद्य, and वृत्त desire.
 वेद्यः न. (-न्तः) 'Superiority, betterness. * Final felicity, &c. २. वेद्य, and वृत्त aff.
 वेद्यः म. (-न्तः) The eleventh *Jāta* or *Jāta* pontiff of the present era; also वेद्यः.
 वेद्यः मfn. (-न्तः-वा-न्) Desires of good, ambitious. २. वेद्य, and वृत्त who asks.
 वेद्यः मfn. (-न्तः-वा-न्) * Best, excellent, most excellent, pre-eminent. * Oldest, senior. m. (-न्तः) 'Kuvāa. * A king. * A *Brāhmaṇa*. n. (-न्तः) Cow's milk. २. वृत्त for वृत्त best, वृत्त aff. of the irr. superlative.
 वेद्यः न. (-न्तः) The main pillar of a house. २. वेद्य best, and वृत्त timber.
 वेद्यः न. (-न्तः) Superiority, betterness, excellence. २. वेद्य, and वृत्त aff.; also with वृत्त, वेद्यः.
 वेद्यः म. (-न्तः) The householder. २. वेद्य best, वाद्यन order or state; the householder being considered the best of the four orders, as he supports the other three.
 वेद्यः मfn. (-न्तः-वा-न्) Best, chief. m. (-न्तः) * An artist eminent by birth. * The head or chief of a body of persons following the same trade or occupation, a president, a foreman. २. वेद्य excellence, वृत्त aff.
 वेद्यः 1st cl. (वाद्यन) * To boil, to cook. * To melt, to liquefy. * To sweat.
 वेद्यः न. (-न्तः) Superiority, betterness, preference. २. वेद्य, and वृत्त aff.
 वेद्यः (वा) वेद्यः 1st cl. (वेद्यन) To accumulate, to heap together.
 वेद्यः मfn. (-न्तः-वा-न्) Dressed, cooked, matured. m. (-न्तः) A cripple. f. (-न्तः) 'The constellation *Śrāvastā*. * Rice-gruel. २. वेद्य to heap together, aff. वृत्त; or वृत्त to jejure, Un'adi aff. वृत्त.
 वेद्यः f. (-न्तः-वा-न्) 'The hip and loins. * A road, a way. २. वेद्य to heap, aff. वृत्त; or वृत्त to hear, Un'adi aff. वृत्त.
 वेद्यः मfn. (-न्तः-वा-न्) 'The hip and loins, or the hip only. * The hip-bone, the os ilium. २. वेद्य the same, and वृत्त fruit, वृत्त aff. of comparison, or वृत्त a plank; also वेद्यः मfn. (-न्तः-वा-न्) A string worn round the loins.
 वेद्यः न. (-न्तः) 'The ear. * The current of a stream. * An organ of sense. २. वेद्य to hear or to look, aff. वृत्त, and वृत्त augment.
 वेद्यः मfn. (-न्तः-वा-न्) To be heard or listened to. २. वृत्त to hear, वृत्त aff. of the future participle.
 वेद्यः मfn. (-न्तः-वा-न्) Hearing, a hearer, who hears. २. वृत्त to hear, वृत्त aff.
 वेद्यः न. (-न्तः) The ear. २. वृत्त to hear, Un'adi aff. वृत्त.
 वेद्यः मfn. (-न्तः-वा-न्) Melodious, musical, sounding agreeably. २. वेद्य, and वृत्त pleasure.
 वेद्यः ind. The five senses. २. वेद्य, and वृत्त etcetera.
 वेद्यः मfn. (-न्तः-वा-न्) Modest, docile, well-behaved. m. (-न्तः) * A *Brāhmaṇa* versed in the study of the *Vēdas*. * A *Brāhmaṇa* ful-

lowing a particular branch or school of the *Vēdas*. ५. वेद considered as substituted for *सन्ध* the metre of the *Vēdas*, and सन्ध aff. ‡ or वेद the ear, said also to mean the *Vēdas*, and स aff.

बोधिषता ६ (-ता) Conversancy with the *Vēdas*, the duty of a *Brahman*. ६. बोधिष a priest acquainted with the *Vēdas*, and सङ्ग अर्ह

अविद्यन् n. (-सं) The property of a learned Brahman. ५. वेदविद्य,
and स own.

श्रव mfn. (-वः-श्री-वं) Relating or belonging to the *Ṛśas*, to the ear, hearing, &c. n. (-वं) 'Preservation of the sacred fire.

* Any observance ordained by the *Védas*. f. (-नी) Comparison expressed by a particle, so, as, like, &c. s. बुनि the *Védas*, and अह aff.

१. सैन्य-विधि (i. e.) Acts conformable to law and religion.
२. सैन्य-विधि, and सैन्य-विधि act.

धर्मः *m. (-र्ध)* Duty enjoined by the *Vīdas* and laws.
 ३. धर्म and धर्मा, and धर्मो duty.
 धोष *n. (-ष)* Conversancy with the *Vīdas*. * The ear. ३ धोष the ear, न धोषिषा *Brahman* studied in scripture, धोष aff. ; in the second case the last syllable rejected as well as the pen. vowel.

होषद *ind.* An exclamation used in making an offering with fire to the gods or manes. १. श्रु to hear, (the prayer being heard in consequence,) and **होषद** *aff.*

पाद n. (-ः) The lotus. इ. श्री LAKSHMI, and पादा appellation, the goddess appearing in the first instance from within the flower, and thence deriving many of her names.

सह (ह) सहि r. 1st cl. (सहने); To go, to move.

बुद्ध mfn. (-बुद्ध-बुद्ध) ¹ Small, fine, minute. ² Gentle, mild, amiable. ³ Honest, sincere. ⁴ Plain, even, smooth. क. बिभ्र to embrace, बुद्ध aff., the short vowel substituted for the penultimate.

चग (च) चगि r, 1st cl. (चगनि) To go, to move.

हृत् r. 10th cl. (हृत्) To be weak, to be relaxed, loose, flaccid, r. 1st cl. (हृत्) To hurt or kill.

खल मनि. (-यः-या-यं) 'Loose, flaccid, relaxed. 'Dishevelled (hair). 'Untied, unfastened. २. खल to be relaxed, aff. खल.

हाव (ह) हाव r. 1st cl. (हावति) To pervade.

चाह (च) चाह *r.* 1st cl. (चाहने) ¹ To praise, to eulogise. ² To flatter, to coax, to wheedle. ³ To boast.

शाय f. (-या) ¹ Praise, panegyris, flattery, eulogium. ² Service, obedience. ³ Wish, desire. ४ शाय to praise, aff. शय and शय

श्लाघित mfn. (-सःश्ला-सं) Praised, commended. ४. श्लाघ to praise, प्र ३६.

ॐ mfn. (-यः-याः-यं) Venerable, respectable, praise-worthy, entitled to praise or veneration. २. ॐ praise. ३. ॐ aff.

विह्वल m. (-ह्व) 'A servant, a slave. 'A blackguard. 'A lecher, a libertine or debauchee. n. (-ह्व) Astronomy. astrology.
z. शिव to embrace, Unādi aff. ह्व, and, ह्व substituted for the final.

चिह्न r. 4th cl. (वि शेष) चिह्न (चिह्नादि) r. 1st and 10th cls.
 (चिह्नादि चिह्नादि) * To embrace. * To adhere or cling to. * To
 unite, to join or connect. (उ) चिह्न r. 1st cl. (चिह्नादि) To burn.

ब्रिवा f. (-वा) Embracing, an embrace. २. ब्रिवा to embrace, ब्रव् and ब्रव् affs.

सुख mfn. (-हः-दा-हं) * Embraced. * Touched by, clung or adhered to. s. सुख to embrace, & aff.

अब्राम् mfn. (-ब्र-अप्-अन्) Embracing, clinging, adhering to, being in close contact with. १. अब्राम् to embrace, प्रब्राम् ॥

शोषह n. (-हं) Morbid enlargement of the legs.

खीरहपन्न m. (-ः) The mango tree. x. खीरद (welled leg, and वल्लभ production.

झीपराव m. (५५) A plant, (*Nageia patranjiva*.) १. झोपद, and
झपद removing.

सुख mfn. (-सु-सु-सु) Prosperous, fortunate, affluent, happy.
 इ. श्री gñol fortune, सुख pose. aff., and इ changed to सु.

संघ m. (-सः) ¹ Union, junction, the proximity, of contact.
² Association, society, presence. ³ Embracing, an embrace.

* Adhering or clinging to, &c. † A figure of rhetoric, choice or connexion of words so as to admit of a double interpretation, a species of paronomasia or pun. s. fig. to embrace, aff. ¶.

श्लेष्मसूक्ष्म. (श्लेष्म-सूक्ष्म) Removing phlegm. f. (श्लेष्म) ¹ Arabian jasmine. ² A flower. (Pandanus odoratissimus) f. (श्लेष्म) Hon.

wood. **अ.** घेन phlegm, and **व** removing, fem. अह् वा
or ओष,

श्लेष्मन् mfn. (-ञः-आ-जं) Produced or proceeding from phlegm.
१. श्लेष्मन्, and २. जन्.

ऐषम mfn. (-षः-भा-षं) Phlegmatic. f. (-षा) A plant, (*Justicia adhenatoda*, &c.) E. ऐषम the humor, and ष aff.

श्लेष्म. m. (-श्मः) The phlegmatic humor, one of the three principal humors or fluids of the body. *z.* श्लिष to embrace or adhere to, (the body,) aff. मनिष्.

प्लेगम mfn. (-ङ-च्) Phlegmatic, abounding or affected with phlegm, &c. m. (-चः) A plant, (*Cordia latifolia*.) s. प्लेग phlegm, प्लेग aff.

शेवह m. (-हः) A medicinal plant, commonly *Kayap'hal*.
 क. शेव phlegm, and ह destroying.

खोखान m. (-तः) A small tree, (*Cordia latifolia*.) इ. खोखान् phlegm,
 जान to go, (to remove.) aff. जान्, also with जान् added खोखानम्.

प्लेजिड *plaz.* (-कः-की-कं) Allaying or exciting phlegm, phlegmatic. *स. ओषध* phlegm. *ह्रस्व* aff.

सोढ (ञ) सोढ r. 1st cl. (सोढने) ¹ To put together, to compose, as verses. ² To be put together or composed.

शृङ्ग म. (-शृ) * A verse, a stanza. * Fame, celebrity. २. शृङ्ग to compose, (as verses) aff. शृङ्; according to the *Rāmāyaṇa*, irr. derived from शृङ् sorrow : the first verse ever composed, having been the involuntary expression of Vālmeśi's grief at beholding a bird killed by a Fowler.

श्रीराम n. (-म्) Verification. १. न added in the last.

छोष (अ) छोष r. 1st cl. (छो.षन्) To heap together, to collect or assemble.

सुखेयम् mfn. (-सु-सु-सु) Happy, prosperous. n. adv. (-सु) 'Happy, well, right. *sūkt.* 'Brahme, the Supreme Being. 'Happiness, prosperity. २. सुख particle, implying happiness. सुखेय

best, excellent, and a final **बह** or vowel added to the compound.

बह (र) **बहि** *r. 1st cl. (बहने)* To go, to move.

बहोदिव म. (-रो) *A dog-feeder or trainer. न. ब, and बहोदिव who plays with.*

बह (र) **बहि** *r. 1st cl. (बहति)* To go or move.

बह म. (-ब) *A pack or number of dogs. न. ब a dog, and बह a troop.*

बहविक म. (-व) *A hunter. mf. (-वा-व) 'A dog feeder. ' One carried by dogs. न. ब a dog, बह a number, and बहविक aff.*

बह र. 1st cl. (बहने) *(र) बहि (बहने)* To go, to move.

बह र. 1st cl. (बहने) also *(र) बहि (बहने)* To go, to move.

बह र. 10th cl. (बहति) *(र) बहि (बहति)* 'To finish. 'To leave defective or unfinished. 'To go, to move. (बहति)

'To speak amiss. 'To speak well. 'To abstain from speaking; see बह.

बहदा f. (-दा) *'A dog's tooth. 'A fruit, (Flacortia cataphracta) न. ब for बह a dog, बहदा a tooth.*

बहुम म. (-म) *A jackal. न. बहु a dog, and बहु a chest.*

बहू म. (-वा वाहो वाहो) *acc. pl. (बहु) A dog. f. (बहुनी) A bitch. न. बह to increase, Uo'di aff. बहिव, form irr.*

बहिव aff. (-व) *A night on which dogs bark and howl. न. ब for बह a dog, बिह night.*

बहव mf. (-व-वा) *'A man or woman of a low and degraded caste. 'A dog-feeder or keeper. न. बह a dog, बह to cook*

(for his food), or to cherish as his property, and बहव aff.; also with बहव aff. बहव म. (-व) with बहव aff. बहव.

बहव म. (-व) *'A dog's foot. 'A mark like one, to be branded on the forehead of a thief. न. ब, and बह a foot.*

बहव म. (-व) *'A man of a degraded and outcast tribe, the son of an Ugra woman by a Kibatti male, and classed with the Class'della, with whom he is ordered to live out of the town, to feed from broken vessels, and wear the clothes of the dead; to possess no other property than asses and dogs, and to be excluded from all intercourse with other tribes; he can only be employed as public executioner, or to carry out the bodies of those who die without a kioder. न. ब a dog, बह to cook, (to feed on or to cherish). aff. बहव; see बहव.*

बहव. g. (-व) *The lime or citruss. न. ब for बह a dog, and बह fruit.*

बहोव म. (-व) *A jackal. न. बहु a dog, and बहोव afraid of.*

बह र. 10th cl. (बहति) *'To live in misery or distress. 'To go, to move. 'To make a hole, to pierce or perforate.*

बह न. (-व) *A hole, a gap, a chasm. न. बह to pierce, aff. बह, or बह a dog, बह to cherish, aff. ब.*

बहव म. (-व) *Swelling, intumescence. न. बह to swell, aff. बहुव.*

बहोव f. (-व) *Sickness, disease. न. बह to increase, Uo'di aff. बहिव.*

बह र. 10th cl. (बहति) *'To live in misery or distress. 'To go, to move.*

बह र. 1st cl. (बहति) *To run, to go quickly.*

बह र. 10th cl. (बहति) *To speak.*

बह र. 1st cl. (बहति) *To run, to go fast or quickly.*

बह ind. *Like a dog, cur-like. न. ब, and बहिव aff.*

बहव म. (-व) *A dog-feeder or trainer. न. ब, and बहुव aff.*

बहिव म. (-व) *Service, servitude. न. ब a dog, and बहिव practice.*

बहाव म. (-व) *The hunting leopard or Chita. न. ब a dog, and बहाव a tiger.*

बहव म. (-व) *'A father-in-law, a wife's or husband's father. 'A venerable man, one to be treated as a father-in-law.*

म. (-व) *A father and mother-in-law. न. बह a particle, implying respect, बह to pervade, Uo'di aff. बहव.*

बहव म. (-व) *'A brother-in-law, a wife's or husband's brother. 'A husband's younger brother. न. बहव a father-in-law, and बहव patronymic aff.*

बह f. (-व) *A mother-in-law. न. बहव a father-in-law, the ब and ब rejected, र conjoined with ब, and बहव fem. aff.*

बहव म. (-व) *Mother and father-in-law. न. बह, and बहव conjoined.*

बह र. 2nd cl. (बहति) *'To breathe. 'To live. With बहव professed, To recover or revive, to console. With बहव, 'To open, to expand. 'To console. With बहव, 'To breathe out, to expire. 'To sigh. With बह, To have trust or faith in.*

बह ind. *'To-morrow. 'A particle, implying auspiciousness.*

बहव mfa. (-व-व-व-व-व-व) *Breathing, sighing. न. बह to breathe, बह aff.*

बहव म. (-व) *Air, wind. 'A thorny plant, (Vangeria spinosa.) न. (-व) 'Breathing, breath. 'Sighing. न. बह to breathe, aff. बहव.*

बहव म. (-व) *A snake. न. बहव breathing, बहव food; eating air.*

बहव म. (-व) *A tree, (Pentaptera arjuna.) न. बहव breath, and बहव sovereign.*

बहव म. (-व) *A snake. न. बहव breathing, and बहव de-lighting.*

बहिव mfa. (-व-व-व-व-व-व) *Sighed, breathed, sighing, breathing. न. (-व) 'Breathing, breath. 'Sighing, a sigh. न. बह to breathe, बह aff.*

बहव म. (-व) *A plant, (Conyza lacera, &c.) न. ब a dog, and बहव a son.*

बहव mfa. (-व-व-व-व-व-व) *Future, what will be to-morrow, &c. न. बह to-morrow, बहव aff.*

बहव mfa. (-व-व-व-व-व-व) *To-morrow's, what will be to-morrow, न. बह to-morrow, and बहव aff.*

बहव mfa. (-व-व-व-व-व-व) *Touched by a dog, defiled. न. ब, and बहव touched.*

बहविक म. (-व) *A booster. mf. (-व-व-व-व-व-व) 'A dog-keeper, one who lives by feeding or keeping dogs. 'One who rides or is drawn by dogs. न. बहव a number of dogs, बहव aff.*

बहव म. (-व) *A dog's tooth. न. बहव a tooth, and the vowel termination of the first word made long in this and similar compounds, as बहव, बहव, &c.*

बहव म. (-व) *A dog. f. (-व) A bitch. न. a various reading of बह, q. v.*

बहव mfa. (-व-व-व-व-व-व) *Ferocious, savage, relating or belonging to a beast of prey. म. (-व) A beast of prey in general.*

न. बह a dog, बहव to resemble, aff. बह; or बहव with बह added.

बायिन् m. (-विन् or विन्) A porcupine. स. बाय् a dog, बाय् before बाय् to pierce, aff. विन्

बाय n. (-यः) BRAHMA, or SIVA, in a terrific form. स. बा a dog, and बाय a horse, being usually represented mounted on a dog. बाय m. (-यः) ' Breath, breathing. ' Air, wind. ' Sighing, a sigh. स. बाय to breathe, aff. व.

बायनबायनारय n. (-यः) Breathing through the nostrils for a few seconds as a religious exercise; see बायनारय. स. बाय in-
spiration, बायनारय expiration, and बायन holding or checking.

बायवेति f. (-वि) Sleep, sleepiness. स. बाय breathing or sighing, and वेति a weapon.

बायति m. (-रि) A plant, commonly *Bamamir'hi*. स. बाय breath, and बाय hostile.

बायिन् m. (-वी) Air, wind. स. बाय breath, and इति aff.

बि (रु रु दु and चो) दुबायि र. 1st cl. (बयति) ' To move, to go, or go to. ' To grow, to increase.

बिन् (वा) बिन् र. 1st cl. (बेन्ति) To be white.

बिन् n. (-य) Whiteness of the skin, vitiligo. स. बिन् to be white, Uru'di aff. रब्.

बिबिडी f. (-वी) A plant, (*Tragia involucrata*.) स. बिब vitiligo, and डी destroying.

बिबिदि mfn. (-वी-बि-दि) Affected with vitiligo or whiteness of the skin. स. बिब, and इति aff.

बिद् (रु) बिदि र. 1st cl. (बिद्वेति) To be white, to become or continue so.

बु र. 9th cl. (बुबायि) To hurt, to injure, to wound or kill.

बेन mfn. (-नः-ना-म) White. m. (-नः) ' White, (the colour.) ' The planet VENUS, or its regent SCORPA. ' The sixth range of mountains, dividing the known continent, the white mountains separating the *Verakas* of *Hiranyas* and *Romanaka*. ' One of the minor *Dwipas* or divisions of the world; in fable the *White Island*, identified geographically by WILFORD, with Britain.

स. White cloud. ' Cumineed. ' A conch. mf. (-नः-नः) A small white shell used as a coin, a *Cowri*. n. (-नः) Silver. f. (-नः) ' A grass, (*Andropogon aciculatus*.) ' A plant, *Kash's Patisa* (?) ' A flower, (*Clioria ternata*.) ' Hogweed. ' Bent grass with white blossoms. ' *Bamhu manna*. ' Crystel. ' Clayed or candied sugar. स. बिन् to be white, aff. बाय or बय्.

बेनच m. (-क) A *Cowri*. n. (-य) Silver. स. बय् added to the preceding.

बेनकुहर m. (-र) INDRA's elephant. स. बेन white, and कुहर an elephant.

बेनसेतु m. (-तु) A *Buddha* or *Jaina* saint. स. बेन white, and सेतु a banner.

बेनसेन m. (-नः) A variety of the *Hyperanthera morunga*. स. बेन white, and सेन a filament.

बेनसेज n. (-यः) The *Spharica* fish, (*Cyprinus Sphora*, HAM.)

बेनसेदि m. (-र) A white variety of the *Mimosa catechu*. स. बेन, and सेदि the *K'hyar*.

बेनसक m. (-कः) ' A white elephant. ' The elephant of INDIA. स. बेन white, and सक an elephant.

बेनसवन् m. (-यन्) A goose. स. बेन white, and वन् *vieg*.

बेनवन् m. (-रः) ' A goose. ' A kind of basil, (*Oryzum album*, &c.) स. बेन white, and वन् a feather or leaf.

बेनदहक n. (-य) White or red-dyed borax. स. बेन white, and दहक the same.

बेनदुब्बा f. (-ब्बा) A bent grass with white blossoms. स. बेन, and दुब्बा *Dook* grass.

बेनद्विप m. (-यः) ' A white elephant. ' INDRA's elephant. स. बेन white, and द्विप an elephant.

बेनद्वीप m. (-यः) The white island, or a minor division of the universe so called; also termed *Chandra Dwipa*, and supposed by WILFORD to be Britain. स. बेन white, and द्वीप an island; also द्वीप q.v.

बेनधातु m. (-तुः) ' Chalk. ' The milk stone, opal or chalcedony. स. बेन white, धातु a mineral.

बेनधामन् m. (-यः) ' The moon. ' Camphor. ' Cattle fish bone. स. बेन white, and धामन् a ray.

बेनदीप m. (-यः) A cloud. स. बेन white, and दीप black or dark blue.

बेनद्वय m. (-यः) A goose. स. बेन white, and यय a feather.

बेनद्वयच m. (-यः) *BRAMHI*. स. बेनयच a goose, and रच a car or conveyance.

बेनद्वय n. (-यः) The white lotus. स. बेन white, and यय a lotus.

बेनद्वयच m. (-यः) Holy basil, or a variety of it, (*Oryzum sanctum* or *album*.) स. बेन white, and यय the same.

बेनदाहक f. (-यः) Trumpet flower, (*Bignonia cueve-olena*.) स. बेन white, and दाहक the same.

बेनदिह m. (-हः) A lion. स. बेन white, and दिह tawny; of a light tawny colour.

बेनदिहक m. (-हः) A lion. स. बेन white, and दिहक tawny; see the last; also with added. बेनदिहक.

बेनद्वय m. (-यः) A plant, (*Vitex trifolia*.) f. (-यः) A *Ghōska* with white flowers. स. बेन white, and यय a flower.

बेनद्वयक m. (-कः) A plant, (*Nerium odorum*, the white variety.) स. बय् added to the last.

बेनद्वयकच m. (-कः) A tree, (*Crataeva*.) स. बेन white, (flowers.) बय् added productive.

बेनद्वयक f. (-यः) A flower, (*Clitoria ternata*.)

बेनद्वयच n. (-यः) The seed of the *Hyperanthera morunga*. स. बेन white, and ययि pepper.

बेनद्वयच m. (-यः) Pale red or pink, (the colour.) स. बेन white, and द्वय red.

बेनद्वय m. (-यः) The planet VENUS. स. बेन white, and रच a car.

बेनद्वयक n. (-नः) Lead. स. बेन white, रचक colouring.

बेनद्वयक f. (-यः) A plant, white *Raas*; see रास.

बेनद्वयच m. (-यः) The moon. स. बेन white, and दयिच light.

बेनद्वयच m. (-यः) GARU'G. स. बेन white, and दयिच red.

बेनद्वयक f. (-यः) Aerie root, (*Acorus calamus*.) स. बेन white, and यय the same.

बेनद्वयकच m. (-यः) Glomerous fig tree, (*Ficus glomerata*.) स. बेन white, and ययक hark.

बेनद्वयच m. (-यः) The moon. ' The prince ARJUNA. स. बेन white, ययि a horse, दयि aff.

बेनद्वयच m. (-यः) A religious mendicant, wearing white garments. स. बेन, and ययव vesture.

बेनद्वयच m. (-यः) ARJUNA. स. बेन white, and यय a horse.

सैनबाधन म. (-च) 'The moon. ' *ANJUNA*. 'The *Makara*, a marine monster. *स. सैन* white, and बाधन a vehicle.

सैनबाधिन म. (-ची) *ANJUNA*. *स. सैन* white, and बाधन a vehicle, (a horse), *इति* aff.

सैनबाधन म. (-च) Barley. *स. सैन* white, and बाधन *awn*.

सैनबाधन म. (-ची) 'A tree, (*Tapi crastava*). 'A white snake. *स. सैन* white, बाधन what creeps or grows, or a serpent.

सैनबाधन म. (-च) A tree, (*Mimosa catechu*) *स. सैन* white, बाधन pith or essence.

सैनबाधन ल. (-चा) A white variety of the *Nyctanthes arbor-tristis*. *स. सैन* white, and बाधन the *Rasa*, &c. to which it is compared.

सैनबाधन म. (-च) 'A white horse. 'The horse of *INDRA*. 'A name of *ANJUNA*. *स. सैन* white, and बाधन a horse.

सैनबाधन म. (-ची) 'A white elephant. 'The elephant of *INDRA*. *स. सैन* white, and बाधन an elephant.

सैनबाधन म. (-च) Gigantic swallow-wort, (*Asclepias gigantea*), with white flowers. *स. सैन* white, and बाधन the same.

सैनबाधन म. (-च) *Kudasa*. *स. सैन* white, and बाधन the belly, *इति* aff.

सैनबाधन म. (-च) *Whitencia*. 'Vittigo. *स. सैन* or *सैन*, and बाधन aff.

सैनबाधन म. (-च) Vittigo. *स. सैन* to be white, बाधन aff.

सैनबाधन म. (-च) Auspicious, fortunate. *स. सैन* and बाधन both particles implying auspiciousness, *सैनबाधन* affixed to the latter, and a final vowel added to the compound.

स

स The thirty-first consonant of the *Nāgarī* alphabet, and second sibilant, corresponding to *Śā*, pronounced in some schools *Āś*: this letter is usually the first element of the roots, the derivatives of which commence with स.

स mfn. (स-बाध) Best, excellent. म. (स) 'A learned man, a teacher. 'A nipple. 'Loss, destruction. 'Rest, remainder.

'Loss of knowledge previously acquired. 'Eternal happiness, final emancipation. 'Heaven, paradise. 'Sleep. 'End, term.

स. (-च) 'The embryo. 'Patience, endurance. *स. सैन* to destroy, &c., aff. स or ह and the consonant unchanged, &c.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) To cover; also written स. *स. सैन* 5th cl. (स-बाध) To hurt or kill; also स.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) 'To wet, to moisten, to sprinkle. 'To serve, to gratify by service. (स-बाध) 'To be connected. 'To understand thoroughly.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) To go.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) To embrace, to cling or adhere to, to be in contact or connexion with. With स. prefixed, to hang down from, to be suspended. With स. and बाध, to struggle together. With बाध, to be attached or devoted to. (स) स. 1. 1st cl. (स-बाध) To go.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) To be a part or portion.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) 'Six. 'Having six, six-fold, &c. *स. सैन* six, and स. poss. aff.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) A sort of lute. *स. सैन* six, and स. an ear.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) 'A Brahman. 'An adept, (in the *Tantras*, &c.) *स. सैन* or *स. सैन* 'The six acts proper for a *Brahman*, (collectively), or tenebrous the *Vedas*, holy study, offering sacrifices, conducting them for others, giving, accepting gifts.

'Six acts allowable to a *Brahman* for subsistence, or gleaming, accepting gifts, asking alms, agriculture, trade, and tending cattle, or according to some leading money at interest. 'The six acts taught in the *Tantras*, or killing, infatigating, enthraling, expelling, exciting animosity, and the stopping or privation of any faculty. *स. सैन* six, स. set or duty.

स. (-च) 'A hexagon, a six-angled figure. 'The thunderbolt of *INDRA*. *स. सैन* six, स. a corner.

स. (-च) A bee. *स. सैन* six, and स. a foot.

स. 1. 10th cl. (स-बाध) 'To injure, to hurt or kill. 'To give. 'To be strong. 'To dwell.

स. (-च) 'Thirty-six. 'A work on law. *स. सैन* six, and स. thirty.

स. (-च) A bee. m. (-च-दी) A louse. *स. सैन* six, and स. a foot.

स. (-च) The *Nigēer*, (*Mesua ferrea*). *स. सैन* a bee, and स. beloved by; equally applicable therefore to the lotus, jasmine, &c.

स. (-च) 'The mango tree. 'The *Champakas*. *स. सैन* a bee, स. a guest.

स. (-च) 'A sage, one acquainted with the four objects of human existence, or virtue, wealth, desire, and final happiness, and with the nature of the world, and of divine truth. 'A catamite. *स. सैन* six, and स. who knows.

स. (-च) A fish. *स. सैन* six, and स. the eye, स. aff.

स. mfn. (स-बाध) 'Having six limbs or members. 'Having six parts, six ingredients, &c. *स. सैन* 'Six parts of the body collectively; as the two arms, two legs, and the head, and waist. 'The six supplementary parts of the *Vedas*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hinde* religion. *स. सैन* six, and स. a limb or part.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) *स. सैन* the six members, and स. who subdues.

स. (-च) A infusion or decoction of six drugs. *स. सैन* six, and स. who drink.

स. (-च) A bee. *स. सैन* six, and स. a foot.

स. (-च) A *Buddha* or *Buddha* deified sage. *स. सैन* six, (branches of learning or piety), and स. understanding.

स. (-च) *Kāśṭhaka*. *स. सैन* six, and स. a face; having six faces, four directed to the four cardinal points, and two to the zenith and nadir, according to some accounts, though not generally so represented.

स. (-च) Six spices collectively, or long-pepper, black-pepper, dried ginger, the root of long-pepper, the fruit of the plombago, and of the *Piper cherya*. *स. सैन* six, and स. a spice.

स. (-च) *स. सैन* 1. 1st cl. (स-बाध) The six seasons; also personified as divinities. *स. सैन*, and स. a season.

वाच *ind.* An interjection of calling.

वाह्निजिह्वा *mfn.* (-वा-ही-ज) Enveloped in six sheaths, *s.* वद, and वेज a sheath, *उज्ज्* aff.

वाह्व *m.* (-वा) ' Sentiment, passion. ' Singing, music.

वाह्व *n.* (-व) ' An aggregate of six properties or qualities.

' The six acts of royal military policy. ' Increase or multiplication, six-fold. *s.* वृष, and वृष aff.

वाह्वार *m.* (-व) Kāṭiāra. *s.* वृष six, and वाह्व a mother, *वृष* aff.; having been brought up by the six Kṛtishās.

वाह्वारिह *mfn.* (-वा-ही-व) Of or relating to six months, half yearly, &c. *s.* वृषाण, and वृष aff.

वाह्वारिह *mfn.* (-वा-ही-व) Relative to the substitution of व or व for च and न, (as a rule, &c.) *s.* उज्ज added to वमवम as above.

वाच (व) वाच *r.* 4th cl. (वाचनि) ' To effect, to accomplish or complete. ' To succeed; also वाच.

वाच *r.* 10th cl. (वाचनि) ' To console, to comfort; also वाच.

वाच *mfn.* (-वा-ही-व) Sixth. *s.* वृष the same, and वृष aff.

वि (व) विच *r.* 5th cl. (विचनि विचुने) *r.* 9th cl. (विचानि विचोने) To tie, to bind. With चि and चि prefixed, To accomplish. With वि and च, To transact as business. With वि, To be an object or purpose.

विच (वि) विच *r.* 6th cl. (विचानि-ने) To sprinkle. With चि prefixed, ' To anoint, to initiate. ' To sprinkle.

विच *r.* 1st cl. (विचनि) To disregard, to contemn, to despise, to treat with disrespect.

विच *m.* (-व) ' A catamite. ' A libertine, a lecher. ' A gallant. *s.* विच to despise, Unādi aff. वृष.

विच *r.* 1st cl. (विचनि) To go. (व) विच *r.* 1st cl. (विचनि) To command, to order. ' To ordain, especially with respect to holy observances. ' To do an auspicious act, or one indicating good fortune. (व) विच *r.* 4th cl. (विचनि) ' To succeed, to effect fully or completely. ' To complete a series of mystical observances by which supernatural powers are attained, to be an adept, to be initiated. ' To be perfect, to be finished or accomplished. ' To be right or correct. With वि or वृष prefixed, (विचनि वृषविचनि) To prevent, to prohibit. With वृ, To be celebrated or notorious.

विच (व) विच *r.* 1st cl. (विचनि) ' To hurt or kill. ' To speak. ' To shine.

विच (व) विच *r.* 1st cl. (विचनि) ' To hurt or kill. ' To speak. ' To shine.

विच *r.* 6th cl. (विचनि) To glean; more usually विच.

विच (व) विच *r.* 4th cl. (विचनि) ' To sew, to stitch. ' To sow, as seed.

वृ *r.* 2nd cl. (वृनि) ' To bear, to bring forth. ' To possess power or supremacy. (व) वृ *r.* 5th cl. (वृनि वृनुने) ' To bathe, preparatory to a sacrifice. ' To distil, to extract a spirit.

' To churn, to stir or agitate. ' To pain. With चि. ' To sprinkle. ' To bathe. With वृ, To bear or bring forth.

वृ *r.* 10th cl. (वृनि) ' To disregard, to despise. ' To be small or shallow.

वृ *r.* 1st cl. (वृनि) *r.* 6th cl. (वृनि) ' To speak. ' To shine. ' To hurt or kill.

वृ *r.* 1st and 6th cl. (वृनि) ' To speak. ' To shine. ' To be beautiful. ' To hurt or kill.

वृ *r.* 6th cl. (वृनि) ' To possess supreme or superhuman power. ' To shine.

वृ *r.* 4th cl. (वृनि) ' To bear, to endure. ' To be content or satisfied. ' To be able.

वृ (व) वृ *r.* 2nd cl. (वृनि) *r.* 4th cl. (वृनि) ' To bear a child, to bring forth. ' To produce in general. *r.* 6th cl. (वृनि) To direct, to send, to throw or cast.

वृ (वृ) Birth, delivery, child-bearing. *s.* वृ to bring forth, aff. विच, and the consonant unchanged.

वृ *r.* 1st cl. (वृनि) *r.* 10th cl. (वृनि) ' To leak, to drop, to flow, to distil. ' To deposit, to place. ' To hurt, to wound, to kill or attempt to kill. ' To promise. ' (In the causal form) To hallow, to make holy or pure.

वृ (वृ) वृ *r.* 4th cl. (वृनि) ' To be stopped or fixed. ' To hurt or kill.

वृ *r.* 1st cl. (वृनि) ' To respect, to regard, to treat with reverence or respect. ' To disregard, to disrespect.

वृ *r.* 1st cl. (वृनि) ' To envy, to be impatient of another's rise. ' To be intolerant or impatient of another's faults. ' To disregard or contemn.

वृ *r.* 1st cl. (वृनि) To bring forth, to hear; also वृ.

वृ (व) वृ *r.* 1st cl. (वृनि) To hurt or kill.

वृ (व) वृ *r.* 1st cl. (वृनि) To hurt or kill.

वृ (व) वृ *r.* 1st cl. (वृनि) To go, to move; preferably वृ.

वृ (व) वृ *r.* 1st cl. (वृनि) To go, to move; also वृ, end वृ.

वृ (व) वृ *r.* 1st cl. (वृनि) ' To serve, to gratify by service. ' To rely or depend on. ' To worship. ' To follow, to practise, to be addicted to.

वृ *r.* 1st cl. (वृनि) To waste, to wane or decline.

वृ *r.* 4th cl. (वृनि) ' To destroy, to put an end to. ' To be destroyed, to perish.

वृ *m.* (-वृ) A young ox, or one with six teeth. *s.* वृ six, and वृ for वृ a tooth.

वृ *mfn.* (-वृ-ही-व) Sixteenth. *s.* वृ sixteen, वृ aff.

वृ *mfn.* (-वृ-ही-व) Sixteen, (collectively.) *s.* वृ sixteen, and वृ aff.

वृ *mfn.* *plu.* only. (-वृ) Sixteen. *s.* वृ six, end वृ ten.

वृ *mfn.* (-वृ-ही-व) Any one of sixteen nights from the commencement of menstruation. *s.* वृ sixteen, and वृ menses, वृ night.

वृ *m.* (-वृ) A sixteenth. *s.* वृ sixteen, and वृ part.

वृ *m.* (-वृ) The planet Venus. *s.* वृ sixteen, and वृ a ray.

वृ *m.* (-वृ) A crab. *s.* वृ sixteen, and वृ a foot.

वृ *m.* (-वृ) The planet Venus. *s.* वृ sixteen, and वृ a ray.

वृ *m.* (-वृ) A conch shell. *s.* वृ sixteen, and वृ a twist or spine.

वृ *ind.* In six ways. *s.* वृ six, वृ substituted for the final, वृ aff., and वृ obeyed to वृ.

वृ *r.* 1st cl. (वृनि) To resist or oppose.

वृ (वृ) वृ *r.* 1st cl. (वृनि) To cover.

ह्रस्व r. 1st cl. (खनति) To sound.

ह्रस्व (ख) ह्रस्व r. 1st cl. (खनति) 'To stop or hinder, to oppose, to impede, to resist or prevent. 'To be stupid or dull, to be inanimate or insensible. 'To be fixed as a post. 'To be astounded or stupefied. 'To be paralysed.

ह्रस्व r. 1st cl. (खनति) 'To be confused. 'To be clear or unconfused. r. 10th cl. (खनति) To confuse or annoy.

ह्रस्व r. 5th cl. (खनति) To assail, to assault, to attack.

ह्रस्व (ख) ह्रस्व r. 1st cl. (खनति) 'To ooze, to drop, to distil. 'To sprinkle.

ह्रस्व r. 4th cl. (खनति) To be wet or moist, to reek, to steam.

ह्रस्व r. 4th cl. (खनति) To be wet or moist, to reek, to steam.

ह्रस्व (ख) ह्रस्व r. 2nd cl. (खनति) To praise, to laud, to eulogise. 'To hymn, to worship with praises.

ह्रस्व r. 1st cl. (खनति) To be clear, to be bright, to be pellucid.

ह्रस्व r. 10th cl. (खनति) To heap up.

ह्रस्व (ख) ह्रस्व r. 1st cl. (खनति) 'To stop, to hinder. 'To be stupid or dull.

ह्रस्व r. 10th cl. (खनति) To heap together, to pile up, to collect into a heap; also ह्रस्व.

ह्रस्व r. 1st cl. (खनति) To go, to move.

ह्रस्व (ख) ह्रस्व r. 6th cl. (खनति) To hurt or kill; also ह्रस्व, and ह्रस्व.

ह्रस्व (ख) ह्रस्व r. 6th cl. (खनति) To hurt or kill.

ह्रस्व (ख) ह्रस्व r. 1st cl. (खनति) 'To leak, to flow, to distil or drop. 'To sprinkle.

ह्रस्व r. 1st cl. (खनति) To surround, to encompass.

ह्रस्व m. (-ः) The moon. 'Light.

ह्रस्व r. 1st cl. (खनति) 'To sound. 'To crowd or swarm. 'To envelope.

ह्रस्व (ख) ह्रस्व r. 1st cl. (खनति) To cover.

ह्रस्व r. 1st cl. (खनति) 'To stand. 'To be firm.

ह्रस्व (ख) ह्रस्व r. 4th cl. (खनति) To dwell in, to inhabit.

ह्रस्व r. 1st cl. (खनति) 'To stand, to stop, to be still, to refrain from moving. 'To abide, to stay, to be. (खनति) 'To apply or refer to, as an umpire or judge. 'To indicate or reveal one's thoughts to another. With खति prefixed, (खनति) 'To excel, to surpass, to overcome. 'To sit or stand upon or over. 'To be placed or preside over. With खति (खनति) 'To practise as a duty, to obey or follow as a law. 'To apply or adhere to. With खति (खनति) 'To stay or stand. 'To attend upon. With खति (खनति) 'To affirm or assert. 'To apply; (खनति) 'To ascend, to mount. 'To promise or engage. With खति (खनति) 'To seek for, to endeavour to obtain; (खनति) To get up, to rise as from a seat, &c. With खति (खनति) 'To prostrate (as a deity). 'To praise or hymn, to worship, to adore. 'To embrace. 'To treat in a friendly manner, to form a friendship or connexion with. 'To pass or lie along or near to, that is, as a path or road. 'To arrive at or near; (खनति) To hope to gain or acquire. With खति (खनति) To be established. With खति and खति (खनति) To be stationary or immovable. With खति (खनति) 'To set off, to go forth, to depart. 'To go to. With खति and खति (खनति) To get up, to rise. With खति, (खनति) To be erected for holy purposes, to be sacred

or consecrated. With खति (खनति) 'To stand apart, to be separated. 'To stay or be. With खति and खति (खनति) To decree, to pronounce. With खति (खनति) 'To be well. 'To be close to or together. 'To be of the same inclination or opinions, to conform, to agree. 'To be completed or finished. With खति and खति (खनति) To perform, to be engaged in. With खति and खति (खनति) To rise or get up. With खति and खति, To go forth or on a journey. With खति is the causal (खनति) To send.

खति (ख) खति r. 1st cl. (खति) r. 4th cl. (खति) To eject from the mouth, to spit, to spatter, (the radical sibilant is unchanged in this root); also खति.

खति (ख) खति r. 1st cl. (खति) To spit or eject from the mouth.

खति m. (-ः) 'Spitting, ejecting saliva. 'Saliva, spittle. s. खति, and खति aff.

खति m. (-ः) Having spitten. s. खति to spit, खति aff.

खति m. (-ः) Ejected as saliva, spit. s. खति to spit, खति aff.

खति (ख) खति r. 4th cl. (खति) To eject from the mouth, to spit.

खति r. 2nd cl. (खति) To bathe, to purify by ablution.

खति (ख) खति r. 4th cl. (खति) To hear affection to, to love, to regard, to be kind to or pleased with. r. 10th cl. (खति) To be uctuous, to be bland or greasy.

खति r. 2nd cl. (खति) To distil, to drop, to ooze or leak.

खति r. 1st cl. (खति) To be clear or pellucid.

खति (ख) खति r. 4th cl. (खति) 'To eat. 'To take. 'To disappear. 'To eject from the mouth.

खति (ख) खति r. 4th cl. (खति) To be sick, to retch, to throw up, to vomit.

खति r. 1st cl. (खति) To surround, to encompass.

खति r. 1st cl. (खति) To smile. r. 10th cl. (खति) To disrespect: with खति prefixed, to surprise or astonish.

खति r. 1st cl. (खति) To go, to move.

खति r. 1st cl. (खति) To embrace.

खति r. 1st cl. (खति) r. 10th cl. (खति) 'To taste. 'To be pleasing. 'To cover; also खति.

खति (खति) खति r. 2nd cl. (खति) To sleep.

खति r. 10th cl. (खति) 'To go, to move. 'To be wretched or distressed.

खति r. 1st cl. (खति) To go, to move: the radical sibilant is unchanged.

खति (खति) खति r. 1st cl. (खति) r. 4th cl. (खति) 'To perspire, to sweat. 'To be greasy or uctuous. 'To be fascinated, to be tempted or deluded. 'To quit, to yield.

ख

ख The thirty-second consonant of the Nāgarī Alphabet, corresponding to S.

ख m. (-ः) 'A snake. 'Siva. 'Vishnu. 'Air, wind. 'The abbreviated name of the musical note ख. 'He, the nominative case name of ख the third personal pronoun before many letters the Visarga is rejected. (ख) 'The goddess Laxmi. 'She, the nominative case fem. of ख. s. (ख) 'Koor.

ledge. * Meditation. * A carriage road. * A fence. *Ind.* (In composition,) With, together with; being substituted for च्च् or च्च; combined with nouns it forms adjectives and adverbs; as संवाचः angry, संवाचम् angrily; संवाचः proud, संवाचम् haughtily; संवाचः modest, well behaved, संवाचम् respectfully; संवाचः flurried, संवाचम् flurriedly, &c. वाच्यः joyful, वाच्यम् joyfully. १. वा to go, &c. aff. व्.

सं *ind.* (In composition,) With, together with, &c.; being the optional form of writing च्च् before a consonant; before consonants of the first five classes, the *Anusvara* may be again changed to the nasal of the class to which the letter it precedes belongs, as च्च् for च्च्, and च्च् make च्च्च्, &c.: before the semivowels, the sibilants, and च्च्, it preferably remains unaltered; practice however is very arbitrary in this respect, and the change is expressed or not, in all manuscripts according to the pleasure of the writer.

सं च्च् म. (-च्च्) The skeleton. १. च्च् together, च्च् to restrain, aff. च्च्. सं च्च् म्. (-च्च्) War, battle. २. च्च् before च्च् to restrain, aff. च्च्, and च्च् added.

सं च्च् म्. (-च्च्-ना-न्) Checked, restrained, controuled, suppressed. * Bonded, confined, fettered, imprisoned. २. च्च् before च्च् to restrain, aff. च्च्.

सं च्च् च्च् म्. (-च्च्-ना-न्) Self-subdued, of well regulated spirit. २. सं च्च्, and च्च् self.

सं च्च् च्च् च्च् म्. (-च्च्-ना-न्) Of subdued or controuled passions and desires. २. सं च्च्, and च्च् च्च् an organ of sense.

सं च्च् च्च् म. (-च्च्) A king, a prince. २. च्च् before च्च् to restrain, च्च्च् Unfold aff.; or सं च्च् च्च् war, च्च् chief.

सं च्च् च्च् म्. (-च्च्-ना-न्) Constraining, a constrainer. २. च्च् before च्च् to restrain, aff. च्च्.

सं च्च् च्च् म. (-च्च्) * Restraint, forbearance. * Humanity, avoiding the infliction of pain on others. २. च्च् before च्च् to restrain, aff. च्च्.

सं च्च् च्च् म्. (-च्च्-ना-न्) Curbing, restraining, subduing, who or what does so. २. च्च् before च्च् to restrain, च्च् aff.

सं च्च् च्च् न. (-च्च्) * Restraining, checking. * Forbearance, self-denial or controul. * Binding, confinement. * Holding, detaining.

* A religious vow or obligation. * A cluster of four houses. *f.* (-च्च्) The capital of Yama. २. च्च् implying completeness, or entirely, and च्च् to restrain, aff. च्च्.

सं च्च् च्च् म्. (-च्च्-ना-न्) * Checked, controuled, restrained. * Bound, confined, held, detained. २. च्च् before च्च् to check, aff. च्च्.

सं च्च् च्च् म्. (-च्च्-ना-न्) Who or what checks, restrains, curbs, &c. *m.* (-च्च्) A saint, a sage, one who subdues or controuls his passions. २. सं च्च् restraint, च्च् aff.

सं च्च् च्च् f. (-च्च्) Travelling into another island or continent, voyaging, travelling by water. २. च्च् before च्च् to go, च्च् aff.

सं च्च् च्च् म. (-च्च्) A mould. *n.* (-च्च्) Accompanying, going together. २. च्च् together, च्च् to go or get, aff. च्च्.

सं च्च् च्च् म. (-च्च्) * Forbearance, check, controul, restraint. * Humanity, abstaining from giving pain to others. २. च्च् before च्च् to restrain, aff. च्च्.

सं च्च् च्च् च्च् म्. (-च्च्-ना-न्) Forbearing. २. सं च्च्, and च्च् च्च् aff.

सं च्च् च्च् म. (-च्च्) A sort of roll, or a thin cake of unleavened bread, fried with *Ghee*, pounded and again made up into an oblong form with fresh bread, sugar, and spices, and again fried with *Ghee*. २. च्च् together, च्च् to mix, and च्च् aff.

सं च्च् च्च् म्. (-च्च्-ना-न्) * Joined with, connected, attached. * Mixed, blended. * Endowed with, possessed of. * Accompanied or attended by. २. च्च् together, च्च् to join, aff. च्च्.

सं च्च् च्च् म. (-च्च्) * War, battle. * Union, mixture. २. च्च् before च्च् to join, च्च् aff.

सं च्च् च्च् म्. (-च्च्) * Possessed of or endowed with good qualities. * Connected or associated with. * Joined, united. २. च्च् before च्च् to join, aff. च्च्, and the consonant unaltered.

सं च्च् च्च् म्. (-च्च्-ना-न्) Connected, joined, mixed, blended, attached to. २. च्च् together, च्च् to join, aff. च्च्.

सं च्च् च्च् च्च् म्. (-च्च्-ना-न्) Wishing to mix, join, unite, to bring together in any way. २. च्च् before च्च् to join, desid. च्च्, च्च् aff.

सं च्च् च्च् म. (-च्च्) * Intimate union or association. * Living with, being in company with. * Adherence, junction. * (In grammar,) A conjunct consonant. २. च्च् before च्च् to join, च्च् aff.

सं च्च् च्च् म्. (-च्च्-ना-न्) Joined, annexed, connected. २. सं च्च् च्च् union, च्च् च्च् aff.

सं च्च् च्च् च्च् म. (-च्च्-ना-न्) Copulation, coition. * Joining, uniting. २. च्च् with, च्च् to join, aff. च्च्.

सं च्च् च्च् च्च् म्. (-च्च्-ना-न्) Joined, attached, annexed. २. च्च् together, च्च् to join, aff. च्च्.

सं च्च् च्च् म्. (-च्च्-ना-न्) * Inflamed, angry. * Empassioned. २. च्च् before च्च् to be affected, च्च् aff.

सं च्च् च्च् म. (-च्च्) Care, preservation, protection. २. च्च्, and च्च् preserving.

सं च्च् च्च् न. (-च्च्) Taking care of, protecting, preserving. २. च्च् before च्च् to preserve, च्च् aff.

सं च्च् च्च् म्. (-च्च्-ना-न्) Taken care of, preserved, protected. २. च्च् before च्च् to preserve, च्च् aff.

सं च्च् च्च् म्. (-च्च्-ना-न्) Fit, proper, or necessary to be taken care of, guarded, preserved, &c. २. च्च् before च्च् to preserve, च्च् aff.; also सं च्च् च्च् and सं च्च् च्च्.

सं च्च् च्च् म्. (-च्च्-ना-न्) * Incensed, angry. * Agitated. २. च्च् before च्च् to sound, च्च् aff.

सं च्च् च्च् म. (-च्च्) * Wrath, rage. * Pride, arrogance. * Flurry, agitation. * Swelling with heat and redness. २. च्च् before च्च् to sound, and च्च् aff.

सं च्च् च्च् च्च् म्. (-च्च्-ना-न्) Exceedingly harsh, rough, or scurrilous. २. सं च्च्, and च्च् च्च् harsh.

सं च्च् च्च् च्च् म्. (-च्च्-ना-न्) Angry, resentful. २. सं च्च्, and च्च् taste.

सं च्च् च्च् च्च् म. (-च्च्-ना-न्) * Wrath. * Pride. * Agitation. २. सं च्च् च्च्, and च्च् aff.; also with च्च्, सं च्च् च्च्.

सं च्च् च्च् च्च् म्. (-च्च्-ना-न्) * Proud. * Angry. * Flurried. २. सं च्च्, and च्च् aff.

सं च्च् च्च् म. (-च्च्) * Affection. २. च्च्, च्च् to be affected, च्च् aff.

सं च्च् च्च् च्च् म. (-च्च्-ना-न्) Propitiating, pleasing by worship. २. च्च् before च्च् to accomplish, च्च् aff.

संघातिन् mfn. (-ता-ना-मं) Proptitiated, pleased. २. सम् before दाघ to accomplish, ॥ अ०.

संघात m. (-घ) Sound, noise. २. सम् before घ to sound, अ०. सम्.

संघातिन् mfn. (-नी-पिनी-ति) Roaring, shouting, making a noise or uproar. २. सम् before घ to sound, विष्णु अ०.

संघट्ट mfn. (-घ-घा-घं) Checked, stopped, impeded, curbed, opposed. २. सम् before घट to obstruct, ॥ अ०.

संघट्ट mfn. (-घ-घा-घं) Confident, audacious, presmning. * Budded, blossomed. २. सम् before घट to grow, अ०. ॥

संघट्ट m. (-घ) * Hindering, stopping, opposing, preventing. * Impediment, obstruction. * Bond, fetter. * Curb, check.

* Throwing, sending. २. सम् before घट to obstruct, अ०. सम्.

संघट्ट m. (-घं) Distinguishing, characterising. २. घं before घट to mark, कृत् अ०.

संघट्टित mfn. (-ता-ना-मं) Marked, distinguished. २. सम् before घट to mark, ॥ अ०.

संघट्ट mfn. (-घा-घा-घं) To be marked with or by. २. सम् before घट to mark, सम् अ०.

संघट्ट mfn. (-घा-घा-घं) Joined, united, adherent. २. घट, and घट attached to.

संघट्टात्ता mfn. (-घा-घा-घं) Ashamed. २. सम् before घट्टात्ता to be, ashamed, दाघ अ०.

संघट्ट m. (-घ) Sleep, sleepiness. २. घं before घी to join, and घ अ०.

संघात m. (-घ) * Conversation, discourse. * In the drama, high discourse, dialogue of profound or occult meaning. २. सम् with, together with, and घट to speak, अ०. सम्.

संघात n. (-घं) A species of minor drama, a controversial drama. २. संघात, सम् added.

संघातिन् mfn. (-ता-ना-मं) Discoursing, conversing. २. संघात, and दत्त अ०.

संघातिन् mfn. (-नी-पिनी-ति) Discoursing, who or what discourses. २. संघात, and दत्ति अ०.

संघट्ट mfn. (-घ-घा-घं) Increasing. २. घट, घटि to grow, कान्त व., दत्त अ०.

संघट्ट m. (-घ) A year. २. सम् with, completely, and दत्त a year; or सम् with घट to abide, घट Unādi अ०, and न substituted for the final.

संघट्ट ind. * A year. * A year of VIKRAMADITYA'S era. २. सम् before घट to speak, अ०. घट, or सम् before घट to go, घटि अ०, घ rejected, and दत्त final augment.

संघट्ट n. (-घं) * Communication of tidings or intelligence. * Sight, seeing. अ०. (-घं-घं) * Subduing by charms, overpowering, any thing or person by magical compounds, or drugs, or mystical gems, &c. * A charm, an amulet, the article by which the above is effected. २. सम् with घट to speak, दत्त अ०.

संघट्ट n. (-घं-घं) Subduing by magical drugs or charms : see the last. २. सम् before घट to ask, अ०. दत्त.

संघट्ट n. (-घं) * Water. * Self-control. * Covering, concealing. m. (-घं) * The name of a demon. * Collection, comprehension. * Contraction, compression. * A mound, a bridge, &c. २. सम् before घट to choose, अ०. दत्त, more usually derived from दत्त or दत्त to collect, and then written दत्त or दत्त q. v.

संघट्ट m. (-घं) * Destruction of the universe. * Boleic myrobalan. * The name of a Nand. * A cloud. * Being, becoming. २. सम् before घट to be, अ०. दत्त.

संघट्ट m. (-घं) * BALANAVA. * The plough of BALANAVA. * Submarina fire. २. सम् before घट to be or abide, अ०. दत्त.

संघट्ट m. (-घं) BALANAVA, the elder brother of Kalsm'a. २. संघट्ट his plough, and दत्ति अ०.

संघट्ट f. (-घं) The new leaf of a water-lily. २. सम् before घट to be, अ०. दत्ति.

संघट्ट f. (-घं) The new leaf of a water-lily. २. सम् near, (the stalk,) दत्त to be, अ०. दत्त.

संघट्ट mfn. (-घा-घा-घं) Augmenting, augmentative, prospering, an augmentor, &c. २. सम् before घट to increase, अ०. दत्त.

संघट्ट n. (-घं) * Augmenting, increasing. * Prospering, thriving. * Bringing up, cherishing. २. सम् before घट to increase or prosper, अ०. दत्त.

संघट्ट mfn. (-ता-ना-मं) Cherished, protected, brought up, patronised, &c. २. सम् before घट to increase, ॥ अ०.

संघट्ट mfn. (-ता-ना-मं) Folly armed. २. घट, and घट armour, दत्त अ०.

संघट्ट mfn. (-ता-ना-मं) * Mixed, mingled. * Encompassed, surrounded. * Having, possessed of. * United. २. सम् together, घट to surround, अ०. ॥

संघट्ट m. (-घ) A village. २. सम् before घट to abide, घट Unādi अ०.

संघट्ट f. (-घा) An aquatic plant, (Trapa bispinosa.)

संघट्ट mfn. (-घा-घा-घं) Blowing, breathing, (as wind.) २. सम् before घा to blow, दत्त अ०.

संघट्ट m. (-घ) * Communication of intelligence, information, news. * Assent, concurrence. * Conformity, correspondence, sameness. २. सम् with, घट to speak, अ०. दत्त.

संघट्ट m. (-घ) * Contraction, diminution. * Compression of the lips, &c. in pronunciation. २. सम् before घट to choose, अ०. दत्त.

संघट्ट m. (-घ) * A house, a dwelling. * An open space, either within or without a town, for the meeting and diversion of the townsmen. * Company, society. २. सम् with, घा an abode.

संघट्ट m. (-घ) * An attendant employed to rub and knead the body. * Rubbing the body. २. सम् before घाट to exert one's self, and घ अ०; or when the action is implied, घट to obtain or bear, अ०. दत्त.

संघट्ट m. (-घा) An attendant rubbing and kneading the limbs. २. सम् before घट to obtain, (pleasure or ease,) कान्त form, अ०. दत्त.

संघट्ट n. (-घं) * Rubbing the person, kneading the limbs. * Bearing, carrying. २. सम् before घट to obtain or bear, (casual form,) अ०. दत्त.

संघट्ट mfn. (-ता-ना-मं) Rubbed, kneaded, (as the limbs.) २. सम् before घट to bear, कान्त v., ॥ अ०.

संघट्ट mfn. (-घा-घा-घं) * To be rubbed or kneaded. * To be borne. २. सम् before घट to bear, दत्त अ०.

संघट्ट mfn. (-घा-घा-घं) Agitated, flurried, alarmed. २. सम् before घट to fear, ॥ अ०.

संविद्यमानम् mfn. (-वा-वा-यं) Distracted. २. संविद्य, and मानय the mind.

संविधि f. (-धिः) 'Understanding, intellect. * Accommodation, reconciliation. * Recognition, recollection of a thing or person previously known. ३. सम् before विद् to know, aff. शिच्: see the next.

संविद् f. (-विन् or विद्) 'Intellect, understanding. * Promise, assent. * Contract, engagement, agreement, covenant. * Knowledge. * A watch-word, a cry of battle. * War, battle. * Name, appellation. * Sign, signal. * Institute, prescribed custom or observation. * Pleasing, delighting. * Hemp. २. सम् with, together with, विद् to know, &c., aff. शिच्.

संविदित् mfn. (-तः-ता-यं) 'Promised, agreed. * Known, understood. २. सम् before विद् to know, aff. शिच्.

संविदित्यनम् m. (-नः) Non-performance of agreements. २. संविद्, and अविद्यन् departure.

संविद्याय n. (-यै) Mode, rite. २. सम्, वि before या to have, जुङ् aff. संविद्याय n. (-यै) Strange or unusual occurrence. २. संविद्याय, and सम् added.

संविद्यन् mfn. (-न्तः-ता-यं) Parted, divided. २. सम् and वि before यन् to divide, श् aff.

संविद्याय m. (-यः) 'Part, portion, share. * Distributing, apportioning. २. सम्, and वि before यन् to divide, सम् aff.

संविद्या f. (-या) A plant, (Betula) २. सम् intensive, विष poison.

संविद्यन् m. (-यः) Search, inquiry, looking for or after any thing. २. सम्, and वि intensives, र्च् to see, जुङ् aff.

संविद्यन् mfn. (-नः-ता-यं) 'Surrounded, enclosed, encompassed. * Covered, clothed. * सम् completely, येच् to surround, aff. श्.

संविद्यन् mfn. (-यः-यै-यै) 'Wishing to conceal, disguise, hide, cover, &c. २. सम् before ह् to screen, desid. व्, च aff.

संविद्यन् mfn. (-नः-ता-यं) 'Covered. * Closed. * Contracted, compressed, (as the lips, &c. in pronunciation.) २. सम् before ह् to be, श् aff.

संविद्यन् mfn. (-वा-वा-यं) 'Covered, concealed, hidden. * Furnished with, filled with, possessed of. * Belong, become. * Past, gone. m. (-यः) Varuṇa, deity of the ocean. २. सम् with, ह् to be, &c., aff. श्.

संविद्यन् f. (-विः) 'Hiding, concealing. * Covering. * Possession, endowment. * Secret purpose. २. सम् with, ह् to screen or cover, &c., aff. शिच्.

संविद्यन् m. (-यः) 'Hurry, flurry, haste proceeding from fear, &c. * Haste, speed. २. सम् intensive, विद्य to be agitated, aff. हच्.

संविद्यन् m. (-यः) Perception, consciousness. २. सम्, with विद् to know, aff. हच्.

संविद्यन् m. (-यः) 'Sleep, sleeping. * Dreaming, a dream. * Copulation. * A stool, a chair, a seat. २. सम् before विद्य to enter, aff. हच्.

संविद्यन् m. (-यः) Copulation, coition. २. सम् before विद्य to enter, जुङ् aff.

संविद्याय n. (-यै) 'An upper-garment. * Cloth, clothes, vesture. * Covering, a covering. २. सम् completely, येच् to cover, aff. जुङ्.

संयुक्तम् mfn. (-कः-ता-यं) Mixed, united. २. सम् and वि before यक् to reason, श् aff.

संयुक्तम् m. (-यः) Combination, mixture, union. २. सम्, and वि before यक् to reason, श् aff.

संयुक्तम् aptote. Killing, slaughter.

संयुक्तम् m. (-यः) A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. २. सम् with, together, ह् to swear, सम् aff.

संयुक्तम् m. (-यः) Doubt, uncertainty. २. सम् before श् to sleep, सम् aff.

संयुक्तम् mfn. (-यः-ता-यं) Doubtful, uncertain. २. संयुक्त, and यक् who or what stays.

संयुक्तम् m. (-यः) A sceptic. २. संयुक्त, and यक् self.

संयुक्तम् mfn. (-नः-ता-यं) Dubious, uncertain. २. सम् before श् to sleep, सम् aff.

संयुक्तम् mfn. (-कः-ता-यं) 'Affected with doubt, hesitating, dubious. * Doubtful, uncertain. २. संयुक्त, and यक् having.

संयुक्तम् mfn. (-वा-वा-यं) Irresolute, dubious, uncertain. २. संयुक्त doubt, यक् affected, and यक् the mind.

संयुक्तम् mfn. (-यः-ता-यं) Dubious, doubting, sceptic. २. संयुक्त doubt, यक् self.

संयुक्तम् mfn. (-नः-ता-यं) Dubious, sceptical, a sceptic. २. सम् before श् to sleep, सम् aff.

संयुक्तम् mfn. (-यः-ता-यं) Having doubted or deliberated, being in doubt. २. सम् before श् to sleep, सम् aff.

संयुक्तम् m. (-यः) Commencement of a combat, charge, attack. २. सम् together, यु to injure, aff. जुङ्.

संयुक्तम् mfn. (-नः-ता-यं) Certain, certified, ascertained, established. * Completed, effected, finished. * Completing, effecting, diligent and attentive in accomplishing. २. सम् before श् to destroy, aff. श्.

संयुक्तम् mfn. (-नः-ता-यं) Faithful to a vow or obligation. २. संयुक्त completing, व्रत a vow.

संयुक्तम् mfn. (-यः-ता-यं) Wishing to adhere to or depend upon, to serve, &c. २. सम् before वि to serve, desid. व्, च aff.

संयुक्तम् m. (-वा-वा-यं) 'Pure, purified. * Clean. * Refined. * Discharged, acquitted, (as a debt.) * Acquitted, (of a crime.) २. सम्, and यक् pure.

संयुक्तम् f. (-विः) 'Cleansing the body. * Purification in general. * Correction. * Acquittal of debt, &c. * Acquittance of charge or crime. २. सम् completely, यक् purification, cleansing.

संयुक्तम् mfn. (-यः-ता-यं) Dry, dried. २. सम् before यक् dry.

संयुक्तम् m. (-यः) 'Cleansing, cleansing, purifying the body by ablutions, &c. * Correcting. * Refining. * Discharging, paying. २. सम् before यक् purifying.

संयुक्तम् mfn. (-वा-वा-यं) 'To be rectified or purified. * To be paid or acquitted (as a debt, &c.) २. सम्, यक् to be pure, सम् aff. संयुक्तम्, &c.

संयुक्तम् n. (-यः) Deceit, trick, illusion, juggling. २. सम् before वि to collect, Un'ādi aff. यन्, and ह् to augment.

संयुक्तम् mfn. (-नः-ता-यं) Contracted, rolled up, gathered up, abrukt, collapsed. २. सम् together, य् to go, aff. श्.

संयुक्तम् m. (-यः) 'Protection, refuge, asylum. * Seeking the alliance of a powerful prince, as a safety against actual or future enemies. २. सम् intensive, वि to serve, aff. हच्.

संज्ञ m. (-ञ्) Promise, assent, agreement. * स. स. and सु to hear, अ. स. स.

संज्ञा m. (-ञ्) Sprinkling, aspersion, pouring out. * स. स. सु to noze, causal v., स. स. अ.

संज्ञित m. (-ज्ञा-ता-न्) Protected, supported, m. (-ज्ञा) A servant, a follower, a dependant. * स. स. before वि to serve, अ. स. स.

संज्ञ म. (-ज्ञा-ता-न्) Promised, agreed, assented. * स. स. before सु to hear, अ. स. स.

संज्ञा m. (-ज्ञा-ता-न्) * Close together, adjoining, touching. * Bound, united. * Embraced. * स. स. before विहृत united.

संज्ञा m. (-ञ्) * Embrace, embracing. * Union, connexion, junction, contact, association. * स. स. with, विहृत to unite, अ. स. स.

संज्ञा n. (-ञ्) Fraud, trick, cheating, deception. * स. स. before वि to increase, अ. स. स. deriv. irr.; also संज्ञा.

संज्ञा m. (-ज्ञा-ता-न्) * Near, adjoining, contiguous. * Possessing, endowed with, affected by. * Connected or acquainted with. * Attached to, intent on. * Tied or attached. * स. स. before वृत् to embrace, &c., अ. स. स.

संज्ञा m. (-ज्ञा-ता-न्) Harnessed, yoked. * स. स. स. and सु to a yoke.

संज्ञा f. (-ज्ञा) * Proximity, contact. * Union, junction. * Acquaintance, intimacy, connection with. * Devotion or adoration to. * Tying, fastening. * स. स. before वृत् to embrace or adhere to, अ. स. स.

संज्ञा m. (-ज्ञा-ता-न्) Prepared, ready. * स. स. स. and सु to go, अ. स. स.

संज्ञा f. (-ञ्) An assembly, a meeting. * स. स. before वृत् to go, अ. स. स.

संज्ञा n. (-ञ्) * Going, proceeding in general. * Going well or unobstructedly. * The unresisted march of troops. * The beginning of war or battle. * A highway, the principal road through a village or town. * The world. * Birth, the production of living beings. * A resting place for passengers near the gates of a city. * स. स. together, &c., सु to go, अ. स. स.

संज्ञा m. (-ज्ञा) * Union, proximity, approximation, contact. * Acquaintance, familiarity, intercourse. * Co-existence. * Sexual attachment. * स. स. with, स. स. to go, अ. स. स.

संज्ञा m. (-ञ्) Logical nonexistence or annihilation; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and necessary end or cessation of existence. * स. स. स. union, and स. स. non-existence.

संज्ञा m. (-ञ्) Familiarity, fellowship. * स. स. स. and स. added; also with स. स. संज्ञा.

संज्ञा m. (-ज्ञा-ता-न्) Familiar, friendly, keeping company, acquainted, an acquaintance. * United or mixed with, in contact with, &c. * स. स. before स. स. to go, अ. स. स.

संज्ञा n. (-ञ्) * Abandoning, leaving. * Voiding. * स. स. before स. स. to quit, सु. स. अ.

संज्ञा m. (-ञ्) An equable or gentle motion, as the creeping of a snake, the gliding of a stream, &c. * स. स. before स. स. to go, अ. स. स.

संज्ञा m. (-ञ्) Flowing, gliding. * स. स. intensive prefix, सु to go, विहृत अ.

संज्ञा m. (-ञ्) * The world, the habitation of mortals. * Mundane existence. * स. स. together, (mankind.) सु to go, अ. स. स.

संज्ञा m. (-ञ्) Kāma or love. * स. स. स. the world, and सु. स. the spiritual preceptor.

संज्ञा m. (-ज्ञा) The vulva. * स. स. स. the world, (or mankind,) and स. स. a road.

संज्ञा m. (-ज्ञा-ता-न्) Worldly, mundane. m. (-ज्ञा) An animal or sentient being. * स. स. स. the world, र. स. अ.

संज्ञा m. (-ज्ञा-ता-न्) Perfected, fully done or accomplished. * स. स. before विहृत effected.

संज्ञा f. (-ज्ञा) * Nature, disposition, the natural state or quality. * Perfection, completion, accomplishment. * A passionate or intoxicated woman. * स. स. before विहृत completion.

संज्ञा m. (-ज्ञा-ता-न्) * Wishing or purposing to ridicule, laugh at, &c. * स. स. before विहृत to smile, desid. v., स. स. अ.

संज्ञा m. (-ज्ञा-ता-न्) * Wishing to unite. * स. स. before स. स. to create, desid. v., स. स. अ.

संज्ञा n. (-ञ्) * Telling, informing. * Reproaching, scolding. * स. स. before सु. स. to inform, सु. स. अ.

संज्ञा m. (-ज्ञा-ता-न्) * Informed, apprised, told. * Reproved, scolded. * स. स. before सु. स. to inform, सु. स. अ.

संज्ञा f. (-ज्ञा) * The world. * Flow, stream, current. * स. स. and सु to go, विहृत अ.

संज्ञा m. (-ज्ञा-ता-न्) * United, joined, connected. * Mixed. * Reunited, rejoined. * Connected as partners or coparceners. * Clean dressed, clad in clean garments. * Involved in.

स. स. before स. स. to leave or make, अ. स. स.

संज्ञा n. (-ञ्) Union, association. * Re-union. * (In law,) The voluntary co-residence or re-union of father and son, or of brothers with each other, after partition of property. * स. स. स. associated, अ. स. स.

संज्ञा m. (-ज्ञा-ता-न्) Mixed, adulterated. * स. स. स. and स. स. nature.

संज्ञा f. (-ज्ञा) * Uniting, combining. * Collecting, assembling. * Livest together in one family. * (In rhetoric,) The use of a number of figures in one passage. * स. स. before स. स. to make, विहृत अ.

संज्ञा m. (-ज्ञा) A coparcener, a brother, whether of whole or half blood, who after the partition of the family property continues or returns to reside with his father, his paternal uncle, or his other brothers. * स. स. s. united or re-united, and र. स. अ.

संज्ञा n. (-ञ्) Waiting on, serving. * स. स. before स. स. to serve, सु. स. अ.

संज्ञा m. (-ज्ञा-ता-न्) Waited on, served, attended. * स. स. before स. स. to serve, सु. स. अ.

संज्ञा m. (-ज्ञा-ता-न्) Who or what polishes, completes, initiates, &c. * स. स. before स. स. to make, सु. स. अ.

संज्ञा m. (-ञ्) * Completing, accomplishing, finishing, perfecting. * Apprehension, conception. * The power of memory, the faculty of recollection. * Faculty in general, one of the twenty-four qualities enumerated by logicians. * An essen-

tial and purificatory rite or ceremony amongst the *Hindus*; as those of the three first classes, commencing with conception and ending with marriage; or *तृतीयायाम्* sacrifice on conception; पुंस्त्वम् on vitality in the fetus; चौदशदिनम् in the fourth, sixth, or eighth month; *जातकम्* giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string; *नामकरणम्* naming the child on the tenth, eleventh, twelfth, or hundred and first day; *विश्वाम्* carrying him out to see the moon on the third lunar day of the third light fortnight, or to see the sun in the third or fourth month; *अन्नदानम्* feeding him with rice in the sixth or eighth month, or when he has cut teeth: *पूजावात्* tonnage in the second or third year: *अवस्त्रम्* investiture with the string in the fifth, eighth, or sixteenth year: *विवाहः* or marriage is the tenth and last *Sanskāra*. * Embellishment, decoration, elegance. * Purity, perfection. * Preparing as an article of medicine or food, cooking, dressing, compounding, &c. * Purification, consecration. * Impression, form, mould. * वच् implying perfection, क् to make, वच् aff. and वृद्ध augment.

पञ्चकार mfn. (-काः-का-न्) Produced from a purificatory ceremony, &c. * *पञ्चकार* as above, with the power of the fifth case, and क् born.

पञ्चकारयित् m. (-न्) *A Brahman*, &c. who has not received the usual initiatory ceremonies. * *पञ्चकार* purificatory rite, and यित् deprived of. also *पञ्चकारयित्*, *पञ्चकारयिन्*, &c.

पञ्चकरीष m. (-ः) A man of the three first classes, who has not been invested with the mystic thread, and who has not received the other ceremonies necessary to purification. * *पञ्चकार* a rite, &c. चीन lost.

पञ्चन mfn. (-नः-ना-न्) * Wrought, made, artificially produced. * Excellent, best. * Decorated, ornamented. * Cooked, dressed. * Cleaned, cleansed. * Purified. * Finished, perfect, completed. * Consecrated. * Initiated. m. (-न्) * A word regularly formed, a regular derivative. * A learned man. * A man of the three first classes who has received all the purificatory rites. n. (-न्) Language formed by perfect grammatical rules, the classical and sacred language of the *Hindus*. * वच् implying completion or perfection, न् न made, and वृद्ध augment.

पञ्चतान्त्र m. (-त्रा) * A man who has undergone the initiatory rites. * A sage. * *पञ्चन*, and *चान्त्र* self.

पञ्चतन्त्रि f. (-त्रिः) Classical or polished language. * *पञ्चन*, and *तन्त्रि* speech.

पञ्चतु ind. Having perfected, polished, adorned, &c. * *वच्* before क् to do, त्त् aff.

पञ्चविम mfn. (-मा-मा-न्) * Perfected, polished. * Fabricated, made. * *वच्* before क् to make, वि aff. and वच् added.

पञ्चिका f. (-या) * Funerary ceremonies, as burning the dead body, &c. * Any purificatory rite: see *पञ्चकार*. * *वच्* before द्विक् act, action.

पञ्चर m. (-रः) * A bed, a couch. * A bed made of leaves, &c. * Sacrifice. * *वच्* before क् to spread, aff. वच्.

पञ्चव tofn. (-मा-मा-न्) Made firm, rigid, &c. * Confirmed, corroborated. * Stopped, stayed. * *वच्* before क्षुति to stop, व् aff.

पञ्चव m. (-वाः) * Fixing, making firm, (as a post.) * Confirming, establishing. * Paralysis, muscular rigidity. * Stop, stay.

वच् before क्षुति to stop, वच् aff.

पञ्चवनीय mfn. (-या-या-न्) * To be made firm. * To be stopped. * *वच्* before क्षुति to stop, वनीय aff.

पञ्चव ind. * Having made firm, stable, rigid, &c. * Having confirmed or established. * *वच्* before क्षुति to stop, aff. वच्.

पञ्चव m. (-वाः) * Acquaintance, intimacy. * Praise. * *वच्* together, वृ to praise, aff. वच्.

पञ्चव mfn. (-वाः-वा-न्) * Eloquent, talking fluently and well. * *वच्* before वृ to praise, वाचव् Un'di aff.

पञ्चव m. (-वाः) * The place occupied at a sacrifice by the *Brahmans* reciting hymns and prayers. * Celebrating or hymning in chorus, the repetition of the verses of the *Vedas* by a number of *Brahmans*. * *वच्* together, (in chorus,) वृ to praise, (the gods) वच् aff.

पञ्चव mfn. (-वाः-वा-न्) * Intimate, acquainted. * Praised, hymned, eulogised. * *वच्* before वृ to praise, aff. वच्.

पञ्चव f. (-वाः) Praise, celebration. * *वच्* before वृ to praise, द्विक् aff.

पञ्चव m. (-वाः) * Assemblage, collection, heap or number. * Vicinity, proximity. * Spreading, expansion, diffusion. * A house. * *वच्* before वृ to crowd, aff. वच्.

पञ्च mfn. (-वा-वा-न्) * Staying, stopping, fixed, stationary. * Staying with, associated, domesticated. m. (-वाः) * A spy, a secret emissary. * A countryman, a neighbour, a person of the same country, &c. * A dweller, an inhabitant. f. (-वा) * Continuance in the right way, correct conduct. * State or condition of being, time of life, &c. * Occupation, business, profession. * Stop, stay. * End, completion. * Manifestation, appearance. * Resemblance, likeness. * A sort of sacrifice. * Loss, destruction. * Death, dying. * Form. * An assembly. * A royal ordinance. * *वच्* implying completeness, association, &c., and वा to stay, aff. व or वच् and टाप्.

पञ्चव mfn. (-वा-वा-न्) Like, resembling. n. (-वः) * Form, figure, shape. * Death, dying. * Fabrication, construction. * A place where four roads meet. * Any place. * A mark, a spot, a sign. * A heap, a quantity. * Primary formation, the aggregation of the primitive atoms. * A vicinity, a neighbourhood, a common place of abode. * *वच्* before वा to stay or stand, अच् कृच्.

पञ्चव v. (-वः) * Placing, fixing. * Establishing. * Collecting. * Restraining. * *वच्* before वा to stay, causal v. aff. कृच्.

पञ्चव mfn. (-वा-वा-न्) * Placed, fixed, deposited. * Established. * Accumulated. * Controlled, restrained. * *वच्* before वा to stay, causal v. व् aff.

पञ्चव ind. Having placed. * *वच्* before वा to stay, causal v. कृच् aff.

पञ्चव mfn. (-वा-वा-न्) * Dead, deceased. * Ended, finished. * Established, fixed. * Staying, stationary. * Residing, being in or at. * Heaped, collected. * Placed in or on. * Near or contiguous to. * Like, resembling. * *वच्* before वा to stay, aff. वच्.

स्थिति *f.* (-ति) 'Death, dying. 'Abode, abiding, being or being stationary. 'Abiding, being or residing with. 'Duration, continuance. 'State or condition, (of life.) 'Contiguity, connexion. 'Heap, accumulation. 'Restraint. *a.* सम् before स्थिति staying : see संसा.

संस्पर्श *m.* (-र्श) 'Touching, contact, laying hold of. 'Perception, sense. *f.* (-र्श) A fragrant plant, commonly *Cheekawat*. *a.* सम् before स्पर्श to touch, aff. सम्.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Born or produced by sense, by contact, &c. *a.* सम् before स्पर्श, and ज born.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Touched. *a.* सम् before स्पर्श to touch, aff. सम्.

संस्पर्श *m.* (-र्शः) A ram. *a.* सम् before स्पर्श to shake, aff. सम्. **संस्पर्श** *mfn.* (-र्शः-ता-त्वं) Blossomed, blown. *a.* सम् before स्पर्श to blow, aff. सम्.

संस्पर्श *m.* (-र्शः) War, battle. *a.* सम् before स्पर्श to disrespect, aff. सम्.

संस्पर्श *m.* (-र्शः) War, battle. *a.* सम् before स्पर्श to hurt or kill, aff. सम्, or with र्त्त संस्पर्श.

संस्पर्श *n.* (-र्शः) Remembering, calling to mind. *a.* सम् intensive, and स्पर्श remembering.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Remembered, called to mind. *a.* सम्, and स्पर्श to remember, aff. सम्.

संस्पर्श *f.* (-ति) Remembering, remembrance. *a.* सम् before स्पर्श to remember, aff. स्पर्श.

संस्पर्श *m.* (-र्शः) Flowing, oozing. *a.* सम् to go, with सम् pref. and सम् aff.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) 'Strong knit, well limbed. 'Compact, close. 'Joined, attached or approximated to. 'Closed, shut. 'Collected, assembled. 'Struck, hurt, wounded, killed. 'Acting or making effort together, combining, combined. 'Closely allied. *a.* सम् with, together with, सम् to hurt or strike, aff. सम्. **संस्पर्श** *mfn.* (-र्शः-ता-त्वं) Knock-kneed. *a.* सम् approximated, close, and स्पर्श the knee, सम् aff.; also without the aff. संस्पर्श.

संस्पर्श *m.* (-र्शः) The two hands open, and the palms brought together. *a.* सम् close, सम् to get or be, aff. सम्.

संस्पर्श *f.* (-ति) Close approximation or contact, &c. : see the next. *a.* सम्, and सम् aff.

संस्पर्श *m.* (-र्शः) 'Compactness. 'Combination, &c. 'Approximation, contact. *a.* सम्, and सम् aff.; also संस्पर्श with सम्.

संस्पर्श *f.* (-ति) 'Assemblage, collection, heap, number, host, multitude, &c. 'Combination, joint effort. 'Union, junction. 'Compactness. *a.* सम् [together, सम् to strike or hurt, aff. स्पर्श].

संस्पर्श *n.* (-र्शः) 'The body. 'Rubbing the limbs. *a.* सम् before स्पर्श to strike or hurt, aff. स्पर्श.

संस्पर्श *n.* (-र्शः) 'Collecting, accumulating. 'Restraining, checking. 'Taking, seizing. 'Destroying. *a.* सम् before स्पर्श to take, स्पर्श aff.

संस्पर्श *m.* (-र्शः) 'Air, wind. 'Pleasure, joy. 'Erection of the hair of the body, either from pleasure, or disease. 'Envy, emulation. 'Trituration, rubbing, grinding. *a.* सम् before स्पर्श to be pleased, or स्पर्श to rub, &c., aff. सम्.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Joyful, delighted. *a.* सम्, and स्पर्श who joins.

संस्पर्श *n.* (-र्शः) A group of four houses. *a.* सम् together, सम् to sacrifice, aff. स्पर्श.

संस्पर्श *m.* (-र्शः) One of the twenty-one hellas.

संस्पर्श *m.* (-र्शः) 'Destruction, loss. 'The destruction of the world. 'A division of *Tartarus*. 'Abridgment, abbreviation.

'Collection, assemblage. 'Restraining, suppressing. 'Practice, skill. *a.* सम् together, सम् to take, aff. सम्.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) 'Attached, joined. 'Collected, assembled. 'Placed, fixed. 'Provided, furnished, equipped.

f. (-ति) 'An arrangement of the text of the *Vedas* into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made : it is also sometimes considered as synonymous with a *Sākhā*, a branch or school of the *Vedas*, of which sixteen are reckoned to the *Rig-veda*, one hundred and one to the *Yajurveda*, one thousand in the *Sāmas*, and nine in the *Atharvas*. 'A compendium, a collection more or less compressed of laws, legends, &c. 'In grammar, Proximity of two letters without an intermediate pause, *Sandhi* or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself. 'A compilation, a code, a digest. *a.* सम् before स्पर्श to have, aff. सम्.

संस्पर्श *f.* (-ति) Clamour, shout, tumultuous exclamation. *a.* सम् together, स्पर्श calling out.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) 'Seized, laid hold of. 'Scattered, thrown. 'Destroyed. 'Compressed, contracted, abridged. 'Curbed, restrained. *a.* सम् before स्पर्श to take, aff. सम्.

संस्पर्श *f.* (-ति) 'Destruction, loss, disappearance. 'Contraction, abridgment. 'Taking, seizure. *a.* सम् before स्पर्श to take, स्पर्श aff.

संस्पर्श *ind.* Having contracted or reduced in bulk. 'Having abridged, &c. *a.* सम्, स्पर्श to take, सम् aff.

संस्पर्श *m.* (-र्शः) Sound, noise. *a.* सम् before स्पर्श to sound, सम् aff.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Sounding, making a noise. *a.* सम् before स्पर्श to sound, स्पर्श aff.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Bashful, modest, ashamed. *a.* सम्, and स्पर्श to be ashamed, सम् aff.

संस्पर्श *m.* (-र्शः) He, that man. *a.* सम्, सम् added.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Bad, vile. *m.* (-र्शः) A small tree, (*Trophis aspera*). *a.* सम् with, सम् had.

संस्पर्श *n.* (-र्शः) Impure food. *a.* सम्, and स्पर्श boiled rice.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) 'Thorny, prickly. 'Troublesome, perilous. *m.* (-र्शः) An aquatic plant, (*Vallisneria*). *a.* सम् for सम् like or with, सम्, and स्पर्श a thorn.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) 'Bearing or retaining tax or toll. 'Having rays, &c. *a.* सम् with, सम्, and स्पर्श.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Tender, compassionate. *a.* सम् with, सम्, and स्पर्श compassion.

संस्पर्श *mfn.* (-र्शः-ता-त्वं) Hearing, listening. *a.* सम् for सम् with, सम् the ear.

सङ्गर्भ mfn. (सं-गर्भ-भ) 'Performing any act or rite. ' Following similar business. ३. स with or same, सङ्गर्भ act.

सङ्गर्भ m. (सं-गर्भ) (In grammar.) The transitive verb. ३. स with सङ्गर्भ act, and सङ्ग added.

सङ्ग mfn. (सं-गर्भ-भ) All, whole, entire. ३. स with, सङ्ग a part, सङ्ग aff.

सङ्गर्भ m. (सं-गर्भ) One of the twenty-one helis.

सङ्गर्भ mfn. (सं-गर्भ-भ) Having a cause, originating from a cause. ३. स with, सङ्ग cause.

सङ्ग m. adv. (सं-गर्भ) Betimes, early in the morning. ३. स with, सङ्ग time.

सङ्ग mfn. (सं-गर्भ-भ) Having a family, belonging to one, &c. m. (सं-गर्भ) A sort of fish; also सङ्ग. ३. स with, सङ्ग a family.

सङ्ग m. (सं-गर्भ) 'A kinsman, one of the same family name and common origin: see सङ्ग. 'A distant kinsman or relation; one who shares a divided oblation, as the grandson's grandson or other descendant as far as three degrees from him, or the offspring of the grandfather's grandfather or other remoter ancestor. ३. स same, सङ्ग of family; some authorities extend the name of *Sakalye* to the tenth descendant.

सङ्ग m. (सं-गर्भ) Faces, ordure: more usually, सङ्ग. ind. 'Once. 'With, together with. 'Always. ३. सङ्ग substituted for सङ्ग one.

सङ्ग m. (सं-गर्भ) A crow. ३. सङ्ग once, सङ्ग progeny.

सङ्ग mfn. (सं-गर्भ-भ) Angry, displeased. ३. स with, सङ्ग wrath.

सङ्ग m. (सं-गर्भ-भ) 'Attached, joined, in contact with. 'Diligent, attentive, intent. 'Devoted or addicted to. ३. सङ्ग to embrace or adhere to, aff. सङ्ग.

सङ्ग f. (सं-गर्भ) 'Contact, union, junction, cohesion. 'Devotion or addiction to. ३. सङ्ग to embrace or adhere to, aff. सङ्ग.

सङ्ग m. (सं-गर्भ) Rice or corn fried and then ground. ३. सङ्ग to moisten, Un'di aff. सङ्ग. 'Also read सङ्ग.

सङ्ग m. (सं-गर्भ) A species of poison. ३. सङ्ग added to the preceding.

सङ्ग f. (सं-गर्भ) The *Sami* tree, (*Mimosa amba*, Rox.) ३. सङ्ग barley meal, and सङ्ग fruit; of a similar white colour; also सङ्ग.

सङ्ग f. (सं-गर्भ) 'The thigh. 'Part of the frame of a cart. ३. सङ्ग to unite, Un'di aff. सङ्ग.

सङ्ग m. (सं-गर्भ) 'A friend. 'An associate, a companion. f. (सं-गर्भ) A woman's female friend or companion, a confidante, &c. ३. स for सङ्ग all, (the world,) सङ्ग to celebrate, aff. सङ्ग, and सङ्ग fem. aff.; the *mas*, *gen* is irregularly inflected.

सङ्ग m. (सं-गर्भ) Friendship. ३. सङ्ग a friend, and सङ्ग; also सङ्ग.

सङ्ग m. n. (सं-गर्भ) A female friend or confidante. ३. सङ्ग, and सङ्ग a person.

सङ्ग n. (सं-गर्भ) Friendship. m. (सं-गर्भ) A friend. ३. सङ्ग a friend, सङ्ग aff. of the property or pleonasm.

सङ्ग (सं-गर्भ) To cover; also सङ्ग.

सङ्ग mfn. (सं-गर्भ-भ) Fragrant, odoriferous. m. (सं-गर्भ) A relation, a coheir. ३. स for सङ्ग same, like, and सङ्ग connexion; or स with, and सङ्ग smell, scent.

सङ्ग mfn. (सं-गर्भ-भ) Poisonous. m. (सं-गर्भ) A sovereign of *Agnikhy*, the father of *Arāmanja* by *Kā's* inf, and sixty thousand sons

by *SEMATI*: the latter being turned into a heap of ashes by the sage *KAPILA*, *GARUḌA* instructed the king to perform their funeral ceremonies with the waters of *Ganga*, to be brought from heaven for that purpose; this was finely accomplished by the devotion of *BHADRATĀ*, the great-grandson of *ARĀMANJA*, who having led the river to the sea, denominated it *Sāgara*, in honor of this his ancestor. ३. स for सङ्ग with, सङ्ग poison; being born together with a poison given to his mother by the other wife of his father.

सङ्ग m. (सं-गर्भ) A brother by the same father and mother. ३. स for सङ्ग same, and सङ्ग embryo.

सङ्ग m. (सं-गर्भ) A brother of whole blood, one by the same father and mother. ३. स for सङ्ग same, सङ्ग embryo, सङ्ग aff.

सङ्ग mfn. (सं-गर्भ-भ) 'Proud. 'Elected. ३. स with, सङ्ग pride.

सङ्ग mfn. (सं-गर्भ-भ) Having or endowed with properties, qualities, &c. ३. स with, सङ्ग a quality.

सङ्ग mfn. (सं-गर्भ-भ) Being of one family, of kin, related. m. (सं-गर्भ) 'A distant kinsman. 'A kinsman of the same family name, or one sprung from a common ancestor; one connected by funeral oblations of food and water. n. (सं-गर्भ) A family, a race or lineage. ३. स for सङ्ग like, common, and सङ्ग family.

सङ्ग f. (सं-गर्भ) Eating together. ३. स for सङ्ग with, सङ्ग to eat, सङ्ग aff.; सङ्ग is substituted for the root, the स rejected, and स changed to स.

सङ्ग १. 5th cl. (सङ्गोभि) To hurt, to kill; also सङ्ग.

सङ्ग mfn. (सं-गर्भ-भ) 'Narrow, contracted. 'Crowded. 'Impassable, impervious. n. (सं-गर्भ) 'Difficulty, trouble. 'A defile, a pass. ३. सङ्ग before सङ्ग aff.

सङ्ग mfn. (सं-गर्भ-भ) Winking, leering. m. (सं-गर्भ) A tree, (*Grislea tomentosa*). ३. सङ्ग contracted, सङ्ग the eye.

सङ्ग f. (सं-गर्भ) Conversation, discourse, talking together. ३. सङ्ग together, सङ्ग speech; also सङ्ग, &c.

सङ्ग m. (सं-गर्भ) 'Mixing, blending, confounding. 'A mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connexion, or the indiscriminate cohabitation of those descendants amongst one another: most *Hindus* of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the *Sūdra*: under this term two kinds of men are included according to the *Rāmāyana*; the one denominated सङ्ग, mixed or degraded by birth; and सङ्ग degraded by conduct. 'Dust, sweepings. 'The crackling of flame. ३. सङ्ग before सङ्ग to scatter, or सङ्ग to make, aff. सङ्ग.

सङ्ग m. (सं-गर्भ) 'Reducing to the state of the mixed or outcaste tribes, causing loss of caste. 'Blending, mixing. 'Confusion, either in kind, number, or arrangement. ३. सङ्ग a mixed race, सङ्ग argument, and सङ्ग doing.

सङ्ग mfn. (सं-गर्भ-भ) 'Blended, mixed, confusedly. 'Outcaste. ३. सङ्ग, and सङ्ग made, सङ्ग.

सङ्ग m. (सं-गर्भ) 'Attracting, drawing. 'Ploughing, making furrows, &c. m. (सं-गर्भ) *Balaḍvya*. ३. सङ्ग before सङ्ग to plough,

&c., aff. **बु** or **बुद्**. As applied to the demigod it refers to his removal in embryo from the womb of Dévasi to that of Romi's.

बहुल m. (-ः) 'Collection, quantity.' 'Addition. **१** **बहु** together, **लु** to number, aff. **बु**.

बहुचन m. (-ः) 'Contact, junction.' 'Blending, clinging, twining, intermixture.' 'Heaping as corn, &c. **२** m. (-ः) Addition, (in arithmetic.) **३** **बहु** with or like, **चन** to number, aff. **बु**. **बहुकृ** *apote*. Killing, slaughter.

बहुनि mfn. (-ः) 'Heaped, piled, arranged.' 'Brought in contact, blended, intermixed.' 'Added. **१** m. (-ः) Addition, (in arithmetic.) **२** **बहु** before **न** to number, aff. **बु**.

बहुव m. (-ः) 'Volition, will, resolve, mental determination.' 'A solemn vow or declaration of purpose.' 'Expectation of desired consequences from any voluntary act. **३** **बहु** before **व** to be able, aff. **बु**.

बहुवत् mfn. (-ः) 'Born of, or proceeding from the hope or expectation of advantage. **२** m. (-ः) *Kāma* or love. **३** **बहुवत्**, and **व** born; also **बहुवत्तवत्**, &c.

बहुवत्तवत् m. (-ः) *Kāmadéva*. **३** **बहुवत्** volition, and **वत्तवत्** birth.

बहुवत्तव m. (-ः) *Kāma*. **३** **बहुवत्** will, and **वत्तव** born.

बहुवत्तव m. (-ः) *Kāma*, the deity of love. **३** **बहुवत्** will, and **वत्तव** place of birth.

बहुवत्तव mfn. (-ः) 'Of the nature of or conformable to the will or purpose. **३** **बहुवत्**, and **वत्तव** form.

बहुवत्तव mfn. (-ः) 'Produced from or arising out of the hope or desire of advantage. **२** m. (-ः) Love or *Kāma*. **३** **बहुवत्**, and **वत्तव** birth.

बहुवत्तव mfn. (-ः) 'Willing, resolving, referring to volition. **३** **बहुवत्**, and **वत्तव** one with.

बहुवत्तव mfn. (-ः) 'Proposed, sought as the result of any act. **३** **बहुवत्**, and **वत्तव** aff.

बहुवत्तव mfn. (-ः) 'Unsteady, fickle, changeable.' 'Uncertain, doubtful.' 'Weak, feeble.' 'Bad, weak, wicked. **३** **बहु** before **व** to go, *Ucādi* aff. **बु**.

बहुवत्तव m. (-ः) 'Dust, sweepings.' 'The crackling of flame. **२** f. (-ः) A girl recently deflowered, a new bride, &c. **३** **बहु** before **व** to make, **वत्तव** aff.

बहुवत्तव mfn. (-ः) 'Like, similar, (in composition.)' 'Near. **३** **बहु** before **व** to shine, aff. **बु**.

बहुवत्तव m. (-ः) 'A burning torch, a fire-brand. **३** **बहु** before **व** to be white, aff. **बु**.

बहुवत्तव mfn. (-ः) 'Crowded, confused.' 'Miscellaneous.' 'Impure.' 'Mixed.' 'Of mixed and consequently impure origin or caste.' 'Contracted, narrow.' 'Spread, diffused.' 'Scattered.' 'Indistinct, confused, (as a writing.)' **३** **बहु** before **व** to scatter, aff. **बु**.

बहुवत्तव mfn. (-ः) 'Wandering about, going into all sorts of places. **३** **बहुवत्तव**, and **वत्तव** who goes.

बहुवत्तव mfn. (-ः) 'Of mixed or impure origin. **३** **बहुवत्तव**, and **वत्तव** place of birth.

बहुवत्तव m. (-ः) 'Celebrating, praising, honour, glorification. **३** **बहु** before **व** to praise, aff. **बु**.

बहुवत्तव mfn. (-ः) 'Praised, renowned, celebrated. **३** **बहु** intensive, **वत्तव** to praise, aff. **बु**.

बहु m. (-ः) A hole.

बहुवत्तव mfn. (-ः) 'Unblown, unopened.' 'Closed, shut. **३** Narrowed, contracted. **३** **बहु** before **व** to contract, aff. **बु**.

बहुवत्तव mfn. (-ः) 'Crowded, confused, filled with so as to be impervious. **३** m. (-ः) 'Inconsistent and contradictory speech.' 'War.' 'A crowd, a mob.' 'A flock, a flight. **३** **बहु** together, **वत्तव** to accumulate, aff. **बु**.

बहुवत्तव f. (-ः) A form of metre, a stanza of four lines, of 24 syllables each. **३** **बहु** complete, **वत्तव** a metre.

बहुवत्तव n. 10th cl. (बहुवत्तव) 'To call or invite.' 'To counsel or advise.' 'To fix or appoint a time.

बहुवत्तव m. (-ः) 'Engagement, agreement, appointment, convention.' 'Condition, provision, the circumstances under which any thing is necessarily or naturally effected.' 'Sign, gesture, gesticulation. **३** **बहुवत्तव** to appoint a time, &c., aff. **बु**.

बहुवत्तव n. (-ः) 'Place of assignation. **३** **बहुवत्तव**, and **वत्तव** place.

बहुवत्तव m. (-ः) 'Shutting, closing, contracting, contraction.' 'Binding, tying.' 'A sort of fish, a scale, (Rais Saecora, Ham.) **३** n. (-ः) Saffron. **३** **बहु** before **व** to contract, aff. **बु**.

बहुवत्तव m. (-ः) 'Astringing, causing to shrink or close. **३** **बहु**, **वत्तव** to contract, causal v., **बु** aff.

बहुवत्तव m. (-ः) *Indra*. **३** **बहु** before **व** to try out, causal form, aff. **बु**.

बहुवत्तव mfn. (-ः) 'Difficult progress, clambering up rocks, fording torrents, making way through almost impervious or inaccessible passes, &c.' 'The means of effecting such a passage, a causeway, a bridge, &c. **३** m. (-ः) 'Going, moving, travelling.' 'The passage of a planetary body through the zodiac.' 'Passage from one point to another, traversing, transit, transition.' 'Concurrence. **३** **बहु** before **व** to go, aff. **बु**.

बहुवत्तव m. (-ः) 'Going from or to, passage, transition.' 'Going with, concurrence. **३** **बहु**, and **वत्तव** to go, **बु** aff.: see the last.

बहुवत्तव mfn. (-ः) 'Who goes or proceeds, who or what passes from one to another. **३** **बहु**, **वत्तव** to go, **बु** aff.

बहुवत्तव mfn. (-ः) 'Passed, gone from one to another, transferred, &c.' 'Entered (into a new sign). 'Depicted, imaged, reflected. **३** **बहु** before **व** to go, aff. **बु**.

बहुवत्तव f. (-ः) 'The actual passage of the sun or other planetary bodies from one sign of the zodiac into another.' 'Passage in general, proceeding from one time or condition of life to another, from one place to another, &c.' 'Going, proceeding in general.' 'Imitation, reflexion. **३** **बहु** before **व** to go, aff. **बु**.

बहुवत्तव m. (-ः) 'Difficult progress or passage over steep rocks, through narrow defiles, &c.' 'A bridge of ropes, &c.: see **बहुवत्तव**. **३** **बहु** before **व** to go, aff. **बु**.

बहुवत्तव m. (-ः) 'Sporting, playing. **३** **बहु** before **व** to play, **बु** aff.

वह्निवाच mfn. (-वः-वा-चं) Sporting, playing. १. वच् before होव to play, वाचच् aff.

वह्नुव mfn. (-वः-वा-चं) Violent, enraged. १. वच्, and वहु angry.

वह्नुव m. (-वः) 'The fluid secretion which is supposed to form upon conception, and to be the rudiment of the fetus. १ Moisture, wet, damp. २ वच् together, and वहु moisture.

वह्नुव m. (-वः) 'The destruction of the world. १ Loss, destruction in general. २ वच् completely, वि to perish, aff. वच्.

वह्नुव mfn. (-वः-वा-चं) 'Abridged, abbreviated, concise, compressed. १ Small, compact. २ Thrown. ३ Sent. ४ Taken from or away, seized. ५ वच् before विष्प to throw or send, aff. वच्.

वह्नुव f. (-वि) 'Abridgment. २ Throwing. ३ Sending. ४ Ambuscade. ५ Transition from one feeling to another. ६ वच्, विष्प to throw, विष्प aff.

वह्नुववाच mfn. (-वः-वा-चं) Perishing, being destroyed. १ वच् before विष्प to waste, वाचच् aff.

वह्नुव m. (-वः) 'Abridgment, abbreviation, conciseness, compression. २ Sending. ३ Throwing. ४ Taking away. ५ Assisting in another's duty. ६ वच् before विष्प to throw or send, aff. वच्.

वह्नुवच m. (-चं) 'Abridgment, brevity. २ Sending. ३ Throwing. ४ Taking away. ५ वच् before विष्प to throw or send, aff. वच्.

वह्नुवच m. (-चं) 'Overturning, upsetting. २ Shaking, trembling, agitation. ३ Pride, arrogance. ४ वच् before वृष्प to tremble, aff. वच्.

वह्नुवच mfn. (-वः-वा-चं) 'Whetting, sharpening. १ Inflaming, exciting. २ वच् before वच् to sharpen, वाचच् aff.

वह्नुव n. (-वः) War, battle. १ (-वः) 'Number in general, or a number, a numeral. २ Deliberation, reasoning, reflection. ३ Intellect, understanding. ४ वच् before वाच to substituted for वच् to speak well, aff. वच् and वाच.

वह्नुव f. (-वः) Number, numeration, counting. १ वच् added to the last; also वह्नुव.

वह्नुव mfn. (-वः-वा-चं) Numbered, counted, reckoned. १ वच् before वाच to tell, aff. वच्.

वह्नुव n. (-वः) Numbering, numeration, reckoning. १ वच् before वाच to tell, aff. वच्.

वह्नुव mfn. (-वः-वा-चं) 'Having or being possessed of number, numbered. १ Intelligent, discriminating. m. (-वाच) A learned Brahmin, a *Paṇḍit*, a teacher. २ वह्नुव number, &c., and वच्च् poss. aff.

वह्नुव mfn. (-वः-वा-चं) 'Numberable, to be counted or numbered. २ वह्नुव a number, वच् aff.

वह्नुव m. (-वः) 'Meeting, encountering. १ Association, intercourse, friendship. २ Joining, uniting. ३ Desire, wish, enpidity. ४ Addiction or devotion to. ५ Confluence of rivers. ६ वच् together, वच् to go, aff. वच्, or वच् to embrace, वच् aff.

वह्नुव f. (-वा) 'Incomparable or unequalled discourse. १ वच् before वच् to count, aff. वच्.

वह्नुव mfn. (-वः-वा-चं) 'Appetite, proper, (as speech.) १ Mixed, united. २ Met, encountered. ३ Collected, accumulated. ४ In

conjunction, (planets.) ५ (-वः) 'Friendship, acquaintance. ६ Union, meeting. ७ वच् before वच् gone.

वह्नुव f. (-वि) 'Meeting, union, mixture. १ Knowledge. २ Association, intercourse. ३ Frequenting, going to. ४ Questioning for continued or further information. ५ वच् together, वच् going.

वह्नुव m. (-वः) 'Meeting, union, mixture, junction, the encounter of persons, the association of friends or lovers, the confluence of rivers, the fitness or adaptation of two things to each other, &c. १ (In astronomy,) Planetary conjunction. २ वच् together, like, suitably, वच् going: see also वच्, वच्, वच्, &c.

वह्नुव m. (-वः) 'War, battle. १ Misfortune, calamity. २ Promise, assent, agreement. ३ A bargain, a transaction of sale. ४ Poison. ५ Knowledge. ६ (-वः) 'The fruit of the *Semi* tree. ७ वच् before वच् to swallow, aff. वच्.

वह्नुवच mfn. (-वः-वा-चं) Indifferent, stolid, free from attachment. १ वच्, and वच् free from.

वह्नुवच mfn. (-वः-वा-चं) Free from worldly attachments or affections. २ वच्, and वच् abandoned.

वह्नुवच f. (-वि) 'Separation from, or dissolution of worldly affection. १ Disunion. २ वच्, and विष्प separation.

वह्नुव mfn. (-वः-वा-चं) 'Uniting with, going to or with, attached. १ Devoted or addicted to, intent on. २ Libidinous, lustful, desirous. ३ वच् union, वच् aff.

वह्नुवच mfn. (-वः-वा-चं) Promising. १ वच् before वच् to speak, वाचच् aff.

वह्नुव m. (-वः) 'The exhibition of song, dancing, and music, as a public entertainment. १ The art or science of music, and dancing. २ वच् together, and वच् sung.

वह्नुव f. (-वि) 'Conversation, discourse. १ The science of music and dancing. २ वच् together, वाच to sing, विष्प aff.

वह्नुव mfn. (-वः-वा-चं) Promised, agreed. १ वच् before वच् to speak, aff. वच्.

वह्नुव mfn. (-वः-वा-चं) Hidden, concealed. m. (-वा) A *Buddha* or *Buddha* saint. १ वच् before वच् hidden.

वह्नुव mfn. (-वः-वा-चं) 'Heaped, piled, arranged. १ United, joined, brought in contact. २ Contracted, abridged. ३ वच् before वच् to hide, aff. वच्.

वह्नुवच mfn. (-वः-वा-चं) 'Taken, accepted, seized. १ Assented to. २ वच् before वच् to take, वच् aff.

वह्नुवच mfn. (-वः) Hiding, concealment. १ वच् before वच् to hide, aff. वच्.

वह्नुव m. (-वः) 'A compilation and abridgment. १ A catalogue, a list or summary. २ Quantity, collection. ३ Restraining, confining. ४ Taking, seizing. ५ Propitiating, pleasing, attaching. ६ Protecting, guarding. ७ A place where any thing is kept. ८ Assent, promise. ९ Elevation, loftiness. १० Velocity. ११ Clenching the fist. १२ Effort, assertion. १३ वच् before वच् to take, aff. वच्.

वह्नुव m. (-वः) 'Taking, accepting, seizing. १ Sexual intercourse. २ Hope. ३ Collecting. ४ Compiling. f. (-वा) Diarrhoea, dysentery. ५ वच् before वच् to take, and वच् aff.

वह्नुव r. 10th cl. (वह्नुवच-वि-ने) 'To fight. २ To make war.

युद्धम् *m.* (-ः) War, battle. *अ. युद्धम्* to fight, *अ. य.*
युद्धापरम् *m.* (-ः) A large military drum. *अ. युद्धम्* war, and
 यद्द *a* drum.
युद्धाश्व *m.* (-ः) Laying hold of forcibly, seizing, gripping. * The
 fist. * Clenching the fist. * The gripe of a shield. *अ. युद्ध*
 before *यद्* to seize, *अ. यद्*.
युद्ध *n.* (-ः) * Flock, multitude, number, a collection of living
 beings either of the same or different species. * A beap, a
 quantity in general. *अ. युद्ध* before *यद्* to kill or hurt,
अ. यद्.
युद्धाश्विन् *m.* (-ः) A fish in general. *अ. युद्ध* a shoal, *यद्* to go,
अ. यद्.
युद्धजीविन् *m.* (-ः) A hired porter or labourer, a cooly. *अ. युद्ध*
 a crowd, and *जीविन्* who lives.
युद्ध *m.* (-ः) * Clash, shock, collision. * Friction, rubbing
 together. * Meeting, encounter. * Embracing. *f.* (-ः) A
 large creeper. *अ. युद्ध* before *यद्* to go, *अ. यद्*, *यद्*, and *यद्*.
युद्धम् *af.* (-ः-यद्) * Meeting, encountering, occurrence. * Union,
 junction, contact, cohesion. * Close contact, cleaving or
 adhering to, the intermingling of wrestlers, the embraces of
 lovers, &c. * Friction, rubbing together. *अ. युद्ध* before *यद्*
 to move, *अ. यद्*.
युद्धम् *m.* (-ः) * Envy, emulation, rivalry, vieing or contending
 for superiority. * Trituration, rubbing, grinding. * Going
 gently, gliding, flowing. *अ. युद्ध* before *यद्* to rub, *अ. यद्*.
युद्धम् *ind.* Collectively, altogether. *अ. युद्ध*, and *यद्* *अ. यद्*.
युद्धाश्विका *f.* (-ः) * A hawk, a procurer. * A pair, a couple.
 * An aquatic plant, (*Tropaeolum*). * Smell. *अ. युद्ध*
 before *यद्* to unite, *अ. यद्*, *यद्*, *यद्*, *यद्*.
युद्धम् *m.* (-ः) * Assemblage, multitude, beap, quantity. * Asso-
 ciation, combination. * Composition of words, formation of
 compound terms. * Killing, striking, hurting. * Phlegm. * A
 particular mode of walking in dramatic representation. * A
 division of *Tartarus*. *अ. युद्ध* before *यद्* to strike or kill,
अ. यद्.
युद्धाश्वम् *m.* (-ः-यद्-यद्) Having or connected with many,
 a beap, &c. *अ. युद्धम्*, and *युद्धम्* *अ. यद्*.
युद्धम् *m.* (-ः-यद्-यद्) Resonant, resounding. *m.* (-ः) Sound,
 cry, noise. *अ. युद्ध* before *युद्ध* to sound, *अ. यद्*; also optionally
 with the augment, *यद्*, *युद्धम्* *m.* (-ः-यद्-यद्).
युद्धाश्वम् *m.* (-ः-यद्-यद्) All whether animate or inanimate.
अ. यद् with, *यद्* moving, *यद्* stationary.
युद्धम् *m.* (-ः) Friendship, intimacy, connexion. *f.* (-ः-यद्) The
 wife of *Lyraea*. *अ. यद्* to be connected, *अ. यद्*, and
 optionally added; also *यद्*, and *यद्*.
युद्धाश्वम् *m.* (-ः-यद्-यद्) Blear-eyed. *अ. यद्* for *यद्* with, *यद्* a
 bad eye, *अ. यद्*.
युद्धम् *m.* (-ः) * A friend, a companion, an associate. * A mi-
 nister, a counsellor. *अ. युद्ध* friendship, *यद्* to go or get,
अ. यद्.
युद्धम् *m.* (-ः-यद्-यद्) Rational. * Conscious, sensible. *अ. यद्*
 with, *यद्* intellect.
युद्धम् *m.* (-ः-यद्-यद्) Conscious, reflective, understanding.
अ. यद् with, *यद्* mind

युद्धम् *m.* (-ः-यद्-यद्) Clothed, dressed. *अ. यद्* with, *यद्*
 clothes.
युद्धम् *m.* (-ः-यद्-यद्) Active, making effort. *m.* (-ः) The mango,
 (*Mangifera indica*). *अ. यद्* with, *यद्* effort.
युद्धम् *m.* (-ः-यद्-यद्) Honest, upright. * Virtuous. *अ. यद्*
 good, *यद्* conduct.
युद्धम् *f.* (-ः) Turmeric.
युद्धम् *m.* (-ः) Intellect, intellectual part or portion. *अ. यद्*
 being, *यद्* intellect, and *यद्* part.
युद्धम् *m.* (-ः) *BRAMA*, or the Supreme Spirit. *अ. यद्* being
 present, *यद्* intellect, and *यद्* happiness; the external
 source of wisdom and happiness.
युद्धम् *m.* (-ः) A *S'idra*, who has gone through the same cere-
 monies as the other classes, which though not directed by
 and indeed contrary to law, is in some places customary.
अ. यद् pure, and *युद्ध* a *S'idra*.
युद्धम् *m.* (-ः-यद्-यद्) Muddy, clayey. *अ. यद्* for *यद्*, with
यद् mud.
युद्धम् *m.* (-ः-यद्-यद्) Watery, wet. *अ. यद्* with, *यद्* water.
युद्धम् *m.* (-ः-यद्-यद्) Of the same sort or species, of the
 same tribe, &c. *m.* (-ः) The son of a man and woman of
 the same caste. *अ. यद्* for *यद्* same, and *यद्* species.
युद्धम् *m.* (-ः-यद्-यद्) Descended from parents of the same
 tribe or caste. * Of the same tribe. * Of the same species.
 * Like, similar. *अ. यद्* for *यद्* same, *यद्* sort, kind, and
अ. यद्.
युद्धम् *m.* (-ः-यद्-यद्) Associated, an associate or companion.
ind. (-ः) With, together with. *अ. यद्* with *युद्ध* to please,
अ. यद्.
युद्धम् *m.* (-ः-यद्-यद्) * Armed, accoutred. * Fortified. * Pre-
 pared, got ready. * Ornamented, decorated. * Covered, cloth-
 ed. *f.* (-ः) Dress, decoration. * Armour, mail. *अ. यद्* to
 go, *अ. यद्*.
युद्धम् *m.* (-ः-यद्-यद्) * Of good family, well born. * Respect-
 able, reputable. * Good, virtuous. * Arming, putting on ar-
 mour. * Dressing, preparing. *n.* (-ः) * A guard, a sentry, a
 piquet. * A ferry, a *Ghat*. *f.* (-ः) * Caparisoning an ele-
 phant. * Dress, decoration. * Arming, accoutring. *अ. यद्*
 to go, *अ. यद्*, or *यद्* excellence, *यद्* a person.
युद्धम् *m.* (-ः-यद्-यद्) * Arming. * Dressing. * Getting ready,
 preparing. * Hesitating, (in speech.) *अ. यद्* to go, *यद्* *अ. यद्*.
युद्धम् *m.* (-ः-यद्-यद्) * Armed, accoutred. * Dressed, decorat-
 ed, ornamented. * Prepared, made. *अ. यद्* armour, *यद्* *अ. यद्*.
युद्धम् *m.* (-ः) * Arming, arraying, preparing, decorating.
अ. यद् armed, and *यद्* making, *यद्* augment.
युद्धम् *m.* (-ः-यद्-यद्) Armed, accoutred, prepared, decorat-
 ed. *अ. यद्*, and *यद्* made, *यद्* augment.
युद्धम् *m.* (-ः-यद्-यद्) Armed, prepared, decorated. *अ. यद्*,
 and *युद्ध* become, *यद्* augment.
युद्धम् *m.* (-ः-यद्-यद्) Strung, (as a bow), having a bowstring.
अ. यद् with *यद्* a bowstring.
युद्धम् *m.* (-ः-यद्-यद्) Afraid, timid. *अ. यद्*, and *युद्ध* timid.
युद्धम् *m.* (-ः-यद्-यद्) Cheating, juggling. *अ. यद्* together, *यद्* to col-
 lect, *यद्* Un'adi *अ. यद्*, and the radical vowel rejected.

सङ्घ m. (-घः) Heap, quantity, number, multitude. २. सङ् together, णि to collect, aff. चङ्.

सङ्घन n. (-नः) १ Collecting, gathering. २ Collecting the ashes or bones of a body which has been burnt. ३. सङ् together, णि to collect, aff. कुङ्.

सङ्घिन् mfn. (-घी णि-घि) Who or what collects. ३. सङ् णि to collect, णिङ् aff.

सङ्घ m. (-रः) A defile, any narrow or difficult pass, a road along the edge of a mountain, or a bridge over a mountain stream, &c. २ Difficult passage, travelling along almost impracticable routes. ३ A road, a way. ४ The body. ५ Killing. ६ सङ् before चर to go, aff. घ; also घङ्.

सङ्घन n. (-नः-ना) Trembling, shaking. ३. सङ् before चर to go, घुङ् aff.

सङ्घा m. (-घः) A bird, a hawk (?).

सङ्घाय m. (-घा) A particular sacrifice, at which the juice of the acid *Asclepias* is drunk. ३. सङ् together, णि to collect, participial aff. सङ् form irr. चङ् being substituted for the regular change: see घञे.

सङ्घार m. (-रः) १ Difficult progress. २ Difficulty, distress. ३ Leading, guiding. ४ Inciting. ५ Impelling, setting in motion. ६ Contagion, communication or transmission of disease. ७ Course, transition. ८ A gem supposed to be in the head of a serpent. ९ सङ् before चर to go, aff. घ; see सङ्घर or सङ्घ and चर to go, causal v., घुङ् aff.

सङ्घारक m. (-कः) १ A leader, a guide. २ An instigator. ३ An orator. ४ सङ् चर to go, causal v., घुङ् aff.

सङ्घाजीवन् mfn. (-जी णि-जी) Indigent, distressed, calamitous, in want of aid or protection. ३ सङ्घा difficulty, and जीविन् living.

सङ्घारण n. (-णः) १ Leading, guiding. २ Impelling, instigating. ३ Moving, setting in motion. ४ सङ् before चर to go, causal v., घुङ् aff.

सङ्घारिका f. (-का) १ A female messenger or go-between. २ A bard. ३ A brace, a pair. ४ Smell. ५ सङ् before चर to go, घुङ् aff.

सङ्घारिन् mfn. (-घा-ना-न्) १ Led, guided. २ Driven, impelled. ३ Set in motion, moved. ४ Communicated, (as disease). ५ सङ् before चर to go, causal v., घुङ् aff.

सङ्घारिन् mfn. (-रि-रि-घि-रि) १ Fickle, changeable, not permanent. २ Moving, going. ३ Difficult, inaccessible. ४ Moving, potting in motion. ५ Transmitted, hereditary, (as disease). ६ Contagious. m. (-रि) १ Incense. २ Communicated, (as disease), the same as the सङ्घारिन् q. v. or the reverse of the सङ्घारिन् or fixed and steady sentiments. ३ Air, wind. ४ सङ् before चर to go, णिङ् aff.

सङ्घिन् mfn. (-घा-ना-न्) Assembled, accumulated, collected, gathered. ३ सङ् णि to collect, णिङ् aff.

सङ्घिका f. (-का) A plant, (*Salvinia cucullata*). ३ सङ् completely, णिङ् variegated.

सङ्घिन् n. (-नः) Considering, reflecting. ३ सङ् before णि to think, घुङ् aff.

सङ्घिन् mfn. (-घा-ना-न्) Deliberated, weighed. ३ सङ् णि to think, णिङ् aff.

सङ्घिन् ind. Having considered, reflected, thoughtful. ३ सङ् णि to think, णिङ् aff.

सङ्घुच n. (-चः) Breaking to pieces, reducing to powder. ३ सङ् घुच to grind, घुङ् aff.

सङ्घिन् mfn. (-घा-ना-न्) Cut or broken to pieces, pulverised, comminuted. ३ सङ् before घुच to pound, घुङ् aff.

सङ्घेच mfn. (-घा-ना-न्) To be collected or accumulated. ३ सङ् णि to gather, णिङ् aff.

सङ्घीरित mfn. (-घा-ना-न्) Ordered, commanded. ३ सङ् and णीरित ordered.

सङ्घेच mfn. (-घा-ना-न्) Covered. ३ सङ् completely, and घङ् covered.

सङ्घिन् mfn. (-घा-ना-न्) १ Cut, cut off. २ Dissipated, removed. ३ सङ् before णि to cut, णिङ् aff.

सङ्घ १. १. १. (सङ्घिन्) To go or move.

सङ्घ m. (-घः) १ BRAHMA. २ S'iva. f. (-घा) A she-goat. ३ सङ् uniformly, all (mankind), सङ्घ to be born, (or erected by whom), and सङ् aff.

सङ्घन n. (-नः) Begetting, causing, producing. ३ सङ् before सङ्घ to be born, घुङ् aff.

सङ्घनघन mfn. (-घन-घनी-घन) Begetting, producing, causing. ३ सङ् before सङ्घ to be born, causal v., घङ् aff.

सङ्घन n. (-नः) A group of four houses. ३ सङ् together, णु to go, aff. घुङ्; also सङ्घन, and सङ्घिन्.

सङ्घा mfn. (-घा-ना-न्) १ Born, produced. २ Become. ३ सङ्, and सङ्घा born.

सङ्घा mfn. (-घा-ना-न्) १ Knowing, observing. २ Watching, who or what keeps watch. ३ सङ् before णा to know, णाङ् aff.

सङ्घीव n. (-वः) १ Animating, bringing to life. २ A cluster of four houses. ३ A hill. ४ सङ् together, जीव to live, घुङ् aff.

सङ्घुचा f. (-चा) Wish or attempt to preserve. ३ सङ् before घुच to hide, desid. v., चङ् and घाङ् aff.

सङ्घुचु mfn. (-घु-चु-चु) Wishing to preserve, hide, conceal, &c. ३ सङ् before घुच to hide, desid. v., चङ् aff.

सङ्घ m. (-रः) १ Heat, the heat of fire, burning, scorching, a burn. २ Fever. ३ सङ् before चर to burn, aff. चङ्.

सङ्घात mfn. (-घा-रि-रि) Overcome by or affected with fever, fevered, feverish. ३ सङ्घा, and सङ्घात distressed.

सङ्घारिन् mfn. (-रि-रि-घि-रि) Affected with fever, fevered, diseased. ३ सङ् before चर to be feverish, णिङ् aff.

सङ्घा m. (-घा-ना-न्) Knock-kneed. n. (-घा) A yellow fragrant wood. f. (-घा) १ Name, appellation. २ Thought, mind, intellect. ३ Gesture, sign, gesticulation. ४ The sacred verse or *Gāyatrī* of the *Vīṣṇu*. ५ One of the wives of the sun. ६ (In grammar) The technical name of any affix, &c. ३ सङ् before णा to know, aff. चङ् and घाङ्, that by which any thing is known.

सङ्घि f. (-घि) १ Killing, slaying. २ Apprising, informing. ३ सङ् before णा to know; also, to slay, (causal form) aff. णिङ्.

सङ्घाव n. (-वः) १ Killing, slaughter. २ Apprising, informing. ३ Teaching. ३ सङ् before णा to know; also to slay, causal form, aff. घुङ्.

सञ्ज्ञावन् mfn. (-वान्-वन्ती-वन्) 'Recovered after insensibility, become sensible. * Having a name or denomination, x. सञ्ज्ञा-
sign. name, &c. असञ्ज्ञा aff.

सद्भाविष्य m. (-सः) An epithet or attributive. ३. सद्भा, and विषय object.

सञ्ज्ञित mfn. (सः-ज्ञा-न्) Called, denominated. २. यज्ञा, and
इत्यर्थे.

सङ्गु mfn. (-ङ्गु-ङ्गु-ङ्गु) Knock-kneed. ३. सङ्गु together, and ङ्गु for
ङङ्गु the knee.

अदृष्टं प्रकटितं (अदृष्टं) To manifest.

४३ म०. *śubhā*. (४-३-४-३) An ascetic's clotted hair, or the hair collected into a loose braid and twisted forwards upon the forehead. * A mane. * A crest. ४. ४३ to be a part of, and ४४ all.

बहाह m. (-हः) A lion. n. बहा mane, and बह mark.

सङ्घि f. (-ङि-डी) Zedoary, (*Curcuma zerbumbet*), but applied also to the *Curcuma amada*: see सङ्घि. ३. षड् to be a part of, ५३ अ. and षोड optional added.

सडीव mfn. (-कः-वा-ञ्) Accompanied or explained by a commen-
tary. ३. स with, डीवा a comment.

हृत् १, 10th cl. (हृत्-हृत्) To hurt or kill.

प्रहस्य n. (-हं) A sort of minor drama in *Prākṛit* only.

सुख r. 1st cl. (सख्खणि) 'To finish, to complete.' 'To leave unfinished.' 'To go, to move.'

पक्कथु n. (-ः) Packthread. s. see पक्कथ, the sibilants being interchanged.

वृष m. (-वृषः) A eunuch: see वृष, and वृष, &c. the sibilants being interchanged.

उड्डीय n. (-ज) Perching, alighting, (as a bird.) x. डम् before
डी to fly, aff. ड. form irr.

वृ. mfu. (वृ-वृ-ही-वृ) 1 True. 2 Good, virtuous. 3 Being, existing. 4 Excellent, best. 5 Venerable, respectable. 6 Wise, learned. 7 Firm, steady. 8 Right, proper. ९ (वृ-ही) 1 A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse. 2 The goddess Usha. 3 A fragrant earth, commonly *Surat* earth. 4 A species of the *Pratihāṣṭ* metre. n. (वृ) The true God, the always present and all-pervading spirit. *ind.* (वृ) In composition, a particle of reverence or respect, implying, good, right, fit, &c. as *वृविष्णु* virtue, doing what is right, &c. n. *वृ* to be, *aff.* of the participle of the present tense *वृ*.

अनन्त mfn. (-न्तः-ना-न्) Eternal, continual. n. adv. (-न्तं) Eternally, continually. ३. अन् before नन् to spread, aff. ण्, and the न selected optionally.

सुख n. (-सु) Natural property, nature. स. सु for सदायः univ-
ersal. तत्त्व nature.

सुनामम् m. (-म्) The sage GAUTAMA, the author of the *Nyāya* or logical philosophy. स. सुन the good, and आनम् who delights.

अनि f. (-निः) * End, destruction. * Gift, giving. क. वष to give
or वे to destroy. निजि aff.; also अनि.

चनीत्त n. (-त्त) Virtuousness or purity in a wife. न. चनी, see चत्, and न aff.; also with तत्, चनीत्त.

अन्नोम m. (-ः) Peas, or a particular kind of pulse. १ अग्नि, from अग्न being, life, एन master, and with अन्न added अन्नोमम्.

समीनक m.(-कः) Peas; also समीनक, and समीचक, &c : see the last.
समीर्थ m. (-र्थः) A fellow student, the pupil of the same spiri-
tual preceptor. स. व for सह same, नीर्थ a teacher.

समीक्ष्य m. (-क्ष्यः) A fellow student: see the last. x. स for सह
the same. गुरुः a teacher, and सप्त aff.

सनीच m. (-चः) ¹ A bambu. ² Air, wind. mf. (-चः-चा) Peas, pulse, or a particular kind, called *Tesrā*. x. सनी a good wife, चच्च् to make, aff. च्च्.

सनीसक m. (-इः) Pulse in general, or a particular sort. x. सनीस
wind. के to utter. अ. इः also घनीसक, सनीसक, सनीसक.

अवप् mfn. (अव्) १ Thirsty, greedy, cupidinous. २ Thirsty, (literally.) ३ अ for अस्मिन् with, अव् thirst, literally or figuratively.

समर्पणं B. (सर्प) 'A good act, piety, virtue. * Hospitality. * Funeral obsequies. * Expiation. a. सम, and सर्पण् act; also सम, क्रिया, &c.

समद्वय m. (-म्) A tree, (*Nauclea cordifolia*.) ३. सम् good, सम् the *Codamba* tree.

सुखासुख m. (-इः) A sort of ebony : see सुखासुख.

बालक m. (-बालः) A hawk, a kite.

सम्भारम्. (-रः) ^१ Reverence, respect. ^२ Hospitable treatment or reception. ३. सत्त, and सार making.

चकन mfn. (न-त-न) 'Worshipped, adored. ' Respected, revered. ' Welcomed, saluted. ' Entertained, treated with hospitality. ' Done rightly or properly. n. (न) ' Hospitality. ' Respect. ' Virtue. s. चन excellent, and कन made.

पुण्यं कर्म (पुण्यं) १ Doing good, acting properly, virtue, morality,
&c. २ Treating with respect. ३. पुण्य good, and पुण्य act.

सकल्य ind. Having treated with respect, &c. क. वत्, and कल्य
having made.

पञ्चिका f. (-पा) *Funeral or obsequial ceremonies. *Any purificatory ceremony. *Doing good, charity, virtue, &c. *Worship, homage. *Respectful treatment. *Salutation, welcome, courtesy. *Hospitality. ५. पञ्च good, and पिका act.

सुखम् mfn. (-सः-सा-सं) 'Best, excellent. ' Very venerable or respectable. ' Most virtuous. s. सुख 'good, and सुख्य aff.

सत्ता f. (-ता) 'Being, existence, ' Goodness, excellence. स. सत्त्वं
being, तत्त्व aff. of the abstract: also सत्त्व.

सुप्र. 10th cl. (सुप्र. १०) ' To act liberally. ' To be connected.
 ' To spread or extend.

यन न. (चं) * Sacrifice, oblation. * Liberality, munificence. * Covering, clothing, concealing. * Fraud, roguery, cheating. * A wood, a forest. * Wealth. * A house. * A tank, a pond.
 x. यद् to go, Uṇḍi aff. यन्; in writing, one य may be omitted, and it occurs, यव.

दण्डाश्रम f. (-श्रम) An apartment in which *Brahmans* or mendicants, &c. are presented with food and gifts. २. दण्ड giving, and श्रम a house.

सञ्चा *ied*. With, together with. ३. च for सञ्च with, चा to preserve,
aff. कृष्ण : also written. सञ्चा.

सुखि m. (-सिः) 'A cloud. * An elephant. * A victor, a conqueror.
 स. वद to go, or waste, to destroy, &c. Un'ā'li aff. वि.

सन्निभ m. (-नी) 'A liberal housekeeper, one constantly performing sacrifice and distributing alms. 'An ambassador.

an agent residing in a foreign country. * A priest superintending or performing a sacrifice. a. सत्त munificence, &c. रति aff.

सत्त n. (-त्त) * One of the three *Gun's* or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the *persee*, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the *thing*, pure, mild, &c. * Substance, thing, either elementary substance, as earth, air, fire, &c. or any thing of which some property may be predicated. * Mind, intellect. * Nature, natural property or disposition. * Vigour, power. * Strength. * Self-possession or command. * Breath. * Being, existence. * Essence, substance. * Wealth. * Certainty. * Life, the principle of being. * A substantive noun.

† A demon, a goblin. m. (-त्तः) An animal, a being. x. रत्त to perish, aff. सत्त, or सत्त being, good, excellent, &c. सत्त aff. of the abstract; one being rejected also, it is read सत्त.

सत्तमत्त m. (-त्त) The property of goodness; see the last. x. सत्त, and सत्त attribute.

सत्तता f. (-ता) Purity, goodness, the existence of the *Satwa Gun's*, or property of truth and virtue, &c. x. सत्त abstract added to the last.

सत्ततत्त m. (-त्तः) Frightening animals, making them tremble. x. सत्त, and सत्त to shake, सत्त aff.

सत्तवत्त m. (-त्तः) Pure, virtuous, endowed with the quality of goodness. * Natural. * Existing, &c. x. सत्त and सत्त aff.

सत्तविषय m. (-त्तः) Done spontaneously or naturally. * Virtuous, upright. x. सत्त, and विषय effected.

सत्तवृत्ति f. (-त्ति) Purity of nature or disposition. x. सत्त, and वृत्ति purity.

सत्तव्यवत्त m. (-त्तः) Equable, even-minded, neither elated by prosperity nor depressed by misfortune. * Good, excellent. x. सत्त the good quality, and सत्त endowed with.

सत्तत्त m. (-त्तः) Excellent, holy, pure. * Being or existing in the nature of things. * Animate, inherent in animals. x. सत्त, and सत्त what stays or is.

सत्तव्यवत्त m. (-त्तः) According to nature or natural quality. x. सत्त, and सत्तव्यवत्त conformable to.

सत्तव्यवत्त m. (-त्तः) Natural energy or perseverance. x. सत्त, and सत्त effort.

सत्तवत्त n. (-त्त) The new leaf of a water-lily. x. सत्त good, and सत्त a leaf.

सत्तवत्त m. (-त्तः) * A good road. * Correct or virtuous conduct, doctrine, &c. x. सत्त good, and सत्त a road.

सत्तव्यवत्त m. (-त्तः) Acceptance of gifts from proper persons. x. सत्त, and सत्त acceptance.

सत्तवत्त m. (-त्तः) An animal fit for a sacrifice, a victim. x. सत्त good, and सत्त an animal.

सत्तवत्त n. (-त्त) A worthy or virtuous person. x. सत्त, and सत्त a vessel.

सत्तव्यवत्त m. (-त्तः) Judicious liberality, bestowing favours on the worthy. x. सत्तवत्त, and सत्त raining.

सत्तवत्त m. (-त्तः) The father of a son. * A virtuous son. x. सत्त being, or good, and सत्त a son.

सत्तवत्त m. (-त्तः) A worthy or spirited man. x. सत्त, and सत्त a male.

सत्तव्यवत्त m. (-त्तः) Contrariety of doctrine or argument, knowledge of the opposite arguments proving the existence or non-existence of a thing. x. सत्त being, सत्तव्यवत्त opposition.

सत्तवत्त m. (-त्तः) The pomegranate. x. सत्त good, and सत्त fruit.

सत्त m. (-त्तः) True. * Sincere, honest, speaking the truth. n. (-त्त) * Truth. * An oath. The first *Yage* or age,

the golden age, comprising one million seven hundred and twenty-eight thousand years. * Demonstrated conclusion.

m. (-त्तः) * RAMACHANDRA. * The uppermost of the seven *Lokas* or worlds, the abode of *BRHMA*, and heaven of truth.

f. (-त्त) * *Srī*, the wife of *Rāma*. * The mother of *Vyāsa*.

* Speaking the truth, sincerity, veracity. *isd.* (सत्त) Indeed,

verily, a particle of interrogation, and asseveration. x. सत्त being, and सत्त aff.

सत्तवत्त m. (-त्तः) True, veracious. n. (-त्त) Ratification of a bargain. x. सत्त as above, and सत्त added.

सत्तवत्त m. (-त्तः) Ratification of a bargain. x. सत्त truth, सत्त making, confirming, सत्त augment.

सत्तवत्तवत्त m. (-त्तः) Given or deposited in order to bind or ratify a bargain. x. सत्तवत्त as above, and सत्त made.

सत्तता f. (-ता) Truth, truthness. x. सत्त added to सत्त; also with न, सत्त.

सत्तवत्त m. (-त्तः) Virtuous, sincere, upright. x. सत्त, and सत्त wealth.

सत्तवत्त f. (-ता) One of *Kāśhya's* wives. x. सत्त true, सत्त beautiful, fem. form.

सत्तवत्त m. (-त्तः) *Vyāsa*, the poet. x. सत्त true, सत्त the *Mahābhārat*.

सत्तवत्त n. (-त्त) The first of the four *Yugas* or ages, the period of general virtue and purity, or golden age, comprising a term of 1,728,000 years. x. सत्त truth, and सत्त age.

सत्तवत्त m. (-त्तः) A *Vidyād* honest or demigod so named. x. सत्त truth, and सत्त youth.

सत्तवत्त m. (-त्तः) Honest, sincere. m. (-त्तः) *Vyāsa*. x. सत्त truth, and सत्त devoted to.

सत्तवत्त m. (-त्तः) A speaker of truth. x. सत्त, and सत्त who speaks.

सत्तवत्त m. (-त्तः) * Speaking truth. * Acknowledging or admitting the truth. x. सत्त, and सत्त speech.

सत्तवत्त m. (-त्तः) Speaking truth, veracious. m. (-त्तः) A *Rishi*, a saint, a seer. n. (-त्त) Truth. x. सत्त truth, सत्त speech.

सत्तवत्त m. (-त्तः) True, possessing or practising truth. m. (-त्तः) The name of a king. f. (-त्तः) * The mother of *Vyāsa*.

* The wife of *Nārada*. * The wife of *Rishaba*, a saint. x. सत्त truth, and सत्त aff.

सत्तवत्त m. (-त्तः) The poet *Vyāsa*. x. सत्तवत्त his mother's name, and सत्त son.

सत्तवत्त m. (-त्तः) Tree-speaking, voracious. n. (-त्त) Truth. x. सत्त, and सत्त to speak, with सत्त or सत्त aff.

बलवाच mfn. (-वाच) Speaking the truth, veracious, sincere. m. (-वाच) 'A crow. 'A *Rishi*, a saint. z. बल true, वाच speech.

बलवादिन् n. (-न्) Speaking truth. z. बलवादिन्, and व aff.

बलवादिन् mfn. (-दी-दिनी-दि) Speaking truth. z. बल truth, and वादिन् who speaks.

बलवच mfn. (-वा-वाच) Practising or speaking the truth. z. बल truth, and वच chosen.

बलवत् mfn. (-व-व-वत्) Practising or adhering to the truth, veracious, honest, sincere. m. (-व) 'A king, the 25th of the solar dynasty in the second age. z. बल the truth, वत् religious observance.

बलवद्वाच mfn. (-वा-वा-वत्) Likely, probable, plausible, like the truth. z. बल truth, and वद्वाच like; also, similar compounds, as बलवद्दिग्, &c.

बलवद्वर mfn. (-व-व-वत्) True, veracious. m. (-व) *Kṛvāa*, the god of wealth. z. बल the truth, वद् with व् to swallow, aff. वत्.

बलवत्तम mfn. (-तम-तम-तम) Veracious, adhering to or observing the truth. m. (-तम) 'Bhāraya, the younger brother of Rā'ma. 'The prince JANAMEJAYA. f. (-तम) DRAUPADI, the wife of the Pā'n's princes. z. बल truth, वत् before वा to have or hold, aff. व.

बलवाचिन् m. (-चि) An unexceptionable witness. z. बल, and वाचिन् a witness.

बलवति f. (-ति) Ratification of a bargain. z. बल truth, वाच before व् to make, to confirm, aff. तिन्.

बलवति m. (-ति) A name of the saint AGASTYA. z. बल, the truth, and वति fire.

बलवान् mfn. (-वा-वा-वा) True. m. (-वा) A virtuous and upright man. z. बल, and वावान् same.

बलानुवत् mfn. (-व-व-वत्) Upright, true. z. बल, and अनुवत् attached to.

बलवत्तम n. (-तम) Commerce, trade, traffick. z. बल truth, and वत्तम falsehood, a mixed practice of truth and lies.

बलवत्तम mf. (-तम-तम) Ratification of a bargain. z. बल nominal verb, to speak or observe the truth, causal form, बलवाच, and वत्तम or वत्त aff.

बलवत्तम m. (-तम) Eminence or excellence in truth. z. बल, and वत्तम excellence.

बलवत्तम mfn. (-वा-वा-वा) Speaking the truth. z. बल the truth, वत्त to be said or uttered.

बल n. (-वत्) Sacrifice, &c.; see वत्.

बलवत् mfn. (-व-वा-वत्) Ashamed, modest. z. व with वत् shame.

बलवत्तम n. (-तम) Meat which has been once fried with spices, &c. then soaked and dried, and again dressed with *Ghee* and condiments. z. व for वत् with वि three, शीतक species of production.

बल n. (-वत्) The quality of excellence or goodness, &c.; see वत्.

बलवत् mfn. (-व-वा-वत्) Quick, expeditious. n. adv. (-वत्) Quickly, swiftly. z. व for वत् with, वत् dispatch.

बलवत्तम f. (-तम) Quickness, speed. z. तम added to the last; also with म, बलवत्तम.

बलवत्तम m. (-तम) Association with the good or respectable. z. बल, and वत्तम connexion.

बलवत् m. (-वत्) Association with the good. z. बल, and वत् association.

बलवत्तम n. (-तम) Association or intercourse with the wise and good. z. बल, and वत्तम propinquity.

बलवत्तम m. (-तम) Association with the good. z. बल, and वत्तम encounter.

बलवत्तम mfn. (-वा-वा-वत्) 'Having a friend. 'Having virtuous friends. z. बल being, or good, &c. वत्तम a friend.

बलवत् m. (-वत्) 'A painter. 'A poet. z. बल excellence, वत् essence.

बलवत्तम n. (-वत्) Sputtering in speech. z. व for वत्ति with, वत् imitative sound, and वत् making.

बलवत् m. (-वत्) 'A crab. z. व with, वत्तम a tooth.

बलवत्तम m. (-वत्) 'A heron. z. व with, वत् a tooth or beak, and वत् face.

बल n. (-वत्) The fruit of trees. z. वद to go, वत् aff.

बलवत्तम n. (-तम) Calx of brass. z. बल good, excellencer, वत्तम stibium.

बलवत् n. (-वत्) 'A house. 'Water. 'Perishing, decaying. 'Exhaustion. z. वद to go or perish, aff. वत्.

बलवत् mfn. (-वा-वा-वत्) Benevolent, compassionate. z. व with, वत् clemency.

बलवत् mfn. (-व-व-वत्) Fearful, afraid. z. व with, वत् fear.

बलवत् n. (-व-व-वत्) An assembly, a meeting. z. वद to go, (to which), Un'di aff. वत्तम.

बलवत्तम mfn. (-वत्-व-वत्) 'Existent and non-existent. 'True and false. 'Perceptible and non-perceptible. z. वत्, and वत्तम untrue, &c.

बलवत्तम mfn. (-वा-वा-वत्) Being both real and unreal, existent and non-existent, substantial though imperceptible. z. वत्तम, and वावत् self.

बलवत्तम m. (-वत्) Discrimination between true and false, &c. z. वत्तम, and वत्तम judgment.

बलवत् m. (-वत्) 'An assistant or by-stander at a sacrifice, &c. one whose business it is to notice and correct mistakes.

'Any person present at an assembly, a spectator, an assessor, a member, &c. z. वत्तम an assembly, वत् aff.

बल ind. Always, at all times. z. व for वत् all, वाच aff.

बलवत्ति m. (-ति) 'The sun. 'Air, wind. 'Final happiness, emancipation from life. 'The Supreme Spirit. z. वत् always, वत्ति going, duration.

बलवत्तम m. (-तम) The traditional observances of the *Hindu* castes, as preserved in the land lying between the *Saraswati* and *Drishadvati* rivers. 'Virtuous conduct. z. बल pure, virtuous, and वावत् observance.

बलवत्तम mfn. (-व-व-वत्) Eternal. m. (-वत्) Vishn'o. z. वत् always, वत् aff.

बलवत्तम f. (-वत्) A plant, (*Mimosa octandra*). z. वत् always, and वत् water.

बलवत्तम mfn. (-वा-वा-वत्) Good, virtuous. z. बल, and वावत् self.

बलवत्तम n. (-तम) Liberality, munificence. m. (-वत्) 'The elephant of *INDRA*. 'A name of *GAN'ESHA*. 'An elephant in must. z. वत् always, वत् giving, or the ichor that exudes from the elephant's temples.

सदासह्य मfn. (-सः-स्यः-न्) Always happy. स. सदा, and सदासह्य happiness.

सदान्न म. (-नैः) A wagtail. स. सदा always, न्न a dancer.

सदासीरवा f. (-वा) A small river in the north of Bengal. स. सदा always, सीर water, वच् bearing.

सदासीरा f. (-रा) The Karatoya, a small river in the north of Bengal. स. सदा always, सीर water.

सदाशुभ म. (-शुः) The cocconut. f. (-नी) A shrub, gigantic swallow-wort, the white variety. स. सदा always, and शुभ a flower.

सदाशुभ म. (-शुः) The cocconut tree. * The glomerous fig tree. * The Jack, (*Artocarpus integrifolia*) * The *Bhl*, (*Egle marmelos*). स. सदा always, and शुभ fruit.

सदाशुभ mf. (-वा-वा-न्) Attentive, present. स. सदा always, शुभ being.

सदाशुभ f. (-शुः) A shrub, (*Gmelina arborea*). स. सदा always, शुभ suspicious.

सदाशुभिम म. (-नी) *Vishnu* or *Kaishn'a*. स. सदा always, शुभ union by meditation, &c., यत्ति aff.

सदाशुभिम म. (-वा) *S'iva*. स. सदा always, शुभ suspicious.

सदाशुभिम mf. (-नः-नः-न्) * Attached or belonging to the virtuous, pure, good, lovely, &c. * Always connected with or dependent on. स. सदा good, &c., or सदा always, and सदाशुभ connected.

सदाशुभ म. (-न्) A proper or good reply. स. सदा, and सदाशुभ answer.

सदाशुभ mf. (-वा-वा-न्) Like, similar. स. सदा for सदा same, दृष्ट to see, अस्मि aff.

सदाशुभ mf. (-दृष्ट) Like, similar. स. सदा for सदा same, दृष्ट to see, अस्मि aff.

सदाशुभ mf. (-नः-नी-न्) * Like, resembling, similar. * Fit, proper, right. स. सदा for सदा the same, दृष्ट to see, अस्मि aff.

सदाशुभ f. (-वा) Likeness, sameness. स. सदा added to the last; also with न, सदाशुभ.

सदाशुभ mf. (-नः-नः-न्) * Near, proximate. * Of the same country or place. स. सदा for सदा the same, and दृष्ट country.

सदाशुभ f. (-नः) * Felicity or fortune. * Good conduct. स. सदा, न्ति going.

सदाशुभ mf. (-नः-नः-न्) * Good, pure, virtuous. * Excellent, eminent. स. सदा, and शुभ quality.

सदाशुभ म. (-नः) (In logic) The co-existence of cause and effect. स. सदा being, शुभ cause.

सदाशुभ म. (-नः) * A pure or holy disposition or nature. * A good temper. * Amiability, kindly feeling. * The quality or nature of being, entity. * The property of goodness. स. सदा, and शुभ quality.

सदाशुभ mf. (-नः-नः-न्) True. स. सदा true, and शुभ been.

सदाशुभ म. (-नः) * A house, a dwelling. * Water. स. सदा to go, अस्मि न्ति.

सदाशुभिम f. (-नः) A number of houses. स. सदा, and शुभ an assemblage.

सदाशुभ mf. (-नः-नः-न्) Done promptly or quickly. स. (-नः) A name, an appellation. स. सदाशुभ instantly, and शुभ made.

सदाशुभ f. (-वा) Cowash, (*Carpopogon pruriens*). स. सदाशुभ instantly, and शोभा a swelling.

सदाशुभ ind. Instantly, momentarily, at the moment, in an instant. स. सदा for सदा the same, and सदाशुभ for सदाशुभ a day.

सदाशुभ mf. (-नः-नः-न्) New, recent. स. सदाशुभ in the moment, अस्मि aff.

सदाशुभ f. (-नी) A virtuous maiden. स. सदा, and शुभनी a young woman.

सदाशुभ म. (-नः) A calf. स. सदाशुभ in a moment, and शुभ born.

सदाशुभिम m. (-नी) A calf. स. सदाशुभ in a moment, यत्ति being, सदा mf. (-नः-नः-न्) * Resting, staying. * Going. स. सदा to go or sit, य aff.

सदाशुभ mf. (-नः-नः-न्) Of high birth, of a good race. स. सदा, and शुभ a race.

सदाशुभ m. (-नः) A village. स. सदा good, सदा to abide, सदाशुभ aff.

सदाशुभ mf. (-नः-नः-न्) * Amiable, well-behaved. * Moral, virtuous. * Well rounded, handsomely orbicular. न. (-नः) Amiability, good or amiable disposition. स. सदा good, and शुभ, selected, &c.

सदाशुभ mf. (-नः-नः-न्) Wealthy, rich. स. सदा, सदा wealth.

सदाशुभ mf. (-नः-नः-न्) * Like, equal, resembling. * Of the same sect or caste, performing like duties. * Of the same or similar properties. स. सदा for सदा same, यत्ति merit, practice, and यत्ति aff.

सदाशुभिमि f. (-नी) A wife, one married with religious rites. स. सदा with, (her husband), यत्ति duty, यत्ति who proceeds.

सदाशुभ mf. (-नः-नः-न्) Observing the same customs or laws. f. (-नः-नी) A wife wedded according to the ritual of the *Vedas*. स. सदा same or with, यत्ति virtue or duty, यत्ति aff.

सदाशुभ f. (-वा) A wife, whose husband is living. स. सदा for सदा with, यदा a husband.

सदाशुभ m. (-नः) A name of *Acni* or fire. स. सदा with, यदा to have, अस्मि aff.

सदाशुभ m. (-नः) An ox, a bull. स. सदा to bear, Un'di aff. यत्ति, and सदा changed to य.

सदाशुभ mf. (-नः-नः-न्) Accompanying, going with, a companion. f. (-नी) A woman's female friend, a confidante.

सदाशुभ mf. (-नः-नः-न्) The flapping of an elephant's ears. म. (-नः) * A plant, commonly *Ghastapirali*. * A tree, (*Pentaptera tomentosa*). f. (-नी) * *Gavai*. * Light, lustre. स. सदा to give, to serve, &c., अस्मि यत्ति.

सदाशुभ m. (-नः) * One of the companions of *Vishnu*, or four sons of *Brahmā*, inhabiting the *Jamalo*. * An inspired legislator. स. सदा to serve, शुभ aff.

सदाशुभ m. (-नः) *Brahmā*. ind. Always, perpetually. स. सदा to serve or give, अस्मि यत्ति.

सदाशुभ m. (-नः) * One of the four sons of *Brahmā*, and eldest of the progenitors of mankind. * One of the twelve emperors of India according to the *Jainas*. स. सदा always,

शुभार a youth : i. e. continent; retaining the purity of that age, or being devoid of human passion ; otherwise, सदाशुभ *Brahmā*, and शुभार son.

सदाशुभ m. (-नः) One of the four sons of *Brahmā*, inhabiting the *Jamalo*. स. सदा with, यत्ति pleasure.

सदाशुभ f. (-नी) A plant, (*Marsilea quadrifolia*). स. सदा *Asses* or *Pentoptera*, and यत्ति a leaf; more usually सदाशुभयत्ति.

स्रवन् n. (-ः) * Excrement, ordure. * Śriva's trident (?) * Crystal (?) z. वृत्त to give. चरुद्व. aff.

स्रक्ष्व n. (-ः) Packthread, or a net made of it. z. see स्रक्ष्व.

स्रवा ind. Always, eternally, perpetually. z. स्रव to serve, वाच aff.

स्रवात्त mfn. (-ः-वा-त्त) * Eternal, continual, perpetual. * Firm, fixed, permanent. m. (-ः) * Vāsanā. * Śriva. * Bārahmī. * A guest of the *Māras*, or one who is to be fed whenever he chooses to attend the obsequial ceremonies or *Svāddhā*. f. (-ः) * The goddess Lakṣmī. * A name of Duṣṣ. * Śa-
rasvatī. z. स्रवा always, and वृ or वृत्त aff.

स्रवात् ind. Always, perpetually.

स्रवात् f. (-ः) A woman whose husband is living. z. स्रव for स्रव with, वाच a lord or husband.

स्रवात् mfn. (-ः-वा-त्) * Like, resembling. * Affectionate. m. (-ः) * A kinsman, one of the same family name: it is considered also the same as the *Sapin'da* or gentile, a relation as far as the seventh degree, and qualified to offer the funeral cake. * A uterine brother. z. स्रव with or same, वाच narel.

स्रवात् m. (-ः) The Morunga tree, (*Hyparranthia morunga*.) स्रवात् m. (-ः) * Service, worship. * Giving, donation. mf. (-ः-वा-त्) Request, solicitation, respectful solicitation as addressed to a spiritual preceptor, &c. * Quarter, region, point of the compass. z. स्रव to honour, to give, स्रव Un'div'd aff., दीर्घ optionally added.

स्रवात् n. (-ः) Sputtered speech, utterance interrupted by saliva. z. स्रव for स्रव with, वृत्त before वृत्त to eject saliva, वृत्त aff., deriv. irr.

स्रवात् n. (-ः) Speech uttered with emission of saliva or sputtered. z. स्रव with, वृत्त before वृत्त to spit, aff. वृत्त; also स्रवात्.

स्रवात् mfn. (-ः-वा-त्) Near, proximate. z. स्रव for स्रवा same, वृत्त nest or abode.

स्रवात् ind. Concealment.

स्रवा m. (-ः) The hands opened and joined.

स्रवा mfn. (-ः-वा-त्) * Eternal, continual. * Spread, extended. * Continued, continuous. * Much, many. n. sdu. (-ः) Eternally. z. स्रव before स्रव to spread, aff. वृत्त.

स्रवात् m. (-ः) The regular study and perusal of the *Vedas*. z. स्रवात् constant, continual, and स्रवात् exercise.

स्रवात् f. (-ः) * Race, lineage. * A son, a daughter, offspring, progeny. * Descent, succession. * A continuous line, a row, a range. * Extent, expanse, spreading, stretching. z. स्रव with, equally, स्रव to spread, aff. वृत्त.

स्रवात् mfn. (-ः-वा-त्) * Suffering pain or distress, distressed, afflicted, wretched. * Suffering from extreme heat. * Burnt, scorched. * Inflamed with passion, &c. z. स्रव before स्रव to heat, aff. वृत्त.

स्रवात् n. (-ः) Great or universal darkness. z. स्रव completely, स्रवा gloom.

स्रवात् mfn. (-ः-वा-त्) Darkened, clouded. z. स्रव, and स्रव darkness, वृत्त added.

स्रवात् n. (-ः) Abusing, reproving, scolding. z. स्रव before स्रव to abuse, वृत्त aff.

स्रवात् mfn. (-ः-वा-त्) Abused, scolded, reproved. z. स्रव before स्रव to abuse, वृत्त aff.

स्रवात् n. (-ः) Satisfying, satiating, gratifying. z. स्रव before स्रव to be satisfied, causal v., वृत्त aff.

स्रवात् mfn. (-ः-वा-त्) Satisfied, satiated. z. स्रव before स्रव to be satisfied, causal v., वृत्त aff.

स्रवात् m. (-ः) * Family, race, lineage. * Offspring, progeny, a son or daughter. * One of the trees of *havana*. * Spreading, expansion. z. स्रव before स्रव to spread, aff. वृत्त.

स्रवात् mfn. (-ः-वा-त्) What spreads, scatters, &c. m. (-ः) The tree of *havana*. f. (-ः) Cream, the conglum of milk, &c. * A cobweb. * The blade of a knife or sword. * Froth, foam. z. स्रव before स्रव to spread, aff. वृत्त.

स्रवात् mfn. (-ः-वा-त्) Peace cemented by family alliance. z. स्रवात्, and स्रव peace.

स्रवात् n. (-ः) Heat, burning heat. * Affliction, pain, distress. * Passion. * Repentance. z. स्रव completely, स्रव to heat, aff. वृत्त.

स्रवात् n. (-ः) Burning, scorching. * Paining, affliction. * Exciting passion. m. (-ः) One of the arrows of *Kāmadhā* or love. z. स्रव before स्रव to heat, causal form, वृत्त or वृत्त aff.

स्रवात् mfn. (-ः-वा-त्) Cooling. * Consolatory, consoling. z. स्रवात्, and स्रव what removes.

स्रवात् mfn. (-ः-वा-त्) * Pained, distressed, afflicted. * Suffering from heat. * Inflamed with passion. z. स्रव before स्रव to burn, causal v., aff. वृत्त, and वृत्त augment.

स्रवात् ind. Having caused to be heated. z. स्रव, स्रव to be hot, causal v., वृत्त aff.

स्रवात् f. (-ः) * End, destruction. * Gift, giving. z. स्रव to give, वृत्त aff.; also स्रव and स्रव.

स्रवात् mfn. (-ः-वा-त्) Delighted, pleased. z. स्रव intensive prefix, वृत्त pleased.

स्रवात् m. (-ः) * Joy, pleasure, delight, satisfaction, happiness. * Thumb and forefinger. z. स्रव intensive prefix, वृत्त to be pleased, aff. वृत्त.

स्रवात् n. (-ः) * Pleasing, propitiating. * Comforting. z. स्रव before स्रव to be pleased, causal v., वृत्त aff.

स्रवात् mfn. (-ः-वा-त्) * Consoled, comforted. * Gratified. z. स्रव before स्रव to be pleased, causal v., वृत्त aff.

स्रवात् mfn. (-ः-वा-त्) To be pleased, comforted, gratified, &c. z. स्रव, स्रव to be pleased, causal v., वृत्त aff.

स्रवात् ind. Having pleased or gratified. z. स्रव before स्रव to be pleased, causal v., वृत्त aff.

स्रवात् mfn. (-ः-वा-त्) Left, abandoned. z. स्रव, and स्रव to leave, वृत्त aff.

स्रवात् n. (-ः) Leaving, abandoning. z. स्रव, स्रव to leave, वृत्त aff.

स्रवात् mfn. (-ः-वा-त्) Frightened, alarmed. z. स्रव before स्रव to fear, वृत्त aff.

स्रवात् m. (-ः) Fear, alarm. z. स्रव before स्रव to fear, वृत्त aff.

स्रवात् m. (-ः) A pair of tongs or nippers. z. स्रव with, स्रव biting. स्रवात् n. (-ः) A pair of tongs. f. (-ः) * A pair of nippers, or small shears or tongs. * A vice. z. स्रव before स्रव to bite or nip, aff. वृत्त, fem. form.

सम्पन्न मन्. (-वा-वा-न्) 'Having, possessing. 'Being at peace with, making peace. 'Fixing or placing in or on. s. सम् before वा to have, प्राप्त aff.

सम्पन्न म. (-वा-वा-न्) 'Weaving garlands, collecting flowers into a wreath or chaplet, &c. 'Stringing, collecting, arranging. s. सम् with, together, द्वि to collect, aff. सम्.

सम्पन्न म. (-वा-वा-न्) 'Looking, seeing. 'Appearance. s. सम् completely, द्वि seeing, or सम् before दृष्ट to see, causal v., सम् aff.

सम्पन्न मन्. (-वा-वा-न्) Shewing, pointing out. s. सम् before दृष्ट to see, causal v., सम् aff.

सम्पन्न मन्. (-वा-वा-न्) Shewn, pointed out. s. सम् before दृष्ट to see, causal v., सम् aff.

सम्पन्न न. (-वा) A rope, a cord, (for tying cattle especially.) m. (-वा) The elephant's temples, or part whence the ichorous fluid issues when the animal is in must. s. सम् before दृष्ट to cut, aff. सम्; or सम् with, दृष्ट the temporal juice.

सम्पन्न मन्. (-वा-वा-न्) Bound, tied. s. सम्पन्न a rope, दृष्ट aff.

सम्पन्न मन्. (-वा-वा-न्) A cow-house. s. सम्पन्न a rope for tying cattle, द्वि and जीव affs.

सम्पन्न मन्. (-वा) A poem of three stanzas.

सम्पन्न म. (-वा) Flight, retreat. s. सम् before दृष्ट to go, aff. सम्.

सम्पन्न मन्. (-वा-वा-न्) 'Doubted, questioned, doubtful. 'Entertaining doubt, uncertain. s. सम् before द्वि to segment, aff. सम्.

सम्पन्न मन्. (-वा) A sceptic, one who is uncertain or doubtful of the results of religious observances, &c. s. सम्पन्न doubted, doubting, and द्वि mind.

सम्पन्न मन्. (-वा-वा-न्) Confident in a doubtful matter. s. सम्पन्न, and निश्चय certainty.

सम्पन्न मन्. (-वा-वा-न्) A writing or document of doubtful meaning or authority. s. सम्पन्न, and श्रेयः a writing.

सम्पन्न मन्. (-वा-वा-न्) 'A disputed debt, either in its amount or existence. 'Doubtful interpretation or meaning. s. सम्पन्न doubted, सम् property or meaning.

सम्पन्न मन्. (-वा-वा-न्) Bound, tied. s. सम् before दृष्ट to cut, aff. सम्.

सम्पन्न मन्. (-वा-वा-न्) Wishing to shew. s. सम् before दृष्ट to see, causal v., desid. v., सम् aff.

सम्पन्न मन्. (-वा-वा-न्) Informing, telling. s. सम् before द्वि to shew, सम् aff.

सम्पन्न मन्. (-वा-वा-न्) 'Told, communicated, related as news or information. 'Promised, agreed, engaged. n. (-वा) News, tidings, information. s. सम् with, द्वि to shew, aff. सम्.

सम्पन्न मन्. (-वा-वा-न्) A herald, a pursuivant, a royal messenger who communicates oral instructions or orders. s. सम्पन्न communicated, सम् meaning.

सम्पन्न मन्. (-वा-वा-न्) Dubious, uncertain. s. सम् before द्वि to collect, aff. सम्पन्न.

सम्पन्न मन्. (-वा-वा-न्) Doubtful, uncertain, obscure. s. सम् before द्वि to collect, pass. v., सम्पन्न aff.

सन्धि f. (-वा) A small bed or couch. s. सम् before दृष्ट to cut, aff. सम्, and जीव fem. aff.

सन्धि m. (-वा) A plant, (*Celosia cristata*)

सन्धि मन्. (-वा-वा-न्) 'Seen, beheld. 'Foreseen, anticipated. s. सम् दृष्ट, to see, सम् aff.

सन्धि मन्. (-वा-वा-न्) 'Being seen or looked at. 'Being foreseen. s. सम् before दृष्ट to see, pass. v., सम्पन्न aff.

सन्धि m. (-वा) News, tidings, information. s. सम् together, द्वि to shew, aff. सम्.

सन्धि मन्. (-वा-वा-न्) Communication of intelligence. s. सम्पन्न news, and सम्पन्न speech.

सन्धि मन्. (-वा) A messenger, an envoy, an ambassador. s. सम्पन्न tidings, and सम् who takes.

सन्धि मन्. (-वा) A messenger, an envoy, an ambassador. s. सम्पन्न news, and सम्पन्न who conveys.

सन्धि m. (-वा) Doubt, uncertainty. s. सम् before द्वि to collect, aff. सम्.

सम्पन्न म. (-वा) Assemblage, multitude. s. सम् together, दृष्ट to fill, aff. सम्.

सम्पन्न म. (-वा) Flight, retreat. s. सम् with, दृष्ट to go, aff. सम्.

सम्पन्न मन्. (-वा-वा-न्) 'Possessing as an integrant part, intimately blended with. 'Holding, possessing, having placed in or on. 'Joined, united. f. (-वा) 'Promise, assent, agreement. 'State, condition, the steady continuance in any state, steadiness, fixation. 'Intimate union or association, identification. 'Twilight. s. सम् together, वा to have or hold, aff. सम्, or सम् and सम् fem. aff.

सम्पन्न मन्. (-वा-वा-न्) To be united or allied with, to be reconciled, to be connected, &c. s. सम् before वा to have, सम् aff.

सम्पन्न m. (-वा) 'Holding together, uniting, joining. 'Tying, binding. 'Peace, alliance. 'Association, company. 'Supporting, reception, receiving, sustaining. 'Mixing, joining, intimate union or combination. 'A relish, something eaten to excite thirst. 'Sour rice-gruel. 'Pickles, &c. acid preparation of the *Bil* and other fruits. 'Spirituos liquor. 'Contracting the skin, &c. by astringent applications. aff. (-वा-वा-न्) Distillation, distilling, the manufacture of spirituous liquors. f. (-वा) A hrazery, a foundry, a place where the base metals are stored or wrought. s. सम् together, वा to hold, aff. सम्.

सम्पन्न मन्. (-वा-वा-न्) Who or what heals, re-unites, allies, connecting, re-uniting, &c. n. (-वा) 'Uniting, combining. 'Healing. 'Allying, making peace. s. सम्पन्न, and सम्पन्न making, the act or instrument.

सम्पन्न मन्. (-वा-वा-न्) Uniting, connecting, healing, &c. s. सम्पन्न, and सम्पन्न what makes.

सम्पन्न मन्. (-वा-वा-न्) Bound, tied. 'Strung together.

सम्पन्न मन्. (-वा-वा-न्) A cow-house. s. सम्पन्न a binding, द्वि and जीव aff.

सम्पन्न m. (-वा) Holding, observing, practising. s. सम् before दृष्ट to hold, and सम् aff.

सम्पन्न मन्. (-वा-वा-न्) To be observed or followed. s. सम् before दृष्ट to hold, सम् aff.

सम्पन्न m. (-वा-वा-न्) 'Union, junction, connexion, combination. 'Peace, making peace, pacification. 'A hole, a chasm.

* A hole made in a wall or underneath it to enter a building for hostile or felonious purposes, a breach, a mine, &c.
 * Breaking, dividing. * The vulva. * A division of a drama, apparently applicable to each subject represented or sentiment excited, as considered severally and detached from the rest, though contributing to the connexion of the whole ; contrast of incident, change of situation, transition of passion or emotion, &c. * An interval, a pause or rest. * A joint, an articulation of the body. * The union of letters, either at the end and beginning of different words, or in the middle of compound terms, to avoid dissonance or hiatus. * A period at the expiration of each Yuga or age, or one-sixth of its duration, intervening before the commencement of the next ; a Sandhi, also, of the same length as the *Saṃsa Yuga*, occurs at the end of each *Manvantara*, and each *Kalpa*. * (In mensuration,) The connecting link of a perpendicular. * सध together, वा to have or hold, अ. वि of either the act, condition or instrument ; whence the word becomes applicable to a chasm, &c. as to an interval, which whilst it divides, also connects, two parts or places.

सधिका f. (-क) Distillation. * सध together, वा to have, अ. क, and सध added, fem. form.

सधिकाच m. (-च) A house-breaker. * सध a breach, and चार a thief.

सधिकाचक m. (-क) One who seeks for wealth by dishonest means, especially as a go-between. * सध union, (of others,) and चारक who lives by.

सधित mfn. (-त-ना-न) * Tied, bound, strung, fastened together. * Allied, united, reconciled. * Pickled. (-च) Pickles and preparations of various fruits. * सध union, and सध अ.

सधितु mfn. (-तु-तु-तु) Wishing to be at peace or in alliance with. * सध before वा to have, desid. v., त अ.

सधित्नी f. (-नी) * A cow with calf, or one which has taken the bull. * One who is milked unseasonably. * सध joining, सध अ.

सधिवन m. (-न) A flower, (*Kempferia rotunda*.)

सधिवन n. (-न) A tendon, a nerve, a ligament. * सध a joint, and सध binding.

सधिवनका f. (-क) A hole or breach in a wall. * सध a breach, सध a hole, सध added, fem. form.

सधिका f. (-का) * A river. * Spirituous liquor. * A hole in a wall, a breach. * A chasm, a pit, a mine. * सध a hole, &c. सध अ.

सधिविधवाधिकार m. (-र) War ministry, charge of peace and war. * सध, विध war, सधिवार office.

सधिविधवाधिकारि m. (-रि) Chief political minister. * सध added to the last.

सधिविधवाधक m. (-ध) A able negotiator. * सध, and विधवाध killed ; also similar compounds, as सधिविधवाध, &c.

सधिविधु m. (-विधु) A negotiator, a minister. * सध, and विधु who knows.

सधिका f. (-का) A particular period, and one which connects the part of the day or fortnight, as morning, noon, and even-

ing, new moon, the first or thirteenth day of the fortnight, and full moon. * सध union, and सध time.

सधिकाच m. (-च) A house-breaker. * सध a breach, and चारक who carries away.

सधित mfn. (-त-ना-न) Lighted, inflamed, kindled. * सध before सध to kindle, सध अ.

सधितु mfn. (-तु-तु-तु) * To be joined, united, &c. * To be reconciled or at peace with. * To be allied, connected, &c., what or who may or ought to be allied, &c. * सध before वा to have, सध अ.

सध्या f. (-य) * Twilight, either morning or evening. * The period that elapses between the expiration of one Yuga or age, and the commencement of another. * A period of time, forenoon, afternoon, or mid-day. * Religious abstraction, meditation, repetition of *Mantras*, slipping way, &c. to be performed by the three first classes of *Hindus*, at particular and stated periods in the course of every day, especially at sunrise, sunset, and also, though less essentially, at noon. * Reflexion. * Promise, assent. * Boundary, limit. * Joining, union. * A flower ; according to some the tuberose, to others, the jasmine. * Twilight, personified as the daughter of *Brahmā*, and wife of *Siva*. * The name of a river. * सध a joint, (of the day,) and सध अ.

सध्याच m. (-च) * Twilight. * The period at the end of each Yuga. * सध्या as above, and चार portion.

सध्याच m. (-च) Twilight. * सध्या, and चार a ray.

सध्याचक n. (-क) * Twilight. * The intervals of a Yuga. * सध्या, and चार time.

सध्याचक m. (-क) The name of a mountain. * सध्या twilight, and सध्याच a mountain.

सध्याचक n. (-क) The three periods of the day. * सध्या, and सध triad.

सध्याचक m. (-क) *Siva*. * सध्या evening twilight, and सध्याच who dances.

सध्याचक m. (-क) An imp, a *Rāksas*, a goblin. * सध्या evening, and सध्या strength.

सध्याचक m. (-क) Any image of *Nakṣi*, the bull of *Siva*, either of clay, wood, or stone, placed in a temple of the deity. * सध्या evening, (when *Siva* is worshipped,) and सध्या an offering.

सध्याचक n. (-क) A sort of red chalk, that called golden. * सध्या twilight, and सध्या tale.

सध्याचक m. (-क) Reddend. * सध्या twilight, and सध्या the colour.

सध्याचक m. (-क) *Brahmā*. * सध्या the daughter of the deity, of whom he became enamoured, and सध्या before सध्या to sport, अ. सध्या.

सध्याचक m. (-क) * Evening twilight. * The period after each Yuga. * सध्या, and सध्या time.

सध्या mfn. (-तु-तु-तु) * Shrunk, diminished. * Lost, gone. * Still, motionless. * Dispirited. * सध्या a little, a small quantity.

* सध्या to go, सध्या अ.

सध्या m. (-क) A tree, commonly *Pipal* ; see the सध्याचक.

सध्याचक mfn. (-क-क-क) Choking, choked, scarce able to articulate. * सध्या gone, सध्या the throat.

वृक्षमृत् m. (-द्रुः) A tree, commonly *Pigeol*, (*Buchanania latifolia*, Rox.) ॥ वृक्षस्य said to mean here, sharp, hot, and dry a tree; also वृक्षम्.

वक्ष्यन् m. (-नः-ना-न्) Bent, bowed down. ॥ वक्ष् and वक्ष् bowed.
वक्ष्यति f. (-तिः) 'Reverence, obeisance, reverential salutation.
' Humility. ' Sound. ॥ वक्ष् before वक्ष् to bow, and वक्ष्यति aff.

वृक्षमृत् m. (-द्रुः-ना-न्) 'Armed; mailed, accoutred. ' Arranged, arrayed, prepared for battle. ' Murderous, felonious, provided with arms for the destruction of others. ' Wearing amulets, provided with charms, &c. ' Near, at hand. ॥ वक्ष् before वक्ष् to bind, aff. क्.

वक्ष्यन् m. (-नः) 'Multitude, number, quantity. ' Rear, rear-guard. ॥ वक्ष् together, वक्ष् to get or guide, aff. वक्ष्.

वक्ष्यन् m. (-नः-ना-न्) Destitute of joy, distressed. ॥ वक्ष् gone, वक्ष् joy.

वक्ष्यन् m. (-नः) Armour, mail, either of iron or thick quilted cotton. ॥ वक्ष् before वक्ष् to bind, aff. वक्ष्.

वक्ष्यन् m. (-नः) A war elephant. ॥ वक्ष्यन् armour, वक्ष् aff. of fitness.

वक्ष्यन् m. (-नः-ना-न्) Proximity, nearness. ॥ वक्ष् together, वि before वक्ष् to attract, aff. वक्ष्, fem. वक्ष्.

वक्ष्यन् m. (-नः) 'Proximity. ' Approximation, approximating, bringing or approaching near to. ॥ वक्ष् and वि before वक्ष् to make furrows, aff. वक्ष्.

वक्ष्यन् m. (-नः-ना-न्) Near, proximate. ॥ वक्ष् and वि prefixed to वक्ष् to make furrows, aff. क्.

वक्ष्यन् m. (-नः) The *Pigeol* tree, (*Buchanania latifolia*). ॥ वक्ष्, and वि before वक्ष् to ooze, aff. वक्ष्.

वक्ष्यन् m. (-नः-ना-न्) Collected. ॥ वक्ष् with, विवक्ष् heap.

वक्ष्यन् m. (-नः) Proximity. ॥ वक्ष् and वि before वक्ष् to have, aff. वक्ष्.

वक्ष्यन् m. (-नः-ना-न्) Receiving, keeping in deposit or near to, who or what places near to, &c. ॥ वक्ष् and वि before वक्ष् to have, वक्ष् aff.

वक्ष्यन् m. (-नः) 'Proximity. ' Appearance, perceptibility. ' Placing, depositing. ' Receiving, taking charge of. ॥ वक्ष्, and वि before वक्ष् to have, aff. वक्ष्.

वक्ष्यन् ind. Having placed or placed near at hand. ॥ वक्ष् and वि before वक्ष् to have, वक्ष् aff.

वक्ष्यन् f. (-तिः) 'Proximity, approximation. ' Perceptibility, presence, appearance, becoming or being visible or perceptible. ' Placing. ' Receiving. ॥ वक्ष् and वि before वक्ष् to have, and वि aff.; also वक्ष्यन् and वक्ष्यन्.

वक्ष्यन् m. (-नः-ना-न्) 'Assembled, collected. ' Mixed, blended. ' Alighted, descended. ' Come, arrived. ॥ वक्ष् and वि before वक्ष् to go, aff. क्.

वक्ष्यन् m. (-नः) 'Collection, assemblage, multitude. ' Union, junction, contact. ' Mixture, miscellaneous collection. ' Morbid state of the three humours. ' Alighting, descending. ' Arrival. ॥ वक्ष् and वि before वक्ष् to go, aff. वक्ष्.

वक्ष्यन् m. (-नः) Dangerous illness. ॥ वक्ष् added to the last.

वक्ष्यन् m. (-नः-ना-न्) Bound firmly, fast tied or fettered. ॥ वक्ष् and वि intensives, वक्ष् bound.

वक्ष्यन् m. (-नः) 'Binding, tying. ' Connexion, consequence ' Effectiveness. ॥ वक्ष् completely, or वक्ष् good, विवक्ष् fastening.

वक्ष्यन् m. (-नः) Binding or tying fast. ॥ वक्ष् and वि intensives, and वक्ष्यन् tying.

वक्ष्यन् m. (-नः-ना-न्) Like, similar. ॥ वक्ष्, and विवक्ष् like.

वक्ष्यन् m. (-नः-ना-न्) 'Immersed, plunged in. ' Asleep, sleeping. ॥ वक्ष्, and विवक्ष् immersed.

वक्ष्यन् m. (-नः) For a good cause, for the sake of the good. ॥ वक्ष् and विवक्ष् cause.

वक्ष्यन् m. (-नः-ना-न्) 'Appointed, employed. ' Attached to, connected with. ॥ वक्ष् and वि before वक्ष् to join, क् aff.

वक्ष्यन् m. (-नः) 'Attachment or application to, connection or union with. ' Deputation, appointment. ॥ वक्ष् and वि before वक्ष् to join, वक्ष् aff.

वक्ष्यन् m. (-नः-ना-न्) Stopped, obstructed, checked. ॥ वक्ष् and वि before वक्ष् to oppose, क् aff.

वक्ष्यन् m. (-नः) Hindrance, check, obstruction, suppression. ॥ वक्ष् and वि before वक्ष् to hinder, वक्ष् aff.

वक्ष्यन् m. (-नः-ना-न्) 'Near, present, at hand. ' Entered into. ' Collected, assembled. ' Neighbouring. ॥ वक्ष् and वि before वक्ष् to enter, aff. क्.

वक्ष्यन् m. (-नः) 'An open space, either in a town or its vicinity, where the people take exercise or diversion. ' Vicinity, proximity, neighbourhood. ' Fabrication, manufacture, construction, preparation. ' Putting in, causing to enter.

वक्ष्यन् m. (-नः) 'Union, junction. ' Assemblage, collection. ' The collective form or figure of an asterism. ॥ वक्ष् and वि before वक्ष् to enter, aff. वक्ष्.

वक्ष्यन् m. (-नः-ना-न्) 'Ceasing, forbearing. ' Stopped, ceased. ' Returned, coming back. ॥ वक्ष् and वि before वक्ष् to be, क् aff.

वक्ष्यन् f. (-तिः) 'Restraint, forbearance, avoiding, forsaking. ' Returning, coming back. ॥ वक्ष्, and विवक्ष् desisting, stopping.

वक्ष्यन् m. (-नः-ना-न्) Stationary, seated, halted. ॥ वक्ष् and वि before वक्ष् to go, क् aff.

वक्ष्यन् m. (-नः-ना-न्) 'Near, proximate, at hand, present. ' Staying, being. ॥ वक्ष् together, विवक्ष् placed.

वक्ष्यन् m. (-नः-ना-न्) Transient, brief. ॥ वक्ष्यन् and वक्ष्यन् loss.

वक्ष्यन् m. (-नः) Respect for the good. ॥ वक्ष् and वक्ष्यन् respect.

वक्ष्यन् m. (-नः) Good or virtuous conduct. ॥ वक्ष् and वक्ष्यन् a way.

वक्ष्यन् m. (-नः) 'Abandonment of the world. ' Entrusting to. ॥ वक्ष् and वि before वक्ष् to throw, क् aff.

वक्ष्यन् m. (-नः-ना-न्) 'Abandoned, deserted. ' Entrusted to or delivered to. ॥ वक्ष् and वि before वक्ष् to throw, क् aff.

वक्ष्यन् ind. Having left or abandoned. ' Having consigned or delivered to. ॥ वक्ष् and वि before वक्ष् to throw, क् aff.

वक्ष्यन् m. (-नः) 'Abandonment of all worldly affections and possessions. ' Abandonment in general. ' Deposit, trust, or relinquishment to. ' Sudden death. ' *Indim* spokenard. ॥ वक्ष् and वि before वक्ष् to throw, to cast off, and वक्ष् aff.

ब्रह्मादिन् म. (-नी) ¹ The Brahman of the fourth order, the religious mendicant. ² An ascetic, a devotee. ३ ब्रह्माचर abandonment of the world, एति aff.

बद्ध मfn. (-त्तः वा-त्) ¹ Winged. ² Having a side or party. m. (-त्) A partisan, a follower, an adherent, one of the same side or party. ३ ब for बन्नाम same, and बद्ध party.

बद्धाहत मfn. (-त्तः वा-त्) Distressed, afflicted. m. (-त्) A wounded deer or other animal. ३ ब for बद्ध with, बद्ध the leaf, the barb of the arrow, and हत made; also बद्धाहत, &c. be'ag' metaphorically applied to distress or pain in general.

बद्धाहत्तर न. (-त्) Excessive pain: see the last.

बद्धाः हति (-त्तः) Agony, affliction, excessive pain or distress: see the last.

बद्ध म. (-त्तः) An enemy, an adversary. f. (-नी) A woman whose husband has other wives. ३ ब for बन्नाम the same, हति a husband, हति aff. and बद्ध augment, बद्ध added for the masc. form.

बद्धादि म. (-त्तः) A sort of hamhu, (Bambusa spinosa.)

बद्धादि ind. ¹ Instantly, in a moment, at the moment. ² Quickly, swiftly. ३ बद्ध before बद्ध to go, द्वाँ aff. and the nasal rejected.

बद्धादि म. (-त्तः) Worship, reverence. ३ बद्धादि *Kandadi* root, said to imply worship, बद्ध and द्वाँ aff.

बद्धि म. (-त्तः) A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in directly collateral lines; the relationship stops with every fourth person, as the fifth cannot perform the offering of a cake to the father even of the deceased. The following are enumerated as *Sapin'das*; the son, son's son, and son's grandson; widow, daughter and daughter's son; the father, the mother, the brother, brother's son, and brother's grandson; father's daughter's son; father's brother's son and grandson; paternal grandfather's daughter's son; paternal grandfather; paternal grandmother, paternal grandfather's brother, brother's son and grandson; and lastly the great grandfather's daughter's son: these all present oblations in which the deceased is either included, or may participate: other enumerations, including the oblations he was bound to offer, &c. extend the connection of *Sapin'da* to seven persons both in an ascending or descending line. ३ ब for बन्नाम common, and द्वाँ hall of meat, &c. offered to the manes of the deceased ancestors, at the *Srad'dhas* performed in honor of them.

बद्धिद्वय न. (-त्तः) Offering food to the deceased relatives called *Sapin'das*: see the last. ² Investing a person with the rights of relationship, indicated by offering the funeral cake. ३ बद्धि, बद्ध making, द्वाँ aff.

बद्धिद्वय मfn. (-त्तः वा-त्) Comprehended in the relationship of *Sapin'da* or offering of a common cake. ३ बद्धि, बद्ध made, द्वाँ augment.

बद्धिदि म. (-त्तः) Drinking together. ३ ब for बद्ध with, and द्वाँ to drink, अँ. द्वाँ

बद्ध मfn. (-त्तः वा-त् -नी-त्) ¹ Seven. ² Seventh. n. (-त्) A collection of seven stanzas of the *Rig Veda*. f. (-नी) A woman's girle. ३ बद्ध seven, (strings, &c.) बद्ध and द्वाँ to be'ag' aff.

बद्धिद्वय म. (-त्तः) Agni, or fire. ३ बद्ध seven, and द्वाँ a tongue or flame.

बद्धाद्वय म. (-त्तः) Agni or fire. ३ बद्ध seven, बद्धाद्वय a flame.

बद्धाद्वय म. (-त्तः) A sacrifice, an offering or oblation. ३ बद्ध seven, (prayers, or the tongues of Agni,) द्वाँ to spread, अँ. तु.

बद्धिदि म. (-त्तः) Seventy. da. (-नी) Two centuries. pl. (-त्तः) Many seventies. ३ बद्ध seven, द्वाँ aff.

बद्ध मfn. (-त्तः वा-त्) Seventeenth. ३ बद्ध, द्वाँ seventeen, अँ. द्वाँ.

बद्धाद्वय मfn. pl. (-त्तः) Seventeen. ३ बद्ध seven, and द्वाँ ten.

बद्धाद्वय म. (-त्तः) Agni or fire. ३ बद्ध seven, द्वाँ a ray of light.

बद्धादि ind. In seven ways. ३ बद्ध seven, द्वाँ aff.

बद्धाद्वय म. (-त्तः) The seven parts of the body, or chyle, blood, flesh, adeps, marrow, bone, and semen. ३ बद्ध seven, and द्वाँ element.

बद्ध मfn. pl. only (-त्तः) Seven. ३ बद्ध to be collected, Un'di aff. बद्धि, तु द्वाँ augment.

बद्धाद्वय मfn. (-त्तः वा-त्) Seven-leaved. m. (-त्) A tree, (*Alstonia scholaris*) n. (-त्) A sort of sweetmeat, made of the expressed juice of the grape, pomegranate and date, with sugar, spices, honey, and Ghee. ३ बद्ध seven, and द्वाँ a leaf.

बद्धाद्वय म. (-त्तः) The mother of seven children. ३ बद्ध seven, द्वाँ a child, and द्वाँ mother.

बद्धाद्वय pl. (-त्तः) The seven constituent parts of a kingdom, or prince, minister, city, country, treasure, force, and ally or friend. ३ बद्ध, and द्वाँ constituent.

बद्धाद्वय म. (-त्तः) The *Sirika* tree, (*Acacia Sirica*). ३ बद्ध seven, and द्वाँ auspicious.

बद्ध मfn. (-त्तः वा-त्) Seventh. f. (-नी) The seventh day of the fortnight. ३ बद्ध seven, बद्ध aff.

बद्धाद्वय म. pl. (-त्तः) The seven external parts of the body of a red colour, or the palms of the hands, the soles of the feet, the corners of the eyes, the tongue, the palate, the lips and nails. ३ बद्ध seven, and द्वाँ red or blood.

बद्धाद्वय n. (-त्) A period of seven nights. ३ बद्ध, and द्वाँ for द्वाँ night.

बद्धादि म. pl. (-त्तः) The constellation *Uris Major*, the seven stars of which are the seven great saints, Manohi, Atasi, Anohira, Pularia, Pulara, Kratu, and Vas'ish'na. ३ बद्ध seven, and द्वाँ a sage.

बद्धाद्वय f. (-त्तः) ¹ Double jasmine, (*J. zambac* f. multiplicat.) ² A plant, commonly *Chernagadha*. ³ Trumpet flower, (*Bignonia suare-oleosa*). ⁴ A shrub, (*Ahrus precatoria*). ३ बद्ध seven, (leaves, &c.) द्वाँ to get or bare, अँ. द्वाँ.

बद्धादि म. (-त्तः) The sun. ३ बद्ध seven, and द्वाँ a horse.

बद्धाद्वय mfn. (-त्तः वा-त्) ¹ Of seven cubits. ² Having seven hands, &c. ३ बद्ध, and द्वाँ a hand.

बद्धाद्वय म. (-त्तः) The planet SATURN. ३ बद्ध seven, द्वाँ a ray of light, द्वाँ eminent.

सप्तम mfn. (स-प-त-म) Having seven members or parts. स. सप्त, and सप्त a part.
 सप्तशिर mfn. (स-प-त-म) Evil-eyed. m. (स-प-त-म) 'Acks' or fire. 'The planet Saturn.' स. सप्त seven, and सप्तशिर a flame.
 सप्तार म. (स-प-त-म) The sun. स. सप्त seven, and सप्त a horse.
 सप्तार न. (स-प-त-म) A heptagon. स. सप्त, and सप्त an angle.
 सप्तार न. (स-प-त-म) A week. स. सप्त, and सप्त for सप्त a day.
 सप्तारि m. (स-प-त-म) A horse. स. सप्त to be collected, (in a troop), नि अ. aff.
 सप्तारि m. (स-प-त-म) A small glistening fish, commonly *Panhi*, a sort of carp, (*Cyprinus sophore*, Ham.) स. सप्त the initial changed to स. see सप्त.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) Productive, fruitful, bearing fruit, yielding a profit, &c. स. सप्त for सप्त with, and सप्त fruit.
 सप्तारि म. (स-प-त-म) A man with his wife. स. सप्त with, सप्त a wife, and सप्त added.
 सप्तारि म. (स-प-त-म) Evening twilight. स. सप्त for सप्त with, सप्त offering of food to evil spirits; the proper hour for such ceremonies.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) 'Painful, hurtful. 'Oppressive, extortionary. स. सप्त with, सप्त pain.
 सप्तारि न. (स-प-त-म) Studying together, being disciples of one teacher. स. सप्त with, सप्तारि studentship.
 सप्तारि म. (स-प-त-म) A fellow student, one engaged in the same studies and observing the same austerities. स. सप्त for सप्त with, and सप्तारि the religious student.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) Fearing, fearful. स. सप्त with, सप्त fear.
 सप्तारि f. (स-प-त-म) A woman whose husband is alive. स. सप्त with, सप्त a husband, सप्त and सप्तारि.
 सप्तारि f. (स-प-त-म) 'A house. 'An assembly, a meeting. स. सप्त for सप्त together, सप्त to shine, affa. सप्त and सप्तारि.
 सप्तारि १. 10th cl. (सप्तारि) 'To serve, to gratify by service. 'To please or satisfy. 'To see.
 सप्तारि न. (स-प-त-म) Courtesy, politeness, civility in receiving or talking leave of a friend. स. सप्तारि to please or gratify, aff. सप्तारि.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) Treated with courtesy, gratified, pleased. स. सप्तारि to please, सप्तारि aff.
 सप्तारि म. (स-प-त-म) 'The keeper of a gaming house. 'The president of an assembly. स. सप्तारि an assembly, (of gamblers, &c. and सप्तारि master.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) Influencing or fascinating an assembly. स. सप्तारि, and सप्तारि who subdues.
 सप्तारि म. (स-प-त-म) One of a company, an assistant at an assembly or meeting; (in law), an assessor. स. सप्तारि an assembly, and सप्तारि who goes.
 सप्तारि म. (स-प-त-म) An assistant at an assembly, one of a company. स. सप्तारि an assembly, and सप्तारि to cover, aff. सप्तारि.
 सप्तारि म. (स-प-त-म) The keeper of a gaming house. स. सप्तारि an assembly, सप्तारि aff.; also with the penultimate vowel made long सप्तारि.
 सप्तारि म. (स-प-त-म) The keeper of a gaming house: see the last.
 सप्तारि म. (स-प-त-म) A *Pandit*, a learned *Brahman* or teacher. स. सप्तारि an assembly, and सप्तारि fit, proper.

सप्तारि mfn. (स-प-त-म-स-प-त-म) 'Trusted, confidential, faithful. 'Relating to an assembly, fit for or suitable to it. m. (स-प-त-म) 'An assistant at an assembly. 'An assessor. 'A person of honourable parentage. 'The keeper of a gaming house. स. सप्तारि an assembly, &c. सप्तारि aff.
 सप्तारि म. (स-प-त-म) A distinguished person, one who is an ornament of society. स. सप्तारि, and सप्तारि aff. of superl.
 सप्तारि f. (स-प-त-म) Politeness, refinement in manners. स. सप्तारि, and सप्तारि aff.
 सप्तारि ind. A particle and prefix implying; 'Union, junction, (with, together.) 'Assemblage, collection. 'Beauty or perfection. 'Intensity. As a prefix it corresponds to *con*, *co*, *com*, &c. Before a consonant the final of this word is changed to *Anusvara*, and is written सप्तारि.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) 'All, whole, entire. (adj.) 'Like, similar. 'Good, virtuous. 'Full, complete. 'Same, even, equal. 'Indifferent, impartial. 'Mean. f. (स-प-त-म) A year. n. (स-प-त-म) 'A figure of rhetoric, identity or sameness of objects compared to one another. 'In geometry, A mean; a fourth proportional to the two perpendiculars and the link or segment. स. सप्तारि to be confused or unconfused, aff. सप्तारि.
 सप्तारि f. (स-प-त-म) A girl fit to be married. स. सप्तारि complete, सप्तारि a virgin.
 सप्तारि न. (स-प-त-म) The same time, the same moment. स. सप्तारि, and सप्तारि time.
 सप्तारि म. (स-प-त-म) A snake.
 सप्तारि m. (स-प-त-म-स-प-त-म) Going or moving equally, kept equal or together. स. सप्तारि together, सप्तारि to go, सप्तारि aff.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) Before, in presence or sight of, visible. स. सप्तारि with सप्तारि the eye, aff. सप्तारि.
 सप्तारि म. (स-प-त-म) An oblong excavation, thence also a parallelopipedon, (in geometry.) स. सप्तारि equal, सप्तारि dug.
 सप्तारि म. (स-प-त-म) Compounded perfume. स. सप्तारि same, even, सप्तारि smell, सप्तारि aff.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) All, entire, whole, full, complete. स. सप्तारि the whole, सप्तारि to take, सप्तारि aff.
 सप्तारि f. (स-प-त-म) 'Bengal madder, (*Rubia manjith*). 'A sort of fern, (*Lycopodium imbricatum*). 'A sort of sensitive plant. स. सप्तारि together, सप्तारि to go or grow, aff. सप्तारि.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) 'Indifferent, unattached. 'Equable, even tempered. स. सप्तारि and सप्तारि the mind.
 सप्तारि न. (स-प-त-म) 'Indifference. 'Equanimity. स. सप्तारि added to the last; also with सप्तारि सप्तारि.
 सप्तारि म. (स-प-त-म) 'A multitude of beasts. 'A number of blackheads. n. (स-प-त-म) A forest, a wood. स. सप्तारि alike, सप्तारि to be born, सप्तारि aff.
 सप्तारि f. (स-प-त-म) Fame, reputation. स. सप्तारि all, सप्तारि to know, सप्तारि and सप्तारि aff.
 सप्तारि f. (स-प-त-म) 'An assembly, a meeting. 'Fame, celebrity. स. सप्तारि together, सप्तारि to go, सप्तारि aff.
 सप्तारि mfn. (स-प-त-म-स-प-त-म) 'Proper, right, fit. 'Exercised, experienced. 'Correct, accurate, true. 'Virtuous, good. n. (स-प-त-म) Propriety, fitness. स. सप्तारि with, together with, सप्तारि truly, सप्तारि m. (स-प-त-म) A potherb, a sort of cucumber.

समता f. (-ता) Sameness, similarity, equality. a. सम equal, like, नञ् aff.; also समन n. (-नं).
 समनिचम m. (-नः) 'Deviating from, transgressing. ' Going over or beyond. a. सम् and चति before ह्रस्व to go, चञ् aff.
 समनिहान mfn. (-हान-हाने) 'Surpassed, exceeded. ' Gone over or beyond. ' Transgressed. a. सम्, and चति before ह्रस्व to go, चञ् aff.
 समनिरिक्त mfn. (-क्त-क्तान्) Much, exceeding, abundant. a. सम् with, and चतिरिक्त much.
 समनियुज m. (-जः) An equilateral triangle. a. सम, and नियुज triangle.
 समनीत mfn. (-नीत-नीतम्) Past, gone. a. सम, and चनीत past.
 समविद् mfn. (-विद्) Equally bright or lovely. a. सम, and विद् light.
 समदुर mfn. (-दुर-दुर-दुर) Envious, jealous. a. च with, समदुर envy.
 समदृष्टिम् m. (-दृष्टि) Impartial, equally viewing both sides. a. सम, and दृष्टिम् who sees.
 समदुःख mfn. (-दुःख-दुःखे) Sympathizing, feeling for another's woe. a. सम, and दुःख pain.
 समधिक mfn. (-धिक-धिकम्) Exceeding, abundant, plentiful. a. सम् intensive, and चति more.
 समधिगमन n. (-गम) Surpassing, overcoming. a. सम, and चति before गम to go, कृद् aff.
 समतुल्य mfn. (-तुल्य-तुल्यम्) Equal or equivalent to. a. सम, and तुल्य held.
 समस्य mfn. (-स्य-स्य-स्य) Travelling in company. a. सम् same, चञ्च् a road, the final dropped.
 समस्तुता mfn. (-ता-ता-तम्) Assented or agreed to, permitted, allowed. a. सम् and चतु before ता to know, कृद् aff.
 समस्तुता mfn. (-ता-ता-तम्) Permitted, allowed. n. (-तम्) Assent, concurrence, permission. a. सम् and चतु before ता to know, कृद् aff.
 समस्तुत mfn. (-ता-ता-तम्) Entirely devoted to. a. सम्, and चतुस्त devoted to.
 समस्य mfn. (-स्य-स्य-स्य) All, entire, universal. m. (-स्य) Limit, term, boundary, end. a. सम् intensive, चञ्च् end.
 समस्तुत ind. 'All round, on every side. ' Wholly, altogether. a. सम् with, चञ्च् end, term, तद्विद् aff.
 समस्तुतुता f. (-तुता) The milk budge-plant, (Euphorbia tirucalli, &c.) a. समस्त every way, दुग्ध milk.
 समस्तुतुत m. (-दः) A Jina or Buddha. a. समस्त every way, and भद्र auspicious.
 समस्तुतुत m. (-भुव) Agni or fire. a. समस्त universally, भुज what eats or consumes.
 समस्तुतु ind. All around, on every side. a. समस्त in the fifth case, used as a particle.
 समस्तु mfn. (-स्तु-स्तु-स्तु) Fierce, angry, enraged. m. (-स्तु) Siva. a. च for चञ्च् with, ह्रस्व wrath.
 समस्तुत m. (-तः) 'Connected consequence. ' Natural succession or order. a. सम्, and चञ्च् order.
 समस्तुत mfn. (-ता-ता-तम्) Possessed of, endowed with, possessing, affected with, full of. a. सम् intensive or conjunctive, and चति endowed with.

समपाद् n. (-द्) An attitude in shooting, standing with the feet even. a. सम even, पाद् the foot; also read समपद्.
 समपद् mfn. (-पद्-पद्-पद्) Philosophical, stoical, looking on all things alike, calm, indifferent. a. सम, and पद् understanding.
 समभाव mfn. (-भाव-भावम्) Of like nature or property. m. (-वः) 'Equability. ' Sameness. a. सम, and भाव nature.
 समपिदुत mfn. (-पिदु-पिदु-पिदु) Overwhelmed. a. सम, and चति before दु to go, कृद् aff.
 समपिदुत n. (-तः) 'Seeking, wishing, endeavouring to gain. ' Approaching, going to or against. a. सम, and चति before दु to go, कृद् aff.
 समपिदुत n. (-तः) Taking, seizing. a. सम, and चति before दु to take, कृद् aff.
 समपिदुत m. (-तः) 'Repetition, reiteration. ' Excess, surplus. a. सम् with, चति before दु to take, अच्, चञ्च्.
 समपुष्टि f. (-पुष्टि) Even ground. a. सम even, and पुष्टि ground.
 समपुष्टि m. (-पुष्टि-पुष्टि) Worshiping, reverencing. a. सम, and चति before पुष्टि to worship, दुष्च् aff.
 समपुष्टि mfn. (-ता-ता-तम्) Honoured, worshipped. a. सम् and चति before पुष्टि to respect, कृद् aff.
 सम् ind. With, together with. a. सम् to be confused or unconfused, अच्, चञ्च्.
 समस्य mfn. (-स्य-स्य-स्य) Of like origin, proceeding from the same cause, &c. a. सम same, सञ्च् aff.
 समस्य mfn. (-स्य-स्य-स्य) Of the same size or measure. a. सम same, सञ्च् aff.
 सममिति f. (-मिति) Mean measure. a. सम, and मिति measure.
 समच m. (-चः) 'Time. ' Oath, affirmation by oath or ordeal. ' Established moral or ceremonial custom. ' Demonstrated conclusion. ' Agreement, covenant, contract, bargain. ' Engagement, appointment. ' Order, instruction. ' Sign, hint, indication. ' Religious obligation or observance. ' Leisure, interval, opportunity. ' Season, fit or proper time for any thing. ' Speech, declaration. ' Limit, boundary. ' End of trouble or distress, (in dramatic action). a. च for चञ्च् with, क्षी to mete, to measure, अच्, चञ्च्, or सम alike, दृच्, to go, अच्, चञ्च्.
 समचकार m. (-रः) Making an appointment or engagement, fixing a time. a. समच an agreement, and चकार making.
 समचकार m. (-रः) Breaking an agreement. a. समच, and चकार breaking.
 समचचकार m. (-रः) Violating or breaking an agreement. a. समच, and चचकार improper conduct.
 समचा ind. 'Near. ' Within, midst. ' At such a time, at a fixed or appointed time. ' Duly, seasonably, in due time or season. a. सम alike, दृच् to go, चा, Un'di aff.
 समचापुष्टि n. (-पुष्टि) A time at which neither stars nor sun are visible. a. समच time, चति other, उचित abided.
 समर mn. (-र-र-र) War, battle, conflict. a. सम् with, together, च to go, अच्, चञ्च्.
 समरञ्जु f. (-ञ्जु) Mean string or soundings. a. सम, and रञ्जु a string.
 समरञ्जु m. (-रञ्जु) The front or van of battle. a. समर, and रञ्जु front.

समसम्भूत mfn. (-सुः-भा-सु) Of like or same source or origin. **स. सम** same, **सम्भूत** aff.
समर्पण n. (-सुः-ता-सु) Worshipping, adoration. **स. सम** before **सर्प** to worship, **सु** aff.
समर्पित mfn. (-सुः-ता-सु) Worshipped, adored, honoured. **स. सम** before **सर्प** to worship, **सु** aff.
समर्थ mfn. (-सुः-सुः-सु) Asked, solicited. **स. सम**, and **सर्प** to ask, **सु** aff.
समर्थ mfn. (-सुः-सुः-सु) 'Strong, powerful. 'Connected in sense.
स. सम 'Fit, proper. 'Able, adequate to, capable. **म. (-सुः)** The construction of words. **स. सम** with, **सर्प** to ask, **सु** aff. **सर्प**, or **सर्प** meaning, sense.
समर्थ n. (-सुः) Aloe wood, (Amyris gallica). **स. समर्थ** fit, (for perfume). **सम** added.
समर्थता f. (-सुः) 'Strength, power, prowess. 'Ability, capability, adequacy. 'Signification of terms. **स. सम** aff. of the abstract, added to **समर्थ**; also **समर्थन** n. (-सुः)
समर्थन n. (-सुः) 'Deliberation, deciding on the propriety or impropriety of any thing; also **समर्थन**. 'Perseverance in an arduous undertaking, attempting difficulties or impossibilities. 'Reconciling differences, allaying a dispute. 'Objecting, objection. **स. सम** before **सर्प** to ask or request, **सु** aff. **सु**.
समर्थन mfn. (-सुः-ता-सु) Granting a boon. **स. सम** before **सर्प** to augment, **सु** aff. **सु**.
समर्थन n. (-सुः) Delivering, consigning, presenting. **स. सम**, and **सर्प** delivering.
समर्थन mfn. (-सुः-ता-सु) To be delivered, presented, made over &c. **स. सम**, and **सर्प** to be delivered; also **समर्थन** and **समर्थ**.
समर्थित mfn. (-सुः-ता-सु) Delivered, made over, consigned. **स. सम**, and **सर्प** delivered.
समर्थित mfn. (-सुः-ता-सु) Giving or making over, delivering. **स. सम**, and **सर्प** delivering.
समर्थित mfn. (-सुः-ता-सु) 'Near, proximate. 'Bounded, limited. 'Correct in conduct. **स. सम** for **सर्प** with, **सर्प** to a limit.
समर्थ mfn. (-सुः-ता-सु) Dirty, muddy, filthy. **स. सम** Faces, ordure. **स. सम** for **सर्प** with, **सर्प** dirt.
समर्थन m. (-सुः) A place of pilgrimage, as a sacred stream, &c. **स. सम** with, **सर्प** below, **सु** to cross or pass over, **सु** aff. **सु**.
समर्थन mfn. (-सुः-ता-सु) Of the same caste, colour, &c. **म. (-सुः)** Community of caste, &c. **स. सम**, and **सर्प** caste.
समर्थन mfn. (-सुः) Yama, the ruler of Tartarus. **स. सम** all equal, **सु** to be or to select, **सु** aff. **सु**.
समर्थन mfn. (-सुः-ता-सु) Bent, bowed. **स. सम**, and **सर्प** before **सु** to bow, **सु** aff. **सु**.
समर्थन mfn. (-सुः-ता-सु) Gone away, wasted, destroyed. **स. सम**, and **सर्प** before **सु** to go, **सु** aff. **सु**.
समर्थन mfn. (-सुः-ता-सु) To be let go or let out. **स. सम**, and **सर्प** before **सु** to loose, **सु** aff. **सु**.
समर्थन m. (-सुः) A sort of dramatic entertainment. **स. सम**, and **सर्प** with **सर्प**, before **सु** to make, **सु** aff. **सु**; described, as that in which the chiefs are engaged in mutual conflict or contest.
समर्थन f. (-सुः) Obtaining, getting. **स. सम**, and **सर्प** before **सु** to get, **सु** aff. **सु**.

समसम्भूत m. (-सुः) 'Multitude, assemblage, collection, aggregate, quantity. 'One of the categories or *Pedagogos* of logic, intimate and constant relation, as of yarn and the cloth made of it. 'Connection of species in a genus, or parts of a whole. **स. सम** and **सर्प** before **सु** to go, **सु** aff. **सु**.
समसम्भूत m. (-सुः) Inseparable relation, as of properties with substances, material with manufacture, species with genus. **स. सम**, and **सर्प** connection.
समसम्भूत mfn. (-सुः-ता-सु) 'Multitudinous, aggregated. 'Connected intimately. **म. (-सुः)** Intimate and inseparable cause, as earth of pottery, thread of cloth, &c. **स. सम**, and **सर्प** aff. **सु**.
समसम्भूत n. (-सुः) Inseparable cause or relation, as of material with produce, &c. **स. सम**, and **सर्प** cause.
समर्थ mfn. (-सुः-ता-सु) Moderate, equable. **स. सम**, and **सर्प** practice.
समर्थ mfn. (-सुः-ता-सु) 'Mixed, mingled, blended. 'Collected, assembled. 'Connected with, related to, as properties with things. 'Comprised in one genus. **स. सम**, and **सर्प** before **सु** gone.
समर्थ m. (-सुः) Mean depth. **स. सम**, and **सर्प** perforation.
समर्थन mfn. (-सुः-ता-सु) Spreading over, pervading, extending throughout. **स. सम** intensive, **सु** to pervade, **सु** aff. **सु**.
समर्थन f. (-सुः) A sort of potherb, said to grow in watery places; according to some authorities, a kind of cucumber, to others a shrub, called commonly *मंथरपुत्र*. **स. सम** together, **सु** to stay, **सु** aff. **सु** deriv. *सु* or **सम** with, **सु** a bone, (a seed), **सु** to get or have, **सु** aff. **सु**, also **समर्थ**.
समर्थ n. (-सुः) 'Contracting, contraction. 'Combination, conjunction, formation of compound terms. **स. सम** together, **सु** to throw or direct, **सु** aff. **सु**.
समर्थन f. (-सुः) Alliance or peace on equal terms. **स. सम**, and **सर्प** union.
समर्थन mfn. (-सुः-ता-सु) Allied on equal terms. 'Bound or connected equally. **स. सम**, and **सर्प** bound.
समर्थन f. (-सुः) The end of the *Kalpa*, and destruction of the universe. **स. सम** universal, **सु** sleep.
समर्थ mfn. (-सुः-ता-सु) 'All, whole, entire, complete. 'Compounded, compounded. 'Abridged, contracted. **म. (-सुः)** A whole, the aggregate of all the parts. **स. सम** together, **सु** to throw or direct, **सु** aff. **सु**.
समर्थ mfn. (-सुः-ता-सु) 'Even, equal, level, uniform. 'Like, similar. **स. सम** even, **सु** what abides.
समर्थन mfn. (-सुः-ता-सु) Level ground. **स. सम**, and **सर्प** the country between the *Ganges* and *Jaama* rivers. **स. सम** level, **सु** soil.
समर्थन mfn. (-सुः-ता-सु) Levelled, made level, filled up (as a marsh or river). **स. सम**, and **सर्प** made, **सु** aff. **सु**.
समर्थ mfn. (-सुः-ता-सु) 'To be collected together. 'To be made entire or complete. **स. सम** Part of a stanza, proposed as a trial of skill to be completed. **स. सम** even or complete, **सु** aff. **सु**, and **सु** augment; or **सु** together, **सु** to direct, **सु** aff. **सु**.

समाधी *f.* (-धी) Part of a stanza to be completed as a trial of skill. *s.* समाधा to be completed, समाधी meaning.

समांश *mfn.* (-शः-मा-ंशः) Entitled to an equal share. *m.* (-शः) An equal portion, a part. *s.* सम, and चंश part.

समांशवारिन् *mfn.* (-री-ति-री-ति) Sharing equally, a coheir. *s.* समांश, and वारिन् who takes.

समांशिन *mfn.* (-नी-ति-नि) A coheir entitled to an equal share. *s.* सम same, चंश part or portion, and एति aff.

समाश्वीना *f.* (-शः) A cow bearing a calf every year. *s.* समा a year, in the second case, repeated, and श aff.

समाश्विन् *mfn.* (-वं-ति-वि) Possessing a diffusive fragrance. *s.* श्व, and श्व before श्वि to go, aff. विनि.

समाकुल *mfn.* (-कः-मा-कुलः) Agitated, bewildered, confused. *s.* सम, and श्व before कुल to accumulate, क aff.

समाकुल न. (-नः) Agitation, anxiety. *s.* न added to the last; also with कुल. समाकुलता.

समाकृत *mfn.* (-कः-मा-कृतः) Pervaded, spread. *s.* Overcome, surpassed. *s.* सम, and श्व before कृत to go, aff. क्त.

समाख्या *f.* (-ख्या) Fame, reputation. *s.* सम all, श्व before ख्या to tell or declare, affs. ख्य and डाक्.

समाख्यात *mfn.* (-ता-ता-यः) Famed, celebrated. *s.* Notorious, public. *s.* सम, and श्व before ख्या to say, त्र aff.

समागत *mfn.* (-ता-ता-गः) Arrived, approached. *s.* Met, encountered. *s.* United, joined. *s.* सम together, and गत come.

समागति *f.* (-ति) Arrival, approach. *s.* Union, joining. *s.* Encountering, meeting. *s.* Similar condition or progress. *s.* सम with, or सम same, श्व before गत to go, aff. द्विन्.

समागम *m.* (-गः) Union, junction. *s.* Arrival, approach. *s.* Association, acquaintance, intercourse. *s.* Encounter, meeting.

s. (in astronomy) The occultation of a star. *s.* सम with, गत come.

समागत *m.* (-गः) War, battle. *s.* Striking, beating, killing. *s.* सम together, गत striking.

समाधत्त *mfn.* (-तः-दी-तः) Who or what observes, practices, proceeds, &c. *s.* सम and श्व before धत्त to go, ड aff.

समाधत्त न. (-तः) Following, practising, observing, proceeding. *s.* सम, and श्व before धत्त to go, ड् aff.

समाधत्त *mfn.* (-तः-दी-तः) Following, practising, behaving, proceeding, &c. सम, and श्व before धत्त to go, ड् aff.

समाधार *mfn.* (-तः-दा-रः) Equal or lika in virtuous conduct. *m.* (-रः) Proper practice or conduct. *s.* Proceeding, going.

s. Information, tradition, news. *s.* सम, and श्व before धत्त to go, ड् aff.

समाच्छाद *mfn.* (-तः-छा-दः) Covered with, involved in. *s.* सम, and श्व covered.

समान *m.* (-नः) A multitude, a number, (of any thing except brasts). *s.* An assembly, a meeting. *s.* A convivial meeting, a club.

s. An elephant. *s.* सम like, and न to go, aff. वक्.

समाना *f.* (-ना) Fame, reputation. *s.* सम all, श्व before ना to know, affs. न्य and डाक्.

समादान *n.* (-नः) Receiving suitable donations. *s.* Taking. *s.* The daily observances of the Jaina sect. *s.* सम with, दादान taking.

समादाय *ind.* Having taken. *s.* Having accepted. *s.* सम, and श्व before दा to give, दाप् aff.

समादिह *mfn.* (-हः-दा-हः) Enjoined, commanded. *s.* सम, and श्व before ह to give, दाप् aff.

समादेय *mfn.* (-यः-दा-यः) Acceptable, to be selected or taken. *s.* सम, and श्व before दा to give, दाप् aff.

समाधान *n.* (-नः) Religious meditation, restraining the mind from external objects, and fixing it in profound absorption.

s. Promising, declaring. *s.* (in the drama,) The leading incident, that which gives rise sometimes unexpectedly to the whole plot. *s.* सम intensive, and श्व before दा to have or hold, अङ्. कृद्.

समाधाव *ind.* Having fixed upon, (the mind,) being intent upon. *s.* सम, and श्व before दा to have, दाप् aff.

समाधि *f.* (-धि) Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. *s.* A religious vow or obligation. *s.* Silence. *s.* Promise, assent, engagement. *s.* Composing or reconciling differences, putting a stop to a dispute. *s.* Requitel, return, retaliation. *s.* Attempting impossibilities; assertion or perseverance in extreme difficulties. *s.* Storing corn on account of a dearth. *s.* A Jaina saint of a future age. *s.* A figure of rhetoric; connexion or proximity of two events accidentally connected, and expressed by a common verb and the government of the verb by a double nominative, as

श्वसिता च कुप्यता समाधाय मामान् the dialoyal woman went sorrowfully, and the sun (went) down. *s.* Demonstrated conclusion. *s.* The joint of the neck. *s.* A tomb, a grave. *s.* सम together, दा to have or hold, with श्व prefix, and नि aff.

समाधित *mfn.* (-ता-ध-तः) Contemplative, engaged in meditation. *s.* Making a promise, announcing assent or permission. *s.* समाधि, and मनुप् aff.

समाधित *mfn.* (-ता-ध-तः) Devoted to meditation. *s.* समाधि, and दा who is.

समाधान *mfn.* (-ता-दा-नः) Blown or puffed up, inflated. *s.* सम, and श्व before दा to blow, त्र aff.

समान *mfn.* (-ता-मा-नः) Like, similar. *s.* Good, virtuous. *s.* One, uniform, same. *m.* (-नः) One of the vital airs, that which is considered essential to digestion. *s.* A corresponding letter of the alphabet, as a long vowel to its short one, &c. *s.* सम all, न to breathe, अङ्. वक्, or सम, and श्व before नो to get, अङ्. वक्.

समानकालीन *mfn.* (-नः-ता-नः) Occurring or produced at the same period. *s.* समान same, काल time, क aff.

समानोप *mfn.* (-ता-मा-पः) Of the same lineage or family: see पशोप. *s.* समान, and उप family.

समानवयस् *mfn.* (-ता-मा-वयः) Of equal age. *s.* समान, and वयस् birth.

समानजाति *mfn.* (-ति-जा-ति) Of a common tribe, sort, &c. *s.* समान, and जति sort.

समानजातीय *mfn.* (-ता-मा-यः) Of the same caste or species. *s.* समान, and जातीय of a caste.

समानता *f.* (-ता) Sameness, equality, likeness. *s.* Community of kind or quality. *s.* समान, and मनुप् aff.; also with न, अङ्. समान.

समावन्तु mfn. (-वन्-वन्ती-वन्) ¹ Making equal or like to. ² Leading, bringing. ³ समाव used as a verb, or वन् and वाच् before वी to get, वन् aff.

समावचन n. (-च) ¹ Bringing, conducting. ² वन् and वाच् before वी to take, वृद्ध aff.

समावाधिकरण n. (-च) ¹ Common or generic property. ² A predicament or condition including several things or persons, m. (-च) A generic character. ³ समाव, and अधिकरण possession.

समावाधिकार m. (-च) ¹ Similar or equal duty, office, or government. ² Generic character. ³ समाव, and अधिकार office.

समावन्ति mfn. (-ता-ता-न्) Taken, led, conducted. ³ वन् and वाच् before वी to take, वृद्ध aff.

समावीच ind. Having taken. ² वन् and वाच् before वी to take, वृद्ध aff.

समावीक्षक m. (-च) A kinsman, one who when distinct from the *Sapin* ² is next in order and succession, and is connected by oblations of water only to the names of common ancestors; this relationship extends to the fourteenth in descent, i. e. the seven first or *Sapin* ² *da*'s presenting water as well as the cakes, are also *Samaśodakas*, whilst the seven next presenting water alone are *Samaśodakas* only. ³ समाव common, वृद्ध water.

समावीक्ष्यो m. (-क्ष) A brother of whole blood. ² समाव same, वृद्ध belly, वृद्ध aff.

समाव n. (-व) The end of a year. ² समा a year, and वच end.

समाव m. (-व) Sacrificing, offering oblations to the gods. ³ समा same, वाच water; in which libations of water are made.

समावच mfn. (-च-वा-च) ¹ Filling, completing, finishing. ² Killing. ³ वन् together, वाच to get, aff. वृद्ध.

समावच n. (-च) ¹ Conclusion, completion, finish. ² A section, a chapter, a division. ³ Killing, destroying. ⁴ Profound meditation. ⁵ Gain, acquisition. ⁶ वन् with, together with, वाच to obtain, aff. वृद्ध.

समावच mfn. (-व-वा-च) ¹ Finished, done, completed, concluded. ² Got, gained, obtained. ³ Distressed, afflicted. ⁴ Killed. ⁵ Accomplished, perfect, (in any branch of study.) ⁶ Come, occurred, happened. ⁷ वन् implying completion, &c., वाच् before वृद्ध to go, aff. वृद्ध.

समाचित mfn. (-ता-ता-न्) Finished, done, concluded. ² वन् before वाच to get, aff. वृद्ध, and वृद्ध inserted.

समाच mfn. (-ता-ता-न्) Finished, done, concluded, completed. ² वन् before वाच to get, aff. वृद्ध, without the augment.

समाधि (-धि) ¹ End, completion, perfection, conclusion, final. ² Reconciling differences, putting an end to disputes, &c. ³ वन् implying completion, वाच to get or gain, aff. वृद्ध.

समाधिच mfn. (-च-धी-च) Finite, final, concluding, completing. m. (-च) ¹ One who has completed a course of holy study. ² A finisher, an ender. ³ समाधि, and वृद्ध aff.

समाधिच (-च) Part of a stanza given as a task or trial of skill to be completed. ² समाधि completion, वृद्ध sense.

समाधुन mfn. (-ता-ता-न्) Drenched, drowned. ² वन् and वाच् before वृद्ध to go, वृद्ध aff.

समाधौ m. (-च) A visit, arrival. ² वन् and वाच् before वाच to go, वृद्ध aff.

समावन् mfn. (-ता-ता-न्) Lengthened, extended. ² वन् and वाच् before वन् to restrain, वृद्ध aff.

समावाप्त mfn. (-ता-ता-न्) Come, arrived. ² वन् and वाच् before वाच to go, वृद्ध aff.

समावृत्त mfn. (-ता-ता-न्) ¹ Joined, connected, attached to or united with. ² Decorated, adorned. ³ वन् and वाच् before वृद्ध joined.

समावाच m. (-च) Totality, the aggregate. ² वन् and वाच् before वाच to remember, वन् and वृद्ध aff.

समावाच m. (-च) ¹ Union, junction, connection, association. ² Heap, multitude, assemblage. ³ Cause, origin, motive, object. ⁴ वन् and वाच् before वृद्ध to join, aff. वृद्ध.

समावृत्त mfn. (-वृ-वृ-वृ) Begun, commenced. ² वन् and वाच् before वृद्ध to begin, वृद्ध aff.

समावृत्त m. (-च) ¹ Commencement, beginning. ² Undertaking. ³ वन् and वाच् before वृद्ध to commence, वृद्ध aff.

समावृत्त mfn. (-वृ-वृ-वृ) ¹ Ascended, gone up or upon. ² Mounted. ³ Agreed to, determined. ⁴ वन् and वाच् before वृद्ध to grow, वृद्ध aff.

समावृत्त n. (-च) ¹ Placing or fixing in or on. ² वन् and वाच् before वृद्ध to grow, causal v., वृद्ध aff.

समावृत्त mfn. (-ता-ता-न्) Placed in or upon. ² वन् and वाच् before वृद्ध to grow, causal v., वृद्ध aff.

समावृत्त m. (-च) ¹ Going up, ascending. ² Mounting, riding upon. ³ Agreeing. ⁴ वन् and वाच् before वृद्ध to rise, वृद्ध aff.

समावृत्त mfn. (-धी-धी-धी) ¹ Desires of equality. ² Seeking peace. ³ वन् and वृद्ध who ask.

समावृत्त n. (-च) ¹ Resting upon, being supported by. ² वन् and वाच् before वृद्ध to depend, वृद्ध aff.

समावृत्त m. (-च) ¹ Smearing the body with coloured perfumes, as with saffron, sandal, &c. ² वन् and वाच् before वृद्ध to sound, aff. वृद्ध, also with वृद्ध aff. समावृत्त.

समावृत्त n. (-च) ¹ Smearing the body with coloured fragrant substances: see the last.

समावृत्त f. (-वी) A collection of flowers, a nosegay, &c. ² वृद्ध with, वृद्ध a garland, aff. वृद्ध and वृद्ध.

समावृत्त n. (-च) A pupil's return home after finishing his religious studies. ² वन् and वाच् before वृद्ध to be, वृद्ध aff.

समावृत्त m. (-च) ¹ A multitude, a number, a heap or quantity. ² Association. ³ Integral or inseparable aggregation. ⁴ वन् and वाच् implying aggregation, वृद्ध to go, aff. वृद्ध.

समावृत्त m. (-च) Residence, abode. ² वन् and वाच् before वृद्ध to dwell, वृद्ध aff.

समावृत्त mfn. (-ता-ता-न्) ¹ So-journing, taking up a residence. ² समावृत्त, and वृद्ध aff.

समावृत्त mfn. (-वृ-वृ-वृ) ¹ Entered or engrossed by, absorbed by, (feeling, passion, &c.) possessed by, (as an evil spirit.) ² Entered, (as a mansion.) ³ वन् and वाच् implying entire-ness, and वृद्ध entered.

समावृत्त mfn. (-ता-ता-न्) ¹ Surrounded, encompassed. ² Covered, inclosed. ³ वन् and वाच् before वृद्ध to choose, वृद्ध aff.

समावृत्त m. (-च) A pupil who has completed his studies and taken leave of his preceptor. ² वन् and वाच् before वृद्ध to be, aff. वृद्ध; also with वृद्ध added, समावृत्त.

समावेष्ट mfn. (-दा-धा-य्) To be announced or communicated.

२. वच् and चार् before विद् to know, causal v., वच् aff.

समावेश m. (-ः) ' Affection, passion, emotion. ' Possession by evil spirits. ' Entrance. २. वच् and चार् before विद् to enter, वच् aff.

समावेशित mfn. (-तः-ता-य्) ' Placed, fixed. ' Entered, penetrated. ' Brought in or into. २. वच् and चार् before विद् to enter, causal v., aff. ऋ.

समाशङ्कित mfn. (-तः-ता-य्) Doubtful, fearing, apprehensive. २. वच् and चार् before ऋ to doubt, ऋ aff.

समाश्रय m. (-यः) ' Protection, refuge. ' Seeking protection. २. वच् intensive, श्रयश्च asylum.

समाश्रित mfn. (-तः-ता-य्) Protected, defended, cherished, refuged. २. वच् intensive, and श्रितश्च refuged.

समाश्रित ind. ' Depending upon, trusting to. ' Having engaged in, agreed to, &c. २. वच् and चार् before शी to serve, चार् aff.

समाश्रुत mfn. (-तः-ता-य्) Trusting, confiding in. २. वच् and चार् before श्रु to breathe, श्रु aff.

समाश्रय m. (-यः) Trust, belief, confidence. २. वच् and चार् before श्रु to breathe, वच् aff.

समाश्रु m. (-श्रु) A year. २. वच् for वच् with, and श्रु a month.

समाश्रु m. (-श्रु) ' Contraction, abridgement, conciseness. ' Composition of words, formation of compound terms, (in grammar.) ' Composition of differences, reconciling quarrels. ' Aggregation, assemblage, collection. ' Whole. २. वच् together, वच् to throw or direct, aff. वच्.

समाश्रुत mfn. (-तः-ता-य्) ' Joined, united. ' Reached, attained. ' Marked, affected by, &c. ' Combined, comprehended. २. वच् and चार् before वच् to be in contact with, aff. ऋ.

समाश्रुति f. (-क्तिः) ' Union. ' Comprehension, inclusion. ' Affection, attachment. २. वच् and चार् before वच् to be in contact, ऋ aff.

समाश्रुत mfn. (-तः-ता-य्) Joining, or connecting with. २. वच् and चार् before वच् to unite, वच् aff.

समाश्रुत m. (-यः) Joining, uniting, union, combination, connection, contact. १. वच् and चार् before वच् to be in contact with, aff. ऋ.

समाश्रुत ind. Briefly, summarily. २. वच् and चार् aff.

समाश्रुत mfn. (-तः-ता-य्) ' Near, proximate. ' Obtained, attained. २. वच् and चार् implying union or contiguity, वच् to go, aff. ऋ.

समाश्रुत m. (-ता) Composition by the sum of the products. २. वच् and चार् and चार् and चार् contemplating.

समाश्रुत mfn. (-तः-ता-य्) ' Abridged, contracted. ' Compounded. m. (-वृत्) The *Tila* tree, (*Cordia Tanna*.) २. वच् and चार्.

समाश्रुत m. (-यः) Delivering, consigning, abandoning. २. वच् and चार् before वच् to leave, वच् aff.

समाश्रुत m. (-यः) Attaining, affecting, accomplishing. २. वच् and चार् before वच् to go, causal v., वच् aff.

समाश्रुत mfn. (-तः-ता-य्) Done, effected, attained, obtained, accomplished. २. वच् and चार् before वच् to go, causal v., aff. ऋ.

समाश्रुत mfn. (-दा-धा-य्) Attainable, what may be obtained or effected. ind. Having obtained, &c. २. वच् and चार् before वच् to go, aff. वच् or चार्.

समाश्रुत m. (-ः) Supplying an ellipsis. २. वच् and चार् the same.

समाश्रुत m. (-यः) The sense of a compound. f. (-यो) Part of a stanza to be completed. २. वच् connexion, composition, and चार् meaning.

समाश्रुत mfn. (-तः-ता-य्) Sitting, seated. २. वच् before वच् to sit, ऋ aff.

समाश्रुत mfn. (-तः-ता-य्) Left, abandoned, given, made over. २. वच् and चार् before वच् to leave, ऋ aff.

समाश्रुत m. (-यः) ' Following, practising. ' Serving. २. वच् and चार् before वच् to serve, वच् aff.

समाश्रुत mfn. (-तः-ता-य्) ' Followed, practised. ' Served. २. वच् and चार् before वच् to serve, ऋ aff.

समाश्रुति f. (-क्तिः) A protracted metaphor, (in rhetoric.) २. वच् and चार् saying.

समाश्रुति f. (-क्तिः) Interview, colloquy. २. वच् together, वच् to be, चार् aff.

समाश्रुत mfn. (-तः-ता-य्) Struck, wounded. २. वच् and चार् before वच् to strike, ऋ aff.

समाश्रुत m. (-यः) Uniting, combining, collecting, composition. २. वच् together, चार् before वच् to take, aff. वच्.

समाश्रुत m. (-यः) ' Aggregation, collection, assemblage, either in fact or thought. ' Contraction, abridgement. ' Composition of words (in grammar). ' Conjunction of equal words or sentences, the power of the particle and. ' A particular form of composition, a subdivision of the class *Dvandva*, in which several words are joined together, and the compound is a term in the neuter gender, as *वृद्धिः* the snake and *मुग्धा*. ' The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. २. वच् together, चार् before वच् to take or convey, and वच् aff.

समाश्रुत mfn. (-तः-ता-य्) ' Promised, agreed or assented to. ' Absorbed in meditation, absent, abstracted or having the senses steadily held in subjection. ' Concluded, demonstrated, following from what has been said. ' Composed, reconciled, put an end to, as a contest or dispute. ' Placed, deposited, delivered. ' Pure, purified. ' Finished, completed. ' Cool, collected, firm. ' Assembled. m. (-यः) (In rhetoric,) The expression or description of attentiveness. २. वच् and चार् implying collection or perfection, चार् to have or hold, aff. ऋ.

समाश्रुत mfn. (-तः-ता-य्) ' Accepted, received, taken. ' Collected, assembled, combined. ' Compiled. २. वच् and चार् before वच् to take.

समाश्रुति f. (-क्तिः) Compilation, abridgement, an abridgement. २. वच् together, चार् and वच् to take, to bring, aff. ऋ: see समाश्रुत.

समाश्रुति m. (-ता-यः) Calling out or to, mutual calling. ' Acclaim. ' Defiance. f. (-क्तिः) A plant, commonly *Gesneria*. २. वच् and चार् before वच् to call, वच् aff.

यमहाय m. (-य) 'A match, a main, the conflict of animals or birds for sport, cockfighting, &c. ' War, battle. ' Calling out. २. यम् and यम् together डेङ्क to call, य aff.

यमहाय n. (-य) Challenge. २. यमहाय to call out, डुङ्क aff.

यमिह n. (-य) A pike, a dart. २. यम् even, डङ्क aff.

यमिह f. (-यिह) War, battle. २. यम् together, र to go, aff. हिच्, and मुच् final augment.

यमिता f. (-य) Wheat flour. २. यम् before र to go, aff. म्.

यमिय f. (-यि) ' War, battle. ' Assembly, company. ' Association, meeting, union. ' Sameness, likeness, equality. २. यम् with, र to go, aff. यिच्.

यमिह m. (-य) ' Fire. ' War, battle. २. यम् together, रङ्क to go, यम् Un'ādi aff.

यमिह mfn. (-य-य-य) Lighted, kindled, set alight or on fire. २. यम् before रङ्क to kindle, य aff.

यमिह f. (-यिह or यिह) Fuel, wood, grass, &c. so employed. २. यम् together, रङ्क to kindle or inflame, हिच् aff., and the nasal rejected.

यमिह m. (-य) AON or fire. २. यम् and रङ्क to kindle, aff. य.

यमिहय n. (-य) Fuel. २. यम् with, रङ्क to kindle, aff. डुङ्क.

यमिहय mfn. (-य-य-य) Augmenting, prospering. २. यम् before रङ्क to increase, डङ्क aff.

यमिर m. (-य) Wind, air. २. यम् with, रङ्क to go, aff. य, and the vowel made short; also यमिर.

यमिह n. (-य) ' War, battle. ' A pike, a dart. २. यम् to be sad or confused, रङ्क aff.

यमिहय n. (-य) Equalising, making equal to. ' (In arithmetic,) Equation. २. यम्, and करय making, यि augment.

यमिहय f. (-य) (In arithmetic,) Equation. २. यम्, and यि operation, यि augment.

यमिहय mfn. (-य-य-य) ' Equalized, made even or equal. ' Imitated, done in like manner, &c. ' Added, summed up. ' Balanced, equipoised. २. यम् same, even, and यम् made, with यि augment.

यमिह n. (-य) The *Sāṃśāya* system of philosophy. f. (-य) Nature, essential nature, or according to the *Sāṃśāya* system, crude matter or any of its twenty four essential parts. ' Understanding, intellect. ' Sight, seeing, inspection, looking. ' Effort. ' Search, investigation. ' A book, a work supplementary to the *Ṭīḍas*, treating of the modes of sacrifice. २. यम् before रङ्क to see, aff. यच्, and डङ्क.

यमिहय n. (-य) ' Search, looking for, investigation. ' Seeing, looking at. २. यम् intensive prefix, and रङ्क seeing.

यमिहय mfn. (-य-य-य) ' Seen, looked at. ' Considered, investigated. २. यम् before रङ्क to see, य aff.

यमिहय mfn. (-य-य-य) Acting after due deliberation. २. यमिहय having inspected, डङ्क who does.

यमिह m. (-य) The ocean. f. (-य) ' A deer, a doe. ' Praise, eulogium. २. यम् before रङ्क to go, Un'ādi aff. यच्, and the vowel made long.

यमिहय n. (-य) Copulation. २. यम् added to the last.

यमिहय mfn. (-य-य-य) ' True. ' Right, correct. ' Fit, proper. २. (-य) Truth. २. यमिहय true, aff. य.

यमिह m. (-य) Five wheat flour.

यमिह mfn. (-य-य-य) ' Yearly, annual, relating to a year. ' Hired for a year. ' After a year, a year hence, &c.

२. यमा a year, aff. य.

यमिहय f. (-य) A cow calving every year. २. यमिहय a year, यम् aff.

यमिहय mfn. (-य-य-य) Near, contiguous, proximate, at hand. २. यम् together, यच् water, and र substituted for य; analogous to the confluence of water.

यमिहय mfn. (-य-य-य) Approaching, going or gone near to. २. यमिह, and य who or what goes.

यमिहय ind. Before, near. २. यमिह, and यि aff.

यमिहय f. (-य) Proximity, contiguity. २. यम् added to the last; also यमिहय.

यमिहय mfn. (-य-य-य) ' Equalized. ' Identified. ' Equipoised. २. यम् same, यम् become, यि aug.

यमिहय mfn. (-य-य-य) Of like cause or origin. २. यम् same, य aff.

यमिहय mfn. (-य-य-य) Going to, arriving at, attaining. २. यम् before रङ्क to go, डङ्क aff.

यमिह m. (-य) Air, wind. २. यम् every way, रङ्क to go, aff. यच्.

यमिहय m. (-य) ' Air, wind. ' A plant, commonly *Maria*. ' A traveller. २. (-य) Throwing. २. यम् completely, रङ्क to go, aff. डुङ्क.

यमिहय mfn. (-य-य-य) ' Tossed, thrown. ' Gone. ' Sent. २. यम् before रङ्क to send, य aff.

यमिहय mfn. (-य-य-य) Wished, desired. २. (-य) Wish, desire. २. यम् before रङ्क to wish, य aff.

यमिहय mfn. (-य-य-य) Eloquent. २. य with, and यच् a month.

यमिहय mfn. (-य-य-य) Fit, right, proper. २. यम् intensive, and यि proper.

यमिहय m. (-य) ' Assemblage, collection, either in thought or fact. ' Conjunction of words or sentences, the power of the particle *and*, or *also*; but it implies the conjunction of different objects of one act or different acts with the same object, as रङ्क यम् यम् worship Gon, and (or also) the *Gon*. २. यम् and यम् before यि to collect, aff. यच्.

यमिहय mfn. (-य-य-य) Who or what goes about or up, traverses, ascends, flies, &c. २. यम् and यम् before यर to go, यच् aff.

यमिहय mfn. (-य-य-य) Going up or about. २. यम् and यम् before यर to go, डङ्क aff.

यमिहय m. (-य) Destroying, destruction. २. यम् and यम् before यिर to cut, aff. यच्.

यमिहय m. (-य) ' Opposition, enmity. ' Height, elevation. २. यम्, and यम् up, above, and यि to serve, aff. यच्.

यमिहय m. (-य) Height, elevation. २. यम् and यम् before यि to serve, aff. यच्, and the vowel made long.

यमिहय mfn. (-य-य-य) High, elevated, lofty. २. यम् and यम् before यि to serve, aff. य.

यमिहय mfn. (-य-य-य) Sighing. २. (-य) A sigh. २. यम् and यम् before यच् to breathe, and य aff.

यमिहय m. (-य) Heavy expiration, sighing. २. यम् and यम् before यच् to breathe, यच् aff.

यमिहय mfn. (-य-य-य) Left, abandoned, quitted, resigned. २. यम् intensive, and यि left.

समुत्थान म. (-त्) Rise, ascent, going up. * वच् and उच् up, वच् going.
समुत्थोऽस्य म. (-ः) An osprey. * अच् intensive, and उच् before वच् to cry, aff. वच्.
समुत्थारम् म्फ. (-त्-र-णी-रत्) Crossing, passing over or beyond. * अच् and उच् before थ् to cross, वच् aff.
समुत्थेयम् न. (-म्) Inflaming, inciting, irritating. * अच् and उच् before थ् to be sharp, causal v., वच् aff.
समुत्थेयितम् म्फ. (-त्-ना-म्) Inflamed, incited, excited, irritated. * अच् and उच् before थ् to be sharp, causal v., वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) Rising, risen, getting or got up. * Born, produced. * Occasioned, occurring. * अच् intensive, उच् up, वच् to stand, वच् aff.
समुत्पन्नम् न. (-म्) Performance of work, occupation, effort, industry. * Positive indication or symptom of disease. * Rising, getting up. * Common growth or increase, (as of size or wealth, &c.) * Healing a wound or sore, cure or recovery from any injury. * अच् intensive, उच् up, वच् to stay or be, aff. वच्.
समुत्पन्नम् म्फ. (-त्-ना-म्) * Risen, got up. * Increased. * Derived or obtained from. * Cured, healed. * अच् and उच् before वच् to stay, वच् aff.
समुत्पन्नम् न. (-म्) * Going. * Ascending. * Making effort, energy, exertion. * अच् and उच् before वच् to go, वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) * Gone, gone up, ascended. * Exerted, vigorous. * अच् and उच् before वच् to go, वच् aff.
समुत्पत्तिः f. (-त्तिः) * Origin, production, birth. * Occurrence, incidence. * अच् and उच् before वच् to go, वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) Born, produced. * Occurring, taking place. * अच् and उच् before वच् to go, वच् aff.
समुत्पन्नम् म. (-त्) Detaching, separating from, tearing from, &c. * अच् and उच् before वच् to go, causal v., वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) Detached or severed from, torn from, &c. * अच् and उच् before वच् to go, causal v., वच् aff.
समुत्पन्नम् न. (-म्) * Producing, fabricating. * Effecting. * अच् and उच् before वच् to go, causal v., वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) Produced, effected. * अच् and उच् before वच् to go, causal v., वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) Excessively confused or confounded, bewildered, lost, overcome. * म. (-ः) An army in great disorder. * अच् and उच् before वच् to hurt, aff. वच्; also वच् निवृत्त, and simply वच्, &c.
समुत्पन्नम् म. (-ः) * Leaving, abandoning. * Giving. * Evacuation of urine or faeces. * अच् and उच् before वच् to abandon, aff. वच्.
समुत्पन्नम् म. (-म्) Festivity. * अच्, वच् festival.
समुत्पन्नम् म्फ. (-त्-ना-म्) Sorrowful, regretting, missing or grieving for any one absent, &c. * अच् intensive, वच् sorrowful.
समुत्पन्नम् म. (-म्) Height, elevation. * अच् and उच् before वच् to go, aff. वच्.
समुत्पन्नम् म्फ. (-त्-ना-म्) Drawn, raised, lifted or thrown up from a deep place. * अच् with, and उच् up, वच् to go, aff. वच्.

समुत्पन्नम् म. (-म्) * Multitude, number, heap or quantity. * War, battle. * Assent, rise. * Rising, (as of the sun, &c.) * Effort, exertion, perseverance. * A day. * अच् and उच् before वच् to go, aff. वच्; also वच् वच्.
समुत्पन्नम् म. (-म्) Knowledge in general. * अच् and उच् before वच् to go, aff. वच्.
समुत्पन्नम् म. (-म्) Intention, purpose, design, motive. * अच् with, उच् and वच् before वच् to go, aff. वच्.
समुत्पन्नम् म. (-म्) * War, battle. * Multitude, quantity, number, heap. * Rise, ascent. * The rear or reserve of an army. * अच् and उच् up, वच् to go, aff. वच्; also वच् वच्.
समुत्पन्नम् न. (-म्) Declaring, uttering. * Illustrating. * अच् and उच् before वच् to take, वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) Declared. * Illustrated. * अच् and उच् before वच् to take, वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) * Risen, ascended. * Risen, (as the sun, &c.) * Produced, excited, occasioned. * Possessed of. * अच् and उच् before वच् to take, वच् aff.
समुत्पन्नम् न. (-म्) * Repeating, declaring, speaking, reciting. * अच् and उच् before वच् to send, and वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) Said, spoken, declared, recited. * अच् and उच् before वच् to take, वच् aff.
समुत्पन्नम् म्फ. (-म्) * Who or what rises or goes up. * Who or what pervades entirely. * A casket, a covered box. * A stanza in which two or more of the *pādas* correspond in sound, though in a different sense. * अच् and उच् before वच् to go, aff. वच्.
समुत्पन्नम् म. (-म्) * A casket, a covered box. * A sort of stanza : one, each half of which consists of the very same words but in different acceptations, those of one half being respectively the the attributives or adjectives to those of the other. * अच् and उच् before वच् to go, aff. वच् and वच् added.
समुत्पन्नम् म. (-म्) * Rising, ascent. * Birth, production. * अच् and उच् before वच् to go, aff. वच्.
समुत्पन्नम् न. (-म्) (In rhetoric) The repetition of the same words in different *pādas* of a stanza, but in a different sense. * अच् what goes completely, वच् alliteration.
समुत्पन्नम् म्फ. (-त्-ना-म्) * Brought up (as food), vomited. * Raised or lifted up (from a depth, &c.) * Uttered, exclaimed, raised (as a cry, &c.) * अच् and उच् before वच् to swallow, or sound, aff. वच्.
समुत्पन्नम् म्फ. (-त्-ना-म्) * Pointed out, shewn. * Particularised, enumerated. * Explained. * अच् and उच् before वच् to shew, वच् aff.
समुत्पन्नम् म. (-म्) * Describing. * Pointing out. * Particularising, explaining, enumerating. * अच् and उच् before वच् to shew, वच् aff.
समुत्पन्नम् म्फ. (-त्-ना-म्) * Ill-mannered, behaving ill or improperly, conducting one's self discreditably. * Raised or drawn up. * Upheld, supported. * Arrogant, proud, puffed up with pride, &c. * अच् and उच् before वच् to hurt or kill, aff. वच्.
समुत्पन्नम् न. (-म्) * Food vomited or thrown up. * Drawing up, raising, lifting (as water from a well, &c.) * Eradicating a

tree, &c. pulling up by the roots. * Extricating, lifting out.
 * Taking out from, as a part or share. a. समु and उद् before वृ to take, aff. लृट्.
समुद्भवम् mfn. (-भो-वा-य) Who or what lifts, raises, extricates, &c. m. (-भो) A redeemer, a deliverer. a. समु and उद् before वृ to take, अच् aff.
समुद्घातम् mfn. (-घा-ता-य) Wiped off by the hand. a. समु and उद् before वृ to take, अच् aff.
समुद्भूतम् mfn. (-भू-ता-य) * Ill-behaved. * Thrown up (as food, &c.) * Raised or drawn up. * Extricated, lifted out or from.
 * Taken as a share, set apart, divided. * Seized, possessed of.
 a. समु and उद् before वृ to have, or वृ to take, aff. लृट्.
समुद्भूतम् mfn. (-भू-ता-य) Born or produced. m. (-भू) Production, origin. a. समु and उद् before वृ to have, or वृ to take, aff. लृट्.
समुद्भूतम् mfn. (-भू-ता-य) Born, produced, derived. a. समु and उद् before वृ to be, अच् aff.
समुद्भूतम् mfn. (-भू-ता-य) Ready, prepared. a. समु intensive, उद् active.
समुद्भवम् m. (-भू) * Commencement, onset. * Effort, exertion.
 a. समु and उद् active.
समुद्रम् mfn. (-द्र-ता-य) Sealed, stamped. m. (-द्र) A sea, an ocean.
 a. समु before उद् to be wet, and एच् aff.; or वृ for वृ with, and मुद्रा a seal; also thence signifying a limit, (i. e. bounded by continents), or a jewel, (the receptacle of gems), or वृ with उद् an otter; or वृ with, मुद् pleasure, or वृ together, उद् water, and एच् to give or have, aff. वृ, &c.
समुद्रकम् m. (-क) Cattle fish bone. a. समुद्र the sea, and कम् jhlegm.
समुद्रकाणां f. (-का) A river. a. समुद्र the sea, and काणा the mistral.
समुद्रम् mfn. (-द्र-ता-य) Ocean-going, sea-faring. m. (-द्र) * A trader by sea. * A seaman. f. (-का) A river. a. समुद्र the sea, and का who goes to.
समुद्रम् n. (-य) A sort of pleasure or summer house, built in the midst of water, &c. a. समुद्र the sea, and यम् house.
समुद्रपुत्रम् m. (-पु) The saint, AGASTYA. a. समुद्र the sea, पुत्र a pot; having drunk up the ocean.
समुद्रतटम् n. (-ट) The sea coast. a. समुद्र, and तट a bank.
समुद्रतीरम् n. (-ती) The sea shore. a. समुद्र, and तीर a bank.
समुद्रविना f. (-विना) A river. a. समुद्र the sea, and विना beloved.
समुद्रमयीनम् n. (-यी) The beverage of immortality. * The moon.
 a. समुद्र the ocean, and मयीन butter; being produced or recovered by the churning of the ocean.
समुद्रमेनम् m. (-मे) Cattle fish bone. a. समुद्र the sea, and मेन froth or foam.
समुद्रमेखला f. (-ख) The earth. a. समुद्र the sea, मेखला a snail; the sea girt; surrounded by the ocean as by a girdle.
समुद्रयात्रम् n. (-य) A sea voyage. a. समुद्र, and यात्र going.
समुद्रवाणिम् m. (-वा) A sea-lord, a navigator, a merchant trading by sea. a. समुद्र, and वाणि who goes.
समुद्रवना f. (-वा) The carib. a. समुद्र the sea, and वना a zone.
समुद्रवर्षम् n. (-वृ) Sea salt. a. समुद्र the sea, and वर्ष salt.

समुद्रवर्षम् m. (-वृ) Submarine fire. a. समुद्र the sea, and वर्ष fire.
समुद्रविजयम् m. (-वि) The father of the *Jina* or *Jaina* pontiff of the present era. a. समुद्र the sea, and विजय victor.
समुद्रवेला f. (-वा) A wave of the sea. a. समुद्र, and वेला a wave.
समुद्रनाम् n. (-न) * The nutmeg. * The sea shore. f. (-वा) * A shrub, (*Hedysarum albagi*). * The cotton plant. * A gramineous plant, (*Trigonella corniculata*). a. समुद्र the sea, and नाम end or boundary.
समुद्रमार्गम् f. (-मार्ग) The earth. a. समुद्र the sea, and मार्ग venture; clothed or invested by the ocean.
समुद्रम् m. (-मृ) * A shark. * A large fabulous fish, perhaps intending the whale, hyperbolically described. * Rāma's bridge.
 a. समुद्र the sea, मृ to go, aff. लृट्.
समुद्रमार्गम् mfn. (-मार्ग-वा-य) Marine, oceanic, maritime. a. समुद्र the sea, मृ aff.
समुद्रम् mfn. (-मृ-वा-य) * Who or what lifts or bears up. * Moving up and down. a. समु and उद् before वृ to bear, मृ aff.
समुद्रवृत्तम् mfn. (-वृ-वृ-वा-य) * Lifting or raising up. * Moving up and down. a. समु and उद् before वृ to bear, मृ aff.
समुद्रम् n. (-मृ) Wetness, damp, moisture. a. समु before उद् to be moist or wet, aff. लृट्.
समुद्रम् mfn. (-मृ-वा-य) Wet, moist, moistened. a. समु before उद् to be wet, aff. लृट्.
समुद्रम् mfn. (-मृ-वा-य) * High, lofty, elevated. * Full, prominent. * Exalted, dignified. * Proud, arrogant. * Lifted up, raised. a. समु and उद् before वृ to bow, aff. लृट्.
समुद्रम् f. (-मृ) * Height, elevation. * Consequence, rank, dignity, exaltation. * Pride, loftiness. * Lifting up. * Increase, thriving, prosperity. a. समु and उद् before वृ to bow, aff. लृट्.
समुद्रम् mfn. (-मृ-वा-य) * Conceited of learning, thinking one's self learned. * Proud, arrogant. * Produced, born. * Tied up or above. * Supreme, lord or master. a. समु and उद् before वृ to tie, aff. लृट्.
समुद्रम् m. (-मृ) * Occurrence, event, advent. * Gaining, attaining. a. समु and उद् before वृ to take, वृ aff.
समुद्रवृत्तम् mfn. (-वृ-वृ-वा-य) Attaining, gaining. a. समु and उद् before वृ to get, वृ aff.
समुद्रवृत्तम् mfn. (-मृ-वा-य) Approached, approximated. a. समु, and उद् near, वृ gone.
समुद्रवृत्तम् m. (-मृ) Approach, approximation, contact. a. समु and उद् before वृ to go, वृ aff.
समुद्रवृत्तम् mfn. (-मृ-वा-य) Collected, heaped, accumulated. a. समु and उद् before वृ to collect, वृ aff.
समुद्रवृत्तम् ind. Happily, fortunately. a. समु and उद् before वृ to gratify, aff. वृ; also read उपमावृत्तम् and उपमावृत्तम् or समुद्रवृत्तम्.
समुद्रवृत्तम् mfn. (-मृ-वा-य) Seated, sat down. a. समु and उद् before वृ to enter, वृ aff.
समुद्रवृत्तम् m. (-मृ) Welcoming, entertaining, causing to sit down. a. समु and उद् before वृ to enter, causal v., वृ aff.
समुद्रवृत्तम् mfn. (-मृ-वा-य) Welcomed, made to sit or rest. a. समु and उद् before वृ to enter, causal v., वृ aff.

समुपस्था f. (-ऋ) ¹ Proximity, approximation. ² Happening, befalling. **स.** सम् and उप before स्ता to be, सम् and स्ता affs.; also समुपस्थान and समुपस्थित.

समुपस्थित mfn. (-ऋ-ऋ-ऋ) ¹ Attained, acquired. ² Brought or come near to, approximated. **स.** सम् and उप before स्ता to stay, ऋ aff.

समुपदिष्ट mfn. (-ऋ-ऋ-ऋ) Seen, beheld. **स.** सम् and उप before दिष्ट to see, ऋ aff.

समुपैव mfn. (-ऋ-ऋ-ऋ) Come together. **स.** सम् and उप before एव to go, ऋ aff.

समुपैवित् mfn. (-ऋ-ऋ-ऋ) Going, proceeding. **स.** सम् and उप before एव to go, ऋ aff. of the present participle.

समुपेक्ष mfn. (-ऋ-ऋ-ऋ) Suppressed, restrained. **स.** सम् and उप before पेक्ष to bear, ऋ aff.

समुपश्रित mfn. (-ऋ-ऋ-ऋ) ¹ Sporting, wantoning. ² Shining, beautiful. **स.** सम् and उप before श्रित to play, ऋ aff. of the present participle.

समुपश्रित mfn. (-ऋ-ऋ-ऋ) ¹ Sportive, sporting. ² Brilliant, beautiful. **स.** सम् and उप before श्रित to play, ऋ aff.

समुपश्रित mfn. (-ऋ-ऋ-ऋ) ¹ Heaped, accumulated, assembled, collected. ² Crooked, bent. ³ Produced quickly. ⁴ Accompanying, associated, a companion. ⁵ Tamed, tranquillized. ⁶ Married. ⁷ Purified, cleansed. **स.** सम् before श्रित to bear, ऋ aff.

समुप m. (-ऋ) A deer. **स.** सम् to be confused, ऋ aff.

समुप m. (-ऋ) A deer, one of the sort of which the skin may be used as a student's seat, &c. **स.** सम् to be confused, उप aff.; also with सम् added समुपश्च. According to some, this sort of deer is distinguished by a white mane.

समुप mfn. (-ऋ-ऋ-ऋ) Having a root, joined or in connection with the root. **स.** सम् with, सम् a root.

समुपश्रित n. (-ऋ) Utter destruction or eradication. **स.** समुपश्च radical, श्रित killing.

समुप m. (-ऋ) Assemblage, aggregate in general, heap, number, multitude, quantity, &c. **स.** सम् together, उप to reason, or सम् to bear, सम् aff.

समुपश्रित n. (-ऋ) Interests or business of a number, general affair. **स.** समुपश्च and श्रित affs.

समुपश्रित mfn. (-ऋ-ऋ-ऋ) Collecting, gathering. **स.** सम् before श्रित to bear, ऋ aff.

समुपश्रित f. (-ऋ) A broom. **स.** समुपश्च heap (of dirt), श्रित to take, ऋ aff.

समुप mfn. (-ऋ-ऋ-ऋ) To be assembled or collected. **म.** (-ऋ) ¹ Sacrificial fire. ² A place prepared for the reception of a sacrificial fire. **ind.** Having collected. **स.** सम् completely, सम् to bear, or सम् to reason, ऋ aff.

समुप mfn. (-ऋ-ऋ-ऋ) ¹ Happy, prosperous, thriving. ² Grown, entered, augmented. ³ Flourishing. ⁴ Full, entire. ⁵ Accelerated. **स.** सम् completely, सम् to increase, ऋ aff.

समुपश्रित mfn. (-ऋ-ऋ-ऋ) Very swift. **स.** समुपश्च and श्रित speed.

समुपश्रित f. (-ऋ) ¹ Thriving, increase. ² Prosperity, success. ³ Power, supremacy, sway. **स.** सम् completely, सम् to increase, ऋ aff.

समुप mfn. (-ऋ-ऋ-ऋ) ¹ Near, approximated, approached.

² Agreed, covenanted. ³ Collected, associated. ⁴ Having, possessed of. **स.** सम् with, सम् gone.

समुपश्रित mfn. (-ऋ-ऋ-ऋ) Increased, augmented. **स.** सम् before श्रित increased.

समुपश्च n. (-ऋ) A mixture of half butter milk and half water. **स.** सम् equal, and उपश्च water.

समुप m. (-ऋ) Descending, falling, alighting. **f. (-ऋ)** Lightening. **स.** सम् and सम् to fall, ऋ aff.

समुपश्रित f. (-ऋ) ¹ Prosperity, success, increase of wealth, power, or happiness. ² A sort of medicinal root. **स.** सम् implying perfection, सम् to go, ऋ aff. सम्, also सम्.

समुपश्च f. (-ऋ-ऋ-ऋ) ¹ Success, prosperity, increase of any favourable kind, or of wealth, fame, power, &c. ² Advancement in good qualities, perfection, excellence. ³ A necklace of pearls, &c. **स.** सम् before सम् to go, ऋ aff. सम्.

समुपश्च n. (-ऋ) Standing with the feet even. **स.** सम् together, and सम् a foot.

समुपश्च m. (-ऋ) A king, a prince. **स.** सम् before सम् to go, सम् उद्दिष्ट aff.

समुपश्च mfn. (-ऋ-ऋ-ऋ) ¹ Accomplished, completed, effected, obtained. ² Prosperous, fortunate, thriving, happy. ³ Possessed of, endowed with. ⁴ Mature, full grown. ⁵ Perfectly acquainted with or performing, (duty, &c.) **स.** सम् with, सम् to go, ऋ aff. सम्, also with सम् aff. सम्.

समुपश्च m. (-ऋ) ¹ Calamity, adversity. ² Futurity. ³ War, battle. **स.** सम् a son. **स.** सम् and सम् before सम् to go, सम् aff.

समुपश्च n. (-ऋ) War, battle. **स.** सम् added to the last.

समुपश्च m. (-ऋ) War, battle. **स.** समुपश्च war, सम् aff.; also सम्.

समुपश्च m. (-ऋ) A withering or drying up. **स.** सम्, and सम् implying entirely, श्रित drying.

समुपश्च m. (-ऋ) ¹ Mixture, mingling, contact, union, junction. ² Copulation. **स.** सम् with, सम् to be in contact, ऋ aff.

समुपश्च mfn. (-ऋ-ऋ-ऋ) ¹ Mixed, blended. ² Connected or united with. **स.** सम् together, सम् to be in contact, सम् aff.

समुपश्च mfn. (-ऋ-ऋ-ऋ) Liable to come in contact, relating to contact or connexion. **स.** सम्, and सम् aff.

समुपश्च mfn. (-ऋ-ऋ-ऋ) Seeing, beholding. **स.** सम् before श्रित to see, सम् aff.

समुपश्च mfn. (-ऋ-ऋ-ऋ) ¹ Reasoning, a reasoner, a logician. ² Impudent, shameless. ³ Small, little, low. ⁴ Lecherous, libertine. **m. (-ऋ)** A tree, (Cassia fistula). **स.** सम् completely, सम् ripening or maturing; also सम्.

समुपश्च m. (-ऋ) A spindle. The intersection of the prolonged side of a triangle by the perpendicular. **स.** सम् before सम् to go, ऋ aff.

समुपश्च m. (-ऋ) ¹ Descending, falling, coming down. ² Alighting, (as a bird.) ³ Going, moving. ⁴ The son of GARUDA. **स.** सम् before सम् to alight, ऋ aff.

समुपश्च m. (-ऋ) The son of GARUDA, a fabulous bird. **स.** सम्, सम् intensive, to cherish or drink, सम् उद्दिष्ट aff.

सम्पत्तिक m. (-कः) The eldest son of Gaṇḍa, and like him a sort of fabulous and supernatural bird. ३. सम् added to the last.

सम्पदम् mfn. (-कः-वा-कं) Who or what fulfils, accomplishes, &c. ३. सम् before पद् to go, causal १., क्त्वा aff.

सम्पादन n. (-नं) * Gaining, acquiring, researching, attaining. * Accomplishing, effecting. ३. सम् before पद् to go, causal form, aff. क्त्वा.

सम्पादित mfn. (-नः-ता-नं) * Attained, obtained, gained, gotten. * Effected, accomplished. ३. सम् before पद् to go, causal form, aff. क्त्वा.

सम्पित mfn. (-कः-दा-कं) Pounded, bruised, crushed, destroyed. ३. सम्, and पिह ground.

सम्प्रीह m. (-हः) * Agitating, disturbing. * Sending, directing. * Pain, torture. ३. सम् before पीह to give pain to, &c., aff. क्त्वा.

सम्प्रीडन n. (-नं) * Castigation, punishment. * Agitating. * Sending. * Pressing, squeezing. ३. सम् before पीड to give pain, क्त्वा aff.

सम्प्रीडित mfn. (-नः-ता-नं) * Pained, tortured. * Punished. * Agitated. * Sent. * Pressed, squeezed. ३. सम् before पीड to pain, क्त्वा aff.

सम्प्रीति f. (-तिः) Drinking in company. ३. सम् together, वा to drink, क्त्वा aff.

सम्पुट m. (-टः) * A casket, a covered box. * A flower; also Aśvaka. ३. सम् together, पुट to contract, aff. क्.

सम्पुटक m. (-कः) A casket. ३. सम् with पुट to contract, aff. क्, and सम् added.

सम्पूजन n. (-नं) Treating with great respect. ३. सम्, and पूज to worship, क्त्वा aff.

सम्पूजनीय mfn. (-कः-वा-कं) To be, what may or ought to be respected, &c. ३. सम्, and पूज to respect, क्त्वा aff.; also सम्पूजितम् and सम्पूज्य.

सम्पूजित mfn. (-नः-ता-नं) Honoured, respected. ३. सम्, and पूजित worshipped.

सम्पूर्ण mfn. (-कः-वा-कं) * Whole, entire. * Complete, finished. m. (-नं) Any mode of music in which all the notes of the gamut are employed. n. (-कं) * Ether, the ethereal matter or atmosphere. ३. सम् intensive, and पूर्य full, finished.

सम्पूर्णता f. (-ता) Fulness, completion. ३. सम्पूर्ण, and तम् aff.; also with त्वा, सम्पूर्णम्.

सम्पुट mfn. (-कः-वा-कं) * Mixed, blended, combined, inlaid, interspersed. * Joined, untied. * Close to, in contact with. ३. सम् together, पुट to be in contact, aff. क्त्वा.

सम्पुटित mfn. (-नः-ता-नं) Possessed of, having. ३. सम्, and पुट before कृत made.

सम्पदित mfn. (-नः-ता-नं) Bellowed. ३. सम्, and प before दित to sound, क्त्वा aff.

सम्प्रीत mfn. (-नः-ता-नं) Brought, conveyed. ३. सम्, and प्र before पी to take, क्त्वा aff.

सम्प्रीत mfn. (-नः-वा-कं) Who or what guides, leads, &c. m. (-नः) A judge, a ruler. ३. सम्, and प्र before पी to get, क्त्वा aff.

सम्प्रापन n. (-नं) * Heating, burning. * Afflicting. * One of the twenty-one bells. ३. सम्, and प्र before त्वा to heat, causal १., क्त्वा aff.

सम्प्रति ind. Now, at present, at this time. m. (-तिः) A Jina or Jaina pontiff, of the last era. ३. सम्, and प्रति with respect to, &c. conjoined.

सम्प्रतिपत्ति mfn. (-तिः-तिः-तिः) Agreed, convened, consentient. f. (-तिः) * Assent, concurrence. * Admission, acknowledgment, confession. * Agreement. * Co-operation. * Presence, company. * Assault. * Doing, performing, effecting. ३. सम् together, प्रतिपत्ति agreement, assent.

सम्प्रतिपद्य mfn. (-कः-वा-कं) * Done, performed. * Come, arrived. * Agreed, concurred. * Attached. ३. सम्, and प्रति before पद् to go, क्त्वा aff.

सम्प्रतिरोध n. (-कः) Durance, actual confinement or restraint. ३. सम्प्रति present, रोध what restricts.

सम्प्रतीक्षा f. (-क्षा) Expecting, awaiting. ३. सम्, and प्रति before र्क्ष to see, क्त्वा, and क्त्वा aff.

सम्प्रतीति f. (-तिः) Fame, notoriety. ३. सम् before प्रतीति the same.

सम्प्रदान n. (-नं) * Gift, donation. * (In grammar,) The dative case. ३. सम्, and दा before दा to give, क्त्वा aff.

सम्प्रदाय m. (-यः) Traditional doctrine, what has been transmitted from one teacher to another, and is established as of sacred authority. * A sect, a schism, a peculiar doctrine and exclusive worship of one divinity. ३. सम्, and प्र before दा to give, क्त्वा aff., and प्रदा augment.

सम्प्रधान n. (-नः) Consideration, ascertainment. ३. सम्, and प्र before दा to have, क्त्वा aff.

सम्प्रधारणा nf. (-धे-वा) Determination, deliberation, the determining on the propriety or impropriety of any thing. ३. सम्, and प्र before धा to have or hold, causal form, aff. क्त्वा.

सम्प्रहरण n. (-कः) Roaming, peregrination. ३. सम्, and प्र before पद् to go, aff. क्त्वा.

सम्प्रवाह n. (-कः) Departure. ३. सम्, and प्र before वा to go, क्त्वा aff.

सम्प्रदुक्त mfn. (-कः-वा-कं) Acquainted or connected with. * Joined, united with, &c. ३. सम्, and प्र before दुक्त to join, क्त्वा aff.

सम्प्रयोग m. (-यः) * Connexion, relation, mutual proportion, dependance or association. * Order, natural and connected series or arrangement. * Copulation. * Union, joining. * Magic. ३. सम्, and प्र before युज् to join, aff. क्त्वा.

सम्प्रयोगिन् m. (-ी) * A libertine, a lecher. * A catamite. * A joiner or uniter, any one who effects a union or connexion. * A conjuror. ३. सम्प्रयोग union in general, or coition, aff. क्त्वा.

सम्प्रवदत n. (-नं) Conversation, talking together. ३. सम्, and प्र before वद् to speak, क्त्वा aff.

सम्प्रश्न m. (-नः) Asking, enquiring curiously. ३. सम्, and प्रश्न asking.

सम्प्रसङ्ग mfn. (-कः-वा-कं) Passed, gone by. ३. सम्, and प्र before सङ्ग been.

सम्प्रदाय n. (-यः) Trust, confidence. ३. सम्, and प्र before दाय् to go, क्त्वा aff.

सम्प्रदायन n. (-नं) Effecting, accomplishing, performing well or completely. ३. सम्, and प्र before दाय to accomplish, क्त्वा aff.

सम्प्रदायक n. (-कः) The mutual substitution of the letters ङ, क्, ख, छ, and their respective consonovels, ङ, क, ख, छ, and छ. ३. सम्, and प्र before दाय to go, causal form, aff. क्त्वा.

सम्यक् स. (-सं: Setting out on a journey. स. सम् and प्र before स्था to stay, कृद् aff.

सम्यक्ताम्र mfn. (-ता-ना-नं) Set forth, gone on a journey. स. सम् and प्र before स्था to stay, ऋ aff.

सम्यक्त्वा m. (-त्) 'War, battle. ' Striking, wounding, killing. ' Going, motion. स. सम् and प्र before कृ to take, aff. सम्.

सम्यक्वाच n. (-चं) 'Laughter. ' Joy. स. सम् and प्र before वच् 10 laugh, सम् aff.

सम्यक्ताम्र mfn. (-ता-ना-नं) 'Attained, obtained, gotten. ' Effected, accomplished. ' Become. ' Arrived, come. स. सम् and प्राप्त obtained.

सम्यक्ताम्र f. (-ता-ना-नं) Obtaining, getting, acquisition. स. सम् before प्राप्ति obtaining.

सम्यक्ताम्र mfn. (-ता-ना-नं) Well pleased, delighted. स. सम् and दीप्त liking.

सम्यक्ताम्र f. (-ता-ना-नं) 'Attachment, affection. ' Delight. स. सम् before दीप्ति affection.

सम्यक्ताम्र n. (-चं) 'Deliberating, considering, investigating. ' Looking at, seeing. स. सम् and प्र before दृश् to see, कृद् aff.

सम्यक्ताम्र mfn. (-ता-ना-नं) 'Considered, investigated. ' Seen, beheld. स. सम् and प्र before दृश् to see, ऋ aff.

सम्यक्ताम्र mfn. (-ता-ना-नं) 'Sent, ordered. ' Dismissed, sent away. स. सम् before वैश्रित sent.

सम्यक्ताम्र m. (-चं) 'Ordering, commanding, directing. ' Dismissing, sending away. स. सम् and प्र before वैश्रित to go, aff. सम्.

सम्यक्ताम्र n. (-चं) 'Sprinkling. ' Consecrating a temple. स. सम् and प्र before श्रुच to sprinkle, कृद् aff.; also सम्.

सम्यक्ताम्र mfn. (-ता-ना-नं) 'Sprinkled, wetted, (especially with holy water.) ' Consecrated. स. सम् and प्र before श्रुच to sprinkle, ऋ aff.

सम्यक्ताम्र m. (-चं) 'Falling in various directions. ' Submerging, inundation. स. सम् and प्र to go, सम् aff.

सम्यक्ताम्र n. (-चं) 'A ram. स. सम् before श्रुच to bear fruit, aff. सम्.

सम्यक्ताम्र mfn. (-ता-ना-नं) 'Blown, blossomed, opened, (as a flower.) स. सम् completely, and सम् blown.

सम्यक्ताम्र m. (-चं) (In dramatic language) Wrathful encounter, defiance, combat.

सम्यक्ताम्र r. 1st cl. (सम्यक्ताम्र) To go, to move. r. 10th cl. (सम्यक्ताम्र) To unite, to join, to connect or collect; also सम्.

सम्यक्ताम्र n. (-चं) 'Water. ' Twice ploughing. स. सम् and प्र to go, सम् aff.

सम्यक्ताम्र mfn. (-ता-ना-नं) 'Connected with, endowed with, possessing as a prelude or property. ' Bound, tied, attached. स. सम् with, सम् to bind, aff. सम्.

सम्यक्ताम्र mfn. (-ता-ना-नं) 'Able, capable. ' Fit, right, proper. ' Adjunct, annexed or connected, inherent, &c. m. (-चं) 'Prosperity, success. ' Fitness, propriety. ' Connexion, natural or essential connexion, as of a property with a substance, subject matter with a work, proper meaning with a word, &c. ' Connexion by birth or marriage, relationship. ' The application of authority, as of the *Upanishads* to prove a theological assertion, &c. ' Mental association of objects, conceiving them in connexion with each other. ' (In grammar.) The possessive case. स. सम् with, and सम् a binding.

सम्यक्ताम्र mfn. (-ता-ना-नं) Relating to, concerning. स. सम् added to the last.

सम्यक्ताम्र mfn. (-ता-ना-नं) 'Possessing good qualities, learned, amiable, liberal, &c. ' Having adjoined or connected with, inherent. ' Related to, a relation, a connexion. ' Connected with, belonging or relating to. स. सम् सम् connexion, and सम् aff.

सम्यक्ताम्र n. (-चं) 'Water. ' Restraint, forbearance, self-control. ' A religious observance of the *Bandha*. m. (-चं) 'The name of a demon or *Daiya*. ' A deer. ' A sort of fish. ' A mountain. ' A *Siva*, one of the pontiffs of the future age. ' A kind of dramatic entertainment. ' A bridge, a dam, a causeway. f. (-चं) 'A plant, (*Asparagus racemosus*). ' A medicinal plant, (*Salvinia cucullata*). स. सम् सम् to accumulate, सम् aff.; also सम् and सम्.

सम्यक्ताम्र mn. (-ता-ना-नं) Provender or stock for travelling expenses. n. (-चं) Water. स. सम् to go, aff. सम्; also सम्.

सम्यक्ताम्र mfn. (-ता-ना-नं) Twice ploughed. स. सम् a second ploughing, सम् made, सम् augment; also सम्.

सम्यक्ताम्र adj. m. only, but having the three genders when the last term of a compound adjective. (-चं) 'Narrow, contracted, impassible, either from being naturally confined, or from being blocked up or crowded. ' Crowded. *Sabat*. ' The vulva. ' The road to tartarus or hell. ' Fear, dread. स. सम् before सम् to impede, aff. सम्.

सम्यक्ताम्र mfn. (-ता-ना-नं) Crowding, contracting, pressing upon. स. सम् before सम् to obstruct, सम् aff.

सम्यक्ताम्र n. (-चं) 'A gate, a barrier. ' The point of a stake or spit. ' A door-keeper. ' Obstructing, opposing. स. सम् before सम् to impede, aff. सम्.

सम्यक्ताम्र m. (-चं) 'A *Siva* deified sage. स. सम् implying perfection, and सम् wise.

सम्यक्ताम्र f. (-ता-ना-नं) 'Calling or calling to. ' An epithet. ' The vocative case. स. सम् with सम् to know, aff. सम्.

सम्यक्ताम्र m. (-चं) 'Explaining, instructing, informing. ' Throwing, sending. ' Loss, destruction. स. सम् completely, सम् to know, causal form, aff. सम्.

सम्यक्ताम्र n. (-चं) 'Calling, addressing, calling to. ' The vocative case, (in grammar.) स. सम् and सम् to know, causal form, aff. सम्.

सम्यक्ताम्र f. (-ता-ना-नं) A bawd, a procuress. स. सम् with, सम् to speak, aff. सम् and सम्; also सम्.

सम्यक्ताम्र m. (-चं) 'Cause, origin, motive. ' Birth, production. ' Mixing, union, combination. ' Capacity, appropriateness, adaptation, the conformity of the receptacle to the thing received, or supporter to the thing supported. ' Agreement, engagement. ' Loss, destruction. ' Acquaintance, intimacy. ' Possibility. ' Ability, adequacy. ' Consistency, compatibility. ' The third *Sine* of the present age. स. सम् implying perfection or co-existence, and सम् being.

सम्यक्ताम्र n. (-चं) The wood-apple, (*Feronia elephantina*.) स. सम् with, सम् being, सम् aff.

सम्यक्ताम्र m. (-चं) 'Multitude, number, quantity, heap, assemblage. ' Maintaining, supporting. ' Provision, preparation, getting

every thing ready or complete. * Fulness, completion. * Apparatus, necessities, things required for any act or affair.

अ. वृत् before वृ to maintain, aff. वृत्

वृत्ताय mfn. (-वृत्-वृत्-वृत्) To be nourished, a dependant. अ. वृत्, and वृ to nourish, वृत् aff.

वृत्ताय n. (-वृत्-वृत्) * Considering, reflecting. * Fame, celebrity.

* Fitness, suitability. * Adequacy, competency, ability.

* Possibility. * Worship, honour. * (In grammar.) The sense of the potential mood. * (In rhetoric.) The use of the verb in the imperative or potential mood. * (In Logic.) Doubt.

अ. वृत् before वृ to be, causal form, aff. वृत्

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Equal or adequate to, suited to or fit for. * Possible. * Considered, reflected. * Satisfied or occupied with. अ. वृत् with, वृ to be, &c., causal form, aff. वृत्

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Noble-minded. अ. वृत्ताय equal, वृत्ताय self.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Suitable, to be adapted to, made, or fit for. अ. वृत्, and वृ to be, causal v., वृत् aff.; also वृत्तायवृत्, &c.

वृत्ताय n. (-वृत्) * Conversation, discourse. * War-cry, watch-word. अ. वृत् together, वृत्ताय speaking.

वृत्ताय f. (-वृत्) * War-cry, watch-word. * Conversation, discourse. * Contract, agreement. अ. वृत् together, वृत्ताय speech.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Said, spoken. * Spoken to, addressed. अ. वृत् before वृत् to speak, वृत् aff.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Shaken, agitated. * Divided, broken. * Combined or united with. अ. वृत्, and वृत् broken.

वृत्ताय m. (-वृत्) A parent, a progenitor. अ. वृत् with वृ to be, वृत् aff. वृत्ताय mfn. (-वृत्-वृत्-वृत्) Bent, curved. अ. वृत्, and वृत् bent.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Born, produced. * Equal, adequate. * Combined with, being together. अ. वृत् with, वृ to be, aff. वृत्

वृत्ताय m. (-वृत्) A sacred person peculiar to the Jains. वृत्ताय f. (-वृत्) * Birth, production. * Combination. * Power.

अ. वृत्, and वृ to be, वृत् aff. वृत्ताय m. (-वृत्) Having united or combined. अ. वृत् together, वृ to be, वृत् aff.

वृत्ताय m. (-वृत्) A coadjutor, copartner, or colleague. अ. वृत्ताय, and वृत्ताय who acts.

वृत्ताय m. (-वृत्) Partnership, association in trade, joint execution of work or conduct of business. अ. वृत्ताय, and वृत्ताय performance of work.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Collected, assembled. * Gained, got, possessed of. * Filled, full. * Complete, ready, prepared. * Nourished, maintained. अ. वृत् before वृ to nourish, &c., aff. वृत्

वृत्ताय f. (-वृत्) * Nonishment, support. * Plenitude, fulness. * Preparation, provision. अ. वृत्, and वृ to possess, aff. वृत्, see the last.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) To be nourished. अ. वृत्, and वृ to nourish, aff. वृत्

वृत्ताय m. (-वृत्) The confluence of two rivers, or the junction of a river with the sea. * Breaking, splitting, bursting. * Union, junction. अ. वृत् with, वृत् to break, aff. वृत्

वृत्ताय m. (-वृत्) * Enjoyment, pleasure, delight. * Coition, copulation. * A Jaina or Baudha Sāsana or edict, &c. * One branch

of the *Śrīngara* rasa, or sentiment of love, happy or successful love, meeting or union of lovers. * A catamite. * Use, employment. अ. वृत् with, वृत्ताय enjoyment.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) * Sensual, sensualist, &c. * Enjoying, as pleasure or property. म. (-वृत्) A catamite. अ. वृत्ताय enjoyment, वृत्ताय aff.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Convivial, friendly, (as a dinner, &c.) न. (-वृत्) A meal, &c. partaken together, a convivial party.

अ. वृत् together, वृत्ताय to enjoy, वृत्ताय aff.

वृत्ताय m. (-वृत्) * Haste, hurry. * Fear, terror. * Flurry, confusion, haste or hurry arising from joy, fear, &c. * Error, ignorance. * Turning round, whirling, revolving. * Respect, reverence. अ. वृत् before वृत् to revolve, &c., aff. वृत्

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Bewildered, agitated. * Flurried. अ. वृत्, and वृत् to err, वृत् aff.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Assented or agreed to, concurred in, approved of. * Conformable to. * Attached to. अ. वृत्, and वृत् to mind, वृत् aff.

वृत्ताय f. (-वृत्) * Wish, desire. * Order, command. * Agreement, assent, similarity of opinion, or purpose. * Approbation. * Self or real knowledge. * Regard, affection, love. * Respect, homage. अ. वृत् implying union or perfection, and वृत्ताय mind, understanding.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Happy, glad. म. (-वृत्) Happiness, joy, pleasure. अ. वृत् with, वृत्ताय to delight, aff. वृत्

वृत्ताय m. (-वृत्) * Trampling or treading on. * Friction, rubbing. * War, battle. अ. वृत् together, वृत्ताय to trample, aff. वृत्

वृत्ताय mfn. (-वृत्-वृत्-वृत्) * Trampling. * Rabbing. अ. वृत्ताय, and वृत्ताय aff.

वृत्ताय m. (-वृत्) The son of a virtuous woman. अ. वृत् good, वृत्ताय a mother, वृत्ताय aff.

वृत्ताय m. (-वृत्) Phrensy, intoxication. अ. वृत् intensive, वृत्ताय to be mad, aff. वृत्

वृत्ताय n. (-वृत्) * Respect, homage. * Measure. अ. वृत्, and वृत् to respect, with वृत्ताय, or वृत्ताय to measure, aff. वृत्

वृत्ताय n. (-वृत्) Worship, homage. अ. वृत् intensive, वृत्ताय to respect, causal form, वृत्ताय aff.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Treated with reverence or respect. अ. वृत् before वृत् to respect, causal v., वृत् aff.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Respectable, honourable. अ. वृत्ताय to respect, वृत्ताय aff.

वृत्ताय m. (-वृत्) A sweeper. अ. वृत् completely, वृत्ताय to clean, वृत्ताय aff.

वृत्ताय n. (-वृत्) Sweeping, brushing, cleaning. f. (-वृत्) A broom. अ. वृत् before वृत्ताय to clean, aff. वृत्

वृत्ताय mfn. (-वृत्-वृत्-वृत्) * Like, similar, same. * Of equal measure or extent. * Meted, measured. अ. वृत् with, वृत्ताय measured, compared.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Mixed, mingled, blended, joined. अ. वृत् together, and वृत्ताय mixed.

वृत्ताय mfn. (-वृत्-वृत्-वृत्) Enconstering, facing, in front of. अ. वृत् with, वृत्ताय the face.

वृत्ताय m. (-वृत्) A mirror. अ. वृत् with, वृत्ताय the face, वृत्ताय aff.

सहस्री mfn. (-स-स-स) Before, in front or in face of. **स. सहस्र**
the same, and सह aff.

सहस्र mfn. (-स-स-स) 'Fascinated, bewildered. ' Stupified,
astounded. ' Beautiful. **स. सह** before **सु** to fascinate, **स** aff.

सहस्र mfn. (-स-स-स) 'Heaped, accumulated. ' Produced
rapidly. ' Broken. ' Foolish, ignorant, senseless. ' Bewil-
dered, beggled. ' Stupified, astounded. **स. सह** entirely, **सु**
to be foolish, and **स** aff.

सहस्रचेतसः mfn. (-स-स-स-स) Foolish, infatuated. **स. सहस्र**, and
चेतसः the mind.

सहस्रचक्षुः n. (-स) 'Uniform or universal expansion or permeation,
pervading, co-extension. ' Height, elevation. ' Fainting,
insensibility. ' Increasing, augmenting. **स. सह** before **क्षु** to
faint, &c., **स** aff. **क्षु**.

सहस्रजोद्भव m. (-स) A fish or aquatic animal. **स. सहस्रज**
inseparability, **जोद्भव** produced.

सहस्र mfn. (-स-स-स) Dead, deceased. **स. सह**, and **स** dead.

सहस्र mfn. (-स-स-स) 'Strained, filtered. ' Cleaned, cleansed.

सहस्र m. (-स) 'Swept. **स. सह** completely, **सु** to be happy, **स** aff. **सु**.

सहस्र m. (-स) 'Pleasure, delight. **स. सह** intensive, **सु** to
be happy, **स** aff. **सु**.

सहस्र m. (-स) 'Ignorance. ' Folly. ' Beguilement, fascinatinn.
' Stupefaction. ' Fainting. **स. सह** before **सु** to be foolish,
स aff.

सहस्र mfn. (-स-स-स) 'Beguiled, fascinated. ' Ecstasied,
overcome with delight, &c. **स. सह** before **सु** to be foolish,
causal **स**, **स** aff.

सहस्र ind. 'All, wholly. ' Properly, fitly, in the right manner :
see **सहस्र**.

सहस्र n. (-स) Accuracy, totality. **स. सहस्र**, and **स** aff.

सहस्ररक्षण n. (-स) Indicating the penalty of the law, punishing
a legal manner. **स. सहस्र** properly, according to the *Sāstra*,
and **रक्षण** punishing.

सहस्र or **सहस्र** mfn. (सहस्र, सहीवी सहस्र) 'True, right. ' Accom-
panying, going with. ' Pleasant, agreeable. ' Same, com-
mon, identical, uniform. ' Accurate, correct. ' All, entire.

सहस्र with, **सह** to go, **सि** aff.

सहस्र mfn. (-स-स-स) Of equal weight or authority, (a precept.)
स. सहस्र proper, **स** aff. **सि**.

सहस्रसमाप्त mfn. (-स-स-स) Continuing in the discharge of duty,
&c. **स. सहस्र**, and **समाप्त** being.

सहस्र f. (-सि) Steady and regular discharge of prescribed
duties. **स. सहस्र**, and **सि** practice.

सहस्र m. (-स) A paramount sovereign, one who rules over
other princes, and has performed the *Rājāsya* sacrifice.

स. सह all, **स** to rule, **सि** aff.

सहस्र mfn. (-स-स-स) Endorsing, taking pains. **न. सह**. (-स)
Vigorously, assiduously. **स. सह** with, **स** effort.

सहस्र m. (-सि) 'Inna. ' Proximity to a wife. ' A pair of
slippers for cutting betel-nut. **स. सह** for **सु** with, or **सु** like,
and **सि** pudendum muliebne.

सह mfn. (-स-स-स) Who or what goes, occurring chiefly in
composition, as **सहस्र**, **सहस्र**, &c. **म. (-स)** 'The thick, part
or coagulum of curds or milk, cream, &c. ' Going, mo-

tion. ' An arrow. ' Saltiness, salt. **न. (-स)** 'A lake, a pool.

सह mfn. (-स-स-स) 'A water-fall, a cascade, a water-fall; also **सह**
स. सह to go, **सि** aff.

सहस्र m. (-स) A gander. **स. (-स)** A goose. **स. सहस्र** a pool,
and **स** a crow.

सहस्र mfn. (-स-स-स) Going, moving, proceeding. **म. (-स-स)**
' Spirituous liquor, especially distilled from sugar, rum.

स. सहस्र spirits. ' A drinking vessel. ' Distribution of
liquor. ' A continuous line of road. **न. (-स)** 'A lake, a pool.

सहस्र m. (-स) 'Heaven, sky. **स. सह** to go, **सि** aff. **सु**.

सहस्र f. (-स) A bee. **स. सह** one who is going, **सु** to injure, **स** aff.
स. सह and the radical **स** changed.

सहस्र f. (-स) Fresh butter. **स. सह** cream, and **स** produced.

सहस्र f. (-स) A woman during menstruation. **स. सह** for **सु**
with, **स** and the radical **स** changed.

सहस्र m. (-स) 'Air, wind. ' A cloud. ' (In the language of the
Vedas) A bee. ' A lizard, a chameleon. **स. सह** to go, **सि** aff.

सहस्र m. (-स) A lizard, a chameleon, a guano, &c. **स. सह** to go,
सि aff.; also **सहस्र**.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सहस्र m. (-स) 'Air, wind. ' A cloud. **स. सह** to go, **सि** aff.

सरसवाचिन् mfa. (सी-विन्-वि) 'Going in a straight line.' 'Upright, honest.' f. (सी) A plant with an upright stem. n. सर, and वाचिन् who or what goes or grows.

सरन् n. (सी) A butt or mark for shooting at. n. सर an arrow, श्रेष्ठ to cover, aff. इ; also सरच्.

सरप् n. (सी-सी) 'A large pond or pool.' 'A piece of water in which the lotus grows or may grow.' n. (सी) Water. n. इ to go (into, to bathe or drink), सरप् Un'di aff.

सरप् mfa. (सी-सी-सी) 'Tasty, juicy, sapid.' 'Comprising the expression of the poetical *Rasa* or sentiments, (a work, &c.)

'Impassioned. n. (सी) A tank, a pond, a lake. f. (सी) A sort of *Torii*. n. इ with, रण juice.

सरसम्भन n. (सी) A sort of Euphorbia, commonly *Tinkid Sij*. सरसिम्भ n. (सी) The *Indian* crane. e. सरस a pool, इन् aff.

सरसिन् n. (सी) A lotus. e. सरप् a pool, (seventh case,) and ल born.

सरसीरुच n. (सी) A lotus. e. सरसी a pool, and रुच what grows. सरसीरुच n. (सी) The bank of a lake or pool. e. सरच्, and सीर bank.

सरसम्भन mfa. (सी-सी-सी-सी) 'Juicy, sapid.' 'Elegant.' 'Sentimental. m. (सी-सी) 'The ocean.' 'A male river.' 'A buffalo.

f. (सी-सी) 'The wife of *Brāhma*, the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the *Sanscrit* language and *Dīpanāgarī* letters.

'Speech, the faculty or its exercise. 'A river, the *Sarasvati*, which rises in the mountains bounding the north-east part of the province of *Dehli*, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the country of the *Bhatti*; according to the *Hindus* the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jamunā* at *Allahabad*.

'A river in general. 'An excellent woman. 'A crow, 'The wife of a *Naiab*. 'A female divinity, peculiar to the *Jainas*.

'The moon plant, (*Asclepias scida*.) e. सरप् a lake, and मनुप् poss. aff., or इ with, रण flavour, taste, and the same aff.

सरसिन् mfa. (सी-सी-सी) 'Coloured, tinted.' 'Impassioned. e. इ with, रण colour, &c.

सरसिन् m. (सी) A lid, or a shallow cup or saucer, used as one: see सरस.

सरि m. (सी-सी) A waterfall. n. इ to go, रण aff.; also सर, &c.

सरिच् f. (सी) 'A drug, commonly *Hingupatri*. 'Going, proceeding. 'A woman going, or moving. n. इ to go, इन् aff. form.

सरिच् f. (सी) 'A river in general. 'Thread. n. इ to go, रण Un'di aff.

सरिचिन् m. (सी-सी) The ocean. n. सरिच् a river, (second case plural,) and रण lord.

सरिचिन् m. (सी) The ocean. n. सरिच् a river, and रण lord.

सरिचिन् m. (सी) The ocean. n. सरिच् a river, and रण lord.

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सरिचिन् m. (सी) The ocean. n. सरिच् a river, and रण lord.

सरिच् m. (सी) 'Going, proceeding. 'Air, wind. n. इ to go, रणिच् Un'di aff.

सरिच् n. (सी) Water. e. see रणिच्, the इ being changed to र.

सरिचिन् m. (सी) Mustard, (*Sinapis dichotoma*)

सरिचिन् m. (सी) A snake. e. इ to go, irr. reiterative form, and सरच् aff.

सरिच् mfa. (सी-सी-सी) Thin, small, fine, minute. m. (सी) The hilt or handle of a sword, &c. n. इ to go, रण aff.

सरिच् mfa. (सी-सी-सी) Like, resembling. e. इ for समान like, same, रण form.

सरिचिन् f. (सी) Likeness, resemblance. n. सरिच् like, नन् aff. of the abstract; also सरिचिन् n. (सी).

सरिचिन् mfa. (सी-सी-सी) Sick, diseased. n. इ, and रण sickness.

सरिचिन् f. (सी) Sickness, disease. n. इ, and रण sickness.

सरिचिन् n. (सी) A lotus. m. (सी) A foot (in *Prosody*), of six long instants. n. सरच् a pond, and ल born.

सरिचिन् n. (सी) A lotus. n. सरच् a pond, and लन् birth.

सरिचिन् n. (सी) The water of a pond or lake. n. सरच् a pond, and लन् water.

सरिचिन् m. (सी) *Brāhma* f. (सी) 'A lotus. 'A pond abounding in lotuses. 'A multitude of lotuses. e. रण a lotus, and रण aff.

सरिचिन् m. (सी) The *Indian* crane. n. सर water, रण pleasure, delight.

सरिच् m. (सी) 'Loss, destruction. 'Opposition, abstraction. n. इ for रण with, रण hindrance.

सरिचिन् n. (सी) A lotus. n. सरच् a pond, and रण what grows; also with a final vowel सरिचिन् n. (सी)

सरिचिन् m. (सी) *Brāhma* n. सरिचिन् a lotus, and रण a seat; first appearing from the interior of a lotus in order to create the world; the flower is supposed to have sprung from the navel of *Vishnu*.

सरिचिन् m. (सी) A lake or large pond, any piece of water deep enough for the lotus to grow. n. सरच् a pool, and रण best.

सरिचिन् mfa. (सी-सी-सी) Angry, wrathful. n. *adv.* (सी) Angri-ly. e. इ with, रण wrath.

सरिच् m. (सी) 'Nature, natural property or disposition. 'Tendency of a thing. 'Creation. 'Effort, perseverance. 'Assent, agreement. 'Relinquishment, abandoning, letting go or getting rid of. 'Voiding, excrement. 'A chapter, a book, a section. 'Certainty, ascertainment. n. रण to quit, &c., aff. रण.

सरिचिन् m. (सी) [A principal or great poem, one comprising many *Sargas* or *Cantos*. e. रण a section, and रण a binding.

सरिच् l. 1st cl. (सरिचिन्) To gain or get.

सरिच् m. (सी) 'The *Sāli* tree, (*Shorea robusta*.) 'Another tree, (*Pentaptera arjuna*.) 'The resinous exudation of the *Sāli* tree. e. रण to quit, aff. रण; and the final consonant unchanged.

सरिचिन् m. (सी) 'The *Pentaptera arjuna*. 'The *Sāli* tree. f. (सिन्हा) 'Natron, alkali. 'Borax. e. इन् added to the last.

सरिचिन् f. (सी) A plant, commonly *Rasa*, supposed to be the serpent *Ophioclon*. n. रण the *Sāli* tree, नन् small.

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सर्पेण् न. (-ः) ¹ The reserve or rear of an army. ² Abandoning, quitting. ³ Voiding, as excrement. ⁴ Making, creating.

अ. हज्ज to abandon, &c., aff. कृञ्.

सर्पेण्मि म. (-ः) Resin in general, or the resinous exudation of the *Sāl* tree. अ. सर्पेण् the *Sāl*, and सर्पि a jewel.

सर्पेण्मि म. (-ः) Resin in general, or the resinous exudation of the *Sāl* tree. अ. सर्पेण् the *Sāl*, and रज्ज juice.

सर्पिं f. (-ः) Natron, alkali. अ. हज्ज to abandon, रणि aff.

सर्पिंका f. (-ः) Natron, alkali, or the impure carbonate of soda, commonly termed *Seiji Miti* or *Seiji* earth, and used in India as a soap for cleaning linen, &c. अ. सर्पिं the same, and कृञ् added, fem. form.

सर्पिंकावार म. (-ः) Impure carbonate of soda, alkali, natron. अ. सर्पिंका the same, and वार ashes; also सर्पिंकावार.

सर्पिं म. (-ः) A trader. f. (-ः) ¹ Lightning. ² A necklace. अ. सर्पिं to gain, Un'ādi aff. कृ.

सर्पे म. (-ः) A snake, a serpent. ² Gentle or twining motion, gliding, flowing, creeping. f. (-ः) The female of the snake. अ. हज्ज to go, to glide, aff. कृञ्.

सर्पेहृत्वाची f. (-ः) A plant, commonly *Sāmpkankāli* or serpent's skeleton. अ. सर्पे a snake, हृत्वाच a skeleton, fem. aff. of diminutiveness or comparison, कीर्; also with कृञ् added सर्पेहृत्वाचि.

सर्पेन्ना f. (-ः) A plant, perhaps the same as the serpent nphio-lylun. अ. सर्पे a snake, and न्न fragrance.

सर्पेवाचिनी f. (-ः) A plant; see सर्पेहृत्वाची. अ. सर्पे a snake, and वाचिनी destructress.

सर्पेवप न. (-ः) A mushroom. अ. सर्पे, and वप an umbrella.

सर्पेव न. (-ः) ¹ Going, gliding. ² The slow flight of an arrow nearly parallel to the ground. अ. हज्ज to go, कृञ् aff.

सर्पेव् mfn. (-ः) Going, gliding, creeping. अ. हज्ज to go, कृञ् aff.

सर्पेव् म. (-ः) ¹ A snake's tooth. ² A plant, commonly *Danti*, (*Croton polyandrum*). f. (-ः) A plant, (*Tirgia involucreta*). अ. सर्पे, and व् aff. stooth.

सर्पेवपन म. (-ः) The snake-stone, a gem or pearl said to resemble in form the berry of the *Abrus* prestorius, and to be found in the head of the snake. अ. सर्पे a snake, वप hood, and न् aff. hōrn.

सर्पेवज्ज म. (-ः) ¹ A peacock. ² A crane. ³ A large snake. अ. सर्पे a snake, and वज्ज who eats.

सर्पेवज्ज म. (-ः) The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties. अ. सर्पे a snake, and वज्ज a gem.

सर्पेवाच f. (-ः) A plant, commonly *Serpakankali*.

सर्पेवाच म. (-ः) *Vāsuki*, sovereign of the serpent race, inhabiting *Pātālā* or the regions under the earth. अ. सर्पे a snake, and वाच a sovereign.

सर्पेवज्ज म. (-ः) A name of the prince *Janamejaya*, the son of *Parikshit*. अ. सर्पे a snake, and वज्ज a sacrifice, रणि aff.; having compelled by *Mantras* all the snakes to be present at a sacrifice performed for their destruction, in retaliation of the death of his father who was killed by the bite of a snake; all were destroyed on this occasion except a few of the chiefs.

सर्पेवाच f. (-ः) A plant; see सर्पेहृत्वाची.

सर्पेवज्ज म. (-ः) An ichneumon, a mongoose. अ. सर्पे a snake, and वज्ज who kills.

सर्पेवज्ज म. (-ः) The seed of the *Elaeocarpus*. f. (-ः) A plant, commonly *Kandālā*. अ. सर्पे a snake, and वज्ज the eye.

सर्पेवाच म. (-ः) A plant, (*Mesua ferrea*). अ. सर्पे a snake, and वाच an appellation.

सर्पेवाच f. (-ः) A plant, *Serpakankali* or a variety of it.

सर्पेवाचि म. (-ः) ¹ *Garcua*. ² An ichneumon. ³ A peacock. अ. सर्पे a snake, and वाचि an enemy.

सर्पेवाचि म. (-ः) An ichneumon. अ. सर्पे a snake, and वाचि an enemy, equally applicable to the peacock, &c.; see the last.

सर्पेवज्ज म. (-ः) A peacock. अ. सर्पे a snake, and वज्ज food; see the last.

सर्पेव् mfn. (-ः) ¹ *Gāruḍa*. ² Going gently or tortuously, gliding, winding, creeping. f. (-ः) ¹ A female serpent. ² A small medicinal shrub. अ. सर्पे a snake, or going, &c. रणि aff.

सर्पेव् न. (-ः) *Ghee*, clarified butter. अ. हज्ज to flow, रज्ज Un'ādi aff.

सर्पेव्ज्ज म. (-ः) The sea or clarified butter, one of the seven seas. अ. सर्पेव् *Ghee*, वज्ज the ocean.

सर्पेव्ज्ज न. (-ः) Sandal.

सर्पेव्ज्ज १. 1st cl. (सर्पेवज्ज) To go, to move.

सर्पेव्ज्ज mfn. (-ः) ¹ *Ala*, whole, entire. अ. सर्पेव्ज्ज to go, aff. कृञ्; as differently read, with a final semi-vowel, सर्पेव्ज्ज १.

सर्पेव्ज्ज mfn. (-ः) ¹ Patient, enduring. ² All-sustaining. अ. सर्पेव्ज्ज all, हज्ज to bear, कृञ् aff.

सर्पेव्ज्ज म. (-ः) Sky, heaven. अ. हज्ज to go, कृञ् Un'ādi aff.

सर्पेव्ज्ज mfn. (-ः) ¹ *Ala*, whole, complete, universal, entire. म. (-ः) *Siva*. ² *Vishnu*. अ. हज्ज to go, to pervade, (the world), and कृञ् Un'ādi aff.; also according to some authorities preferably कृञ् as above.

सर्पेव्ज्ज mfn. (-ः) ¹ Patient, enduring. ² All-sustaining. f. (-ः) The earth. अ. सर्पेव्ज्ज all, (men), हज्ज to bear or suffer, aff. कृञ्.

सर्पेव्ज्ज mfn. (-ः) ¹ *Ala*, every. अ. हज्ज added to the last.

सर्पेव्ज्ज म. (-ः) *Brahmā*. अ. सर्पेव्ज्ज all (things), कृञ् maker.

सर्पेव्ज्ज न. (-ः) All or every act. म. (-ः) A man of all work. अ. सर्पेव्ज्ज and कृञ् act.

सर्पेव्ज्ज mfn. (-ः) ¹ *Ala*, every. अ. सर्पेव्ज्ज all, कृञ् act, & aff.

सर्पेव्ज्ज mfn. (-ः) ¹ *Ala*, every. अ. सर्पेव्ज्ज all, कृञ् act, & aff.

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सर्पेव्ज्ज mfn. (-ः) ¹ *Ala*, every. अ. सर्पेव्ज्ज all, कृञ् act, & aff.

सर्पेव्ज्ज mfn. (-ः) ¹ *Ala*, every. अ. सर्पेव्ज्ज all, कृञ् act, & aff.

सर्वत्र mfn. (-ऋ-रा-रं) Going every where, all-pervading. n. (-ऋ) Water. m. (-ऋ) ¹ SIVA. ² BRAHMA. ³ Soul, spirit. f. (-ऋ)

A plant, commonly *Priyangu*. a. सर्वत्र all, and त्र what goes.

सर्वत्र mfn. (-ऋ-रा-रं) Omnipresent, universally diffused.

स. सर्वत्र and त्र gone.

सर्वत्र n. (-ऋ) ¹ A class of four aromatics, or *Kakhol*, cloves, gallicolchum, and gum benjamin. ² A perfume in general.

स. सर्वत्र all, and त्र fragrance.

सर्वत्र mfn. (-ऋ) The root of long pepper. स. सर्वत्र all, चिन्त a knot, and त्र aff.

सर्वत्र mfn. (-ऋ-रा-रं) All-pervading, diffused, extended. m. (-ऋ) A rogue, a wicked man. स. सर्वत्र, and चर to go, चर aff.

सर्वत्र mfn. (-ऋ-रा-रं) Made of every kind of skin or leather. स. सर्वत्र all, चर skin, च aff.

सर्वत्र f. (-ऋ) The universe, the whole world. स. सर्वत्र, and त्र world.

सर्वत्र mfn. (-ऋ-रा-रं) Belonging or relating to all men, fit for all, &c. स. सर्वत्र all, त्र mankind, च aff.

सर्वत्र mfn. (-ऋ) ¹ All-subduing, irresistible. ² All-surpassing, excellent, incomparable. m. (-ऋ) The twenty-first year of the cycle. स. सर्वत्र all, त्रिन् who subdues or surpasses.

सर्वत्र mfn. (-ऋ-रा-रं) Omniscient, all-wise. m. (-ऋ) ¹ SIVA. ² A *Jes* or *Bud dha*, or deified sage peculiar to those sects.

स. सर्वत्र all, and त्र who knows.

सर्वत्र n. (-ऋ) Omniscience. स. त्र added to the last; also with त्र, सर्वत्रवा.

सर्वत्र f. (-ऋ) A plant, (*Priyangu*) स. सर्वत्र wholly, त्र suspicious.

सर्वत्र m. (-ऋ) A man who has studied the *Tantra Sāstras*. स. सर्वत्र all, त्रन् a *Tantra*, properly with an affix of derivation. &c., स. त्र, and that again rejected.

सर्वत्र ind. ¹ Every way, all round. ² Wholly, entirely. स. सर्वत्र all, त्रिन् aff.

सर्वत्र m. (-ऋ) Love or the deity *Kāma*. स. सर्वत्र all, त्रन् inflamer.

सर्वत्र m. (-ऋ) All-splendour or power. स. सर्वत्र, and त्रिन् light, power.

सर्वत्र mfn. (-ऋ-रा-रं) Made, comprising or consisting of all splendour or power. स. सर्वत्र, and त्रिन् aff.

सर्वत्र mfn. (-ऋ-रा-रं) Every where auspicious, m. (-ऋ-रं) A temple or palace of a square form, with an entrance open to each point of the compass. m. (-ऋ) The *Nimé* tree, (*Melia azadirachta*). ¹ The carriage of *Vijaya*. ² A hamhu.

³ A form of military army. ⁴ A square mystical diagram, to be painted on the cloth which on particular occasions covers a sort of altar erected to *Vishnu*. ⁵ A kind of charade, in which the same word answers several questions.

⁶ A whimsical form of verse, so contrived that the same meanings and words occur, whether the line be read backwards or forwards, or in several other directions. f. (-ऋ) A tree, (*Gmelina arborea*). ⁷ An actress or the wife of an actor or dancer, &c. ⁸ A sort of yam, (*Dioscorea*). स. सर्वत्र on every side, त्र auspicious.

सर्वत्र m. (-ऋ) ¹ Water. ² Sky, heaven. m. (-ऋ) ³ SIVA. ⁴ BRAHMA. ⁵ Soul, spirit. ⁶ A *Brahma*, the heaven of *Indra*. स. सर्वत्र on every side, त्र countenance, or chief, principal.

सर्वत्र ind. ¹ Everywhere, in all places. ² Always, at all times. स. सर्वत्र all, and त्र aff.

सर्वत्र mfn. (-ऋ-रा-रं) All-pervading, going every where. m. (-ऋ) Air, wind. स. सर्वत्र every where, त्र to go, च aff.

सर्वत्र mfn. (-ऋ) Air, wind. स. सर्वत्र always, त्रिन् going. सर्वत्र ind. f. (-ऋ) ¹ In all ways, by all means. ² Assuredly, certainly. ³ Exceeding, mostly. स. सर्वत्र all, and त्रिन् aff.

सर्वत्र mfn. (-ऋ-रा-रं) All-subduing, irresistible. m. (-ऋ) ¹ BRAHATA, the son of *Nakuntala*. स. सर्वत्र all, त्रन् taming.

सर्वत्र mfn. (-ऋ-रा-रं) All-subsiding, irresistible. m. (-ऋ) ¹ BRAHATA, the son of *Nakuntala*. स. सर्वत्र all, त्रन् taming.

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सर्वत्र mfn. (-ऋ-रा-रं) All-subsiding, irresistible. m. (-ऋ) ¹ BRAHATA, the son of *Nakuntala*. स. सर्वत्र all, त्रन् taming.

सर्वसाधन m. (-सः) Whole disposition, all one's thoughts and purpose. २. सर्व, and साधन disposition.

सर्वभूत n. pl. (-भूतः) 'All the elements. ' All created things.

२. सर्व all, and भूत an element.

सर्वभूतजन्य m. (-जन्यः) 'The maker of all things. ' The cause of all elements or beings. २. सर्वभूत, and जन्य who or what makes.

सर्वभूतस्य mfn. (-स्यः-स्यः) Comprising or comprehending all elementary matter. m. (-सः) The supreme pervading spirit.

२. सर्वभूत, and सर्व aff.

सर्वभूतस्थ mfn. (-स्थः-स्थः-स्थः) Present in all elements or beings. २. सर्वे all, स्थ an element, and स्थ what stays; also

सर्वभूतस्थित, &c.

सर्वभूतान्तर m. (-न्तरः) Universal, all-pervading spirit. २. सर्वभूत an element, and आन्तर soul.

सर्वज्ञ mfn. (-ज्ञः) Cherishing or supporting all. २. सर्वे, and ज्ञन् who or what supports.

सर्वभोगिन् mfn. (-भोगिन्-भोगिन्) Enjoying all. २. सर्वे, and भोगिन् who enjoys.

सर्वभोग्य mfn. (-भोग्यः-भोग्यः) Good or beneficial for all, to be enjoyed or possessed by all. २. सर्वे, भोग enjoyment, ज्ञा aff.

सर्वभयानक f. (-भयः) Dread. २. सर्वे all, भय suspicious.

सर्वमन्त्र mfn. (-मन्त्रः-मन्त्रः) General, universal, comprehensive, comprehending. २. सर्वे all, मन्त्र aff.

सर्वमणी f. (-मणी) The whole earth. २. सर्वे, and मणी earth.

सर्वमूला n. (-मूला) A *Coeur* or small coin represented by it. २. सर्वे all, (of all things,) मूल price.

सर्वभूत m. (-भूतः) Time. २. सर्वे all, (things,) भूत to steal, भूत aff.

सर्वरस m. (-रसः) 'Resin, the exudation of the pine or *Sāla*. ' A sort of musical instrument, a kind of lute. ' A scholar, a learned man. ' Saltiness, salt, saline flavour or taste. २. सर्वे all, रस taste, real or figurative.

सर्वरसिक m. (-रसिकः) The saline flavour, saltiness, salt. २. सर्वे all, रस a flavour, रसिक best.

सर्वरात्र m. (-रात्रः) The whole night. २. सर्वे all, and रात्रि चय substituted for the final.

सर्वरीडर m. (-रीडरः) The moon. २. सर्वरीडर सर्वरीडर night, and रीडर who makes.

सर्ववर्षिक m. (-वर्षिकः) A year. २. सर्वे all, वर्षु a season, and वर्षिक a revolution.

सर्वज f. (-जः) An iron crow. २. सर्वे all, ज्ञा to take, aff. ज्ञा and ज्ञा; also read सर्वज्ञा and सर्वजी.

सर्वविद् m. (-विद्) A heretic, an impostor; one who not belonging to the orthodox faith, wears the dress, and assumes the character of an ascetic. २. सर्वे all, विद् mark, (of sect or caste,) रवि aff.

सर्वलोक m. (-लोकः) The universe. २. सर्वे, and लोक a world.

सर्वलोह m. (-लोहः) An iron arrow. २. सर्वे all, लोह iron.

सर्वपल्लव f. (-पल्लवः) A plant, (*Gmelina arborea*.)

सर्वपद्मा f. (-पद्मा) A disloyal or unchaste woman. २. सर्वे all, and पद्मा a mistress.

सर्वविद् mfn. (-विद्) Omniscient, all-wise. २. सर्वे, and विद् who knows.

सर्ववेद m. (-वेदः) A *Brahman* who has read the four *Vēdas*.

२. सर्वे all, वेद the *Vēdas*, and वेद or वेद aff.; the effects of the aff. being subsequently rejected.

सर्ववेद्य m. (-वेद्यः) A man who gives away all his property to the priests who have been employed by him at particular sacrifices, of which such a destination of the principal's whole wealth is an essential part. २. सर्वे all, वेद to gain, causal form, aff. वेद्य.

सर्ववेदिन् mfn. (-वेदिन्-वेदिन्) Omniscient. २. सर्वे, and वेदिन् who knows.

सर्ववेदिन् m. (-वेदिन्) An actor, a dancer. २. सर्वे all, वेद dress or decoration, रवि aff.

सर्वज्ञ ind. Wholly, universally. २. सर्वे, and ज्ञा aff.

सर्वशांतिहन् m. (-हन्) The sovereign of India, *BRHARATA*. २. सर्वे all, शांति tranquillity, and हन् who effects.

सर्वशेष mfn. (-शेषः-शेषः) 'What remains of the whole. ' What is to continue or to be added to all. २. सर्वे, and शेष remainder.

सर्वसङ्ग mfn. (-सङ्गः-सङ्गः) United or meeting with universally. m. (-सङ्गः) A sort of rice of quick growth. २. सर्वे all, (by all,) सङ्ग known.

सर्वसङ्ग्रह m. (-सङ्ग्रहः) 'A general or universal collection. ' Any collection. २. सर्वे, and सङ्ग्रह collection.

सर्वसङ्ग्रह्य n. (-सङ्ग्रह्यः) Assembling a complete army. २. सर्वे all, (the parts, or) elephants, chariots, horse, and foot, and सङ्ग्रह्य arming, ascontring.

सर्वसहाय m. (-सहायः) 'The universal and pervading spirit. ' Arming or assembling a complete army. २. सर्वे all, and सहाय arming, accounting.

सर्वसमता f. (-समताः) 'Sameness or identity with all things. ' Equality, equal regard for all. २. सर्वे, and समता sameness.

सर्वसह mfn. (-सहः-सहः) All-enduring, bearing all things with patience and firmness. m. (-सहः) Beldium. २. सर्वे all, सह to suffer, aff. सह.

सर्वसिद्धाद्य mfn. (-सिद्धाद्यः-सिद्धाद्यः) Having every object attained, every wish gratified, &c. २. सर्वे, and सिद्ध accomplished, सद्य object.

सर्वसिद्धि f. (-सिद्धिः) Universal success or accomplishment of all. m. (-सिद्धिः) A tree, (*Egle marmelos*.) २. सर्वे all, सिद्धि completion.

सर्वसत्त्व n. (-सत्त्वः) 'Whole property or possessions. ' Substance, whole essence of any thing. २. सर्वे, and सत्त्व own.

सर्वसत्त्विक mfn. (-सत्त्विकः-सत्त्विकः) Fined in all one's property. n. (-सत्त्विकः) Confiscation of property. २. सर्वे, and सत्त्व punishment.

सर्वसत्त्विक n. (-सत्त्विकः) Confiscation of a whole property. २. सर्वे, and सत्त्व taking; also सर्वसत्त्विक, &c.

सर्वसत्त्विक m. (-सत्त्विकः) 'A universal monarch. ' The owner or master of all. २. सर्वे, and सत्त्विक a master.

सर्वसत्त्विक m. (-सत्त्विकः) 'Total confiscation. ' Seizing the whole. २. सर्वे, and सत्त्व taking; also सर्वसत्त्विक.

सर्वसङ्ग n. (-सङ्गः) 'The whole body. ' The *Angas* or portions of divine knowledge collectively. २. सर्वे all, सङ्ग a limb, &c.

सर्वसङ्ग mfn. (-सङ्गः-सङ्गः) 'Spreading throughout the body, diffusive, pervading. ' Relating or belonging to the *Angas*, or parts of science collectively. २. सर्वे all, सङ्ग member, स aff.

सप्त mfn. (-पः-पा-पं) ¹ Scented, perfumed. ² Having a dwelling.
 स. च with, वाच abode, &c.

सप्तवस्त्र mfn. (-पाः-पा-पं) Clothed, dressed. स. च with, वाचन् वस्त्र.

सप्तविकल्प mfn. (-पः-पा-पं) ¹ Admitting of an alternative or eboice. ² Doubtful. स. च with विकल्प option, वच added.

सप्तविकार mfn. (-पः-पा-पं) Expanded, extended, extensive. स. च for सप्त with, विकार expansion.

सप्तविक्रय mfn. (-पः-पा-पं) ¹ Embodied, having body or form. ² Meaning, importing. स. च with, विक्रय body, &c.

सप्तिक m. (-पः) The sun. स. पू to send or cast, (his rays,) वच aff.

सप्तिकद्वय m. (-नः) The constellation *Hastā*, the thirteenth of the lunar asterisms. स. सप्तिक the sun, and द्वय godhead; the sun being the ruling deity of this asterism.

सप्तिकव्य mfn. (-पः-पा-पं) Belonging or relating to the sun. स. सप्तिक the sun, and वच aff.

सप्तिक n. (-पं) Cause or instrument of production or generation. स. पू to bear, aff. वच.

सप्तिकव्य mfn. (-पः-पा-पं) Relating or belonging to the sun. स. सप्तिक the sun, & वच aff.

सप्तिकी f. (-यी) ¹ A mother. ² A cow. स. पू to bring forth young, वच aff., कीर fem. aff.

सप्तिक mfn. (-पः-पा-पं) Learned, wise, versed in science. स. च with, विद्या knowledge.

सप्तिक mfn. (-पः-पा-पं) ¹ Near, proximate. ² Of the same kind. स. च for सप्त common, same, विच manner, sort.

सप्तिकव्य mfn. (-पः-पा-पं) Modest, well-behaved. n. (-पं) Modestly, respectfully. स. च with, विच propriety.

सप्तिकव्य mfn. (-पः-पा-पं) Wanton, sportive. स. च with, विद्या sport.

सप्तिकव्य mfn. (-पः-पा-पं) ¹ Excellent, superior. ² Having characteristic qualities. स. च with, विच steelence.

सप्तिकव्य mfn. (-पः-पा-पं) Distinguished, marked, characterised, individualised by marks or properties. स. च with, विच distinguishing property.

सप्तिकव्य ind. Particularly, excellently. स. च with, विच especially.

सप्तिकव्य mfn. (-पः-पा-पं) Astonished, surprised. स. च for सप्त with, विच astonishment.

सप्तिकव्य mfn. (-पः-पा-पं) Bearing interest. स. च with वच interest, वच added.

सप्तिकव्य mfn. (-पः-पा-पं) ¹ Near, proximate. ² Ornamented, decorated. स. च for सप्त common, or सप्त with, and द्वय entrance, decoration, &c.

सप्तिकव्य mfn. (-पः-पा-पं) ¹ Near, proximate. ² Decorated, dressed. स. च for सप्त with, &c., and द्वय entrance or decoration.

सप्त mfn. (-पः-पा-पं) ¹ Left, left hand. ² South, southern. ³ Reverse, contrary, backward. m. (-पः) Vain. स. च to send, वच Unaided aff., form irr.

सप्तिकव्य mfn. (-पः-पा-पं) Suffering pain. स. च with, वच pain.

सप्तिकव्य m. (-पः) A reason or argument that is locally incompatible with the conclusion to be drawn from it. स. च with, वच irrelevancy.

सप्तिकव्य m. (-पः) A name of *ABRUNA*. स. सप्त left, वच to be joined or attached, aff. विच; drawing the bow with his left hand, as well as his right.

सप्तिकव्य mfn. (-पः-पा-पं) ¹ Cunning, plausible, pretending. ² Fraudulent. स. च with, वाच pretext.

सप्तिक m. (-पः) A charioteer. स. सप्त on the left, and वच who stands.

सप्तिक m. (-पः) A charioteer. स. सप्त on the left, वच to stand, वच Unaided aff. with the effect of व, च, and च changed.

सप्तिक mfn. (-पः-पा-पं) Modest, ashamed. स. च with, वीर shama.

सप्तिक mfn. (-पः-पा-पं) Fearful, doubtful. स. च with, वच fear.

सप्तिक mfn. (-पः-पा-पं) Scaly, (as a fish, &c.) स. च, and वच scale.

सप्तिक mfn. (-पः-पा-पं) ¹ Troublesome, difficult. ² Pierced by a thorn or dart. स. च with, वच a thorn.

सप्तिक m. (-पः) A haliever, one who believes the existence of God, &c.

सप्तिक mfn. (-पः-पा-पं) Sorrowful, sad. n. adv. (-पं) Sorrowfully. स. च with, वच sorrow.

सप्तिक f. (-यी) A woman with a beard. स. च for सप्त with, वच a beard.

सप्तिक mfn. (-पः-पा-पं) Wearied, fatigued. स. च with, वच fatigue.

सप्त 2nd cl. (-पः) To sleep; also वच.

सप्तिकव्य mfn. (-पः-पा-पं) Doubtful, uncertain. स. च with, वच doubt.

सप्तिकव्य f. (-यी) A pregnant woman. स. च for सप्त with, वच a living being.

सप्तिकव्य mfn. (-पः-पा-पं) Immolation, offering a living victim. स. सप्त to sleep, &c., aff. वच; also सप्तिक and सप्तिक.

सप्तिकव्य mfn. (-पः-पा-पं) Happy, delighted. स. च with, वच pleasure.

सप्तिकव्य mfn. (-पः-पा-पं) Frightened, alarmed. स. च with, वच fear.

सप्तिकव्य mfn. (-पः-पा-पं) ¹ Quick, fleet. ² Excellent. स. च with, वच speed, &c.

सप्तिक m. (-पः) A bed of leaves, &c. स. च for सप्त common, and सप्त spreading, covering.

सप्तिकव्य mfn. (-पः-पा-पं) Desirous, wishing for. स. च with, वच desire.

सप्तिक mfn. (-पः-पा-पं) Smiling, laughing. स. च for सप्त with, वच a smile.

सप्त n. (-पं) ¹ Fruit. ² Corn, grain. ³ A weapon. ⁴ A quality, an excellence. स. सप्त to sleep, वच Unaided aff.; also वच, &c.

सप्तिकव्य m. (-पः) A sort of precious stone, described as of the colour of the inner fruit of the cocoanut, (Opal?) ² A sword. स. वच added to the last.

सप्तिकव्य m. (-पः) The *S'al* tree, (*Shorea robusta*.) स. सप्त fruit, and वच a covering.

सप्तिकव्य mfn. (-पः) Fructivorous, granivorous, eating grain or fruit. स. सप्त, वच to eat, वच aff.

सप्तिक f. (-यी) Sacrifice offered on the ripening of new grain. स. सप्त, and वच sacrifice.

सप्तिकव्य mfn. (-पः-पा-पं) Perspiring, exuding. f. (-यी) A virgin deflowered, a girl who has committed a breach of chastity. स. च with, वच perspiration.

सह mfn. (-सिः-सिः-सि) Who or what goes. s. सह to go, १ aff., v. redup.

सह mfn. (-सः-सः-सः) Patient, enduring, suffering, bearing. m. (-सः) The month *Agrahayana*, m. (-सः-सः) Strength, power. f. (-सः) 'The earth. 'The Aloe plant. 'A sort of bean, commonly *Mungapuri*. 'A drug, commonly *Nalki*. 'A plant; also *Dandapala*. 'Barleria, (the white sort). 'The ichneumon plant or *Ranea*. 'A medicinal sort of moon plant. ind. 'With, together with; a particle implying association, connexion; 'Union, junction; 'Increase, addition; 'Presence, present time; 'Completeness, entireness; 'Resemblance, &c. s. सह to have patience, aff. सह fem. aff. ३१५.

सहकार m. (-सः) A fragrant sort of mango. s. सह with, सह to make, सह aff.

सहकारिण f. (-सः) Co-operation, assistance. s. सहकारिन्, and सह aff.; also सहकारिन्.

सहकारिन् mfn. (-सि-सि-सि) An implement, an assistant or associate, that or who, by which or whom, any object is effected, &c. s. सह with, सह to make, सहि aff.

सहज्जु mfn. (-सः-सः) Assisting, an assister. s. सह, and सह्ज who does.

सहज्जन् mfn. (-सः-सः-सः) Co-operating, assisting. s. सह with, सह to do, सहि aff.

सहज्जन् mfn. (-सः-सः-सः) Accompanied, associated. s. सह with, सह going.

सहज्जन् n. (-सः) 'Going with, accompanying. 'A woman's burning herself on the funeral pile with her deceased husband. s. सह with, सहज्जन् g-ing.

सहज्जन् mfn. (-सि-सि-सि) Going with, accompanying. f. (-सि) A woman who burns herself with her husband's body. s. सह with, सहिन् who goes.

सहज्जन् mfn. (-सः-सि-सि) Accompanying, going or associating with, &c. mf. (-सः-सि) Yellow Barleria. m. (-सः) 'A companion, a follower. 'A surty. f. (-सि) 'A wife. 'A woman's female friend or confidante. s. सह with, सह to go, सह aff.

सहज्जन् mfn. (-सः-सि-सि) Accompanying, attending. s. सह with, सह to go, सह aff.

सहज्जन् mfn. (-सः-सि-सि) Who or what accompanies, attends, associates with, &c. s. सह with, सह to go, सह aff.

सहज्जन् mfn. (-सि-सि-सि) A companion, an attendant. s. सह with, सहिन् who goes.

सहज्जन् mfn. (-सः-सि-सि) Co-existent, cognate, born or produced together. 'Innate, inherent, natural. m. (-सः) 'A brother of whole blood. 'The natural state or disposition. s. सह with, and सह born.

सहज्जन् m. (-सः) A friend by birth; as a sister's son, &c. s. सहज्जन् cognate, सहि friend.

सहज्जन् m. (-सि-सि) A natural enemy, one hostile by birth; as the son of the same father by another mother, the son of a paternal uncle, &c. s. सहज्जन् cognate, सहि an enemy.

सहज्जन् mfn. (-सः-सि-सि) Incidental, accidental, not inherent or innate, (in the dual it may imply both innate and adventitious.) s. सहज्जन्, and सह्ज other.

सहज्जन् m. (-सः) A person, unconnected by birth, born neither an enemy nor friend. s. सहज्जन् cognate, सहज्जन् a stranger.

सहज्जन् n. (-सः) 'Sufferance, endurance. 'Association, union. s. सह patient, or with, and सह aff.; also with सह, सहि.

सहज्जन् m. (-सः) The youngest of the five *Pandava* princes. f. (-सः) A plant, a sort of *Sida*. 'A twining shrub, (*Echites frutescens*). 'Another plant, also *Dandapala*. f. (-सः) 'A sort of *Sida*. 'A shrub, bearing a fragrant seed, *Prigayaru*. s. सह with सह who or what sports.

सहज्जन् m. (-सः) Community of duty, law, property, &c. s. सह with, सह duty.

सहज्जन् mfn. (-सि-सि-सि) 'Following the same law, acknowledging the same obligations. 'Possessing same or like properties. f. (-सः) A woman married according to the ritual of the *Vedas*. s. सह with, सह the law, सहि aff.

सहज्जन् mfn. (-सः-सः-सः) Patient, enduring. n. (-सः) Bearing, enduring. s. सह to bear, सह्ज or सह्ज् aff.

सहज्जन् n. (-सः) Dancing together in a circle, &c. s. सह together, and सहि together.

सहज्जन् m. (-सः) A contemporary and friend.

सहज्जन् n. (-सः) Drinking together. s. सह with, सह drinking.

सहज्जन् m. (-सः) A friend, a companion, an adherent or partisan. s. सह with, सह quality, सहि aff.

सहज्जन् n. (-सः) Eating in company. s. सह together, सहि food.

सहज्जन् n. (-सः) Concremation, a widow's burning herself with the corpse of her husband. s. सह with, सह dying.

सहज्जन् mfn. (-सः-सः-सः) Fighting with or along with. m. (-सः) A brother in arms. s. सह, सह to fight, सहि aff.

सहज्जन् mfn. (-सः-सः-सः) Fighting with. s. सह, सह fighting.

सहज्जन् f. (-सः) A sort of bean; see सहज्जन्. s. सह with, सह juice.

सहज्जन् m. (-सः) 'The sun. 'A bull. ind. Resembling Haas or *Vishnu*. s. सह for सह with, or सहान same, सहि the deity.

सहज्जन् m. (-सः) 'Envy, emulation. 'Pleasure, delight. s. सह with, सह pleasure.

सहज्जन् m. (-सः) 'The month *Agrahayana*, (Nov.-Dec.) 'The winter season. n. (-सः) 'Strength, power. 'Light. s. सह to bear, सह्ज् aff.

सहज्जन् ind. Quickly, precipitately, inconsiderately, without consideration or pause. s. सह to bear, सह aff.

सहज्जन् mfn. (-सः-सः-सः) Seen quickly. m. (-सः) An adopted son. s. सहज्जन् quickly, सह seen.

सहज्जन् mfn. (-सः-सः-सः) Patient, enduring. m. (-सः) 'A peacock. 'Sacrifice, oblation. s. सह to bear, सह Un'di aff.

सहज्जन् m. (-सः) The month *Pausha*, (Dec.-Jan.) s. सह to bear, सह aff., form lrr.

सहज्जन् n. (-सः) A thousand.

सहज्जन् m. (-सः) The sun. s. सहज्जन् a thousand, and सहि a ray.

सहज्जन् ind. Repeatedly, reiteratedly, a thousand or many times. s. सहज्जन्, and सह्ज् aff.

सहज्जन् mfn. (-सः-सः-सः) Liberal, giving by thousands. s. सहज्जन्, and सह who gives.

सुख mfn. (-ऋ-ऋ-ऋ) 'To be borne or suffered.' 'Equal or adequate to.' 'Sweet, agreeable.' 'Powerful, strong.' n. (-ऋ) Health, convalescence. m. (-ऋ) One of the principal ranges of the mountains of India; the mountainous country on the north-west side of the *Peninsula* or towards *Poonah*, &c., and in which the *Godavari* river takes its rise. a. सृष्ट to bear, aff. ण्.

सा f. (-ऋ) 'A name of *Lakshmi*.' 'The goddess *Gauri*.' 'She, (the third personal feminine pronoun or the feminine inflection of नद् that, &c.) a. वे to destroy, &c., aff. ष.

सांवाचिक n. (-ऋ) A voyaging merchant, one who trades by sea, &c. a. संवाचा travelling together, उच्. aff.

सांयुक्तीय m. (-ऋ) An able leader, a soldier skilled in war. a. संयुक्त war, and उच्. aff.

सांवाचिक n. (-ऋ) 'Shout, acclamation, the calling out of a number of people together.' 'Crying or complaining aloud.' a. सृष्ट together, सृष्टि who calls or cries, and उच्. added.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Annual, perennial. m. (-ऋ) An astrologer. a. संयुक्तीय a year, उच्. aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Yearly, annual, relating to a year, produced in a year, &c. a. संयुक्तीय a year, and उच्. aff.; also with उच्. aff. संयुक्तीय.

सांयुक्तीय m. (-ऋ) A logician. a. संवाद् dispute, उच्. aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) 'Dubious, doubtful.' 'Uncertain, irresolute, in doubt.' a. संयुक्त doubt, उच्. aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) 'Worldly, of or belonging to the world.' a. संवाद्, and उच्. aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Spontaneous, effected naturally. a. सृष्टि perfection, उच्. aff.

सांयुक्तीय m. (-ऋ) A countryman, an inhabitant or native of the same place. a. सृष्ट together, सांयुक्त place, उच्. aff.

सांयुक्तीय ind. With, together with. a. सृष्ट for सृष्ट with, उच्. to go, उच्. aff.

सांयुक्तीय n. (-ऋ) The whole, the entire, all. a. सृष्ट all, and उच्. aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) 'Wishing, desirous.' a. सृष्ट with, सांयुक्तीय desire.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Having form or shape. a. सृष्ट with, सांयुक्तीय form.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) 'Significant.' 'Wanton.' a. सृष्ट with, सांयुक्तीय meaning, wish.

सांयुक्तीय n. (-ऋ) A wanton glance. a. सांयुक्तीय, and उच्. aff. a smile.

सांयुक्तीय n. (-ऋ) The city *Ayodhya*, or ancient *Oude*.

सांयुक्तीय m. (-ऋ) Barley. n. (-ऋ) A quantity of fried grain, &c. a. सृष्ट fried or parched grain ground, and उच्. aff.

सांयुक्तीय ind. 'Before, in presence, in sight.' 'As, like.' 'Evidently, manifestly.' a. सृष्ट for सृष्ट with, सृष्ट the eye, सृष्ट to go or to be, aff. ण्.

सांयुक्तीय f. (-ऋ) 'Evidence, testimony.' a. सांयुक्तीय, and उच्. aff.; also with न, सांयुक्तीय.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) 'Witnessing, seeing, an eye-witness.' 'Attesting, testifying, evidence.' m. (-ऋ) A witness, (in law.) a. सृष्ट for सृष्ट with, (in presence of,) सृष्ट the eye, सृष्ट aff.

सांयुक्तीय f. (-ऋ) Examination of a witness's credibility. a. सांयुक्तीय, and सृष्टीय trial; also सांयुक्तीय.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Made known by testimony. a. सांयुक्तीय, and सांयुक्तीय caused to be perceived or known.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Having or requiring evidence. a. सांयुक्तीय, and सृष्टीय aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Defined or proved by testimony. a. सांयुक्तीय, and सृष्टीय a mark.

सांयुक्तीय n. (-ऋ) Testimony, evidence. a. सांयुक्तीय, and सृष्टीय aff.

सांयुक्तीय m. (-ऋ) Absence or deficiency of witnesses or testimony. a. सांयुक्तीय, and सृष्टीय non-existence.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Friendly, amicable. a. सृष्ट a friend, उच्. aff.

सांयुक्तीय n. (-ऋ) Friendship. a. सृष्ट a friend, सृष्टीय aff.

सांयुक्तीय m. (-ऋ) 'The ocean.' 'A sort of deer.' a. सृष्ट a king, and सृष्ट aff.; to batho the bones of *Sagara's* 60,000 sons the *Ganges* is said to have been led by *Brhacishatras*, his great-great-grandson, to the ocean, at the place now called *Ganga-Sagar*.

सांयुक्तीय f. (-ऋ) A river in general. a. सांयुक्तीय the ocean, and सांयुक्तीय going to.

सांयुक्तीय f. (-ऋ) The earth. a. सांयुक्तीय the sea, and सृष्ट a circumference; surrounding the earth.

सांयुक्तीय f. (-ऋ) The earth. a. सांयुक्तीय the ocean, and सृष्टीय a zone.

सांयुक्तीय f. (-ऋ) The earth. a. सांयुक्तीय the ocean, सृष्टीय vesture.

सांयुक्तीय m. (-ऋ) *Vasava's*, deity of the water. a. सांयुक्तीय the ocean, and सृष्टीय abode.

सांयुक्तीय n. (-ऋ) Sea salt. a. सांयुक्तीय the sea, and सृष्ट produced.

सांयुक्तीय m. (-ऋ) A householder, who maintains a sacred fire. a. सृष्ट with, सृष्टि fire, सृष्टीय aff.

सांयुक्तीय n. (-ऋ) 'Mixture, blending.' 'The confluence of various properties in one subject.' a. सृष्ट mixing, सृष्टीय aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Effected or produced by addition, collection, &c. a. सृष्ट collection, aff. ण्.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Budding, in bud. a. सृष्ट with, सृष्टीय a bud.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Short, summary, concise, contracted, abridged. a. सृष्टीय abridgement, उच्. aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) 'Numerical, relating to number.' 'Rational, discriminative.' m. (-ऋ) The *Sāṃkhya* system of philosophy, ascribed originally to the *Muni Kapila*. a. संवाद् number, &c., and उच्. aff.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) 'Having all the members.' 'Comprising all the subdivisions.' a. सृष्ट with, सृष्ट a limb or part.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Social, associating, relating to or derived from encounter or society. m. (-ऋ) A visitor. a. सृष्टीय acquaintance, उच्. aff.

सांयुक्तीय m. (-ऋ) Union, meeting. a. सृष्ट the same, सृष्टीय pleonasm.

सांयुक्तीय mfn. (-ऋ-ऋ-ऋ) Warlike, martial, &c. m. (-ऋ) A commander, a general. a. सृष्टीय war, सृष्टीय aff.

सांयुक्तीय ind. Crookedly, awry, bent. a. सृष्ट to collect, उच्. aff.

सांयुक्तीय n. (-ऋ) A side glance. a. सांयुक्तीय, and सृष्टीय looked at.

वाचिष न. (-च) 'Ministry, administration. * Friendship, fellowship. * वाचिष a friend, बुध्. aff.

वाचिष्ठित मfn. (-न-वा-न) 'Crooked. * Standing or placed unevenly. * वाचि, and स्थित stood.

वाचिष्ठित मfn. (-न-वा-न) 'Made crooked. * Seen crookedly or tortuously, distorted, misrepresented. n. (-न) Prejudice, distortion or perversion of mind. * वाचि crookedly, चि aff., ज्ञन made.

वाचिष्ठ न. (-न) A lizard, a chameleon. * च with, चक्षुः unguent.

वाचिष्ठ मfn. (-वा-वा-च) Proud, haughty, consequential. n. adv. (-च) Arrogantly, consequentially. * च with, वाचिष्ठ pride.

वाचि न. (वाचि) BRAHMA, God. * वाचि to cause happiness, aff. चिष्ट.

वाचि मfn. (-न-वा-न) 'Given. * Destroyed. n. (-न) Pleasure, delight. * च with to give, or वा to destroy, aff. ज्ञ. form irr.: see चिष्ट.

वाचिष्ठ मfn. (-वा-वा-च) Who or what causes pleasure. * वाचि a Sutra root in the causal form, to cause pleasure, च aff.

वाचिष्ठ f. (-वा) A shrub, commonly *Charmagha*. * वाचि pleasure, end वा to give, aff. चक्षुः and वाचि; also वाचिष्ठ.

वाचिष्ठ म. (-न) The sovereign Śālistambha. * वाचि a Gaudhārka, changed according to the legend to a lion, on which this prince was discovered riding when a child, and वाचि a vehicle.

वाचि f. (-चि) 'End, conclusion, cessation of action. * Destruction. * Gift, giving. * Sharp pain. * वा to destroy, or च with to give, चिष्ट or चिष्ट aff.; also read चिष्ट and चिष्ट.

वाचिष्ठ मfn. (-वा-वा-च) Dysentery, afflicted with dysentery. * च with चक्षुः with, चिष्ट dysentery.

वाचिष्ठ म. (-न) Pens; also चक्षुः, चक्षुः, &c.

वाचिष्ठ m. (-चि) The charioteer of Kāśya's.

वाचिष्ठ न. (-न) The poet and sage Vāsiṣṭha. * चक्षुःवती the mother of this hard, and चक्षुः aff.; also with चक्षुः, aff. वाचिष्ठ.

वाचिष्ठ न. (-वाचि) 'A worshipper, a follower. * A man of the Yādava tribe. * वाचि to cause happiness, चक्षुः participial aff.

वाचिष्ठ न. (-न) 'Vishnu. * BALAGHNA. m. पfn. (-न) The people of one of the countries of midland India, apparently inhabiting a district in the vicinity of the Pārijāta mountains, said to be descendants from outcasts Vāsiṣṭha. f. (-न) 'One of the four great divisions of the drama, described as the representation of gentle and amiable sentiment or passions. * The mother of Śālistambha. * चक्षुः a proper name, &c., चक्षुः aff.

वाचिष्ठ मfn. (-वा-वा-च) 'Spontaneous, sincere, (as applied to the actions or signs of the *Sāste* *Bhāva*.) * Relating to or proceeding from the *Sāste* quality, honest, true, good, gentle, amiable, &c. m. (-च) 'BRAHMA. * One of the *Bhāva* or classes into which the affections of the mind or their expression, are distinguished, in poetry and the drama: this class holds a middle place between the *Sāste* and *Vyākṛānti* *Bhāva*, and implies the honest and spontaneous indication of strong feeling, as evinced especially in eight acts, viz.

inability to move whilst the faculties or limbs are unaffected, perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, tears, and mental absorption or indifference, approaching to loss of sense, to every object but one which engrosses the attention. f. (-च) *Duṣṭa*. * चक्षुः the *Sāste* *Gau* or quality, and चक्षुः aff.

वाचि न. (-च) 'Purity, cleanness. * Lassitude, weariness, exhaustion. * Perishing, decay. * चक्षुः to decay, to be weary, &c., aff. चक्षुः.

वाचि न. (-च) 'A house, a dwelling. * Dispelling. * Destroying. * Wearying, exhausting. * Exhaustion, decay. * चक्षुः to go, counsel v., चक्षुः aff.

वाचिष्ठ mfn. (-चक्षुःवती-चक्षुः) 'Destroying. * Exhausting. * Expelling, removing, extracting. * चक्षुः to go, causal v., चक्षुः aff.

वाचिष्ठ मfn. (-वा-वा-च) To be destroyed. * चक्षुः to go, causal v., चक्षुः aff.

वाचिष्ठ mfn. (-वा-वा-च) Respectful. n. adv. (-च) Respectfully. * च with, वाचिष्ठ respect.

वाचि म. (-चि) 'A charioteer. * A warrior. * चक्षुः to be weary, &c., चक्षुः Un'ādi aff.

वाचिष्ठ mfn. (-न-वा-न) 'Destroyed, exterminated. * Wearyed, exhausted, harassed. * Wasted, decayed. * Broken, cut. * Drawn, dragged. * चक्षुः to go, &c., aff. चक्षुः.

वाचिष्ठ न. (-च) 'A horseman, a cavalier. * One who rides on an elephant. * One who rides on or is mounted in a car. * चक्षुः to go, aff. चिष्ट.

वाचिष्ठ न. (-चक्षुः) Resemblance, similarity. * चक्षुः like, चक्षुः aff.

वाचिष्ठ mfn. (-चक्षुः-का-चक्षुः) Quick, instantaneous. * चक्षुः, and चक्षुः aff.

वाचि (च) वाचि ४. 4th cl. (चक्षुः) (चक्षुः) 5th cl. (वाचिष्ठ) To finish, to perfect, to complete, or accomplish; also वाचि.

वाचिष्ठ mfn. (-चक्षुः-का-चक्षुः) Completing, perfecting, finishing, who or what effects or completes. * चक्षुः to finish, चक्षुः aff.

वाचिष्ठ n. (-चक्षुः) Accomplishing, effecting. * Matter, materials, that of which any thing is composed or consists. * Thing, substance. * Means, expedient. * Instrument, agent. * Authority. * The premises leading to a conclusion. * Cause. * Going, motion. * Following. * Killing, destroying. * Obsequies, ceremonies observed after the death of a relative. * Drug, medicament. * Wealth. * An army. * The penis. * Friendship. * Enforcement of the delivery of any thing, especially juridically, as the infliction and levy of a fine, &c. * Killing metals, depriving them (especially mercury) by oxidation, &c. of their metallic properties, for medicinal or alchemical purposes. * Good works, or the observance of the moral and ceremonial parts of the *Hindu* religion, as secondary means of obtaining purity and emancipation. * Proof, substantiation. * चक्षुः to accomplish, aff. चक्षुः.

वाचिष्ठ म. (-चक्षुः) Production or Indicative of proof (in law). * Establishment of premises, leading to a conclusion. * चक्षुः proof, &c., and चिष्ट pointing out.

वाचिष्ठ mfn. (-चक्षुः-का-चक्षुः) Perfective, to be perfected, accomplished, proved. * चक्षुः to complete, चक्षुः aff.

बाधक m. (-कः) A beggar, a mendicant. ३. बाध् to accomplish, Un'ādi aff. बाध्.

बाधकम् mfn. (-कः-यन्-वि-यन्) 'Perfecting, accomplishing. ' Purifying. ' Proving. ' Recovering, (as a debt.) ३. बाध् to accomplish, बाध् aff.

बाधकी n. (-की) Community of duty, office, property, &c. ३. बाधकी of one duty, बाध् aff.

बाधक mfn. (-कः-वा-वी-च) ' Like, similar. ' Common, belonging to one or many. ' Generic, n. (-च) ' A common rule or precept, one applicable to many persons or things. ' A specific or generic character, one common to all the individuals of a species, or all the species of a genus, &c. f. (-वी) A small bolt or bar. ३. बाध् for बाध् with, बाधक a having, aff. बाध्.

बाधकवचं m. (-चः) Common or universal duty, conduct to be observed by all castes or orders, as humanity, &c. ३. बाधक general, and वचं merit, duty.

बाधकजी f. (-जी) A widow. ३. बाधक common, and जी a woman.

बाधक n. (-चः) Community, universality. ३. बाधक, and बाध् aff. बाधिका f. (-का) Deep or sound sleep. ३. बाध् to finish, aff. बाध्, fem. form.

बाधित mfn. (-तः-ता-त) ' Amereced, fined, punished by fine, (as the culprit.) ' Awarded, (as the thing or fine.) ' Awarded to or in favour of, (as the person to whom the fine is to be paid.) ' Recovered, (as a debt.) ' Accomplished, finished. ' Discharged, fulfilled. ' Conferred, bestowed, enabled to procure or effect. ३. बाध् to accomplish, बाध् aff., with इङ् augment.

बाधित्व mfn. (-तः-ता-त) One with supreme divinity. ३. बाध् with, बाधित्व superintending godhead.

बाधित्व mfn. (-तः-ता-त) Identified or one with elementary essence. ३. बाध् with, बाधित्व essential matter.

बाधित्व mfn. (-तः-ता-त) One with the Supreme Being. ३. बाध् with, बाधित्व the object of sacrifice.

बाधित्व mfn. (-तः-ता-त) ' Very hard. ' Very fit, proper, or right. ३. बाध् good, or considered as irregularly substituted for बाध् heavy, इङ् aff. of the irr. superlative; also with इङ्छुङ्, aff. बाधित्व.

बाधित्व mfn. (-तः-ता-त) ' Very right or proper. ' Very hard or firm. ' Very handsome. ३. see the last.

बाध् mfn. (-यः-यः-वी-य) ' Pleasing, beautiful. ' Well-born, of honorable descent. ' Right, fit, proper. ' Good, virtuous, pious, pure. ' Pure, classical, (as applied to language.) ' Excellent, good. ' Eminence, m. (-यः) ' A *Muni*, a saint, a sage in general, one of subdued passions and contemplative habits. ' A *Jin*, a deified saint venerated by the *Jaïns*. ' A usurer. ' A derivative or infected noun. f. (-यः) or वी) A virtuous wife. ३. बाध् to accomplish or perfect, Un'ādi aff. बाध्.

बाधक m. (-कः) A low or degraded tribe. ३. बाध् added to the preceding.

बाधक mfn. (-कः-वा-वी-च) Well-born, of respectable family or descent. ३. बाध् the same, and वा horn.

बाधक n. (-चः) Goodness, correctness. ३. बाध् added to बाध्; also with नञ्, बाधक.

बाधकी f. (-की) A wife's or husband's mother. ३. बाध् pious, बाध् to have, affs. व and वी.

बाधक n. (-चः) A flower, (*Hibiscus mutabilis*.) ३. बाध् puro, बाध् a flower.

बाधक mfn. (-कः-वा-वी-च) Thinking one's self pure or virtuous. ३. बाध्, and बाध् to think, बाध् aff.

बाधक m. (-वी) A well trained horse. ३. बाध् agreeable, pleasing, बाध् bearing, and वी aff.

बाधक m. (-चः) The *Kadamba* tree, (*Nauclea Cadamba*.) ३. बाध् handsome or excellent, and वच a tree.

बाधक m. (-कः) A virtuous or pious person. n. (-चः) Virtue, piety. ३. बाध्, and वच practice.

बाधक mfn. (-कः-वा-वी-च) Virtuous. f. (-विः) The institutes or moral and ritual observances of the *Īndras*. ३. बाध् excellent, वच practice.

बाधक mfn. (-कः-वा-वी-च) Virtuous, righteous, wisely or virtuously inclined. ३. बाध्, and वीञ् disposition.

बाधक n. (-चः) Virtuous or righteous inclination or disposition. ३. बाधक, and वच aff. also with नञ्, बाधक.

बाधक mfn. (-कः-वा-वी-च) Said or declared by the good. ३. बाध्, and वच said.

बाधक n. (-चः) ' A flock of peacocks. ' A stall, a shop. ' An umbrella or parasol. ३. बाध् for बाध् with, बाध् held.

बाध mfn. (-यः-यः-वी-य) ' To be perfected or accomplished. ' Accomplishable, attainable. ' To be inferred or concluded, (in logic.) ' To be proved or demonstrated. ' To be cured, curable, (in medicine.) m. (-यः) An inferior deity or demigod, one of a class of twelve. ' A deity in general. ' The twenty-second astronomical *Yoga*. n. (-चः) ' Accomplishment, perfection. ' (In law,) The matter in debate, the thing to be proved. ' (In logic,) The subject of the proposition. ३. बाध् to accomplish, बाध् aff.

बाधक mfn. (-कः-वा-वी-च) ' Being subjected to, or capable, or in course of proof. ' Being in course of accomplishment. ' Being proceeded against, (at law.) ३. बाध् to accomplish, pass. v. बाध् aff.

बाधक mfn. (-कः-वा-वी-च) Comprehending that which is to be proved. m. (-यः) (In law,) The party on whom rests the onus probandi. ३. बाध्, and वच् pass. aff.

बाधक n. (-चः) Effecting what is to be or may be done, &c. ३. बाध्, and बाध् accomplishing.

बाधक f. (-विः) ' Proof, conclusion, the establishing of that which was to be proved. ' Completion, accomplishment, fulfilment. ३. बाध् to be effected, &c., and विङ् perfection.

बाधक m. (-चः) The fourth stage or division of a suit at law, judgment or decision. ३. बाध् to be proved, विङ् conclusion, and च्छा division.

बाधक m. (-चः) ' Absence of the thing to be proved. ' Absence of the subject of a proposition. ' Impossibility of cure. ३. बाध्, and बाध् non-existence.

बाधक mfn. (-कः-वा-वी-च) Unreproached, irreproachable. ३. बाध् the pious, and वचिन् the not reproved.

बाधक n. (-चः) Fear, terror. ३. बाध् a pious man, बाध् to throw or disperse, aff. बाध्.

साध्याचार mfn. (-र-रा-रं) Virtuous. २. साधु, and साधार observance.

साधन्य mfn. (-न्-न्-न्) Happy, delighted, enjoying and endowed with happiness. २. व with, साधन्य happiness.

साधन m. (-न्) The resinous excretion of the *S'al* tree. २. व with, साधन fire.

साधि m. (-धि) Gold. २. व to give, Un'di aff. धि, and the radical vowel made long.

साधिका f. (-का) A flute, a pipe. २. व to give (pleasure), पुञ्ज aff.

साधु mn. (-धु-धु) 1 Table land, level ground on the top or edge of a mountain. 2 A wood. 3 A road. 4 A gale of wind. 5 Point, end, top. 6 A sage, a learned man or *Pan'dit*. 7 A shoot, a sprout. 8 The sun. ९. व to give (pleasure.) Un'di aff. धु.

साधुव्य mfn. (-व्य-व्य-व्य) Sympathizing, kind. २. व with, समुद्रसा kindness.

साधुसा mfn. (-सा-सा-सा) Compassionate. २. व with, समुद्रसा compassion.

साधुव्य mfn. (-व्य-व्य-व्य) Willing, civil, kind. n. (-वं) Kindly, civilly. २. व with, समुद्रसा assent.

साधुस m. (-सा) A mountain. ३. साधु a summit, and साधु aff.

साधुसा m. (-सा-सा-सा) Attached, passionate, impassioned. २. व with, समुद्रसा affection.

साधेयिका f. (-यिका) A flute, or pipe. २. व added to साधेयी.

साधेयी f. (-यी) A flute, a pipe, a fife.

साधन्य n. (-नं) 1 A sort of penance; the lighter kind is feeding on a mixture of curds, &c. for one day and fasting the next; the saviour is feeding six successive days, severally, on the same articles, or on cow's urine, cow's ordure, milk, curds, *Ghee*, and water in which *Kusa*'s grass has been steeped, and fasting on the seventh. २. वन् completely, वषट् austerity, अङ्ग added.

साधन्य mfn. (-र-रा-रं) With intervals, or interstices. ३. व for व with, वधन्य between.

साधन्य mfn. (-न्-न्-न्) Separated, distinct from, apart. २. व with, वधन्य interval.

साधन्य mfn. (-न्-न्-न्) 1 Expansive, (as a shrub, &c.) 2 Relating to descendants, posterity, &c. m. (-न्) A *Brahman* intending to marry for the sake of issue. ३. वधान, and वङ्ग aff.

साधन्य २. 10th cl. (साधन्य) 1 To appease, to conciliate. 2 To comfort; also साधन्य.

साधन्य m. (-न्-न्-न्) Conciliatio, reconciling, appeasing. 3 Pleasing and conciliatory language. 4 Cleverness, dexterity. ५. साधन्य to console or appease, वधन्य aff.

साधन्य n. (-नं) Conciliation, reconciliation. nf. (-न-न) 1 Friendly or affectionate salutation and enquiry. 2 Speaking in a kindly and conciliatory manner. ३. साधन्य to console or appease, अङ्ग, पुञ्ज.

साधन्य mfn. (-न-न-न) Consoling, appeasing. २. साधन्य to console, वङ्ग aff.

साधन्य mfn. (-र-रा-रं) Speaking in a kindly and affectionate manner. २. साधन्य affection, and वाद speech, (whose)

साधन्य n. (-नं) Immediate consequence. २. वन् with, दृष्टि night, present perception, वङ्ग aff.

साध mfn. (-न्-न्-न्) 1 Thick, coarse, gross. 2 Soft, bland. 3 Pleasing, agreeable. 4 Much, abundant. 5 Unctuous, oily.

6 Close, compact, but having interstices. 7 Stout, robust. 8 Clustering, collected. n. (-न्) 1 A wood, a thicket. 2 A heap, a cluster. ३. व for व with, together, वधि to bind, वङ्ग aff.

साधन्य f. (-न्) Thickness, grossness, viscosity. २. साधन्य, and तन् added; also with न्, साधन्य.

साधन्य m. (-न्) Beleric myrobalan. ३. साधन्य thick, and पुञ्ज a flower.

साधन्य mfn. (-न्-न्-न्) Thick and unctuous. २. साधन्य thick, and क्षियन् unctuous.

साधन्य m. (-न्) A distiller. २. वधन्य distilling, वङ्ग aff.

साधन्य mfn. (-न्-न्-न्) Produced at or relating to the evening, &c. २. वधन्य twilight, वङ्ग aff.

साधन्य mfn. (-न्-न्-न्) 1 Calling to arms, sounding, (as an alarm, &c.) 2 Bearing or putting on armour. m. (-न्) 1 A squire, an armour-bearer. २. वधन्य arming, वङ्ग aff. implying relation or causation.

साधन्य n. (-न्) An intended oblation, the thing to be offered with fire, usually clarified butter. २. वन् before यी to bring, (to the sacrificial fire,) वङ्ग aff., form irr.

साधन्य n. (-न्) Proximity, vicinity. २. वधन्य near, वङ्ग aff.

साधन्य mfn. (-न्-न्-न्) 1 Complicated, (as disease,) relating to the morbid state of the three humors collectively. 2 Miscellaneous, promiscuous, collective. ३. वधन्य collection, mixture, अङ्ग, वङ्ग.

साधन्य mfn. (-न्-न्-न्) Related or of kin to. 2 In connexion with family or descendants. 3 In order or succession. २. व with, वधन्य descendants.

साधन्य m. (-न्) A beggar, a *Brahman* of the fourth or mendicant order. २. वधन्य abandonment, (of the world,) वङ्ग aff.

साधन्य m. (-न्) An enemy. n. (-न्) Plurality of wives, or the condition of the wife of one who has other wives. २. वधनी a fellow-wife, or वधन्य an enemy, वङ्ग plausiom or aff. of the abstract.

साधन्य mfn. (-न्-न्-न्) Having progeny. २. व with, वधन्य offspring.

साधन्य mfn. (-न्-न्-न्) Faulty, offending. २. व with, वधन्य fault.

साधन्य n. (-न्) Consanguinity, kindred, connexion, by presenting obsequial offerings to the same persons. ३. वधन्य, and वङ्ग aff.

साधन्य n. (-न्) Friendship. २. वन् seven, वद a step or pace, and वङ्ग aff.; to be formed with any with whom seven paces are walked together.

साधन्य mfn. (-न्-न्-न्) Extending to seven generations, &c. २. वन् seven, वधन्य male, वङ्ग aff.

साधन्य n. (-न्) Productiveness, fruitfulness. २. व with, वङ्ग fruit, वङ्ग aff.

साधन्य f. (-न्) A sort of grape.

साधन्य mfn. (-न्-न्-न्) Envious, malicious. २. व with, वधन्य malice.

साधन्य २. 10th cl. (साधन्य) 1 To conciliate, to appease. 2 To pacify, to tranquillize.

सामक न. (-कं) The principal of a debt, &c. स. सम equal, वृत्त aff.
सामक म. (-कः) A whet-stone. स. वा to pare or whet, वृत्त aff.,
form irr.

सामक म. (-कः) A Brahman who chants or recites the *Sāma Veda*. f. (-की) The wife of a *Sāma Vēdi Brahman*. स. साम the *Sāma Vēdi*, द्वे to sing, व aff.

साम्य न. (-यः) 1. Entireness, wholeness, the whole. * Trala, retinue. * Implements, instruments, apparatus. * Stock, effects. स. सम all, whole, and वृत्त aff.

साम्य म. (-यः) Producing from or produced by the *Sāma Vēdi*. म. (-यः) An elephant. स. साम the *Vēdi*, and ज born; स. सामयत्, &c.

साम्य न. (-यः) Fitness, accordance, propriety. स. सम्यक्, and वृत्त aff.

साम्य न. (-यः) The *Sāma Vēdi*, the third of the four *Vēdis*, the prayers of which composed in metro, are always sung or chanted: the *Chāndogya Upanishad* belongs to this *Vēdi*. * Conciliation, reconciling, appeasing. * Calming, tranquillising. * Speaking kindly or tenderly. f. (-की) A rope, for tying cattle. स. वा to destroy, (sin.) Unādi aff. समिन्, and कोन् added for the fem. form.

साम्य म. (-यः) 1. Limitative, boundary, bounding. * Bordering, neighbouring. म. (-यः) * The chief of a district. * A neighbour. * An attendant or companion of a chieftain, a leader, a captain, a champion. न. (-यः) Neighbourhood. स. सम्यक् end, term, वृत्त aff. of relation.

साम्यमिन् म. (-यः) Drilling in the borders, bordering, neighbouring. स. साम्य, and समिन् who stides.

साम्य म. (-यः) A Brahman conversant with the *Sāma Vēdi*. स. साम्य, and वृत्त aff.

साम्य म. (-यः) Sick, diseased. स. वृत्त with, साम्य sickness.

साम्य म. (-यः) 1. Seasonable, punctual, observing time or season. * Precise, exact, stipulated, according to agreement. * Conventional, customary. स. सम्यक् time or engagement, वृत्त or वृत्त aff. of relation or possession.

साम्यमिन् म. (-यः) Born from or produced by the *Sāma*. म. (-यः) * *Brahmā*. * An elephant. स. साम्य the *Vēdi*, and वृत्त place of birth.

साम्य न. (-यः) * Power, strength. * Fitness, suitability. * Ability, adequacy. * (In grammar.) Mutual relation of words. * Sense or force of words. स. सम्यक् able, वृत्त aff.

साम्य म. (-यः) Enraged, in wrath. स. वृत्त with, साम्य anger.

साम्यमिन् म. (-यः) * A principal minister or councillor. * The chief of a company or corporation. स. सम्यक् an assembly, वृत्त aff.

साम्यमिन् म. (-यः) A chanter of the *Sāma Vēdi*. स. साम, and वृत्त chanter.

साम्यमिन् म. (-यः) An assistant or spectator at an assembly, &c. स. सम्यक् an assembly, and वृत्त aff.

साम्यमिन् म. (-यः) * Common office, function, government, &c. * The receptacle or substratum of common properties. स. सम्यक् common, and वृत्त aff.

साम्य म. (-यः) Common, general, generic, universal. न. (-यः) * Kind, sort, specific or generic property or charac-

ter. * Common property, generality, community. * Public affairs or business. * Totality, entireness. * A figure of rhetoric, the connexion of different objects by common properties. f. (-की) A female who is common to all men, a harlot.

साम्य common, (to many individuals,) वृत्त aff.

साम्यमिन् म. (-यः) A generic or specific character. स. साम्य, and वृत्त mark or description.

साम्यमिन् म. (-यः) A general edict or enactment. स. साम्य common, and वृत्त a general, &c.

साम्यमिन् म. (-यः) * Compounded, composite. * Comprehensive, collective. * Brief, summary. स. साम्य, and वृत्त aff. of relation.

साम्य ind. * Half. * Blameably. स. साम्य to appear, वृत्त added, and वृत्त substituted for the final.

साम्यमिन् म. (-यः) Halved, divided. स. साम्य half, and वृत्त made.

साम्यमिन् म. (-यः) Half eaten. स. साम्य half, and वृत्त eaten.

साम्यमिन् म. (-यः) Half drunk. स. साम्य half, and वृत्त drunk.

साम्यमिन् म. (-यः) A *Mantra* or mystical prayer, &c. f. (-की) * A prayer used on adding fuel to the sacrificial fire. * Fuel. स. साम्य fuel, aff. वृत्त.

साम्यमिन् म. (-यः) Praise, panegyric.

साम्यमिन् म. (-यः) Proximity, nearness. स. साम्य near, वृत्त aff.

साम्यमिन् म. (-यः) Marine, sea, sea-horn, &c. न. (-यः) * A spot or mark on the body. * Sea salt. * Cattle-fish bone. म. (-यः) A mariner, a voyager. स. साम्य the sea, and वृत्त aff.

साम्यमिन् म. (-यः) Relating to spots on the body, or the circumstance of good or ill fortune supposed to be indicated by them. म. (-यः) * An interpreter of spots on the body. * A work on the same subject. स. साम्य a spot or mole, वृत्त aff.

साम्यमिन् म. (-यः) Fragrant, odoriferous. स. वृत्त with, साम्य fragrance.

साम्यमिन् म. (-यः) A sort of metre, one of the classes occurring in the *Vēdis*. स. साम्य the *Sāma Vēdi*, and वृत्त aff.

साम्यमिन् म. (-यः) * Future, of or in a future state of being. * Calamitous. * Relating to war or battle. न. (-यः) War, battle. स. साम्य futurity, &c., and वृत्त or वृत्त aff.

साम्यमिन् ind. * Now, at this time. * Fitly, properly. स. वृत्त and वृत्त before वृत्त to spread, aff. वृत्त, and the first vowel made long.

साम्य १. 10th cl. (साम्यमिन्) To join, to connect, to assemble; also वृत्त.

साम्यमिन् f. (-की) A female juggler. स. साम्य (the) वृत्त being changed.

साम्यमिन् f. (-की) Rod *Lodh*.

साम्यमिन् m. (-यः) Having or being united with water. स. वृत्त with, साम्य water.

साम्य न. (-यः) * Equality, sameness. * Likeness, similarity. स. सम same, and वृत्त aff.

साम्यमिन् f. (-की) Equality, sameness. स. सम added to the last; also with व, साम्य.

साम्यमिन् n. (-यः) Imperial rule, dominion, empire. * (The) descendant of a prince or man of the military tribe. स. साम्य an emperor, वृत्त aff. of the abstract, or वृत्त patronymic aff.

शाय म. (-श) 'Evening, close of day. ' An arrow. ' End, close in general. स. शै to end or destroy, &c. शय् अ.ि.

शायंशय म. (-श) Eventide, evening. स. शायम् evening, and शाय time.

शायक म. (-क) 'An arrow. ' A sword. ई. (-शिव) Standing in order. स. शै to destroy, लुप्त अ.ि.

शायन न. (-न) The longitude of a planet reckoned from the vernal equinoctial point. स. शय with, शयन the equinoctial period.

शायनाय म. (-शायनाय) Belonging to the evening. स. शाय even-ingly, and शय अ.ि.

शायम् ind. Evening, close of the day, in the evening. See शाय.

शायमयन न. (-म) The place or time of sunset. स. शाय, and शयन embellishing.

शायशय म. (-शय) The evening, eventide. स. शायम् evening, and शयम् day.

शायिन् म. (-यौ) A horseman, a groom. स. शय for शय with, शय to go, शयिन् अ.ि.

शायुष्य न. (-यु) Likeness, similarity. ' Identification, intimate union, (especially with the Deity.) स. शय with, युज what joins, युज् अ.ि.

शायि ind. In the evening, at the close of the day. स. शाय even-ingly, the seventh case, used as a participle.

शाय म. (-शाय-शय) ' Best, excellent. ' Irrefragable, (as an argument.) म. (-शय) ' The pith or sap of trees, &c. ' Strength, vigour. ' The essence of any thing, the essential or vital part of it. ' The substance or material part of a speech, book, message, &c. ' Marrow. ' Air, wind. ' Sickness, disease. ' Firmness, hardness. ' The conglum of cords, &c. cream. ' Fresh butter. ' Prowess, valour, heroism. म.

(-शय) ' A man at chess, backgammon, &c. न. (-शय) ' Water. ' Wealth. ' Propriety, fitness. ' Steel. (In rhetoric.) Climax. ई. (-शय) *Durba* grass. (-शय) *The Shafid or Sārikī*, (*Turdus salica*, Bucci.) स. शय to go, शय अ.ि.

शायमयन म. (-मय) *Sandel* wood. स. शाय essence, and मय smell.

शायन न. (-न) Honey. स. शय a bee, and शय अ.ि.

शायिन् म. (-शय-शय) Variegated, of a variegated colour. म. (-शय) ' Variegated colour. ' A lion. ' An elephant. ' A deer. ' The *Chintāka*, (*Cuculus melanoleucus*.) ' The *Kail* or Indian cuckoo. ' A large kind of crane, (*Ardea Sarunga*, Canv.) ' A peacock. ' A cloud. ' A tree. ' A parasol. ' A garment, cloth, cloths. ' Hair. ' A lotus. ' A flower. ' A conch shell. ' A jewel. ' Gold. ' A bow. ' *Kāmadēva*. ' *Sandal*.

' Camphor. ' The earth. ' Night. ' Light. ई. (-शय) A sort of fiddle. स. शय to go, शय अ.ि. Un'ādi अ.ि, or शय strength, &c. शय to go, शय अ.ि; also शय अ.ि.

शायिन् म. (-शय) A bird or deer-catcher, &c. स. शाय as above, and शय अ.ि.

शायन न. (-न) Fresh butter. स. शाय cream, and शय produced.

शायक म. (-क) ' Dysentery, diarrhoea. ' Hog-plum, (*Spondias mangifera*.) ' A counsellor and ambassador from Kāva's to Kāva. ई. (-शय) ' A plant, (*Fraxinea*.) ' A canal, a small river. स. शय to go, (causal form.) शय अ.ि.

शायि ई. (-शय) ' A small river. ' A plant, (*Fraxinea*.) ' A drain, a canal or water-pipe. स. शय to go, (causal form.) शय Un'ādi अ.ि.

शायिन् म. (-शय-शय) Travelling, way-faring, &c. म. (-शय) A traveller. स. शय a road, and शय अ.ि.

शायिन्शय म. (-शय) A robber. स. शायिन् a traveller, and शय who kills.

शायक म. (-क) A snake's egg. स. शय to go, (causal form.) शय अ.ि.

शायन म. (-न) The plain tree, (*Musa sapientum*.) स. शाय sap, नय a tree, having no timber in the stem.

शायम् ind. By or with vigour or essence, vigorously, essentially. स. शय, and शय अ.ि.

शायि ई. (-शय) ' Strength, substance. ' Essence. स. शाय, and शय अ.ि; also with शय, शय अ.ि.

शायि म. (-शय) A charioteer. स. शय to go, (causal form.) शयिन् Un'ādi अ.ि.

शायन न. (-न) ' Charioteering, driving. ' Conveyance. स. शायिन्, and शय अ.ि.

शायि ई. (-शय) ' A name of SARASWATĪ. ' A name of DURGA. स. शाय essence, (of wisdom and eloquence,) शय to give, शय and शय अ.ि.

शायिन् म. (-शय-शय) Void of pith, substance, real strength, &c. न. (-शय) Destroying vigour, overcoming strength, &c. स. शय, and शय a breaking.

शायिन्शय न. (-शय) A natural vessel, as the bag or skin in which musk is sold, &c. स. शाय essence, and शय a vessel.

शायिन् म. (-शय) A dog. ई. (-शय) A bitch. स. शय a hitch, शय अ.ि.

शायिन् म. (-शय) Possession or application of the essence of any thing. स. शाय, and शय अ.ि.

शायिन्शय न. (-शय) Steel. स. शय the same, and शय iron.

शायि म. (-शय-शय) Belonging or relating to the *Sargy* river. स. शय the river, शय अ.ि, form special.

शायिन् म. (-शय-शय-शय) Substantial, having pith, substance, strength, &c. स. शाय, and शय अ.ि.

शायिन्शय म. (-शय-शय) Pithless, sapless. स. शाय substance, and शय deprived of.

शायिन् म. (-शय-शय) Relating or belonging to a lake or pond, &c. न. (-शय) ' A lotus. ' A woman's zone. म. (-शय-शय) The *Sāras* or *Indus* crane, male and female, (*Ardea Sibirica*.) म. (-शय) The moon. स. शय a pond, a lake, शय अ.ि.

शायिन् म. (-शय) ' A woman's zone or girdle, formed of twenty-five strings. ' A military belt or girdle worn round the waist or chest, upon the coat of mail, to bind it to the body. स. शाय strength, and शय to give, अ.ि. शय, or शय to diffuse, अ.ि. शय.

शायिन् म. (-शय-शय) ' Relating to the goddess SARASWATĪ, or to the river, &c. ' Eloquent, learned. म. प. (-शय) ' The people of the *Sarasvata* country, or the north-west part of the province of Delhi. म. (-शय) ' A staff of the *Vilva* tree. ' The north-west part of the province of Delhi or part of the *Punjab*.

' A saint, sprung according to the legend, indirectly from the personified *Sarasvati* river. ' A Brahman of a particular family, called *Sārasvata*, from his coming from that country, or supposed descent from the sanctified person last mentioned. स. शय the goddess, and शय अ.ि.

सारस m. (-ः) *Sesamum*.

सारसा m. (-ः) Strength and weakness, substance and emptiness, &c. सार, and सार want of vigour.

सारि mf. (-ः) A man at chess or backgammon, &c. इ. इ to go, causal form, इ. aff.; also सारि.

सारिका f. (-ः) A kind of bird, (*Turdus Salica*, Boes.) but applied also to the *Maisa*, (*Gracula religiosa*.) स. इ to go, aff. लु. also सारिका.

सारिका f. (-ः) A creeping plant, (*Echites frutescens*.) स. see सारिका.

सारक्य n. (-ः) Identity of form. * Close resemblance. * (In the drama,) Surprise at seeing an object or its likeness previously seen elsewhere. स. इ with, इ. form, इ. aff.

सार्ध mfn. (-ः) Oplent, wealthy. * Of like meaning or purport. * Significant, importing, having meaning. m. (-ः) A multitude of similar animals. * A company of traders, a caravan, &c. * A number or multitude in general.

* A wealthy man. स. इ to go, causal form, इ. Un'ad. aff., or इ for इ, &c., and इर्थे wealth, or meaning.

सार्ध mfn. (-ः) Meaning, intending. * Numerous in company. स. सार्ध, and सार्ध aff.

सार्ध m. (-ः) A merchant, a trader. * The leader of a caravan. स. सार्ध a company, a caravan, and इ to bear, aff. इ.

सार्ध mfn. (-ः) A merchant, a trader. स. सार्ध, and इ. aff.

सार्ध mfn. (-ः) Wet, moist, damp. स. इ for इ with, and सार्ध wet.

सार्ध mfn. (-ः) Joined with half, (used chiefly in composition, as सार्ध a hundred and a half, i. e. fifty. स. इ with, इ. half.

सार्ध ind. With, together with. स. इ for इ with, and इ. increased.

सार्ध mfn. (-ः) Dressed, &c. with *Ghee* or clarified butter. स. सार्ध *Ghee*, इ. aff.

सार्ध mfn. (-ः) Cooked or dressed with *Ghee* or clarified butter. स. सार्ध *Ghee*, इ. aff.

सार्ध mfn. (-ः) Relating to a snake. स. (ः) The ninth lunar asterism, of which the serpents are the presiding deities. स. इ a snake, and इ. aff.

सार्ध mfn. (-ः) Suitable to or fit for all, relating to all, &c. m. (-ः) A *Jina* or *Jains* deified sage. स. इर्थे all (knowledge, &c.), and इ. aff.

सार्ध mfn. (-ः) Of all times or seasons. स. इर्थे, and इ. aff.

सार्ध mfn. (-ः) Relating or belonging, fit or suited to all men, स. इर्थे all men, इ. aff.

सार्ध mfn. (-ः) Belonging or relating, fit or suited to all men, &c. स. इर्थे all mankind, and इ. aff.

सार्ध mfn. (-ः) Suited to, or belonging to every place. स. इर्थे every where, इ. aff.

सार्ध mfn. (-ः) Presided over by, or sacred to all the gods. स. इर्थे a god, इ. aff.

सार्ध mfn. (-ः) Applicable to the whole of a radical term, (an affix, &c.) स. इर्थे, and इ. aff.

सार्ध mfn. (-ः) Belonging or relating to all elements, being, &c. स. इर्थे, and इ. aff.

सार्ध mfn. (-ः) Relating to or consisting of the whole earth, known throughout the earth, &c. m. (-ः) The elephant of *Kurva*, as regent of the north. * An emperor, a universal monarch. स. इर्थे all, इ. aff., and इ. aff.

सार्ध mfn. (-ः) Universally known, prevailing throughout the universe. स. इर्थे all, इ. aff., and इ. aff.

सार्ध mfn. (-ः) Of every kind or sort. * Belonging or relating to every tribe, &c. स. इर्थे, and इ. aff.

सार्ध mfn. (-ः) Applicable or belonging to all the cases of a noun. स. इर्थे, and इ. aff.

सार्ध m. (-ः) A *Brahman* conversant with all the *Vedas*. स. इर्थे, and इ. aff.

सार्ध mfn. (-ः) Mustard, made of or from mustard. n. (-ः) Mustard oil. स. इर्थे, and इ. aff.

सार्ध m. (-ः) A wall surrounding a building, &c. * A tree in general. * The *Sál* tree, (*Shorea robusta*.) * A fish (*Ophiophthalmus Wrahl*, Ham.) s. (ः) A house; more usually सार्ध.

स. इ to go, इ. aff., and इ. aff.

सार्ध m. (-ः) A stone, a species of ammonite common in the *Gandhak* river, and worshipped by the *Vaisnavas*, as a type of *Vishnu*. स. इ with, इ. aff., and इ. aff.

सार्ध m. (-ः) The resin of the *Sál* tree.

सार्ध mfn. (-ः) The resinous exudation of the *Sál* tree. स. सार्ध the tree, and इ. aff.

सार्ध f. (-ः) A shrub, (*Hedyosarum gangeticum*;) also सार्ध.

सार्ध n. (-ः) A shrub, (*Hibiscus mutabilis*.) स. सार्ध the *Sál* tree, and इ. aff.

सार्ध f. (-ः) A doll, a puppet. स. सार्ध the *Sál* tree or its wood, इ. to rub, इ. aff., and इ. aff.

सार्ध m. (-ः) The resinous juice of the *Sál* tree. स. सार्ध the *Sál*, and इ. aff.

सार्ध m. (-ः) The sovereign *SÁlavāna*. स. सार्ध the *Sál* tree, and सार्ध a vehicle; see सार्ध, &c.

सार्ध m. (-ः) Turpentine, or the resinous exudation of the *Sál* tree. स. सार्ध the tree, and इ. aff.

सार्ध n. (-ः) The upper part or coping of a wall. स. सार्ध a wall, and इ. aff.

सार्ध f. (-ः) A female overcome or won in battle. स. सार्ध a house, इ. to make, इ. aff.

सार्ध m. (-ः) A name of *Pán* (m.). स. also read सार्ध.

सार्ध n. (-ः) A pin, a bracket, or shelf, projecting from a wall. स. सार्ध a wall, इ. to go, इ. aff.

सार्ध m. (-ः) A dog. * A wolf. * A jackal. स. सार्ध a house, and इ. aff., more usually सार्ध.

सार्ध m. (-ः) A frog. स. इ to go, इ. aff.; the first vowel made long, and the initial changed; also सार्ध.

सार्ध m. (-ः) A sort of fennel or dill, (*Anethum sowa*.) स. see सार्ध.

सार्ध m. (-ः) Habitation with, residing with, (especially with the deity.) स. इ with, इ. aff., and इ. aff.

सार्ध m. (-ः) Habitation, state of abiding or dwelling. स. इ. aff.

साल मfn. (-साली-साली) Belonging to the *Sāla* country: the word is more usually read साल. m. (-सालः) 'The name of a demon, the enemy of Vishn'u. 'The name of a country or place. m. pl. (-सालाः) The people.

सालवन्धु म. (-सालः) A name of Vishn'u. s. साल a demon, and बन्धु destroyer.

सालिक म. (-सालः) A sort of bird.

सालव मfn. (-सालः-विशालः) 'Generative, productive, causing birth, &c. 'Obstetric, parturient. f. (-सालिका) A midwife. s. पू to bear young, causal form, दुष् aff.

सालव मfn. (-सालः-विशालः) Despising, disdainful. s. व with अवज्ञा disrespect.

साधन मfn. (-साधः-साधः) 'Careful, cautious. 'Diligent. s. व with, साधन care.

साधन मfn. (-साधः-साधः) Natural, (in astronomy) as *Sāvana Dina*, a natural day, from sunrise to sunrise. m. (-साधः) 'The conclusion of a sacrifice, the ceremonies by which it is terminated. 'An employer of priests for a sacrifice. 'The deity *Vasava*. 'A month of thirty solar days. s. पू to bear or produce, aff. कृद्, and वच् added.

साधर म. (-साधः) 'The *Leda* tree. 'Sin, crime. 'Fault, offence. s. see साधर.

साधर म. (-साधः) The second *Mens*. s. साधर the father of this person, and वच् aff.

साधर म. (-साधः) 'The second *Mens*. 'A name applied to the 8th, 9th, 10th, 11th, and 12th *Mens*, or *Brahma Sīvarai*, *Dakṣa Sīvarai*, &c. s. साधर, and दृक् aff.

साधर म. (-साधः) Skin.

साधर म. (-साधः) Identity of caste, class, &c. s. साधर, and वच् aff.

साधर मfn. (-साधः-साधः) 'Imperfect, incomplete. 'Leaving a residue or remainder. s. व with, साधर remains.

साधर मfn. (-साधः-साधः) Despising, disdainful. s. व with, अवज्ञा disrespect.

साधर म. (-साधः) 'A *Brahman*. 'SIVA. 'A *Vasu* or demigod so named. 'The sun. 'The embryo or fetus. f. (-साधः) *Uṣā*, the wife of SIVA. 'The holy verse of the *Vedas*, the repetition of which forms an essential part of the ceremonies, enjoined to the *Brahman*, as daily observances: the prayer is personified as the wife of *Brahma*, and mystical mother of the *Hindu* classes, which are regenerated by investiture with the sacrificial string. 'The wife of *Sattavāna*. 'A beam of light, a cluster of solar rays. n. (-साधः) The sacrificial string. s. साधर the sun, and वच् aff. of reference: the prayer is in fact addressed to that luminary, and the deities, &c. are manifestations of the planet or prayer.

साधर मfn. (-साधः) A man of the three first classes, not invested at the proper time with the sacrificial cord. s. साधर, and वच् aff. fullen.

साधर मfn. (-साधः) A man of the three first classes, not invested with the string at the proper season. s. साधर, and वच् aff. broken.

साधर म. (-साधः) The sacrificial or characteristic cord of the three first classes. s. साधर the sacred text, (the repetition

of which forms part of the ceremony of investiture,) and वच् a thread.

साधर मfn. (-साधः-साधः) 'Proud, haughty. 'Manifest. s. व with, साधर manifestation.

साधर म. (-साधः) A lizard.

साधर म. (-साधः) A blanket.

साधर m. adu. (-साधः) With surprise. s. with, साधर astonishment.

साधर f. (-साधः) A wife's or husband's mother.

साधर mfn. (-साधः-साधः) Able to bear much. s. वच् to bear, intens. v., वि aff.

साधर m. (-साधः) Bell-metal. s. व with, साधर substance, साधर copper, and वच् a half.

साधर f. (-साधः) The envelop of an ox. s. वच् to sleep, व Un'di aff.

साधर mfn. (-साधः-साधः) 'Weeping, in tears. 'Cornered, angular. s. व with, वच् a tear, or an angle.

साधर मfn. (-साधः-साधः) 'Proud, arrogant. 'United with the principle of egotism. s. व with, साधर pride, &c.

साधर m. (-साधः) Company, association, society, fellowship. s. व with, वच् going, aff. कृद्.

साधर n. (-साधः) Sufferance, endurance. s. वच् to bear, causal v., कृद् aff.

साधर mfn. (-साधः-साधः) Causing or enabling to endure. s. वच् to bear, causal form, साधर, and वच् aff.

साधर n. (-साधः) Friendship, fellowship. s. साधर a friend, aff. कृद्.

साधर n. (-साधः) 'Punishment, chastisement, fine. 'Violence, the perpetration of any act of rapine or aggression. 'Oppression, cruelty. 'Hatred. 'Rape, ravishment. 'Boldness, daring. 'Rashness. 'Oulation with fire. s. वच् strength, वच् aff.

साधर म. (-साधः) A name of *Vikramāditya*. s. साधर violence, वच् a mark.

साधर mfn. (-साधः-साधः) 'Castigatory, inflicted as punishment. 'Perpetrated by violence. 'Violent, felonious, rapacious, brutal, cruel. 'Impetuous, rash. 'Bold, daring. m. (-साधः) A robber, a free-booter. s. साधर violence, and दृक् aff.

साधर mfn. (-साधः-साधः) 'Violent, ferocious. 'Rash. 'Daring, hold. s. साधर, and दृक् aff.

साधर मfn. (-साधः-साधः) Intend on violence, brutal, ferocious. s. साधर, दृक् alone, दृक् taste, and दृक् aff.

साधर mfn. (-साधः-साधः) 'Bought with a thousand. 'Paid per thousand, as interest, duty, &c. 'Relating or belonging to a thousand. m. (-साधः) An army or detachment, a thousand strong. n. (-साधः) An aggregate of many thousands. s. वच् a thousand, and वच् aff.

साधर n. (-साधः) 'Friendship, fellowship. 'Help, succour. 'Alliance. s. वच् a friend, वच् aff.

साधर m. (-साधः) Society, association, connexion, combination. n. (-साधः) Poetry, belles-lettres. s. वच् with, together with, aff. कृद्.

साधर n. (-साधः) Society, conjunction. s. वच् with, together with, aff. of the abstract वच्.

साधर म. (-साधः) A companion. s. साधर society, वच् who makes.

बाह्य म. (-ः) Fighting animals, (as cocks, &c.) for sport or money. स. व with, बाह्य challenging.

सिंह म. (-ः) ¹ A lion. ² Leo, the sign of the zodiac. ³ (In composition) Pre-eminent. *l.* (-ः) ¹ The egg-plant, (Solanum Melongena.) ² A shrub, (Justicia.) ³ A prickly nightshade.

⁴ The mother of Rānu. स. विच to sprinkle, व Unadi aff. व substituted for the foal, and मुन् inserted; or विचि to injure or kill, वच् aff., and the radical consonants transposed.

सिंहचिन्मि. (-ः) *A. Baud dā* saint, also named *Manrosonna*.

सिंहचक्र म. (-ः) ¹ A lion's mane. ² A plant, (*Mimusops elengi*.) स. सिंह a lion, and चक्र a mane, &c.

सिंहचक्र म. (-ः) The open hands joined. स. सिंह a lion, and चक्र the open palm; also read चक्रचक्र.

सिंहमुख म. (-ः) A kind of fish. स. सिंह, and मुख face.

सिंहद्वार न. (-ः) A gate, an entrance, especially the chief gate of a mansion or palace. स. सिंह chief, and द्वार a door-way.

सिंहध्वनि म. (-ः) ¹ The roar or sound of a lion. ² A war cry. स. सिंह, and ध्वनि sound.

सिंहध्वनि म्नि. (-ः) सिंह-ध्वनि-सिंह Roaring like a lion. स. सिंह, and सिंह-ध्वनि who or what sounds.

सिंहद्वार म. (-ः) War-cry, war-hoop, shouting or roaring upon making an onset. स. सिंह a lion, and द्वार cry.

सिंहद्वार म. (-ः) ¹ The roar or yelp of a lion. ² War-cry. *l.* (-ः) A plant, (*Hedysarum alghai*.) स. सिंह a lion, द्वार sounding, and द्वार added.

सिंहद्वारिणी (-ः) A plant, (*Justicia adhenatoda*.) स. सिंह a lion, and द्वार a leaf.

सिंहद्वारिणी (-ः) A plant, (*Hedysarum lagopodioides*.) स. सिंह a lion, and द्वार tail; also with द्वार added, सिंहद्वारिणी.

सिंहद्वारिणी *l.* (-ः) *Drao*. स. सिंह a lion, and द्वार a vehicle.

सिंहद्वारिणी *l.* (-ः) The goddess *Drao*. स. सिंह a lion, and द्वार a vehicle, mounted on that animal.

सिंहद्वारिणी म. (-ः) A horse. स. सिंह a lion, and सिंहद्वारिणी a horse.

सिंहद्वारिणी न. (-ः) ¹ Tin. ² Brass. ³ *Cassia bark*. *nf.* (-ः) *Ceylon*. स. सिंह a lion, &c., द्वार to give or get, aff. व.

सिंहद्वारिणी म. (-ः) A tree, apparently a sort of palm. स. सिंहद्वारिणी *Ceylon*, and द्वार place.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि Handsome and well-shaped. स. सिंह the beast, द्वारिणी rivaling or surpassing.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि Abounding with lions. स. सिंह, and द्वार wealthy.

सिंहद्वारिणी न. (-ः) ¹ Rust of iron; also सिंहद्वारिणी. ² The mucus of the nose. स. सिंह a lion, &c., द्वार to give or get, aff. व.

सिंहद्वारिणी न. (-ः) ¹ Rust of iron. ² The mucus of the nose. स. सिंह, to smell, बाह्य aff., form irr.; also सिंहद्वारिणी, सिंहद्वारिणी, &c.

सिंहद्वारिणी न. (-ः) A throne. स. सिंह a lion, (supported by lions, &c. wrought in gold,) and द्वार a seat.

सिंहद्वारिणी न. (-ः) A plant, (*Justicia adhenatoda*, &c.) स. सिंह a lion, and द्वार the face; to which the flowers are compared.

सिंहद्वारिणी *l.* (-ः) The mother of Rānu. स. सिंह a lioness, द्वार aff. of comparison, &c.

सिंहद्वारिणी म्नि. (-ः) The personified ascending node. स. सिंहद्वारिणी the mother of Rānu, and द्वार son.

सिंहद्वारिणी *l.* (-ः) ¹ Sandy soil. ² Gravel or stone, (the disease.) *m. plu.* (-ः) Sand. स. सिंह *Sesuvia* root, to sprinkle, Un'adi aff. वचच्.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि Sandy. न. (-ः) A sand bank, or an island with sandy shores. स. सिंहद्वारिणी sand, द्वार aff.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि Sandy, (in general.) स. सिंहद्वारिणी sand, द्वार aff.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि Sandy, as a soil or country. स. सिंहद्वारिणी sand, द्वार aff.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि Sprinkled, wetted. स. सिंह to sprinkle, द्वार aff.

सिंहद्वारिणी *ind.* Having sprinkled, effused, &c. स. सिंह to sprinkle, द्वार aff.

सिंहद्वारिणी म. (-ः) ¹ A handful or mouthful of boiled rice. ² Boiled rice. न. (-ः) ¹ Bee's wax. ² Indigo. स. सिंह to sprinkle, Un'adi aff. वच्.

सिंहद्वारिणी न. (-ः) Bee's wax. स. वच् added to the last.

सिंहद्वारिणी म. (-ः) Crystal, glass.

सिंहद्वारिणी न. (-ः) The mucus of the nose. स. सिंह to smell, Un'adi aff. बाह्य, and the last syllable of the aff. optionally rejected; also सिंहद्वारिणी. न. (-ः) सिंहद्वारिणी, &c.

सिंहद्वारिणी न. (-ः) The mucus of the nose. स. see the last.

सिंहद्वारिणी *l.* (-ः) The nose. स. सिंह to smell, aff. रवि and वीर, and the initial changed.

सिंहद्वारिणी *l.* (-ः) Clothes. स. सिंह to sprinkle, aff. द्वार.

सिंहद्वारिणी म. (-ः) ¹ Cloth, clothes. ² Old or ragged raiment. स. सिंह to cause to sprinkle, aff. वच्.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि Being sprinkled. स. सिंह to sprinkle, पञ्च. र., बाह्य aff.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि Sprinkling, throwing water. स. सिंह to sprinkle, द्वार aff. of the present participle.

सिंहद्वारिणी *l.* (-ः) Long-pepper.

सिंहद्वारिणी *l.* (-ः) The sound of metallic ornaments, jingling, ringing, tinkling; more usually सिंहद्वारिणी, q. v.

सिंहद्वारिणी म्नि. (-ः) सिंह-ध्वनि ¹ White. ² Boond, tied. ³ Finished, destroyed. ⁴ Completed, cooelodod. ⁵ Known. *m.* (-ः) ¹ White, (the colour.) ² The planet *Venus*. ³ An arrow.

न. (-ः) ¹ Silver. ² *Sandal*. *l.* (-ः) ¹ Clayed or candied sugar. ² *Arabia* jasmine. ³ A sort of *Clitoria*. ⁴ Bent grass with white blossoms. ⁵ Moonlight. ⁶ Spirituous liquor. ⁷ A handsome or well made woman. स. वि to tie or bind, aff. वच्; or वि to destroy, वच् aff., and र substituted for the radical vowel.

सिंहद्वारिणी म. (-ः) ¹ *Indra*. ² *Indra*'s elephant. स. सिंह white, द्वार an elephant.

सिंहद्वारिणी म. (-ः) A sort of fish, (*Lacerta scincus*.) स. सिंह white, सिंह a mark.

सिंहद्वारिणी न. (-ः) A white umbrella, especially as one of the emblems of royalty. *l.* (-ः) A sort of fennel, (*Anethum sowa*.) स. सिंह white, and द्वार an umbrella.

सिंहद्वारिणी म. (-ः) A goose. *l.* (-ः) White *Darbo* grass. स. सिंह white, and द्वार a feather or leaf.

सिंहद्वारिणी म. (-ः) The moon. स. सिंह white, and द्वारिणी a ray of light.

विनदुषा *f.* (-भा) A bent grass with white blossoms. *z.* विन white, and दुषा *Dook* grass.

विनदु म. (-दु) A plant, commonly *Morua*. *a.* विन white, and दु a tree.

विनदुग्गु म. (-दुग्गु) Chalk. *a.* विन white, and दुग्गु a mineral.

विनदुग्गु म. (-दुग्गु) A goose. *a.* विन white, दुग्गु a feather.

विनदुग्गु म. (-दुग्गु) A sort of grass, (*Cyperus rotundus*). *m.* (-दुग्गु) 'A sort of tree, the *Tagara* tree. 'A kind of grass, (*Saccharum spontaneum*). *f.* (-दुग्गु) *Arabian* jasmine. *a.* विन white, and दुग्गु a flower.

विनदुग्गु म. (-दुग्गु) White pepper. *a.* विन white, and दुग्गु pepper.

विनदुग्गु म. (-दुग्गु) A sort of bean, (*Dolichos catjang*). *a.* विन white, and दुग्गु pulse.

विनदुग्गु म. (-दुग्गु) Yellow, (the colour). *z.* विन white, and दुग्गु colouring.

विनदुग्गु म. (-दुग्गु) The moon. *a.* विन white, and दुग्गु a ray.

विनदुग्गु म. (-दुग्गु) Wheat. *a.* विन white, and दुग्गु an awn; also read विनदुग्गु, &c.

विनदुग्गु म. (-दुग्गु) Rock salt. *z.* विन white, and दुग्गु auspicious; also विनदुग्गु, विनदुग्गु.

विनदुग्गु म. (-दुग्गु) Barley. *z.* विन white, and दुग्गु an awn or ear.

विनदुग्गु म. (-दुग्गु) A name of *ARJUNA*. *z.* विन white, and दुग्गु a horse.

विनदुग्गु म. (-दुग्गु) White mustard. *z.* विन white, and दुग्गु mustard.

विनदुग्गु *f.* (-दुग्गु) The *Ganges*. *a.* विन white, and दुग्गु a river.

विनदुग्गु म. (-दुग्गु) Rock salt. *z.* विन white, and दुग्गु for विन auspicious; also विनदुग्गु, &c.

विनदुग्गु म. (-दुग्गु) The moon. *a.* विन, and दुग्गु a ray.

विनदुग्गु म. (-दुग्गु) Clayed sugar, said to be prepared from honey. *z.* विन white, and दुग्गु sugar.

विनदुग्गु म. (-दुग्गु) A kind of fish, (*Lacerta scincus*). *z.* विन white, and दुग्गु a mark or spot.

विनदुग्गु म. (-दुग्गु) A thorn. *z.* विन white, and दुग्गु point.

विनदुग्गु म. (-दुग्गु) Treacle, molasses. *a.* विन sugar, before दुग्गु to give, aff. वि.

विनदुग्गु म. (-दुग्गु) *Garuda*, the bird and vehicle of *Vishnu*. *z.* विन white, and दुग्गु face.

विनदुग्गु म. (-दुग्गु) A peacock. *a.* विन white, and दुग्गु the angle of the eye.

विनदुग्गु म. (-दुग्गु) The white lotus. *a.* विन white, and दुग्गु a lotus.

विनदुग्गु म. (-दुग्गु) Camphor. *a.* विन white, and दुग्गु before दुग्गु to shine, aff. दु.

विनदुग्गु म. (-दुग्गु) Camphor. *a.* विन white, and दुग्गु a cloud, also with दुग्गु added, विनदुग्गु म. (-दुग्गु).

विनदुग्गु म. (-दुग्गु) An ascetic wearing white garments. *z.* विन white, and दुग्गु vesture.

विनदुग्गु म. (-दुग्गु) A white lotus. *z.* विन white, and दुग्गु a lotus.

विनदुग्गु *f.* (-दुग्गु) *Dook* or *Durba* grass with white blossoms. *a.* विन white, and दुग्गु a creeper.

विनदुग्गु म. (-दुग्गु) *ARJUNA*. *z.* विन white, and दुग्गु a horse.

विनदुग्गु *f.* (-दुग्गु) A cockle. *a.* विन white, and दुग्गु a line, क्कु aff., fem. form.

विनदुग्गु mfn. (-दुग्गु-ना-नो) White and black. *m.* (-दुग्गु) A name of *BALAOVA*. *z.* विन white, (skin), and दुग्गु black, (rimment).

विनदुग्गु mfn. (-दुग्गु-वि-वि-वि) 'White. 'Black. *z.* वि to bind, aff. वि.

विनदुग्गु म. (-दुग्गु) Whiteness. *z.* विन white, and दुग्गु aff.

विनदुग्गु म. (-दुग्गु) *BALAOVA*. *z.* विन black, and दुग्गु vesture.

विनदुग्गु mfn. (-दुग्गु-दुग्गु) Black. *z.* विन white, दुग्गु reverse.

विनदुग्गु म. (-दुग्गु) *ARJUNA* or fire. *z.* विनदुग्गु black, (smoke), विन going.

विनदुग्गु म. (-दुग्गु) *Kurva*. *z.* विन white, and दुग्गु the belly; the deity is property of a black colour, but is whitened by a leprous taint.

विनदुग्गु म. (-दुग्गु) Chalk, or a mineral substance of similar appearance, considered as a variety. *m.* (-दुग्गु) Crystal. *f.* (-दुग्गु) Clayed or candied sugar. *z.* विन white, and दुग्गु a stone.

विनदुग्गु म. (-दुग्गु) A white umbrella. *a.* विन, and दुग्गु keeping off the heat.

विनदुग्गु mfn. (-दुग्गु-दुग्गु) 'Accomplished, effected, completed. 'Liberated, emancipated. 'Always, eternal. 'Celebrated, famous. 'Judged, decided, terminated, (as a law suit). 'Valid, (in law). 'Adept, initiated, in alchemy or magic. 'Demonstrated, proved, (in logic). 'Finished. 'Cooked, dressed.

'Prepared, compounded, (in medicine). 'Shining, splendid. 'Discharged, settled, (as a debt). *m.* (-दुग्गु) 'A divine personage of undefined attributes or character; a sort of demigod or spirit, inhabiting, together with the *Vidyadharas*, *Manis*, &c. the middle air, or the region between the earth and sun.

'An inspired or prophetic writer, as *Vedas* and others, or one to whom the past, present, and future, are supposed to be known, a sage, a seer. 'The twenty-first of the astronomical *Yugas*. 'An adept, a magician, one who by the performance of certain mystical and magical rites has acquired superhuman powers. 'An ascetic, who by mystical and anacretic practices has effected one or all of five purposes, viz. the affluence, the form, or the society of the gods, residence in the divine *Loka*, or identification with a deity. *n.* (-दुग्गु) Sea salt. *f.* (-दुग्गु) A medicinal root, commonly *Ris'dhi*. *z.* विन to effect, aff. वि.

विनदुग्गु *f.* (-दुग्गु) The *Ganges* of heaven. *z.* विन a spirit of mid-heaven, and दुग्गु the *Ganges*.

विनदुग्गु म. (-दुग्गु) Sour rice-gruel. *z.* विन perfect, and दुग्गु water.

विनदुग्गु म. (-दुग्गु) *Siva*. *z.* विन a saint, and दुग्गु deity.

विनदुग्गु म. (-दुग्गु) Quicksilver. *z.* विन adept, (in alchemy), and दुग्गु a mineral.

विनदुग्गु mfn. (-दुग्गु-दुग्गु) Mineral, metallic, &c. *m.* (-दुग्गु) 'Quick-silver. 'An alchemist. *z.* विन perfect, or perfected by alchemical operation, and दुग्गु fluid.

विनदुग्गु म. (-दुग्गु) A company of saints or the beings called *Siddhas*. *z.* विन, and दुग्गु a company.

विनदुग्गु म. (-दुग्गु) Sour rice-gruel. *z.* विन perfect, and दुग्गु water.

विनदुग्गु म. (-दुग्गु) White mustard. *n.* (-दुग्गु) The performance of magical rites, &c. or the materials employed in magical or

alchemical processes. **सिद्ध** perfect, adept, &c., and वाचन accomplishing, (the act or instrument.)

सिद्धवाद्य mfn. (-वा-वा-य) 'Elected, proved.' 'Having done what was to be done. **न. (-य)** Demonstrated proof or conclusion. **सिद्ध**, and वाद्य to be proved, &c.

सिद्धाङ्ग f. (-ङ्ग) The daughter. **सिद्ध** a divine being or sage, and **वाङ्ग** a river.

सिद्धदेव m. (-देव) The deity of war, ΚΑΤΑΚΤΕΥΣ. **सिद्ध** a divine being, and देव an army, commanding the hosts of heaven.

सिद्धान्त m. (-न्त) Demonstrated conclusion, established truth: it may be either the result of an argument in which one opinion is refuted and another undeniably established; or the concurrent doctrine of all the authorities on any subject similarly interpreted. **सिद्ध** completed, perfect, and **न्त** end, conclusion.

सिद्धाचिन्त m. (-चिन्त) 'A follower of the *Mīmāṃsā* philosophy.' 'A demonstrator, one who establishes his conclusions. **सिद्धान्त** demonstrated conclusion, **चिन्त** aff.

सिद्धावता f. (-ता) The *Ganges*. **सिद्ध** a divine being, and **वत** a river.

सिद्धावता f. (-ता) One of the tutelary goddesses of the *Jains*. **सिद्धाव** mfn. (-वा-वा-य) Successful, prosperous. **म. (-य)** 'The father of the last and most celebrated *Jina* or *Jaina* teacher of the present era.' 'White mustard.' 'A name of *Sākyasiṃha* or *Buddha*. **फ. (-ता)** The mother of the fourth *Jina*. **सिद्ध** complete, &c., and **वत** meaning or wealth.

सिद्धि f. (-धि) 'Fulfillment, accomplishment, the entire completion of any undertaking or attainment of any object.' 'A *Yōga*, either the sixteenth of the astronomical periods termed *Yōgas*, or the nineteenth of the twenty-eight astrological *Yōgas*.' 'Final emancipation from existence, supreme felicity.' 'Prosperity, success.' 'Knowledge, understanding.' 'Accuracy, correctness, indisputable conclusion or position.' 'Validity (in law).' 'Acquittance, discharge, (of a debt).' 'Concealment, secreting, covering.' 'The result or fruit of the adoration of the gods or of ascetic severities.' 'The supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes.' 'A wooden shoe or slipper, especially one over which some mystical formulae have been repeated, and which will then, it is supposed, convey the wearer every where safely and rapidly.' 'A medicinal root; also *Riddhi*. **सिद्धि** to accomplish, aff. **सिद्ध**.

सिद्धिजी f. (-जी) A small ant.

सिद्ध n. (-य) A blotch, a scab. **सिद्ध** to go, (on the body,) **न** aff.; also **सिद्ध**.

सिद्ध n. (-य) A blotch, a scab. **सिद्ध** to go, **न** aff.; see the last.

सिद्ध mfn. (-वा-वा-य) Scabby. **फ. (-ता)** 'Dried or salt fish.' 'A scab.' 'A sort of leprosy. **सिद्ध** a scab, **न** aff.

सिद्ध mfn. (-वा-वा-य) Scabby, pocky. **सिद्ध** a blotch, **न** aff.

सिद्ध m. (-य) The asterism *Puṣya*, stars in Cancer. **सिद्ध** to accomplish or to be accomplished, **न** aff.

सिद्ध m. (-य) 'A pious or virtuous man.' 'A tree. **सिद्ध** to be perfect, **न** aff. **सिद्ध** aff.

सिद्धा f. (-ता) A plant, no named. **सिद्ध** added to the preceding. **सिद्धावत** n. (-वत) A garden of the gods. **सिद्धा** a plant, and **वत** a wood, **न** changed to **व**.

सिद्ध mfn. (-वा-वा-य) One-eyed. **म. (-य)** A mouthful, or such a quantity bound together. **सिद्ध** to bind, **न** aff. **सिद्ध** aff. or **सिद्ध** to bind, **न** aff. in this particular application.

सिद्धीमासी f. (-सी) 'The day preceding that of new moon, or that on which the moon rises scarcely visible.' 'The goddess *Uṣā*. **सिद्ध** a good fortune, **सिद्ध** aff., fem. form, **सिद्धी** a digit of the moon, **सिद्ध** to contain, aff. **सिद्ध**, fem. aff. **सिद्धी**; several other etymologies occur.

सिद्ध m. (-य) A small tree, (*Vitex negundo*.) **सिद्ध** to ooze, aff. **सिद्ध**, and **न** added; the semivowel of the root changed to **र**. **सिद्ध** m. (-य) A small tree, (*Vitex negundo*.) **सिद्ध** oozing, (as before), **र** to screen or choose, aff. **सिद्ध**.

सिद्ध n. (-य) Red lead, minium. **म. (-य)** A sort of tree. **फ. (-री)** 'Red cloth or clothes.' 'Reddened, (as sort of Crinum.)' 'A plant, (*Lythrum fruticosum*.) **सिद्ध** to ooze, **सिद्ध** aff. **सिद्ध**; also **सिद्ध**.

सिद्ध n. (-य) Lead. **सिद्ध** minium, and **वत** origin. **सिद्ध** mfn. (-वा-वा-य) An elephant. **फ. (-ता)** A woman whose forehead is marked with minium. **सिद्ध** red lead, and **सिद्ध** the mark on the forehead.

सिद्ध f. (-ता) Red lead. **सिद्ध**, **न** added, fem. form. **सिद्ध** mfn. (-वा-वा-य) Reddened, made red. **सिद्ध**, and **न** aff.

सिद्ध m. (-य) 'The ocean, the sea.' 'The *Indus*.' 'The country along the *Indus* or *Sindh*.' 'The juice that exudes from an elephant's temples.' 'An elephant.' 'A division of a *Réga* or musical mode.' 'A small tree, (*Vitex negundo*.) **फ. (-य)** A river in general. **सिद्ध** to trickle or flow, **सिद्ध** aff., the form. **सिद्ध**.

सिद्ध mfn. (-वा-वा-य) 'Marine.' 'Born or produced in *Sindh*. **म. (-य)** A small tree, (*Vitex negundo*.) **सिद्ध** added to the last, implying place of origin or production.

सिद्ध m. (-य) Cuttle-fish bone. **सिद्ध** the sea, and **वत** phlegm.

सिद्ध m. (-य) The country of *Sindh*. **सिद्ध** the *Indus*, **सिद्ध** to go or sport, aff. **सिद्ध**.

सिद्ध mfn. (-वा-वा-य) 'River or sea-born, marine, aquatic.' 'Born or produced in *Sindh*. **न. (-य)** Rock salt. **फ. (-ता)** The goddess *Lakṣmī*. **सिद्ध** the country or river, &c., and **वत** born.

सिद्ध m. (-य) The moon. **न. (-य)** Rock salt. **सिद्ध** the sea, &c., and **वत** birth.

सिद्ध m. (-य) The moon. **सिद्ध** the ocean, and **वत** the son; being produced at the churning of the ocean.

सिद्ध m. (-य) The ocean. **सिद्ध** a river, and **वत** lord.

सिद्ध m. (-य) 'A sort of ebony.' 'The moon. **सिद्ध** the sea, &c., and **वत** offspring.

सिद्ध m. (-य) A conch. **सिद्ध** the sea, and **वत** a flower.

सिन्धुजल न. (-नं) Rock salt. स. सिन्धुजल the ocean churning, (a mountain), and sea born.
 सिन्धु म. (-ः) An elephant. स. जल to ooze, (the ichor from his temples), चरु अ. and the form irr.
 सिन्धुदेवि न. (-नी) A lion. स. सिन्धु an elephant, and देवि enemy.
 सिन्धुवध न. (-वं) Rock salt. स. सिन्धु Sindh, and वधव salt.
 सिन्धुवर्धन म. (-ः) A horse of a good breed, brought probably from Sindh or the borders of India and Persia. * A small tree, (Vitis negundo.) स. सिन्धु the country or the sea, to choose or screen; अ. वधु; also सिन्धुवार in the second sense, and with कृ added, सिन्धुवारक.
 सिन्धुवारिण म. (-नः) A small tree, (Vitis negundo.) स. सिन्धु the sea, and वारिण selected or chosen.
 सिन्धुवध म. (-ः) A plant, (Gmelina arborea.)
 सिन्धुवर्धन म. (-ः) Visan'u. स. सिन्धु the ocean, and वधव a couch.
 सिन्धुवर्धन म. (-ः) The mouth of a river, or its point of junction with the sea. स. सिन्धु the sea, and वधव confluence.
 सिन्धुवध न. (-वं) Rock salt. स. सिन्धु Sindh, and वधव produced.
 सिन्धुवध न. (-वं) Rock salt. स. सिन्धु Sindh, and वधव a stone.
 सिन्धु म. (-ः) Perspiration, sweat. * The moon. f. (-या) * The Sipsa, a river near Oujjain. * A woman's zone. * A female buffalo.
 सिन्धु म. (-ः) All, entire. स. सिन्धु to bind, कृ Un'di a. f.
 सिन्धु f. (-या-सि-रा-पी) A legume, a pod; see सिन्धु, &c.
 सिन्धुवा f. (-वा) Grain in pods, as pulse, &c. स. सिन्धु a pod, कृ अ. f. form.
 सिन्धु म. (-ः) The root of long-pepper. f. (-रा) * Any tubular vessel of the body, or one so considered, as a nerve, a vein, an artery, a tendon, &c. * A bucket, a baling vessel. स. सिन्धु to bind, अ. वर, form irr. also लिट्.
 सिन्धुवाच म. (-ः) A pleura of vessels. * Enlargement of the vessels of the eye. स. सिन्धु, and वाच a net.
 सिन्धुवाच म. (-ः) Venesection. स. सिन्धु a vein, and वाच loosing.
 सिन्धुवाच म. (-ः) Venesection. स. सिन्धु, and वाच piercing; also सिन्धुवाच.
 सिन्धुवध म. (-वं) Flow of discoloured tears. स. सिन्धु, and वध joy.
 सिन्धुवाच म. (-ः) Redness and inflammation of the eyes. स. सिन्धु, and वधव affliction.
 सिन्धुवी f. (-वी) The gum Olibanum tree, (Boswellia thurifera.) स. see वधुवी, the र being substituted for व.
 सिन्धुवाचिन्धु mfn. (-ः-ः-ः-ः) Wishing or intending to make war. स. वधुवा to make war, desid. v., व अ.
 सिन्धुवाचिन्धु f. (-ः) Wish or purpose to effect, prove, &c. स. वाच to accomplish, desid. form, वधु and वर अ.
 सिन्धुवाचिन्धु mfn. (-ः-ः-ः-ः) Desirous to accomplish, to prove, &c. स. वाच to accomplish, desid. v., व अ.
 सिन्धुवा f. (-वा) Wish or purpose to create. स. वधु to create, desid. v., वधु and वर अ.
 सिन्धु mfn. (-ः-ः-ः-ः) Wishing or purposing to create. स. वधु to create, desid. v., व अ.

सिन्धु म. (-ः) The milk-hedge plant, (Euphorbia antiquorum).
 सिन्धु म. (-ः) Incense, gum Benjamin or Olibanum, &c. स. सिन्धु to be affectionate, to love, वध अ. form irr.; also with कृ added, सिन्धुव. म. (-ः).
 सिन्धुवी f. (-वी) The Olibanum tree. स. सिन्धु incense, कृ added, and वीर f. form, अ.
 सिन्धुवाचिन्धु f. (-वा) The Olibanum tree, (Boswellia thurifera). स. सिन्धु incense, वृत्ति place, site, and वध added.
 वीर १. 1st and 10th cl. * To touch. * To bear. (च) वीर २. 1st cl. (वीरिण) To sprinkle, to shed or shower.
 वीर म. (-ः) Thin drizzling rain. स. वीर to scatter, (as water,) कृ अ. also वीरक.
 वीरा f. (-या) * A furrow, the track of the plough-share. * The daughter of JANAKA and wife of RÁKACHANDRA. * One of the four great branches into which the Ganges, after having fallen on mount Meru, is fabled to divide: the eastern branch, flowing into the Verahá Bhadrá's'ra. * The goddess LAKSHMI. * Umá the wife of SIVA. * A goddess spreading over fruits, &c. an Indian Flora or Pomona. * Spirituous liquor. स. सिन्धु to bind, (the earth,) व अ. form irr.; it is then applicable to the princess as having been turned up in the soil by a plough-share; and to the goddesses, as they may be supposed to have been incarnate in the wife of Ráma; also, as differently derived वीरा, q. v.
 वीरावति f. (-ति) The hero RÁMA. स. वीरा the princess, and वति husband.
 वीरावति म. (-ति) RÁMA. स. वीरा in the poss. case, and वति husband.
 वीरीवध म. (-ः) Pease; see वीरीवध, वीरीवध, &c.
 वीरीवध म. (-ः) Uttering an inarticulate sound, such as is made with the lips when a person shivers with cold, or in saluting, sighing, &c. स. वीर imitative sound, and वर making; also वीरीवध. स. (-नं).
 वीरीवध mfn. (-ः-ः-ः-ः) Uttered as an unarticulated sound. न. (-नं) An inarticulate sound: see the last. स. वीर, and वध made.
 वीर mfn. (-ः-ः-ः-ः) Ploughed, tilled. न. (-नं) Corn, grain, rice, &c. स. वीरा a furrow, वर अ.; also वीर.
 वीर mfn. (-ः-ः-ः-ः) Sorrowing, grieving, desponding. * Decaying. * Suffering from, distressed or pained by. * Going. स. वर to wano, वध अ.
 वीरु म. (-ः) Spirit, distilled from molasses. स. see वीरु, the sibilant being changed.
 वीरु म. (-ः) A plant, (Mimosaops elengi.) स. वीरु rum, and वध smell.
 वीरु मfn. (-ः-ः-ः-ः) Drinking spirits. स. वीरु, and वा to drink, व अ.
 वीर न. (-नं) The anus.
 वीर न. (-नं) A boundary, a limit, a landmark, or mound, &c. serving to fix the limits of estates, &c. * A field. * The nape of the peck. * The scrotum. स. सिन्धु to bind, वधिर Un'di a. also with the aff. वा, or a final vowel, &c. form, वीर.
 वीर म. (-ः) A separation of the hair on each side, so as to leave a distinct line on the top of the head. म. (-ः-ः-ः) The head. स. वधिर limit, of the hair, and वध end, form irr.

सौमनस्य *m.* (-सः) An infernal being. *n.* (-सं) Red lead, a mark with which is sometimes made along the division of the hair. *z.* इन् added to the last.

सौमन्विनी *f.* (-नी) A woman in general. *z.* सौमन् the separation of the hair, and इति aff.

सौमनोद्भव *n.* (-सं) One of the *Sauśāras*, or a purificatory and sacrificial ceremony, observed by women in the fourth, sixth, or eighth month of their pregnancy. *z.* सौमन् partition of the hair, and उद्भव arranging; this forming an essential part of the rite.

सौमन्मय *mfn.* (-सः-वा-सं) Being parted or divided. *z.* सौमन् used as a passive verb, प्रावच् aff.

सौमा *f.* (-मा) 'A boundary, a limit. 'A field. 'A bank, a shore. 'Rectitude, observance of due bounds in morals, &c. 'The nape of the neck. 'The scrotum. *z.* see सौमन्.

सौमाधि *n.* (-धं) A land or boundary mark. *z.* सौमा, and धिङ् mark.

सौमाध्व *m.* (-धः) Litigation or dispute respecting boundaries. *z.* सौमा, and धिवाद् dispute.

सौमाध्व *m.* (-धः) A tree serving as a boundary mark. *z.* सौमा, and ध्व a tree.

सौमाध्वि *m.* (-विः) The meeting of two boundaries. *z.* सौमा, and ध्वि junction.

सौमोद *m.* (-दः) A kind of tree. *z.* सुन् to sound, and सौमन् Un'ādi aff., व changed to र, and that made long.

सौर *m.* (-रः) 'A plough. 'The con. *a.* पि to bind, Un'ādi aff. रच्, and the vowel made long; also सौर.

सौर *m.* (-सः) A porpoise. *z.* सौर a plough, इन् aff. of comparison.

सौरपाणि *m.* (-पिः) *Balarāya*. *z.* सौर a plough, and पाणि the hand.

सौरिन् *m.* (-रिः) *Balarāma*. *z.* सौर a plough, and इति aff.

सौमन् *n.* (-मं) Sewing, stitching. *f.* (-नी) The frenum of the prepuce. *z.* पिब to sew, कृद् aff.; also सौमन्.

सौम *n.* (-मं) Lead. *z.* पि to bind, लिच् aff., सौ a hindring, वे to destroy, aff. व.

सौमन् *n.* (-सं) Lead. *z.* इन् added to the last.

सौमन्ध्व *n.* (-धं) Lead.

सौमन्ध्व *m.* (-धः) The milk-hedge plant, (*Euphorbia antiquorum*, &c.) *z.* धी for धिङ complete, and उध्व a heap, from उधि to collect, aff. ध्व, form irr.

सु *r.* 1st cl. (सुवन्ति) 'To bring forth, as young. 'To possess power. 'To go; see यु and सू.

सु *ind.* A particle and prefix analogous to good, well, or the Greek *Eu*, and implying, reverence, worship, honour; 'Assent; 'Encrease, prosperity; 'Excess, exceeding; 'Pain, distress; 'Pleasure, delight. *z.* यु to go, aff. यु.

सुखक *f.* (-कः) The Aloe plant. *z.* सु good or much, and कश्च a thorn.

सुखम् *m.* (-म्) *Poor*, itch. *z.* सु much, कश्च the same disease.

सुखम् *m.* (-म्) The onion. 'A yam. 'A sort of grass, (*Scirpus kysoor*). 'An escent root, (*Arum campanulatum*). *z.* सु good, excellent, and कश्च a root.

सुखम् *m.* (-म्) An onion. *z.* सु good, कश्च a root, and इन् added.

सुखर *mfn.* (-रः-रा-री-रं) 'Easy, practicable, attainable. 'Doing well or becomingly. *n.* (-रं) Doing good to, charity, benevolence. *f.* (-रि) A tractable cow. *z.* सु pleasure, क to make or confer, कश्च aff.

सुखरिवा *f.* (-वा) A plant, (*Salvinia cucullata*). *z.* सु good, कश्च an ear, इन् aff. of comparison, and fem. form.

सुखरिन् *mfn.* (-रि-रि-रि) 'Virtuous, good, acting virtuously, doing what is right and fit. 'Active, diligent. *m.* (-रि) 'The artist or architect of the gods. 'One of the astronomical *Yōgas*. *z.* सु good, कश्च an act, action.

सुखर *mfn.* (-रः-का-कं) Liberal, both in giving and using. *z.* सु good, कश्च to call, aff. कश्च.

सुखरिन् *m.* (-रि) A bee. *z.* सु good, काश्च a shrub, and इति aff.

सुखरिन् *m.* (-रि) A progenitor of a particular class considered as those of the *Sudra* tribe. *z.* सु good, काश्च a time, इति aff.

सुखर *m.* (-रः) An onion; also सुखर, सुखर, &c.

सुखर *mfn.* (-रः-रा-री-रं) 'Soft, smooth, tender. 'Youthful, young. *m.* (-रः) A variety of the sugar-cane. 'A sort of grain, (*Panicum colonum*, &c.) 'A wild kind of *Clampok*. 'The name of a *Daisia*. *f.* (-रि) 'Double jasmine. 'Great-flowered jasmine. 'The plantain. 'The name of a river. *z.* सु very, exceedingly, सुखर soft, young.

सुखन् *mfn.* (-न्तः) 'Virtuous, pious. 'Fortunate, well-fated. *z.* सु well, इन् who does.

सुखन् *mfn.* (-न्तः-ना-नं) 'Virtuous, pious. 'Befriended, assisted, treated with kindness. 'Fortunate, auspicious. 'Done well, properly, ably, &c. *n.* (-नं) 'Virtue, moral merit. 'Fortune, kindness, bounty, friendly aid or assistance. 'Any kind or friendly act. 'Reward, recompence, especially heaven as the reward of virtue. *z.* सु well, and इन् made or done.

सुखि *f.* (-निः) 'Virtue, well-doing. 'Kindness, acting in a friendly or kindly manner. 'The practice of religious austerities, &c. *z.* सु good, and इति action.

सुखिन् *mfn.* (-नि-नि-नि) 'Fortunate, well-fated. 'Virtuous, pious, good. 'Benign, benevolent. 'Learned, wise. *z.* सुखन् suspiciousness, &c. इति poss. aff.

सुखी *f.* (-नी) A medicinal root, commonly *Keshirkaddoli*.

सुखिवा *f.* (-वा) 'A good action, a good work; a moral or religious observance. *z.* सु, and इति act.

सुख *r.* 10th cl. (सुखन्ति) To make happy.

सुख *mfn.* (-सः-का-कं) 'Happy, joyful, delighted. 'Virtuous, pious. 'Easy, practicable. *n.* (-म्) 'Happiness, pleasure, delight. 'Heaven, paradise. 'Water. *f.* (-का) The capital of *Varuna*. *z.* सु good, excellent, कश्च an organ of sense.

सुखर *mfn.* (-रः-रा-रं) 'Conferring happiness. 'Doing any thing easily. 'Done easily. *z.* सुख, and रर who or what makes.

सुखर *m.* (-रः) A kind of weapon or staff with which *S'iva* is armed.

सुखर *m.* (-रः) An excellent horse. *z.* सुख pleasure, रर to go, aff. कश्च.

सुखर *mfn.* (-रः-का-कं) Easily to be cut or destroyed. *z.* सुख, and वेद to be cut or cut off.

सुखजान mfn. (-जः-जा-नं) ¹ Happy, taking pleasure. ² Born or produced easily. *स. सुख, and जात born.*

सुखद mfn. (-दः-दा-दं) Conferring or affording pleasure, &c. *f. (-दा) A courtesan of Indra's heaven. n. (-दं) The seat of Vishnu. a. सुख pleasure, दा to give, aff. वच् and दाच्.*

सुखेदाच् f. (-दा) A cow easily milked. *स. सुख (with) pleasure, दाच् to be milked.*

सुखेदीय mfn. (-यः-दा-यं) Hoping or expecting happiness. *स. सुख, and इति before दाच् to see, व aff.*

सुखभाग m. (-भः) Happiness, good fortune. *स. सुख, and भाग share.*

सुखान्नि mfn. (-नि-विनी-नि) Happy, delighted. *स. सुखभा, and इति aff.*

सुखोप mfn. (-पः-पा-पं) Easily broken or disunited. *स. सुख, and उप to be broken.*

सुखमय mfn. (-यः-वी-यं) Full or consisting of happiness, delightful. *स. सुख, and मय aff.*

सुखपर्व m. (-पः) Natron, alkali. *स. सुख pleasure, पर्व to shine, अच्. कुन्.*

सुखपञ्चम m. (-मः) Perfume for the mouth. *स. सुख pleasure, and पाञ्चन perfuming; also सुखपाञ्चन and मुखपाञ्चन.*

सुखबुद्ध m. (-बुद्धः) Consciousness of pleasure. *स. सुख, and वेदन् knowing.*

सुखयुक्ता f. (-कृ) A tractable and gentle cow, one easily milked. *स. see the next.*

सुखयुक्ता f. (-कृ) A tractable cow, one easily and quickly milked. *स. सुख pleasure, युक् before दुच् to milk, कृ aff.; also with कच् aff. सुखयुक्ता as above.*

सुखसाध mfn. (-धा-सा-धं) ¹ Easy of accomplishment or attainment. ² Easy of cure. ³ Easy to be discomfited. *स. सुख, and साध to be broken.*

सुखसम्प mfn. (-सं-सं-सं) Gratifying, agreeable to the touch or feelings. *स. सुख, and सम्प touch.*

सुखाधार m. (-दा) *Nirga*, the heaven of *Indra*, and paradise of the *Hindus*. *स. सुख pleasure, and आधार a receptacle or reservoir.*

सुखानुभव m. (-भः) Anticipation or consciousness of pleasure. *स. सुख, and अनुभव perception.*

सुखात्त mfn. (-तः-ता-त्तं) ¹ Wishing well, friendly, attached. ² Subversive of happiness. *स. सुख, and त्त end.*

सुखायन m. (-यः) An excellent and well-trained horse. *स. सुख pleasure, and आयन restrained.*

सुखायन m. (-यः) A good horse. *स. सुख pleasure, and ययन going.*

सुखार्थ n. *adv. (-र्थ)* For the sake of ease, happiness, &c. *स. सुख, and अर्थ on account of.*

सुखार्थिन् mfn. (-र्थी-विनी-र्थि) Seeking or wishing for happiness. *स. सुख, and अर्थिन् seeking.*

सुखाचार्य m. (-चः) A deified teacher of the *Bauddha* sect.

सुखायन mfn. (-यः-पा-यं) Conferring pleasure, delighting, pleasing. *स. सुख pleasure, पाय before वच् to convey, अच्. वच्.*

सुखान m. (-मः) ¹ *Vaata*, deity of water. ² A cucumber, (*Cucumis sativus*). ³ Eating with pleasure, feeding on dainties, &c. *स. सुख pleasure, वच् to eat, वच् aff.*

सुखायन m. (-यः) The common cucumber. *स. सुखान the same, and वच् added.*

सुखाधीन mfn. (-धी-जा-धी) Seated or sitting at ease. *स. सुख, and आधीन seated.*

सुखास्वाद mfn. (-दः-दा-स्व) ¹ Well-flavoured. ² Delightful, agreeable. *m. (-दः) ³ Enjoyment. ⁴ Flavour. स. सुख, and आस्वाद taste.*

सुखावर mfn. (-रः-दा-रं) Conferring pleasure, agreeable, delightful. *स. सुख and वच् before वच् to take, वच् aff.*

सुखिन् mfn. (-धी-पिनी-धि) Happy, pleasant, possessing happiness or pleasure. *m. (-धी) A Yati or religious ascetic. स. सुख pleasure, इति poss. aff.*

सुखिन्मात्र m. (-यः) A happy or contented disposition. *स. सुखिन्, and सन्मात्र nature.*

सुखेच्छा f. (-च्छा) Hope or desire of happiness. ¹ *स. सुख, and रच्छा wish.*

सुखेच्छिन् mfn. (-धी-पिनी-धि) Wishing well, to, seeking another's happiness. *स. सुख, and इच्छिन् who wishes.*

सुखाश्व m. (-श्वः) A husband. *स. सुख pleasure, and आश्व a festival.*

सुखोद्भव m. (-वः) Realization or occurrence of pleasure. *स. सुख, and उद्भव arising.*

सुखोद्भव mfn. (-वः-धी-वः) Yielding or leading to happiness or pleasure. *स. सुख, and उद्भव consequence.*

सुखाय mfn. (-यः-दा-यं) To be uttered easily or agreeably. *स. सुख, and यच् to be spoken.*

सुखाविरहित mfn. (-रः-दा-रं) Seated comfortably or at ease. *स. सुख, and अविरहित seated.*

सुखावर्ध mfn. (-धः-दा-धं) Easy of access. *स. सुख, and अवर्ध to be approached.*

सुखान्न mfn. (-ना-ना-नं) Celebrated, famous. *स. सु, and आन्न renowned.*

सुखानि f. (-निः) Fame, celebrity. *स. सु, and आनि fame.*

सुख mfn. (-सः-सः-सं) ¹ Graceful, elegant, going well or elegantly. ² Well rid of. ³ Plain, intelligible. ⁴ Easy of access. *n. (-सं) Forces, ordure. स. सु well, good, स to go, इ aff.*

सुख mfn. (-सः) Counting well, a ready reckoner, or of easy calculation. *स. सु well, easily, स to number, हिच् aff.*

सुखनि mfn. (-नः-नः-नं) Easily or accurately calculated. *स. सु, and इति counted.*

सुख mfn. (-नः-नः-नं) ¹ Passed, gone. ² Well-bestowed. *m. (-नः) A Bud'dha in general, one of the generic terms for a deified sage, and teacher of the Bauddha sect. स. सु well, and इति gone or known, (by whom.)*

सुख mfn. (-सः-सः-सं) Fragrant, sweet-smelling. *n. (-सं) ¹ Small cummin seed. ² A fragrant grass; also सुख. ³ The blue lotus. ⁴ Sassaol. m. (-सः) ⁵ Fragrance, odour. ⁶ Sulphur. ⁷ A sort of Morinda. ⁸ A trader, a dealer. f. (-सः) ⁹ The Ichneumon plant. ¹⁰ Zodory, (*Carcuma zerbumbet*). ¹¹ A fragrant grass.*

¹² A sort of lime. ¹³ Holy basil, (*Ocymum sanctum*). ¹⁴ Jasmine, (of various sorts.). *स. सु good, and इति smell.*

सुख m. (-यः) ¹ Sulphur. ² The orange. ³ A sort of gourd, (*Momordica mixta*). *स. वच् added to the last.*

सुखिन् mfn. (-निः-निः-निः) ¹ Fragrant, sweet-smelling. ² Virtuous, pious. *m. (-निः) ³ A perfume, a fragrance. ⁴ A fragrant sort of mango. n. (-निः) ⁵ A drug and perfume, commonly *Elis-bálek*. ⁶ The root of long-pepper. ⁷ A fragrant grass, (Cy.*

perus rotundus.) * Another sort. (Scirpus kyssoer.) * Co-riander seed. २. सु good, well, स्व smell, and सु substituted for the final.

सुसजि म. (-ज) * A large sort of rice. * Incense. * Sulphur. n. (-ज) The white lotus. २. सु pleasant, स्व smell, स्व aff.; also पौनसिज.

सुसजिपुष्प म. (-ज) A sort of Nerium with yellowish flowers. f. (-ज) A plant, (Trigonella corniculata. २. सुसजि fragrant, and पुष्प flower.

सुसजिवा f. (-ज) Fragrance, pleasing scent, such as is produced by the trituration of perfumes. २. सुसजि fragrant, and स्व aff. सुसजिवृक्ष n. (-ज) The root of the Andropogon muricatum.

f. (-ज) *Rassas*, the ichneumon plant. २. सुसजि fragrant, and स्व root.

सुसजिमुखा f. (-ज) The musk rat or shrew. २. सुसजि fragrant, and सुसजि a mouse.

सुसजि म. (-ज-वा-ज) * Accessible, good, (as a road.) * Easy, practicable. * Plain, intelligible. २. सु well, ready, and स्व going.

सुसजि म. (-ज-वा-ज) Thick, close, impervious. f. (-ज) As enclosure round a place of sacrifice, to exclude profane access or sight. २. सु well, much or thoroughly, स्व to be thick, पुष्प aff.

सुसजि म. (-ज-वा-ज) Secret, well hidden or kept secret. २. adv. (-ज) Secretly, privily. २. सु, and सु hidden.

सुसजि f. (-ज) Closeness, secrecy. २. सु, and सुji secrecy.

सुसजि म. (-ज) The taylor bird, (Sylvia sutoria.) २. सु handsome or good, and स्व a house or nest.

सुसजि म. (-ज-वा-ज) * Held fast or firmly, seized, grasped. * Taken or applied properly or auspiciously. २. सु well, and स्वji taken.

सुसजिनामन् म. (-ज) An epithet of Yonissar'sia, and others, whose names it is auspicious to invoke early in the morning. २. सु suspicious, and स्वji taken, and नामन् a name.

सुसजि म. (-ज-वा-ज) Easily apprehensible, easy to be laid hold of, &c. २. सु, and वा to be taken.

सुसजि म. (-ज-वा-ज) Handsome-necked. m. (-ज) * One of the horses of Kalasana's car. * A monkey king, the son of the sun, and sovereign of *Kūhkindya*, and friend and confederate of Rāmachandra. * The father of the ninth *Jina* of the present age. * *Siva*. * *Indra*. * A goose. * A hero. * A piece of water. * The name of a mountain. * A sort of weapon. * The countenance of a friend. * A serpent of *Phidra*. २. सु handsome, and वा a neck.

सुसजि म. (-ज) Rāma. २. सुसजि the monkey king, and रज lord.

सुसजि म. (-ज-वा-ज) Very wary. २. सु very, वा to be wary, aff. स्व.

सुसजि म. (-ज-वा-ज) * Well contrived or devised, well arranged, or managed. * Well joined or united. * Brought into agreeable contact. २. सु, and सुji contrived.

सुसजि म. (-ज-वा-ज) Hideous, terrific. २. सु very, वेर fearful.

सुसजि म. (-ज) A pleasant sound. २. सु, and वेर sound or cry.

सुसजि म. (-ज) * The glomerous fig tree. * A wise or learned man.

सुसजि म. (-ज-वा-ज) * Well conducted, well behaved. * Well managed or pursued. n. (-ज) Good conduct. २. सु, and सुji gone, &c.

सुसजि n. (-ज) Good or virtuous course of life. f. (-ज) A virtuous wife. २. सु good, and सुji custom.

सुसजि म. (-ज-वा-ज) * Very beautiful. * Pleasing, delightful. २. सु very, वार lovely.

सुसजि म. (-ज-वा-ज) Melodious, mellifluous. २. सुसजि, and स्व sound.

सुसजि म. (-ज) A kingfisher. २. सु much, विषव variegated.

सुसजि म. (-ज) Deliberate consideration. २. सु, and सुji to think, सु aff.

सुसजि f. (-ज) Due reflection or consideration. २. सु, and सुji thinking.

सुसजि म. (-ज-वा-ज) Well weighed, well considered. २. सु well, सुji to think, स्व aff.

सुसजि ind. Very long, (a time.) २. सु much, and विरज long time.

सुसजि म. (-ज) A god, a divinity. २. सु very, विर a long time, and वापुष्प life.

सुसजि f. (-ज) A pair of nippers or tongs, &c. २. सु well, सु to cut, aff. स्व, and वा aff.

सुसजि म. (-ज) Cloth or fine cloth. २. सु excellent, वेर cloth, and सु aff.

सुसजि f. (-ज) The *Satlej* river.

सुसजि m. (-ज-वा-ज) * Virtuous, good, respectable. * Kind, benevolent. m. (-ज) The character of *Isura*. c. सु good, and स्व person.

सुसजि f. (-ज) * Goodness, benevolence. * A number of respectable persons. २. सुसजि, and स्व aff.

सुसजि n. (-ज) Kindness, benevolence. २. स्व added to सुसजि.

सुसजि m. (-ज-वा-ज) Legitimate, of respectable birth. २. सु and स्वजि birth.

सुसजि m. (-ज-वा-ज) Having clear or sweet water. n. (-ज) Good water. c. सु, and स्व water.

सुसजि m. (-ज-वा-ज) Of a good tribe or species. २. सु, and वाji tribe.

सुसजि m. (-ज-वा-ज) * Well-digested. * Deceyed, worn out. c. सु, and वाji digested.

सुसजि m. (-ज-वा-ज) Lived well or to some purpose. २. (-ज) A lucky or happy life. २. सु well, वाji living.

सु २. 10th cl. (सुसजि) * To disregard, to despise. * To be low, small, or shallow; also सु.

सु म. (-ज) * A son. * A prince. f. (-ज) * A daughter. * A plant, (Hedysarum albagi.) २. सु to bear or bring forth, aff. स्व.

सुसजि m. (-ज) The father of a son. २. सु, स्व to obtain, स्व aff.

सुसजि m. (-ज-वा-ज) Well or easily known. २. सु, and वाji known.

सुसजि m. (-ज-वा-ज) Very thin or delicate. f. (-ज) or (-ज) A woman. २. सु excellent, सुji thin.

सुसजि m. (-ज) * A hermit, an ascetic. * The sun. २. सु very, profoundly, स्व religious austerity, or स्व to heat, सुji Un'di aff.

सुसजि m. (-ज-वा-ज) Hot, very hot. २. सु, and स्व heated.

सुहृद् ^{ind.} 'Better, more excellently. 'Consequently, of course. s. सु good, and हृद् aff.

सुहृन् m. (-न्) The *Cel* or *Indian* cuckoo. s. सु much, हृन् to hurt, aff. सुहृ.

सुहृन् m. (-न्) 'A division of the lower regions, the sixth in descent. 'The basement or foundation of a large building (?) s. सु well, and हृन् deep, profound.

सुहृन् mfn. (सुहृन्-पत्नी-यन्) Having children. m. (-पत्नी) 'A drinker of the Asclepius juice. 'The father of a son. s. सुहृ, and हृन् aff.

सुहृन्पत्नी f. (-पत्नी) The mother of seven children.

सुहृन्पत्नी f. (-पत्नी) A plant, (*Salvinia cucullata*.) s. सुह offspring, and पत्नी a line.

सुहृन्पत्नी m. (-पत्नी) Paternal affection. s. सुहृ, and पत्नी affection.

सुहृन्पत्नी m. (-पत्नी) A grandson. f. (-पत्नी) A grand-daughter. s. सुहृ a son, or सुहृ a daughter, and पत्नी a daughter.

सुहृन्पत्नी f. (-पत्नी) A sort of tutelary goddess peculiar to the *Jains*. सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Desirous of having a son. s. सुहृ, and पत्नी who seeks.

सुहृन्पत्नी m. (-पत्नी) A kind of gentian, (*Gentiana cherayta*.) 'The moral tree. s. सुहृ very, पत्नी bitter, हृन् added.

सुहृन्पत्नी m. (-पत्नी) A father, one who has a son. f. (-पत्नी) A mother, the mother of a son. s. सुहृ, and पत्नी aff., fem. form.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) 'Very sharp. 'Very pungent. 'Acutely painful. m. (-पत्नी) A tree, (*Hyperanthera morunga*.) s. सु exceedingly, and पत्नी sharp, &c.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) 'Very lofty or tall. m. (-पत्नी) The cocoanut tree. s. सुहृ very, हृन् tall.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) 'Very bright, splendid. 'Potent. m. (-पत्नी) One of the *Jinas* of the last age. s. सुहृ much, पत्नी light or glory.

सुहृन्पत्नी f. (-पत्नी) Birth of a son. s. सुहृ, and पत्नी birth.

सुहृन्पत्नी f. (-पत्नी) Religious bathing. s. सुहृ to bear, पत्नी aff., form irr., more usually सुहृ.

सुहृन्पत्नी m. (-पत्नी) *Indra*. s. सुहृ good, पत्नी to preserve, (the world,) पत्नी aff.; also सुहृन्पत्नी.

सुहृन्पत्नी m. (-पत्नी) A student who has performed his abstinences subsequent, or according to some, preparatory to a sacrifice. 'A drinker of the Asclepius juice. 'An officer of the same. s. सुहृ to bring forth, पत्नी aff., पुनर् segment.

सुहृन्पत्नी m. (-पत्नी) A sovereign of *Vidarbha*. f. (-पत्नी) The wife of *Ditira*. s. सुहृ very, पत्नी clever.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Having handsome teeth. s. सुहृ handsome, and हृन् for हृन् a tooth.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Well or properly given. s. सुहृ, and हृन् given.

सुहृन्पत्नी m. (-पत्नी) An actor, a dancer. f. (-पत्नी) The female elephant of the N. W. quarter. s. सुहृ good, handsome, and हृन् a tooth.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Easy to be embold. s. सुहृ, and हृन् taming.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Handsome, good looking. m. (-पत्नी) 'The discus of *Kāśapa*. 'Mount *Mīra*. 'The rose-apple, (*Eugenia jambu*.) 'The father of the eighteenth *Jains* pontiff of the present era. 'One of the nine *Sakṭabala* or *Balakṛ* of the *Jains*. 'A vulture. mfn. (-पत्नी) The city

of *Indra*. f. (-पत्नी) 'A drug. 'Order, command. 'A plant, (*Menispermum glabrum*.) 'A woman, a handsome woman. s. सुहृ good, हृन् slight or appearance.

सुहृन्पत्नी m. (-पत्नी) A follower of *Sāky* *Nani*, the teacher of the *Buddha*. s. सुहृ well, and हृन् tamed, (whose passions).

सुहृन्पत्नी m. (-पत्नी) 'A cloud. 'A mountain. 'Indra's elephant. 'The name of a cowherd. 'The sex. 'A poor *Brahman* raised to wealth and honours by *Kāśapa*. s. सुहृ good, excellent, and हृन् a cord.

सुहृन्पत्नी m. (-पत्नी) A special gift, as alms to a student at his initiation, a nuptial present, &c. s. सुहृ auspicious, and हृन् a gift.

सुहृन्पत्नी m. (-पत्नी) The *Pāṇḍita* mountains, part of the *Vindhya* range.

सुहृन्पत्नी ind. The light half of the lunar month.

सुहृन्पत्नी m. (-पत्नी) A fine day, fine weather. s. सुहृ, and पत्नी a day.

सुहृन्पत्नी m. (-पत्नी) A fine day. s. सुहृ fair weather, and पत्नी for पत्नी a day.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Happy daily, passing pleasant days. s. सुहृ, and पत्नी a day.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Very long, (in space or time.) s. सुहृ very, and पत्नी long.

सुहृन्पत्नी f. (-पत्नी) A plant, (*Marsilia quadrifolia*).

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Very wicked, abandoned, a prodigate. s. सुहृ very, पत्नी bad.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Inaccessible. s. सुहृ and पत्नी with पत्नी before पत्नी to mount, पत्नी aff.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Difficult to be overcome. s. सुहृ very, पत्नी difficult to be conquered.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Difficult to be beheld. s. सुहृ very, पत्नी difficult to be seen.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Difficult to be attained, unattainable, impracticable. s. सुहृ very, पत्नी difficult.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Very arduous or painful, difficult to be performed or attained. s. सुहृ very, पत्नी arduous.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Very difficult. s. सुहृ very, पत्नी difficult.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Impassable, difficult to be passed or crossed. s. सुहृ very, पत्नी difficult, पत्नी to cross, पत्नी aff.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Very difficult to be endured. s. सुहृ very, पत्नी unendurable.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Very distant. s. सुहृ very, and पत्नी remote.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Having handsome eyes. f. (-पत्नी) A pretty woman. s. सुहृ excellent, and पत्नी night.

सुहृन्पत्नी mfn. (-पत्नी-पत्नी-पत्नी) Solid, firm. n. sde. (-पत्नी) Very hard or firm. s. सुहृ very, and पत्नी hard.

सुहृन्पत्नी m. (-पत्नी) An archer, a Bowman. 'Vishvānara, the artist of the gods. 'A prince so named. s. सुहृ good, and पत्नी a bow, पत्नी substituted for the final.

सुहृन्पत्नी m. (-पत्नी) One of the principal disciples of *Mahāvīra*, the last *Jin* of the present age; he survived his master, and the different ascetics or candidates for holiness are traced from him in regular succession; none of the other ten disciples of *Mahāvīra* having left successors. f. (-पत्नी) A council of the gods. s. सुहृ excellent, and पत्नी virtue.

सुधमं m.f. (-मं) The council or assembly of the gods. m. (-मं) A man attentive to the proper maintenance of his family.

१. सु excellent, धर्म virtue, धर्मिष्ठ aff.

सुधा f. (-धा) 'Nectar, the beverage of immortality and sustenance of the gods. 'The nectar or honey of flowers. 'Juice. 'Plaster, mortar. 'A brick. 'The *Ganges*. 'Water. 'Light-

ning. 'The milk-hedge plant, (*Euphorbia asyriacum*, &c.)

११ A plant, (*Aletris Hyacinthoides*). १२ Emblem myrobalan.

१३ Yellow myrobalan. १४ सु pleasure, धे to drink, or धा to have, to support, (life), चक्षु and शब्द affs.

सुधाय m. (-यः) 'The moon. 'Camphor. २. सुधा nectar, and यः a ray of light, the moon being the supposed repository of the beverage of the gods.

सुधायुज्य n. (-ज्यं) Camphorated oil. २. सुधायुज्य Camphor, and ज्य oil.

सुधाग्रज n. (-जः) A pearl. २. सुधाग्रज the moon, and रज a jewel.

सुधाकर m. (-रः) The moon. २. सुधा nectar, चक्षु a mine.

सुधाक m. (-कः) The moon. २. सुधा nectar, and चक्षु body or substance.

सुधाजीवि m. (-जी) A bricklayer, a plasterer. २. सुधा plaster, and जीवि who lives by.

सुधावर्धित mfn. (-ता-ना-नं) White-washed, stuccoed, plastered. २. सुधा, and वर्धित whitened.

सुधावार m. (-रः) The moon. २. सुधा nectar, and चक्षु a receptacle.

सुधावर्धित m. (-वर्धितः) The moon. २. सुधा nectar, and वर्धित a receptacle.

सुधावाहि m. (-वाहि) The divine physician, DRANWANTARI. २. सुधा nectar, वाहि hand, bearing in his hands the beverage of immortality.

सुधावस n. (-वसः) 'A stuccoed house. 'The fifth *Muhūrta* or hour after noon. २. सुधा, and वसव mansion.

सुधावस m. (-वसः) A deity, an immortal. २. सुधा nectar, वसु to enjoy, aff. द्वि.

सुधावसि m. (-वसिः) 'Sacrifice, oblation. 'The moon. २. सुधा nectar, and वसि cherishing.

सुधावस mfn. (-वा-वी-वं) 'A made of plaster, &c. 'Consisting of nectar. m. (-वः) A palace, a mansion, a brick or stone building.

२. सुधा mortar or a brick, and वसु aff.

सुधावस m. (-वसः) A shower of ambrosia. २. सुधा, and वसु rain.

सुधावसि m. (-वसिः) 'A *Budha* or deified sage of the *Baudha* religion. 'BAUDHA. २. सुधा nectar, and वसि raining.

सुधावसि f. (-वसिः) A shower of ambrosia. २. सुधा, and वसि rain.

सुधावस f. (-वसः) The vulva or soft palate. २. सुधा nectar or water, वु to distil, चक्षु and शब्द affs.

सुधावसि m. (-वसिः) The moon. 'Sacrifice, oblation. 'A lotus. २. सुधा nectar, वसि birth, production.

सुधावस mfn. (-वसि-वी-वं) Shedding ambrosia. २. सुधा, and वसु what sheds.

सुधावस m. (-वसः) GARUD, the bird and vehicle of VISHNU. २. सुधा nectar, and वसु who steals; having on one occasion stolen the moon for the sake of the *Amrit* which was to be communicated to the serpent children of KASHY, in consideration of which his mother VIKATĪ was to be released

from a state of servitude to Kadac, the wife, as well as herself, of the sage KAS'YAPA.

सुधावस m. (-वसः) GARUD. २. सुधा nectar, and वसु taking, stealing; see the last.

सुधिवि m.f. (-वि-विः) An axe. २. सु well, वि to hold, द्वि aff.; more correctly सुधिवि.

सुधी m. (-धीः) 'A *Paśādī*, a learned man or teacher. 'An intelligent person. २. सु well, धी to think, aff. द्वि.

सुधीवस m. (-वसः) DRANWANTARI, the physician of *Sarga*. f. (-वसिः) Chebulic myrobalan, (*Terminalia chebula*). २. सुधा nectar, and वसु produced.

सुधव mfn. (-वा-वा-वं) Pleasing, delightful. n. (-वं) The club of BALARĀMA. f. (-वसः) The goddess [UṢĀ]. 'A sort of pigment and drug: see शरीरवसः. 'A woman. 'One of UṢĀ's female companions. 'A plant, (*Aristolochia Indica*). २. सु well, thoroughly, वसि to please, aff. चक्षु.

सुधव m. (-वः) Policy. 'Good conduct. २. सु, and वी to take, चक्षु aff.

सुधवस m. (-वसः) A deer. f. (-वसिः) A woman. २. सु good, excellent, and वसव the eye.

सुधाकुस m. (-कुसः) Zedoary, (*Curcuma zerbumbet*.)

सुधाव m. (-वः) A mountain; part of the ranges of southern India, personified as the son of *Himānaga*, and *Mēnā*. २. सु well, वसि the navel.

सुधार m. (-रः) 'The udder of a bitch. 'The egg of a snake. 'A sparrow.

सुधावस m. (-वसः) A tree, (*Sesbania grandiflora*.)

सुधावीर m. (-वीरः) INDRA. २. सु good, excellent, शरीर the van of an army, the leader of the celestial hosts; also सुधावीर.

सुधिवच mfn. (-वः-वा-वं) Easily restrained. २. सु, and विधव confinement.

सुधिव f. (-वः) Sound sleep. २. सु, and विध sleep.

सुधिव mfn. (-वः-वा-वं) Very lonely or private. २. सु, and विधव lonely.

सुधिवच inf. Privately, very secretly. २. सु, and विधव privately.

सुधिवचि mfn. (-वः-वा-वं) Well observed or inspected. २. सु, and विधिव seen.

सुधिवचि mfn. (-वः-वा-वं) 'Ascertained, determined. 'Commended, approved. m. (-वः) A deified sage, according to the *Jainas* or *Baudha*. २. सु well, thoroughly, and विधिव ascertained.

सुधिवच n. (-वः) A potherb, (*Marsilla quadrifolia*). २. सु well, विधव depression of spirits or drowsiness, चक्षु aff.; also without the final, सुधिवच.

सुधिवच mfn. (-वः-वा-वं) Barnished. २. सु well, thoroughly, and विधव heated.

सुधीव mfn. (-वः-वा-वं) 'Well behaved. 'Politic. n. (-वं) 'Good conduct. 'Policy. २. सु well, धी to guide, चक्षु aff.

सुधीवि f. (-विः) 'Propriety of behaviour, good manners. 'The mother of DUSYVA. २. सु good, excellent, and वसि morals or manners.

सुधीव mfn. (-वः-वा-वं) Virtuous, moral, good, of proper disposition or conduct. २. सु well, धी to obtain, aff. चक्षु.

सुधीश mfo. (-शः-शः-शः) Very black or blue, dark. m. (-शः) The pomegranate tree. o. (-शः) The root of the *Andropogon muricatum*. z. सु much, नील blue or black.

सुधीवज् m. (-वजः) 'The blue sapphire.' The emerald or sapphire. z. सु very, नील blue or black, वज् aff.

सुधीव्य mfo. (-व्यः-रा- or -री-रः) Handsome, beautiful. m. (-व्यः) *Kāmadevya*. f. (-री) 'A handsome woman.' A small timber tree (Heritiera minor). 'Turmeric.' 'A species of metre. z. सु good, excellent, व to respect, aff. वज्; or सु. with उन्नि to moisten, aff. वज्.

सुधीव्य mfo. (-व्यः-वतो-वत्) Sacrificing, offering sacrifice. z. सु to sacrifice, and वत् aff.

सुधीव्य m. (-व्यः-वतो-वत्) Ripe, mature. m. (-व्यः) A sort of mango. z. सु well, thoroughly, and वत् ripe.

सुधीव्य m. (-व्यः) The leaf of the *Laurus cassia*. z. सु good, and वत् leaf.

सुधीव्य m. (-व्यः) A good road. 'Good conduct. z. सु good, वत् aff. a road, वत् aff.

सुधीव्य m. (-व्यः) 'A good road. 'A country, &c. having good roads. z. सु good, and वत् aff. a road.

सुधीव्य f. (-व्यः) Orris root.

सुधीव्य m. (-व्यः) Examining or trying well or thoroughly. z. सु, and वत् aff. trying.

सुधीव्य mfo. (-व्यः-वतो-वत्) Well examined or tried. z. सु, and वत् aff. tried.

सुधीव्य m. (-व्यः) 'Garuda's, the bird and vehicle of Vishnu.' 'A tree, (*Cassia fistula*). 'A cock. 'A being of a superhuman character, or *Garuda's*, and other birds of an equally fanciful description; one of these classes first created by the *Brahma*. *Devas*, and included in the daily presecration of water to deceased ancestors, &c. f. (-व्यः or वत्) 'The mother of *Garuda's*. 'A number of lotuses, or a pool abounding with them. z. सु handsome, and वत् a leaf or feather.

सुधीव्य m. (-व्यः) 'A kind of *Cassia*, (*C. fistula*). 'A small tree, (*Echites scholaria*). 'A bird of superhuman character: see the last. z. सु good, वत् a wing, and वत् added.

सुधीव्य m. (-व्यः) *Vishnu's*. z. सु वत् *Garuda's*, and वत् symbol.

सुधीव्य m. (-व्यः) A plant, (*Mesua ferrea*). z. सु वत् *Cassia*, and वत् appellation.

सुधीव्य m. (-व्यः) *Garuda's*. z. सु वत् a name of *Vishnu's*, and वत् a son.

सुधीव्य m. (-व्यः) 'A god, a deity. 'An arrow. 'A bamboo. 'A lunar day, in which religious ceremonies are particularly performed, as the new moon, and the eighth and the fourteenth days of the fortnight. 'Smoke. z. सु good or much, and वत् a koot or joint.

सुधीव्य mfo. (-व्यः-वतो-वत्) Extensive, vast. 'Comprehensive. 'Well laid out, (as a palace with all sorts of buildings). z. सु, and वत् complete.

सुधीव्य mfo. (-व्यः-वतो-वत्) Completely fled or run away. z. (-वत्) A total rout or retreat. z. सु, and वत् fled.

सुधीव्य m. (-व्यः) 'An able or clever man. 'A vessel of earthen ware, &c. z. सु good, and वत् a vessel.

सुधीव्य mfo. (-व्यः or वत्) Having a handsome foot. z. सु, and वत् for वत् a foot.

सुधीव्य mfo. (-व्यः-वतो-वत्) Drinking well, easily, or deeply. z. सु well, वत् to drink, वत् aff.

सुधीव्य m. (-व्यः) The seventh *Jina* or *Jaina* deified teacher of the present era. z. सु good, वत् side.

सुधीव्य m. (-व्यः) 'The third *Jina* of the future era. 'The veined-leaf fig, (*Ficus verna*). z. सु good, वत् a side, वत् added.

सुधीव्य m. (-व्यः) Rubbing and kneading the hands and feet. z. सु pleasantly or intensely, वत् to pain, aff. वत्.

सुधीव्य m. (-व्यः) An excellent son. z. सु, and सु a son.

सुधीव्य m. (-व्यः) 'The coral tree. 'The *Sirisha* tree, (*Mimosa Sirisha*). n. (-व्यः) Cloves. f. (-व्यः) 'The plantain. 'A sort of fennel, (*Anethum sowa* and *panmorim*). 'A flower, (*Clitoria ternata*, the white sort). z. सु excellent, सु a flower.

सुधीव्य m. (-व्यः) A sort of lime or citron. z. सु well, and वत् what is full, (of seeds.)

सुधीव्य m. (-व्यः) A tree, (*Seebana grandiflora*).

सुधीव्य mfo. (-व्यः-वतो-वत्) Sleeping, asleep. 'Senseless, numbed. n. (-व्यः) Sleep, deep or sound sleep. z. सु to sleep, वत् aff., and the semivowel changed to its congener.

सुधीव्य mfo. (-व्यः-वतो-वत्) Mischievous, murderous. z. सु asleep, and वत् killing.

सुधीव्य m. (-व्यः) Midnight. z. सु asleep, and वत् masked.

सुधीव्य m. (-व्यः) Dreaming, a dream. z. सु asleep, and वत् knowledge.

सुधीव्य mfo. (-व्यः) Benumbed, paralytic. z. सु, and वत् the skin.

सुधीव्य m. (-व्यः) A dream, dreaming. z. सु sleeping, and वत् knowledge.

सुधीव्य f. (-व्यः) 'Sleep, sleeping. 'Numbness, insensibility, paralysis. 'Drowsiness, sleepiness. 'Trust, confidence. z. सु to sleep, aff. वत्.

सुधीव्य mfo. (-व्यः-वतो-वत्) Manifest, apparent. 'Public. z. सु very, वत् apparent.

सुधीव्य f. (-व्यः) Spirituous liquor.

सुधीव्य f. (-व्यः) 'Consecration, erection, (as of a temple or idol). 'Fame. 'A form of metre, a stanza of four lines, containing five syllables each. z. सु and वत् intensives, वत् to stay or be, वत् and वत् aff.

सुधीव्य mfo. (-व्यः-वतो-वत्) 'Consecrated. 'Celebrated. z. सु, and वत् to consecrate, वत् aff.

सुधीव्य mfo. (-व्यः-वतो-वत्) Certain, ascertained. z. सु and वत् before वत् to bathe, वत् aff.

सुधीव्य mfo. (-व्यः-वतो-वत्) Well-made, handsome. m. (-व्यः) 'The elephant of the north-east quarter. 'Kāmadevya. 'Siva. z. सु handsome, वत् form.

सुधीव्य mfo. (-व्यः-वतो-वत्) Splendid, brilliant, glorious. m. (-व्यः) One of the nine *Sukshmas* or *Balamas* of the *Jinas*. z. सु excellent or excessive, and वत् light, lustre.

सुधीव्य mfo. (-व्यः-वतो-वत्) Enlightened. z. सु, and वत् shining.

सुधीव्य mfo. (-व्यः-वतो-वत्) Joined, attached, closely connected or in contact. 'Well managed, as an instrument or weapon. z. सु well, and वत् joined.

दुषेय न. (मः) 'Dexterity, expertness. 'Contact, approximation. s. सु well, दुषेय junction.

दुषेयविधि म. (मः) A good archer. s. सु well, दुषेय possessing, managing, and विधि an arrow.

दुषय मfn. (मः-वा-यः) Easy of attainment. s. सु well, य before यम to get, यय aff.

दुषय न. (मः) Eloquence, elegant discourse, speaking or discoursing well. s. सु well, and दुषय speaking.

दुषय मfn. (मः-वा-यः) Well-pleased, favouring, favourable. m. (मः) Kúśāya. s. सु well, and दुषय pleased.

दुषय मfn. (मः-वा-यः) Kind, complacent, auspicious. m. (मः) Siva. s. सु well, good, and दुषय favour.

दुषय मfn. (मः-वा-यः) Dawning finely, (as the day.) s. सु, यमर dawn, यय aff.

दुषय मfn. (मः-वा-यः) Agreeable, pleasant, liked, loved. m. (मः) (In prosody.) A foot of two short syllables, a Pyrrhic. s. सु, and यय beloved.

दुषय मfn. (मः-वा-यः) Bearing good fruit, (literally or figuratively.) m. (मः) 'The wood apple, (Feronia elephantum.)

'The pomegranate. 'Jujube. 'A sort of bean, (Phaseolus Mungo.) f. (मः) 'Colocynth. 'A pumpkin gourd. 'The plantain. 'The brown grape. s. सु good, यय fruit.

दुषय न. (मः) Cattle-fish bone. s. सु good, यय froth or foam.

दुषय मfn. (मः-वा-यः) Well-secured, having a good binding. m. (मः) Śaṣṭam. s. सु, and यय binding.

दुषय मfn. (मः-वा-यः) Wise, clever, intelligent. s. सु, and दुषय intellect.

दुषय मfn. (मः-वा-यः) Easily taught. 'Of easy apprehension. m. (मः) 'Knowledge. 'Waking. s. सु, and यय making known.

दुषय मfn. (मः) Kārtīkēya. s. सु good, and दुषय the Brahmanical order, of whom he is the special guardian.

दुषय मfn. (मः-वा-यः) 'Pleasing to the eye, grateful to the sight. 'Beloved, liked. 'Fortunate, auspicious. m. (मः) 'Boras.

'The Aśoka tree. 'The Champac, (Michelia champaca.) f. (मः) 'A woman beloved by her husband, a favorite wife.

'A respectable and suspicious mother. 'A wild variety of Arabian Jasmine. 'Turmeric. 'Holy basil. 'A shrub, (Hedysarum Gangesicum.) s. सु good, excellent, and यय fortune, beauty, &c.

दुषयय मfn. (मः-वा-यः) Becomes pleasant or agreeable. s. सुय, य to be, दुषय aff.

दुषयय न. (मः) The son of an auspicious mother. s. दुषय as above, and यय son.

दुषय मfn. (मः-वा-यः) Separating or dividing easily. m. (मः) The coconut tree. s. सु, and यय breaking.

दुषय न. (मः) A champion, a warrior. s. सु, and यय a warrior.

दुषय मfn. (मः-वा-यः) Propitious, auspicious, fortunate. m. (मः) A name of VISHNÚ. f. (मः) 'The sister of JAGANNÁTH, whose image is worshipped with those of that deity, and his brother BALAKAMA, and carried in procession with them in the Rath Yātra, or annual movement of the car of JAGANNÁTH; she is the wife of ARJUNA. 'A creeper, (Echitis frutescens.)

'A plant, commonly *Ghrītamandā*. s. सु exceedingly, यय auspicious.

दुषय न. (मः) A car of the gods. m. (मः) A tree, (*Egle marmelos*.) s. यय added to the last.

दुषयय f. (मः) A plant and drug, commonly *Tridamēa*.

दुषयय न. (मः) A name of ARJUNA. s. दुषय the sister of JAGANNÁTH, and यय lord.

दुषय मfn. (मः-वा-यः) Heavily burthened. s. सु, and यय bearing.

दुषयय न. (मः) A tree, (*Hyperanthera morunga*.) s. a various reading of दुषयय.

दुषयय मfn. (मः-वा-यः) 'Spoken well or eloquently. 'Well-spoken, speaking or discoursing well. n. (मः) Eloquence.

m. (मः) A deified sage, according to the *Baud dhas*. s. सु good, excellent, यय speech, यय aff., or यय to speak, aff. य.

दुषयय f. (मः) A tree, (*Grislea tomentosa*.) s. सु well, यय to beg, or obtain by begging, aff. य.

दुषयय न. (मः) 'The *Palāś* tree, (*Butea frondosa*.)

दुषयय न. (मः) A name of KĀSTAVĀYA, as the eighth *Chakravartī*, or universal emperor, according to the *Jainas*. s. सु good, यय land, domain.

दुषयय मfn. (मः-वा-यः) Cherished, protected. s. सु well, यय nourished.

दुषयय मfn. (मः-वा-यः) Much, exceeding. n. *adv.* (मः) Much, excessive. s. सु insensitive prefix, and यय much.

दुषययय मfn. (मः-वा-यः) Desirable, fit to be enjoyed. s. सु, यय enjoyment, यय aff.

दुषययय मfn. (मः-वा-यः) Very fearful, terrific. s. सु, and यय the same.

दुषय f. (मः-वा-यः) A woman. s. सु handsome, and यय or यय an eyebrow.

दुषय न. (मः) A flower. s. सु excellent, यय the goddess LAKSHMI; prized by her, &c.: see दुषय.

दुषयय मfn. (मः-वा-यः) Very fortunate or auspicious. f. (मः) A plant, commonly *Ghrītamandā*. s. सु very, यय auspicious.

दुषयय मfn. (मः-वा-यः) Friendly, well or kindly disposed. s. सु well, यय to mind, aff. य.

दुषयय मfn. (मः-वा-यः) 'The fifth *Jina* or *Jain* teacher of the present era. 'One of the *Jainas* of the past era. f. (मः) Friendship, kindness. s. सु good, and यय intelligence or understanding.

दुषयय मfn. (मः-वा-यः) Very drunk, mad, or empassioned. s. सु, and यय madness.

दुषयययय f. (मः-वा-यः) An *Aprara* or courtship of INDRA's heaven. s. सु much, यय intoxication, and यय daughter.

दुषयययय मfn. (मः-वा-यः) 'Pleasant, gentle, soothing, (speech or discourse.) 'Sweet, saccharine. s. सु very, and यय sweet.

दुषयययय f. (मः) A woman with a handsome waist. s. सु, and यय middle.

दुषयययय मfn. (मः-वा-यः) Handsome, beautiful. m. (मः) 'Wheat. 'The thorn-apple, (*Datura metel*.) f. (मः) Great-flowered Jasmine. s. सु good, यय to think, aff. य.

दुषययययय मfn. (मः-वा-यः) Elephant or wood-apple, (*Feronia elephantium*.) s. दुषयय a flower, and यय fruit.

दुषययययय मfn. (मः-वा-यः) 'A god, an immortal. 'A *Paśādī*, a learned man or teacher. 'A student of the *Vīdya*, and supplementary

sciences. * A plant, (*Cesalpinia Bonducella*). * Wheat. * The *Nimā* tree. mn. (न-ना-न) or *fem.* but then always *plur.* even in the singular acceptation. (न): A flower in general. f. sing. (न-ना) Great-flowered *Jasminas*. s. सु well, excellent, न्न to think, न्नि aff.

सुनोदर mfn. (न-ना-न) Ornaamented with or having flowers.

s. सुनवत्, and न्न who has.

सुनोदरन् n. (न-ना) The pollen of a flower. s. सुनवत् a flower, and रन् dust.

सुनोदर mn. (न-ना-न) Very agreeable, pleasing, beautiful, &c.

s. सु, and नोदर grateful.

सुनन्नि mfn. (न-ना-न) Well or wisely counselled, well-advised.

n. (न) Wise counsel. s. सु, and नन्नि advised.

सुनन् m. (न-ना) A saint and legislator so named.

सुनन् mfn. (न-ना-न-न-न) Very large or abundant. s. सु, and नन् great.

सुनिच m. (न-ना) The father of the twentieth *Jine* of the present era.

f. (न-ना) One of the wives of *Dakṣa*, and the mother of *Lakṣmī*. s. सु good, and निच a friend.

सुनिच m. (न-ना) * *Siddhā*, as one of the *Chakravartis* or emperors of the *Jaisas*. * The twentieth *Jine* of the present period.

s. सुनिच a proper name, and न्न born.

सुनिचान् m. (न-ना) *Lakṣmī*.

सुनत् mfn. (न-ना-न-न-न) * Pleasing, agreeable. * Lovely, handsome-faced. m. (न-ना) * The son of *Garuḍa*. * One of the serpents of *Pātālā*. * A kind of potherb. * A *Pandit*, a learned man or teacher. * *Gaṇḍā*. * *Garuḍa*. n. (न-न) The mark or scratch of a finger nail. f. (न-न) A species of the *Triśṭubh* metre. f. (न-न-न) * A handsome woman. * A mirror. s. सु excellent, न्त्न countenance.

सुनवत् m. (न-न) *Garuḍa*. s. सुनवत् his son, and न्त्न producing.

सुन् mfn. (न-न-न-न) Who or what binds well. s. सु, न्त्न to bind, न्त्नि aff.

सुनेष mfn. (न-ना-न-न) Sensible, intelligent, of good capacity or understanding. f. (न-ना) Heart pea. s. सु good, नेष apprehension.

सुनेष mfn. (न-ना-न-न) Best, excellent. m. (न-ना) * The sacred mountain *Mēru*: see नेष. s. सु, सु excellent, नि to shed or scatter, (radiance,) न्त्नि aff.

सुनवत् m. (न-ना) A chanter of hymns. s. सुन a particular hymn, used as a verb, न्त्नि aff.

सुनवत् m. (न-ना) *Zodony*, (*Curcuma Zerumbet*.)

सुन m. (न-ना) A country so named.

सुनन्नि mfn. (न-ना-न-न) Well-governed or regulated. s. सु, and नन्नि restrained.

सुनोदर m. (न-ना) * A name of *Vīṣṇu*. * A prince, sovereign of *Kaśṭhā*; also named *Vatā*. * A palace. * A mountain. s. सु well, सुना the river, and न्त्नि aff.

सुवत् o. (न-न) A well fought war or battle. s. सु, and सुवत् war.

सुवत् m. (न-ना) A name of *Duevooṇaka*, the chief of the *Nara* family and confederates. s. सु well, or with pleasure, सुवत् to combat, न्त्नि aff.

सुर r. 6th cl. (सुरा) * To possess supreme or superhuman power. * To shine; also सुर.

सुर m. (न-न) * A god, s. deity. * The sun. * A sage, s. learned man. f. (न-न-न) * Spirituous liquor in general personified; also as a nymph, produced at the churning of the ocean.

* A drinking vessel. * A snake. s. सु to possess power, Un'kai aff. रन्, or रन् to be radiant, न्त्नि affs, or सुरा wine (whose, that falling to the share of the gods), or सु excellent, रन्त्नि to shine, aff. न्त्नि &c.

सुरन् mfn. (न-ना-न-न) * Deeply or well coloured or dyed.

* Deep red, crimson. * Strongly affected or impassioned. s. सु well, रन्त्नि to dye, &c., aff. न्त्नि.

सुरन् m. (न-न) * A variety of red chalk, that called golden.

* A fruit tree, apparently a sort of mango, bearing a small red fruit. s. सुरन् very red, and न्त्नि added.

सुरन् n. (न-न) Taking good care of, protecting, preserving.

s. सु, and रन्त्नि preserving.

सुरन्नि mfn. (न-ना-न-न) Well-preserved or protected. s. सु well, रन्नि preserved.

सुरन् m. (न-न) A class or company of divinites. s. सुर, and न्त्नि a number.

सुरन् m. (न-न) *Vishvāpati*, regent of Jupiter and preceptor of the gods. s. सुर a deity, and न्त्नि spiritual preceptor.

सुरन्नि m. (न-न) *Indra*, the ruler of *Svearga*. s. सुर a god, and न्त्नि lender.

सुरन् m. (न-न) * The orange. * Bright or good colour or dye.

n. (न-न) * Red sanders. * Vermilion. f. (न-न) A hole cut in a wall to break into a house, &c.; see सुरन्. * A fragrant grass, (*Cyperus*). * Crystal. s. सु well, and रन् colour.

सुरन् n. (न-न) Red sanders. s. सुरन् good colour, and न्त्नि what yields.

सुरन्नि m. (न-न) Red chalk. s. सुरन् good or much colour, and न्त्नि a mineral.

सुरन्नि m. (न-न) A house-breaker. s. सुरन् a hole in a wall, and न्त्नि who joins or makes.

सुरन्नि m. (न-न) The jack-fruit tree. s. सुरन् abundant farina, and न्त्नि fruit.

सुरन्नि f. (न-न) Night. s. सु well, रन्नि the same.

सुरन्नि m. (न-न) *Brahmā*. s. सुर a deity, and न्त्नि elder.

सुरन्नि m. (न-न) The betel-nut tree, (*Arca faul* or *castoche*.) s. सु well, and रन्त्नि pleasing, affecting.

सुरन् mfn. (न-ना-न-न) Compassionate, tender. n. (न-न) Copulation, coition. f. (न-न) Godhead, divinity. s. सु well, रन्त्नि to sport or play, aff. न्त्नि, or सुर a deity, and न्त्नि aff. of state or condition.

सुरन्नि f. (न-न) * A female messenger, a go-between. * A chaplet, a garland for the head. s. सुरन् coition, and न्त्नि tress, &c., aff. न्त्नि.

सुरन्नि m. (न-न) The jewel worn by *Kaśṭhā* on his breast.

s. सुर a deity, सुवत् to please, न्त्नि aff.

सुरन्नि n. (न-न) A sort of Pine, (*Pinna Devadaru*) s. सुर a deity, and न्त्नि wood.

सुरन्नि f. (न-न) The *Ganges* of heaven. s. सुर a god, and न्त्नि a pond or pool.

सुरन्नि m. (न-न) An elephant of the gods, either that of *Indra* or of either of the other rulers of the different quarters. s. सुर a god, and न्त्नि an elephant.

सुरविम् म. (-विम्) An *Asur*, an infernal being, the natural enemy of the gods. स. सुर a deity, and विम् an enemy.
सुरवृक्ष म. (-वृ) The Deodar Pine. स. सुर, and वृक्ष a tree.
सुरवधुम् न. (-धु) The rain-bow. स. सुर a god, and वधुम् a bow; the bow of Indra.

सुरवृक्ष म. (-वृ) Resin, turpentine. स. सुर a god, and वृक्ष incense.
सुरवरी f. (-री) The *Ganges* of heaven. स. सुर a god, and वरी a river.

सुरविजया f. (-या) The *Ganges*. स. सुर a deity, and विजया a river.
सुरवन्धा f. (-वा) A river so named.

सुरवसि म. (-सि) Indra, ruler of *Suvarga*, and sovereign of the gods. स. सुर a deity, and वसि master.

सुरवध न. (-ध) Sky, heaven. स. सुर a deity, and वधि a path.

सुरवर्च न. (-र्च) A drug, probably a leaf, commonly called *Nachi peruv*, and described as pungent and bitter, anthelmintic, stomachic, and a remover of phlegm and catarrh. स. सुर a deity, and वर्च a leaf.

सुरवर्षिका f. (-का) A tree, (*Routleria tinctoria*). स. वृक्ष fem. form added to the last.

सुरवरी f. (-री) The capital of INDRA. स. सुर a god, and वरी a city.

सुरविम् म. (-वा) 'INDRA.' * VARIVASAT, the preceptor of the gods.
 * The *Elizacarpus*. स. सुर a deity, and विम् beloved by.

सुरवि mfn. (-वि-वि or वि-वि) * Fragrant, sweet-smelling.
 * Pleasing, beloved. * Friendly, a friend. * Celebrated, famous.
 * Wise, learned. * Handsome. * Good, virtuous, m. (-वि)
 * A fragrance, a perfume, a sweet-smelling substance. * The *Michelia Champaca*. * Nutmeg. * Spring. * The month *Chaitra*, (March-April). * Resin. f. (-वि or वि) * The gum *Olibanum* tree, (*Boswellia thurifera*). * *Murd*, a sort of drug and perfume. * One of the divine *Matris*. * A cow.
 * A fabulous cow, the cow of plenty, granting every wish.
 * Spirituous liquor. * The earth. * A holy basil. * Jasmine, of several sorts. न. (-वि) * Gold. * Sulphur. स. वृ well, excellently, वृ to begin, वृ aff.

सुरविजयि mfn. (-वि-वि-वि) Fragrant, sweet-smelling. स. सुरवि fragrant, वृ smell. वृ substituted for the final.

सुरविम् mfn. (-वि-वि-वि) Perfumed, rendered fragrant. स. सुरवि, and वृ aff.

सुरविजम् न. (-जम्) Large cardamoms. स. सुरवि fragrant, वृ bark.

सुरविजम् न. (-जम्) The *Laurus Cassia*, or its bark. स. सुरवि fragrant, and वृ bark.

सुरविजम् न. (-जम्) Kāma. स. सुरवि a fragrance, a flower, and वृ an arrow.

सुरविजया f. (-या) The gum *Olibanum* tree. स. सुरवि a fragrance, and वृ what distils.

सुरविजया f. (-या) The rose-apple, (*Eugenia jambu*). स. सुरवि fragrant, and वृa leaf.

सुरविजया f. (-या) The gum *Olibanum* tree, (*Boswellia thurifera*). स. सुरवि fragrant, वृ juice, वृ aff added.

सुरवृक्ष म. (-वृ) The condition of a deity, deification, apotheosis. स. सुर, and वृक्ष becoming.

सुरवि म. (-वि) A *Nishi*, or sage of divine order, so *Nāmsa*, &c. स. सुर a deity, and वि a saint.

सुरवा f. (-वा) * The *Ganges*. * Another river so named. स. सुर a deity, and वा to get or have, aff. वृक्ष and वृक्ष.

सुरवा म. (-वा) *Suvarga*, the heaven of INDRA, and residence of the celestials. स. सुर a deity, and वृक्ष world.

सुरवर्चम् न. (-र्च) Heaven, sky, ether, atmosphere. स. सुर a divinity, and वर्च a road.

सुरविजम् म. (-विज) An *Asur*, a titan. स. सुर, and विजि f. f.

सुरविजम् म. (-वि) An *Asur*, an infernal spirit. स. सुर a deity, and विजि an enemy.

सुरवृक्ष म. (-वृ) An *Asur*, an infernal spirit. स. सुर a deity, and वृक्ष an enemy.

सुरवृक्ष mfn. (-वा-वा-वृ) * Sweet. * Well-flavoured, sapid, juicy. * Elegant, (as a composition). म. (-वा) A plant, (*Vitis trifolia*). m. (-वा-वा) Holy basil. f. (-वा) * The mother of the *Nagas*.

* A plant, commonly *Rasan*, a kind of *Ophiorrhiza*, (*Ophiorrhiza mangos*). * A sort of fennel, (*Anethum sova*). * The moon-plant, (*Asclepias seida*). * A name of *Dracl*.

* A species of the *Aldidit* metre. न. (-वा) * Gum myrrh. * Cassia bark. * Fragrant grass. स. वृ excellent, वृ juice or flavour.

सुरवृक्ष म. (-वृ) A company, a number of gods. स. सुर, and वृक्ष a troop, &c.

सुरवृक्ष न. (-वृ) *Suvarga*, the heaven of INDRA. स. सुर a deity, and वृक्ष a dwelling.

सुरविजि f. (-वि) An assemblage of the gods. स. सुर, and विजि assembling.

सुरवृक्ष f. (-वि) The *Ganges*. स. सुर a deity, and वृक्ष a river.

सुरवा म. (-वा) A class of eight plants, the *Vitis trifolia*, acid *Asclepias*, &c. स. सुरवा a juicy plant, and वृ eight.

सुरविज f. (-वि) The river *Ganges*. स. सुर a deity, and विजि a river.

सुरवृक्ष f. (-वि) * An *Asura* or courtier of heaven. * A name of *Dracl*. स. सुर a deity, and वृक्ष a beauty.

सुरवृक्ष m. (-वृ) The cocoon tree. स. सुरा vinous spirit or *Toddy*, and वृ what makes.

सुरवृक्ष f. (-वि) An *Asura* or courtier of heaven, a nymph, a sylph, a fairy. स. सुर a deity, and वृक्ष a female.

सुरवा म. (-वा) *Vasudeva*, regent of *Jurita*, and preceptor of the gods. स. सुर a deity, and वावा a spiritual teacher.

सुरवृक्ष म. (-वृ) A plant, (*Eclipta prostrata*).

सुरवा म. (-वा) A divinity. स. वृ particle of eminence, वृ to shine, aff. वाप and वृ.

सुरवा म. (-वा) A distiller. स. सुर, and वावा livelihood.

सुरवा म. (-वा) A distiller. स. सुरा spirits, and वावा who lives by.

सुरवि f. (-वि) A fine night. स. वृ, and रावि night.

सुरविज म. (-वि) INDRA. स. सुर, and विजि chief.

सुरवृक्ष म. (-वृ) A tavern flag or sign. स. सुर, and वृक्ष a flag.

सुरवृक्ष mfn. (-वा-वा-वृ) Drinking spirits. (-वा-वा-वृ) * Wise. * Pleasant, agreeable. * Preserving spirits. स. सुरa vinous liquor, or सुर a deity, वा to drink or cherish, with or without the prefix वाप, and वृ or व aff.

सुरवा f. (-वा) The *Ganges*. स. सुर a deity, and वावा a river.

- सुरापात्र *m. (पु.)* The inhabitants of eastern India. *स. सुरा* vineous liquor, and पात्र drinking; the final changed to *व*.
- सुरापात्र *n. (-वं)* ¹ Drinking spirituous liquors. ² Eating any thing to excite thirst and promote drinking. *स. सुरा* spirits, and पात्र drinking.
- सुरापिब *mfn. (-पी-पिबे-पि)* Drinking wine. *स. सुरा*, and पा to drink, पिबि aff.
- सुरापीन *mfn. (-नः-पा-नः)* Drinking wine. *स. सुरा* and पीन drunk.
- सुरापात्र *m. (-त्रः)* Yeast, barm. *स. सुरा* spirits, and पात्र a part.
- सुरापात्र *n. (-त्रः)* A wine cup. *स. सुरा*, and पात्र a vessel.
- सुरापात्र *m. (-त्रः)* The upper part or froth of vineous liquor during fermentation, yeast, barm. *स. सुरा* wine, and पात्र scum.
- सुरादि *m. (-दिः)* ¹ An *Aśura*, an infernal being opposed to the gods. ² A sprite, a *goblin*, a *Pisāche* or *Yaksha*. ³ The chirp of the cricket. *स. सुरा* a deity, and दि an enemy.
- सुराधेय *n. (-धे)* Worshipping. *स. सुरा*, and धेय worshipping.
- सुराधेय *n. (-धे)* Gold. *स. सुरा* a god, and धेय worthy.
- सुराध्व *m. (-ध्वः)* ¹ The sacred mountain *Alma*, the extremity of the world's axis, and residence of the gods. ² *Suavera* or paradise. ³ A tavern. *स. सुरा* a deity, or सुरा spirituous liquor, and ध्व abode.
- सुराष्ट्र *m. (-ष्ट्रः)* A country on the western side of India, *Surat*. *स. सु* good, and राष्ट्र district.
- सुराष्ट्र *mf. (-ज-जः)* A fragrant earth. *m. (-जः)* ¹ A sort of bean, a black variety of the *Phaseolus* Mango. ² A kind of poison. *स. सुराष्ट्र* *Surat*, and ज born or produced.
- सुराध्व *n. (-ध्वः)* Spirituous liquor, the produce of rapid distillation. *स. सुरा*, and ध्व spirits.
- सुराज *n. (-जः)* A kind of Pine, (*Pinus Devadaru*). *स. सुरा* a deity, and राज appellation; being generally called the tree or timber of the gods, or देवद्रु. देवराज; also सुराज, &c.
- सुराज *m. (-जः)* A tree, (*Hyperanthera moronga*). *f. (-जः)* A hole made under ground, or through the walls of a building, for military or felonious purposes; a mine, a breach, &c. *स. सु* well, रज to be intent on, aff. *सु*, and ज substituted for the radical *व*old.
- सुरावाहि *m. (-हिः)* A house-breaker. *स. सुरावा* a hole in the wall, and हि a snake.
- सुराज *mfn. (-जः-जा-जः)* Sick, unwell. *स. सु* much, राज sick.
- सुराज *mfn. (-जः-जा-जः)* Prominent, standing well up or out. *स. सु*, and राज ascended.
- सुराज *mfn. (-जः-जा-जः)* Handsome, well-formed. ¹ Wise, learned. *स. सु* excellent, and राज forum.
- सुराज *m. (-जः)* A horse of the colour of an ass. *स. सु* well, राज to mount, सु aff.
- सुराज *m. (-जः)* *VAISHNAPATI*, teacher of the gods. *स. सुरा* a deity, and राज a preceptor.
- सुराज *m. (-जः)* A NAME of INDRA. *स. सुरा* a deity, and राज chief.
- सुराजिन् *m. (-जिन्)* GARUD. *स. सुराज* INDRA, and जिन् victor; having beaten off that deity, when pursued by him to recover the nectar which GARUD had stolen.
- सुराजिन् *m. (-जः)* The heaven of INDRA. *स. सुराज*, and जिन् a region.

- सुरेय *n. (-यः)* Tin. *स. सु* well, रेय to sound, aff. *सु*.
- सुरेय *m. (-यः)* A sort of betel-nut tree, (*Areca gracilis* or *tri-andra*).
- सुरेय *m. (-यः)* *SIVA*, or a personification of him, especially as one of the eleven *Rudras*. *f. (-यः)* ¹ The *Ganges* of heaven. ² A name of *Durga*. *स. सुरा* a deity, and रेय lord.
- सुरेय *m. (-यः)* ¹ A tree, (*Sesbania grandiflora*). ² The *Sāl* tree. ³ A kind of *Pannag* or *Rottleria*. *f. (-यः)* The moon-plant, (*Asclepias acida*). *स. सुरा* a deity, and रेय wished.
- सुरेय *mf. (-यः)* An opulent person. *स. सु* very, रेय wealth.
- सुरेय *m. (-यः)* The sun. *स. सुरा* a deity, and यय best.
- सुरेय *m. (-यः)* *Sandal* wood. *स. सुरा* a deity, and यय excellent.
- सुरेय *m. (-यः)* The sea of spirituous liquor. *स. सुरा* wine, and यय water.
- सुरेय *n. (-यः)* Ascertaining, determining. *f. (-यः)* One of *Durga's* female companions. *स. सु* good, यय a mark.
- सुरेय *mfn. (-यः-या-यः)* Well-determined or ascertained. *स. सु*, and यय marked.
- सुरेय *mfn. (-यः-या-यः)* Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected. *स. सु* ready, and यय acquiring; opposed to दुर्धन or difficult.
- सुरेय *mfn. (-यः-या-यः)* ¹ Sporting gracefully. ² Pleased, happy. *n. sde. (-यः)* Delightedly, snailly. *स. सु*, and यय sported.
- सुरेय *mfn. (-यः-या-यः)* Fine-eyed. *m. (-यः)* ¹ A deer. ² *Devayānāna*. *f. (-यः)* A handsome woman. *स. सु* excellent, and यय an eye.
- सुरेय *n. (-यः)* Brass. *स. सु* good, यय iron, and यय added.
- सुरेय *mfn. (-यः-या-यः)* Very red. *f. (-यः)* One of the seven tongues of *Agni* or fire. *स. सु* very, यय red.
- सुरेय *n. (-यः)* Eloquence, speaking well or elegantly. *स. सु* good, and यय speech.
- सुरेय *mfn. (-यः-या-यः)* Speaking much, and eloquently or well. *स. सु* good, and यय speech.
- सुरेय *m. (-यः)* ¹ The sun. ² Fire. ³ The moon. *स. सु* to produce, *Uṇādi* aff. *सु*.
- सुरेय *mf. (-यः-या-यः)* Netroon, alkali. *स. सु* well, यय to shine, aff. *सु*.
- सुरेय *f. (-यः)* ¹ A wife of the sun. ² Linseed, (*Linum utilitissimum*). *m. (-यः)* A country so named. *स. सु* well, यय to shine, यय aff.
- सुरेय *mfn. (-यः-या-यः)* ¹ Of a good tribe or caste. ² Brilliant, bright. ³ Of a good colour. *n. (-यः)* Gold. ⁴ A sort of *Sandal* wood. ⁵ A kind of red chalk or ochre. ⁶ Wealth, property. ⁷ A flower, (*Mesua ferrea*). *mn. (-यः-यः)* A weight of gold, equal to sixteen *Māśas*, which at five *Rettis* to each *Māśa* makes the *Suvarā* equal to about 175 grains Troy. *m. (-यः)* ¹ A tree, (*Cassia fistula*). ² A sort of sacrifice. *f. (-यः)* ¹ Aloe wood, the black kind. ² Turmeric. ³ A bitter gourd, (*Colocynthis*). ⁴ *Sida*, (*Cordiafolia*, &c.). *स. सु* excellent, यय tribe or colour, &c.
- सुरेय *m. (-यः)* A tree, (*Cassia fistula*). *n. (-यः)* Load. यय added to the last.

सुवर्णवल्ली f. (-वी) A sort of plantain bearing a bright yellow fruit. **सुवर्ण** gold, and वल्ली the plantain.

सुवर्णकर्तृ m. (-त्री) A goldsmith. **सुवर्ण**, and कर्तृ who makes.

सुवर्णहार m. (-रः) A goldsmith. **सुवर्ण** gold, and हार a workman.

सुवर्णहन्तृ m. (-हन्) A goldsmith. **सुवर्ण** gold, and हन्तृ who makes.

सुवर्णमिथ न. (-ने) (In arithmetic,) Allegation medial. **सुवर्ण**, and मिति calculation.

सुवर्णमैत्रिक n. (-मै) A variety of red chalk, a sort of ochre. **सुवर्ण** gold, and मैत्रिक red chalk.

सुवर्णचोर m. (-रः) A stealer of gold. **सुवर्ण** gold, and चोर theft.

सुवर्णजम्बी f. (-जी) Yellow jasmine. **सुवर्ण** gold, and जम्बी jasmine.

सुवर्णवर्म mfn. (-वर्मा-वती-वत्) 'Golden, having or being of gold. ' Beautiful, handsome. *ind.* (-वत्) Like gold. **सुवर्ण**, and वर्म or वत् aff.

सुवर्णवर्ण f. (-वर्ण) Turmeric. **सुवर्ण** gold, and वर्ण colour.

सुवर्णविन्दु m. (-न्दु) Vism³u. **सुवर्ण** gold, and विन्दु a dot or spot.

सुवर्णचोच m. (-च) Stealing gold. **सुवर्ण**, and चोच theft.

सुवर्णाम्र m. (-म्रः) A flower, (*Mesua ferrea*.) **सुवर्ण** gold, and आम्र appellation.

सुवर्ण f. (-विः-जी) A shrub, (*Serratalis anthelmintica*.) **सु** excellent, and वर्ण a stalk.

सुवस् mfn. (-वः) What covers or clothes well. **सु**, वस् to clothe, विप् aff.

सुवर्ण m. (-नः) The day of full moon in the month *Chaitra*, a festival in honour of *Kāmarādeva*. **सु** well, वर्ण spring; being in March-April.

सुवर्णमृग m. (-मृः) 'A large crocer, (*Gærtnera racemosa*.) ' A festival in honour of *Kāmarādeva* in the month of *Chaitra*. **सु** excellent, वर्ण the spring, and मृ added.

सुवच mfn. (-वा-वाच) ' Bearing or conveying well or pleasantly. ' Pleasant of burthen, to be borne with pleasure. ' Patient, enduring. f. (-वती) ' A flower, (*Nyctanthes tristis*.) ' A shrub, (*Mimosa octandra*.) ' *Rasan*, conjectured to be the ichneumon plant, (*Ophiorrhiza mangos*.) ' A scandent shrub, (*Cissus pedata*.) ' The gum *Olibanum* tree, (*Borwellia thurifera*.) ' A *Viad*, or lute. ' A medicinal plant, commonly *Tedri*, (*Convolvulus turpethum*.) **सु** well, much, or pleasantly, and वच bearing.

सुवच m. (-वः) ' A pleasant or reputable dwelling. ' An agreeable perfume. **सु**, वच good, and वाच abode, &c.

सुवचिन्त mfn. (-ची-चिन्ती-चि) Dwelling in a comfortable or respectable abode. f. (-ची) A woman married or unmarried, residing in her father's house. **सु** well, वाच abode, चिन्त and चीप् affs.

सुविजय m. (-नः) Prowess, valor. **सु**, and विजय power.

सुविजय m. (-नः) A hero. n. (-नी) Heroism, prowess. **सु**, and विजय valiant.

सुविचयच mfn. (-वा-वाच-च) Very clever. **सु**, and विचयच intelligent.

सुविचार m. (-रः) Deliberate or due consideration. **सु**, and विचार consideration.

सुविचारित mfn. (-ता-ता-तं) Well-weighed, deliberately considered. **सु**, and विचारित considered.

सुविदिन mfn. (-ता-ता-तं) Well-known or understood. **सु** well, विदिन known.

सुविदु m. (-विदु) A *Pan'dit*, a learned man. f. (-विदु) A shrewd or clever woman. **सु** well, विदु to know, aff. विप्.

सुविदु n. (-रः) An attendant on the women's apartments. **सु** well, विदु to know, aff. ड; also चीविदु.

सुविदु m. (-रः) A king. **सु** विदु a *Pan'dit*, वत् to associate with, aff. विप्.

सुविदु mfn. (-वा-वा-वः) Related, of kin, a kinsman, &c. **सु** well, विदु to know, वच्च् Un'di aff.

सुविदु n. (-वः) A haram, a seraglio. f. (-वा) A woman. **सु** विदु a king. वा to be or have, aff. व, form irr.

सुविच mfn. (-वा-वा-वः) Of a good kind, in a good or easy way. n. (-वः) Easily. **सु**, and विच kind.

सुविधि m. (-धि) The ninth Jainas deified teacher of the present age. **सु** good, and विधि a precept.

सुविधीन mfn. (-नः-ना-नं) Well-trained, properly behaved. f. (-ता) A tractable cow. **सु** exceeding, and विधीन well-behaved.

सुविलय mfn. (-वा-वा-वः) Easily fusible, liquefying. **सु** and वि before लो to melt, वच्च् aff.

सुविश्व mfn. (-वः-वा-वः) Trusty, confidential. **सु**, and विश्व trusted in.

सुविस्तर m. *adv.* (-रः) Fully, at length. **सु**, and विस्तर expansion.

सुविस्तीर्ण mfn. (-नी-नी-नी) Well spread or laid out. ' Very broad. **सु**, and विस्तीर्ण spread.

सुवीर्य n. (-र्यः) A collyrium, prepared from the Amomam antherizom. **सु** well, वीर power, efficacy, and र्य added.

सुवीर्य n. (-र्यः) Sour rice-gruel. **सु** very, वीर essence, र्य sour.

सुवीर्य n. (-र्यः) Great vigour. ' The fruit of the jujube. f. (-नी) Wild cotton. **सु** good, and वीर्य essence.

सुवच mfn. (-वा-वा-वः) ' Virtuous, good. ' Well or handsomely round. **सु**, and वच pressed, &c.

सुवेष्ट mfn. (-वा-वा-वः) Bowed, bent, stooping. ' Tamed, humble, quiet. m. (-वः) A mountain; also called *Trikūṭa*. **सु** well, and वेष्ट to move or shake, aff. वच्च्.

सुवेष्ट mfn. (-वः-वा-वः) Well-dressed. **सु**, and वेष्ट attire; also वच्च्.

सुवेष्टि mfn. (-वी-विची-वि) Well-dressed, ornamented, decorated. **सु** excellent, वेष्ट ornament, decoration, इति poss. aff.

सुवच mfn. (-नः-ना-नं) Plain, manifest. *n. adv.* (-नः) Evidently, clearly. **सु**, and वच manifested.

सुवच mfn. (-वा-वा-वः) Dispersed. **सु**, and वच scattered.

सुवच mfn. (-नः-ना-नं) Virtuous, strict, rigidly observing any religious vow or obligation. m. (-नः) ' The twentieth *Jina* of the present age; also named *Manisuvrata*. ' One of the *Jainas* of the future era. ' The religious student. f. (-नी)

' The mother of the fifteenth *Jina* of the present age. ' A cow daily milked, one of a tractable and gentle disposition. ' A virtuous wife. **सु** well, good, न वच्च्.

सुवच mfn. (-वा-वा-वः) Easily made or done. **सु**, and वच्च् able.

सुखं mfn. (-आ-वा-वा) Exquisitely happy. m. (-वा) The name of a prince. **सु** exceeding, **ख** pleasure.

सुखी f. (-वी) 'A kind of gourd, (Momordica charantia) 'A sort of spice, (Nigella indica). **सु** well, **ख** to go, aff. **वा** and **वी**; also **सुखी**, **सुखी** &c.

सुखित mfn. (-ता-ना-न) Well-governed. **सु**, and **खित** governed.

सुखि m. (-ख) Aoxi or fire. **सु** handsome, and **खि** a crest. **सुखिर** mfn. (-रा-ता-त) Having a fine head. **सु**, and **खिर** head.

सुखी mfn. (-ता-ना-न) Very cold or cooling. n. (-न) A yellow fragrant sort of *Sandal* wood. **सु** very, **खी** cold.

सुखी mfn. (-ता-ना-न) Very cold or cooling, frigid, freezing. n. (-न) A fragrant sort of grass; also **सुख**. **सु** very, **खी** cold.

सुखी mfn. (-ता-ना-न) Cold, frigid. m. (-न) Cold, coldness. **सु** much, **खी** to go, aff. **न**, more usually read **सुखी**.

सुखी mfn. (-ता-ना-न) Well-disposed, of good temper or disposition. f. (-ता) The wife of YAMA. **सु** well, and **खी** nature.

सुखी mfn. (-ता) Natural amiability, excellence of temper or disposition. **सु** much added to the last, also **सुखी** n. (-न).

सुखी mfn. (-ता) A sort of yam.

सुखी mfn. (-ता-ना-न) 'Well-heard.' 'Versed in the *Vedas*. **सु** well, **ख** heard.

सुखित mfn. (-ता-ना-न) Closely united or adhering to. **सु**, and **खित** united.

सुख m. (-वा) 'Close or intimate union. 'A close embrace. **सु**, and **ख** embrace.

सुख mfn. (-ता-ना-न) 'Beautiful, handsome, pleasing. 'Same, even, all. f. (-ता) 'Exquisite beauty. 'A period of time peculiar to the *Joisar*, the second division or *Ar* of a large period, containing six such portions, and that in which steady happiness is enjoyed by mankind: (the word however more usually occurs written **सुख**, as derived from **सुख** pleasure.) **सु** handsome, **ख** even, all, and the **व** changed after this particle.

सुखी f. (-वी) 'A sort of gourd, (Momordica charantia.) 'Black cummin-seed, generally confounded with *Kalonji*, (Nigella indica.) 'Cummin-seed. **सु** well, **ख** to send or direct, aff. **वा**, (em. aff. **वी**); also **सुखी** &c.

सुखान mfn. (-ता-ना-न) Sweet or kindly spoken. **सु**, and **खान** calming.

सुखि f. (-कि) 'A hole. 'Drying. 'A tube or pipe. **सु** substituted for **ख**; see **सुखि**.

सुखिर mfn. (-ता-ना-न) Perforated, pierced. n. (-न) 'A hole. 'A wind instrument. f. (-ता) *Nali*, a perfume. m. (-न) Fire. **सु** substituted for **ख**; see **सुखि**.

सुखी mfn. (-ता-ना-न) 'Cold, frigid. 'Pleasant, agreeable. m. (-न) 'Cold. 'A sort of snake. 'The moon gem. **सु** well, **खी** a limit; also read **सुखि** and **सुखी**.

सुख mfn. (-ता-ना-न) Fast asleep. **सु** well, **ख** to sleep, aff. **न**. **सुखि** f. (-नि) Deep sleep, profound repose, entire insensibility. **सु** well, **ख** to sleep, **नि** aff.

सुख mfn. (-ता-ना-न) Wishing to sleep. **सु**, **ख**, to sleep, desid. v., **अ** aff.

सुख m. (-क) 'A fruit, (Carissa Carondas.) 'Vishnu. 'The physician of the monkey chief *Suofva*. 'A cane or reed, the ratan. f. (-वी) A plant, commonly *Tetris*, (Convolvulus turpethum.) **सु** excellent, **ख** a host or cluster.

सुखि mfn. (-ता) Black *Tetris*, (Convolvulus turpethum.) **सु** added to the last.

सुख ind. 'Much, very much. 'Well, excellent. **सु** well, **ख** to stay, aff. **न**.

सुख n. (-ख) A rope, a cord.

सुखित mfn. (-ता-ना-न) 'Dressed, seasoned, prepared with condiments, sauces, &c. 'Entirely perfected, very highly finished, &c. **सु** well, **खित** made perfect.

सुखित mfn. (-ता-ना-न) 'Well situated or placed. 'Being or doing well. 'Circumscribed, well defined. **सु** and **ख** before **ख** to stay, **न** aff.

सुखित mfn. (-ता-ना-न) Well compacted or united, well knit. **सु**, and **खित** collected.

सुखित mfn. (-ता-ना-न) 'Well kept or preserved. 'Well abridged. **सु**, and **खित** taken.

सुखी f. (-वी) A sort of pungent seed, either a black species of cummin-seed or the Nigella indica: see **सुखी**.

सुख mfn. (-ता-ना-न) Fortune, prosperity. **सु** good, and **ख** prosperity.

सुख mfn. (-ता-ना-न) 'Easily borne or suffered. 'Bearing or enduring well. **सु** well, and **ख** suffering.

सुख m. (-ता) A sort of *A'hayar*, (Mimosa catechu.) **सु** good, **ख** essence.

सुख m. (-न) Crystal. **सु** excellent, **ख** essence, **न** aff.

सुखी f. (-ता) The mother of the sixth *Joisar* teacher.

सुखित mfn. (-ता-ना-न) 'Assiduously served or attended upon. 'Much addicted to. **सु**, and **खित** served.

सुख mfn. (-ता-ना-न) 'Well, healthy. 'Happy, faring or living well. **सु** well, and **ख** being.

सुख f. (-ता) 'Health. 'Welfare, happiness. **सु** being well, **न** aff. of condition.

सुख mfn. (-ता-ना-न) Setting at rest, appeasing, consoling. **सु** being well, used as a verb, **न** aff.

सुख mfn. (-ता-ना-न) 'Living well or happily. 'Being well, in health or condition. **सु**, and **ख** who or what stays in.

सुखि f. (-नि) 'Well being, welfare. 'Health, convalescence. **सु**, and **खित** staying.

सुखिर mfn. (-ता-ना-न) 'Firm, steady, stable. 'Resolute, cool. **सु** well, and **खिर** steady.

सुख mfn. (-ता-ना-न) Wishing or trying to recollect. **सु** to remember, desid. v., **न** aff.

सुख n. (-न) A lucky or good dream. **सु**, and **ख** a dream.

सुख mfn. (-ता-ना-न) Well bathed. m. (-न) A student, who has performed his ablations preparatory or subsequent to a sacrifice. **सु** auspiciously, **ख** bathed.

सुख mfn. (-ता-ना-न) Smiling. f. (-ता) A woman with a pleasing or smiling countenance. **सु** well, pleasant, and **ख** smiling.

हृदयमन mfn. (-नः-भा-न्) Having a cheerful smiling face. २. हृदयम् laughing, laughing face.

पुत्रादि म. (-सुः) One of the ten persons called *Pūrvadhāras* by the *Jainas*.

* Kindly, friendly. † (-तः) One of the tongues of AOMI or fire.

ह. न well, चित्त placed, &c.

दुःखम mfn. (-मः-मा-मं) Friendly, cordial, kind. २. दुःखन् a friend, ally.

दुःखम् *f.* (-म्) Friendship, affection. *z.* दुःखम्, and मङ्गलम्, aff.; also
दुःखम्.

सुहृद् m. (सुहृद् or सुहृन्) ¹ A friend. ² An ally. स. सु. good, kind, सुहृद् heart.

हृदय mfn. (-यः वा-यं) Good hearted. क. हृ. excellent, हृदय the heart.

सुहृद n. (-सं) The army of an ally. ३. सुहृद्, and वरु an army.
सहदेव m. (-ः) The separation of friends. ३. सहद्, and वेद

division.

tion. ३. धू to bear or send, aff. धिप्.

forth, हिप् affix, and वच् added.

f. (०१) A sort of moss, (*Lycopodium imbricatum*.) a. ३ substituted for ३: see ३३३.

स्वास्ति mfn. (स्वा-स्ति) Well or properly said. n. (स्वा) A hymn in the *Rik Veda*. f. (स्वा) The *Skārikā* or *Mānsa*. s. स्वास्ति. स्वा

spoken, (by which.)

र rejected; also श्रुतम्.

delicate. * Ingenious, subtle. m. (-華) † An atom. ‡ Clearing-out plant. (*Styrachia rotatorum*) n. (華) § The Supreme Soul

¹ Fraud, cheating. ² Fine thread, &c. ³ A figure of rhetoric.

the delicate or subtle expression of act or intention. ³Subtlety, ingenuity, craft. (ふし) ⁴A kind of jasmine. (*Jasminum aur-*

substance in small grains: see *Elabidaka*. *  to inform

or make known, *अज्* *Un'di* aff.

खसखस n. (मं) Fineness, softness. खसखस and खसखस: also with

मत्, मृकताः.

intelligent. २. सूक्ष्म small, fine, and सूक्ष्मिन् who sees.

दाव wood.

sort of mustard. * A red sort of sugar-cane. † The gum Arabic tree (*Mimus Arabica*). ‡ A very fine small and very

leaf.

पत्रं a leaf.

कुचिपुष्प म. (-ः) A flower, (Pandanus odoratissimus). स. कुचि a needle, and पुष्प a flower.

कुचिरिजम् म. (-भा) A hog. स. कुचि a needle, (a bristle) and रीजम् hair.

कुचिरिजम् म. (-भा) Gases's. स. कुचि a needle, (a beak), and हनुष poss. aff.

कुचिरिजम् म. (-ः) 'The mungoec. * A musquito. स. कुचि a needle, (a sharp nose or proboscis), and रिजम् face.

कुचिपुष्प म. (-ः) A flower, (Pandanus odoratissimus). स. कुचि a needle, a thorn, and पुष्प flower.

कुचिपुष्प न. (-ः) The diamond. म. (-ः) A bird. स. कुचि a needle or a beak, and पुष्प chief.

कुचिपुष्प म. (-ः) Palpable, tangible. * To be pierced, or penetrated by a needle. स. कुचि, and पुष्प to be pierced.

कुचिरिजम् म. (-भा) A hog. स. कुचि a needle, (a bristle), and रीजम् hair.

कुच म. (-ः) Informable, communicable. स. कुच to inform, हनुष aff.; also कुचनीय and कुचिजम्.

कुच म. (-ः) The point of a needle. स. कुचि, and चर point.

कुचमकुच म. (-ः) A sort of grass, (Saccharum cylindricum). स. कुचि a needle, चर a point, and कुचम thick.

कुचम म. (-ः) A rat. स. कुचि a needle, and चर face.

कुच म. (-ः) Born, engendered. * Sent, dispatched.

* Drank. * Gone, departed. म. (-ः) A charioteer. * A carpenter. * A man of a mixed race, descended from a *Kshetriya* father, and mother of the sacerdotal tribe; his occupation is managing horses and driving cars. * A hard, an encomiast.

* The sun. म. (-ः) Quicksilver. f. (-भा) A woman lying-in. स. पु to bring forth, हनु aff.

कुच न. (-ः) Birth, production. * Impurity from child-birth or miscarriage. म. (-ः) Quicksilver. f. (-भा) A woman recently delivered. स. हनु added to the last.

कुच म. (-ः) A name of Kāśa's. स. कुच the sun, and पुष्प sun; also कुचपुष्प and similar compounds, as कुचमकुच, &c.

कुचि f. (-ति) Birth, production, delivery, parturition, bringing forth. * Offspring, progeny. * Sewing. स. पु to bring forth, as young, or विव to sew, तिच्च् aff.; in the latter क is substituted for the final.

कुचिकाय न. (-ः) A part of a house appropriated to the women, or to a lying-in woman especially. स. कुचिका or कुचिका a lying-in woman, and मय house or room; hence also कुच न. (-ः).

कुचिकाय न. (-ः) The lying-in chamber: see the last. स. कुचिका a lying-in woman, and मय a house.

कुचिकाय न. (-ः) The lying-in chamber: see कुचिकाय. स. कुचि delivery, child-birth, मय a house.

कुचिकाय न. (-ः) The lying-in chamber. स. कुचि delivery, and मय a house, and the vowel made long: see कुचिकाय.

कुचिकाय म. (-ः) The last month of pregnancy. स. कुचि delivery, and मय month.

कुचिकार न. (-ः) Snorting, roaring, any sound expressive of impatience or aversion. स. कुचि imitative sound, and कार making.

कुच म. (-ः) Superior. * Northern. स. कु very, चर beyond.

कुच म. (-ः) Well or entirely given. स. कु, and दत्त given, form irr.

कुच म. (-ः) Dexterous, clever. स. कु well, कक्षा extention.

कुच न. (-ः) Disillling spirits.

कुचि f. (-ः) Religious bathing, ablution, preparatory or subsequent to a sacrifice. * Drinking the juice of the acid *Asclepias* at a sacrifice. स. पु to bear, (fruit or offspring.) कच्च् aff., पुच्च् augment, and दत्त् few. aff.

कुचिकाय न. (-ः) Impurity from child-birth, continuing for ten days, or if in consequence of a miscarriage, for as many days as months had passed since conception. स. कुचि child-bearing, चरिका impure.

कुच r. 10th cl. (कुचयति) To bind, to thread, to string.

कुच म. (-ः) A thread in general. * A rule, a precept, in morals or science; a short, obscure, and technical sentence, enjoining some observance in law or religion, or intimating some rule in grammar, logic, &c.; in each case it is the fundamental and primitive part of *Hindu* learning, and is the form in which the works of the early and supposed inspired writers appear; the ingenuity and labour of subsequent authors having expanded and explained the original *Sūtras* in various commentaries and glosses. * An opinion or decree in law. * A string, a collection of threads, as that worn by the three first classes, &c. स. विव to sew, हुन् Unādi aff., and दत्त changed to म्, or कुच to string, क्च्च् aff.

कुच म. (-ः) A *Brahman*. * A wagtail. * A dove, a pigeon. स. कुच a thread, and चर throat.

कुचिकाय न. (-ः) A small hour-glass-shaped drum, struck by a string and button fastened to it. स. कुच a string, and चर corner; also with हनु added, कुचिकाय म. (-ः)

कुचिकाय f. (-ः) A stick used in spinning the threads to be employed in weaving.

कुच म. (-ः) Who holds thread, &c. स. कुच, and चर to take, चच्च् aff.

कुच म. (-ः) Who or what takes, but does not hold thread, &c. स. कुच, चर to take, चच्च् aff.

कुच न. (-ः) Arranging, putting in order. * Stringing. स. कुच used as a verb, कच्च् aff.

कुचिकाय f. (-ः) A distaff, a spindle. स. कुच a thread, and चरिका a spindle.

कुच म. (-ः) A thread. स. कुच a thread, and मय the same.

कुच म. (-ः) The principal actor or manager of a company, and chief interlocutor in the prologue or prelude to a drama.

* A carpenter. * The author of a set of rules or axioms.

* *Indra*. स. कुच a rule, &c., and चर who holds.

कुच म. (-ः) The cotton plant. स. कुच thread, and पुष्प a flower.

कुचिकाय म. (-ः) A tailor. स. कुच thread, and विच्च् who breaks or cuts.

कुचिकाय म. (-ः) Incense. स. कुच thread, मय amidst, and कु born.

कुच म. (-ः) A shuttle. * A loom. स. कुच a thread, and कच्च् a machine.

खण्डा *f.* (-**का**) A spindle or distaff. **ख** *v.* thread, **का** to get, aff. **ख** and **का**.

खनोवा *f.* (-**वा**) A sort of lute. **ख** *v.* a thread, and **नोवा** a lute.

खनवेहन *n.* (-**म**) A weaver's shuttle. **ख** *v.* thread, and **वेहन** surrounding.

खण्डाव *m.* (-**वा**) Indus. **ख** *v.* well, **वे** to preserve, **खिन्** aff., and the vowel of the prefix optionally long; also **खण्डाव**.

खण्डी *f.* (-**डी**) A necklace or chain worn round the neck. **ख** *v.* a thread, **खण्डी** a line.

खनिम *mfn.* (-**म**-**ना**-**म**) Arranged, methodised. * Ruled, directed in *Sūtras*. * Strung. **ख** *v.* used as a vest. **म** aff.

खनिम् *mfn.* (-**नी**-**नि**-**नि**) Having threads, rules, &c. *m.* (-**नी**) A crow. **ख** *v.* a thread, **नि** aff.

खम् *m.* (-**र**-**र**) A cook. * Sauce, seasoning. * A made dish, any thing seasoned. * Split peas. * Mud, mire. **ख** *v.* to leak or distil, aff. **ख** or **खम्**.

खनम *mfn.* (-**म**-**नी**-**म**) * Destructive, destroyer. * Dear, beloved. *n.* (-**म**) Destroying, killing. **ख** *v.* to injure or kill, aff. **खु**.

खरहावा *f.* (-**वा**) A kitchen. **ख** *v.* a cook, and **हावा** a hall.

खरपाच *m.* (-**च**) Superintendent of the kitchen. **ख** *v.* a cook, **पाच** superintendent.

खनिम *mfn.* (-**म**-**ना**-**म**) Destroyed, killed. **ख** *v.* to destroy, **म** aff.

खनिम *mfn.* (-**म**-**नी**-**म**) Destroyer, destroying. **ख** *v.* to destroy, **म** aff.

खन *mfn.* (-**म**-**ना**-**म**) * Blown, budded, (as a flower.) * Empty, vacant. * Born, produced. *n.* (-**म**) * Bringing forth, (as young,) parturition. * A flower. *f.* (-**वा**) * A daughter. * The vulva. * A shambles, a slaughter-house. * A place or utensil in a house, where, or by which, insects may be killed, as the hearth, the slah, the pestle and mortar, the broom, and the water-pot. * Hurting, injuring. * Inflammation of the glands of the neck. * A zone, a girdle. * A ray. * A river. **ख** *v.* to bear, &c., aff. **ख**, or **व** the same, **ख** Un'adi aff.

खनव *mfn.* (-**म**-**ना**-**व**) * Boddng. * Bearing. **ख** *v.* to bear, **व** aff.

खनिम *m.* (-**नी**) A butcher, a hunter, one who practises the death of animals. **ख** *v.* a slaughter-house, **नि** aff.

खन *m.* (-**म**) * A son. * A younger brother. * The sun. * A daughter's son. *f.* (-**म** or **-वा**) A daughter. **ख** *v.* to hear, (as children,) **ख** Un'adi aff.

खनम *mfn.* (-**म**-**ना**-**म**) True. * Fortunate, auspicious. * Agreeable, pleasant, (as speech.) * Dear to, beloved by. *n.* (-**म**) Agreeable discourse or speech, but also true. **ख** *v.* well, **न** to dance, (or excel), **ख** aff., and the vowel of the prefix made long.

खरद *mfn.* (-**र**-**दा**-**र**) Mad, crazy, insane. **ख** *v.* much, **खरद** mad.

खरद *mfn.* (-**र**-**दा**-**र**) Mad, insane. **ख** *v.* much, **खरद** madness, (whoso.)

ख *m.* (-**म**) * A son. * A younger brother. * The sun. * A daughter's son. *f.* (-**म** or **-वा**) A daughter. **ख** *v.* to hear, (as children,) **ख** Un'adi aff.

खनम *mfn.* (-**म**-**ना**-**म**) True. * Fortunate, auspicious. * Agreeable, pleasant, (as speech.) * Dear to, beloved by. *n.* (-**म**) Agreeable discourse or speech, but also true. **ख** *v.* well, **न** to dance, (or excel), **ख** aff., and the vowel of the prefix made long.

खरद *mfn.* (-**र**-**दा**-**र**) Mad, crazy, insane. **ख** *v.* much, **खरद** mad.

खरद *mfn.* (-**र**-**दा**-**र**) Mad, insane. **ख** *v.* much, **खरद** madness, (whoso.)

ख *m.* (-**म**) * A son. * A younger brother. * The sun. * A daughter's son. *f.* (-**म** or **-वा**) A daughter. **ख** *v.* to hear, (as children,) **ख** Un'adi aff.

ख *m.* (-**म**) * A son. * A younger brother. * The sun. * A daughter's son. *f.* (-**म** or **-वा**) A daughter. **ख** *v.* to hear, (as children,) **ख** Un'adi aff.

ख *m.* (-**म**) * A son. * A younger brother. * The sun. * A daughter's son. *f.* (-**म** or **-वा**) A daughter. **ख** *v.* to hear, (as children,) **ख** Un'adi aff.

ख *m.* (-**म**) * A son. * A younger brother. * The sun. * A daughter's son. *f.* (-**म** or **-वा**) A daughter. **ख** *v.* to hear, (as children,) **ख** Un'adi aff.

ख *m.* (-**म**) * A son. * A younger brother. * The sun. * A daughter's son. *f.* (-**म** or **-वा**) A daughter. **ख** *v.* to hear, (as children,) **ख** Un'adi aff.

ख *m.* (-**म**) * A son. * A younger brother. * The sun. * A daughter's son. *f.* (-**म** or **-वा**) A daughter. **ख** *v.* to hear, (as children,) **ख** Un'adi aff.

खरद *n.* (-**म**) Asafetida. **ख** *v.* sauce, and **खरद** perfuming; also **खरद**.

खरद *f.* (-**दी**) A sort of bean, (*Phaseolus trilobus*.)

खरद *n.* (-**म**) Asafetida. **ख** *v.* sauce, and **खरद** member.

ख *mn.* (-**म**-**म**) * Sky, heaven. * Milk. * Water. **ख** *v.* to bring forth, **ख** Un'adi aff.

खर *f.* (-**दी**) *r.* 4th cl. (**खर**) * To hurt or kill. * To be stupid or dull.

खर *m.* (-**र**) * The sun. * The father of the 17th *Jains* of the present era. * A *Pas'd'u*, a learned man. *f.* (-**दी**) Black mustard. **ख** *v.* to bring forth, **खर** Un'adi aff.

खर *m.* (-**र**) An esculent root, (*Arum campanulatum*.) **ख** *v.* to hurt, aff. **खर**; also **खर**.

खरम *mfn.* (-**म**-**ना**-**म**) * Compassionate, tender. * Traquil, calm. **ख** *v.* well, **र** to sport or rest, **ख** Un'adi aff., and the vowel of the prefix made long; also **खर**.

खरम *m.* (-**म**) *Arum's*, the personification of the dawn, as the charioteer of the sun. **ख** *v.* the sun, and **खर** charioteer.

खरि *m.* (-**रि**) * A *Pas'd'u*, a learned man. * A title commonly given to *Jain* teachers. * *Kaissen's*. * The sun. **ख** *v.* to bear, Un'adi aff. **ख**.

खरि *mfn.* (-**री**-**नि**-**रि**) Wise, learned. *m.* (-**री**) A *Pas'd'u*, a scholar, a learned man. **ख** *v.* to injure, to dispel (ignorance, &c.), **खरि** aff.

खरि *n.* (-**रि**) Disrespect, contumely, contempt. **ख** *v.* to treat with disrespect, **खरि** aff.

खरि *r.* 1st cl. (**खरि**) * To envy, to be impatient of another's success. * To be intolerant; also **खरि**.

खरि *m.* (-**रि**) A kind of bean, (*Phaseolus radiatus*.) **ख** *v.* to disrespect, **खरि** aff.

खरि *mn.* (-**रि**-**रि**) A winnowing basket. **ख** *v.* to measure, aff. **ख**; or **ख** to injure, **ख** Un'adi aff., and the vowel and initial changed: this word and its compounds are hence more usually written **खरि**, &c. *q. v.*

खरि *f.* (-**दी**) The sister of *Rivana*. **ख** *v.* well, and **खरि** a nail.

खरि *f.* (-**दी**-**दी**) An image of metal, chiefly of iron. * The pillar of a house. **ख** *v.* changed to **ख**, see **खरि**.

खरि *m.* (-**रि**) * The sun. * Gigantic swallow wort, (*Asclepias gigantea*) * The son of *Bali*. *f.* (-**दी**) * The wife of the sun. * A drug, a bitter gourd. * A new bride. **ख** *v.* to go, (in the heavens,) **खरि** aff., form *irr*.

खरि *m.* (-**रि**) * A gem, sometimes applied to crystal, but usually to a stone of fabulous existence and properties. * A tree, (*Hibiscus paniculus*), the red sort. **ख** *v.* the sun, and **खरि** a gem.

खरि *f.* (-**दी**) * The flower of the *Sesamum*. * Sun-shine. **ख** *v.* the sun, and **खरि** lustre.

खरि *m.* (-**रि**) Day. **ख** *v.* the sun, and **खरि** time.

खरि *m.* (-**रि**) * The sun. * An eclipse of the sun. * The personified ascending and descending node, or *Keru* and *Ranu*. * The bottom of a water-jar. **ख** *v.* the sun, and **खरि** a planet; or seining, laying hold of.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

खरि *m.* (-**रि**) * The monkey *Sooriva*. * The hero *Karna*. *f.* (-**दी**) The *Yamuná* river. **ख** *v.* the sun, and **खरि** born.

शेवा *f.* (-वा) Rank, eminence. *n.* शेष, and शेष *aff.*; also with *n.* शेष.

शेषनाथ *mfn.* (-वा-ना-थ) 'Being served, waited, attended on.'

'Being practised or used. *c.* शेष to serve, pass. *v.* शेष *aff.*

शेष *l.* el. (शेषति) To waste, to decline; also *वे.*

शेष *mfn.* (-वा-शेष) Lion, leonine, lion-like. *n.* शेष a lion, *चक्षु* *aff.*

शेषिण *mfn.* (-वा-शेषि) Lion, leonine. *m.* (-शेष) Rānu, the personified ascending node. *c.* शेष, and *उच्च* *aff.*; or शेषिणा the mother of Rānu, (by adoption) and *चक्षु* patronymic *aff.*

शेषिण *m.* (-शेष) Rānu, the personified ascending node. *c.* शेषिणा the reputed mother of this being, and *उच्च* *aff.*

शेषन *mfn.* (-वा-शेषन) Sandy in general. *n.* (-शेष) A sand-bank or an island with sandy shores. *n.* शेषना sandy soil, and *चक्षु* *aff.*

शेषनिक *mfn.* (-वा-शेषनिक) Living in doubt and error. *m.* (-शेष) 'A religious mendicant. 'An ascetic. *n.* (-शेष) A thread worn round the wrist or neck, &c. to secure good fortune. *n.* शेषना sand, &c., *उच्च* *aff.*

शेषनादिनी *f.* (-शेष) The *Bāhudi* river. *n.* शेष white, *चक्षु* *aff.* and शेषिनी a river.

शेषनाथ *mfn.* (-वा-शेषन-थ) Connected with or relating to a demonstrated truth, one who knows the truth, &c. *n.* शेषनाथ an established conclusion, and *उच्च* *aff.*

शेषनाथ *n.* (-शेष) The command of an army, the dignity or duty of a general. *n.* शेषनाथ a general, and *चक्षु* *aff.*

शेषनिक *mfn.* (-वा-शेषनिक) Relating or belonging to an army, drawn up as an army, &c. *m.* (-शेष) 'A guard, a sentinel, a piquet.

'A body of forces in array. 'A spear an array, and *उच्च* *aff.*

शेषन *mfn.* (-वा-शेषन) 'Produced or born in *Siadh*. 'Marine, aquatic, ocean or river-born. *m.* (-शेष) A horse. *mn.* (-शेष) Rock salt. *n.* (-शेष) In dramatic literature, musical expression of disappointment with *Prakrit* words. *f.* (-शेष) One of the *Régis*. *n.* शेषु a river, &c., *चक्षु* *aff.*

शेषन *m.* (-शेष) A lump of salt. *n.* शेषन, and *चक्षु* thick.

शेष *n.* (-शेष) An army. *m.* (-शेष) 'A soldier under arms, one drawn up in array. 'A guard, a sentinel. *n.* शेषना an army, and *चक्षु* or *चक्षु* *aff.*

शेषाधिपति *m.* (-शेष) A general. *n.* शेषन, and *चक्षु* *aff.*

शेषाध्यक्ष *m.* (-शेष) A commander, a general. *n.* शेषन, and *चक्षु* supervisor.

शेषनिक *n.* (-शेष) Red-lead. *n.* शेषन the parting of the hair, (where a red mark is often made with minimum) and *उच्च* *aff.*

शेषन *f.* (-शेष) 'A female artist. 'A name of *Deaupan*.

see शेषिनी.

शेषन *mfn.* (-वा-शेषन) 'Relating or belonging to a plough, &c. 'Having furrows. *m.* (-शेष) 'A ploughman. 'A plough-or, &c. *n.* शेष a plough, *उच्च* *aff.*

शेषिण *m.* (-शेष) A menial servant, one employed to dress and decorate the person and perform all servile offices; also who may be employed in the chase, snaring animals, &c. the offspring of a *Dea* by an *Aggrava* female. *f.* (-शेष) 'An independent female artisan working in another person's house. 'A female attendant in the women's apartments. 'A woman

of one of the mixed and degraded classes. 'Deaupan, the wife of the *Pān* prince, and who upon the temporary servitude of her husbands, became workwoman in the house of the *Raja* of *Virda*. *n.* शेष a plough, *उच्च* to hold or take, *अ*, *उच्च*, and *उच्च* augment, *चक्षु* added, and the penultimate vowel changed optionally to *उ*; whence also शेषिणी, or शेषि independent, *उच्च* to hold or be, *अ*, *उच्च*, fem. *अ*, *शेष*, and form irr.

शेषन *m.* (-शेष) 'A buffalo. 'The *Serga*, Indra's heaven or paradise. *c.* शेष the plough or the son, *उच्च* an elephant, *अ*, *चक्षु*.

शेषन *m.* (-शेष) A plant, (*Barleria cristata*). *n.* शेष a plough, *चक्षु* *aff.*, शेष relating to a plough, (turned up by it, &c.) and *उच्च* added; also with *उच्च* added शेषन, and with *उच्च* *अ*, शेषन or शेषन.

शेषन *m.* (-शेष) *Barleria*: see the last.

शेषन *m.* (-शेष) A shrub, (*Barleria cristata*) see शेषन; also with *उच्च* added शेषन.

शेषन *mfn.* (-वा-शेषन) Leston, lead. *n.* शेषन, and *चक्षु* *aff.*

शेष *f.* (-शेष) *Pān*vari. *n.* शेष to destroy, *अ*, *चक्षु*.

शेषन *mfn.* (-वा-शेषन) 'Borne, endured, endured. 'Patient, enduring. *n.* शेष to bear, *अ*, *चक्षु*.

शेषन *mfn.* (-वा-शेषन) 'Patient, enduring. 'Able, powerful. *n.* शेष to bear, &c., *अ*, *चक्षु*.

शेषन *mfn.* (-वा-शेषन) Regretting, bewailing, grieving. *n.* *उच्च* with, *उच्च* sorrow.

शेषन *mfn.* (-वा-शेषन) Excessive, much, violent. *m.* (-शेष) A horse-laugh. *mn.* (-शेष) Irony, sneering praise and covert censure. *c.* *उच्च* with, *उच्च* excess or effort; it is also read शेषन.

शेषन *mfn.* (-वा-शेषन) Vigorous, energetic, persevering. *n.* *उच्च* with, *उच्च* effort.

शेषन *mfn.* (-वा-शेषन) Having or containing water. *n.* *उच्च* with, *उच्च* water.

शेषन *mfn.* (-वा-शेषन) Accumulated, augmented, with interest, with profit. *n.* *उच्च* for *उच्च* with, *उच्च* increase.

शेषन *m.* (-शेष) A brother of whole blood. *n.* *उच्च* for *उच्च* common, same, and *उच्च* belly or womb.

शेषन *m.* (-शेष) A brother of whole blood. *n.* *उच्च* for *उच्च* same or common, *उच्च* belly, *चक्षु* *aff.*

शेषन *mfn.* (-वा-शेषन) Active, diligent, persevering. *n.* *उच्च* with, *उच्च* effort.

शेषन *m.* (-शेष) Gerlic.

शेषन *mfn.* (-वा-शेषन) Mad, insane. *n.* *उच्च* with, *उच्च* mad, &c.

शेषन *mfn.* (-वा-शेषन) 'Equipped, stocked, furnished or provided with necessary means or implements. 'Assisted, abetted, befriended. *n.* *उच्च* with, *उच्च* an instrument or assistance.

शेषन *m.* (-शेष) The son or moon in eclipse. *n.* *उच्च* with, *उच्च* a portent, so eclipse.

शेषन *mfn.* (-वा-शेषन) Tasting, keeping a fast. *n.* *उच्च* with, *उच्च* fasting.

शेषन *m.* (-शेष) A man of a degraded caste, the son of a *Chin* by a *Pakka* female, and only to be employed as a public executioner, &c. *n.* see *शेषन*, the sibilants being irregularly transposed, *च* changed to *श*, and that to the usual *Gau*'s letter.

सोमविष म्. (-ः-वी-सं) Restricted, limited, qualified, special. a. स with, उपविधि discrimination, जन aff.

सोमस्य न. (-ः) Stairs, steps or a staircase. स. स with, उप above, up, and चय a going.

सोमशृङ्ग म. (-ः) A tree, (*Hyperanthera moranga*); see सोमशृङ्ग.

सोम न. (-ः) The moon. * Kuvśā. * A monkey chief. * Air, wind. * Yama. * One of the demigods called Vāsū. * S'iva.

* The moon-plant, (*Asclepias acida*, or *Sarcostema viminalis*).

* The acid juice of the *Sarcostema*. * A drug of supposed magical properties. * Water. * Nectar, the liquor of immortals. * Camphor. * A deified progenitor. * A mountain or mountainous range, the mountains of the moon. n. (-ः)

* Rice-water or gruel. * Heaven, sky, ether. a. पू to bear, (as young,) or to sprinkle, Un'di aff. सञ्.

सोमशर्मा म. (-ः) Vism'u. a. सोम the moon, and शर्मा embryo.

सोमस्य न. (-ः) Milk. स. सोम the moon, and स produced.

सोमतीर्थ म. (-ः) A place of pilgrimage in the west of India. a. सोम the moon, and तीर्थ a holy place.

सोमदेवत्व म्. (-ः-स्य-त्वं) Presided over by Soma. स. सोम, and देवत्व deification.

सोमधारा न. (-ः) Sky, heaven. a. सोम the moon, धारा having.

सोमस्य न. (-ः) The moon. स. पू to bring forth, (as young,) and सविन aff.

सोमस्य म. (-ः) The performer of a sacrifice, or a sacrificer, who drinks the juice of the acid *Sarcostema*. a. सोम the plant, and स who drinks.

सोमस्य म. (-ः) A sort of grass, (*Saccharum cylindricum*). a. सोम the *Sarcostema*, and स्य a leaf.

सोमस्य म. (-ः) A drinker of the juice of the acid *Sarcostema*.

* A *Pitri* or progenitor of a celestial class, or those who are especially the *Pitris* of the *Brāhmaṇas*. a. सोम the acid *Sarcostema*, and वा to drink, aff. सिञ्.

सोमस्य न. (-ः) Drinking the juice of the acid *Sarcostema*, an essential part of sacrifices according to the Veda ritual. स. सोम, and वास drinking.

सोमस्य म. (-ः) A drinker of the juice of the acid *Sarcostema*.

a. सोम the juice of the plant, वीनि beverage, रवि aff.; it is also read सोमवीनिञ्च and सोमवीनिञ्च.

सोमस्य म. (-ः) The white escential water-lily. स. सोम the moon, and स्य friend; expanding at night.

सोमस्य म. (-ः) * One of the persons called Vāṇḍāyā, by the *Jaiṇas*. * The son of Sōma, Bonna, the regent of Māzāyā, and supposed founder of the lunar dynasty. स. सोम the moon, and स्य born.

सोमस्य म. (-ः) Offering or sacrifice in which the acid *Sarcostema* juice is drank. स. सोम, and वास sacrifice.

सोमस्य म. (-ः) A sacrificer who drinks at the ceremony the juice of the acid *Sarcostema*. स. सोम the plant, स्य to sacrifice, सिञ्च aff.

सोमस्य म. (-ः) A sort of *Sandal* of yellow colour and great fragrance. स. सोम the moon, and सविन place of production.

सोमस्य म. (-ः) A medicinal plant, (*Serratala anthelmintica*). स. सोम the moon, रात्रि to shine, aff. सिञ्च, or with

सञ् and वीञ् added, सोमरात्री; and again with सञ् added, सोमरात्रिञ्च.

सोमरात्री न. (-ः) * A medicinal plant; see the last.

सोमस्य म. (-ः) * The moon-plant or acid *Sarcostema*, (*S. viminalis*). * The *Goddāri* river. स. सोम, and रात्री a creeper.

सोमस्य म. (-ः) * A name of YUDHIṢṬHARA. * The lunar dynasty, or series of princes supposed to descend through Bonna from Sōma, or the moon. a. सोम, and रञ्ज family.

सोमस्य म्. (-ः-स्य-वती-वत्) Lunar, having the moon. * Having the *Sarcostema* juice. स. सोम, and सञ्च aff.

सोमस्य ind. Like the moon. स. सोम, and रवि aff.

सोमस्य म. (-ः) * A white kind of *K'agor*, (*Mimosa catechu*).

* A medicinal plant, commonly *Kayep'hal*. * A plant, (*Gulandina bonducella*). स. सोम the moon, and सञ्च bark.

सोमस्य म. (-ः-ः) The moon-plant, (*Sarcostema viminalis*). स. सोम the moon, and सञ्च a creeper.

सोमस्य म. (-ः) * A twining plant, (*Menispermum glabrum*).

* A medicinal plant, (*Serratala anthelmintica*). * The moon-plant. स. सोम the moon, and सञ्च a creeper.

सोमस्य म. (-ः) Monday. स. सोम, and वास a day.

सोमस्य म्. (-ः) A vender of the juice of the acid *Sarcostema*. a. सोम the plant, सिञ्च selling, and रवि aff.

सोमस्य म. (-ः) * A medicinal plant, (*Kayep'hal*). * A shrub, (*Serratala anthelmintica*). स. सोम the moon, and सञ्च a tree.

सोमस्य म. (-ः) Camphor. a. सोम the moon, and सञ्च appellation.

सोमस्य म. (-ः) A *Pitri* or progenitor of a peculiar class, the progenitor of the celestial beings called *Siddhāyā*. स. सोम, and सञ्च who goes.

सोमस्य म. (-ः) * One of the *Buddhas*. * A rationalist of a sect of *Saivas*. * A particular doctrine, a system of theological philosophy, followed by a branch of the worshippers of S'iva. स. सोम the moon, (as the teacher of the doctrine,) and सिञ्च truth, (whose.)

सोमस्य म्. (-ः) A follower of a branch of the *Saivas*. a. सोमस्य the doctrine, and रवि aff.

सोमस्य म. (-ः) Vism'u.

सोमस्य म. (-ः) A priest or sacrificer who sprinkles the juice of the acid *Sarcostema* at a sacrifice. स. सोम the plant, पू to sprinkle, aff. सिञ्च.

सोमस्य म्. (-ः-स्य-वती-वत्) Having sprinklers of Sōma juice, (a hermitage, a sacrifice, &c.). a. सोमस्य, and सञ्च aff.

सोमस्य म. (-ः) The *Narmadā* or *Nerbuddā* river. स. सोम the moon, and सञ्च daughter.

सोमस्य न. (-ः) The red lotus. a. सोम the moon, and सञ्च appellation.

सोमस्य म्. (-ः-स्य-सं) Soft, bland. स. सोम the moon, सञ्च to resemble, aff. सञ्च.

सोमस्य म. (-ः) The *Narmadā* or *Nerbuddā* river. a. सोम the moon, (for the lunar race,) and सञ्च born; or सोम nectar, सञ्च production, (from it,) by conferring paradise on those who bathe in it.

सोमस्य म. (-ः) A sort of poison. a. सञ्च Saret, and सञ्च aff.; also सोमस्य.

सोमस्य म. (-ः) Irony, ridicule: see the next.

शोचन n. (-न) Apparent praise and covert censure, irony.
 स. च with, चञ्चल the same.

शोचन mfn. (-रः-शोचः) Hoggish, awinish. * Relating to a hog.
 स. शूकर n hog, चञ्चल aff.

शोचन m. (-च) A hunter. स. शूकर a boar, and शञ्च aff.

शोचन m. (-च) * Facility, ease of effecting any thing. * Easy and extempore composition, or preparation of food or medicine.

* Hoggishness, awinishness, the condition or qualities of a hog. स. शूकर doing easily, or शूकर n hog, &c., aff. चञ्चल.

शोचन m. (-च) * Youthfulness. * Delicacy, tenderness. स. शूकर, and चञ्चल aff.

शोचन n. (-च) Minuteness, subtlety. स. शूकर small, fine, चञ्चल aff.

शोचन m. (-च) A bard, a minstrel, one whose duty it is to waken the prince in a morning with music and song.
 स. शूकर sleeping pleasantly, and शञ्च aff.

शोचन n. (-च) Pleasure, happiness. स. शूकर happiness, चञ्चल aff.

शोचन m. (-च) * A Sargenta, a heretic, an atheist. * A *Baud d'ha*.
 स. शूकर the supposed teacher of these doctrines, चञ्चल aff.

शोचन m. (-च) * A *Baud d'ha* mendicant. * The mendicant *Brokman*.
 * Doubt, unbelief, scepticism. * An atheist, an unbeliever. स. शूकर the founder of the sect, चञ्चल aff.

शोचन n. (-च) * A fragrant grass: see शञ्च. * Fragrance.
 स. शूकर fragrant, चञ्चल aff.

शोचन mfn. (-चः-शोचः) Fragrant, odorous. n. (-च) * The white water-lily, (*Nymphaea lotus*). * A fragrant grass: see शञ्च.

* A ruby. m. (-च) * Sulphur. * A dealer in perfume, स. शूकर pleasant, शञ्च smell, and शञ्च added.

शोचन n. (-च) Odour, fragrance. स. शूकर, and चञ्चल aff.

शोचन m. (-च) A tailor. स. शूची a needle, शञ्च aff.

शोचन m. (-च) A tailor. स. शूची a needle, and शञ्च aff.

शोचन n. (-च) * Kindness, compassion. * Friendship. * Goodness. स. शूकर, and चञ्चल aff.

शोचनी f. (-चनी) Long pepper.

शोच mfn. (-चः-शोचः) Preceptive, formulary, according to rule or precept. m. (-च) * A Brahman. * A radical, the only application of which is to form derivative nouns, and not like other roots, capable of conversion into a verb. स. शूच a thread, a rule, &c., चञ्चल aff.

शोचन m. (-च) A tailor. स. शूची a needle, and शञ्च aff.

शोचन n. (-च) * Kindness, compassion. * Friendship. * Goodness. स. शूकर, and चञ्चल aff.

शोचनी f. (-चनी) Lightning. * A courtain of Indra's heaven. * Part of the *Sudāman* mountain: see the next.

शोचनी f. (-चनी) Lightning. * One of the *Aparānas* or nymphs of *Surga*. * A particular sort of lightning. * A city so named. स. शूकर a cloud, a mountain, or Indra's elephant, चञ्चल and शञ्च aff. with the segment शञ्च; also omitting the segment, शोचनी, and dropping the penultimate vowel, शोचनी.

शोचनी f. (-चनी) Lightning: see the last.

शोचनी mfn. (-चः-शोचः) Received by a woman at her marriage from her father or mother or any relative as a mark of regard, and thence her own property. स. शूकर a nuptial gift, and शञ्च aff.

शोच n. (-च) * A mansion, a palace. * Silver. * Opal. स. शूकर a plaster, and चञ्चल aff.

शोचन m. (-च) One of the fourteen parts of n drama.

शोचन n. (-च) A temple of *Śiva*, or in the form of *Śiva*. स. शोच a palace, चञ्चल equal to.

शोच mfn. (-चः-शोचः) Belonging or relating to a slaughter-house, &c. n. (-च) Butcher's meat, स. शूकर, and चञ्चल aff.

शोचन n. (-च) The club of *Balarāma*.

शोचन m. (-च) *Balarāma* the brother of *Krishna*. स. शोच his club, शञ्च aff.

शोचन m. (-च) A vender of the flesh of beasts or birds. स. शूकर a place of slaughter, शञ्च aff.

शोचन n. (-च) Beauty, loveliness. स. शूकर handsome, चञ्चल aff.

शोचन n. (-च) * Dry ginger. * The emerald. स. शूकर *Gaṇḍa*, and शञ्च aff. of derivation.

शोचन m. (-च) *Garuda*, the bird and vehicle of *Vishnu*. स. शूकर the mother of this being, and शञ्च aff.

शोचन mfn. (-चः-शोचः) Connected with or relating to sleep, somnolent, somniferous, &c. n. (-च) Nocturnal combat. स. शूकर sleep, (or the hour of sleep), and शञ्च aff.

शोच n. (-च) The city of *Hastināpura* suspended in mid-air.

शोचन m. (-च) * The son of *Sushadrā*. * A war occasioned by the carrying off of *Sushadrā*. स. शूकर sister to *Kaishan*, and चञ्चल aff.

शोचन m. (-च) *Beleric myrobalan*. * *Abhimanyu*, the son of *Samabala*. स. शूकर the sister of *Kaishan*, and शञ्च aff.

शोचन m. (-च) The son of an auspicious mother. स. शूकर an auspicious mother, शञ्च aff., and शञ्च augment.

शोचन n. (-च) * Auspiciousness, good fortune. * The fourth of the astronomical *Yugas*. * Redhead. स. शूकर auspicious, चञ्चल aff.

शोचन mfn. (-चः-शोचः) Auspicious, fortunate. स. शोचन, and शञ्चल aff.

शोचन m. (-च) Auspiciousness, prosperity. स. शञ्च added to the last; also with च, शोचनचञ्चल.

शोचन m. (-च) A tree, (*Hypersathera morunga*): see शोचनचञ्चल.

शोचन m. (-च) A juggler.

शोचन n. (-च) Brotherhood, fraternity. स. शूच good, चाञ्च a brother, चञ्चल aff.

शोचन mfn. (-चः-शोचः) * Floral, flowery, relating to flowers. * Agreeable, pleasing. स. शूकर, and चञ्चल aff.

शोचन n. (-च) Enjoyment, satisfaction. स. शूकर content, चञ्चल aff.

शोचन m. (-च) The blossom of the great-flowered jessamine. स. शूकर the plant, चञ्चल aff.

शोचन mfn. (-चः-शोचः) * Lunar, relating to *Soma* or the moon. * Performed with the *Sarostema* juice, relating to it, &c. f. (-च) A sacrifice performed on the day of full moon. स. शूकर the moon, शञ्च aff.

शोचन m. (-च) *Lakshmana*, the younger brother of *Rama*. स. शूकर the wife of *Dhananātha*, and mother of this prince, and चञ्चल aff.; also with शञ्च, शञ्च शोचन.

शोचन n. (-च) Gold.

शोचन m. (-च) A sage, a seer, one possessing supernatural knowledge or power. स. शूच excellent, शोच apprehension, शञ्च aff.

सौमित्र n. (सं) Gold. १. सुमित्र the mountain, with सुम added, and सुम aff. of origin.

सौम्य mfn. (सं-सौ-मो-सं) १ Handsome, pleasing. २ Mild, gentle, placid. ३ Sacred or belonging to Soma or the moon. m. (सं) १ Beroas, regent of Massacre, and son of Soma or the moon. २ One of the nine K'sas/das or divisions of the known continent. ३ A term applied to a pupil when addressing instruction to one. ४ (In anatomy,) The blood before it receives the red particles, the serum. m. pl. (सं) १ Five stars in Orion's head. f. (सं) १ A shrub, (Hadyasum gneticum.) २ Heart-pee. ३ The Abrus precatorius. ४ The moon-plant, (Sarcostema acida.) ५ Zedoary, (Curcuma zerambet.) ६ Arabian jasmine. ७ सौम्य the moon, सुम् or सुम aff., or सुम aff., when the word takes सौम्य in the feminine form.

सौम्यपण्ड n. (सं) १ A religious penance, subsisting for five days, severally, on ascamum after expression, the water of boiled rice, butter-milk mixed with water, water, and parched grain, and fasting on the sixth day. २ सौम्य relating to the moon, and सौम्य penance.

सौम्य n. (सं) १ Beauty. २ Gentleness, placidity. ३ सुम added to सौम्य; also with सुम, सौम्य.

सौम्यवातु m. (सं) १ Phlegm, the phlegmatic humor. २ सौम्य lunar, and वातु element.

सौर mfn. (सं-सौ-र) १ Solar. २ Celestial. ३ Spirituous. m. (सं) १ The planet Saturn. २ A month, consisting of thirty rains and settings of the sun, a solar month. ३ A solar day, whilst the sun is in one degree of the ecliptic. f. (सं) १ The wife of the sun. २ सूर a deity, &c., सूर the sun, सुम aff., or सुम the sun, and सौम्य aff. for the fem. form.

सौर n. (सं) १ Fragrance. २ Saffron. ३ सुमि fragrant, सुम aff. सौरिष n. (सं) १ An ox. f. (सं) १ A cow. २ सूरि the cow of plenty, (the parent cow,) and सुम aff. of descent.

सौर n. (सं) १ Pleasingness, agreeableness, beauty. २ Fragrance, odour. ३ Fame, character, reputation of learning or other merit. m. (सं) १ Kuvāsa. २ सुमि fragrant, pleasing, and सुम aff.

सौरिष n. (सं) १ A name of SKANDA. २ सूरिषा DEUCAL, and सुम aff.

सौरिष mfn. (सं-सौ-रिष) १ Genetic, relating or belonging to the Ganges river. २ सूरिषा the river of the gods, and सुम added.

सौरिष n. (सं) १ Saras. f. (सं) १ A fragrant sort of earth. २ (सं) १ Bell metal. २ सु good or much, सौरिष dominion, सुम aff.; or सौरिष the same, and सुम pleonasm.

सौरिष n. (सं) १ A sort of white or bell metal. २ सौरिष Saras, and सुम added.

सौरिष n. (सं) १ A sort of poison, (that of a kind of snake according to some, but according to others, a vegetable or mineral.) २ सौरिष the country, and सुम aff.

सौरि m. (सं) १ SATURN. २ सूर the sun, and सुम aff. cf descent.

सौरिष mfn. (सं-सौ-रिष) १ Celestial. २ Spirituous, vinous. m. (सं) १ Heaven, paradise. २ A vendor of spirituous liquor. ३ सूर a deity, or सुम wise, and सुम aff.

सौरिष n. (सं) १ A copper-smith, more usually सौरिष.

सौरि n. (सं) १ An editor, &c. in general. २ सु own, proper, and सुम aff.

सौर mfn. (सं-सौ-र) १ Produced or existing in a note of music, relating to it, &c. २ सूर a note, सुम aff.

सौरिष n. (सं) १ Seckal salt. २ Natron, alkali. ३ सुमिष a district, and सुम aff.

सौरिष mfn. (सं-सौ-रिष) १ Golden, made or consisting of gold. २ Weighing a Sarsa's. ३ सुमिष gold, सुम aff.

सौरिषेतिही f. (सं) १ A plant, commonly Priyangu.

सौरिष mfn. (सं-सौ-रिष) १ Salutatory, benedictory. m. (सं) १ A family Brahman or priest. २ सौरि a term of salutation, सुम aff.

सौरिष mfn. (सं-सौ-रिष) १ Pleasantly situated, erected on a good site. २ सु good, सौरि a site, सुम aff.

सौरि m. (सं) १ A guard or attendant of the woman's apartments. २ सुमि the same, and सुम pleonasm, or सुमि a woman, and सुम aff.

सौरि m. (सं) १ A guard or attendant of the women's apartments. २ सुमि a female, सुम aff., or सुमि a king, सौरि to get or have, सुमि a harem, eod सुम aff.; also with सुम added, सौरिष.

सौरि n. (सं) १ The fruit of the jujube. २ Aotimomy. ३ Saur gruel. m. (सं) १ A district, in the west of India, connected with the country along the Indus. m. pl. (सं) १ The people of Sauri. २ सुमि the country so called, and सुम pleonasm or aff. of derivation; also with सुम aff. सौरि.

सौरि n. (सं) १ Excess, exceedingness, much. २ Excellence. ३ A part of a drama. ४ Lightness, sweetness. ५ सुम excellent, &c., and सुम aff.

सौरि n. (सं) १ Friendship. m. (सं) १ The son of a friend. २ सुम a friend, सुम aff., and both vowels changed; also with सुम aff. सौरि.

सौरि n. (सं) १ Friendship. २ सुम a friend, सुम aff.

सौरि n. (सं) १ Satiety, satisfaction. २ Fullness, completion. ३ सुम satisfied, सुम aff.

सौरि n. (सं) १ Friendship. २ सुम a friend, सुम aff.; also from सुमर, सौरिष.

सौरि n. (सं) १ Friendship. २ सुम a friend, सुम aff.

सौरि (सं) सौरि १. 1st cl. (सौरि) १ To leap, to jump. २ To inondate. ३ To lift up. ४ To shed or spill.

सौरि (सं) सौरि १. 1st cl. (सौरि) १ To go, to move. २ To be dry or arid. ३ To effuse or emit. With सुम prefixed, To assail, to assault.

सौरि m. (सं) १ SKANDA, or KÁRATĪVA, the son of Śiva, and military deity of the Hindus. २ A king, a prince. ३ The body. ४ The bank of a river. ५ A clever or learned man. ६ सौरि to go, to fly before whom; the enemies of the gods; and सुम aff.

सौरि n. (सं) १ Going, moving. २ Purging, looseness. ३ Effusion. ४ Suppressing bleeding by cold applications. ५ सौरि to go, सुम.

सौरि mfn. (सं-सौ-रिष) १ Going. २ Effusing, pouring out. ३ सौरि to effuse, सुम aff.

सौरि mfn. (सं-सौ-रिष) १ Going. २ Effused, shed, emitted. ३ सौरि to emit, सुम.

सौरि m. (सं) १ The shoulder, the head of the humerus. २ The body. ३ The trunk of a tree. ४ A king, a prince. ५ A sort of

metre. * A multitude, a quantity. * War, battle. * Any article essential to the coronation of a king, as a jar filled with holy water, a parasol, a *Chowri*, &c. * Part of an army or a form of array. * Any one of five branches of human or mundane knowledge, or objects of understanding. * A road, a way. * A heron. * An engagement, an agreement. * A wise old man. * A learned man, a teacher. * Match or equality in the bumps of a pair of draft oxen. * The five objects of sense, or form, taste, smell, &c. * A book, a section, a chapter. f. (श्व) * A branch. * A creeper. अक्ष the head, and श्व to bold, अक्ष, श्व, and छु initial augment.

अक्षाय m. (-यः) A sort of yoke for carrying burthens by a sling attached to either end. अक्ष the shoulder, and यय a bow.

अक्षम m. (-मः) A tree which grows from a principal stem. अक्ष the trunk of a tree, and म the born.

अक्षम m. (-मः) The coconut. अक्ष a stem, and म a tree.

अक्षम m. (-मः) * The withers of an elephant, or part where the rider sits. * The shoulder. अक्ष the shoulder, and म the part.

अक्षम m. (-मः) * The coconut tree. * The *Vitex* or *Bel*. * The glomerous fig. अक्ष the trunk, and म the fruit.

अक्षम f. (-मः) A sort of fennel. (*Anethum psomorinm*.) अक्ष the stem, and म a binding.

अक्षम m. (-मः) A heron.

अक्षम m. (-मः) The *Jadua* fig tree. अक्ष a principal stem, and म what grows.

अक्षम m. (-मः) An ox of burthen. अक्ष the shoulder, and म who bears.

अक्षम m. (-मः) An ox of burthen. अक्ष added to the last, or अक्ष the shoulder, with म to bear, अक्ष, म.

अक्षम f. (-मः) The fork or principal branch of a tree. अक्ष the trunk, and म a branch.

अक्षम m. (-मः) A buffalo. अक्ष the shoulder, and म the born.

अक्ष n. (-क्षः) * The shoulder. * The trunk of a tree. अक्षि to go or collect, अक्षि, अक्षि, and छ to go.

अक्षम m. (-मः) The stem of a tree on fire in consequence of attrition. अक्ष the trunk of a tree, and म fire.

अक्षम m. (-मः) The stem of a tree or any large piece of timber on fire. अक्ष the trunk of a tree, and म fire.

अक्षम m. (-मः) * An army, or a division of it attached to the person of the king. * A royal capital. * A camp. अक्ष a king or an army, and म before to screen or guard, अक्ष, म.

अक्षम m. (-मः) An ox of burthen. अक्ष the shoulder, and म what.

अक्षम m. (-मः) A tree. अक्ष a stem, and म the fruit.

अक्षम m. (-मः) To be carried on the shoulders. म. (-मः) A form of peace-offering, in which fruit or grain is presented as a mark of submission. अक्ष, and म to be conveyed.

अक्ष m. (-क्षः) * Fallen, fallen down or from. * Oozed, trickled out or down. अक्ष to go, अक्ष, म.

अक्ष (क्ष) क्षि r. 1st cl. (अक्ष) r. 9th and 5th cl. (अक्षि) क्षि To stop or hinder, to impede, to block, to obstruct, &c. * To be dull or stupid.

क्ष r. 9th and 5th cl. (अक्षि-क्षि) क्षि To go by leaps. * To cover. * To raise or lift.

क्ष (क्ष) क्षि r. 1st cl. (अक्ष) क्षि To jump, to go by leaps or jumps. * To raise, to lift up.

क्ष (क्ष) क्षि r. 5th and 9th cl. (अक्षि-क्षि) क्षि To stop or hinder. * To be dull or insensible.

क्ष r. 1st cl. (अक्ष) क्षि To defeat, to discomfit. * To cut. * To make firm. * To destroy, to hurt or kill. * To fatigue, to exhaust. * To eat, to taste.

क्ष n. (-क्षः) * Defeating, discomfiting. * Injury, hurting, killing. अक्ष r. 1st cl. (अक्ष) क्षि To move, to go. * To slip, to stumble or fall. * To gather, to collect.

अक्ष m. (-क्षः) क्षि क्षि Stumbling, tripping, (either in motion, conduct, or speech.) अक्ष to stumble, अक्ष, क्षि.

अक्ष m. (-क्षः) क्षि क्षि Blundering, making mistakes in speaking. अक्ष, and क्षि speech.

अक्ष m. (-क्षः) क्षि क्षि Erring in judgment, foolish.

अक्ष m. (-क्षः) क्षि क्षि Erring in judgment, foolish.

अक्ष n. (-क्षः) क्षि क्षि Stumbling, slipping, tripping. * Stumbling or falling from virtue. * Tripping in speech, making a mistake or blunder in speech or pronunciation. * Knocking or falling together, aback, collision. * Striking or rubbing one thing against another. अक्ष to go, to drop, अक्ष, क्षि.

अक्ष m. (-क्षः) क्षि क्षि Slipped, fallen. * Gone. * Shaken, agitated, disturbed. * Shaking, wavering, unsteady, (literally or figuratively.) * Drunk. * Stuttering, hesitating, (to speech.)

अक्ष n. (-क्षः) क्षि क्षि Circumvention, stratagem, (in war.) * Falling, tumbling. * Falling or deviating from virtue or truth. अक्ष to go, अक्ष, क्षि.

अक्ष (अक्षि) r. 1st and 10 cl. (अक्ष) क्षि To sound, to thunder.

अक्ष m. (-क्षः) The female bosom or breast. अक्ष to sound, अक्ष, क्षि.

अक्ष n. (-क्षः) The female breast. अक्ष, and क्षि a hnd.

अक्ष n. (-क्षः) Sound, noise in general. * The grumbling of clouds. * Breathing hard, groaning as a person in pain.

अक्ष to sound, अक्ष, क्षि.

अक्ष m. (-क्षः) An infant, one at the breast. अक्ष the breast, क्षि to drink, अक्ष, क्षि.

अक्ष m. (-क्षः) An infant at the breast. अक्ष the breast, and क्षि who drinks.

अक्ष m. (-क्षः) A man with a breast like a woman's. अक्ष a pap, and क्षि who possesses.

अक्ष n. (-क्षः) The female breast. अक्ष, and क्षि a globe.

अक्ष m. (-क्षः) A nipple. अक्ष the breast, and क्षि point.

अक्ष m. (-क्षः) A cloud. * Thunder, the muttering of clouds.

अक्ष m. (-क्षः) * Sickness. * Death. अक्ष to sound, in the tenth cl. अक्ष, क्षि.

अक्ष m. (-क्षः) A nipple. अक्ष the breast, and क्षि a stalk.

अक्ष m. (-क्षः) A nipple. अक्ष the breast, and क्षि the crest.

अक्ष n. (-क्षः) A nipple. अक्ष the breast, and क्षि point.

सुखःनर n. (-रः) 'The heart, or its site, placed however immediately under the centre bone of the sternum. 'A mark on the breast, indicative of future widowhood. s. सुख the breast, and अन्तर interval.

सुखःशेख m. (-शः) A man with a large bosom, or one like a female's. s. सुख a breast, and शोखि who enjoys.

सुखित n. (-नः) 'The rattling of thunder, the grumbling of thunder clouds. 'The noise of clapping the hands. s. सुख to sound, aff. ङ.

सुख्य n. (-यः) Milk. s. सुख a breast, वृत् aff.

सुख्य mfn. (-यः-या-यः) 'Stopped, blocked, or shot up. 'Firm, hard, stiff, rigid. 'Stupid, dull, insensible. 'Paralysed. s. सुखि to stop, aff. ङ.

सुख्यमन् mfn. (-यः-यि-यः) Having the ears erect. s. सुख्य, and सुख the ear.

सुख्यैरन्त m. (-नः) A hog. s. सुख्य firm, and रैन्त hair of the body.

सुख्यैरन्त n. (-यः) Stiffening, making rigid, paralyzing. s. सुख, and सुख्य making, वि augment.

सुख्यैरन्त mfn. (-नः-नः-नः) Stiffened, rigid, paralysed. s. सुख, and सुख्य made, वि augment.

सुख्य m. (-यः) 'A goat. 'A ram. s. see सुख.

सुख्य m. (-यः) 'A shrub, a plant that has no particular or decided stem. 'A clump of grass, a sheaf of corn, &c. 'The post to which an elephant is tied. 'A mountain. s. (-यः) 'A post, a pillar in general. 'Stupidity, insensibility. s. सुख to stand or abide, आच्च् Un'ādi aff.

सुख्यमन् m. (-यः-यि-यः) Corn or rice. s. सुख्य a cluster, and सु to make, वृत् aff.

सुख्यमन् mfn. (-यः-यि-यः) Making or forming a heap or cluster. s. सुख्य a cluster, सु to make, वृत् aff.

सुख्यमन् m. (-यः) 'A small blue for weeding or eradicating clusters of gramineous plants. 'A sickle or instrument for cutting corn. 'A basket for holding the heads of wild rice, &c. when cut. s. सुख्य a cluster, (of stalks,) a sheaf, सु to destroy, and वृत् aff.; also with वृत्, aff. सुख्य, in each case सु being substituted for वृत्.

सुख्यमन् mfn. (-यः-यि-यः) Turf-destroying. m. (-यः) A hoe or sickle, &c.: see the last; also सुख्यमन्.

सुख्यपुट्ट (यः) A city so named.

सुख्यमन् nf. (-यः-यः) A hoe or sickle for eradicating weeds, cutting or reaping corn, &c.: see सुख्यमन्. s. सुख्य a cluster, a sheaf, and सुख्य destroying; also सुख्यमन्, &c.

सुख्यमन् m. (-यः) An elephant. s. सुख्य in a clump, (of high grass,) रत्न to sport, aff. वृत्.

सुख्य (यः) सुख्य r. 5th cl. (सुख्यैः) 9th cl. (सुख्यैः) 'To stop, to block, to hinder. 'To be stupid or insensible; also सुख्य.

सुख्य m. (-यः) 'A post, a pillar, a column. 'A stalk, a stem. 'Stupidity, insensibility. 'Stupefaction from fear, joy, grief, &c. 'Coldness, (corporally,) want of feeling or excitability, paralysis. 'The suppression of any faculty by magical means. 'Hindrance, obstruction. s. सुखि to stop, &c., aff. वृत्.

सुख्यमन् m. (-यः) A fence, a railing, &c. s. सुख्य opposing, and सुख्य making.

सुख्यमन् f. (-यः) A musical instrument, covered with leather. s. सुख्य stopping, and सुखि aff.

सुख्य m. (-यः) 'Stopping, hindering, obstruction. 'Suppression of any of the bodily faculties by magical incantations. 'Stoppage of flow of blood, &c. 'Any article so employed, a styptic, an astringent. m. (-यः) One of the arrows of Kṛmādeva. s. सुखि to stop, aff. वृत् or वृत्.

सुख्यमन् mfn. (-नः-नः-नः) Stupefied, paralysed. s. सुख्य to be stupid, causal v., ङ aff.

सुख्य mfn. (-यः-यः-यः) Who or what spreads, extends, &c. m. (-यः) 'A layer, a stratum. 'A bed. s. सुख to spread, वृत् aff.

सुख्यमन् m. (-यः) A bed, a couch. s. सुख to spread, वृत् aff. Un'ādi aff.

सुख्य f. (-यः) Smoke. s. सुख to cover, Un'ādi aff. वृत्.

सुख्य m. (-यः) Praise, eulogium, panegyric, celebrating as a hero or hymning as a deity. s. सुख to praise, वृत् aff.

सुख्य m. (-यः) 'A cluster of blossoms, a nosegay. 'A multitude in general. 'Praise, eulogium. 'A panegyrist, a praiser. s. सुख to praise, aff. वृत्, or सुख to stay, वृत् aff. Un'ādi aff., form irr.

सुख्यमन् mfn. (-नः-नः-नः) In blossom, covered with blossoms. s. सुख्य, and सुखि bespelled.

सुख्यमन् m. (-यः) A fence, a railing, &c.

सुख्य m. (-यः) INOXA. s. सुख to praise, रत्न Un'ādi aff.

सुख्य m. (-यः) A praiser, a panegyrist. s. सुख to praise, वृत् aff.

सुख्य mfn. (-नः-नः-नः) Wet, moist. 'Unsteady, shaking, wavering, (literally or figuratively.) s. सुखि to be moist, aff. ङ.

सुख्य m. (-यः) 'The ocean. 'An obstacle, an impediment. s. सुख to stop, Un'ādi aff. वृत्, and the radical vowel changed to वृ.

सुख्य m. (-यः) A priest versed in the *Yajur Veda*. s. सुख to cover, Un'ādi aff. वृत्.

सुख्य mfn. (-नः-नः-नः) Praised, panegyrised, hymned, glorified. s. सुख to praise, aff. ङ.

सुख्य f. (-यः) Praise, eulogy. s. सुख to praise, aff. वृत्.

सुख्यमन् m. (-यः) A bard, one who accompanies a chief or an army, to recite the titles and praises of the one, and to inspire the other by chanting martial exploits, &c. s. सुखि praise, and सुख्य a reader.

सुख्यमन् m. (-यः) A bard, a herald: see the last. s. सुखि praise, and सुख्य observance.

सुख्य mfn. (-यः-यः-यः) To be praised, laudable, praise-worthy. s. सुख to praise, aff. वृत्.

सुख्य m. (-यः) A goat.

सुख्य m. (-यः) A he-goat. s. सुख to stop, aff. वृत्; also read सुख.

सुख्य (यः) सुख्य r. 5th cl. (सुख्यैः) 9th cl. (सुख्यैः) 'To stop. 'To be stupid.

सुख्य m. (-यः) Excellence, preferableness, (in the language of the *Vedas*) s. सुख to praise, वृत् aff. Un'ādi aff.

सुख्य r. 4th cl. (सुख्यैः) r. 10th cl. (सुख्यैः) To heap, to pile, to collect; also सुख.

सुख्य m. (-यः) A heap, a pile of earth, &c. s. सुख to heap, aff. वृत्, or सुख to praise, वृत् Un'ādi aff., and the vowel *maue* long.

सुप्रशंस mfn. (सु-प्रशंस) Being praised. स. सु to praise, pass. v., प्राप्तात् aff.

सुप्र १. ६th cl. (सुप्रति) To hurt, to injure, to kill.

सुप्र २. ५th cl. (सुप्रति) To cover, to clothe, to spread on or over, to strew. With प्रि prefixed, ' To spread widely, to extend. ' To be diffuse or prolix.

सुप्र ३. १०th cl. (सुप्रति) To go.

सुप्रसृ mfn. (सुप्र-सृजित) Strewing, spreading over or upon, covering. स. सु to strew, प्रसृ aff.

सुप्र (क) सुप्र ६th cl. (सुप्रति) To hurt, to kill; also सुप्र, &c.

सुप्र (क) १. ९th cl. (सुप्रति) To clothe, to cover, to spread on or over: see सु.

सुप्र (क) सुप्र ६th cl. (सुप्रति) To hurt or kill.

सुप्र १. १०th cl. (सुप्रति) To steal, to rob.

सुप्र m. (सु-प्र) ' A thief. ' Thievish, stealing. स. सुप्र to steal, aff. चय.

सुप्र १. १०th cl. (सुप्रति) To throw.

सुप्र m. (सु-प्र) Wetness, moisture. स. हिम to be wet, aff. चय.

सुप्र n. (सु-प्र) Theft, robbery. स. सुप्र to steal, यत् aff., the final न rejected.

सुप्रि m. (सु-प्रि) ' A goldsmith. ' A thief. स. सुप्रि theft, रि मी aff.

सुप्रि n. (सु-प्रि) Theft, robbery. स. सुप्रि a thief, चय added.

सुप्रि n. (सु-प्रि) Theft, robbery. m. (सु-प्रि) A thief. स. सुप्रि to steal, यत् or यत् aff.

सुप्रि mfn. (सु-प्रि-सु-प्रि) Little, small. m. (सु-प्रि) ' The *Chátaka*, (*Cuculus melanoleucos*). ' A drop of water. n. adu. (सु-प्रि) A little. स. सुप्रि to be clear or bright, यत् aff.

सुप्रि m. (सु-प्रि) ' The *Chátaka*, (*Cuculus melanoleucos*). ' A little, and सु to sound or cry, अच्.

सुप्रि mfn. (सु-प्रि-सु-प्रि) Diminutive, dwarfish. स. सुप्रि, and चय body.

सुप्रि mfn. (सु-प्रि-सु-प्रि) To be praised, deserving or requiring praise. स. सु to praise, यत् aff.

सुप्रि mfn. (सु-प्रि-सु-प्रि) Praising, a praiser, a panegyrist. स. सु to praise, aff. चय.

सुप्रि n. (सु-प्रि) Praise, eulogium. स. सु to praise, aff. चय.

सुप्रि m. (सु-प्रि) ' Stopping, obstructing. ' Disrespect, contumely. ' A division of the *Sima Veda*. स. सुप्रि to stop, aff. चय.

सुप्रि १. १०th cl. (सुप्रति) ' To praise, to eulogise. ' To flatter, to wheedle, to coax. ' To boast.

सुप्रि mfn. (सु-प्रि-सु-प्रि) Crooked, bent. m. (सु-प्रि) ' A heap, a number, a multitude, a quantity. ' Sacrifice, oblation. ' Praise, eulogium. n. (सु-प्रि) ' The head. ' Wealth. ' Grain, corn. ' A stick or staff bound with iron. स. सु to praise, यत् Un'di aff.

सुप्रि o. (सु-प्रि) The small broom carried by a *Jaina* ascetic. स. सुप्रि a heap, and चय aff.

सुप्रि mfn. (सु-प्रि-सु-प्रि) ' Blood, soft, unctuous, smooth. ' Thick, bulky, gross. n. (सु-प्रि) ' Thickness, grossness, massiveness. ' Idleness, sloth. ' Echo. स. सुप्रि to sound, चय aff.

सुप्रि m. (सु-प्रि) ' A thief. ' *Amrita*, nectar. स. सुप्रि to sound, &c., यत् Un'di aff.

सुप्रि १. १st cl. (सुप्रति) ' To sound. ' To collect, to crowd; also सु.

सुप्रि f. (सु-प्रि) A woman or female in general. स. सुप्रि to sound, यत् Un'di aff., चय fem. aff.

सुप्रि m. (सु-प्रि) ' Attendance on women, or the women's apartments. ' The business of women. स. सुप्रि, and चय business.

सुप्रि n. (सु-प्रि) Mother's milk. स. सुप्रि, and चय milk.

सुप्रि f. (सु-प्रि) A milch-cow. स. सुप्रि a female, सुप्रि a cow, and चय aff.

सुप्रि m. (सु-प्रि) A woman's murderer. स. सुप्रि, and चय who kills.

सुप्रि m. (सु-प्रि) Dawn, daybreak. स. सुप्रि a woman, and चय sound.

सुप्रि mfn. (सु-प्रि-सु-प्रि) Pleading or delightful to the female sex. m. (सु-प्रि) A tree, (*Hyperanthera moranga*). स. सुप्रि a woman, चय heart or mind, चयि what takes.

सुप्रि m. (सु-प्रि) The vulva. स. सुप्रि a female, and चय mark.

सुप्रि m. (सु-प्रि) A libertine. स. सुप्रि a woman, and चय a thief.

सुप्रि m. (सु-प्रि) The mother of a daughter. स. सुप्रि, and चय mother.

सुप्रि m. (सु-प्रि) A henpecked husband. स. सुप्रि a woman or wife, and चय overcomes.

सुप्रि f. (सु-प्रि) Womanhood, feminineness. स. सुप्रि a woman, यत् aff.; also with म, aff. सुप्रि n. (सु-प्रि).

सुप्रि m. (सु-प्रि) Woman's separate property, which is held to be of six kinds: 1. *Adhyakshika*, what is given before the sacrificial fire; 2. *Adhyakshika*, what is presented during the bridal procession; 3. *Adhyakshika*, what is given on her husband's marrying another wife; 4. *Pratiduta*, what is given through affection; 5. *Sa/kam*, her dowry allowed or perquisites made during marriage; 6. *Anvadhya*, a gift from her own or husband's relatives after marriage. Other varieties are enumerated, as the *pitri*, *matrī*, *śatā*, *śāstri*, *dattam*, what is given by her parents, son, or brother; *bandu*, *dattam*, what is given by her kindred; and some enumerate acceptance generally, and inheritance, amongst a woman's titles to property. स. सुप्रि, यत् wealth.

सुप्रि m. (सु-प्रि) Duty of woman. ' The menstrual excretion. स. सुप्रि a woman, and चय peculiar property.

सुप्रि m. (सु-प्रि) Laws or institutes concerning women. स. सुप्रि, and चय application.

सुप्रि f. (सु-प्रि) A woman during menstruation. स. सुप्रि, and चय menstruation, रि and चय aff.

सुप्रि m. (सु-प्रि) A man, a male. स. सुप्रि a woman, and चय a husband.

सुप्रि m. (सु-प्रि) A woman's peculiar province or domestic duty, housewifery. स. सुप्रि, and चय conferring.

सुप्रि m. (सु-प्रि) A libertine, a lover, a lecher. स. सुप्रि a woman, and चय potent.

सुप्रि m. (सु-प्रि) Reciprocal duty of husband and wife, or man and woman. स. सुप्रि and सुप्रि male, चय law.

सुप्रि mfn. (सु-प्रि-सु-प्रि) Liked or loved by women. m. (सु-प्रि) The mango tree. स. सुप्रि a female, and चय dear.

सुप्रि m. (सु-प्रि) A husband, a wedded man. स. सुप्रि, and चय aff.

सुप्रि m. (सु-प्रि) *Pāśa*, the mixture of betel-nut, *Pāśa* leaf, &c. chewed by the *Hindus*, and by women especially. स. सुप्रि a woman, and चय delighting.

सुप्रि o. (सु-प्रि) An excellent woman. स. सुप्रि, and चय a gem.

कीराज्य न. (-ः) The kingdom of women, a country placed by some in the direction of *Bhot*. स. की, and राज्य kingdom.

कीलिङ्ग न. (-ः) 'Feminine gender. 'Female organs. स. की, and लिङ्ग mark, &c.

कीलज्ज न. (-ः) Subjection to women. स. की, and जल subject.

कील्लिख म. (-ः) 'Uxorious. स. की, and लिख to be ruled.

कील्लिख म. (-ः) Marrying a woman. स. की, and लिख marriage.

कील्लिख म. (-ः) Attended by women. स. की, and लल surrounded.

कील्लिख म. (-ः) Adultery, seduction. स. की, and लल taking.

कील्लिख म. (-ः) An assembly of women, a number of females. स. की, and लल an assembly, neuter in this compound.

कील्लिख म. (-ः) 'Marriage. 'Connexion by marriage. 'Relation or reference to women. स. की, and लल union.

कील्लिख म. (-ः) 'Libertinism. स. की, and लल addiction to.

कील्लिख म. (-ः) An attendant of the women's apartments, a eunuch. स. की, and लल female, nature.

कील्लिख म. (-ः) Murder of a woman. स. की, and लल killing.

कील्लिख म. (-ः) A woman's murderer. स. की, and लल who kills.

कील्लिख म. (-ः) Carrying off a woman, ravishment. स. की, and लल taking.

कील्लिख म. (-ः) A ravisher, one who carries off a woman. स. की, and लल to take, विधुष aff.

कील्लिख म. (-ः) 'Female, feminine. 'Suited to or good for women. स. की, and लल woman, and लल aff.

कील्लिख म. (-ः) One who lives by his wife's labours or prostitution. स. की, and लल subsistence.

कील्लिख म. (-ः) Sexual intercourse. स. की, and लल sexual going to.

कील्लिख म. (-ः) Staying, abiding, what or who is or stays. स. की, and लल to stay or stand, अ. की, this deriv. most usually occurs in composition.

कील्लिख म. (-ः) 1st cl. (अभि) To cover; also ह. स.

कील्लिख म. (-ः) 'Fraudulent, dishonest, a rogue, a cheat. 'Shameless, abandoned. f. (-ः) A betel box. स. की, and लल to cover or hide, अ. की, ह.

कील्लिख म. (-ः) Covering, concealment. स. की, and लल to cover, अ. की, ह.

कील्लिख म. (-ः) Covered, hidden, concealed. स. की, and लल to cover, अ. की, ह.

कील्लिख म. (-ः) A hump or protuberance on the back, &c. स. की, and लल to cover, अ. की, ह.

कील्लिख म. (-ः) 'A level square piece of ground, prepared for a sacrifice. 'A boundary, a limit, a land mark. स. की, and लल to be situated, ह. की, अ. की, ह.

कील्लिख म. (-ः) A devotee who, as an act of mortification or penance, sleeps on the ground which has been prepared for sacrificial purposes. स. की, and लल as above, की, to sleep.

कील्लिख म. (-ः) An altar. स. की, and लल levelled ground for a sacrifice, की, to destroy, अ. की, ह.

कील्लिख म. (-ः) An ascetic sleeping on the ground; see कील्लिख म. (-ः) स. की, and लल who sleeps.

कील्लिख म. (-ः) Chief, best, principal. म. (-ः) 'The performer of the *Vaishnava* sacrifice. 'A guard or attendant of the women's apartments. 'A sovereign, a chief. 'An architect, a master carpenter or builder. 'A carpenter, a wheel-wright. 'A charioteer. 'Kuvēsa. स. की, and लल who is or who is placed, and लल master, lord.

कील्लिख म. (-ः) 'Distressed, living in difficulty or distress. 'Bent with pain, &c. स. की, and लल what stands, or is, दुःख to contract, अ. की, ह.

कील्लिख म. (-ः) 1st cl. (अभि) To stand, to be firm; also ह. स.

कील्लिख म. (-ः) Place, site, soil, dry or firm ground. अ. (-ः) A spot of dry ground prepared by art or drained and raised, &c. न. (-ः) 'A tent, a house of cloth. 'A mound, a billock. 'Point, case, subject (of a description or discussion). 'Part (of a book). स. की, and लल to be firm, अ. की, ह.

कील्लिख म. (-ः) Who or what goes on land, terrene. स. की, and लल what goes.

कील्लिख म. (-ः) Terrene, terrestrial, what is produced on land. स. की, and लल born.

कील्लिख म. (-ः) A shrub, (*Hibiscus mutabilis*) स. की, and लल dry ground, and लल a lotus.

कील्लिख म. (-ः) A shrub, (*Hibiscus mutabilis*) स. की, and लल dry ground, and लल a cluster of lotuses.

कील्लिख म. (-ः) A plant, (*Ascyranthes aspera*) स. की, and लल dry ground, and लल a stalk.

कील्लिख म. (-ः) Battle on plain or level ground. स. की, and लल war.

कील्लिख म. (-ः) A plant, (*Tribulus lanuginosus*) स. की, and लल dry ground, and लल a sort of traps; also with लल added, लल dry ground.

कील्लिख म. (-ः) A boundary, a land-mark. स. की, and लल dry ground, and लल a boundary.

कील्लिख म. (-ः) A terrestrial demigod, as a fawn, a dryad, &c. स. की, and लल the dry land, and लल a divinity.

कील्लिख म. (-ः) Relating or belonging to dry ground. स. की, and लल aff.

कील्लिख म. (-ः) An amphibious animal, as the tortoise, otter, &c. स. की, and लल on dry ground, and लल who sleeps.

कील्लिख म. (-ः) A weaver. स. की, and लल to stay, Un'di aff. हि.

कील्लिख म. (-ः) 'Old, aged. 'Fixed, firm, steady. म. (-ः) 'Brahmā. 'An old man. स. की, and लल to stay or stand, (a long time, &c.) विरय Un'di aff., and लल substituted for the root.

कील्लिख म. (-ः) Very fat or corpulent. स. की, and लल bulky, ह. की, superlative affix, the final of the adjective dropped, and vowel changed; also with ह. की, similar aff. की, and लल m.

कील्लिख म. (-ः) Firm, fixed, steady, stable. म. (-ः) 'Siva. 'A stake, a pin. 'A post. 'A spear, a dart. 'A nest of white ants. म. (-ः) 'The trunk of a tree of which the branches have been lopped off. 'The trunk of any tree. स. की, and लल to stand, Un'di aff. ह.

कील्लिख म. (-ः) One who cuts down or clears away timber. स. की, and लल who cuts.

शायिन् *m.* (-*यः*) ¹ An ascetic sleeping on the bare ground, or religion prepared for a sacrifice. ² A mendicant, a religious beggar. *॥* **शायिष्ठ** *ground, &c., यञ्च अ.*

शायितुं *mfn.* (-*यः*-*यः*-*यः*) ¹ To be placed unfixed. ² To be appointed or determined, to be ordained or agreed upon. *॥* **शायि** *to stay, यञ्च अ.*

शाय *mfn.* (-*यः*-*यः*-*यः*) Who or what stays or stands. *॥* **शाय** *to stay, यञ्च अ.*

शाय *n.* (-*यः*) ¹ Place, spot, site, situation. ² Stay, staying, continuance, being fixed or stationary and exempt from increase or diminution. ³ Likeness, resemblance. ⁴ Leisure, interval. ⁵ An open place in a town, a green, a plain, a square. ⁶ A house, a dwelling. ⁷ A section, a chapter, a book. ⁸ One of the three objects of government, the middle state, as neither loss nor gain, nor discomfiture nor success, nor expenditure nor accumulation, &c. ⁹ A town, a city. ¹⁰ Office, appointment. ¹¹ Degree, station. ¹² Halt. ¹³ Firmness of troops, keeping in array. *॥* **शाय** *to stay, to be fixed, यञ्च अ.*

शायक *n.* (-*यः*) ¹ A basin or trench dug for water at the root of a tree. ² A town, a city. ³ A bubble or a bead on spirits or wine. *॥* **शय** *aided to the last.*

शायकशय *f.* (-*यः*) A plant, (*Ocimum pilosum*). *॥* **शाय** *place, यञ्च अ.*

शायकशय *m.* (-*यः*) ¹ A guard, a keeper, a watchman. *॥* **शाय** *a place, and यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Displaced, out of place, fallen or removed from the natural or usual situation. *॥* **शाय** *place, and यञ्च अ.*

शायकशय *m.* (-*यः*) ¹ Assignment of suitable places. ² Proper mode or place for preserving articles. *॥* **शाय** *and यञ्च अ.*

शायकशय *m.* (-*यः*) The superintendent or governor of a place or post. *॥* **शाय** *a place, and यञ्च अ.*

शायकशय *m.* (-*यः*) Confinement to a place, imprisonment, arrest. *॥* **शाय** *and यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Local, belonging to place or site. *॥* **शाय** *The governor, or superintendent of any place or district. ॥* **शाय** *a place, and यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Having place or fixation, placed, abiding, permanent, &c. *॥* **शाय** *place, यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Relating or suitable to any place, fit for or belonging to it, &c. *॥* **शाय** *a city, a town. ॥* **शाय** *place, and यञ्च अ.*

शाय *aid.* ¹ Properly, suitably, fitly. ² Because, on account of. ³ Like, resembling, similarly. ⁴ Truly. *॥* **शाय** *place, in the seventh case.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Placing, fixing, regulating, ordering. *॥* **शाय** *The director of the stage business, a stage manager. ॥* **शाय** *a founder, the erector of a temple or image, &c. ॥* **शाय** *to be or stand, causal form, यञ्च अ.*

शायकशय *m.* (-*यः*) A guard of the women's apartments. *॥* **शाय** *who stays, (in the harem, the wife or concubines of a man of rank), and यञ्च अ.*

शायकशय *m.* (-*यः*) Placing, founding, fixing, erecting. ¹ Ordering, directing. ² Fixing or concentrating the thoughts upon the

object of meditation, abstraction, mental control. ³ A ceremony performed in the month of utero-gestation. ⁴ A dwelling, a habitation. *॥* **शाय** *Ordering or arranging as a drama, stage management. ॥* **शाय** *A plant, (Cissampelos hexandra.) ॥*

शाय *to stay or stand, causal form, यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Fixing, placing, establishing. *॥* **शाय** *to stay, causal v., यञ्च अ.*

शायकशय *ind.* Having placed, fixed, erected, &c. *॥* **शाय** *to stay, causal v., यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Deposited, placed. ¹ Ordered, directed. ² Certain, established, ascertained. ³ Firm, steady. ⁴ Set up, erected. ⁵ Founded, endowed. ⁶ Placed in a post or situation. *॥* **शाय** *to stay or be, causal form, यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Placing, having placed. *॥* **शाय** *to place, causal v., यञ्च अ.*

शायकशय *n.* (-*यः*) Strength, power. *॥* **शाय** *to stand or stay, Un'di aff., यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Steady, firm, unchangeable, inviolable. ¹ Who or what stays, or is, &c. *॥* **शाय** *A class of those feelings or passions which are the objects of poetic description : see the next. ॥* **शाय** *to stay, यञ्च अ., यञ्च अ.*

शायकशय *m.* (-*यः*) Fixed or permanent condition. ¹ A feeling or passion, which is the object of poetical or dramatic description, and is classed sometimes as one of three, but more usually as one of two orders of such subjects ; this order being opposed especially to the *Fyubhickari Bhava* : the feelings or evolutions termed *Shikhi* are eight, viz. desire, mirth, sorrow, heroism, anger, fear, aversion, and astonishment. *॥*

शायकशय *fixed, and यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Stationary. ¹ Steady, firm. *॥* **शाय** *The overseer of a village. ॥* **शाय** *to stand or be, यञ्च अ., यञ्च अ.*

शायकशय *n.* (-*यः*) A caldron. ¹ Any culinary utensil. *॥* **शाय** *An earthen pot or boiler. ॥* **शाय** *The trumpet flower, (Bigonia saxifolia.) ॥* **शाय** *to stand, Un'di aff., यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Boiled, dressed in a pot or boiler. *॥* **शाय** *a pot, यञ्च अ.*

शायकशय *n.* (-*यः*) The interior or hollow of a boiler. *॥* **शाय** *a pot, and यञ्च अ.*

शायकशय *mfn.* (-*यः*-*यः*-*यः*) Fit to be boiled or dressed. *॥* **शायकशय** *the interior of a pot, यञ्च अ.; also with यञ्च अ.*

शायकशय *fixed, stationary, stable, immovable. ॥* **शाय** *Regular, established. ॥* **शाय** *A mountain. ॥* **शाय** *A bow-string. ॥* **शाय** *Immovable property, land or houses. ॥* **शाय** *Family property, jewels, &c. which have been long in a family, and which ought not to be sold or given away. ॥* **शाय** *to stand, यञ्च अ.*

शायकशय *n.* (-*यः*) Old age, any time after seventy in men, and fifty in women. *॥* **शाय** *to stay, (a long time) यञ्च अ. Un'di aff., and यञ्च अ.*

शायकशय *m.* (-*यः*) Perfuming the person, smearing the body with fragrant unguents, as of *Sandal*, &c. ¹ A hubble of water or any fluid. *॥* **शाय** *to stay, यञ्च अ., यञ्च अ.*

खडु n. (ख-डु) Bodily strength or capability. * हा to stay, or be, ड aff.
 खाकु mfn. (ख-कु-कु-कु) * Firm, stable. * Durable, eternal. * हा to stay, कु aff.
 खाकुना f. (-ना) Firmness, stability. * खाकु and नङ्ग aff.
 खिच m. (-च) A buttock.
 खिन mfn. (ख-ना-न) * Steady, firm, immovable. * Stayed, stopped. * Determined, resolved, decreed, established. * Upright, virtuous, steady in conduct. * Agreed, engaged, contracted, promised. * Risen, got up. * हा to stay or be, aff. न.
 खिनपी mfn. (पी-पी-पि) Firm, unmoved, calm. * खिन, and पी intellect.
 खिनपय mfn. (प-पा-प) Calm, content, free from desire. * खिन, and पय wisdom.
 खिनपेयन m. (-न) A faithful friend. * खिन established, and पेयन affection.
 खिनपय mfn. (प-पा-प-य) * Staying, abiding, stationary. * Waiting, attending. * हा to stay, पय aff.
 खिन f. (-नि) * Stay, staying, being fixed or stationary. * Correctness of conduct, continuance in the path of duty. * Limit, boundary, term. * Stop, cessation, pause. * Determination, order, decree. * Honor, dignity. * (In astronomy,) Duration of an eclipse. * हा to stay or stand, aff. नि.
 खिनन mfn. (न-न-नो न) * Firm, stable. * Steady, (in purpose, or conduct,) upright, firm, virtuous. * खिन, and ननु aff.
 खिनिकाय mfn. (का-का-क) Who or what fixes, places, &c. n. (-क) Elasticity. * खिन, and काय what causes to stay.
 खिना ind. Having stayed, stood, stopped, been, &c. * खा to stay, का aff.
 खिर mfn. (र-रा-र) * Firm, fixed, steady, immovable. * Hard, solid. * Permanent, durable, lasting. * Firm, steady, (morally,) uninfluenced by pleasure or pain, &c. * Cool, collected. * Constant, faithful. m. (-र) * A deity, an immortal. * Kāśīra. * A mountain. * A tree. * Final emancipation from existence. * The planet Saturn. * A hall. f. (-र) * The earth. * A shrub, (*Hedyosrum gangeticum*.) * A medicinal root, commonly *Nāśāli*. * Silk-cotton tree. * हा to stay or be, Un'ādi aff. खिर.
 खिरन m. (-न) The *Champaca*, (*Michelia champaca*.) f. (-न) * The *Paodanus odoratissimus*. * Trumpet flower. * खिर lasting, and नन smell.
 खिरन m. (-न) A *Bosāḍu* saint.
 खिरनम mfn. (ना-ना-न) Firm, resolute, steady, constant. * खिर firm, नम the mind.
 खिरन m. (-न) The *Dhīpatra* or hlrch tree of the *Himalaya* mountains. * खिर firm, and नन a leaf.
 खिरन m. (-न) A tree by the road side, &c. giving shelter to travellers or persons passing. * खिर lasting, and नन shade.
 खिरन m. (-न) A fish. * खिर immovable, and निहा the tongue.
 खिरनोबिना f. (-ना) The silk-cotton tree. * खिर lasting (a long time), and नोबिना alive.

खिरन mfn. (र-रा-र) * Firm, fixed, stationary. * Permanent, durable, eternal. * खिर firm, नर aff.
 खिरन f. (-न) * Stability, firmness. * Moral firmness, fortitude. * खिर with नङ्ग added; also with न, खिरन.
 खिरन m. (-न) * A snake. * Vīṇā's in the hour *Avastir*.
 खिरन m. (-न) * A tooth.
 खिरन m. (-न) The marshy date tree. * खिर lasting, and नन a leaf.
 खिरन m. (-न) The *Champaca*, (*Michelia champaca*.) * The *Bakul*, (*Mimusops elengi*.) * खिर lasting, and नन a flower.
 खिरन mfn. (नि-नि-नि) Steady, firm, deliberate. * खिर, and नन mind.
 खिरन m. (-नि) A large tree, one that gives shade and shelter. * खिर firm, lasting, and नन place of production.
 खिरन m. (-न) A *Vidyādhar*, a peculiar kind of demi-god. * खिर perpetual, नन youth.
 खिरन f. (-न) * Indigo. * *Dār-kaldī*, a sort of Carouma. * खिर lasting, and नन colour or dye.
 खिरन m. (-न) The marshy date tree. * खिर hard or lasting, and नन tree.
 खिरन mfn. (का-का-क) * Firm, resolute, unmoved. * Stable, steady. * खिर, and काय self.
 खिरन m. (-न) The silk-cotton tree, (*Bombax heptaphyllum*.) * खिर lasting long, and ननु or ननु life, whence also खिरन m. (-न).
 खिर n. 6th cl. (खिरनि) To clothe or cover.
 खिर m. (-र) A packhorse, a horse carrying loads: see खिरन.
 खिरा f. (-रा) * The post or pillar of a house. * An iron image. * An envil. * A disease. * हा to stay or stand, n Un'ādi aff. deriv. irr.
 खर m. (-र) A man. * हा to stay, नर Un'ādi aff.
 खरि m. (-र) A packhorse or one carrying loads on his back. * खर bulk, size. रनि affix, and च changed to र.
 खर r. 10th cl. (खरचर) To increase, to fasten, to become big or bulky.
 खर mfn. (च-चा-च) * Fat, corpulent, bulky. * Stupid, dull, ignorant. * Large, great. * Coarse. * Clumsy. n. (-च) * A heap, a quantity. * A tent. f. (-चा) * A sort of pepper, (*Pothos officinalis*.) * A pumpkin gourd. m. (-च) The Jack fruit tree. * खर to be large or fat, aff. च.
 खर mfn. (का-का-क) Large, bulky. * खर the same, नन added.
 खरन m. (-न) A wild sort of kidney-bean. * खर large, and ननु cour.
 खरन खिरा f. (-का) The silk-cotton tree. * खर large, नन a thorn, नन aff.
 खरन m. (-न) * An aculeous root, (*Arum colocasia*.) * Another sort, (*Arum indicum*.) * खर large, and नन a root.
 खरन mfn. (च-चो-च) Large bodied, corpulent. * खर, and नन body.
 खरनन m. (-न) The trunk of a tree or any piece of timber on fire. * खर large, नन wood, and नन burning.
 खरनन m. (-न) A large piece of wood on fire. * खर large, नन wood, and नन fire.

शुचवीर म. (-वः) An arrow. **अ. शुच** large, and **वीर** a bambu rod.
शुचवाच म. (-वः) A bow used in cleaning cotton. **अ. शुच** large,
and **वाच** a bow.

शुचवीरह म. (-कः) *Kalonji*, (*Nigella Indica*.) **अ. शुच** large, and
वीरह cumin seed.

शुचवा f. (-मः) 'Coarseness, bulkiness, 'Dulness, stupidity.
अ. मन् added to शुच a sort of reed, (Arundo.) **अ. शुच** large, **रुच** a
stick or stem.

शुचवृक्ष म. (-वः) A sort of reed, (Arundo.) **अ. शुच** large, **रुच** a
stick or stem.

शुचद्वय म. (-द्वे) A kind of grass, (*Saccharum munja*.) **अ. शुच**
large, and **द्वय** Poa.

शुचद्वया f. (-या) The Aloe plant. **अ. शुच** large, and **द्वय** a leaf.
शुचधी mfn. (-धी-धी-वि) Dull, stupid. **अ. शुच**, and **धी** under-
standing.

शुचका m. (-का) A large kind of reed. **अ. शुच** large, and **का**
a stalk.

शुचका म. (-कः) A hog. **अ. शुच** large, and **का** for नासिका
nose.

शुचकाशिम म. (-शः) A hog, a boar. **अ. शुच** large, नासिका the
nose, made masc. in the compound.

शुचवस्त्र म. (-वः) Cotton. **न. (-वः)** Coarse cloth. **अ. शुच**, and **वस्त्र**
cloth.

शुचवस्त्र म. (-वः) Coarse cloth. **अ. शुच** large, **वस्त्र** cloth, **वस्त्र**
to be, aff. वस्.

शुचपाद म. (-पः) An elephant. **अ. शुच** large, and **पाद** a foot.
शुचद्रुम म. (-द्रुमः) A tree, (*Euclyptomena grandiflora*.) f. (-द्रुमा) A
flower, a sort of mountain Citorea. **अ. शुच** large, **द्रुम** a
flower.

शुचद्रुम mfn. (-द्रुमि-द्रुमि-वः) Stupid, dull. **अ. शुच**, and **द्रुमि** under-
standing.

शुचवर्ग म. (-वः) One of the sacred personages called *Śruti*
Kavals by the Jains.

शुचवर्ग m. (-वः) A fragrant medicinal berry, commonly *Kashil*.
अ. शुच large, and **वर्ग** black pepper.

शुचवर्ग mfn. (-वः-वर्ग-वः) Munificent, liberal. 'Learned, well-
read. 'Remembering both benefits and offences. **अ. शुच**
large, much, and **वर्ग** mark or note.

शुचवर्ग mfn. (-वः-वर्ग-वः) Munificent, liberal. 'Dealing
profusely or indiscriminately. 'Recollecting benefits and
injuries. 'Taking careless aim. **अ. शुच** a heap, (of wealth,) and
वर्ग to be remarked or seen.

शुचवर्ग m. (-वः) Liberality. 'Almsing carelessly. 'Reten-
tiveness of benefits and injuries. **अ. शुचवर्ग**, and **वर्ग** aff.

शुचवर्ग m. (-वः) A plant, (*Siphonanthus Indica*.)

शुचवर्ग m. (-वः) Red Lodā, a tree, the bark of which is used
as an astringent in tanning, &c. **अ. शुच** thick, and **वर्ग** thick
bark.

शुचवर्ग mfn. (-वः-वर्ग-वः) Large bodied. **अ. (-वः)** The external or
material body. **अ. शुच**, and **वर्ग** body.

शुचवर्ग m. (-वः-वर्ग-वः) Thick or coarse cloth. **अ. शुच**
thick, and **वर्ग** thick cloth.

शुचवर्ग m. (-वः) Coarse cloth. **अ. शुच** large, and **वर्ग** cloth.

शुचवर्ग mfn. (-वः-वर्ग-वः) Large-headed. **अ. (-वः)** A large head
or summit.

अ. शुच bulky, and **वर्ग** the head.

शुचवीरिणा f. (-वा) A large headed ant. **अ. शुच** large, **वीरि** the
head, **वर्ग** aff.

शुचवस्त्र n. (-वः) An elephant's trunk. **अ. शुच** large, and **वस्त्र** the
hand.

शुचवा m. (-वा) A snake. **र. शुच** large, and **वा** face or head.

शुचवस्त्र m. (-वः) A camel. **अ. शुच** large, **वस्त्र** aff.

शुचवस्त्र mfn. (-वः-वर्ग-वः) Thick, bulky. 'Stupid. **अ. शुच**,
and **वस्त्र** become, with **वि** aff.

शुचवस्त्र m. (-वः) 'Incompleteness, deficiency, defect. 'The
middle part of an elephant, neither thick nor slow. 'Pim-
ples on the face. 'A hill at the foot of a mountain, or a
rocky fragment detached from its primitive site and form-
ing a separate projection or promontory. 'A hollow at the
root of the elephant's trunk. **अ. शुच** large, and **वस्त्र** lofty.

शुचवस्त्र m. (-वः) Fixedness, firmness.

शुच mfn. (-वः-वर्ग-वः) 'To be fixed or determined. 'To be plac-
ed. **म. (-वः)** 'A Jodge, an arbitrator, one who decides upon a
dispute between two parties. 'A domestic priest. **अ. शुच** to
stand, **वस्त्र** aff.

शुचवस्त्र mfn. (-वः-वर्ग-वः) 'Firm, stable, fixed. 'Eternal, perma-
nent. **अ. शुच** firm, **वस्त्र** m. aff. of the superlative, and **वस्त्र**
substituted for the adjective.

शुच mfn. (-वः-वर्ग-वः) Firm, stable, fixed, durable. **अ. शुच** firm,
वस्त्र aff., and **वस्त्र** substituted for the primitive.

शुच m. (-वः) 'Firmness, stability. 'Firmness of mind, resolu-
tion, fortitude. **अ. शुच**, and **वस्त्र** aff.

शुचवस्त्र m. (-वः) A pack-horse: see *शुचवस्त्र*.

शुचवस्त्र m. (-वः) A sort of perfume, commonly *Ganfkhila*. **अ. शुच**
an image, **वस्त्र** aff.; also with **वस्त्र** added, **शुचवस्त्र**.

शुच m. (-वः) 'Strength, power. 'A load for a horse or ass, &c.
अ. शुच large, bulky, **वस्त्र** aff., and **वस्त्र** changed to **र**.

शुचवस्त्र m. (-वः) 'A pack horse, one that carries burthens on his
back like an ox or ass. 'A strong horse. **अ. शुच** strength,
वस्त्र aff., or according to some authorities *शुच* a pack-saddle,
वस्त्र aff., deriv. irr.; it is also read *शुचवस्त्र*, *शुचवस्त्र*, and *शुचवस्त्र*.

शुचवस्त्र mfn. (-वः-वर्ग-वः) Large-headed, having or relating to
a large head or summit. **अ. शुच** large, **वस्त्र** the head,
वस्त्र aff.

शुच m. (-वः) Bulk, size, coarseness, largeness. **अ. शुच**, and
वस्त्र aff.

शुच m. (-वः) 'Light, lustre. 'The moon.

शुच m. (-वः) 'Bathing, ablution. 'Washing, sprinkling, wat-
ing. **अ. शुच** to bathe or purify by bathing, causal form,
aff. वस्त्र.

शुच mfn. (-वः-वर्ग-वः) Sprinkled, wetted, bathed, washed.

अ. शुच to bathe, causal form, aff. **शुच**.

शुच m. (-वः) Oozing, dripping, trickling. **अ. शुच** to distil or
ooze, aff. वस्त्र.

शुच f. (-वा) A tendon, a muscle. **अ. शुच** to eject, aff. वस्त्र.

शुच mfn. (-वः-वर्ग-वः) Bathing, performing ablution.

अ. शुच to bathe, **वस्त्र** aff.

शुच m. (-वः-वर्ग-वः) Bathed, washed, purified, (by ablution.) **म. (-वः)**
An initiated household: see the next. **अ. शुच** to bathe,
aff. **शुच**.

श्रावक *m.* (-कः) An initiated householder, a man of the three first classes, who having completed the term prescribed for his studies becomes a housekeeper; if at the end of this period, he has not acquired a knowledge of the *Vēda*, he is called *Vratamāitaka*; if he has acquired that knowledge earlier, he is termed *Vidyamāitaka*; and if he finishes his regular studies at the same time that the period of study expires, he is named *Uthyanmāitaka*. *z.* श्रु added to the last.

श्राता *inf.* Having bathed. *z.* श्रा to bathe, *श्रा* aff.

श्राव *n.* (-वः) 'Bathing, ablution, purification by bathing.' 'Any thing proper for ablution, water, perfumed powder for the body, &c.' *z.* श्रा to bathe, *श्रा* aff.

श्रावग्रस *n.* (-सः) *Kṛśa* grass. *z.* श्राव ablution, and *ग्रस* grass.

श्रावपत्र *n.* (-पत्रः) A cloth put on at or after bathing. *z.* श्राव, and *पत्र* clothes.

श्रावशीघ्र *mfn.* (-श्रा-शीघ्रः) Bathing, performing ablution, (especially in sacred waters). *z.* श्राव, and *शीघ्र* practising.

श्रावीय *mfn.* (-श्रा-वीयः) Ablutatory, fit or proper for bathing in, or to be used at bathing, as perfumed powders, &c. *n.* (-यः) Water or other article proper for bathing. *z.* श्राव ablution, and *य* aff.

श्रावक *m.* (-कः) A servant who brings water, or who applies it in bathing. *z.* श्रा to bathe, causal *v.*, *श्राव* aff.

श्राविष *mfn.* (-श्रा-विषी-वि) A bather, a performer of ablutions. *z.* श्रा to bathe, *विष* aff., *वृष* augment.

श्राप *f.* (-पः) A tendon, a muscle, described as a tubular vessel attached to the bones at either end, and carrying vital air. *z.* श्रा to bathe, *प* *Un'ādi* aff., and *वृष* augment.

श्राप *m.* (-पः) A tendon, a muscle.

श्रित *r.* 10th cl. (श्रितवर्ति) 'To be greasy or unctuous.' 'To fuse or melt.

श्रित *mfn.* (-श्र-श्रितः) 'Smooth, oily, unctuous, greasy.' 'Amiable, kind, affectionate.' 'Coarse, thick.' 'Cooling, emollient.' *m.* (-श्रः) A friend. *f.* (-श्रः) Marrow. *n.* (-श्रः) 'Bee's wax.' 'Light, lustre.' 'Thickness, coarseness.' *m.* (-श्रः) 'A sort of pine, (Pinus Devadaru.)' 'Another kind, (Pinus longifolia.)' *z.* श्रिष to be unctuous, *श्र* aff.

श्रितवर्त *f.* (-वर्तः) 'Affection, kindness.' 'Unctuousness, oiliness.' *z.* श्रित affectionate, *वर्त* aff. of the abstract; also *श्रितवर्त* *n.* (-वर्तः)

श्रितवर्तपत्र *m.* (-पत्रः) Rice of quick growth. *z.* श्रित oily, *पत्र* *ग्र*ain.

श्रितवर्तपत्र *n.* (-पत्रः) 'A pine, (Pinus longifolia.)' 'Another kind, (Pinus Devadaru.)' *z.* श्रित unctuous, and *पत्र* wood.

श्रितवर्तपत्र *mfn.* (-पत्र-वर्तः) The jujube, (Zizyphus jujuba.) *z.* श्रित unctuous, and *पत्र* a leaf.

श्रु *m.* (-श्रुः) Table land, the level summit or edge of a mountain. *z.* श्रु to trickle, (the water or snow from it,) *श्रु* aff.

श्रुत *mfn.* (-श्र-श्रुतः) Flowing, dropping, oozing, trickling, distilled. *z.* श्रु to ooze, *श्रु* aff.

श्रुता *f.* (-श्रुता) 'A daughter-in-law.' 'The milk-hedge plant. *z.* श्रु to distil, *Un'ādi* aff. *श्रु*.

श्रुष *f.* (-श्रुषः) The milk-hedge plant, (Euphorbia antiquorum, &c.) *z.* श्रुष to vomit, (its milk being used as an emetic,) *श्रुष* aff.; also with *वा* added, *श्रुष*.

श्रुषि *f.* (-श्रुषिः) A plant, (Euphorbia antiquorum.) *z.* श्रुष to vomit. (see the last.) *श्रुष* aff., and *श्रुष* optionally added.

श्रुष *m.* (-श्रुषः) 'Affection, kindness.' 'Oil, unguent, grease, any unctuous or greasy substance.' 'Oiliness, lubricity, viscosity.' *z.* श्रुष to be unctuous, &c., *श्रुष* aff. *श्रुष*.

श्रुषवेद *m.* (-वेदः) Cessation or loss of regard. *z.* श्रुष, and *वेद* severing.

श्रुष *m.* (-श्रुषः) 'A friend.' 'The moon.' 'A disease.' *z.* श्रुष to be affectionate, &c., *श्रुष* *Un'ādi* aff.

श्रुष *n.* (-श्रुषः) 'Unctuousness, being or becoming oily, &c.' 'Anointing, unction, rubbing with unguents, oil, &c.' 'An emollient, an unguent, or liniment. *z.* श्रुष to be unctuous, *श्रुष* aff.

श्रुषपक्ष *mfn.* (-श्रुष-पक्षः) Dressed with oil. *z.* श्रुष, and *पक्ष* cooked.

श्रुषपिष्ट *m.* (-पिष्टः) A lamp. *z.* श्रुष oil, and *पिष्ट* fond of.

श्रुषभू *m.* (-भूः) The phlegmatic humor. *z.* श्रुष oily substance, and *भू* bora.

श्रुषभूमि *m.* (-भूमिः) 'An object of affection.' 'Any substance yielding oil or grease.' *z.* श्रुष, and *भूमि* site.

श्रुषरश्मि *m.* (-रश्मिः) Sesamum. *z.* श्रुष oil, *रश्मि* color.

श्रुषवत् *mfn.* (-श्रुष-वत्-वत्) 'Affectionate.' 'Unctuous, oily.' *z.* श्रुष, and *वत्* *वत्* aff.

श्रुषवृक्ष *m.* (-वृक्षः) A sort of pine, (Pinus Devadaru.) *z.* श्रुष oil, and *वृक्ष* pierced, impregnated.

श्रुषाक्ष *mfn.* (-श्रुष-क्षः) Oiled, greased, lubricated. *z.* श्रुष, and *क्ष* anointed.

श्रुषाक्षवर्ति *f.* (-वर्तिः) Affectionate or friendly intercourse. *z.* श्रुष, and *वर्ति* practice.

श्रुषाक्ष *m.* (-क्षः) A lamp. *z.* श्रुष oil, and *क्ष* what consumes.

श्रुषित *mfn.* (-श्रुष-श्रुषितः) 'Kind, affectionate.' 'Beloved, the object of affection.' *m.* (-श्रुषः) A friend. *z.* श्रुष affection, *श्रुष* aff.

श्रुषितवर्त *m.* (-वर्तः) 'Affectionate, friendly.' 'Oily, unctuous.' *m.* (-वर्तः) 'A friend.' 'A painter. *z.* श्रुष affection, &c., *श्रुष* aff.

श्रुष *m.* (-श्रुषः) 'Sickness, disease.' 'The moon. *z.* श्रुष to be unctuous, *श्रु* *Un'ādi* aff.

श्रुष *n.* (-श्रुषः) 'Oiliness, smoothness, lubricity.' 'Affectionateness. *z.* श्रुष, and *श्रुष* aff.

श्रुष (श्रु) *श्रु* *r.* 1st cl. (श्रुषते) 'To quake, to shake, to tremble slightly, to throb, to beat.' 'To go, to move.

श्रुष *n.* (-श्रुषः) 'Beating, throbbing, pulsation, quivering.' 'Quickening of the child in the womb.' 'Going. *z.* श्रुष to throb, *श्रुष* aff.

श्रुषाक्ष *mfn.* (-श्रुष-क्षः) 'Throbbing, beating.' 'Going. *z.* श्रुष to beat, *श्रुष* aff.

श्रुषित *mfn.* (-श्रुष-श्रुषितः) 'Throbbing, beating.' 'Gone. *n.* (-श्रुषः) Pulsation. *z.* श्रुष to throb, *श्रुष* aff.

श्रुषित *m.* (-श्रुषः) The agent or active cause of pain or distress, as no enemy, an oppressor, a disease, &c. *z.* श्रुष to breathe, *श्रुष* aff., with *र* *र* augment.

काँट r. 1st cl. (काँटिने) To vie, to envy, to desire another's reduction.

काँटि mfn. (-ङी-डो-ई) Envious, amalous. s. काँटि envy, चर्च aff.

काँटिना f. (-ना) Enviousness, emulation. s. काँटि, and तर्च aff.

काँटा f. (-टी) Envy, emulation, rivalry. s. Equality, sameness.

काँटि f. (-टी) Envy, emulation. s. काँटा to envy or vie with, aff.

चर्च and टर्च

काँटि mfn. (-ङी-ना-नी) Vied or contended with, defied. s. काँटि to vie with, चर्च aff.

काँटि mfn. (-ङी-डो-ई-डो-ई) Emulous, envious. s. Superb, gorgons. s. काँटि, and टर्च aff.

काँटि r. 10th cl. (काँटिने) To take. s. To unite, to join.

काँटि m. (-ङी) Touch, contact. s. The thing touching or feeling. s. Gift, donation. s. Sickness, disease. s. Morbid heat. s. A consonant of either of the five first classes of the alphabet.

काँटि m. (-ङी) An enemy, a disease, &c., the agent or instrument of pain, trouble, or distress. s. Air, wind. f. (-ङी) A wanton, an unchaste woman. s. काँटि to touch, aff. चर्च.

काँटि mfn. (-ङी-का-नी) Touching, touching, that which touches or is in contact with. s. काँटि to touch, चर्च aff.

काँटि m. (-ङी) Touch, contact. s. Gift, donation. m. (-ङी) Air, wind.

काँटि m. (-ङी) To touch, चर्च or चर्च aff.

काँटि mfn. (-ङी-का-नी) What is to be or may be touched, sensible, tangible. s. काँटि to touch, चर्च or चर्च aff.

काँटि mfn. (-ङी) A stone, the philosopher's stone, converting every thing it touches to gold. s. काँटि touch, टर्च a gem.

काँटि mfn. (-ङी) Gold. s. काँटि a stone, and टर्च production.

काँटि mfn. (-ङी) A sensitive plant (Mimosa pudica). s. काँटि the touch, and काँटि ashamed.

काँटि mfn. (-ङी) A plant, (Asparagus racemosus). s. काँटि touch, and टर्च pure.

काँटि mfn. (-ङी) A frog. s. काँटि the touch, and काँटि who goes.

काँटि mfn. (-ङी) One of the *Asparagus*. s. काँटि touch, चर्च and delighting.

काँटि m. (-ङी) Morbid heat. s. The agent or instrument of bodily pain. s. काँटि to touch, aff. चर्च.

काँटि r. 1st cl. (काँटिने) To obstruct, to oppose. s. To string together. s. To touch. s. To make evident or clear. s. To inform. r. 10th cl. (काँटिने) To take. s. To unite, to connect, or join.

काँटि m. (-ङी) s. A spy, a secret agent or emissary. s. War, battle. s. Fighting with a dangerous animal, as a tiger, a buffalo, &c. for reward. s. काँटि to inform, aff. चर्च.

काँटि mfn. (-ङी-डो-ई) Evident, manifest, apparent. s. Clear, easy, intelligible. s. काँटि to make clear, aff. चर्च.

काँटि mfn. (-ङी-डो-ई) Clear, perspicuous, intelligible. s. काँटि, and चर्च sense.

काँटि mfn. (-ङी) Making clear or intelligible. s. काँटि, and चर्च making, चर्च augment.

काँटि mfn. (-ङी-ना-नी) s. Explored, expounded, elucidated, made clear, and intelligible. s. Made manifest, revealed, exposed. s. काँटि easy, clear, चर्च augment, and चर्च made.

काँटि mfn. (-ङी-ना-नी) Caused to be stopped, hindered, &c. s. काँटि to stop, causal v., चर्च aff. form, irr.

काँटि r. 5th cl. (काँटिने) s. To please, to gratify. s. To cherish, to protect. s. To breathe, to live.

काँटि f. (-ङी) A gramineous plant, (Trigonella corniculata.) s. काँटि to touch, चर्च aff., form. irr.; also टर्च.

काँटि r. 6th cl. (काँटिने) To touch, to take with the hand. With चर्च, s. To tread upon. s. To bathe, to sip water, &c.

काँटि mfn. (काँटि) Who or what touches. s. काँटि to touch, चर्च aff.

काँटि mfn. (-ङी-डो-ई-डो-ई) Touching. s. काँटि to touch, चर्च aff.

काँटि f. (-ङी) A plant, commonly *Kankādi*. s. काँटि to touch, चर्च, and टर्च aff.

काँटि f. (-ङी) A prickly nightshade, (Solanum Jacquini.) s. काँटि to touch, चर्च and चर्च aff.

काँटि mfn. (-ङी-का-नी) What may be or is to be felt or touched. s. काँटि to touch, चर्च aff.

काँटि mfn. (-ङी-डो-ई) Touched, felt. s. काँटि to touch, aff. चर्च.

काँटि mfn. (-ङी-का-नी) What is to be or may be touched, felt, &c. s. काँटि to touch, चर्च aff.

काँटि f. (-ङी) Touch, feeling, contact. s. काँटि to touch, चर्च aff.

काँटि ind. Having felt or touched. s. काँटि to touch, चर्च aff.

काँटि r. 10th cl. (काँटिने) To wish, to desire, to long for.

काँटि mfn. (-ङी-का-नी) Desiring, wishing. s. काँटि to desire, चर्च aff.

काँटि f. (-ङी) Wish, desire. s. काँटि to wish, चर्च, and टर्च aff.

काँटि mfn. (-ङी-का-नी) Desirable, to be wished. s. काँटि to wish, चर्च or चर्च aff.

काँटि mfn. (-ङी-का-नी) Wishing, desiring, cupidinous. s. काँटि to wish, चर्च or चर्च aff., and चर्ch augment.

काँटि mfn. (-ङी-का-नी) To be wished, desirable. m. (-ङी) A large kind of lime. s. काँटि to wish, aff. चर्च.

काँटि mfn. (-ङी-डो-ई) Who or what touches, &c. m. (-ङी) s. Morbid heat. s. The agent or instrumental cause of pain or distress, as an enemy, a disease, &c. s. काँटि to touch, चर्च aff., and the first चर्च converted to च.

काँटि r. 1st cl. (काँटिने) s. To open, to unfold, to burst. s. To break or divide.

काँटि mfn. (-ङी-का-नी) A snake's expanded neck or hood. f. (-ङी) Alim. s. काँटि to swell, aff. च, and the vowel changed to च.

काँटि m. (-ङी) Crystal. s. काँटि to expand, चर्च aff., and the vowel changed.

काँटि mfn. (-ङी-का-नी) Crystalline, transparent. s. काँटि, and चर्च light.

काँटि mfn. (-ङी-का-नी) Made of crystal. s. काँटि, and चर्च aff.

काँटि mfn. (-ङी) Mount *Kailāsa*. s. काँटि crystal, and चर्च a mountain.

काँटि mfn. (-ङी) Camphor. s. काँटि *Kailāsa*, and चर्च what breaks, what shames, being white.

काँटि mfn. (-ङी) Crystal. s. काँटि is the same, and चर्च a stone.

काँटि (र) काँटि r. 1st and 10th cl. (काँटिने) To jest or joke with, to smile or laugh at.

काँटि r. 6th cl. (काँटिने) s. To throb, to beat, to tremble. s. To move. s. To be manifest.

सुड n. (-ञ) Throbbing, trembling. १. सुड to throb, aff. ड. २. सुड r. 6th cl. (सुडणि) 'To throb, to beat, to tremble. ३. To move. ४. To be manifest.

सुड n. (-ञ) A drop of water. १. सुड to break, डुम् aff. सुडिभ mfn. (-ञ-नी-ञ) Crystalline, made &c. of crystal. n. (-ञ) Crystal. १. सुडिभ the same, and च्छ aff.

सुडिभ n. (-ञ) Crystal. १. सुडिभ the same, and च्छा a stone.

सुडिभ n. (-ञ) Crystal : १. see सुडिभ.

सुडिभ mfn. (-ञ-ना-ञ) Swollen, enlarged. १. सुडिभ to increase, aff. ञ.

सुडिभ f. (-णि) 'Increase, growth. २. Swelling, intumescence. १. सुडिभ to increase, ञिम् aff., and the final rejected.

सुडिभ (र) सुडिभ r. 1st cl. (सुडिभे) To grow, to increase, to become large or bulky.

सुडिभ mfn. (-ञ-रा-र) 'Large, great. २. Loud. m. (-र) 'Throbbing, quivering. ३. A bubble or flaw in gold, &c. ४. Twanging as of a bow-string. ५. सुडिभ to throb, aff. च्छ, or सुडिभ to swell, रच् Unādi aff., and the radical final rejected.

सुडिभ n. (-ञ) Throbbing, shaking, trembling. १. सुडिभ to throb, causal form, aff. सुड.

सुडिभ m. (-ञ) Throbbing, quivering, trembling, shaking. १. सुडिभ to shake, च्छ aff.

सुडिभ n. (-ञ) 'Shaking, quivering. २. Rubbing, friction. ३. Rubbing or patting a horse. ४. सुडिभ to shake, causal v., सुड aff.

सुडिभ mfn. (-ञ-ञ-नी-ञ) Increasing, augmenting. १. सुडिभ to increase, डम् aff., च्छ inserted.

सुडिभान्नम m. (-ञ) A medicinal plant, commonly *Kayap'hal*. सुडिभ f. (-ञ) The buttocks. १. सुडिभ to swell, च्छ aff. or सुडिभ to burst, aff. च्छि, form irr.

सुडिभ r. 10th cl. (सुडिभणि) 'To hurt, to injure, or kill. २. To cover.

सुडिभ r. 10th cl. (सुडिभणि) 'To hurt, to injure, to kill. ३. To dwell. ४. To give. ५. To be strong.

सुडिभ mfn. (-ञ-रा-र) Much, many. १. सुडिभ to swell, च्छिन् aff. deriv. irr.

सुडिभ mfn. (-ञ-ना-ञ) 'Much, many. २. Swollen, enlarged. ३. Successful, prosperous, risen in rank or fortune. ४. Affected by hereditary disease. ५. सुडिभ to swell, aff. ञ; also सुडिभ.

सुडिभ f. (-णि) 'Increase, enlargement. २. Prosperity. १. सुडिभ to swell, ञिम् aff.

सुडिभ r. 1st cl. (सुडिभे) r. 6th cl. (सुडिभणि) To blow, to blossom, to open as a bud or flower. r. 10th cl. (सुडिभणि or with च्छ prefixed चासुडिभणि) also (रच्) सुडिभ r. 1st cl. (सुडिभणि) and (रच्) सुडिभ r. 1st cl. (सुडिभणि) 'To divide, to break, to tear, to pierce. २. To hurt or kill. सुडिभ r. 10th cl. (सुडिभणि) To laugh at or with, to jest, to joke.

सुडिभ m. (-ञ-ना-ञ) 'Blown, opened, expanded, (as a flower.) २. Apparent, manifest, evident. ३. Known, understood. ४. Plain, distinct. ५. Spread, diffused. ६. White. ७. Burst, broken. ८. Rent, torn. ९. (In astronomy.) True or apparent, as सुडिभान्नमः true or apparent motion of the sun. f. (-ञ) The expanded hood of a snake. १. सुडिभ to blow, as a flower, &c. aff. च्छ.

सुडिभ mfn. (-ञ-ञ-नी-ञ-ञ) 'Bursting, blowing. २. Becoming manifest or clear. ३. Evolving. ४. सुडिभ to blow, डम् aff.

सुडिभ f. (-णा) 'Manifestation, evidence. २. Blossoming. १. सुडिभ, and तल aff.

सुडिभ n. (-ञ) 'Tearing, rending. २. Opening, expanding. १. सुडिभ to blow, सुडिभ aff., and the vowel unchanged; also सुडिभ.

सुडिभ n. (-ञ) (In geometry.) Distinct or precise area. १. सुडिभ, and च्छ fruit.

सुडिभान्नी f. (-णी) Heart-pan. १. सुडिभ burst, and वल्लभ bark or rind.

सुडिभ mfn. (-ञ-नी-ञ) Intelligible, obvious, significant. १. सुडिभ, and च्छ sense.

सुडिभ f. (-णि-नी) 'Kibe, swelling of the feet. २. A sort of melon, (Cucumis momordica, Rox.) १. सुडिभ to open or break, and च्छ aff., with च्छि optionally added.

सुडिभ mfn. (-ञ-ना-ञ) 'Budded, blown. २. Broken, burst. १. सुडिभ to blow, aff. ञ.

सुडिभ r. 10th cl. (सुडिभणि) To disrespect.

सुडिभ r. 6th cl. (सुडिभणि) To clothe, to cover. (रच्) सुडिभ r. 1st and 10th cls. (सुडिभणि-सुडिभणि) To laugh at, to jest, to joke.

सुडिभ m. (-र) Crackling, burning. १. सुडिभ imitative sound, and च्छ making.

सुडिभ r. 6th cl. (सुडिभणि) 'To throb, to beat. २. To move. ३. To swell. सुडिभ m. (-र) 'A shield. २. Throbbing, trembling. ३. Swelling.

१. सुडिभ to shake, &c. aff. च्छ.

सुडिभ n. (-ञ-ञ) 'Trembling, throbbing, pulsation. २. Quivering of the lips, throbbing of the eyes, &c. ३. Expansion of mind. ४. सुडिभ to shake, aff. सुडिभ or सुडिभ, and the radical vowel unchanged.

सुडिभ mfn. (-र-र-नी-र) 'Quivering, trembling, shaking, throbbing. २. Expanding, swelling. ३. Going, moving. ४. Going tremulously. ५. Darting, starting. ६. सुडिभ to swell, &c. aff. च्छ.

सुडिभ mfn. (-ञ-ना-ञ) 'Shaken, agitated. २. Trembling, heaving, throbbing, palpitating. ३. Swelled, swollen. n. (-ञ) 'Trembling or throbbing of the eye-lids. ४. सुडिभ to move or swell, aff. ञ.

सुडिभ (वा) सुडिभ r. 1st cl. (सुडिभणि) 'To spread, to expand. २. To forget.

सुडिभ r. 1st cl. (सुडिभणि) To thunder: more properly सुडिभे.

सुडिभ m. (-ञ) A sort of ebony, (Diospyros glutinosa.) १. सुडिभे to make a noise like thunder, (on being burnt.) aff. डम्; also सुडिभे.

सुडिभ m. (-ञ) A clap of thunder. १. सुडिभे to sound as thunder, च्छिन् aff.

सुडिभ r. 6th cl. (सुडिभणि) 'To throb. २. To heave or crowd. ३. To be manifest or apparent. ४. To go or move.

सुडिभ n. (-ञ) A tent. १. सुडिभ to expand, aff. च्छ.

सुडिभ n. (-ञ) Throbbing, trembling. १. सुडिभ to shake, aff. सुडिभ, and च्छ substituted for र.

सुडिभ mfn. सुडिभ. (-र-वा-र) A spark of fire. १. सुडिभ for सुडिभ imitative sound, च्छि to go, aff. च्छ.

सुडिभिनी f. (-नी) One of the seven tongues of Agni or fire. १. सुडिभ a spark, रणि and च्छि aff.

सुडिभ (वा) सुडिभे r. 1st cl. (सुडिभणि) To thunder.

कालेवाच m. (-कः) Time to which memory may extend; according to the jurists, as far as a century. a. काले, and वाच time.

छि r. 10th cl. (छाद्यन्ते) To alight. r. 1st cl. (छाद्यते) To smile. Also छिद्य.

छिद्य r. 10th cl. (छिद्यन्ति) To alight, to disregard, to disrespect. छिद्य mfn. (-तः-ता-न्) 'Smiling.' Blown, (as a flower.) n. (-न्) A smile, a gentle laugh. r. छि to smile, aff. ऋ.

छिनद्व f. (-द्वः) A handsome woman. s. छिन, and द्व the eye. छिनवाचिन् mfn. (-चो-विचो-वि) Smiling, laughing. s. छिन, and वाचिन् having.

कीच r. 1st cl. (कीचन्ति) To wink, to twinkle, to close or contract like the eyelids.

कु r. 1st cl. (कुरन्ति) 'To remember, to recollect, to call to mind.' To remember with regret, to miss. r. 5th cl. (कुर्वन्ति) 'To please or delight.' To guard, to protect, to cherish. 'To breathe or live. With वि prefixed, To forget.

कुन् mfn. (-ता-ना-न्) Recollected, remembered, called to mind. s. कु to remember, aff. ऋ.

कुनि f. (-निः) 'Recollection, remembrance, memory.' Law, the body of law, as delivered originally by Menu, Yāñawalkya, and other inspired legislators, to their respective pupils, and committed by them from recollection to writing. 'A law book, a code of laws.' 'Wish, desire.' 'Understanding. s. कु to remember, aff. ऋ.

कुनिस्मृ mfn. (-ता-वन्ती-स्मृ) Remembering, recollecting, having a good memory. s. कुनि memory, मनुष्य aff.

कुनिविषय mfn. (-यः-वा-यः) Illegal, unjust, contrary to law. s. कुनि jurisprudence, and विषय opposed.

कुनिविरोध m. (-धः) 'Opposition to law, illegality, impropriety.' Disagreement between two or more codes of law. s. कुनि, and विरोध opposition.

कुनिशास्त्र n. (-न्तः) A work on law, a code, a digest, &c. as the *Mew Sanhitā*, the *Mitāksharā*, &c. s. कुनि law, and शास्त्र an inspired treatise.

कुनिसेतु m. (-सेतुः) The proximate cause of recollection, the act of the mind by which any thing is called to memory, association, recollection. s. कुनि memory, and सेतु cause.

कुनिषेत् mfn. (-तः-ता-न्) 'Illegal, unjust.' Forgotten. r. कुनि law, or memory, ऋ implying reverse, and ण् gone.

कुनिष्ठ mfn. (-ता-न्तः) Enjoyed, prescribed, laid down in codes of law. s. कुनि, and ण् said.

कुन्त mfn. (-ता-रा-न्तः) 'Smiling, laughing.' Blown, opened, expanded, (as a flower.) 'Evident, apparent. m. (-न्तः) Manifestation, appearance. s. छि to smile, रज् aff.

कुन्तुच mfn. (-चो-वी-च) Having a smiling look.. s. कुन्त, and च face.

कुन्तुचिन् m. (-न्तः) A peacock. s. कुन्त smiling, and चिन्वा a bird.

कुन्त m. (-न्तः) Speed, velocity. s. कुन्त to go, वच् aff., and the nasal rejected.

कुन्त r. 10th cl. (कुन्तन्ते) To think, to consider, to reflect.

कुन्त (क) कुन्त r. 1st cl. (कुन्तन्ते) 'To sprinkle, to drop, to ooze or distil.' To go. With वच् prefixed, कुन्तवन्ते or कुन्तवन्ते

to drop, &c.; the sibilant being optionally changed after this and other prepositions.

कुन्त m. (-न्तः) 'Oozing, trickling.' 'Going, moving.' 'A car, a chariot. s. कुन्त to go, aff. वच्.

कुन्त mfn. (-ता-ना-न्) Quick, expeditious. m. (-न्तः) 'A war-chariot.' 'A tree, (Dalbergia ougeiensis.) 'A Jina of the past era. 'Air, wind. n. (-न्तः) 'Dropping, oozing, trickling.' 'Water. 'Going swiftly. f. (-न्ती) Saliva. s. कुन्त to go, वच् or कुन्त aff.

कुन्तवन्त m. (-न्तः) A timber tree, (Dalbergia ougeiensis.) s. कुन्त a car, and वन्त a tree; the wood being used to make wheels, &c.

कुन्तवन्त mfn. (-न्तः-वा-न्तः) Mounted on or riding in a car. s. कुन्त, and वाच्य ascended.

कुन्तवन्त m. (-न्तः) A warrior who fights in a car. s. कुन्त a war-chariot, and वन्त who ascends.

कुन्तवन्त m. (-न्तः) A tree, (Dalbergia ougeiensis.) s. कुन्त a car, वि aff.

कुन्तवन्त mfn. (-न्तो-विन्ती-वि) 'Oozing, trickling, dropping.' 'Going, moving. f. (-विन्ती) Saliva. 'A cow bearing twins.

s. कुन्त to drop or flow, aff. विनि.

कुन्त mfn. (-न्तः-वा-न्तः) Flowing, dropping, or trickling. s. कुन्त to drop, aff. ऋ.

कुन्त (क) कुन्त r. 6th cl. (कुन्तन्ति) To sound. r. 10th cl. (कुन्तन्ति-न्ते) To consider, to think.

कुन्तवन्त m. (-न्तः) The gem worn by Kaśśapa's.

कुन्तवन्त m. (-न्तः) 'An ant-hill.' 'A tree.' 'Time.' 'A cloud. f. (-न्ती) Indigo. s. कुन्त to sound, वच् Un'ādi aff. with रज् augment; also with रज्, वनिच.

कुन्त ind. It may be: implying doubt, as कुन्तवि, कुन्तवन्ति it may be, it may not be. s. the verbal conditional form used as a particle.

कुन्त m. (-न्तः) A wife's brother. s. कुन्त to consider, aff. वच्, and न changed to ऋ; also कुन्त.

कुन्त n. (-न्तः) Happiness, delight.

कुन्त mfn. (-ता-ना-न्) Sewn, stitched. m. (-न्तः) A sack. s. विव to sew, aff. ऋ.

कुन्त f. (-निः) 'Sewing, stitching, working with needle and thread.' Offspring, lineage. 'A sack. s. विव to sew, aff. छिद्य.

कुन्त m. (-न्तः) 'The sun.' 'A sack. s. विव to sew, Un'ādi aff. न, and वच् substituted for the last two radical letters; also with the vowel of the augment changed कुन्त.

कुन्त m. (-न्तः) A ray of light. s. विव to sew, वच् Un'ādi aff., and वच् substituted for the radical final.

कुन्त m. (-न्तः) A sack, a coarse canvas bag. s. विव to sew, ऋ aff., वच् substituted for the final, and the vowel changed; also कुन्त.

कुन्त m. (-न्तः) 'The sun.' 'A ray of light.' 'A coarse canvas bag or sack. n. (-न्तः) Happiness, pleasure. s. विव to sew, Un'ādi aff. न, and वच् substituted for the radical final, and the vowel changed.

कुन्त (क) कुन्त r. 1st cl. (कुन्तन्ते) To fall down.

कुन्तवन्त mfn. (-ता-ना-न्) Falling, dropping, slipping off or down. 'Fainting. s. कुन्त to fall, वानच् aff.

वर्धन् mfn. (-वी-विनी-वि) Falling or hanging down, pendulous, depending. m. (-वी) A tree, commonly *Ficus*, and applied to several sorts, (as to *Careya arborea*, and *Salvadora Persica*, &c.) s. **वध** to fall down, aff. विनि.

वर्धनीपत्र m. (-वाः) A tree, (Mimosa Sirisha.) a. **वर्धनी** pendulous, and **पत्र** fruit.

वध (व) वधि r. 1st cl. (वधते) To go.

वधार mfn. (-वी-वा-र) Wearing a garland. f. (-वा) A species of the *Prakriti* metre, a stanza of four lines of 21 syllables, and each line divided into three portions of seven syllables each.

s. **वज्र**, and **वध** who has.

वधित् mfn. (-वी-विनी-वि) Bearing a chaplet, &c. f. (-विनी) A species of *Jagati* metre. s. **वज्र** a garland, **विनि** aff.

वज्र f. (वज्र or वा) ¹ A chaplet, a wreath of flowers worn over the forehead. ² Any garland or string of flowers. s. **वज्र** to quilt, **विद्** aff., and the vowel changed to its congeners.

वज्रित mfn. (-वा-वा-ज) Covered with garlands, profusely decorated with chaplets, &c. a. **वज्रित्** having a garland, **रुद्ध** aff. of the 1st, superlative and the possessive termination dropped; also with **रुद्ध** aff. of the same, **वज्रोत्पन्न** mfn. (-वा-व-वनी-वा.)

वज्रु f. (-वृ) A fart. s. **वज्र** to fart, **व** aff.; more properly **वज्रु**.

वञ्ज (ञ) वञ्जु r. 1st cl. (वञ्जते) To trust, to have faith or confidence in.

वञ्ज m. (-वाः) ¹ Oozing, dropping, trickling, flowing, the gradual issue or progress of any fluid. ² A fountain. f. (-वा) A plant, (*Sanseria zeylanica*). s. **वु** to flow or drop, aff. **वा**.

वञ्ज n. (-ञ) ¹ Oozing, flowing, trickling. ² Sweat, perspiration. ³ *Pias*, urine. s. **वु** to ooze, aff. **वा**.

वञ्जन् mfn. (-वा-वनी-वा) ¹ Oozing, flowing. ² Dropping, distilling. f. (-नी) ¹ A river in general. ² The situation of the spleen, the left hypochondriac region. ³ A drug. s. **वु** to drop, participial aff. **वञ्ज**.

वञ्जोद्भव mfn. (-वा-वा-व) Perspiring musb, covered with perspiration. s. **वञ्ज**, **उद्भव** perspiration.

वञ्जोर्मा f. (-मा) A woman or cow miscarrying by accident. s. **वञ्ज** falling, **उद्भव** the fetus.

वञ्ज m. (-वा) A fair, a market. s. **वञ्ज** moving, and **वञ्ज** a city.

वञ्जु m. (-वा) ¹ A creator, a maker. ² *BRANNA*. ³ *SIVA*. s. **वञ्ज** to create, **वञ्ज** aff., form irr.

वञ्ज mfn. (-वा-वा-व) ¹ Fallen down, off, or from. ² Separated, disjoined. ³ Loosened, relaxed, given way. s. **वञ्ज** to fall, aff. **वा**.

वञ्जय mfn. (-वा-वा-व) Letting go, relaxing one's hold. s. **वञ्ज**, and **वञ्ज** the band.

वञ्ज mfn. (-वा-वा-व) Having the limbs relaxed, swooning, fainting, falling. s. **वञ्ज**, and **वञ्ज** the body.

वञ्ज inf. Quickly, instantly. s. **वञ्ज** to cook or ripen, **विद्** aff., **वा** maturity, **वञ्ज** to obtain, **विद्** aff.

वाञ्ज m. (-वा) Oozing, flowing, dripping. s. **वु** to go or flow, aff. **वा**.

वाञ्ज n. (-व) Black-pepper. s. **वु** to ooze, causal form, **वञ्ज** aff.

विभ (व) विभु r. 1st cl. (विभति) To hurt or kill.

विभ (व) विभु r. 1st cl. (विभति) To hurt or kill.

विभ (व) विभु r. 4th cl. (विभति) ¹ To go. ² To dry.

वु r. 1st cl. (वर्धति) ¹ To go, to move. ² To flow. ³ To drop, to distil, to ooze.

वुद्धा m. (-वाः) A plant, (*Flacourtia spida*). s. **वुद्ध** a sacrificial ladle, and **वुद्ध** wood.

वुद्धो f. (-वी) Natron, alkali.

वुद्ध f. (वुद्ध or वुद्ध) A sort of ladle or long spoon, generally made of wood, and used to pour *Ghee* or clarified butter upon the sacrificial fire. s. **वु** to drop, (*Ghee*), **विद्** aff., and **विद्** final augment.

वुद्ध mfn. (-वा-वा-व) Flowing, dropping, falling, as a fluid. f. (-वा) A drug, commonly *Hingupatri*. s. **वु** to flow, aff. **वा**.

वुद्ध mfn. (-वा-वा) A ladle with a double extremity, or two oval collateral excavations, made of wood, and used to pour *Ghee* upon the sacrificial fire. f. (-वा) ¹ A shrub, (*Sanseria zeylanica*). ² A tree, (*Boswellia thurifera*). s. **वु** to drop or ooze, (from or by it), aff. **वा**.

वुद्धा m. (-वाः) A plant, (*Flacourtia spida*, Rox.) s. **वुद्ध** a sacrificial ladle, and **वुद्ध** a tree.

वुद्ध f. (वुद्ध) A sacrificial ladle: see **वुद्ध**. ² A cascade. s. **वु** to drop, (*Ghee* from it), **Unādi** aff. **विद्**, and the vowel made long.

वुद्ध (वुद्ध) वुद्ध r. 1st cl. (वुद्धते) To go, to move.

वुद्ध r. 1st cl. (वुद्धति) ¹ To boil or melt; also **वुद्ध** and **वा**. ² To cook or ripen.

वुद्ध n. (-व) A natural or rapid stream: see **वुद्ध**.

वुद्ध m. (-वाः) The ocean. s. **वुद्ध** a stream, and **वुद्ध** lord.

वुद्ध n. (-वाः) ¹ A current, a natural or rapid stream. ² A river in general. ³ The flow or course of water. ⁴ Water. ⁵ A spring. ⁶ An organ of sense. s. **वु** to flow, **Unādi** aff. **विद्**, and **वुद्ध** augment; also with a final vowel **वुद्ध**, and palatal sibilant **वुद्ध**.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

वुद्ध m. (-वाः) ¹ *SIVA*. ² A thief. s. **वुद्ध** a stream, **वुद्ध** aff. **वुद्ध** a river. s. **वुद्ध** a current, **वुद्ध** poss. aff. **वुद्ध** a river. s. **वुद्ध** a current, and **विनि** aff. **वुद्ध** n. (-व) Antimony. s. **वुद्ध** a stream, and **वुद्ध** collyrium.

अन्योन्य n. (-न्) Own business or duty. १. अन. and अन्योन्य aet.
अन्योन्य mfn. (-न्-न्-न्) १ Of one's own family. २ Own in general,
as property, &c. ३ अन own, अ aff., and अनु suggest.
अन्योन्य n. (-न्) Own family. १. अन. and अनु family.
अन्योन्य n. (-न्) Own family or race. १. अन. and अनु race.
अन्योन्य m. (-न्) A fish. १. अन own, अनु race, and अनु destruction.
अन्योन्य mfn. (-न्-न्-न्) Done or made by one's self, self-performed.
१. अन. and अन done.
अन्य mfn. (-न्-न्-न्) १ Handsome-eyed. २ Acute, sensitive,
having keen organs. ३ अनु good, अनि the eye, or अन an
organ of sense.
अन (र) अनि १. 1st cl. (अनि) To go, to move.
अन्य mfn. (-न्-न्-न्) Kept to one's self, apart, aside. n. (-न्)
Aside (in theatrical language). १. अन self, अन gone, got.
अन्य m. (-न्) A small bird, (Loxia Philippensis.) n. (-न्) Own
house. १. अन own, अन house.
अन्य mfn. (-न्-न्-न्) Self-dependent or preserved. f. (-न्) Cowrach,
(Carpogon puriensis.) १. अन self, अनु preserved.
अन्य mfn. (-न्-न्-न्) Handsome and well-shaped. १. अनु excel-
lent, अन body.
अन्य mfn. (-न्-न्-न्) १ Healthy, sound, convalescent. २ White.
३ Pure, free from stain or soil. ४ Transparent, pellucid. ५ अनु
exceedingly, and अन clean, clear.
अन्य f. (-न्) Purity, transparency, &c. १. अन added to the
last; also with ल, अन.
अन्य mfn. (-न्-न्-न्) १ Unrestrained, uncontrolled, self-willed.
२ Spontaneous. ३ Uncultivated. ४ अन own, अन inclination.
also अन्य mfn. (-न्-न्-न्) ५ अन own, अन leaf, a layer.
अन्य mfn. (-न्-न्-न्) Self-born, produced in or by one's self.
m. (-न्) १ A son. २ Sweet, perspiration. n. (-न्) Blood. f. (-न्)
A daughter. ३ अन own, self, and अन born.
अन्य m. (-न्) A distant kinsman. १. अन own, अन man.
अन्य f. (-न्) Own caste, tribe, or species. १. अन. and अन sort.
अन्योन्य mfn. (-न्-न्-न्) Of one's own tribe, caste, species, &c.
१. अन. and अनोन्य of a caste, &c.
अन्य f. (-न्) Kindred, kin. m. (-न्) A kinsman. १. अन. and
अन kin.
अन १. 10th cl. (अन) १ To finish. २ To leave unfinished.
अन्य mfn. (-न्-न्-न्) १ Unrestrained, uncontrolled, self-willed.
२ Independent, free. ३ Full grown, of age, no longer subject
to the authority of parents, &c. ४ अन own, अन inclination,
will.
अन्य f. (-न्) Independence, wilfulness. १. अन added to the
last.
अन्य ind. १ Of itself, by one's self. २ Own, peculiar. ३. अन self,
अन aff.
अन mfn. (-न्-न्-न्) Self-preserving. m. (-न्) A blind man. १. अन
self, and अन who preserves.
अन n. (-न्) १ Self-existence, independent being or condition.
२ Own right or property, ownership, proprietary right. ३ अन
own, and अन aff. of the abstract; also अन.
अन्य f. (-न्) Cessation or loss of proprietary right. १. अन,
and अन cessation.

अन्योन्य n. (-न्) Indication or proof of ownership. १. अन. and
अन्य making known.
अन्योन्य mfn. (-न्-न्-न्) Doubt or uncertainty of ownership. १. अन,
and अन्योन्य want of steadiness.
अन्योन्य f. (-न्) Loss or forfeiture of proprietary title or
right. १. अन. and अन loss.
अन्योन्य m. (-न्) Ground or cause of proprietary right. १. अन,
and अनु cause.
अन्योन्य m. (-न्) Non-existence of proprietary right. १. अन,
and अन्योन्य non-existence.
अन्योन्य m. (-न्) Determination or ascertainment of ownership.
१. अन. and अन्योन्य certainty.
अन्योन्य n. (-न्) The subject or thing in which proprietary right
is vested. १. अन. and अन्योन्य sit.
अन्योन्य f. (-न्) Origin or production of proprietary right.
१. अन. and अन्योन्य production.
अन १. 1st cl. (अन) १ To taste. २ To be sweet or agreeable;
also अन.
अन्य n. (-न्) Eating. १. अन to taste, अन. अनु.
अन्योन्य m. (-न्-न्-न्) Uxorious, devoted to a wife. १. अन
own, अन wife, अन attached to.
अन्य mfn. (-न्-न्-न्) Eaten, well eaten. n. (-न्) The term
used after presenting food to the manes, asking if they are
satisfied. १. अन to taste, अन aff.
अन्य n. (-न्) १ Native country, home. २ Own or proper place.
३. अन. and अन country.
अन्योन्य m. (-न्) Circumference of a circle of longitude in
any place that has latitude. १. अन. and अन्योन्य circum-
ference.
अन्योन्यपरिधि m. (-न्) Circumference of the terrestrial equa-
tor. १. अन. अन centre, and अन्योन्य circumference.
अन्योन्य n. (-न्) १ Peculiar duty or occupation, as praying of a
Brahman, fighting of a soldier, &c. २ Property, peculiarity.
३. अन own, अन virtue.
अन्योन्य mfn. (-न्-न्-न्) Neglecting one's duty. १. अन्योन्य, and
अन fallen from.
अन्योन्य m. (-न्) Neglect of duty. २ Apostasy. १. अन्योन्य, and
अन abandonment.
अन्योन्य mfn. (-न्-न्-न्) Attached to or performing one's pecu-
liar duty. १. अन्योन्य, and अन who or what stays.
अन्योन्य अन्योन्य n. (-न्) Neglecting or disregarding duty. १. अन्योन्य,
and अन्योन्य slipping.
अन्य ind. १ An exclamation used on presenting an oblation to
the manes. (apote noun.) २ The food of deceased ancestors.
f. (-न्) १ A personification of Māyā or worldly illusion, the
self-contained associate of the Creator. २ A nymph, the food
of the manes personified, and sometimes represented as the
wife of Anxi or fire. ३. अन to taste, अन aff., and अन changed
to; or अन self, अन to hold, अन. अन and अन.
अन्योन्य m. (-न्) Pronouncing the exclamation Svādā. १. अन,
and अन making; also अन्योन्य.
अन्योन्य m. (-न्) १ Black sesamum. २ Anxi or fire. ३. अन the
exclamation used in making oblations to the manes, and अन
fond of.

सुवामुक्त्वा m. (-भुक्) 'A divine or deified ancestor. 'A deity.
 २. सुवाम् the food of the manes, and पुत्र who eats.
 सुविनि mf. (-नि-नी) An axe. २. सुसु, वा to hold, हिन्व् अस्; also सुविनि.
 सुविनिधिनिष्ठ m. (-धः) A soldier armed with an axe. २. सुविनि an axe, and धेनिष्ठ armed.
 सुवीर्य mfn. (-वी-रा-र्यं) Well read, versed in. २. सु, and वीर्योत्त read.
 सुव r. 1st cl. (सुवति) To sound. ' (सुवयति) To dress, to adorn. With वि or च्व prefixed, in a limited sense, the initial is changed, (सुवययति or सुवययति) To make a noise whilst eating.
 सुव m. (-वः) Sound in general. २. सुव to sound, अस्, च्व्.
 सुवसर n. (-रः) Own or native town. २. सु, and सरर city.
 सुवन् mfn. (-वन्-वन्-वन्-) Sounding. २. सुव to sound, वन् अस्.
 सुवन्मन् mfn. (-वन्-वन्-वन्-) Sounding, thundering. २. सुव sound, वन् अस्.
 सुवनाश m. (-शः) Self-destruction. २. सु, and नाश loss.
 सुवि m. (-विः) Sound, noise. २. सुव to sound, व् अस्.
 सुविन् mfn. (-वन्-वन्-वन्-) Sounded, sounding, making a noise. २. (-न्ते) The noise of thunder. २. सुव to sound, अस्, व्, or सुव sonnd, and वन् अस्.
 सुवृत्त mfn. (-वृ-वृ-वृ-) Well or duly observed, practised, performed, &c. २. सु, वृत्त followed.
 सुवृत्त mfn. (-वृ-वृ-वृ-) Sleeping. २. सुव to sleep, वृत्त अस्.
 सुवृत्त m. (-वृ) Sleep, sleeping. २. सुव to sleep, वृत्त अस्.
 सुव m. (-वः) 'Sleep. 'Dreaming, a dream. २. सुव to sleep, व् Un'k'it अस्, वृत्त अस्.
 सुवृत्त mfn. (-वृ-वृ-) Narcotic, producing sleep. २. (-वृत्त) A potheb, (Marsilea quadrifolia). २. सुव sleep, and वृत्त making.
 सुवृत्त m. (-वृ) A bed-chamber. २. सुव, and वृत्त a house.
 सुवृत्त m. (-वृ) Sleeping, asleep. २. सुव to sleep, वृत्त अस्.
 सुवृत्त m. (-वृ) Pollutio nocturna. २. सुव sleep, and वृत्त fault.
 सुवृत्तमन् m. (-मन्) A bed chamber. २. सुव, and विवेकन a dwelling.
 सुवृत्तमन् m. (-मन्) Interpretation of dreams. २. सुव, and विवर investigation.
 सुवृत्तमन् m. (-मन्) An interpreter of dreams. २. सुव a dream, and विवरिन् who investigates.
 सुवृत्तमन् mfn. (-वृ-वृ-वृ-) Sleepy. २. सुव, and वृत्त having.
 सुवृत्तमन् f. (-वृत्त) State of dreaming, applied especially to life or ignorance of worldly illusion. २. सुव, and वृत्त a state.
 सुवृत्तमन् n. (-वृ) Civility, courtesy, welcome or adieu. २. सु self, वृत्त to serve, causal form, अस्, वृत्त; also सुवृत्तमन्.
 सुवृत्त m. (-वृ) 'Nature, natural state, property or disposition. ' Purpose, intention. २. सु own, and वृत्त property.
 सुवृत्तमन् mfn. (-वृ-वृ-वृ-) Innate, natural, produced from, or by the natural disposition. २. सुवृत्त, and सु born.
 सुवृत्तमन् ind. From or according to natural property or disposition. २. सुवृत्त, and वृत्त अस्.
 सुवृत्तमन् m. (-वृ) Natural or innate wickedness. २. सुवृत्त, and वृत्त wickedness.
 सुवृत्तमन् m. (-वृ) Natural or inherent enmity. २. सुवृत्त, and वृत्त hate.

सुवृत्तमन् mfn. (-वृ-वृ-वृ-) Uttered or declared naturally or spontaneously. २. सुवृत्त, and वृत्त said.
 सुवृत्तमन् f. (-वृत्त) 'Spontaneous declaration. 'Description of living objects by circumstances or acts suited to their character. २. सुवृत्त, and वृत्त saying.
 सुवृत्त m. (-वृ) 'Vishnu. 'Brahmā. २. सु self, and वृत्त born.
 सुवृत्त f. (-वृ) 'Own land or estate. 'Native country. २. सु, and वृत्त land.
 सुवृत्त n. (-वृ) The public choice of a husband by a princess, from a number of suitors assembled for the purpose. f. (-वृ) A girl choosing her husband. २. सुवृत्त of herself, वृत्त selecting.
 सुवृत्त mfn. (-वृ-वृ-वृ-) Fallen or dropped spontaneously. २. सुवृत्त, and वृत्त decayed.
 सुवृत्त mfn. (-वृ-वृ-वृ-) Self-formed, natural, spontaneous. 'Done to one's self. 'Done by or for one's self. २. सुवृत्त self, and वृत्त made.
 सुवृत्त f. (-वृ) Cowach, (Carpopogon pruriens). २. सुवृत्त self, and वृत्त preserved.
 सुवृत्त mfn. (-वृ-वृ-वृ-) Self-given. m. (-वृ) A child who has given himself to adoptive parents. २. सुवृत्त self, and वृत्त given.
 सुवृत् ind. Self, spontaneously, of one's own self or own accord. २. सु, and वृत्t, वृत्t to go, वृत्t अस्.
 सुवृत्त f. (-वृ) 'Voluntary declaration. ' (In law) Information, deposition. २. सुवृत्त, and वृत्t saying.
 सुवृत्त m. (-वृ) A Jaina of the future era. २. सुवृत्t self, and वृत्t illustrious.
 सुवृत्त m. (-वृ) BRAHMĀ: see the next.
 सुवृत्त m. (-वृ) 'The first Meno. 'BRAHMĀ. २. सुवृत्t self, वृत्t to be or exist, अस्, वृ, or सुवृत्t BRAHMĀ, and वृत्t pleonasm or patronymic.
 सुवृत्त m. (-वृ) 'BRAHMĀ. 'A Jina or Jainas deified sage. 'An emperor of the world according to the Jainas. 'Time. 'Love. 'Vishnu. 'Siva. २. सुवृत्t self, वृत्t to exist, हिन्व् अस्, the self-existent; also read with a short final, or सुवृत्त m. (-वृ) सुवृत्त mfn. (-वृ-वृ-वृ-) Of kin, related by the mother's side. f. (-वृ) A sister or near female relative. २. सु, and वृत्त place of birth.
 सुवृत् 10th cl. (सुवृत्ति) 'To blame, to censure, to reprove. 'To sound.
 सुवृत् (aptote noun.) 'Heaven, paradise, the residence of INDRA and the celestials. 'Sky, ether. 'Splendour, beauty. 'One of the divisions of the universe, the space between the sun and polar star and region of the planets and constellations; in this sense, this word is one of the three mystical words, to be repeated daily at the morning ceremonies, &c., with the holy Gayatri. २. सु, वृत्t to sound, to be in pain, हिन्व् अस्, and the vowel changed.
 सुवृत् m. (-वृ) 'An accent. 'A vowel. 'A note in music. 'Air, breathed through the nostrils, snoring. 'Sound in general. २. सुवृत् to sound, वृत्t अस्.
 सुवृत्त m. (-वृ) The Sima Veda. २. सुवृत् an accent, and वृत्त a city: this Veda is chanted according to a peculiar rhythm,

and the efficacy of its prayers depends chiefly on their accurate accentuation.

सवरज् m. (-ः) Fluttering of the voice, &c. as indicative of agitation or feeling. **अ. सर** a sound or note, and **वज्र** a breaking.

सरजङ्ग m. (-ः) A kind of bird. **अ. सर** a note, and **जङ्ग** who breaks or divides.

सरकषिका f. (-का) A kind of stringed musical instrument. **अ. सर** a note of the gamut, **कषिका** a ring, **कष** aff., fem. form.

सरकषिका f. (-का) A flute, a pipe. **अ. सर** a note, **कष** to be skilled, **कष** aff.

सरद्रव्य mfn. (-ः) Unmelodious, unmusical. **अ. सर**, and **द्रव्य** devoid of.

सरस्य m. (-ः) Expressed or extracted juice. * Sediment of oil. &c. ground on a stone. * Proper or peculiar flavour. * Proper or peculiar taste or sentiment in composition. **अ. सर** own, **रस** flavour, &c.

सरास्त्र m. (-ः) A half or quarter tone in music. **अ. सर** a note, **रास्त्र** a part.

सरास्त्र m. (-ः) **सरास्त्र** or supreme spirit. * A form of metre used in the *Ṛgveda*, a verse of three lines, two containing eight syllables each, and one ten. * A variety of the *śama* containing four lines. **अ. सर** self, **रास्त्र** to shine, **सरास्त्र** aff.

सरस्वती f. (-ः) The *Ganges*. **अ. सर** heaven, **स्वती** river.

सरस्वती mfn. (-ः) Ascended to heaven. **अ. सर**, and **स्वती** ascended.

सरास्त्र n. (-ः) Own country or principality. **अ. सर**, and **रास्त्र** country.

सरित् mfn. (-ः) Articulated. * Sounded as a note, pitched. **म. (-ः)** The third or circumflex accent. **अ. सर** a note or accent, **रित्** aff.

सर m. (-ः) *Iskṇa's* thunderbolt. * An arrow. * A sacrifice. * Shavings of the wood of which a sacrificial post is made. * Sunshine. * A kind of scorpion. **अ. सर** to sound, **Un'ādi** aff. **उ**; also with **उ**, **अ. सर**.

सरसि mfn. (-ः) Willful, self-willed, uncontrolled. **अ. सर** own, **सि** inclination.

सरस्य m. (-ः) *Iskṇa's* thunderbolt, &c.: see **सर**.

सरस्य mfn. (-ः) Wise, learned. * Pleasing, handsome. * Similar, like. * Of like purport or character. **म. (-ः)**

* Natural state or condition, nature. * Natural and obvious purpose or conclusion. * Kind, sort. **अ. सर** own, **स्य** form.

सरस्य mfn. (-ः) Having a like object or character. **अ. सर**, and **स्य** obtained.

सरस्य f. (-ः) Natural state. * Handsomeness. * Identity. **अ. सर** added to the last; also with **स**, **सरस्य**.

सरस्य f. (-ः) One of the wives of the sun.

सरस्य m. (-ः) Heaven, *Iskṇa's* paradise, and the residence of deified mortals and the inferior gods. **अ. सर** happiness, **सरस्य** to go, or obtain, **अ. सर**.

सरस्य mfn. (-ः) Gons to heaven. **अ. सर**, and **स्य** gone.

सरस्य n. (-ः) Going to heaven. **अ. सर**, and **स्य** going.

सरस्य mfn. (-ः) Who or what goes to heaven. **अ. सर**, and **स्य** who goes.

सरस्य f. (-ः) The *Ganges* of heaven. **अ. सर** heaven, **सरस्य** the *Ganges*.

सरस्य mfn. (-ः) Obtaining or ensuring paradise. **अ. सर** heaven, and **स्य** what conquers.

सरस्य mfn. (-ः) Gons to heaven. * Dead. **अ. सर**, and **स्य** gone.

सरस्य f. (-ः) Going to heaven, future felicity. * Death. **अ. सर**, and **स्य** going; also **सरस्य**, &c.

सरस्य m. (-ः) *Iskṇa's*. **अ. सर**, paradise, and **स्य** lord.

सरस्य mfn. (-ः) Desirous of *Iskṇa's* heaven. **अ. सर**, and **स्य** intent on.

सरस्य m. (-ः) *Iskṇa's*. **अ. सर**, and **स्य** sovereign.

सरस्य m. (-ः) Paradise. **अ. सर**, and **स्य** world.

सरस्य m. (-ः) The body. **अ. सर**, and **स्य** lord; the paradise of *Iskṇa's*, being appropriated to corporeal felicity.

सरस्य f. (-ः) An *Apsara*, a nymph or courtesan of *Iskṇa's* heaven. **अ. सर** paradise, and **स्य** woman or wife.

सरस्य f. (-ः) The *Ganges*. **अ. सर** heaven, and **स्वती** a river.

सरस्य n. (-ः) Ascending to heaven. **अ. सर**, and **स्वती** going.

सरस्य mfn. (-ः) Gone to heaven. **अ. सर**, and **स्वती** ascended.

सरस्य m. (-ः) Mount *Samru*. **अ. सर** a god, and **स्वती** a mountain.

सरस्य m. (-ः) A god, a celestial. * (In law) Dead. **अ. सर** heaven, **स्वती** aff.

सरस्य m. (-ः) Mount *Samru*. **अ. सर** heaven, and **स्वती** a mountain.

सरस्य f. (-ः) A nymph of paradise. **अ. सर** a celestial, and **स्य** wife.

सरस्य mfn. (-ः) Heavenly, divine, relating to *Suerga*. **अ. सर**, and **स्य** aff.

सरस्य m. (-ः) A god, a deity. **अ. सर** paradise, and **स्वती** abode.

सरस्य m. (-ः) Heavenly, paradisiacal. **अ. सर** heaven, **स्वती** aff.

सरस्य m. (-ः) Gold. **अ. सर** excellent, **स्य** to go or be, **अ. सर**.

सरस्य mfn. (-ः) Golden, of gold. **अ. सर**, and **स्वती** aff.

सरस्य m. (-ः) *Garuḍa*, the bird and vehicle of *Vishṇu*. **अ. सर** gold, and **स्वती** body.

सरस्य m. (-ः) A goldsmith. **अ. सर** gold, and **स्वती** maker, worker.

सरस्य m. (-ः) A goldsmith. **अ. सर** gold, and **स्वती** who makes.

सरस्य f. (-ः) A medicinal kind of moon-plant, said to be brought from the *Himalaya* mountains. **अ. सर** gold, (like or yellow) **स्वती** milk, or milky sap. **स्वती** fem. aff.

सरस्य f. (-ः) A kind of ochre, golden ochre. **अ. सर** gold, and **स्वती** red chalk.

सरस्य m. (-ः) The blue jay. * A cock. **अ. सर** gold, **स्वती** a crest.

सरस्य n. (-ः) Tin. **अ. सर** gold, and **स्वती** born.

सरस्य f. (-ः) The *Ganges* of heaven. **अ. सर** heaven, and **स्वती** a river.

सरस्य m. (-ः) *Asmi* or fire. **अ. सर** gold, **स्वती** a ray.

सर्पेद्रु m. (-द्रुः) A tree with yellow blossoms. x. सर्पे gold, and द्रु a tree.
 सर्पेपत्र m. (-पत्र) GARUDA. x. सर्पे gold, and पत्र a wing or feather.
 सर्पेपद्म f. (-पद्म) The *Ganges* of heaven. x. सर्पे gold, पद्म a lotus; bearing golden lotuses.
 सर्पेपुष्प mf. (-पुष्पः) The *Cassia fistula*. m. (-पुष्पः) The *Champaca*, (*Michelia champaca*). f. (-पुष्पः) The *Gom Arabic* tree, (*Mimosa Arabica*). f. (-पुष्पः) A medicinal sort of moon-plant. x. सर्पे gold, and पुष्प a flower.
 सर्पेपुष्पी f. (-पुष्पी) Yellow jessamine. x. सर्पे gold, and पुष्पी jessamine.
 सर्पेरेखा f. (-रेखा) A streak of gold. x. सर्पे, and रेखा a line; also सर्पेरेखा.
 सर्पेवर्णः f. (-वर्णः) Turmeric. x. सर्पे gold, वर्ण colour.
 सर्पेवल्ग्व m. (-वल्ग्वः) A plant, (*Bignonia Indica*). x. सर्पे gold, and वल्ग्व bark.
 सर्पेवर्ण्यु m. (-वर्ण्युः) A spot of yellow or gold. 'VIRGULE. x. सर्पे gold, and वर्ण्यु a spot.
 सर्पेवर्ण्युषा f. (-वर्ण्युषा) A tree, (*Cassia fistula*). x. सर्पे gold, and वर्ण्युषा *Nyctanthus*.
 सर्पेवर्ण्युषा f. (-वर्ण्युषा) Sulphur. x. सर्पे gold, and वर्ण्यु hostile.
 सर्पे r. 10th cl. (सर्पेवर्ण्यु) To be miserable or distrust.
 सर्पे r. 1st cl. (सर्पेवर्ण्यु) 'To taste. 'To be pleasing.
 सर्पेवर्ण्यु f. (-वर्ण्यु) The *Ganges* of heaven. x. सर्पे heaven, and वर्ण्यु a river, and the w unchanged; also सर्पेवर्ण्यु.
 सर्पेवर्ण्यु m. (-वर्ण्यु) Rānu, the personified ascending node. x. सर्पे heaven, वर्ण्यु shining.
 सर्पेवर्ण्यु mfn. (-वर्ण्युः) Dead, deceased. x. सर्पे heaven, and वर्ण्यु gone.
 सर्पेवर्ण्यु m. (-वर्ण्युः) Heaven. x. सर्पे heaven, and वर्ण्यु a world.
 सर्पेवर्ण्यु f. (-वर्ण्यु) An *Apsaras*. x. सर्पे heaven, and वर्ण्यु wife.
 सर्पेवर्ण्यु f. (-वर्ण्यु) The *Ganges*. x. सर्पे heaven, वर्ण्यु a pool.
 सर्पेवर्ण्यु f. (-वर्ण्यु) A nymph of heaven. x. सर्पे heaven, and वर्ण्यु a harlot.
 सर्पेवर्ण्यु m. (-वर्ण्यु) Either of the twin sons of the sun by the nymph *Arūni*, and physicians of *Suvarṇa*. x. सर्पे heaven, and वर्ण्यु a physician.
 सर्व mf. (-वर्ण्युः) Very small. 'Very few. x. दु very, वर्ण्यु little or few.
 सर्व mf. (-वर्ण्युः) 'Little. 'Few. x. दु added to the last.
 सर्ववर्ण्यु m. (-वर्ण्यु) Root of sweet flag. x. सर्व little, few, वेणु a filament, वर्ण्यु aff.
 सर्ववर्ण्यु m. (-वर्ण्यु) A kind of *Mahua* tree, (*Bassia*), with small leaves. x. सर्व small, वर्ण्यु a leaf, वर्ण्यु added.
 सर्ववर्ण्यु mf. (-वर्ण्युः) Weak, feeble. x. सर्व, and वर्ण्यु strong.
 सर्ववर्ण्यु m. (-वर्ण्यु) 'A small matter or object. 'A small part. x. सर्व, and वर्ण्यु object.
 सर्ववर्ण्यु m. (-वर्ण्यु) Niggardliness, little expenditure. x. सर्व, and वर्ण्यु expence.
 सर्ववर्ण्यु mf. (-वर्ण्युः) Shameless, impudent. x. सर्व, and वर्ण्यु shame.
 सर्व r. 1st cl. (सर्ववर्ण्यु) To revile, to abuse.
 सर्ववर्ण्यु mf. (-वर्ण्युः) Self-subdued, self-controlled. x. दु, and वर्ण्यु subjection.

सर्ववर्ण्यु mfn. (-वर्ण्युः) 'Alert, active. 'Automatous. x. दु, and वर्ण्यु impelled.
 सर्ववर्ण्यु f. (-वर्ण्यु) A woman, whether married or unmarried, dwelling in her father's house. x. दु her own, (family,) वर्ण्यु abiding.
 सर्ववर्ण्यु m. (-वर्ण्यु) The soul. x. दु self, and वर्ण्यु seed.
 सर्ववर्ण्यु f. (-वर्ण्यु) Own, or peculiar duty or occupation. x. दु, and वर्ण्यु profession.
 सर्ववर्ण्यु n. (-वर्ण्यु) Own body. x. दु, and वर्ण्यु body.
 सर्ववर्ण्यु ind. Like or as one's self. x. सर्ववर्ण्यु, and वर्ण्यु aff.
 सर्ववर्ण्यु mfn. (-वर्ण्युः) Self-defended, on one's guard. x. दु, and वर्ण्यु covered.
 सर्व f. (-वर्ण्यु) A sister. x. दु before वर्ण्यु to be or live, Un'addi aff. वर्ण्यु.
 सर्व r. 1st cl. (सर्ववर्ण्यु) To go, more generally read वर्ण्यु.
 सर्व ind. 'A particle of benediction. 'An auspicious particle.
 'A term of sanction or approbation, (so be it, amen.) x. दु well, वर्ण्यु to be, aff. वर्ण्यु, or वर्ण्यु.
 सर्व m. (-वर्ण्युः) A temple of a particular form, with a portico in front. m. (-वर्ण्यु) 'Any lucky or auspicious object. 'The meeting of four roads. 'A building or palace of a peculiar shape, described as surrounded by a terrace or portico, on the north, west, and south sides, and having the door or entrance on the east. 'A kind of mystical figure, the inscription of which on any person or thing is generally considered to be lucky; it consists of ५, and amongst the *Jains* is the emblem of the seventh deified teacher of the present era. 'The crossing of the arms, as resembling the preceding. 'A kind of cake. 'A libertine. 'Garlic. x. दु added to the last.
 सर्ववर्ण्यु mfn. (-वर्ण्युः) Happy, auspicious. x. सर्व, and वर्ण्यु aff.
 सर्ववर्ण्यु m. (-वर्ण्यु) 'A letter, a note. 'A *Brahman*. 'A panegyrist. x. सर्व, and वर्ण्यु beginning or the mouth.
 सर्ववर्ण्यु n. (-वर्ण्यु) A religious rite, preparatory to any important observance, in which the *Brahmans* strew boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence. x. सर्व inceptive and benedictory particle, वर्ण्यु uttering.
 सर्ववर्ण्यु mf. (-वर्ण्युः) Auspicious, propitious. n. (-वर्ण्यु) 'The aversion of evil by the recitation of *Mantras*. 'The benediction of a *Brahman* after presentation of offerings. x. सर्व good, and वर्ण्यु coming or bringing.
 सर्व mf. (-वर्ण्युः) 'Confident, resolute, firm, relying upon one's self. 'Well, at ease, in health. 'Self-sufficient. x. दु self, and वर्ण्यu staying.
 सर्ववर्ण्यु m. (-वर्ण्यु) A sister's son. f. (-वर्ण्यु) A sister's daughter. x. दु a sister, and वर्ण्यu aff.; also with वर्ण्यu aff. सर्ववर्ण्यu, mf. (-वर्ण्युः) or with वर्ण्यu aff. सर्ववर्ण्यu, mf. (-वर्ण्युः)
 सर्ववर्ण्यु mf. (-वर्ण्युः) Good for one's self. x. दु, and वर्ण्यu good.
 सर्ववर्ण्यु mf. (-वर्ण्युः) Seeking one's own welfare.
 सर्ववर्ण्यu mf. (-वर्ण्युः) Seeking.
 सर्ववर्ण्यu mf. (-वर्ण्युः) Having one's own form. x. दु, and वर्ण्यu form; also वर्ण्यu.

आगत n. (-नं) Welcome, salutation. f. (-ता) A species of the *Triaktabā* metre. z. दु well, and आगत come.

आचक्ष्य n. (-च्य) Wilfulness, independence. z. अचक्ष्य self-willed, अचक्ष्य aff.

आत्मन्य n. (-न्य) Wilfulness, independence. z. आत्मन्य self-willed, अचक्ष्य aff.

आर्ति f. (-ति-नी) 'One of the wives of the sun. 'The star Arc-turus, or fifteenth lunar asterism, consisting of but one star.

'A sword. z. दु well, auspiciously, आर्ति to go or be, अर्ति रत्न आर्ति r. 1st cl. (आर्ति) To taste. r. 1st and 10th cls.

(आर्ति आर्ति) To be agreeable or pleasing. r. 10th cl. (आर्ति) To cover; also अर्ति.

आर्य m. (-र्य) 'Taste, flavour. 'Tasting, either food or drink, eating, drinking. z. आर्य to taste, अर्ति अर्ति.

आर्य n. (-र्य) Tasting, either as food or drink, eating, drink-ing. z. आर्य to taste, अर्ति अर्ति.

आर्य mfn. (-न-न-न) Tasted, touched with the lips. z. आर्य to taste, अर्ति अर्ति.

आर्य mfn. (-र्य-र्य-र्य) 'Sweet. 'Agreeable, desired. 'Handsome. 'Grateful to the palate, dainty, delicate. m. (-र्य) 'The sweet taste or flavour, sweetness. 'Fragile, molasses.

'A medicinal root, commonly *Jirada*. f. (-र्य) or (-र्य) A grape. z. अर्ति to taste or be pleasing, अर्ति Unādi aff.

आर्यक्य n. (-क्य) 'A plant, (*Flacourtia sapida*). 'A sort of creeper, (*Tribulus lanuginosus*). z. आर्य sweet, and अर्ति a thorn.

आर्यक्य mfn. (-र्य-र्य-र्य) Delicate in taste, dainty. z. आर्य, and अर्ति who acts

आर्यक्य m. (-र्य) Molasses, raw sugar. z. आर्य sweet, and अर्ति a fragment.

आर्यक्य f. (-र्य) A creeper, (*Convolvulus paniculatus*), the dark sort. z. आर्य sugar, and अर्ति smell.

आर्यक्य n. (-र्य) *Kāma*. z. आर्य sweet, (flowers) अर्ति a buyer.

आर्यक्य n. (-र्य) The fruit of the *Jujube*. f. (-र्य) The tree. z. आर्य sweet, and अर्ति fruit.

आर्यक्य n. (-र्य) A sort of tree, a *Pilu* growing in the hills. z. आर्य sweet, अर्ति sap.

आर्यक्य n. (-र्य) A carrot. z. आर्य sweet, and अर्ति a root.

आर्यक्य f. (-र्य) 'A medicinal root, commonly *Kākolī*. 'The hog plum, (the fruit). 'Vinous liquor. 'A grape. z. आर्य sweet, or sugar, &c., and अर्ति juice.

आर्यक्य mfn. (-न-न-न) Sweet and cool. z. आर्य, and अर्ति cold.

आर्यक्य n. (-र्य) Rock or river salt. z. आर्य sweet, and अर्ति pure.

आर्यक्य n. (-र्य) Dainties, delicacies, choice food. z. आर्य, and अर्ति food.

आर्यक्य m. (-र्य) The pomegranate tree. z. आर्य sweet, and अर्ति sour.

आर्यक्य m. (-र्य) Own or peculiar office or station. z. अर्ति, and अर्ति duty.

आर्यक्य n. (-र्य) Supreme sway, royalty, sovereignty. z. अर्ति, and अर्ति supremacy.

आर्यक्य mfn. (-न-न-न) 'Independent, uncontrolled. 'One's own dependant. z. अर्ति self, अर्ति dependant.

आर्यक्य f. (-ता) Independence. z. अर्ति added to the last; also with अर्ति आर्यक्य.

आर्यक्य f. (-ता) A woman independant of her husband or lover. z. आर्यक्य independant, अर्ति husband, अर्ति fem. form added.

आर्यक्य f. (-ता) A woman who is independant of her lover or husband. z. अर्ति self, अर्ति subaltern, and अर्ति a husband, अर्ति added; keeping her husband in subjection or dependance.

आर्यक्य n. (-र्य) 'Inaudible reading or muttering of prayers. 'The *Vēdas* or scripture. 'Perusal or study of the *Vēdas*.

z. अर्ति one's self, अर्ति reading.

आर्यक्य m. (-र्य) A student of the *Vēdas*. z. आर्यक्य perusing the *Vēdas*, and अर्ति aff.

आर्यक्य m. (-र्य) 'A tradesman, a citizen and dealer. 'A stu-dent of the *Vēdas*. z. आर्यक्य muttering, &c., अर्ति aff.

आर्यक्य n. (-र्य) Sound, noise. z. अर्ति to sound, अर्ति अर्ति.

आर्यक्य mfn. (-र्य-र्य-र्य) Natural, inherent, innate. z. अर्ति, and अर्ति conformity.

आर्यक्य mfn. (-र्य-र्य-र्य) Sounded, making a noise. n. (-र्य) 'The mind, the faculty of thought and feeling. 'A cave, a cavern.

z. अर्ति to sound, अर्ति aff, deriv. lrr.

आर्यक्य n. (-र्य) 'Sleep, sleeping. 'Sleepiness, sloth. 'Paralysis, palsy, loss of sensation. 'Ignorance. 'Dreaming, a dream.

'A temporary and partial palsy from pressure on a nerve, numbness, the sleep of a limb, &c. z. अर्ति to sleep, अर्ति अर्ति.

आर्यक्य n. (-र्य) Wealth, property. z. अर्ति own, अर्ति master, अर्ति aff.

आर्यक्य n. (-र्य) A wild beast. z. अर्ति substituted for अर्ति: see अर्ति.

आर्यक्य mfn. (-र्य-र्य-र्य) Natural, peculiar, inherent. z. अर्ति a natural property or nature, अर्ति aff.

आर्यक्य n. (-र्य) *Parasavāna*.

आर्यक्य n. (-र्य) 'Ownership, mastership. 'Sovereignty, &c. z. अर्ति added to आर्यक्य; also with अर्ति. आर्यक्य.

आर्यक्य mfn. (-र्य-र्य-र्य) Owner, proprietor, master or mistress, &c. m. (-र्य) 'A master, a lord. 'A sovereign, a prince, a monarch. 'A husband, a lover. 'A spiritual preceptor.

'A learned *Brahman* or *Pandit*. 'Kārtika. 'Vishṇu. 'Siva. 'The *Mani Vātsyāna*. 'A name of Gāroḍa.

z. अर्ति own, आर्यक्य aff.

आर्यक्य n. (-र्य) The business of a prince or master. z. आर्यक्य, and अर्ति affair.

आर्यक्य mfn. (-र्य-र्य-र्य) Depending upon, or originating from the master, husband, or lord. z. आर्यक्य, and अर्ति root.

आर्यक्य m. (-र्य) 'Existence of a master or owner. 'Amiability of a master or lord. z. आर्यक्य, and अर्ति being, or good, अर्ति existence or property.

आर्यक्य f. (-र्य) Attention to a master, husband, &c. z. आर्यक्य, and अर्ति service.

आर्यक्य n. (-र्य) 'Mastership, ownership. 'Right or title to property. 'Rule, supremacy. z. आर्यक्य, and अर्ति aff.

आर्यक्य m. (-र्य) A horse. z. आर्यक्य a master, अर्ति assist-ance, and अर्ति added.

आर्यक्य n. (-र्य-र्य-र्य) 'Relating to *Sanyasā*. 'Derived from the self-born. m. (-र्य) The son of *Sanyasā*. z. अर्ति, and अर्ति aff.; also अर्ति.

साराज् m. (-राट्) INDRA. s. सारु heaven, राज ruler; the first ण् rejected, and the vowel made long.

साराध n. (-धः) 'Final felicity, union with Brahma. ' Indra's heaven. s. साराध्, and ध् aff., or साराज् and ध् aff.

सारेधिचि m. (-चि) The second Manu. s. सारेधिच, and ध् aff. of descent.

सार्ध mfn. (-र्धः-र्धा-र्ध) 'Pleonastic. ' Having a plain or literal meaning, or similar force or sense. ' Having one's own object. n. (-र्ध) 'Property, substance. ' Same effect or meaning, a pleonasm. ' Own object or desire. s. सार्ध own, and धर्ध wealth or sense.

सार्धवराध mfn. (-वः-वार्ध) Selfish. s. सार्ध, and वराध् diligent.

सार्धिच्यु mfn. (-च्युः-च्युः-च्यु) Desirous of having one's own way, self-seeking. s. सार्ध, and च्यु desirous of getting.

सार्धिधि f. (-धिः) Accomplishment of one's object, attainment of the thing desired. s. सार्ध, and धिधि completion.

सार्धिचि mfn. (-चिः-धी-चि) 'Expressing its own or literal meaning. ' Having one's own object. ' Done with one's own wealth, &c. s. सार्ध, and ध् aff.

सार्ध mfn. (-धः-धी-धः) 'Small. ' Few. n. (-धः) 'Littleness. ' Paucity. s. सार्ध, and ध् aff.

सार्धिन mfn. (-नः-नार्धः) Well fed. s. ध्, and सार्धिन eaten.

सार्धिध mfn. (-धः-धार्धः) Well spread. s. ध्, and सार्धिध spread.

सार्ध n. (-धः) 'Health. ' Content, happiness, complacency, satisfaction. ' Fortitude, firmness, self-dependence. s. सार्ध, सार्ध who is, or stays, ध् aff.

सार्ध ind. An exclamation used in making an oblation to the gods. f. (-धार्) 'A personification of the preceding, as the wife of fire, and goddess presiding over burnt offerings. ' A female divinity, peculiar to the *Baud-dhaz*. s. ध् well, anxiously, सार्ध before ध् to call, to invoke, (the gods,) and ध् aff., or सार्ध to taste, aff. ध्, and ध् changed to ध्.

सार्धकार m. (-कार) Utterance of the term *Sarukh*. s. सार्ध, and कार making.

सार्धरति m. (-रति) AGNI or fire. s. सार्ध the goddess, and रति husband.

सार्धरति m. (-रति) AGNI or fire. s. सार्ध the goddess, and रति beloved.

सार्धरति m. (-रति) AGNI or fire. s. सार्ध the goddess, and रति beloved.

सार्धरति m. (-रति) AGNI or fire. s. सार्ध the goddess, and रति beloved.

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सार्धरति m. (-रति) AGNI or fire. s. सार्ध the goddess, and रति beloved.

सार्धरति m. (-रति) AGNI or fire. s. सार्ध the goddess, and रति beloved.

सार्धरति m. (-रति) AGNI or fire. s. सार्ध the goddess, and रति beloved.

सार्धरति mfn. (-नः-नार्धः) Not agreed or assented to. s. सार्ध, and रति void of.

सार्धरति mfn. (-नः-नार्धः) Agreed to, consequent upon a promise or assent. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

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सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

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सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

सार्धरति mfn. (-नः-नार्धः) Agreed, assented to. ' Promised. s. सार्ध, and रति void.

मेरता f. (-ता) Wilfulness, independance. ॥ मेर self-willed, मल्ल aff.

मरिता f. (-ता) Wilfulness. ॥ मरिन् self-willed, मल्ल aff.

मेरिन् mfn. (-री-रि-री) Uncontrouled, self-willed. f. (-री) 'A unchaste wife, an adulteress. 'A wanton woman. ॥ म् self, रूँ to go, रिजि aff.

मेराजिन् mfn. (-रा-ज-री) Self-got, self-acquired, (as wealth, &c.) ॥ म् self, रज्जाजिन् obtained.

मेरम् m. (-म्) Sediment of oil, &c. ground with a stone and muller.

३

३ The thirty-third and last consonant of the *Nāgarī* alphabet; the letter *H*.

३ Subst. mfn. (३: वा ३) Laughter. *Adj.* Mad, drunk. m. (३:)

'Siva. 'Water. 'A cypher. 'Meditation. 'Auspiciousness. 'Sky, heaven. 'Paradise. 'Blood. 'Dying. 'Fear. 'Knowledge. 'The moon. 'Vishnu. 'War, battle. 'Horripilation. 'A horse. 'Pride. 'A physician.

'Cause, motive. f. (३) 'Abandoning, leaving. 'Coition.

'A lute. n. (३) God, the supreme soul. 'Pleasure, delight.

'Calling, calling to. 'A weapon. 'The sparkling of a gem.

'The sound of a lute. *ind.* 'An expletive. 'A vocative particle (ho! holla!).

'A term of rejection or disdain. 'A particle of abuse or reproach: see वा, वा, &c. ॥ ३ वा to abandon, or वन to strike, &c., aff. व, उ, व.

३ m. (-म्) 'A goose, a gander, a swan. 'Brahma, the supreme soul. 'Vishnu. 'The sun. 'A liberal or moderate prince, one not covetous nor ambitious. 'A sort of ascetic or devotee.

'A particular *Mantra*, or mystical or magical prayer. 'A horse. 'One of the vital airs. 'Envy, malice.

'Siva. ''(In composition.) Best, excellent. 'Preceding, before, in front. 'A spiritual preceptor. 'A mountain.

'A buffalo. 'Kāśa. f. (-री) A goose. ॥ वन् to hurt or kill, Un'ādi aff. व.

३ m. (-म्) 'An ornament for the feet, described as being made like a goose's foot. 'The flamingo. ॥ वन् added to the last.

३ m. (-म्) The hump on the shoulder of the *Indian* ox. ॥ वन् a goose, and वृत् a peak.

३ m. (-म्) A woman speaking sweetly or pleasantly.

३ m. (-म्) A woman speaking sweetly or pleasantly.

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हड्ड *n.* (-**ह**) The marrow of the bones. **ह. हड्ड** *n.* bone, and **ह. हड्ड**.

हवा *ind.* An interjection of calling in a low female: see **हवे**.

हथिहा *f.* (-**ह**) An earthen pot or boiler; also **हथि**.

हथिहाटन *m.* (-**ह**) A small earthen pot. **ह. हथिहा** an earthen pot, and **ह. हथि**.

हथे *ind.* A vocative particle to be addressed in theatrical language to a female of inferior rank. **ह. हथि** to treat with contempt or disrespect, *aff. ह.* and the form *irr.*; also with **हथि**, *aff. हथि*.

हथ *mfn.* (-**ह**-**ह**-**ह**) ¹ Struck, hurt, killed. ² Destroyed. ³ Departed, lost. ⁴ Ended. ⁵ Deprived of, devoid of. ⁶ Disappointed. ⁷ Multiplied, (in arithmetic). *n.* (-**ह**) ¹ Multiplication. ² Hurting, killing. **ह. हथ** to strike or hurt, *aff. हथ*.

हथन *m.* (-**ह**) A coward, a poltroon. **ह. हथ** slain, **हथ** *aff.*

हथन *mfn.* (-**ह**-**ह**-**ह**) Bewildered, astounded, bereft of sense. **ह. हथ**, and **हथ** *mind*.

हथन *mfn.* (-**ह**-**ह**-**ह**) Deprived of life or hope, overcome with despair. *n.* (-**ह**) Despair. **ह. हथ**, and **हथन** *living*.

हथन *mfn.* (-**ह**-**ह**-**ह**) Cool after great heat. **ह. हथ**, and **हथ** *heat*.

हथन *mfn.* (-**ह**-**ह**-**ह**) Reduced to poverty. **ह. हथ**, and **हथ** *property*.

हथन *mfn.* (-**ह**-**ह**-**ह**) Fearless, free from fear. **ह. हथ**, and **हथ** *fear*.

हथन *mfn.* (-**ह**-**ह**-**ह**) Loss of sight.

हथन *mfn.* (-**ह**-**ह**-**ह**) ¹ Cruel, merciless. ² Desponding, despairing. ³ Vile, wicked. ⁴ Barren. ⁵ Weak, powerless. **ह. हथ** destroyed, and **हथन** hope, (in or by whom.)

हथन *mfn.* (-**ह**-**ह**-**ह**) Having the horses killed. **ह. हथ**, and **हथ** *a horse*.

हथन *mfn.* (-**ह**-**ह**-**ह**) Debilitated, weak. *m.* (-**ह**) A kind of fever, fever with debility. **ह. हथ**, and **हथ** *vigour*.

हथ *m.* (-**ह**) ¹ Sickness, disease. ² A weapon. **ह. हथ** to kill or hurt. **हथ** *Un'adi aff.*

हथ *f.* (-**ह**) Killing, slaying, (used chiefly in composition, as **हथन** the murder of a Brahman, **हथन** killing an enemy.)

ह. हथ to kill, **हथ** *aff.*, and **ह** changed to **ह**.

हथ *ind.* Having struck or killed. **ह. हथ** to hurt, &c., **हथ** *aff.*

हथ *m.* (-**ह**) A man dejected or in low spirits. **ह. हथ** to hurt, **हथ** *aff.*

हथ *r. 1st cl.* (**हथ**) To evacuate as feces.

हथ *r. 2nd cl.* (**हथ** *pl.* **हथ**) ¹ To hurt, to strike, to injure, to do any act which tends to the destruction of life, to kill. ² To go, to move. ³ To put an end to in any manner. With **हथ**, To sound a musical instrument. With **हथ**, To smite. With **हथ** or **हथ**, To destroy entirely. With **हथ**, ⁴ To strike. ⁵ To place upon. With **हथ**, To refute or destroy, an opposite argument. With **हथ** and **हथ**, To obstruct, to prevent, to hinder. With **हथ**, To slay: **हथ** or **हथ** is substituted for the radical letters of this verb in many of its inflections and derivatives; the root also takes most of the prefixes with little or no variation of the sense.)

हथ *m.* (-**ह**) A killer, a slayer. **ह. हथ** to kill, **हथ** *aff.*; also with **हथ**, *aff. हथ* *m.* (-**ह**).

हथ *n.* (-**ह**) ¹ Killing, destroying. ² Injuring, hurting, striking. ³ (In arithmetic), Multiplication. **ह. हथ** to hurt or kill, *aff. हथ*.

हथनी *mfn.* (-**ह**-**ह**-**ह**) What may be or ought to be struck, beaten, killed. **ह. हथ** to kill, **हथनी** *aff.*

हथ *mfn.* (-**ह**-**ह**-**ह**) The jaw. *f.* (-**ह**) ¹ A drug and perfume: see **हथनी**.

² A weapon. ³ Sickness. ⁴ Death, dying. **ह. हथ** to hurt or kill, *aff. हथ*.

हथन *m.* (-**ह**) Locked jaw. **ह. हथ**, and **हथ** *seizure*.

हथन *m.* (-**ह**) The monkey chief HANUMĀN, the son of ANJANĀ, by PĀVANA, or the wind, the friend, ally and spy of RĀMACHANDRA, in his invasion of Lanka. ¹ A particular sort of monkey, (Simia sinica.) **ह. हथ** the jaw, and **हथन** *aff.*; also with **हथ** the same, **हथन** *m.* (-**ह**).

हथन *mfn.* (-**ह**-**ह**-**ह**) Locked jaw. **ह. हथ**, and **हथ** *stiffness*.

हथ *m.* (-**ह**) A goblin, a demon. **ह. हथ** to kill, **हथ** *Un'adi aff.*

हथ *ind.* ¹ An ineceptive particle. ² An acclamation of grief, (ah, alas!) ³ Of pity. ⁴ Of pleasure ⁵ Of hurry or haste. **ह. हथ** to kill, *aff.*

हथ *mfn.* (-**ह**-**ह**-**ह**) What may be, or ought to be struck, killed, &c. **ह. हथ**, and **हथ** *aff.*

हथन *m.* (-**ह**) Rice to be given to a guest. **ह. हथ** a measure of food, and **हथ** *making*.

हथ *m.* (-**ह**) ¹ Death. ² A boll. **ह. हथ** to kill, *aff.*

हथ *m.* (-**ह**) ¹ A murderer, a slayer. ² A measure of food, four times four double handfuls. **ह. हथ** to kill, **हथ** *Un'adi aff.*

हथन *f.* (-**ह**) Tenderness, compassion. **ह. हथ** *alas!* and **हथ** *saying*.

हथ *mfn.* (-**ह**-**ह**-**ह**) Passed an ordure. **ह. हथ** to void feces, *aff. हथ*.

हथन *mfn.* (-**ह**-**ह**-**ह**) Being killed or struck. **ह. हथ** to hurt or kill, *pass. हथ*, **हथन** *aff.*

हथ *ind.* ¹ An interjection of wrath. ² An expression of courtesy or respect.

हथ *f.* (-**ह**) The lowing of kine. **ह. हथ** imitative sound, **हथ** to shine, *aff. हथ*, **हथ** and **हथ**.

हथ *mfn.* (-**ह**-**ह**-**ह**) Lowing, bellowing. **ह. हथ**, **हथ** sound, **हथ** *uttering*.

हथ *r. 1st cl.* (**हथ**) To go, to move.

हथ *r. 1st cl.* (**हथ**) ¹ To move. ² To worship. ³ To sound. ⁴ To be weary.

हथ *m.* (-**ह**) ¹ A horse. ² A man of a particular class. ³ The number seven. ⁴ **हथ**. ⁵ The Yak. ⁶ (In prosody), A foot of four short syllables, a proclitic. *f.* (-**ह**) A mare. **ह. हथ** to go, or **हथ** to go, *aff. हथ*.

हथन *f.* (-**ह**) A plant, (*Physalis flexuosa*.) **ह. हथ** a horse, and **हथ** *smell*.

हथनी *m.* (-**ह**) A prince of the *Daityas*, who during BRAHMA's sleep at the end of a *Kalpa* stole the *Vedas*; in the recovery of them, he was slain by VISHNŪ, after his descent as the *Matsya* or fish *Avatar*. **ह. हथ** a horse, and **हथ** *nack*.

दुग्धवीर्यम् न. (-यः) *Vishn'u*. स. दूग्धवीर्य the *Daiyya*, and दूग्ध slayer.

दूग्धम् न. (-यः) 'A driver, a charioteer. ' *INDRA*'s charioteer.

स. दूग्ध a horse, and दुग्ध to hurt, aff. दुग्ध.

दूग्धम् न. (-यः) A horse-dealer, a groom, one who is a judge of the qualities of a horse. स. दूग्ध, and दूग्ध who knows.

दूग्धज्ञातृ न. (-यः) Horsemanship, knowledge of horses and their management. स. दूग्ध added to the last.

दूग्धविष्णुम् न. (-यः) The buffalo. स. दूग्ध, and विष्णु fec.

दूग्धम् न. (-यः) A covered carriage. म. (-यः) A year. स. दूग्ध to go, जुग्ध aff.

दूग्धपुष्पम् न. (-यः) A horse's tail. f. (-यः) A leguminous plant, (*Glycine dahilis*). स. दूग्ध a horse, and पुष्प the tail.

दूग्धमित्रम् न. (-यः) Barley. स. दूग्ध a horse, and मित्र fond of.

दूग्धमारुतम् न. (-यः) A shrub, (*Nerium odorum*). स. दूग्ध a horse, and मारुत killer; also with मारुत the same, दूग्धमारुतम् न. (-यः)

दूग्धमारुतम् न. (-यः) The holy fig tree, (*Ficus religiosa*). स. दूग्ध a horse, and मारुत killing.

दूग्धमेधम् न. (-यः) The sacrifice of a horse: see दूग्धमेध. स. दूग्ध, and मेध sacrifice.

दूग्धमायनम् न. (-यः) 'The son of *Su'ya* or the sun. ' *KURVĀNA*. स. दूग्ध a horse, and दूग्धमायन a vehicle.

दूग्धमायनमृद्धम् न. (-यः) Mountain shony, the red sort.

दूग्धमायनम् न. (-यः) Kidney-bean, (*Phaseolus mungo*). स. दूग्ध a horse, and मायन delighting.

दूग्धमित्रम् न. (-यः) A shrub, (*Nerium odorum*). स. दूग्ध a horse, and मित्र inimical.

दूग्धमारुतम् न. (-यः) A horseman, a rider. स. दूग्ध, and मायन mount-on.

दूग्धमारुतम् न. (-यः) Riding, horsemanship. स. दूग्ध, and मायन mounting.

दूग्धमायनम् न. (-यः) The gum *Olibanum* tree. स. दूग्ध a horse, and मायन food.

दूग्धमायनम् न. (-यः) An excellent horse. स. दूग्ध a horse, and दूग्धमायन best.

दूग्धम् न. (-यः) Who or what takes or seizes, carries or conveys, &c. म. (-यः) ' *SIVA*. ' *AOINI*. ' *AO* ass. ' (In arithmetic.) A divisor; also the denominator of a fraction. स. दूग्ध to take, aff. दूग्ध or दूग्ध.

दूग्धम् न. (-यः) 'A rogue, a cheat. ' *A* person of reflection.

'A taker, a conveyor, a seizer. ' (In arithmetic.) A divisor; also division. ' *SIVA*. स. दूग्ध to take, जुग्ध aff.

दूग्धमायनम् न. (-यः) The moon. स. दूग्ध *SIVA*, दूग्ध the crest, and मायन a gem.

दूग्धम् न. (-यः) Taking, (either in a good or bad sense) accepting, receiving, seizing, carrying off or away. 'A special gift, as a nuptial present, aims to a student at his initiation, &c. 'The arm. ' Semen virile. 'Gold. 'A *Kowri*. 'Boiling water.

'(In arithmetic.) Dividing, division. म. (-यः) The hand. स. दूग्ध to take, aff. जुग्ध.

दूग्धवीर्यम् न. (-यः) To be taken, seized, accepted, &c. स. दूग्ध to take, दुग्धोप aff.

दूग्धम् न. (-यः) Taking, seizing. स. दूग्ध to take, दूग्ध aff.

दूग्धम् न. (-यः) Quicksilver. स. दूग्ध *SIVA*, and दूग्ध semen.

दूग्धमारुतम् न. (-यः) The *Ganges*. स. दूग्ध *SIVA*, and दूग्धमारुत crest.

दूग्धमारुतम् न. (-यः) A grape; also दूग्धमारुत.

दूग्धम् न. (-यः) Mount *Kāśī*, the favourite resort of *SIVA*.

स. दूग्ध *SIVA*, and दूग्ध mountain.

दूग्धम् न. (-यः) Green. 'Tawny. 'Yellow. म. (-यः)

' *VISHN'U*, or as considered to be the same deity, *Kāśmā's*.

' *YAMA*. ' *Alir*, wind. ' *INDRA*. 'The moon. 'The sun. 'A

lion. 'A ray of light. 'A horse. 'A parrot. 'An ape.

'A snake. 'A frog. ' *SIVA*. 'One of the nine *Varāha*

into which the known continent is divided. ' *BAHMA*.

'Fire. 'The *Kokila* or Indian cuckoo. 'A goose. 'A

peacock. 'Green, (the colour). 'Tawny, the colour. 'A

golden colour, or yellow. स. दूग्ध to take, to seize, (the world

or men's hearts, &c.) Un'di aff. दूग्ध.

दूग्धम् न. (-यः) 'A horse of a yellowish blue tint. 'A thief. 'A

gambler. स. दूग्ध added to the last.

दूग्धमारुतम् न. (-यः) *Bengal*. स. दूग्ध *VIASHN'U*, दूग्ध sport, and

दूग्ध aff.

दूग्धमारुतम् न. (-यः) *SIVA*. स. दूग्ध *VISHN'U*, दूग्ध *BAHMA*, and दूग्ध lord.

दूग्धमारुतम् न. (-यः) A city and district, also *Sambhadr*. स. दूग्ध

VIASHN'U, and दूग्ध abode.

दूग्धमारुतम् न. (-यः) 'A yellow and fragrant sort of *Sandal*

wood. 'One of the trees of paradise. म. (-यः) 'Saffron.

'Moo-light. 'The farina of the lotus. 'The person of a

lover or mistress. स. दूग्ध *VISHN'U*, or yellow, and दूग्ध

Sandal.

दूग्धम् न. (-यः) Yellowish white. म. (-यः) 'A deer. 'Yel-

lowish white, (the colour). 'White. ' *VIASHN'U*. ' *SIVA*. 'The

sun. 'A goose. 'A minor division of the world. f. (-यः) 'A

doe. 'A golden image. 'A woman, one of the four kinds,

the same as the *Chitral*, or female of the man termed *Mriga*.

'A form of metre, a variety of the class termed *Ayaski* or

verse of four lines of 17 syllables each. 'Green: see दूग्ध.

'Yellow jasmium. स. दूग्ध to take, Un'di aff. दूग्ध.

दूग्धमारुतम् न. (-यः) The moon. स. दूग्ध a deer, दूग्ध a spot.

दूग्धमारुतम् न. (-यः) Deer-eyed. स. दूग्ध, and दूग्ध the

eye; also दूग्ध, मायन, दूग्धमारुत, &c.

दूग्धमारुतम् न. (-यः) A chorister of *INDRA*'s heaven. स. दूग्ध a

deer, and दूग्ध a dancer.

दूग्धमारुतम् न. (-यः) A stanza having eleven syllables in every first

and third *Pada*, and twelve in every second and fourth.

दूग्धमारुतम् न. (-यः) Fearful, timid. स. दूग्ध a deer,

and दूग्ध heart; deer-hearted.

दूग्धमारुतम् न. (-यः) A perfume, commonly *Hārtasūjāni*. 'A

woman with handsome eyes. स. दूग्ध a deer, and दूग्ध the

eye, fem. aff. दूग्ध.

दूग्धमारुतम् न. (-यः) The moon. स. दूग्ध a deer, and दूग्ध mark or

symbol.

दूग्धम् न. (-यः) Green, of a green colour. म. (-यः) 'Green,

(the colour). 'A swift horse or a horse of the sun. 'Kidney-

bean, (*Phaseolus mungo*). 'A lion. 'The sun. ' *VIASHN'U*.

म. (-यः) Grass. f. (-यः) 'A quarter or region, a point of

the compass. 'Turmeric. स. दूग्ध to take, Un'di aff. दूग्ध.

दूग्धम् न. (-यः) Green, of a green colour.

° Grassy, verdant. m. (-ऋ) ° Green, (the colour). ° A lion. f. (-ता) ° Bent grass. ° Turmeric. ° A brown or tawny grape. s. वृ to take, वरन् Un'adi aff.

वरितक n. (-कः) A potherb. s. वरित green, and क added.
वरितक मू. (-कः-ता-कः) Green-leaved. s. वरित, and क a leaf.
वरिताक मू. (-कः-वर्णी-कः) Becoming green. s. वरित used as a verb, क aff.

वरिताच n. (-चः) Yellow orpiment. f. (-वी) ° Bent grass, (Panicum dactylon). ° A streak or line in the sky, (the milky way ?) ° A sort of creeper. s. वरित green, च to possess or adorn, aff. च, fem. aff. वी.

वरिताक म. (-कः) The green pigeon. n. (-कः) Theatrical decoration, painting the person, &c. s. वरिताच orpiment, क aff.

वरिताधिका f. (-धा) ° A sort of grass, (Panicum dactylon, Rox.) ° The fourth lunar day of the month Bhādra. s. वृ added to वरिताच, fem.-form.

वरिताक म. (-कः) ° Blue vitriol. ° A turquoise. ° An emerald. s. वरित green, चकम् s. stone.

वरिताक मू. (-कः-ता-कः) Made verdant or green, coloured green, &c. s. वरित, and क made, with च augment.

वरितक n. (-कः) A radish. s. वरित green, and क a leaf.
वरितक m. (-कः) The sun. s. वरित green, and क a horse.

वरितक m. (-कः) The asterism Śrāvastī. s. वरि Vism'u, and क presiding deity.

वरितक m. (-कः) A powder of the blossoms of the Mesua ferrea.
वरिता f. (-ता) Turmeric, (either the plant or the powdered root) s. वरित green, वृ to flow or ooze, aff. व, or वरि Vism'u, &c., वृ to be regarded, aff. व.

वरिताक मू. (-कः-ता-कः) Smeared or stained with turmeric. s. वरित, and चकम् anointed.

वरिताक m. (-कः) A yellow bird. s. वरिता turmeric, and चकम् body.

वरिताक मू. (-कः-ता-कः) Of a yellow colour. m. (-कः) ° A tree, (Pentaptera tomentosa). ° Zedary, (Curcuma verumbet.) ° Yellow, the colour. s. वरिता turmeric, चकम् resembling.

वरिताक मू. (-कः-ता-कः) Fickle, capricious, unsteady, in affection or attachment. s. वरिता turmeric, and क colour, in opposition to the वरिता or true blue; also with क added, वरिताक.

वरितु m. (-तुः) ° A tree. ° A plant, (Curcuma zanthorrhizon.) s. वरि a monkey, वृ to go, Un'adi aff. वृ.

वरिताक n. (-कः) The town of Haridwar, where the Ganges descends into the level land of Hindustan. s. वरि Vism'u, and क gate; being the road to Vāṇastha or Vism'u's heaven.

वरिताक m. (-कः) A kidney-bean, (Phaseolus mungo.) s. वरि the same, and क added.

वरितक m. (-कः) An owl. n. (-कः) The white lotus. s. वरि Vism'u, &c., and क an eye.

वरिताक m. (-कः) An emerald. s. वरित green, and क a gem.
वरितक n. (-कः) A radish. s. वरि green, and क a leaf; also वरितक.

वरिताक m. (-कः-ता-कः) Liked or loved by Vism'u, &c. m. (-कः) ° A tree, (Nauclea Cadamba.) ° S'iva. ° A fool, a block-

head. ° Armour, mail. n. (-कः) ° A dark sort of Smdal wood. ° The fragrant root of the Andropogon muricatum. f. (-का) ° Lakṣmī, the wife of Vism'u. ° Talasi or basil. ° The twelfth day of the lunar fortnight. ° The earth. s. वरि Vism'u, and क below.

वरिताक m. (-कः) A perfume and drug, commonly Elakṣidā. s. वरि laway, वायुवा sand.

वरितक m. (-कः) A sort of perfume, commonly Elakṣidā.

वरितक मू. (-कः) A snake. s. वरि a frog, and क what eats.
वरितक m. (-कः) Time. s. वृ to take, वरितक Un'adi aff.

वरितक m. (-कः) ° A tree, (Premna longifolia.) ° Chick pea. s. वरि fire or a horse, &c., and क agitating or churning.

वरितक m. (-कः) Chick pea, (Cicer arisctinum.) s. क added to the last.

वरितक m. (-कः) ° Chick pea. ° A sort of kidney-bean. s. वरि a horse, &c., क चurning, chewing, कच to produce, aff. च.

वरित m. (-कः) A horse of a yellow colour.

वरित ind. A term of calling in theatrical language, addressed to a female slave.

वरिताक m. (-कः) ° A crab. ° An owl. s. वरि green, and कच the eye.

वरित m. (-कः) INDIA. s. वरि a horse, and कच aff.

वरित n. (-कः) A division of the old or known continent; the country between the Nishada and Himachala mountains. s. वरि Vism'u, and क a division of the world.

वरिताक m. (-कः) GARUDA. s. वरि Vism'u, and कच a vehicle.

वरिताक n. (-कः) Yellow orpiment. s. वरि Vism'u, and कच semen.

वरित n. (-कः) A division of the continent: see वरितक.

वरित m. (-कः) S'iva. s. वरि Vism'u, and कच an arrow; Vism'u having served him as the shaft which set the cities of TRIPURA on fire.

वरितक m. (-कः) A sovereign, the twenty-eighth of the solar dynasty in the second age, celebrated for his piety and liberality, and who on those accounts was elevated, together with his subjects, to heaven: having been insidiously induced by Nāśada, to relate his actions with unbecoming pride, he descended from Sarga, a stage at each sentence, till stopping in time, and doing homage to the gods, he was fixed with his capital in mid-air. s. वरि Vism'u, and कच the moon.

वरितक m. (-कः) The city of HARIŚCHANDRA: see the last. s. वरितक a name, and कच city.

वरितक m. (-कः) The tenth of the twelve universal emperors enumerated by the Jains. s. वरि Vism'u, &c., and कच a host.

वरितक m. (-कः) One of the emperors of the Jains; also named HARIŚCHANDRA. s. वरि Vism'u, and कच the son.

वरितक m. (-कः) INDIA. ° The sun. ° ŚKANDA. ° GAMĀS. s. वरि green, and कच a horse.

वरितक m. (-कः) GARUDA. ° DAKṢHA. s. वरि Vism'u, and कच S'iva, वायुवा self, same, कच added.

वरिताक f. (-की) Ydlow or Chebulic myrobolan, (Terminalia chebuli): seven varieties of this are distinguished. s. वरि green, (colour), कच gone, got, कच added, fem. aff. वी.

४४८ f. (४८) 'A drug and perfume, commonly *Risākh*. 'A reputable woman. 'Pulse, pea. 'A deer of a copper colour. m. (४८) 'Lamb. 'A creeper, marking the boundary of a village. a. ४८ to take, ४८ Un'di aff.

४४९ mfo. (४८-४८-४८) To be seized, taken, accepted, &c. a. ४८ to take, ४८ aff.

४५० mfo. (४८-४८-४८) Taking, seizing, conveying, who takes or receives. a. ४८ to take or convey, aff. ४८

४५१ n. (४८) Gaping, yawning. a. ४८ to take, ४८ aff.

४५२ mfo. (४८-४८-४८) Thrown, cast, sent. 'Burnt.

४५३ m. (४८) 'The soo. 'A tortoise.

४५४ n. (४८) A palace, a mansion, the habitation of a man of wealth or rank. a. ४८ to take, (the mind), ४८ aff., and ४८ augment.

४५५ r. 1st cl. (४८-४८) 'To go, to move. 'To desire. 'To be weary.

४५६ m. (४८) 'A lion. 'Kṛtā. a. ४८ tawny or green, and ४८ the eye, ४८ aff.

४५७ m. (४८) 'A snake. 'A steed fit for an *Asvamedha*. a. ४८ to take, ४८ Un'di aff.

४५८ m. (४८) *Isnaa*.

४५९ mfo. (४८-४८-४८) Happy, delighted. m. (४८) Joy, pleasure, delight, happiness. a. ४८ to be pleased, aff. ४८ or ४८

४६० mfo. (४८-४८-४८) Delighting, pleasing, delightful. m. (४८) The name of a mountain. a. ४८ to please, aff. ४८

४६१ mfo. (४८-४८-४८) Causing delight, gratifying, delighting. a. ४८, and ४८ who or what makes.

४६२ mfo. (४८-४८-४८) Causing delight, delighting, delightful, pleasurable, pleasant, &c. m. (४८) 'A cause of pleasure, any thing which confers pleasure. 'The fourteenth of the astronomical *Yogas*. 'A morbid affection of the eyes. 'A deity presiding over *Sṛāḍha*. 'A kind of *Sṛāḍha*. n. (४८) 'Pleasing, making happy. 'Rejoice, being happy. a. ४८ to be pleased, aff. ४८ or ४८

४६३ mfo. (४८-४८-४८) Joyful, cheerful, happy. a. ४८ to be pleased, ४८ aff.

४६४ mfo. (४८-४८-४८) Causing delight, delighting. m. (४८) A son, a child. n. (४८) Gold. a. ४८ to be pleased, Un'di aff.

४६५ mfo. (४८-४८-४८) Overjoyed, a. ४८, and ४८ agitated.

४६६ mfo. (४८-४८-४८) Joyful. a. ४८, and ४८ possessed of.

४६७ mfo. (४८-४८-४८) A cry or sound expressing joy or pleasure. a. ४८ gladness, and ४८ sound.

४६८ mfo. (४८-४८-४८) Happy, delighted, gladdened, made glad or happy. a. ४८, and ४८ aff., or ४८ to be pleased, causal v., ४८ aff.

४६९ n. (४८) 'A deer. 'A lover. a. ४८ to be pleased, ४८ aff.

४७० mfo. (४८-४८-४८) Great happiness. a. ४८, and ४८ eminence.

४७१ mfo. (४८-४८-४८) Appearance or occurrence of happiness. a. ४८, and ४८ rising.

४७२ r. 1st cl. (४८-४८) To plough.

४७३ n. (४८) A plough. f. (४८) 'Vinous liquor. 'The earth. 'Water. a. ४८ to plough, aff. ४८

४७४ mfo. (४८-४८-४८) Holding or having a plough. m. (४८) A name of *Balarāma*. a. ४८, and ४८ who holds or has.

४७५ mfo. (४८-४८-४८) Having a plough. m. (४८) A name of *Balarāma*. a. ४८ a plough, and ४८ possessing.

४७६ mfo. (४८-४८-४८) Agriculture. 'A saiet so named. a. ४८ a plough, and ४८ having.

४७७ mfo. (४८-४८-४८) Ploughing, furrowing. a. ४८, and ४८ striking.

४७८ mfo. (४८-४८-४८) Noise, tumult. a. ४८ imitative sound, ४८ sooud.

४७९ ind. A vocative particle, addressed in theatrical language to a female friend. a. ४८ to plough, ४८ aff.

४८० mfo. (४८) A name of *Balarāma*. a. ४८ a plough, ४८ a weapon.

४८१ mfo. (४८) A horse of mixed colour; also read ४८ aff.

४८२ mfo. (४८-४८-४८) A sort of poison. m. (४८) 'A kind of snake. 'A *Jaina* or *Bauddha* deified saint. 'A sort of lizard or newt. a. ४८ to plough, ४८ aff., ४८ negative, and ४८ the same; also ४८ aff., &c.

४८३ mfo. (४८) A furrow. 'Agriculture. a. ४८ to plough, ४८ aff.

४८४ mfo. (४८-४८-४८) *Balarāma*. 'A ploughman, a cultivator. f. (४८) A plant, commonly *Laganiya*. a. ४८ a plough, ४८ aff.

४८५ mfo. (४८) The *Kadamba*, (*Nandana cadamba*). f. (४८) Spirituous liquor. a. ४८ *Balarāma*, and ४८ beloved.

४८६ mfo. (४८) The teak tree. a. ४८ a plough, ४८ aff.

४८७ mfo. (४८-४८-४८) A sort of jaundice

४८८ mfo. (४८-४८-४८) Ploughed, tilled. f. (४८) A multitude of ploughs. m. (४८) Ploughing. a. ४८ a plough, ४८ aff.

४८९ o. (४८) The red lotus. a. ४८ to delight, ४८ aff.; form irr.

४९० o. (४८) Rolling or tossing as in sleep.

४९१ n. (४८) A minor dramatic entertainment, chiefly of singing and dancing by one male and eight or ten female performers, a ballet. 'A dance performed by women in a circle.

a. ४८ wantoo sport, ४८ or ४८ to be skilful, aff. ४८, deriv. irr.; also, ४८ aff.

४९२ m. (४८) Dancio in a ring as performed by women. a. ४८ added to ४८ or ४८, whence it is also read ४८ aff.

४९३ n. (४८) A dramatic entertainment, &c.; see ४८ aff.

४९४ m. (४८) 'Sacrifice, oblation. 'Call, calling. 'Order, command. 'Challenging, defying. a. ४८ to sacrifice, or ४८ to call, ४८ aff.

४९५ m. (४८) Eating rice and curds from a cup of bell-metal. a. ४८ sacrifice, ४८ to go, aff. ४८

४९६ m. (४८) Sacrifice, offering, oblation. f. (४८) A hole in the ground for receiving a sacrificial fire. a. ४८ to sacrifice, ४८ or ४८ aff.

४९७ mfo. (४८-४८-४८) Fire. a. ४८ burnt-offering, and ४८ life.

४९८ mfo. (४८-४८-४८) To be offered with fire, fit for an oblation, &c. n. (४८) *Ghee*. a. ४८ to sacrifice, ४८ aff.

४९९ ind. A term implying undoubtedly, certainly: see ४८.

हजिरेम *m.* (हज) The residue of an oblation of *Ghee* or clarified butter. *स. हजिरे, and हजिरे rest.*
हजिरी *f.* (हज) A hole in the ground for containing a sacrificial fire. *स. हजिरे, and हजिरे aff.*
हजिरेम *m.* (हज) Fire. *स. हजिरे, Ghee, हजिरे food.*
हजिरेम *n.* (हज) A room in which a burnt-offering is made, a place of sacrifice. *स. हजिरे, Ghee, and हजिरे a house or apartment.*
हजिरेम *m.* (हज) Fire. *स. हजिरे, and हजिरे who eats.*
हजिरेम *m.* (हज) A priest. *स. हजिरे, and हजिरे who offers.*
हजिरेम *n.* (हज) 'Clarified butter.' *स. Rice mixed with Ghee. स. हजिरे an oblation, हजिरे aff. of fitness.*
हजिरेम *m.* (हज) Fire. *स. हजिरे, and हजिरे who eats; also हजिरेम, &c.*
हजिरे *n.* (हज) 'Clarified butter.' *स. An intended oblation, the article to be so offered, usually clarified butter. स. Water. स. हजिरे to offer in oblation, हजिरे Un'idi aff.*
हजिरे *mfn.* (हज-हज-हज) Fit or proper to be offered in oblation. *स. (हज) 'An offering to the gods. स. Ghee. स. हजिरे to sacrifice, हजिरे aff.*
हजिरेम *m.* (हज) 'An oblation dressed for the deities. 'The vessel in which it is prepared. *स. हजिरे as offering to the gods, and हजिरे cooking.*
हजिरेम *m.* (हज) Fire. *स. हजिरे an oblation, and हजिरे who bears.*
हजिरेम *m.* (हज) Fire. *स. हजिरे an oblation, and हजिरे vehicle.*
हजिरेम *m.* (हज) Fire. *स. हजिरे an oblation, and हजिरे who eats.*
हजिरेम *m.* (हज) *Acni* or fire. *स. हजिरे a burnt offering, and हजिरे food.*
हजिरे (हज) *1st cl.* (हजिरे) 'To laugh. 'To laugh at, to ridicule: (this root does not take the middle voice when it implies reciprocal action, as *हजिरेहजिरे* they laugh at each other.)
हजिरे *m.* (हज) Laughter, laughing, laugh. *स. हजिरे to laugh, aff. हजिरे*
हजिरे *mfn.* (हज-हज-हज) Laughing, smiling. *स. (हज) 'A portable fire-pan, a small furnace. स. Arabis jasmine. स. A Sūkīni or female spirit attendant on Desoā. स. हजिरे to laugh, aff. हजिरे.*
हजिरे *n.* (हज) Laughter, laughing. *स. (हज) 'A portable fire-place or pan. स. हजिरे to laugh, aff. हजिरे.*
हजिरेम *m.* (हज) *Acni* or fire. *स. हजिरे a fire-place, and हजिरे a jewel.*
हजिरेम *f.* (हज) A portable furnace or fire-pan. *स. हजिरे added to हजिरे, see हजिरे.*
हजिरेम *f.* (हज) Laughter. *स. हजिरे to laugh, हजिरे aff.*
हजिरेम *mfn.* (हज-हज-हज) 'Blown, bodied, (as a flower.) 'Smiling. *स. (हज) 'Laughter. स. Smiling. स. The bow of Kāwa. स. हजिरे to laugh, aff. हजिरे.*
हजिरे *m.* (हज) 'The hand. स. An elephant's trunk. स. The thirteenth lunar asterism, designated by a hand, and containing five stars, one of which is *ν* or *ε* *Cervi*. स. A head of hair, or abundance of hair. स. A cubit measured by the hand and arm, or from the elbow to the tip of the middle finger. स. (In prosody.) An anapaest. *स. (हज) A bellows. स. हजिरे to laugh, Un'idi aff. हजिरे.*

हजिरेम *n.* (हज) Cutting off the hand. *स. हजिरे, and हजिरे cutting.*
हजिरेम *n.* (हज) 'The palm of the hand. स. The hand. स. The tip of an elephant's trunk. *स. हजिरे, and हजिरे surface.*
हजिरेम *o.* (हज) Warding off a blow, stopping, resisting, (in a conflict.) *स. हजिरे the hand, and हजिरे restraining.*
हजिरेम *n.* (हज) The hand below the wrist. *स. हजिरे the hand, and हजिरे tail.*
हजिरेम *mfn.* (हज-हजिरे-हजिरे) In hand, seized, held, caught hold of. *स. हजिरे, and हजिरे what abides.*
हजिरेम *n.* (हज) Resisting an assault, warding off a blow. *स. हजिरे the hand, and हजिरे prohibiting.*
हजिरेम *n.* (हज) Perfuming the person. *स. हजिरे the hand, and हजिरे a red fruit.*
हजिरेम *n.* (हज) A bracelet, one worn at the wrist. *स. हजिरे the hand, and हजिरे a string.*
हजिरेम *mfn.* (हज-हजिरे-हजिरे) In hand, held, grasped. *स. हजिरे, and हजिरे what stays or is.*
हजिरेम *mfn.* (हज-हजिरे-हजिरे) Held, in hand. *स. हजिरे, and हजिरे staying.*
हजिरेम *m.* (हज) 'A lion. स. A tiger. *स. हजिरे an elephant, हजिरे to hurt, हजिरे aff., and हजिरे added.*
हजिरेम *m.* (हज) 'The castor oil tree. स. The *Butea frondosa*. स. A demi-god of a particular class. स. हजिरे an elephant, and हजिरे the ear.
हजिरेम *n.* (हज) A tree, (*Butea frondosa*.) *स. हजिरे added to the last.*
हजिरेम *n.* (हज) A sort of *Kāśāś*, (*Butea frondosa*.) *स. हजिरे an elephant, हजिरे the ear, and हजिरे a leaf.*
हजिरेम *n.* (हज) A tree.
हजिरेम *m.* (हज) A sort of *jujube*. *स. हजिरे an elephant, and हजिरे jujube.*
हजिरेम *m.* (हज) The city *Kāśāś*, a place of pilgrimage in the peninsula. *स. हजिरे an elephant, and हजिरे a moustaia.*
हजिरेम *f.* (हज) A kind of creeper. *स. हजिरे an elephant, and हजिरे the generic name.*
हजिरेम *m.* (हज) A man. *स. हजिरे an elephant, हजिरे who kills.*
हजिरेम *m.* (हज) An elephant-driver. *स. हजिरे, and हजिरे who gives.*
हजिरेम *m.* (हज) 'The radish. स. A pin or bracket projecting from a wall to hang any thing upon. *स. (हज) Ivory. स. हजिरे an elephant, and हजिरे a tooth; also with हजिरे added, हजिरेम.*
हजिरेम *mfn.* (हज-हजिरे-हजिरे) As big as an elephant, gigantic, elephantine. *स. हजिरे an elephant, हजिरे aff.*
हजिरेम *m.* (हज) An elephant. *स. (हज) 'A female elephant. स. A female; one of the four kinds into which they are classed, and described as of low stature, corpulent habits, curly hair, dark complexion, libidinous appetite, and furious passions. स. A drug and perfume; also हजिरेम, हजिरेम. स. हजिरे a trunk, and हजिरे aff.*
हजिरेम *n.* (हज) A sort of covered way, a raised place of earth or masonry, covering the access to the gate of a city or fort. *स. हजिरे an elephant, and हजिरे nail.*
हजिरेम *n.* (हज) Ancient *Dehli*, the capital of *Yudhama's* and his brethren, the remains of which still exist, about 57

miles north east of the modern city, on the banks of the old channel of the *Ganges*. *स. वजिह* the name of a king, its founder, or an elephant, &c., and *दुर* city; also *वजिह* *दुर*.

वजिह *म. (-वः)* An elephant rider or driver. *स. वजिह* an elephant, *वाच* to cherish or rear, *अ. व.*

वजिह *म. (-वः)* An elephant-driver or keeper. *स. वजिह* the same, and *वजिह* *अ.*

वजिह *वर्ष* *ल. (-वः)* 'A plant, commonly *Morinda*. 'A sort of gourd, (*Momordica mixta*). *स. वजिह* an elephant, and *वजिह* leaf.

वजिह *म. (-वः)* The juice that exudes from an elephant's temples when in rut. *स. वजिह* an elephant, and *मज* the frontal juice.

वजिह *म. (-वः)* ' *Gāṇḍa*. ' *SPANNA*, the eighth of the chief *Nāgas* or serpents of the infernal regions. 'The elephant of *Ikṣva*. 'A heap of ashes. 'A shower of dust. 'Frost, cold. *स. वजिह* an elephant, and *वजिह* a wrestler.

वजिह *वाच* *म. (-वः)* A goad. *स. वजिह* an elephant, and *वाच* what bears.

वजिह *वाच* *ल. (-वः)* An elephant stall or stable. *स. वजिह* an elephant, and *वाच* hall.

वजिह *वाच* *ल. (-वः)* *वाच* *म. (-वः)* 'A flower, (*Heliotropium indicum*). *स. वजिह* an elephant, *वाच* the trunk.

वजिह *वाच* *म. (-वः)* Marriage. *स. वजिह* the band in the seventh case, and *वजिह* making.

वजिह *म. (-वः)* 'Given with the hand. 'Done with the hand, manual. *स. वजिह* the hand, *वजिह* *अ.*

वजिह *म. (-वः)* An elephant rider or driver. *स. वजिह* an elephant, and *वाच* when mounts.

वजिह *म. (-वः)* Stupid, ignorant, a fool. *स. वजिह* to laugh at or deride, *वजिह* *अ.*

वजिह *म. (-वः)* A sort of poison.

वजिह *म. (-वः)* A *Gandharva* or chorister of heaven; also *वाच*; *वजिह* *म. (-वः)* '3rd cl. (वाच) *वाच* *म. (-वः)* 'Tn quit, to leave, to abandon. 'To wander or deviate: (वाच) *वाच* *म. (-वः)* 'To go, to move.

वाच *म. (-वः)* An Interjection of weariness. 'Of sorrow, pain. 'An exclamation of pleasure. 'A term of reproach. *स. वाच* to abandon, *अ. वाच*; the word corresponds to *ab*, *alas*, *oh*, *ba*, &c.

वाच *म. (-वः)* A shark.

वाच *म. (-वः)* *वाच* *म. (-वः)* Golden, of gold, (as a weight or coin) *म. (-वः)* Gold. *स. वाच* to shine, *वाच* *अ.*

वाच *म. (-वः)* Made of gold, golden. *स. वाच* gold, *वजिह* *अ.*

वाच *म. (-वः)* *वाच* *म. (-वः)* Tn be abandoned, to be left. *स. वाच* to abandon, *वजिह* *अ.*

वाच *म. (-वः)* Wages, hire. *स. वाच* to hire, *वजिह* *अ.*

वाच *म. (-वः)* 'Abandoning, relinquishing. 'Prove, valour.

वाच *म. (-वः)* To leave, *वाच* *अ.*

वाच *ल. (-वः)* Loss, privation, abandonment, relinquishment.

वाच *म. (-वः)* To leave, *वजिह* *अ.*

वाच *म. (-वः)* Mischievous, hurting, killing. *स. वाच* to hurt or kill, *वजिह* *अ.*

वाच *म. (-वः)* Death, dying. *स. वाच* to kill, *वजिह* *अ.*

वाच *म. (-वः)* A bird, (a wagtail).

वाच *म. (-वः)* A wagtail.

वाच *म. (-वः)* Gaping, yawning.

वाच *म. (-वः)* A year. *म. (-वः)* 'A flame, a ray. 'A sort of rice. *स. वाच* to go or leave, *वजिह* *अ.*

वाच *म. (-वः)* Who or what takes, &c. *म. (-वः)* 'A porter, a carrier. 'Taking, conveying. 'A string or garland of pearls, &c. 'War, battle. ' (In prosody) A long syllable. ' (In arithmetic.) A divisor, also the denominator of a fraction. *स. वाच* to seize, (the mind, &c.) and *वजिह* *अ.*, or casual form, with *वजिह* *अ.*

वाच *म. (-वः)* 'A thief. 'A cheat, a rogue. 'Prose. 'Science. 'A gambler. 'A tree, (*Trophis aspera*). 'A plunderer, a ravisher, one who carries off any thing. ' (In arithmetic.) A divisor. *स. वाच* to take, *अ. वजिह*.

वाच *म. (-वः)* A necklace. *स. वाच*, and *वजिह* a staff.

वाच *म. (-वः)* Wine, vinous liquor. *ल. (-वः)* A grape.

वाच *म. (-वः)* Handsome, charming. *ल. (-वः)* 'Defeat, discomfiture, either in war or gambling, &c. 'A traveller's progeny or family. *ल. (-वः)* A pearl. *स. वाच* to take or steal, *अ. वजिह*, optionally in the fem. form *वजिह* added.

वाच *म. (-वः)* Wearing or having a necklace. *म. (-वः)* The *Kokila* or *Indica* cuckoo. *स. वाच* for *वाच* a necklace, *वजिह* the throat.

वाच *म. (-वः)* Relating to deer, (deer-flesh, skin, &c.)

वाच *म. (-वः)* *अ. वजिह*, and *वजिह* *अ.*

वाच *म. (-वः)* A hunter, a deer-killer. *ल. (-वः)* A species of the *Aṅgāṣṭhi* metre. *स. वाच* a deer, *वजिह* *अ.*

वाच *म. (-वः)* Lost, relinquished, made away with. *म. (-वः)* 'The green or wood pigeon. 'Green, the colour. *स. वाच* to take, casual *वजिह*, *अ. वजिह*, or *वाच* *अ.*

वाच *म. (-वः)* A potherb. *स. वाच* the same, *वजिह* *अ.*

वाच *म. (-वः)* Stained, dyed, or coloured with turmeric.

वाच *म. (-वः)* 'The *Kadamba* tree, (*Nuclea Cadamba*)

'Yellow, (the colour). *स. वाच* a turmeric, and *वजिह* *अ.*

वाच *म. (-वः)* Taking, getting, who takes or gets.

'Pleasant, agreeable. *स. वाच* to take, *अ. वजिह*.

वाच *म. (-वः)* 'The green or wood pigeon, (*Columba harrisa*, *Bucca*). 'A *Musi*, and legislator. 'Roguary, cheating, fraud.

स. वाच a necklace, *न वाच* defeat, and *वजिह* game, gut; or *वाच* *अ.*

वाच *म. (-वः)* Affection, kindness. *स. वाच* the heart, *वजिह* *अ.*

वाच *म. (-वः)* Tn be taken, to be taken away. *म. (-वः)* *वजिह* *अ.*

वाच *म. (-वः)* To be taken, to be taken away. *म. (-वः)* *वजिह* *अ.*

वाच *म. (-वः)* 'A name of *Sālvāṇa*. 'A plough. *ल. (-वः)* Wine, vinous or spirituous liquor. (वाच) A wife's younger sister. *स. वाच* a plough, *अ. वजिह*, or *वजिह* to plough, *अ. वजिह*.

वाच *म. (-वः)* A horse of a yellowish red, or tawny colour.

वाच *म. (-वः)* A sort of poison; see the next.

वाच *म. (-वः)* A sort of poison; also variously read *वाच*, *वजिह*, *वाच*, *वजिह*.

वाच *म. (-वः)* A piebald horse.

वायस *n.* (-ः) A sort of poison : see **वायसवाय**. *f.* (-वा) A small mouse. *f.* (-वी) Wine, spirituous liquor. *m.* (-ः) A sort of worm or insect, a kind of newt.

वायसधर *m.* (-ः) A small black and venomous snake.

वायसधर *n.* (-ः) Poison, end **धर** having.

वायस *mfn.* (-ः) (-ः) (-ः) Belonging to or relating to a plough, as a ploughman, cattle, &c. *z.* **वस** *v.* plough, **वस** or **वस** aff.

वायसी *f.* (-वी) A sort of lizard.

वाय *m.* (-ः) A tooth. *z.* **वस** to plough, **वस** Un'adi aff.

वाय *m.* (-ः) 'Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, dalliance. ' Calling. *z.* **वस** to call, (to incite passion,) **वस** aff.

वाय *m.* (-ः) Laughing, laughter. *z.* **वस** to laugh, aff. **वस**.

वाय *m.* (-ः) A buffoon. *r.* **वस** to laugh, causal *v.*, **वस** aff.

वायकर *mfn.* (-ः) (-ः) (-ः) 'Laughing, laughing et. 'Causing laughter, merry, ridiculous. *z.* **वस**, **कर** **वस** makes.

वायस *m.* (-ः) The moon, (in the language of the *Vedas*) *z.* **वा** to abandon, **वस** aff., and **वस** argument.

वायस *f.* (-ः) Laughter, mirth. *z.* **वस** to laugh, **वस** aff.

वायस *mfn.* (-ः) (-ः) (-ः) Laughing, smiling. *z.* **वस** to laugh, **वस** aff.

वायस *n.* (-ः) A herd of elephants. *m.* (-ः) A rider on an elephant, an elephant-driver, &c. *z.* **वस** an elephant, **वस** aff.

वायस *mfn.* (-ः) (-ः) (-ः) Elephantine, large, as big as an elephant, &c. *n.* (-ः) *Hastinapur*, ancient *Delli*. *z.* **वस** a sovereign, founder of the city, or an elephant, and **वस** *aff.* of derivation, or abundance.

वायसपुर *n.* (-ः) *Hastinapur*. *z.* **वायस** the same, end **पुर** city.

वायस *mfn.* (-ः) (-ः) (-ः) Laughable, ridiculous. *n.* (-ः) Laughter, laughing, mirth. *z.* **वस** to laugh, and **वस** aff.

वायस *n.* (-ः) A sort of poison : see **वसवस**.

वायस *m.* (-ः) A *Gandharva*, a celestial being of an inferior order.

वायस *m.* (-ः) A *Gandharva*, a demi-god of an inferior order, attendant on *Kurvas* and the other gods, end especially the chanter of their praises. *ind.* An interjection of surprise, or ebullition, or pain. *z.* **वा** alas, interjection of sorrow, **वा** to abandon, **वस** *aff.*, or with **वस**, *aff.* **वायस**, or **वा** interjection repeated.

वायस *m.* (-ः) 'The noise or uproar of battle. ' Lamentation, sound of grief or pity. *z.* **वायस** interjection of pain, **वा** making.

वायस *n.* (-ः) A sort of poison : see **वसवस**.

वा *r.* 3th cl. (**वस**) 'To go. 'To send. 'To grow or increase. 'To be in pain.

वा *ind.* 'Because, for, on account of. 'Assuredly, certainly, (assertion). 'Indeed, surely, (interrogation). 'A particle, implying difference or distinction. 'An expletive. 'Ah, alas. 'An interjection of envy or contempt. 'An interjection of hurry. *z.* **वा** to go, **वस** aff.

वस *mfn.* (-ः) (-ः) (-ः) Mischievous, malignant, ferocious, severe. *m.* (-ः) 'A beast of prey. 'An enemy. 'A *Brahman*, who has studied the *Atharva Veda*. *z.* **वस** to injure, **वस** aff.

वस *n.* (-ः) Injuring, hurting. *z.* **वस** to hurt, **वस** aff.

वस *f.* (-ः) 'Injury, mischief, &c.; it is usually distinguished as of three sorts, mental, (as malice, verbal, abuse,) personal, (striking, wounding, beating, &c.) 'Slaughter, killing, slaying. *z.* **वस** to hurt or kill, *aff.* **वस** end **वस**.

वसवस *n.* (-ः) 'Incantation to destroy, or the practice of magic, or employment of mystical texts for malevolent end injurious purposes. 'Any mischievous or malevolent act. *z.* **वस** injury, and **वस** act.

वसवस *mfn.* (-ः) (-ः) (-ः) Injurious. *z.* **वस**, and **वस** self.

वस *m.* (-ः) A tiger. *z.* **वस** injury, **वस** to go or affect, *aff.* **वस**.

वस *mfn.* (-ः) (-ः) (-ः) Mischievous, hurtful. *z.* **वस** injury, end **वस** aff.

वसवस *mfn.* (-ः) (-ः) (-ः) Mischievous, hurtful. *m.* (-ः) A mischievous or savage dog. *z.* **वस** added to the last.

वस *m.* (-ः) 'A tiger. 'A wretch, a villain. *z.* **वस** to hurt or kill, Un'adi aff. **वस** or **वस**.

वस *mfn.* (-ः) (-ः) (-ः) Mischievous, hurtful, injurious. 'Murderous. 'Furible, terrible. 'Fierce, savage. *m.* (-ः) 'Bala. 'Siva. 'A beast of prey. *f.* (-ः) 'Spikened (Valerian *Jos amari*) 'A shrub. (Abrus precatorius.) 'A sort of grain, (Coix barbata.) 'A vein, a nerve. *z.* **वस** to hurt, Un'adi aff. **वस**.

वस *m.* (-ः) A beast of prey. *z.* **वस** added to the last.

वसवस *m.* (-ः) A beast of prey. *z.* **वस** mischievous, and **वस** an animal.

वस *r.* 1st cl. **वस** (-ः) 'To sound inarticulately. 'To hicough. *r.* 10th cl. (**वस**) 'To hurt or injure.

वस *f.* (-ः) Hicough. *z.* **वस** to hicough, *aff.* **वस** and **वस**.

वस *m.* (-ः) A tiger. *z.* **वस** imitative sound, and **वस** who makes.

वस *m.* (-ः) *Asafetida*. *z.* **वस** to go, deriv. irr., or **वस** trust, **वस** to go, **वस** aff., form irr.

वस *m.* (-ः) 'The *Nam* tree. 'Asafetida, (the gum.) *z.* **वस** asafetida, end **वस** exudation.

वस *f.* (-ः) A leaf, and drug, perhaps the leaf of the asafetida plant. *z.* **वस** asafetida, end **वस** a leaf.

वस *f.* (-ः) A plant, commonly *Bāupatri*. *z.* **वस** asafetida, end **वस** leaf.

वस *m.* (-ः) Vermilion. *f.* (-ः) The egg-plant, (Solanum melongena.) *z.* **वस** asafetida, **वा** to take or give, *aff.* **वस**.

वस *m.* (-ः) Vermilion. *z.* **वस** asafetida, **वा** to take or give, *aff.* **वस**.

वस *f.* (-ः) A prickly nightshade, (Solanum Jacquin.) *z.* **वस** the egg-plant, **वस** added.

वस *m.* (-ः) Vermilion. *z.* **वस** asafetida, **वा** to give or take, *aff.* **वस**.

वस *f.* (-ः) A plant, commonly *Bāupatri*.

वस *n.* (-ः) An esculent root, a sort of yam.

वस *m.* (-ः) A plant, (Harringtonia acutangula.)

वस *m.* (-ः) A plant, commonly *Hijal*, (Barringtonia acutangula.)

वस *m.* (-ः) A rope or chain for an elephant's feet.

चिह्न (२) चिह्न r. 1st cl. (चिह्ने) 'To go, to move. 'To disregard or disrespect.

चिह्नम् m. (चि) A prince of the *Rākshasas* slain by Buima. f. (चि) The sister of *Hidimbi* carried off by Buima: these names are also read चिह्वम्. चिह्वम्.

चिह्नचिह्नम् m. (चिह्न) Buima, the second of the *Pandus*. २. चिह्नम् a *Rākshasa*, and चिह्न conqueror; also similar compounds, as चिह्नचिह्नम्, चिह्नचिह्नम्.

चिह्नचिह्नम् m. (चिह्न or चिह्न) Buima; see the last.

चिह्नचिह्नम् m. (चिह्न) 'HANUMAN, the monkey friend and ally of Rāma. 'Buima. २. चिह्नम् a female *Rākshasa*, and चिह्न husband.

चिह्नचिह्नम् m. (चिह्न) 'HANUMAN, the monkey friend and ally of Rāma. 'Buima. २. चिह्नम् a female *Rākshasa*, and चिह्न husband.

चिह्नम् n. (चिह्न) 'Wandering, roaming. 'Copulation. 'Writing. २. चिह्न to go, चिह्न aff.

चिह्नम् m. (चिह्न) An astrologer. २. चिह्न to go, aff. चिह्न, and चिह्न added.

चिह्नम् m. (चिह्न) Cattle fish bone. २. चिह्न to go, or despise, aff. चिह्न; also चिह्नो.

चिह्नो f. (चिह्न) A name of *Durga*. २. चिह्न to go, or despise, (the *Aura*), चिह्न aff., and चिह्न added.

चिह्नोचिह्नम् m. (चिह्न) Siva. २. चिह्नो *Durga*, and चिह्नम् descent, चिह्नो m. (चिह्न) Cattle fish bone, considered to be the inflated foam of the sea. 'A man, s. male. 'The egg-plant, (*Solanum melongena*). 'A tonic or stomachic. २. चिह्न to go, or despise, aff. चिह्न.

चिह्नम् m. (चिह्न) 'Sainable, proper, fit, worthy, right. 'Gone, proceeded. 'Held, taken, seized, place. ' (In medicine), Proper, as diet or men's, suitable to the case or the medicines taken. 'Friendly, affectionate, kind. 'Useful. m. (चिह्न) A good, a benefit. (चिह्न) A causeway, a dike. २. चिह्न to have or hold, चिह्न aff.

चिह्नम् m. (चिह्न) 'Friendly, kind, favourable. m. (चिह्न) A benefactor. २. चिह्न, and चिह्न who does.

चिह्नम् m. (चिह्न) 'Wishing well to, kind or friendly to. २. चिह्न, and चिह्न desire.

चिह्नम् f. (चिह्न) Concern for another's welfare. २. चिह्न, and चिह्न desire.

चिह्नम् m. (चिह्न) A spy, a secret emissary. २. चिह्न proper, and चिह्न who instructs.

चिह्नम् m. (चिह्न) Benevolent, benign. २. चिह्न, and चिह्न wishing.

चिह्नम् m. (चिह्न) Well-disposed to, wishing well to. २. चिह्न, and चिह्न understanding.

चिह्नम् m. (चिह्न) Friendly, favourable, doing good to. २. चिह्न, and चिह्न aff.

चिह्नम् m. (चिह्न) Giving good counsel, directing or advising what is right. m. (चिह्न) A director, an adviser. २. चिह्न proper, and चिह्न speaking.

चिह्नम् m. (चिह्न) Kind. २. चिह्न, and चिह्न who acts conformably to.

चिह्नम् m. (चिह्न) Seeking another's welfare. २. चिह्न, and चिह्न who seeks.

चिह्नम् m. (चिह्न) Good and evil, beneficial and disadvantageous. २. चिह्न, and चिह्न bad.

चिह्नम् m. (चिह्न) Wishing well to. २. चिह्न, and चिह्न who desires.

चिह्नम् f. (चिह्न) 'Compassion, clemency, tenderness. 'Good, advice. २. चिह्न kind, and चिह्न speech.

चिह्नम् m. (चिह्न) Friendly or proper advice. २. चिह्न proper, and चिह्न advice.

चिह्न ind. Having left or abandoned. २. चिह्न to leave, चिह्न aff.

चिह्नम् m. (चिह्न) The marshy date tree, (*Phoenix* or *Elete* palm-leaf). २. चिह्न defective, i. e. small, चिह्न the palm, deriv. irr.

चिह्नम् m. (चिह्न) 'A swing. 'One of the *Rāgas* or personified musical modes. २. चिह्न particle, चिह्न to shake, चिह्न aff., deriv. irr.

चिह्नम् m. (चिह्न) 'A swing. २. चिह्न particle, चिह्न to shake, aff. चिह्न, and चिह्न added.

चिह्न m. (चिह्न) Cold, frigid. n. (चिह्न) 'Frost, snow. 'Cold. 'Sandal. 'Fresh butter. 'Tin. 'A pearl. 'A lotus. m. (चिह्न) 'The *Sandal* tree. 'The moon. 'Camphor. 'The *Himalaya* mountain. f. (चिह्न) 'Small-cardamoms. 'Renshi, a perfume. 'A fragrant grass, (*Cyperus*). २. चिह्न to hurt, चिह्न Un'ed aff., and चिह्न substituted for the root.

चिह्नम् m. (चिह्न) The cold season. २. चिह्न, and चिह्न season.

चिह्न m. (चिह्न) Frigid, cold. m. (चिह्न) 'The moon. 'Camphor. २. चिह्न cold, and चिह्न who makes, or a ray.

चिह्न m. (चिह्न) Winter. २. चिह्न frost or cold, and चिह्न a quantity.

चिह्न m. (चिह्न) Produced by cold, in the *Himalaya*, &c. m. (चिह्न) 'The mountain *Maidaka*. f. (चिह्न) 'Pārvatī. 'Zeduary. २. चिह्न the *Himalaya* personified, and चिह्न born.

चिह्न m. (चिह्न) Mist, dew, fog. २. चिह्न cold, चिह्न to be entangled, चिह्न aff.

चिह्न m. (चिह्न) Winter, wintry weather, frost and snow. २. चिह्न cold, and चिह्न bad weather.

चिह्न m. (चिह्न) The moon. २. चिह्न cold, cooling, and चिह्न radiance.

चिह्न m. (चिह्न) The *Himalaya* mountains. २. चिह्न cold, and चिह्न abode.

चिह्न m. (चिह्न) Camphor. २. चिह्न cold, and चिह्न sand.

चिह्न m. (चिह्न) Cold, freezing, chilly, frosty. m. (चिह्न) The *Himalaya* range. २. चिह्न cold, and चिह्न aff.

चिह्न m. (चिह्न) The mountain *Maidaka*. f. (चिह्न) 'The *Ganges*. 'Pārvatī. २. चिह्न the *Himalaya*, and चिह्न son, or चिह्न daughter.

चिह्न m. (चिह्न) Very cold, frosty, freezing. २. चिह्न, and चिह्न cold.

चिह्न m. (चिह्न) The goddess *Durga* or *Pārvatī*. २. चिह्न the snowy mountains, and चिह्न daughter.

चिह्न m. (चिह्न) The moon. २. चिह्न, and चिह्न to shed, चिह्न aff.

चिह्न m. (चिह्न) Ice and snow. २. चिह्न cold, चिह्न assembly.

चिह्न m. (चिह्न) Fire. २. चिह्न, चिह्न loss, चिह्न what makes.

चिह्न m. (चिह्न) The marshy date tree. २. चिह्न cold or winter, and चिह्न smiling.

हिमाग्र *m.* (-ग्र) ¹ The moon. ² Campbor. *z.* हिम cold, चंद्र e ray.

हिमांशु *m.* (-आ) Silver. *z.* हिमाग्र the moon, अश्विजा appellation.

हिमाम *m.* (-म) The cold season, winter. *z.* हिम cold or frost, and शरद arrival.

हिमाहि *m.* (-हि) The snowy range of mountains, skirting the north of India, the *Imaus* or *Emodas*. *z.* हिम cold, and हि a mountain.

हिमानी *f.* (-नी) Ice and snow. *z.* हिम cold, कीट aff., and आनुक augment.

हिमावि *m.* (-वि) A frosty or cold wind. *z.* हिम, and अविम wind.

हिमाव *mfn.* (-वः-वा-व) Like frost and snow. *z.* हिम, and वाव resembling.

हिमागि *m.* (-गि) ¹ Fire. ² The sun. *z.* हिम cold, अगि the enemy; also similar compounds, *as*, &c.

हिमार्ध *mfn.* (-धः-वी-ध) Chilly, cold, suffering from cold. *z.* हिम, and आर्ध gained.

हिमाक्ष *m.* (-क्ष) The *Himāla* or *Himālaya* range of mountains, which bounds India on the north, and separates it from *Tartary*; the *Imaus* and *Emodas* of the ancients, giving rise to the *Ganges*, and *Indus*, and many other considerable rivers, and containing the highest elevations in the world: in mythology, the mountain is personified as the husband of *Manasa*, and the father of *Ganga* or the *Ganges*, and *Duroā* or *Uma* in her descent as *Pāvati*, the mountain nymph, to captivate *Śiva*, and withdraw him from a course of ascetic austerity practised in those regions. *z.* हिम cold, or frost and snow, and आक्ष abode.

हिमावती *f.* (-ती) A sort of moon-plant; also लक्ष्मी.

हिमाक्ष *m.* (-क्ष) Campbor. *z.* हिम snow, आक्ष appellation.

हिमाक्ष *m.* (-क्ष) Campbor. *n.* (-क्ष) A lotus. *z.* हिम cold, आक्ष appellation.

हिमाक्ष *f.* (-क्ष) Hoar frost. *z.* हिम frost, वक्ष aff., fem. form.

हिमैव *mfn.* (-वः-क्षः-व) Suffering from cold, chilly, frozen. *z.* हिम cold, वक्ष aff.

हिम *mfn.* (-मः-मा-म) Frozen, snowy, cold, frigid. *z.* हिम frost and snow, and वक्ष aff.

हिरे *m.* (-रे) The personified ascending node.

हिरे *n.* (-रे) ¹ Gold. ² Semen. ³ A cowry. *z.* वृ to take, हृद् aff., and र substituted for the entepen. vowel: see **हिर**.

हिर *mfn.* (-वः-वी-व) Made of gold; golden. *m.* (-वः) *BRAHMā*. *n.* (-वः) One of the *Varāha* or divisions of the continent; the part between the mountainous ranges *Śvita* and *Śṛṅga*.

z. हिरे for **हिर** gold, वक्ष aff.

हिर *n.* (-वः) ¹ Gold. ² Either of the precious metals, crude bullion, unwrought gold or silver. ³ Silver, crude or wrought. ⁴ A measure. ⁵ A cowry. ⁶ Semen virile. ⁷ Imperishable matter, that which is eternal. ⁸ Thing, substance. ⁹ Wealth, property. *z.* वृ to take, Uṇḍi aff. वक्ष, and हिर substituted for the radical letters.

हिरवर्ध *m.* (-वः) *Daiṭya*, the father of *PRAMĪLO*, for whose destruction, *Viṣṇu*'s descended in the fourth or *NARASINHA*

Avatar. *z.* हिरवर्ध gold, and वक्षिन् clothing, or food and clothing.

हिरवर्ध *m.* (-वः) *Viṣṇu*'s. *z.* हिरवर्ध *Daiṭya*, and वक्ष destroyer.

हिरवर्ध *m.* (-वः) *BRAHMā*. *z.* हिरवर्ध gold, and वक्ष embryo; or the mundana egg floating on the water at creation, of that metal, or of similar colour, from which the deity issued, according to some legends.

हिरवर्ध *m.* (-वः) The ocean. *f.* (-वः) The earth. *z.* हिरवर्ध gold, and वक्ष whet gives or yields.

हिरवर्ध *m.* (-वः) The mountain *Mañḍika*. *z.* हिरवर्ध gold, वक्ष navel.

हिरवर्ध *m.* (-वः) ¹ The river *Sonā*. ² *Śiva*. *z.* हिरवर्ध golden, वक्ष an arm.

हिरवर्ध *m.* (-वः) ¹ Fire. ² The sun. ³ *Śiva*. *z.* हिरवर्ध gold, and वक्ष semen.

हिरवर्ध *m.* (-वः) A divine treasure. *z.* हिरवर्ध gold, वक्ष possessive aff. in this sense.

हिरवर्ध *f.* (-वः) A river in general. *z.* हिरवर्ध gold, and वक्ष colour.

हिरवर्ध *m.* (-वः) The river *Sonā*. *z.* हिरवर्ध gold, वक्ष to bear, aff. वक्ष.

हिरवर्ध *m.* (-वः) The name of a demon, killed by *Viṣṇu*'s. *z.* हिरवर्ध, and वक्ष for वक्ष eye.

हिरवर्ध *ind.* ¹ Without, except. ² In the midst of, amongst. ³ Near. *z.* हि to go, वक्ष aff.

हिर *r.* 6th cl. (**हिर**) To express amorous inclination, to dally, to wreathe, to sport amorously.

हिरवर्ध *f.* (-वः-वी) A potherb, (*Hingsha* repens.) *z.* हि sport, वक्ष to loosen, वक्ष aff., वक्ष optionally added; also with कृ added, fem. form, **हिरवर्ध**.

हिर *m.* (-हि) A bird, (*Turdus gingianus*.)

हिर (**र**) **हिर** *r.* 1st cl. (**हिर**) ¹ To be satisfied. ² To satisfy or please.

हिर (**र**) **हिर** *r.* 1st and 10th cls. (**हिर** **हिर**) and 7th cl. (**हिर**) To hurt, to injure, to do anything tending to the prejudice of another in word, thought, or deed.

हिर *ind.* An interjection of surprise or merriment.

ही *ind.* ¹ An exclamation or interjection of surprise; ² Of fatigue or despondence; ³ Of sorrow; ⁴ A particle implying cause, (therefore, so), *z.* वक्ष to hurt, ही aff.

ही *mfn.* (-वः-वा-व) ¹ Deficient, defective. ² Blamable, vile, bad. ³ Left, abandoned, quitted. ⁴ Wasted, worn, decayed. ⁵ Void of, free from. *m.* (-वः) An insufficient or objectionable witness. *z.* वक्ष to quit, aff. वक्ष.

ही *mfn.* (-वः-वा-व) Neglecting, or not performing the customary rites, &c. *z.* ही, and वक्ष act; also ही, &c.

ही *mfn.* (-वः-वा-व) Outcaste, vile, degraded. *z.* ही, and वक्ष abandoned, and वक्ष caste.

ही *mfn.* (-वः-वा-व) Of a low caste, outcaste, vile. *z.* ही, and वक्ष caste.

ही *mfn.* (-वः-वा-व) Prevarication, contradictory evidence. *z.* ही, and वक्ष speech.

धीनवादिन् mfn. (-धी-दिनी-दि) 'Dumb, speechless. ' Inadmissible, (as a witness). ' Contradictory, prevaricating. १. धीन left, or defective, वाच speech, दिनि aff.

धीनवत्तु n. (-वत्तु) Keeping low company, associating with persons of degraded castes and occupations. १. धीन an outcaste, and वत्तु friendship.

धीनवन्ति mfn. (-न्ति-वि-वि) Destitute of peace or reconciliation. १. धीन, and धनि alliance.

धीनवेवा l. (-वा) Serring or attending on low persons, associating with them. १. धीन, and वेवा service.

धीनवत् mfn. (-वत्-धी-वत्) Crippled, maimed, defective. f. (-वती) An ant. १. धीन deficient, and वत् the body.

धीनामृ म. (-मृ) The marshy date tree: see विनामृ.

धीर m. (-र) 'S'iva. ' Iksva's thunderbolt. ' A snake. ' A necklace. ' A lion. n. (-र) A diamond. f. (-र) ' The goddess Lakṣmī. ' A cockroach. ' An ant. १. धृ to take, क aff., and धृ substituted for the radical final.

धीरम m. (-म) The diamond. १. धृ added to the last.

धीराय m. (-य) The thunderbolt of Iksva. १. धीर the diamond, and वत् substance; being supposed to be the same.

धीन n. (-न) Semen virile.

धीनवत् n. (-वत्) Rum, spirits distilled from molasses.

धीर्वा ind. ' An interjection of surprise, (ah, ha!) ' An interjection of laughter, (hee, hee!) १. धी repeated.

ध r. 3rd cl. (धुधुधु) ' To sacrifice, to offer in oblation. ' To eat. ' To take. ' To please or satisfy. ' To throw or cast.

धुधु m. (-रु) Uttering a menacing sound, roaring, bellowing. १. धृ, and धार making; also similar compounds, as धुधुधु, &c.

धुधुन mfn. (-नः-धा-न) Uttered or pronounced as an incantation. n. (-न) ' An incantation. ' The roar or grunt of the wild boar. ' Any roar. १. धृ a mystical monosyllable, and धन made.

धृ r. 6th cl. (धृधृधृ) To heap together, to collect or accumulate. (धृ धृधृ r. 1st cl. (धृधृधृ) To go or move. (रु) धृधृ r. 1st cl. (धृधृधृ) ' To heap, &c. ' To accept, to agree to, or assent. ' To take.

धृधृ m. (-धृ) A ram. १. धृ to assemble, aff. धृ. धृधृधृ m. (-धृ) ' A gallinule. ' A drunken man. ' A small hour-glass-shaped drum. ' A stick or staff, one bound with iron. ' The bar of a door. १. धृधृ imitative sound, धृ to utter, aff. धृ.

धृधृ m. (-धृ) ' A tiger. ' A village hog. ' A blackhead. ' An imp, a goblin. ' A ram. १. धृधृ to collect, वत् aff.

धृधृ r. 1st cl. (धृधृधृ) To be crooked, (literally or figuratively,) to be fraudulent. ' To retreat, to hide or abscond.

धृधृ mfn. (-नः-धा-न) ' Offered with fire, burnt as an oblation. ' Called, invoked. n. (-न) Oblation. १. धृ to sacrifice, or धृ to call, वत् aff.

धृधृधृधृ f. (-धा) The wife of Aṅgī or Śrī. १. धृधृधृ Aṅgī, and धृधा the wife.

धृधृधृ m. (-धृधृ) Aṅgī or Śrī. १. धृधृ an oblation, धृधृ to eat, धृधृ aff.

धृधृधृ m. (-धृ) Aṅgī or Śrī. १. धृधृ an oblation, and धृधृ who carries.

धृधृधृ m. (-धृ) A Brahman who has offered an oblation. n. (-धृ) An oblation. १. धृधृ, and धृधृ sacrifice.

धृधृधृ m. (-धृ) Fire with which oblation is made. १. धृधृ, and धृधृ fire.

धृधृधृ m. (-धृ) Fire or its deity Aṅgī. १. धृधृ an oblation, and धृधृ who eats.

धृधृधृ m. (-धृ) ' Fire or its deity. ' S'iva. १. धृधृ burnt-offering, and धृधृ food.

धृधृ f. (-धृ) Binding, capture.

धृधृ ind. Having offered in oblation. १. धृ to offer, धृ aff.

धृ ind. ' An interjection of remembering, (ha, ah!) ' Of repulse or reproach, (away!) ' Interrogation, (hey?) ' Assent, (yes.) ' Doubt. ' A mystical syllable of frequent occurrence in incantations. १. धृ to sacrifice, धृधृ aff.

धृधृधृ mfn. (-नः-धा-न) Being offered in oblation. १. धृ to offer, पास. v. धृधृधृ aff.

धृधृ r. 1st cl. (धृधृधृ) ' To go, to move. ' To kill. ' To cover. धृधृधृ f. (-धृ) Inarticulate sounds made by women, especially a sort of *Ulaletis*, though apparently employed upon pleasurable and not sorrowful occasions.

धृधृ m. (-धृ) A *Gandharba*. १. धृधृ to call, धृधृ aff., form irr.

धृधृ m. (-धृ) A *Gandharba* or chorister of heaven. १. धृधृ to call, धृधृ aff., form irr.; it is also read धृधृ, धृधृ, and धृधृ.

धृ ind. An interjection of calling, of contempt, of pride, and of grief or weeping.

धृधृ m. (-रु) Uttering the sound *Ham*. ' Roaring. १. धृधृ, and धृधृ making.

धृधृ (धृ) धृधृ r. 1st cl. (धृधृधृ) To go, to move.

धृधृ m. (-धृ) A barbarian, a *Han*.

धृधृ m. (-नः-धा-न) Called, summoned, invited. १. धृ to call, धृ aff.

धृधृ f. (-धृ) ' Calling. ' Calling to in defiance, challenging. १. धृधृ to call, aff. धृधृ.

धृ ind. ' A particle of doubt or consideration (humph, ha.) ' An interrogatory particle, (hey, indeed.) ' A particle of assent, (yes, well, so be it, amen.) ' An interjection of anger. ' Of fear. ' Of reproach, contempt, (equivalent to be silent, tush, pish.) ' Of aversion, repulse, or dislike, &c. ' A magical or mystical monosyllable. ' An imitative sound. १. धृधृ to call, aff. धृधृ.

धृधृधृ mfn. (-नः-धा-न) Being offered in oblation. १. धृ to offer पास. v. धृधृधृ aff.

धृधृ m. (-धृ) A jackal. १. धृ a cry of fear or wrath, and धृधृ sound.

धृधृधृ n. (-धृ) Crookedness, (literal or figurative,) craft, cunning. १. धृधृ to be crooked, धृधृ aff.

धृधृ m. (-धृ) A *Gandharba*: see धृधृ.

धृधृ m. (-धृ) A *Gandharba*: see धृधृ.

धृ r. 1st cl. (धृधृधृ) धृधृ r. 1st cl. (धृधृधृ) ' To convey. ' To take or accept. ' To steal. ' To destroy or annihil. r. 3rd cl. (धृधृधृ) To take by violence. With धृधृ prefixed, To imitate. With धृधृ, ' To remove, to take away or apart. ' To leave behind.

' To steal. With हृदि, To assault. With हृदि and बाह्, To reason. With हृदि and वज्, To deliver. With हृदि, हि, and बाह्, To utter, to pronounce. With वज्, ' To regain. ' To punish or fine. With वज्, ' To raise, to lift or take up. ' To expel. With वज् and बाह्, ' To say or tell. ' To illustrate, to exemplify. With वज्, ' To bring near to. ' To give. With वज् and वज्, To withhold. With हि changed to नी, To freeze. With हि, To shew disrespect. With हि and बाह्, To fast. With हृदि, ' To reproach, to abuse or reprove. ' To leave, to shun, to abandon. ' To resist. ' To extract. With व, To strike. With हृदि changed to घनी, To keep watch. With हृदि and बाह्, To think abstractedly by restraining the organs of sense. With हृदि and वज्, To disregard, to abandon. With हि, To sport, to ramble for pleasure. With हि, or हि and बाह्, To say, to utter, to speak. With हि and वज्, ' To transact business. ' To litigate. With वज्, To kill. With वज्, or वज् and बाह्, To collect, to assemble. With वज्, हि, हि and बाह्, To speak in concert. With वज्, वज् and बाह्, To relate. With वज् and वज्, ' To give. ' To assemble, to collect. With वज् and व, To fight. With हि and हृदि prefixed and implying reciprocity (हृदिहृदि) To steal or plunder mutually. In the first sense (to convey), this verb governs two accusatives, as मां हृदि हृदि he takes the load (to) the village.

हृदय m. (-यः) Kamanāya. हृद् the heart, and य who sleeps.

हृदिता f. (-ता) ' Shame, modesty. ' Censure, reproach. हृदिता Kan'di root, to be ashamed, हृद् aff., and the vowel made short; otherwise हृदिता.

हृदिता f. (-ता) ' Censure, reproach. ' Shame, bashfulness. हृदि see the last.

हृत् mfn. (-ता-ना-न्) ' Taken, taken away, seized. ' Accepted. हृत् to take, हृत् aff.

हृत्तमय mfn. (-ता-ना-न्) Robbed or stripped of all, entirely ruined. हृत्, हृत्, and हृत्तमय all.

हृत्तमिका mfn. (-ता-ना-न्) ' Neglecting one's duty. ' Deprived of an office, turned out. ' Barred or deprived of one's right. हृत्, हृत्, and हृत्तमिका superintendence.

हृत्तम mfn. (-ता-ना-न्) Left without a reply. हृत्, हृत्, and हृत्तम answer.

हृत्तम n. (-त्त) The heart. हृत्, हृत्, and हृत्तम lump of flesh.

हृत्त m. ind. Having taken, seized, accepted, &c. हृत् to take, हृत् aff.

हृत्तम (-ता-ना-न्) Seated in the heart. हृत्, हृत्, and हृत् what stays.

हृत् n. (हृत् or हृत्) ' The heart. ' The mind, the faculty or seat of thought and feeling. हृत् to take, अहि, and हृत् added; or हृत् substituted for the following.

हृत्त n. (-त्त) ' The mind, the seat or faculty of thought and feeling. ' The heart. ' Knowledge. हृत् to take, हृत्, Un'ādi aff., and हृत्त engment.

हृत्तमार्ग mfn. (-ता-ना-न्) Captivating, engaging the affections. हृत्, हृत्, and हृत्तमार्ग taking.

हृत्तम mfn. (-ता-ना-न्) ' Apposite and proper, (as speech.) ' A fleeting, touching. ' Dear, beloved. हृत्, हृत्, the heart, हृत् to go, हृत् aff.

हृदय mfn. (-ता-ना-न्) ' Good-hearted, kind, humane. हृत्, हृत्, the heart, and हृत् aff.

हृदयस्थान n. (-स्थानः) The breast, the chest. हृत्, हृत्, the heart, and हृत् place.

हृदयस्थ m. (-स्थः) A heron. हृत्, हृत्, the heart, and हृत्स्थ self.

हृदयस्थ mfn. (-ता-ना-न्) Good-hearted. हृत्, हृत्, the heart, and हृत्स्थ aff.

हृदयस्थ mfn. (-ता-ना-न्) Heart-piercing. हृत्, हृत्, and हृत्स्थ what pierces.

हृदयस्थ mfn. (-ता-ना-न्) Good-hearted. हृत्, हृत्, the heart, and हृत्स्थ aff.

हृदयस्थ mfn. (-ता-ना-न्) Good-hearted. हृत्, हृत्, the heart, and हृत्स्थ aff.

हृदयस्थ m. (-स्थः) ' A husband. ' A wife. हृत्, हृत्, the heart, and हृत्स्थ lord.

हृदयस्थ mfn. (-ता-ना-न्) Heart-heaving, distressing. हृत्, हृत्, हृत्, हृत्, हृत्, and हृत् what goes.

हृदयस्थ m. (-स्थः) A curl or lock of hair on a horse's neck, or breast. हृत्, हृत्, the heart, and हृत्स्थ a twist.

हृदयस्थ mfn. (-स्थः) Dear, beloved, cherished. हृत्, हृत्, in the heart, and हृत्स्थ what affects.

हृदयस्थ mfn. (-ता-ना-न्) Conceived, come to mind, designed. हृत्, हृत्, and हृत् gone.

हृदयस्थ m. (-स्थः) The name of a mountainous district.

हृदयस्थ m. pl. (-स्थः) The military inhabitants of the Hridgala mountains. हृत्, हृत्, as above, हृत् aff.

हृदयस्थ m. (-स्थः) The heart or the region of it. हृत्, हृत्, हृत् place.

हृत् mfn. (-ता-ना-न्) ' Dear, beloved, cherished, desired. ' Grateful, pleasant, agreeable. ' Produced in or from the heart. ' Affectionate, kind. म. (-ता) A Mantra of the Fīdas for effecting any one's subjection or fascination. f. (-ता) Vīdādhī, a medicinal root, so named. न. (-त्त) Cassia bark. हृत्, हृत्, the heart, हृत् aff.

हृदयस्थ m. (-स्थः) The Bīl tree, (Egle marmelos.) न. (-त्त) ' Small cardamoms. ' Sechal salt. f. (-ता) Great-flowered jasmine. हृत्, हृत्, agreeable, and हृत् smell.

हृदयस्थ f. (-ता) Agreeableness, delightfulness. हृत्, हृत्, and हृत् aff.; also with म, हृत् aff.

हृदयस्थ m. (-स्थः) Heart-burn. ' Any disease of the heart. हृत्, हृत्, the heart, and हृत् disease; also हृदयस्थ.

हृदयस्थ m. (-स्थः) A tree, (Pentaptera Arjuna.) हृत्, हृत्, the heart-burn, and हृत् hostile.

हृदयस्थ m. (-स्थः) The stomach. हृत्, हृत्, the heart, and हृदयस्थ a part.

हृदयस्थ m. (-स्थः) Hicough. हृत्, हृत्, the heart, हृत्, to sport, हृत् aff.

हृदयस्थ m. (-स्थः) Regret, sorrow for any object absent or missing. न. (-त्त) Knowledge. हृत्, हृत्, the heart, हृत्, to write, हृत्, हृत्, also हृदयस्थ.

हृत् (हृत्) हृत्, हृत्, 4th cl. (हृत्) To rejoice, to exult, to be pleased or delighted. (हृत्) हृत्, 1st cl. (हृत्) To lie, to affirm falsely.

हृत् mfn. (-ता-ना-न्) ' Astonished, surprised. ' Pleased, delighted. ' Exquisitely delighted, having the hair of the body

erect with pleasure. * Disappointed, balked, deceived.
 १ Bent, bowed. * Armed, accoutred. a. देव to be pleased, aff.
 म. with the augment देव.
 देवी न. (-ः) Any organ of sense. a. देव to affirm falsely.
 देव Un'di aff., and the radical vowel unchanged.
 देवी न. (-ः) Kāśha's or Vishnū's. a. देवी an organ of sense, and देव lord.
 देव mfn. (-ः-दा-ः) * Pleased, glad, delighted. * Laughing, smiling. * Having the hair of the body erect with pleasure. * Astonished, surprised. * Disappointed. a. देव to be pleased, or to affirm falsely, aff. म.
 देवु मfn. (-ः-दा-ः) Well-conditioned, well fed and happy. a. देव, and देव nourished.
 देवनाथ mfn. (-ः-दा-ः) Happy, glad. a. देव pleased, नाथ the mind, चर aff.
 देवदेव mfn. (-ः-दा-ः) Having the hair of the body on end. e. देव delighted, देव the down of the body.
 देवदेव mfn. (-ः-दा-ः) Happy, light-hearted. a. देव, and देव the heart.
 देव f. (-ः) * Delight, pleasure, happiness. * Pride, arrogance. a. देव to be pleased, aff. म.
 देव f. (-ः) A vocative particle. * A particle of calling out to, or challenging. * An interjection, expressing envy or malice. a. देव to go, aff. दे.
 देवा f. (-ः) Hiccough. a. देव to hiccough, aff. चर, and the vowel changed.
 देव r. 1st cl. (देवने) To resist, to oppose.
 देव r. 1st cl. (देवने) (च) देव (देवने) * To resist, to oppose, to contend with, to vex or harass. * To be wicked.
 देव m. (-ः) * Obstruction, opposition, hindering, preventing. * Injury, hurting. a. देव to annoy or oppose, aff. चर.
 देव r. 1st cl. (देवने) To surround, to encompass. (च) देव (देवने) To disregard, to contemn.
 देव m. (-ः) Passion, anger.
 देवपुत्र m. (-ः) A horse-dealer.
 देव r. 9th cl. (देवपति) * To be past birth. * To produce young. * To purify.
 देवि f. (-ः) * A weapon. * A ray of the sun. * Flame. a. देव to go, or चर to kill, aff. म्, the form is irr.
 देव m. (-ः) Cause, origin, motive. * The reason or argument for an inference or deduction. a. देव to go, Un'di aff. म्.
 देव मfn. (-ः-दा-ः) Causal, instrumental. * Relating or belonging to the cause or motive. m. (-ः) An active cause, an instrument or agent. a. देव cause, and चर added.
 देवना f. (-ः) Causation, cause, causativeness, the abstract existence of cause or motive. a. देव cause, म्, aff.; also देवना n. (-ः).
 देवु मfn. (-ः-दा-ः) Having a cause, proceeding from one, acknowledging one, &c. a. देव, and म् added.
 देवनाथ m. (-ः) Disputation. a. देव, and नाथ dispute.
 देवा ind. By reason or cause of. a. देव in the seventh case, used as a particle.
 देवाभाव m. (-ः) (In logic.) Fallacious semblance of reason or argument, assignment of proof or cause which can be shewn

to be incorrect; various kinds are specified. a. देव, and वाभाव semblance.
 देव m. (-ः) A horse of a dark colour. n. (-ः) Gold. f. (-ः) * An *Apeas* or courtesan of *Indra's* heaven. * A handsome woman. a. देव to go, म्, aff.
 देवदेव m. (-ः) Coral. a. देव gold, and देव a shoot.
 देवदार m. (-ः) A goldsmith. a. देव gold, and दार who makes or works; also देवद्व (देव), &c.
 देवद्व m. (-ः) One of the ranges of mountains dividing the known continent into nine *Ferāns*; this range is the second south of *Ilārita*, or the central division, and is immediately to the north of the *Himālaya*, forming with it the boundaries of the *Kisāra Ferāsh*. a. देव gold or golden, and देव a peak.
 देवदेवि m. (-ः) Fire. a. देव gold, and देवि who sports.
 देवदेव m. (-ः) *Sīra*. a. देव gold, and देव hair.
 देवदेवी f. (-ः) A medicinal sort of moon-plant. a. देव gold, and देवी a name of several plants.
 देवद्विजी f. (-ः) *Résāda*, a perfume. a. देव golden, and द्विजी a perfume.
 देवनाथ m. (-ः) Fire. a. देव gold, and नाथ flame.
 देवनाथ m. (-ः) *Datura* or thorn-apple. a. देव, and नाथ tree.
 देवनाथ m. (-ः) Blue vitriol. a. देव gold, नाथ to pass, aff. म्.
 देवनाथ m. (-ः) The glomerous fig tree. f. (-ः) A medicinal sort of moon-plant. a. देव gold, देव milk; also with चर added, देवनाथ.
 देवनाथ m. (-ः) The glomerous fig tree, (*Ficus glomerata*) see the last.
 देव n. (-ः) Gold. m. (-ः) * The planet *Māncur*. * Winter. a. देव to go, म्, aff.
 देव m. (-ः-दा-ः) The cold season, winter, the two months, *Agrahayana* and *Pausa*, or about November-December. a. देव to hort, चर Un'di aff., चि substituted for the root; and म् added.
 देवनाथ m. (-ः) Elephant or wood-apple. a. देवनाथ winter, and नाथ lord.
 देवनाथ m. (-ः) The mountain *Mīra*. a. देव gold, and नाथ mountain.
 देवनाथ n. (-ः) * The *Asoka* tree, (*Jonesia Asoca*). * The *China* rose, the flower. m. (-ः) * The *Champak*, (*Michelia cham-paca*). * The *Lodh* tree. f. (-ः) *Beugal* madder. a. देव golden, and देव a flower.
 देवनाथ m. (-ः) The *Champak*. f. (-ः) Yellow jasmine. a. चर added to the last.
 देवनाथ f. (-ः) The wife of *Yama*. a. देव gold, and नाथ a garland.
 देवनाथ mfn. (-ः-दा-ः) Full of gold and gems. a. देव, and देव a gem, चर aff.
 देवद्विजी f. (-ः) Turmeric. a. देव gold, देव colour, देवि and देव aff.
 देव m. (-ः) * A goldsmith. * A chameleon, a lizard. * A touchstone. a. देव gold, नाथ to have or take, aff. च.
 देव m. (-ः) A pearl. a. देव gold, चर surrounding.
 देव m. (-ः) *Vishnū*. a. देव gold, and देव a shoot.

ऐनहिया f. (-या) A medicinal sort of mooro-plant. *z.* ऐन gold, and हिया crest.

ऐनछत्र n. (-च) A necklace. *z.* ऐन gold, छत्र a string, वन् added.

ऐनाह n. (-ह) 'Gaṇḍa's. 'A lico. 'The mountain *Sumeru*. 'Brahmā. 'The *Cāmpaka*, (*Michelia champaka*). *z.* ऐन gold, and अह body.

ऐनाहि m. (-हि) The mountain *Mira*. *z.* ऐन gold, and अहि a mountain.

ऐव mfn. (-व-वा-च) To be left, abandoned, avoided, &c. *z.* वा to quit, वन् aff.

ऐर n. (-र) 'A sort of crown or tiara. 'Turmeric. 'The illusion of a demon. *z.* ऐ calling or defying, रव to sound, aff. वच्.

ऐरव m. (-व) 'Gaṇḍa's. 'A buffalo. 'A hero inflated with his own valour and prowess, 'A *Baudha* or *Baudha* deity. *z.* ऐ calling or defying, रव to sound, aff. वच्.

ऐरवजनी L. (-नी) *Dura*, *z.* ऐरव Gaṇḍa's, and जनी mother.

ऐरवज न. (-ः) A country included in the enumeration of the provinces of the *Dehā*. *z.* ऐरव Gaṇḍa's, and वज fair.

ऐरिच m. (-च) 'A spy, a secret emissary or agent.

ऐरिच n. (-च) 'An attendant on *Mahākāla*, or *Siva* is that form. 'Ao inferior divinity of the *Baudha*.

ऐरिचो L. (-चो) A potherb, (*Hingta* repens.)

ऐरिच n. (-च) 'Disrespect, disregard, contempt. 'Wantoning, dalliance. *z.* ऐच to disregard, aff. छच्.

ऐरा f. (-रा) 'Wanton dalliance, lascivious endearment. 'Disrespect, contempt. 'Moonlight. *z.* ऐच to dally, aff. वच् and राच्.

ऐरावुज m. (-ज) A horse-dealer.

ऐरिच m. (-चि) The suo. f. (-चि) Dalliance, wanton sport. *z.* ऐच to dally, Uo'adi aff. रच्.

ऐर (च) ऐरु r. 1st cl. (ऐरने) To neigh as a horse.

ऐरा f. (-रा) Neighing, (as a horse, or braying, as an ass). *z.* ऐर to sound, to neigh, aff. वच् and राच्.

ऐरिच m. (-चि) A horse. *z.* ऐरच neighing, and रचि aff.

ऐरे ind. 'A particle of addressing, a vocative particle. 'Ao interjection of calling aloud. *z.* ऐ the same, repeated.

ऐ ind. 'A vocative particle. 'An interjection of calling. *z.* ऐ to call, ऐ aff.

ऐरुच mfn. (-च-चि-च) Causal, causative. m. (-च) 'A follower of the *Mīmāṃsā* doctrines. 'A sceptic, a causalist. *z.* ऐरु cause, वच् aff.

ऐर mfn. (-मः नो-च) 'Golden. 'Frigid, freezing, cold. n. (-च) Hoar-frost. f. (-नी) Yellow jasmone. *z.* ऐरु gold, or जस्म frost, वच् aff.

ऐर mfn. (-मः नो-च) 'Cold, wintry. 'Growing in winter. 'Suitable to winter. m. (-च) The month *Mārgaśraka*. n. (-च) The winter season. *z.* ऐरुच winter, वच् aff., and the final optionally rejected.

ऐरुच mfn. (-मः नो-च) 'Witry, cold. 'Growing in winter, &c. 'Suitable to the winter, (as abode or clothing, &c.) o. (-च) The winter season. *z.* ऐरुच winter, वच् aff.

ऐरुच mfn. (-मः नो-च) 'Witry, freezing, frigid. *z.* ऐरुच, and वच् aff.

ऐरुच mn. (-मः नो-च) Winter. *z.* ऐरुच cold, वच् aff.

ऐरुच n. (-च) *Bharata Persha* or *India*. m. (-मः) A sort of pol-
-mo. f. (-नी) 'Pāṇṇṇi'. 'Chebulic myrobalan. 'A medicinal
kind of mooro-plant. 'A white kind of Orris root. 'The
Ganges. *z.* ऐरुच the snowy mountains skimming *India*, वच्
aff., fem. aff. चोच्.

ऐरुचो n. (-चो) 'Clarified butter prepared a day before it is
used. 'Fresh better. *z.* ऐ yesterday, ऐरुच milk, ऐरुच
substituted for them, and वच् aff.

ऐरुच m. (-च) 'A thief.

ऐरुच m. (-च) *Kāstavīra*, a sovereign.

ऐरुच m. (-च) A prince; also *Kāstavīra*.

ऐ ind. 'A vocative particle. 'An interjection of calling out
to, or challenging. *z.* ऐच् to call, ऐ aff.

ऐर (च) ऐरु r. 1st cl. (ऐरने) To go, to move. (ऐरने) To dis-
regard, to disrespect.

ऐर m. (-च) A raft, a float, a boat. *z.* ऐच् to go,
aff. वच्.

ऐरु m. (-च) A robber, a footpad or highway robber. *z.* वच् to
collect, वच् aff.

ऐर mfn. (-च-वा-च) Stolen. n. (-च) Stolen goods. *z.* वच् to
steal, वच् aff.

ऐर m. (-च) A priest, who at a sacrifice recites the prayers of
the *Rig Veda*; one conversant with that *Veda*. *z.* वच् to sac-
rifice, Uo'adi aff. वच्.

ऐर m. (-च) 'An article intended or fit for offering with fire,
generally clarified butter. 'Burnt-offering, oblation with fire.
z. वच् to sacrifice, वच् aff.

ऐरिचो o. (-च) A place where oblations are offered. m. (-च) A
priest offering an oblation. 'ऐरच ao offering, वच् aff.

ऐर m. (-च) Burnt-offering, the casting of clarified butter, &c.
into the sacred fire, as an offering to the gods, accompanied
with prayers or invocations, according to the object of the
sacrifice. *z.* वच् to sacrifice, वच् Uo'adi aff.

ऐरुच n. (-च) A hole in the ground or ao altar, for receiving
the fire for an oblation. *z.* ऐरु burnt-offering, and वच् a
hole.

ऐरुच m. (-च) The smoke of burnt-offering. *z.* ऐरु as above,
and वच् smoke.

ऐरुच m. (-च) The ashes of a burnt-offering. *z.* ऐरु as
above, वच् ash.

ऐरुच mfn. (-च-च-च-च) Having performed sacrifice. *z.* ऐरु,
and वाच् aff.

ऐरुचि m. (-चि) Sacrificial fire. *z.* ऐरु an oblation, and चि
fire.

ऐरिच m. (-चि) 'Clarified butter. 'Fire. 'Water. *z.* वच् to sac-
rifice, वच् aff.

ऐरिच m. (-चो) The offerer of an oblation. *z.* वच् to sacrifice,
वच्ि Uo'adi aff.

ऐर L. (-र) 'The rising of a sign of the zodiac. 'Part of the
duration of a sign, the twenty-fourth part of a day, an hour.

'A mark, a line. 'A science or work in science, probably
oo astrology. *z.* ऐरु to go, to proceed, aff. वच् and राच्,
and वच् changed to रच्.

पोषणा *f.* (-वा) The ceremony of throwing a red powder called *Holi*.

पोषा *ind.* 'An interjection of calling. 'An exclamation of challenging or defiance. *स. पो*, and *पो* both the same.

पो *ind.* 'An interjection of defiance or challenge. 'A vocative particle. *स. पोष* to call, *पो* aff.

पोषक *mfn.* (-वा-पो-क) Relating or appertaining to the *Hotri* or priest so named. *स. पोष* a priest, and *पोष* aff.

पोषा *n.* (-न्) Clarified butter. *स. पोष* burnt-offering, *पोष* aff.

पोषणान *n.* (-न्) Sesamum. *स. पोष* relating to burnt-offering, and *पोष* grain.

पु *r.* 2nd cl. (पुन) To take away, to withhold or secrete. With *अ* or *नि* prefixed. To conceal, to hide, to deny.

पु *r.* 1st cl. (पुषति) To move, to shake.

पु *ind.* Yesterday. *स. पयस* a day, deriv. *irr.*

पुष्य *mfn.* (-वा-पो-य) Of yesterday, produced or occurred yesterday. *स. पुष्य* yesterday, *पु* aff.

पुष्य *mfn.* (-वा-पो-य) Of yesterday : see the last. *स. पुष्य* yesterday, and *पुष्य* aff.

पुन (र) पुन *r.* 1st cl. (पुनति) To cover.

पुनित *f.* (-वा) 'Censure, reproach. 'Shame. *स. पुनीत* *Kanduddi* root, to feel shame, *पुन* aff., form *irr.* : see *पुनीत*.

पुन *m.* (-वा) 'A deep lake, a large or deep piece of water. 'A ray of light. *स. पुन* to sound, aff. *पुन*, and the deriv. *irr.*

पुनय *m.* (-वा) An alligator, a crocodile. *स. पुन* a lake, and *पुन* abode.

पुनित *f.* (-वा) 'A river in general. 'Lightning. *स. पुन* deep water, *पुन* and *पुन* affs.

पुन *r.* 10th cl. (पुनति) To speak.

पुन *r.* 1st cl. (पुनति) 'To sound. 'To be small or few.

पुनित *mfn.* (-वा-पो-य) 'Made little, diminished. 'Sounded. *स. पुन* to sound, *पुन* aff.

पुनित *mfn.* (-वा-पो-य) Very short or small. *स. पुन* short, aff. of the *irr.* superlative *पुन*, form *irr.*; also with *पुन* aff.

पुनीत *mfn.* (-वा-पो-य) 'Made little, diminished.

पुनीत *mfn.* (-वा-पो-य) Smallness, shortness. *स. पुन* short, small, *पुन* aff., form *irr.*

पुन *mfn.* (-वा-पो-य) 'Short, low in stature. 'Short, as a vowel. *m.* (-वा) A dwarf. *स. पुन* to be small, and *पुन* aff.

पुनय *mfn.* (-वा-पो-य) A plant, (*Hedysarum lagopodioides*). *स. पुन* short, *पुन* aff.

पुनय *mfn.* (-वा-पो-य) A short kind of *Kus*'s grass. *स. पुन* short, *पुन* the same.

पुनय *mfn.* (-वा-पो-य) A sort of *Bassia*. *स. पुन* short, *पुन* a leaf, and *पुन* added.

पुनय *mfn.* (-वा-पो-य) The gigantic *Asclepias*, (*A. gigantea*).

पुनय *mfn.* (-वा-पो-य) 'A medicinal root, commonly *Jivaka*. 'A dwarf. *स. पुन* short, and *पुन* the body.

पुन *r.* 1st cl. (पुनति) To sound, inarticulately.

पुन *m.* (-वा) Noise, sound. *स. पुन* to sound, aff. *पुन*.

पुनित *mfn.* (-वा-पो-य) Sounding, making a sound or noise. *f.* (-वा) Lightning. 'Indra's thunderbolt. 'A river in general. 'The *Olibanum* tree. *स. पुन* to sound, aff. *पुन* and *पुन*.

पुन *m.* (-वा) Sound, noise. *स. पुन* to sound, aff. *पुन*.

पुनीत *f.* (-वा) 'Censure, abuse. 'Shame. *स. पुनीत* to be ashamed, aff. *पुन*, and the vowel changed to *रि*; also *पुनीत*, &c.

पुनित *mfn.* (-वा-पो-य) 'Ashamed, modest, bashful. 'Divided, portioned. 'Taken, conveyed. *स. पुन* a portion, a share.

स. पुन to be ashamed, *पुन* aff., and the vowel made short; or *पुन* to take, aff. *पुन*, and *रि* substituted for *पुन*.

पुनित *f.* (-वा) Taking, conveying. *स. रि* substituted for *पुन* : see *पुन*.

पुनित *mfn.* (-वा-पो-य) 'Being taken or seized. 'Being captivated, attracted, &c. *स. पुन* to take, pass. *v.*, *पुन* aff.

पुनित *r.* (-वा) A perfume. *स. see* *पुनित*.

पुन *r.* 3rd cl. (पुनति) To be modest or ashamed.

पुन *f.* (-वा) Shame, bashfulness. *स. पुन* to be ashamed, aff. *पुन*.

पुन *f.* (-वा) Modesty, shame. 'Fear, terror. *स. पुन* to be ashamed, *पुन* aff., also *रि* changed to *पुन*, *पुन*.

पुन *mfn.* (-वा-पो-य) Ashamed, modest. *m.* (-वा) 'Lac. 'Tin. *स. पुन* to be ashamed, *पुन* aff., also *पुन*.

पुन *r.* 1st cl. (पुनति) To be modest or ashamed.

पुनित *mfn.* (-वा-पो-य) Modest, ashamed. *स. पुन* shame, and *पुन* overcome.

पुन *mfn.* (-वा-पो-य) Ashamed. *स. पुन* to be ashamed, aff. *पुन*, form *irr.*

पुन *mfn.* (-वा-पो-य) Ashamed, bashful, modest. *स. पुन* to be ashamed, aff. *पुन*, form *reg.* : see the last.

पुनित *mfn.* (-वा-पो-य) Shamelessness. *स. पुन*, and *पुन* aff.

पुन *mfn.* (-वा-पो-य) Bashful, modest, ashamed. *स. पुन*, and *पुन* aff.

पुन *r.* (-वा) A drug and perfume, commonly *Bala*. *स. पुन* shame, and *पुन* aff.

पुन *m.* (-वा) A perfume : see the last. *स. पुन* as before, *रि* changed to *पुन*; also with *पुन* added, *पुन*.

पुन *m.* (-वा) Putting to shame, excelling, surpassing. *स. पुन* to be ashamed, causal *v.*, *पुन* aff.

पुन *mfn.* (-वा-पो-य) Putting to shame, outwicing, surpassing. *स. पुन* to be ashamed, causal *v.*, *पुन* aff.

पुन *mfn.* (-वा-पो-य) 'Made ashamed, put to shame. 'Excelled, surpassed. *स. पुन* to be ashamed, causal *v.*, *पुन* aff.

पुन *m.* (-वा) *r.* 1st cl. (पुनति) To collect.

पुन *m.* (-वा) *r.* 1st cl. (पुनति) 'To collect. 'To go.

पुन *m.* (-वा) *r.* 1st cl. (पुनति) 'To sound inarticulately, to neigh as a horse. 'To go, to move.

पुन *f.* (-वा) Neighing as a horse. *स. पुन* to neigh, aff. *पुन* and *पुन*.

पुन *m.* (-वा) *r.* 1st cl. (पुनति) To go, to move.

पुन *r.* 1st cl. (पुनति) To cover.

पुन *r.* 10th cl. (पुनति) To speak, to speak articulately : also *पुन*.

पुन *r.* 1st cl. (पुनति) To sound.

पुन *r.* (-वा) *r.* 1st cl. (पुनति) 'To gladden, to delight. 'To be glad or delighted. 'To sound, especially as a musical instrument.

पुन *m.* (-वा) Pleasure, joy. *स. पुन* to be glad, aff. *पुन*.

आनन्द n. (-नं) Joy, delight. २. आनन् to be glad, and आनन् aff.
आनन्द mfn. (-नः-नः-नं) Delighted, happy. २. आनन् to be happy,
न aff.
आनन्द mfn. (-नः-नः-नं) Happy, glad. f. (-नी) The Olibanum
tree. २. आनन् pleasure, हवि and श्री aff.
श्री f. (-श्री) Shame, modesty. २. श्री to be ashamed, अन् Un'ādi
aff., and र changed to अ.
श्री mfn. (श्रीः-श्रीः-श्रीः) Ashamed, modest. m. (-श्री) 'Lac. 'Tin.
२. श्री to be ashamed, aff. अन्, and र changed to अ.

श्री f. (-श्री) Neighing, as a horse or ass, &c. २. श्री for श्री to
neigh, aff. अन् and आन्.
अन् r. 1st cl. (अन्) To move, to shake.
अन् r. 1st cl. (अन्) To bend, to curve, to make crooked.
अन् r. 1st cl. (अन्) 'To emulate, to vie with, to wish to over-
come or surpass. 'To struggle or contend with. 'To call.
'To challenge. With अन्, अन्, अन् or अन् the verb is deponent
(अन्) also with आन् if rivalry be signified, (आन्) he challenges.

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